

MAINE STATE LEGISLATURE

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2024
BOARDS AND COMMISSIONS
NEW APPOINTMENT OR REAPPOINTMENT REPORT

Shenna Bellows
Secretary of State
State of Maine



Department of the Secretary of State

Bureau of Corporations, Elections and Commissions

Shenna Bellows
Secretary of State

Julie L. Flynn
Deputy Secretary of State

Introduction

As Secretary of State, I am pleased to publish the 2024 edition of the Boards and Commissions Vacancy Report for Maine. This is an annual report of new appointments or reappointments that must be made during 2024. In addition, this report separately lists appointments or reappointments that have not been made from previous years through December 31, 2023, and where vacancies exist on a board or commission that need an appointment.

The Boards and Commissions listed in this document are charged with jobs and responsibilities as varied as the work of State Government itself. Members of these boards and commissions often perform the critical role in our democracy of informing the public and elected officials about important and complex issues. Many dedicated citizens provide invaluable service to Maine through their work on boards and commissions.

As always, the Department of the Secretary of State is ready to assist you with any questions about this publication. If you would like additional information, please contact Cathy Beaudoin, Director of the Division of Corporations, UCC and Commissions at (207) 624-7748 or by mail at 101 State House Station, Augusta, ME 04333-0101.

Sincerely,

Shenna Bellows

Shenna Bellows
Secretary of State

Information Regarding the 2024 Report of Board and Commission Terms New Appointment or Re-Appointment

Report Maine Law requires the Secretary of State to produce this report:

5 MRSA §12009

3. Report on appointments. By December 30th of each year, the Secretary of State shall submit a report to the Governor, the Speaker of the House and the President of the Senate. This report shall include the following information and any additional information deemed important by the Secretary of State:

A. A list of appointments, by board, which will expire in the ensuing calendar year and for which reappointments or new appointments are required. This list shall include the date of expiration of the term of each appointment due to expire and the length of any existing vacancy;

B. The appointing authority responsible for making the appointments or reappointments as described in paragraph A;

C. A list of appointments due to expire in the following year which, by law, require a new appointment rather than reappointment of the person in that position; and

D. A list of appointments due to expire in the following year for which confirmation by the Senate is required.

Persons interested in appointments should not assume that *all* information on a board/commission or its members is contained herein. Persons interested in appointments should consult the statutes or appointing authority for the complete make-up on any particular board or commission.

The file from which this list derives is based on the statutory inventory of boards and commissions found in 5 MRSA c.379. The purpose of this inventory is "...to provide the State with a complete inventory and central listing of all boards, commissions, committees, councils, authorities and other similar organizations established by the Legislature as a means of controlling the proliferation of these organizations and as a means of reducing duplication and making the most efficient use of these organizations

...” (§12001). Short-term task forces and committees are not listed in the inventory and therefore are not covered by this vacancy list.

The following is a list of the boards or commissions that were repealed from Title 5, chapter 379 in 2023:

There were no boards or commissions repealed in 2023.

Legend for “term in years” column:

- U03 Member is appointed to a staggered term – 03 (or 04 etc.); code represents the number of years of the term
- 03 Member is appointed for a non-staggered term – 03 (or 04 etc.); code represents the number of years of the term
- LT Member is appointment to a term that coincides with the Legislative term
- C Member is appointed to a term that coincides with the term in office of the member (normally a State official)
- GT Member is appointed to a term that coincides with the Governor’s term in office

Report of Appointments or Reappointments from 01/01/2024 through 12/31/2024

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL							
1	A	Jim Beaudry	09/19/2024	COMMISSIONER OF DHHS	N		U02	MEMBER; PERSON MUST HAVE AN ACQUIRED BRAIN INJURY AND MUST REPRESENT A PERSON WITH ACQUIRED BRAIN INJURIES.
7	A	Austin L. Errico	09/19/2024	COMMISSIONER OF DHHS	N		U02	MEMBER; PERSON MUST REPRESENT PROVIDERS OF SERVICES TO PERSONS WITH ACQUIRED BRAIN INJURIES
10	A	Scott Mayo	09/19/2024	COMMISSIONER OF DHHS	N		U02	MEMBER; PERSON MUST REPRESENT PROVIDERS OF SERVICES TO PERSONS WITH ACQUIRED BRAIN INJURIES
19	A	Peter Kenyon	09/19/2024	COMMISSIONER OF DHHS	N		U02	MEMBER; PERSON MUST HAVE AN ACQUIRED BRAIN INJURY AND MUST REPRESENT A PERSON WITH ACQUIRED BRAIN INJURIES.
20	A	Thomas Broussard JR.	02/01/2024	COMMISSIONER OF DHHS	N		U02	MEMBER; PERSON MUST HAVE AN ACQUIRED BRAIN INJURY AND MUST REPRESENT A PERSON WITH ACQUIRED BRAIN INJURIES.
21	A	Suzanne Morneault	12/06/2024	COMMISSIONER OF DHHS	N		U02	MEMBER; PERSON MUST REPRESENT FAMILIES OF PERSONS WITH ACQUIRED BRAIN INJURIES
22	A	Ed Russell	12/06/2024	COMMISSIONER OF DHHS	N		U02	MEMBER; PERSON MUST REPRESENT FAMILIES OF PERSONS WITH ACQUIRED BRAIN INJURIES
24	A	Becky Hadiaris	12/06/2024	COMMISSIONER OF DHHS	N		U02	MEMBER; PERSON MUST REPRESENT AN AGING AND DISABILITY RESOURCE CENTER.
5012	ADVISORY BOARD FOR THE LICENSING OF WHITEWATER GUIDES							
2	A	Chad Robertson	01/31/2024	COMMISSIONER OF DIFW	N		03	MEMBER; PERSON MUST BE A WARDEN OR RETIRED WARDEN OF THE DEPARTMENT OF INLAND FISHERIES AND WILDLIFE
5062	ADVISORY COMMITTEE ON EDUCATION SAVINGS							
4	A	Scott Budde	10/06/2024	GOVERNOR OF MAINE	N		U04	MEMBER; PERSON WITH EXPERTISE IN AND KNOWLEDGE OF INSTITUTIONAL INVESTMENT OF FUNDS
14	A	Henry Beck	03/28/2024	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		01	MEMBER; PERSON MUST BE A MEMBER OF FAME, APPOINTED BY THE CHAIR.
15	A	Renee Ouelette	03/28/2024	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		01	MEMBER; PERSON MUST BE A MEMBER OF FAME, APPOINTED BY THE CHAIR.
16	A	Stephen C. Shannon	03/28/2024	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		01	MEMBER; PERSON MUST BE A MEMBER OF FAME, APPOINTED BY THE CHAIR.

Report of Appointments or Reappointments from 01/01/2024 through 12/31/2024

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5031	ADVISORY COMMITTEE ON SCHOOL PSYCHOLOGISTS							
6	A	Debra Murphy	06/30/2024	COMMISSIONER OF EDUCATION	N		U03	MEMBER; PERSON MUST BE AN EDUCATOR FROM A PUBLIC SCHOOL OR APPROVED PRIVATE SCHOOL
6160	ADVISORY COMMITTEE ON THE FUND TO ADDRESS PFAS CONTAMINATION							
1	A	Stacy Brenner	12/03/2024	PRESIDENT OF THE SENATE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE PARTY HOLDING THE LARGEST NUMBER OF SEATS IN THE SENATE.
2	A	Richard Bennett	12/03/2024	PRESIDENT OF THE SENATE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE PARTY HOLDING THE SECOND LARGEST NUMBER OF SEATS IN THE SENATE.
3	A	Hon. Jessica Fay	12/03/2024	SPEAKER OF THE HOUSE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE PARTY HOLDING THE LARGEST NUMBER OF SEATS IN THE HOUSE OF REPRESENTATIVES.
4	A	Hon. Randall Hall	12/03/2024	SPEAKER OF THE HOUSE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE PARTY HOLDING THE SECOND LARGEST NUMBER OF SEATS IN THE HOUSE OF REPRESENTATIVES.
10	A	Jim Buckle	10/24/2024	COMMISSIONER OF DACF	N		U03	MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC REPRESENTING THE AGRICULTURAL SECTOR.
11	A	Jenni T. Ford	10/24/2024	COMMISSIONER OF DACF	N		U03	MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC REPRESENTING THE AGRICULTURAL SECTOR.
6157	AGING AND DISABILITY MORTALITY REVIEW PANEL							
5	A	Katrina Ringrose	08/31/2024	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PERSON MUST BE THE EXECUTIVE DIRECTOR OF THE STATEWIDE PROTECTION AND ADVOCACY AGENCY FOR INDIVIDUALS WITH DISABILITIES CONTRACTED BY THE DEPARTMENT PURSUANT TO TITLE 5 SECTION 19502 OR THE EXECUTIVE DIRECTOR'S DESIGNEE.
6	A	Brenda Gallant	08/31/2024	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PERSON MUST BE THE EXECUTIVE DIRECTOR OF THE LONG-TERM CARE OMBUDSMAN PROGRAM ESTABLISHED IN TITLE 22 SECTION 5106 SUBSECTION 5 OR THE EXECUTIVE DIRECTOR'S DESIGNEE.

Report of Appointments or Reappointments from 01/01/2024 through 12/31/2024

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5140	ALLAGASH WILDERNESS WATERWAY ADVISORY COUNCIL							
7	A	James Maccartney	12/12/2024		N	Y	U05	MEMBER; PERSON MUST BE FROM THE UNITED STATES DEPARTMENT OF INTERIOR, NATIONAL PARK SERVICE AND DESIGNATED TO SERVE UPON THE INVITATION OF THE GOVERNOR TO THE NORTHEAST REGIONAL DIRECTOR OF THE NATIONAL PARK SERVICES OF THE USDI
5001	ANIMAL WELFARE ADVISORY COUNCIL							
3	A	Katie D. Lisnik	08/16/2024	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST REPRESENT LICENSED ANIMAL SHELTERS
9	A	Dana C. Hill	08/16/2024	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A COOPERATIVE EXTENSION AGENT OR SPECIALIST
11	A	Julie A. Smith	08/16/2024	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST HAVE EXPERTISE IN LIVESTOCK WHO REPRESENTS A STATEWIDE FARMING ORGANIZATION
257	ARCHIVES ADVISORY BOARD							
10	A	Adelaide Solomon Jordan	03/28/2024	SECRETARY OF STATE	N		U03	MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC REPRESENTING THE INTERESTS OF PUBLIC ACCESS TO GOVERNMENT RECORDS, RECOMMENDED BY A PUBLIC INTEREST GROUP.
11	A	James Francis SR.	03/28/2024	SECRETARY OF STATE	N		U03	MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC REPRESENTING THE INTERESTS OF PUBLIC ACCESS TO GOVERNMENT RECORDS, RECOMMENDED BY A PUBLIC INTEREST GROUP.
12	A	Shelly Crosby	03/28/2024	SECRETARY OF STATE	N		U03	MEMBER; PERSON MUST BE FROM A MUNICIPAL OR COUNTY GOVERNMENT WITH EXPERTISE IN LOCAL GOVERNMENT RECORDS, RECOMMENDED BY A LOCAL OR COUNTY GOVERNMENT ENTITY.
13	A	Greg Zinser	03/28/2024	SECRETARY OF STATE	N		U03	MEMBER; PERSON MUST BE FROM A MUNICIPAL OR COUNTY GOVERNMENT WITH EXPERTISE IN LOCAL GOVERNMENT RECORDS, RECOMMENDED BY A LOCAL OR COUNTY GOVERNMENT ENTITY.
14	A	Paige Lilly	03/28/2024	SECRETARY OF STATE	N		U03	MEMBER; PERSON MUST HAVE EXPERTISE IN ARCHIVAL RECORDS AND REPRESENT A STATE OR LOCAL HISTORICAL SOCIETY, RECOMMENDED BY A STATE OR LOCAL HISTORICAL SOCIETY.

Report of Appointments or Reappointments from 01/01/2024 through 12/31/2024

SOS#	Board or Commission Name								
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information	
257	ARCHIVES ADVISORY BOARD								
15	A	Brenda Kielty	03/28/2024	SECRETARY OF STATE	N		U03	MEMBER; PERSON MUST HAVE EXPERTISE IN THE LEGAL REQUIREMENTS OF RECORDS RETENTION AND PUBLIC RECORDS LAW, RECOMMENDED BY THE ATTORNEY GENERAL.	
16	A	Shirley Browne	03/28/2024	SECRETARY OF STATE	N		U03	MEMBER; PERSON MUST HAVE EXPERTISE IN THE STATE'S FISCAL REQUIREMENTS OF RECORD RETENTION, RECOMMENDED BY THE GOVERNOR.	
17	A	Jennifer Tarr	03/28/2024	SECRETARY OF STATE	N		U03	MEMBER; PERSON MUST BE FROM THE EXECUTIVE BRANCH WITH EXPERTISE IN EXECUTIVE BRANCH RECORDS, RECOMMENDED BY THE GOVERNOR.	
18	A	Eric Stout	03/28/2024	SECRETARY OF STATE	N		U03	MEMBER; PERSON MUST A REPRESENTATIVE FROM THE DEPARTMENT OF ADMINISTRATIVE AND FINANCIAL SERVICES, OFFICE OF INFORMATION TECHNOLOGY WITH EXPERTISE IN ELECTRONIC RECORDS MANAGEMENT SYSTEMS AND EMERGING TECHNOLOGY RELATED TO ELECTRONIC RECORDS, RECOMMENDED BY THE GOVERNOR.	
290	ATLANTIC STATES MARINE FISHERIES COMMISSION								
2	A	Hon. Allison Hepler	12/05/2024	JOINTLY BY THE PRESIDENT AND SPEAKER	N		LT	COMMISSIONER; MEMBER OF THE LEGISLATURE	
280	BOARD OF ACCOUNTANCY								
3	A	Robert N. Brown JR.	09/01/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A HOLDER OF A CERTIFICATE ISSUED UNDER 32 MRSA SECTION 12227 AND OF A CURRENTLY VALID PERMIT ISSUED UNDER 32 MRSA SECTION 12251 AND MUST HAVE HAD, AS THEIR PRINCIPAL OCCUPATION, AN ACTIVE PRACTICE AS A CERTIFIED PUBLIC ACCOUNTANT FOR AT LEAST 5 YEARS PREVIOUS TO APPOINTMENT	
602	BOARD OF AGRICULTURE								
14	A	Senator Henry Ingwersen	12/03/2024	PRESIDENT OF THE SENATE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE WHO IS A MEMBER OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER AGRICULTURAL MATTERS	

Report of Appointments or Reappointments from 01/01/2024 through 12/31/2024

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
602	BOARD OF AGRICULTURE							
15	A	Hon. William D. Pluecker	12/03/2024	SPEAKER OF THE HOUSE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE HOUSE OF REPRESENTATIVES WHO IS A MEMBER OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER AGRICULTURAL MATTERS
18	A	Robert Causey	01/29/2024	UNIVERSITY OF MAINE, BOARD OF TRUSTEES	N		U05	MEMBER; PERSON MUST BE A RESEARCH FACULTY MEMBER ASSOCIATED WITH AGRICULTURAL RESEARCH AT THE UNIVERSITY OF MAINE AT ORONO
20	A	Sebastian Belle	12/06/2024		N		U05	MEMBER; PERSON MUST REPRESENT THE AQUACULTURE INDUSTRY WHO IS DESIGNATED TO SERVE BY A STATEWIDE AQUACULTURE ASSOCIATION
291	BOARD OF BAR EXAMINERS							
7	A	Jennifer Ferguson	12/31/2024	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE AN ATTORNEY WHO IS LICENSED TO PRACTICE IN THE STATE WHO IS RECOMMENDED BY SUPREME JUDICIAL COURT
9	A	Andrew F. Wisch	12/31/2024	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
502	BOARD OF COMPLEMENTARY HEALTH CARE PROVIDERS							
1	A	Anne C. Jacobs	09/21/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A LICENSED ACUPUNCTURIST WHO HAS BEEN ENGAGED IN THE ACTIVE IN PRACTICE AT LEAST 3 YEARS PRIOR TO APPOINTMENT
2	A	Maureen Tsao	09/12/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A LICENSED ACUPUNCTURIST WHO HAS BEEN ENGAGED IN THE ACTIVE IN PRACTICE AT LEAST 3 YEARS PRIOR TO APPOINTMENT
514	BOARD OF COUNSELING PROFESSIONALS LICENSURE							
1	A	Angela Blier	11/20/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; MUST BE A RESIDENT OF MAINE WHO IS A LICENSED CLINICAL COUNSELING PROFESSIONAL WHO MUST HAVE BEEN, FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT, ACTIVELY ENGAGED AS A PRACTITIONER, EDUCATOR OR RESEARCHER.

Report of Appointments or Reappointments from 01/01/2024 through 12/31/2024

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
514	BOARD OF COUNSELING PROFESSIONALS LICENSURE							
3	A	Holly M. Cavanaugh	11/20/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; MUST BE A RESIDENT OF MAINE WHO IS A LICENSED CLINICAL COUNSELING PROFESSIONAL WHO MUST HAVE BEEN, FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT, ACTIVELY ENGAGED AS A PRACTITIONER, EDUCATOR OR RESEARCHER.
313	BOARD OF DENTAL PRACTICE							
1	A	Emily B. Scholl	12/31/2024	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A DENTIST WHO HOLDS A VALID DENTAL LICENSE PURSUANT TO 32 MRSA CHAPTER 143, SUBCHAPTER 1 AND MUST HAVE BEEN IN ACTUAL PRACTICE OF DENTISTRY IN THIS STATE FOR AT LEAST 10 YEARS IMMEDIATELY PRECEDING APPOINTMENT; A DENTIST IS NOT ELIGIBLE TO SERVE AS MEMBER OF BOARD WHILE EMPLOYING A DENTAL HYGIENIST OR DENTURIST WHO IS A MEMBER OF THE BOARD.
9	A	Kathryn W. Norris	08/11/2024	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A DENTAL HYGIENIST WHO HOLDS A VALID DENTAL HYGIENE LICENSE PURSUANT TO 32 MRSA CHAPTER 143 SUBCHAPTER 1 AND MUST HAVE PRACTICED IN THIS STATE FOR AT LEAST 6 YEARS IMMEDIATELY PRECEDING APPOINTMENT; A DENTAL HYGIENIST IS NOT ELIGIBLE TO SERVE AS MEMBER OF BOARD WHILE EMPLOYED BY A DENTIST WHO IS A MEMBER OF THE BOARD.
393	BOARD OF EXAMINERS IN PHYSICAL THERAPY							
2	A	Tracie Papsadora	01/31/2024	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A PHYSICAL THERAPIST
344	BOARD OF LICENSING OF DIETETIC PRACTICE							
3	A	Tamra Knapp	09/19/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST A LICENSED DIETICIAN UNDER TITLE 32, CHAPTER 104 WHO IS ENGAGED IN RENDERING DIETETIC SERVICES TO THE PUBLIC, IN TEACHING OR RESEARCH IN DIETETICS FOR AT LEAST 2 YEARS PRIOR TO APPOINTMENT
5	A	Audrey A. Morgan	09/19/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST A LICENSED DIETETIC TECHNICIAN UNDER TITLE 32, CHAPTER 104

Report of Appointments or Reappointments from 01/01/2024 through 12/31/2024

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
429	BOARD OF LICENSURE OF WATER SYSTEM OPERATORS							
2	A	Keith Levasseur	10/28/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A WATER TREATMENT OR WATER DISTRIBUTION SYSTEM OPERATOR HOLDING A CLASS III LICENSE
3	A	Brian R. McBride JR	06/04/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A WATER TREATMENT OR WATER DISTRIBUTION SYSTEM OPERATOR HOLDING A CLASS IV LICENSE
9	A	Mary Bowers	02/12/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON WHO IS AN OWNER OR MANAGER OF A NONCOMMUNITY NONTRANSIENT PUBLIC WATER SYSTEM
179	BOARD OF OCCUPATIONAL SAFETY AND HEALTH							
2	A	Eula J. Derocle	04/20/2024	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE AN EMPLOYER REPRESENTATIVE OF STATE AGENCIES
6	A	Michael Scott	04/20/2024	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE AN EMPLOYEE REPRESENTATIVE OF MUNICIPAL EMPLOYEES
10	A	Hartley Webb	04/06/2024	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN INSURANCE COMPANY LICENSED TO INSURE WORKERS' COMPENSATION WITHIN THE STATE
477	BOARD OF OCCUPATIONAL THERAPY PRACTICE							
1	A	Jessica Bolduc, Dr. O.T.	12/31/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN CCUPATIONAL THERAPIST WHO MUST BE ENGAGED IN RENDERING SERVICES TO THE PUBLIC, TEACHING OR RESEARCH IN OCCUPATIONAL THERAPY FOR AT LEAST 2 YEARS IMMEDIATELY PRECEDING APPOINTMENT AND WHO MUST HOLD A VALID LICENSE
383	BOARD OF OSTEOPATHIC LICENSURE							
5	A	Gust S. Stringos	03/04/2024	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A GRADUATE OF SCHOOL OR COLLEGE OF OSTEOPATHIC MEDICINE APPROVED BY THE AMERICAN OSTEOPATHIC ASSOCIATION AND MUST BE, AT THE TIME OF APPOINTMENT, ACTIVELY ENGAGED IN PRACTICE OF OSTEOPATHIC MEDICINE IN THE STATE FOR AT LEAST 5 YEARS

Report of Appointments or Reappointments from 01/01/2024 through 12/31/2024

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
026	BOARD OF PESTICIDES CONTROL							
6	A	Patricia M. Ianni	07/23/2024	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS INTERST IN ENVIRONMENTAL PROTECTION FROM DIFFERENT GEOGRAPHIC AREAS OF THE STATE
7	A	Curtis C. Bohlen	07/23/2024	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS INTEREST IN ENVIRONMENTAL PROTECTION FROM DIFFERENT GEOGRAPHIC AREAS OF THE STATE
298	BOARD OF REAL ESTATE APPRAISERS							
6	A	Jacques W. Weinstein	03/07/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF THIS STATE WHO IS A LICENSED APPRAISER
7	A	Russell M. Barrows	03/07/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF THIS STATE WHO IS A LICENSED APPRAISER
370	BOARD OF TRUSTEES, MAINE MARITIME ACADEMY							
2	A	Jason A. Oney	04/16/2024	GOVERNOR OF MAINE	Y	Y	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
3	A	Morten Arntzen	08/25/2024	GOVERNOR OF MAINE	Y	Y	U05	MEMBER
6	A	Arthur K. Watson JR	04/16/2024	GOVERNOR OF MAINE	Y	Y	U05	MEMBER
13	A	Isaac Jurson	03/20/2024	GOVERNOR OF MAINE	Y	Y	U01	MEMBER; PERSON MUST BE A STUDENT WHO IS ENROLLED FOR A MINIMUM OF 12 CREDIT HOURS PER SEMESTER AND A RESIDENT OF MAINE
411	BOARD OF TRUSTEES, MAINE PUBLIC EMPLOYEES RETIREMENT SYSTEM							
1	A	John S. Beliveau	12/31/2024	GOVERNOR OF MAINE	Y	Y	U03	TRUSTEE; PERSON MUST BE QUALIFIED THROUGH TRAINING OR EXPERIENCE IN THE FIELD OF INVESTMENTS, ACCOUNTING, BANKING OR INSURANCE OR AS ACTUARY AND WHO HAS A WORKING KNOWLEDGE OF RETIREMENT POLICY AND LEGAL ISSUES AND A GENERAL KNOWLEDGE AND UNDERSTANDING OF BANKING, FINANCE AND INVESTMENT PRACTICES

Report of Appointments or Reappointments from 01/01/2024 through 12/31/2024

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
411	BOARD OF TRUSTEES, MAINE PUBLIC EMPLOYEES RETIREMENT SYSTEM							
7	A	Shirrin L. Blaisdell	12/30/2024	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE THE RECIPIENT OF MAINE STATE RETIREMENT SYSTEM ALLOWANCE AND MUST BE SELECTED FROM A LIST OR LISTS OF NOMINEES SUBMITTED BY RETIRED STATE EMPLOYEES, RETIRED PARTICIPATING LOCAL DISTRICT EMPLOYEES OR A COMMITTEE COMPRISED OF REPRESENTATIVES OF THESE GROUPS AND WHO MUST HAVE A WORKING KNOWLEDGE OF RETIREMENT POLICY AND LEGAL ISSUES AND A GENERAL KNOWLEDGE AND UNDERSTANDING OF BANKING, FINANCE AND INVESTMENT PRACTICES
5197	BOARD OF TRUSTEES, MAINE SCHOOL FOR MARINE SCIENCE, TECHNOLOGY, TRANSPORTATION AND ENGINEERING							
9	A	Michael S. Flanagan	04/14/2024	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; MUST BE A GENERAL PUBLIC MEMBER WHO MAY BE A SCIENTIST, ENGINEER OR MATHEMATICIAN AND BE EMPLOYED WITHIN THE MARINE BUSINESS OR INDUSTRIAL MARINE COMMUNITY .
10	A	Eric P. Jergenson	04/14/2024	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; MUST BE A GENERAL PUBLIC MEMBER WHO MAY BE A SCIENTIST, ENGINEER OR MATHEMATICIAN AND BE EMPLOYED WITHIN THE MARINE BUSINESS OR INDUSTRIAL MARINE COMMUNITY .
13	A	Melissa E. Landon	04/14/2024	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; MUST BE A GENERAL PUBLIC MEMBER WHO MAY BE A SCIENTIST, ENGINEER OR MATHEMATICIAN AND BE EMPLOYED WITHIN THE MARINE BUSINESS OR INDUSTRIAL MARINE COMMUNITY .
18	A	David Hall	10/31/2024	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U04	MEMBER; MUST BE A STUDENT WHO HAS BEEN ELECTED AS THE PRESIDING OFFICER OF THE STUDENT BODY OF THE MAINE SCHOOL FOR MARINE SCIENCE, TECHNOLOGY, TRANSPORTATION AND ENGINEERING.DOES NOT REQUIRE AN OATH - NON VOTING MEMBER
397	BOARD OF TRUSTEES, MAINE VETERANS' HOMES							
8	A	Bridget K. Miller	04/20/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN INDIVIDUAL RECOMMENDED TO THE GOVERNOR BY THE BOARD.
448	BOARD OF VISITORS, LONG CREEK YOUTH DEVELOPMENT CENTER							
1	A	Daniel Belyea	04/29/2024	GOVERNOR OF MAINE	N		03	MEMBER

Report of Appointments or Reappointments from 01/01/2024 through 12/31/2024

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
448	BOARD OF VISITORS, LONG CREEK YOUTH DEVELOPMENT CENTER							
3	A	Anthony Ng	04/29/2024	GOVERNOR OF MAINE	N		03	MEMBER
4	A	Shelby Briggs	04/29/2024	GOVERNOR OF MAINE	N		03	MEMBER
449	BOARD OF VISITORS, MAINE CORRECTIONAL CENTER							
1	A	Lee Webb	06/15/2024	GOVERNOR OF MAINE	N		03	MEMBER
2	A	Jeffrey Barkin	04/29/2024	GOVERNOR OF MAINE	N		03	MEMBER
3	A	James McBride	04/29/2024	GOVERNOR OF MAINE	N		03	MEMBER
5	A	Bradley J. Fogg	04/29/2024	GOVERNOR OF MAINE	N		03	MEMBER
450	BOARD OF VISITORS, MAINE STATE PRISON							
3	A	Jonathan A. Wilson	02/09/2024	GOVERNOR OF MAINE	N		03	MEMBER
5	A	Wendelanne Augunas	02/09/2024	GOVERNOR OF MAINE	N		03	MEMBER
211	BOARD OF VISITORS, MOUNTAIN VIEW CORRECTIONAL FACILITY							
1	A	Terri Hall	04/29/2024	GOVERNOR OF MAINE	N		03	MEMBER
2	A	Nichole Sawyer	04/29/2024	GOVERNOR OF MAINE	N		03	MEMBER
3	A	Joseph Macdonald	04/29/2024	GOVERNOR OF MAINE	N		03	MEMBER
5	A	Terry O'Neal	04/29/2024	GOVERNOR OF MAINE	N		03	MEMBER
5206	CANNABIS ADVISORY COMMISSION							
1	A	Hon. Laura Supica	12/03/2024	SPEAKER OF THE HOUSE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WITH THE LARGEST NUMBER OF SEATS..
2	A	Hon. David Boyer	12/03/2024	SPEAKER OF THE HOUSE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WITH THE SECOND LARGEST NUMBER OF SEATS.
3	A	Craig Hickman	12/03/2024	PRESIDENT OF THE SENATE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE WITH THE LARGEST NUMBER OF SEATS.

Report of Appointments or Reappointments from 01/01/2024 through 12/31/2024

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5206	CANNABIS ADVISORY COMMISSION							
4	A	Eric Brakey	12/03/2024	PRESIDENT OF THE SENATE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE WITH THE SECOND LARGEST NUMBER OF SEATS.
12	A	Leonard Sharon	01/23/2024	PRESIDENT OF THE SENATE	N		U02	MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC.
17	A	Josh R. Quint	01/23/2024	PRESIDENT OF THE SENATE	N		U02	MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC WITH DEMONSTRATED EXPERTISE IN THE CULTIVATION OF MARIJUANA OR MANUFACTURING OF MARIJUANA CONCENTRATE AND MARIJUANA PRODUCTS.
18	A	James Mason	01/23/2024	PRESIDENT OF THE SENATE	N		U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION REPRESENTING DEFENSE ATTORNEYS.
19	A	Dawud Ummah	01/23/2024	PRESIDENT OF THE SENATE	N		U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE CIVIL RIGHTS ORGANIZATION WITH A PRIMARY MISSION TO ADVANCE RACIAL EQUITY AND RACIAL JUSTICE.
20	A	Frank Lehman	08/04/2024	SPEAKER OF THE HOUSE	N		U02	MEMBER; PERSON MUST BE A QUALIFYING PATIENT.
21	A	Ryan Currier	08/23/2024	SPEAKER OF THE HOUSE	N		U02	MEMBER; PERSON MUST BE A MEMBER OF A FEDERALLY RECOGNIZED INDIAN TRIBE IN THE STATE.
22	A	Michael Kebede	06/23/2024	SPEAKER OF THE HOUSE	N		U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE STATE CHAPTER OF A NATIONAL CIVIL LIBERTIES ORGANIZATION.
134	CAPITOL PLANNING COMMISSION							
9	A	William Burney	10/10/2024	GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A RESIDENT OF CITY OF AUGUSTA, BUT NOT A RESIDENT OF CAPITOL PLANNING DISTRICT
5168	COMBAT SPORTS AUTHORITY OF MAINE							
1	A	Steven W. Wallace	11/24/2024	GOVERNOR OF MAINE	N	Y	U03	DIRECTOR
6	A	John Leavitt	03/13/2024	GOVERNOR OF MAINE	N	Y	U03	DIRECTOR
5171	COMMISSION FOR THE DEAF, HARD OF HEARING AND LATE DEAFENED							
4	A	Regan Thibodeau	06/22/2024	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A CONSUMER THAT IS CULTURALLY DEAF, DEAF/DEAFENED, HARD OF HEARING OR HAVE A DUAL SENSORY IMPAIRMENT.

Report of Appointments or Reappointments from 01/01/2024 through 12/31/2024

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5171	COMMISSION FOR THE DEAF, HARD OF HEARING AND LATE DEAFENED							
8	A	Eric Conrad	06/22/2024	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A CONSUMER THAT IS CULTURALLY DEAF, DEAF/DEAFENED, HARD OF HEARING OR HAVE A DUAL SENSORY IMPAIRMENT.
9	A	Brenda Becker	06/22/2024	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A CONSUMER THAT IS CULTURALLY DEAF, DEAF/DEAFENED, HARD OF HEARING OR HAVE A DUAL SENSORY IMPAIRMENT.
27	A	Shawn Rhine-Kalback	06/22/2024	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE FROM AT LARGE
270	COMMISSION ON GOVERNMENTAL ETHICS AND ELECTION PRACTICES							
3	A	Sarah Leclaire	04/16/2024	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE OF RECOGNIZED JUDGEMENT, PROBITY AND OBJECTIVITY WHO IS NOT A MEMBER OF THE CURRENT OR PREVIOUS LEGISLATURE, IS NOT A DECLARED CANDIDATE FOR ELECTIVE COUNTY, STATE OR FEDERAL OFFICE WITHIN 2 YEARS PRIOR TO APPOINTMENT, DOES NOT HOLD AN ELECTIVE COUNTY, STATE OR FEDERAL OFFICE, IS NOT AN OFFICER OF A POLITICAL COMMITTEE, PARTY COMMITTEE OR POLITICAL ACTION COMMITTEE
5	A	Dennis Marble	10/04/2024	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE OF RECOGNIZED JUDGEMENT, PROBITY AND OBJECTIVITY WHO IS NOT A MEMBER OF THE CURRENT OR PREVIOUS LEGISLATURE, IS NOT A DECLARED CANDIDATE FOR ELECTIVE COUNTY, STATE OR FEDERAL OFFICE WITHIN 2 YEARS PRIOR TO APPOINTMENT, DOES NOT HOLD AN ELECTIVE COUNTY, STATE OR FEDERAL OFFICE, IS NOT AN OFFICER OF A POLITICAL COMMITTEE, PARTY COMMITTEE OR POLITICAL ACTION COMMITTEE
271	COMMISSION ON UNIFORM STATE LAWS							
1	A	Donald G. Alexander	10/21/2024	GOVERNOR OF MAINE	N	Y	04	MEMBER; PERSON MUST BE A RESIDENT WHO BECAUSE OF LONG SERVICE IN THE CAUSE OF LEGISLATION IS ELECTED AS LIFE MEMBERS OF THE NATIONAL CONFERENCE OF COMMISSIONERS OF UNIFORM STATE LAWS

Report of Appointments or Reappointments from 01/01/2024 through 12/31/2024

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
276J	COMMITTEE ON JUDICIAL CONDUCT							
2	A	Christine S. Gianopoulos	01/22/2024	MAINE SUPREME JUDICIAL COURT	N		06	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
6	A	Charles W. Smith JR	01/22/2024	MAINE SUPREME JUDICIAL COURT	N		06	MEMBER; PERSON MUST BE AN ATTORNEY
5064	CONSENSUS ECONOMIC FORECASTING COMMISSION							
2	A	Charles Lawton	03/07/2024	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO MAY NOT BE A LEGISLATOR OR AN EMPLOYEE OF THE EXECUTIVE DEPARTMENT, THE LEGISLATURE OR THE JUDICIAL DEPARTMENT AND MUST HAVE PROFESSIONAL CREDENTIALS AND DEMONSTRATED EXPERTISE IN ECONOMIC FORECASTING.
5	A	Sheena Bunnell	03/28/2024		N		U02	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO IS SELECTED BY THE OTHER MEMBERS OF THE COMMISSION AND WHO MAY NOT BE A LEGISLATOR OR AN EMPLOYEE OF THE EXECUTIVE DEPARTMENT, THE LEGISLATURE OR THE JUDICIAL DEPARTMENT AND MUST HAVE PROFESSIONAL CREDENTIALS AND DEMONSTRATED EXPERTISE IN ECONOMIC FORECASTING.
139	CRIMINAL LAW ADVISORY COMMISSION							
1	A	Anne Jordan	10/31/2024	ATTORNEY GENERAL	N		U02	MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES
2	A	Megan L. Elam	12/30/2024	ATTORNEY GENERAL	N		U02	MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES
3	A	Jeffrey Silverstein	10/31/2024	ATTORNEY GENERAL	N		U02	MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES
6	A	Luke S. Rioux	10/30/2024	ATTORNEY GENERAL	N		U02	MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES
7	A	Laura A. Yustak	10/30/2024	ATTORNEY GENERAL	N		U02	MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES

Report of Appointments or Reappointments from 01/01/2024 through 12/31/2024

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
139	CRIMINAL LAW ADVISORY COMMISSION							
14	A	Suzanne Salisbury	12/03/2024	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		LT	PERSON MUST BE THE HOUSE CHAIR OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER THE MAINE CRIMINAL CODE, AND THE MAINE JUVENILE CODE OR DESIGNEE; SERVES AS A CONSULTANT TO THE COMMISSION PURSUANT TO 17-A SECTION 1353.
15	A	Sen. Anne Beebe-Center	12/03/2024	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		LT	PERSON MUST BE THE SENATE CHAIR OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER THE MAINE CRIMINAL CODE, AND THE MAINE JUVENILE CODE OR DESIGNEE; SERVES AS A CONSULTANT TO THE COMMISSION PURSUANT TO 17-A SECTION 1353.
241	E-9-1-1 COUNCIL							
5	A	Robert Chase	03/01/2024	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A CHIEF OF MUNICIPAL FIRE DEPARTMENT WHO IS NOMINATED BY THE STATEWIDE ASSOCIATION OF FIRE CHIEFS
8	A	Gregory J. Desjardin	03/01/2024	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST REPRESENT THE LARGEST PROVIDER OF LOCAL EXCHANGE TELEPHONE SERVICES
15	A	Terry Morrell	10/06/2024	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEAF & HEARING IMPAIRED
16	A	Donald Durrah	10/09/2024	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A COUNTY OFFICIAL WHO NOMINATED BY A STATEWIDE ASSOCIATION OF COUNTY COMMISSIONERS
17	A	Tiffany Oliveira	10/09/2024	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF CELLULAR OR WIRELESS SERVICE PROVIDERS

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SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5164	EFFICIENCY MAINE TRUST BOARD							
6	A	Heather Furth	01/21/2024	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST ADEQUATELY REPRESENT THE INTERESTS OF COMMERCIAL ENERGY CONSUMERS, INDUSTRIAL ENERGY CONSUMERS, SMALL BUSINESS ENERGY CONSUMERS, RESIDENTIAL ENERGY CONSUMERS AND LOW INCOME ENERGY CONSUMERS; MUST HAVE KNOWLEDGE OF AND EXPERIENCE IN FINANCIAL MATTERS AND CONSUMER ADVOCACY AND WHO POSSESS SUBSTANTIAL MANAGEMENT EXPERTISE OR KNOWLEDGE OF OR EXPERIENCE WITH CONSERVATION FUND PROGRAMS, CARBON REDUCTION PROGRAMS OR ENERGY EFFICIENCY OR CLIMATE CHANGE POLICY
318	ELECTRICIANS' EXAMINING BOARD							
8	A	Daniel H. Abbott	10/16/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
163	EMERGENCY MEDICAL SERVICES BOARD							
21	A	Rosamund Davis	11/25/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE IN THE FIELD OF PEDIATRICS.
6172	ESSENTIAL SUPPORT WORKFORCE ADVISORY COMMITTEE							
2	A	Hon. Margaret Craven	12/03/2024	SPEAKER OF THE HOUSE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE HOUSE OF REPRESENTATIVES.
5	A	Catherine Thibedeau	08/07/2024	PRESIDENT OF THE SENATE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION PROVIDING SERVICES TO PERSONS WITH INTELLECTUAL DISABILITIES AND AUTISM WHO IS A MEMBER OF A STATEWIDE ASSOCIATION OF PROVIDERS OF SERVICES TO PERSONS WITH INTELLECTUAL DISABILITIES AND AUTISM.
7	A	Betsy Sawyer-Manter	08/07/2024	PRESIDENT OF THE SENATE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A SERVICE COORDINATION AGENCY FOR PEOPLE RECEIVING HOME-BASED AND COMMUNITY-BASED LONG-TERM CARE.
595	FAMILY LAW ADVISORY COMMISSION							
1	A	Justice Stephen Nelson	12/09/2024	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	N		C	MEMBER; PERSON MUST BE AN ACTIVE SUPERIOR COURT JUSTICE WHO HAS EXPERIENCE IN PRACTICING FAMILY LAW OR KNOWLEDGEABLE ABOUT FAMILY LAW

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SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
595	FAMILY LAW ADVISORY COMMISSION							
2	A	Judge John Martin	12/09/2024	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	N		C	MEMBER; PERSON MUST BE AN ACTIVE DISTRICT COURT JUDGE WHO HAS EXPERIENCE IN PRACTICING FAMILY LAW OR KNOWLEDGEABLE ABOUT FAMILY LAW
3	A	Judge William Avantaggio	12/09/2024	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	N		C	MEMBER; PERSON MUST BE A CURRENT PROBATE COURT JUDGE WHO HAS EXPERIENCE IN PRACTICING FAMILY LAW OR KNOWLEDGEABLE ABOUT FAMILY LAW
4	A	Edward S. David	12/09/2024	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	N		02	MEMBER; PERSON MUST BE A MEMBER OF THE FAMILY LAW SECTION OF THE MAINE STATE BAR ASSOCIATION
5	A	Catherine C. Miller	12/09/2024	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	N		02	MEMBER; PERSON MUST BE A MEMBER OF THE FAMILY LAW SECTION OF THE MAINE STATE BAR ASSOCIATION
6	A	Debby Willis	12/09/2024	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	N		02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES WHO HAS EXPERIENCE IN PRACTICING FAMILY LAW OR KNOWLEDGEABLE ABOUT FAMILY LAW
7	A	Christopher Mclaughlin	12/09/2024	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	N		02	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS EXPERIENCE PROVIDING MENTAL HEALTH SERVICES
8	A	Timothy Robbins	12/09/2024	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	N		02	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE.
9	A	Lindsey Ruhl	12/09/2024	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	N		02	MEMBER; PERSON MUST REPRESENT A LEGAL SERVICES ORGANIZATION WHO HAS EXPERIENCE IN PRACTICING FAMILY LAW OR KNOWLEDGEABLE ABOUT FAMILY LAW
10	A	Diane E. Kenty	12/09/2024	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	N		C	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE COURT ALTERNATIVE DISPUTE RESOLUTION SERVICE WHO HAS EXPERIENCE IN PRACTICING FAMILY LAW OR KNOWLEDGEABLE ABOUT FAMILY LAW
11	A	Steven Chandler	12/09/2024	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	N		C	MEMBER; PERSON MUST BE AN ACTIVE FAMILY LAW MAGISTRATE WHO HAS EXPERIENCE IN PRACTICING FAMILY LAW OR KNOWLEDGEABLE ABOUT FAMILY LAW

457 FINANCE AUTHORITY OF MAINE

1	A	William C. Tracy	09/22/2024	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST BE A VETERAN WHO IS APPOINTED FROM AT LARGE
7	A	Jennifer Hogan	09/22/2024	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST BE A COMMERCIAL BANKER

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SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
457	FINANCE AUTHORITY OF MAINE							
16	A	David J. Daigler	10/26/2024	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST BE KNOWLEDGEABLE IN THE FIELD OF STUDENT FINANCIAL ASSISTANCE WHO IS APPOINTED FROM AT-LARGE
5098	GAMBLING CONTROL BOARD							
3	A	Noel C. March	08/29/2024	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HAVE TRAINING OR EXPERIENCE IN MUST HAVE TRAINING OR EXPERIENCE IN AT LEAST ONE OF THE FOLLOWING FIELDS: CORPORATE FINANCE, ECONOMICS, LAW, ACCOUNTING, LAW ENFORCEMENT, COMPUTER SCIENCE OR THE GAMBLING INDUSTRY.
4	A	Joseph R. Hanslip	08/29/2024	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HAVE TRAINING OR EXPERIENCE IN MUST HAVE TRAINING OR EXPERIENCE IN AT LEAST ONE OF THE FOLLOWING FIELDS: CORPORATE FINANCE, ECONOMICS, LAW, ACCOUNTING, LAW ENFORCEMENT, COMPUTER SCIENCE OR THE GAMBLING INDUSTRY.
140	INLAND FISHERIES AND WILDLIFE ADVISORY COUNCIL							
1	A	Eric Ward	04/22/2024	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PISCATAQUIS AND SOMERSET COUNTIES
5	A	Jennifer A. Geel	04/22/2024	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF WASHINGTON COUNTY
9	A	Michael Gawtry	04/22/2024	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF CUMBERLAND COUNTY
10	A	Anthony L. Liguori	06/08/2024	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF YORK COUNTY
566	INTEGRATED PEST MANAGEMENT COUNCIL							
2	A	Marilyn Meyerhans	11/30/2024	JOINTLY BY COMMISSIONER, DOA/DIRECTOR, UM COOP EXT	N	Y	U03	MEMBER; PERSON MUST REPRESENT AGRICULTURAL PEST MANAGEMENT
3	A	Paul E. Sweetland JR.	11/30/2024	JOINTLY BY COMMISSIONER, DOA/DIRECTOR, UM COOP EXT	N	Y	U03	MEMBER; PERSON MUST REPRESENT AGRICULTURAL PEST MANAGEMENT
7	A	Parker Adams	11/30/2024	JOINTLY BY COMMISSIONER, DOA/DIRECTOR, UM COOP EXT	N	Y	U03	MEMBER; PERSON MUST REPRESENT STRUCTURAL PEST MANAGEMENT

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SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
566	INTEGRATED PEST MANAGEMENT COUNCIL							
11	A	Andrei Alyokhin	11/30/2024	JOINTLY BY COMMISSIONER, DOA/DIRECTOR, UM COOP EXT	N	Y	U03	MEMBER; PERSON MUST REPRESENT INTEGRATED PEST MANAGEMENT RESEARCH
5082	INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES							
6	A	Susan M. Gallo	11/27/2024	GOVERNOR OF MAINE	N		U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE STATE'S LAKE ASSOCIATIONS
10	A	Erica Kidd	11/27/2024	GOVERNOR OF MAINE	N		U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PUBLIC DRINKING WATER UTILITIES
13	A	Colin Holme	11/27/2024	GOVERNOR OF MAINE	N		U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF MUNICIPAL GOVERNMENT
17	A	Robert R. Chapin	11/27/2024	GOVERNOR OF MAINE	N		U04	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS DEMONSTRATED EXPERIENCE OR INTEREST IN THE AREA OF THREATS TO FISH AND WILDLIFE POSED BY INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES
178	KIM WALLACE ADAPTIVE EQUIPMENT LOAN PROGRAM FUND BOARD							
3	A	Jillian F. Saucier	10/30/2024	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE AN EXPERIENCED CONSUMER LENDER
113	LAND FOR MAINE'S FUTURE BOARD							
3	A	Catherine Robbins-Halsted	01/31/2024	GOVERNOR OF MAINE	Y	Y	U04	PRIVATE CITIZEN MEMBER; PERSON MUST HAVE KNOWLEDGE OF THE STATE'S NATURAL RESOURCES AND LANDSCAPE AND HAVE A DEMONSTRATED COMMITMENT TO LAND CONSERVATION
4	A	Roger K. Berle	01/31/2024	GOVERNOR OF MAINE	Y	Y	U04	PRIVATE CITIZEN MEMBER; PERSON MUST HAVE KNOWLEDGE OF THE STATE'S NATURAL RESOURCES AND LANDSCAPE AND HAVE A DEMONSTRATED COMMITMENT TO LAND CONSERVATION
340	LOBSTER ADVISORY COUNCIL							
1	A	John Drouin	06/30/2024	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		C	MEMBER; PERSON MUST REPRESENT ZONE A LOBSTER MANAGEMENT POLICY COUNCIL -THE TERM FOR A MEMBER WHO REPRESENTS A LOBSTER MANAGEMENT POLICY COUNCIL IS COTERMINOUS WITH THAT PERSON'S TERM ON THAT POLICY COUNCIL

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SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
340	LOBSTER ADVISORY COUNCIL							
2	A	Jason Joyce	06/30/2024	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		C	MEMBER; PERSON MUST REPRESENT ZONE B LOBSTER MANAGEMENT POLICY COUNCIL -THE TERM FOR A MEMBER WHO REPRESENTS A LOBSTER MANAGEMENT POLICY COUNCIL IS COTERMINOUS WITH THAT PERSON'S TERM ON THAT POLICY COUNCIL
3	A	David Tarr	06/30/2024	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		C	MEMBER; PERSON MUST REPRESENT ZONE C LOBSTER MANAGEMENT POLICY COUNCIL -THE TERM FOR A MEMBER WHO REPRESENTS A LOBSTER MANAGEMENT POLICY COUNCIL IS COTERMINOUS WITH THAT PERSON'S TERM ON THAT POLICY COUNCIL
5	A	Andrew Hawke	06/30/2024	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		C	MEMBER; PERSON MUST REPRESENT ZONE E LOBSTER MANAGEMENT POLICY COUNCIL -THE TERM FOR A MEMBER WHO REPRESENTS A LOBSTER MANAGEMENT POLICY COUNCIL IS COTERMINOUS WITH THAT PERSON'S TERM ON THAT POLICY COUNCIL
5068A	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE A							
1	A	John Drouin	06/30/2024	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 1-A
8	A	Jason Tyler	06/30/2024	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 5
11	A	Michael Hunt	06/30/2024	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 8
5068B	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE B							
4	A	David Horner	06/30/2024	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 4-A
7	A	Matthew Davis	06/30/2024	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 5-A
10	A	Jason Joyce	06/30/2024	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 6

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5068C	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE C							
1	A	David Tarr	06/30/2024	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 1A
3	A	Joshua Hatch	06/30/2024	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 2
6	A	Sherman H. Hutchins II	06/30/2024	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 4
5068D	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE D							
3	A	Fernald Poland	06/30/2024	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 2A
6	A	James Wotton	06/30/2024	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 3A
11	A	Cole Baines	06/30/2024	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 7A
5068E	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE E							
5	A	Kelo Pinkham	06/30/2024	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 3
6	A	Andrew Hawk	06/30/2024	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 4
10	A	Troy Plummer	06/30/2024	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 6
14	A	Adam Gamage	06/30/2024	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 9
15	A	George Gilbert	06/30/2024	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 10
5068F	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE F							
1	A	Lyman Kennedy	06/30/2024	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 1A

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5068F	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE F							
8	A	Adam Ulrickson	06/30/2024	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 6B
9	A	Kristofer Koerber	06/30/2024	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 7A
11	A	Christopher Mcintire	06/30/2024	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 7B
5068G	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE G							
3	A	David Kaselauskas	06/30/2024	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 3
12	A	Cooper Nunan	06/30/2024	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 7B
13	A	Randall Desmarais	06/30/2024	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
14	A	James Henderson	06/30/2024	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 9
15	A	Scott Doherty	06/30/2024	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 10
6178	MAINE ABANDONED AND DISCONTINUED ROADS COMMISSION							
3	A	Peter Coughlan	09/28/2024	COMMISSIONER OF MDOT	N		U03	MEMBER; PERSON MUST BE AN EMPLOYEE OF THE DEPARTMENT OF TRANSPORTATION.
4	A	Vivian Mikhail	09/28/2024	ATTORNEY GENERAL	N		U03	MEMBER; PERSON MUST BE AN EMPLOYEE OF THE OFFICE OF THE ATTORNEY GENERAL.
9	A	Ryan Pelletier	08/10/2024	SPEAKER OF THE HOUSE	N		U03	MEMBER; PERSON MUST BE A MEMBER OF A STATEWIDE ASSOCIATION REPRESENTING COUNTY GOVERNMENTS.
10	A	John Monk	09/06/2024	SPEAKER OF THE HOUSE	N		U03	MEMBER; PERSON MUST BE A MEMBER OF A STATEWIDE ORGANIZATION REPRESENTING ALL-TERRAIN VEHICLE OR SNOWMOBILE USERS.

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6178	MAINE ABANDONED AND DISCONTINUED ROADS COMMISSION							
12	A	Hon. Catherine Nadeau	08/10/2024	SPEAKER OF THE HOUSE	N		U03	MEMBER; PERSON MUST BE A MEMBER OF THE GENERAL PUBLIC WHO IS A RESIDENT OF THE STATE NOT DIRECTLY AFFECTED BY MATTERS RELATED TO ABANDONED OR DISCONTINUED ROADS.
245	MAINE AERONAUTICAL ADVISORY BOARD							
6	A	Ronald J. Defilippo	06/30/2024	COMMISSIONER OF MDOT	N		U02	MEMBER; PERSON MUST HAVE DIVERSE KNOWLEDGE AND PERSPECTIVES OF THE AERONAUTICS INDUSTRY.
8	A	Stephen Bourque	06/30/2024	COMMISSIONER OF MDOT	N		U02	MEMBER; PERSON MUST HAVE DIVERSE KNOWLEDGE AND PERSPECTIVES OF THE AERONAUTICS INDUSTRY.
10	A	Guy Rouelle	06/30/2024	COMMISSIONER OF MDOT	N		U02	MEMBER; PERSON MUST HAVE DIVERSE KNOWLEDGE AND PERSPECTIVES OF THE AERONAUTICS INDUSTRY.
5188	MAINE APPRENTICESHIP COUNCIL							
1	A	Jason Shedlock	01/14/2024	GOVERNOR OF MAINE	N		U04	MEMBER - MUST BE A REPRESENTATIVE OF EMPLOYEES AND BE A BONA FIDE MEMBER OF A RECOGNIZED MAJOR LABOR ORGANIZATION.
088	MAINE ARTS COMMISSION							
2	A	Robert Keyes	05/09/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
3	A	Donna M. Mcneil	05/09/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
7	A	Jessica Masse	05/09/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
8	A	Craig Watson	05/09/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
16	A	Marcia Minter	05/09/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
392	MAINE BOARD OF PHARMACY							
2	A	Cassandra White	11/30/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A LICENSED PHARMACIST AND IN GOOD STANDING TO ENGAGE IN THE PRACTICE OF PHARMACY IN THIS STATE WITH AT LEAST 5 YEARS EXPERIENCE IN THE PRACTICE OF PHARMACY IN THIS STATE AFTER LICENSURE

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392	MAINE BOARD OF PHARMACY							
3	A	Bradley S. Hamilton	11/30/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A LICENSED CHAIN PHARMACIST AND IN GOOD STANDING TO ENGAGE IN THE PRACTICE OF PHARMACY IN THIS STATE WITH AT LEAST 5 YEARS EXPERIENCE IN THE PRACTICE OF PHARMACY IN THIS STATE AFTER LICENSURE
5187	MAINE BOARD OF TAX APPEALS							
3	A	Andrew Wells	09/05/2024	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE AN ATTORNEY WHO IS A RESIDENT OF MAINE WITH KNOWLEDGE OF AND EXPERIENCE IN TAXATION.
5185	MAINE CHARTER SCHOOL COMMISSION							
3	A	Victoria P. Kornfield	06/30/2024	BOARD OF EDUCATION	N	Y	U03	MEMBER MUST BE A MEMBER OF THE STATE BOARD OF EDUCATION
5	A	Hon. James R. Handy	06/30/2024	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST HAVE DIVERSE PROFESSIONAL EXPERIENCE IN EDUCATION, SOCIAL SERVICES, YOUTH TRAINING, BUSINESS STARTUP AND ADMINISTRATION, ACCOUNTING AND FINANCE, STRATEGIC PLANNING AND NON PROFIT GOVERNANCE.
6140	MAINE CHILDREN'S CABINET EARLY CHILDHOOD ADVISORY COUNCIL							
3	A	Hon. Rebecca Millett	12/03/2024	SPEAKER OF THE HOUSE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE HOUSE OF REPRESENTATIVES FROM THE PARTY HAVING THE GREATEST NUMBER OF MEMBERS.
4	A	Hon. Amanda Collamore	12/03/2024	SPEAKER OF THE HOUSE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE HOUSE OF REPRESENTATIVES FROM THE PARTY HAVING THE SECOND GREATEST NUMBER OF MEMBERS.
6138	MAINE CLIMATE COUNCIL							
1	A	Senator Stacy Brenner	12/03/2024	PRESIDENT OF THE SENATE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE SENATE REPRESENTING THE PARTY HOLDING THE MOST SEATS.
3	A	Hon. Christopher Kessler	12/03/2024	SPEAKER OF THE HOUSE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE HOUSE OF REPRESENTATIVES REPRESENTING THE PARTY HOLDING THE MOST SEATS.

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6138	MAINE CLIMATE COUNCIL							
4	A	Hon. Nathan Carlow	12/03/2024	SPEAKER OF THE HOUSE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE HOUSE OF REPRESENTATIVES REPRESENTING THE PARTY HOLDING THE SECOND MOST SEATS.
33	A	Suzanne Arnold	12/05/2024	GOVERNOR OF MAINE	N	Y	03	MEMBER; PERSON MUST HAVE EXPERTISE IN CLIMATE CHANGE SCIENCE.
38	A	Noel Bonam	12/06/2024	GOVERNOR OF MAINE	N	Y	03	MEMBER; PERSON MUST REPRESENT OTHER GOVERNMENT OR PUBLIC MEMBERS.
5165	MAINE COMMISSION ON INDIGENT LEGAL SERVICES							
9	A	Joshua A. Tardy	07/02/2024	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; MUST BE APPOINTED BY THE GOVERNOR FROM A LIST OF QUALIFIED POTENTIAL APPOINTEES, PROVIDED BY THE CHIEF JUSTICE OF THE SUPREME JUDICIAL COURT
10	A	Meegan Burbank	04/22/2024	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; MUST BE APPOINTED BY THE GOVERNOR FROM A LIST OF QUALIFIED POTENTIAL APPOINTEES WHO ARE ATTORNEYS ENGAGED IN THE ACTIVE PRACTICE OF LAW AND PROVIDE INDIGENT LEGAL SERVICES, PROVIDED BY THE PRESIDENT OF THE MAINE STATE BAR ASSOCIATION. THIS MEMBER IS A NONVOTING MEMBER OF THE COMMISSION
11	A	Randall Bates	07/02/2024	GOVERNOR OF MAINE	Y	Y	U03	MEMBER;MUST BE APPOINTED BY THE GOVERNOR FROM A LIST OF QUALIFIED POTENTIAL APPOINTEES WHO ARE ATTORNEYS ENGAGED IN THE ACTIVE PRACTICE OF LAW AND PROVIDE INDIGENT LEGAL SERVICES, PROVIDED BY THE PRESIDENT OF A STATEWIDE ORGANIZATION, OTHER THAN THE MAINE STATE BAR ASSOCIATION, THAT REPRESENTS CRIMINAL DEFENSE ATTORNEYS. THIS MEMBER IS A NONVOTING MEMBER OF THE COMMISSION
480	MAINE COMMUNITY COLLEGE SYSTEM BOARD OF TRUSTEES							
3	A	Mark Fourre	09/23/2024	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FIELDS OF BUSINESS AND INDUSTRY, LABOR, EDUCATION OR THE GENERAL PUBLIC
9	A	Kossi Gamedah	03/23/2024	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; REPRESENTATIVE FROM THE FIELD OF BUSINESS AND INDUSTRY, LABOR, EDUCATION OR THE GENERAL PUBLIC

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6148	MAINE CONNECTIVITY AUTHORITY							
3	A	Timothy R. Schneider	07/19/2024	GOVERNOR OF MAINE	Y	Y	U03	MEMBER;PERSON MUST HAVE EXPERTISE IN ADVANCED COMMUNICATIONS TECHNOLOGY INFRASTRUCTURE OR COMMUNICATIONS SERVICE, INCLUDING, BUT NOT LIMITED TO,EXPERTISE IN NETWORK DESIGN, NETWORK OPERATIONS AND MIDDLE MILE INFRASTRUCTURE.
4	A	Carlos J. Barrionuevo	07/19/2024	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON REPRESENTING COMMUNITIES IN THE STATE.
7	A	Danielle Louder	07/19/2024	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HAVE EXPERTISE IN TELEHEALTH DELIVERY AND TELEHEALTH SYSTEM NEEDS.
227	MAINE CRIMINAL JUSTICE ACADEMY, BOARD OF TRUSTEES							
6	A	Charles J. Rumsey IV	10/07/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CHIEF OF A MUNICIPAL POLICE DEPARTMENT
8	A	Eric H. Small	10/07/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN OFFICER OF A MUNICIPAL POLICE DEPARTMENT
9	A	Marie Hansen	10/07/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN EDUCATOR WHO IS NOT AND HAS NEVER BEEN A SWORN MEMBER OF A LAW ENFORCEMENT AGENCY
10	A	Kathryn M. Slattery	10/07/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A CRIMINAL JUSTICE AGENCY WHO IS NOT INVOLVED IN GENERAL ENFORCEMENT OF MAINE CRIMINAL LAWS
11	A	Brian R. Pellerin	10/07/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A FEDERAL LAW ENFORCEMENT AGENCY
12	A	Francine G. Stark	10/07/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN WHO IS NOT AND HAS NEVER BEEN A SWORN MEMBER OF A LAW ENFORCEMENT AGENCY
13	A	Nathan Poore	10/07/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A MUNICIPAL OFFICIAL WHO IS NOT AND HAS NEVER BEEN A SWORN MEMBER OF A LAW ENFORCEMENT AGENCY
14	A	Mateo Mendoza	10/07/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A NONSUPERVISORY CORRECTIONS OFFICER REPRESENTING A STATE OR COUNTY CORRECTIONAL FACILITY

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227	MAINE CRIMINAL JUSTICE ACADEMY, BOARD OF TRUSTEES								
16	A	Elizabeth W. Saxl	10/07/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN WHO IS NOT AND HAS NEVER BEEN A SWORN MEMBER OF A LAW ENFORCEMENT AGENCY	
17	A	Kimberly A. Russell	10/07/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN WHO IS NOT AND HAS NEVER BEEN A SWORN MEMBER OF A LAW ENFORCEMENT AGENCY	
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL								
7	A	Kile J. Pelletier	08/05/2024	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON WITH A DEVELOPMENTAL DISABILITY	
8	A	Maria Lamb	08/05/2024	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST BE THE PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OR GUARDIAN OF AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF	
14	A	Maggie Hoffman	08/05/2024	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON WITH DEVELOPMENTAL DISABILITIES OR A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OF GUARDIAN OR AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF	
15	A	Maryann Preble	08/05/2024	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON WITH A DEVELOPMENTAL DISABILITY WHO RESIDES OR PREVIOUSLY RESIDED IN AN INSTITUTION OR IMMEDIATE RELATIVE, GUARDIAN OR AN INDIVIDUAL WITH A DEVELOPMENTAL DISABILITY WHO RESIDES OR PREVIOUSLY RESIDED IN AN INSTITUTION	
21	A	Cheryl A. Stallionis-Francis	08/05/2024	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON WITH DEVELOPMENTAL DISABILITIES OR A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OF GUARDIAN OR AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF	
22	A	Nicole Achey	08/05/2024	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON WITH DEVELOPMENTAL DISABILITIES OR A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OF GUARDIAN OR AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF	

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5081	MAINE FIRE PROTECTION SERVICES COMMISSION							
1	A	Sen. Matthew Harrington	12/03/2024	PRESIDENT OF THE SENATE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE
2	A	Sen. Chip Curry	12/03/2024	PRESIDENT OF THE SENATE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE
3	A	Hon. Bruce White	12/03/2024	SPEAKER OF THE HOUSE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
4	A	Hon. Daniel Newman	12/03/2024	SPEAKER OF THE HOUSE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
5	A	Hon. Michael Lajoie	12/03/2024	SPEAKER OF THE HOUSE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
336	MAINE HEALTH AND HIGHER EDUCATIONAL FACILITIES AUTHORITY							
5	A	Dimitri Michaud	11/03/2024	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A TRUSTEE, DIRECTOR, OFFICER OR EMPLOYEE OF HEALTH CARE FACILITIES; POLITICAL PARTY AFFILIATION RELEVANT TO APPOINTMENT
6150	MAINE HEALTH DATA ORGANIZATION HEALTH INFORMATION ADVISORY COMMITTEE							
3	A	Honorable Poppy Arford	12/06/2024	SPEAKER OF THE HOUSE	N		LT	MEMBER; PERSON MUST BE MEMBER OF THE HOUSE OF REPRESENTATIVES.
533	MAINE HISTORICAL RECORDS ADVISORY BOARD							
3	A	Kevin Johnson	06/07/2024	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST HAVE EXPERIENCE IN ADMINISTRATION OF HISTORICAL RECORDS OR IN A FIELD OF RESEARCH OR ACTIVITY WHICH MAKES EXTENSIVE USE OF HISTORICAL RECORDS
4	A	Earle G. Shettleworth JR.	06/07/2024	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST HAVE EXPERIENCE IN ADMINISTRATION OF HISTORICAL RECORDS OR IN A FIELD OF RESEARCH OR ACTIVITY WHICH MAKES EXTENSIVE USE OF HISTORICAL RECORDS

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533	MAINE HISTORICAL RECORDS ADVISORY BOARD							
5	A	Anna Faherty	06/07/2024	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST HAVE EXPERIENCE IN ADMINISTRATION OF HISTORICAL RECORDS OR IN A FIELD OF RESEARCH OR ACTIVITY WHICH MAKES EXTENSIVE USE OF HISTORICAL RECORDS
6	A	Donald Soctomah	06/07/2024	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST HAVE EXPERIENCE IN ADMINISTRATION OF HISTORICAL RECORDS OR IN A FIELD OF RESEARCH OR ACTIVITY WHICH MAKES EXTENSIVE USE OF HISTORICAL RECORDS
7	A	Katherine A. Stefko	06/07/2024	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST HAVE EXPERIENCE IN ADMINISTRATION OF HISTORICAL RECORDS OR IN A FIELD OF RESEARCH OR ACTIVITY WHICH MAKES EXTENSIVE USE OF HISTORICAL RECORDS
8	A	Patricia Mcdonough Dunn	06/07/2024	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST HAVE EXPERIENCE IN ADMINISTRATION OF HISTORICAL RECORDS OR IN A FIELD OF RESEARCH OR ACTIVITY WHICH MAKES EXTENSIVE USE OF HISTORICAL RECORDS
9	A	Jill Piekut Roy	06/07/2024	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST HAVE EXPERIENCE IN ADMINISTRATION OF HISTORICAL RECORDS OR IN A FIELD OF RESEARCH OR ACTIVITY WHICH MAKES EXTENSIVE USE OF HISTORICAL RECORDS
10	A	Larissa V. Picard	06/07/2024	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST HAVE EXPERIENCE IN ADMINISTRATION OF HISTORICAL RECORDS OR IN A FIELD OF RESEARCH OR ACTIVITY WHICH MAKES EXTENSIVE USE OF HISTORICAL RECORDS
11	A	Howard Lowell	06/07/2024	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST HAVE EXPERIENCE IN ADMINISTRATION OF HISTORICAL RECORDS OR IN A FIELD OF RESEARCH OR ACTIVITY WHICH MAKES EXTENSIVE USE OF HISTORICAL RECORDS
510	MAINE HIV ADVISORY COMMITTEE							
21	A	Hon. Laurie Osher	12/03/2024	SPEAKER OF THE HOUSE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
516	MAINE HOSPICE COUNCIL							
3	A	Alicia Murray	06/30/2024		N		03	MEMBER

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348	MAINE HUMAN RIGHTS COMMISSION							
4	A	Edward David	08/01/2024	GOVERNOR OF MAINE	Y	Y	U05	MEMBER
061	MAINE LAND USE PLANNING COMMISSION							
1	A	Perry A. Ellsworth	07/09/2024	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PUBLIC REPRESENTATIVE MUST BE A NON-STATE EMPLOYEE WHO MUST BE FAMILIAR WITH THE NEEDS AND ISSUES AFFECTING THE COMMISSION'S JURISDICTION. PERSON MUST RESIDE IN THE COMMISSION'S JURISDICTION; WORK IN THE COMMISSION'S JURISDICTION; BE A FORMER RESIDENT OR BE RETIRED AFTER WORKING WITHIN THE COMMISSION'S JURISDICTION FOR A MINIMUM OF 5 YEARS; OR HAVE EXPERTISE IN COMMERCE AND INDUSTRY, FISHERIES AND WILDLIFE, FORESTRY OR CONSERVATION ISSUES AS THEY AFFECT THE COMMISSION'S JURISDICTION.
2	A	Millard Billings	07/09/2024	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	Y	Y	U04	MEMBER; PUBLIC REPRESENTATIVE MUST BE A NON-STATE EMPLOYEE WHO MUST BE FAMILIAR WITH THE NEEDS AND ISSUES AFFECTING THE COMMISSION'S JURISDICTION. PERSON MUST RESIDE IN THE COMMISSION'S JURISDICTION; WORK IN THE COMMISSION'S JURISDICTION; BE A FORMER RESIDENT OR BE RETIRED AFTER WORKING WITHIN THE COMMISSION'S JURISDICTION FOR A MINIMUM OF 5 YEARS; OR HAVE EXPERTISE IN COMMERCE AND INDUSTRY, FISHERIES AND WILDLIFE, FORESTRY OR CONSERVATION ISSUES AS THEY AFFECT THE COMMISSION'S JURISDICTION. APPOINTED BY THE COMMISSIONER OF ONE OF THE EIGHT COUNTIES WITH THE MOST ACREAGE IN THE UNORGANIZED OR DEORGANIZED AREAS SUBJECT TO THE JURISDICTION OF THE COMMISSION.
082	MAINE LIBRARY COMMISSION							
1	A	Heidi Grimm	11/05/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A PUBLIC LIBRARY.
2	A	Andrew T. Wallace	11/05/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A KINDERGARTEN TO GRADE 12 LIBRARY
8	A	Heather K. Perkinson	11/05/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE SELECTED FROM AT-LARGE

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SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
015	MAINE MILK COMMISSION							
5	A	Colon Durrell	09/30/2024	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
376	MAINE MUNICIPAL BOND BANK, BOARD OF COMMISSIONERS							
5	A	Benjamin A. Sprague	08/01/2024	GOVERNOR OF MAINE	N	Y	U03	COMMISSIONER; PERSON MUST BE A RESIDENT OF MAINE
585	MAINE OUTDOOR HERITAGE FUND BOARD							
6	A	Samantha Horn	02/11/2024	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST BE A CITIZEN WHO IS A PUBLIC REPRESENTATIVE WHO MUST WORK IN A FIELD RELATED TO NATURAL RESOURCES
7	A	Steven Tatko	02/11/2024	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST BE A CITIZEN WHO IS A PUBLIC REPRESENTATIVE WHO IS A REPRESENTATIVE OF A STATE WILDLIFE CONSERVATION ORGANIZATION
387	MAINE PILOTAGE COMMISSION							
2	A	Adam H. Philbrook	08/18/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND THE STATE OF MAINE WHO IS A LICENSED PILOT ACTIVE IN PILOTING AND MUST BE A REPRESENTATIVE OF THE COASTAL ZONES
3	A	Gerald S. Morrison	08/18/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND THE STATE OF MAINE WHO IS A LICENSED PILOT ACTIVE IN PILOTING AND MUST BE A REPRESENTATIVE OF THE COASTAL ZONES
4	A	Shawn M. Moody	08/18/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND THE STATE OF MAINE WHO IS NOT A LICENSED PILOT BUT IS FROM A MARITIME INDUSTRY THAT UTILIZES THE SERVICES OF PILOTS
7	A	Levi M. Ross IV	08/18/2024	GOVERNOR OF MAINE	N	Y	U03	PERSON MUST BE A CITIZEN OF THE UNITED STATES AND THE STATE OF MAINE WHO IS NOT A LICENSED PILOT BUT HAS A MARITIME BACKGROUND

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398	MAINE PORT AUTHORITY							
3	A	Alaina G. Scheuchzer	09/24/2024	GOVERNOR OF MAINE	N	Y	U04	DIRECTOR; PERSON MUST BE BROADLY REPRESENTATIVE OF THE STATE AND MUST HAVE A BACKGROUND IN INTERNATIONAL TRADE, MARINE TRANSPORTATION, FINANCE OR ECONOMIC DEVELOPMENT
6	A	Robert Ziegelaar	10/09/2024	GOVERNOR OF MAINE	N	Y	U04	DIRECTOR; PERSON MUST BE BROADLY REPRESENTATIVE OF THE STATE AND MUST HAVE A BACKGROUND IN INTERNATIONAL TRADE, MARINE TRANSPORTATION, FINANCE OR ECONOMIC DEVELOPMENT
6143	MAINE PRESCRIPTION DRUG AFFORDABILITY BOARD							
2	A	Sharon Treat	01/01/2024	PRESIDENT OF THE SENATE	N	Y	05	MEMBER; PERSON MUST HAVE EXPERTISE IN HEALTH CARE ECONOMICS OR CLINICAL MEDICINE, WHO MAY NOT BE AFFILIATED WITH OR REPRESENT THE INTERESTS OF A PUBLIC PAYOR, AS THAT TERM IS DEFINED IN 2042.
5	A	Julia Redding	11/19/2024	SPEAKER OF THE HOUSE	N	Y	05	MEMBER; PERSON MUST HAVE EXPERTISE IN HEALTH CARE ECONOMICS OR CLINICAL MEDICINE, WHO MAY NOT BE AFFILIATED WITH OR REPRESENT THE INTERESTS OF A PUBLIC PAYOR, AS THAT TERM IS DEFINED IN 2042.
560	MAINE PUBLIC DRINKING WATER COMMISSION							
7	A	Carol White	08/31/2024	GOVERNOR OF MAINE	N		U04	MEMBER; PERSON MUST BE A USER OF A NONTRANSIENT NONCOMMUNITY WATER SYSTEM WHO HAS A DEMONSTRATED INTEREST, KNOWLEDGE, EXPERIENCE AND EXPERTISE REGARDING PUBLIC DRINKING WATER CONCERNS.
6161	MAINE RECOVERY COUNCIL							
1	A	Kinna Thakarar	11/21/2024	PRESIDENT OF THE SENATE	N	Y	U02	MEMBER; PERSON MUST BE A MEDICAL PROFESSIONAL WITH DIRECT EXPERIENCE PROVIDING MEDICATION-ASSISTED TREATMENT.
2	A	Bruce Noddin	11/21/2024	PRESIDENT OF THE SENATE	N	Y	U02	MEMBER; PERSON MUST REPRESENT REENTRY SERVICES FOR INCARCERATED AND FORMERLY INCARCERATED INDIVIDUALS AND THEIR FAMILIES.
3	A	Joseph Everett	11/21/2024	SPEAKER OF THE HOUSE	N	Y	U02	MEMBER; PERSON MUST REPRESENT A NONPROFIT COMMUNITY-BASED PROVIDER OF MENTAL HEALTH TREATMENT.

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6161	MAINE RECOVERY COUNCIL							
4	A	Chasity Tuell	11/21/2024	SPEAKER OF THE HOUSE	N	Y	U02	MEMBER; PERSON MUST REPRESENT THE HARM REDUCTION COMMUNITY.
5	A	Hon. Lydia Crafts	11/21/2024	SPEAKER OF THE HOUSE	N	Y	C	MEMBER; PERSON MUST BE THE SPEAKER OF THE HOUSE OR THEIR DESIGNEE.
6	A	Myles Ouellette	11/22/2024	PRESIDENT OF THE SENATE	N	Y	C	MEMBER; PERSON MUST BE THE PRESIDENT OF THE SENATE OR THEIR DESIGNEE.
7	A	Gordon Smith	11/21/2024	GOVERNOR OF MAINE	N	Y	U02	MEMBER
8	A	Benjamin Mann	11/21/2024	GOVERNOR OF MAINE	N	Y	U02	MEMBER
9	A	Todd Brackett	11/21/2024	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N	Y	U02	MEMBER; PERSON MUST BE FROM THE PLAINTIFF CITY OR COUNTY, SELECTED BY THEM.
10	A	Betsy Fitzgerald	11/21/2024	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N	Y	U02	MEMBER; PERSON MUST BE FROM THE PLAINTIFF CITY OR COUNTY, SELECTED BY THEM.
11	A	Liz Blackwell-Moore	11/21/2024	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N	Y	U02	MEMBER; PERSON MUST BE FROM THE PLAINTIFF CITY OR COUNTY, SELECTED BY THEM.
12	A	Eric Small	11/21/2024	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N	Y	U02	MEMBER; PERSON MUST BE FROM THE PLAINTIFF CITY OR COUNTY, SELECTED BY THEM.
13	A	Courtney Gary-Allen	11/21/2024	ATTORNEY GENERAL	N	Y	U02	MEMBER; PERSON MUST BE AN INDIVIDUAL OR FAMILY MEMBER IMPACTED BY THE OPIOD CRISIS.
14	A	Pat Kimball	11/21/2024	ATTORNEY GENERAL	N	Y	U02	MEMBER; PERSON MUST BE AN INDIVIDUAL WITH SUBSTANCE USE DISORDER AND RECOVERY COMMUNITY EXPERIENCE.
15	A	Paul Vinsel	11/21/2024	ATTORNEY GENERAL	N	Y	U02	MEMBER; PERSON MUST BE A PUBLIC HEALTH EXPERT IN TREATMENT AND OR PREVENTION.
6185	MAINE REDEVELOPMENT LAND BANK AUTHORITY							
1	A	Laura S. Burden	03/29/2024	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS A REAL ESTATE BROKER LICENSED BY THE REAL ESTATE COMMISSION PURSUANT TO TITLE 32, SECTION 13003.
6	A	Lee J. Feldman	03/29/2024	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A FULL-TIME PLANNING PROFESSIONAL EMPLOYED BY AN URBAN OR REGIONAL PLANNING ORGANIZATION IN THE STATE.

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6152	MAINE RETIREMENT SAVINGS BOARD							
4	A	Tina Wilcoxson	03/08/2024	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF EMPLOYERS, INCLUDING COVERED EMPLOYERS, OR WHO HAS SKILL, KNOWLEDGE AND EXPERIENCE RELATING TO THE INTERESTS OF SMALL EMPLOYERS IN RETIREMENT SAVINGS.
6	A	Kevin Carley	03/08/2024	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST OF SKILL, KNOWLEDGE AND EXPERIENCE IN THE FIELD OF RETIREMENT SAVING, RETIREMENT PLANS AND RETIREMENT INVESTMENT.
5090	MAINE RURAL DEVELOPMENT AUTHORITY, BOARD OF TRUSTEES							
4	A	Adrian P. Kendall	10/03/2024	GOVERNOR OF MAINE	Y	Y	U04	TRUSTEE
5006	MAINE SCHOOL OF SCIENCE AND MATHEMATICS, BOARD OF TRUSTEES							
8	A	Stephanie A. Dolan	08/16/2024	GOVERNOR OF MAINE	N	Y	U04	TRUSTEE; PERSON MUST BE A TEACHER IN THE STATE WHO REPRESENTS A GEOGRAPHIC REGION IN THE STATE
11	A	Craig Cunningham	08/16/2024	GOVERNOR OF MAINE	Y	Y	U04	TRUSTEE; PERSON MUST REPRESENT THE GENERAL PUBLIC WHO MUST BE A SCIENTIST, ENGINEER OR MATHEMATICIAN EMPLOYED WITHIN THE BUSINESS OR INDUSTRIAL COMMUNITY
12	A	Timothy R. Beaulieu	08/16/2024	GOVERNOR OF MAINE	Y	Y	U04	TRUSTEE; PERSON MUST REPRESENT THE GENERAL PUBLIC WHO MUST BE A SCIENTIST, ENGINEER OR MATHEMATICIAN EMPLOYED WITHIN THE BUSINESS OR INDUSTRIAL COMMUNITY
16	A	Yoosuf S. Siddiqui	08/16/2024	GOVERNOR OF MAINE	Y	Y	U04	TRUSTEE; PERSON MUST REPRESENT THE GENERAL PUBLIC
5044	MAINE SELF-INSURANCE GUARANTEE ASSOCIATION, BOARD OF DIRECTORS							
2	A	John Norman	05/30/2024		N			MEMBER
8	A	Amy Webber	05/30/2024		N			MEMBER
536	MAINE SMALL BUSINESS AND ENTREPRENEURSHIP COMMISSION							
10	A	Katelyn Shorey	01/31/2024	COMMISSIONER OF DECD	N	Y		MEMBER; PERSON MUST HAVE EXPERTISE AND KNOWLEDGE IN SMALL BUSINESS AND ENTREPRENEURSHIP

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6187	MAINE STATE CEMETERY PRESERVATION COMMISSION							
4	A	Craig Cunningham	12/31/2024	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF CEMETERY DIRECTORS AND SUPERVISORS, APPOINTED BY ITS BOARD OF DIRECTORS.
9	A	Julie Cromwell	12/31/2024	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF REAL ESTATE BROKERS, APPOINTED BY ITS BOARD OF DIRECTORS.
505	MAINE STATE FILM COMMISSION							
6	A	Molly Connors	11/24/2024	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
7	A	Desiree Van Til	11/24/2024	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
346	MAINE STATE HOUSING AUTHORITY							
2	A	Nancy Y. Harrison	10/21/2024	GOVERNOR OF MAINE	Y	Y	U04	COMMISSIONER; PERSON MUST BE A REPRESENTATIVE OF BANKERS
10	A	Noel Bonam	09/30/2024	GOVERNOR OF MAINE	Y	Y	U04	COMMISSIONER; PERSON MUST BE A REPRESENTATIVE OF ELDERLY PEOPLE
085	MAINE STATE MUSEUM COMMISSION							
7	A	Michelle A. Cianchette	08/22/2024	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
13	A	Hon. Gay Grant	08/22/2024	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
611	MAINE TECHNOLOGY INSTITUTE							
2	A	Melissa Lacasse	08/19/2024	GOVERNOR OF MAINE	N	Y	U03	VOTING DIRECTOR; PERSON MUST BE A REPRESENTATIVE OF TARGETED TECHNOLOGIES

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611	MAINE TECHNOLOGY INSTITUTE							
9	A	John M. Pavan	08/19/2024	GOVERNOR OF MAINE	N	Y	U03	VOTING DIRECTOR; PERSON MUST HAVE DEMONSTRATED SIGNIFICANT EXPERIENCE IN FINANCE, LENDING AND VENTURE CAPITAL
420	MAINE TURNPIKE AUTHORITY BOARD OF DIRECTORS							
3	A	Daniel E. Wathen	03/31/2024	GOVERNOR OF MAINE	Y	Y	U06	MEMBER; AT LARGE, MUST BE A RESIDENT OF THIS STATE.
5180	MAINE VACCINE BOARD							
5	A	Daniel C. Demeritt	09/28/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; REPRESENTATIVE OF HEALTH INSURANCE CARRIER, APPOINTED FROM A LIST OF NOMINEES SUBMITTED BY A STATEWIDE ASSOCIATION OF HEALTH INSURANCE CARRIERS
7	A	Lawrence J. Losey	09/28/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; REPRESENTATIVE OF PROVIDERS OF STATE, APPOINTED FROM LISTS OF NOMINEES SUBMITTED BY STATEWIDE ASSOCIATIONS OF PROVIDERS, INCLUDING ASSOCIATIONS OF PRIMARY CARE PROVIDERS, ALLOPATHIC AND OSTEOPATHIC PHYSICIANS, NURSE PRACTITIONERS AND PERSONS WITH EXPERTISE IN PUBLIC HEALTH
8	A	C. F. West	09/28/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; REPRESENTATIVE OF PROVIDERS IN THE STATE, APPOINTED FROM LISTS OF NOMINEES SUBMITTED BY STATEWIDE ASSOCIATIONS OF PROVIDERS, INCLUDING ASSOCIATIONS OF PRIMARY CARE PROVIDERS, ALLOPATHIC AND OSTEOPATHIC PHYSICIANS, NURSE PRACTITIONERS AND PERSONS WITH EXPERTISE IN PUBLIC HEALTH
300	MAINE-CANADIAN LEGISLATIVE ADVISORY COMMISSION							
2	A	Hon. John L. Martin	01/06/2024	SPEAKER OF THE HOUSE	N		U01	MEMBER; PERSON MUST BE A CITIZEN OF THIS STATE WHO IS FLUENT IN THE FRENCH LANGUAGE.
3	A	Hon. Raegan Laroche	12/03/2024	SPEAKER OF THE HOUSE	N		LT	MEMBER; MEMBER OF MAINE HOUSE OF REPRESENTATIVES
4	A	Hon. Mark J. Blier	12/03/2024	SPEAKER OF THE HOUSE	N		LT	MEMBER; MEMBER OF MAINE HOUSE OF REPRESENTATIVES
7	A	Mike Tipping	12/03/2024	PRESIDENT OF THE SENATE	N		LT	MEMBER; MEMBER OF THE MAINE STATE SENATE.
8	A	Rick Bennett	12/03/2024	PRESIDENT OF THE SENATE	N		LT	MEMBER; MEMBER OF THE MAINE STATE SENATE

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300	MAINE-CANADIAN LEGISLATIVE ADVISORY COMMISSION							
9	A	Hon. Daniel Sayre	12/03/2024	SPEAKER OF THE HOUSE	N		LT	MEMBER; MEMBER OF MAINE HOUSE OF REPRESENTATIVES
385	MANUFACTURED HOUSING BOARD							
10	A	Patricia Banks	01/26/2024	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A DEALER
190	MARINE RESOURCES ADVISORY COUNCIL							
2	A	James Arsenault	04/22/2024	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE LICENSED UNDER TITLE 12, PART 9 TO ENGAGE IN COMMERCIAL HARVESTING ACTIVITIES BUT NOT LOBSTER HARVESTING WHO MUST BE RECOMMENDED BY GROUPS REPRESENTING COMMERCIAL HARVESTING INTERESTS
4	A	Matthew E. Moretti	04/22/2024	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PESON MUST REPRESENT THE AQUACULTURE INDUSTRY
5	A	Robert Begin	04/22/2024	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE LICENSED UNDER TITLE 12, PART 9 TO ENGAGE IN COMMERCIAL HARVESTING ACTIVITIES BUT NOT LOBSTER HARVESTING WHO MUST BE RECOMMENDED BY GROUPS REPRESENTING COMMERCIAL HARVESTING INTERESTS
7	A	Kristin E. Brawn	04/22/2024	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HOLD A NON-HARVESTING-RELATED LICENSE UNDER TITLE 12, PART 9
8	A	Ronald A. Trundy	04/22/2024	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HOLD A NON-HARVESTING-RELATED LICENSE UNDER TITLE 12, PART 9
9	A	Dana Hammond II	04/22/2024	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE LICENSED UNDER TITLE 12, PART 9 TO ENGAGE IN COMMERCIAL HARVESTING ACTIVITIES BUT NOT LOBSTER HARVESTING WHO MUST BE RECOMMENDED BY GROUPS REPRESENTING COMMERCIAL HARVESTING INTERESTS
10	A	John B. Marsh III	04/22/2024	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HOLD A NON-HARVESTING-RELATED LICENSE UNDER TITLE 12, PART 9
11	A	Curtis D. Haycock	04/22/2024	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE LICENSED UNDER TITLE 12, PART 9 TO ENGAGE IN COMMERCIAL HARVESTING ACTIVITIES BUT NOT LOBSTER HARVESTING WHO MUST BE RECOMMENDED BY GROUPS REPRESENTING COMMERCIAL HARVESTING INTERESTS
12	A	Jocelyn Runnebaum	04/22/2024	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE

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Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
190	MARINE RESOURCES ADVISORY COUNCIL							
14	A	Michael R. Danforth	04/22/2024	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HOLD A NON-HARVESTING-RELATED LICENSE UNDER TITLE 12, PART 9
19	A	Peter C. Mourmouras	04/22/2024	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST REPRESENT RECREATIONAL SALTWATER ANGLERS
259	MEDICAL ADVISORY BOARD (LICENSING OF DRIVERS)							
2	A	John A. Taylor	12/25/2024	SECRETARY OF STATE	N		04	MEMBER; PERSON MUST BE A LICENSED PHYSICIANS REPRESENTING THE SPECIALTIES OF CARDIOLOGY, GERONTOLOGY, INTERNAL MEDICINE, NEUROLOGY OR NEUROLOGICAL SURGERY, OPHTHALMOLOGY, PSYCHIATRY, FAMILY PRACTICE AND REHABILITATIVE MEDICINE OR A PROFESSIONAL IN ANOTHER RELEVANT MEDICAL FIELDS.
10	A	Daniel Potenza	07/12/2024	SECRETARY OF STATE	N		04	MEMBER; PERSON MUST BE A LICENSED PHYSICIAN REPRESENTING THE SPECIALTIES OF CARDIOLOGY, GERONTOLOGY, INTERNAL MEDICINE, NEUROLOGY OR NEUROLOGICAL SURGERY, OPHTHALMOLOGY, PSYCHIATRY, FAMILY PRACTICE AND REHABILITATIVE MEDICINE OR A PROFESSIONAL IN ANOTHER RELEVANT MEDICAL FIELDS.
081	NEW ENGLAND BOARD OF HIGHER EDUCATION							
8	A	Holly Sargent	12/03/2024	SPEAKER OF THE HOUSE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVE
584	NORTHERN NEW ENGLAND PASSENGER RAIL AUTHORITY							
2	A	Carol Murray	08/29/2024	GOVERNOR OF MAINE	Y	Y	U05	DIRECTOR
371	NURSING HOME ADMINISTRATORS LICENSING BOARD							
7	A	Megan Stiles	12/16/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS AN ADMINISTRATOR OF A NURSING HOME WITH NOT LESS THAN 5 YEARS ACTIVE EXPERIENCE IN THIS STATE

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5073	NUTRIENT MANAGEMENT REVIEW BOARD							
4	A	Andrew F. Carpenter	07/18/2024	GOVERNOR OF MAINE	N		U04	MEMBER; PERSON WITH EXPERTISE IN NUTRIENT MANAGEMENT OR SOIL SCIENCE
187	PANEL OF MEDIATORS							
1	A	Denis R. Jean	08/24/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; CHOSEN BY THE GOVERNOR FROM A LIST, CONTAINING AT LEAST 5 TIMES AS MANY NAMES AS THE NUMBER OF PERSONS TO BE CHOSEN, SUPPLIED AT LEAST ONCE A YEAR BY THE MAINE LABOR RELATIONS BOARD
2	A	Rebekah J. Smith	08/24/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; CHOSEN BY THE GOVERNOR FROM A LIST, CONTAINING AT LEAST 5 TIMES AS MANY NAMES AS THE NUMBER OF PERSONS TO BE CHOSEN, SUPPLIED AT LEAST ONCE A YEAR BY THE MAINE LABOR RELATIONS BOARD
4	A	Arthur Kyricos	08/24/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; CHOSEN BY THE GOVERNOR FROM A LIST, CONTAINING AT LEAST 5 TIMES AS MANY NAMES AS THE NUMBER OF PERSONS TO BE CHOSEN, SUPPLIED AT LEAST ONCE A YEAR BY THE MAINE LABOR RELATIONS BOARD
5	A	Robert L. Lyman	08/24/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; CHOSEN BY THE GOVERNOR FROM A LIST, CONTAINING AT LEAST 5 TIMES AS MANY NAMES AS THE NUMBER OF PERSONS TO BE CHOSEN, SUPPLIED AT LEAST ONCE A YEAR BY THE MAINE LABOR RELATIONS BOARD
6	A	Jane L. Gilbert	08/24/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; CHOSEN BY THE GOVERNOR FROM A LIST, CONTAINING AT LEAST 5 TIMES AS MANY NAMES AS THE NUMBER OF PERSONS TO BE CHOSEN, SUPPLIED AT LEAST ONCE A YEAR BY THE MAINE LABOR RELATIONS BOARD
7	A	Maria Fox	08/24/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; CHOSEN BY THE GOVERNOR FROM A LIST, CONTAINING AT LEAST 5 TIMES AS MANY NAMES AS THE NUMBER OF PERSONS TO BE CHOSEN, SUPPLIED AT LEAST ONCE A YEAR BY THE MAINE LABOR RELATIONS BOARD
8	A	Erik Peters	08/24/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; CHOSEN BY THE GOVERNOR FROM A LIST, CONTAINING AT LEAST 5 TIMES AS MANY NAMES AS THE NUMBER OF PERSONS TO BE CHOSEN, SUPPLIED AT LEAST ONCE A YEAR BY THE MAINE LABOR RELATIONS BOARD

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Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
187	PANEL OF MEDIATORS							
9	A	Chester G. Hillier	08/24/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; CHOSEN BY THE GOVERNOR FROM A LIST, CONTAINING AT LEAST 5 TIMES AS THE NUMBER OF PERSONS TO BE CHOSEN, SUPPLIED AT LEAST ONCE A YEAR BY THE MAINE LABOR RELATIONS BOARD
10	A	James Mackie	08/24/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; CHOSEN BY THE GOVERNOR FROM A LIST, CONTAINING AT LEAST 5 TIMES AS MANY NAMES AS THE NUMBER OF PERSONS TO BE CHOSEN, SUPPLIED AT LEAST ONCE A YEAR BY THE MAINE LABOR RELATIONS BOARD
5051	PARTICIPATING LOCAL DISTRICT ADVISORY COMMITTEE							
3	A	Shelly Page	05/21/2024	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U05	MEMBER; PERSON MUST BE DULY DESIGNATED BY THE SERVICE EMPLOYEES INTERNATIONAL UNION
9	A	Jim Hodgkin	05/21/2024	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U05	MEMBER; PERSON MUST BE DULY DESIGNATED BY THE MAINE SCHOOL MANAGEMENT ASSOCIATION
437	PASSAMAQUODDY INDIAN HOUSING AUTHORITY-PLEASANT POINT							
4	A	Thomas E. Lewey	04/01/2024		N		U05	COMMISSIONER; PERSON MUST BE A TRIBAL MEMBER OF PLEASANT POINT RESERVATION WHO IS APPOINTED BY TRIBAL COUNCIL WHO MUST NOT OWE ANY MONEY TO THE AUTHORITY AND IS NOT RELATED TO ANYONE ELSE ON THE AUTHORITY
6141	PERMANENT COMMISSION ON THE STATUS OF RACIAL, INDIGENOUS AND TRIBAL POPULATIONS							
4	A	Marcelle Medford	08/19/2024	PRESIDENT OF THE SENATE	N		U02	MEMBER; PERSON MUST BE A FACULTY MEMBER OF A COLLEGE OR UNIVERSITY IN THIS STATE SPECIALIZING IN THE HISTORY, THE CULTURE OR THE CIVIL AND HUMAN RIGHTS OF HISTORICALLY DISADVANTAGED RACIAL, INDIGENOUS AND TRIBAL POPULATIONS.
6	A	Dina Yacoubagha	10/02/2024	SPEAKER OF THE HOUSE	N		U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN IMMIGRANT OR REFUGEE RIGHTS ORGANIZATION.
10	A	Rev. Kenneth I. Lewis JR.	07/02/2024	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC REPRESENTING THE FAITH-BASED COMMUNITY.
11	A	Reginald Parson	07/02/2024	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC REPRESENTING YOUTH.

Report of Appointments or Reappointments from 01/01/2024 through 12/31/2024

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN							
9	A	Jill Barkley	11/28/2024	PRESIDENT OF THE SENATE	N		U02	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
11	A	Jennifer Wilkey	11/28/2024	PRESIDENT OF THE SENATE	N		U02	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
12	A	Darylen Mcquirk Cote	11/28/2024	PRESIDENT OF THE SENATE	N		U02	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
13	A	Hon. Meredith S. Burgess	06/27/2024	SPEAKER OF THE HOUSE	N		U02	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
14	A	Susan M. Andrews	04/27/2024	SPEAKER OF THE HOUSE	N		U02	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
17	A	Anne B. Gass	08/01/2024	SPEAKER OF THE HOUSE	N		U02	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
5172	PROBATE AND TRUST LAW ADVISORY COMMISSION							
3	A	Justice Robert Murray	01/13/2024	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	N		03	MEMBER; PERSON MUST BE A SUPERIOR COURT JUSTICE
5	A	Marianna Putnam	01/13/2024	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	N		03	MEMBER; PERSON MUST BE A MEMBER OF THE TRUSTS AND ESTATE LAW SECTION OF THE MAINE BAR ASSOCIATION

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SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5172	PROBATE AND TRUST LAW ADVISORY COMMISSION							
10	A	Cody Hopkins	12/31/2024	ATTORNEY GENERAL	N		03	MEMBER; PERSON MUST BE THE MAINE ATTORNEY GENERAL OF THE ATTORNEY GENERAL'S DESIGNEE
5198	PUBLIC TRANSIT ADVISORY COUNCIL							
3	A	Larry Allen	12/31/2024	COMMISSIONER OF MDOT	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FEDERALLY DESIGNATED PLANNING ORGANIZATION FOR THE LEWISTON/AUBURN REGION.
6	A	Jessica Mauer	12/31/2024	COMMISSIONER OF MDOT	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE NONPROFIT ORGANIZATION ADVOCATING ON BEHALF OF OLDER ADULTS.
9	A	Chris Hall	12/31/2024	COMMISSIONER OF MDOT	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF PLANNING AND DEVELOPMENT AGENCIES.
12	A	Paul Towle	12/31/2024	COMMISSIONER OF MDOT	N		U03	MEMBER: PERSON MUST BE A REPRESENTATIVE OF AN ECONOMIC DEVELOPMENT ORGANIZATION.
15	A	Rep. Lynne Williams	12/03/2024	COMMISSIONER OF MDOT	N		P	MEMBER; COMMISSIONER INVITEE - PERSON MUST BE A MEMBER OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER TRANSPORTATION MATTERS.
16	A	Sen. Brad Farrin	12/03/2024	COMMISSIONER OF MDOT	N		P	MEMBER; COMMISSIONER - INVITEE - PERSON MUST BE A MEMBER OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER TRANSPORTATION MATTERS. VOTING MEMBER.
17	A	Catherine Davidson	12/31/2024	COMMISSIONER OF MDOT	N		P	MEMBER; COMMISSIONER INVITEE - PERSONS MUST BE A REPRESENTATIVE OF THE NORTHERN NEW ENGLAND RAIL AUTHORITY. VOTING MEMBER
20	A	David Landry	12/31/2024	COMMISSIONER OF MDOT	N		P	MEMBER - OPTIONAL KNOWLEDGEABLE PARTY
26	A	Sandy Buchanan	12/31/2024	COMMISSIONER OF MDOT	N		P	MEMBER; OPTIONAL KNOWLEDGEABLE PARTY
29	A	Duane Scott	12/31/2024	COMMISSIONER OF MDOT	N		P	MEMBER; OPTIONAL KNOWLEDGEABLE PARTY
303	PULL EVENTS COMMISSION							
5	A	Gregory Baker	04/08/2024	COMMISSIONER OF DACF	N	Y	03	MEMBER; PERSON MUST BE A FAIR SUPERINTENDENT

Report of Appointments or Reappointments from 01/01/2024 through 12/31/2024

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
303	PULL EVENTS COMMISSION							
9	A	Matthew Gerrish	06/13/2024	COMMISSIONER OF DACF	N	Y	03	MEMBER; PERSON MUST BE APPOINTED BY THE COMMISSIONER, REPRESENTING THE GENERAL PUBLIC
11	A	Russell Hine	04/08/2024	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N	Y	03	MEMBER; PERSON MUST BE APPOINTED BY A STATEWIDE ASSOCIATION REPRESENTING OWNERS OF OXEN WHO PARTICIPATE IN PULLING EVENTS
14	A	Peter Stratton	05/23/2024	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N	Y	03	MEMBER; PERSON MUST BE APPOINTED BY A STATEWIDE FARMERS ASSOCIATION REPRESENTING OWNERS OF DRAFT HORSES WHO PARTICIPATE IN PULLING EVENTS.
15	A	Edward Wilkey	05/11/2024	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N	Y	U03	MEMBER; PERSON MUST BE APPOINTED BY A STATE ASSOCIATION OF AGRICULTURAL FAIRS
039	REAL ESTATE COMMISSION							
4	A	Leanne B. Nichols	09/30/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN INDUSTRY REPRESENTATIVE WHO HAS BEEN A REAL ESTATE BROKER OR ASSOCIATE BROKER FOR 5 YEARS IN MAINE PRIOR TO APPOINTMENT
5135	RIGHT TO KNOW ADVISORY COMMITTEE							
2	A	Erin Sheehan	12/03/2024	SPEAKER OF THE HOUSE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO IS A MEMBER OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER JUDICIARY MATTERS
8	A	James Campbell	02/07/2024	SPEAKER OF THE HOUSE	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE COALITION OF ADVOCATES OF FREEDOM OF ACCESS
10	A	Judy Meyer	02/21/2024	SPEAKER OF THE HOUSE	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF NEWSPAPER PUBLISHERS
13	A	Justin Chenette	07/14/2024	PRESIDENT OF THE SENATE	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PUBIC
412	SACO RIVER CORRIDOR COMMISSION							
1	A	Charles Crespi	11/01/2024	MUNICIPAL OFFICIAL	N	Y	03	MEMBER FROM ACTON; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS

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SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
412	SACO RIVER CORRIDOR COMMISSION							
5	A	Don Furman	11/01/2024	MUNICIPAL OFFICIAL	N	Y	03	MEMBER FROM BIDDEFORD; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
6	A	Sean Tarpey	11/01/2024	MUNICIPAL OFFICIAL	N	Y	03	ALTERNATE MEMBER FROM BIDDEFORD; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
12	A	Laura Turner	11/01/2024	MUNICIPAL OFFICIAL	N	Y	03	ALTERNATE MEMBER FROM CORNISH; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
17	A	Elbridge Russell	11/01/2024	MUNICIPAL OFFICIAL	N	Y	03	MEMBER FROM FRYEBURG; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
18	A	Nora Schwarz	11/01/2024	MUNICIPAL OFFICIAL	N	Y	03	ALTERNATE MEMBER FROM FRYEBURG; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
31	A	Robert W. Heard	11/01/2024	MUNICIPAL OFFICIAL	N	Y	03	MEMBER FROM PORTER; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
32	A	Elizabeth Jakofsky	11/01/2024	MUNICIPAL OFFICIAL	N	Y	03	ALTERNATE MEMBER FROM PORTER; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
36	A	Anna Desmond	11/01/2024	MUNICIPAL OFFICIAL	N	Y	03	ALTERNATE MEMBER FROM SHAPLEIGH; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
5017	SCHOOL BOARD OF THE MAINE EDUCATIONAL CENTER FOR THE DEAF AND HARD OF HEARING AND THE GOVERNOR BAXTE							
1	A	Elizabeth A. Seal	09/06/2024	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A PARENT OF A STUDENT WHO IS DEAF OR HARD-OF-HEARING AND IS ENROLLED IN A RESIDENTIAL PROGRAM
3	A	Jason A. Bubier	09/17/2024	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A PARENT OF A STUDENT WHO IS DEAF OR HARD-OF-HEARING
16	A	Thomas W. Minch	09/06/2024	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC

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SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5195	SEX OFFENDER MANAGEMENT AND RISK ASSESSMENT ADVISORY COMMITTEE							
1	A	Kent Avery	10/03/2024	ATTORNEY GENERAL	N		U02	MEMBER - MAY BE QUALIFIED BY HAVING EXPERTISE IN SEX OFFENDER MATTERS, INCLUDING BUT NOT LIMITED TO RISK ASSESSMENT METHODS, CORRECTIONS, SEX OFFENDER LAW AND THE PROSECUTION OR DEFENSE OF SEX OFFENDER CRIMES.
3	A	Elizabeth Coleman	10/03/2024	ATTORNEY GENERAL	N		U02	MEMBER - MAY BE QUALIFIED BY HAVING EXPERTISE IN SEX OFFENDER MATTERS, INCLUDING BUT NOT LIMITED TO RISK ASSESSMENT METHODS, CORRECTIONS, SEX OFFENDER LAW AND THE PROSECUTION OR DEFENSE OF SEX OFFENDER CRIMES.
4	A	Amanda Doherty	10/03/2024	ATTORNEY GENERAL	N		U02	MEMBER - MAY BE QUALIFIED BY HAVING EXPERTISE IN SEX OFFENDER MATTERS, INCLUDING BUT NOT LIMITED TO RISK ASSESSMENT METHODS, CORRECTIONS, SEX OFFENDER LAW AND THE PROSECUTION OR DEFENSE OF SEX OFFENDER CRIMES.
5	A	Shira Burns	10/03/2024	ATTORNEY GENERAL	N		U02	MEMBER - MAY BE QUALIFIED BY HAVING EXPERTISE IN SEX OFFENDER MATTERS, INCLUDING BUT NOT LIMITED TO RISK ASSESSMENT METHODS, CORRECTIONS, SEX OFFENDER LAW AND THE PROSECUTION OR DEFENSE OF SEX OFFENDER CRIMES.
6	A	Adam Silberman	10/03/2024	ATTORNEY GENERAL	N		U02	MEMBER - MAY BE QUALIFIED BY HAVING EXPERTISE IN SEX OFFENDER MATTERS, INCLUDING BUT NOT LIMITED TO RISK ASSESSMENT METHODS, CORRECTIONS, SEX OFFENDER LAW AND THE PROSECUTION OR DEFENSE OF SEX OFFENDER CRIMES.
7	A	Melissa Martin	10/03/2024	ATTORNEY GENERAL	N		U02	MEMBER - MAY BE QUALIFIED BY HAVING EXPERTISE IN SEX OFFENDER MATTERS, INCLUDING BUT NOT LIMITED TO RISK ASSESSMENT METHODS, CORRECTIONS, SEX OFFENDER LAW AND THE PROSECUTION OR DEFENSE OF SEX OFFENDER CRIMES.
5118	SEXUAL ASSAULT FORENSIC EXAMINER ADVISORY BOARD							
5	A	Sarah Firth	05/31/2024	COMMISSIONER OF DHHS	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM A STATEWIDE COALITION AGAINST SEXUAL ASSAULT
6	A	Donna Strickler	05/31/2024	COMMISSIONER OF DHHS	N		U03	MEMBER; PERSON MUST BE A SURVIVOR OF SEXUAL ASSAULT
8	A	Allison Gingras	05/31/2024	COMMISSIONER OF DHHS	N		U03	MEMBER; PERSON MUST BE AN EMPLOYEE OF THE MAINE STATE POLICE CRIME LABORATORY
10	A	Devin S. Carr	05/31/2024	COMMISSIONER OF DHHS	N		U03	MEMBER; PERSON MUST BE FROM A STATEWIDE ASSOCIATION OF HOSPITALS

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SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5118	SEXUAL ASSAULT FORENSIC EXAMINER ADVISORY BOARD							
11	A	Sarah Labonte	05/31/2024	COMMISSIONER OF DHHS	N		U03	MEMBER; PERSON MUST BE A FORENSIC PEDIATRIC HEALTH CARE PROVIDER
12	A	Rosemarie Kenney-Lavin	05/31/2024	COMMISSIONER OF DHHS	N		U03	MEMBER; PERSON MUST BE A PUBLIC MEMBER
14	A	Julie Leblanc	05/31/2024	COMMISSIONER OF DHHS	N		U03	MEMBER; PERSON MUST REPRESENT A SCHOOL OF NURSING.
15	A	Christian J. Behr	05/31/2024	COMMISSIONER OF DHHS	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF LAW ENFORCEMENT.
5161	SHELLFISH ADVISORY COUNCIL							
4	A	Chris Warner	06/29/2024	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE A COMMERCIAL SHELLFISH LICENSE HOLDERS WHO IS RECOMMENDED BY AN ASSOCIATION REPRESENTING THE INTERESTS OF PERSONS WHO HARVEST SHELLFISH COMMERCIALY.
9	A	Michael R. Danforth	02/16/2024	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE A LICENSED WHOLESALE SEAFOOD DEALER WHO HAS BEEN ISSUED A SHELLFISH SANITATION CERTIFICATE PURSUANT TO 12 MRSA SECTION 6856, SUBSECTION 1 AND IS RECOMMENDED BY AN ASSOCIATION REPRESENTING THE INTERESTS OF PERSONS WHO BUY AND SELL SHELLFISH.
11	A	David Wilson	04/19/2024	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE A MUNICIPAL SHELLFISH OFFICIAL INCLUDING BUT NOT LIMITED TO, A MUNICIPAL SHELLFISH CONSERVATION WARDEN OR A MEMBER OF A MUNICIPAL SHELLFISH COMMITTEE.
14	A	Marissa McMahan	01/19/2024	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST HAVE DEMONSTRATED KNOWLEDGE OF BIOLOGICAL SCIENCE AND, AT A MINIMUM, A BACHELOR'S DEGREE WITH AT LEAST 5 YEARS OF RELEVANT EXPERIENCE.
592	SMALL ENTERPRISE GROWTH BOARD							
7	A	Peter G. Handy	05/24/2024	GOVERNOR OF MAINE	N	Y	03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS KNOWLEDGE AND EXPERIENCE IN MANAGING OR INVESTING IN HIGH-GROWTH SMALL BUSINESSES

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SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5119	SNOWMOBILE TRAIL FUND ADVISORY COUNCIL							
3	A	Craig Lemieux	09/15/2024	COMMISSIONER OF CONSERVATION	N		U03	MEMBER; PERSON MUST REPRESENT A SNOWMOBILE CLUB THAT IS A SNOWMOBILE TRAIL FUND GRANTEE
4	A	Eileen Lafland	09/15/2024	COMMISSIONER OF CONSERVATION	N		U03	MEMBER; PERSON MUST REPRESENT A SNOWMOBILE CLUB THAT IS A SNOWMOBILE TRAIL FUND GRANTEE
5	A	Steve Dudley	09/15/2024	COMMISSIONER OF CONSERVATION	N		U03	MEMBER; PERSON MUST REPRESENT MUNICIPAL SNOWMOBILE TRAIL FUND GRANTEES
8	A	Mike Grass JR	09/15/2024	COMMISSIONER OF CONSERVATION	N		U03	MEMBER; PERSON MUST REPRESENT A STATEWIDE ORGANIZATION WITH AN INTEREST IN SNOWMOBILING
497	ST. CROIX INTERNATIONAL WATERWAY COMMISSION							
1	A	George R. Wallace	07/21/2024	GOVERNOR OF MAINE	N	Y	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE STATE OF MAINE
4	A	David C. Apgar	07/21/2024	GOVERNOR OF MAINE	N	Y	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE STATE OF MAINE
6	A	Cleveland Allaby	05/13/2024	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PROVINCE OF NEW BRUNSWICK APPOINTED BY THE PREMIER OF NEW BRUNSWICK
7	A	George H. Guimond	08/04/2024	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PROVINCE OF NEW BRUNSWICK APPOINTED BY THE PREMIER OF NEW BRUNSWICK
8	A	Heather Richmond	09/12/2024	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PROVINCE OF NEW BRUNSWICK APPOINTED BY THE PREMIER OF NEW BRUNSWICK
384	STATE BOARD OF ALCOHOL AND DRUG COUNSELORS							
2	A	Darlene Panzino	01/19/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A LICENSED ALCOHOL AND DRUG COUNSELOR
3	A	Lisa Williams	01/19/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A LICENSED ALCOHOL AND DRUG COUNSELOR
8	A	Laurence W. Gross	01/19/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE

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SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
077	STATE BOARD OF EDUCATION							
10	A	Ryan Hafener	06/13/2024	GOVERNOR OF MAINE	Y		02	MEMBER; NON-VOTING - STUDENT MEMBER MUST ATTEND A SCHOOL IN THE STATE'S SECOND CONGRESSIONAL DISTRICT AT THE TIME OF APPOINTMENT.
331	STATE BOARD OF FUNERAL SERVICE							
6	A	Robert N. Barnes	10/03/2024	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE LICENSED FOR THE PRACTICE OF FUNERAL SERVICE FOR 10 CONSECUTIVE YEARS OR WHO HAS HAD 10 CONSECUTIVE YEARS OF EXPERIENCE AS A PRACTITIONER OF FUNERAL SERVICE IN THIS STATE IMMEDIATELY PRECEDING THEIR APPOINTMENT
8	A	Anna D. Blodgett	08/14/2024	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
322	STATE BOARD OF LICENSURE FOR PROFESSIONAL ENGINEERS							
5	A	Kimberly Powers	10/10/2024	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO MUST BE ENGAGED IN THE PRACTICE OF THE PROFESSION OF ENGINEERING FOR AT LEAST 12 YEARS AND MUST HAVE BEEN IN RESPONSIBLE CHARGE OF ENGINEERING WORK FOR THE LAST 5 YEARS. TEACHING OF ENGINEERING COURSES IN A COLLEGE OR UNIVERSITY OFFERING AN APPROVED ENGINEERING CURRICULUM OF 4 YEARS OR MORE MAY BE CONSTRUED AS RESPONSIBLE CHARGE OF ENGINEERING WORK.
380	STATE BOARD OF NURSING							
7	A	Deborah M. Sanford	02/13/2024	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE FOR AT LEAST 3 YEARS PRIOR TO APPOINTMENT AND IS A PROFESSIONAL NURSE ACTIVE IN NURSING SERVICE WHO IS A GRADUATE OF A STATE-APPROVED EDUCATIONAL PROGRAM IN PROFESSIONAL NURSING, HOLDS A CURRENT STATE LICENSE TO PRACTICE NURSING AND HAS AT LEAST 3 YEARS' EXPERIENCE IN ACTIVE PRACTICE IMMEDIATELY PRECEDING APPOINTMENT

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SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
382	STATE BOARD OF OPTOMETRY							
4	A	Parise M. Chamberland	03/15/2024	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A RESIIDENT OPTOMETRIST ENGAGED IN PRACTICE OF OPTOMETRY IN MAINE FOR A PERIOD OF 5 YEARS PRIOR TO APPOINTMENT AND AFTER THE 1999 RENEWAL MUST BE A HOLDER OF AN ADVANCED THERAPEUTIC LICENSE
391	STATE BOARD OF PROPERTY TAX REVIEW							
2	A	Joseph G. Donahue	07/15/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A MAINE LICENSED ATTORNEY.
4	A	April D. Cohen	07/15/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REAL ESTATE BROKER OR APPRAISER.
10	A	Geoffrey Herman	07/15/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
11	A	James E. Coffin	07/15/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN ENGINEER
12	A	Amy W. Saxton	07/15/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REAL ESTATE BROKER OR APPRAISER.
13	A	Charles C. Laverdiere	07/15/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE
416	STATE BOARD OF SOCIAL WORKER LICENSURE							
1	A	Lee-Andra D'Attilio	06/19/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; MUST BE ENGAGED IN THE ACTIVE PRACTICE OF SOCIAL WORK AS A CERTIFIED SOCIAL WORKER ? INDEPENDENT PRACTICE OR LICENSED CLINICAL, LICENSCED MASTER OR LICENSED SOCIAL WORKER FOR NOT LESS THAT 5 YEARS PRIOR TO APPOINTMENT AND A RESIDENT OF THE STATE OF MAINE
3	A	Linda S. Butler	06/19/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; MUST BE ENGAGED IN THE ACTIVE PRACTICE OF SOCIAL WORK AS A CERTIFIED SOCIAL WORKER ? INDEPENDENT PRACTICE OR LICENSED CLINICAL, LICENSCED MASTER OR LICENSED SOCIAL WORKER FOR NOT LESS THAT 5 YEARS PRIOR TO APPOINTMENT AND A RESIDENT OF THE STATE OF MAINE
6	A	Angela Fileccia	03/28/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; MUST BE ENGAGED IN THE ACTIVE PRACTICE OF SOCIAL WORK AS A CERTIFIED SOCIAL WORKER ? INDEPENDENT PRACTICE OR LICENSED CLINICAL, LICENSCED MASTER OR LICENSED SOCIAL WORKER FOR NOT LESS THAT 5 YEARS PRIOR TO APPOINTMENT AND A RESIDENT OF THE STATE OF MAINE

Report of Appointments or Reappointments from 01/01/2024 through 12/31/2024

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
388	STATE CIVIL SERVICE APPEALS BOARD							
1	A	Susan P. Herman	01/20/2024	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST HAVE EXPERIENCE IN PERSONNEL MANAGEMENT OR LABOR RELATIONS
5192	STATE EDUCATION AND EMPLOYMENT OUTCOMES TASK FORCE							
3	A	Rosa Redonnett	03/24/2024	PRESIDENT OF THE SENATE	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE UNIVERSITY OF MAINE SYSTEM.
410	STATE EMERGENCY RESPONSE COMMISSION							
13	A	Susan Breau	10/06/2024	PRESIDENT OF THE SENATE	N	Y	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF ENVIRONMENTAL ORGANIZATION OF THE GENERAL PUBLIC WHO IS SELECTED FROM A LIST OF 3 NAMES PROVIDED BY THE ORGANIZATION
017	STATE HARNESS RACING COMMISSION							
2	A	Patricia A. Varnum	09/17/2024	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE OF HARNESS RACING
3	A	Harry B. Center II	09/27/2024	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE THE PUBLIC REPRESENTATIVE WHO HAS NO INDUSTRY AFFILIATION
364	STATE LIQUOR AND LOTTERY COMMISSION							
1	A	Julie A. Sheehan	06/15/2024	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A RESIDENT WHO DOES NOT HAVE ANY OFFICIAL, PROFESSIONAL OR OTHER CONNECTION WITH OR OWNS ANY STOCK IN A CORPORATION INTERESTED IN EITHER DIRECTLY OR INDIRECTLY IN THE MANUFACTURE OR SALE OF LIQUOR AND HAS NOT BEEN CONVICTED OR ADJUDICATED GUILTY OF VIOLATING ANY STATE OR FEDERAL LAW REGULATING THE MANUFACTURE, SALE OR TRANSPORTATION OF LIQUOR
2	A	Elizabeth Fitzgerald	06/15/2024	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A RESIDENT WHO DOES NOT HAVE ANY OFFICIAL, PROFESSIONAL OR OTHER CONNECTION WITH OR OWNS ANY STOCK IN A CORPORATION INTERESTED IN EITHER DIRECTLY OR INDIRECTLY IN THE MANUFACTURE OR SALE OF LIQUOR AND HAS NOT BEEN CONVICTED OR ADJUDICATED GUILTY OF VIOLATING ANY STATE OR FEDERAL LAW REGULATING THE MANUFACTURE, SALE OR TRANSPORTATION OF LIQUOR

Report of Appointments or Reappointments from 01/01/2024 through 12/31/2024

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
364	STATE LIQUOR AND LOTTERY COMMISSION							
3	A	Hon. Stacey A. Fitts	06/15/2024	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A RESIDENT WHO DOES NOT HAVE ANY OFFICIAL, PROFESSIONAL OR OTHER CONNECTION WITH OR OWNS ANY STOCK IN A CORPORATION INTERESTED IN EITHER DIRECTLY OR INDIRECTLY IN THE MANUFACTURE OR SALE OF LIQUOR AND HAS NOT BEEN CONVICTED OR ADJUDICATED GUILTY OF VIOLATING ANY STATE OR FEDERAL LAW REGULATING THE MANUFACTURE, SALE OR TRANSPORTATION OF LIQUOR
4	A	Hon. Kimberly J. Monaghan	06/15/2024	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A RESIDENT WHO DOES NOT HAVE ANY OFFICIAL, PROFESSIONAL OR OTHER CONNECTION WITH OR OWNS ANY STOCK IN A CORPORATION INTERESTED IN EITHER DIRECTLY OR INDIRECTLY IN THE MANUFACTURE OR SALE OF LIQUOR AND HAS NOT BEEN CONVICTED OR ADJUDICATED GUILTY OF VIOLATING ANY STATE OR FEDERAL LAW REGULATING THE MANUFACTURE, SALE OR TRANSPORTATION OF LIQUOR
5	A	Hon. John C. Schneck	06/15/2024	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A RESIDENT WHO DOES NOT HAVE ANY OFFICIAL, PROFESSIONAL OR OTHER CONNECTION WITH OR OWNS ANY STOCK IN A CORPORATION INTERESTED IN EITHER DIRECTLY OR INDIRECTLY IN THE MANUFACTURE OR SALE OF LIQUOR AND HAS NOT BEEN CONVICTED OR ADJUDICATED GUILTY OF VIOLATING ANY STATE OR FEDERAL LAW REGULATING THE MANUFACTURE, SALE OR TRANSPORTATION OF LIQUOR
5131	STATEWIDE HOMELESS COUNCIL							
1	A	Donna Yellen	12/11/2024	GOVERNOR OF MAINE	N		02	MEMBER; PERSON MUST BE FROM REGION I HOMELESS COUNCIL WHO IS SELECTED FROM LIST PROVIDED BY THE REGION I HOMELESS COUNCIL
2	A	Cheryl Harkins	12/11/2024	GOVERNOR OF MAINE	N		02	MEMBER; PERSON MUST BE FROM REGION I HOMELESS COUNCIL WHO IS SELECTED FROM LIST PROVIDED BY THE REGION I HOMELESS COUNCIL
3	A	Katie Spencer-White	12/11/2024	GOVERNOR OF MAINE	N		02	MEMBER; PERSON MUST BE FROM REGION II HOMELESS COUNCIL WHO IS SELECTED FROM LIST PROVIDED BY THE REGION II HOMELESS COUNCIL
4	A	Cullen Ryan	12/11/2024	GOVERNOR OF MAINE	N		02	MEMBER; PERSON MUST BE FROM REGION II HOMELESS COUNCIL WHO IS SELECTED FROM LIST PROVIDED BY THE REGION II HOMELESS COUNCIL

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5131	STATEWIDE HOMELESS COUNCIL							
5	A	David Mccluskey	12/11/2024	GOVERNOR OF MAINE	N		02	MEMBER; PERSON MUST BE FROM REGION III HOMELESS COUNCIL WHO IS SELECTED FROM LIST PROVIDED BY THE REGION III HOMELESS COUNCIL
6	A	Tracey Hair	12/11/2024	GOVERNOR OF MAINE	N		02	MEMBER; PERSON MUST BE FROM REGION III HOMELESS COUNCIL WHO IS SELECTED FROM LIST PROVIDED BY THE REGION III HOMELESS COUNCIL
8	A	Emily Flinkstrom	02/17/2024	JOINTLY BY THE PRESIDENT AND SPEAKER	N		03	MEMBER; PERSON MUST BE FROM REGION I HOMELESS COUNCIL WHO IS SELECTED FROM LIST PROVIDED BY THE REGION I HOMELESS COUNCIL
9	A	Donna Kelley	02/17/2024	JOINTLY BY THE PRESIDENT AND SPEAKER	N		03	MEMBER; PERSON MUST BE FROM REGION II HOMELESS COUNCIL WHO IS SELECTED FROM LIST PROVIDED BY THE REGION II HOMELESS COUNCIL
10	A	Joshua D'Alessio	02/17/2024	JOINTLY BY THE PRESIDENT AND SPEAKER	N		03	MEMBER; PERSON MUST BE FROM REGION III HOMELESS COUNCIL WHO IS SELECTED FROM LIST PROVIDED BY THE REGION III HOMELESS COUNCIL
11	A	C. Shawn Yardley	12/11/2024	GOVERNOR OF MAINE	N		C	MEMBER; PERSON MUST REPRESENT THE OFFICE OF THE GOVERNOR AND SERVES AS THE COUNCIL'S CHAIR
577	SUBSTANCE USE DISORDER SERVICES COMMISSION							
12	A	Sheila P. Thibodeau	06/01/2024	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A PRIVATE SECTOR EMPLOYER FAMILIAR WITH EMPLOYEE ASSISTANCE PROGRAMS
24	A	Shawn Gillen	06/01/2024	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE CRIMINAL JUSTICE SYSTEM WHO REPRESENTS OR IS INVOLVED WITH THE SUBSTANCE USE DISORDER CRIMINAL JUSTICE SYSTEM.
25	A	William F. Lowenstein III	06/01/2024	GOVERNOR OF MAINE	N		U03	MEMBER, PERSON MUST BE A SUBSTANCE USE DISORDER INTERVENTION PRACTITIONER.
26	A	Tracey C. Martin	06/01/2024	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A SUBSTANCE USE DISORDER RECOVERY PRACTITIONER.
27	A	Catherine S. Chichester	06/01/2024	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC WHO IS ACTIVELY INVOLVED IN CO-OCCURRING DISORDER SERVICES, EMPLOYMENT AND SUBSTANCE USE DISORDER RECOVERY.

Report of Appointments or Reappointments from 01/01/2024 through 12/31/2024

SOS#	Board or Commission Name							Seat Information
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
577	SUBSTANCE USE DISORDER SERVICES COMMISSION							
28	A	Lisa Silverman	06/01/2024	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC WHO IS ACTIVELY INVOLVED IN CO-OCCURRING DISORDER SERVICES, EMPLOYMENT AND SUBSTANCE USE DISORDER RECOVERY.
29	A	Bruce A. Campbell	06/01/2024	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC WHO IS ACTIVELY INVOLVED IN CO-OCCURRING DISORDER SERVICES, EMPLOYMENT AND SUBSTANCE USE DISORDER RECOVERY.
5157	TECHNICAL BUILDING CODES AND STANDARDS BOARD							
1	A	Marc A. Veilleux	10/28/2024	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE THE STATE FIRE MARSHAL OR A DESIGNEE OR A FIRE CHIEF WHO IS RECOMMENDED BY THE MAINE FIRE CHIEFS' ASSOCIATION OR ITS SUCCESSOR ORGANIZATION
3	A	Tom Lister	10/28/2024	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A MUNICIPAL CODE ENFORCEMENT OFFICER EMPLOYED BY A SERVICE CENTER COMMUNITY UNDER TITLE 30-A, CHAPTER 187 WHO IS RECOMMENDED BY THE MAINE SERVICE CENTERS COALITION OR ITS SUCCESSOR ORGANIZATION
4	A	Carl Chretien	10/28/2024	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A RESIDENTIAL BUILDER RECOMMENDED BY A STATEWIDE OR REGIONAL ASSOCIATION OF HOME BUILDERS AND REMODELERS
5	A	Randall Poulton	10/28/2024	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A COMMERCIAL BUILDER RECOMMENDED BY A STATEWIDE ASSOCIATION OF GENERAL CONTRACTORS
7	A	Eric Dube	10/28/2024	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A STRUCTURAL ENGINEER LICENSED IN THE STATE, RECOMMENDED BY A STATEWIDE ASSOCIATION OF STRUCTURAL ENGINEERS
5066	TOBACCO PREVENTION AND CONTROL ADVISORY COUNCIL							
4	A	Allyson P. Drag	11/17/2024	SPEAKER OF THE HOUSE	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF NONPROFIT ORGANIZATIONS INVOLVED IN SEEKING TO REDUCE THE USE OF TOBACCO PRODUCTS IN THE STATE
421	UNIVERSITY OF MAINE SYSTEM, BOARD OF TRUSTEES							
5	A	Kelly A. Martin	05/26/2024	GOVERNOR OF MAINE	Y	Y	U05	MEMBER

Report of Appointments or Reappointments from 01/01/2024 through 12/31/2024

SOS#	Board or Commission Name							
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421	UNIVERSITY OF MAINE SYSTEM, BOARD OF TRUSTEES							
11	A	Owen Mccarthy	05/26/2024	GOVERNOR OF MAINE	Y	Y	U05	MEMBER
15	A	Valerie R. Landry	05/26/2024	GOVERNOR OF MAINE	Y	Y	U05	MEMBER
16	A	Dhivya Singaram	09/21/2024	GOVERNOR OF MAINE	Y	Y	02	STUDENT MEMBER; PERSON MUST BE A FULL-TIME STUDENT AT THE UNIVERSITY OF MAINE WHO IS A MAINE RESIDENT, ENROLLED WITH A MINIMUM OF 12 CREDIT HOURS PER SEMESTER AND IS CHOSEN FROM LIST OF 5
550	VICTIMS' COMPENSATION BOARD							
3	A	Tessa Mosher	10/06/2024	ATTORNEY GENERAL	N	Y	U03	MEMBER; PERSON MUST BE EXPERIENCED IN WORKING WITH VICTIMS OF CRIME
6144	WATER RESOURCES PLANNING COMMITTEE							
3	A	David Braley	06/06/2024	COMMISSIONER OF DACF	N		03	MEMBER; PERSON MUST BE FROM THE PERSONNEL OF THE PUBLIC UTILITIES COMMISSION.
9	A	Mark Dubois	06/06/2024	COMMISSIONER OF DACF	N		03	MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC WITH EXPERTISE IN WATER BOTTLING AND THE SALE OF BOTTLE WATER.
12	A	Dirk Gouwens	06/06/2024	COMMISSIONER OF DACF	N		03	MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC WITH EXPERTISE IN THE USE OF WATER BY COMMERCIAL ENTITIES.
19	A	Kate Warner	06/06/2024	COMMISSIONER OF DACF	N		03	MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC WITH EXPERTISE IN PUBLIC WATER UTILITIES.
294	WILD BLUEBERRY COMMISSION OF MAINE							
1	A	David Bell	08/31/2024	COMMISSIONER OF DACF	N	Y	U04	MEMBER; PERSON MUST BE ACTIVE IN AND REPRESENTATIVE OF WILD BLUEBERRY INDUSTRY WHO IS A PROCESSOR REPRESENTATIVE AND PROCESSES 1,000,000 POUNDS OR MORE OF WILD BLUEBERRIES IN THE STATE PER CALENDAR YEAR.
10	A	Lisa Hanscom	08/31/2024	COMMISSIONER OF DACF	N	Y	U04	MEMBER; PERSON MUST BE ACTIVE IN AND REPRESENTATIVE OF THE WILD BLUEBERRY INDUSTRY WHO IS A GROWER REPRESENTATIVE IN THE STATE.

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SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
294	WILD BLUEBERRY COMMISSION OF MAINE							
11	A	Nicholas Lindholm	08/31/2024	COMMISSIONER OF DACF	N	Y	U04	MEMBER; PERSON MUST BE ACTIVE IN AND REPRESENTATIVE OF THE WILD BLUEBERRY INDUSTRY WHO IS A GROWER REPRESENTATIVE IN THE STATE.
351	WORKERS' COMPENSATION BOARD							
2	A	Lynn Gaudette	02/01/2024	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF MANAGEMENT WHO IS APPOINTED FROM A LIST PROVIDED BY THE MAINE CHAMBER OF COMMERCE & INDUSTRY OR OTHER BONA FIDE ORGANIZATION OR ASSOCIATION OF EMPLOYERS
8	A	Serina Dewolfe	02/01/2024	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST BE REPRESENTATIVE OF LABOR WHO MUST BE APPOINTED FROM A LIST PROVIDED BY THE EXECUTIVE BOARD OF THE MAINE AFL-CIO OR OTHER BONA FIDE LABOR ORGANIZATION OR ASSOCIATION OF EMPLOYEES REPRESENTING AT LEAST 10% OF THE MAINE WORK FORCE

Boards & Commissions Code Definitions

Seat Term Codes:

01 - 1 YEAR
02 - 2 YEARS
03 - 3 YEARS
04 - 4 YEARS
05 - 5 YEARS
06 - 6 YEARS
07 - 7 YEARS
C - TERM IN OFFICE
GT - GUBERNATORIAL TERM
I - INDEFINITE
LB - LEGISLATIVE BIENNIUM
LT - LEGISLATIVE TERM

M - TERM IN MONTHS
NED - NO EXPIRATION DATE
P - AT THE PLEASURE OF
U01 - UNEXPIRED TERM 1 YEAR
U02 - UNEXPIRED TERM 2 YEARS
U03 - UNEXPIRED TERM 3 YEARS
U04 - UNEXPIRED TERM 4 YEARS
U05 - UNEXPIRED TERM 5 YEARS
U06 - UNEXPIRED TERM 6 YEARS
U07 - UNEXPIRED TERM 7 YEARS
U - UNEXPIRED TERM
UNK - UNKNOWN OR LESS THAN 1 YEAR

Vacant Seats and Terms Expired without Appointment On or Before 12/31/2023

SOS#	Board or Commission Name							
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5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL							
5	V			COMMISSIONER OF DHHS	N		U02	MEMBER; PERSON MUST REPRESENT ADVOCATES FOR PERSONS WITH ACQUIRED BRAIN INJURIES
9	V			COMMISSIONER OF DHHS	N		U02	MEMBER; PERSON MUST REPRESENT PROVIDERS OF SERVICES TO PERSONS WITH ACQUIRED BRAIN INJURIES
12	V			COMMISSIONER OF DHHS	N		U02	NONVOTING MEMBER; PERSON MUST REPRESENT A STATE AGENCY WITH EXPERTISE IN THE AREAS OF EDUCATION, EMPLOYMENT, PREVENTION OF BRAIN INJURIES, HOMELESSNESS, CORRECTIONS AND SERVICES TO VETERANS.
13	A	Jessica Gartland	09/19/2023	COMMISSIONER OF DHHS	N		U02	NONVOTING MEMBER; PERSON MUST REPRESENT A STATE AGENCY WITH EXPERTISE IN THE AREAS OF EDUCATION, EMPLOYMENT, PREVENTION OF BRAIN INJURIES, HOMELESSNESS, CORRECTIONS AND SERVICES TO VETERANS.
14	A	Aaron Elmer-Burke	09/19/2022	COMMISSIONER OF DHHS	N		U02	NONVOTING MEMBER; PERSON MUST REPRESENT A STATE AGENCY WITH EXPERTISE IN THE AREAS OF EDUCATION, EMPLOYMENT, PREVENTION OF BRAIN INJURIES, HOMELESSNESS, CORRECTIONS AND SERVICES TO VETERANS.
16	V			COMMISSIONER OF DHHS	N		U02	NONVOTING MEMBER; PERSON MUST REPRESENT A STATE AGENCY WITH EXPERTISE IN THE AREAS OF EDUCATION, EMPLOYMENT, PREVENTION OF BRAIN INJURIES, HOMELESSNESS, CORRECTIONS AND SERVICES TO VETERANS.
23	V			COMMISSIONER OF DHHS	N		U02	MEMBER; PERSON MUST REPRESENT FAMILIES OF PERSONS WITH ACQUIRED BRAIN INJURIES
142	ADVISORY BOARD FOR THE LICENSING OF GUIDES							
5	V			GOVERNOR OF MAINE	N		03	MEMBER WHO IS A REPRESENTATIVE OF THE PUBLIC REFLECTING A WIDE DIVERSITY OF GUIDING EXPERIENCE; NO MORE THAN 3 OF WHOM MAY HOLD A LICENSE UNDER CHAPTER 927 AND AT LEAST 2 MUST ALSO BE CHOSEN FOR THEIR EXPERTISE IN OUTDOOR RECREATION
7	V			GOVERNOR OF MAINE	N		03	MEMBER WHO IS A REPRESENTATIVE OF THE PUBLIC REFLECTING A WIDE DIVERSITY OF GUIDING EXPERIENCE; NO MORE THAN 3 OF WHOM MAY HOLD A LICENSE UNDER CHAPTER 927 AND AT LEAST 2 MUST ALSO BE CHOSEN FOR THEIR EXPERTISE IN OUTDOOR RECREATION

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SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
540	ADVISORY BOARD FOR THE LICENSING OF TAXIDERMISTS							
1	A	Warden Steve Allarie	12/13/2021	COMMISSIONER OF DIFW	N		U03	MEMBER; PERSON MUST BE AN EMPLOYEE OF THE DEPARTMENT OF INLAND FISHERIES AND WILDLIFE
2	A	Warden Evan Ackley	01/12/2019	COMMISSIONER OF DIFW	N		U03	MEMBER; PERSON MUST AN EMPLOYEE OF DEPARTMENT OF INLAND FISHERIES AND WILDLIFE; WHOM MAY BE A RETIRED EMPLOYEE WHO HAS EXPERIENCE IN TAXIDERMY
3	A	Anne E. Gorham	12/31/2021	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST A LICENSED TAXIDERMIST WITH EXPERTISE IN THE ART OF TAXIDERMY.
4	A	Tom Berube	12/13/2021	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST A LICENSED TAXIDERMIST WITH EXPERTISE IN THE ART OF TAXIDERMY.
5	V			GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO REPRESENTS THE PUBLIC - SEAT REMOVED PURSUANT TO PUBLIC LAW CHAPTER 533 SECTION 1.12 MRSA SECTION 10155, SUB SECTION 1
5012	ADVISORY BOARD FOR THE LICENSING OF WHITEWATER GUIDES							
1	A	Warden Steve Allaire	11/30/2023	COMMISSIONER OF DIFW	N		03	MEMBER; PERSON MUST BE THE COMMISSIONER OF THE DEPARTMENT OF INLAND FISHERIES AND WILDLIFE OR AN EMPLOYEE OF THE DEPARTMENT WHO IS THE COMMISSIONER'S DESIGNEE
3	A	Robert J. Lindblom	07/05/2022	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A LICENSED WHITEWATER GUIDE WHO REPRESENTS THE PUBLIC
4	A	Jesse A. Bieluch	07/05/2022	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A LICENSED WHITEWATER GUIDE WHO REPRESENTS THE PUBLIC
5	A	Kristin L. Murray	07/05/2023	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A LICENSED WHITEWATER GUIDE WHO REPRESENTS THE PUBLIC
6	A	Allison Thompson	07/05/2023	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A LICENSED WHITEWATER GUIDE WHO REPRESENTS THE PUBLIC
7	A	Ernest M. Deluca	07/05/2023	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A LICENSED WHITEWATER GUIDE WHO REPRESENTS THE PUBLIC
8	A	Stephen Donohue	07/05/2021	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A LICENSED WHITEWATER GUIDE WHO REPRESENTS THE PUBLIC

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SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5012	ADVISORY BOARD FOR THE LICENSING OF WHITEWATER GUIDES							
9	A	Zachary R. Davis	07/05/2021	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A LICENSED WHITEWATER GUIDE WHO REPRESENTS THE PUBLIC
10	A	John H. Dailey V	07/05/2021	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A LICENSED WHITEWATER GUIDE WHO REPRESENTS THE PUBLIC
5056	ADVISORY COMMITTEE FOR TRUANCY, DROPOUT AND ALTERNATIVE EDUCATION							
13	A	Sidney Norris	01/29/2023	COMMISSIONER OF EDUCATION	N		02	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE BUSINESS COMMUNITY
5062	ADVISORY COMMITTEE ON EDUCATION SAVINGS							
5	A	James Jackson IV	10/06/2022	GOVERNOR OF MAINE	N		U04	MEMBER; PERSON WITH EXPERTISE IN AND KNOWLEDGE OF INSTITUTIONAL INVESTMENT OF FUNDS
9	A	Dale Mccormick	10/06/2023	GOVERNOR OF MAINE	N		U04	MEMBER; SELECTED FROM THE PUBLIC
612	ADVISORY COMMITTEE ON FAIR COMPETITION WITH PRIVATE ENTERPRISE							
3	A	Dirk B. Dehann	12/13/2012	GOVERNOR OF MAINE	N		01	MEMBER; PERSON MUST BE ONE OF THE FOLLOWING 3 OFFICIALS APPOINTED ON A ROTATING BASIS IN THE FOLLOWING ORDER: THE COMMISSIONER OF EDUCATION OR A DESIGNEE; THE PRESIDENT OF THE MAINE TECHNICAL COLLEGE SYSTEM OR OR A DESIGNEE; OR THE CHANCELLOR OF THE UNIVERSITY OF MAINE SYSTEM OR A DESIGNEE
4	A	Timothy R. Poulin	09/12/2013	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST REPRESENT EMPLOYEES OF STATE GOVERNMENT
5	A	Donald F. Mcintire	09/12/2014	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST REPRESENT PRIVATE ENTERPRISE, INCLUDING AT LEAST 2 MEMBERS WHO REPRESENT BUSINESSES WITH FEWER THAN 100 EMPLOYEES
6	A	Jane L. Bickford	09/12/2014	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST REPRESENT PRIVATE ENTERPRISE, INCLUDING AT LEAST 2 MEMBERS WHO REPRESENT BUSINESSES WITH FEWER THAN 100 EMPLOYEES
7	A	Derek S. Volk	09/12/2013	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST REPRESENT PRIVATE ENTERPRISE, INCLUDING AT LEAST 2 MEMBERS WHO REPRESENT BUSINESSES WITH FEWER THAN 100 EMPLOYEES

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SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
612	ADVISORY COMMITTEE ON FAIR COMPETITION WITH PRIVATE ENTERPRISE							
8	A	Joseph J. Pietroski JR	09/12/2013	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
9	A	Neil B. Martin	09/12/2012	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
596	ADVISORY COMMITTEE ON FAMILY DEVELOPMENT ACCOUNTS							
4	A	Marie M. Charest	05/16/2020	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A FINANCIAL INSTITUTION PARTICIPATING IN THE PROGRAM
5	A	Patricia Thibeault	11/12/2016	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A FINANCIAL INSTITUTION PARTICIPATING IN THE PROGRAM
6	V			SPEAKER OF THE HOUSE	N		U03	MEMBER; PERSON MUST BE AN ACCOUNT HOLDER OR WHO IS ELIGIBLE TO BE AN ACCOUNT HOLDER OR A PROGRAM GRADUATE.
8	A	Dr. Henry Litz	10/04/2010	SPEAKER OF THE HOUSE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A CONTRIBUTOR OF MATCHING FUNDS TO THE PROGRAM
12	A	Peter H. Taylor	05/22/2011	PRESIDENT OF THE SENATE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE COMMUNITY DEVELOPMENT FOUNDATION
13	A	Jacqueline L. Worthing	03/12/2010	PRESIDENT OF THE SENATE	N		U03	MEMBER; PERSON MUST BE AN ACCOUNT HOLDER OR WHO IS ELIGIBLE TO BE AN ACCOUNT HOLDER OR IS A PROGRAM GRADUATE.
16	V			PRESIDENT OF THE SENATE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A FINANCIAL INSTITUTION PARTICIPATING IN THE PROGRAM.
17	V			SPEAKER OF THE HOUSE	N		U03	MEMBER; MUST BE A REPRESENTATIVE OF A FINANCIAL INSTITUTION PARTICIPATING IN THE PROGRAM.
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION							
1	A	Gordon Smith	12/10/2014	CEO, FINANCE AUTHORITY OF MAINE	N		U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAJOR STATEWIDE AGENCY REPRESENTING ALLOPATHIC PHYSICIANS
2	A	Jerald Hurdle	12/10/2014	CEO, FINANCE AUTHORITY OF MAINE	N		U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAJOR STATEWIDE AGENCY REPRESENTING OSTEOPATHIC PHYSICIANS
3	A	Robin Pritham	12/10/2014	CEO, FINANCE AUTHORITY OF MAINE	N		U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAJOR STATEWIDE AGENCY REPRESENTING FAMILY PHYSICIANS

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093	ADVISORY COMMITTEE ON MEDICAL EDUCATION							
4	A	Jane Ham	12/10/2014	CEO, FINANCE AUTHORITY OF MAINE	N		U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAJOR STATEWIDE AGENCY REPRESENTING HOSPITALS
5	A	Caroline Zimmerman	04/30/2016	CEO, FINANCE AUTHORITY OF MAINE	N		U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAJOR STATEWIDE AGENCY REPRESENTING COMMUNITY HEALTH CENTERS
6	V			CEO, FINANCE AUTHORITY OF MAINE	N		U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ASSOCIATION OF COMMERCIAL HEALTH INSURANCE COMPANIES DOING BUSINESS IN THE STATE
7	A	Karen O'Rourke, Mph	12/10/2014	CEO, FINANCE AUTHORITY OF MAINE	N		U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE AREA HEALTH EDUCATION CENTER PROGRAM
8	A	Noah Nesen, M.D., Chief Quality Officer	12/10/2014	CEO, FINANCE AUTHORITY OF MAINE	N		U02	MEMBER; PERSON MUST BE SELECTED FROM AT-LARGE
9	A	Dr. Cynthia Robertson	12/10/2014	CEO, FINANCE AUTHORITY OF MAINE	N		U02	MEMBER; PERSON MUST BE SELECTED FROM AT-LARGE
11	A	Gail E. Lamb	08/14/2014	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST BE SELECTED FROM AT-LARGE FROM AREAS OF STATE LACKING REASONABLE ACCESS TO HEALTH CARE
12	V			PRESIDENT OF THE SENATE	N		U02	MEMBER; PERSON MUST BE SELECTED FROM AT-LARGE FROM AREAS OF STATE LACKING REASONABLE ACCESS TO HEALTH CARE
13	V			SPEAKER OF THE HOUSE	N		U02	MEMBER; PERSON MUST BE SELECTED FROM AT-LARGE FROM AREAS OF STATE LACKING REASONABLE ACCESS TO HEALTH CARE
14	A	Harry Colt	12/10/2014	CEO, FINANCE AUTHORITY OF MAINE	N		U02	MEMBER; PERSON MUST BE A CHIEF EXECUTIVE OF A FAMILY PRACTICE RESIDENCY IN THE STATE
17	A	Adam Normandin	12/10/2014	CEO, FINANCE AUTHORITY OF MAINE	N		U02	MEMBER; PERSON MUST BE A MAINE STUDENT, RESIDENT OR PRACTICING PHYSICIAN WHO HAS OBTAINED A POSITION SECURED BY THE AUTHORITY AT AN INSTITUTION OF ALLOPATHIC MEDICAL EDUCATION UNDER SECTION 12103 OR WHO HAS OBTAINED A SCHOLARSHIP UNDER SECTION 12103-A.
18	V			CEO, FINANCE AUTHORITY OF MAINE	N		U02	MEMBER; PERSON MUST BE A MAINE STUDENT, RESIDENT OR PRACTICING PHYSICIAN WHO HAS OBTAINED A POSITION SECURED BY FAME AT AN INSTITUTION OF OSTEOPATHIC MEDICAL EDUCATION UNDER SECTION 12103 OR WHO HAS OBTAINED A SCHOLARSHIP UNDER SECTION 12103-A.

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093	ADVISORY COMMITTEE ON MEDICAL EDUCATION							
20	A	Patrice Thibodeau	12/10/2014	CEO, FINANCE AUTHORITY OF MAINE	N		U02	MEMBER; PERSON MUST REPRESENT ONE OF THE QUALIFYING MAINE - BASED MEDICAL SCHOOL PROGRAMS WITH STUDENTS RECEIVING SCHOLARSHIPS UNDER SECTION 12103-A.
21	A	Patricia Kelley	12/10/2014	CEO, FINANCE AUTHORITY OF MAINE	N		U02	MEMBER; PERSON MUST REPRESENT ONE OF THE QUALIFYING MAINE - BASED MEDICAL SCHOOL PROGRAMS WITH STUDENTS RECEIVING SCHOLARSHIPS UNDER SECTION 12103-A.
5031	ADVISORY COMMITTEE ON SCHOOL PSYCHOLOGISTS							
1	A	Richard Kauffman	06/30/2017	COMMISSIONER OF EDUCATION	N		U03	MEMBER; PERSON MUST BE A CERTIFIED SCHOOL PSYCHOLOGIST
2	A	Susan Holinger	06/30/2018	COMMISSIONER OF EDUCATION	N		U03	MEMBER; PERSON MUST BE A CERTIFIED SCHOOL PSYCHOLOGIST
3	A	Charles Whitehead	06/30/2017	COMMISSIONER OF EDUCATION	N		U03	MEMBER; PESON MUST BE A LICENSED PSYCHOLOGIST
4	A	Ann Schoenthaler-Ervin	06/30/2019	COMMISSIONER OF EDUCATION	N		U03	MEMBER; PESON MUST BE A LICENSED PSYCHOLOGIST
5	V			COMMISSIONER OF EDUCATION	N		U03	MEMBER; PERSON MUST BE A FACULTY MEMBER FROM A GRADUATE PROGRAM IN SCHOOL PSYCHOLOGY
7	V			COMMISSIONER OF EDUCATION	N		U03	MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A STUDENT
8	V			COMMISSIONER OF EDUCATION	N		U03	MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A STUDENT
9	A	Rebekah Biddeford	06/30/2019	COMMISSIONER OF EDUCATION	N		U03	MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A STUDENT
6155	ADVISORY COUNCIL ON AFFORDABLE HEALTH CARE							
6	V			PRESIDENT OF THE SENATE	Y		U05	MEMBER; PERSON MUST HAVE EXPERTISE IN HEALTH ECONOMICS AND RESEARCH.
7	V			SPEAKER OF THE HOUSE	Y		U05	MEMBER; PERSON MUST BE A REPRESENTATIVE OF HEALTH INSURANCE INTERESTS.
8	V			SPEAKER OF THE HOUSE	Y		U05	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PURCHASERS OF HEALTH CARE.

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6155 ADVISORY COUNCIL ON AFFORDABLE HEALTH CARE								
9	V			SPEAKER OF THE HOUSE	Y		U05	MEMBER; PERSON MUST HAVE DEMONSTRATED EXPERTISE IN HEALTH CARE DELIVERY, HEALTH CARE MANAGEMENT AT A SENIOR LEVEL OR HEALTH CARE FINANCE AND ADMINISTRATION.
10	V			SPEAKER OF THE HOUSE	Y		U05	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE HEALTH CARE WORKFORCE.
12	V			COMMISSIONER OF DHHS	N		C	NONVOTING MEMBER; PERSON MUST BE THE COMMISSIONER OF HEALTH AND HUMAN SERVICES OR THE COMMISSIONER'S DESIGNEE.
13	V			COMMISSIONER OF DAFS	N		C	NONVOTING MEMBER; PERSON MUST BE THE COMMISSIONER OF ADMINISTRATIVE AND FINANCIAL SERVICES OR THE COMMISSIONER'S DESIGNEE.
311 ADVISORY COUNCIL ON TAX-DEFERRED ARRANGEMENTS								
3	V			SUPERINTENDENT OF FINANCIAL INSTITUTIONS	N		C	MEMBER; SUPERINTENDENT OF FINANCIAL INSTITUTIONS OR THE SUPERINTENDENT'S DESIGNEE
5	A	Rebekah Koroski	02/22/2018	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A CLASSIFIED STATE EMPLOYEE, ONE FROM EACH BARGAINING UNIT RECOGNIZED PURSUANT TO TITLE 26, CHAPTER 9-B IN THE EXECUTIVE BRANCH, RECOMMENDED TO THE GOVERNOR BY THE EMPLOYEE ORGANIZATIONS CERTIFIED TO REPRESENT THE UNITS
8	V			GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A CLASSIFIED STATE EMPLOYEE, ONE FROM EACH BARGAINING UNIT RECOGNIZED PURSUANT TO TITLE 26, CHAPTER 9-B IN THE EXECUTIVE BRANCH, RECOMMENDED TO THE GOVERNOR BY THE EMPLOYEE ORGANIZATIONS CERTIFIED TO REPRESENT THE UNITS
9	V			GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A CLASSIFIED STATE EMPLOYEE, ONE FROM EACH BARGAINING UNIT RECOGNIZED PURSUANT TO TITLE 26, CHAPTER 9-B IN THE EXECUTIVE BRANCH, RECOMMENDED TO THE GOVERNOR BY THE EMPLOYEE ORGANIZATIONS CERTIFIED TO REPRESENT THE UNITS
10	V			GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A CLASSIFIED STATE EMPLOYEE, ONE FROM EACH BARGAINING UNIT RECOGNIZED PURSUANT TO TITLE 26, CHAPTER 9-B IN THE EXECUTIVE BRANCH, RECOMMENDED TO THE GOVERNOR BY THE EMPLOYEE ORGANIZATIONS CERTIFIED TO REPRESENT THE UNITS

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311	ADVISORY COUNCIL ON TAX-DEFERRED ARRANGEMENTS						
11	V			GOVERNOR OF MAINE	N	U03	MEMBER; PERSON MUST BE A CLASSIFIED STATE EMPLOYEE, ONE FROM EACH BARGAINING UNIT RECOGNIZED PURSUANT TO TITLE 26, CHAPTER 9-B IN THE EXECUTIVE BRANCH, RECOMMENDED TO THE GOVERNOR BY THE EMPLOYEE ORGANIZATIONS CERTIFIED TO REPRESENT THE UNITS
12	V			GOVERNOR OF MAINE	N	U03	MEMBER, EMPLOYEE FROM THE LARGEST BARGAINING UNIT RECOGNIZED PURSUANT TO TITLE 26, CHAPTER 9-B IN THE LEGISLATIVE BRANCH, RECOMMENDED TO THE GOVERNOR BY THE EMPLOYEE ORGANIZATION CERTIFIED TO REPRESENT THE UNIT
13	V			GOVERNOR OF MAINE	N	U03	MEMBER; EMPLOYEE FROM THE LARGEST BARGAINING UNIT RECOGNIZED PURSUANT TO TITLE 26, CHAPTER 14 IN THE JUDICIAL BRANCH, RECOMMENDED BY THE EMPLOYEE ORGANIZATION CERTIFIED TO REPRESENT THE UNIT
14	V			GOVERNOR OF MAINE	N	U03	MEMBER; PERSON MUST BE A CLASSIFIED STATE EMPLOYEE, ONE FROM EACH BARGAINING UNIT RECOGNIZED PURSUANT TO TITLE 26, CHAPTER 9-B IN THE EXECUTIVE BRANCH, RECOMMENDED TO THE GOVERNOR BY THE EMPLOYEE ORGANIZATIONS CERTIFIED TO REPRESENT THE UNITS
15	V			GOVERNOR OF MAINE	N	U03	MEMBER; PERSON MUST BE A CLASSIFIED STATE EMPLOYEE, ONE FROM EACH BARGAINING UNIT RECOGNIZED PURSUANT TO TITLE 26, CHAPTER 9-B IN THE EXECUTIVE BRANCH, RECOMMENDED TO THE GOVERNOR BY THE EMPLOYEE ORGANIZATIONS CERTIFIED TO REPRESENT THE UNITS
6157	AGING AND DISABILITY MORTALITY REVIEW PANEL						
1	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N	U03	MEMBER; PERSON MUST BE THE LEAD STAFF ATTORNEY FOR INVESTIGATIONS FOR THE OFFICE OF THE ATTORNEY GENERAL OR THEIR DESIGNEE.
5001	ANIMAL WELFARE ADVISORY COUNCIL						
1	A	Kim Mclaughlin	03/03/2023	GOVERNOR OF MAINE	N	U03	MEMBER; PERSON MUST REPRESENT MUNICIPAL INTERESTS
4	A	Frank Billings	08/16/2023	GOVERNOR OF MAINE	N	U03	MEMBER; PERSON MUST REPRESENT LICENSED BOARDING KENNELS
5	V			GOVERNOR OF MAINE	N	U03	MEMBER; PERSON MUST REPRESENT LICENSED PET SHOPS

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5001	ANIMAL WELFARE ADVISORY COUNCIL							
6	A	Kathleen R. Benard	08/16/2023	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST OWN A PET AND REPRESENT THE INTERESTS OF THE PUBLIC IN ANIMAL WELFARE
7	A	Bonnie Martinolich	08/16/2022	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE AN ATTORNEY WITH EXPERIENCE IN ANIMAL WELFARE LAW
8	A	Jessica Matulis	08/16/2023	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A VETERINARIAN WHO IS OR HAS BEEN LICENSED TO PRACTICE IN THE STATE AND MAY BE SELECTED FROM NOMINATIONS MADE BY THE MAINE VETERINARY MEDICAL ASSOCIATION
10	A	Casey C. Cole	08/16/2022	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST HAVE EXPERTISE IN EQUINE CARE
13	V			GOVERNOR OF MAINE	N		U03	MEMBER; WHO HOLDS A KENNEL LICENSE ISSUED UNDER SECTION 3923-C
14	A	Sharon F. St. John	02/08/2022	GOVERNOR OF MAINE	N		U03	MEMBER; REPRESENTING LICENSED BREEDING KENNELS
290	ATLANTIC STATES MARINE FISHERIES COMMISSION							
3	A	Stephen R. Train	01/15/2015	GOVERNOR OF MAINE	N	Y	U03	COMMISSIONER; CITIZEN WHO MUST HAVE A KNOWLEDGE OF AND INTEREST IN THE MARINE FISHERIES PROBLEM
5105	ATV ENFORCEMENT GRANT REVIEW COMMITTEE							
4	A	Lt. Kerry Joyce	03/01/2022	COMMISSIONER OF DIFW	N	Y	U04	MEMBER; PERSON MUST BE A MEMBER OF A STATEWIDE ASSOCIATION OF SHERIFFS
5	V			COMMISSIONER OF DIFW	N	Y	U04	MEMBER; PERSON MUST BE A MEMBER OF A STATEWIDE ASSOCIATION OF POLICE CHIEFS FROM NORTHERN MAINE
6	A	Charles Szeniewski	03/01/2022	COMMISSIONER OF DIFW	N	Y	U04	MEMBER; PERSON MUST BE A MEMBER OF A STATEWIDE ASSOCIATION OF POLICE CHIEFS FROM SOUTHERN MAINE
8	A	David Bucknam	07/14/2022	COMMISSIONER OF DIFW	N	Y	U04	MEMBER; PERSON MUST BE A MEMBER OF A STATEWIDE ASSOCIATION OF POLICE CHIEFS FROM CENTRAL MAINE

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280	BOARD OF ACCOUNTANCY							
1	A	Graham M. Smith	09/01/2023	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A HOLDER OF A CERTIFICATE ISSUED UNDER 32 MRSA SECTION 12227 AND OF A CURRENTLY VALID PERMIT ISSUED UNDER 32 MRSA SECTION 12251 AND MUST HAVE HAD, AS THEIR PRINCIPAL OCCUPATION, AN ACTIVE PRACTICE AS A CERTIFIED PUBLIC ACCOUNTANT FOR AT LEAST 5 YEARS PREVIOUS TO APPOINTMENT
5	A	Yolanda Moffatt	09/01/2023	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A PUBLIC REPRESENTATIVE
602	BOARD OF AGRICULTURE							
2	A	Donald Marean	02/27/2023	CHANCELLOR, UNIVERSITY OF MAINE SYSTEM	N		U05	MEMBER; PERSON MUST BE THE DESIGNEE OF THE CHANCELLOR OF THE UNIVERSITY OF MAINE SYSTEM
12	V				N		U05	MEMBER; PERSON MUST BE THE REPRESENTATIVE OF A STATEWIDE FLORIST AND GROWERS ASSOCIATION
17	A	Ellen B. Mallory	03/19/2023	UNIVERSITY OF MAINE, BOARD OF TRUSTEES	N		U05	MEMBER; PERSON MUST BE A RESEARCH FACULTY MEMBER ASSOCIATED WITH AGRICULTURAL RESEARCH AT THE UNIVERSITY OF MAINE AT ORONO
297	BOARD OF CHIROPRACTIC LICENSURE							
1	A	Richard M. Bruns	10/25/2022	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT AND WHO MUST BE A GRADUATE OF A LEGALLY CHARTERED CHIROPRACTIC SCHOOL, COLLEGE OR UNIVERSITY HAVING THE POWER TO CONFER DEGREES IN CHIROPRACTIC AND MUST BE, AT THE TIME OF THEIR APPOINTMENT ACTIVELY ENGAGED IN PRACTICE OF THEIR PROFESSION FOR A PERIOD OF AT LEAST 3 YEARS IN THIS STATE
3	A	John M. Laney	10/25/2022	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT AND WHO MUST BE A GRADUATE OF A LEGALLY CHARTERED CHIROPRACTIC SCHOOL, COLLEGE OR UNIVERSITY HAVING THE POWER TO CONFER DEGREES IN CHIROPRACTIC AND MUST BE, AT THE TIME OF THEIR APPOINTMENT ACTIVELY ENGAGED IN PRACTICE OF THEIR PROFESSION FOR A PERIOD OF AT LEAST 3 YEARS IN THIS STATE

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297	BOARD OF CHIROPRACTIC LICENSURE							
4	A	Paul N. Morin	02/24/2023	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT AND WHO MUST BE A GRADUATE OF A LEGALLY CHARTERED CHIROPRACTIC SCHOOL, COLLEGE OR UNIVERSITY HAVING THE POWER TO CONFER DEGREES IN CHIROPRACTIC AND MUST BE, AT TE TIME OF THEIR APPOINTMENT ACTIVELY ENGAGED IN PRACTICE OF THEIR PROFESSION FOR A PERIOD OF AT LEAST 3 YEARS IN THIS STATE
5	A	Joseph M. Kerwin	11/16/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT AND WHO MUST BE A GRADUATE OF A LEGALLY CHARTERED CHIROPRACTIC SCHOOL, COLLEGE OR UNIVERSITY HAVING THE POWER TO CONFER DEGREES IN CHIROPRACTIC AND MUST BE, AT TE TIME OF THEIR APPOINTMENT ACTIVELY ENGAGED IN PRACTICE OF THEIR PROFESSION FOR A PERIOD OF AT LEAST 3 YEARS IN THIS STATE
6	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT WHO IS THE PUBLIC REPRESENTATIVE
7	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT WHO IS THE PUBLIC REPRESENTATIVE
502	BOARD OF COMPLEMENTARY HEALTH CARE PROVIDERS							
5	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE THE PUBLIC REPRESENTATIVE
10	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER, MUST BE AN ALLOPATHIC OR OSTEOPATHIC PHYSICIAN, BOARD CERTIFIED AND LICENSED IN THIS STATE IN OBSTETRICS AND GYNECOLOGY WHO HAS BEEN ACTIVE IN PRACTICE AT LEAST 3 YEARS PRIOR TO APPOINTMENT.
11	A	Mary E. Corrigan	07/28/2022	GOVERNOR OF MAINE	N	Y	U03	MEMBER, MUST BE A PHYSICIAN OR NURSE PRACTITIONER WITH A SPECIALTY IN PEDIATRIC CARE WHO IS LICENSED IN THIS STATE AND HAS BEEN ACTIVE IN PRACTICE AT LEAST 3 YEARS PRIOR TO APPOINTMENT.
514	BOARD OF COUNSELING PROFESSIONALS LICENSURE							
5	A	Jennifer H. King	11/20/2022	GOVERNOR OF MAINE	N	Y	U03	MEMBER; MUST BE A RESIDENT OF MAINE WHO IS A MARRIAGE AND FAMILY THERAPIST WHO MUST HAVE BEEN, FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT, ACTIVELY ENGAGED AS A PRACTITIONER, EDUCATOR OR RESEARCHER.
9	V			GOVERNOR OF MAINE	N	Y	U03	SEAT REMOVED PER STATUTE

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514	BOARD OF COUNSELING PROFESSIONALS LICENSURE							
11	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; MUST BE A RESIDENT OF MAINE WHO IS A LICENSED PASTORAL COUNSELOR WHO MUST HAVE BEEN, FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT, ACTIVELY ENGAGED AS A PRACTITIONER, EDUCATOR OR RESEARCHER.
13	A	Bette Katsekas	09/24/2020	CHANCELLOR, UNIVERSITY OF MAINE SYSTEM	N	Y	U03	MEMBER; PERSON MUST BE A MEMBER OF THE UNIVERSITY FACULTY INVOLVED IN THE TRAINING OF COUNSELORS
313	BOARD OF DENTAL PRACTICE							
4	V			GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A DENTIST WHO HOLDS A VALID DENTAL LICENSE PURSUANT TO 32 MRSA CHAPTER 143, SUBCHAPTER 1 AND MUST HAVE BEEN IN ACTUAL PRACTICE OF DENTISTRY IN THIS STATE FOR AT LEAST 10 YEARS IMMEDIATELY PRECEDING APPOINTMENT; A DENTIST IS NOT ELIGIBLE TO SERVE AS MEMBER OF BOARD WHILE EMPLOYING A DENTAL HYGIENIST OR DENTURIST WHO IS A MEMBER OF THE BOARD.
5	V			GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A DENTIST WHO HOLDS A VALID DENTAL LICENSE PURSUANT TO 32 MRSA CHAPTER 143, SUBCHAPTER 1 AND MUST HAVE BEEN IN ACTUAL PRACTICE OF DENTISTRY IN THIS STATE FOR AT LEAST 10 YEARS IMMEDIATELY PRECEDING APPOINTMENT; A DENTIST IS NOT ELIGIBLE TO SERVE AS MEMBER OF BOARD WHILE EMPLOYING A DENTAL HYGIENIST OR DENTURIST WHO IS A MEMBER OF THE BOARD.
6	V			GOVERNOR OF MAINE	N	Y	U05	MEMBER; MUST BE A PUBLIC MEMBER WHO HAS NO FINANCIAL INTEREST IN THE DENTAL PROFESSION AND HAS NEVER BEEN LICENSED, CERTIFIED OR GIVEN A PERMIT IN THIS OR ANY OTHER STATE FOR THE DENTAL PROFESSION.
8	V			GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A DENTURIST WHO HOLDS A VALID DENTURIST LICENSE PURSUANT TO TITLE 32, CHAPTER 143, SUBCHAPTER 1; AND MUST HAVE PRACTICED IN THE STATE FOR AT LEAST 6 YEARS IMMEDIATELY PRECEDING APPOINTMENT. A DENTURIST IS NOT ELIGIBLE TO SERVE AS A MEMBER OF THE BOARD WHILE EMPLOYED BY A DENTIST WHO IS A MEMBER OF THE BOARD.

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313B	BOARD OF DENTAL PRACTICE SUBCOMMITTEE ON DENTAL HYGIENIST							
1	A	Tracey L. Jowett	12/02/2020		N		C	MEMBER; PERSON MUST BE A DENTAL HYGIENIST WHO IS A MEMBER OF THE BOARD OF DENTAL PRACTICE
2	V			GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A LEGAL RESIDENT OF THIS STATE AND A DENTAL HYGIENIST AND WHO HAS PRACTICED IN THE STATE FOR AT LEAST 6 YEARS IMMEDIATELY PRECEDING APPOINTMENT
3	V			GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A LEGAL RESIDENT OF THIS STATE AND A DENTAL HYGIENIST AND WHO HAS PRACTICED IN THE STATE FOR AT LEAST 6 YEARS IMMEDIATELY PRECEDING APPOINTMENT
313A	BOARD OF DENTAL PRACTICE SUBCOMMITTEE ON DENTURIST							
2	A	Michael J. Adkins	08/11/2019	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST DENTURIST AND A LEGAL RESIDENT OF THIS STATE WHO HAS PRACTICED IN THE STATE FOR AT LEAST 6 YEARS IMMEDIATELY PRECEDING APPOINTMENT
3	V			GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST DENTURIST AND A LEGAL RESIDENT OF THIS STATE WHO HAS PRACTICED IN THE STATE FOR AT LEAST 6 YEARS IMMEDIATELY PRECEDING APPOINTMENT
4	A	Todd D. Ray	12/31/2020	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		C	MEMBER; PERSON MUST BE A DENTIST AND A MEMBER OF THE BOARD OF DENTAL PRACTICE WHO IS APPOINTED BY THE CHAIR OF THAT BOARD.
5	V				N		C	MEMBER; PERSON MUST BE A DENTIST AND A MEMBER OF THE BOARD OF DENTAL PRACTICE WHO IS APPOINTED BY THE CHAIR OF THAT BOARD
5183	BOARD OF DIRECTORS OF THE MAINE GUARANTEED ACCESS REINSURANCE ASSOCIATION							
1	V			SUPERINTENDENT OF INSURANCE	N		U03	MEMBER; PERSON MUST BE CHOSEN FROM THE GENERAL PUBLIC AND IS NOT ASSOCIATED WITH THE MEDICAL PROFESSION, A HOSPITAL, AN INSURER OR A PRODUCER
2	V			SUPERINTENDENT OF INSURANCE	N		U03	MEMBER; PERSON MUST BE CHOSEN FROM THE GENERAL PUBLIC AND IS NOT ASSOCIATED WITH THE MEDICAL PROFESSION, A HOSPITAL, AN INSURER OR A PRODUCER
3	A	David Howes	11/30/2021	SUPERINTENDENT OF INSURANCE	N		03	MEMBER; PERSON MUST REPRESENT MEDICAL PROVIDERS.

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SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5183	BOARD OF DIRECTORS OF THE MAINE GUARANTEED ACCESS REINSURANCE ASSOCIATION							
4	A	Dana C. Kempton	11/30/2020	SUPERINTENDENT OF INSURANCE	N		03	MEMBER; PERSON MUST REPRESENT MEDICAL PROVIDERS.
5	A	Jolan F. Ippolito	11/30/2020	SUPERINTENDENT OF INSURANCE	N		03	MEMBER; PERSON MUST REPRESENT A STATEWIDE ORGANIZATION THAT REPRESENTS SMALL BUSINESSES.
6	A	Joel Allumbaugh	11/30/2016	SUPERINTENDENT OF INSURANCE	N		U03	MEMBER; PERSON MUST REPRESENT PRODUCERS.
7	A	Benjamin S. Johnson	11/30/2020	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PERSON MUST BE A DOMESTIC INSURER APPOINTED BY THE MEMBER INSURERS.
8	A	Marybeth Liang	11/30/2022	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PERSON MUST BE A THIRD PARTY ADMINISTRATOR APPOINTED BY THE MEMBER INSURERS.
9	A	Daniel J. Rachfalski	11/30/2022	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER APPOINTED BY THE MEMBER INSURERS.
10	A	Kevin Lewis	11/30/2017	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER APPOINTED BY THE MEMBER INSURERS.
11	A	Katherine Pelletreau	11/30/2018	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER APPOINTED BY THE MEMBER INSURERS.
12	A	James Lyon	11/30/2020	SUPERINTENDENT OF INSURANCE	N		03	MEMBER; MUST REPRESENT INDIVIDUAL HEALTH INSURANCE CONSUMERS WHO IS NOT ASSOCIATED OR FORMERLY ASSOCIATED WITH THE MEDICAL PROFESSION, A HOSPITAL, AN INSURER OR A PRODUCER.
101	BOARD OF ENVIRONMENTAL PROTECTION							
3	A	Robert M. Sanford	06/27/2023	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PUBLIC REPRESENTATIVE
5	A	Steven K. Pelletier	10/02/2023	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PUBLIC REPRESENTATIVE
11	A	Robert S. Duchesne	06/25/2023	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PUBLIC REPRESENTATIVE
393	BOARD OF EXAMINERS IN PHYSICAL THERAPY							
1	A	Leslie K. Anderson	12/15/2022	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A PHYSICAL THERAPIST
3	A	Ashley Peabody	08/13/2023	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A PHYSICAL THERAPIST
4	V			GOVERNOR OF MAINE	N	Y	U04	MEMBER; PUBLIC REPRESENTATIVE

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302	BOARD OF LICENSING OF AUCTIONEERS							
1	A	Elsie M. Andrews	09/15/2016	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN AUCTIONEER
2	A	Raymond L. Williams	09/15/2017	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
3	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN AUCTIONEER
4	A	Mark E. Bradstreet	08/20/2021	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN AUCTIONEER
5	A	William G. Macomber	10/09/2021	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
360	BOARD OF LICENSURE FOR PROFESSIONAL LAND SURVEYORS							
1	A	Stevenson W. Sheppard	10/30/2021	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A LICENSED PROFESSIONAL LAND SURVEYOR WITH WHO HAS BEEN LICENSED AS A PROFESSIONAL LAND SURVEYOR FOR NOT LESS THAN 10 YEARS
2	V			GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A LICENSED PROFESSIONAL LAND SURVEYOR WITH WHO HAS BEEN LICENSED AS A PROFESSIONAL LAND SURVEYOR FOR NOT LESS THAN 10 YEARS
3	A	Michaeline Mulvey	12/16/2020	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A LICENSED PROFESSIONAL LAND SURVEYOR WITH WHO HAS BEEN LICENSED AS A PROFESSIONAL LAND SURVEYOR FOR NOT LESS THAN 10 YEARS
4	A	James D. Nadeau	10/30/2023	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A LICENSED PROFESSIONAL LAND SURVEYOR WITH WHO HAS BEEN LICENSED AS A PROFESSIONAL LAND SURVEYOR FOR NOT LESS THAN 10 YEARS
5	A	Jeremiah J. Raitt	10/30/2022	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A LICENSED PROFESSIONAL LAND SURVEYOR WITH WHO HAS BEEN LICENSED AS A PROFESSIONAL LAND SURVEYOR FOR NOT LESS THAN 10 YEARS
6	V			GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO REPRESENTS AND MAY NOT BE OR HAVE BEEN A PROFESSIONAL LAND SURVEYOR
7	V			GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO REPRESENTS AND MAY NOT BE OR HAVE BEEN A PROFESSIONAL LAND SURVEYOR

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373	BOARD OF LICENSURE IN MEDICINE							
3	A	Brad E. Waddell	06/30/2023	GOVERNOR OF MAINE	N	Y	U06	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO MUST BE A GRADUATE OF A LEGALLY CHARTERED MEDICAL COLLEGE OR UNIVERSITY HAVING AUTHORITY TO CONFER DEGREES IN MEDICINE AND MUST HAVE BEEN ACTIVELY ENGAGED IN THE PRACTICE OF THEIR PROFESSION IN THIS STATE FOR A CONTINUOUS PERIOD OF 5 YEARS PRECEDING THEIR APPOINTMENTS TO THE BOARD
9	A	Lynne M. Weinstein	06/30/2022	GOVERNOR OF MAINE	N	Y	U06	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO REPRESENTS THE PUBLIC
12	V			GOVERNOR OF MAINE	N	Y	U06	MEMBER; PERSON MUST BE A LICENSED PHYSICIAN ASSISTANT AND HAS ACTIVELY ENGAGED IN THE PRACTICE OF THE PROFESSION OF PHYSICIAN ASSISTANT IN THIS STATE FOR A CONTINUOUS PERIOD OF 5 YEARS PRECEDING APPOINTMENT.
333	BOARD OF LICENSURE OF FORESTERS							
2	A	John W. Ackley	11/04/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST A FORESTER WHO HOLDS A VALID LICENSE
3	A	Theodore Shina	11/04/2021	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST A FORESTER WHO HOLDS A VALID LICENSE
4	A	Steven Pelletier	11/04/2018	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST A FORESTER WHO HOLDS A VALID LICENSE
5	A	Keith G. Kanoti	11/04/2019	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST A FORESTER WHO HOLDS A VALID LICENSE
6	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
396	BOARD OF LICENSURE OF PODIATRIC MEDICINE							
1	A	Todd D. O'Brien	06/30/2017	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A PODIATRIST WHO IS SELECTED FROM NOMINATIONS SUBMITTED BY THE PODIATRY ASSOCIATION OF MAINE AND BY OTHER ORGANIZATIONS AND INDIVIDUALS AND MUST BE ACTIVELY ENGAGED IN PRACTICE OF PODIATRY FOR PERIOD OF AT LEAST 2 YEARS AT THE TIME OF APPOINTMENT

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396	BOARD OF LICENSURE OF PODIATRIC MEDICINE							
2	A	Shannon M. Meredith	06/30/2022	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A PODIATRIST WHO IS SELECTED FROM NOMINATIONS SUBMITTED BY THE PODIATRY ASSOCIATION OF MAINE AND BY OPTHER ORGANIZATIONS AND INDIVIDUALS AND MUST BE ACTIVELY ENGAGED IN PRACTICE OF PODIATRY FOR PERIOD OF AT LEAST 2 YEARS AT THE TIME OF APPOINTMENT
3	A	Brad G. Samojla	06/30/2020	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A PODIATRIST WHO IS SELECTED FROM NOMINATIONS SUBMITTED BY THE PODIATRY ASSOCIATION OF MAINE AND BY OPTHER ORGANIZATIONS AND INDIVIDUALS AND MUST BE ACTIVELY ENGAGED IN PRACTICE OF PODIATRY FOR PERIOD OF AT LEAST 2 YEARS AT THE TIME OF APPOINTMENT
4	A	Christopher E. Sacco	06/30/2016	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A PODIATRIST WHO IS SELECTED FROM NOMINATIONS SUBMITTED BY THE PODIATRY ASSOCIATION OF MAINE AND BY OPTHER ORGANIZATIONS AND INDIVIDUALS AND MUST BE ACTIVELY ENGAGED IN PRACTICE OF PODIATRY FOR PERIOD OF AT LEAST 2 YEARS AT THE TIME OF APPOINTMENT
5	A	Richard Angotti	06/30/2007	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
5184	BOARD OF LICENSURE OF PROFESSIONAL INVESTIGATORS							
1	A	Christopher Grotton	01/09/2019	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A STATE POLICE OFFICER RECOMMENDED BY THE CHIEF
2	A	Bruce Scott	01/09/2022	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A STATE POLICE OFFICER RECOMMENDED BY THE CHIEF
3	A	Brian Macmaster	12/18/2021	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE RECOMMENDED BY THE ATTORNEY GENERAL
4	A	Michael Harrington	12/18/2021	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WITH EXPERTISE IN OPERATING A PRIVATE INVESTIGATION COMPANY IN THE STATE OF MAINE WITH A MINIMUM OF 5 YEARS OF EXPERIENCE AS A LICENSED PRIVATE INVESTIGATOR.
5	A	Laurie Lunt	12/18/2021	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS A WIDE DIVERSITY OF PRIVATE INVESTIGATION EXPERIENCE.
6	A	Brad Stout	01/09/2022	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO IS NOT LICENSED AS A PRIVATE INVESTIGATOR.

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5184	BOARD OF LICENSURE OF PROFESSIONAL INVESTIGATORS							
7	A	Jared Mills	12/18/2021	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE AN ADMINISTRATOR FROM A LOCAL OR COUNTY LAW ENFORCEMENT AGENCY.
429	BOARD OF LICENSURE OF WATER SYSTEM OPERATORS							
7	V			COMMISSIONER OF DHHS	Y	Y		MEMBER; PERSON FROM THE DEPARTMENT OF HEALTH AND HUMAN SERVICES
477	BOARD OF OCCUPATIONAL THERAPY PRACTICE							
2	A	Kimberly E. Chonko	12/31/2019	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN OCCUPATIONAL THERAPIST WHO MUST BE ENGAGED IN RENDERING SERVICES TO THE PUBLIC, TEACHING OR RESEARCH IN OCCUPATIONAL THERAPY FOR AT LEAST 2 YEARS IMMEDIATELY PRECEDING APPOINTMENT AND WHO MUST HOLD A VALID LICENSE
3	A	Kathryn Loukas	12/31/2018	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN OCCUPATIONAL THERAPIST WHO MUST BE ENGAGED IN RENDERING SERVICES TO THE PUBLIC, TEACHING OR RESEARCH IN OCCUPATIONAL THERAPY FOR AT LEAST 2 YEARS IMMEDIATELY PRECEDING APPOINTMENT AND WHO MUST HOLD A VALID LICENSE
4	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN OCCUPATIONAL THERAPIST OR OCCUPATIONAL THERAPY ASSISTANT WHO MUST BE ENGAGED IN RENDERING SERVICES TO THE PUBLIC, TEACHING OR RESEARCH IN OCCUPATIONAL THERAPY FOR AT LEAST 2 YEARS IMMEDIATELY PRECEDING APPOINTMENT AND WHO MUST HOLD A VALID LICENSE
5	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
383	BOARD OF OSTEOPATHIC LICENSURE							
4	A	Brian Gillis	06/18/2022	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A GRADUATE OF SCHOOL OR COLLEGE OF OSTEOPATHIC MEDICINE APPROVED BY THE AMERICAN OSTEOPATHIC ASSOCIATION AND MUST BE, AT THE TIME OF APPOINTMENT, ACTIVELY ENGAGED IN PRACTICE OF OSTEOPATHIC MEDICINE IN THE STATE FOR AT LEAST 5 YEARS

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383	BOARD OF OSTEOPATHIC LICENSURE							
7	A	Marty McIntyre	12/14/2019	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS A PUBLIC REPRESENTATIVE WHO MAY BE SELECTED FROM NOMINATIONS MADE BY CONSUMER GROUPS TO REPRESENT THE INTERESTS OF CONSUMERS
9	A	John C. Brewer	03/04/2022	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A GRADUATE OF SCHOOL OR COLLEGE OF OSTEOPATHIC MEDICINE APPROVED BY THE AMERICAN OSTEOPATHIC ASSOCIATION AND MUST BE, AT THE TIME OF APPOINTMENT, ACTIVELY ENGAGED IN PRACTICE OF OSTEOPATHIC MEDICINE IN THE STATE FOR AT LEAST 5 YEARS
026	BOARD OF PESTICIDES CONTROL							
1	A	Dominic J. Lajoie	07/23/2023	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST HAVE PRACTICAL EXPERIENCE AND KNOWLEDGE REGARDING THE AGRICULTURAL USE OF CHEMICALS
2	A	Robert S. Carlton	07/23/2023	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST HAVE PRACTICAL EXPERIENCE AND KNOWLEDGE REGARDING THE USE OF CHEMICALS IN FOREST MANAGEMENT
298	BOARD OF REAL ESTATE APPRAISERS							
1	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF THIS STATE WHO IS A PUBLIC REPRESENTATIVE
2	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF THIS STATE WHO IS A PUBLIC REPRESENTATIVE
5	A	Wendy Ann Boston	05/16/2023	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF THIS STATE WHO IS A LICENSED APPRAISER
343	BOARD OF RESPIRATORY CARE PRACTITIONERS							
1	A	Garry M. Michaud	09/18/2015	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESPIRATORY CARE PRACTITIONER WHO HAS BEEN ENGAGED IN THE PRACTICE OF RESPIRATORY CARE FOR AT LEAST 2 YEARS IMMEDIATELY PRIOR TO APPOINTMENT AND WHO SHALL BE THE HOLDER OF A VALID LICENSE AT THE TIME OF APPOINTMENT

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343	BOARD OF RESPIRATORY CARE PRACTITIONERS							
2	A	Deborah A. Igo	09/18/2019	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESPIRATORY CARE PRACTITIONER WHO HAS BEEN ENGAGED IN THE PRACTICE OF RESPIRATORY CARE FOR AT LEAST 2 YEARS IMMEDIATELY PRIOR TO APPOINTMENT AND WHO SHALL BE THE HOLDER OF A VALID LICENSE AT THE TIME OF APPOINTMENT
3	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESPIRATORY CARE PRACTITIONER WHO HAS BEEN ENGAGED IN THE PRACTICE OF RESPIRATORY CARE FOR AT LEAST 2 YEARS IMMEDIATELY PRIOR TO APPOINTMENT AND WHO SHALL BE THE HOLDER OF A VALID LICENSE AT THE TIME OF APPOINTMENT
4	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS A PUBLIC REPRESENTATIVE AND DOES NOT HOLD A LICENSE TO PRACTICE RESPIRATORY CARE AND WHO HAS NO DIRECT OR INDIRECT FINANCIAL INTEREST IN THE PRACTICE OR DELIVERY OF RESPIRATORY CARE
5	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS A PUBLIC REPRESENTATIVE AND DOES NOT HOLD A LICENSE TO PRACTICE RESPIRATORY CARE AND WHO HAS NO DIRECT OR INDIRECT FINANCIAL INTEREST IN THE PRACTICE OR DELIVERY OF RESPIRATORY CARE
5144	BOARD OF SPEECH, AUDIOLOGY AND HEARING							
2	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST HAVE BEEN ENGAGED FULL-TIME IN THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY FOR AT LEAST ONE YEAR IMMEDIATELY PRECEDING APPOINTMENT AND WHO MUST AT ALL TIMES MUST BE A HOLDER OF A VALID LICENSE FOR THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY, AUDIOLOGY OR THE PRACTICE OF DEALING IN AND FITTING OF HEARING AIDS, RESPECTIVELY
7	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST REPRESENT THE PUBLIC

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5086	BOARD OF TRUSTEES OF DIRIGO HEALTH							
4	A	Deborah L. Hamblen-Wood	11/02/2014	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE & EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS: HEALTH CARE PURCHASING, HEALTH INSURANCE, MAINECARE, HEALTH POLICY & LAW, STATE MANAGEMENT & BUDGET OR HEALTH CARE FINANCING; PERSON MAY NOT BE A REPRESENTATIVE OR EMPLOYEE OF AN INSURANCE CARRIER AUTHORIZED TO DO BUSINESS IN THIS STATE, A HEALTH CARE PROVIDER OPERATING IN THIS STATE OR AFFILIATED WITH A HEALTH OR HEALTH-RELATED ORGANIZATION REGULATED BY STATE GOVERNMENT
5	A	Douglas S. Carr	11/02/2013	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE & EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS: HEALTH CARE PURCHASING, HEALTH INSURANCE, MAINECARE, HEALTH POLICY & LAW, STATE MANAGEMENT & BUDGET OR HEALTH CARE FINANCING; PERSON MAY NOT BE A REPRESENTATIVE OR EMPLOYEE OF AN INSURANCE CARRIER AUTHORIZED TO DO BUSINESS IN THIS STATE, A HEALTH CARE PROVIDER OPERATING IN THIS STATE OR AFFILIATED WITH A HEALTH OR HEALTH-RELATED ORGANIZATION REGULATED BY STATE GOVERNMENT
6	A	Ellen Shillinglaw	11/02/2014	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE & EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS: HEALTH CARE PURCHASING, HEALTH INSURANCE, MAINECARE, HEALTH POLICY & LAW, STATE MANAGEMENT & BUDGET OR HEALTH CARE FINANCING; PERSON MAY NOT BE A REPRESENTATIVE OR EMPLOYEE OF AN INSURANCE CARRIER AUTHORIZED TO DO BUSINESS IN THIS STATE, A HEALTH CARE PROVIDER OPERATING IN THIS STATE OR AFFILIATED WITH A HEALTH OR HEALTH-RELATED ORGANIZATION REGULATED BY STATE GOVERNMENT
7	A	The Honorable Gary W. Reed	11/02/2015	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE & EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS: HEALTH CARE PURCHASING, HEALTH INSURANCE, MAINECARE, HEALTH POLICY & LAW, STATE MANAGEMENT & BUDGET OR HEALTH CARE FINANCING; PERSON MAY NOT BE A REPRESENTATIVE OR EMPLOYEE OF AN INSURANCE CARRIER AUTHORIZED TO DO BUSINESS IN THIS STATE, A HEALTH CARE PROVIDER OPERATING IN THIS STATE OR AFFILIATED WITH A HEALTH OR HEALTH-RELATED ORGANIZATION REGULATED BY STATE GOVERNMENT

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5086	BOARD OF TRUSTEES OF DIRIGO HEALTH								
8	A	The Honorable Wesley E. Richardson	11/02/2015	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE & EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS: HEALTH CARE PURCHASING, HEALTH INSURANCE, MAINECARE, HEALTH POLICY & LAW, STATE MANAGEMENT & BUDGET OR HEALTH CARE FINANCING; PERSON MAY NOT BE A REPRESENTATIVE OR EMPLOYEE OF AN INSURANCE CARRIER AUTHORIZED TO DO BUSINESS IN THIS STATE, A HEALTH CARE PROVIDER OPERATING IN THIS STATE OR AFFILIATED WITH A HEALTH OR HEALTH-RELATED ORGANIZATION REGULATED BY STATE GOVERNMENT	
10	A	Joseph Bruno	09/03/2014	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE OF AND EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS OF HEALTH CARE PURCHASING; HEALTH INSURANCE; MAINECARE; HEALTH POLICY AND LAW; STATE MANAGEMENT AND BUDGETING; HEALTH CARE FINANCING; LABOR OR CONSUMER ADVOCACY; AND MARKETING AND MUST BE SELECTED FROM CANDIDATES NOMINATED BY THE PRESIDENT OF THE SENATE	
11	A	Robert A. Harmon	09/03/2013	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE OF AND EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS OF ACCOUNTING; BANKING; SECURITIES; AND INSURANCE AND MUST BE SELECTED FROM CANDIDATES NOMINATED BY THE SPEAKER OF THE HOUSE	
12	V			GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE OF AND EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS OF ACCOUNTING; BANKING; SECURITIES; AND INSURANCE AND MUST BE SELECTED FROM CANDIDATES NOMINATED BY THE SENATE MINORITY LEADER.	
13	A	John Brautigam	09/03/2014	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE OF AND EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS OF ACCOUNTING; BANKING; SECURITIES; AND INSURANCE AND MUST BE SELECTED FROM CANDIDATES NOMINATED BY THE HOUSE MINORITY LEADER..	
5197	BOARD OF TRUSTEES, MAINE SCHOOL FOR MARINE SCIENCE, TECHNOLOGY, TRANSPORTATION AND ENGINEERING								
5	A	Andrew Doak	09/03/2021	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U01	MEMBER; MUST BE A FULL-TIME TEACHER AT THE MAINE SCHOOL FOR MARINE SCIENCE, TECHNOLOGY, TRANSPORTATION AND ENGINEERING. THIS IS A NON-VOTING MEMBER AND IS ELECTED ANNUALLY BY THE MEMBERS OF THE SCHOOL'S FACULTY.DOES NOT REQUIRE AN OATH - NON VOTING.	

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5197	BOARD OF TRUSTEES, MAINE SCHOOL FOR MARINE SCIENCE, TECHNOLOGY, TRANSPORTATION AND ENGINEERING							
6	V			GOVERNOR OF MAINE	N	Y	U04	MEMBER; MUST BE A TEACHER REPRESENTING A DIFFERENT GEOGRAPHIC REGION OF THE STATE THAN THE OTHER TEACHER MEMBER.
7	V			GOVERNOR OF MAINE	N	Y	U04	MEMBER; MUST BE A TEACHER REPRESENTING A DIFFERENT GEOGRAPHIC REGION OF THE STATE THAN THE OTHER TEACHER MEMBER.
8	A	Major R. Cloutier	04/14/2020	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; MUST BE A GENERAL PUBLIC MEMBER WHO MAY BE A SCIENTIST, ENGINEER OR MATHEMATICIAN AND BE EMPLOYED WITHIN THE MARINE BUSINESS OR INDUSTRIAL MARINE COMMUNITY .
11	V			GOVERNOR OF MAINE	Y	Y	U04	MEMBER; MUST BE A GENERAL PUBLIC MEMBER WHO MAY BE A SCIENTIST, ENGINEER OR MATHEMATICIAN AND BE EMPLOYED WITHIN THE MARINE BUSINESS OR INDUSTRIAL MARINE COMMUNITY .
12	V			GOVERNOR OF MAINE	Y	Y	U04	MEMBER; MUST BE A GENERAL PUBLIC MEMBER WHO MAY BE A SCIENTIST, ENGINEER OR MATHEMATICIAN AND BE EMPLOYED WITHIN THE MARINE BUSINESS OR INDUSTRIAL MARINE COMMUNITY .
16	V			GOVERNOR OF MAINE	Y	Y	U04	MEMBER; MUST BE A GENERAL PUBLIC MEMBER WHO MAY BE A SCIENTIST, ENGINEER OR MATHEMATICIAN AND BE EMPLOYED WITHIN THE MARINE BUSINESS OR INDUSTRIAL MARINE COMMUNITY .
17	V			GOVERNOR OF MAINE	Y	Y	U04	MEMBER; MUST BE A GENERAL PUBLIC MEMBER WHO IS A PARENT OF A STUDENT.
404	BOARD OF TRUSTEES, MINING EXCISE TAX TRUST FUND							
1	V			GOVERNOR OF MAINE	Y		U05	MEMBER; PERSON MUST RESIDE IN AN UNORGANIZED TERRITORY
2	V			GOVERNOR OF MAINE	Y		U05	MEMBER
3	V			GOVERNOR OF MAINE	Y		U05	MEMBER
4	V			GOVERNOR OF MAINE	Y		U05	MEMBER
5	V			GOVERNOR OF MAINE	Y		U05	MEMBER

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SOS#	Board or Commission Name								
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information	
481	BOARD OF UNDERGROUND STORAGE TANK INSTALLERS								
1	A	William D. Mccaskill JR	12/31/2017	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEPARTMENT OF ENVIRONMENTAL PROTECTION	
2	A	Elwin R. Scott JR	12/31/2015	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE MAINE OIL DEALER'S ASSOCIATION	
3	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN UNDERGROUND OIL TANK INSTALLER	
4	A	Kirsten A. Hebert	12/31/2014	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE	
5	A	Keith Lindstrom	12/31/2016	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE MAINE CHAMBER OF COMMERCE AND INDUSTRY, AN UNDERGROUND OIL STORAGE TANK INSPECTOR OR A 2ND UNDERGROUND OIL STORAGE TANK INSTALLER	
6	A	Thomas A. Doe	12/31/2014	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE MAINE FIRE CHIEFS ASSOCIATION	
7	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE	
5015	BOARD OF VISITORS, DOWNEAST CORRECTIONAL FACILITY								
1	V			GOVERNOR OF MAINE	N		03	MEMBER	
2	A	Robert J. Peacock II	10/29/2016	GOVERNOR OF MAINE	N		03	MEMBER	
3	A	Corey K. Schwinn	10/29/2016	GOVERNOR OF MAINE	N		03	MEMBER	
4	V			GOVERNOR OF MAINE	N		03	MEMBER	
5	A	Susan L. West	10/29/2016	GOVERNOR OF MAINE	N		03	MEMBER	
448	BOARD OF VISITORS, LONG CREEK YOUTH DEVELOPMENT CENTER								
2	V			GOVERNOR OF MAINE	N		03	MEMBER	
5	V			GOVERNOR OF MAINE	N		03	MEMBER	
449	BOARD OF VISITORS, MAINE CORRECTIONAL CENTER								
4	V			GOVERNOR OF MAINE	N		03	MEMBER	

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SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
450	BOARD OF VISITORS, MAINE STATE PRISON							
1	A	William J. Schneider	12/16/2021	GOVERNOR OF MAINE	N		03	MEMBER
2	A	Franklin P. Gates	09/10/2021	GOVERNOR OF MAINE	N		03	MEMBER
4	A	Denise J. Altvater	12/16/2021	GOVERNOR OF MAINE	N		03	MEMBER
211	BOARD OF VISITORS, MOUNTAIN VIEW CORRECTIONAL FACILITY							
4	V			GOVERNOR OF MAINE	N		03	MEMBER
5206	CANNABIS ADVISORY COMMISSION							
11	A	Arleigh Krauss	08/19/2023	PRESIDENT OF THE SENATE	N		U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION REPRESENTING THE MEDICAL MARIJUANA INDUSTRY.
13	A	Hannah King	01/28/2023	SPEAKER OF THE HOUSE	N		U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION REPRESENTING THE ADULT USE MARIJUANA INDUSTRY.
14	A	Scott M. Gagnon	01/28/2023	SPEAKER OF THE HOUSE	N		U02	MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC WITH DEMONSTRATED EXPERTISE AND CREDENTIALS IN PUBLIC HEALTH POLICY.
15	A	Alysia Melnick	01/28/2023	SPEAKER OF THE HOUSE	N		U02	MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC.
16	V			COMMISSIONER OF DECD	N		C	MEMBER; PERSON MUST BE THE COMMISSIONER OF ECONOMIC AND COMMUNITY DEVELOPMENT OR THE COMMISSIONER'S DESIGNEE.
134	CAPITOL PLANNING COMMISSION							
2	A	Kevin Judkins	12/31/2022	MAYOR, CITY OF AUGUSTA	N		U01	MEMBER; PERSON MUST BE A MEMBER OF THE AUGUSTA CITY COUNCIL; MAYOR MUST SEEK ADVISE AND CONSENT OF THE AUGUSTA CITY COUNCIL
3	A	James W. Bass	08/06/2020	GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A RESIDENT OF THE CAPITOL PLANNING DISTRICT
4	A	Garrett Luszezki	08/06/2020	GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A CITIZEN, BUT NOT RESIDENT OF AUGUSTA

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SOS#	Board or Commission Name							
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134	CAPITOL PLANNING COMMISSION							
5	V			GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A CITIZEN, BUT NOT RESIDENT OF AUGUSTA
6	A	Peter G. Thompson	08/06/2020	GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A CITIZEN, BUT NOT RESIDENT OF AUGUSTA
8	A	Mark S. O'Brien	08/06/2020	GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A RESIDENT OF CITY OF AUGUSTA, BUT NOT A RESIDENT OF CAPITOL PLANNING DISTRICT
5107	CITIZEN TRADE POLICY COMMISSION							
1	A	Sen. Craig Hickman	12/06/2022	PRESIDENT OF THE SENATE	N		LT	MEMBER; MEMBER OF MAINE STATE SENATE WHO IS FROM THE MAJORITY PARTY IN THAT CHAMBER
2	A	Senator David Miramant	12/06/2022	PRESIDENT OF THE SENATE	N		LT	MEMBER; MEMBER OF MAINE STATE SENATE WHO IS FROM THE MAJORITY PARTY IN THAT CHAMBER
3	A	Senator Stacey K. Guerin	12/06/2022	PRESIDENT OF THE SENATE	N		LT	MEMBER; MEMBER OF MAINE STATE SENATE WHO IS FROM THE MINORITY PARTY IN THAT CHAMBER
4	A	Hon. Traci Gere	12/06/2022	SPEAKER OF THE HOUSE	N		LT	MEMBER; MEMBER OF MAINE HOUSE OF REPRESENTATIVES WHO IS FROM THE MAJORITY PARTY IN THAT CHAMBER
5	A	Hon. Edward Crockett	12/06/2022	SPEAKER OF THE HOUSE	N		LT	MEMBER; MEMBER OF MAINE HOUSE OF REPRESENTATIVES WHO IS FROM THE MAJORITY PARTY IN THAT CHAMBER
6	A	Hon. Kathleen R. Dillingham	12/06/2022	SPEAKER OF THE HOUSE	N		LT	MEMBER; MEMBER OF MAINE HOUSE OF REPRESENTATIVES WHO IS FROM THE MINORITY PARTY IN THAT CHAMBER
8	A	John Palmer	10/30/2010	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A SMALL BUSINESS PERSON
9	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A SMALL FARMER
10	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A NONPROFIT ORGANIZATION THAT PROMOTES FAIR TRADE POLICIES
11	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAINE BASED CORPORATION THAT IS ACTIVE IN INTERNATIONAL TRADE
12	A	Joel Kase	04/21/2022	PRESIDENT OF THE SENATE	N	Y	U03	MEMBER; PERSON MUST BE A HEALTH CARE PROFESSIONAL
13	A	Ryan Harnden	04/18/2020	PRESIDENT OF THE SENATE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAINE BASED MANUFACTURING BUSINESS WITH 25 OR MORE EMPLOYEES

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SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5107	CITIZEN TRADE POLICY COMMISSION							
14	A	Ben Waxman	09/10/2022	PRESIDENT OF THE SENATE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ECONOMIC DEVELOPMENT ORGANIZATION
15	A	John L. Patrick	05/13/2022	SPEAKER OF THE HOUSE	N	Y	U03	MEMBER, PERSON MUST BE A PERSON WHO IS ACTIVE IN THE ORGANIZED LABOR COMMUNITY
17	A	Sharon Treat	05/13/2022	SPEAKER OF THE HOUSE	N	Y	U03	MEMBER, PERSON MUST BE A MEMBER OF A NONPROFIT ENVIRONMENTAL ORGANIZATION
564	CLEAN-UP AND RESPONSE FUND REVIEW BOARD							
14	V			PRESIDENT OF THE SENATE	N	Y	03	MEMBER - PERSON MUST HAVE EXPERTISE IN COASTAL GEOLOGY, FISHERIES BIOLOGY, MARINE FISHERIES OR COASTAL WILDLIFE HABITAT.
5168	COMBAT SPORTS AUTHORITY OF MAINE							
2	A	Misty D. Guild	11/24/2021	GOVERNOR OF MAINE	N	Y	U03	DIRECTOR
3	A	William H. Bouffard	11/24/2021	GOVERNOR OF MAINE	N	Y	U03	DIRECTOR
4	A	Jon C. Pinette	11/24/2018	GOVERNOR OF MAINE	N	Y	U03	DIRECTOR
5	A	Christopher M. Guild	11/24/2021	GOVERNOR OF MAINE	N	Y	U03	DIRECTOR
7	A	Marc N. Fournier	03/31/2018	GOVERNOR OF MAINE	N	Y	U03	DIRECTOR
5092	COMMERCIAL FISHING SAFETY COUNCIL							
1	A	Genevieve Kurilic-Mcdonald	12/02/2017	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE A LICENSED HOLDER AND A MEMBER OF THE LOBSTER ADVISORY COUNCIL; RECOMMENDED BY THE CHAIR OF THE LOBSTER ADVISORY COUNCIL
3	A	Dana Temple	05/31/2017	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE A LICENSED HOLDER AND A MEMBER OF THE SEA URCHIN ZONE COUNCIL OR THE SCALLOP ADVISORY COUNCIL; RECOMMENDED BY THE CHAIR OF THE SEA URCHIN ZONE COUNCIL OR THE SCALLOP ADVISORY COUNCIL
4	A	Brian Tarbox	05/31/2017	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE A LICENSED UNDER 12 MRSA, PART 9 WHO REPRESENTS COMMERCIAL MARINE HARVESTING ACTIVITIES

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5092	COMMERCIAL FISHING SAFETY COUNCIL							
5	A	Jason Hillman	05/31/2017	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE A LICENSED UNDER 12 MRSA, PART 9 WHO REPRESENTS COMMERCIAL MARINE HARVESTING ACTIVITIES
6	A	Elliott Thomas	05/31/2017	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE A LICENSED UNDER 12 MRSA, PART 9 WHO REPRESENTS COMMERCIAL MARINE HARVESTING ACTIVITIES
7	V			COMMISSIONER OF MARINE RESOURCES	N		U03	REPEALED 2011
8	V			COMMISSIONER OF MARINE RESOURCES	N		U03	REPEALED 2011
9	A	Ann Backus	05/31/2017	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE AN EDUCATOR EXPERIENCED IN COMMUNITY-BASED ADULT EDUCATION & VOLUNTEER SAFETY TRAINING OR AN EXPERT IN FISHING INDUSTRY RISK ANALYSIS AND OCCUPATIONAL HEALTH
11	A	John Mcmillan	05/31/2017	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE AN EXPERT IN MARINE SAFETY EQUIPMENT
13	V			COMMISSIONER OF MARINE RESOURCES	N		U03	REPEALED 2011
14	A	Janine Drouin	05/31/2017	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE A SPOUSE OR DOMESTIC PARTNER OF A LICENSE HOLDER UNDER 12 MRSA, PART 9
15	A	Kris Boehmer	05/31/2017	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
5171	COMMISSION FOR THE DEAF, HARD OF HEARING AND LATE DEAFENED							
5	V			GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A CONSUMER THAT IS CULTURALLY DEAF, DEAF/DEAFENED, HARD OF HEARING OR HAVE A DUAL SENSORY IMPAIRMENT.
11	V			GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A FAMILY MEMBER OF A PERSON WITH AN INTELLECTUAL DISABILITY OR MENTAL ILLNESS.
15	V			GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A HIGH SCHOOL STUDENT WHO IS DEAF OR HARD OF HEARING AND IS NOT OLDER THAN 21 YEARS OLD

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Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5171	COMMISSION FOR THE DEAF, HARD OF HEARING AND LATE DEAFENED							
17	V			GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE FROM A STATE OR FEDERAL AGENCY
19	V			GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A LOCAL EDUCATION ADMINISTRATOR (LEA)
20	V			GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE THE SUPERINTENDENT OR THE SUPERINTENDENT'S DESIGNEE OF THE MAINE EDUCATIONAL CENTER FOR THE DEAF AND HARD OF HEARING OR DESIGNEE
21	A	Rep Stanley P. Zeigler	12/01/2020	GOVERNOR OF MAINE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE LEGISLATURE
22	V			GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE AN INTERPRETER WHOSE CERTIFICATION IS RECOGNIZED BY THE REGISTRY OF INTERPRETERS FOR THE DEAF AND HARD OF HEARING
25	V			GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE FROM AT LARGE
271	COMMISSION ON UNIFORM STATE LAWS							
3	A	Ann R. Robinson	01/09/2021	GOVERNOR OF MAINE	N	Y	04	MEMBER; PERSON MUST BE A RESIDENT WHO BECAUSE OF LONG SERVICE IN THE CAUSE OF LEGISLATION IS ELECTED AS LIFE MEMBERS OF THE NATIONAL CONFERENCE OF COMMISSIONERS OF UNIFORM STATE LAWS
5137	CONNECTME AUTHORITY							
3	A	Nicholas A. Battista	01/03/2022	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF CONSUMERS
4	A	Jeffrey S. Letourneau	01/03/2021	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST HAVE SIGNIFICANT KNOWLEDGE OF COMMUNICATION TECHNOLOGY
5	A	Susan M. Corbett	01/03/2023	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST HAVE SIGNIFICANT KNOWLEDGE OF COMMUNICATION TECHNOLOGY
7	A	Jasmine A. Bishop	11/22/2021	GOVERNOR OF MAINE	N	Y	U03	MEMBER, MUST HAVE SIGNIFICANT KNOWLEDGE OF TELEMEDICINE AS IT PERTAINS TO THE DELIVERY OF HEALTH CARE SERVICE, USING INTERACTIVE AUDIO, VIDEO OR OTHER ELECTRONIC MEDIA FOR THE PURPOSE OF DIAGNOSIS, CONSULTATION OR TREATMENT. TELEMEDICINE DOES NOT INCLUDE THE USE OF AUDIO-ONLY TELEPHONE, FACSIMILE MACHINE OR E-MAIL.

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5064	CONSENSUS ECONOMIC FORECASTING COMMISSION							
4	V			GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST BE RECOMMENDED FOR APPOINTMENT TO THE GOVERNOR BY THE PRESIDENT OF THE SENATE AND BE A PUBLIC REPRESENTATIVE WHO MAY NOT BE A LEGISLATOR OR AN EMPLOYEE OF THE EXECUTIVE DEPARTMENT, THE LEGISLATURE OR THE JUDICIAL DEPARTMENT AND MUST HAVE PROFESSIONAL CREDENTIALS AND DEMONSTRATED EXPERTISE IN ECONOMIC FORECASTING.
518	CONTINUING EDUCATION ADVISORY COMMITTEE							
1	A	Mary L. Cray	02/28/2012	SUPERINTENDENT OF INSURANCE	N		U03	MEMBER; PERSON MUST BE AN ACTIVE, FULL-TIME INSURANCE PRODUCER OR CONSULTANT
2	V			SUPERINTENDENT OF INSURANCE	N		U03	MEMBER; PERSON MUST BE AN ACTIVE, FULL-TIME INSURANCE PRODUCER OR CONSULTANT
3	V			SUPERINTENDENT OF INSURANCE	N		U03	MEMBER; PERSON MUST BE AN ACTIVE, FULL-TIME INSURANCE PRODUCER OR CONSULTANT
4	A	Jeffrey S. Delisle	03/31/2014	SUPERINTENDENT OF INSURANCE	N		U03	MEMBER; PERSON MUST BE AN ACTIVE, FULL-TIME INSURANCE PRODUCER OR CONSULTANT
5	A	Elaine R. Thurston	09/30/2012	SUPERINTENDENT OF INSURANCE	N		U03	MEMBER; PERSON MUST BE AN ACTIVE, FULL-TIME INSURANCE PRODUCER OR CONSULTANT
6	A	Lisa H. Kneeland	02/28/2013	SUPERINTENDENT OF INSURANCE	N		U03	MEMBER; PERSON MUST BE AN ACTIVE, FULL-TIME INSURANCE PRODUCER OR CONSULTANT
6184	COUNTY CORRECTIONS PROFESSIONAL STANDARDS COUNCIL							
1	V			COMMISSIONER OF CORRECTIONS	N		U02	MEMBER; PERSON MUST BE SELECTED FROM A LIST OF NOMINATIONS SUBMITTED BY A STATEWIDE ASSOCIATION OF COUNTY COMMISSIONERS.
2	V			COMMISSIONER OF CORRECTIONS	N		U02	MEMBER; PERSON MUST BE SELECTED FROM A LIST OF NOMINATIONS SUBMITTED BY A STATEWIDE ASSOCIATION OF COUNTY COMMISSIONERS.
3	V			COMMISSIONER OF CORRECTIONS	N		U02	MEMBER; PERSON MUST BE SELECTED FROM A LIST OF NOMINATIONS SUBMITTED BY A STATEWIDE ASSOCIATION OF SHERIFFS.

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Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
6184	COUNTY CORRECTIONS PROFESSIONAL STANDARDS COUNCIL							
4	V			COMMISSIONER OF CORRECTIONS	N		U02	MEMBER; PERSON MUST BE SELECTED FROM A LIST OF NOMINATIONS SUBMITTED BY A STATEWIDE ASSOCIATION OF SHERIFFS.
5	V			COMMISSIONER OF CORRECTIONS	N		U02	MEMBER; PERSON MUST BE SELECTED FROM A LIST OF NOMINATIONS SUBMITTED BY A STATEWIDE ASSOCIATION REPRESENTING MUNICIPALITIES.
6	V			COMMISSIONER OF CORRECTIONS	N		U02	MEMBER; PERSON MUST BE APPOINTED AT THE COMMISSIONER'S DISCRETION.
7	V			COMMISSIONER OF CORRECTIONS	N		U02	MEMBER; PERSON MUST BE APPOINTED AT THE COMMISSIONER'S DISCRETION.
139	CRIMINAL LAW ADVISORY COMMISSION							
4	A	Walter Mckee	10/21/2023	ATTORNEY GENERAL	N		U02	MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES
6142	DEADLY FORCE REVIEW PANEL							
5	V			ATTORNEY GENERAL	N		U03	MEMBER; PERSON MUST BE AN ATTORNEY WHO REPRESENTS PLAINTIFFS IN ACTIONS UNDER 42 UNITED STATES CODE, SECTION 1983.
6	A	Jack Clements	10/23/2022	ATTORNEY GENERAL	N		U03	MEMBER; PERSON MUST BE A MUNICIPAL POLICE CHIEF.
7	A	Joel Merry	10/23/2022	ATTORNEY GENERAL	N		U03	MEMBER; PERSON MUST BE A COUNTY SHERIFF.
9	A	Dan Tourtelotte	10/23/2022	ATTORNEY GENERAL	N		U03	MEMBER; PERSON MUST REPRESENT A STATEWIDE COLLECTIVE BARGAINING ORGANIZATION FOR LAW ENFORCEMENT EMPLOYEES.
10	A	Michael Alpert	09/18/2022	ATTORNEY GENERAL	N		U03	MEMBER; PERSON MUST REPRESENT A STATEWIDE CIVIL RIGHTS ORGANIZATION WHOSE PRIMARY MISSION IS RELATED TO RACIAL JUSTICE.
11	A	John W. Chapman	10/23/2022	ATTORNEY GENERAL	N		U03	MEMBER; PERSON MUST BE AN ATTORNEY WHO REPRESENTS DEFENDANTS IN ACTIONS UNDER 42 UNITED STATES CODE, SECTION 1983.
12	A	Stephen Burlock	10/23/2022	ATTORNEY GENERAL	N		U03	MEMBER; PERSON MUST BE A CRIMINAL PROSECUTOR.

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6142	DEADLY FORCE REVIEW PANEL							
13	A	Vendean Vafiades	10/23/2022	ATTORNEY GENERAL	N		U03	MEMBER; PERSON MUST BE A CITIZEN WHO IS NOT AND HAS NEVER BEEN A SWORN LAW ENFORCEMENT OFFICER.
14	A	Fernand Larochelle	10/23/2019	ATTORNEY GENERAL	N		U03	MEMBER; PERSON MUST BE A CITIZEN WHO IS NOT AND HAS NEVER BEEN A SWORN LAW ENFORCEMENT OFFICER.
15	V			ATTORNEY GENERAL	N		U03	MEMBER; PERSON MUST BE A CITIZEN WHO IS NOT AND HAS NEVER BEEN A SWORN LAW ENFORCEMENT OFFICER.
6189	DEVELOPMENT READY ADVISORY COMMITTEE							
1	V			EXECUTIVE DIRECTOR OF THE REDEVELOPMENT AUTHORITY	N		C	MEMBER; PERSON MUST BE THE EXECUTIVE DIRECTOR OF THE REDEVELOPMENT AUTHORITY.
2	V			COMMISSIONER OF DECD	N		C	MEMBER; PERSON MUST BE THE COMMISSIONER OF ECONOMIC AND COMMUNITY DEVELOPMENT OR THE COMMISSIONER'S DESIGNEE.
3	V			COMMISSIONER OF MDOT	N		C	MEMBER; PERSON MUST BE THE COMMISSIONER OF TRANSPORTATION OR THE COMMISSIONER'S DESIGNEE.
4	V			COMMISSIONER OF DEP	N		C	MEMBER; PERSON MUST BE THE COMMISSIONER OF ENVIRONMENTAL PROTECTION OR THE COMMISSIONER'S DESIGNEE.
5	V			COMMISSIONER OF DACF	N		C	MEMBER; PERSON MUST BE THE COMMISSIONER OF AGRICULTURE, CONSERVATION AND FORESTRY OR THE COMMISSIONER'S DESIGNEE.
6	V			DIRECTOR, MAINE STATE HOUSING AUTHORITY	N		C	THE DIRECTOR OF THE MAINE STATE HOUSING AUTHORITY OR THE DIRECTOR'S DESIGNEE
7	V			DIRECTOR, MAINE HISTORIC PRESERVATION COMMISSION	N		C	THE DIRECTOR OF THE MAINE HISTORIC PRESERVATION COMMISSION OR THE DIRECTOR'S DESIGNEE
8	V			EXECUTIVE DIRECTOR OF THE REDEVELOPMENT AUTHORITY	N		P	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF MUNICIPALITIES.
9	V			EXECUTIVE DIRECTOR OF THE REDEVELOPMENT AUTHORITY	N		P	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM EACH REGIONAL PLANNING ORGANIZATION IN THE STATE.
10	V			EXECUTIVE DIRECTOR OF THE REDEVELOPMENT AUTHORITY	N		P	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION THAT ADVOCATES FOR THE RIGHTS OF LOW-INCOME RENTERS AND HOMEOWNERS.

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SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
6189	DEVELOPMENT READY ADVISORY COMMITTEE							
11	V			EXECUTIVE DIRECTOR OF THE REDEVELOPMENT AUTHORITY	N		P	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A LOCAL OR STATEWIDE ORGANIZATION PROMOTING CIVIL RIGHTS THAT HAS RACIAL JUSTICE OR RACIAL EQUITY AS ITS PRIMARY MISSION.
12	V			EXECUTIVE DIRECTOR OF THE REDEVELOPMENT AUTHORITY	N		P	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WITH EXPERIENCE IN REAL ESTATE DEVELOPMENT.
13	V			EXECUTIVE DIRECTOR OF THE REDEVELOPMENT AUTHORITY	N		P	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WITH EXPERIENCE IN REAL ESTATE DEVELOPMENT.
241	E-9-1-1 COUNCIL							
7	V			GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST REPRESENT SMALL TELEPHONE COMPANIES
9	A	Melissa Adams	03/01/2023	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST REPRESENT A DIRECT PROVIDER OF EMERGENCY MEDICAL SERVICES
11	A	Jeanne F. Locke	03/01/2020	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE SELECTED FROM AT-LARGE
12	A	Steven H. Mallory	03/01/2023	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE SELECTED FROM AT-LARGE
13	V			GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE SELECTED FROM AT-LARGE
14	A	Chief William Gillespie	10/06/2018	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A MEMBER OF A VOLUNTEER FIRE DEPARTMENT
5164	EFFICIENCY MAINE TRUST BOARD							
5	A	Suzanne Macdonald	10/29/2023	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST ADEQUATELY REPRESENT THE INTERESTS OF COMMERCIAL ENERGY CONSUMERS, INDUSTRIAL ENERGY CONSUMERS, SMALL BUSINESS ENERGY CONSUMERS, RESIDENTIAL ENERGY CONSUMERS AND LOW INCOME ENERGY CONSUMERS; MUST HAVE KNOWLEDGE OF AND EXPERIENCE IN FINANCIAL MATTERS AND CONSUMER ADVOCACY AND WHO POSSESS SUBSTANTIAL MANAGEMENT EXPERTISE OR KNOWLEDGE OF OR EXPERIENCE WITH CONSERVATION FUND PROGRAMS, CARBON REDUCTION PROGRAMS OR ENERGY EFFICIENCY OR CLIMATE CHANGE POLICY

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Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
318	ELECTRICIANS' EXAMINING BOARD							
4	A	Charles Daigle	01/27/2023	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A MASTER ELECTRICIAN WITH AT LEAST 5 YEARS EXPERIENCE IN THE ELECTRICAL FIELD WHO IS EMPLOYED AS A MUNICIPAL ELECTRICAL INSPECTOR.
6	A	Brian D. Mcdougal	12/29/2018	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A MASTER ELECTRICIAN FROM THE EDUCATION FIELD WITH AT LEAST 5 YEARS EXPERIENCE IN THE ELECTRICAL FIELD.
7	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
163	EMERGENCY MEDICAL SERVICES BOARD							
1	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A REGIONADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM, REGARDLESS OF THE DATE OF APPOINTMENT.
2	A	Stephen Smith	08/23/2021	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A REGIONADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION DATE OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM, REGARDLESS OF THE DATE OF APPOINTMENT
3	A	Timothy A. Beals	02/19/2021	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A REGIONADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION DATE OF THE PRECEDING TERM; REGARDLESS OF THE DATE OF APPOINTMENT
4	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A REGIONADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF DATE OF APPOINTMENT
5	A	Chief Nathan E. Allen	12/18/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A REGIONADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF THE DATE OF APPOINTMENT

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163	EMERGENCY MEDICAL SERVICES BOARD						
6	A	Amy D. Drinkwater	10/17/2021	GOVERNOR OF MAINE	N	Y	U03 MEMBER; PERSON MUST BE A REPRESENTATIVE OF A REGIONADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF DATE OF APPOINTMENT
7	A	Brandon E. Giberson	01/23/2023	GOVERNOR OF MAINE	N	Y	U03 MEMBER; PERSON MUST BE AN EMERGENCY PHYSICIANADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF THE DATE OF APPOINTMENT
9	A	Judith F. Gerrish	01/23/2023	GOVERNOR OF MAINE	N	Y	U03 MEMBER; PERSON IS A PUBLIC REPRESENTATIVEADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF THE DATE OF APPOINTMENT
10	V			GOVERNOR OF MAINE	N	Y	U03 MEMBER; PERSON MUST BE A REPRESENTATIVE OF A FOR-PROFIT AMBULANCE SERVICE WHO MUST BE A LICENSED EMERGENCY MEDICAL SERVICES PERSONADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM, REGARDLESS OF THE DATE OF APPOINTMENT
11	V			GOVERNOR OF MAINE	N	Y	U03 MEMBER; PERSON MUST BE AN EMERGENCY PROFESSIONAL NURSEADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF DATE OF APPOINTMENT
13	A	William J. Cyr	01/01/2023	GOVERNOR OF MAINE	N	Y	U03 MEMBER; PERSON MUST BE A RERESENTATIVE OF A NOT-FOR-PROFIT AMBULANCE SERVICE WHO MUST BE A LICENSED EMERGENCY MEDICAL SERVICES PERSONADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF THE DATE OF APPOINTMENT

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163	EMERGENCY MEDICAL SERVICES BOARD							
15	A	John W. Martel	01/19/2023	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF HOSPITALSADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF THE DATE OF APPOINTMENT
16	A	Andrew R. Turcotte	01/15/2023	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A MUNICIPAL EMERGENCY MEDICAL SERVICES PROVIDERADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF THE DATE OF APPOINTMENT
17	A	Brent J. Libby	07/25/2023	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF FIRE CHIEFS ADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF THE DATE OF APPOINTMENT
19	A	Laura Downing	01/01/2023	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF EMERGENCY MEDICAL DISPATCH PROVIDERS ADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF THE DATE OF APPOINTMENT
20	A	Christopher Whytock	12/17/2022	GOVERNOR OF MAINE	N	Y	U03	MEMBER; MUST BE A FIRE CHIEF.
6172	ESSENTIAL SUPPORT WORKFORCE ADVISORY COMMITTEE							
1	A	Sen. Joe Baldacci	12/06/2022	PRESIDENT OF THE SENATE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE SENATE.
3	V			COMMISSIONER OF DHHS	N		C	MEMBER; PERSON MUST BE THE COMMISSIONER OF HEALTH AND HUMAN SERVICES OR THE COMMISSIONER'S DESIGNEE.
4	V			COMMISSIONER OF DOL	N		C	MEMBER; PERSON MUST BE THE COMMISSIONER OF LABOR OR THE COMMISSIONER'S DESIGNEE.
457	FINANCE AUTHORITY OF MAINE							
2	A	Omar Andrews	09/22/2023	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST BE A VETERAN WHO IS APPOINTED FROM AT LARGE

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457	FINANCE AUTHORITY OF MAINE							
3	A	Dustin D. Brooks	09/22/2023	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST BE KNOWLEDGEABLE IN THE FIELD OF NATURAL RESOURCE ENTERPRISES OR FINANCING WHO IS APPOINTED FROM AT LARGE
6	A	Rebecca Asen	09/05/2023	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST BE AN ATTORNEY
5098	GAMBLING CONTROL BOARD							
2	A	Steven J. Silver	08/29/2023	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HAVE TRAINING OR EXPERIENCE IN MUST HAVE TRAINING OR EXPERIENCE IN AT LEAST ONE OF THE FOLLOWING FIELDS: CORPORATE FINANCE, ECONOMICS, LAW, ACCOUNTING, LAW ENFORCEMENT, COMPUTER SCIENCE OR THE GAMBLING INDUSTRY.
5	A	Charmaine Brown	08/29/2023	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HAVE EXPERIENCE IN THE HARNESS RACING INDUSTRY
6193	HIGHER EDUCATION INTERPERSONAL VIOLENCE ADVISORY COMMISSION							
1	V			COMMISSIONER OF EDUCATION	N		C	MEMBER; PERSON MUST BE THE COMMISSIONER OR THE COMMISSIONER'S DESIGNEE.
2	V			COMMISSIONER OF DHHS	N		C	MEMBER; PERSON MUST BE THE COMMISSIONER OF HEALTH AND HUMAN SERVICES OR THE COMMISSIONER'S DESIGNEE.
3	V			COMMISSIONER OF EDUCATION	N		U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE COALITION OF SEXUAL ASSAULT SUPPORT CENTERS.
4	V			COMMISSIONER OF EDUCATION	N		U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION PROMOTING RACIAL EQUITY AND JUSTICE.
5	V			COMMISSIONER OF EDUCATION	N		U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A TRIBAL COALITION AGAINST SEXUAL ASSAULT AND DOMESTIC VIOLENCE.
6	V			COMMISSIONER OF EDUCATION	N		U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ORGANIZATION FOR DISABILITY RIGHTS.
7	V			COMMISSIONER OF EDUCATION	N		U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ORGANIZATION FOR LESBIAN, GAY, BISEXUAL AND TRANSGENDER PEOPLE.

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6193	HIGHER EDUCATION INTERPERSONAL VIOLENCE ADVISORY COMMISSION							
8	V			COMMISSIONER OF EDUCATION	N		U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A NATIONAL ADVOCACY ORGANIZATION FOCUSED ON PASSING STATE LEGISLATION WRITTEN BY STUDENTS AND SURVIVORS ADDRESSING CAMPUS SEXUAL VIOLENCE.
9	V			COMMISSIONER OF EDUCATION	N		U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE COALITION OF DOMESTIC VIOLENCE RESOURCE CENTERS.
10	V			COMMISSIONER OF EDUCATION	N		U02	MEMBER; PERSON MUST BE A REPRESENTING OF AN ORGANIZATION THAT ADVOCATES FOR IMMIGRANT COMMUNITIES IN THIS STATE.
11	V			COMMISSIONER OF EDUCATION	N		U02	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM A CIVIL LEGAL SERVICES PROVIDER REPRESENTING SEXUAL ASSAULT SURVIVORS.
12	V			GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST BE A STUDENT ATTENDING A PUBLIC INSTITUTION OF HIGHER EDUCATION IN THIS STATE.
13	V			GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST BE A STUDENT ATTENDING A PRIVATE INSTITUTION OF HIGHER EDUCATION IN THIS STATE.
14	V			GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST BE A STUDENT ATTENDING AN INSTITUTION IN THE MAINE COMMUNITY COLLEGE SYSTEM.
15	V			GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE UNIVERSITY OF MAINE SYSTEM RECOMMENDED BY THE CHANCELLOR OF THE UNIVERSITY OF MAINE SYSTEM.
16	V			GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A PRIVATE INSTITUTION OF HIGHER EDUCATION RECOMMENDED BY AN ASSOCIATION OF INDEPENDENT COLLEGES IN THIS STATE.
17	V			GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MAINE COMMUNITY COLLEGE SYSTEM RECOMMENDED BY THE PRESIDENT OF THE MAINE COMMUNITY COLLEGE SYSTEM.
18	V			GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST BE A TITLE IX COORDINATOR AT A PUBLIC INSTITUTION OF HIGHER EDUCATION IN THIS STATE.
19	V			GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST BE A TITLE IX COORDINATOR AT A PRIVATE INSTITUTION OF HIGHER EDUCATION IN THIS STATE.

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6193	HIGHER EDUCATION INTERPERSONAL VIOLENCE ADVISORY COMMISSION								
20	V			GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST BE A RESEARCHER WITH EXPERIENCE IN THE DEVELOPMENT AND DESIGN OF INTERPERSONAL VIOLENCE CLIMATE SURVEYS.	
21	V			GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST BE A RESEARCHER OF STATISTICS, DATA ANALYTICS OR ECONOMETRICS WITH EXPERIENCE IN HIGHER EDUCATION SURVEY ANALYSIS.	
22	V			GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ON-CAMPUS HEALTH CENTER AT AN INSTITUTION OF HIGHER EDUCATION WHO HAS EXPERIENCE DEALING WITH CAMPUS SEXUAL VIOLENCE, INTIMATE PARTNER VIOLENCE OR STALKING.	
5025	INFORME BOARD								
4	V			GOVERNOR OF MAINE	N		C	MEMBER; PERSON MUST BE THE CHIEF EXECUTIVE OFFICER OF AN AGENCY OF THE EXECUTIVE BRANCH THAT IS A MAJOR DATA CUSTODIAN OR THE APPOINTEE'S DESIGNEE	
5	A	David Demers	08/31/2020	CHANCELLOR, UNIVERSITY OF MAINE SYSTEM	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE UNIVERSITY OF MAINE SYSTEM	
6	A	Kathleen M. Montejo	02/18/2020	GOVERNOR OF MAINE	N	Y	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF MUNICIPALITIES FROM NOMINATIONS MADE BY THE ASSOCIATION'S GOVERNING BODY	
7	V			GOVERNOR OF MAINE	N	Y	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A NONPROFIT OR USER ORGANIZATION ADVANCING CITIZENS' RIGHTS OF ACCESS TO INFORMATION	
8	V			GOVERNOR OF MAINE	N	Y	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF PUBLIC LIBRARIANS FROM NOMINATIONS MADE BY THE ASSOCIATION'S GOVERNING BODY	
9	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM A USER ASSOCIATION OF A STATEWIDE CHARACTER AND SELECTED FROM A LIST OF NOT LESS THAN 6 USER ASSOCIATION REPRESENTATIVES COMPILED BY THE BOARD, NO TWO MEMBERS MAY REPRESENT THE SAME USER ASSOCIATION	

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5025	INFORME BOARD							
10	A	Christopher W. Pinkham	08/27/2015	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM A USER ASSOCIATION OF A STATEWIDE CHARACTER AND SELECTED FROM A LIST OF NOT LESS THAN 6 USER ASSOCIATION REPRESENTATIVES COMPILED BY THE BOARD, NO TWO MEMBERS MAY REPRESENT THE SAME USER ASSOCIATION
14	A	Kelly Hokkanen	09/19/2016	PRESIDENT OF THE SENATE	N	Y	03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
5082	INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES							
7	V			GOVERNOR OF MAINE	N		U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE RECREATIONAL WATERCRAFT OWNERS ASSOCIATION
8	A	Zachary A. Stewart	11/27/2023	GOVERNOR OF MAINE	N		U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ORGANIZATION OF MARINA OWNERS
12	A	Jane E. Eberle	11/27/2023	GOVERNOR OF MAINE	N		U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF HOME GARDENERS
14	A	Craig D. Richardson	11/27/2023	GOVERNOR OF MAINE	N		U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE SPORTING ASSOCIATION
178	KIM WALLACE ADAPTIVE EQUIPMENT LOAN PROGRAM FUND BOARD							
9	V			GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST HAVE A RANGE OF DISABILITIES
113	LAND FOR MAINE'S FUTURE BOARD							
6	A	Robert L. Meyers	11/13/2023	GOVERNOR OF MAINE	Y	Y	U04	PRIVATE CITIZEN MEMBER; PERSON MUST HAVE KNOWLEDGE OF THE STATE'S NATURAL RESOURCES AND LANDSCAPE AND HAVE A DEMONSTRATED COMMITMENT TO LAND CONSERVATION
340	LOBSTER ADVISORY COUNCIL							
4	A	Joshua Miller	06/30/2020	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		C	MEMBER; PERSON MUST REPRESENT ZONE D LOBSTER MANAGEMENT POLICY COUNCIL - THE TERM FOR A MEMBER WHO REPRESENTS A LOBSTER MANAGEMENT POLICY COUNCIL IS COTERMINOUS WITH THAT PERSON'S TERM ON THAT POLICY COUNCIL

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340	LOBSTER ADVISORY COUNCIL							
6	A	Jeff Putnam	06/30/2023	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		C	MEMBER; PERSON MUST REPRESENT ZONE F LOBSTER MANAGEMENT POLICY COUNCIL - THE TERM FOR A MEMBER WHO REPRESENTS A LOBSTER MANAGEMENT POLICY COUNCIL IS COTERMINOUS WITH THAT PERSON'S TERM ON THAT POLICY COUNCIL
7	A	Laurin Brooks	06/30/2022	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		C	MEMBER; PERSON MUST REPRESENT ZONE G LOBSTER MANAGEMENT POLICY COUNCIL - THE TERM FOR A MEMBER WHO REPRESENTS A LOBSTER MANAGEMENT POLICY COUNCIL IS COTERMINOUS WITH THAT PERSON'S TERM ON THAT POLICY COUNCIL
10	V			COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON REPRESENTS THE GENERAL PUBLIC WHO DOES NOT HOLD ANY LICENSE UNDER TITLE 12, PART 9, SUBPART 2, CHAPTER 619, SUBCHAPTER 4
13	A	Marshall Spear	06/23/2017	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST HOLD A NON-COMMERCIAL LOBSTER AND CRAB FISHING LICENSE AND MUST NOT BE A MEMBER OF A LOBSTER MANAGEMENT POLICY COUNCIL AS ESTABLISHED UNDER TITLE 12, SECTION 6447.
5068A	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE A							
12	A	Hon. Robert Alley	12/06/2022	JOINTLY BY THE PRESIDENT AND SPEAKER	N		LT	NONVOTING MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE LEGISLATURE
5068B	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE B							
13	A	Hon. Lynne Williams	12/06/2022	JOINTLY BY THE PRESIDENT AND SPEAKER	N		LT	NONVOTING MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE LEGISLATURE
5068C	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE C							
8	A	Wesley Gove	06/30/2022	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 6
12	A	Noah Ames	06/30/2023	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 9
13	A	Hon. Sherman Hutchins	12/06/2022	JOINTLY BY THE PRESIDENT AND SPEAKER	N		LT	NONVOTING MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE LEGISLATURE

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5068D	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE D							
19	A	Hon. Dave Miramant	12/06/2022	JOINTLY BY THE PRESIDENT AND SPEAKER	N		LT	NONVOTING MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE LEGISLATURE
5068E	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE E							
16	A	Senator Eloise Vitelli	12/06/2022	JOINTLY BY THE PRESIDENT AND SPEAKER	N		LT	NONVOTING MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE LEGISLATURE
5068F	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE F							
15	A	Rep.Hon. Joyce McCreight	12/06/2022	JOINTLY BY THE PRESIDENT AND SPEAKER	N		LT	NONVOTING MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE LEGISLATURE
5068G	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE G							
18	A	Hon. Lydia Blume	12/06/2022	JOINTLY BY THE PRESIDENT AND SPEAKER	N		LT	NONVOTING MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE LEGISLATURE
245	MAINE AERONAUTICAL ADVISORY BOARD							
3	A	Kenneth N. Ortmann	06/30/2022	COMMISSIONER OF MDOT	N		U02	MEMBER; PERSON MUST HAVE DIVERSE KNOWLEDGE AND PERSPECTIVES OF THE AERONAUTICS INDUSTRY.
4	A	Sean M. Collins	06/30/2023	COMMISSIONER OF MDOT	N		U02	MEMBER; PERSON MUST HAVE DIVERSE KNOWLEDGE AND PERSPECTIVES OF THE AERONAUTICS INDUSTRY.
5	A	Leroy Muise	06/30/2023	COMMISSIONER OF MDOT	N		U02	MEMBER; PERSON MUST HAVE DIVERSE KNOWLEDGE AND PERSPECTIVES OF THE AERONAUTICS INDUSTRY.
7	A	Joshua Dickson	06/30/2022	COMMISSIONER OF MDOT	N		U02	MEMBER; PERSON MUST HAVE DIVERSE KNOWLEDGE AND PERSPECTIVES OF THE AERONAUTICS INDUSTRY.
9	A	M. Allison Navia	06/30/2022	COMMISSIONER OF MDOT	N		U02	MEMBER; PERSON MUST HAVE DIVERSE KNOWLEDGE AND PERSPECTIVES OF THE AERONAUTICS INDUSTRY.
11	A	Parker Montano	06/30/2023	COMMISSIONER OF MDOT	N		U02	MEMBER; PERSON MUST HAVE DIVERSE KNOWLEDGE AND PERSPECTIVES OF THE AERONAUTICS INDUSTRY.
12	A	Scott Wardwell	06/30/2023	COMMISSIONER OF MDOT	N		U02	MEMBER; PERSON MUST HAVE DIVERSE KNOWLEDGE AND PERSPECTIVES OF THE AERONAUTICS INDUSTRY.

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245	MAINE AERONAUTICAL ADVISORY BOARD							
13	A	Randy Marshall JR.	06/30/2022	COMMISSIONER OF MDOT	N		U02	MEMBER; PERSON MUST HAVE DIVERSE KNOWLEDGE AND PERSPECTIVES OF THE AERONAUTICS INDUSTRY.
14	A	Lisa Reese	06/30/2023	COMMISSIONER OF MDOT	N		U02	MEMBER; PERSON MUST HAVE DIVERSE KNOWLEDGE AND PERSPECTIVES OF THE AERONAUTICS INDUSTRY.
15	A	Frank Roy	06/30/2023	COMMISSIONER OF MDOT	N		U02	MEMBER; PERSON MUST HAVE DIVERSE KNOWLEDGE AND PERSPECTIVES OF THE AERONAUTICS INDUSTRY.
16	A	Daniel Peabody	06/30/2023	COMMISSIONER OF MDOT	N		U02	MEMBER; PERSON MUST HAVE DIVERSE KNOWLEDGE AND PERSPECTIVES OF THE AERONAUTICS INDUSTRY.
17	A	Jacklyn Marks	06/30/2022	COMMISSIONER OF MDOT	N		U02	PERSON MUST HAVE DIVERSE KNOWLEDGE AND PERSPECTIVES OF THE AERONAUTICS INDUSTRY.
020	MAINE AGRICULTURAL BARGAINING BOARD							
1	A	Ned M. Berce	07/21/2014	GOVERNOR OF MAINE	N	Y	U03	MEMBER; MUST BE SELECTED FROM A LIST OF NAMES SUBMITTED BY AN AGRICULTURAL PRODUCER ORGANIZATION
2	A	John Hanson	10/14/2007	GOVERNOR OF MAINE	N	Y	U03	MEMBER; MUST BE A SELECTED FROM A LIST OF NAMES SUBMITTED BY PROCESSORS OF AGRICULTURAL PRODUCTS
3	A	Marie Emerson	12/27/2012	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO DOES NOT HOLD ANY INTEREST OR STOCK OR SECURITIES IN ANY PRODUCER, DEALER, PROCESSOR OR OTHER PERSONS WHOSE ACTIVITIES ARE SUBJECT TO THE JURISDICTION OF THE BOARD
4	A	Jeffrey Smith	07/21/2014	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO DOES NOT HOLD ANY INTEREST OR STOCK OR SECURITIES IN ANY PRODUCER, DEALER, PROCESSOR OR OTHER PERSONS WHOSE ACTIVITIES ARE SUBJECT TO THE JURISDICTION OF THE BOARD
5	A	Michael Jones	07/21/2014	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO DOES NOT HOLD ANY INTEREST OR STOCK OR SECURITIES IN ANY PRODUCER, DEALER, PROCESSOR OR OTHER PERSONS WHOSE ACTIVITIES ARE SUBJECT TO THE JURISDICTION OF THE BOARD
6	A	Emily G. Smith	07/21/2014	GOVERNOR OF MAINE	N	Y	U03	ALTERNATE MEMBER; PERSON IS THE ALTERNATE TO THE MEMBER SELECTED FROM A LIST SUBMITTED BY AN AGRICULTURAL PRODUCER ORGANIZATION

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020	MAINE AGRICULTURAL BARGAINING BOARD							
7	A	Cathe Morrill	04/06/2009	GOVERNOR OF MAINE	N	Y	U03	ALTERNATE MEMBER; PERSON IS THE ALTERNATE TO THE MEMBER SELECTED FROM A LIST SUBMITTED BY PROCESSORS OF AGRICULTURAL PRODUCTS
5136	MAINE AGRICULTURAL WATER MANAGEMENT BOARD							
1	V			COMMISSIONER OF DACF	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A POTATO PRODUCER
2	A	Darin Hammond	11/14/2023	COMMISSIONER OF DACF	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A WILD BLUEBERRY PRODUCER
3	A	Richard Belanger	11/14/2023	COMMISSIONER OF DACF	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A SMALL FRUIT OR VEGETABLE PRODUCER
4	A	Jake Pierson	11/14/2023	COMMISSIONER OF DACF	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A PRODUCER OF ORNAMENTAL CORPS
5	A	Abby Sadauckas	11/14/2022	COMMISSIONER OF DACF	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A LIVESTOCK PRODUCER
6	A	Dave Moyse	12/06/2022	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO HAS EXPERTISE IN FEDERAL WETLANDS PERMITTING
7	A	George Mclaughlin	12/06/2021	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO HAS EXPERTISE IN AGRICULTURAL ENGINEERING AND WATER EFFICIENCY
8	A	Rebecca Long	12/06/2021	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS FROM THE GENERAL PUBLIC
5145	MAINE AGRICULTURE IN THE CLASSROOM COUNCIL							
1	A	Michelle Webb	11/28/2023	COMMISSIONER OF DACF	N	Y	U04	MEMBER; PERSON MUST REPRESENT THE DEPARTMENT OF AGRICULTURE, CONSERVATION AND FORESTRY
4	A	Patricia Kontur	11/23/2023	COMMISSIONER OF DACF	N	Y	U04	MEMBER; PERSON MUST BE FROM THE AGRICULTURAL COMMUNITY WITH DEMONSTRATED INTEREST IN AGRICULTURE EDUCATION

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6158	MAINE AGRICULTURE, FOOD SYSTEM AND FOREST PRODUCTS INFRASTRUCTURE INVESTMENT ADVISORY BOARD							
1	V			COMMISSIONER OF DACF	N		C	MEMBER; PERSON MUST BE THE COMMISSIONER OF THE DEPARTMENT OF AGRICULTURE, CONSERVATION AND FORESTRY OR THE COMMISSIONER'S DESIGNEE.
2	V			COMMISSIONER OF DECD	N		C	MEMBER; PERSON MUST BE THE COMMISSIONER OF ECONOMIC AND COMMUNITY DEVELOPMENT OR THE COMMISSIONER'S DESIGNEE.
3	V			JOINTLY BY THE COMMISSIONER OF DACF & DECD	N	Y	03	MEMBER; PERSON MUST BE A MEMBER OF A STATEWIDE INDUSTRY GROUP REPRESENTING CONVENTIONAL NONDAIRY FARMING.
4	V			JOINTLY BY THE COMMISSIONER OF DACF & DECD	N	Y	03	MEMBER; PERSON MUST BE A MEMBER OF A STATEWIDE INDUSTRY GROUP REPRESENTING ORGANIC NONDAIRY FARMING.
5	V			JOINTLY BY THE COMMISSIONER OF DACF & DECD	N	Y	03	MEMBER; PERSON MUST BE A MEMBER OF A STATEWIDE INDUSTRY GROUP REPRESENTING DAIRY PRODUCERS.
6	V			JOINTLY BY THE COMMISSIONER OF DACF & DECD	N	Y	03	MEMBER; PERSON MUST BE A MEMBER OF A STATEWIDE INDUSTRY GROUP REPRESENTING THE FOREST PRODUCTS INDUSTRY.
7	V			JOINTLY BY THE COMMISSIONER OF DACF & DECD	N	Y	03	MEMBER; PERSON MUST BE FROM A RELEVANT FINANCIAL INSTITUTE WITH EXPERTISE IN THE AGRICULTURAL AND FOREST PRODUCTS INDUSTRIES.
8	V			JOINTLY BY THE COMMISSIONER OF DACF & DECD	N	Y	03	MEMBER; PERSON MUST BE FROM A RELEVANT FINANCIAL INSTITUTE WITH EXPERTISE IN THE AGRICULTURAL AND FOREST PRODUCTS INDUSTRIES.
9	V			JOINTLY BY THE COMMISSIONER OF DACF & DECD	N	Y	03	MEMBER; PERSON MUST BE A MANUFACTURER OF FOREST PRODUCTS.
10	V			JOINTLY BY THE COMMISSIONER OF DACF & DECD	N	Y	03	MEMBER; PERSON MUST BE A MANUFACTURER OF VALUE-ADDED AGRICULTURAL PRODUCTS OR REPRESENTATIVE OF THE VALUE-ADDED AGRICULTURAL PRODUCTS INDUSTRY.
11	V			JOINTLY BY THE COMMISSIONER OF DACF & DECD	N	Y	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE SUPPLY CHAIN IN PROCESSING, MANUFACTURING OR DISTRIBUTION.
12	V			JOINTLY BY THE COMMISSIONER OF DACF & DECD	N	Y	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE SUPPLY CHAIN IN PROCESSING, MANUFACTURING OR DISTRIBUTION.

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6158	MAINE AGRICULTURE, FOOD SYSTEM AND FOREST PRODUCTS INFRASTRUCTURE INVESTMENT ADVISORY BOARD								
13	V			JOINTLY BY THE COMMISSIONER OF DACF & DECD	N	Y	03	MEMBER; PERSON MUST BE ACTIVELY ENGAGED IN PROVIDING MARKETING ASSISTANCE, MARKET DEVELOPMENT OR BUSINESS AND FINANCIAL PLANNING.	
14	V			JOINTLY BY THE COMMISSIONER OF DACF & DECD	N	Y	03	MEMBER; PERSON MUST BE FROM A STATEWIDE GROUP REPRESENTING THE LOGGING AND TRUCKING INDUSTRY.	
15	V			JOINTLY BY THE COMMISSIONER OF DACF & DECD	N	Y	03	MEMBER; PERSON MUST BE A MEMBER OF A FEDERALLY RECOGNIZED INDIAN NATION, TRIBE OR BAND IN THIS STATE.	
16	V			JOINTLY BY THE COMMISSIONER OF DACF & DECD	N	Y	03	MEMBER; PERSON MUST BE A REPRESENTATIVE FOR HISTORICALLY UNDER-SERVED RACIAL POPULATIONS IN NONDAIRY FARMING.	
17	V			JOINTLY BY THE COMMISSIONER OF DACF & DECD	N	Y	03	MEMBER; PERSON MUST BE A REPRESENTATIVE FOR HISTORICALLY UNDER-SERVED RACIAL POPULATIONS IN NONDAIRY FARMING.	
5188	MAINE APPRENTICESHIP COUNCIL								
9	A	Robert F. Bourgault	03/12/2017	GOVERNOR OF MAINE	N		U04	MEMBER - MUST BE A REPRESENTATIVE OF THE PUBLIC AND MAY NOT BE AN INDUSTRIAL EMPLOYEE OR EMPLOYER OR BE DIRECTLY CONCERNED WITH ANY PARTICULAR INDUSTRIAL EMPLOYEE OR EMPLOYER.	
11	A	Dawn Q. Croteau	09/11/2021	GOVERNOR OF MAINE	N		U04	MEMBER - MUST BE A REPRESENTATIVE OF THE PUBLIC AND MAY NOT BE AN INDUSTRIAL EMPLOYEE OR EMPLOYER OR BE DIRECTLY CONCERNED WITH ANY PARTICULAR INDUSTRIAL EMPLOYEE OR EMPLOYER. MUST REPRESENT THE INTEREST OF WOMEN AND MINORITIES AND RECIPIENTS OF BENEFITS UNDER THE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES PROGRAM UNDER TITLE 22 CHAPTER 1053-B, WHO ARE IN A REGISTERED APPRENTICESHIP.	
12	A	Tracie D. Travers	07/12/2021	GOVERNOR OF MAINE	N		U04	MEMBER - MUST BE A REPRESENTATIVE OF THE PUBLIC AND MAY NOT BE AN INDUSTRIAL EMPLOYEE OR EMPLOYER OR BE DIRECTLY CONCERNED WITH ANY PARTICULAR INDUSTRIAL EMPLOYEE OR EMPLOYER. MUST REPRESENT THE INTEREST OF WOMEN AND MINORITIES AND RECIPIENTS OF BENEFITS UNDER THE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES PROGRAM UNDER TITLE 22 CHAPTER 1053-B, WHO ARE IN A REGISTERED APPRENTICESHIP.	

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5188	MAINE APPRENTICESHIP COUNCIL							
15	A	Dwight A. Littlefield	09/16/2023	COMMISSIONER OF EDUCATION	N		U04	MEMBER - REPRESENTATIVE OF THE DEPARTMENT OF EDUCATION - NONVOTING
088	MAINE ARTS COMMISSION							
1	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
6	A	Cynthia P. Orcutt	05/09/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
12	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
22	A	Peter Ralston	10/26/2023	GOVERNOR OF MAINE	N	Y	U03	MEMBER, PERSON MUST BE A CITIZEN OF MAINE
392	MAINE BOARD OF PHARMACY							
1	A	Eric W. Norberg	11/30/2023	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A LICENSED PHARMACIST AND IN GOOD STANDING TO ENGAGE IN THE PRACTICE OF PHARMACY IN THIS STATE WITH AT LEAST 5 YEARS EXPERIENCE IN THE PRACTICE OF PHARMACY IN THIS STATE AFTER LICENSURE
6	A	Timothy P. McCormack	11/30/2023	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A PUBLIC REPRESENTATIVE AND AT LEAST 21 YEARS OLD AND SHALL NOT BE NOR EVER HAS BEEN A MEMBER OF THE PROFESSION OF PHARMACY, THE SPOUSE OF A MEMBER OF THE PROFESSION OF PHARMACY OR HAS EVER HAD ANY MATERIAL FINANCIAL INTEREST IN PROVIDING PHARMACY SERVICES OR HAS BEEN ENGAGED IN ANY ACTIVITY DIRECTLY RELATED TO THE PRACTICE OF PHARMACY
5187	MAINE BOARD OF TAX APPEALS							
2	A	Douglas K. Young	09/05/2023	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WITH KNOWLEDGE OF AND EXPERIENCE IN TAXATION.
6140	MAINE CHILDREN'S CABINET EARLY CHILDHOOD ADVISORY COUNCIL							
1	A	Sen. Matthea Daughtry	12/06/2022	PRESIDENT OF THE SENATE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE SENATE FROM THE PARTY HAVING THE GREATEST NUMBER OF MEMBERS.

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6140	MAINE CHILDREN'S CABINET EARLY CHILDHOOD ADVISORY COUNCIL							
2	A	Sen. Marianne Moore	12/06/2022	PRESIDENT OF THE SENATE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE SENATE FROM THE PARTY HAVING THE SECOND GREATEST NUMBER OF MEMBERS.
7	A	Colleen Quint	10/24/2022	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST HAVE EXPERIENCE IN PUBLIC FUNDING AND PHILANTHROPY.
8	A	Jennifer Beck	10/24/2022	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST HAVE EXPERIENCE IN PUBLIC FUNDING AND PHILANTHROPY.
9	A	Dana-Michelle H. Laplante	10/02/2022	PRESIDENT OF THE SENATE	N		03	MEMBER; PERSON MUST REPRESENT CHILD ABUSE AND NEGLECT PREVENTION.
10	A	Donna Karno	10/24/2022	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST REPRESENT POST-SECONDARY EDUCATION.
14	A	Sasha Shunk	12/08/2023	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		03	MEMBER; PERSON MUST REPRESENT STATEWIDE, MEMBERSHIP OR CONSTITUENT ORGANIZATIONS FOR PUBLIC AND PRIVATE FAMILY CHILD CARE PROVIDERS, NOMINATED BY THEIR ORGANIZATIONS AND APPOINTED BY THE CABINET.
16	A	Jeremy Fischer	10/24/2022	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST REPRESENT A BUSINESS ROUND TABLE ON EARLY CHILDHOOD INVESTMENT.
17	A	Stephen Meister	10/24/2022	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST HAVE WITH EXPERTISE IN CHILDREN'S HEALTH OR PUBLIC HEALTH.
18	V			COMMISSIONER OF EDUCATION	N		P	MEMBER; PERSON MUST BE AN EMPLOYEE OF THE DEPARTMENT OF EDUCATION AND DIRECT OR WORK IN PROGRAMMING THAT AFFECTS YOUNG CHILDREN.
19	V			COMMISSIONER OF EDUCATION	N		P	MEMBER; PERSON MUST BE AN EMPLOYEE OF THE DEPARTMENT OF EDUCATION AND DIRECT OR WORK IN PROGRAMMING THAT AFFECTS YOUNG CHILDREN.
20	V			COMMISSIONER OF DHHS	N		P	MEMBER; PERSON MUST BE AN EMPLOYEE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES AND DIRECT OR WORK IN PROGRAMMING THAT AFFECTS YOUNG CHILDREN.
21	V			COMMISSIONER OF DHHS	N		P	MEMBER; PERSON MUST BE AN EMPLOYEE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES AND DIRECT OR WORK IN PROGRAMMING THAT AFFECTS YOUNG CHILDREN.

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6138	MAINE CLIMATE COUNCIL								
2	A	Senator David Woodsome	12/06/2022	PRESIDENT OF THE SENATE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE SENATE REPRESENTING THE PARTY HOLDING THE SECOND MOST SEATS.	
25	V			GOVERNOR OF MAINE	N	Y	03	MEMBER; PERSON MUST REPRESENT THE STATE'S INDIAN TRIBES.	
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE								
1	A	Rebecca Austin	10/29/2023	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF STATEWIDE COALITION OF DOMESTIC VIOLENCE PROJECTS	
3	A	Jonathan Heath	10/29/2023	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE WHO HAS EXPERIENCE WORKING IN BATTERERS' INTERVENTION PROGRAMS	
4	A	Kathryn L. Maietta	03/13/2016	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MENTAL HEALTH PROFESSION	
5	A	Mary A. Mcqueen	02/04/2018	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF VICTIMS OF DOMESTIC VIOLENCE	
6	A	James Amendolara	10/29/2023	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE AN ATTORNEY WITH EXPERIENCE IN DOMESTIC RELATION CASES WHO HAS EXPERIENCE REPRESENTING VICTIMS OF DOMESTIC ABUSE	
7	A	Lucia C. Hunt	02/06/2020	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE AN ATTORNEY WITH EXPERIENCE IN DOMESTIC RELATION CASES	
8	A	Betsy L. Thurston	10/29/2023	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST HAVE BEEN A VICTIM OF DOMESTIC ABUSE AND USED THE COURT SYSTEM	
9	A	Alice Clifford	10/29/2023	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A DISTRICT ATTORNEY OR ASSISTANT DISTRICT ATTORNEY	
10	A	Mark Hathaway	12/11/2020	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE THE CHIEF OF MUNICIPAL POLICE DEPARTMENT OR THE CHIEF'S DESIGNEE.	
11	A	Jeffrey Trafton	10/29/2023	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A COUNTY SHERIFF OR THE SHERIFF'S DESIGNEE.	
16	A	Faye E. Luppi	10/29/2023	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE SELECTED FROM AT-LARGE	
17	A	Rebecca Winter	10/29/2023	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE SELECTED FROM AT-LARGE	

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539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE							
18	A	Shawn P. Lagrega	10/29/2023	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE SELECTED FROM AT-LARGE
19	A	Jennifer Annis	10/29/2023	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE SELECTED FROM AT-LARGE
21	A	Francine G. Stark	10/29/2023	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE THE STATEWIDE COORDINATOR OF A STATEWIDE COALITION TO END DOMESTIC VIOLENCE
22	A	Elizabeth W. Saxl	10/29/2023	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE THE EXECUTIVE DIRECTOR OF A STATEWIDE COALITION AGAINST SEXUAL ASSAULT
24	A	Donna Strickler	10/29/2023	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE STATEWIDE COALITION OF SEXUAL ASSAULT CENTERS
25	A	William Lowenstein	10/29/2023	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF VICTIMS OF SEXUAL ASSAULT
26	A	Megan S. Hatch	10/29/2023	GOVERNOR OF MAINE	N		03	MEMBER; PERSON WHO HAS BEEN A VICTIM OF SEXUAL ASSAULT AND USED THE COURT SYSTEM
35	A	Fatuma Hussein	11/10/2013	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST REPRESENT UNDERSERVED POPULATIONS
36	A	Kim Moody	10/29/2023	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST REPRESENT UNDERSERVED POPULATIONS
37	A	Angela Morgan	10/29/2023	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST REPRESENT UNDERSERVED POPULATIONS
38	A	Lisa Sockabasin	12/05/2015	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST REPRESENT UNDERSERVED POPULATIONS
39	A	Patricia A. Graffam	10/29/2023	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A TRIBAL MEMBER WHO PROVIDES SERVICES THROUGH A TRIBAL PROGRAM TO TRIBLA MEMBERS WHO ARE VICTIMS OF DOMESTIC OR SEXUAL VIOLENCE
40	A	Jane Root	10/29/2023	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE AN EXECUTIVE DIRECTOR OF A TRIBAL COALITION AGAINST SEXUAL ASSAULT AND DOMESTIC VIOLENCE.
41	A	Roger Newelll	10/29/2023	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE THE CHIEF OF A TRIBAL POLICE DEPARTMENT OR THE CHIEF'S DESIGNEE.
42	A	Rhonda Decontie	10/29/2023	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A TRIBAL COURT.

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539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE							
43	A	Clarissa Sabbatis	10/29/2023	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF TRIBAL GOVERNMENT.
5165	MAINE COMMISSION ON INDIGENT LEGAL SERVICES							
1	A	Donald G. Alexander	09/09/2023	GOVERNOR OF MAINE	Y	Y	U03	MEMBER - MUST BE APPOINTED BY THE GOVERNOR FROM A LIST OF QUALIFIED POTENTIAL APPOINTEES PROVIDED BY THE CHIEF JUSTICE OF THE SUPREME JUDICIAL COURT.
5	V			GOVERNOR OF MAINE	Y	Y	U03	MEMBER - MUST BE APPOINTED BY THE GOVERNOR FROM A LIST OF QUALIFIED POTENTIAL APPOINTEES PROVIDED BY THE SPEAKER OF THE HOUSE OF REPRESENTATIVES.
480	MAINE COMMUNITY COLLEGE SYSTEM BOARD OF TRUSTEES							
4	A	Kathie M. Leonard	09/23/2023	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FIELDS OF BUSINESS AND INDUSTRY, LABOR, EDUCATION OR THE GENERAL PUBLIC
5	A	Anne E. Roosevelt	09/23/2023	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FIELDS OF BUSINESS AND INDUSTRY, LABOR, EDUCATION OR THE GENERAL PUBLIC
8	A	Peter Delgreco	09/23/2023	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FIELDS OF BUSINESS AND INDUSTRY, LABOR, EDUCATION OR THE GENERAL PUBLIC
6148	MAINE CONNECTIVITY AUTHORITY							
1	A	Michael C. Reed	07/19/2023	GOVERNOR OF MAINE	Y	Y	U03	MEMBER;PERSON MUST HAVE EXPERTISE IN ADVANCED COMMUNICATIONS TECHNOLOGY INFRASTRUCTURE OR COMMUNICATIONS SERVICE, INCLUDING, BUT NOT LIMITED TO,EXPERTISE IN NETWORK DESIGN, NETWORK OPERATIONS AND MIDDLE MILE INFRASTRUCTURE.
5	A	John M. Chandler	07/19/2023	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HAVE EXPERTISE IN BANKING OR FINANCIAL LENDING,INCLUDING, BUT NOT LIMITED TO, EXPERTISE IN THE PROVISION OF LOANS OR OTHER CAPITAL INVESTMENTS FOR INFRASTRUCTURE DEPLOYMENT IN THE STATE.

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6148	MAINE CONNECTIVITY AUTHORITY							
8	V			COMMISSIONER OF DECD	N		C	MEMBER; PERSON MUST BE THE COMMISSIONER OF ECONOMIC AND COMMUNITY DEVELOPMENT OR THE COMMISSIONER'S DESIGNEE.
9	V			CHANCELLOR, UNIVERSITY OF MAINE SYSTEM	N		C	MEMBER; PERSON MUST BE THE CHANCELLOR OF THE UNIVERSITY OF MAINE SYSTEM OR THE CHANCELLOR'S DESIGNEE.
227	MAINE CRIMINAL JUSTICE ACADEMY, BOARD OF TRUSTEES							
2	V			ATTORNEY GENERAL	N		C	MEMBER; PERSON MUST BE THE MAINE ATTORNEY GENERAL OR THE ATTORNEY GENERAL'S DESIGNEE
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL							
4	A	Jonathan P. McGovern	08/05/2023	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON WITH A DEVELOPMENTAL DISABILITY
5	A	Stacy Smart	08/05/2023	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON WITH A DEVELOPMENTAL DISABILITY
6	V			GOVERNOR OF MAINE	N		U02	MEMBER; PERSON WITH A DEVELOPMENTAL DISABILITY
9	A	Denise L. Ranger	08/05/2022	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OR GUARDIAN OF AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
10	A	Jean A. Youde	08/05/2023	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OR GUARDIAN OF AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
11	A	Tracey A. Webb	08/05/2023	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OR GUARDIAN OF AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
12	A	Gayle Chambers	08/05/2019	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OR GUARDIAN OF AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF

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Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL							
13	A	Deborah A. Davis	08/05/2021	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON WITH DEVELOPMENTAL DISABILITIES OR A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OF GUARDIAN OR AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
19	V			GOVERNOR OF MAINE	N		U02	MEMBER; REPRESENTATIVE, AT ALL TIMES, OF LOCAL AND NON-GOVERNMENTAL AGENCIES, AND PRIVATE NONPROFIT GROUPS CONCERNED WITH SERVICES FOR INDIVIDUALS WITH DEVELOPMENTAL DISABILITIES IN THE STATE IN WHICH SUCH AGENCIES AND GROUPS ARE LOCATED.
20	A	Monique Stairs	08/05/2022	GOVERNOR OF MAINE	N		U02	MEMBER; MUST BE A REPRESENTATIVE OF A NON-GOVERNMENTAL AGENCY OR NON-PROFIT GROUP.
23	V			GOVERNOR OF MAINE	N		U02	MEMBER; PERSON WITH DEVELOPMENTAL DISABILITIES OR A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OR GUARDIAN OF AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
28	A	Marc A. Roix	08/05/2016	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON WITH A DEVELOPMENTAL DISABILITY
29	A	Sarah J. Trites	08/05/2016	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON WITH DEVELOPMENTAL DISABILITIES OR A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OR GUARDIAN OF AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
5193	MAINE DEVELOPMENTAL SERVICES OVERSIGHT AND ADVISORY BOARD							
1	V			GOVERNOR OF MAINE	N		U03	MEMBER; MUST BE A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM OR FAMILY MEMBERS, GUARDIANS OR ALLIES OF PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM WHO RECEIVE SERVICES FUNDED BY THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, OR A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM.

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5193	MAINE DEVELOPMENTAL SERVICES OVERSIGHT AND ADVISORY BOARD							
2	V			GOVERNOR OF MAINE	N		U03	MEMBER; MUST BE A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM OR FAMILY MEMBERS, GUARDIANS OR ALLIES OF PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM WHO RECEIVE SERVICES FUNDED BY THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, OR A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM.
3	V			GOVERNOR OF MAINE	N		U03	MEMBER; MUST BE A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM OR FAMILY MEMBERS, GUARDIANS OR ALLIES OF PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM WHO RECEIVE SERVICES FUNDED BY THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, OR A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM.
4	A	Rory Robb	02/23/2019	GOVERNOR OF MAINE	N		U03	MEMBER; MUST BE A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM OR FAMILY MEMBERS, GUARDIANS OR ALLIES OF PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM WHO RECEIVE SERVICES FUNDED BY THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, OR A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM.
5	A	Cullen Ryan	02/23/2019	GOVERNOR OF MAINE	N		U03	MEMBER; MUST BE A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM OR FAMILY MEMBERS, GUARDIANS OR ALLIES OF PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM WHO RECEIVE SERVICES FUNDED BY THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, OR A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM.
6	V			GOVERNOR OF MAINE	N		U03	MEMBER; MUST BE A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM OR FAMILY MEMBERS, GUARDIANS OR ALLIES OF PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM WHO RECEIVE SERVICES FUNDED BY THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, OR A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM.
7	V			GOVERNOR OF MAINE	N		U03	MEMBER; MUST BE A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM OR FAMILY MEMBERS, GUARDIANS OR ALLIES OF PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM WHO RECEIVE SERVICES FUNDED BY THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, OR A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM.

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5193	MAINE DEVELOPMENTAL SERVICES OVERSIGHT AND ADVISORY BOARD							
8	V			GOVERNOR OF MAINE	N		U03	MEMBER; MUST BE A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM OR FAMILY MEMBERS, GUARDIANS OR ALLIES OF PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM WHO RECEIVE SERVICES FUNDED BY THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, OR A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM.
9	A	Jennifer Putnam	02/23/2019	GOVERNOR OF MAINE	N		U03	MEMBERS; MUST BE A STAKEHOLDER INVOLVED IN SERVICES AND SUPPORTS FOR PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM IN THE STATE AND OTHER INDIVIDUALS INTERESTED IN ISSUES AFFECTING PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM. PERSON CANNOT BE AN EMPLOYEE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES.
10	A	Ann-Marie Mayberry	02/23/2019	GOVERNOR OF MAINE	N		U03	MEMBERS; MUST BE A STAKEHOLDER INVOLVED IN SERVICES AND SUPPORTS FOR PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM IN THE STATE AND OTHER INDIVIDUALS INTERESTED IN ISSUES AFFECTING PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM. PERSON CANNOT BE AN EMPLOYEE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES.
11	A	Linda Potts-Crawford	09/18/2021	GOVERNOR OF MAINE	N		U03	MEMBERS; MUST BE A STAKEHOLDER INVOLVED IN SERVICES AND SUPPORTS FOR PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM IN THE STATE AND OTHER INDIVIDUALS INTERESTED IN ISSUES AFFECTING PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM. PERSON CANNOT BE AN EMPLOYEE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES.
12	V			GOVERNOR OF MAINE	N		U03	MEMBERS; MUST BE A STAKEHOLDER INVOLVED IN SERVICES AND SUPPORTS FOR PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM IN THE STATE AND OTHER INDIVIDUALS INTERESTED IN ISSUES AFFECTING PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM. PERSON CANNOT BE AN EMPLOYEE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES.
13	V			GOVERNOR OF MAINE	N		U03	MEMBERS; MUST BE A STAKEHOLDER INVOLVED IN SERVICES AND SUPPORTS FOR PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM IN THE STATE AND OTHER INDIVIDUALS INTERESTED IN ISSUES AFFECTING PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM. PERSON CANNOT BE AN EMPLOYEE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES.

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5193	MAINE DEVELOPMENTAL SERVICES OVERSIGHT AND ADVISORY BOARD							
14	V			GOVERNOR OF MAINE	N		U03	MEMBERS; MUST BE A STAKEHOLDER INVOLVED IN SERVICES AND SUPPORTS FOR PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM IN THE STATE AND OTHER INDIVIDUALS INTERESTED IN ISSUES AFFECTING PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM. PERSON CANNOT BE AN EMPLOYEE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES.
15	V			GOVERNOR OF MAINE	N		U03	MEMBERS; MUST BE A STAKEHOLDER INVOLVED IN SERVICES AND SUPPORTS FOR PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM IN THE STATE AND OTHER INDIVIDUALS INTERESTED IN ISSUES AFFECTING PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM. PERSON CANNOT BE AN EMPLOYEE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES.
5081	MAINE FIRE PROTECTION SERVICES COMMISSION							
9	A	Chief Thomas E. Higgins	11/19/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A MUNICIPAL FIRE CHIEF WHO IS A FULL-TIME FIRE CHIEF AND A MEMBER OF THE MAINE FIRE CHIEFS ASSOCIATION
10	A	Chief Daniel Brooks	11/19/2016	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A MUNICIPAL FIRE CHIEF WHO IS A VOLUNTEER FIRE CHIEF AND A MEMBER OF THE MAINE FIRE CHIEFS ASSOCIATION
11	A	Chief B. M. Thurlow	11/19/2018	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A MUNICIPAL FIRE CHIEF WHO IS PAID ON CALL AND A MEMBER OF THE MAINE FIRE CHIEFS ASSOCIATION
12	A	Ronald Green	01/16/2012	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CAREER FIREFIGHTER WHO IS A MEMBER OF THE PROFESSIONAL FIRE FIGHTERS OF MAINE
13	A	Gerald P. Gay	01/16/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CAREER FIREFIGHTER WHO IS A MEMBER OF THE PROFESSIONAL FIRE FIGHTERS OF MAINE
14	A	Joseph R. Guyotte	04/17/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CALL FIREFIGHTER WHO IS A MEMBER OF THE MAINE STATE FEDERATION OF FIRE FIGHTERS
15	A	Larry Willis	11/19/2018	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CALL FIREFIGHTER WHO IS A MEMBER OF THE MAINE STATE FEDERATION OF FIRE FIGHTERS
16	A	Vicki Schmidt	11/19/2013	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A VOLUNTEER FIREFIGHTER WHO IS A MEMBER OF THE MAINE STATE FEDERATION OF FIRE FIGHTERS

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5081	MAINE FIRE PROTECTION SERVICES COMMISSION							
17	A	Kenneth M. Desmond	11/19/2019	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A VOLUNTEER FIREFIGHTER WHO IS A MEMBER OF THE MAINE STATE FEDERATION OF FIRE FIGHTERS
19	A	Stephan Bunker	11/19/2012	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GOVERNOR'S OFFICE
20	A	Harty W. Norris	11/19/2011	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
21	A	Charles C. Soltan	11/19/2012	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE INSURANCE INDUSTRY
5167	MAINE FUEL BOARD							
1	A	David Foster	12/05/2019	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE AND MUST BE AN OIL AND SOLID FUEL BURNING TECHNICIAN WHO EACH HOLDS A VALID LICENSE AS A MASTER OIL AND SOLID FUEL BURNING TECHNICIAN AND IS LICENSED BY A SOLID FUEL AUTHORITY
2	A	Loren Gordon	04/05/2022	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE AND MUST BE AN OIL AND SOLID FUEL BURNING TECHNICIAN WHO EACH HOLDS A VALID LICENSE AS A MASTER OIL AND SOLID FUEL BURNING TECHNICIAN
3	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE AND MUST BE AN OIL AND SOLID FUEL BURNING TECHNICIAN WHO EACH HOLDS A VALID LICENSE AS A MASTER OIL AND SOLID FUEL BURNING TECHNICIAN
4	A	Mark Bossie	04/05/2022	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE AND MUST BE A PROPANE AND NATURAL GAS TECHNICIAN WHO EACH HOLDS A VALID LICENSE AS A PROPANE AND NATURAL GAS TECHNICIAN AND WORKS IN THE NATURAL GAS INDUSTRY
5	A	Maynard W. Waltz JR	06/15/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE AND MUST BE A PROPANE AND NATURAL GAS TECHNICIAN WHO EACH HOLDS A VALID LICENSE AS A PROPANE AND NATURAL GAS TECHNICIAN
6	A	Mark A. Anderson	07/03/2023	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE AND MUST BE A PROPANE AND NATURAL GAS TECHNICIAN WHO EACH HOLDS A VALID LICENSE AS A PROPANE AND NATURAL GAS TECHNICIAN
7	A	Beau Libby	04/05/2022	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE AND MUST IS LICENSED BOTH AS A MASTER OIL AND SOLID FUEL BURNING TECHNICIAN AND A PROPANE AND NATURAL GAS TECHNICIAN

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5167	MAINE FUEL BOARD							
8	A	Paul F. Mcclay	04/05/2016	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON IS A PUBLIC MEMBER WHO MUST BE A RESIDENT OF MAINE AND HAS NO FINANCIAL INTEREST IN THE PROFESSION REGULATED BY THE BOARD AND WHO HAS NEVER BEEN LICENSED, CERTIFIED OR GIVEN A PERMIT IN THIS OR ANY OTHER STATE FOR THE OCCUPATION OR PROFESSION THAT MEMBER IS APPOINTED TO REGULATE
6154	MAINE HEALTH CARE PROVIDER REPAYMENT PROGRAM ADVISORY COMMITTEE							
1	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		C	MEMBER; PERSON MUST BE THE STATE ECONOMIST.
2	V			COMMISSIONER OF DHHS	N		P	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES.
3	V			CEO, FINANCE AUTHORITY OF MAINE	N		P	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION THAT PROVIDES PRIMARY AND SPECIALIZED HEALTH CARE SERVICES IN MULTIPLE LOCATIONS ACROSS THE STATE.
4	V			CEO, FINANCE AUTHORITY OF MAINE	N		P	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION THAT PROVIDES PRIMARY AND SPECIALIZED HEALTH CARE SERVICES IN MULTIPLE LOCATIONS ACROSS THE STATE, MUST INCLUDE RURAL AREAS.
5	V			CEO, FINANCE AUTHORITY OF MAINE	N		P	MEMBER; PERSON MUST NOT BE EMPLOYED BY THE STATE, WHO IS AN EXPERT IN THE STATE'S WORKFORCE.
6	V			CEO, FINANCE AUTHORITY OF MAINE	N		P	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A COLLEGE OR UNIVERSITY WITH A DEGREE-GRANTING PROGRAM IN A HEALTH CARE PROFESSION.
7	V			CEO, FINANCE AUTHORITY OF MAINE	N		P	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION REPRESENTING THE INTERESTS OF HOSPITALS BASED IN THE STATE.
8	V			CEO, FINANCE AUTHORITY OF MAINE	N		P	MEMBER; MUST BE A REPRESENTATIVE OF AN ORGANIZATION REPRESENTING THE INTERESTS OF FEDERALLY QUALIFIED HEALTH CENTERS AS DEFINED IN 42 UNITED STATES CODE, SECTION 1395X(AA)(1993), BASED IN THE STATE.
9	V			CEO, FINANCE AUTHORITY OF MAINE	N		P	MEMBER; PERSON MUST REPRESENT THE INTERESTS OF HEALTH CARE PROFESSIONALS IN THE FIELD OF ORAL HEALTH.

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6154	MAINE HEALTH CARE PROVIDER REPAYMENT PROGRAM ADVISORY COMMITTEE							
10	V			CEO, FINANCE AUTHORITY OF MAINE	N		P	MEMBER; PERSON MUST REPRESENT THE INTERESTS OF HEALTH CARE PROFESSIONALS IN THE FIELD OF BEHAVIORAL HEALTH.
11	V			CEO, FINANCE AUTHORITY OF MAINE	N		P	MEMBER; PERSON MUST REPRESENT THE INTERESTS OF HEALTH CARE PROFESSIONALS IN THE FIELD OF PHYSICAL HEALTH.
12	V			CEO, FINANCE AUTHORITY OF MAINE	N		P	MEMBER; PERSON MUST REPRESENT OR DESIGNATED BY THE PERMANENT COMMISSION ON THE STATUS OF RACIAL, INDIGENOUS AND MAINE TRIBAL POPULATIONS ESTABLISHED UNDER TITLE 5, SECTION 25001.
13	V			CEO, FINANCE AUTHORITY OF MAINE	N		P	MEMBER; PERSON MUST REPRESENT HEALTH CARE PROFESSIONALS WHO WERE TRAINED IN OR HAVE CREDENTIALS FROM A COUNTRY OTHER THAN THE UNITED STATES AND ITS TERRITORIES.
14	V			CEO, FINANCE AUTHORITY OF MAINE	N		P	MEMBER; PERSON MUST REPRESENT DIRECT CARE WORKERS.
590	MAINE HEALTH DATA ORGANIZATION							
1	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF CONSUMERS WHO IS NOT AFFILIATED WITH OR EMPLOYED BY A 3RD PARTY PAYOR, A PROVIDER OR AN ASSOCIATION REPRESENTING THOSE PROVIDERS OR THOSE 3RD PARTY PAYORS
2	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF CONSUMERS WHO IS NOT AFFILIATED WITH OR EMPLOYED BY A 3RD PARTY PAYOR, A PROVIDER OR AN ASSOCIATION REPRESENTING THOSE PROVIDERS OR THOSE 3RD PARTY PAYORS
3	A	Joel C. Allumbaugh	05/29/2021	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF CONSUMERS WHO IS NOT AFFILIATED WITH OR EMPLOYED BY A 3RD PARTY PAYOR, A PROVIDER OR AN ASSOCIATION REPRESENTING THOSE PROVIDERS OR THOSE 3RD PARTY PAYORS
4	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF EMPLOYERS
5	A	Peter M. Gore	05/29/2016	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF EMPLOYERS CHOSEN FROM A LIST PROVIDED BY A STATEWIDE CHAMBER OF COMMERCE
6	A	Andrew D. Ellis	05/29/2017	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST REPRESENT 3RD-PARTY PAYORS CHOSEN FROM A LIST PROVIDED BY A STATEWIDE ORGANIZATION PRESENTING 3RD-PARTY PAYORS

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590	MAINE HEALTH DATA ORGANIZATION							
7	A	David E. Regan	07/16/2021	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST REPRESENT 3RD-PARTY PAYORS CHOSEN FROM A LIST PROVIDED BY A STATEWIDE ORGANIZATION REPRESENTING 3RD-PARTY PAYORS
8	A	Sandra L. Parker	05/29/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST A PROVIDER WHO REPRESENTS HOSPITALS CHOSEN FROM A LIST PROVIDED BY THE MAINE HOSPITAL ASSOCIATION
9	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST A PROVIDER WHO REPRESENTS HOSPITALS CHOSEN FROM A LIST PROVIDED BY THE MAINE HOSPITAL ASSOCIATION
10	A	Neil Korsen	05/29/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PROVIDER AND A PHYSICIAN OR REPRESENTATIVE OF PHYSICIANS WHO IS CHOSEN FROM A LIST PROVIDED BY THE MAINE MEDICAL ASSOCIATION
11	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PROVIDER AND A PHYSICIAN OR REPRESENTATIVE OF PHYSICIANS WHO IS CHOSEN FROM A LIST PROVIDED BY THE MAINE OSTEOPATHIC ASSOCIATION
12	A	Lisa Harvey-Mcpherson	05/29/2019	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PROVIDER WHO REPRESENTS A HOME HEALTH CARE COMPANY
13	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A MENTAL HEALTH PROVIDER WHO IS CHOSEN FROM A LIST PROVIDED BY THE MAINE ASSOCIATION OF MENTAL HEALTH SERVICES
14	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PROVIDER WHO REPRESENTS A QUALIFIED HEALTH CENTER AND IS CHOSEN FROM A LIST PROVIDED BY THE MAINE PRIMARY CARE ASSOCIATION
15	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF EMPLOYERS WHO IS CHOSEN FROM A LIST PROVIDED BY A HEALTH MANAGEMENT COALITION IN THIS STATE
16	A	Ronald J. Watson III	06/15/2019	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PROVIDER WHO IS A DOCTOR OF CHIROPRACTIC AND IS CHOSEN FROM A LIST PROVIDED BY A STATEWIDE CHIROPRACTIC ASSOCIATION
17	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE REPRESENTATIVE OF CONSUMERS WHO IS NOT AFFILIATED WITH OR EMPLOYED BY A 3RD PARTY PAYOR, A PROVIDER OR AN ASSOCIATION REPRESENTING THOSE PROVIDERS OR THOSE 3RD-PARTY PAYORS

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590	MAINE HEALTH DATA ORGANIZATION							
18	A	Michelle Probert	05/29/2021	COMMISSIONER OF DHHS	N	Y	U03	MEMBER; PERSON MUST BE AN EMPLOYEE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES WHO REPRESENTS THE STATE'S INTEREST IN MAINTAINING HEALTH DATA AND TO ENSURE THAT INFORMATION COLLECTED IS AVAILABLE FOR DETERMINING PUBLIC HEALTH POLICY
20	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PHARMACIST PROVIDER WHO IS CHOSEN FROM A LIST PROVIDED BY THE MAINE PHARMACY ASSOCIATION
21	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N	Y	C	MEMBER; PERSON MUST BE THE EXECUTIVE DIRECTOR OF DIRIGO HEALTH OR THE EXECUTIVE DIRECTOR'S DESIGNEE. A DESIGNEE MUST BE AN EMPLOYEE OF DIRIGO HEALTH
6150	MAINE HEALTH DATA ORGANIZATION HEALTH INFORMATION ADVISORY COMMITTEE							
1	A	Eloise Vitelli	12/06/2022	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		C	MEMBER; PERSON MUST BE THE EXECUTIVE DIRECTOR OF THE MAINE HEALTH DATA ORGANIZATION.
2	V			PRESIDENT OF THE SENATE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE SENATE.
4	V			COMMISSIONER OF DHHS	N		C	MEMBER; PERSON MUST BE THE COMMISSIONER OF DHHS OR THE COMMISSIONER'S DESIGNEE
5	V			SUPERINTENDENT OF INSURANCE	N		C	MEMBER; PERSON MUST BE THE SUPERINTENDENT OF INSURANCE OR THE SUPERINTENDENT'S DESIGNEE.
6	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U05	MEMBER; PERSON IS APPOINTED BY THE MAINE HEALTH DATA ORGANIZATION AND MUST REPRESENT CONSUMERS OF HEALTH CARE.
7	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U05	MEMBER; PERSON IS APPOINTED BY THE MAINE HEALTH DATA ORGANIZATION AND MUST REPRESENT HEALTH CARE PROVIDERS.
8	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U05	MEMBER; PERSON IS APPOINTED BY THE MAINE HEALTH DATA ORGANIZATION AND MUST REPRESENT HOSPITALS.
9	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U05	MEMBER; PERSON IS APPOINTED BY THE MAINE HEALTH DATA ORGANIZATION AND MUST REPRESENT EMPLOYERS.
10	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U05	MEMBER; PERSON IS APPOINTED BY THE MAINE HEALTH DATA ORGANIZATION AND MUST REPRESENT CARRIERS.

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6150	MAINE HEALTH DATA ORGANIZATION HEALTH INFORMATION ADVISORY COMMITTEE							
11	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U05	MEMBER; PERSON IS APPOINTED BY THE MAINE HEALTH DATA ORGANIZATION AND MUST REPRESENT THE STATE EMPLOYEE HEALTH PLAN UNDER TITLE 5 §285.
089	MAINE HISTORIC PRESERVATION COMMISSION							
3	A	Ellen Cowie	03/30/2021	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A CITIZEN OF MAINE WHO IS KNOWN FOR THEIR COMPETENCE, EXPERIENCE AND INTERST IN HISTORIC PRESERVATION AND WHO IS A PREHISTORIC ARCHAEOLOGIST
4	A	Emerson Baker	04/19/2023	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A CITIZEN OF MAINE WHO IS KNOWN FOR THEIR COMPETENCE, EXPERIENCE AND INTERST IN HISTORIC PRESERVATION AND WHO IS A HISTORIC ARCHAEOLOGIST
5	A	David L. Richards	01/17/2023	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A CITIZEN OF MAINE WHO IS KNOWN FOR THEIR COMPETENCE, EXPERIENCE AND INTERST IN HISTORIC PRESERVATION AND WHO IS A HISTORIAN
6	A	Joseph D. Cyr	03/30/2021	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A CITIZEN OF MAINE WHO IS KNOWN FOR THEIR COMPETENCE, EXPERIENCE AND INTERST IN HISTORIC PRESERVATION AND WHO IS AN ARCHITECTURAL HISTORIAN
7	A	Malcolm Collins	03/30/2021	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A CITIZEN OF MAINE WHO IS KNOWN FOR THEIR COMPETENCE, EXPERIENCE AND INTERST IN HISTORIC PRESERVATION AND WHO IS AN ARCHITECT
8	V			GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A CITIZEN OF MAINE WHO IS KNOWN FOR THEIR COMPETENCE, EXPERIENCE AND INTERST IN HISTORIC PRESERVATION
9	V			GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A CITIZEN OF MAINE WHO IS KNOWN FOR THEIR COMPETENCE, EXPERIENCE AND INTERST IN HISTORIC PRESERVATION
10	A	Joseph R. Hanslip	12/12/2017	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A CITIZEN OF MAINE WHO IS KNOWN FOR THEIR COMPETENCE, EXPERIENCE AND INTERST IN HISTORIC PRESERVATION
11	A	Jason C. Libby	10/25/2021	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A CITIZEN OF MAINE WHO IS KNOWN FOR THEIR COMPETENCE, EXPERIENCE AND INTERST IN HISTORIC PRESERVATION

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Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
510	MAINE HIV ADVISORY COMMITTEE							
1	A	Megan Moulton	08/12/2022		N		U03	MEMBER; PERSON MUST BE LIVING WITH HIV/AIDS OR AT RISK FOR THE HIV/AIDS INFECTION. LD 88 (2013)
2	A	Kari Morrisette	07/08/2022		N		U03	MEMBER; PERSON MUST BE LIVING WITH HIV/AIDS OR AT RISK FOR THE HIV/AIDS INFECTION.
3	A	Corey Morrison	02/14/2022		N		U03	MEMBER; PERSON MUST BE LIVING WITH HIV/AIDS OR AT RISK FOR THE HIV/AIDS INFECTION.
4	V				N		U03	MEMBER; PERSON MUST BE LIVING WITH HIV/AIDS OR AT RISK FOR THE HIV/AIDS INFECTION.
5	V				N		U03	MEMBER; PERSON MUST BE A PROVIDER OF HIV RELATED PREVENTION OR SOCIAL SERVICES
6	A	Katie Rutherford	12/31/2022		N		U03	MEMBER; PERSON MUST BE A PROVIDER OF HIV RELATED PREVENTION OR SOCIAL SERVICES
7	A	Jennifer Rogers	12/31/2020		N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PUBLIC HEALTH COMMUNITY WHO HAS EXPERIENCE IN THE PREVENTION OF AND THE CARE AND TREATMENT OF PERSONS WITH HIV OR INFECTIOUS DISEASE.
11	V				N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE POPULATION MOST EFFECTED BY HIV/AIDS IN THE STATE
12	V				N		U03	MEMBER; PERSON MUST HAVE EXPERTISE OR EXPERIENCE THAT WILL HAVE A POSITIVE IMPACT ON THE WORK OF THE COMMITTEE.
13	V				N		U03	MEMBER; PERSON MUST HAVE EXPERTISE OR EXPERIENCE THAT WILL HAVE A POSITIVE IMPACT ON THE WORK OF THE COMMITTEE.
16	A	Lauren Gauthier	01/13/2023		N		C	MEMBER; PERSON MUST BE THE DIRECTOR OF THE HIV, STD AND VIRAL HEPATITIS PROGRAM WITHIN THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, MAINE CENTER FOR DISEASE CONTROL AND PREVENTION
18	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		C	MEMBER; MUST BE A REPRESENTATIVE OF THE ORGANIZATIONAL UNIT OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES THAT PROVIDES PROGRAMS AND SERVICES FOR SUBSTANCE ABUSE PREVENTION AND TREATMENT, NOMINATED BY THE COMMISSIONER OF HEALTH AND HUMAN SERVICES

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510	MAINE HIV ADVISORY COMMITTEE							
20	A	Senator Nathan L. Libby	12/01/2020	PRESIDENT OF THE SENATE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE
516	MAINE HOSPICE COUNCIL							
2	V				N		03	MEMBER
4	A	Helen Burlock	06/30/2021		N		03	MEMBER
5	A	Michael Eckardt	11/02/2020		N		03	MEMBER
7	V				N		03	MEMBER
8	A	Margaret Craven	09/05/2022		N		03	MEMBER
10	V				N		03	MEMBER
11	V				N		03	MEMBER
348	MAINE HUMAN RIGHTS COMMISSION							
3	A	Jefferson T. Ashby	08/01/2023	GOVERNOR OF MAINE	Y	Y	U05	MEMBER
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD							
2	V				N		C	MEMBER; DIRECTOR OF THE OFFICE OF INNOVATION, AS ESTABLISHED IN TITLE 5, SECTION 13105, OR THE DIRECTOR'S DESIGNEE
11	A	Dr. John Wise	11/23/2013	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE INVOLVED WITH NONPROFIT RESEARCH INSTITUTIONS WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
12	A	Robert Lad	11/23/2013	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE INVOLVED WITH NONPROFIT RESEARCH INSTITUTIONS WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
13	V			GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE INVOLVED WITH NONPROFIT RESEARCH INSTITUTIONS WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301

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5142	MAINE INNOVATION ECONOMY ADVISORY BOARD							
14	A	Christopher Davis	11/29/2012	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE INVOLVED WITH NONPROFIT RESEARCH INSTITUTIONS WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
15	A	Andrew L. Anderson	11/23/2013	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE INVOLVED WITH NONPROFIT RESEARCH INSTITUTIONS WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
17	A	Jill Goldthwait	11/29/2012	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MAINE BIOMEDICAL RESEARCH BOARD ESTABLISHED PURSUANT TO TITLE 5, SECTION 12004-G, SUBSECTION 4-B
18	A	Patricia Hand	11/23/2013	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MAINE BIOMEDICAL RESEARCH BOARD ESTABLISHED PURSUANT TO TITLE 5, SECTION 12004-G, SUBSECTION 4-B
19	A	Dr. Jane Sheehan	11/29/2012	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MAINE BIOMEDICAL RESEARCH BOARD ESTABLISHED PURSUANT TO TITLE 5, SECTION 12004-G, SUBSECTION 4-B
20	A	Donald S. Germain	11/29/2012	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MAINE BIOMEDICAL RESEARCH BOARD ESTABLISHED PURSUANT TO TITLE 5, SECTION 12004-G, SUBSECTION 4-B
180	MAINE LABOR RELATIONS BOARD							
1	A	Sheila G. Mayberry	09/30/2023	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST REPRESENT THE PUBLIC AND SERVES A CHAIR
2	A	Rebekah J. Smith	09/30/2023	GOVERNOR OF MAINE	Y	Y	U04	ALTERNATE MEMBER; PERSON MUST REPRESENT THE PUBLIC AND SERVES THE ALTERNATE CHAIR
3	A	Shari B. Broder	09/30/2023	GOVERNOR OF MAINE	Y	Y	U04	ALTERNATE MEMBER; PERSON MUST REPRESENT THE PUBLIC

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061	MAINE LAND USE PLANNING COMMISSION							
5	A	Lee Smith	11/04/2023	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	Y	Y	U04	MEMBER; PUBLIC REPRESENTATIVE MUST BE A NON-STATE EMPLOYEE WHO MUST BE FAMILIAR WITH THE NEEDS AND ISSUES AFFECTING THE COMMISSION'S JURISDICTION. PERSON MUST RESIDE IN THE COMMISSION'S JURISDICTION; WORK IN THE COMMISSION'S JURISDICTION; BE A FORMER RESIDENT OR BE RETIRED AFTER WORKING WITHIN THE COMMISSION'S JURISDICTION FOR A MINIMUM OF 5 YEARS; OR HAVE EXPERTISE IN COMMERCE AND INDUSTRY, FISHERIES AND WILDLIFE, FORESTRY OR CONSERVATION ISSUES AS THEY AFFECT THE COMMISSION'S JURISDICTION. APPOINTED BY THE COMMISSIONER OF ONE OF THE EIGHT COUNTIES WITH THE MOST ACREAGE IN THE UNORGANIZED OR DEORGANIZED AREAS SUBJECT TO THE JURISDICTION OF THE COMMISSION.
6	A	William K. Gilmore	08/20/2023	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	Y	Y	U04	MEMBER; PUBLIC REPRESENTATIVE MUST BE A NON-STATE EMPLOYEE WHO MUST BE FAMILIAR WITH THE NEEDS AND ISSUES AFFECTING THE COMMISSION'S JURISDICTION. PERSON MUST RESIDE IN THE COMMISSION'S JURISDICTION; WORK IN THE COMMISSION'S JURISDICTION; BE A FORMER RESIDENT OR BE RETIRED AFTER WORKING WITHIN THE COMMISSION'S JURISDICTION FOR A MINIMUM OF 5 YEARS; OR HAVE EXPERTISE IN COMMERCE AND INDUSTRY, FISHERIES AND WILDLIFE, FORESTRY OR CONSERVATION ISSUES AS THEY AFFECT THE COMMISSION'S JURISDICTION. APPOINTED BY THE COMMISSIONER OF ONE OF THE EIGHT COUNTIES WITH THE MOST ACREAGE IN THE UNORGANIZED OR DEORGANIZED AREAS SUBJECT TO THE JURISDICTION OF THE COMMISSION.
5199	MAINE LENGTH OF SERVICE AWARD PROGRAM BOARD OF TRUSTEES							
1	A	Jeffrey V. Brackett	05/30/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN ELIGIBLE VOLUNTEER.
2	A	William E. Hussey	05/30/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN ELIGIBLE VOLUNTEER NOMINATED BY A STATEWIDE FEDERATION OF FIERFIGHTERS.
3	A	William E. Gillespie	05/30/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN ELIGIBLE VOLUNTEER NOMINATED BY A STATEWIDE FEDERATION OF FIERFIGHTERS.
4	A	Timothy P. Nickels	05/30/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN ELIGIBLE VOLUNTEER NOMINATED BY A STATEWIDE FEDERATION OF FIERFIGHTERS.

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5199	MAINE LENGTH OF SERVICE AWARD PROGRAM BOARD OF TRUSTEES							
5	A	Brent J. Libby	05/30/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE THE CHIEF OF A MUNICIPAL FIRE DEPARTMENT NOMINATED BY A STATEWIDE ASSOCIATION OF FIRE CHIEFS.
6	A	Frederick W. Brewer	05/30/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE QUALIFIED THROUGH TRAINING OR EXPERIENCE IN THE FIELD OF INVESTMENTS, ACCOUNTING, BANKING OR INSURANCE OR IS AN ACTUARY.
7	A	Stephan Bunker	05/30/2023	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N	Y	U03	MEMBER; PERSON MUST BE DESIGNATED BY A STATEWIDE MUNICIPAL ASSOCIATION.
6146	MAINE LIBRARY ADVISORY COUNCIL							
1	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PERSON MUST REPRESENT ONE OF THE NINE GEOGRAPHIC REGIONS REPRESENTING LIBRARIES. THE REGION SHALL ELECT THEIR REPRESENTATIVE FROM A LIST OF NOMINEES PROVIDED BY THE MSL LIAISON FOR THE REGION.
2	A	Beth Kane	10/01/2021	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PERSON MUST REPRESENT ONE OF THE NINE GEOGRAPHIC REGIONS REPRESENTING LIBRARIES. THE REGION SHALL ELECT THEIR REPRESENTATIVE FROM A LIST OF NOMINEES PROVIDED BY THE MSL LIAISON FOR THE REGION.
3	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PERSON MUST REPRESENT ONE OF THE NINE GEOGRAPHIC REGIONS REPRESENTING LIBRARIES. THE REGION SHALL ELECT THEIR REPRESENTATIVE FROM A LIST OF NOMINEES PROVIDED BY THE MSL LIAISON FOR THE REGION.
4	A	Joanna Breen	10/01/2020	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PERSON MUST REPRESENT ONE OF THE NINE GEOGRAPHIC REGIONS REPRESENTING LIBRARIES. THE REGION SHALL ELECT THEIR REPRESENTATIVE FROM A LIST OF NOMINEES PROVIDED BY THE MSL LIAISON FOR THE REGION.
5	A	Michelle Dyer-Fagan	10/01/2020	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PERSON MUST REPRESENT ONE OF THE NINE GEOGRAPHIC REGIONS REPRESENTING LIBRARIES. THE REGION SHALL ELECT THEIR REPRESENTATIVE FROM A LIST OF NOMINEES PROVIDED BY THE MSL LIAISON FOR THE REGION.
6	A	Debbie Lozito	10/01/2020	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PERSON MUST REPRESENT ONE OF THE NINE GEOGRAPHIC REGIONS REPRESENTING LIBRARIES. THE REGION SHALL ELECT THEIR REPRESENTATIVE FROM A LIST OF NOMINEES PROVIDED BY THE MSL LIAISON FOR THE REGION.

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6146	MAINE LIBRARY ADVISORY COUNCIL							
7	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PERSON MUST REPRESENT ONE OF THE NINE GEOGRAPHIC REGIONS REPRESENTING LIBRARIES. THE REGION SHALL ELECT THEIR REPRESENTATIVE FROM A LIST OF NOMINEES PROVIDED BY THE MSL LIAISON FOR THE REGION.
8	A	Marianne Thibodeau	10/01/2021	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PERSON MUST REPRESENT ONE OF THE NINE GEOGRAPHIC REGIONS REPRESENTING LIBRARIES. THE REGION SHALL ELECT THEIR REPRESENTATIVE FROM A LIST OF NOMINEES PROVIDED BY THE MSL LIAISON FOR THE REGION.
9	A	Sonya Eyer	10/01/2020	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PERSON MUST REPRESENT ONE OF THE NINE GEOGRAPHIC REGIONS REPRESENTING LIBRARIES. THE REGION SHALL ELECT THEIR REPRESENTATIVE FROM A LIST OF NOMINEES PROVIDED BY THE MSL LIAISON FOR THE REGION.
082	MAINE LIBRARY COMMISSION							
4	A	Wynter Giddings	11/05/2022	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST REPRESENT A SPECIAL LIBRARY OR INSTITUTION LIBRARY
9	A	Rita P. Bouchard	11/05/2023	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE SELECTED FROM AT-LARGE
15	A	Jane P. Ouderkirk	11/05/2023	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A TRUSTEE FOR A LIBRARY IN THIS STATE.
23	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PERSONS WITH DISABILITIES.
26	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A NATIVE AMERICAN COMMUNITY.
5100	MAINE LIBRARY OF GEOGRAPHIC INFORMATION BOARD							
7	V			SPEAKER OF THE HOUSE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF MUNICIPALITIES SELECTED FROM NOMINIATIONS MADE THE ASSOCIATION'S GOVERNING BODY
10	V			PRESIDENT OF THE SENATE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION REPRESENTING REAL ESTATE AND DEVELOPMENT INTERESTS

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Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5100	MAINE LIBRARY OF GEOGRAPHIC INFORMATION BOARD							
12	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PUBLIC UTILITIES
097	MAINE LOBSTER MARKETING COLLABORATIVE							
8	A	Brian Langley	08/13/2022	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE A PUBLIC MEMBER WITH EXPERIENCE IN MARKETING AND PROMOTION, RETAIL SALES, FOOD SERVICE OR FOOD SCIENCE NOMINATED BY THE LOBSTER ADVISORY COUNCIL.
015	MAINE MILK COMMISSION							
5	A	Colon E. Durrell	09/30/2019	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
376	MAINE MUNICIPAL BOND BANK, BOARD OF COMMISSIONERS							
3	A	John Simko	08/01/2023	GOVERNOR OF MAINE	N	Y	U03	COMMISSIONER; PERSON MUST BE A RESIDENT OF MAINE
398	MAINE PORT AUTHORITY							
2	A	James S. Gillway	09/24/2022	GOVERNOR OF MAINE	N	Y	U04	DIRECTOR; PERSON MUST BE BROADLY REPRESENTATIVE OF THE STATE AND MUST HAVE A BACKGROUND IN INTERNATIONAL TRADE, MARINE TRANSPORTATION, FINANCE OR ECONOMIC DEVELOPMENT
5	A	Hon. Dennis Damon	09/24/2023	GOVERNOR OF MAINE	N	Y	U04	DIRECTOR; PERSON MUST BE BROADLY REPRESENTATIVE OF THE STATE AND MUST HAVE A BACKGROUND IN INTERNATIONAL TRADE, MARINE TRANSPORTATION, FINANCE OR ECONOMIC DEVELOPMENT
6143	MAINE PRESCRIPTION DRUG AFFORDABILITY BOARD							
1	A	Peter Hayes	01/01/2023	PRESIDENT OF THE SENATE	N	Y	05	MEMBER; PERSON MUST HAVE EXPERTISE IN HEALTH CARE ECONOMICS OR CLINICAL MEDICINE, WHO MAY NOT BE AFFILIATED WITH OR REPRESENT THE INTERESTS OF A PUBLIC PAYOR, AS THAT TERM IS DEFINED IN 2042.

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Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
6143	MAINE PRESCRIPTION DRUG AFFORDABILITY BOARD							
4	A	Susan Wehry	01/14/2023	SPEAKER OF THE HOUSE	N	Y	05	MEMBER; PERSON MUST HAVE EXPERTISE IN HEALTH CARE ECONOMICS OR CLINICAL MEDICINE, WHO MAY NOT BE AFFILIATED WITH OR REPRESENT THE INTERESTS OF A PUBLIC PAYOR AS THAT TERM IS DEFINED IN 2042.
560	MAINE PUBLIC DRINKING WATER COMMISSION							
2	A	Rebecca Laliberte	08/31/2019	GOVERNOR OF MAINE	N		U04	MEMBER; PERSON MUST REPRESENT THE WATER PURVEYING COMMUNITY AND MUST BE ASSOCIATED WITH A PUBLIC WATER SYSTEM SERVING A POPULATION OF NOT MORE THAN 1,000 PEOPLE WHO HAS A DEMONSTRATED INTEREST, KNOWLEDGE, EXPERIENCE AND EXPERTISE REGARDING PUBLIC DRINKING WATER CONCERNS.
4	V			GOVERNOR OF MAINE	N		U04	MEMBER; PERSON MUST REPRESENT THE WATER PURVEYING COMMUNITY AND MUST BE ASSOCIATED WITH A PUBLIC WATER SYSTEM SERVING A POPULATION OF AT LEAST 1,001 BUT NOT MORE THAN 10,000 PEOPLE WHO HAS A DEMONSTRATED INTEREST, KNOWLEDGE, EXPERIENCE AND EXPERTISE REGARDING PUBLIC DRINKING WATER CONCERNS.
9	V			GOVERNOR OF MAINE	N		U04	MEMBER; PERSON MUST REPRESENT THE DRINKING WATER PUBLIC WHO HAS A DEMONSTRATED INTEREST, KNOWLEDGE, EXPERIENCE AND EXPERTISE REGARDING PUBLIC DRINKING WATER CONCERNS.
401	MAINE PUBLIC UTILITY FINANCING BANK, BOARD OF COMMISSIONERS							
3	A	John Simko	08/01/2023		N		C	COMMISSIONER; PERSON MUST BE A COMMISSIONER OF THE MAINE MUNICIPAL BOND BANK
5093	MAINE QUALITY FORUM ADVISORY COUNCIL							
1	A	Dr. Robert Keller	12/08/2012	GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A PHYSICIAN WHO MUST REPRESENT ALLOPATHIC PHYSICIANS, OSTEOPATHIC PHYSICIANS, PRIMARY CARE PHYSICIANS & SPECIALIST PHYSICIANS
2	A	Janice Wnek	12/08/2013	GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A PHYSICIAN WHO MUST REPRESENT ALLOPATHIC PHYSICIANS, OSTEOPATHIC PHYSICIANS, PRIMARY CARE PHYSICIANS & SPECIALIST PHYSICIANS

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5093	MAINE QUALITY FORUM ADVISORY COUNCIL							
3	A	W. S. Gefvert	12/08/2013	GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A PHYSICIAN WHO MUST REPRESENT ALLOPATHIC PHYSICIANS, OSTEOPATHIC PHYSICIANS, PRIMARY CARE PHYSICIANS & SPECIALIST PHYSICIANS
4	A	Susan Henderson	12/08/2012	GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A REGISTERED NURSE
5	A	Doug Salvador	12/08/2012	GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A REPRESENTATIVE OF HOSPITALS
6	A	Robert J. Kennedy	06/29/2015	GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A MENTAL HEALTH PROVIDER
7	V			GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A HEALTH CARE PRACTITIONER WHO IS NOT A PHYSICIAN
8	A	Rebecca Martins	12/08/2013	GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE AN EMPLOYEE WHO RECEIVES HEALTH CARE THROUGH A COMMERCIALY INSURED PRODUCT
9	A	James Case	12/08/2013	GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A REPRESENTATIVE OF ORGANIZED LABOR
10	A	Elizabeth Miller	12/08/2013	GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A CONSUMER HEALTH ADVOCACY GROUP
11	V			GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE UNINSURED OR MAINECARE RECIPIENTS
12	V			GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE STATE EMPLOYEES HEALTH COMMISSION
13	A	Marcia A. Kyle	12/08/2016	GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A PRIVATE EMPLOYER WITH MORE THAN 1,000 FULL-TIME EQUIVALENT EMPLOYEES
14	A	Elizabeth Mitchell	12/08/2012	GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A EMPLOYER WITH 50 TO 1,000 FULL-TIME EMPLOYEES
15	A	Glenn E. Mower	12/08/2016	GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A PRIVATE EMPLOYER WITH FEWER THAN 50 EMPLOYEES
16	A	Jeffrey Holmstrom	12/08/2013	GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A PRIVATE HEALTH PLAN
17	A	Kevin S. Flanigan	12/08/2016	GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MAINECARE PROGRAM

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6185	MAINE REDEVELOPMENT LAND BANK AUTHORITY							
10	V			COMMISSIONER OF DECD	N		C	MEMBER; THE COMMISSIONER OF ECONOMIC AND COMMUNITY DEVELOPMENT OR THE COMMISSIONER'S DESIGNEE - NON-VOTING
11	V			COMMISSIONER OF DEP	N		C	MEMBER; THE COMMISSIONER OF ENVIRONMENTAL PROTECTION OR THE COMMISSIONER'S DESIGNEE - NON-VOTING
12	V			COMMISSIONER OF MDOT	N		C	MEMBER; THE COMMISSIONER OF TRANSPORTATION OR THE COMMISSIONER'S DESIGNEE. NON-VOTING
13	V			DIRECTOR, MAINE STATE HOUSING AUTHORITY	N		C	MEMBER; THE DIRECTOR OF THE MAINE STATE HOUSING AUTHORITY OR THE DIRECTOR'S DESIGNEE. NON-VOTING
14	V			DIRECTOR, MAINE HISTORIC PRESERVATION COMMISSION	N		C	MEMBER; THE DIRECTOR OF THE MAINE HISTORIC PRESERVATION COMMISSION OR THE DIRECTOR'S DESIGNEE. NON-VOTING
5006	MAINE SCHOOL OF SCIENCE AND MATHEMATICS, BOARD OF TRUSTEES							
6	A	Debbie Eustis-Grandy	08/26/2021		N	Y	01	NONVOTING TRUSTEE; PERSON MUST BE A TEACHER WHO IS ANNUALLY ELECTED BY MEMBERS OF THE SCHOOL'S FACULTY
7	A	Jessica L. Mcgreevy	08/16/2022	GOVERNOR OF MAINE	N	Y	U04	TRUSTEE; PERSON MUST BE A TEACHER IN THE STATE WHO REPRESENTS A GEOGRAPHIC REGION IN THE STATE
5044	MAINE SELF-INSURANCE GUARANTEE ASSOCIATION, BOARD OF DIRECTORS							
3	V				N			MEMBER
9	V				N			MEMBER
288	MAINE STATE BOARD FOR LICENSURE OF ARCHITECTS, LANDSCAPE ARCHITECTS AND INTERIOR DESIGNERS							
1	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A LICENSED AND PRACTICING ARCHITECT WHO IS A PROFESSOR OF ARCHITECTURE
2	A	William J. Bisson	07/22/2021	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A LICENSED AND PRACTICING ARCHITECT
3	A	R. M. Pullen	10/06/2018	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A LICENSED AND PRACTICING ARCHITECT

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288	MAINE STATE BOARD FOR LICENSURE OF ARCHITECTS, LANDSCAPE ARCHITECTS AND INTERIOR DESIGNERS							
4	A	Cinderella Norris	09/23/2006	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A LICENSED AND PRACTICING ARCHITECT
5	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A LICENSED AND PRACTICING ARCHITECT
6	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
8	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A LICENSED AND PRACTICING LANDSCAPE ARCHITECT
9	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
10	A	Lori A. Larochelle	10/12/2005	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CERTIFIED AND PRACTICING INTERIOR DESIGNER
6187	MAINE STATE CEMETERY PRESERVATION COMMISSION							
5	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION REPRESENTING MUNICIPALITIES, APPOINTED BY ITS BOARD OF DIRECTORS.
7	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF FUNERAL DIRECTORS, APPOINTED BY ITS BOARD OF DIRECTORS.
8	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		C	MEMBER; PERSON MUST BE THE DIRECTOR OF THE MAINE BUREAU OF VETERANS' SERVICES WITHIN THE DEPARTMENT OF DEFENSE, VETERANS AND EMERGENCY MANAGEMENT, OR THE DIRECTOR'S DESIGNEE.
10	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE HISTORICAL SOCIETY, APPOINTED BY ITS BOARD OF DIRECTORS.
11	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	OPTIONAL MEMBER; THE TRIBAL GOVERNMENTS OF THE AROOSTOOK BAND OF MICMACS, THE HOULTON BAND OF MALISEET INDIANS, THE PASSAMAQUODDY TRIBE AT MOTAHKOMIKUK, THE PASSAMAQUODDY TRIBE AT SIPAYIK AND THE PENOBSCOT NATION MAY JOINTLY APPOINT AS A MEMBER OF THE CEMETERY PRESERVATION COMMISSION AN INDIVIDUAL WHO IS A MEMBER OF A FEDERALLY RECOGNIZED INDIAN NATION, TRIBE OR BAND IN THE STATE.

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546	MAINE STATE CULTURAL AFFAIRS COUNCIL							
1	A	Peter Merrill	07/28/2015	GOVERNOR OF MAINE	N		02	MEMBER; PERSON MUST BE THE CHAIR OF STATE CULTURAL AFFAIRS COUNCIL
11	V				N		C	MEMBER; PERSON MUST BE THE VICE CHAIR OR DESIGNEE OF THE MAINE HISTORICAL SOCIETY
325	MAINE STATE FERRY ADVISORY BOARD							
1	A	Lisa Shields	07/31/2020		N		02	MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES/PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
2	A	Kathy Clark	11/07/2020		N		02	MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES/PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
3	A	Myron Sprague JR	11/07/2020		N		02	ALTERNATE MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES/PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
4	A	Eva Murray	07/31/2020		N		02	MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES/PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
5	A	Duncan Bond	06/10/2020		N		02	MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES/PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
6	A	Lindsay Davis	01/07/2021		N		02	ALTERNATE MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES/PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION

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Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
325	MAINE STATE FERRY ADVISORY BOARD							
8	A	Jon Emerson	10/13/2020		N		02	ALTERNATE MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES OR PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
9	A	Gabriel Pendleton	02/19/2021		N		02	MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES OR PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
10	A	John King	02/05/2021		N		02	ALTERNATE MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES OR PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
11	A	Phil Crossman	01/07/2021		N		02	MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES OR PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
12	V				N		02	ALTERNATE MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES OR PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
13	V				N		02	ALTERNATE MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES OR PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
14	V				N		02	ALTERNATE MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES OR PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
15	A	Dennis Damon	05/31/2020	COMMISSIONER OF MDOT	N		02	MEMBER
16	V			COMMISSIONER OF MDOT	N		02	MEMBER

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325	MAINE STATE FERRY ADVISORY BOARD							
17	V			COMMISSIONER OF MDOT	N		02	MEMBER
18	V				N		02	MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES/PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
505	MAINE STATE FILM COMMISSION							
1	A	Corey M. Norman	11/24/2023	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
2	A	Devon Platte	11/24/2023	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
4	A	Zach Zamboni	11/24/2023	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
10	A	Andrea E. Isaacs	11/24/2021	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
11	A	Margaret A. Weston	11/24/2021	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
346	MAINE STATE HOUSING AUTHORITY							
3	A	Frank O'Hara	10/21/2023	GOVERNOR OF MAINE	Y	Y	U04	COMMISSIONER
5	V			GOVERNOR OF MAINE	Y	Y	U04	COMMISSIONER
6	A	Elizabeth J. Dietz	11/04/2023	GOVERNOR OF MAINE	Y	Y	U04	COMMISSIONER; PERSON MUST BE A RESIDENT OF HOUSING WHICH IS SUBSIDIZED OR ASSISTED BY PROGRAMS OF THE US DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT OR THE MAINE STATE HOUSING AUTHORITY

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085	MAINE STATE MUSEUM COMMISSION							
1	V			GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
2	A	Bonnie D. Newsom, Ph. D	08/28/2022	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
3	A	Anne E. Witty	08/22/2023	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
4	V			GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
5	A	Richard A. Abramson	08/22/2023	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
6	A	Elizabeth M. Bischof	08/22/2022	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
9	A	Earl H. Smith	08/22/2021	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
10	V			GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
11	A	Andrea C. Hawkes	08/22/2021	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
12	A	Gregory J. Desjardin	08/22/2021	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
14	V			GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
15	A	Michael E. Barrett	08/22/2022	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
611	MAINE TECHNOLOGY INSTITUTE							
1	A	Ian S. Swanberg	08/19/2021	GOVERNOR OF MAINE	N	Y	U03	VOTING DIRECTOR; PERSON MUST BE A REPRESENTATIVE OF TARGETED TECHNOLOGIES
4	A	Robert Pierson	08/19/2023	GOVERNOR OF MAINE	N	Y	U03	VOTING DIRECTOR; PERSON MUST BE A REPRESENTATIVE OF TARGETED TECHNOLOGIES

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611	MAINE TECHNOLOGY INSTITUTE								
5	A	Meredith W. Mendelson	08/19/2019	GOVERNOR OF MAINE	N	Y	U03	VOTING DIRECTOR; PERSON MUST BE A REPRESENTATIVE OF TARGETED TECHNOLOGIES	
6	A	Michael Cassata	08/19/2023	GOVERNOR OF MAINE	N	Y	U03	VOTING DIRECTOR; PERSON MUST BE A REPRESENTATIVE OF TARGETED TECHNOLOGIES	
7	A	Alexander Spaulding	08/19/2019	GOVERNOR OF MAINE	N	Y	U03	VOTING DIRECTOR; PERSON MUST BE A REPRESENTATIVE OF TARGETED TECHNOLOGIES	
8	A	Amberlynn Esperanza	08/19/2023	GOVERNOR OF MAINE	N	Y	U03	VOTING DIRECTOR; PERSON MUST HAVE DEMONSTRATED SIGNIFICANT EXPERIENCE IN FINANCE, LENDING AND VENTURE CAPITAL	
601	MAINE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL								
1	V			COMMISSIONER OF DHHS	N		03	MEMBER; PERSON MUST BE A RECIPIENT OF BENEFITS UNDER THE TANF PROGRAM	
2	V			COMMISSIONER OF DHHS	N		03	MEMBER; PERSON MUST BE A RECIPIENT OF BENEFITS UNDER THE TANF PROGRAM	
3	V			COMMISSIONER OF DHHS	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF EMPLOYERS WITHIN THE STATE	
4	A	Martha Wiseman	08/28/2015	COMMISSIONER OF DHHS	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF ORGANIZED LABOR	
5	A	Danna Hayes	01/14/2018	COMMISSIONER OF DHHS	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF WOMEN'S INTERESTS	
6	V			COMMISSIONER OF DHHS	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION OR AGENCY THAT HAS EXPERIENCE IN ADDRESSING TRAINING, EDUCATION AND JOB NEEDS OF LOW-INCOME WOMEN	
7	A	Christa Baade	08/28/2015	COMMISSIONER OF DHHS	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION OR AGENCY THAT HAS EXPERIENCE IN ADDRESSING TRAINING, EDUCATION AND JOB NEEDS OF LOW-INCOME WOMEN	
8	A	Jean Dempster	12/08/2018	COMMISSIONER OF DHHS	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION OR AGENCY THAT HAS EXPERIENCE IN ADDRESSING TRAINING, EDUCATION AND JOB NEEDS OF LOW-INCOME WOMEN	

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Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
601	MAINE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL							
9	A	Crystal Bond	02/12/2016	COMMISSIONER OF DHHS	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION OR AGENCY THAT HAS EXPERIENCE IN ADDRESSING TRAINING, EDUCATION AND JOB NEEDS OF LOW-INCOME WOMEN
11	A	Karen H. Keim	02/09/2018	COMMISSIONER OF DHHS	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF POSTSECONDARY EDUCATION IN A PUBLIC INSTITUTION
12	A	Michelle Gayne	04/08/2018	COMMISSIONER OF DHHS	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF POSTSECONDARY EDUCATION IN A PUBLIC INSTITUTION
13	A	Kashina Bourque-Micklon	08/28/2015	COMMISSIONER OF DHHS	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF POSTSECONDARY EDUCATION IN A PRIVATE INSTITUTION
16	V			COMMISSIONER OF DHHS	N		U03	MEMBER; REPRESENTATIVE OF THE ONE-STOP DELIVERY SYSTEM ESTABLISHED UNDER THE FEDERAL WORKFORCE INVESTMENT ACT OF 1998
17	V			COMMISSIONER OF DHHS	N		U03	MEMBER; REPRESENTATIVE OF THE ONE-STOP DELIVERY SYSTEM ESTABLISHED UNDER THE FEDERAL WORKFORCE INVESTMENT ACT OF 1998
18	V			COMMISSIONER OF DHHS	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION OR AGENCY THAT HAS EXPERIENCE IN ADDRESSING TRAINING, EDUCATION AND JOB NEEDS OF LOW-INCOME WOMEN
19	V			COMMISSIONER OF DHHS	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION OR AGENCY THAT HAS EXPERIENCE IN ADDRESSING TRAINING, EDUCATION AND JOB NEEDS OF LOW-INCOME WOMEN
5010	MAINE WATER WELL COMMISSION							
4	A	Frank E. Hegarty	11/28/2021	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A WELL DRILLER; STAGGERED TERM
5	A	Glenn L. Dyer SR	10/10/2019	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A WELL DRILLER; STAGGERED TERM
6	A	Joseph S. Gallant	11/28/2016	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A WELL DRILLER; STAGGERED TERM
7	A	Michael D. Otley	10/10/2019	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE; STAGGERED TERM

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6188	MAINE WORKFORCE, RESEARCH, DEVELOPMENT AND STUDENT ACHIEVEMENT INSTITUTE							
1	V			LEGISLATURE OVER INNOVATION, DEVELOPMENT, ECONOMIC	N		02	MEMBER; PERSON MUST BE FROM THE DEPARTMENT OF PROFESSIONAL AND FINANCIAL REGULATION.
2	V			LEGISLATURE OVER INNOVATION, DEVELOPMENT, ECONOMIC	N		02	MEMBER; PERSON MUST BE FROM THE DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT.
3	V			LEGISLATURE OVER INNOVATION, DEVELOPMENT, ECONOMIC	N		02	MEMBER; PERSON MUST BE FROM THE DEPARTMENT OF LABOR OR THE STATE WORKFORCE BOARD, ESTABLISHED UNDER TITLE 26, SECTION 2006.
4	V			LEGISLATURE OVER INNOVATION, DEVELOPMENT, ECONOMIC	N		02	MEMBER; PERSON MUST BE FROM THE UNIVERSITY OF MAINE SYSTEM.
5	V			LEGISLATURE OVER INNOVATION, DEVELOPMENT, ECONOMIC	N		02	MEMBER; PERSON MUST BE FROM THE MAINE COMMUNITY COLLEGE SYSTEM.
6	V			LEGISLATURE OVER INNOVATION, DEVELOPMENT, ECONOMIC	N		02	MEMBER; PERSON MUST BE FROM A STATEWIDE ORGANIZATION REPRESENTING BUSINESS INTERESTS IN THE STATE.
7	V			LEGISLATURE OVER INNOVATION, DEVELOPMENT, ECONOMIC	N		02	MEMBER; PERSON MUST BE FROM A STATEWIDE ORGANIZATION RESPONSIBLE FOR PROMOTION OF INDIVIDUAL ECONOMIC OPPORTUNITIES.
8	V			LEGISLATURE OVER INNOVATION, DEVELOPMENT, ECONOMIC	N		02	MEMBER; PERSON MUST BE FROM A REGIONAL DEVELOPMENT ORGANIZATION SERVING ONE OR MORE OF THE FOLLOWING: AROOSTOOK COUNTY, FRANKLIN COUNTY, OXFORD COUNTY, PISCATAQUIS COUNTY, SOMERSET COUNTY AND WASHINGTON COUNTY.
9	V			LEGISLATURE OVER INNOVATION, DEVELOPMENT, ECONOMIC	N		02	MEMBER; PERSON MUST BE INVOLVED IN CAREER AND TECHNICAL EDUCATION.
10	V			LEGISLATURE OVER INNOVATION, DEVELOPMENT, ECONOMIC	N		02	MEMBER; PERSON MUST BE EMPLOYED IN THE PUBLIC SECTOR.
11	V			LEGISLATURE OVER INNOVATION, DEVELOPMENT, ECONOMIC	N		02	MEMBER; PERSON MUST BE EMPLOYED IN THE PRIVATE SECTOR.
12	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		02	MEMBER; PERSON MUST BE THE STATE ECONOMIST
13	V			CEO, FINANCE AUTHORITY OF MAINE	N		02	MEMBER; PERSON MUST BE THE CHIEF EXECUTIVE OFFICER OF THE FINANCE AUTHORITY OF MAINE OR THE CHIEF EXECUTIVE OFFICER'S DESIGNEE

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Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
300	MAINE-CANADIAN LEGISLATIVE ADVISORY COMMISSION							
1	A	Hon. Erin Sheehan	01/06/2022	SPEAKER OF THE HOUSE	N		U01	MEMBER; PERSON MUST BE A CITIZEN OF THIS STATE
5	A	Justin Chenette	07/01/2022	PRESIDENT OF THE SENATE	N		U01	MEMBER; PERSON MUST BE A CITIZEN OF THIS STATE
6	A	Vincent Frallicciardi	03/07/2022	PRESIDENT OF THE SENATE	N		U01	MEMBER; PERSON MUST BE A CITIZEN OF THIS STATE WHO IS FLUENT IN THE FRENCH LANGUAGE
10	V			SPEAKER OF THE HOUSE	N		LT	MEMBER; MEMBER OF MAINE HOUSE OF REPRESENTATIVES.
11	V			PRESIDENT OF THE SENATE	N		LT	MEMBER; MEMBER OF THE MAINE STATE SENATE.
12	V			PRESIDENT OF THE SENATE	N		LT	MEMBER; MEMBER OF THE MAINE STATE SENATE.
385	MANUFACTURED HOUSING BOARD							
1	A	Harvey B. Wallingford	11/24/2020	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE AN OWNER OR OPERATOR OF A MOBILE HOME PARK WITH MORE THAN 15 LOTS
5	A	Roger E. Timmons	11/24/2017	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST HAVE A MINIMUM OF 2 YEARS OF PRACTICAL EXPERIENCE IN BUILDING CODE ADMINISTRATION AND ENFORCEMENT AND WHO IS CURRENTLY EMPLOYED AS A CODE ENFORCEMENT OFFICER
190	MARINE RESOURCES ADVISORY COUNCIL							
13	V			GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE LICENSED UNDER TITLE 12, PART 9 TO ENGAGE IN COMMERCIAL HARVESTING ACTIVITIES BUT NOT LOBSTER HARVESTING WHO MUST BE RECOMMENDED BY GROUPS REPRESENTING COMMERCIAL HARVESTING INTERESTS
20	V			GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A MEMBER OF A FEDERALLY RECOGNIZED INDIAN NATION, TRIBE OR BAND IN THIS STATE.
5106	MOTOR VEHICLE FRANCHISE BOARD							
1	A	Stacy E. Chandler	06/13/2019	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE OR HAS BEEN A FRANCHISED NEW MOTOR VEHICLE DEALER IN THE STATE OF MAINE
2	A	Charles R. Gaunce	10/11/2022	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE OR HAS BEEN A FRANCHISED NEW MOTOR VEHICLE DEALER IN THE STATE OF MAINE

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SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5106	MOTOR VEHICLE FRANCHISE BOARD							
3	A	Steven H. Hartley	06/13/2019	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE OR HAS BEEN A FRANCHISED NEW MOTOR VEHICLE DEALER IN THE STATE OF MAINE
4	V			GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE OR HAS BEEN AN EMPLOYEE OR REPRESENTATIVE OF A FRANCHISOR
5	A	Jill B. Goodwin	06/13/2018	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
6	V			GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
8	V			GOVERNOR OF MAINE	N	Y	U05	ALTERNATIVE MEMBER; PERSON MUST BE OR HAS BEEN A FRANCHISED NEW MOTOR VEHICLE DEALER IN THE STATE OF MAINE
9	A	Neal C. Shepard	09/12/2021	GOVERNOR OF MAINE	N	Y	U05	ALTERNATIVE MEMBER; PERSON MUST BE OR HAS BEEN A FRANCHISED NEW MOTOR VEHICLE DEALER IN THE STATE OF MAINE
10	A	Bennett E. Luja JR	09/12/2021	GOVERNOR OF MAINE	N	Y	U05	ALTERNATE MEMBER; PERSON MUST BE OR HAS BEEN AN EMPLOYEE OR REPRESENTATIVE OF A FRANCHISOR
11	V			GOVERNOR OF MAINE	N	Y	U05	ALTERNATE MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
5050	NEW ENGLAND AND EASTERN CANADA LEGISLATIVE COMMISSION							
1	A	Senator Marianne Moore	12/06/2022	PRESIDENT OF THE SENATE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE
2	A	Senator Mark W. Lawrence	12/06/2022	PRESIDENT OF THE SENATE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE
3	A	Hon. David Mccrea	12/06/2022	SPEAKER OF THE HOUSE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
4	A	Hon. Anne Perry	12/06/2022	SPEAKER OF THE HOUSE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
5	V			PRESIDENT OF THE SENATE	N		01	MEMBER; PERSON MUST BE A CITIZEN OF MAINE WHO IS FLUENT IN THE FRENCH LANGUAGE.
6	V			PRESIDENT OF THE SENATE	N		01	MEMBER; PERSON MUST BE A CITIZEN OF MAINE

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5050	NEW ENGLAND AND EASTERN CANADA LEGISLATIVE COMMISSION							
7	V			SPEAKER OF THE HOUSE	N		01	MEMBER; PERSON MUST BE A CITIZEN OF MAINE WHO IS FLUENT IN THE FRENCH LANGUAGE.
8	V			SPEAKER OF THE HOUSE	N		01	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
081	NEW ENGLAND BOARD OF HIGHER EDUCATION							
7	A	Sen. Matthea Daughtry	12/06/2022	PRESIDENT OF THE SENATE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE
390	NEW VENTURES MAINE ADVISORY COUNCIL							
1	V			COMMISSIONER OF DOL	N		04	MEMBER; COMMISSIONER OF THE DEPARTMENT OF LABOR OR THE COMMISSIONER' S DESIGNEE
2	V			GOVERNOR OF MAINE	N		04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS
3	A	Sarah J. Halpin	05/11/2021	GOVERNOR OF MAINE	N		04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS
4	V			GOVERNOR OF MAINE	N		04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS
5	V			GOVERNOR OF MAINE	N		04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS
6	V			GOVERNOR OF MAINE	N		04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS

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390	NEW VENTURES MAINE ADVISORY COUNCIL								
7	V			GOVERNOR OF MAINE	N		04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS	
8	A	Deidre Wadsworth	01/10/2016	GOVERNOR OF MAINE	N		04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS	
9	V			GOVERNOR OF MAINE	N		04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS	
10	A	Cheryl C. Timberlake	05/11/2021	GOVERNOR OF MAINE	N		04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS	
11	V			GOVERNOR OF MAINE	N		04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS	
12	A	Janice J. Delima	05/11/2021	GOVERNOR OF MAINE	N		04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS	
13	V			GOVERNOR OF MAINE	N		04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS	
14	V			GOVERNOR OF MAINE	N		04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS	
15	V			GOVERNOR OF MAINE	N		04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS	

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390	NEW VENTURES MAINE ADVISORY COUNCIL							
16	V			GOVERNOR OF MAINE	N		04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS
5101	NEWBORN HEARING SCREENING ADVISORY BOARD							
4	V			GOVERNOR OF MAINE	N		NED	MEMBER; PERSON MUST BE A NURSE
6	V			GOVERNOR OF MAINE	N		NED	MEMBER; PERSON MUST PROVIDE EARLY INTERVENTION SERVICES TO CHILDREN WHO ARE DEAF OR HARD-OF-HEARING THROUGH THE GOVENOR BAXTER SCHOOL FOR THE DEAF
11	V			GOVERNOR OF MAINE	N		NED	MEMBER; PERSON MUST BE A PARENT OF A HEARING CHILD
12	V			GOVERNOR OF MAINE	N		NED	MEMBER; PERSON MUST REPRESENT A HOSPITAL
13	V			GOVERNOR OF MAINE	N		NED	MEMBER; PERSON MUST REPRESENT HEALTH CARRIERS
18	V			GOVERNOR OF MAINE	N		NED	MEMBER
19	V			GOVERNOR OF MAINE	N		NED	MEMBER
327	NORTHEASTERN FOREST FIRE PROTECTION COMMISSION							
1	A	Hon. Harold L. Stewart III	06/01/2021	GOVERNOR OF MAINE	N		LT	COMMISSIONER; PERSON MUST BE A MEMBER OF THE MAINE STATE LEGISLATURE
2	A	David L. Wight	06/01/2021	GOVERNOR OF MAINE	N		04	COMMISSIONER; PERSON MUST BE REPRESENTING THE GOVERNOR
584	NORTHERN NEW ENGLAND PASSENGER RAIL AUTHORITY							
3	A	James I. Cohen	08/29/2023	GOVERNOR OF MAINE	Y	Y	U05	DIRECTOR

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371	NURSING HOME ADMINISTRATORS LICENSING BOARD								
1	A	Peter J. Sirois	03/08/2022	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS AN ADMINISTRATOR OF AN INTERMEDIATE CARE FACILITY FOR THE MENTALLY RETARDED ADMINISTRATOR WITH NOT LESS THAN 5 YEARS ACTIVE PRACTICE IN THAT CAPACITY	
2	A	Andrea F. Otis-Higgins	12/16/2022	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A REGISTERED NURSE WITH NOT LESS THAN 5 YEARS ACTIVE PRACTICE IN NURSING HOMES IN THE STATE	
3	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS THE PUBLIC REPRESENTATIVE	
4	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS THE PUBLIC REPRESENTATIVE	
5	A	Lori A. Pomelow	12/16/2023	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS AN ADMINISTRATOR OF A NURSING HOME WITH NOT LESS THAN 5 YEARS ACTIVE EXPERIENCE IN THIS STATE	
6	A	Philip T. Hickey	12/16/2022	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS AN ADMINISTRATOR OF A NURSING HOME WITH NOT LESS THAN 5 YEARS ACTIVE EXPERIENCE IN THIS STATE	
5073	NUTRIENT MANAGEMENT REVIEW BOARD								
5	A	Dennis S. Conant	07/18/2021	GOVERNOR OF MAINE	N		U04	MEMBER; PERSON WHO IS ACTIVELY INVOLVED IN A LIVESTOCK PRODUCTION OPERATION WITH LESS THAN 300 ANIMAL UNITS	
6	A	Mary E. Wilson	07/18/2022	GOVERNOR OF MAINE	N		U04	MEMBER; PERSON WHO IS ACTIVELY INVOLVED IN A LIVESTOCK PRODUCTION OPERATION WITH MORE THAN 300 ANIMAL UNITS	
7	A	Calem Goossen	07/18/2023	GOVERNOR OF MAINE	N		U04	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS AN INTEREST IN NUTRIENT MANAGEMENT ISSUES	
5181	ORGAN DONATION ADVISORY COUNCIL								
4	A	Susan Kring	12/01/2022	PRESIDENT OF THE SENATE	N		U03	MEMBER; PRESIDENT OF A STATEWIDE MEDICAL SOCIETY	

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5181	ORGAN DONATION ADVISORY COUNCIL							
6	A	John G. Coniaris	10/05/2023	PRESIDENT OF THE SENATE	N		U03	MEMBER; PUBLIC REPRESENTATIVE WITH EXPERIENCE IN THE FIELD OF ORGAN AND TISSUE DONATION OR TRANSPLANTATION.
7	A	Judy Couture	10/05/2023	PRESIDENT OF THE SENATE	N		U03	MEMBER; PUBLIC MUST BE A RECIPIENT OF A DONATED ORGAN OR TISSUE WITH EXPERIENCE IN THE FIELD OF ORGAN AND TISSUE DONATION OR TRANSPLANTATION.
8	A	Deb Plamondon	10/05/2023	PRESIDENT OF THE SENATE	N		U03	MEMBER; PUBLIC MUST BE A DONOR OR A FAMILY MEMBER OF A DONOR WITH EXPERIENCE IN THE FIELD OF ORGAN AND TISSUE DONATION OR TRANSPLANTATION.
10	A	James F. Whiting	08/23/2013	SPEAKER OF THE HOUSE	N		U03	MEMBER MUST BE A DOCTOR EXPERIENCED IN ORGAN AND TISSUE TRANSPLANTATION.
6209	PAID FAMILY AND MEDICAL LEAVE BENEFITS AUTHORITY							
1	V			GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HAVE EXPERTISE IN ISSUES AFFECTING LABOR AND INDEPENDENT CONTRACTORS.
2	V			GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE AN EMPLOYER WITH MORE THAN 50 EMPLOYEES.
3	V			GOVERNOR OF MAINE	Y	Y	U03	MEMEBR; PERSON MUST HAVE EXPERTISE IN ISSUES RELATED TO PAID FAMILY LEAVE BENEFITS AND PAID MEDICAL LEAVE BENEFITS.
4	V			GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE AN EMPLOYER WITH 50 OR FEWER EMPLOYEES.
5	V			GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE SELF-EMPLOYED.
6	V			GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE AN EMPLOYER IN THE HOSPITALITY INDUSTRY.
7	V			GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HAVE EXPERTISE IN TREATING ISSUES AFFECTING MATERNITY AND POSTPARTUM CARE.
8	V			GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HAVE EXPERTISE IN AGRICULTURE, A SEASONAL WORKFORCE OR A HERITAGE INDUSTRY.
9	V			GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HAVE EXPERTISE IN ISSUES AFFECTING ELDER CARE.

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6209	PAID FAMILY AND MEDICAL LEAVE BENEFITS AUTHORITY							
10	V			GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HAVE EXPERTISE IN CHILD CARE AND EARLY CHILDHOOD DEVELOPMENT.
11	V			GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HAVE EXPERTISE IN EMPLOYMENT LAW REPRESENTING EMPLOYEE INTERESTS.
12	V			COMMISSIONER OF DOL	N		C	MEMBER; PERSON MUST BE THE COMMISSIONER OR THE COMMISSIONER'S DESIGNEE.
13	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		C	MEMBER; PERSON MUST BE THE CONTROLLER OR THE CONTROLLER'S DESIGNEE.
14	V			COMMISSIONER OF PFR	N		C	MEMBER; PERSON MUST BE THE COMMISSIONER OF PROFESSIONAL AND FINANCIAL REGULATION OR THE COMMISSIONER'S DESIGNEE.
15	V			COMMISSIONER OF DHHS	N		U03	MEMBER; PERSON MUST BE AN EMPLOYEE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES WITH EXPERTISE IN FOSTER CARE AND ADOPTION.
5196	PALLIATIVE CARE AND QUALITY OF LIFE INTERDISCIPLINARY ADVISORY COUNCIL							
1	V			GOVERNOR OF MAINE	N		03	MEMBER, MUST BE A PHYSICIAN WHO IS CERTIFIED BY A NATIONAL BOARD OF HOSPICE AND PALLIATIVE MEDICINE WITH EXPERIENCE AND EXPERTISE IN PALLIATIVE CARE IN ACUTE HOSPITAL CARE, LONG TERM CARE, IN-HOME CARE AND HOSPICE CARE WITH RESPECT TO PEDIATRIC, YOUTH, ADULT AND THE ELDERLY.
2	A	Pamela Brown	01/19/2023	GOVERNOR OF MAINE	N		03	MEMBER, MUST BE A REGISTERED NURSE OR ADVANCED PRACTICE REGISTERED NURSE WHO IS CERTIFIED BY A NATIONAL BOARD FOR CERTIFICATION OF HOSPICE AND PALLIATIVE NURSES WITH EXPERIENCE AND EXPERTISE IN PALLIATIVE CARE IN ACUTE HOSPITAL CARE, LONG TERM CARE, IN-HOME CARE AND HOSPICE CARE WITH RESPECT TO PEDIATRIC, YOUTH, ADULT AND THE ELDERLY.

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5196	PALLIATIVE CARE AND QUALITY OF LIFE INTERDISCIPLINARY ADVISORY COUNCIL								
4	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		03	MEMBER, MUST BE A APPOINTED BY THE EXECUTIVE DIRECTOR OF THE MAINE HOSPICE COUNCIL AND WHO IS A HEALTH PROFESSIONAL WITH PALLIATIVE CARE WORK EXPERIENCE OR EXPERTISE IN THE DELIVERY OF PALLIATIVE CARE WITH EXPERIENCE AND EXPERTISE IN PALLIATIVE CARE IN ACUTE HOSPITAL CARE, LONG TERM CARE, IN-HOME CARE AND HOSPICE CARE WITH RESPECT TO PEDIATRIC, YOUTH, ADULT AND THE ELDERLY.	
6	A	Steven L. D'Amato	12/28/2023	PRESIDENT OF THE SENATE	N		03	MEMBER, MUST BE A LICENSED PHARMACIST WITH EXPERIENCE WORKING WITH PERSONS WITH SERIOUS ILLNESSES.	
9	V			SPEAKER OF THE HOUSE	N		03	MEMBER, MUST REPRESENT HEALTH INSURERS.	
10	V			SENATE MINORITY LEADER	N		03	MEMBER, MUST REPRESENT STATEWIDE ORGANIZATIONS THAT ADVOCATE ON BEHALF OF PERSONS WITH SERIOUS ILLNESSES.	
12	A	Elizabeth Keene	11/18/2018	HOUSE MINORITY LEADER	N		03	MEMBER, MUST BE A SPIRITUAL COUNSELOR WITH EXPERIENCE WORKING WITH PERSONS WITH SERIOUS ILLNESSES AND THEIR FAMILY MEMBERS.	
13	V			HOUSE MINORITY LEADER	N		03	MEMBER, MUST REPRESENT PERSONS 55 YEARS OF AGE AND OLDER.	
187	PANEL OF MEDIATORS								
3	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; CHOSEN BY THE GOVERNOR FROM A LIST, CONTAINING AT LEAST 5 TIMES AS MANY NAMES AS THE NUMBER OF PERSONS TO BE CHOSEN, SUPPLIED AT LEAST ONCE A YEAR BY THE MAINE LABOR RELATIONS BOARD	
5051	PARTICIPATING LOCAL DISTRICT ADVISORY COMMITTEE								
4	A	Rick Cailler	07/18/2023	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U05	MEMBER; PERSON MUST BE DULY DESIGNATED BY THE INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS	
11	A	Steven J. Butterfield	05/21/2020	GOVERNOR OF MAINE	N		U05	NONVOTING MEMBER	

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438	PASSAMAQUODDY INDIAN HOUSING AUTHORITY-INDIAN TOWNSHIP							
1	A	Jevon Dore	11/12/2022		N		U05	COMMISSIONER; PERSON MUST BE A TRIBAL MEMBER OF INDIAN TOWNSHIP RESERVATION WHO IS APPOINTED BY THE TRIBAL GOVERNOR AND CONFIRMED BY THE TRIBAL COUNCIL
2	A	Amy Mitchell	11/12/2020		N		U05	COMMISSIONER; PERSON MUST BE A TRIBAL MEMBER OF INDIAN TOWNSHIP RESERVATION WHO IS APPOINTED BY THE TRIBAL GOVERNOR AND CONFIRMED BY THE TRIBAL COUNCIL
3	A	Michelle Smiley	11/12/2023		N		U05	COMMISSIONER; PERSON MUST BE A TRIBAL MEMBER OF INDIAN TOWNSHIP RESERVATION WHO IS APPOINTED BY THE TRIBAL GOVERNOR AND CONFIRMED BY THE TRIBAL COUNCIL
4	A	Gerald Stevens	11/12/2019		N		U05	COMMISSIONER; PERSON MUST BE A TRIBAL MEMBER OF INDIAN TOWNSHIP RESERVATION WHO IS APPOINTED BY THE TRIBAL GOVERNOR AND CONFIRMED BY THE TRIBAL COUNCIL
5	A	Leslie Nicholas	11/12/2021		N		U05	COMMISSIONER; PERSON MUST BE A TRIBAL MEMBER OF INDIAN TOWNSHIP RESERVATION WHO IS APPOINTED BY THE TRIBAL GOVERNOR AND CONFIRMED BY THE TRIBAL COUNCIL
437	PASSAMAQUODDY INDIAN HOUSING AUTHORITY-PLEASANT POINT							
1	A	Monica . Altvater	04/01/2023		N		U05	COMMISSIONER; PERSON MUST BE A TRIBAL MEMBER OF PLEASANT POINT RESERVATION WHO IS AT LEAST 18 YEARS OLD, APPOINTED BY TRIBAL COUNCIL WHO MUST NOT OWE ANY MONEY TO THE AUTHORITY AND IS NOT RELATED TO ANYONE ELSE ON THE AUTHORITY
2	A	Heidi Newell	04/01/2021		N		U05	COMMISSIONER; PERSON MUST BE A TRIBAL MEMBER OF PLEASANT POINT RESERVATION WHO IS APPOINTED BY TRIBAL COUNCIL WHO MUST NOT OWE ANY MONEY TO THE AUTHORITY AND IS NOT RELATED TO ANYONE ELSE ON THE AUTHORITY
3	A	Mary Newell	04/01/2020		N		U05	COMMISSIONER; PERSON MUST BE A TRIBAL MEMBER OF PLEASANT POINT RESERVATION WHO IS APPOINTED BY TRIBAL COUNCIL WHO MUST NOT OWE ANY MONEY TO THE AUTHORITY AND IS NOT RELATED TO ANYONE ELSE ON THE AUTHORITY
5	A	Linda Stanley	04/01/2022		N		U05	COMMISSIONER; PERSON MUST BE A TRIBAL MEMBER OF PLEASANT POINT RESERVATION WHO IS APPOINTED BY TRIBAL COUNCIL WHO MUST NOT OWE ANY MONEY TO THE AUTHORITY AND IS NOT RELATED TO ANYONE ELSE ON THE AUTHORITY

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436	PENOBSCOT TRIBAL RESERVATION HOUSING AUTHORITY							
1	A	Steven Paul	10/31/2019		N		U05	MEMBER; PERSON MUST BE A TRIBAL MEMBER OF PENOBSCOT NATION WHO IS APPOINTED BY THE TRIBAL CHIEF AND CONFIRMED BY TRIBAL COUNCIL
2	A	Clarice Chavaree-Hildreth	10/31/2023		N		U05	MEMBER; PERSON MUST BE A TRIBAL MEMBER OF PENOBSCOT NATION WHO IS APPOINTED BY THE TRIBAL CHIEF AND CONFIRMED BY TRIBAL COUNCIL
3	A	Beth Sockbeson	10/31/2022		N		U05	MEMBER; PERSON MUST BE A TRIBAL MEMBER OF PENOBSCOT NATION WHO IS APPOINTED BY THE TRIBAL CHIEF AND CONFIRMED BY TRIBAL COUNCIL
4	A	Leroy Nicolar	10/31/2021		N		U05	MEMBER; PERSON MUST BE A TRIBAL MEMBER OF PENOBSCOT NATION WHO IS APPOINTED BY THE TRIBAL CHIEF AND CONFIRMED BY TRIBAL COUNCIL
5	A	Ron Bear	10/31/2020		N		U05	MEMBER; PERSON MUST BE A TRIBAL MEMBER OF PENOBSCOT NATION WHO IS APPOINTED BY THE TRIBAL CHIEF AND CONFIRMED BY TRIBAL COUNCIL
6141	PERMANENT COMMISSION ON THE STATUS OF RACIAL, INDIGENOUS AND TRIBAL POPULATIONS							
8	A	Keith Bisson	10/02/2023	SPEAKER OF THE HOUSE	N		U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A COMMUNITY DEVELOPMENT FINANCIAL INSTITUTION.
5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN							
1	A	Fatuma Hussein	12/20/2023	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST REPRESENT MINORITIES WHO IS A RESIDENT OF THE STATE AND HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
2	A	Jill K. Randall	01/10/2023	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST REPRESENT THE ELDERLY WHO IS A RESIDENT OF THE STATE AND HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.

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5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN							
3	V			GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST REPRESENT LOW-INCOME PEOPLE WHO IS A RESIDENT OF THE STATE AND HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
4	V			GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST REPRESENT PERSONS WITH DISABILITIES WHO IS A RESIDENT OF THE STATE AND HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
5	A	Samantha L. Hale	01/09/2023	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST REPRESENT YOUTH WHO IS A RESIDENT OF THE STATE AND HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
6	A	Rebecca Austin	12/20/2023	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST REPRESENT AND WORK WITH VICTIMS OF DOMESTIC VIOLENCE WHO IS A RESIDENT OF THE STATE AND HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
7	A	Maulian Dana	01/09/2023	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST REPRESENT THE FEDERALLY RECOGNIZED TRIBES IN THE STATE WHO IS A RESIDENT OF THE STATE AND HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
8	A	Kate Elmes	11/28/2023	PRESIDENT OF THE SENATE	N		U02	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.

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5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN							
10	A	Kieta W. Foster	11/28/2023	PRESIDENT OF THE SENATE	N		U02	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
15	A	Ruth Kermish-Allen	08/01/2023	SPEAKER OF THE HOUSE	N		U02	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
16	A	Dania Bowie	08/01/2023	SPEAKER OF THE HOUSE	N		U02	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
395	PLUMBERS' EXAMINING BOARD							
1	A	Percy L. Brown JR	06/19/2021	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A MASTER PLUMBER AS DEFINED BY 32 MRSA SECTION 3301
3	V			GOVERNOR OF MAINE	N	Y	U04	MEMBER; PUBLIC REPRESENTATIVE; TERMS ARE STAGGERED SO THAT NO MORE THAN 1/3 EXPIRE IN THE SAME YEAR; TERM SHALL BE 4 YEARS FROM DATE OF EXPIRATION REGARDLESS OF THE APPOINTMENT DATE
5	V			GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A MASTER PLUMBER AS DEFINED BY 32 MRSA SECTION 3301 WHO IS A MEMBER OF A BONA FIDE LABOR ORGANIZATION
6	A	Nicholas Adams	08/11/2021	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A LOCAL PLUMBING INSPECTOR WHO HAS BEEN ENGAGED IN PLUMBING INSPECTIONS FOR AT LEAST 4 YEARS AND IS EMPLOYED BY A MUNICIPALITY
7	A	Robert B. Hodgkin	07/09/2022	GOVERNOR OF MAINE	N	Y	04	MEMBER; PERSON MUST BE A MASTER PLUMBER AS DEFINED BY 32 MRSA SECTION 3301
5191	POLYGRAPH EXAMINERS ADVISORY BOARD							
1	A	Donald Blatchford	06/13/2021	GOVERNOR OF MAINE	N		U03	MEMBER - PERSON MUST BE A POLYGRAPH EXAMINER FOR A STATE, COUNTY OR MUNICIPAL LAW ENFORCEMENT AGENCY.

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5191	POLYGRAPH EXAMINERS ADVISORY BOARD							
2	A	Terrance James	06/13/2019	GOVERNOR OF MAINE	N		U03	MEMBER - PERSON MUST BE A POLYGRAPH EXAMINER FOR A STATE, COUNTY OR MUNICIPAL LAW ENFORCEMENT AGENCY.
3	V			GOVERNOR OF MAINE	N		U03	MEMBER - PERSON MUST BE A POLYGRAPH EXAMINER IN A COMMERCIAL FIELD.
4	A	Warren Ferland	09/08/2020	GOVERNOR OF MAINE	N		U03	MEMBER - PERSON MUST BE A POLYGRAPH EXAMINER IN A COMMERCIAL FIELD.
5	A	Mark Teceno	06/13/2018	GOVERNOR OF MAINE	N		U03	MEMBER - PUBLIC REPRESENTATIVE
5198	PUBLIC TRANSIT ADVISORY COUNCIL							
23	V			COMMISSIONER OF MDOT	N		P	MEMBER - OPTIONAL KNOWLEDGEABLE PARTY
25	V			COMMISSIONER OF MDOT	N		P	MEMBER; OPTIONAL KNOWLEDGEABLE PARTY
27	V			COMMISSIONER OF MDOT	N		U03	MEMBER; OPTIONAL KNOWLEDGEABLE PARTY
30	V			COMMISSIONER OF MDOT	N		P	MEMBER; OPTIONAL KNOWLEDGEABLE PARTY
32	V			COMMISSIONER OF MDOT	N		U03	MEMBER; PERSON MUST REPRESENT A PUBLIC OR NONPROFIT RURAL TRANSIT AGENCY.
33	V			COMMISSIONER OF MDOT	N		U03	MEMBER; PERSON MUST REPRESENT A PUBLIC OR NONPROFIT URBAN TRANSIT AGENCY.
35	V			COMMISSIONER OF MDOT	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION FROM ONE OF THE STATE'S IMMIGRANT COMMUNITIES.
303	PULL EVENTS COMMISSION							
6	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N	Y	03	MEMBER; PERSON MUST BE A REPRESENTATIVE APPOINTED BY STATE HUMANE ORGANIZATIONS
465	RADIOLOGIC TECHNOLOGY BOARD OF EXAMINERS							
1	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RADIOLOGIST WHO MAY BE CHOSEN FROM LIST SUBMITTED BY THE MAINE RADIOLOGICAL SOCIETY

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465	RADIOLOGIC TECHNOLOGY BOARD OF EXAMINERS							
2	V			GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A RADIOLOGIST WHO MAY BE CHOSEN FROM LIST SUBMITTED BY THE MAINE RADIOLOGICAL SOCIETY
4	A	Jessica M. Bridges	01/26/2021	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RADIOGRAPHER
5	A	Donna M. Knightly	01/26/2021	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RADIOGRAPHER
6	A	Henry Fossett JR	01/26/2014	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A NUCLEAR MEDICINE TECHNOLOGISTWHO MAY BE CHOSEN FROM LIST SUBMITTED BY SOCIETY OF NUCLEAR MEDICINE TECHNOLOGISTS, THE MAINE SOCIETY OF RADIOLOGICAL TECHNOLOGISTS AND THE NEW ENGLAND SOCIETY OF RADIATION THERAPY TECHNOLOGISTS
7	A	Holly S. Andrews	01/26/2019	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RADIATION THERAPY TECHNOLOGIST WHO MAY BE CHOSEN FROM LIST SUBMITTED BY THE MAINE SOCIETY OF RADIOLOGIC TECHNOLOGISTS, THE SOCIETY OF NUCLEAR MEDICINE TECHNOLOGISTS AND THE NEW ENGLAND SOCIETY OF RADIATION THERAPY TECHNOLOGISTS
8	A	Robert E. Cheever	01/26/2019	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MAY BE A RADIATION PHYSICIST WHO MAY BE CHOSEN FROM LIST SUBMITTED BY THE MAINE RADIOLOGICAL SOCIETY
12	A	William J. Curtis	08/13/2016	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE WHO IS NOT AFFILIATED WITH MEDICAL OR ANY ALLIED HEALTH PROFESSION
13	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE WHO IS NOT AFFILIATED WITH MEDICAL OR ANY ALLIED HEALTH PROFESSION
039	REAL ESTATE COMMISSION							
7	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS NO FINANCIAL INTEREST IN THE PROFESSION REGULATED BY THE BOARD AND WHO HAS NEVER BEEN LICENSED, CERTIFIED OR GIVEN A PERMIT IN THIS OR ANY OTHER STATE FOR THE OCCUPATION OR PROFESSION OF REAL ESTATE.

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5135	RIGHT TO KNOW ADVISORY COMMITTEE							
1	A	Sen. Anne Carney	12/06/2022	PRESIDENT OF THE SENATE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE WHO IS A MEMBER OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER JUDICIARY MATTERS
3	A	Linda C. Cohen	11/09/2023	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF MUNICIPAL INTERESTS
5	A	Victoria Wallack	11/09/2023	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF SCHOOL INTERESTS
7	A	Kevin Martin	11/09/2023	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE INTERESTS OF STATE GOVERNMENT
9	A	Lynda Clancy	11/05/2022	PRESIDENT OF THE SENATE	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF NEWSPAPER OR OTHER PRESS INTERESTS
11	A	Amy Beveridge	09/26/2021	PRESIDENT OF THE SENATE	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF BROADCASTING INTERESTS
16	A	Julia A. Finn	09/04/2022	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	N		03	MEMBER; PERSON MUST BE A MEMBER OF THE JUDICIAL BRANCH
593	RIVER FLOW ADVISORY COMMISSION							
12	A	Gary L. Nadeau	09/24/2020	GOVERNOR OF MAINE	N		05	MEMBER; PERSON MUST REPRESENT THE PUBLIC
412	SACO RIVER CORRIDOR COMMISSION							
2	V			MUNICIPAL OFFICIAL	N	Y	03	ALTERNATE MEMBER FROM ACTON; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
3	V			MUNICIPAL OFFICIAL	N	Y	03	MEMBER FROM BALDWIN; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
10	V			MUNICIPAL OFFICIAL	N	Y	03	ALTERNATE MEMBER FROM BUXTON; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS

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412	SACO RIVER CORRIDOR COMMISSION							
11	V			MUNICIPAL OFFICIAL	N	Y	03	MEMBER FROM CORNISH; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
15	A	Christine Brown	11/01/2023	MUNICIPAL OFFICIAL	N	Y	03	MEMBER FROM DENMARK; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
16	V			MUNICIPAL OFFICIAL	N	Y	03	ALTERNATE MEMBER FROM DENMARK; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
24	A	Brian K. Porter	11/01/2023	MUNICIPAL OFFICIAL	N	Y	03	ALTERNATE MEMBER FROM LIMERICK; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
25	A	Michael T. Barden III	11/01/2023	MUNICIPAL OFFICIAL	N	Y	03	MEMBER FROM LIMINGTON; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
26	V			MUNICIPAL OFFICIAL	N	Y	03	ALTERNATE MEMBER FROM LIMINGTON; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
27	V			MUNICIPAL OFFICIAL	N	Y	03	MEMBER FROM NEWFIELD; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
28	V			MUNICIPAL OFFICIAL	N	Y	03	ALTERNATE MEMBER FROM NEWFIELD; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
35	V			MUNICIPAL OFFICIAL	N	Y	03	MEMBER FROM SHAPLEIGH; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
40	V			MUNICIPAL OFFICIAL	N	Y	03	ALTERNATE MEMBER FROM WATERBORO; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
41	V			MUNICIPAL OFFICIAL	N	Y	03	

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5117	SCALLOP ADVISORY COUNCIL							
1	A	George Freeman	05/01/2021	COMMISSIONER OF MARINE RESOURCES	N		02	MEMBER; PERSON MUST BE A SCALLOP HARVESTER WHO HOLDS A CURRENT HAND FISHING SCALLOP LICENSE
2	A	David . Tarr	05/01/2021	COMMISSIONER OF MARINE RESOURCES	N		02	MEMBER; PERSON MUST BE A SCALLOP HARVESTER WHO HOLDS A CURRENT HAND FISHING SCALLOP LICENSE
3	A	Paul Cox	05/01/2021	COMMISSIONER OF MARINE RESOURCES	N		02	MEMBER; PERSON MUST BE A SCALLOP HARVESTER WHO HOLDS A CURRENT HAND FISHING SCALLOP LICENSE
4	A	Marcus Jones	05/01/2021	COMMISSIONER OF MARINE RESOURCES	N		02	MEMBER; PERSON MUST BE A SCALLOP HARVESTER WHO HOLDS A CURRENT HAND FISHING SCALLOP LICENSE
5	A	Justin Boyce	05/01/2021	COMMISSIONER OF MARINE RESOURCES	N		02	MEMBER; PERSON MUST BE A SCALLOP HARVESTER WHO HOLDS A CURRENT SCALLOP DRAGGERS LICENSE
6	A	Curtis Haycock	05/01/2021	COMMISSIONER OF MARINE RESOURCES	N		02	MEMBER; PERSON MUST BE A SCALLOP HARVESTER WHO HOLDS A CURRENT SCALLOP DRAGGERS LICENSE
7	A	Alex Todd	05/01/2021	COMMISSIONER OF MARINE RESOURCES	N		02	MEMBER; PERSON MUST BE A SCALLOP HARVESTER WHO HOLDS A CURRENT SCALLOP DRAGGERS LICENSE
8	A	Jim Wotton	05/01/2021	COMMISSIONER OF MARINE RESOURCES	N		02	MEMBER; PERSON MUST BE A SCALLOP HARVESTER WHO HOLDS A CURRENT SCALLOP DRAGGERS LICENSE
9	V			COMMISSIONER OF MARINE RESOURCES	N		02	MEMBER; PERSON MUST HOLD A WHOLESALE SEAFOOD LICENSE WHO DEALS IN SCALLOPS
10	A	Randy Ramsdell	05/01/2021	COMMISSIONER OF MARINE RESOURCES	N		02	MEMBER; PERSON MUST HOLD A WHOLESALE SEAFOOD LICENSE WHO DEALS IN SCALLOPS
11	V			COMMISSIONER OF MARINE RESOURCES	N		02	MEMBER; PERSON MUST BE A SCIENTIST WHO HAS EXPERTISE IN MARINE RESOURCES MANAGEMENT
12	A	Carla Guenther	05/01/2021	COMMISSIONER OF MARINE RESOURCES	N		02	MEMBER; PERSON MUST BE A SCIENTIST WHO HAS EXPERTISE IN MARINE RESOURCES MANAGEMENT
13	A	Tad Miller	05/01/2021	COMMISSIONER OF MARINE RESOURCES	N		02	MEMBER; PERSON MUST BE A PUBLIC MEMBER
5017	SCHOOL BOARD OF THE MAINE EDUCATIONAL CENTER FOR THE DEAF AND HARD OF HEARING AND THE GOVERNOR BAXTE							
2	A	Jennifer Gaulin	09/17/2022	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A PARENT OF A STUDENT WHO IS DEAF OR HARD-OF-HEARING

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5017	SCHOOL BOARD OF THE MAINE EDUCATIONAL CENTER FOR THE DEAF AND HARD OF HEARING AND THE GOVERNOR BAXTE							
4	A	Roxanne Baker	10/31/2023	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A DEAF REPRESENTATIVE OF THE STATE'S DEAF COMMUNITY
5	A	Lisette Belanger	12/17/2023	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A DEAF REPRESENTATIVE OF THE STATE'S DEAF COMMUNITY
6	V			GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A DEAF REPRESENTATIVE OF THE STATE'S DEAF COMMUNITY
7	A	Sandra K. Wood	09/17/2023	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC WITH EXPERTISE IN DEAF EDUCATION
8	A	Amber M. Oakes	09/17/2022	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC WITH EXPERTISE IN DEAF EDUCATION
9	A	Terry Morrell	09/17/2023	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC
10	A	Anna M. Perna	10/31/2022	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC
11	A	Corda L. Kinzie	09/17/2023	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC
12	A	Michael Pulsifer	10/10/2023	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC
13	V			GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A PARENT OF A STUDENT WHO IS DEAF OR HARD-OF-HEARING AND IS RECEIVING SERVICE FROM THE SCHOOL'S OUTREACH PROGRAM
14	V			GOVERNOR OF MAINE	N			NONVOTING MEMBER; PERSON MUST BE A STUDENT WHO ATTENDS THE SCHOOL AND WHOSE TERM IS DETERMINED BY THE SCHOOL
15	V			GOVERNOR OF MAINE	N			NONVOTING MEMBER; PERSON MUST BE A STUDENT WHO RECEIVES OUTREACH SERVICES AND WHOSE TERM IS DETERMINED BY THE SCHOOL
17	A	Paula Matlins	07/11/2022	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC

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5182	SCIENCE, TECHNOLOGY, ENGINEERING AND MATHEMATICS COUNCIL							
6	A	Susan R. Mckay	09/05/2015	GOVERNOR OF MAINE	N	Y	U02	MEMBER MUST BE A REPRESENTATIVE FROM THE UNIVERSITY OF MAINE, MAINE CENTER FOR RESEARCH IN STEM EDUCATION
7	A	Diana L. Allen	09/05/2015	GOVERNOR OF MAINE	N	Y	U02	MEMBER MUST BE A REPRESENTATIVE WHO TEACHERS IN ELEMENTARY OR MIDDLE SCHOOL
8	A	Jonathan A. Amory	09/05/2019	GOVERNOR OF MAINE	N	Y	U02	MEMBER MUST BE A REPRESENTATIVE WHO TEACHES SCIENCE OR MATHEMATICS IN SECONDARY SCHOOL
9	A	Elizabeth J. Fisher	08/30/2015	GOVERNOR OF MAINE	N	Y	U02	MEMBER MUST BE A REPRESENTATIVE WHO TEACHES IN A TECHNICAL SCHOOL
10	A	Jason L. Judd	08/30/2019	GOVERNOR OF MAINE	N	Y	U02	MEMBER MUST BE A REPRESENTATIVE OF PUBLIC AND PRIVATE EDUCATION PARTNERSHIPS
11	A	James E. Ritter	09/05/2019	GOVERNOR OF MAINE	N	Y	U02	MEMBER MUST BE A REPRESENTATIVE OF A STATEWIDE SCIENCE, TECHNOLOGY, ENGINEERING AND MATHEMATICS COLLABORATIVE
12	A	William Belcher	08/30/2014	GOVERNOR OF MAINE	N	Y	U02	MEMBER MUST BE A REPRESENTATIVE FROM THE BUSINESS SECTOR WHO EMPLOY WORKERS WITH TRAINING IN SCIENCE, TECHNOLOGY, ENGINEERING OR MATHEMATICS
13	A	Edison T. Liu	09/05/2015	GOVERNOR OF MAINE	N	Y	U02	MEMBER MUST BE A REPRESENTATIVE FROM THE BUSINESS SECTOR WHO EMPLOY WORKERS WITH TRAINING IN SCIENCE, TECHNOLOGY, ENGINEERING OR MATHEMATICS
14	V			GOVERNOR OF MAINE	N	Y	U02	MEMBER MUST BE A REPRESENTATIVE EMPLOYED IN AN INDUSTRY RELATED TO SCIENCE, TECHNOLOGY, ENGINEERING OR MATHEMACTICS
15	A	Jennifer E. Mallett	08/30/2018	GOVERNOR OF MAINE	N	Y	U02	MEMBER MUST BE A REPRESENTATIVE WHO TEACHES IN AN EQUIVALENT INSTRUCTIN PROGRAM THAT IS APPROVED AS AN ALTERNATIVE TO PUBLIC SCHOOL AS SET FORTH IN SECTION 5001-A, SUBSECTION 3
16	A	Jane S. Sexton	06/25/2017	GOVERNOR OF MAINE	N	Y	U02	MEMBER MUST BE A REPRESENTATIVE FROM THE STATE BOARD OF EDUCATION
5069	SEA URCHIN ZONE COUNCIL							
1	A	Brian Preney	03/12/2021	COMMISSIONER OF MARINE RESOURCES	N		02	MEMBER; PERSON MUST BE A SEA URCHIN HARVESTER WHO HOLDS A CURRENT HANDFISHING SEA URCHIN LICENSE FOR ZONE 1

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5069	SEA URCHIN ZONE COUNCIL							
5	A	Stephen R. Bechard	03/12/2021	COMMISSIONER OF MARINE RESOURCES	N		02	MEMBER; PERSON MUST BE A SEA URCHIN HARVESTER WHO HOLDS A CURRENT HANDFISHING SEA URCHIN LICENSE FOR ZONE 2
7	A	Alan Knowlton	03/12/2021	COMMISSIONER OF MARINE RESOURCES	N		02	MEMBER; PERSON MUST BE A SEA URCHIN HARVESTER WHO HOLDS A CURRENT SEA URCHIN DRAGGERS LICENSE FOR ZONE 1
10	A	Timothy Robbins	03/12/2021	COMMISSIONER OF MARINE RESOURCES	N		02	MEMBER; PERSON MUST BE A SEA URCHIN HARVESTER WHO HOLDS A CURRENT SEA URCHIN DRAGGERS LICENSE FOR ZONE 2
19	A	Tim Peterson	03/12/2021	COMMISSIONER OF MARINE RESOURCES	N		02	MEMBER; PERSON SEA URCHIN HARVESTER WHO HOLDS A CURRENT BOAT TENDER'S LICENSE
20	A	Randy Ramsdell	03/12/2021	COMMISSIONER OF MARINE RESOURCES	N		02	MEMBER; PERSON MUST HOLD A CURRENT WHOLESALE SEAFOOD LICENSE WITH A SEA URCHIN BUYER'S PERMIT
21	A	Sinuon Chau	03/12/2021	COMMISSIONER OF MARINE RESOURCES	N		02	MEMBER; PERSON MUST HOLD A CURRENT WHOLESALE SEAFOOD LICENSE WITH A SEA URCHIN PROCESSOR'S PERMIT
22	A	Larry Harris	03/12/2021	COMMISSIONER OF MARINE RESOURCES	N		02	MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE
23	A	Steve Eddy	03/12/2021	COMMISSIONER OF MARINE RESOURCES	N		02	MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE
24	A	Mark Nickerson	03/12/2021	COMMISSIONER OF MARINE RESOURCES	N		02	MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE
25	A	Joe Leask	03/12/2021	COMMISSIONER OF MARINE RESOURCES	N		02	MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE

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Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5069	SEA URCHIN ZONE COUNCIL							
26	A	Tracy Sawtelle	03/12/2021	COMMISSIONER OF MARINE RESOURCES	N		02	MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE
27	A	Teresa Johnson	03/12/2021	COMMISSIONER OF MARINE RESOURCES	N		02	MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE
28	A	Chuon Muth	03/12/2021	COMMISSIONER OF MARINE RESOURCES	N		02	MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE
29	V			COMMISSIONER OF MARINE RESOURCES	N		02	MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE
30	A	Clint Richardson	03/12/2021	COMMISSIONER OF MARINE RESOURCES	N		02	MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE
5201	SEAWEED FISHERIES ADVISORY COUNCIL							
1	A	Shep Erhart	01/09/2021	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST PROCESS SEAWEED OR HOLD EITHER A SEAWEED PERMIT OR SEAWEED BUYER'S LICENSE.
2	A	Dave Preston	01/09/2022	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST PROCESS SEAWEED OR HOLD EITHER A SEAWEED PERMIT OR SEAWEED BUYER'S LICENSE.
3	A	Sara Redmond	01/09/2022	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE A SEAWEED AQUACULTURE LEASE HOLDER OR THEIR DESIGNEE.
4	A	Seth Barker	01/09/2021	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE A SEAWEED AQUACULTURE LEASE HOLDER OR THEIR DESIGNEE.

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5201	SEAWEED FISHERIES ADVISORY COUNCIL							
5	A	Nichole Price	01/09/2022	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE OF THE SCIENTIFIC COMMUNITY
6	A	Micah Woodcock	01/09/2020	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST HARVEST SEAWEED.
7	A	Jaclyn Robidoux	01/09/2022	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE A PUBLIC MEMBER
5176	SEED POTATO BOARD							
1	A	David Mccrum	08/27/2018	COMMISSIONER OF DACF	N		U02	MEMBER; REPRESENTATIVE OF THE POTATO INDUSTRY IN A COUNTY OTHER THAN AROOSTOOK COUNTY
2	A	Jay Lajoie	08/27/2018	COMMISSIONER OF DACF	N		U02	MEMBER, PERSON PRODUCTING POTATOES IN AROOSTOOK COUNTY PRIMARILY FOR PROCESSING
3	A	Robbie Irving	01/26/2018	MAINE POTATO BOARD	N		U02	MEMBER; PERSON PRODUCTING PRIMARILY TABLESTOCK POTATOES
4	A	Erica Peabody	01/26/2019	MAINE POTATO BOARD	N		U02	MEMBER; PERSON PRODUCING POTATOES PRIMARILY FOR PROCESSING
5	A	Nik Berce	01/26/2018	MAINE POTATO BOARD	N		U02	MEMBER
6	A	Fred Whited	01/26/2018		N		U02	MEMBER
7	A	Curtis Harrison	02/16/2021	MAINE POTATO BOARD	N		U02	MEMBER
8	A	Matt Doyen	02/16/2019		N		U02	MEMBER
5195	SEX OFFENDER MANAGEMENT AND RISK ASSESSMENT ADVISORY COMMITTEE							
2	V			ATTORNEY GENERAL	N		U02	MEMBER - MAY BE QUALIFIED BY HAVING EXPERTISE IN SEX OFFENDER MATTERS, INCLUDING BUT NOT LIMITED TO RISK ASSESSMENT METHODS, CORRECTIONS, SEX OFFENDER LAW AND THE PROSECUTION OR DEFENSE OF SEX OFFENDER CRIMES.

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5118	SEXUAL ASSAULT FORENSIC EXAMINER ADVISORY BOARD							
7	A	Lara Nomani	05/31/2021	COMMISSIONER OF DHHS	N		U03	MEMBER; PERSON MUST BE AN ATTORNEY WITH THE DEPARTMENT OF THE ATTORNEY GENERAL DESIGNATED BY THE ATTORNEY GENERAL.
16	V			COMMISSIONER OF DHHS	N		U03	MEMBER; PERSON MUST BE A SEXUAL ASSAULT NURSE EXAMINER.
5161	SHELLFISH ADVISORY COUNCIL							
2	A	Joan Mcdonald	10/14/2023	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE A COMMERCIAL SHELLFISH LICENSE HOLDERS WHO IS RECOMMENDED BY AN ASSOCIATION REPRESENTING THE INTERESTS OF PERSONS WHO HARVEST SHELLFISH COMMERCIALY.
3	A	Ronald Parritt	10/14/2023	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE A COMMERCIAL SHELLFISH LICENSE HOLDERS WHO IS RECOMMENDED BY AN ASSOCIATION REPRESENTING THE INTERESTS OF PERSONS WHO HARVEST SHELLFISH COMMERCIALY.
8	A	Dick Douty	10/14/2023	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE A LICENSED WHOLESALE SEAFOOD DEALER WHO HAS BEEN ISSUED A SHELLFISH SANITATION CERTIFICATE PURSUANT TO 12 MRSA SECTION 6856, SUBSECTION 1 AND IS RECOMMENDED BY AN ASSOCIATION REPRESENTING THE INTERESTS OF PERSONS WHO BUY AND SELL SHELLFISH.
12	A	Kevin Brodie	10/01/2021	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE A MUNICIPAL SHELLFISH OFFICIAL INCLUDING BUT NOT LIMITED TO, A MUNICIPAL SHELLFISH CONSERVATION WARDEN OR A MEMBER OF A MUNICIPAL SHELLFISH COMMITTEE.
13	A	Lori Howell	10/13/2023	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST HAVE HAD BEEN ISSUED A SHELLFISH DEPURATION CERTIFICATE OR WHO IS DESIGNATED BY THE DEPARTMENT AS AN AUTHORIZED REPRESENTATIVE HOLDER OF THE SHELLFISH DEPURATION CERTIFICATE.
592	SMALL ENTERPRISE GROWTH BOARD							
3	V			GOVERNOR OF MAINE	N	Y	03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS KNOWLEDGE AND EXPERIENCE IN MANAGING OR INVESTING IN HIGH-GROWTH SMALL BUSINESSES

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5119	SNOWMOBILE TRAIL FUND ADVISORY COUNCIL								
1	A	Andy Cutko	09/15/2022	COMMISSIONER OF CONSERVATION	N		U03	MEMBER; DIRECTOR OF THE BUREAU OF PARKS AND LANDS OR THE DIRECTOR'S DESIGNEE	
497	ST. CROIX INTERNATIONAL WATERWAY COMMISSION								
2	V			GOVERNOR OF MAINE	N	Y	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE STATE OF MAINE	
5	A	Ross D. Stairs	08/10/2023	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PROVINCE OF NEW BRUNSWICK APPOINTED BY THE PREMIER OF NEW BRUNSWICK	
384	STATE BOARD OF ALCOHOL AND DRUG COUNSELORS								
1	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A LICENSED ALCOHOL AND DRUG COUNSELOR	
415	STATE BOARD OF EXAMINERS OF PSYCHOLOGISTS								
1	A	Jayne M. Boulos	11/29/2018	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A LICENSED PSYCHOLOGIST OR PSYCHOLOGICAL EXAMINER	
2	A	Mary T. Melquist	11/19/2019	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A LICENSED PSYCHOLOGIST OR PSYCHOLOGICAL EXAMINER	
3	A	Joseph Schenkel	11/19/2019	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A LICENSED PSYCHOLOGIST OR PSYCHOLOGICAL EXAMINER	
4	A	Laura B. Kavesh	11/19/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A LICENSED PSYCHOLOGIST OR PSYCHOLOGICAL EXAMINER	
5	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A LICENSED PSYCHOLOGIST OR PSYCHOLOGICAL EXAMINER	
6	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PUBLIC	
7	A	Debra W. Bunce	10/06/2021	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A LICENSED PSYCHOLOGIST OR PSYCHOLOGICAL EXAMINER	
8	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PUBLIC	

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415	STATE BOARD OF EXAMINERS OF PSYCHOLOGISTS							
9	A	Dana B. Sattin	01/10/2019	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A LICENSED PSYCHOLOGICAL EXAMINER
331	STATE BOARD OF FUNERAL SERVICE							
3	V			GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE LICENSED FOR THE PRACTICE OF FUNERAL SERVICE FOR 10 CONSECUTIVE YEARS OR WHO HAS HAD 10 CONSECUTIVE YEARS OF EXPERIENCE AS A PRACTITIONER OF FUNERAL SERVICE IN THIS STATE IMMEDIATELY PRECEDING THEIR APPOINTMENT
7	V			GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
070	STATE BOARD OF LICENSURE FOR GEOLOGISTS AND SOIL SCIENTISTS							
1	A	Irwin Novak	09/14/2019	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON BE A US CITIZEN AND MAINE RESIDENT FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT WHO IS A CERTIFIED ACADEMIC GEOLOGIST
2	A	Keith Taylor	09/14/2020	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A US CITIZEN AND A MAINE RESIDENT FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT WHO IS A CERTIFIED INDEPENDENT CONSULTING OR SALARIED GEOLOGIST
3	A	Johanna E. Szillery	09/14/2022	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A US CITIZEN AND MAINE RESIDENT FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT WHO IS A CERTIFIED CONSULTING OR SALARIED SOIL SCIENTIST
4	A	Ivan J. Fernandez	09/14/2008	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A US CITIZEN AND MAINE RESIDENT FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT WHO IS A CERTIFIED SOIL SCIENTIST
5	A	Daniel J. Bernier	09/14/2006	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A US CITIZEN AND MAINE RESIDENT FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT WHO IS THE PUBLIC REPRESENTATIVE

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322 STATE BOARD OF LICENSURE FOR PROFESSIONAL ENGINEERS								
2	A	Judith R. Pearse	10/28/2023	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO MUST BE ENGAGED IN THE PRACTICE OF THE PROFESSION OF ENGINEERING FOR AT LEAST 12 YEARS AND MUST HAVE BEEN IN RESPONSIBLE CHARGE OF ENGINEERING WORK FOR THE LAST 5 YEARS. TEACHING OF ENGINEERING COURSES IN A COLLEGE OR UNIVERSITY OFFERING AN APPROVED ENGINEERING CURRICULUM OF 4 YEARS OR MORE MAY BE CONSTRUED AS RESPONSIBLE CHARGE OF ENGINEERING WORK.
6	V			GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE
382 STATE BOARD OF OPTOMETRY								
1	A	James P. Smith	12/05/2022	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A RESIDENT OPTOMETRIST ENGAGED IN PRACTICE OF OPTOMETRY IN MAINE FOR A PERIOD OF 5 YEARS PRIOR TO APPOINTMENT AND AFTER THE 1999 RENEWAL MUST BE A HOLDER OF AN ADVANCED THERAPEUTIC LICENSE
2	A	Thomas P. Nadeau	09/19/2022	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A RESIDENT OPTOMETRIST ENGAGED IN PRACTICE OF OPTOMETRY IN MAINE FOR A PERIOD OF 5 YEARS PRIOR TO APPOINTMENT AND AFTER THE 1999 RENEWAL MUST BE A HOLDER OF AN ADVANCED THERAPEUTIC LICENSE
5	A	Paul P. Cote	09/04/2023	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A RESIDENT OPTOMETRIST ENGAGED IN PRACTICE OF OPTOMETRY IN MAINE FOR A PERIOD OF 5 YEARS PRIOR TO APPOINTMENT AND AFTER THE 1999 RENEWAL MUST BE A HOLDER OF AN ADVANCED THERAPEUTIC LICENSE
391 STATE BOARD OF PROPERTY TAX REVIEW								
7	A	Lisa A. Morin	07/15/2023	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN ASSESSOR CURRENTLY CERTIFIED BY THE MAINE STATE TAX ASSESSOR AND CANNOT BE AN EMPLOYEE OF THE BUREAU OF TAXATION.
8	A	Stephen F. Holt	07/15/2023	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN ASSESSOR CURRENTLY CERTIFIED BY THE MAINE STATE TAX ASSESSOR AND CANNOT BE AN EMPLOYEE OF THE BUREAU OF TAXATION.

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391	STATE BOARD OF PROPERTY TAX REVIEW							
14	A	Michael Chonko	07/15/2023	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN ENGINEER
15	A	William T. Lane	07/15/2023	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN ENGINEER
416	STATE BOARD OF SOCIAL WORKER LICENSURE							
4	A	Karen Lemoine	12/30/2022	GOVERNOR OF MAINE	N	Y	U03	MEMBER; MUST BE ENGAGED IN THE ACTIVE PRACTICE OF SOCIAL WORK AS A CERTIFIED SOCIAL WORKER ? INDEPENDENT PRACTICE OR LICENSED CLINICAL, LICENSCE MASTER OR LICENSED SOCIAL WORKER FOR NOT LESS THAT 5 YEARS PRIOR TO APPOINTMENT AND A RESIDENT OF THE STATE OF MAINE
5	A	Christopher C. Leighton	04/20/2023	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PUBLIC REPRESENTATIVE
7	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PUBLIC REPRESENTATIVE
285	STATE BOARD OF VETERINARY MEDICINE							
1	A	Douglas C. Andrews	09/30/2019	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A LICENSED VETERINARIAN, A RESIDENT OF THIS STATE AND A GRADUATE OF A VETERINARY SCHOOL D WHO HAS BEEN LICENSED TO PRACTICE VETERINARY MEDICINE IN THE STATE FOR THE 5 YEARS PRECEDING APPOINTMENT. ADDITIONALLY, THE PERSON HAS NOT BEEN DURING THE 2 YEARS PRECEDING APPOINTMENT, A TRUSTEE OR A MEMBER OF THE FACULTY OR ADVISORY BOARD OF A VETERINARY SCHOOL.
2	V			GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A LICENSED VETERINARIAN, A RESIDENT OF THIS STATE AND A GRADUATE OF A VETERINARY SCHOOL D WHO HAS BEEN LICENSED TO PRACTICE VETERINARY MEDICINE IN THE STATE FOR THE 5 YEARS PRECEDING APPOINTMENT. ADDITIONALLY, THE PERSON HAS NOT BEEN DURING THE 2 YEARS PRECEDING APPOINTMENT, A TRUSTEE OR A MEMBER OF THE FACULTY OR ADVISORY BOARD OF A VETERINARY SCHOOL.

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285	STATE BOARD OF VETERINARY MEDICINE							
3	A	Matthew C. Townsend	12/06/2020	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A LICENSED VETERINARIAN, A RESIDENT OF THIS STATE AND A GRADUATE OF A VETERINARY SCHOOL D WHO HAS BEEN LICENSED TO PRACTICE VETERINARY MEDICINE IN THE STATE FOR THE 5 YEARS PRECEDING APPOINTMENT. ADDITIONALLY, THE PERSON HAS NOT BEEN DURING THE 2 YEARS PRECEDING APPOINTMENT, A TRUSTEE OR A MEMBER OF THE FACULTY OR ADVISORY BOARD OF A VETERINARY SCHOOL.
4	A	Donald E. Hoenig	05/19/2022	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A LICENSED VETERINARIAN, A RESIDENT OF THIS STATE AND A GRADUATE OF A VETERINARY SCHOOL D WHO HAS BEEN LICENSED TO PRACTICE VETERINARY MEDICINE IN THE STATE FOR THE 5 YEARS PRECEDING APPOINTMENT. ADDITIONALLY, THE PERSON HAS NOT BEEN DURING THE 2 YEARS PRECEDING APPOINTMENT, A TRUSTEE OR A MEMBER OF THE FACULTY OR ADVISORY BOARD OF A VETERINARY SCHOOL.
5	A	Peter P. Davis	05/28/2019	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A LICENSED VETERINARIAN, A RESIDENT OF THIS STATE AND A GRADUATE OF A VETERINARY SCHOOL D WHO HAS BEEN LICENSED TO PRACTICE VETERINARY MEDICINE IN THE STATE FOR THE 5 YEARS PRECEDING APPOINTMENT. ADDITIONALLY, THE PERSON HAS NOT BEEN DURING THE 2 YEARS PRECEDING APPOINTMENT, A TRUSTEE OR A MEMBER OF THE FACULTY OR ADVISORY BOARD OF A VETERINARY SCHOOL.
6	V			GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON IS THE PUBLIC REPRESENTATIVE WHO HAS NOT BEEN DURING THE 2 YEARS PRECEDING APPOINTMENT, A TRUSTEE OR A MEMBER OF THE FACULTY OR ADVISORY BOARD OF A VETERINARY SCHOOL.
185	STATE CLAIMS COMMISSION							
2	A	Michael Cook	02/15/2020	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A QUALIFIED APPRAISER CERTIFIED AS GENERAL REAL ESTATE APPRAISER PURSUANT TO TITLE 32 CHAPTER 124
3	A	Richard A. Hull	03/17/2020	GOVERNOR OF MAINE	N	Y	04	MEMBER; PERSON MUST BE AN ATTORNEY AT LAW

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185	STATE CLAIMS COMMISSION							
5	V			CHAIR, STATE CLAIMS COMMISSION	N	Y	04	MEMBER; PERSON APPOINTED FOR EACH HEARING (OR SET OF); MEMBER OF THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY WHERE LAND TAKEN LIES; APPOINTED BY THE CHAIRPERSON OF THE STATE CLAIMS COMMISSION UPON THE RECOMMENDATION OF THE BOARD OF COUNTY COMMISSIONERS FOR THAT COUNTY
316	STATE COMPENSATION COMMISSION							
1	V				N	Y	LT	MEMBER; PERSON MUST BE A RESIDENT WHO IS APPOINTED BY A MAJORITY OF THE OTHER 4 MEMBERS. PERSON CANNOT BE NOR HAVE PREVIOUSLY BEEN A LEGISLATOR OR A LEGISLATIVE EMPLOYEE; PERSON SHALL SERVE AS THE CHAIR OF THE COMMISSION.
2	V			PRESIDENT OF THE SENATE	N	Y	LT	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE AND CANNOT BE NOR HAVE PREVIOUSLY BEEN A LEGISLATOR OR A LEGISLATIVE EMPLOYEE
3	V			PRESIDENT OF THE SENATE	N	Y	LT	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE AND CANNOT BE NOR HAVE PREVIOUSLY BEEN A LEGISLATOR OR A LEGISLATIVE EMPLOYEE.
4	A	Kay Rand	12/01/2020	SPEAKER OF THE HOUSE	N	Y	LT	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE AND CANNOT BE NOR HAVE PREVIOUSLY BEEN A LEGISLATOR OR A LEGISLATIVE EMPLOYEE.
5	A	Timothy R. Schneider	12/01/2020	SPEAKER OF THE HOUSE	N	Y	LT	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE AND CANNOT BE NOR HAVE PREVIOUSLY BEEN A LEGISLATOR OR A LEGISLATIVE EMPLOYEE.
5075	STATE CONSERVATION DISTRICT ADVISORY COUNCIL							
4	V				N		04	MEMBERS; PERSON MUST BE A REPRESENTATIVE FROM ANDROSCOGGIN VALLEY SOIL AND WATER CONSERVATION DISTRICT
5192	STATE EDUCATION AND EMPLOYMENT OUTCOMES TASK FORCE							
1	A	Sen. Joseph Rafferty	12/06/2022	PRESIDENT OF THE SENATE	N		LT	MEMBER; PERSON MUST A MEMBER OF THE SENATE BE FROM ONE OF THE 2 PARTIES HOLDING THE LARGEST NUMBER OF SEATS IN THE LEGISLATURE.

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5192	STATE EDUCATION AND EMPLOYMENT OUTCOMES TASK FORCE							
2	A	Sen. David Woodsome	12/06/2022	PRESIDENT OF THE SENATE	N		LT	MEMBER; PERSON MUST A MEMBER OF THE SENATE BE FROM ONE OF THE 2 PARTIES HOLDING THE LARGEST NUMBER OF SEATS IN THE LEGISLATURE.
4	V			PRESIDENT OF THE SENATE	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE MAINE SCHOOL MANAGEMENT ASSOCIATION OR A SUCCESSOR ORGANIZATION.
5	A	Hon. Traci Gere	12/06/2022	SPEAKER OF THE HOUSE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE HOUSE OF REPRESENTATIVE FROM ONE OF THE 2 PARTIES HOLDING THE LARGEST NUMBER OF SEATS IN THE LEGISLATURE.
6	A	Hon. Paul Stearns	12/06/2022	SPEAKER OF THE HOUSE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE HOUSE OF REPRESENTATIVE FROM ONE OF THE 2 PARTIES HOLDING THE LARGEST NUMBER OF SEATS IN THE LEGISLATURE.
8	V			GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MAINE MARITIME ACADEMY.
9	V			GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE FROM A PRIVATE POSTSECONDARY EDUCATIONAL INSTITUTION IN THE STATE.
10	V			GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE FROM THE MAINE STATE CHAMBER OF COMMERCE OR A SUCCESSOR ORGANIZATION.
11	V			GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST HAVE EXPERTISE IN STATE AND NATIONAL HIGHER EDUCATION POLICY.
410	STATE EMERGENCY RESPONSE COMMISSION							
9	A	Kenneth Brilliant	04/27/2023	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF MAINE FIRE CHIEFS' ASSOCIATION WHO IS SELECTED FROM A LIST OF 3 NAMES PROVIDED BY THE ORGANIZATION
350	STATE EMPLOYEE HEALTH COMMISSION							
2	V			MAINE STATE EMPLOYEES' ASSOCIATION	N	Y	P	LABOR MEMBER; PERSON MUST BE FROM BARGAINING UNIT RECOGNIZED UNDER TITLE 26, CHAPTER 9-B WHO IS APPOINTED BY THE EMPLOYEE ORGANIZATION CERTIFIED TO REPRESENT THE UNIT (MAINE STATE EMPLOYEES' ASSOCIATION APPOINTMENT - LAW ENFORCEMENT)

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350	STATE EMPLOYEE HEALTH COMMISSION							
3	V			MAINE STATE EMPLOYEES' ASSOCIATION	N	Y	P	LABOR MEMBER FROM BARGAINING UNIT RECOGNIZED UNDER T26 SECTION 9-B; APPOINTED BY THE EMPLOYEE ORGANIZATION CERTIFIED TO REPRESENT THE UNIT; (MAINE STATE EMPLOYEES' ASSOCIATION APPOINTMENT- OMS UNIT) (MSEA APPT)
7	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N	Y	P	LABOR MEMBER FROM BARGAINING UNIT RECOGNIZED UNDER T26 SECTION 9-B; APPOINTED BY THE EMPLOYEE ORGANIZATION CERTIFIED TO REPRESENT THE UNIT; (MAINE STATE TROOPERS APPOINTMENT)
519	STATE HOUSE AND CAPITOL PARK COMMISSION							
2	A	Lucille Clouter	05/10/2003	JOINTLY BY THE PRESIDENT AND SPEAKER	N		U02	VOTING MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
3	A	Neil Rolde	04/22/2003	JOINTLY BY THE PRESIDENT AND SPEAKER	N		U02	VOTING MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
4	A	Hon. Gay Grant	02/07/2023	JOINTLY BY THE PRESIDENT AND SPEAKER	N		U02	VOTING MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
5	A	Gary Crocker	02/25/2003	JOINTLY BY THE PRESIDENT AND SPEAKER	N		U02	VOTING MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
6	A	Eleanor Ames	08/21/1998	GOVERNOR OF MAINE	N		U02	VOTING MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
7	A	Kristie Rowell	02/01/2007	GOVERNOR OF MAINE	N		U02	VOTING MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
11	V				N		C	VOTING MEMBER; PERSON MUST BE THE DIRECTOR OF THE STATE HOUSE AND CAPITOL PARK COMMISSION
208	STATE PAROLE BOARD							
1	A	Robert M. Schwartz	12/18/2018	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A CITIZEN AND A RESIDENT OF MAINE WHO HAS SPECIAL TRAINING OR EXPERIENCE IN LAW, SOCIOLOGY, PSYCHOLOGY OR RELATED BRANCHES OF SOCIAL SCIENCE
2	A	Richard F. Harburger	12/18/2018	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A CITIZEN AND A RESIDENT OF MAINE WHO HAS SPECIAL TRAINING OR EXPERIENCE IN LAW, SOCIOLOGY, PSYCHOLOGY OR RELATED BRANCHES OF SOCIAL SCIENCE

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Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
208	STATE PAROLE BOARD							
3	A	Stephanie P. Anderson	06/27/2022	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A CITIZEN AND A RESIDENT OF MAINE WHO HAS SPECIAL TRAINING OR EXPERIENCE IN LAW, SOCIOLOGY, PSYCHOLOGY OR RELATED BRANCHES OF SOCIAL SCIENCE
4	A	Charles N. Love	12/18/2018	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A CITIZEN AND A RESIDENT OF MAINE WHO HAS SPECIAL TRAINING OR EXPERIENCE IN LAW, SOCIOLOGY, PSYCHOLOGY OR RELATED BRANCHES OF SOCIAL SCIENCE
5	A	John H. Richards	12/18/2018	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A CITIZEN AND A RESIDENT OF MAINE WHO HAS SPECIAL TRAINING OR EXPERIENCE IN LAW, SOCIOLOGY, PSYCHOLOGY OR RELATED BRANCHES OF SOCIAL SCIENCE
581	STATE POET LAUREATE ADVISORY SELECTION COMMITTEE							
3	V			PRESIDENT OF THE SENATE	N		04	MEMBER; PERSON WITH EXPERTISE IN POETRY
4	V			PRESIDENT OF THE SENATE	N		04	MEMBER; PERSON WITH EXPERTISE IN POETRY
5	V			PRESIDENT OF THE SENATE	N		04	MEMBER; PERSON WITH EXPERTISE IN POETRY
6	V			PRESIDENT OF THE SENATE	N		04	MEMBER; PERSON WITH EXPERTISE IN POETRY
7	V			PRESIDENT OF THE SENATE	N		04	MEMBER; PERSON WITH EXPERTISE IN POETRY
5169	STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH							
1	A	Betsy Kelly	06/24/2021	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PERSON MUST BE A MEMBER OF THE DISTRICT 1 COORDINATING COUNCIL FOR PUBLIC HEALTH
2	A	Courtney Kennedy	09/24/2020	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PERSON MUST BE A MEMBER OF THE DISTRICT 2 COORDINATING COUNCIL FOR PUBLIC HEALTH
3	A	Erin Guay	09/24/2019	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PERSON MUST BE A MEMBER OF THE DISTRICT 3 COORDINATING COUNCIL FOR PUBLIC HEALTH
4	A	Melissa Fochesato	06/24/2022	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PERSON MUST BE A MEMBER OF THE DISTRICT 4 COORDINATING COUNCIL FOR PUBLIC HEALTH
5	A	Denise Delorie	06/24/2022	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PERSON MUST BE A MEMBER OF THE DISTRICT 5 COORDINATING COUNCIL FOR PUBLIC HEALTH

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5169	STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH							
6	A	Patty Hamilton	06/24/2022	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PERSON MUST BE A MEMBER OF THE DISTRICT 6 COORDINATING COUNCIL FOR PUBLIC HEALTH
7	A	Maria Donahue	06/24/2021	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PERSON MUST BE A MEMBER OF THE DISTRICT 7 COORDINATING COUNCIL FOR PUBLIC HEALTH
8	A	Joy B. Saucier	09/24/2021	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PERSON MUST BE A MEMBER OF THE DISTRICT 8 COORDINATING COUNCIL FOR PUBLIC HEALTH
10	A	Victor Dumais	06/24/2021	COMMISSIONER OF DHHS	N		U03	MEMBER; PERSON MUST BE AN EXPERT IN BEHAVIORIAL HEALTH IN THE DEPARTMENT OF HEALTH AND HUMAN SERVICES
11	A	Emily Poland, School Nurse Consultant	09/24/2021	COMMISSIONER OF EDUCATION	N		U03	MEMBER; PERSON MUST BE A HEALTH EXPERT IN THE DEPARTMENT OF EDUCATION
12	A	Kerri Malinowski	09/22/2022	COMMISSIONER OF DEP	N		U03	MEMBER; PERSON MUST BE AN EXPERT IN ENVIORNMENTAL HEALTH IN THE DEPARTMENT OF ENVIRONMENTAL PROTECTION
13	A	Kenney Miller	06/24/2021		N		U03	MEMBER
14	A	Kalie Hess	09/24/2020		N		U03	MEMBER
15	A	Doug Michael	09/24/2020		N		U03	MEMBER
16	A	Peter Michaud	09/24/2021		N		U03	MEMBER
17	V				N		U03	MEMBER
18	A	Erika Ziller	09/24/2020		N		U03	MEMBER
19	V				N		U03	MEMBER
20	A	Joanne Lebrun	09/24/2020		N		U03	MEMBER
21	A	Abdulkerim Said	09/24/2020		N		U03	MEMBER
22	A	Kristi Ricker	09/24/2020		N		U03	MEMBER
23	A	Carol Zechman	01/09/2019		N		U03	MEMBER

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577	SUBSTANCE USE DISORDER SERVICES COMMISSION							
3	A	Andrea Truncali	06/01/2023	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A PHYSICIAN OR HEALTH CARE PROVIDER WHO IS EXPERIENCED IN THE TREATMENT OF SUBSTANCE USE DISORDER.
4	A	Dwayne Conway	06/01/2023	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A PUBLIC SCHOOL ADMINISTRATOR WHO HAS EXPERIENCE WITH SCHOOL-BASED SUBSTANCE USE DISORDER INTERVENTION, PREVENTION & EDUCATION PROGRAMS.
5	A	Catherine Gross	06/01/2022	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE AN ELEMENTARY SCHOOL EDUCATOR
6	A	Leslie M. Clark	06/01/2022	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST REPRESENT AND BE SELECTED FROM NOMINATIONS BY A STATEWIDE COMMUNITY-BASED RECOVERY COALITION.
8	A	Guy R. Cousins	06/01/2023	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE AN EDUCATOR INVOLVED IN POST SECONDARY SUBSTANCE USE DISORDER INTERVENTION, PREVENTION, TREATMENT AND RECOVERY EDUCATION.
9	A	Jamie Comstock	06/01/2023	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A SUBSTANCE USE DISORDER PREVENTION PRACTITIONER.
11	A	Eric Haram	06/01/2022	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A SUBSTANCE USE DISORDER TREATMENT PRACTITIONER.
5157	TECHNICAL BUILDING CODES AND STANDARDS BOARD							
6	A	David S. Matero	10/28/2023	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE AN ARCHITECT LICENSED IN THE STATE WHO IS ACCREDITED BY A NATIONALLY RECOGNIZED ORGANIZATION THAT ADMINISTERS CREDENTIALING PROGRAMS RELATED TO ENVIRONMENTALLY SOUND BUILDING PRACTICES AND STANDARDS WHO IS RECOMMENDED BY A STATEWIDE CHAPER OF A NATIONAL INSTITUTE OF ARCHITECTS
8	A	R. M. Pullen	10/28/2022	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A HISTORIC PRESERVATION REPRESENTATIVE WHO IS RECOMMENDED BY THE MAINE HISTORIC PRESERVATION COMMISSION AND HAS EXPERIENCE WITH IMPLEMENTING THE STANDARDS FOR THE TREATMENT OF HISTORIC PROPERTIES SET FORTH IN 36 CODE OF FEDERAL REGULATIONS, PART 68 (2007) AND IS AN ARCHITECH LICENSED IN THE STATE, STRUCTURAL ENGINEER LINCENSED IN THE STATE OR A BUILDER

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5157	TECHNICAL BUILDING CODES AND STANDARDS BOARD							
9	A	Kimberly Cheslak	10/28/2023	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE AN ENERGY EFFICENCY REPRESENTATIVE WHO IS RECOMMENDED BY THE DIRECTOR OF THE GOVERNOR'S OFFICE OF ENERGY INDEPENDENCE AND SECURITY WITHIN THE EXECUTIVE DEPARTMENT AND HAS EXPERIENCE IN THE DESIGN OR IMPLEMENTATION OF ENERGY CODES OR IN THE APPLICATION OF ENERGY EFFICENCY MEASURES IN RESIDENTIAL OR COMMERCIAL CONSTRUCTION
10	A	Steven M. Martel	11/13/2023	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A MECHANICAL ENGINEER LICENSED IN THE STATE WHO IS RECOMMENDED BY A STATEWIDE ASSOCIATION OR MECHANICAL ENGINEERS
538	TELECOMMUNICATIONS RELAY SERVICES COUNCIL							
1	V			COMMISSIONER OF DOL	N		C	MEMBER; DIRECTOR OF DIVISION OF THE DEAF, HARD OF HEARING AND LATE DEAFENED, BUREAU OF REHABILITSTION SERVICES, DEPARTMENT OF LABOR OR A DESIGNEE.
2	V				N		C	MEMBER; CHAIR OF THE COMMSSION FOR THE DEAF, HARD OF HEARING AND LATE DEAFENED ESTABLISHED BY 5 MRSA SECTION 12004-J; SUB-SECTION 17 OR THE CHAIR'S DESIGNEE
3	V				N		C	MEMBER; APPOINTMENT BY THE COMMISSIONERS OF THE PUBLIC UTILITIES COMMISSION
4	V			PUBLIC ADVOCATE	N		C	MEMBER; PERSON MUST BE FROM OFFICE OF THE PUBLIC ADVOCATE
5	V			GOVERNOR OF MAINE	N			MEMBER; PERSON MUST BE FROM THE MAINE EDUCATIONAL CENTER FOR THE DEAF AND HARD OF HEARING AND THE GOVERNOR BAXTER SCHOOL FOR THE DEAF.
6	V			GOVERNOR OF MAINE	N		04	MEMBER; PERSON MUST BE FROM STATEWIDE ASSOCIATION FOR THE DEAF
7	V			GOVERNOR OF MAINE	N		04	MEMBER;PERSON MUST BE FROM A DISABILITY RIGHTS ORGANIZATION IN THIS STATE.
8	V			GOVERNOR OF MAINE	N		04	MEMBER; PERSON MUST BE FROM THE LARGEST INCUMBENT LOCAL EXCHANGE CARRIER PROVIDING TELECOMMUNICATIONS RELAY SERVICE IN THIS STATE
9	A	Benjamin Sanborn	09/25/2016	GOVERNOR OF MAINE	N		04	MEMBER; PERSON MUST REPRESENT A TELEPHONE ASSOCIATION IN THIS STATE

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Seat	Status	Seat Holder Name	Exp Date	Appointing Authority			
538	TELECOMMUNICATIONS RELAY SERVICES COUNCIL						
10	V			GOVERNOR OF MAINE	N	04	MEMBER; PUBLIC REPRESENTATIVE WHO USES TELECOMMUNICATIONS DEVICES FOR THE DEAF AS A PRIMARY MEANS OF THAT OPERATE IN CONNECTION WITH TELECOMMUNICATIONS RELAY SERVICES AS THEIR PRIMARY MEANS OF TELECOMMUNICATIONS.
11	V			GOVERNOR OF MAINE	N	04	MEMBER; PUBLIC REPRESENTATIVE WHO USES TELECOMMUNICATIONS DEVICES FOR THE DEAF AS A PRIMARY MEANS OF THAT OPERATE IN CONNECTION WITH TELECOMMUNICATIONS RELAY SERVICES AS THEIR PRIMARY MEANS OF TELECOMMUNICATIONS.
13	V			GOVERNOR OF MAINE	N	04	MEMBER; PERSON MUST REPRESENT A COMPANY THAT PROVIDES CUSTOMERS IN THIS STATE TELECOMMUNICATIONS RELAY SERVICES THROUGH THE INTERNET, WIRELESS TELECOMMUNICATIONS OR CABLE TELECOMMUNICATIONS.
5066	TOBACCO PREVENTION AND CONTROL ADVISORY COUNCIL						
2	V			GOVERNOR OF MAINE	N	03	MEMBER; PERSON MUST BE A PUBLIC HEALTH OFFICIAL
5	A	Carol Kelly	01/19/2023	GOVERNOR OF MAINE	N	03	MEMBER; PERSON MUST DESIGN AND IMPLEMENT ISSUE-ORIENTED PUBLIC HEALTH MEDIA CAMPAIGNS
6	A	Veronica Wiegman	01/06/2023	PRESIDENT OF THE SENATE	N	03	MEMBER; PERSON MUST BE INVOLVED IN DESIGNING AND IMPLEMENTING COMMUNITY-BASED EDUCATION OR CESSATION PROGRAMS FOR THE PREVENTION OF TOBACCO PRODUCTS USE WHICH IS FOCUSED ON ADULTS
7	A	Deborah Hagler	01/16/2023	SPEAKER OF THE HOUSE	N	03	MEMBER; PERSON MUST BE INVOLVED IN DESIGNING AND IMPLEMENTING COMMUNITY-BASED EDUCATION AND CESSATION PROGRAMS FOR THE PREVENTION OF TOBACCO PRODUCTS USE WHICH FOCUSES ON YOUTH
8	A	Edward Miller	01/16/2023	JOINTLY BY THE PRESIDENT AND SPEAKER	N	03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
9	A	Deborah Deatrck	01/16/2023	JOINTLY BY THE PRESIDENT AND SPEAKER	N	03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE

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426	UNIVERSITY OF MAINE SYSTEM WILD BLUEBERRY ADVISORY COMMITTEE							
1	A	Alan Spear	12/31/2020	WILD BLUEBERRY COMMISSION OF MAINE	N		04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE WILD BLUEBERRY INDUSTRY WHO IS ACTIVE IN THE INDUSTRY
4	A	Ron Howard	12/31/2022	WILD BLUEBERRY COMMISSION OF MAINE	N		04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE WILD BLUEBERRY INDUSTRY WHO IS ACTIVE IN THE INDUSTRY
5	A	James Presley	12/31/2021	WILD BLUEBERRY COMMISSION OF MAINE	N		04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE WILD BLUEBERRY INDUSTRY WHO IS ACTIVE IN THE INDUSTRY
6	A	Katy Yeatts	12/31/2020	WILD BLUEBERRY COMMISSION OF MAINE	N		04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE WILD BLUEBERRY INDUSTRY WHO IS ACTIVE IN THE INDUSTRY
7	A	Denise Alexander	12/31/2022	WILD BLUEBERRY COMMISSION OF MAINE	N		04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE WILD BLUEBERRY INDUSTRY WHO IS ACTIVE IN THE INDUSTRY
421	UNIVERSITY OF MAINE SYSTEM, BOARD OF TRUSTEES							
10	V			GOVERNOR OF MAINE	Y	Y	U05	MEMBER
6144	WATER RESOURCES PLANNING COMMITTEE							
4	A	Mark T. Margerum	10/22/2022	COMMISSIONER OF DACF	N		03	MEMBER; PERSON MUST BE FROM THE PERSONNEL OF THE DEPARTMENT OF ENVIRONMENTAL PROTECTION.
6	A	Susan Breau	10/22/2022	COMMISSIONER OF DACF	N		03	MEMBER; PERSON MUST BE FROM THE PERSONNEL OF THE DRINKING WATER PROGRAM OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES.
7	A	Don Flannery	10/22/2022	COMMISSIONER OF DACF	N		03	MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC WITH EXPERTISE IN AGRICULTURE.
8	A	Bruce Berger	10/22/2022	COMMISSIONER OF DACF	N		03	MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC WITH EXPERTISE IN PUBLIC WATER UTILITIES.
10	A	Bertrand Kendall	10/22/2022	COMMISSIONER OF DACF	N		03	MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC WITH EXPERTISE IN THE USE OF WATER BY PRIVATE DOMESTIC WELL OWNERS.
11	A	Kaitlyn Bernard	10/22/2022	COMMISSIONER OF DACF	N		03	MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC WITH EXPERTISE IN THE ENVIRONMENT AND CONSERVATION.
13	A	Susan Gallo	10/22/2022	COMMISSIONER OF DACF	N		03	MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC WITH EXPERTISE IN WATER CONSERVATION EDUCATION.

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6144	WATER RESOURCES PLANNING COMMITTEE							
14	A	Stacy Thompson	10/22/2022	COMMISSIONER OF DACF	N		03	MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC WITH EXPERTISE IN STORM WATER MANAGEMENT AND WASTEWATER MANAGEMENT.
15	A	Ryan Gordon	10/22/2022	COMMISSIONER OF DACF	N		03	MEMBER; PERSON MUST BE A PERSONNEL MEMBER OF THE DEPARTMENT OF AGRICULTURE, CONSERVATION AND FORESTRY, BUREAU OF RESOURCE INFORMATION AND LAND USE PLANNING, DIVISION OF GEOLOGY, NATURAL AREAS AND COASTAL RESOURCES, MAINE GEOLOGICAL SURVEY
16	A	Daniel B. Locke	10/22/2022	COMMISSIONER OF DACF	N		03	MEMBER; PERSON MUST BE A PERSONNEL MEMBER OF THE DEPARTMENT OF AGRICULTURE, CONSERVATION AND FORESTRY, BUREAU OF RESOURCE INFORMATION AND LAND USE PLANNING, DIVISION OF GEOLOGY, NATURAL AREAS AND COASTAL RESOURCES, MAINE GEOLOGICAL SURVEY
17	A	David Bell	10/22/2022	COMMISSIONER OF DACF	N		03	MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC WITH EXPERTISE IN AGRICULTURE.
18	A	Julie A. Smith	10/22/2022	COMMISSIONER OF DACF	N		03	MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC WITH EXPERTISE IN AGRICULTURE.
20	A	Andrew Beahm	10/22/2022	COMMISSIONER OF DACF	N		03	MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC WITH EXPERTISE IN THE ENVIRONMENT AND CONSERVATION.
21	A	Dan Kusnierz	10/22/2022	COMMISSIONER OF DACF	N		03	MEMBER; TRIBAL REPRESENTATIVE
294	WILD BLUEBERRY COMMISSION OF MAINE							
2	A	Roy P. Allen	08/31/2021	COMMISSIONER OF DACF	N	Y	U04	MEMBER; PERSON MUST BE ACTIVE IN AND REPRESENTATIVE OF WILD BLUEBERRY INDUSTRY WHO IS A PROCESSOR REPRESENTATIVE AND PROCESSES 1,000,000 POUNDS OR MORE OF WILD BLUEBERRIES IN THE STATE PER CALENDAR YEAR.
351	WORKERS' COMPENSATION BOARD							
4	V			GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF MANAGEMENT WHO IS APPOINTED FROM A LIST PROVIDED BY THE MAINE CHAMBER OF COMMERCE & INDUSTRY OR OTHER BONA FIDE ORGANIZATION OR ASSOCIATION OF EMPLOYERS

Boards & Commissions Code Definitions

Seat Term Codes:

01 - 1 YEAR
02 - 2 YEARS
03 - 3 YEARS
04 - 4 YEARS
05 - 5 YEARS
06 - 6 YEARS
07 - 7 YEARS
C - TERM IN OFFICE
GT - GUBERNATORIAL TERM
I - INDEFINITE
LB - LEGISLATIVE BIENNIUM
LT - LEGISLATIVE TERM

M - TERM IN MONTHS
NED - NO EXPIRATION DATE
P - AT THE PLEASURE OF
U01 - UNEXPIRED TERM 1 YEAR
U02 - UNEXPIRED TERM 2 YEARS
U03 - UNEXPIRED TERM 3 YEARS
U04 - UNEXPIRED TERM 4 YEARS
U05 - UNEXPIRED TERM 5 YEARS
U06 - UNEXPIRED TERM 6 YEARS
U07 - UNEXPIRED TERM 7 YEARS
U - UNEXPIRED TERM
UNK - UNKNOWN OR LESS THAN 1 YEAR