## MAINE STATE LEGISLATURE

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## STATE OF MAINE



## WORKERS' COMPENSATION BOARD

OFFICE OF EXECUTIVE DIRECTOR/CHAIR DEERING BUILDING, AMHI COMPLEX 27 STATE HOUSE STATION AUGUSTA, MAINE 04333-0027

PAUL H. SIGHINOLFI, ESQ. EXECUTIVE DIRECTOR/CHAIR

February 2, 2015

Honorable Mark W. Eves Speaker of the House 2 State House Station Augusta, Maine 04333

Honorable Michael D. Thibodeau President of the Senate 3 State House Station Augusta, Maine 04333

## RE: Annual report of the Workers' Compensation Board pursuant to 5 M.R.S.A. § 12023(2)

Dear Speaker Eves and President Thibodeau:

I am submitting this annual report on behalf of the Workers' Compensation Board (Board) pursuant to 5 M.R.S.A. § 12023(2).

**A.** A list of all procurements exceeding \$10,000 in the preceding year for which competitive procurement was waived under the policies adopted pursuant to section 12022, subsection 3, including procurements exceeding \$10,000 that were made under contracts previously entered into for which competitive procurement was not required. The list must include the names of the vendors and costs associated with those procurements.

- The Board did not have any such procurements.
- **B.** A list of all persons to which the entity made contributions greater than \$1,000 in the preceding year and the total amount contributed to each.
  - International Association of Industrial Accident Boards and Commissions (IAIABC) -- \$1,500.00. These funds pay for the Board's membership in the IAIABC which is directly related to the Board's mission and activity. As one example, the Board has worked extensively with IAIABC (and other states) to develop protocols for electronic filing of information.

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**C.** A description of changes made in the preceding year to the written policies and procedures required by section 12022 or to the procedures used by the governing body to monitor compliance with those policies and procedures.

• No changes have been made to the Board's policies and procedures.

Very truly yours,

Paul H. Sighinolfi, Esq. Executive Director/Chair

PHS/jma

cc: Grant T. Pennoyer, Executive Director of the Legislative Council (via e-mail: quasiagencyreports@legislature.maine.gov)

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