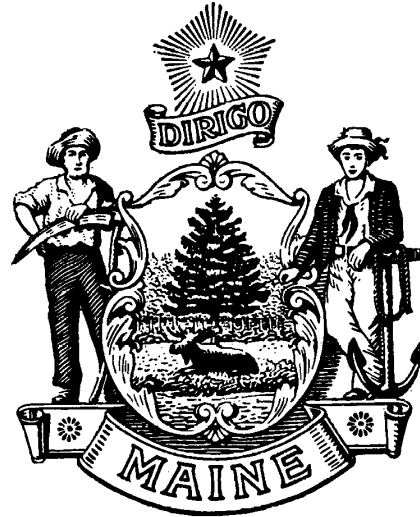


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2023
BOARDS AND COMMISSIONS
NEW APPOINTMENT OR REAPPOINTMENT REPORT

Shenna Bellows
Secretary of State
State of Maine



Department of the Secretary of State

Bureau of Corporations, Elections and Commissions

Shenna Bellows
Secretary of State

Julie L. Flynn
Deputy Secretary of State

Introduction

As Secretary of State, I am pleased to publish the 2023 edition of the Boards and Commissions Vacancy Report for Maine. This is an annual report of new appointments or reappointments that must be made during 2023. In addition, this report separately lists appointments or reappointments that have not been made from previous years through December 31, 2022, and where vacancies exist on a board or commission that need an appointment.

The Boards and Commissions listed in this document are charged with jobs and responsibilities as varied as the work of State Government itself. Members of these boards and commissions often perform the critical role in our democracy of informing the public and elected officials about important and complex issues. Many dedicated citizens provide invaluable service to Maine through their work on boards and commissions.

As always, the Department of the Secretary of State is ready to assist you with any questions about this publication. If you would like additional information, please contact Cathy Beaudoin, Director of the Division of Corporations, UCC and Commissions at (207) 624-7748 or by mail at 101 State House Station, Augusta, ME 04333-0101.

Sincerely,

Shenna Bellows

Shenna Bellows
Secretary of State

Information Regarding the 2023 Report of Board and Commission Terms New Appointment or Re-Appointment

Report Maine Law requires the Secretary of State to produce this report:

5 MRSA §12009

3. Report on appointments. By December 30th of each year, the Secretary of State shall submit a report to the Governor, the Speaker of the House and the President of the Senate. This report shall include the following information and any additional information deemed important by the Secretary of State:

- A.** A list of appointments, by board, which will expire in the ensuing calendar year and for which reappointments or new appointments are required. This list shall include the date of expiration of the term of each appointment due to expire and the length of any existing vacancy;
- B.** The appointing authority responsible for making the appointments or reappointments as described in paragraph A;
- C.** A list of appointments due to expire in the following year which, by law, require a new appointment rather than reappointment of the person in that position; and
- D.** A list of appointments due to expire in the following year for which confirmation by the Senate is required.

Persons interested in appointments should not assume that *all* information on a board/commission or its members is contained herein. Persons interested in appointments should consult the statutes or appointing authority for the complete make-up on any particular board or commission.

The file from which this list derives is based on the statutory inventory of boards and commissions found in 5 MRSA c.379. The purpose of this inventory is “...to provide the State with a complete inventory and central listing of all boards, commissions, committees, councils, authorities and other similar organizations established by the Legislature as a means of controlling the proliferation of these organizations and as a means of reducing duplication and making the most efficient use of these organizations

...” (§12001). Short-term task forces and committees are not listed in the inventory and therefore are not covered by this vacancy list.

The following is a list of the boards or commissions that were repealed from Title 5, chapter 379 in 2022:

Commission to End Student Hunger
Driver Education and Evaluation Programs Appeal Board
Potato Marketing Improvement Fund Committee

Legend for “term in years” column:

- U03 Member is appointed to a staggered term – 03 (or 04 etc.); code represents the number of years of the term
- 03 Member is appointed for a non-staggered term – 03 (or 04 etc.); code represents the number of years of the term
- LT Member is appointment to a term that coincides with the Legislative term
- C Member is appointed to a term that coincides with the term in office of the member (normally a State official)
- GT Member is appointed to a term that coincides with the Governor’s term in office

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Report of Appointments or Reappointments from 01/01/2023 through 12/31/2023

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL							
2	A	Ted Brackett	09/19/2023	COMMISSIONER OF DHHS	N		U02	MEMBER; PERSON MUST HAVE AN ACQUIRED BRAIN INJURY AND MUST REPRESENT A PERSON WITH ACQUIRED BRAIN INJURIES.
3	A	Gary Wolcott	03/08/2023	COMMISSIONER OF DHHS	N		U02	MEMBER; PERSON MUST REPRESENT FAMILIES OF PERSONS WITH ACQUIRED BRAIN INJURIES
4	A	Lewis Lamont	09/19/2023	COMMISSIONER OF DHHS	N		U02	MEMBER; PERSON MUST REPRESENT FAMILIES OF PERSONS WITH ACQUIRED BRAIN INJURIES
6	A	Sarah Gaffney	09/19/2023	COMMISSIONER OF DHHS	N		U02	MEMBER; PERSON MUST REPRESENT ADVOCATES FOR PERSONS WITH ACQUIRED BRAIN INJURIES
8	A	Matthew Hickey	09/19/2023	COMMISSIONER OF DHHS	N		U02	MEMBER; PERSON MUST REPRESENT PROVIDERS OF SERVICES TO PERSONS WITH ACQUIRED BRAIN INJURIES
9	A	Sharlene Adams	09/19/2023	COMMISSIONER OF DHHS	N		U02	MEMBER; PERSON MUST REPRESENT PROVIDERS OF SERVICES TO PERSONS WITH ACQUIRED BRAIN INJURIES
11	A	Jennifer Jello	09/29/2023	COMMISSIONER OF DHHS	N		U02	MEMBER; PERSON MUST REPRESENT PROVIDERS OF SERVICES TO PERSONS WITH ACQUIRED BRAIN INJURIES
13	A	Jessica Gartland	09/19/2023	COMMISSIONER OF DHHS	N		U02	NONVOTING MEMBER; PERSON MUST REPRESENT A STATE AGENCY WITH EXPERTISE IN THE AREAS OF EDUCATION, EMPLOYMENT, PREVENTION OF BRAIN INJURIES, HOMELESSNESS, CORRECTIONS AND SERVICES TO VETERANS.
18	A	Anthony J. Barresi	11/22/2023	COMMISSIONER OF DHHS	N		U02	MEMBER; PERSON MUST HAVE AN ACQUIRED BRAIN INJURY AND MUST REPRESENT A PERSON WITH ACQUIRED BRAIN INJURIES.
23	A	Annmarie Albiston	03/01/2023	COMMISSIONER OF DHHS	N		U02	MEMBER; PERSON MUST REPRESENT FAMILIES OF PERSONS WITH ACQUIRED BRAIN INJURIES
25	A	Lee Glynn	06/08/2023	COMMISSIONER OF DHHS	N		U02	MEMBER; PERSON MUST REPRESENT A CENTER FOR INDEPENDENT LIVING.
5012	ADVISORY BOARD FOR THE LICENSING OF WHITEWATER GUIDES							
1	A	Warden Steve Allaire	11/30/2023	COMMISSIONER OF DIFW	N		03	MEMBER; PERSON MUST BE THE COMMISSIONER OF THE DEPARTMENT OF INLAND FISHERIES AND WILDLIFE OR AN EMPLOYEE OF THE DEPARTMENT WHO IS THE COMMISSIONER'S DESIGNEE
5	A	Kristin L. Murray	07/05/2023	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A LICENSED WHITEWATER GUIDE WHO REPRESENTS THE PUBLIC

Report of Appointments or Reappointments from 01/01/2023 through 12/31/2023

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5012	ADVISORY BOARD FOR THE LICENSING OF WHITEWATER GUIDES							
6	A	Allison Thompson	07/05/2023	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A LICENSED WHITEWATER GUIDE WHO REPRESENTS THE PUBLIC
7	A	Ernest M. Deluca	07/05/2023	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A LICENSED WHITEWATER GUIDE WHO REPRESENTS THE PUBLIC
5056	ADVISORY COMMITTEE FOR TRUANCY, DROPOUT AND ALTERNATIVE EDUCATION							
1	A	Heather Whitaker	01/29/2023	COMMISSIONER OF EDUCATION	N		02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF TEACHERS
2	A	Dwayne Conway	01/29/2023	COMMISSIONER OF EDUCATION	N		02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF ELEMENTARY SCHOOL PRINCIPALS
3	A	Paula Callan	01/29/2023	COMMISSIONER OF EDUCATION	N		02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF SECONDARY SCHOOL PRINCIPALS
4	A	Katie Small	01/29/2023	COMMISSIONER OF EDUCATION	N		02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF GUIDANCE COUNSELORS
5	A	Mike Fallon	01/29/2023	COMMISSIONER OF EDUCATION	N		02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF ADULT EDUCATION TEACHERS WITH EXPERIENCE IN HIGH SCHOOL COMPLETION EDUCATION
6	A	Christian Elkington	01/29/2023	COMMISSIONER OF EDUCATION	N		02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF SUPERINTENDENTS
7	A	Heather Davis	01/29/2023	COMMISSIONER OF EDUCATION	N		02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF ADMINISTRATORS FROM PRIVATE SCHOOLS INVOLVED IN ALTERNATIVE EDUCATION PROGRAMS
8	A	Katie Macdonald	01/29/2023	COMMISSIONER OF EDUCATION	N		02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES
10	A	Catherine Curry	01/29/2023	COMMISSIONER OF EDUCATION	N		02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEPARTMENT OF CORRECTIONS
11	A	Debbie Barry	01/29/2023	COMMISSIONER OF EDUCATION	N		02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEPARTMENT OF LABOR
12	A	Susan Lieberman	01/29/2023	COMMISSIONER OF EDUCATION	N		02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A LOCAL POSITIVE ACTION COMMITTEE ON TRUANCY, DROPOUT AND ALTERNATIVE PROGRAMS

Report of Appointments or Reappointments from 01/01/2023 through 12/31/2023

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5056	ADVISORY COMMITTEE FOR TRUANCY, DROPOUT AND ALTERNATIVE EDUCATION							
13	A	Sidney Norris	01/29/2023	COMMISSIONER OF EDUCATION	N		02	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE BUSINESS COMMUNITY
14	A	Rebecca Millett	01/29/2023	COMMISSIONER OF EDUCATION	N		02	MEMBER; PERSON MUST BE AN INDIVIDUAL WHO THE COMMISSIONER FEELS WILL CONTRIBUTE TO THE DEVELOPMENT OF EFFECTIVE POLICIES AND PROGRAMS
15	A	Lenny Holmes	01/29/2023	COMMISSIONER OF EDUCATION	N		02	MEMBER; PERSON MUST BE AN INDIVIDUAL WHO THE COMMISSIONER FEELS WILL CONTRIBUTE TO THE DEVELOPMENT OF EFFECTIVE POLICIES AND PROGRAMS
16	A	Dawn Matthews	01/29/2023	COMMISSIONER OF EDUCATION	N		02	MEMBER; PERSON MUST BE AN INDIVIDUAL WHO THE COMMISSIONER FEELS WILL CONTRIBUTE TO THE DEVELOPMENT OF EFFECTIVE POLICIES AND PROGRAMS
5062	ADVISORY COMMITTEE ON EDUCATION SAVINGS							
9	A	Dale McCormick	10/06/2023	GOVERNOR OF MAINE	N		U04	MEMBER; SELECTED FROM THE PUBLIC
14	A	Henry Beck	03/28/2023	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		01	MEMBER; PERSON MUST BE A MEMBER OF FAME, APPOINTED BY THE CHAIR.
15	A	Renee Ouelette	03/28/2023	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		01	MEMBER; PERSON MUST BE A MEMBER OF FAME, APPOINTED BY THE CHAIR.
16	A	Stephen C. Shannon	08/17/2023	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		01	MEMBER; PERSON MUST BE A MEMBER OF FAME, APPOINTED BY THE CHAIR.
6157	AGING AND DISABILITY MORTALITY REVIEW PANEL							
3	A	Heather Hyatt	08/31/2023	COMMISSIONER OF DHHS	N		U03	MEMBER; PERSON MUST BE RESPONSIBLE FOR LICENSING AND CERTIFICATION WITHIN THE DEPARTMENT.
4	A	Lauren Michalakes	08/31/2023	COMMISSIONER OF DHHS	N		U03	MEMBER; PERSON MUST BE RESPONSIBLE FOR AGING AND DISABILITY SERVICES WITHIN THE DEPARTMENT.
5001	ANIMAL WELFARE ADVISORY COUNCIL							
1	A	Kim McLaughlin	03/03/2023	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST REPRESENT MUNICIPAL INTERESTS
2	A	Garth Russell	09/05/2023	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE AN ANIMAL CONTROL OFFICER

Report of Appointments or Reappointments from 01/01/2023 through 12/31/2023

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5001	ANIMAL WELFARE ADVISORY COUNCIL							
4	A	Frank Billings	08/16/2023	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST REPRESENT LICENSED BOARDING KENNELS
6	A	Kathleen R. Benard	08/16/2023	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST OWN A PET AND REPRESENT THE INTERESTS OF THE PUBLIC IN ANIMAL WELFARE
8	A	Jessica Matulis	08/16/2023	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A VETERINARIAN WHO IS OR HAS BEEN LICENSED TO PRACTICE IN THE STATE AND MAY BE SELECTED FROM NOMINATIONS MADE BY THE MAINE VETERINARY MEDICAL ASSOCIATION
280	BOARD OF ACCOUNTANCY							
1	A	Graham M. Smith	09/01/2023	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A HOLDER OF A CERTIFICATE ISSUED UNDER 32 MRSA SECTION 12227 AND OF A CURRENTLY VALID PERMIT ISSUED UNDER 32 MRSA SECTION 12251 AND MUST HAVE HAD, AS THEIR PRINCIPAL OCCUPATION, AN ACTIVE PRACTICE AS A CERTIFIED PUBLIC ACCOUNTANT FOR AT LEAST 5 YEARS PREVIOUS TO APPOINTMENT
5	A	Yolanda Moffatt	09/01/2023	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A PUBLIC REPRESENTATIVE
602	BOARD OF AGRICULTURE							
2	A	Donald Marean	02/27/2023	CHANCELLOR, UNIVERSITY OF MAINE SYSTEM	N		U05	MEMBER; PERSON MUST BE THE DESIGNEE OF THE CHANCELLOR OF THE UNIVERSITY OF MAINE SYSTEM
4	A	Julie A. Smith	02/17/2023		N		U05	MEMBER; PERSON MUST BE THE PRESIDENT OF A STATEWIDE FARM BUREAU OR THE PRESIDENT'S DESIGNEE
5	A	Kevin Woltemath	02/17/2023		N		U05	MEMBER; PERSON MUST BE THE PRESIDENT OF A STATEWIDE AGRICULTURAL COUNCIL OR THE PRESIDENT'S DESIGNEE
6	A	Jeannie Tapley	02/18/2023		N		U05	MEMBER; PERSON MUST BE THE REPRESENTATIVE OF THE MAINE POTATO BOARD
7	A	Bruce Hall	02/18/2023		N		U05	MEMBER; PERSON MUST BE THE REPRESENTATIVE OF THE WILD BLUEBERRY COMMISSION OF MAINE
8	A	Marilyn Meyerhans	02/18/2023		N		U05	MEMBER; PERSON MUST BE THE REPRESENTATIVE OF A STATEWIDE POMOLOGICAL SOCIETY

Report of Appointments or Reappointments from 01/01/2023 through 12/31/2023

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
602	BOARD OF AGRICULTURE							
9	A	Justin Gray	02/18/2023		N		U05	MEMBER; PERSON MUST BE THE REPRESENTATIVE OF A STATEWIDE VEGETABLE AND SMALL FRUIT GROWERS ASSOCIATION
10	A	Tade Sullivan	03/06/2023		N		U05	MEMBER; PERSON MUST BE THE REPRESENTATIVE OF A STATEWIDE DAIRY INDUSTRY ASSOCIATION
11	A	Jake Pierson	02/28/2023		N		U05	MEMBER; PERSON MUST BE THE REPRESENTATIVE OF A STATEWIDE LANDSCAPE AND NURSERY ASSOCIATION
13	A	Heather Spalding	02/18/2023		N		U05	MEMBER; PERSON MUST BE THE REPRESENTATIVE OF A STATEWIDE ORGANIC FARMERS AND GARDENERS ASSOCIATION
17	A	Ellen B. Mallory	03/19/2023	UNIVERSITY OF MAINE, BOARD OF TRUSTEES	N		U05	MEMBER; PERSON MUST BE A RESEARCH FACULTY MEMBER ASSOCIATED WITH AGRICULTURAL RESEARCH AT THE UNIVERSITY OF MAINE AT ORONO
19	A	Hannah Carter	02/18/2023		N		U05	MEMBER; PERSON MUST BE THE DIRECTOR OF THE UNIVERSITY OF MAINE COOPERATIVE EXTENSION SERVICE
291	BOARD OF BAR EXAMINERS							
1	A	Kai W. Mcgintee	12/31/2023	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE AN ATTORNEY WHO IS LICENSED TO PRACTICE IN THE STATE WHO IS RECOMMENDED BY SUPREME JUDICIAL COURT
5	A	Paul H. Mills	12/31/2023	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE AN ATTORNEY WHO IS LICENSED TO PRACTICE IN THE STATE WHO IS RECOMMENDED BY SUPREME JUDICIAL COURT
297	BOARD OF CHIROPRACTIC LICENSURE							
4	A	Paul N. Morin	02/24/2023	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT AND WHO MUST BE A GRADUATE OF A LEGALLY CHARTERED CHIROPRACTIC SCHOOL, COLLEGE OR UNIVERSITY HAVING THE POWER TO CONFER DEGREES IN CHIROPRACTIC AND MUST BE, AT TE TIME OF THEIR APPOINTMENT ACTIVELY ENGAGED IN PRACTICE OF THEIR PROFESSION FOR A PERIOD OF AT LEAST 3 YEARS IN THIS STATE

Report of Appointments or Reappointments from 01/01/2023 through 12/31/2023

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
313	BOARD OF DENTAL PRACTICE							
5	A	Todd D. Ray	12/31/2023	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A DENTIST WHO HOLDS A VALID DENTAL LICENSE PURSUANT TO 32 MRSA CHAPTER 143, SUBCHAPTER 1 AND MUST HAVE BEEN IN ACTUAL PRACTICE OF DENTISTRY IN THIS STATE FOR AT LEAST 10 YEARS IMMEDIATELY PRECEDING APPOINTMENT; A DENTIST IS NOT ELIGIBLE TO SERVE AS MEMBER OF BOARD WHILE EMPLOYING A DENTAL HYGIENIST OR DENTURIST WHO IS A MEMBER OF THE BOARD.
101	BOARD OF ENVIRONMENTAL PROTECTION							
3	A	Robert M. Sanford	06/27/2023	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PUBLIC REPRESENTATIVE
5	A	Steven K. Pelletier	10/02/2023	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PUBLIC REPRESENTATIVE
11	A	Robert S. Duchesne	06/25/2023	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PUBLIC REPRESENTATIVE
393	BOARD OF EXAMINERS IN PHYSICAL THERAPY							
3	A	Ashley Peabody	08/13/2023	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A PHYSICAL THERAPIST
360	BOARD OF LICENSURE FOR PROFESSIONAL LAND SURVEYORS							
4	A	James D. Nadeau	10/30/2023	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A LICENSED PROFESSIONAL LAND SURVEYOR WITH WHO HAS BEEN LICENSED AS A PROFESSIONAL LAND SURVEYOR FOR NOT LESS THAN 10 YEARS
373	BOARD OF LICENSURE IN MEDICINE							
3	A	Brad E. Waddell	06/30/2023	GOVERNOR OF MAINE	N	Y	U06	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO MUST BE A GRADUATE OF A LEGALLY CHARTERED MEDICAL COLLEGE OR UNIVERSITY HAVING AUTHORITY TO CONFER DEGREES IN MEDICINE AND MUST HAVE BEEN ACTIVELY ENGAGED IN THE PRACTICE OF THEIR PROFESSION IN THIS STATE FOR A CONTINUOUS PERIOD OF 5 YEARS PRECEDING THEIR APPOINTMENTS TO THE BOARD

Report of Appointments or Reappointments from 01/01/2023 through 12/31/2023

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
179	BOARD OF OCCUPATIONAL SAFETY AND HEALTH							
3	A	Liam P. Gallagher	04/20/2023	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE AN EMPLOYER REPRESENTATIVE OF MUNICIPALITIES WITHIN THE STATE
7	A	Peter Crockett	04/06/2023	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE AN EMPLOYEE REPRESENTATIVE OF STATE EMPLOYEES
8	A	Benjamin K. Grant	04/06/2023	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PUBLIC REPRESENTATIVE
026	BOARD OF PESTICIDES CONTROL							
1	A	Dominic J. Lajoie	07/23/2023	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST HAVE PRACTICAL EXPERIENCE AND KNOWLEDGE REGARDING THE AGRICULTURAL USE OF CHEMICALS
2	A	Robert S. Carlton	07/23/2023	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST HAVE PRACTICAL EXPERIENCE AND KNOWLEDGE REGARDING THE USE OF CHEMICALS IN FOREST MANAGEMENT
298	BOARD OF REAL ESTATE APPRAISERS							
5	A	Wendy Ann Boston	05/16/2023	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF THIS STATE WHO IS A LICENSED APPRAISER
370	BOARD OF TRUSTEES, MAINE MARITIME ACADEMY							
14	A	Frederick C. Dey	04/24/2023	GOVERNOR OF MAINE	Y	Y	U05	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE OF MAINE
15	A	Anne R. Devine	04/24/2023	GOVERNOR OF MAINE	Y	Y	U05	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE OF MAINE
411	BOARD OF TRUSTEES, MAINE PUBLIC EMPLOYEES RETIREMENT SYSTEM							
2	A	Brian H. Noyes	12/31/2023	GOVERNOR OF MAINE	Y	Y	U03	TRUSTEE; PERSON MUST BE QUALIFIED THROUGH TRAINING OR EXPERIENCE IN THE FIELD OF INVESTMENTS, ACCOUNTING, BANKING OR INSURANCE OR AS ACTUARY AND WHO HAS A WORKING KNOWLEDGE OF RETIREMENT POLICY AND LEGAL ISSUES AND A GENERAL KNOWLEDGE AND UNDERSTANDING OF BANKING, FINANCE AND INVESTMENT PRACTICES

Report of Appointments or Reappointments from 01/01/2023 through 12/31/2023

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
411	BOARD OF TRUSTEES, MAINE PUBLIC EMPLOYEES RETIREMENT SYSTEM							
4	A	Kenneth Williams	12/31/2023	MAINE EDUCATION ASSOCIATION	Y	Y	U03	TRUSTEE; PERSON WHO IS A MEMBER OF THE RETIREMENT SYSTEM THROUGH EMPLOYMENT AS A TEACHER AND WHO HAS A WORKING KNOWLEDGE OF RETIREMENT POLICY AND LEGAL ISSUES AND A GENERAL KNOWLEDGE AND UNDERSTANDING OF BANKING, FINANCE AND INVESTMENT PRACTICES
5	A	Mark A. Brunton	12/31/2023	MAINE STATE EMPLOYEES' ASSOCIATION	Y	Y	U03	TRUSTEE; PERSON WHO IS A MEMBER OF THE RETIREMENT SYSTEM THROUGH EMPLOYMENT AS A STATE EMPLOYEE AND WHO HAS A WORKING KNOWLEDGE OF RETIREMENT POLICY AND LEGAL ISSUES AND A GENERAL KNOWLEDGE AND UNDERSTANDING OF BANKING, FINANCE AND INVESTMENT PRACTICES
397	BOARD OF TRUSTEES, MAINE VETERANS' HOMES							
2	A	Donald O. Lagace	04/20/2023	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN INDIVIDUAL RECOMMENDED TO THE GOVERNOR BY THE BOARD.
4	A	Mitzi Sequoia	04/20/2023	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN INDIVIDUAL RECOMMENDED TO THE GOVERNOR BY THE BOARD.
5	A	Heather Burr	04/20/2023	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN INDIVIDUAL RECOMMENDED TO THE GOVERNOR BY THE BOARD.
7	A	Emil P. Genest	04/20/2023	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN INDIVIDUAL RECOMMENDED TO THE GOVERNOR BY THE BOARD.
11	A	Juliane C. Schwetz	09/09/2023	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN INDIVIDUAL RECOMMENDED TO THE GOVERNOR BY THE BOARD.
5206	CANNABIS ADVISORY COMMISSION							
10	A	John Risler	08/19/2023	PRESIDENT OF THE SENATE	N		U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION REPRESENTING PROSECUTORS.
11	A	Arleigh Krauss	08/19/2023	PRESIDENT OF THE SENATE	N		U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION REPRESENTING THE MEDICAL MARIJUANA INDUSTRY.
13	A	Hannah King	01/28/2023	SPEAKER OF THE HOUSE	N		U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION REPRESENTING THE ADULT USE MARIJUANA INDUSTRY.

Report of Appointments or Reappointments from 01/01/2023 through 12/31/2023

SOS#	Board or Commission Name								
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information	
5206	CANNABIS ADVISORY COMMISSION								
14	A	Scott M. Gagnon	01/28/2023	SPEAKER OF THE HOUSE	N		U02	MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC WITH DEMONSTRATED EXPERTISE AND CREDENTIALS IN PUBLIC HEALTH POLICY.	
15	A	Alysia Melnick	01/28/2023	SPEAKER OF THE HOUSE	N		U02	MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC.	
564	CLEAN-UP AND RESPONSE FUND REVIEW BOARD								
15	A	Prentice Strong III	02/22/2023	SPEAKER OF THE HOUSE	N	Y	03	MEMBER - PERSON MUST BE A LICENSED STATE PILOT OR A LICENSED MERCHANT MARINE OFFICER.	
5171	COMMISSION FOR THE DEAF, HARD OF HEARING AND LATE DEAFENED								
1	A	Daniel Langlois	11/11/2023	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A CONSUMER THAT IS CULTURALLY DEAF, DEAF/DEAFENED, HARD OF HEARING OR HAVE A DUAL SENSORY IMPAIRMENT.	
2	A	Sitara Sheikh	11/11/2023	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A CONSUMER THAT IS CULTURALLY DEAF, DEAF/DEAFENED, HARD OF HEARING OR HAVE A DUAL SENSORY IMPAIRMENT.	
10	A	Lisette N. Belanger	11/11/2023	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A CONSUMER THAT IS CULTURALLY DEAF, DEAF/DEAFENED, HARD OF HEARING OR HAVE A DUAL SENSORY IMPAIRMENT.	
14	A	Catherine Glover	11/11/2023	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE AN EDUCATOR OF DEAF OR HARD OF HEARING STUDENTS	
16	A	Nicole Duncan	11/11/2023	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE AN AUDIOLOGIST	
17	A	Janet Robertson	11/11/2023	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE FROM A STATE OR FEDERAL AGENCY	
22	A	Tristen E. Hellewell	11/11/2023	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE AN INTERPRETER WHOSE CERTIFICATION IS RECOGNIZED BY THE REGISTRY OF INTERPRETERS FOR THE DEAF AND HARD OF HEARING	
24	A	Michelle Ames	11/11/2023	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE THE CIVIL RIGHTS PROGRAM MANAGER UNDER THE DIVISION OF DEAF, HARD OF HEARING AND LATE DEAFENED ADVOCACY CONTRACT.	

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SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
270	COMMISSION ON GOVERNMENTAL ETHICS AND ELECTION PRACTICES							
1	A	David R. Hastings	04/16/2023	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE OF RECOGNIZED JUDGEMENT, PROBITY AND OBJECTIVITY WHO IS NOT A MEMBER OF THE CURRENT OR PREVIOUS LEGISLATURE, IS NOT A DECLARED CANDIDATE FOR ELECTIVE COUNTY, STATE OR FEDERAL OFFICE WITHIN 2 YEARS PRIOR TO APPOINTMENT, DOES NOT HOLD AN ELECTIVE COUNTY, STATE OR FEDERAL OFFICE, IS NOT AN OFFICER OF A POLITICAL COMMITTEE, PARTY COMMITTEE OR POLITICAL ACTION COMMITTEE
5137	CONNECTME AUTHORITY							
5	A	Susan M. Corbett	01/03/2023	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST HAVE SIGNIFCANT KNOWLEDGE OF COMMUNICATION TECHNOLOGY
5064	CONSENSUS ECONOMIC FORECASTING COMMISSION							
1	A	Ryan Low	03/07/2023	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO MAY NOT BE A LEGISLATOR OR AN EMPLOYEE OF THE EXECUTIVE DEPARTMENT, THE LEGISLATURE OR THE JUDICIAL DEPARTMENT AND MUST HAVE PROFESSIONAL CREDENTIALS AND DEMONSTRATED EXPERTISE IN ECONOMIC FORECASTING.
3	A	Andrew J. Crawley	03/12/2023	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST BE RECOMMENDED FOR APPOINTMENT TO THE GOVERNOR BY THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND BE A PUBLIC REPRESENTATIVE WHO MAY NOT BE A LEGISLATOR OR AN EMPLOYEE OF THE EXECUTIVE DEPARTMENT, THE LEGISLATURE OR THE JUDICIAL DEPARTMENT AND MUST HAVE PROFESSIONAL CREDENTIALS AND DEMONSTRATED EXPERTISE IN ECONOMIC FORECASTING.
4	A	Sarah N. Austin	03/12/2023	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST BE RECOMMENDED FOR APPOINTMENT TO THE GOVERNOR BY THE PRESIDENT OF THE SENATE AND BE A PUBLIC REPRESENTATIVE WHO MAY NOT BE A LEGISLATOR OR AN EMPLOYEE OF THE EXECUTIVE DEPARTMENT, THE LEGISLATURE OR THE JUDICIAL DEPARTMENT AND MUST HAVE PROFESSIONAL CREDENTIALS AND DEMONSTRATED EXPERTISE IN ECONOMIC FORECASTING.

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Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
139	CRIMINAL LAW ADVISORY COMMISSION							
4	A	Walter Mckee	10/21/2023	ATTORNEY GENERAL	N		U02	MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES
5	A	Julia Sheridan	10/21/2023	ATTORNEY GENERAL	N		U02	MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES
8	A	Steven M. Carey	08/21/2023	ATTORNEY GENERAL	N		U02	MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES
9	A	Kathryn M. Slattery	03/08/2023	ATTORNEY GENERAL	N		U02	MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES
241	E-9-1-1 COUNCIL							
9	A	Melissa Adams	03/01/2023	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST REPRESENT A DIRECT PROVIDER OF EMERGENCY MEDICAL SERVICES
12	A	Steven H. Mallory	03/01/2023	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE SELECTED FROM AT-LARGE
5164	EFFICIENCY MAINE TRUST BOARD							
5	A	Suzanne Macdonald	10/29/2023	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST ADEQUATELY REPRESENT THE INTERESTS OF COMMERCIAL ENERGY CONSUMERS, INDUSTRIAL ENERGY CONSUMERS, SMALL BUSINESS ENERGY CONSUMERS, RESIDENTIAL ENERGY CONSUMERS AND LOW INCOME ENERGY CONSUMERS; MUST HAVE KNOWLEDGE OF AND EXPERIENCE IN FINANCIAL MATTERS AND CONSUMER ADVOCACY AND WHO POSSESS SUBSTANTIAL MANAGEMENT EXPERTISE OR KNOWLEDGE OF OR EXPERIENCE WITH CONSERVATION FUND PROGRAMS, CARBON REDUCTION PROGRAMS OR ENERGY EFFICIENCY OR CLIMATE CHANGE POLICY

Report of Appointments or Reappointments from 01/01/2023 through 12/31/2023

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5164	EFFICIENCY MAINE TRUST BOARD							
7	A	Mark Isaacson	04/03/2023	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST ADEQUATELY REPRESENT THE INTERESTS OF COMMERCIAL ENERGY CONSUMERS, INDUSTRIAL ENERGY CONSUMERS, SMALL BUSINESS ENERGY CONSUMERS, RESIDENTIAL ENERGY CONSUMERS AND LOW INCOME ENERGY CONSUMERS; MUST HAVE KNOWLEDGE OF AND EXPERIENCE IN FINANCIAL MATTERS AND CONSUMER ADVOCACY AND WHO POSSESS SUBSTANTIAL MANAGEMENT EXPERTISE OR KNOWLEDGE OF OR EXPERIENCE WITH CONSERVATION FUND PROGRAMS, CARBON REDUCTION PROGRAMS OR ENERGY EFFICIENCY OR CLIMATE CHANGE POLICY
8	A	Kenneth A. Colburn	04/03/2023	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST ADEQUATELY REPRESENT THE INTERESTS OF COMMERCIAL ENERGY CONSUMERS, INDUSTRIAL ENERGY CONSUMERS, SMALL BUSINESS ENERGY CONSUMERS, RESIDENTIAL ENERGY CONSUMERS AND LOW INCOME ENERGY CONSUMERS; MUST HAVE KNOWLEDGE OF AND EXPERIENCE IN FINANCIAL MATTERS AND CONSUMER ADVOCACY AND WHO POSSESS SUBSTANTIAL MANAGEMENT EXPERTISE OR KNOWLEDGE OF OR EXPERIENCE WITH CONSERVATION FUND PROGRAMS, CARBON REDUCTION PROGRAMS OR ENERGY EFFICIENCY OR CLIMATE CHANGE POLICY
318	ELECTRICIANS' EXAMINING BOARD							
4	A	Charles Daigle	01/27/2023	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A MASTER ELECTRICIAN WITH AT LEAST 5 YEARS EXPERIENCE IN THE ELECTRICAL FIELD WHO IS EMPLOYED AS A MUNICIPAL ELECTRICAL INSPECTOR.
163	EMERGENCY MEDICAL SERVICES BOARD							
7	A	Brandon E. Giberson	01/23/2023	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN EMERGENCY PHYSICIAN ADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF THE DATE OF APPOINTMENT
9	A	Judith F. Gerrish	01/23/2023	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE ADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF THE DATE OF APPOINTMENT

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163	EMERGENCY MEDICAL SERVICES BOARD							
13	A	William J. Cyr	01/01/2023	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RERESENTATIVE OF A NOT-FOR-PROFIT AMBULANCE SERVICE WHO MUST BE A LICENSED EMERGENCY MEDICAL SERVICES PERSONADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF THE DATE OF APPOINTMENT
15	A	John W. Martel	01/19/2023	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF HOSPITALSADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF THE DATE OF APPOINTMENT
16	A	Andrew R. Turcotte	01/15/2023	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A MUNICIPAL EMERGENCY MEDICAL SERVICES PROVIDERADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF THE DATE OF APPOINTMENT
17	A	Brent J. Libby	07/25/2023	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF FIRE CHIEFS ADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF THE DATE OF APPOINTMENT
19	A	Laura Downing	01/01/2023	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF EMERGENCY MEDICAL DISPATCH PROVIDERS ADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF THE DATE OF APPOINTMENT
457	FINANCE AUTHORITY OF MAINE							
2	A	Omar Andrews	09/22/2023	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST BE A VETERAN WHO IS APPOINTED FROM AT LARGE
3	A	Dustin D. Brooks	09/22/2023	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST BE KNOWLEDGEABLE IN THE FIELD OF NATURAL RESOURCE ENTERPRISES OR FINANCING WHO IS APPOINTED FROM AT LARGE

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457	FINANCE AUTHORITY OF MAINE							
6	A	Rebecca Asen	09/05/2023	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST BE AN ATTORNEY
5098	GAMBLING CONTROL BOARD							
2	A	Steven J. Silver	08/29/2023	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HAVE TRAINING OR EXPERIENCE IN MUST HAVE TRAINING OR EXPERIENCE IN AT LEAST ONE OF THE FOLLOWING FIELDS: CORPORATE FINANCE, ECONOMICS, LAW, ACCOUNTING, LAW ENFORCEMENT, COMPUTER SCIENCE OR THE GAMBLING INDUSTRY.
5	A	Charmaine Brown	08/29/2023	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HAVE EXPERIENCE IN THE HARNESS RACING INDUSTRY
566	INTEGRATED PEST MANAGEMENT COUNCIL							
1	A	David Handley	11/30/2023	JOINTLY BY COMMISSIONER, DOA/DIRECTOR, UM COOP EXT	N	Y	U03	MEMBER; PERSON MUST REPRESENT AGRICULTURAL PEST MANAGEMENT
8	A	Jon J. Hanisko	11/30/2023	JOINTLY BY COMMISSIONER, DOA/DIRECTOR, UM COOP EXT	N	Y	U03	MEMBER; PERSON MUST REPRESENT RIGHTS-OF-WAY VEGETATION MANAGEMENT
9	A	Jesse O'Brien	11/30/2023	JOINTLY BY COMMISSIONER, DOA/DIRECTOR, UM COOP EXT	N	Y	U03	MEMBER; PERSON MUST REPRESENT TURF OR LANDSCAPE MANAGEMENT
5082	INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES							
8	A	Zachary A. Stewart	11/27/2023	GOVERNOR OF MAINE	N		U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ORGANIZATION OF MARINA OWNERS
12	A	Jane E. Eberle	11/27/2023	GOVERNOR OF MAINE	N		U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF HOME GARDENERS
14	A	Craig D. Richardson	11/27/2023	GOVERNOR OF MAINE	N		U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE SPORTING ASSOCIATION
113	LAND FOR MAINE'S FUTURE BOARD							
2	A	James P. Norris	01/31/2023	GOVERNOR OF MAINE	Y	Y	U04	PRIVATE CITIZEN MEMBER; PERSON MUST HAVE KNOWLEDGE OF THE STATE'S NATURAL RESOURCES AND LANDSCAPE AND HAVE A DEMONSTRATED COMMITMENT TO LAND CONSERVATION

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113	LAND FOR MAINE'S FUTURE BOARD							
6	A	Robert L. Meyers	11/13/2023	GOVERNOR OF MAINE	Y	Y	U04	PRIVATE CITIZEN MEMBER; PERSON MUST HAVE KNOWLEDGE OF THE STATE'S NATURAL RESOURCES AND LANDSCAPE AND HAVE A DEMONSTRATED COMMITMENT TO LAND CONSERVATION
340	LOBSTER ADVISORY COUNCIL							
6	A	Jeff Putnam	06/30/2023	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		C	MEMBER; PERSON MUST REPRESENT ZONE F LOBSTER MANAGEMENT POLICY COUNCIL - THE TERM FOR A MEMBER WHO REPRESENTS A LOBSTER MANAGEMENT POLICY COUNCIL IS COTERMINOUS WITH THAT PERSON'S TERM ON THAT POLICY COUNCIL
5068A	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE A							
5	A	Jason L. Mills	06/30/2023	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 3
9	A	Eric E. Beal	06/30/2023	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 6
10	A	Bryant V. Kennedy SR.	06/30/2023	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 7
5068B	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE B							
1	A	Zachary Piper	06/30/2023	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 1
3	A	Richard F. Howland	06/30/2023	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 3
5068C	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE C							
2	A	Adam Gray	06/30/2023	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 1B
7	A	Richard K. Larrabee JR	06/30/2023	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 5
9	A	Jacob M. Thompson	06/30/2023	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 7A

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5068C	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE C							
10	A	John F. Mccarthy	06/30/2023	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 7B
12	A	Noah Ames	06/30/2023	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 9
5068D	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE D							
9	A	Brian T. Fellows	06/30/2023	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 4
12	A	Ryan Miller	06/30/2023	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 6
13	A	Kevin Glover	06/30/2023	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 8
14	A	Douglas Mclennan	06/30/2023	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 7B
15	A	Ross Alex	06/30/2023	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE DISTRICT 9
16	A	Nicholas Heal	06/30/2023	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 10
17	A	Wayne L. Canning	06/30/2023	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 11
18	A	Ryan L. Post	06/30/2023	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 12
5068E	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE E							
2	A	Brett Gilliam	06/30/2023	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 1B
4	A	John Tarbox	06/30/2023	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 2
9	A	Nicholas P. Page	06/30/2023	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 5B

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5068F	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE F							
3	A	David B. Johnson	06/30/2023	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 2
4	A	Jeff Putnam	06/30/2023	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - - DISTRICT 3
5	A	Eric C. Anderson	06/30/2023	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 4
6	A	Willis M. Spear	06/30/2023	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 5
10	A	Matthew Gilley	06/30/2023	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 8
5068G	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE G							
1	A	Sam Sewall	06/30/2023	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 1
2	A	Philip Doucette	06/30/2023	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 2
4	A	Matthew Nowell	06/30/2023	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 4A
7	A	Cody Nunan	06/30/2023	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 7A
245	MAINE AERONAUTICAL ADVISORY BOARD							
4	A	Sean M. Collins	06/30/2023	COMMISSIONER OF MDOT	N		U02	MEMBER; PERSON MUST HAVE DIVERSE KNOWLEDGE AND PERSPECTIVES OF THE AERONAUTICS INDUSTRY.
5	A	Leroy Muise	06/30/2023	COMMISSIONER OF MDOT	N		U02	MEMBER; PERSON MUST HAVE DIVERSE KNOWLEDGE AND PERSPECTIVES OF THE AERONAUTICS INDUSTRY.
11	A	Parker Montano	06/30/2023	COMMISSIONER OF MDOT	N		U02	MEMBER; PERSON MUST HAVE DIVERSE KNOWLEDGE AND PERSPECTIVES OF THE AERONAUTICS INDUSTRY.
12	A	Scott Wardwell	06/30/2023	COMMISSIONER OF MDOT	N		U02	MEMBER; PERSON MUST HAVE DIVERSE KNOWLEDGE AND PERSPECTIVES OF THE AERONAUTICS INDUSTRY.

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245	MAINE AERONAUTICAL ADVISORY BOARD							
14	A	Lisa Reese	06/30/2023	COMMISSIONER OF MDOT	N		U02	MEMBER; PERSON MUST HAVE DIVERSE KNOWLEDGE AND PERSPECTIVES OF THE AERONAUTICS INDUSTRY.
15	A	Frank Roy	06/30/2023	COMMISSIONER OF MDOT	N		U02	MEMBER; PERSON MUST HAVE DIVERSE KNOWLEDGE AND PERSPECTIVES OF THE AERONAUTICS INDUSTRY.
5136	MAINE AGRICULTURAL WATER MANAGEMENT BOARD							
2	A	Darin Hammond	11/14/2023	COMMISSIONER OF DACF	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A WILD BLUEBERRY PRODUCER
3	A	Richard Belanger	11/14/2023	COMMISSIONER OF DACF	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A SMALL FRUIT OR VEGETABLE PRODUCER
4	A	Jake Pierson	11/14/2023	COMMISSIONER OF DACF	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A PRODUCER OF ORNAMENTAL CORPS
5145	MAINE AGRICULTURE IN THE CLASSROOM COUNCIL							
1	A	Michelle Webb	11/28/2023	COMMISSIONER OF DACF	N	Y	U04	MEMBER; PERSON MUST REPRESENT THE DEPARTMENT OF AGRICULTURE, CONSERVATION AND FORESTRY
2	A	Doug Robertson	01/05/2023	COMMISSIONER OF EDUCATION	N	Y	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEPARTMENT OF EDUCATION
4	A	Patricia Kontur	11/23/2023	COMMISSIONER OF DACF	N	Y	U04	MEMBER; PERSON MUST BE FROM THE AGRICULTURAL COMMUNITY WITH DEMONSTRATED INTEREST IN AGRICULTURE EDUCATION
6	A	Donna M. Oliver	02/24/2023	COMMISSIONER OF EDUCATION	N	Y	U04	MEMBER; PERSON MUST BE A PRATICING KINDERGARTEN TO GRADE 12 EDUCATOR WITH KNOWLEDGE OF AGRICULTURE EDUCATION
7	A	Kathleen M. Tarpo	01/02/2023	COMMISSIONER OF EDUCATION	N	Y	U04	MEMBER; PERSON MUST BE AN EDUCATOR WHO TEACHES OR HAS TAUGHT AGRICULTURE COURSES AT THE SECONDARY SCHOOL LEVEL
5188	MAINE APPRENTICESHIP COUNCIL							
15	A	Dwight A. Littlefield	09/16/2023	COMMISSIONER OF EDUCATION	N		U04	MEMBER - REPRESENTATIVE OF THE DEPARTMENT OF EDUCATION - NONVOTING

Report of Appointments or Reappointments from 01/01/2023 through 12/31/2023

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
088	MAINE ARTS COMMISSION							
9	A	Jo Dondis	05/09/2023	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
11	A	Daniel Cashman	05/09/2023	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
22	A	Peter Ralston	10/26/2023	GOVERNOR OF MAINE	N	Y	U03	MEMBER, PERSON MUST BE A CITIZEN OF MAINE
392	MAINE BOARD OF PHARMACY							
1	A	Eric W. Norberg	11/30/2023	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A LICENSED PHARMACIST AND IN GOOD STANDING TO ENGAGE IN THE PRACTICE OF PHARMACY IN THIS STATE WITH AT LEAST 5 YEARS EXPERIENCE IN THE PRACTICE OF PHARMACY IN THIS STATE AFTER LICENSURE
6	A	Timothy P. McCormack	11/30/2023	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A PUBLIC REPRESENTATIVE AND AT LEAST 21 YEARS OLD AND SHALL NOT BE NOR EVER HAS BEEN A MEMBER OF THE PROFESSION OF PHARMACY, THE SPOUSE OF A MEMBER OF THE PROFESSION OF PHARMACY OR HAS EVER HAD ANY MATERIAL FINANCIAL INTEREST IN PROVIDING PHARMACY SERVICES OR HAS BEEN ENGAGED IN ANY ACTIVITY DIRECTLY RELATED TO THE PRACTICE OF PHARMACY
5185	MAINE CHARTER SCHOOL COMMISSION							
2	A	Wilson G. Hess	06/30/2023	BOARD OF EDUCATION	N	Y	U03	MEMBER MUST BE A MEMBER OF THE STATE BOARD OF EDUCATION
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE							
1	A	Rebecca Austin	10/29/2023	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF STATEWIDE COALITION OF DOMESTIC VIOLENCE PROJECTS
3	A	Jonathan Heath	10/29/2023	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE WHO HAS EXPERIENCE WORKING IN BATTERERS' INTERVENTION PROGRAMS
6	A	James Amendolara	10/29/2023	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE AN ATTORNEY WITH EXPERIENCE IN DOMESTIC RELATION CASES WHO HAS EXPERIENCE REPRESENTING VICTIMS OF DOMESTIC ABUSE

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SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE							
8	A	Betsy L. Thurston	10/29/2023	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST HAVE BEEN A VICTIM OF DOMESTIC ABUSE AND USED THE COURT SYSTEM
9	A	Alice Clifford	10/29/2023	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A DISTRICT ATTORNEY OR ASSISTANT DISTRICT ATTORNEY
11	A	Jeffrey Trafton	10/29/2023	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A COUNTY SHERIFF OR THE SHERIFF'S DESIGNEE.
16	A	Faye E. Luppi	10/29/2023	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE SELECTED FROM AT-LARGE
17	A	Rebecca Winter	10/29/2023	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE SELECTED FROM AT-LARGE
18	A	Shawn P. Lagrega	10/29/2023	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE SELECTED FROM AT-LARGE
19	A	Jennifer Annis	10/29/2023	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE SELECTED FROM AT-LARGE
21	A	Francine G. Stark	10/29/2023	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE THE STATEWIDE COORDINATOR OF A STATEWIDE COALITION TO END DOMESTIC VIOLENCE
22	A	Elizabeth W. Saxl	10/29/2023	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE THE EXECUTIVE DIRECTOR OF A STATEWIDE COALITION AGAINST SEXUAL ASSAULT
24	A	Donna Strickler	10/29/2023	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE STATEWIDE COALITION OF SEXUAL ASSAULT CENTERS
25	A	William Lowenstein	10/29/2023	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF VICTIMS OF SEXUAL ASSAULT
26	A	Megan S. Hatch	10/29/2023	GOVERNOR OF MAINE	N		03	MEMBER; PERSON WHO HAS BEEN A VICTIM OF SEXUAL ASSAULT AND USED THE COURT SYSTEM
36	A	Kim Moody	10/29/2023	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST REPRESENT UNDERSERVED POPULATIONS
37	A	Angela Morgan	10/29/2023	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST REPRESENT UNDERSERVED POPULATIONS
39	A	Patricia A. Graffam	10/29/2023	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A TRIBAL MEMBER WHO PROVIDES SERVICES THROUGH A TRIBAL PROGRAM TO TRIBLA MEMBERS WHO ARE VICTIMS OF DOMESTIC OR SEXUAL VIOLENCE
40	A	Jane Root	10/29/2023	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE AN EXECUTIVE DIRECTOR OF A TRIBAL COALITION AGAINST SEXUAL ASSAULT AND DOMESTIC VIOLENCE.

Report of Appointments or Reappointments from 01/01/2023 through 12/31/2023

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE							
41	A	Roger Newell	10/29/2023	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE THE CHIEF OF A TRIBAL POLICE DEPARTMENT OR THE CHIEF'S DESIGNEE.
42	A	Rhonda Decontie	10/29/2023	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A TRIBAL COURT.
43	A	Clarissa Sabbatis	10/29/2023	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF TRIBAL GOVERNMENT.
5165	MAINE COMMISSION ON INDIGENT LEGAL SERVICES							
1	A	Donald G. Alexander	09/09/2023	GOVERNOR OF MAINE	Y	Y	U03	MEMBER - MUST BE APPOINTED BY THE GOVERNOR FROM A LIST OF QUALIFIED POTENTIAL APPOINTEES PROVIDED BY THE CHIEF JUSTICE OF THE SUPREME JUDICIAL COURT.
480	MAINE COMMUNITY COLLEGE SYSTEM BOARD OF TRUSTEES							
4	A	Kathie M. Leonard	09/23/2023	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FIELDS OF BUSINESS AND INDUSTRY, LABOR, EDUCATION OR THE GENERAL PUBLIC
5	A	Anne E. Roosevelt	09/23/2023	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FIELDS OF BUSINESS AND INDUSTRY, LABOR, EDUCATION OR THE GENERAL PUBLIC
8	A	Peter Delgreco	09/23/2023	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FIELDS OF BUSINESS AND INDUSTRY, LABOR, EDUCATION OR THE GENERAL PUBLIC
13	A	Valerie Laure Bilogue Minkala E. Tayong	04/01/2023	GOVERNOR OF MAINE	Y	Y	U02	VOTING MEMBER; PERSON MUST BE FROM THE STUDENT BODY OF ONE OF THE COMMUNITY COLLEGE CAMPUSES AT TIME OF APPOINTMENT WHO IS A PERMANENT RESIDENT OF THE STATE AND MUST BE ENROLLED FOR A MINIMUM OF 12 CREDIT HOURS PER SEMESTER. STUDENT MEMBER CANNOT COME FROM THE SAME CAMPUS IN ANY 2 CONSECUTIVE TERMS

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SOS#	Board or Commission Name							
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6148	MAINE CONNECTIVITY AUTHORITY							
1	A	Michael C. Reed	07/19/2023	GOVERNOR OF MAINE	Y	Y	U03	MEMBER;PERSON MUST HAVE EXPERTISE IN ADVANCED COMMUNICATIONS TECHNOLOGY INFRASTRUCTURE OR COMMUNICATIONS SERVICE, INCLUDING, BUT NOT LIMITED TO,EXPERTISE IN NETWORK DESIGN, NETWORK OPERATIONS AND MIDDLE MILE INFRASTRUCTURE.
5	A	John M. Chandler	07/19/2023	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HAVE EXPERTISE IN BANKING OR FINANCIAL LENDING,INCLUDING, BUT NOT LIMITED TO, EXPERTISE IN THE PROVISION OF LOANS OR OTHER CAPITAL INVESTMENTS FOR INFRASTRUCTURE DEPLOYMENT IN THE STATE.
227	MAINE CRIMINAL JUSTICE ACADEMY, BOARD OF TRUSTEES							
18	A	Hon. Matthew Dana	02/03/2023	GOVERNOR OF MAINE	N	Y	U02	MEMBER; PERSON MUST BE KNOWLEDGEABLE ABOUT PUBLIC SAFETY AND RECOMMENDED BY THE WABANAKI TRIBAL GOVERNMENTS OF THE AROOSTOOK BAND OF MICMACS, THE HOULTON BAND OF MALISEET INDIANS, THE PASSAMAQUODDY TRIBE AT MOTAHKMIKUK, THE PASSAMAQUODDY TRIBE AT SIPAYIK AND THE PENOBSCOT NATION.
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL							
4	A	Jonathan P. MCGovern	08/05/2023	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON WITH A DEVELOPMENTAL DISABILITY
5	A	Stacy Smart	08/05/2023	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON WITH A DEVELOPMENTAL DISABILITY
10	A	Jean A. Youde	08/05/2023	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OR GUARDIAN OF AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
11	A	Tracey A. Webb	08/05/2023	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OR GUARDIAN OF AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
5167	MAINE FUEL BOARD							
6	A	Mark A. Anderson	07/03/2023	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE AND MUST BE A PROPANE AND NATURAL GAS TECHNICIAN WHO EACH HOLDS A VALID LICENSE AS A PROPANE AND NATURAL GAS TECHNICIAN

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SOS#	Board or Commission Name							
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336	MAINE HEALTH AND HIGHER EDUCATIONAL FACILITIES AUTHORITY							
3	A	Charles Hayes	11/03/2023	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A TRUSTEE, DIRECTOR, OFFICER OR EMPLOYEE OF HEALTH CARE FACILITIES; POLITICAL PARTY AFFLIATION RELEVANT TO APPOINTMENT
6	A	Colleen Hilton	11/03/2023	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A TRUSTEE, DIRECTOR, OFFICER OR EMPLOYEE OF HEALTH CARE FACILITIES HAVING A FAVORABLE REPUTATION FOR SKILL, KNOWLEDGE AND EXPERIENCE IN STATE AND MUNICIPAL FINANCE, EITHER AS A PARTNER, OFFICER OR EMPLOYEE OF AN INVESTMENT BANKING FIRM THAT ORIGINATES AND PURCHASES STATE AND MUNICIPAL SECURITIES, OR AS AN OFFICER OR EMPLOYEE OF AN INSURANCE COMPANY OR BANK WHOSE DUTIES RELATE TO THE PURCHASE OF STATE AND MUNICIPAL SECURITIES AS AN INVESTMENT AND TO THE MANAGEMENT AND CONTROL OF A STATE AND MUNICIPAL SECURITIES PORTFOLIO; POLITICAL PARTY AFFLIATION RELEVANT TO APPOINTMENT
089	MAINE HISTORIC PRESERVATION COMMISSION							
4	A	Emerson Baker	04/19/2023	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A CITIZEN OF MAINE WHO IS KNOWN FOR THEIR COMPETENCE, EXPERIENCE AND INTEREST IN HISTORIC PRESERVATION AND WHO IS A HISTORIC ARCHAEOLOGIST
5	A	David L. Richards	01/17/2023	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A CITIZEN OF MAINE WHO IS KNOWN FOR THEIR COMPETENCE, EXPERIENCE AND INTEREST IN HISTORIC PRESERVATION AND WHO IS A HISTORIAN
510	MAINE HIV ADVISORY COMMITTEE							
8	A	Megan Evans	12/31/2023		N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PUBLIC HEALTH COMMUNITY WHO HAS EXPERIENCE IN THE PREVENTION OF AND THE CARE AND TREATMENT OF PERSONS WITH HIV OR INFECTIOUS DISEASE.
9	A	Sarah Lewis	12/31/2023		N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE POPULATION MOST EFFECTED BY HIV/AIDS IN THE STATE
16	A	Lauren Gauthier	01/13/2023		N		C	MEMBER; PERSON MUST BE THE DIRECTOR OF THE HIV, STD AND VIRAL HEPATITIS PROGRAM WITHIN THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, MAINE CENTER FOR DISEASE CONTROL AND PREVENTION

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SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
348	MAINE HUMAN RIGHTS COMMISSION							
3	A	Jefferson T. Ashby	08/01/2023	GOVERNOR OF MAINE	Y	Y	U05	MEMBER
180	MAINE LABOR RELATIONS BOARD							
1	A	Sheila G. Mayberry	09/30/2023	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST REPRESENT THE PUBLIC AND SERVES A CHAIR
2	A	Rebekah J. Smith	09/30/2023	GOVERNOR OF MAINE	Y	Y	U04	ALTERNATE MEMBER; PERSON MUST REPRESENT THE PUBLIC AND SERVES THE ALTERNATE CHAIR
3	A	Shari B. Broder	09/30/2023	GOVERNOR OF MAINE	Y	Y	U04	ALTERNATE MEMBER; PERSON MUST REPRESENT THE PUBLIC
061	MAINE LAND USE PLANNING COMMISSION							
5	A	Lee Smith	11/04/2023	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	Y	Y	U04	MEMBER; PUBLIC REPRESENTATIVE MUST BE A NON-STATE EMPLOYEE WHO MUST BE FAMILIAR WITH THE NEEDS AND ISSUES AFFECTING THE COMMISSION'S JURISDICTION. PERSON MUST RESIDE IN THE COMMISSION'S JURISDICTION; WORK IN THE COMMISSION'S JURISDICTION; BE A FORMER RESIDENT OR BE RETIRED AFTER WORKING WITHIN THE COMMISSION'S JURISDICTION FOR A MINIMUM OF 5 YEARS; OR HAVE EXPERTISE IN COMMERCE AND INDUSTRY, FISHERIES AND WILDLIFE, FORESTRY OR CONSERVATION ISSUES AS THEY AFFECT THE COMMISSION'S JURISDICTION. APPOINTED BY THE COMMISSIONER OF ONE OF THE EIGHT COUNTIES WITH THE MOST ACREAGE IN THE UNORGANIZED OR DEORGANIZED AREAS SUBJECT TO THE JURISDICTION OF THE COMMISSION.
6	A	William K. Gilmore	08/20/2023	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	Y	Y	U04	MEMBER; PUBLIC REPRESENTATIVE MUST BE A NON-STATE EMPLOYEE WHO MUST BE FAMILIAR WITH THE NEEDS AND ISSUES AFFECTING THE COMMISSION'S JURISDICTION. PERSON MUST RESIDE IN THE COMMISSION'S JURISDICTION; WORK IN THE COMMISSION'S JURISDICTION; BE A FORMER RESIDENT OR BE RETIRED AFTER WORKING WITHIN THE COMMISSION'S JURISDICTION FOR A MINIMUM OF 5 YEARS; OR HAVE EXPERTISE IN COMMERCE AND INDUSTRY, FISHERIES AND WILDLIFE, FORESTRY OR CONSERVATION ISSUES AS THEY AFFECT THE COMMISSION'S JURISDICTION. APPOINTED BY THE COMMISSIONER OF ONE OF THE EIGHT COUNTIES WITH THE MOST ACREAGE IN THE UNORGANIZED OR DEORGANIZED AREAS SUBJECT TO THE JURISDICTION OF THE COMMISSION.

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SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
061	MAINE LAND USE PLANNING COMMISSION							
7	A	Gwendolyn Hilton	07/29/2023	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	Y	Y	U04	MEMBER; PUBLIC REPRESENTATIVE MUST BE A NON-STATE EMPLOYEE WHO MUST BE FAMILIAR WITH THE NEEDS AND ISSUES AFFECTING THE COMMISSION'S JURISDICTION. PERSON MUST RESIDE IN THE COMMISSION'S JURISDICTION; WORK IN THE COMMISSION'S JURISDICTION; BE A FORMER RESIDENT OR BE RETIRED AFTER WORKING WITHIN THE COMMISSION'S JURISDICTION FOR A MINIMUM OF 5 YEARS; OR HAVE EXPERTISE IN COMMERCE AND INDUSTRY, FISHERIES AND WILDLIFE, FORESTRY OR CONSERVATION ISSUES AS THEY AFFECT THE COMMISSION'S JURISDICTION. APPOINTED BY THE COMMISSIONER OF ONE OF THE EIGHT COUNTIES WITH THE MOST ACREAGE IN THE UNORGANIZED OR DEORGANIZED AREAS SUBJECT TO THE JURISDICTION OF THE COMMISSION.
5199	MAINE LENGTH OF SERVICE AWARD PROGRAM BOARD OF TRUSTEES							
7	A	Stephan Bunker	05/30/2023	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N	Y	U03	MEMBER; PERSON MUST BE DESIGNATED BY A STATEWIDE MUNICIPAL ASSOCIATION.
082	MAINE LIBRARY COMMISSION							
9	A	Rita P. Bouchard	11/05/2023	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE SELECTED FROM AT-LARGE
15	A	Jane P. Ouderkirk	11/05/2023	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A TRUSTEE FOR A LIBRARY IN THIS STATE.
5100	MAINE LIBRARY OF GEOGRAPHIC INFORMATION BOARD							
7	A	Vern Maxfield	05/06/2023	SPEAKER OF THE HOUSE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF MUNICIPALITIES SELECTED FROM NOMINIATIONS MADE THE ASSOCIATION'S GOVERNING BODY
11	A	Sarah Haggerty	06/17/2023	SPEAKER OF THE HOUSE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF STATEWIDE ASSOCIATION REPRESENTING ENVIRONMENTAL ISSUES
097	MAINE LOBSTER MARKETING COLLABORATIVE							
1	A	Bruce Fernald	02/10/2023	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST REPRESENT A LOBSTER MANAGEMENT POLICY COUNCIL ESTABLISHED PURSUANT TO SECTION 6447.

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SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
097	MAINE LOBSTER MARKETING COLLABORATIVE							
2	A	Dustin Delano	02/10/2023	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST REPRESENT A LOBSTER MANAGEMENT POLICY COUNCIL ESTABLISHED PURSUANT TO SECTION 6447.
3	A	Katie Werner	02/10/2023	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST REPRESENT A LOBSTER MANAGEMENT POLICY COUNCIL ESTABLISHED PURSUANT TO SECTION 6447.
4	A	Ben Conniff	01/12/2023	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE AN OWNER, MANAGER OR OFFICER OF A BUSINESS ENTITY OPERATING IN THE STATE THAT HOLDS A VALID WHOLESALE SEAFOOD LICENSE WITH A LOBSTER PERMIT NOMINATED BY THE LOBSTER ADVISORY COUNCIL.
5	A	Tom Adams`	01/26/2023	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE AN OWNER, MANAGER OR OFFICER OF A BUSINESS ENTITY OPERATING IN THE STATE THAT HOLDS A VALID WHOLESALE SEAFOOD LICENSE WITH A LOBSTER PERMIT NOMINATED BY THE LOBSTER ADVISORY COUNCIL.
6	A	Annie Tselikis	01/26/2023	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST REPRESENT THE INTEREST OF LOBSTER DEALERS AND PROCESSORS.
7	A	Maile Buker	01/10/2023	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE A PUBLIC MEMBER WITH EXPERIENCE IN MARKETING AND PROMOTION, RETAIL SALES, FOOD SERVICE OR FOOD SCIENCE NOMINATED BY THE LOBSTER ADVISORY COUNCIL.
015	MAINE MILK COMMISSION							
3	A	Richard A. Cook	03/30/2023	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
376	MAINE MUNICIPAL BOND BANK, BOARD OF COMMISSIONERS							
3	A	John Simko	08/01/2023	GOVERNOR OF MAINE	N	Y	U03	COMMISSIONER; PERSON MUST BE A RESIDENT OF MAINE
585	MAINE OUTDOOR HERITAGE FUND BOARD							
5	A	James W. Gorman JR	02/11/2023	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST BE A CITIZEN WHO IS A REPRESENTATIVE OF A STATE WILDLIFE CONSERVATION ORGANIZATION

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SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
398	MAINE PORT AUTHORITY							
5	A	Hon. Dennis Damon	09/24/2023	GOVERNOR OF MAINE	N	Y	U04	DIRECTOR; PERSON MUST BE BROADLY REPRESENTATIVE OF THE STATE AND MUST HAVE A BACKGROUND IN INTERNATIONAL TRADE, MARINE TRANSPORTATION, FINANCE OR ECONOMIC DEVELOPMENT
6143	MAINE PRESCRIPTION DRUG AFFORDABILITY BOARD							
1	A	Peter Hayes	01/01/2023	PRESIDENT OF THE SENATE	N	Y	05	MEMBER; PERSON MUST HAVE EXPERTISE IN HEALTH CARE ECONOMICS OR CLINICAL MEDICINE, WHO MAY NOT BE AFFILIATED WITH OR REPRESENT THE INTERESTS OF A PUBLIC PAYOR, AS THAT TERM IS DEFINED IN 2042.
4	A	Susan Wehry	01/14/2023	SPEAKER OF THE HOUSE	N	Y	05	MEMBER; PERSON MUST HAVE EXPERTISE IN HEALTH CARE ECONOMICS OR CLINICAL MEDICINE, WHO MAY NOT BE AFFILIATED WITH OR REPRESENT THE INTERESTS OF A PUBLIC PAYOR AS THAT TERM IS DEFINED IN 2042.
401	MAINE PUBLIC UTILITY FINANCING BANK, BOARD OF COMMISSIONERS							
3	A	John Simko	08/01/2023		N		C	COMMISSIONER; PERSON MUST BE A COMMISSIONER OF THE MAINE MUNICIPAL BOND BANK
6152	MAINE RETIREMENT SAVINGS BOARD							
5	A	Jessica D. Linzer	03/08/2023	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; MUST BE A PUBLIC MEMBER WHO IS RETIRED AND IS A REPRESENTATIVE OF THE INTERESTS OF RETIREES AND EMPLOYEES.
5044	MAINE SELF-INSURANCE GUARANTEE ASSOCIATION, BOARD OF DIRECTORS							
1	A	Dan Ferguson	05/30/2023		N			MEMBER
5	A	Pamela Cheeseman	05/30/2023		N			MEMBER
7	A	Dan Smith	05/30/2023		N			MEMBER

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SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
6187	MAINE STATE CEMETERY PRESERVATION COMMISSION							
3	A	Hugh L. Lemaster	10/18/2023	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF CEMETERY DIRECTORS AND SUPERVISORS, APPOINTED BY ITS BOARD OF DIRECTORS.
4	A	Craig Cunningham	10/18/2023	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF CEMETERY DIRECTORS AND SUPERVISORS, APPOINTED BY ITS BOARD OF DIRECTORS.
346	MAINE STATE HOUSING AUTHORITY							
3	A	Frank O'Hara	10/21/2023	GOVERNOR OF MAINE	Y	Y	U04	COMMISSIONER
6	A	Elizabeth J. Dietz	11/04/2023	GOVERNOR OF MAINE	Y	Y	U04	COMMISSIONER; PERSON MUST BE A RESIDENT OF HOUSING WHICH IS SUBSIDIZED OR ASSISTED BY PROGRAMS OF THE US DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT OR THE MAINE STATE HOUSING AUTHORITY
085	MAINE STATE MUSEUM COMMISSION							
3	A	Anne E. Witty	08/22/2023	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
5	A	Richard A. Abramson	08/22/2023	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
420	MAINE TURNPIKE AUTHORITY BOARD OF DIRECTORS							
4	A	Robert D. Stone	03/31/2023	GOVERNOR OF MAINE	Y	Y	U06	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AND RESIDE IN ANDROSCOGGIN COUNTY.
259	MEDICAL ADVISORY BOARD (LICENSING OF DRIVERS)							
3	A	Dr. Linda Schumacher-Feero	05/16/2023	SECRETARY OF STATE	N		04	MEMBER; PERSON MUST BE A LICENSED PHYSICIANS REPRESENTING THE SPECIALTIES OF CARDIOLOGY, GERONTOLOGY, INTERNAL MEDICINE, NEUROLOGY OR NEUROLOGICAL SURGERY, OPHTHALMOLOGY, PSYCHIATRY, FAMILY PRACTICE AND REHABILITATIVE MEDICINE OR A PROFESSIONAL IN ANOTHER RELEVANT MEDICAL FIELDS.

Report of Appointments or Reappointments from 01/01/2023 through 12/31/2023

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
428	NEW ENGLAND INTERSTATE WATER POLLUTION CONTROL COMMISSION							
3	A	David V. Slyke	11/29/2023	GOVERNOR OF MAINE	N	Y	U03	COMMISSIONER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A REPRESENTATIVE OF INDUSTRIAL INTERESTS
4	A	Brian Tarbuck	11/29/2023	GOVERNOR OF MAINE	N	Y	U03	COMMISSIONER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A REPRESENTATIVE OF MUNICIPAL INTERESTS
5	A	Stacy Thompson	11/29/2023	GOVERNOR OF MAINE	N	Y	U03	COMMISSIONER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A REPRESENTATIVE OF THE GENERAL PUBLIC
584	NORTHERN NEW ENGLAND PASSENGER RAIL AUTHORITY							
3	A	James I. Cohen	08/29/2023	GOVERNOR OF MAINE	Y	Y	U05	DIRECTOR
371	NURSING HOME ADMINISTRATORS LICENSING BOARD							
5	A	Lori A. Pomelow	12/16/2023	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS AN ADMINISTRATOR OF A NURSING HOME WITH NOT LESS THAN 5 YEARS ACTIVE EXPERIENCE IN THIS STATE
5073	NUTRIENT MANAGEMENT REVIEW BOARD							
7	A	Calem Goossen	07/18/2023	GOVERNOR OF MAINE	N		U04	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS AN INTEREST IN NUTRIENT MANAGEMENT ISSUES
5181	ORGAN DONATION ADVISORY COUNCIL							
6	A	John G. Coniaris	10/05/2023	PRESIDENT OF THE SENATE	N		U03	MEMBER; PUBLIC REPRESENTATIVE WITH EXPERIENCE IN THE FIELD OF ORGAN AND TISSUE DONATION OR TRANSPLANTATION.
7	A	Judy Couture	10/05/2023	PRESIDENT OF THE SENATE	N		U03	MEMBER; PUBLIC MUST BE A RECIPIENT OF A DONATED ORGAN OR TISSUE WITH EXPERIENCE IN THE FIELD OF ORGAN AND TISSUE DONATION OR TRANSPLANTATION.
8	A	Deb Plamondon	10/05/2023	PRESIDENT OF THE SENATE	N		U03	MEMBER; PUBLIC MUST BE A DONOR OR A FAMILY MEMBER OF A DONOR WITH EXPERIENCE IN THE FIELD OF ORGAN AND TISSUE DONATION OR TRANSPLANTATION.

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Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information	
5196	PALLIATIVE CARE AND QUALITY OF LIFE INTERDISCIPLINARY ADVISORY COUNCIL								
1	A	Myra Ross	01/19/2023	GOVERNOR OF MAINE	N		03	MEMBER, MUST BE A PHYSICAN WHO IS CERTIFIED BY A NATIONAL BOARD OF HOSPICE AND PALLIATIVE MEDICINE WITH EXPERIENCE AND EXPERTISE IN PALLIATIVE CARE IN ACUTE HOSPITAL CARE, LONG TERM CARE, IN-HOME CARE AND HOSPICE CARE WITH RESPECT TO PEDIATRIC, YOUTH, ADULT AND THE ELDERLY.	
2	A	Pamela Brown	01/19/2023	GOVERNOR OF MAINE	N		03	MEMBER, MUST BE A REGISTERED NURSE OR ADVANCED PRACTICE REGISTERED NURSE WHO IS CERTIFIED BY A NATIONAL BOARD FOR CERTIFICATION OF HOSPICE AND PALLIATIVE NURSES WITH EXPERIENCE AND EXPERTISE IN PALLIATIVE CARE IN ACUTE HOSPITAL CARE, LONG TERM CARE, IN-HOME CARE AND HOSPICE CARE WITH RESPECT TO PEDIATRIC, YOUTH, ADULT AND THE ELDERLY.	
6	A	Steven L. D'Amato	12/28/2023	PRESIDENT OF THE SENATE	N		03	MEMBER, MUST BE A LICENSED PHARMACIST WITH EXPERIENCE WORKING WITH PERSONS WITH SERIOUS ILLNESSES.	
5051	PARTICIPATING LOCAL DISTRICT ADVISORY COMMITTEE								
4	A	Rick Cailler	07/18/2023	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U05	MEMBER; PERSON MUST BE DULY DESIGNATED BY THE INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS	
7	A	Brendan O'Connell	05/21/2023	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U05	MEMBER; PERSON MUST BE DULY DESIGNATED BY THE MAINE MUNICIPAL ASSOCIATION	
438	PASSAMAQUODDY INDIAN HOUSING AUTHORITY-INDIAN TOWNSHIP								
3	A	Michelle Smiley	11/12/2023		N		U05	COMMISSIONER; PERSON MUST BE A TRIBAL MEMBER OF INDIAN TOWNSHIP RESERVATION WHO IS APPOINTED BY THE TRIBAL GOVERNOR AND CONFIRMED BY THE TRIBAL COUNCIL	
437	PASSAMAQUODDY INDIAN HOUSING AUTHORITY-PLEASANT POINT								
1	A	Monica . Altvater	04/01/2023		N		U05	COMMISSIONER; PERSON MUST BE A TRIBAL MEMBER OF PLEASANT POINT RESERVATION WHO IS AT LEAST 18 YEARS OLD, APPOINTED BY TRIBAL COUNCIL WHO MUST NOT OWE ANY MONEY TO THE AUTHORITY AND IS NOT RELATED TO ANYONE ELSE ON THE AUTHORITY	

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436	PENOBSCOT TRIBAL RESERVATION HOUSING AUTHORITY							
2	A	Clarice Chavaree-Hildreth	10/31/2023		N		U05	MEMBER; PERSON MUST BE A TRIBAL MEMBER OF PENOBSCOT NATION WHO IS APPOINTED BY THE TRIBAL CHIEF AND CONFIRMED BY TRIBAL COUNCIL
6141	PERMANENT COMMISSION ON THE STATUS OF RACIAL, INDIGENOUS AND TRIBAL POPULATIONS							
1	A	Rachel Talbot-Ross	10/08/2023	PRESIDENT OF THE SENATE	N		U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ORGANIZATION PROMOTING CIVIL RIGHTS THAT HAS RACIAL JUSTICE OR RACIAL EQUITY AS ITS PRIMARY MISSION.
2	A	James Myall	10/08/2023	PRESIDENT OF THE SENATE	N		U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ECONOMIC POLICY ORGANIZATION OR OTHER DATA-FOCUSED ORGANIZATION.
3	A	Deb Ibonwa	10/08/2023	PRESIDENT OF THE SENATE	N		U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION WITH EXPERTISE IN LEGAL AND POLICY MATTERS RELATED TO PUBLIC BENEFIT PROGRAMS THAT ASSISTS INDIVIDUALS WITH LOW INCOMES.
7	A	Amanda Comeau	10/02/2023	SPEAKER OF THE HOUSE	N		U02	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM A HOUSING OR HOMELESSNESS ADVOCACY ORGANIZATION.
8	A	Keith Bisson	10/02/2023	SPEAKER OF THE HOUSE	N		U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A COMMUNITY DEVELOPMENT FINANCIAL INSTITUTION.
9	A	Bruce King	10/02/2023	SPEAKER OF THE HOUSE	N		U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A HISTORICALLY DISADVANTAGED RACIAL POPULATION OF THE STATE.
5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN							
1	A	Fatuma Hussein	12/20/2023	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST REPRESENT MINORITIES WHO IS A RESIDENT OF THE STATE AND HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.

Report of Appointments or Reappointments from 01/01/2023 through 12/31/2023

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN							
2	A	Jill K. Randall	01/10/2023	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST REPRESENT THE ELDERLY WHO IS A RESIDENT OF THE STATE AND HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
5	A	Samantha L. Hale	01/09/2023	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST REPRESENT YOUTH WHO IS A RESIDENT OF THE STATE AND HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
6	A	Rebecca Austin	12/20/2023	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST REPRESENT AND WORK WITH VICTIMS OF DOMESTIC VIOLENCE WHO IS A RESIDENT OF THE STATE AND HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
7	A	Maulian Dana	01/09/2023	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST REPRESENT THE FEDERALLY RECOGNIZED TRIBES IN THE STATE WHO IS A RESIDENT OF THE STATE AND HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
8	A	Kate Elmes	11/28/2023	PRESIDENT OF THE SENATE	N		U02	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
10	A	Moriah Geer	11/28/2023	PRESIDENT OF THE SENATE	N		U02	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
15	A	Ruth Kermish-Allen	08/01/2023	SPEAKER OF THE HOUSE	N		U02	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.

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Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN							
16	A	Dania Bowie	08/01/2023	SPEAKER OF THE HOUSE	N		U02	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
5198	PUBLIC TRANSIT ADVISORY COUNCIL							
2	A	Stephanie Carver	12/31/2023	COMMISSIONER OF MDOT	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FEDERALLY DESIGNATED PLANNING ORGANIZATION FOR THE KITTERY REGION.
5	A	Andrew Clark	12/31/2023	COMMISSIONER OF MDOT	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FEDERALLY DESIGNATED PLANNING ORGANIZATION FOR THE PORTLAND REGION.
8	A	Levi Rogers	12/31/2023	COMMISSIONER OF MDOT	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A BUSINESS THAT RELIES ON PUBLIC TRANSPORTATION.
11	A	Michael E. Hallundbaek	12/31/2023	COMMISSIONER OF MDOT	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A NONPROFIT TRANSIT PROVIDER.
14	A	Dana Knapp	12/31/2023	COMMISSIONER OF MDOT	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PRIVATE BUS OPERATORS.
19	A	Greg Jordan	12/31/2023	COMMISSIONER OF MDOT	N		P	MEMBER - OPTIONAL KNOWLEDGEABLE PARTY
22	A	Jonathan Labonte	12/31/2023	COMMISSIONER OF MDOT	N		P	MEMBER; OPTIONAL KNOWLEDGEABLE PARTY
25	A	Wayne Morey	12/31/2023	COMMISSIONER OF MDOT	N		P	MEMBER; OPTIONAL KNOWLEDGEABLE PARTY
28	A	Barbara Schneider	12/31/2023	COMMISSIONER OF MDOT	N		P	MEMBER; OPTIONAL KNOWLEDGEABLE PARTY
039	REAL ESTATE COMMISSION							
2	A	Gail Rizzo	05/19/2023	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN INDUSTRY REPRESENTATIVE WHO HAS BEEN A REAL ESTATE BROKER OR ASSOCIATE BROKER FOR 5 YEARS IN MAINE PRIOR TO APPOINTMENT

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5135	RIGHT TO KNOW ADVISORY COMMITTEE							
3	A	Linda C. Cohen	11/09/2023	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF MUNICIPAL INTERESTS
5	A	Victoria Wallack	11/09/2023	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF SCHOOL INTERESTS
7	A	Kevin Martin	11/09/2023	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE INTERESTS OF STATE GOVERNMENT
412	SACO RIVER CORRIDOR COMMISSION							
15	A	Christine Brown	11/01/2023	MUNICIPAL OFFICIAL	N	Y	03	MEMBER FROM DENMARK; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
23	A	Toni Carros	11/01/2023	MUNICIPAL OFFICIAL	N	Y	03	MEMBER FROM LIMERICK; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
24	A	Brian K. Porter	11/01/2023	MUNICIPAL OFFICIAL	N	Y	03	ALTERNATE MEMBER FROM LIMERICK; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
25	A	Michael T. Barden III	11/01/2023	MUNICIPAL OFFICIAL	N	Y	03	MEMBER FROM LIMINGTON; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
29	A	Judith Ingram	11/01/2023	MUNICIPAL OFFICIAL	N	Y	03	MEMBER FROM PARSONSFIELD; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
30	A	James Baron	11/01/2023	MUNICIPAL OFFICIAL	N	Y	03	ALTERNATE MEMBER FROM PARSONSFIELD; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
33	A	Eduard Chenette	11/01/2023	MUNICIPAL OFFICIAL	N	Y	03	MEMBER FROM SACO; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
34	A	Emily Cole-Prescott	11/01/2023	MUNICIPAL OFFICIAL	N	Y	03	ALTERNATE MEMBER FROM SACO; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS

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412	SACO RIVER CORRIDOR COMMISSION							
37	A	David Robinson	11/01/2023	MUNICIPAL OFFICIAL	N	Y	03	MEMBER FROM STANDISH; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
38	A	George Mcneil	11/01/2023	MUNICIPAL OFFICIAL	N	Y	03	ALTERNATE MEMBER FROM STANDISH; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
39	A	Jonathan Gardner	11/01/2023	MUNICIPAL OFFICIAL	N	Y	03	MEMBER FROM WATERBORO; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
5017	SCHOOL BOARD OF THE MAINE EDUCATIONAL CENTER FOR THE DEAF AND HARD OF HEARING AND THE GOVERNOR BAXTE							
4	A	Roxanne Baker	10/31/2023	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A DEAF REPRESENTATIVE OF THE STATE'S DEAF COMMUNITY
5	A	Lisette Belanger	12/17/2023	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A DEAF REPRESENTATIVE OF THE STATE'S DEAF COMMUNITY
7	A	Sandra K. Wood	09/17/2023	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC WITH EXPERTISE IN DEAF EDUCATION
9	A	Terry Morrell	09/17/2023	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC
11	A	Corda L. Kinzie	09/17/2023	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC
12	A	Michael Pulsifer	10/10/2023	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC
5118	SEXUAL ASSAULT FORENSIC EXAMINER ADVISORY BOARD							
1	A	Barbara Covey	05/31/2023	COMMISSIONER OF DHHS	N		U03	MEMBER; PERSON MUST BE A PHYSICIAN LICENSED TO PRACTICE IN THE STATE
3	A	Keri Kapaldo	05/31/2023	COMMISSIONER OF DHHS	N		U03	MEMBER; PERSON MUST BE A SEXUAL ASSAULT NURSE EXAMINER
4	A	Arian Clements	05/31/2023	COMMISSIONER OF DHHS	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM A SEXUAL ASSAULT SUPPORT CENTER.

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5118	SEXUAL ASSAULT FORENSIC EXAMINER ADVISORY BOARD							
9	A	Andrew Berggren	05/31/2023	COMMISSIONER OF DHHS	N		U03	MEMBER; PERSON MUST BE FROM A STATEWIDE ASSOCIATION OF PROSECUTORS
13	A	Tina Panayides	05/31/2023	COMMISSIONER OF DHHS	N		U03	MEMBER; PERSON MUST BE A PUBLIC MEMBER
5161	SHELLFISH ADVISORY COUNCIL							
2	A	Joan Mcdonald	10/14/2023	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE A COMMERCIAL SHELLFISH LICENSE HOLDERS WHO IS RECOMMENDED BY AN ASSOCIATION REPRESENTING THE INTERESTS OF PERSONS WHO HARVEST SHELLFISH COMMERCIALY.
3	A	Ronald Parritt	10/14/2023	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE A COMMERCIAL SHELLFISH LICENSE HOLDERS WHO IS RECOMMENDED BY AN ASSOCIATION REPRESENTING THE INTERESTS OF PERSONS WHO HARVEST SHELLFISH COMMERCIALY.
8	A	Dick Douty	10/14/2023	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE A LICENSED WHOLESALE SEAFOOD DEALER WHO HAS BEEN ISSUED A SHELLFISH SANITATION CERTIFICATE PURSUANT TO 12 MRSA SECTION 6856, SUBSECTION 1 AND IS RECOMMENDED BY AN ASSOCIATION REPRESENTING THE INTERESTS OF PERSONS WHO BUY AND SELL SHELLFISH.
13	A	Lori Howell	10/13/2023	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST HAVE HAD BEEN ISSUED A SHELLFISH DEPURATION CERTIFICATE OR WHO IS DESIGNATED BY THE DEPARTMENT AS AN AUTHORIZED REPRESENTATIVE HOLDER OF THE SHELLFISH DEPURATION CERTIFICATE.
592	SMALL ENTERPRISE GROWTH BOARD							
3	A	Elizabeth Chabe	06/27/2023	GOVERNOR OF MAINE	N	Y	02	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS KNOWLEDGE AND EXPERIENCE IN MANAGING OR INVESTING IN HIGH-GROWTH SMALL BUSINESSES
497	ST. CROIX INTERNATIONAL WATERWAY COMMISSION							
2	A	Madonna Soctomah	07/21/2023	GOVERNOR OF MAINE	N	Y	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE STATE OF MAINE
3	A	Richard Scribner	07/21/2023	GOVERNOR OF MAINE	N	Y	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE STATE OF MAINE

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Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
497	ST. CROIX INTERNATIONAL WATERWAY COMMISSION							
6	A	Cleveland Allaby	05/14/2023	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PROVINCE OF NEW BRUNSWICK APPOINTED BY THE PREMIER OF NEW BRUNSWICK
077	STATE BOARD OF EDUCATION							
3	A	Fernande Desjardins	04/24/2023	GOVERNOR OF MAINE	Y	Y	05	MEMBER; PERSON MUST RESIDE IN THE STATE'S SECOND CONGRESSIONAL DISTRICT AT THE TIME OF APPOINTMENT.
9	A	Wilson G. Hess	02/22/2023	GOVERNOR OF MAINE	Y	Y	05	MEMBER; PERSON MAY RESIDE IN EITHER THE STATE'S FIRST OR SECOND CONGRESSIONAL DISTRICT AT THE TIME OF APPOINTMENT.
11	A	Joshua T. Leinwand	07/21/2023	GOVERNOR OF MAINE	Y		02	MEMBER; NON-VOTING STUDENT MEMBER MUST ATTEND A SCHOOL IN THE STATE'S FIRST CONGRESSIONAL DISTRICT AT THE TIME OF APPOINTMENT.
322	STATE BOARD OF LICENSURE FOR PROFESSIONAL ENGINEERS							
2	A	Judith R. Pearse	10/28/2023	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO MUST BE ENGAGED IN THE PRACTICE OF THE PROFESSION OF ENGINEERING FOR AT LEAST 12 YEARS AND MUST HAVE BEEN IN RESPONSIBLE CHARGE OF ENGINEERING WORK FOR THE LAST 5 YEARS. TEACHING OF ENGINEERING COURSES IN A COLLEGE OR UNIVERSITY OFFERING AN APPROVED ENGINEERING CURRICULUM OF 4 YEARS OR MORE MAY BE CONSTRUED AS RESPONSIBLE CHARGE OF ENGINEERING WORK.
380	STATE BOARD OF NURSING							
1	A	Valerie Fuller	01/30/2023	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE FOR AT LEAST 3 YEARS PRIOR TO APPOINTMENT WHO IS A PROFESSIONAL, ADVANCED PRACTICE REGISTERED NURSE AND IS A GRADUATE OF A STATE-APPROVED EDUCATIONAL PROGRAM IN PROFESSIONAL NURSING, HOLDS A CURRENT STATE LICENSE TO PRACTICE NURSING AND HAS AT LEAST 3 YEARS' EXPERIENCE IN ACTIVE PRACTICE IMMEDIATELY PRECEDING APPOINTMENT

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380	STATE BOARD OF NURSING							
6	A	Kathleen Mcmanus	04/14/2023	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE FOR AT LEAST 3 YEARS PRIOR TO APPOINTMENT AND IS A PROFESSIONAL NURSE ACTIVE IN EDUCATIONAL PROGRAM IN NURSING WHO IS A GRADUATE OF A STATE-APPROVED EDUCATIONAL PROGRAM IN PROFESSIONAL NURSING, HOLDS A CURRENT STATE LICENSE TO PRACTICE NURSING AND HAS AT LEAST 3 YEARS' EXPERIENCE IN ACTIVE PRACTICE IMMEDIATELY PRECEDING APPOINTMENT
382	STATE BOARD OF OPTOMETRY							
5	A	Paul P. Cote	09/04/2023	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A RESIDENT OPTOMETRIST ENGAGED IN PRACTICE OF OPTOMETRY IN MAINE FOR A PERIOD OF 5 YEARS PRIOR TO APPOINTMENT AND AFTER THE 1999 RENEWAL MUST BE A HOLDER OF AN ADVANCED THERAPEUTIC LICENSE
391	STATE BOARD OF PROPERTY TAX REVIEW							
7	A	Lisa A. Morin	07/15/2023	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN ASSESSOR CURRENTLY CERTIFIED BY THE MAINE STATE TAX ASSESSOR AND CANNOT BE AN EMPLOYEE OF THE BUREAU OF TAXATION.
8	A	Stephen F. Holt	07/15/2023	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN ASSESSOR CURRENTLY CERTIFIED BY THE MAINE STATE TAX ASSESSOR AND CANNOT BE AN EMPLOYEE OF THE BUREAU OF TAXATION.
14	A	Michael Chonko	07/15/2023	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN ENGINEER
15	A	William T. Lane	07/15/2023	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN ENGINEER
416	STATE BOARD OF SOCIAL WORKER LICENSURE							
5	A	Christopher C. Leighton	04/20/2023	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PUBLIC REPRESENTATIVE
519	STATE HOUSE AND CAPITOL PARK COMMISSION							
4	A	Hon. Gay Grant	02/07/2023	JOINTLY BY THE PRESIDENT AND SPEAKER	N		U02	VOTING MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE

Report of Appointments or Reappointments from 01/01/2023 through 12/31/2023

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
577	SUBSTANCE USE DISORDER SERVICES COMMISSION							
3	A	Andrea Truncali	06/01/2023	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A PHYSICIAN OR HEALTH CARE PROVIDER WHO IS EXPERIENCED IN THE TREATMENT OF SUBSTANCE USE DISORDER.
4	A	Dwayne Conway	06/01/2023	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A PUBLIC SCHOOL ADMINISTRATOR WHO HAS EXPERIENCE WITH SCHOOL-BASED SUBSTANCE USE DISORDER INTERVENTION, PREVENTION & EDUCATION PROGRAMS.
8	A	Guy R. Cousins	06/01/2023	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE AN EDUCATOR INVOLVED IN POST SECONDARY SUBSTANCE USE DISORDER INTERVENTION, PREVENTION, TREATMENT AND RECOVERY EDUCATION.
9	A	Jamie Comstock	06/01/2023	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A SUBSTANCE USE DISORDER PREVENTION PRACTITIONER.
5157	TECHNICAL BUILDING CODES AND STANDARDS BOARD							
6	A	David S. Matero	10/28/2023	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE AN ARCHITECT LICENSED IN THE STATE WHO IS ACCREDITED BY A NATIONALLY RECOGNIZED ORGANIZATION THAT ADMINISTERS CREDENTIALING PROGRAMS RELATED TO ENVIRONMENTALLY SOUND BUILDING PRACTICES AND STANDARDS WHO IS RECOMMENDED BY A STATEWIDE CHAPER OF A NATIONAL INSTITUTE OF ARCHITECTS
9	A	Kimberly Cheslak	10/28/2023	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE AN ENERGY EFFICENCY REPRESENTATIVE WHO IS RECOMMENDED BY THE DIRECTOR OF THE GOVERNOR'S OFFICE OF ENERGY INDEPENDENCE AND SECURITY WITHIN THE EXECUTIVE DEPARTMENT AND HAS EXPERIENCE IN THE DESIGN OR IMPLEMENTATION OF ENERGY CODES OR IN THE APPLICATION OF ENERGY EFFICENCY MEASURES IN RESIDENTIAL OR COMMERCIAL CONSTRUCTION
10	A	Steven M. Martel	11/13/2023	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A MECHANICAL ENGINEER LICENSED IN THE STATE WHO IS RECOMMENDED BY A STATEWIDE ASSOCIATION OR MECHANICAL ENGINEERS
5066	TOBACCO PREVENTION AND CONTROL ADVISORY COUNCIL							
1	A	Lee B. Gilman	01/19/2023	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A PUBLIC HEALTH OFFICIAL
2	A	Daniel K. Onion	01/19/2023	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A PUBLIC HEALTH OFFICIAL

Report of Appointments or Reappointments from 01/01/2023 through 12/31/2023

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5066	TOBACCO PREVENTION AND CONTROL ADVISORY COUNCIL							
3	A	Hilary Schneider	01/16/2023	PRESIDENT OF THE SENATE	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF NONPROFIT ORGANIZATIONS INVOLVED IN SEEKING TO REDUCE THE USE OF TOBACCO PRODUCTS IN THE STATE
5	A	Carol Kelly	01/19/2023	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST DESIGN AND IMPLEMENT ISSUE-ORIENTED PUBLIC HEALTH MEDIA CAMPAIGNS
6	A	Veronica Wiegman	01/06/2023	PRESIDENT OF THE SENATE	N		03	MEMBER; PERSON MUST BE INVOLVED IN DESIGNING AND IMPLEMENTING COMMUNITY-BASED EDUCATION OR CESSATION PROGRAMS FOR THE PREVENTION OF TOBACCO PRODUCTS USE WHICH IS FOCUSED ON ADULTS
7	A	Deborah Hagler	01/16/2023	SPEAKER OF THE HOUSE	N		03	MEMBER; PERSON MUST BE INVOLVED IN DESIGNING AND IMPLEMENTING COMMUNITY-BASED EDUCATION AND CESSATION PROGRAMS FOR THE PREVENTION OF TOBACCO PRODUCTS USE WHICH FOCUSES ON YOUTH
8	A	Edward Miller	01/16/2023	JOINTLY BY THE PRESIDENT AND SPEAKER	N		03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
9	A	Deborah Deatrck	01/16/2023	JOINTLY BY THE PRESIDENT AND SPEAKER	N		03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
426	UNIVERSITY OF MAINE SYSTEM WILD BLUEBERRY ADVISORY COMMITTEE							
2	A	Paul Sweetland	12/31/2023	WILD BLUEBERRY COMMISSION OF MAINE	N		04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE WILD BLUEBERRY INDUSTRY WHO IS ACTIVE IN THE INDUSTRY
3	A	Bruce Hall	12/31/2023	WILD BLUEBERRY COMMISSION OF MAINE	N		04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE WILD BLUEBERRY INDUSTRY WHO IS ACTIVE IN THE INDUSTRY
421	UNIVERSITY OF MAINE SYSTEM, BOARD OF TRUSTEES							
6	A	David M. Macmahon	05/26/2023	GOVERNOR OF MAINE	Y	Y	U05	MEMBER
12	A	Patricia A. Riley	05/26/2023	GOVERNOR OF MAINE	Y	Y	U05	MEMBER
14	A	Michael H. Michaud	05/26/2023	GOVERNOR OF MAINE	Y	Y	U05	MEMBER

Report of Appointments or Reappointments from 01/01/2023 through 12/31/2023

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
550	VICTIMS' COMPENSATION BOARD							
1	A	Amy Madden	10/06/2023	ATTORNEY GENERAL	N	Y	U03	MEMBER; PERSON MUST BE A PHYSICIAN WHO IS LICENSED TO PRACTICE MEDICINE IN THE STATE
294	WILD BLUEBERRY COMMISSION OF MAINE							
6	A	Marie . Emerson	08/31/2023	COMMISSIONER OF DACF	N	Y	U04	MEMBER; PERSON MUST BE ACTIVE IN AND REPRESENTATIVE OF THE WILD BLUEBERRY INDUSTRY WHO IS A GROWER REPRESENTATIVE IN THE STATE.
7	A	William Mallar	08/31/2023	COMMISSIONER OF DACF	N	Y	U04	MEMBER; PERSON MUST BE ACTIVE IN AND REPRESENTATIVE OF THE WILD BLUEBERRY INDUSTRY WHO IS A GROWER REPRESENTATIVE IN THE STATE.
351	WORKERS' COMPENSATION BOARD							
3	A	Penny Picard	02/01/2023	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF MANAGEMENT WHO IS APPOINTED FROM A LIST PROVIDED BY THE MAINE CHAMBER OF COMMERCE & INDUSTRY OR OTHER BONA FIDE ORGANIZATION OR ASSOCIATION OF EMPLOYERS
5	A	Glenn W. Burroughs	02/01/2023	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST BE REPRESENTATIVE OF LABOR WHO MUST BE APPOINTED FROM A LIST PROVIDED BY THE EXECUTIVE BOARD OF THE MAINE AFL-CIO OR OTHER BONA FIDE LABOR ORGANIZATION OR ASSOCIATION OF EMPLOYEES REPRESENTING AT LEAST 10% OF THE MAINE WORK FORCE

Boards & Commissions Code Definitions

Seat Term Codes:

01 - 1 YEAR
02 - 2 YEARS
03 - 3 YEARS
04 - 4 YEARS
05 - 5 YEARS
06 - 6 YEARS
07 - 7 YEARS
C - TERM IN OFFICE
GT - GUBERNATORIAL TERM
I - INDEFINITE
LB - LEGISLATIVE BIENNIUM
LT - LEGISLATIVE TERM

M - TERM IN MONTHS
NED - NO EXPIRATION DATE
P - AT THE PLEASURE OF
U01 - UNEXPIRED TERM 1 YEAR
U02 - UNEXPIRED TERM 2 YEARS
U03 - UNEXPIRED TERM 3 YEARS
U04 - UNEXPIRED TERM 4 YEARS
U05 - UNEXPIRED TERM 5 YEARS
U06 - UNEXPIRED TERM 6 YEARS
U07 - UNEXPIRED TERM 7 YEARS
U - UNEXPIRED TERM
UNK - UNKNOWN OR LESS THAN 1 YEAR

Vacant Seats and Terms Expired without Appointment On or Before 12/31/2022

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL							
5	A	Courtney Michalec	09/19/2022	COMMISSIONER OF DHHS	N		U02	MEMBER; PERSON MUST REPRESENT ADVOCATES FOR PERSONS WITH ACQUIRED BRAIN INJURIES
12	V			COMMISSIONER OF DHHS	N		U02	NONVOTING MEMBER; PERSON MUST REPRESENT A STATE AGENCY WITH EXPERTISE IN THE AREAS OF EDUCATION, EMPLOYMENT, PREVENTION OF BRAIN INJURIES, HOMELESSNESS, CORRECTIONS AND SERVICES TO VETERANS.
14	A	Aaron Elmer-Burke	09/19/2022	COMMISSIONER OF DHHS	N		U02	NONVOTING MEMBER; PERSON MUST REPRESENT A STATE AGENCY WITH EXPERTISE IN THE AREAS OF EDUCATION, EMPLOYMENT, PREVENTION OF BRAIN INJURIES, HOMELESSNESS, CORRECTIONS AND SERVICES TO VETERANS.
19	A	Lee Glynn	09/19/2022	COMMISSIONER OF DHHS	N		U02	MEMBER; PERSON MUST HAVE AN ACQUIRED BRAIN INJURY AND MUST REPRESENT A PERSON WITH ACQUIRED BRAIN INJURIES.
21	A	Suzanne Morneault	12/06/2022	COMMISSIONER OF DHHS	N		U02	MEMBER; PERSON MUST REPRESENT FAMILIES OF PERSONS WITH ACQUIRED BRAIN INJURIES
22	A	Ed Russell	12/06/2022	COMMISSIONER OF DHHS	N		U02	MEMBER; PERSON MUST REPRESENT FAMILIES OF PERSONS WITH ACQUIRED BRAIN INJURIES
24	A	Violet Nalley	12/06/2022	COMMISSIONER OF DHHS	N		U02	MEMBER; PERSON MUST REPRESENT AN AGING AND DISABILITY RESOURCE CENTER.
26	V			COMMISSIONER OF DHHS	N		U02	MEMBER PERSON MUST BE THE LONG-TERM CARE OMBUDSMAN UNDER TITLE 22, SECTION 5107-A OR A REPRESENTATIVE OF THE LONG-TERM CARE OMBUDSMAN.
142	ADVISORY BOARD FOR THE LICENSING OF GUIDES							
5	V			GOVERNOR OF MAINE	N		03	MEMBER WHO IS A REPRESENTATIVE OF THE PUBLIC REFLECTING A WIDE DIVERSITY OF GUIDING EXPERIENCE; NO MORE THAN 3 OF WHOM MAY HOLD A LICENSE UNDER CHAPTER 927 AND AT LEAST 2 MUST ALSO BE CHOSEN FOR THEIR EXPERTISE IN OUTDOOR RECREATION
7	V			GOVERNOR OF MAINE	N		03	MEMBER WHO IS A REPRESENTATIVE OF THE PUBLIC REFLECTING A WIDE DIVERSITY OF GUIDING EXPERIENCE; NO MORE THAN 3 OF WHOM MAY HOLD A LICENSE UNDER CHAPTER 927 AND AT LEAST 2 MUST ALSO BE CHOSEN FOR THEIR EXPERTISE IN OUTDOOR RECREATION

Vacant Seats and Terms Expired without Appointment On or Before 12/31/2022

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
540	ADVISORY BOARD FOR THE LICENSING OF TAXIDERMISTS							
1	A	Warden Steve Allarie	12/13/2021	COMMISSIONER OF DIFW	N		U03	MEMBER; PERSON MUST BE AN EMPLOYEE OF THE DEPARTMENT OF INLAND FISHERIES AND WILDLIFE
2	A	Warden Evan Ackley	01/12/2019	COMMISSIONER OF DIFW	N		U03	MEMBER; PERSON MUST AN EMPLOYEE OF DEPARTMENT OF INLAND FISHERIES AND WILDLIFE; WHOM MAY BE A RETIRED EMPLOYEE WHO HAS EXPERIENCE IN TAXIDERMY
3	A	Anne E. Gorham	12/31/2021	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST A LICENSED TAXIDERMIST WITH EXPERTISE IN THE ART OF TAXIDERMY.
4	A	Tom Berube	12/13/2021	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST A LICENSED TAXIDERMIST WITH EXPERTISE IN THE ART OF TAXIDERMY.
5	V			GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO REPRESENTS THE PUBLIC - SEAT REMOVED PURSUANT TO PUBLIC LAW CHAPTER 533 SECTION 1.12 MRSA SECTION 10155, SUB SECTION 1
5012	ADVISORY BOARD FOR THE LICENSING OF WHITEWATER GUIDES							
3	A	Robert J. Lindblom	07/05/2022	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A LICENSED WHITEWATER GUIDE WHO REPRESENTS THE PUBLIC
4	A	Jesse A. Bieluch	07/05/2022	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A LICENSED WHITEWATER GUIDE WHO REPRESENTS THE PUBLIC
8	A	Stephen Donohue	07/05/2021	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A LICENSED WHITEWATER GUIDE WHO REPRESENTS THE PUBLIC
9	A	Zachary R. Davis	07/05/2021	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A LICENSED WHITEWATER GUIDE WHO REPRESENTS THE PUBLIC
10	A	John H. Dailey V	07/05/2021	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A LICENSED WHITEWATER GUIDE WHO REPRESENTS THE PUBLIC
5062	ADVISORY COMMITTEE ON EDUCATION SAVINGS							
5	A	James Jackson IV	10/06/2022	GOVERNOR OF MAINE	N		U04	MEMBER; PERSON WITH EXPERTISE IN AND KNOWLEDGE OF INSTITUTIONAL INVESTMENT OF FUNDS

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SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
612	ADVISORY COMMITTEE ON FAIR COMPETITION WITH PRIVATE ENTERPRISE							
3	A	Dirk B. Dehann	12/13/2012	GOVERNOR OF MAINE	N		01	MEMBER; PERSON MUST BE ONE OF THE FOLLOWING 3 OFFICIALS APPOINTED ON A ROTATING BASIS IN THE FOLLOWING ORDER: THE COMMISSIONER OF EDUCATION OR A DESIGNEE; THE PRESIDENT OF THE MAINE TECHNICAL COLLEGE SYSTEM OR OR A DESIGNEE; OR THE CHANCELLOR OF THE UNIVERSITY OF MAINE SYSTEM OR A DESIGNEE
4	A	Timothy R. Poulin	09/12/2013	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST REPRESENT EMPLOYEES OF STATE GOVERNMENT
5	A	Donald F. Mcintire	09/12/2014	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST REPRESENT PRIVATE ENTERPRISE, INCLUDING AT LEAST 2 MEMBERS WHO REPRESENT BUSINESSES WITH FEWER THAN 100 EMPLOYEES
6	A	Jane L. Bickford	09/12/2014	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST REPRESENT PRIVATE ENTERPRISE, INCLUDING AT LEAST 2 MEMBERS WHO REPRESENT BUSINESSES WITH FEWER THAN 100 EMPLOYEES
7	A	Derek S. Volk	09/12/2013	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST REPRESENT PRIVATE ENTERPRISE, INCLUDING AT LEAST 2 MEMBERS WHO REPRESENT BUSINESSES WITH FEWER THAN 100 EMPLOYEES
8	A	Joseph J. Pietroski JR	09/12/2013	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
9	A	Neil B. Martin	09/12/2012	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
596	ADVISORY COMMITTEE ON FAMILY DEVELOPMENT ACCOUNTS							
4	A	Marie M. Charest	05/16/2020	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A FINANCIAL INSTITUTION PARTICIPATING IN THE PROGRAM
5	A	Patricia Thibeault	11/12/2016	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A FINANCIAL INSTITUTION PARTICIPATING IN THE PROGRAM
6	V			SPEAKER OF THE HOUSE	N		U03	MEMBER; PERSON MUST BE AN ACCOUNT HOLDER OR WHO IS ELIGIBLE TO BE AN ACCOUNT HOLDER OR A PROGRAM GRADUATE.
8	A	Dr. Henry Litz	10/04/2010	SPEAKER OF THE HOUSE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A CONTRIBUTOR OF MATCHING FUNDS TO THE PROGRAM
12	A	Peter H. Taylor	05/22/2011	PRESIDENT OF THE SENATE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE COMMUNITY DEVELOPMENT FOUNDATION

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SOS#	Board or Commission Name							
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596	ADVISORY COMMITTEE ON FAMILY DEVELOPMENT ACCOUNTS							
13	A	Jacqueline L. Worthing	03/12/2010	PRESIDENT OF THE SENATE	N		U03	MEMBER; PERSON MUST BE AN ACCOUNT HOLDER OR WHO IS ELIGIBLE TO BE AN ACCOUNT HOLDER OR IS A PROGRAM GRADUATE.
16	V			PRESIDENT OF THE SENATE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A FINANCIAL INSTITUTION PARTICIPATING IN THE PROGRAM.
17	V			SPEAKER OF THE HOUSE	N		U03	MEMBER; MUST BE A REPRESENTATIVE OF A FINANCIAL INSTITUTION PARTICIPATING IN THE PROGRAM.
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION							
1	A	Gordon Smith	12/10/2014	CEO, FINANCE AUTHORITY OF MAINE	N		U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAJOR STATEWIDE AGENCY REPRESENTING ALLOPATHIC PHYSICIANS
2	A	Jerald Hurdle	12/10/2014	CEO, FINANCE AUTHORITY OF MAINE	N		U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAJOR STATEWIDE AGENCY REPRESENTING OSTEOPATHIC PHYSICIANS
3	A	Robin Pritham	12/10/2014	CEO, FINANCE AUTHORITY OF MAINE	N		U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAJOR STATEWIDE AGENCY REPRESENTING FAMILY PHYSICIANS
4	A	Jane Ham	12/10/2014	CEO, FINANCE AUTHORITY OF MAINE	N		U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAJOR STATEWIDE AGENCY REPRESENTING HOSPITALS
5	A	Caroline Zimmerman	04/30/2016	CEO, FINANCE AUTHORITY OF MAINE	N		U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAJOR STATEWIDE AGENCY REPRESENTING COMMUNITY HEALTH CENTERS
6	V			CEO, FINANCE AUTHORITY OF MAINE	N		U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ASSOCIATION OF COMMERCIAL HEALTH INSURANCE COMPANIES DOING BUSINESS IN THE STATE
7	A	Karen O'Rourke, Mph	12/10/2014	CEO, FINANCE AUTHORITY OF MAINE	N		U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE AREA HEALTH EDUCATION CENTER PROGRAM
8	A	Noah Nesin, M.D., Chief Quality Officer	12/10/2014	CEO, FINANCE AUTHORITY OF MAINE	N		U02	MEMBER; PERSON MUST BE SELECTED FROM AT-LARGE
9	A	Dr. Cynthia Robertson	12/10/2014	CEO, FINANCE AUTHORITY OF MAINE	N		U02	MEMBER; PERSON MUST BE SELECTED FROM AT-LARGE
11	A	Gail E. Lamb	08/14/2014	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST BE SELECTED FROM AT-LARGE FROM AREAS OF STATE LACKING REASONABLE ACCESS TO HEALTH CARE

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SOS#	Board or Commission Name							
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093	ADVISORY COMMITTEE ON MEDICAL EDUCATION							
12	V			PRESIDENT OF THE SENATE	N		U02	MEMBER; PERSON MUST BE SELECTED FROM AT-LARGE FROM AREAS OF STATE LACKING REASONABLE ACCESS TO HEALTH CARE
13	V			SPEAKER OF THE HOUSE	N		U02	MEMBER; PERSON MUST BE SELECTED FROM AT-LARGE FROM AREAS OF STATE LACKING REASONABLE ACCESS TO HEALTH CARE
14	A	Harry Colt	12/10/2014	CEO, FINANCE AUTHORITY OF MAINE	N		U02	MEMBER; PERSON MUST BE A CHIEF EXECUTIVE OF A FAMILY PRACTICE RESIDENCY IN THE STATE
17	A	Adam Normandin	12/10/2014	CEO, FINANCE AUTHORITY OF MAINE	N		U02	MEMBER; PERSON MUST BE A MAINE STUDENT, RESIDENT OR PRACTICING PHYSICIAN WHO HAS OBTAINED A POSITION SECURED BY THE AUTHORITY AT AN INSTITUTION OF ALLOPATHIC MEDICAL EDUCATION UNDER SECTION 12103 OR WHO HAS OBTAINED A SCHOLARSHIP UNDER SECTION 12103-A.
18	V			CEO, FINANCE AUTHORITY OF MAINE	N		U02	MEMBER; PERSON MUST BE A MAINE STUDENT, RESIDENT OR PRACTICING PHYSICIAN WHO HAS OBTAINED A POSITION SECURED BY FAME AT AN INSTITUTION OF OSTEOPATHIC MEDICAL EDUCATION UNDER SECTION 12103 OR WHO HAS OBTAINED A SCHOLARSHIP UNDER SECTION 12103-A.
20	A	Patrice Thibodeau	12/10/2014	CEO, FINANCE AUTHORITY OF MAINE	N		U02	MEMBER; PERSON MUST REPRESENT ONE OF THE QUALIFYING MAINE - BASED MEDICAL SCHOOL PROGRAMS WITH STUDENTS RECEIVING SCHOLARSHIPS UNDER SECTION 12103-A.
21	A	Patricia Kelley	12/10/2014	CEO, FINANCE AUTHORITY OF MAINE	N		U02	MEMBER; PERSON MUST REPRESENT ONE OF THE QUALIFYING MAINE - BASED MEDICAL SCHOOL PROGRAMS WITH STUDENTS RECEIVING SCHOLARSHIPS UNDER SECTION 12103-A.
5031	ADVISORY COMMITTEE ON SCHOOL PSYCHOLOGISTS							
1	A	Richard Kauffman	06/30/2017	COMMISSIONER OF EDUCATION	N		U03	MEMBER; PERSON MUST BE A CERTIFIED SCHOOL PSYCHOLOGIST
2	A	Susan Holinger	06/30/2018	COMMISSIONER OF EDUCATION	N		U03	MEMBER; PERSON MUST BE A CERTIFIED SCHOOL PSYCHOLOGIST
3	A	Charles Whitehead	06/30/2017	COMMISSIONER OF EDUCATION	N		U03	MEMBER; PERSON MUST BE A LICENSED PSYCHOLOGIST
4	A	Ann Schoenthaler-Ervin	06/30/2019	COMMISSIONER OF EDUCATION	N		U03	MEMBER; PERSON MUST BE A LICENSED PSYCHOLOGIST

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SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5031	ADVISORY COMMITTEE ON SCHOOL PSYCHOLOGISTS							
5	V			COMMISSIONER OF EDUCATION	N		U03	MEMBER; PERSON MUST BE A FACULTY MEMBER FROM A GRADUATE PROGRAM IN SCHOOL PSYCHOLOGY
6	V			COMMISSIONER OF EDUCATION	N		U03	MEMBER; PERSON MUST BE AN EDUCATOR FROM A PUBLIC SCHOOL OR APPROVED PRIVATE SCHOOL
7	V			COMMISSIONER OF EDUCATION	N		U03	MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A STUDENT
8	V			COMMISSIONER OF EDUCATION	N		U03	MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A STUDENT
9	A	Rebekah Biddeford	06/30/2019	COMMISSIONER OF EDUCATION	N		U03	MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A STUDENT
6160	ADVISORY COMMITTEE ON THE FUND TO ADDRESS PFAS CONTAMINATION							
1	A	Stacy Brenner	12/06/2022	PRESIDENT OF THE SENATE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE PARTY HOLDING THE LARGEST NUMBER OF SEATS IN THE SENATE.
2	A	Richard Bennett	12/06/2022	PRESIDENT OF THE SENATE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE PARTY HOLDING THE SECOND LARGEST NUMBER OF SEATS IN THE SENATE.
4	A	Hon. Randall Hall	12/06/2022	SPEAKER OF THE HOUSE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE PARTY HOLDING THE SECOND LARGEST NUMBER OF SEATS IN THE HOUSE OF REPRESENTATIVES.
6155	ADVISORY COUNCIL ON AFFORDABLE HEALTH CARE							
1	V			PRESIDENT OF THE SENATE	Y		U05	MEMBER; PERSON MUST A REPRESENTATIVE OF HOSPITAL INTERESTS.
2	V			PRESIDENT OF THE SENATE	Y		U05	MEMBER; PERSON MUST REPRESENT PRIMARY CARE PROVIDERS INTERESTS.
3	V			PRESIDENT OF THE SENATE	Y		U05	MEMBER; PERSON MUST REPRESENT BEHAVIORAL HEALTH CARE PROVIDERS INTERESTS.
4	V			PRESIDENT OF THE SENATE	Y		U05	MEMBER; PERSON MUST REPRESENT THE INTERESTS OF OLDER RESIDENTS OF THIS STATE.
5	V			PRESIDENT OF THE SENATE	Y		U05	MEMBER; PERSON MUST BE A HEALTH CARE CONSUMER ADVOCATE.

Vacant Seats and Terms Expired without Appointment On or Before 12/31/2022

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
6155	ADVISORY COUNCIL ON AFFORDABLE HEALTH CARE							
6	V			PRESIDENT OF THE SENATE	Y		U05	MEMBER; PERSON MUST HAVE EXPERTISE IN HEALTH ECONOMICS AND RESEARCH.
7	V			SPEAKER OF THE HOUSE	Y		U05	MEMBER; PERSON MUST BE A REPRESENTATIVE OF HEALTH INSURANCE INTERESTS.
8	V			SPEAKER OF THE HOUSE	Y		U05	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PURCHASERS OF HEALTH CARE.
9	V			SPEAKER OF THE HOUSE	Y		U05	MEMBER; PERSON MUST HAVE DEMONSTRATED EXPERTISE IN HEALTH CARE DELIVERY, HEALTH CARE MANAGEMENT AT A SENIOR LEVEL OR HEALTH CARE FINANCE AND ADMINISTRATION.
10	V			SPEAKER OF THE HOUSE	Y		U05	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE HEALTH CARE WORKFORCE.
11	V			SPEAKER OF THE HOUSE	Y		U05	MEMBER; PERSON MUST HAVE EXPERTISE IN HEALTH ECONOMICS AND RESEARCH.
12	V			COMMISSIONER OF DHHS	N		C	NONVOTING MEMBER; PERSON MUST BE THE COMMISSIONER OF HEALTH AND HUMAN SERVICES OR THE COMMISSIONER'S DESIGNEE.
13	V			COMMISSIONER OF DAFS	N		C	NONVOTING MEMBER; PERSON MUST BE THE COMMISSIONER OF ADMINISTRATIVE AND FINANCIAL SERVICES OR THE COMMISSIONER'S DESIGNEE.
311	ADVISORY COUNCIL ON TAX-DEFERRED ARRANGEMENTS							
3	V			SUPERINTENDENT OF FINANCIAL INSTITUTIONS	N		C	MEMBER; SUPERINTENDENT OF FINANCIAL INSTITUTIONS OR THE SUPERINTENDENT'S DESIGNEE
5	A	Rebekah Koroski	02/22/2018	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A CLASSIFIED STATE EMPLOYEE, ONE FROM EACH BARGAINING UNIT RECOGNIZED PURSUANT TO TITLE 26, CHAPTER 9-B IN THE EXECUTIVE BRANCH, RECOMMENDED TO THE GOVERNOR BY THE EMPLOYEE ORGANIZATIONS CERTIFIED TO REPRESENT THE UNITS
8	A	Tracy J. Bonnevie	05/02/2019	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A CLASSIFIED STATE EMPLOYEE, ONE FROM EACH BARGAINING UNIT RECOGNIZED PURSUANT TO TITLE 26, CHAPTER 9-B IN THE EXECUTIVE BRANCH, RECOMMENDED TO THE GOVERNOR BY THE EMPLOYEE ORGANIZATIONS CERTIFIED TO REPRESENT THE UNITS

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311	ADVISORY COUNCIL ON TAX-DEFERRED ARRANGEMENTS							
9	V			GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A CLASSIFIED STATE EMPLOYEE, ONE FROM EACH BARGAINING UNIT RECOGNIZED PURSUANT TO TITLE 26, CHAPTER 9-B IN THE EXECUTIVE BRANCH, RECOMMENDED TO THE GOVERNOR BY THE EMPLOYEE ORGANIZATIONS CERTIFIED TO REPRESENT THE UNITS
10	V			GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A CLASSIFIED STATE EMPLOYEE, ONE FROM EACH BARGAINING UNIT RECOGNIZED PURSUANT TO TITLE 26, CHAPTER 9-B IN THE EXECUTIVE BRANCH, RECOMMENDED TO THE GOVERNOR BY THE EMPLOYEE ORGANIZATIONS CERTIFIED TO REPRESENT THE UNITS
11	V			GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A CLASSIFIED STATE EMPLOYEE, ONE FROM EACH BARGAINING UNIT RECOGNIZED PURSUANT TO TITLE 26, CHAPTER 9-B IN THE EXECUTIVE BRANCH, RECOMMENDED TO THE GOVERNOR BY THE EMPLOYEE ORGANIZATIONS CERTIFIED TO REPRESENT THE UNITS
12	V			GOVERNOR OF MAINE	N		U03	MEMBER, EMPLOYEE FROM THE LARGEST BARGAINING UNIT RECOGNIZED PURSUANT TO TITLE 26, CHAPTER 9-B IN THE LEGISLATIVE BRANCH, RECOMMENDED TO THE GOVERNOR BY THE EMPLOYEE ORGANIZATION CERTIFIED TO REPRESENT THE UNIT
13	V			GOVERNOR OF MAINE	N		U03	MEMBER; EMPLOYEE FROM THE LARGEST BARGAINING UNIT RECOGNIZED PURSUANT TO TITLE 26, CHAPTER 14 IN THE JUDICIAL BRANCH, RECOMMENDED BY THE EMPLOYEE ORGANIZATION CERTIFIED TO REPRESENT THE UNIT
14	V			GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A CLASSIFIED STATE EMPLOYEE, ONE FROM EACH BARGAINING UNIT RECOGNIZED PURSUANT TO TITLE 26, CHAPTER 9-B IN THE EXECUTIVE BRANCH, RECOMMENDED TO THE GOVERNOR BY THE EMPLOYEE ORGANIZATIONS CERTIFIED TO REPRESENT THE UNITS
15	V			GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A CLASSIFIED STATE EMPLOYEE, ONE FROM EACH BARGAINING UNIT RECOGNIZED PURSUANT TO TITLE 26, CHAPTER 9-B IN THE EXECUTIVE BRANCH, RECOMMENDED TO THE GOVERNOR BY THE EMPLOYEE ORGANIZATIONS CERTIFIED TO REPRESENT THE UNITS

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6157	AGING AND DISABILITY MORTALITY REVIEW PANEL							
1	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PERSON MUST BE THE LEAD STAFF ATTORNEY FOR INVESTIGATIONS FOR THE OFFICE OF THE ATTORNEY GENERAL OR THEIR DESIGNEE.
5140	ALLAGASH WILDERNESS WATERWAY ADVISORY COUNCIL							
3	A	Joanne M. Allen	07/26/2022	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST HAVE KNOWLEDGE AND EXPERIENCE IN WILDERNESS RECREATION
5	A	Brent D. Hardy	07/26/2022	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST REPRESENT THE PUBLIC
5001	ANIMAL WELFARE ADVISORY COUNCIL							
5	A	Heidi Neal	08/16/2022	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST REPRESENT LICENSED PET SHOPS
7	A	Bonnie Martinolich	08/16/2022	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE AN ATTORNEY WITH EXPERIENCE IN ANIMAL WELFARE LAW
9	V			GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A COOPERATIVE EXTENSION AGENT OR SPECIALIST
10	A	Casey C. Cole	08/16/2022	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST HAVE EXPERTISE IN EQUINE CARE
12	V			GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST REPRESENT A STATE-BASED ANIMAL ADVOCACY GROUP
13	V			GOVERNOR OF MAINE	N		U03	MEMBER; WHO HOLDS A KENNEL LICENSE ISSUED UNDER SECTION 3923-C
14	A	Sharon F. St. John	02/08/2022	GOVERNOR OF MAINE	N		U03	MEMBER; REPRESENTING LICENSED BREEDING KENNELS
5070	AQUACULTURE ADVISORY COUNCIL							
2	A	Christopher V. Davis	05/13/2021	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE FROM THE STATE'S AQUACULTURE INDUSTRY
3	A	Fiona D. Koning	05/14/2021	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE FROM THE STATE'S AQUACULTURE INDUSTRY
4	A	Greg Lambert	05/14/2021	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE FROM THE STATE'S AQUACULTURE INDUSTRY

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5070	AQUACULTURE ADVISORY COUNCIL							
5	A	Briana Warner	05/14/2021	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE FROM THE STATE'S AQUACULTURE INDUSTRY
290	ATLANTIC STATES MARINE FISHERIES COMMISSION							
2	A	Senator David Miramant	12/01/2020	JOINTLY BY THE PRESIDENT AND SPEAKER	N		LT	COMMISSIONER; MEMBER OF THE LEGISLATURE
3	A	Stephen R. Train	01/15/2015	GOVERNOR OF MAINE	N	Y	U03	COMMISSIONER; CITIZEN WHO MUST HAVE A KNOWLEDGE OF AND INTEREST IN THE MARINE FISHERIES PROBLEM
5105	ATV ENFORCEMENT GRANT REVIEW COMMITTEE							
4	A	Lt. Kerry Joyce	03/01/2022	COMMISSIONER OF DIFW	N	Y	U04	MEMBER; PERSON MUST BE A MEMBER OF A STATEWIDE ASSOCIATION OF SHERIFFS
5	V			COMMISSIONER OF DIFW	N	Y	U04	MEMBER; PERSON MUST BE A MEMBER OF A STATEWIDE ASSOCIATION OF POLICE CHIEFS FROM NORTHERN MAINE
6	A	Charles Szeniewski	03/01/2022	COMMISSIONER OF DIFW	N	Y	U04	MEMBER; PERSON MUST BE A MEMBER OF A STATEWIDE ASSOCIATION OF POLICE CHIEFS FROM SOUTHERN MAINE
8	A	David Bucknam	07/14/2022	COMMISSIONER OF DIFW	N	Y	U04	MEMBER; PERSON MUST BE A MEMBER OF A STATEWIDE ASSOCIATION OF POLICE CHIEFS FROM CENTRAL MAINE
280	BOARD OF ACCOUNTANCY							
3	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A HOLDER OF A CERTIFICATE ISSUED UNDER 32 MRSA SECTION 12227 AND OF A CURRENTLY VALID PERMIT ISSUED UNDER 32 MRSA SECTION 12251 AND MUST HAVE HAD, AS THEIR PRINCIPAL OCCUPATION, AN ACTIVE PRACTICE AS A CERTIFIED PUBLIC ACCOUNTANT FOR AT LEAST 5 YEARS PREVIOUS TO APPOINTMENT
6	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A HOLDER OF A CERTIFICATE ISSUED UNDER 32 MRSA SECTION 12227 AND OF A CURRENTLY VALID PERMIT ISSUED UNDER 32 MRSA SECTION 12251 AND MUST HAVE HAD, AS THEIR PRINCIPAL OCCUPATION, AN ACTIVE PRACTICE AS A CERTIFIED PUBLIC ACCOUNTANT FOR AT LEAST 5 YEARS PREVIOUS TO APPOINTMENT

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602	BOARD OF AGRICULTURE							
14	A	Sen. James Dill	12/06/2022	PRESIDENT OF THE SENATE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE WHO IS A MEMBER OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER AGRICULTURAL MATTERS
15	A	Hon. William D. Pluecker	12/06/2022	SPEAKER OF THE HOUSE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE HOUSE OF REPRESENTATIVES WHO IS A MEMBER OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER AGRICULTURAL MATTERS
20	A	Sebastian Belle	12/04/2019		N		U05	MEMBER; PERSON MUST REPRESENT THE AQUACULTURE INDUSTRY WHO IS DESIGNATED TO SERVE BY A STATEWIDE AQUACULTURE ASSOCIATION
297	BOARD OF CHIROPRACTIC LICENSURE							
1	A	Richard M. Bruns	10/25/2022	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT AND WHO MUST BE A GRADUATE OF A LEGALLY CHARTERED CHIROPRACTIC SCHOOL, COLLEGE OR UNIVERSITY HAVING THE POWER TO CONFER DEGREES IN CHIROPRACTIC AND MUST BE, AT TE TIME OF THEIR APPOINTMENT ACTIVELY ENGAGED IN PRACTICE OF THEIR PROFESSION FOR A PERIOD OF AT LEAST 3 YEARS IN THIS STATE
3	A	John M. Laney	10/25/2022	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT AND WHO MUST BE A GRADUATE OF A LEGALLY CHARTERED CHIROPRACTIC SCHOOL, COLLEGE OR UNIVERSITY HAVING THE POWER TO CONFER DEGREES IN CHIROPRACTIC AND MUST BE, AT TE TIME OF THEIR APPOINTMENT ACTIVELY ENGAGED IN PRACTICE OF THEIR PROFESSION FOR A PERIOD OF AT LEAST 3 YEARS IN THIS STATE
5	A	Joseph M. Kerwin	11/16/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT AND WHO MUST BE A GRADUATE OF A LEGALLY CHARTERED CHIROPRACTIC SCHOOL, COLLEGE OR UNIVERSITY HAVING THE POWER TO CONFER DEGREES IN CHIROPRACTIC AND MUST BE, AT TE TIME OF THEIR APPOINTMENT ACTIVELY ENGAGED IN PRACTICE OF THEIR PROFESSION FOR A PERIOD OF AT LEAST 3 YEARS IN THIS STATE
6	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT WHO IS THE PUBLIC REPRESENTATIVE
7	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT WHO IS THE PUBLIC REPRESENTATIVE

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502	BOARD OF COMPLEMENTARY HEALTH CARE PROVIDERS							
1	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A LICENSED ACUPUNCTURIST WHO HAS BEEN ENGAGED IN THE ACTIVE IN PRACTICE AT LEAST 3 YEARS PRIOR TO APPOINTMENT
2	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A LICENSED ACUPUNCTURIST WHO HAS BEEN ENGAGED IN THE ACTIVE IN PRACTICE AT LEAST 3 YEARS PRIOR TO APPOINTMENT
3	A	Sarah Ackerly	09/12/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PRACTITIONER OF NATUROPATHIC MEDICINE WHO IS ELIGIBLE FOR LICENSURE UNDER, OR ARE LICENSED PURSUANT TO, THE REQUIREMENT OF TITLE 32, CHAPTER 113-B, SUB-CHAPTER III AND HAS BEEN ACTIVE IN THE PRACTICE AT LEAST 3 YEARS PRIOR TO APPOINTMENT
4	A	Julie L. Taylor, N.D.	09/12/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PRACTITIONER OF NATUROPATHIC MEDICINE WHO IS ELIGIBLE FOR LICENSURE UNDER, OR ARE LICENSED PURSUANT TO, THE REQUIREMENT OF TITLE 32, CHAPTER 113-B, SUB-CHAPTER III AND HAS BEEN ACTIVE IN THE PRACTICE AT LEAST 3 YEARS PRIOR TO APPOINTMENT
5	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE THE PUBLIC REPRESENTATIVE
8	A	Louisa H. Jackson	08/06/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER, MEMBER MUST BE A CERTIFIED PROFESSIONAL MIDWIFE LICENSED IN THIS STATE AND ENGAGED IN ACTIVE PRACTICE OF MIDWIFERY FOR A MINIMUM OF THREE YEARS PRIOR TO APPOINTMENT.
9	A	Cheryl A. Sarton	08/06/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER, MEMBER MUST BE A MIDWIFE OF ANY CLASSIFICATION LICENSED IN THIS STATE AND ENGAGED IN ACTIVE PRACTICE OF MIDWIFERY FOR A MINIMUM OF THREE YEARS PRIOR TO APPOINTMENT.
10	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER, MUST BE AN ALLOPATHIC OR OSTEOPATHIC PHYSICIAN, BOARD CERTIFIED AND LICENSED IN THIS STATE IN OBSTETRICS AND GYNECOLOGY WHO HAS BEEN ACTIVE IN PRACTICE AT LEAST 3 YEARS PRIOR TO APPOINTMENT.
11	A	Mary E. Corrigan	07/28/2022	GOVERNOR OF MAINE	N	Y	U03	MEMBER, MUST BE A PHYSICIAN OR NURSE PRACTITIONER WITH A SPECIALTY IN PEDIATRIC CARE WHO IS LICENSED IN THIS STATE AND HAS BEEN ACTIVE IN PRACTICE AT LEAST 3 YEARS PRIOR TO APPOINTMENT.

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514	BOARD OF COUNSELING PROFESSIONALS LICENSURE							
1	A	Christine A. Mckenzie	11/20/2021	GOVERNOR OF MAINE	N	Y	U03	MEMBER; MUST BE A RESIDENT OF MAINE WHO IS A LICENSED CLINICAL COUNSELING PROFESSIONAL WHO MUST HAVE BEEN, FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT, ACTIVELY ENGAGED AS A PRACTITIONER, EDUCATOR OR RESEARCHER.
2	A	Scott W. Hutcherson	05/06/2019	GOVERNOR OF MAINE	N	Y	U03	MEMBER; MUST BE A RESIDENT OF MAINE WHO IS A LICENSED CLINICAL COUNSELING PROFESSIONAL; WHO MUST HAVE BEEN, FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT, ACTIVELY ENGAGED AS A PRACTITIONER, EDUCATOR OR RESEARCHER.
3	A	Mark J. Nakell	11/20/2021	GOVERNOR OF MAINE	N	Y	U03	MEMBER; MUST BE A RESIDENT OF MAINE WHO IS A LICENSED CLINICAL COUNSELING PROFESSIONAL WHO MUST HAVE BEEN, FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT, ACTIVELY ENGAGED AS A PRACTITIONER, EDUCATOR OR RESEARCHER.
4	A	Kim Shaffer	11/20/2022	GOVERNOR OF MAINE	N	Y	U03	MEMBER; MUST BE A OF MAINE WHO IS A LICENSED CLINICAL COUNSELING PROFESSIONAL WHO MUST HAVE BEEN, FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT, ACTIVELY ENGAGED AS A PRACTITIONER, EDUCATOR OR RESEARCHER.
5	A	Jennifer H. King	11/20/2022	GOVERNOR OF MAINE	N	Y	U03	MEMBER; MUST BE A RESIDENT OF MAINE WHO IS A MARRIAGE AND FAMILY THERAPIST WHO MUST HAVE BEEN, FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT, ACTIVELY ENGAGED AS A PRACTITIONER, EDUCATOR OR RESEARCHER.
8	A	Sharon Abrams	11/20/2019	GOVERNOR OF MAINE	N	Y	U03	MEMBER; MUST BE A RESIDENT OF MAINE WHO REPRESENTS THE GENERAL PUBLIC AND MAY NOT BE CURRENTLY PRACTICING COUNSELING OR RECEIVING COMPENSATION FOR COUNSELING SERVICES
9	V			GOVERNOR OF MAINE	N	Y	U03	SEAT REMOVED PER STATUTE
11	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; MUST BE A RESIDENT OF MAINE WHO IS A LICENSED PASTORAL COUNSELOR WHO MUST HAVE BEEN, FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT, ACTIVELY ENGAGED AS A PRACTITIONER, EDUCATOR OR RESEARCHER.
13	A	Bette Katsekas	09/24/2020	CHANCELLOR, UNIVERSITY OF MAINE SYSTEM	N	Y	U03	MEMBER; PERSON MUST BE A MEMBER OF THE UNIVERSITY FACULTY INVOLVED IN THE TRAINING OF COUNSELORS

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313	BOARD OF DENTAL PRACTICE								
2	A	Mark D. Zajkowski	12/31/2021	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A DENTIST WHO HOLDS A VALID DENTAL LICENSE PURSUANT TO 32 MRSA CHAPTER 143, SUBCHAPTER 1 AND MUST HAVE BEEN IN ACTUAL PRACTICE OF DENTISTRY IN THIS STATE FOR AT LEAST 10 YEARS IMMEDIATELY PRECEDING APPOINTMENT; A DENTIST IS NOT ELIGIBLE TO SERVE AS MEMBER OF BOARD WHILE EMPLOYING A DENTAL HYGIENIST OR DENTURIST WHO IS A MEMBER OF THE BOARD.	
313B	BOARD OF DENTAL PRACTICE SUBCOMMITTEE ON DENTAL HYGIENIST								
1	A	Tracey L. Jowett	12/02/2020		N		C	MEMBER; PERSON MUST BE A DENTAL HYGIENIST WHO IS A MEMBER OF THE BOARD OF DENTAL PRACTICE	
2	V			GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A LEGAL RESIDENT OF THIS STATE AND A DENTAL HYGIENIST AND WHO HAS PRACTICED IN THE STATE FOR AT LEAST 6 YEARS IMMEDIATELY PRECEDING APPOINTMENT	
3	V			GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A LEGAL RESIDENT OF THIS STATE AND A DENTAL HYGIENIST AND WHO HAS PRACTICED IN THE STATE FOR AT LEAST 6 YEARS IMMEDIATELY PRECEDING APPOINTMENT	
313A	BOARD OF DENTAL PRACTICE SUBCOMMITTEE ON DENTURIST								
2	A	Michael J. Adkins	08/11/2019	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST DENTURIST AND A LEGAL RESIDENT OF THIS STATE WHO HAS PRACTICED IN THE STATE FOR AT LEAST 6 YEARS IMMEDIATELY PRECEDING APPOINTMENT	
3	V			GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST DENTURIST AND A LEGAL RESIDENT OF THIS STATE WHO HAS PRACTICED IN THE STATE FOR AT LEAST 6 YEARS IMMEDIATELY PRECEDING APPOINTMENT	
4	A	Todd D. Ray	12/31/2020	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		C	MEMBER; PERSON MUST BE A DENTIST AND A MEMBER OF THE BOARD OF DENTAL PRACTICE WHO IS APPOINTED BY THE CHAIR OF THAT BOARD.	
5	V				N		C	MEMBER; PERSON MUST BE A DENTIST AND A MEMBER OF THE BOARD OF DENTAL PRACTICE WHO IS APPOINTED BY THE CHAIR OF THAT BOARD	

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5183	BOARD OF DIRECTORS OF THE MAINE GUARANTEED ACCESS REINSURANCE ASSOCIATION							
1	V			SUPERINTENDENT OF INSURANCE	N		U03	MEMBER; PERSON MUST BE CHOSEN FROM THE GENERAL PUBLIC AND IS NOT ASSOCIATED WITH THE MEDICAL PROFESSION, A HOSPITAL, AN INSURER OR A PRODUCER
2	V			SUPERINTENDENT OF INSURANCE	N		U03	MEMBER; PERSON MUST BE CHOSEN FROM THE GENERAL PUBLIC AND IS NOT ASSOCIATED WITH THE MEDICAL PROFESSION, A HOSPITAL, AN INSURER OR A PRODUCER
3	A	David Howes	11/30/2021	SUPERINTENDENT OF INSURANCE	N		03	MEMBER; PERSON MUST REPRESENT MEDICAL PROVIDERS.
4	A	Dana C. Kempton	11/30/2020	SUPERINTENDENT OF INSURANCE	N		03	MEMBER; PERSON MUST REPRESENT MEDICAL PROVIDERS.
5	A	Jolan F. Ippolito	11/30/2020	SUPERINTENDENT OF INSURANCE	N		03	MEMBER; PERSON MUST REPRESENT A STATEWIDE ORGANIZATION THAT REPRESENTS SMALL BUSINESSES.
6	A	Joel Allumbaugh	11/30/2016	SUPERINTENDENT OF INSURANCE	N		U03	MEMBER; PERSON MUST REPRESENT PRODUCERS.
7	A	Benjamin S. Johnson	11/30/2020	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PERSON MUST BE A DOMESTIC INSURER APPOINTED BY THE MEMBER INSURERS.
8	A	Marybeth Liang	11/30/2022	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PERSON MUST BE A THIRD PARTY ADMINISTRATOR APPOINTED BY THE MEMBER INSURERS.
9	A	Daniel J. Rachfalski	11/30/2022	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER APPOINTED BY THE MEMBER INSURERS.
10	A	Kevin Lewis	11/30/2017	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER APPOINTED BY THE MEMBER INSURERS.
11	A	Katherine Pelletreau	11/30/2018	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER APPOINTED BY THE MEMBER INSURERS.
12	A	James Lyon	11/30/2020	SUPERINTENDENT OF INSURANCE	N		03	MEMBER; MUST REPRESENT INDIVIDUAL HEALTH INSURANCE CONSUMERS WHO IS NOT ASSOCIATED OR FORMERLY ASSOCIATED WITH THE MEDICAL PROFESSION, A HOSPITAL, AN INSURER OR A PRODUCER.
393	BOARD OF EXAMINERS IN PHYSICAL THERAPY							
1	A	Leslie K. Anderson	12/15/2022	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A PHYSICAL THERAPIST
4	V			GOVERNOR OF MAINE	N	Y	U04	MEMBER; PUBLIC REPRESENTATIVE

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302	BOARD OF LICENSING OF AUCTIONEERS							
1	A	Elsie M. Andrews	09/15/2016	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN AUCTIONEER
2	A	Raymond L. Williams	09/15/2017	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
3	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN AUCTIONEER
4	A	Mark E. Bradstreet	08/20/2021	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN AUCTIONEER
5	A	William G. Macomber	10/09/2021	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
344	BOARD OF LICENSING OF DIETETIC PRACTICE							
1	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO DOES NOT HOLD LICENSE TO PRACTICE DIETETICS, HAS NO DIRECT OR INDIRECT FINANCIAL INTEREST IN PRACTICE OR DELIVERS DIETETIC SERVICES
2	A	Marianne Stevens	09/19/2008	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO DOES NOT HOLD LICENSE TO PRACTICE DIETETICS, HAS NO DIRECT OR INDIRECT FINANCIAL INTEREST IN PRACTICE OR DELIVERS DIETETIC SERVICES
3	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST A LICENSED DIETICIAN UNDER TITLE 32, CHAPTER 104 WHO IS ENGAGED IN RENDERING DIETETIC SERVICES TO THE PUBLIC, IN TEACHING OR RESEARCH IN DIETETICS FOR AT LEAST 2 YEARS PRIOR TO APPOINTMENT
4	A	Mary Mchugh	09/19/2014	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST A LICENSED DIETICIAN UNDER TITLE 32, CHAPTER 104 WHO IS ENGAGED IN RENDERING DIETETIC SERVICES TO THE PUBLIC, IN TEACHING OR RESEARCH IN DIETETICS FOR AT LEAST 2 YEARS PRIOR TO APPOINTMENT
5	A	Tamra Toothaker	09/19/2019	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST A LICENSED DIETETIC TECHNICIAN UNDER TITLE 32, CHAPTER 104
360	BOARD OF LICENSURE FOR PROFESSIONAL LAND SURVEYORS							
1	A	Stevenson W. Sheppard	10/30/2021	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A LICENSED PROFESSIONAL LAND SURVEYOR WITH WHO HAS BEEN LICENSED AS A PROFESSIONAL LAND SURVEYOR FOR NOT LESS THAN 10 YEARS

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360	BOARD OF LICENSURE FOR PROFESSIONAL LAND SURVEYORS							
2	V			GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A LICENSED PROFESSIONAL LAND SURVEYOR WITH WHO HAS BEEN LICENSED AS A PROFESSIONAL LAND SURVEYOR FOR NOT LESS THAN 10 YEARS
3	A	Michaeline Mulvey	12/16/2020	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A LICENSED PROFESSIONAL LAND SURVEYOR WITH WHO HAS BEEN LICENSED AS A PROFESSIONAL LAND SURVEYOR FOR NOT LESS THAN 10 YEARS
5	A	Jeramiah J. Raitt	10/30/2022	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A LICENSED PROFESSIONAL LAND SURVEYOR WITH WHO HAS BEEN LICENSED AS A PROFESSIONAL LAND SURVEYOR FOR NOT LESS THAN 10 YEARS
6	V			GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO REPRESENTS AND MAY NOT BE OR HAVE BEEN A PROFESSIONAL LAND SURVEYOR
7	V			GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO REPRESENTS AND MAY NOT BE OR HAVE BEEN A PROFESSIONAL LAND SURVEYOR
373	BOARD OF LICENSURE IN MEDICINE							
2	V			GOVERNOR OF MAINE	N	Y	U06	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO MUST BE A GRADUATE OF A LEGALLY CHARTERED MEDICAL COLLEGE OR UNIVERSITY HAVING AUTHORITY TO CONFER DEGREES IN MEDICINE AND MUST HAVE BEEN ACTIVELY ENGAGED IN THE PRACTICE OF THEIR PROFESSION IN THIS STATE FOR A CONTINUOUS PERIOD OF 5 YEARS PRECEDING THEIR APPOINTMENTS TO THE BOARD
9	A	Lynne M. Weinstein	06/30/2022	GOVERNOR OF MAINE	N	Y	U06	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO REPRESENTS THE PUBLIC
333	BOARD OF LICENSURE OF FORESTERS							
1	A	Sarah J. Medina	11/04/2019	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST A FORESTER WHO HOLDS A VALID LICENSE
2	A	John W. Ackley	11/04/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST A FORESTER WHO HOLDS A VALID LICENSE

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333	BOARD OF LICENSURE OF FORESTERS							
3	A	Theodore Shina	11/04/2021	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST A FORESTER WHO HOLDS A VALID LICENSE
4	A	Steven Pelletier	11/04/2018	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST A FORESTER WHO HOLDS A VALID LICENSE
5	A	Keith G. Kanoti	11/04/2019	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST A FORESTER WHO HOLDS A VALID LICENSE
6	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
396	BOARD OF LICENSURE OF PODIATRIC MEDICINE							
1	A	Todd D. O'Brien	06/30/2017	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A PODIATRIST WHO IS SELECTED FROM NOMINATIONS SUBMITTED BY THE PODIATRY ASSOCIATION OF MAINE AND BY OPHTHER ORGANIZATIONS AND INDIVIDUALS AND MUST BE ACTIVELY ENGAGED IN PRACTICE OF PODIATRY FOR PERIOD OF AT LEAST 2 YEARS AT THE TIME OF APPOINTMENT
2	A	Shannon M. Meredith	06/30/2022	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A PODIATRIST WHO IS SELECTED FROM NOMINATIONS SUBMITTED BY THE PODIATRY ASSOCIATION OF MAINE AND BY OPHTHER ORGANIZATIONS AND INDIVIDUALS AND MUST BE ACTIVELY ENGAGED IN PRACTICE OF PODIATRY FOR PERIOD OF AT LEAST 2 YEARS AT THE TIME OF APPOINTMENT
3	A	Brad G. Samojla	06/30/2020	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A PODIATRIST WHO IS SELECTED FROM NOMINATIONS SUBMITTED BY THE PODIATRY ASSOCIATION OF MAINE AND BY OPHTHER ORGANIZATIONS AND INDIVIDUALS AND MUST BE ACTIVELY ENGAGED IN PRACTICE OF PODIATRY FOR PERIOD OF AT LEAST 2 YEARS AT THE TIME OF APPOINTMENT
4	A	Christopher E. Sacco	06/30/2016	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A PODIATRIST WHO IS SELECTED FROM NOMINATIONS SUBMITTED BY THE PODIATRY ASSOCIATION OF MAINE AND BY OPHTHER ORGANIZATIONS AND INDIVIDUALS AND MUST BE ACTIVELY ENGAGED IN PRACTICE OF PODIATRY FOR PERIOD OF AT LEAST 2 YEARS AT THE TIME OF APPOINTMENT
5	A	Richard Angotti	06/30/2007	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE

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5184	BOARD OF LICENSURE OF PROFESSIONAL INVESTIGATORS							
1	A	Christopher Grotton	01/09/2019	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A STATE POLICE OFFICER RECOMMENDED BY THE CHIEF
2	A	Bruce Scott	01/09/2022	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A STATE POLICE OFFICER RECOMMENDED BY THE CHIEF
3	A	Brian Macmaster	12/18/2021	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE RECOMMENDED BY THE ATTORNEY GENERAL
4	A	Michael Harrington	12/18/2021	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WITH EXPERTISE IN OPERATING A PRIVATE INVESTIGATION COMPANY IN THE STATE OF MAINE WITH A MINIMUM OF 5 YEARS OF EXPERIENCE AS A LICENSED PRIVATE INVESTIGATOR.
5	A	Laurie Lunt	12/18/2021	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS A WIDE DIVERSITY OF PRIVATE INVESTIGATION EXPERIENCE.
6	A	Brad Stout	01/09/2022	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO IS NOT LICENSED AS A PRIVATE INVESTIGATOR.
7	A	Jared Mills	12/18/2021	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE AN ADMINISTATOR FROM A LOCAL OR COUNTY LAW ENFORCEMENT AGENCY.
429	BOARD OF LICENSURE OF WATER SYSTEM OPERATORS							
1	A	Kerry L. Smart	06/04/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A WATER TREATMENT OR WATER DISTRIBUTION SYSTEM OPERATOR HOLDING A CLASS II LICENSE
2	A	Keith Levasseur	10/28/2021	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A WATER TREATMENT OR WATER DISTRIBUTION SYSTEM OPERATOR HOLDING A CLASS III LICENSE
3	A	Brian R. Mcbride JR	06/04/2021	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A WATER TREATMENT OR WATER DISTRIBUTION SYSTEM OPERATOR HOLDING A CLASS IV LICENSE
4	A	Brian Tarbuck	01/26/2022	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON WHO IS THE PUBLIC REPRESENTATIVE AND WHO IS A REGISTERED PROFESSIONAL ENGINEER
5	A	Gregory T. Kidd	06/04/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON IS AN EDUCATOR IN THE FIELD OF WATER SUPPLY OR SERVICE
6	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON WHO IS A WATER MANAGEMENT REPRESENTATIVE

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429	BOARD OF LICENSURE OF WATER SYSTEM OPERATORS							
7	V			COMMISSIONER OF DHHS	Y	Y		MEMBER; PERSON FROM THE DEPARTMENT OF HEALTH AND HUMAN SERVICES
8	A	Suzanne Yerina	06/12/2022	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON WHO REPRESENTS "A VERY SMALL WATER SYSTEM" AS THAT TERM IS DEFINED BY THE BOARD
9	A	Mary Bowers	02/12/2021	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON WHO IS AN OWNER OR MANAGER OF A NONCOMMUNITY NONTRANSIENT PUBLIC WATER SYSTEM
179	BOARD OF OCCUPATIONAL SAFETY AND HEALTH							
4	V			GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE AN EMPLOYER REPRESENTATIVE OF COUNTIES WITHIN THE STATE
5	A	Travis Kennedy	04/06/2022	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE AN EMPLOYEE REPRESENTATIVE OF COUNTY EMPLOYEES
9	A	Jean M. Wheat	04/06/2022	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PUBLIC REPRESENTATIVE
10	A	Hartley Webb	04/06/2020	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN INSURANCE COMPANY LICENSED TO INSURE WORKERS' COMPENSATION WITHIN THE STATE
477	BOARD OF OCCUPATIONAL THERAPY PRACTICE							
2	A	Kimberly E. Chonko	12/31/2019	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN CCUPATIONAL THERAPIST WHO MUST BE ENGAGED IN RENDERING SERVICES TO THE PUBLIC, TEACHING OR RESEARCH IN OCCUPATIONAL THERAPY FOR AT LEAST 2 YEARS IMMEDIATELY PRECEDING APPOINTMENT AND WHO MUST HOLD A VALID LICENSE
3	A	Kathryn Loukas	12/31/2018	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN CCUPATIONAL THERAPIST WHO MUST BE ENGAGED IN RENDERING SERVICES TO THE PUBLIC, TEACHING OR RESEARCH IN OCCUPATIONAL THERAPY FOR AT LEAST 2 YEARS IMMEDIATELY PRECEDING APPOINTMENT AND WHO MUST HOLD A VALID LICENSE
4	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN OCCUPATIONAL THERAPIST OR OCCUPATIONAL THERAPY ASSISTANT WHO MUST BE ENGAGED IN RENDERING SERVICES TO THE PUBLIC, TEACHING OR RESEARCH IN OCCUPATIONAL THERAPY FOR AT LEAST 2 YEARS IMMEDIATELY PRECEDING APPOINTMENT AND WHO MUST HOLD A VALID LICENSE

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477	BOARD OF OCCUPATIONAL THERAPY PRACTICE							
5	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
383	BOARD OF OSTEOPATHIC LICENSURE							
2	A	John F. Gaddis	06/18/2022	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A GRADUATE OF SCHOOL OR COLLEGE OF OSTEOPATHIC MEDICINE APPROVED BY THE AMERICAN OSTEOPATHIC ASSOCIATION AND MUST BE, AT THE TIME OF APPOINTMENT, ACTIVELY ENGAGED IN PRACTICE OF OSTEOPATHIC MEDICINE IN THE STATE FOR AT LEAST 5 YEARS
4	A	Brian Gillis	06/18/2022	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A GRADUATE OF SCHOOL OR COLLEGE OF OSTEOPATHIC MEDICINE APPROVED BY THE AMERICAN OSTEOPATHIC ASSOCIATION AND MUST BE, AT THE TIME OF APPOINTMENT, ACTIVELY ENGAGED IN PRACTICE OF OSTEOPATHIC MEDICINE IN THE STATE FOR AT LEAST 5 YEARS
7	A	Marty McIntyre	12/14/2019	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS A PUBLIC REPRESENTATIVE WHO MAY BE SELECTED FROM NOMINATIONS MADE BY CONSUMER GROUPS TO REPRESENT THE INTERESTS OF CONSUMERS
9	A	John C. Brewer	03/04/2022	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A GRADUATE OF SCHOOL OR COLLEGE OF OSTEOPATHIC MEDICINE APPROVED BY THE AMERICAN OSTEOPATHIC ASSOCIATION AND MUST BE, AT THE TIME OF APPOINTMENT, ACTIVELY ENGAGED IN PRACTICE OF OSTEOPATHIC MEDICINE IN THE STATE FOR AT LEAST 5 YEARS
026	BOARD OF PESTICIDES CONTROL							
3	A	David C. Adams	07/23/2021	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST BE A COMMERCIAL APPLICATOR
4	A	Jack L. Waterman	07/23/2022	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MEDICAL COMMUNITY
5	A	John M. Jemison JR	07/23/2022	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST BE A SCIENTIST FROM THE UNIVERSITY OF MAINE SYSTEM SPECIALIZING IN AGRONOMY OR ENTOMOLOGY HAVING PRACTICAL EXPERIENCE AND KNOWLEDGE OF INTEGRATED PEST MANAGEMENT

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298	BOARD OF REAL ESTATE APPRAISERS							
1	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF THIS STATE WHO IS A PUBLIC REPRESENTATIVE
2	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF THIS STATE WHO IS A PUBLIC REPRESENTATIVE
343	BOARD OF RESPIRATORY CARE PRACTITIONERS							
1	A	Garry M. Michaud	09/18/2015	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESPIRATORY CARE PRACTITIONER WHO HAS BEEN ENGAGED IN THE PRACTICE OF RESPIRATORY CARE FOR AT LEAST 2 YEARS IMMEDIATELY PRIOR TO APPOINTMENT AND WHO SHALL BE THE HOLDER OF A VALID LICENSE AT THE TIME OF APPOINTMENT
2	A	Deborah A. Igo	09/18/2019	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESPIRATORY CARE PRACTITIONER WHO HAS BEEN ENGAGED IN THE PRACTICE OF RESPIRATORY CARE FOR AT LEAST 2 YEARS IMMEDIATELY PRIOR TO APPOINTMENT AND WHO SHALL BE THE HOLDER OF A VALID LICENSE AT THE TIME OF APPOINTMENT
3	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESPIRATORY CARE PRACTITIONER WHO HAS BEEN ENGAGED IN THE PRACTICE OF RESPIRATORY CARE FOR AT LEAST 2 YEARS IMMEDIATELY PRIOR TO APPOINTMENT AND WHO SHALL BE THE HOLDER OF A VALID LICENSE AT THE TIME OF APPOINTMENT
4	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS A PUBLIC REPRESENTATIVE AND DOES NOT HOLD A LICENSE TO PRACTICE RESPIRATORY CARE AND WHO HAS NO DIRECT OR INDIRECT FINANCIAL INTEREST IN THE PRACTICE OR DELIVERY OF RESPIRATORY CARE
5	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS A PUBLIC REPRESENTATIVE AND DOES NOT HOLD A LICENSE TO PRACTICE RESPIRATORY CARE AND WHO HAS NO DIRECT OR INDIRECT FINANCIAL INTEREST IN THE PRACTICE OR DELIVERY OF RESPIRATORY CARE

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5144	BOARD OF SPEECH, AUDIOLOGY AND HEARING							
2	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST HAVE BEEN ENGAGED FULL-TIME IN THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY FOR AT LEAST ONE YEAR IMMEDIATELY PRECEDING APPOINTMENT AND WHO MUST AT ALL TIMES MUST BE A HOLDER OF A VALID LICENSE FOR THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY, AUDIOLOGY OR THE PRACTICE OF DEALING IN AND FITTING OF HEARING AIDS, RESPECTIVELY
7	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST REPRESENT THE PUBLIC
5086	BOARD OF TRUSTEES OF DIRIGO HEALTH							
4	A	Deborah L. Hamblen-Wood	11/02/2014	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE & EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS: HEALTH CARE PURCHASING, HEALTH INSURANCE, MAINECARE, HEALTH POLICY & LAW, STATE MANAGEMENT & BUDGET OR HEALTH CARE FINANCING; PERSON MAY NOT BE A REPRESENTATIVE OR EMPLOYEE OF AN INSURANCE CARRIER AUTHORIZED TO DO BUSINESS IN THIS STATE, A HEALTH CARE PROVIDER OPERATING IN THIS STATE OR AFFILIATED WITH A HEALTH OR HEALTH-RELATED ORGANIZATION REGULATED BY STATE GOVERNMENT
5	A	Douglas S. Carr	11/02/2013	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE & EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS: HEALTH CARE PURCHASING, HEALTH INSURANCE, MAINECARE, HEALTH POLICY & LAW, STATE MANAGEMENT & BUDGET OR HEALTH CARE FINANCING; PERSON MAY NOT BE A REPRESENTATIVE OR EMPLOYEE OF AN INSURANCE CARRIER AUTHORIZED TO DO BUSINESS IN THIS STATE, A HEALTH CARE PROVIDER OPERATING IN THIS STATE OR AFFILIATED WITH A HEALTH OR HEALTH-RELATED ORGANIZATION REGULATED BY STATE GOVERNMENT

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5086	BOARD OF TRUSTEES OF DIRIGO HEALTH							
6	A	Ellen Shillinglaw	11/02/2014	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE & EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS: HEALTH CARE PURCHASING, HEALTH INSURANCE, MAINECARE, HEALTH POLICY & LAW, STATE MANAGEMENT & BUDGET OR HEALTH CARE FINANCING; PERSON MAY NOT BE A REPRESENTATIVE OR EMPLOYEE OF AN INSURANCE CARRIER AUTHORIZED TO DO BUSINESS IN THIS STATE, A HEALTH CARE PROVIDER OPERATING IN THIS STATE OR AFFILIATED WITH A HEALTH OR HEALTH-RELATED ORGANIZATION REGULATED BY STATE GOVERNMENT
7	A	The Honorable Gary W. Reed	11/02/2015	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE & EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS: HEALTH CARE PURCHASING, HEALTH INSURANCE, MAINECARE, HEALTH POLICY & LAW, STATE MANAGEMENT & BUDGET OR HEALTH CARE FINANCING; PERSON MAY NOT BE A REPRESENTATIVE OR EMPLOYEE OF AN INSURANCE CARRIER AUTHORIZED TO DO BUSINESS IN THIS STATE, A HEALTH CARE PROVIDER OPERATING IN THIS STATE OR AFFILIATED WITH A HEALTH OR HEALTH-RELATED ORGANIZATION REGULATED BY STATE GOVERNMENT
8	A	The Honorable Wesley E. Richardson	11/02/2015	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE & EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS: HEALTH CARE PURCHASING, HEALTH INSURANCE, MAINECARE, HEALTH POLICY & LAW, STATE MANAGEMENT & BUDGET OR HEALTH CARE FINANCING; PERSON MAY NOT BE A REPRESENTATIVE OR EMPLOYEE OF AN INSURANCE CARRIER AUTHORIZED TO DO BUSINESS IN THIS STATE, A HEALTH CARE PROVIDER OPERATING IN THIS STATE OR AFFILIATED WITH A HEALTH OR HEALTH-RELATED ORGANIZATION REGULATED BY STATE GOVERNMENT
10	A	Joseph Bruno	09/03/2014	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE OF AND EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS OF HEALTH CARE PURCHASING; HEALTH INSURANCE; MAINECARE; HEALTH POLICY AND LAW; STATE MANAGEMENT AND BUDGETING; HEALTH CARE FINANCING; LABOR OR CONSUMER ADVOCACY; AND MARKETING AND MUST BE SELECTED FROM CANDIDATES NOMINATED BY THE PRESIDENT OF THE SENATE

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5086	BOARD OF TRUSTEES OF DIRIGO HEALTH							
11	A	Robert A. Harmon	09/03/2013	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE OF AND EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS OF ACCOUNTING; BANKING; SECURITIES; AND INSURANCE AND MUST BE SELECTED FROM CANDIDATES NOMINATED BY THE SPEAKER OF THE HOUSE
12	V			GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE OF AND EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS OF ACCOUNTING; BANKING; SECURITIES; AND INSURANCE AND MUST BE SELECTED FROM CANDIDATES NOMINATED BY THE SENATE MINORITY LEADER.
13	A	John Brautigam	09/03/2014	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE OF AND EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS OF ACCOUNTING; BANKING; SECURITIES; AND INSURANCE AND MUST BE SELECTED FROM CANDIDATES NOMINATED BY THE HOUSE MINORITY LEADER..
370	BOARD OF TRUSTEES, MAINE MARITIME ACADEMY							
9	A	James D. Wellington	10/29/2022	GOVERNOR OF MAINE	Y	Y	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
5197	BOARD OF TRUSTEES, MAINE SCHOOL FOR MARINE SCIENCE, TECHNOLOGY, TRANSPORTATION AND ENGINEERING							
5	A	Andrew Doak	09/03/2021	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U01	MEMBER; MUST BE A FULL-TIME TEACHER AT THE MAINE SCHOOL FOR MARINE SCIENCE, TECHNOLOGY, TRANSPORTATION AND ENGINEERING. THIS IS A NON-VOTING MEMBER AND IS ELECTED ANNUALLY BY THE MEMBERS OF THE SCHOOL'S FACULTY.DOES NOT REQUIRE AN OATH - NON VOTING.
6	V			GOVERNOR OF MAINE	N	Y	U04	MEMBER; MUST BE A TEACHER REPRESENTING A DIFFERENT GEOGRAPHIC REGION OF THE STATE THAN THE OTHER TEACHER MEMBER.
7	V			GOVERNOR OF MAINE	N	Y	U04	MEMBER; MUST BE A TEACHER REPRESENTING A DIFFERENT GEOGRAPHIC REGION OF THE STATE THAN THE OTHER TEACHER MEMBER.
8	A	Major R. Cloutier	04/14/2020	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; MUST BE A GENERAL PUBLIC MEMBER WHO MAY BE A SCIENTIST, ENGINEER OR MATHEMATICIAN AND BE EMPLOYED WITHIN THE MARINE BUSINESS OR INDUSTRIAL MARINE COMMUNITY .

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5197	BOARD OF TRUSTEES, MAINE SCHOOL FOR MARINE SCIENCE, TECHNOLOGY, TRANSPORTATION AND ENGINEERING							
11	V			GOVERNOR OF MAINE	Y	Y	U04	MEMBER; MUST BE A GENERAL PUBLIC MEMBER WHO MAY BE A SCIENTIST, ENGINEER OR MATHEMATICIAN AND BE EMPLOYED WITHIN THE MARINE BUSINESS OR INDUSTRIAL MARINE COMMUNITY .
12	V			GOVERNOR OF MAINE	Y	Y	U04	MEMBER; MUST BE A GENERAL PUBLIC MEMBER WHO MAY BE A SCIENTIST, ENGINEER OR MATHEMATICIAN AND BE EMPLOYED WITHIN THE MARINE BUSINESS OR INDUSTRIAL MARINE COMMUNITY .
16	V			GOVERNOR OF MAINE	Y	Y	U04	MEMBER; MUST BE A GENERAL PUBLIC MEMBER WHO MAY BE A SCIENTIST, ENGINEER OR MATHEMATICIAN AND BE EMPLOYED WITHIN THE MARINE BUSINESS OR INDUSTRIAL MARINE COMMUNITY .
17	V			GOVERNOR OF MAINE	Y	Y	U04	MEMBER; MUST BE A GENERAL PUBLIC MEMBER WHO IS A PARENT OF A STUDENT.
397	BOARD OF TRUSTEES, MAINE VETERANS' HOMES							
6	A	Richard K. Parent	04/20/2022	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN INDIVIDUAL RECOMMENDED TO THE GOVERNOR BY THE BOARD.
8	A	Adria O. Horn	04/20/2021	GOVERNOR OF MAINE	N	Y	U03	TRUSTEE; PERSON WHO IS AN HONORABLY DISCHARGED WAR VETERAN
9	A	Steven J. San Pedro	04/20/2022	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN INDIVIDUAL RECOMMENDED TO THE GOVERNOR BY THE BOARD.
10	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN INDIVIDUAL RECOMMENDED TO THE GOVERNOR BY THE BOARD.
404	BOARD OF TRUSTEES, MINING EXCISE TAX TRUST FUND							
1	V			GOVERNOR OF MAINE	Y		U05	MEMBER; PERSON MUST RESIDE IN AN UNORGANIZED TERRITORY
2	V			GOVERNOR OF MAINE	Y		U05	MEMBER
3	V			GOVERNOR OF MAINE	Y		U05	MEMBER
4	V			GOVERNOR OF MAINE	Y		U05	MEMBER
5	V			GOVERNOR OF MAINE	Y		U05	MEMBER

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SOS#	Board or Commission Name								
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information	
481	BOARD OF UNDERGROUND STORAGE TANK INSTALLERS								
1	A	William D. Mccaskill JR	12/31/2017	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEPARTMENT OF ENVIRONMENTAL PROTECTION	
2	A	Elwin R. Scott JR	12/31/2015	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE MAINE OIL DEALER'S ASSOCIATION	
3	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN UNDERGROUND OIL TANK INSTALLER	
4	A	Kirsten A. Hebert	12/31/2014	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE	
5	A	Keith Lindstrom	12/31/2016	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE MAINE CHAMBER OF COMMERCE AND INDUSTRY, AN UNDERGROUND OIL STORAGE TANK INSPECTOR OR A 2ND UNDERGROUND OIL STORAGE TANK INSTALLER	
6	A	Thomas A. Doe	12/31/2014	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE MAINE FIRE CHIEFS ASSOCIATION	
7	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE	
5015	BOARD OF VISITORS, DOWNEAST CORRECTIONAL FACILITY								
1	V			GOVERNOR OF MAINE	N		03	MEMBER	
2	A	Robert J. Peacock II	10/29/2016	GOVERNOR OF MAINE	N		03	MEMBER	
3	A	Corey K. Schwinn	10/29/2016	GOVERNOR OF MAINE	N		03	MEMBER	
4	V			GOVERNOR OF MAINE	N		03	MEMBER	
5	A	Susan L. West	10/29/2016	GOVERNOR OF MAINE	N		03	MEMBER	
448	BOARD OF VISITORS, LONG CREEK YOUTH DEVELOPMENT CENTER								
5	V			GOVERNOR OF MAINE	N		03	MEMBER	
450	BOARD OF VISITORS, MAINE STATE PRISON								
1	A	William J. Schneider	12/16/2021	GOVERNOR OF MAINE	N		03	MEMBER	
2	A	Franklin P. Gates	09/10/2021	GOVERNOR OF MAINE	N		03	MEMBER	

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SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
450	BOARD OF VISITORS, MAINE STATE PRISON							
4	A	Denise J. Altwater	12/16/2021	GOVERNOR OF MAINE	N		03	MEMBER
211	BOARD OF VISITORS, MOUNTAIN VIEW CORRECTIONAL FACILITY							
4	V			GOVERNOR OF MAINE	N		03	MEMBER
5206	CANNABIS ADVISORY COMMISSION							
1	A	Hon. Teresa Pierce	12/06/2022	SPEAKER OF THE HOUSE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WITH THE LARGEST NUMBER OF SEATS..
2	A	Rep. Patrick Corey	12/06/2022	SPEAKER OF THE HOUSE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WITH THE SECOND LARGEST NUMBER OF SEATS.
3	A	Senator Dave Miramant	12/06/2022	PRESIDENT OF THE SENATE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE WITH THE LARGEST NUMBER OF SEATS.
4	A	Sen. Brad Farrin	12/06/2022	PRESIDENT OF THE SENATE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE WITH THE SECOND LARGEST NUMBER OF SEATS.
16	V			COMMISSIONER OF DECD	N		C	MEMBER; PERSON MUST BE THE COMMISSIONER OF ECONOMIC AND COMMUNITY DEVELOPMENT OR THE COMMISSIONER'S DESIGNEE.
134	CAPITOL PLANNING COMMISSION							
3	A	James W. Bass	08/06/2020	GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A RESIDENT OF THE CAPITOL PLANNING DISTRICT
4	A	Garrett Luszezki	08/06/2020	GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A CITIZEN, BUT NOT RESIDENT OF AUGUSTA
5	V			GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A CITIZEN, BUT NOT RESIDENT OF AUGUSTA
6	A	Peter G. Thompson	08/06/2020	GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A CITIZEN, BUT NOT RESIDENT OF AUGUSTA
8	A	Mark S. O'Brien	08/06/2020	GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A RESIDENT OF CITY OF AUGUSTA, BUT NOT A RESIDENT OF CAPITOL PLANNING DISTRICT

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SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5107	CITIZEN TRADE POLICY COMMISSION							
1	A	Sen. Craig Hickman	12/06/2022	PRESIDENT OF THE SENATE	N		LT	MEMBER; MEMBER OF MAINE STATE SENATE WHO IS FROM THE MAJORITY PARTY IN THAT CHAMBER
2	A	Senator David Miramant	12/06/2022	PRESIDENT OF THE SENATE	N		LT	MEMBER; MEMBER OF MAINE STATE SENATE WHO IS FROM THE MAJORITY PARTY IN THAT CHAMBER
3	A	Senator Stacey K. Guerin	12/06/2022	PRESIDENT OF THE SENATE	N		LT	MEMBER; MEMBER OF MAINE STATE SENATE WHO IS FROM THE MINORITY PARTY IN THAT CHAMBER
4	A	Hon. Traci Gere	12/06/2022	SPEAKER OF THE HOUSE	N		LT	MEMBER; MEMBER OF MAINE HOUSE OF REPRESENTATIVES WHO IS FROM THE MAJORITY PARTY IN THAT CHAMBER
5	A	Hon. Edward Crockett	12/06/2022	SPEAKER OF THE HOUSE	N		LT	MEMBER; MEMBER OF MAINE HOUSE OF REPRESENTATIVES WHO IS FROM THE MAJORITY PARTY IN THAT CHAMBER
6	A	Hon. Kathleen R. Dillingham	12/06/2022	SPEAKER OF THE HOUSE	N		LT	MEMBER; MEMBER OF MAINE HOUSE OF REPRESENTATIVES WHO IS FROM THE MINORITY PARTY IN THAT CHAMBER
8	A	John Palmer	10/30/2010	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A SMALL BUSINESS PERSON
9	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A SMALL FARMER
10	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A NONPROFIT ORGANIZATION THAT PROMOTES FAIR TRADE POLICIES
11	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAINE BASED CORPORATION THAT IS ACTIVE IN INTERNATIONAL TRADE
12	A	Joel Kase	04/21/2022	PRESIDENT OF THE SENATE	N	Y	U03	MEMBER; PERSON MUST BE A HEALTH CARE PROFESSIONAL
13	A	Ryan Harnden	04/18/2020	PRESIDENT OF THE SENATE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAINE BASED MANUFACTURING BUSINESS WITH 25 OR MORE EMPLOYEES
14	A	Ben Waxman	09/10/2022	PRESIDENT OF THE SENATE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ECONOMIC DEVELOPMENT ORGANIZATION
15	A	John L. Patrick	05/13/2022	SPEAKER OF THE HOUSE	N	Y	U03	MEMBER, PERSON MUST BE A PERSON WHO IS ACTIVE IN THE ORGANIZED LABOR COMMUNITY
17	A	Sharon Treat	05/13/2022	SPEAKER OF THE HOUSE	N	Y	U03	MEMBER, PERSON MUST BE A MEMBER OF A NONPROFIT ENVIRONMENTAL ORGANIZATION

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SOS#	Board or Commission Name							Seat Information
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
564	CLEAN-UP AND RESPONSE FUND REVIEW BOARD							
1	V			GOVERNOR OF MAINE	N	Y	03	MEMBER; PERSON MUST REPRESENT THE PETROLEUM INDUSTRY AND BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF ENERGY DEALERS.
6	V			GOVERNOR OF MAINE	N	Y	03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO IS NOT EMPLOYED IN THE PETROLEUM INDUSTRY WHO HAS EXPERTISE IN BIOLOGICAL SCIENCE, EARTH SCIENCE, ENGINEERING, INSURANCE OR LAW AND DOES NOT HAVE A DIRECT AND SUBSTANTIAL FINANCIAL INTEREST IN THE PETROLEUM INDUSTRY.
7	A	Brenda Downey	09/16/2015	GOVERNOR OF MAINE	N	Y	03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO IS NOT EMPLOYED IN THE PETROLEUM INDUSTRY WHO HAS EXPERTISE IN BIOLOGICAL SCIENCE, EARTH SCIENCE, ENGINEERING, INSURANCE OR LAW AND DOES NOT HAVE A DIRECT AND SUBSTANTIAL FINANCIAL INTEREST IN THE PETROLEUM INDUSTRY.
13	V			SPEAKER OF THE HOUSE	N	Y	03	MEMBER - PERSON MUST BE FAMILIAR WITH OIL SPILL TECHNOLOGY.
14	A	Brian Beal	11/26/2022	PRESIDENT OF THE SENATE	N	Y	03	MEMBER - PERSON MUST HAVE EXPERTISE IN COASTAL GEOLOGY, FISHERIES BIOLOGY, MARINE FISHERIES OR COASTAL WILDLIFE HABITAT.
16	V			PRESIDENT OF THE SENATE	N	Y	03	MEMBER; PERSON MUST HAVE EXPERTISE IN OIL STORAGE FACILITY DESIGN AND INSTALLATION, OIL SPILL REMEDIATION OR ENVIRONMENTAL ENGINEERING.
5168	COMBAT SPORTS AUTHORITY OF MAINE							
2	A	Misty D. Guild	11/24/2021	GOVERNOR OF MAINE	N	Y	U03	DIRECTOR
3	A	William H. Bouffard	11/24/2021	GOVERNOR OF MAINE	N	Y	U03	DIRECTOR
4	A	Jon C. Pinette	11/24/2018	GOVERNOR OF MAINE	N	Y	U03	DIRECTOR
5	A	Christopher M. Guild	11/24/2021	GOVERNOR OF MAINE	N	Y	U03	DIRECTOR
7	A	Marc N. Fournier	03/31/2018	GOVERNOR OF MAINE	N	Y	U03	DIRECTOR

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SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5092	COMMERCIAL FISHING SAFETY COUNCIL							
1	A	Genevieve Kurilic-Mcdonald	12/02/2017	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE A LICENSED HOLDER AND A MEMBER OF THE LOBSTER ADVISORY COUNCIL; RECOMMENDED BY THE CHAIR OF THE LOBSTER ADVISORY COUNCIL
3	A	Dana Temple	05/31/2017	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE A LICENSED HOLDER AND A MEMBER OF THE SEA URCHIN ZONE COUNCIL OR THE SCALLOP ADVISORY COUNCIL; RECOMMENDED BY THE CHAIR OF THE SEA URCHIN ZONE COUNCIL OR THE SCALLOP ADVISORY COUNCIL
4	A	Brian Tarbox	05/31/2017	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE A LICENSED UNDER 12 MRSA, PART 9 WHO REPRESENTS COMMERCIAL MARINE HARVESTING ACTIVITIES
5	A	Jason Hillman	05/31/2017	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE A LICENSED UNDER 12 MRSA, PART 9 WHO REPRESENTS COMMERCIAL MARINE HARVESTING ACTIVITIES
6	A	Elliott Thomas	05/31/2017	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE A LICENSED UNDER 12 MRSA, PART 9 WHO REPRESENTS COMMERCIAL MARINE HARVESTING ACTIVITIES
7	V			COMMISSIONER OF MARINE RESOURCES	N		U03	REPEALED 2011
8	V			COMMISSIONER OF MARINE RESOURCES	N		U03	REPEALED 2011
9	A	Ann Backus	05/31/2017	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE AN EDUCATOR EXPERIENCED IN COMMUNITY-BASED ADULT EDUCATION & VOLUNTEER SAFETY TRAINING OR AN EXPERT IN FISHING INDUSTRY RISK ANALYSIS AND OCCUPATIONAL HEALTH
11	A	John Mcmillan	05/31/2017	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE AN EXPERT IN MARINE SAFETY EQUIPMENT
13	V			COMMISSIONER OF MARINE RESOURCES	N		U03	REPEALED 2011
14	A	Janine Drouin	05/31/2017	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE A SPOUSE OR DOMESTIC PARTNER OF A LICENSE HOLDER UNDER 12 MRSA, PART 9
15	A	Kris Boehmer	05/31/2017	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE

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5171	COMMISSION FOR THE DEAF, HARD OF HEARING AND LATE DEAFENED							
3	A	Debra Bare-Rogers	08/14/2021	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A CONSUMER THAT IS CULTURALLY DEAF, DEAF/DEAFENED, HARD OF HEARING OR HAVE A DUAL SENSORY IMPAIRMENT.
5	A	Carrie J. Pierce	06/04/2021	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A CONSUMER THAT IS CULTURALLY DEAF, DEAF/DEAFENED, HARD OF HEARING OR HAVE A DUAL SENSORY IMPAIRMENT.
11	V			GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A FAMILY MEMBER OF A PERSON WITH AN INTELLECTUAL DISABILITY OR MENTAL ILLNESS.
12	V			GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A GUARDIAN A DEAF OR HARD OF HEARING STUDENT OR YOUTH.
15	V			GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A HIGH SCHOOL STUDENT WHO IS DEAF OR HARD OF HEARING AND IS NOT OLDER THAN 21 YEARS OLD
18	V			GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEPARTMENT OF EDUCATION
19	V			GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A LOCAL EDUCATION ADMINISTRATOR (LEA)
21	A	Rep Stanley P. Zeigler	12/01/2020	GOVERNOR OF MAINE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE LEGISLATURE
25	V			GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE FROM AT LARGE
26	A	Stephen M. Bunker	02/16/2015	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE FROM AT LARGE
271	COMMISSION ON UNIFORM STATE LAWS							
3	A	Ann R. Robinson	01/09/2021	GOVERNOR OF MAINE	N	Y	04	MEMBER; PERSON MUST BE A RESIDENT WHO BECAUSE OF LONG SERVICE IN THE CAUSE OF LEGISLATION IS ELECTED AS LIFE MEMBERS OF THE NATIONAL CONFERENCE OF COMMISSIONERS OF UNIFORM STATE LAWS
276J	COMMITTEE ON JUDICIAL CONDUCT							
14	A	Hon. Carol R. Emery	11/10/2021	MAINE SUPREME JUDICIAL COURT	N		06	MEMBER, PERSON MUST BE A JUDGE OF PROBATE COURT

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5137	CONNECTME AUTHORITY							
3	A	Nicholas A. Battista	01/03/2022	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF CONSUMERS
4	A	Jeffrey S. Letourneau	01/03/2021	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST HAVE SIGNIFCANT KNOWLEDGE OF COMMUNICATION TECHNOLOGY
7	A	Jasmine A. Bishop	11/22/2021	GOVERNOR OF MAINE	N	Y	U03	MEMBER, MUST HAVE SIGNIFICANT KNOWLEDGE OF TELEMEDICINE AS IT PERTAINS TO THE DELIVERY OF HEALTH CARE SERVICE, USING INTERACTIVE AUDIO, VIDEO OR OTHER ELECTRONIC MEDIA FOR THE PURPOSE OF DIAGNOSIS, CONSULTATION OR TREATMENT. TELEMEDICINE DOES NOT INCLUDE THE USE OF AUDIO-ONLY TELEPHONE, FACSMILE MACHINE OR E-MAIL.
518	CONTINUING EDUCATION ADVISORY COMMITTEE							
1	A	Mary L. Cray	02/28/2012	SUPERINTENDENT OF INSURANCE	N		U03	MEMBER; PERSON MUST BE AN ACTIVE, FULL-TIME INSURANCE PRODUCER OR CONSULTANT
2	V			SUPERINTENDENT OF INSURANCE	N		U03	MEMBER; PERSON MUST BE AN ACTIVE, FULL-TIME INSURANCE PRODUCER OR CONSULTANT
3	V			SUPERINTENDENT OF INSURANCE	N		U03	MEMBER; PERSON MUST BE AN ACTIVE, FULL-TIME INSURANCE PRODUCER OR CONSULTANT
4	A	Jeffrey S. Delisle	03/31/2014	SUPERINTENDENT OF INSURANCE	N		U03	MEMBER; PERSON MUST BE AN ACTIVE, FULL-TIME INSURANCE PRODUCER OR CONSULTANT
5	A	Elaine R. Thurston	09/30/2012	SUPERINTENDENT OF INSURANCE	N		U03	MEMBER; PERSON MUST BE AN ACTIVE, FULL-TIME INSURANCE PRODUCER OR CONSULTANT
6	A	Lisa H. Kneeland	02/28/2013	SUPERINTENDENT OF INSURANCE	N		U03	MEMBER; PERSON MUST BE AN ACTIVE, FULL-TIME INSURANCE PRODUCER OR CONSULTANT
6184	COUNTY CORRECTIONS PROFESSIONAL STANDARDS COUNCIL							
1	V			COMMISSIONER OF CORRECTIONS	N		U02	MEMBER; PERSON MUST BE SELECTED FROM A LIST OF NOMINATIONS SUBMITTED BY A STATEWIDE ASSOCIATION OF COUNTY COMMISSIONERS.
2	V			COMMISSIONER OF CORRECTIONS	N		U02	MEMBER; PERSON MUST BE SELECTED FROM A LIST OF NOMINATIONS SUBMITTED BY A STATEWIDE ASSOCIATION OF COUNTY COMMISSIONERS.

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SOS#	Board or Commission Name							
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6184	COUNTY CORRECTIONS PROFESSIONAL STANDARDS COUNCIL							
3	V			COMMISSIONER OF CORRECTIONS	N		U02	MEMBER; PERSON MUST BE SELECTED FROM A LIST OF NOMINATIONS SUBMITTED BY A STATEWIDE ASSOCIATION OF SHERIFFS.
4	V			COMMISSIONER OF CORRECTIONS	N		U02	MEMBER; PERSON MUST BE SELECTED FROM A LIST OF NOMINATIONS SUBMITTED BY A STATEWIDE ASSOCIATION OF SHERIFFS.
5	V			COMMISSIONER OF CORRECTIONS	N		U02	MEMBER; PERSON MUST BE SELECTED FROM A LIST OF NOMINATIONS SUBMITTED BY A STATEWIDE ASSOCIATION REPRESENTING MUNICIPALITIES.
6	V			COMMISSIONER OF CORRECTIONS	N		U02	MEMBER; PERSON MUST BE APPOINTED AT THE COMMISSIONER'S DISCRETION.
7	V			COMMISSIONER OF CORRECTIONS	N		U02	MEMBER; PERSON MUST BE APPOINTED AT THE COMMISSIONER'S DISCRETION.
139	CRIMINAL LAW ADVISORY COMMISSION							
2	A	Megan L. Elam	12/30/2022	ATTORNEY GENERAL	N		U02	MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES
15	A	Sen. Susan A. Deschambault	12/06/2022	PRESIDENT OF THE SENATE	N		LT	PERSON MUST BE THE SENATE CHAIR OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER THE MAINE CRIMINAL CODE, AND THE MAINE JUVENILE CODE OR DESIGNEE; SERVES AS A CONSULTANT TO THE COMMISSION PURSUANT TO 17-A SECTION 1353.
6142	DEADLY FORCE REVIEW PANEL							
5	V			ATTORNEY GENERAL	N		U03	MEMBER; PERSON MUST BE AN ATTORNEY WHO REPRESENTS PLAINTIFFS IN ACTIONS UNDER 42 UNITED STATES CODE, SECTION 1983.
6	A	Jack Clements	10/23/2022	ATTORNEY GENERAL	N		U03	MEMBER; PERSON MUST BE A MUNICIPAL POLICE CHIEF.
7	A	Joel Merry	10/23/2022	ATTORNEY GENERAL	N		U03	MEMBER; PERSON MUST BE A COUNTY SHERIFF.
9	A	Dan Tourtelotte	10/23/2022	ATTORNEY GENERAL	N		U03	MEMBER; PERSON MUST REPRESENT A STATEWIDE COLLECTIVE BARGAINING ORGANIZATION FOR LAW ENFORCEMENT EMPLOYEES.

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6142	DEADLY FORCE REVIEW PANEL							
10	A	Michael Alpert	09/18/2022	ATTORNEY GENERAL	N		U03	MEMBER; PERSON MUST REPRESENT A STATEWIDE CIVIL RIGHTS ORGANIZATION WHOSE PRIMARY MISSION IS RELATED TO RACIAL JUSTICE.
11	A	John W. Chapman	10/23/2022	ATTORNEY GENERAL	N		U03	MEMBER; PERSON MUST BE AN ATTORNEY WHO REPRESENTS DEFENDANTS IN ACTIONS UNDER 42 UNITED STATES CODE, SECTION 1983.
12	A	Stephen Burlock	10/23/2022	ATTORNEY GENERAL	N		U03	MEMBER; PERSON MUST BE A CRIMINAL PROSECUTOR.
13	A	Vendean Vafiades	10/23/2022	ATTORNEY GENERAL	N		U03	MEMBER; PERSON MUST BE A CITIZEN WHO IS NOT AND HAS NEVER BEEN A SWORN LAW ENFORCEMENT OFFICER.
14	A	Fernand Larochelle	10/23/2019	ATTORNEY GENERAL	N		U03	MEMBER; PERSON MUST BE A CITIZEN WHO IS NOT AND HAS NEVER BEEN A SWORN LAW ENFORCEMENT OFFICER.
15	A	Francine G. Stark	10/23/2022	ATTORNEY GENERAL	N		U03	MEMBER; PERSON MUST BE A CITIZEN WHO IS NOT AND HAS NEVER BEEN A SWORN LAW ENFORCEMENT OFFICER.
6189	DEVELOPMENT READY ADVISORY COMMITTEE							
1	V			EXECUTIVE DIRECTOR OF THE REDEVELOPMENT AUTHORITY	N		C	MEMBER; PERSON MUST BE THE EXECUTIVE DIRECTOR OF THE REDEVELOPMENT AUTHORITY.
2	V			COMMISSIONER OF DECD	N		C	MEMBER; PERSON MUST BE THE COMMISSIONER OF ECONOMIC AND COMMUNITY DEVELOPMENT OR THE COMMISSIONER'S DESIGNEE.
3	V			COMMISSIONER OF MDOT	N		C	MEMBER; PERSON MUST BE THE COMMISSIONER OF TRANSPORTATION OR THE COMMISSIONER'S DESIGNEE.
4	V			COMMISSIONER OF DEP	N		C	MEMBER; PERSON MUST BE THE COMMISSIONER OF ENVIRONMENTAL PROTECTION OR THE COMMISSIONER'S DESIGNEE.
5	V			COMMISSIONER OF DACF	N		C	MEMBER; PERSON MUST BE THE COMMISSIONER OF AGRICULTURE, CONSERVATION AND FORESTRY OR THE COMMISSIONER'S DESIGNEE.
6	V			DIRECTOR, MAINE STATE HOUSING AUTHORITY	N		C	THE DIRECTOR OF THE MAINE STATE HOUSING AUTHORITY OR THE DIRECTOR'S DESIGNEE
7	V			DIRECTOR, MAINE HISTORIC PRESERVATION COMMISSION	N		C	THE DIRECTOR OF THE MAINE HISTORIC PRESERVATION COMMISSION OR THE DIRECTOR'S DESIGNEE

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Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
6189	DEVELOPMENT READY ADVISORY COMMITTEE							
8	V			EXECUTIVE DIRECTOR OF THE REDEVELOPMENT AUTHORITY	N		P	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF MUNICIPALITIES.
9	V			EXECUTIVE DIRECTOR OF THE REDEVELOPMENT AUTHORITY	N		P	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM EACH REGIONAL PLANNING ORGANIZATION IN THE STATE.
10	V			EXECUTIVE DIRECTOR OF THE REDEVELOPMENT AUTHORITY	N		P	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION THAT ADVOCATES FOR THE RIGHTS OF LOW-INCOME RENTERS AND HOMEOWNERS.
11	V			EXECUTIVE DIRECTOR OF THE REDEVELOPMENT AUTHORITY	N		P	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A LOCAL OR STATEWIDE ORGANIZATION PROMOTING CIVIL RIGHTS THAT HAS RACIAL JUSTICE OR RACIAL EQUITY AS ITS PRIMARY MISSION.
12	V			EXECUTIVE DIRECTOR OF THE REDEVELOPMENT AUTHORITY	N		P	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WITH EXPERIENCE IN REAL ESTATE DEVELOPMENT.
13	V			EXECUTIVE DIRECTOR OF THE REDEVELOPMENT AUTHORITY	N		P	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WITH EXPERIENCE IN REAL ESTATE DEVELOPMENT.
241	E-9-1-1 COUNCIL							
7	V			GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST REPRESENT SMALL TELEPHONE COMPANIES
11	A	Jeanne F. Locke	03/01/2020	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE SELECTED FROM AT-LARGE
13	V			GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE SELECTED FROM AT-LARGE
14	A	Chief William Gillespie	10/06/2018	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A MEMBER OF A VOLUNTEER FIRE DEPARTMENT
6153	ELECTRIC RATEPAYER ADVISORY COUNCIL							
1	V			PUBLIC ADVOCATE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FOR THE INTERESTS OF SENIOR CITIZENS AND THE AGING POPULATION OF THE STATE.
2	V			PUBLIC ADVOCATE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN EQUAL JUSTICE ADVOCACY ORGANIZATION OPERATING IN THE STATE.

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6153	ELECTRIC RATEPAYER ADVISORY COUNCIL							
3	V			PUBLIC ADVOCATE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ASSOCIATION OF COMMUNITY ACTION AGENCIES AS DEFINED IN TITLE 22, SECTION 5321, SUBSECTION 2.
4	V			PUBLIC ADVOCATE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ORGANIZATION THAT ADVOCATES FOR AFFORDABLE HOUSING.
5	V			PUBLIC ADVOCATE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF EACH INVESTOR-OWNED TRANSMISSION AND DISTRIBUTION UTILITY IN THE STATE.
6	V			PUBLIC ADVOCATE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A CONSUMER-OWNED TRANSMISSION AND DISTRIBUTION UTILITY IN THE STATE.
7	V			PUBLIC ADVOCATE	N		U03	MEMBER PERSON MUST BE A REPRESENTATIVE OF A LARGE INDUSTRIAL EMPLOYER BASED IN THE STATE.
8	V			PUBLIC ADVOCATE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A RESEARCH ORGANIZATION DEDICATED TO IMPROVING THE ECONOMIC OUTLOOK OF THE STATE AND ITS RESIDENTS.
9	V			PUBLIC ADVOCATE	N		U03	MEMBER; PERSON MUST BE A MEMBER OF A FEDERALLY RECOGNIZED INDIAN NATION, TRIBE OR BAND IN THE STATE BASED ON THE JOINT RECOMMENDATION OF THE TRIBAL GOVERNMENTS OF THE AROOSTOOK BAND OF MICMACS, THE HOULTON BAND OF MALISEET INDIANS, THE PASSAMAQUODDY TRIBE AT MOTAHKOMIKUK, THE PASSAMAQUODDY TRIBE AT SIPAYIK AND THE PENOBSCOT NATION.
10	V			PUBLIC ADVOCATE	N		U03	MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC WHO IS A CUSTOMER OF AN INVESTOR-OWNED TRANSMISSION AND DISTRIBUTION UTILITY SERVING THE NORTHERN PORTION OF THE STATE.
11	V			PUBLIC ADVOCATE	N		U03	MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC WHO IS A CUSTOMER OF AN INVESTOR-OWNED TRANSMISSION AND DISTRIBUTED UTILITY SERVING THE SOUTHERN PORTION OF THE STATE.
12	V			PUBLIC ADVOCATE	N		U03	MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC WHO IS A SMALL BUSINESS OWNER.
13	V			PUBLIC ADVOCATE	N		U03	MEMBER;

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6153	ELECTRIC RATEPAYER ADVISORY COUNCIL							
14	V			PUBLIC ADVOCATE	N		C	MEMBER; PERSON MUST BE THE PUBLIC ADVOCATE OR THE PUBLIC ADVOCATE'S DESIGNEE.
15	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		C	MEMBER; PERSON MUST BE THE DIRECTOR OF THE GOVERNOR'S ENERGY OFFICE OR THE DIRECTOR'S DESIGNEE.
16	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		C	THE CHAIR OF THE COMMISSION OR THE CHAIR'S DESIGNEE.
17	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		C	MEMBER; PERSON MUST BE THE DIRECTOR OF THE EFFICIENCY MAINE TRUST OR THE DIRECTOR'S DESIGNEE.
18	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		C	MEMBER; PERSON MUST BE THE DIRECTOR OF THE MAINE STATE HOUSING AUTHORITY OR THE DIRECTOR'S DESIGNEE.
318	ELECTRICIANS' EXAMINING BOARD							
2	A	Peter A. Wilson	01/27/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A MASTER ELECTRICIAN WITH AT LEAST 5 YEARS EXPERIENCE IN THE ELECTRICAL FIELD WHO HAS EXPERIENCE IN LOW ENERGY ELECTRONICS.
5	A	Honorable Jonathan Mckane	03/23/2019	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A MASTER ELECTRICIAN WITH AT LEAST 5 YEARS EXPERIENCE IN ANY ELECTRICAL FIELD.
6	A	Brian D. Mcdougal	12/29/2018	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A MASTER ELECTRICIAN FROM THE EDUCATION FIELD WITH AT LEAST 5 YEARS EXPERIENCE IN THE ELECTRICAL FIELD.
7	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
8	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
163	EMERGENCY MEDICAL SERVICES BOARD							
1	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A REGIONADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM, REGARDLESS OF THE DATE OF APPOINTMENT.

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163	EMERGENCY MEDICAL SERVICES BOARD							
2	A	Stephen Smith	08/23/2021	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A REGIONADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION DATE OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM, REGARDLESS OF THE DATE OF APPOINTMENT
3	A	Timothy A. Beals	02/19/2021	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A REGIONADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION DATE OF THE PRECEDING TERM; REGARDLESS OF THE DATE OF APPOINTMENT
4	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A REGIONADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF DATE OF APPOINTMENT
5	A	Chief Nathan E. Allen	12/18/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A REGIONADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF THE DATE OF APPOINTMENT
6	A	Amy D. Drinkwater	10/17/2021	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A REGIONADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF DATE OF APPOINTMENT
10	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A FOR-PROFIT AMBULANCE SERVICE WHO MUST BE A LICENSED EMERGENCY MEDICAL SERVICES PERSONADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM, REGARDLESS OF THE DATE OF APPOINTMENT
11	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN EMERGENCY PROFESSIONAL NURSEADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF DATE OF APPOINTMENT

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163	EMERGENCY MEDICAL SERVICES BOARD							
20	A	Christopher Whytock	12/17/2022	GOVERNOR OF MAINE	N	Y	U03	MEMBER; MUST BE A FIRE CHIEF.
6172	ESSENTIAL SUPPORT WORKFORCE ADVISORY COMMITTEE							
1	A	Sen. Joe Baldacci	12/06/2022	PRESIDENT OF THE SENATE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE SENATE.
2	A	Hon. Margaret Craven	12/06/2022	SPEAKER OF THE HOUSE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE HOUSE OF REPRESENTATIVES.
3	V			COMMISSIONER OF DHHS	N		C	MEMBER; PERSON MUST BE THE COMMISSIONER OF HEALTH AND HUMAN SERVICES OR THE COMMISSIONER'S DESIGNEE.
4	V			COMMISSIONER OF DOL	N		C	MEMBER; PERSON MUST BE THE COMMISSIONER OF LABOR OR THE COMMISSIONER'S DESIGNEE.
457	FINANCE AUTHORITY OF MAINE							
4	A	Blue Keim	09/22/2022	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST BE KNOWLEDGEABLE IN THE FIELD OF NATURAL RESOURCE ENTERPRISES OR FINANCING WHO IS APPOINTED FROM AT LARGE
5098	GAMBLING CONTROL BOARD							
1	A	Sari S. Greene	08/29/2022	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HAVE TRAINING OR EXPERIENCE IN MUST HAVE TRAINING OR EXPERIENCE IN AT LEAST ONE OF THE FOLLOWING FIELDS: CORPORATE FINANCE, ECONOMICS, LAW, ACCOUNTING, LAW ENFORCEMENT, COMPUTER SCIENCE OR THE GAMBLING INDUSTRY.
6193	HIGHER EDUCATION INTERPERSONAL VIOLENCE ADVISORY COMMISSION							
1	V			COMMISSIONER OF EDUCATION	N		C	MEMBER; PERSON MUST BE THE COMMISSIONER OR THE COMMISSIONER'S DESIGNEE.
2	V			COMMISSIONER OF DHHS	N		C	MEMBER; PERSON MUST BE THE COMMISSIONER OF HEALTH AND HUMAN SERVICES OR THE COMMISSIONER'S DESIGNEE.
3	V			COMMISSIONER OF EDUCATION	N		U02	MEMBER: PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE COALITION OF SEXUAL ASSAULT SUPPORT CENTERS.

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6193	HIGHER EDUCATION INTERPERSONAL VIOLENCE ADVISORY COMMISSION							
4	V			COMMISSIONER OF EDUCATION	N		U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION PROMOTING RACIAL EQUITY AND JUSTICE.
5	V			COMMISSIONER OF EDUCATION	N		U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A TRIBAL COALITION AGAINST SEXUAL ASSAULT AND DOMESTIC VIOLENCE.
6	V			COMMISSIONER OF EDUCATION	N		U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ORGANIZATION FOR DISABILITY RIGHTS.
7	V			COMMISSIONER OF EDUCATION	N		U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ORGANIZATION FOR LESBIAN, GAY, BISEXUAL AND TRANSGENDER PEOPLE.
8	V			COMMISSIONER OF EDUCATION	N		U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A NATIONAL ADVOCACY ORGANIZATION FOCUSED ON PASSING STATE LEGISLATION WRITTEN BY STUDENTS AND SURVIVORS ADDRESSING CAMPUS SEXUAL VIOLENCE.
9	V			COMMISSIONER OF EDUCATION	N		U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE COALITION OF DOMESTIC VIOLENCE RESOURCE CENTERS.
10	V			COMMISSIONER OF EDUCATION	N		U02	MEMBER; PERSON MUST BE A REPRESENTING OF AN ORGANIZATION THAT ADVOCATES FOR IMMIGRANT COMMUNITIES IN THIS STATE.
11	V			COMMISSIONER OF EDUCATION	N		U02	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM A CIVIL LEGAL SERVICES PROVIDER REPRESENTING SEXUAL ASSAULT SURVIVORS.
12	V			GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST BE A STUDENT ATTENDING A PUBLIC INSTITUTION OF HIGHER EDUCATION IN THIS STATE.
13	V			GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST BE A STUDENT ATTENDING A PRIVATE INSTITUTION OF HIGHER EDUCATION IN THIS STATE.
14	V			GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST BE A STUDENT ATTENDING AN INSTITUTION IN THE MAINE COMMUNITY COLLEGE SYSTEM.
15	V			GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE UNIVERSITY OF MAINE SYSTEM RECOMMENDED BY THE CHANCELLOR OF THE UNIVERSITY OF MAINE SYSTEM.
16	V			GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A PRIVATE INSTITUTION OF HIGHER EDUCATION RECOMMENDED BY AN ASSOCIATION OF INDEPENDENT COLLEGES IN THIS STATE.

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6193	HIGHER EDUCATION INTERPERSONAL VIOLENCE ADVISORY COMMISSION								
17	V			GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MAINE COMMUNITY COLLEGE SYSTEM RECOMMENDED BY THE PRESIDENT OF THE MAINE COMMUNITY COLLEGE SYSTEM.	
18	V			GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST BE A TITLE IX COORDINATOR AT A PUBLIC INSTITUTION OF HIGHER EDUCATION IN THIS STATE.	
19	V			GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST BE A TITLE IX COORDINATOR AT A PRIVATE INSTITUTION OF HIGHER EDUCATION IN THIS STATE.	
20	V			GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST BE A RESEARCHER WITH EXPERIENCE IN THE DEVELOPMENT AND DESIGN OF INTERPERSONAL VIOLENCE CLIMATE SURVEYS.	
21	V			GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST BE A RESEARCHER OF STATISTICS, DATA ANALYTICS OR ECONOMETRICS WITH EXPERIENCE IN HIGHER EDUCATION SURVEY ANALYSIS.	
22	V			GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ON-CAMPUS HEALTH CENTER AT AN INSTITUTION OF HIGHER EDUCATION WHO HAS EXPERIENCE DEALING WITH CAMPUS SEXUAL VIOLENCE, INTIMATE PARTNER VIOLENCE OR STALKING.	
5025	INFORME BOARD								
4	V			GOVERNOR OF MAINE	N		C	MEMBER; PERSON MUST BE THE CHIEF EXECUTIVE OFFICER OF AN AGENCY OF THE EXECUTIVE BRANCH THAT IS A MAJOR DATA CUSTODIAN OR THE APPOINTEE'S DESIGNEE	
5	A	David Demers	08/31/2020	CHANCELLOR, UNIVERSITY OF MAINE SYSTEM	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE UNIVERSITY OF MAINE SYSTEM	
6	A	Kathleen M. Montejo	02/18/2020	GOVERNOR OF MAINE	N	Y	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF MUNICIPALITIES FROM NOMINATIONS MADE BY THE ASSOCIATION'S GOVERNING BODY	
7	V			GOVERNOR OF MAINE	N	Y	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A NONPROFIT OR USER ORGANIZATION ADVANCING CITIZENS' RIGHTS OF ACCESS TO INFORMATION	
8	V			GOVERNOR OF MAINE	N	Y	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF PUBLIC LIBRARIANS FROM NOMINATIONS MADE BY THE ASSOCIATION'S GOVERNING BODY	

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5025	INFORME BOARD							
9	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM A USER ASSOCIATION OF A STATEWIDE CHARACTER AND SELECTED FROM A LIST OF NOT LESS THAN 6 USER ASSOCIATION REPRESENTATIVES COMPILED BY THE BOARD, NO TWO MEMBERS MAY REPRESENT THE SAME USER ASSOCIATION
10	A	Christopher W. Pinkham	08/27/2015	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM A USER ASSOCIATION OF A STATEWIDE CHARACTER AND SELECTED FROM A LIST OF NOT LESS THAN 6 USER ASSOCIATION REPRESENTATIVES COMPILED BY THE BOARD, NO TWO MEMBERS MAY REPRESENT THE SAME USER ASSOCIATION
14	A	Kelly Hokkanen	09/19/2016	PRESIDENT OF THE SENATE	N	Y	03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
140	INLAND FISHERIES AND WILDLIFE ADVISORY COUNCIL							
7	A	Lindsay Ware	06/03/2022	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF HANCOCK COUNTY
566	INTEGRATED PEST MANAGEMENT COUNCIL							
10	A	Irene B. Barber	11/30/2022	JOINTLY BY COMMISSIONER, DOA/DIRECTOR, UM COOP EXT	N	Y	U03	MEMBER; PERSON MUST REPRESENT A NONPROFIT ENVIRONMENTAL ORGANIZATION
5082	INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES							
7	V			GOVERNOR OF MAINE	N		U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE RECREATIONAL WATERCRAFT OWNERS ASSOCIATION
10	A	Mary J. Dillingham	11/27/2012	GOVERNOR OF MAINE	N		U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PUBLIC DRINKING WATER UTILITIES
178	KIM WALLACE ADAPTIVE EQUIPMENT LOAN PROGRAM FUND BOARD							
3	A	Jillian F. Saucier	10/30/2020	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE AN EXPERIENCED CONSUMER LENDER
4	V			GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A CERTIFIED PUBLIC ACCOUNTANT
5	A	Douglas Arnold	04/12/2022	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST HAVE A RANGE OF DISABILITIES

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178	KIM WALLACE ADAPTIVE EQUIPMENT LOAN PROGRAM FUND BOARD							
6	A	Seth A. Reardon	11/03/2019	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST HAVE A RANGE OF DISABILITIES
7	A	Curtis I. Call	11/18/2021	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST HAVE A RANGE OF DISABILITIES
8	V			GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST HAVE A RANGE OF DISABILITIES
9	V			GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST HAVE A RANGE OF DISABILITIES
113	LAND FOR MAINE'S FUTURE BOARD							
5	A	Barbara Trafton	11/13/2022	GOVERNOR OF MAINE	Y	Y	U04	PRIVATE CITIZEN MEMBER; PERSON MUST HAVE KNOWLEDGE OF THE STATE'S NATURAL RESOURCES AND LANDSCAPE AND HAVE A DEMONSTRATED COMMITMENT TO LAND CONSERVATION
5099	LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD							
24	A	Tom Doak	01/21/2022	COMMISSIONER OF DIFW	N		U03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE SMALL WOODLAND OWNERS ASSOCIATION.
25	A	Hannah Stevens	01/21/2022	COMMISSIONER OF DIFW	N		U03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF A LARGE LANDOWNERS ASSOCIATION.
26	A	Clark Granger	01/21/2022	COMMISSIONER OF DIFW	N		U03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE FARMERS ORGANIZATION.
27	A	David Trahan	01/21/2022	COMMISSIONER OF DIFW	N		U03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF SPORTSMEN.
29	A	Kara Hodgkins	01/21/2022	COMMISSIONER OF DIFW	N		U03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF SPORTSMEN.
30	A	Al Swett	01/21/2022	COMMISSIONER OF DIFW	N		U03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF OUTDOOR RECREATIONISTS.
31	A	Real Deschaine	01/21/2022	COMMISSIONER OF DIFW	N		U03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF OUTDOOR RECREATIONISTS.
32	A	Daniel J. Grenier	01/21/2022	COMMISSIONER OF DIFW	N		U03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF AN ENVIRONMENTALIST ORGANIZATION.
33	A	Jessica Leahy	01/21/2022	COMMISSIONER OF DIFW	N		U03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF AN ENVIRONMENTALIST ORGANIZATION.
34	A	David Montague	01/21/2022	COMMISSIONER OF DIFW	N		U03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF A LAND TRUST ORGANIZATION.

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340	LOBSTER ADVISORY COUNCIL							
4	A	Joshua Miller	06/30/2020	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		C	MEMBER; PERSON MUST REPRESENT ZONE D LOBSTER MANAGEMENT POLICY COUNCIL - THE TERM FOR A MEMBER WHO REPRESENTS A LOBSTER MANAGEMENT POLICY COUNCIL IS COTERMINOUS WITH THAT PERSON'S TERM ON THAT POLICY COUNCIL
7	A	Laurin Brooks	06/30/2022	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		C	MEMBER; PERSON MUST REPRESENT ZONE G LOBSTER MANAGEMENT POLICY COUNCIL - THE TERM FOR A MEMBER WHO REPRESENTS A LOBSTER MANAGEMENT POLICY COUNCIL IS COTERMINOUS WITH THAT PERSON'S TERM ON THAT POLICY COUNCIL
10	V			COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON REPRESENTS THE GENERAL PUBLIC WHO DOES NOT HOLD ANY LICENSE UNDER TITLE 12, PART 9, SUBPART 2, CHAPTER 619, SUBCHAPTER 4
13	A	Marshall Spear	06/23/2017	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST HOLD A NON-COMMERCIAL LOBSTER AND CRAB FISHING LICENSE AND MUST NOT BE A MEMBER OF A LOBSTER MANAGEMENT POLICY COUNCIL AS ESTABLISHED UNDER TITLE 12, SECTION 6447.
5068A	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE A							
12	A	Hon. Robert Alley	12/06/2022	JOINTLY BY THE PRESIDENT AND SPEAKER	N		LT	NONVOTING MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE LEGISLATURE
5068B	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE B							
13	A	Hon. Lynne Williams	12/06/2022	JOINTLY BY THE PRESIDENT AND SPEAKER	N		LT	NONVOTING MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE LEGISLATURE
5068C	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE C							
8	A	Wesley Gove	06/30/2022	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 6
13	A	Hon. Sherman Hutchins	12/06/2022	JOINTLY BY THE PRESIDENT AND SPEAKER	N		LT	NONVOTING MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE LEGISLATURE

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Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5068D	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE D							
19	A	Hon. Dave Miramant	12/06/2022	JOINTLY BY THE PRESIDENT AND SPEAKER	N		LT	NONVOTING MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE LEGISLATURE
5068E	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE E							
16	A	Senator Eloise Vitelli	12/06/2022	JOINTLY BY THE PRESIDENT AND SPEAKER	N		LT	NONVOTING MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE LEGISLATURE
5068F	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE F							
15	A	Rep.Hon. Joyce McCreight	12/06/2022	JOINTLY BY THE PRESIDENT AND SPEAKER	N		LT	NONVOTING MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE LEGISLATURE
5068G	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE G							
18	A	Hon. Lydia Blume	12/06/2022	JOINTLY BY THE PRESIDENT AND SPEAKER	N		LT	NONVOTING MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE LEGISLATURE
245	MAINE AERONAUTICAL ADVISORY BOARD							
3	A	Kenneth N. Ortmann	06/30/2022	COMMISSIONER OF MDOT	N		U02	MEMBER; PERSON MUST HAVE DIVERSE KNOWLEDGE AND PERSPECTIVES OF THE AERONAUTICS INDUSTRY.
6	A	Ronald J. Defilippo	06/30/2022	COMMISSIONER OF MDOT	N		U02	MEMBER; PERSON MUST HAVE DIVERSE KNOWLEDGE AND PERSPECTIVES OF THE AERONAUTICS INDUSTRY.
7	A	Joshua Dickson	06/30/2022	COMMISSIONER OF MDOT	N		U02	MEMBER; PERSON MUST HAVE DIVERSE KNOWLEDGE AND PERSPECTIVES OF THE AERONAUTICS INDUSTRY.
8	V			COMMISSIONER OF MDOT	N		U02	MEMBER; PERSON MUST HAVE DIVERSE KNOWLEDGE AND PERSPECTIVES OF THE AERONAUTICS INDUSTRY.
9	A	M. Allison Navia	06/30/2022	COMMISSIONER OF MDOT	N		U02	MEMBER; PERSON MUST HAVE DIVERSE KNOWLEDGE AND PERSPECTIVES OF THE AERONAUTICS INDUSTRY.
10	A	Guy Rouelle	06/30/2022	COMMISSIONER OF MDOT	N		U02	MEMBER; PERSON MUST HAVE DIVERSE KNOWLEDGE AND PERSPECTIVES OF THE AERONAUTICS INDUSTRY.
13	A	Randy Marshall JR.	06/30/2022	COMMISSIONER OF MDOT	N		U02	MEMBER; PERSON MUST HAVE DIVERSE KNOWLEDGE AND PERSPECTIVES OF THE AERONAUTICS INDUSTRY.

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245	MAINE AERONAUTICAL ADVISORY BOARD							
16	V			COMMISSIONER OF MDOT	N		U02	MEMBER; PERSON MUST HAVE DIVERSE KNOWLEDGE AND PERSPECTIVES OF THE AERONAUTICS INDUSTRY.
17	A	Jacklyn Marks	06/30/2022	COMMISSIONER OF MDOT	N		U02	PERSON MUST HAVE DIVERSE KNOWLEDGE AND PERSPECTIVES OF THE AERONAUTICS INDUSTRY.
020	MAINE AGRICULTURAL BARGAINING BOARD							
1	A	Ned M. Berce	07/21/2014	GOVERNOR OF MAINE	N	Y	U03	MEMBER; MUST BE SELECTED FROM A LIST OF NAMES SUBMITTED BY AN AGRICULTURAL PRODUCER ORGANIZATION
2	A	John Hanson	10/14/2007	GOVERNOR OF MAINE	N	Y	U03	MEMBER; MUST BE A SELECTED FROM A LIST OF NAMES SUBMITTED BY PROCESSORS OF AGRICULTURAL PRODUCTS
3	A	Marie Emerson	12/27/2012	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO DOES NOT HOLD ANY INTEREST OR STOCK OR SECURITIES IN ANY PRODUCER, DEALER, PROCESSOR OR OTHER PERSONS WHOSE ACTIVITIES ARE SUBJECT TO THE JURISDICTION OF THE BOARD
4	A	Jeffrey Smith	07/21/2014	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO DOES NOT HOLD ANY INTEREST OR STOCK OR SECURITIES IN ANY PRODUCER, DEALER, PROCESSOR OR OTHER PERSONS WHOSE ACTIVITIES ARE SUBJECT TO THE JURISDICTION OF THE BOARD
5	A	Michael Jones	07/21/2014	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO DOES NOT HOLD ANY INTEREST OR STOCK OR SECURITIES IN ANY PRODUCER, DEALER, PROCESSOR OR OTHER PERSONS WHOSE ACTIVITIES ARE SUBJECT TO THE JURISDICTION OF THE BOARD
6	A	Emily G. Smith	07/21/2014	GOVERNOR OF MAINE	N	Y	U03	ALTERNATE MEMBER; PERSON IS THE ALTERNATE TO THE MEMBER SELECTED FROM A LIST SUBMITTED BY AN AGRICULTURAL PRODUCER ORGANIZATION
7	A	Cathe Morrill	04/06/2009	GOVERNOR OF MAINE	N	Y	U03	ALTERNATE MEMBER; PERSON IS THE ALTERNATE TO THE MEMBER SELECTED FROM A LIST SUBMITTED BY PROCESSORS OF AGRICULTURAL PRODUCTS
5136	MAINE AGRICULTURAL WATER MANAGEMENT BOARD							
1	V			COMMISSIONER OF DACF	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A POTATO PRODUCER

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5136	MAINE AGRICULTURAL WATER MANAGEMENT BOARD							
5	A	Abby Sadauckas	11/14/2022	COMMISSIONER OF DACF	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A LIVESTOCK PRODUCER
6	A	Dave Moyse	12/06/2022	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO HAS EXPERTISE IN FEDERAL WETLANDS PERMITTING
7	A	George Mclaughlin	12/06/2021	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO HAS EXPERTISE IN AGRICULTURAL ENGINEERING AND WATER EFFICIENCY
8	A	Rebecca Long	12/06/2021	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS FROM THE GENERAL PUBLIC
6158	MAINE AGRICULTURE, FOOD SYSTEM AND FOREST PRODUCTS INFRASTRUCTURE INVESTMENT ADVISORY BOARD							
1	V			COMMISSIONER OF DACF	N		C	MEMBER; PERSON MUST BE THE COMMISSIONER OF THE DEPARTMENT OF AGRICULTURE, CONSERVATION AND FORESTRY OR THE COMMISSIONER'S DESIGNEE.
2	V			COMMISSIONER OF DECD	N		C	MEMBER; PERSON MUST BE THE COMMISSIONER OF ECONOMIC AND COMMUNITY DEVELOPMENT OR THE COMMISSIONER'S DESIGNEE.
3	V			JOINTLY BY THE COMMISSIONER OF DACF & DECD	N	Y	03	MEMBER; PERSON MUST BE A MEMBER OF A STATEWIDE INDUSTRY GROUP REPRESENTING CONVENTIONAL NONDAIRY FARMING.
4	V			JOINTLY BY THE COMMISSIONER OF DACF & DECD	N	Y	03	MEMBER; PERSON MUST BE A MEMBER OF A STATEWIDE INDUSTRY GROUP REPRESENTING ORGANIC NONDAIRY FARMING.
5	V			JOINTLY BY THE COMMISSIONER OF DACF & DECD	N	Y	03	MEMBER; PERSON MUST BE A MEMBER OF A STATEWIDE INDUSTRY GROUP REPRESENTING DAIRY PRODUCERS.
6	V			JOINTLY BY THE COMMISSIONER OF DACF & DECD	N	Y	03	MEMBER; PERSON MUST BE A MEMBER OF A STATEWIDE INDUSTRY GROUP REPRESENTING THE FOREST PRODUCTS INDUSTRY.
7	V			JOINTLY BY THE COMMISSIONER OF DACF & DECD	N	Y	03	MEMBER; PERSON MUST BE FROM A RELEVANT FINANCIAL INSTITUTE WITH EXPERTISE IN THE AGRICULTURAL AND FOREST PRODUCTS INDUSTRIES.
8	V			JOINTLY BY THE COMMISSIONER OF DACF & DECD	N	Y	03	MEMBER; PERSON MUST BE FROM A RELEVANT FINANCIAL INSTITUTE WITH EXPERTISE IN THE AGRICULTURAL AND FOREST PRODUCTS INDUSTRIES.

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SOS#	Board or Commission Name		Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
6158	MAINE AGRICULTURE, FOOD SYSTEM AND FOREST PRODUCTS INFRASTRUCTURE INVESTMENT ADVISORY BOARD							
9	V			JOINTLY BY THE COMMISSIONER OF DACF & DECD	N	Y	03	MEMBER; PERSON MUST BE A MANUFACTURER OF FOREST PRODUCTS.
10	V			JOINTLY BY THE COMMISSIONER OF DACF & DECD	N	Y	03	MEMBER; PERSON MUST BE A MANUFACTURER OF VALUE-ADDED AGRICULTURAL PRODUCTS OR REPRESENTATIVE OF THE VALUE-ADDED AGRICULTURAL PRODUCTS INDUSTRY.
11	V			JOINTLY BY THE COMMISSIONER OF DACF & DECD	N	Y	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE SUPPLY CHAIN IN PROCESSING, MANUFACTURING OR DISTRIBUTION.
12	V			JOINTLY BY THE COMMISSIONER OF DACF & DECD	N	Y	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE SUPPLY CHAIN IN PROCESSING, MANUFACTURING OR DISTRIBUTION.
13	V			JOINTLY BY THE COMMISSIONER OF DACF & DECD	N	Y	03	MEMBER; PERSON MUST BE ACTIVELY ENGAGED IN PROVIDING MARKETING ASSISTANCE, MARKET DEVELOPMENT OR BUSINESS AND FINANCIAL PLANNING.
14	V			JOINTLY BY THE COMMISSIONER OF DACF & DECD	N	Y	03	MEMBER; PERSON MUST BE FROM A STATEWIDE GROUP REPRESENTING THE LOGGING AND TRUCKING INDUSTRY.
15	V			JOINTLY BY THE COMMISSIONER OF DACF & DECD	N	Y	03	MEMBER; PERSON MUST BE A MEMBER OF A FEDERALLY RECOGNIZED INDIAN NATION, TRIBE OR BAND IN THIS STATE.
16	V			JOINTLY BY THE COMMISSIONER OF DACF & DECD	N	Y	03	MEMBER; PERSON MUST BE A REPRESENTATIVE FOR HISTORICALLY UNDER-SERVED RACIAL POPULATIONS IN NONDAIRY FARMING.
17	V			JOINTLY BY THE COMMISSIONER OF DACF & DECD	N	Y	03	MEMBER; PERSON MUST BE A REPRESENTATIVE FOR HISTORICALLY UNDER-SERVED RACIAL POPULATIONS IN NONDAIRY FARMING.
5188	MAINE APPRENTICESHIP COUNCIL							
9	A	Robert F. Bourgault	03/12/2017	GOVERNOR OF MAINE	N		U04	MEMBER - MUST BE A REPRESENTATIVE OF THE PUBLIC AND MAY NOT BE AN INDUSTRIAL EMPLOYEE OR EMPLOYER OR BE DIRECTLY CONCERNED WITH ANY PARTICULAR INDUSTRIAL EMPLOYEE OR EMPLOYER.

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5188	MAINE APPRENTICESHIP COUNCIL							
11	A	Dawn Q. Croteau	09/11/2021	GOVERNOR OF MAINE	N		U04	MEMBER - MUST BE A REPRESENTATIVE OF THE PUBLIC AND MAY NOT BE AN INDUSTRIAL EMPLOYEE OR EMPLOYER OR BE DIRECTLY CONCERNED WITH ANY PARTICULAR INDUSTRIAL EMPLOYEE OR EMPLOYER. MUST REPRESENT THE INTEREST OF WOMEN AND MINORITIES AND RECIPIENTS OF BENEFITS UNDER THE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES PROGRAM UNDER TITLE 22 CHAPTER 1053-B, WHO ARE IN A REGISTERED APPRENTICESHIP.
12	A	Tracie D. Travers	07/12/2021	GOVERNOR OF MAINE	N		U04	MEMBER - MUST BE A REPRESENTATIVE OF THE PUBLIC AND MAY NOT BE AN INDUSTRIAL EMPLOYEE OR EMPLOYER OR BE DIRECTLY CONCERNED WITH ANY PARTICULAR INDUSTRIAL EMPLOYEE OR EMPLOYER. MUST REPRESENT THE INTEREST OF WOMEN AND MINORITIES AND RECIPIENTS OF BENEFITS UNDER THE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES PROGRAM UNDER TITLE 22 CHAPTER 1053-B, WHO ARE IN A REGISTERED APPRENTICESHIP.
5112	MAINE ARBORIST ADVISORY COUNCIL							
1	A	Matt Wallhead	12/20/2020	COMMISSIONER OF DACF	N		U03	MEMBER; PERSON MUST REPRESENT THE PUBLIC - PURSUANT TO H.P 458 L.D. 628 (04/11/2011) - A RESOLVE STAGGERED THIS BOARD AND EXTENDED THE TERM OF THIS SEAT FOR 2 YEARS - CHANGING EXPIRATION FROM 2012 TO 2014
2	A	Kyle Rosenberg	12/20/2019	COMMISSIONER OF DACF	N		U03	MEMBER; PERSON MUST BE AN ARBORIST WHO IS EMPLOYED BY A MUNICIPALITY - PURSUANT TO H.P 458 L.D. 628 (04/11/2011) - A RESOLVE STAGGERED THIS BOARD AND EXTENDED THE TERM OF THIS SEAT FOR 1 YEAR - CHANGING EXPIRATION FROM 2012 TO 2013
3	A	Thomas Irwin	12/20/2019	COMMISSIONER OF DACF	N		U03	MEMBER; PERSON MUST BE AN ARBORIST WHO IS EMPLOYED BY AN ELECTRICAL TRANSMISSION COMPANY - PURSUANT TO H.P 458 L.D. 628 (04/11/2011) - A RESOLVE STAGGERED THIS BOARD AND EXTENDED THE TERM OF THIS SEAT FOR 1 YEAR - CHANGING EXPIRATION FROM 2012 TO 2013
4	A	Thomas Hoerth	12/20/2021	COMMISSIONER OF DACF	N		U03	MEMBER; PERSON MUST BE A SELF-EMPLOYED ARBORIST

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5112	MAINE ARBORIST ADVISORY COUNCIL							
5	A	Jeff Tarling	12/20/2020	COMMISSIONER OF DACF	N		U03	MEMBER; PERSON MUST AN ABORIST WHO SERVES ON THE GOVERNING COUNCIL OF A STATEWIDE PROFESSIONAL ORGANIZATION FOR LICENSED ARBORISTS - PURSUANT TO H.P 458 L.D. 628 (04/11/2011) - A RESOLVE STAGGERED THIS BOARD AND EXTENDED THE TERM OF THIS SEAT FOR 2 YEARS - CHANGING EXPIRATION FROM 2012 TO 2014
6	A	Thomas Griswold	12/20/2021	COMMISSIONER OF DACF	N		U03	MEMBER; PERSON MUST BE AN ARBORIST
7	A	Billy Guess	12/20/2021	COMMISSIONER OF DACF	N		U03	MEMBER; PERSON MUST BE AN ARBORIST
088	MAINE ARTS COMMISSION							
1	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
6	A	Cynthia P. Orcutt	05/09/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
12	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
21	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
392	MAINE BOARD OF PHARMACY							
5	A	Nicholas P. Haar	11/30/2022	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A LICENSED HOSPITAL PHARMACIST AND IN GOOD STANDING TO ENGAGE IN THE PRACTICE OF PHARMACY IN THIS STATE WITH AT LEAST 5 YEARS EXPERIENCE IN THE PRACTICE OF PHARMACY IN THIS STATE AFTER LICENSURE
7	A	Edward J. Kane	11/30/2022	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A PUBLIC REPRESENTATIVE AND AT LEAST 21 YEARS OLD AND SHALL NOT BE NOR EVER HAS BEEN A MEMBER OF THE PROFESSION OF PHARMACY, THE SPOUSE OF A MEMBER OF THE PROFESSION OF PHARMACY OR HAS EVER HAD ANY MATERIAL FINANCIAL INTEREST IN PROVIDING PHARMACY SERVICES OR HAS BEEN ENGAGED IN ANY ACTIVITY DIRECTLY RELATED TO THE PRACTICE OF PHARMACY
5187	MAINE BOARD OF TAX APPEALS							
1	A	Jeanne T. Gibson	09/05/2022	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WITH KNOWLEDGE OF AND EXPERIENCE IN TAXATION.

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5187	MAINE BOARD OF TAX APPEALS							
2	A	Douglas K. Young	09/05/2020	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WITH KNOWLEDGE OF AND EXPERIENCE IN TAXATION.
5185	MAINE CHARTER SCHOOL COMMISSION							
4	A	Honorable Nichi Farnham	06/30/2022	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST HAVE DIVERSE PROFESSIONAL EXPERIENCE IN EDUCATION, SOCIAL SERVICES, YOUTH TRAINING, BUSINESS STARTUP AND ADMINISTRATION, ACCOUNTING AND FINANCE, STRATEGIC PLANNING AND NON PROFIT GOVERNANCE.
6140	MAINE CHILDREN'S CABINET EARLY CHILDHOOD ADVISORY COUNCIL							
1	A	Sen. Matthea Daughtry	12/06/2022	PRESIDENT OF THE SENATE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE SENATE FROM THE PARTY HAVING THE GREATEST NUMBER OF MEMBERS.
2	A	Sen. Marianne Moore	12/06/2022	PRESIDENT OF THE SENATE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE SENATE FROM THE PARTY HAVING THE SECOND GREATEST NUMBER OF MEMBERS.
3	A	Hon. Rebecca Millett	12/06/2022	SPEAKER OF THE HOUSE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE HOUSE OF REPRESENTATIVES FROM THE PARTY HAVING THE GREATEST NUMBER OF MEMBERS.
4	A	Hon. Laurel Libby	12/06/2022	SPEAKER OF THE HOUSE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE HOUSE OF REPRESENTATIVES FROM THE PARTY HAVING THE SECOND GREATEST NUMBER OF MEMBERS.
7	A	Colleen Quint	10/24/2022	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST HAVE EXPERIENCE IN PUBLIC FUNDING AND PHILANTHROPY.
8	A	Jennifer Beck	10/24/2022	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST HAVE EXPERIENCE IN PUBLIC FUNDING AND PHILANTHROPY.
9	A	Dana-Michelle H. Laplante	10/02/2022	PRESIDENT OF THE SENATE	N		03	MEMBER; PERSON MUST REPRESENT CHILD ABUSE AND NEGLECT PREVENTION.
10	A	Donna Karno	10/24/2022	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST REPRESENT POST-SECONDARY EDUCATION.

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6140	MAINE CHILDREN'S CABINET EARLY CHILDHOOD ADVISORY COUNCIL							
11	A	Annie Colacula	10/07/2022	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		03	MEMBER; PERSON MUST REPRESENT STATEWIDE, MEMBERSHIP OR CONSTITUENT ORGANIZATIONS THAT ADVANCE THE WELL-BEING OF YOUNG CHILDREN AND THEIR FAMILIES, INCLUDING EARLY CARE AND EDUCATION PROGRAMS, CHILD CARE CENTERS, HEAD START PROGRAMS, RESOURCE DEVELOPMENT CENTERS, PROGRAMS FOR SCHOOL-AGE CHILDREN, CHILD DEVELOPMENT SERVICES, PHYSICIANS AND CHILD ADVOCATES, NOMINATED BY THEIR ORGANIZATIONS AND APPOINTED BY THE CABINET.
12	A	Sue Powers	10/07/2022	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		03	MEMBER; PERSON MUST REPRESENT STATEWIDE, MEMBERSHIP OR CONSTITUENT ORGANIZATIONS THAT ADVANCE THE WELL-BEING OF YOUNG CHILDREN AND THEIR FAMILIES, INCLUDING EARLY CARE AND EDUCATION PROGRAMS, CHILD CARE CENTERS, HEAD START PROGRAMS, RESOURCE DEVELOPMENT CENTERS, PROGRAMS FOR SCHOOL-AGE CHILDREN, CHILD DEVELOPMENT SERVICES, PHYSICIANS AND CHILD ADVOCATES, NOMINATED BY THEIR ORGANIZATIONS AND APPOINTED BY THE CABINET.
13	A	Rita Furlow	10/07/2022	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		03	MEMBER; PERSON MUST REPRESENT STATEWIDE, MEMBERSHIP OR CONSTITUENT ORGANIZATIONS THAT ADVANCE THE WELL-BEING OF YOUNG CHILDREN AND THEIR FAMILIES, INCLUDING EARLY CARE AND EDUCATION PROGRAMS, CHILD CARE CENTERS, HEAD START PROGRAMS, RESOURCE DEVELOPMENT CENTERS, PROGRAMS FOR SCHOOL-AGE CHILDREN, CHILD DEVELOPMENT SERVICES, PHYSICIANS AND CHILD ADVOCATES, NOMINATED BY THEIR ORGANIZATIONS AND APPOINTED BY THE CABINET.
14	A	Sasha Shunk	10/07/2022	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		03	MEMBER; PERSON MUST REPRESENT STATEWIDE, MEMBERSHIP OR CONSTITUENT ORGANIZATIONS FOR PUBLIC AND PRIVATE FAMILY CHILD CARE PROVIDERS, NOMINATED BY THEIR ORGANIZATIONS AND APPOINTED BY THE CABINET.
15	A	Christen Davis	10/07/2022	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		03	MEMBER; PERSON MUST REPRESENT STATEWIDE, MEMBERSHIP OR CONSTITUENT ORGANIZATIONS FOR PUBLIC AND PRIVATE FAMILY CHILD CARE PROVIDERS, NOMINATED BY THEIR ORGANIZATIONS AND APPOINTED BY THE CABINET.
16	A	Jeremy Fischer	10/24/2022	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST REPRESENT A BUSINESS ROUND TABLE ON EARLY CHILDHOOD INVESTMENT.

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6140	MAINE CHILDREN'S CABINET EARLY CHILDHOOD ADVISORY COUNCIL							
17	A	Stephen Meister	10/24/2022	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST HAVE WITH EXPERTISE IN CHILDREN'S HEALTH OR PUBLIC HEALTH.
18	V			COMMISSIONER OF EDUCATION	N		P	MEMBER; PERSON MUST BE AN EMPLOYEE OF THE DEPARTMENT OF EDUCATION AND DIRECT OR WORK IN PROGRAMMING THAT AFFECTS YOUNG CHILDREN.
19	V			COMMISSIONER OF EDUCATION	N		P	MEMBER; PERSON MUST BE AN EMPLOYEE OF THE DEPARTMENT OF EDUCATION AND DIRECT OR WORK IN PROGRAMMING THAT AFFECTS YOUNG CHILDREN.
20	V			COMMISSIONER OF DHHS	N		P	MEMBER; PERSON MUST BE AN EMPLOYEE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES AND DIRECT OR WORK IN PROGRAMMING THAT AFFECTS YOUNG CHILDREN.
21	V			COMMISSIONER OF DHHS	N		P	MEMBER; PERSON MUST BE AN EMPLOYEE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES AND DIRECT OR WORK IN PROGRAMMING THAT AFFECTS YOUNG CHILDREN.
6138	MAINE CLIMATE COUNCIL							
1	A	Sen. Chloe Maxmin	12/06/2022	PRESIDENT OF THE SENATE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE SENATE REPRESENTING THE PARTY HOLDING THE MOST SEATS.
2	A	Senator David Woodsome	12/06/2022	PRESIDENT OF THE SENATE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE SENATE REPRESENTING THE PARTY HOLDING THE SECOND MOST SEATS.
3	A	Hon. Lydia Blume	12/06/2022	SPEAKER OF THE HOUSE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE HOUSE OF REPRESENTATIVES REPRESENTING THE PARTY HOLDING THE MOST SEATS.
4	A	Hon. James Thorne	12/06/2022	SPEAKER OF THE HOUSE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE HOUSE OF REPRESENTATIVES REPRESENTING THE PARTY HOLDING THE SECOND MOST SEATS.
20	A	Patrice Mccarron	09/25/2022	GOVERNOR OF MAINE	N	Y	03	MEMBER; PERSON MUST REPRESENT MARINE FISHERIES.
21	A	Melissa Law	09/25/2022	GOVERNOR OF MAINE	N	Y	03	MEMBER; PERSON MUST REPRESENT AGRICULTURE.
22	A	Steven C. Golieb	09/25/2022	GOVERNOR OF MAINE	N	Y	03	MEMBER; PERSON MUST REPRESENT MUNICIPAL GOVERNMENTS.
23	A	Patrick Strauch	09/25/2022	GOVERNOR OF MAINE	N	Y	03	MEMBER; PERSON MUST REPRESENT THE FORESTRY INDUSTRY.

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6138	MAINE CLIMATE COUNCIL								
24	A	Ken Colburn	09/25/2022	GOVERNOR OF MAINE	N	Y	03	MEMBER; PERSON MUST REPRESENT THE STATE'S ENERGY SECTOR.	
25	A	Maulian Dana	09/25/2022	GOVERNOR OF MAINE	N	Y	03	MEMBER; PERSON MUST REPRESENT THE STATE'S INDIAN TRIBES.	
26	A	Matt Marks	09/25/2022	GOVERNOR OF MAINE	N	Y	03	MEMBER; PERSON MUST REPRESENT THE BUILDING OR CONSTRUCTION TRADES.	
27	A	Benedict Cracolici	09/25/2022	GOVERNOR OF MAINE	N	Y	03	MEMBER; PERSON MUST REPRESENT THE MANUFACTURING INDUSTRY.	
28	A	Matt Schlobohm	09/25/2022	GOVERNOR OF MAINE	N	Y	03	MEMBER; PERSON MUST REPRESENT ORGANIZED LABOR.	
29	A	Jeff Saucier	09/25/2022	GOVERNOR OF MAINE	N	Y	03	MEMBER; PERSON MUST REPRESENT BUSINESS.	
30	A	Daniel Kleban	09/25/2022	GOVERNOR OF MAINE	N	Y	03	MEMBER; PERSON MUST REPRESENT SMALL BUSINESS.	
31	A	Kate Dempsey	09/25/2022	GOVERNOR OF MAINE	N	Y	03	MEMBER; PERSON MUST REPRESENT ENVIRONMENTAL NONPROFIT ORGANIZATIONS OR PRIVATE FOUNDATIONS FOCUSED ON ENVIRONMENTAL ISSUES.	
32	A	Sandy Buck	09/25/2022	GOVERNOR OF MAINE	N	Y	03	MEMBER; PERSON MUST REPRESENT ENVIRONMENTAL NONPROFIT ORGANIZATIONS OR PRIVATE FOUNDATIONS FOCUSED ON ENVIRONMENTAL ISSUES.	
34	A	Ivan Fernandez	09/25/2022	GOVERNOR OF MAINE	N	Y	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE UNIVERSITY OF MAINE SYSTEM AND HAVE EXPERTISE IN CLIMATE CHANGE SCIENCE.	
35	A	Judy East	09/25/2022	GOVERNOR OF MAINE	N	Y	03	MEMBER; PERSON MUST HAVE EXPERTISE IN CLIMATE CHANGE RESILIENCE AND ADAPTATION, EMERGENCY MANAGEMENT OR DISASTER RISK REDUCTION.	
36	V			GOVERNOR OF MAINE	N	Y	03	MEMBER; PERSON MUST HAVE EXPERTISE IN CLIMATE CHANGE RESILIENCE AND ADAPTATION, EMERGENCY MANAGEMENT OR DISASTER RISK REDUCTION.	
37	A	Ania Wright	09/25/2022	GOVERNOR OF MAINE	N	Y	03	MEMBER; PERSON MUST REPRESENT THE STATE'S YOUTH.	
39	A	Jessie Perkins	09/25/2022	GOVERNOR OF MAINE	N	Y	03	MEMBER; PERSON MUST REPRESENT OTHER GOVERNMENT OR PUBLIC MEMBERS.	

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539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE							
4	A	Kathryn L. Maietta	03/13/2016	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MENTAL HEALTH PROFESSION
5	A	Mary A. Mcqueen	02/04/2018	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF VICTIMS OF DOMESTIC VIOLENCE
7	A	Lucia C. Hunt	02/06/2020	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE AN ATTORNEY WITH EXPERIENCE IN DOMESTIC RELATION CASES
10	A	Mark Hathaway	12/11/2020	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE THE CHIEF OF MUNICIPAL POLICE DEPARTMENT OR THE CHIEF'S DESIGNEE.
35	A	Fatuma Hussein	11/10/2013	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST REPRESENT UNDERSERVED POPULATIONS
38	A	Lisa Sockabasin	12/05/2015	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST REPRESENT UNDERSERVED POPULATIONS
6148	MAINE CONNECTIVITY AUTHORITY							
2	A	Robert J. Souza	07/19/2022	GOVERNOR OF MAINE	Y	Y	U03	MEMBER;PERSON MUST HAVE EXPERTISE IN ADVANCED COMMUNICATIONS TECHNOLOGY INFRASTRUCTURE OR COMMUNICATIONS SERVICE, INCLUDING, BUT NOT LIMITED TO,EXPERTISE IN NETWORK DESIGN, NETWORK OPERATIONS AND MIDDLE MILE INFRASTRUCTURE.
6	A	Daniel P. Belyea	07/19/2022	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HAVE EXPERTISE IN EDUCATION SYSTEM NEEDS.
8	V			COMMISSIONER OF DECD	N		C	MEMBER; PERSON MUST BE THE COMMISSIONER OF ECONOMIC AND COMMUNITY DEVELOPMENT OR THE COMMISSIONER'S DESIGNEE.
9	V			CHANCELLOR, UNIVERSITY OF MAINE SYSTEM	N		C	MEMBER; PERSON MUST BE THE CHANCELLOR OF THE UNIVERSITY OF MAINE SYSTEM OR THE CHANCELLOR'S DESIGNEE.
227	MAINE CRIMINAL JUSTICE ACADEMY, BOARD OF TRUSTEES							
4	V				N	Y	U03	MEMBER; PERSON MUST BE THE CHIEF OF THE STATE POLICE
5	A	Scott R. Nichols	12/30/2021	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A COUNTY SHERIFF

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227	MAINE CRIMINAL JUSTICE ACADEMY, BOARD OF TRUSTEES								
7	A	David P. Bushey	12/30/2021	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN OFFICER OF A MUNICIPAL POLICE DEPARTMENT	
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL								
6	V			GOVERNOR OF MAINE	N		U02	MEMBER; PERSON WITH A DEVELOPMENTAL DISABILITY	
9	A	Denise L. Ranger	08/05/2022	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OR GUARDIAN OF AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF	
12	A	Gayle Chambers	08/05/2019	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OR GUARDIAN OF AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF	
13	A	Deborah A. Davis	08/05/2021	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON WITH DEVELOPMENTAL DISABILITIES OR A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OF GUARDIAN OR AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF	
19	V			GOVERNOR OF MAINE	N		U02	MEMBER; REPRESENTATIVE, AT ALL TIMES, OF LOCAL AND NON-GOVERNMENTAL AGENCIES, AND PRIVATE NONPROFIT GROUPS CONCERNED WITH SERVICES FOR INDIVIDUALS WITH DEVELOPMENTAL DISABILITIES IN THE STATE IN WHICH SUCH AGENCIES AND GROUPS ARE LOCATED.	
20	A	Monique Stairs	08/05/2022	GOVERNOR OF MAINE	N		U02	MEMBER; MUST BE A REPRESENTATIVE OF A NON-GOVERNMENTAL AGENCY OR NON-PROFIT GROUP.	
23	V			GOVERNOR OF MAINE	N		U02	MEMBER; PERSON WITH DEVELOPMENTAL DISABILITIES OR A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OR GUARDIAN OF AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF	
28	A	Marc A. Roix	08/05/2016	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON WITH A DEVELOPMENTAL DISABILITY	

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050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL							
29	A	Sarah J. Trites	08/05/2016	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON WITH DEVELOPMENTAL DISABILITIES OR A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OR GUARDIAN OF AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
5193	MAINE DEVELOPMENTAL SERVICES OVERSIGHT AND ADVISORY BOARD							
1	V			GOVERNOR OF MAINE	N		U03	MEMBER; MUST BE A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM OR FAMILY MEMBERS, GUARDIANS OR ALLIES OF PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM WHO RECEIVE SERVICES FUNDED BY THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, OR A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM.
2	V			GOVERNOR OF MAINE	N		U03	MEMBER; MUST BE A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM OR FAMILY MEMBERS, GUARDIANS OR ALLIES OF PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM WHO RECEIVE SERVICES FUNDED BY THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, OR A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM.
3	V			GOVERNOR OF MAINE	N		U03	MEMBER; MUST BE A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM OR FAMILY MEMBERS, GUARDIANS OR ALLIES OF PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM WHO RECEIVE SERVICES FUNDED BY THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, OR A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM.
4	A	Rory Robb	02/23/2019	GOVERNOR OF MAINE	N		U03	MEMBER; MUST BE A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM OR FAMILY MEMBERS, GUARDIANS OR ALLIES OF PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM WHO RECEIVE SERVICES FUNDED BY THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, OR A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM.
5	A	Cullen Ryan	02/23/2019	GOVERNOR OF MAINE	N		U03	MEMBER; MUST BE A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM OR FAMILY MEMBERS, GUARDIANS OR ALLIES OF PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM WHO RECEIVE SERVICES FUNDED BY THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, OR A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM.

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5193	MAINE DEVELOPMENTAL SERVICES OVERSIGHT AND ADVISORY BOARD							
6	V			GOVERNOR OF MAINE	N		U03	MEMBER; MUST BE A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM OR FAMILY MEMBERS, GUARDIANS OR ALLIES OF PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM WHO RECEIVE SERVICES FUNDED BY THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, OR A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM.
7	V			GOVERNOR OF MAINE	N		U03	MEMBER; MUST BE A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM OR FAMILY MEMBERS, GUARDIANS OR ALLIES OF PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM WHO RECEIVE SERVICES FUNDED BY THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, OR A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM.
8	V			GOVERNOR OF MAINE	N		U03	MEMBER; MUST BE A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM OR FAMILY MEMBERS, GUARDIANS OR ALLIES OF PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM WHO RECEIVE SERVICES FUNDED BY THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, OR A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM.
9	A	Jennifer Putnam	02/23/2019	GOVERNOR OF MAINE	N		U03	MEMBERS; MUST BE A STAKEHOLDER INVOLVED IN SERVICES AND SUPPORTS FOR PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM IN THE STATE AND OTHER INDIVIDUALS INTERESTED IN ISSUES AFFECTING PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM. PERSON CANNOT BE AN EMPLOYEE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES.
10	A	Ann-Marie Mayberry	02/23/2019	GOVERNOR OF MAINE	N		U03	MEMBERS; MUST BE A STAKEHOLDER INVOLVED IN SERVICES AND SUPPORTS FOR PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM IN THE STATE AND OTHER INDIVIDUALS INTERESTED IN ISSUES AFFECTING PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM. PERSON CANNOT BE AN EMPLOYEE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES.
11	A	Linda Potts-Crawford	09/18/2021	GOVERNOR OF MAINE	N		U03	MEMBERS; MUST BE A STAKEHOLDER INVOLVED IN SERVICES AND SUPPORTS FOR PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM IN THE STATE AND OTHER INDIVIDUALS INTERESTED IN ISSUES AFFECTING PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM. PERSON CANNOT BE AN EMPLOYEE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES.

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5193	MAINE DEVELOPMENTAL SERVICES OVERSIGHT AND ADVISORY BOARD							
12	V			GOVERNOR OF MAINE	N		U03	MEMBERS; MUST BE A STAKEHOLDER INVOLVED IN SERVICES AND SUPPORTS FOR PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM IN THE STATE AND OTHER INDIVIDUALS INTERESTED IN ISSUES AFFECTING PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM. PERSON CANNOT BE AN EMPLOYEE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES.
13	V			GOVERNOR OF MAINE	N		U03	MEMBERS; MUST BE A STAKEHOLDER INVOLVED IN SERVICES AND SUPPORTS FOR PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM IN THE STATE AND OTHER INDIVIDUALS INTERESTED IN ISSUES AFFECTING PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM. PERSON CANNOT BE AN EMPLOYEE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES.
14	V			GOVERNOR OF MAINE	N		U03	MEMBERS; MUST BE A STAKEHOLDER INVOLVED IN SERVICES AND SUPPORTS FOR PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM IN THE STATE AND OTHER INDIVIDUALS INTERESTED IN ISSUES AFFECTING PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM. PERSON CANNOT BE AN EMPLOYEE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES.
15	V			GOVERNOR OF MAINE	N		U03	MEMBERS; MUST BE A STAKEHOLDER INVOLVED IN SERVICES AND SUPPORTS FOR PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM IN THE STATE AND OTHER INDIVIDUALS INTERESTED IN ISSUES AFFECTING PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM. PERSON CANNOT BE AN EMPLOYEE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES.
5081	MAINE FIRE PROTECTION SERVICES COMMISSION							
1	A	Sen. Chip Curry	12/06/2022	PRESIDENT OF THE SENATE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE
2	A	Sen. Scott W. Cyrway	12/06/2022	PRESIDENT OF THE SENATE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE
3	A	Hon. Bruce White	12/06/2022	SPEAKER OF THE HOUSE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
4	A	Hon. Grayson Lookner	12/06/2022	SPEAKER OF THE HOUSE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES

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5081	MAINE FIRE PROTECTION SERVICES COMMISSION								
5	A	Hon. Timothy Theriault	12/06/2022	SPEAKER OF THE HOUSE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES	
9	A	Chief Thomas E. Higgins	11/19/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A MUNICIPAL FIRE CHIEF WHO IS A FULL-TIME FIRE CHIEF AND A MEMBER OF THE MAINE FIRE CHIEFS ASSOCIATION	
10	A	Chief Daniel Brooks	11/19/2016	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A MUNICIPAL FIRE CHIEF WHO IS A VOLUNTEER FIRE CHIEF AND A MEMBER OF THE MAINE FIRE CHIEFS ASSOCIATION	
11	A	Chief B. M. Thurlow	11/19/2018	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A MUNICIPAL FIRE CHIEF WHO IS PAID ON CALL AND A MEMBER OF THE MAINE FIRE CHIEFS ASSOCIATION	
12	A	Ronald Green	01/16/2012	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CAREER FIREFIGHTER WHO IS A MEMBER OF THE PROFESSIONAL FIRE FIGHTERS OF MAINE	
13	A	Gerald P. Gay	01/16/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CAREER FIREFIGHTER WHO IS A MEMBER OF THE PROFESSIONAL FIRE FIGHTERS OF MAINE	
14	A	Joseph R. Guyotte	04/17/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CALL FIREFIGHTER WHO IS A MEMBER OF THE MAINE STATE FEDERATION OF FIRE FIGHTERS	
15	A	Larry Willis	11/19/2018	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CALL FIREFIGHTER WHO IS A MEMBER OF THE MAINE STATE FEDERATION OF FIRE FIGHTERS	
16	A	Vicki Schmidt	11/19/2013	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A VOLUNTEER FIREFIGHTER WHO IS A MEMBER OF THE MAINE STATE FEDERATION OF FIRE FIGHTERS	
17	A	Kenneth M. Desmond	11/19/2019	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A VOLUNTEER FIREFIGHTER WHO IS A MEMBER OF THE MAINE STATE FEDERATION OF FIRE FIGHTERS	
19	A	Stephan Bunker	11/19/2012	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GOVERNOR'S OFFICE	
20	A	Harty W. Norris	11/19/2011	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE	
21	A	Charles C. Soltan	11/19/2012	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE INSURANCE INDUSTRY	

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5167	MAINE FUEL BOARD							
1	A	David Foster	12/05/2019	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE AND MUST BE AN OIL AND SOLID FUEL BURNING TECHNICIAN WHO EACH HOLDS A VALID LICENSE AS A MASTER OIL AND SOLID FUEL BURNING TECHNICIAN AND IS LICENSED BY A SOLID FUEL AUTHORITY
2	A	Loren Gordon	04/05/2022	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE AND MUST BE AN OIL AND SOLID FUEL BURNING TECHNICIAN WHO EACH HOLDS A VALID LICENSE AS A MASTER OIL AND SOLID FUEL BURNING TECHNICIAN
3	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE AND MUST BE AN OIL AND SOLID FUEL BURNING TECHNICIAN WHO EACH HOLDS A VALID LICENSE AS A MASTER OIL AND SOLID FUEL BURNING TECHNICIAN
4	A	Mark Bossie	04/05/2022	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE AND MUST BE A PROPANE AND NATURAL GAS TECHNICIAN WHO EACH HOLDS A VALID LICENSE AS A PROPANE AND NATURAL GAS TECHNICIAN AND WORKS IN THE NATURAL GAS INDUSTRY
5	A	Maynard W. Waltz JR	06/15/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE AND MUST BE A PROPANE AND NATURAL GAS TECHNICIAN WHO EACH HOLDS A VALID LICENSE AS A PROPANE AND NATURAL GAS TECHNICIAN
7	A	Beau Libby	04/05/2022	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE AND MUST IS LICENSED BOTH AS A MASTER OIL AND SOLID FUEL BURNING TECHNICIAN AND A PROPANE AND NATURAL GAS TECHNICIAN
8	A	Paul F. Mcclay	04/05/2016	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON IS A PUBLIC MEMBER WHO MUST BE A RESIDENT OF MAINE AND HAS NO FINANCIAL INTEREST IN THE PROFESSION REGULATED BY THE BOARD AND WHO HAS NEVER BEEN LICENSED, CERTIFIED OR GIVEN A PERMIT IN THIS OR ANY OTHER STATE FOR THE OCCUPATION OR PROFESSION THAT MEMBER IS APPOINTED TO REGULATE
405	MAINE GOVERNMENTAL FACILITIES AUTHORITY							
3	A	Stacey L. Morrison	10/09/2022	GOVERNOR OF MAINE	Y	Y	U05	MEMBER

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336	MAINE HEALTH AND HIGHER EDUCATIONAL FACILITIES AUTHORITY							
4	V			GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A TRUSTEE, DIRECTOR, OFFICER OR EMPLOYEE OF HEALTH CARE FACILITIES; POLITICAL PARTY AFFLIATION RELEVANT TO APPOINTMENT
8	V			GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE; POLITICAL PARTY AFFLIATION RELEVANT TO APPOINTMENT
12	A	Kenneth Stafford	11/03/2021	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE; POLITICAL PARTY AFFLIATION RELEVANT TO APPOINTMENT
6154	MAINE HEALTH CARE PROVIDER REPAYMENT PROGRAM ADVISORY COMMITTEE							
1	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		C	MEMBER; PERSON MUST BE THE STATE ECONOMIST.
2	V			COMMISSIONER OF DHHS	N		P	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES.
3	V			CEO, FINANCE AUTHORITY OF MAINE	N		P	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION THAT PROVIDES PRIMARY AND SPECIALIZED HEALTH CARE SERVICES IN MULTIPLE LOCATIONS ACROSS THE STATE.
4	V			CEO, FINANCE AUTHORITY OF MAINE	N		P	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION THAT PROVIDES PRIMARY AND SPECIALIZED HEALTH CARE SERVICES IN MULTIPLE LOCATIONS ACROSS THE STATE, MUST INCLUDE RURAL AREAS.
5	V			CEO, FINANCE AUTHORITY OF MAINE	N		P	MEMBER; PERSON MUST NOT BE EMPLOYED BY THE STATE, WHO IS AN EXPERT IN THE STATE'S WORKFORCE.
6	V			CEO, FINANCE AUTHORITY OF MAINE	N		P	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A COLLEGE OR UNIVERSITY WITH A DEGREE-GRANTING PROGRAM IN A HEALTH CARE PROFESSION.
7	V			CEO, FINANCE AUTHORITY OF MAINE	N		P	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION REPRESENTING THE INTERESTS OF HOSPITALS BASED IN THE STATE.
8	V			CEO, FINANCE AUTHORITY OF MAINE	N		P	MEMBER; MUST BE A REPRESENTATIVE OF AN ORGANIZATION REPRESENTING THE INTERESTS OF FEDERALLY QUALIFIED HEALTH CENTERS AS DEFINED IN 42 UNITED STATES CODE, SECTION 1395X(AA)(1993), BASED IN THE STATE.

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6154	MAINE HEALTH CARE PROVIDER REPAYMENT PROGRAM ADVISORY COMMITTEE							
9	V			CEO, FINANCE AUTHORITY OF MAINE	N		P	MEMBER; PERSON MUST REPRESENT THE INTERESTS OF HEALTH CARE PROFESSIONALS IN THE FIELD OF ORAL HEALTH.
10	V			CEO, FINANCE AUTHORITY OF MAINE	N		P	MEMBER; PERSON MUST REPRESENT THE INTERESTS OF HEALTH CARE PROFESSIONALS IN THE FIELD OF BEHAVIORAL HEALTH.
11	V			CEO, FINANCE AUTHORITY OF MAINE	N		P	MEMBER; PERSON MUST REPRESENT THE INTERESTS OF HEALTH CARE PROFESSIONALS IN THE FIELD OF PHYSICAL HEALTH.
12	V			CEO, FINANCE AUTHORITY OF MAINE	N		P	MEMBER; PERSON MUST REPRESENT OR DESIGNATED BY THE PERMANENT COMMISSION ON THE STATUS OF RACIAL, INDIGENOUS AND MAINE TRIBAL POPULATIONS ESTABLISHED UNDER TITLE 5, SECTION 25001.
13	V			CEO, FINANCE AUTHORITY OF MAINE	N		P	MEMBER; PERSON MUST REPRESENT HEALTH CARE PROFESSIONALS WHO WERE TRAINED IN OR HAVE CREDENTIALS FROM A COUNTRY OTHER THAN THE UNITED STATES AND ITS TERRITORIES.
14	V			CEO, FINANCE AUTHORITY OF MAINE	N		P	MEMBER; PERSON MUST REPRESENT DIRECT CARE WORKERS.
590	MAINE HEALTH DATA ORGANIZATION							
1	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF CONSUMERS WHO IS NOT AFFILIATED WITH OR EMPLOYED BY A 3RD PARTY PAYOR, A PROVIDER OR AN ASSOCIATION REPRESENTING THOSE PROVIDERS OR THOSE 3RD PARTY PAYORS
2	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF CONSUMERS WHO IS NOT AFFILIATED WITH OR EMPLOYED BY A 3RD PARTY PAYOR, A PROVIDER OR AN ASSOCIATION REPRESENTING THOSE PROVIDERS OR THOSE 3RD PARTY PAYORS
3	A	Joel C. Allumbaugh	05/29/2021	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF CONSUMERS WHO IS NOT AFFILIATED WITH OR EMPLOYED BY A 3RD PARTY PAYOR, A PROVIDER OR AN ASSOCIATION REPRESENTING THOSE PROVIDERS OR THOSE 3RD PARTY PAYORS
4	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF EMPLOYERS
5	A	Peter M. Gore	05/29/2016	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF EMPLOYERS CHOSEN FROM A LIST PROVIDED BY A STATEWIDE CHAMBER OF COMMERCE

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Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
590	MAINE HEALTH DATA ORGANIZATION							
6	A	Andrew D. Ellis	05/29/2017	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST REPRESENT 3RD-PARTY PAYORS CHOSEN FROM A LIST PROVIDED BY A STATEWIDE ORGANIZATION PRESENTING 3RD-PARTY PAYORS
7	A	David E. Regan	07/16/2021	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST REPRESENT 3RD-PARTY PAYORS CHOSEN FROM A LIST PROVIDED BY A STATEWIDE ORGANIZATION REPRESENTING 3RD-PARTY PAYORS
8	A	Sandra L. Parker	05/29/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST A PROVIDER WHO REPRESENTS HOSPITALS CHOSEN FROM A LIST PROVIDED BY THE MAINE HOSPITAL ASSOCIATION
9	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST A PROVIDER WHO REPRESENTS HOSPITALS CHOSEN FROM A LIST PROVIDED BY THE MAINE HOSPITAL ASSOCIATION
10	A	Neil Korsen	05/29/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PROVIDER AND A PHYSICIAN OR REPRESENTATIVE OF PHYSICIANS WHO IS CHOSEN FROM A LIST PROVIDED BY THE MAINE MEDICAL ASSOCIATION
11	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PROVIDER AND A PHYSICIAN OR REPRESENTATIVE OF PHYSICIANS WHO IS CHOSEN FROM A LIST PROVIDED BY THE MAINE OSTEOPATHIC ASSOCIATION
12	A	Lisa Harvey-Mcpherson	05/29/2019	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PROVIDER WHO REPRESENTS A HOME HEALTH CARE COMPANY
13	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A MENTAL HEALTH PROVIDER WHO IS CHOSEN FROM A LIST PROVIDED BY THE MAINE ASSOCIATION OF MENTAL HEALTH SERVICES
14	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PROVIDER WHO REPRESENTS A QUALIFIED HEALTH CENTER AND IS CHOSEN FROM A LIST PROVIDED BY THE MAINE PRIMARY CARE ASSOCIATION
15	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF EMPLOYERS WHO IS CHOSEN FROM A LIST PROVIDED BY A HEALTH MANAGEMENT COALITION IN THIS STATE
16	A	Ronald J. Watson III	06/15/2019	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PROVIDER WHO IS A DOCTOR OF CHIROPRACTIC AND IS CHOSEN FROM A LIST PROVIDED BY A STATEWIDE CHIROPRACTIC ASSOCIATION

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SOS#	Board or Commission Name							
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590	MAINE HEALTH DATA ORGANIZATION							
17	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE REPRESENTATIVE OF CONSUMERS WHO IS NOT AFFILIATED WITH OR EMPLOYED BY A 3RD PARTY PAYOR, A PROVIDER OR AN ASSOCIATION REPRESENTING THOSE PROVIDERS OR THOSE 3RD-PARTY PAYORS
18	A	Michelle Probert	05/29/2021	COMMISSIONER OF DHHS	N	Y	U03	MEMBER; PERSON MUST BE AN EMPLOYEE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES WHO REPRESENTS THE STATE'S INTEREST IN MAINTAINING HEALTH DATA AND TO ENSURE THAT INFORMATION COLLECTED IS AVAILABLE FOR DETERMINING PUBLIC HEALTH POLICY
20	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PHARMACIST PROVIDER WHO IS CHOSEN FROM A LIST PROVIDED BY THE MAINE PHARMACY ASSOCIATION
21	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N	Y	C	MEMBER; PERSON MUST BE THE EXECUTIVE DIRECTOR OF DIRIGO HEALTH OR THE EXECUTIVE DIRECTOR'S DESIGNEE. A DESIGNEE MUST BE AN EMPLOYEE OF DIRIGO HEALTH
6150	MAINE HEALTH DATA ORGANIZATION HEALTH INFORMATION ADVISORY COMMITTEE							
1	A	Eloise Vitelli	12/06/2022	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		C	MEMBER; PERSON MUST BE THE EXECUTIVE DIRECTOR OF THE MAINE HEALTH DATA ORGANIZATION.
2	V			PRESIDENT OF THE SENATE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE SENATE.
3	V			SPEAKER OF THE HOUSE	N		LT	MEMBER; PERSON MUST BE MEMBER OF THE HOUSE OF REPRESENTATIVES.
4	V			COMMISSIONER OF DHHS	N		C	MEMBER; PERSON MUST BE THE COMMISSIONER OF DHHS OR THE COMMISSIONER'S DESIGNEE
5	V			SUPERINTENDENT OF INSURANCE	N		C	MEMBER; PERSON MUST BE THE SUPERINTENDENT OF INSURANCE OR THE SUPERINTENDENT'S DESIGNEE.
6	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U05	MEMBER; PERSON IS APPOINTED BY THE MAINE HEALTH DATA ORGANIZATION AND MUST REPRESENT CONSUMERS OF HEALTH CARE.
7	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U05	MEMBER; PERSON IS APPOINTED BY THE MAINE HEALTH DATA ORGANIZATION AND MUST REPRESENT HEALTH CARE PROVIDERS.

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Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
6150	MAINE HEALTH DATA ORGANIZATION HEALTH INFORMATION ADVISORY COMMITTEE							
8	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U05	MEMBER; PERSON IS APPOINTED BY THE MAINE HEALTH DATA ORGANIZATION AND MUST REPRESENT HOSPITALS.
9	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U05	MEMBER; PERSON IS APPOINTED BY THE MAINE HEALTH DATA ORGANIZATION AND MUST REPRESENT EMPLOYERS.
10	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U05	MEMBER; PERSON IS APPOINTED BY THE MAINE HEALTH DATA ORGANIZATION AND MUST REPRESENT CARRIERS.
11	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U05	MEMBER; PERSON IS APPOINTED BY THE MAINE HEALTH DATA ORGANIZATION AND MUST REPRESENT THE STATE EMPLOYEE HEALTH PLAN UNDER TITLE 5 §285.
089	MAINE HISTORIC PRESERVATION COMMISSION							
3	A	Ellen Cowie	03/30/2021	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A CITIZEN OF MAINE WHO IS KNOWN FOR THEIR COMPETENCE, EXPERIENCE AND INTERST IN HISTORIC PRESERVATION AND WHO IS A PREHISTORIC ARCHAEOLOGIST
6	A	Joseph D. Cyr	03/30/2021	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A CITIZEN OF MAINE WHO IS KNOWN FOR THEIR COMPETENCE, EXPERIENCE AND INTERST IN HISTORIC PRESERVATION AND WHO IS AN ARCHITECTURAL HISTORIAN
7	A	Malcolm Collins	03/30/2021	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A CITIZEN OF MAINE WHO IS KNOWN FOR THEIR COMPETENCE, EXPERIENCE AND INTERST IN HISTORIC PRESERVATION AND WHO IS AN ARCHITECT
8	V			GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A CITIZEN OF MAINE WHO IS KNOWN FOR THEIR COMPETENCE, EXPERIENCE AND INTERST IN HISTORIC PRESERVATION
9	V			GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A CITIZEN OF MAINE WHO IS KNOWN FOR THEIR COMPETENCE, EXPERIENCE AND INTERST IN HISTORIC PRESERVATION
10	A	Joseph R. Hanslip	12/12/2017	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A CITIZEN OF MAINE WHO IS KNOWN FOR THEIR COMPETENCE, EXPERIENCE AND INTERST IN HISTORIC PRESERVATION
11	A	Jason C. Libby	10/25/2021	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A CITIZEN OF MAINE WHO IS KNOWN FOR THEIR COMPETENCE, EXPERIENCE AND INTERST IN HISTORIC PRESERVATION

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SOS#	Board or Commission Name								
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information	
510	MAINE HIV ADVISORY COMMITTEE								
1	A	Megan Moulton	08/12/2022		N		U03	MEMBER; PERSON MUST BE LIVING WITH HIV/AIDS OR AT RISK FOR THE HIV/AIDS INFECTION. LD 88 (2013)	
2	A	Kari Morrisette	07/08/2022		N		U03	MEMBER; PERSON MUST BE LIVING WITH HIV/AIDS OR AT RISK FOR THE HIV/AIDS INFECTION.	
3	A	Corey Morrison	02/14/2022		N		U03	MEMBER; PERSON MUST BE LIVING WITH HIV/AIDS OR AT RISK FOR THE HIV/AIDS INFECTION.	
4	V				N		U03	MEMBER; PERSON MUST BE LIVING WITH HIV/AIDS OR AT RISK FOR THE HIV/AIDS INFECTION.	
5	V				N		U03	MEMBER; PERSON MUST BE A PROVIDER OF HIV RELATED PREVENTION OR SOCIAL SERVICES	
7	A	Jennifer Rogers	12/31/2020		N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PUBLIC HEALTH COMMUNITY WHO HAS EXPERIENCE IN THE PREVENTION OF AND THE CARE AND TREATMENT OF PERSONS WITH HIV OR INFECTIOUS DISEASE.	
11	V				N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE POPULATION MOST EFFECTED BY HIV/AIDS IN THE STATE	
12	V				N		U03	MEMBER; PERSON MUST HAVE EXPERTISE OR EXPERIENCE THAT WILL HAVE A POSITIVE IMPACT ON THE WORK OF THE COMMITTEE.	
13	V				N		U03	MEMBER; PERSON MUST HAVE EXPERTISE OR EXPERIENCE THAT WILL HAVE A POSITIVE IMPACT ON THE WORK OF THE COMMITTEE.	
18	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		C	MEMBER; MUST BE A REPRESENTATIVE OF THE ORGANIZATIONAL UNIT OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES THAT PROVIDES PROGRAMS AND SERVICES FOR SUBSTANCE ABUSE PREVENTION AND TREATMENT, NOMINATED BY THE COMMISSIONER OF HEALTH AND HUMAN SERVICES	
20	A	Senator Nathan L. Libby	12/01/2020	PRESIDENT OF THE SENATE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE	
21	A	Hon. Laurie Osher	12/06/2022	SPEAKER OF THE HOUSE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES	

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516	MAINE HOSPICE COUNCIL							
2	A	Andrew Sokolof	06/30/2022		N		03	MEMBER
4	A	Helen Burlock	06/30/2021		N		03	MEMBER
5	A	Michael Eckardt	11/02/2020		N		03	MEMBER
7	A	Marie Aikins	06/30/2022		N		03	MEMBER
8	A	Margaret Craven	09/05/2022		N		03	MEMBER
10	V				N		03	MEMBER
11	V				N		03	MEMBER
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD							
2	V				N		C	MEMBER; DIRECTOR OF THE OFFICE OF INNOVATION, AS ESTABLISHED IN TITLE 5, SECTION 13105, OR THE DIRECTOR'S DESIGNEE
11	A	Dr. John Wise	11/23/2013	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE INVOLVED WITH NONPROFIT RESEARCH INSTITUTIONS WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
12	A	Robert Lad	11/23/2013	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE INVOLVED WITH NONPROFIT RESEARCH INSTITUTIONS WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
13	V			GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE INVOLVED WITH NONPROFIT RESEARCH INSTITUTIONS WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
14	A	Christopher Davis	11/29/2012	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE INVOLVED WITH NONPROFIT RESEARCH INSTITUTIONS WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
15	A	Andrew L. Anderson	11/23/2013	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE INVOLVED WITH NONPROFIT RESEARCH INSTITUTIONS WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
17	A	Jill Goldthwait	11/29/2012	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MAINE BIOMEDICAL RESEARCH BOARD ESTABLISHED PURSUANT TO TITLE 5, SECTION 12004-G, SUBSECTION 4-B

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SOS#	Board or Commission Name							
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5142	MAINE INNOVATION ECONOMY ADVISORY BOARD							
18	A	Patricia Hand	11/23/2013	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MAINE BIOMEDICAL RESEARCH BOARD ESTABLISHED PURSUANT TO TITLE 5, SECTION 12004-G, SUBSECTION 4-B
19	A	Dr. Jane Sheehan	11/29/2012	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MAINE BIOMEDICAL RESEARCH BOARD ESTABLISHED PURSUANT TO TITLE 5, SECTION 12004-G, SUBSECTION 4-B
20	A	Donald S. Germain	11/29/2012	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MAINE BIOMEDICAL RESEARCH BOARD ESTABLISHED PURSUANT TO TITLE 5, SECTION 12004-G, SUBSECTION 4-B
5199	MAINE LENGTH OF SERVICE AWARD PROGRAM BOARD OF TRUSTEES							
1	A	Jeffrey V. Brackett	05/30/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN ELIGIBLE VOLUNTEER.
2	A	William E. Hussey	05/30/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN ELIGIBLE VOLUNTEER NOMINATED BY A STATEWIDE FEDERATION OF FIERFIGHTERS.
3	A	William E. Gillespie	05/30/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN ELIGIBLE VOLUNTEER NOMINATED BY A STATEWIDE FEDERATION OF FIERFIGHTERS.
4	A	Timothy P. Nickels	05/30/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN ELIGIBLE VOLUNTEER NOMINATED BY A STATEWIDE FEDERATION OF FIERFIGHTERS.
5	A	Brent J. Libby	05/30/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE THE CHIEF OF A MUNICIPAL FIRE DEPARTMENT NOMINATED BY A STATEWIDE ASSOCIATION OF FIRE CHIEFS.
6	A	Frederick W. Brewer	05/30/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE QUALIFIED THROUGH TRAINING OR EXPERIENCE IN THE FIELD OF INVESTMENTS, ACCOUNTING, BANKING OR INSURANCE OR IS AN ACTUARY.
6146	MAINE LIBRARY ADVISORY COUNCIL							
1	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PERSON MUST REPRESENT ONE OF THE NINE GEOGRAPHIC REGIONS REPRESENTING LIBRARIES. THE REGION SHALL ELECT THEIR REPRESENTATIVE FROM A LIST OF NOMINEES PROVIDED BY THE MSL LIAISON FOR THE REGION.

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SOS#	Board or Commission Name							
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6146	MAINE LIBRARY ADVISORY COUNCIL							
2	A	Beth Kane	10/01/2021	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PERSON MUST REPRESENT ONE OF THE NINE GEOGRAPHIC REGIONS REPRESENTING LIBRARIES. THE REGION SHALL ELECT THEIR REPRESENTATIVE FROM A LIST OF NOMINEES PROVIDED BY THE MSL LIAISON FOR THE REGION.
3	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PERSON MUST REPRESENT ONE OF THE NINE GEOGRAPHIC REGIONS REPRESENTING LIBRARIES. THE REGION SHALL ELECT THEIR REPRESENTATIVE FROM A LIST OF NOMINEES PROVIDED BY THE MSL LIAISON FOR THE REGION.
4	A	Joanna Breen	10/01/2020	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PERSON MUST REPRESENT ONE OF THE NINE GEOGRAPHIC REGIONS REPRESENTING LIBRARIES. THE REGION SHALL ELECT THEIR REPRESENTATIVE FROM A LIST OF NOMINEES PROVIDED BY THE MSL LIAISON FOR THE REGION.
5	A	Michelle Dyer-Fagan	10/01/2020	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PERSON MUST REPRESENT ONE OF THE NINE GEOGRAPHIC REGIONS REPRESENTING LIBRARIES. THE REGION SHALL ELECT THEIR REPRESENTATIVE FROM A LIST OF NOMINEES PROVIDED BY THE MSL LIAISON FOR THE REGION.
6	A	Debbie Lozito	10/01/2020	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PERSON MUST REPRESENT ONE OF THE NINE GEOGRAPHIC REGIONS REPRESENTING LIBRARIES. THE REGION SHALL ELECT THEIR REPRESENTATIVE FROM A LIST OF NOMINEES PROVIDED BY THE MSL LIAISON FOR THE REGION.
7	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PERSON MUST REPRESENT ONE OF THE NINE GEOGRAPHIC REGIONS REPRESENTING LIBRARIES. THE REGION SHALL ELECT THEIR REPRESENTATIVE FROM A LIST OF NOMINEES PROVIDED BY THE MSL LIAISON FOR THE REGION.
8	A	Marianne Thibodeau	10/01/2021	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PERSON MUST REPRESENT ONE OF THE NINE GEOGRAPHIC REGIONS REPRESENTING LIBRARIES. THE REGION SHALL ELECT THEIR REPRESENTATIVE FROM A LIST OF NOMINEES PROVIDED BY THE MSL LIAISON FOR THE REGION.
9	A	Sonya Eyster	10/01/2020	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PERSON MUST REPRESENT ONE OF THE NINE GEOGRAPHIC REGIONS REPRESENTING LIBRARIES. THE REGION SHALL ELECT THEIR REPRESENTATIVE FROM A LIST OF NOMINEES PROVIDED BY THE MSL LIAISON FOR THE REGION.

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SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
082	MAINE LIBRARY COMMISSION							
4	A	Wynter Giddings	11/05/2022	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST REPRESENT A SPECIAL LIBRARY OR INSTITUTION LIBRARY
23	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PERSONS WITH DISABILITIES.
26	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A NATIVE AMERICAN COMMUNITY.
5100	MAINE LIBRARY OF GEOGRAPHIC INFORMATION BOARD							
4	A	Nathan Kane	09/17/2018	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF STATE DEPARTMENT WHO IS RESPONSIBLE FOR OVERSEEING GIS FUNCTIONS OF A STATE DEPARTMENT THAT IS A DATA CUSTODIAN OF GEOGRAPHIC INFORMATION
9	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF COUNTIES SELECTED FROM NOMINATIONS MADE BY THE ASSOCIATION'S GOVERNING BODY
10	A	Katie Bernhardt	11/25/2022	PRESIDENT OF THE SENATE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION REPRESENTING REAL ESTATE AND DEVELOPMENT INTERESTS
12	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PUBLIC UTILITIES
15	A	Joseph Young	04/28/2022	PRESIDENT OF THE SENATE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PUBLIC
16	A	Maria P. Jacques	09/12/2021	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF STATE DEPARTMENT WHO IS RESPONSIBLE FOR OVERSEEING GIS FUNCTIONS OF A STATE DEPARTMENT THAT IS A DATA CUSTODIAN OF GEOGRAPHIC INFORMATION
097	MAINE LOBSTER MARKETING COLLABORATIVE							
8	A	Brian Langley	08/13/2022	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE A PUBLIC MEMBER WITH EXPERIENCE IN MARKETING AND PROMOTION, RETAIL SALES, FOOD SERVICE OR FOOD SCIENCE NOMINATED BY THE LOBSTER ADVISORY COUNCIL.

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Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
015	MAINE MILK COMMISSION							
2	A	Michael Wiers	09/30/2022	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
5	A	Colon E. Durrell	09/30/2019	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
376	MAINE MUNICIPAL BOND BANK, BOARD OF COMMISSIONERS							
4	A	Deborah A. Laurie	08/01/2019	GOVERNOR OF MAINE	N	Y	U03	COMMISSIONER; PERSON MUST BE A RESIDENT OF MAINE
5	A	Benjamin A. Sprague	08/01/2021	GOVERNOR OF MAINE	N	Y	U03	COMMISSIONER; PERSON MUST BE A RESIDENT OF MAINE
387	MAINE PILOTAGE COMMISSION							
1	A	David T. Gelinis	08/18/2019	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND THE STATE OF MAINE WHO IS A LICENSED PILOT ACTIVE IN PILOTING AND MUST BE A REPRESENTATIVE OF THE COASTAL ZONES
3	A	Gerald S. Morrison	08/18/2021	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND THE STATE OF MAINE WHO IS A LICENSED PILOT ACTIVE IN PILOTING AND MUST BE A REPRESENTATIVE OF THE COASTAL ZONES
4	A	Shawn M. Moody	08/18/2021	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND THE STATE OF MAINE WHO IS NOT A LICENSED PILOT BUT IS FROM A MARITIME INDUSTRY THAT UTILIZES THE SERVICES OF PILOTS
5	A	Carrie P. Norton	08/18/2022	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND THE STATE OF MAINE WHO IS NOT A LICENSED PILOT BUT IS FROM A MARITIME INDUSTRY THAT UTILIZES THE SERVICES OF PILOTS
6	A	Lindsey G. Pinkham	08/18/2022	GOVERNOR OF MAINE	N	Y	U03	PERSON MUST BE A CITIZEN OF THE UNITED STATES AND THE STATE OF MAINE WHO IS NOT A LICENSED PILOT BUT HAS A MARITIME BACKGROUND
7	A	Charles B. Weeks JR	08/18/2021	GOVERNOR OF MAINE	N	Y	U03	PERSON MUST BE A CITIZEN OF THE UNITED STATES AND THE STATE OF MAINE WHO IS NOT A LICENSED PILOT BUT HAS A MARITIME BACKGROUND

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Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information	
398	MAINE PORT AUTHORITY								
2	A	James S. Gillway	09/24/2022	GOVERNOR OF MAINE	N	Y	U04	DIRECTOR; PERSON MUST BE BROADLY REPRESENTATIVE OF THE STATE AND MUST HAVE A BACKGROUND IN INTERNATIONAL TRADE, MARINE TRANSPORTATION, FINANCE OR ECONOMIC DEVELOPMENT	
560	MAINE PUBLIC DRINKING WATER COMMISSION								
2	A	Rebecca Laliberte	08/31/2019	GOVERNOR OF MAINE	N		U04	MEMBER; PERSON MUST REPRESENT THE WATER PURVEYING COMMUNITY AND MUST BE ASSOCIATED WITH A PUBLIC WATER SYSTEM SERVING A POPULATION OF NOT MORE THAN 1,000 PEOPLE WHO HAS A DEMONSTRATED INTEREST, KNOWLEDGE, EXPERIENCE AND EXPERTISE REGARDING PUBLIC DRINKING WATER CONCERNS.	
3	V			GOVERNOR OF MAINE	N		U04	MEMBER; PERSON MUST REPRESENT THE DRINKING WATER PUBLIC WHO HAS A DEMONSTRATED INTEREST, KNOWLEDGE, EXPERIENCE AND EXPERTISE REGARDING PUBLIC DRINKING WATER CONCERNS.	
4	V			GOVERNOR OF MAINE	N		U04	MEMBER; PERSON MUST REPRESENT THE WATER PURVEYING COMMUNITY AND MUST BE ASSOCIATED WITH A PUBLIC WATER SYSTEM SERVING A POPULATION OF AT LEAST 1,001 BUT NOT MORE THAN 10,000 PEOPLE WHO HAS A DEMONSTRATED INTEREST, KNOWLEDGE, EXPERIENCE AND EXPERTISE REGARDING PUBLIC DRINKING WATER CONCERNS.	
5	A	Kathy Moriarty	08/31/2021	GOVERNOR OF MAINE	N		U04	MEMBER; PERSON MUST REPRESENT THE WATER PURVEYING COMMUNITY AND MUST BE ASSOCIATED WITH A PUBLIC WATER SYSTEM SERVING A POPULATION GREATER THAN 10,000 PEOPLE WHO HAS A DEMONSTRATED INTEREST, KNOWLEDGE, EXPERIENCE AND EXPERTISE REGARDING PUBLIC DRINKING WATER CONCERNS.	
6	A	Ben C. Worceser III	08/31/2021	GOVERNOR OF MAINE	N		U04	MEMBER; PERSON MUST BE USER OF A TRANSIENT NONCOMMUNITY WATER SYSTEM WHO HAS A DEMONSTRATED INTEREST, KNOWLEDGE, EXPERIENCE AND EXPERTISE REGARDING PUBLIC DRINKING WATER CONCERNS.	
7	A	Carol A. White	08/31/2020	GOVERNOR OF MAINE	N		U04	MEMBER; PERSON MUST BE A USER OF A NONTRANSIENT NONCOMMUNITY WATER SYSTEM WHO HAS A DEMONSTRATED INTEREST, KNOWLEDGE, EXPERIENCE AND EXPERTISE REGARDING PUBLIC DRINKING WATER CONCERNS.	

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Seat	Status	Seat Holder Name	Exp Date	Appointing Authority				
560	MAINE PUBLIC DRINKING WATER COMMISSION							
8	A	Jeffrey D. Lacasse	08/31/2019	GOVERNOR OF MAINE	N		U04	MEMBER; PERSON MUST REPRESENT THE DRINKING WATER PUBLIC WHO HAS A DEMONSTRATED INTEREST, KNOWLEDGE, EXPERIENCE AND EXPERTISE REGARDING PUBLIC DRINKING WATER CONCERNS.
9	V			GOVERNOR OF MAINE	N		U04	MEMBER; PERSON MUST REPRESENT THE DRINKING WATER PUBLIC WHO HAS A DEMONSTRATED INTEREST, KNOWLEDGE, EXPERIENCE AND EXPERTISE REGARDING PUBLIC DRINKING WATER CONCERNS.
401	MAINE PUBLIC UTILITY FINANCING BANK, BOARD OF COMMISSIONERS							
5	A	Benjamin A. Sprague	08/01/2021		N		C	COMMISSIONER; PERSON MUST BE A COMMISSIONER OF THE MAINE MUNICIPAL BOND BANK
5093	MAINE QUALITY FORUM ADVISORY COUNCIL							
1	A	Dr. Robert Keller	12/08/2012	GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A PHYSICIAN WHO MUST REPRESENT ALLOPATHIC PHYSICIANS, OSTEOPATHIC PHYSICIANS, PRIMARY CARE PHYSICIANS & SPECIALIST PHYSICIANS
2	A	Janice Wnek	12/08/2013	GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A PHYSICIAN WHO MUST REPRESENT ALLOPATHIC PHYSICIANS, OSTEOPATHIC PHYSICIANS, PRIMARY CARE PHYSICIANS & SPECIALIST PHYSICIANS
3	A	W. S. Gefvert	12/08/2013	GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A PHYSICIAN WHO MUST REPRESENT ALLOPATHIC PHYSICIANS, OSTEOPATHIC PHYSICIANS, PRIMARY CARE PHYSICIANS & SPECIALIST PHYSICIANS
4	A	Susan Henderson	12/08/2012	GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A REGISTERED NURSE
5	A	Doug Salvador	12/08/2012	GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A REPRESENTATIVE OF HOSPITALS
6	A	Robert J. Kennedy	06/29/2015	GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A MENTAL HEALTH PROVIDER
7	V			GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A HEALTH CARE PRACTITIONER WHO IS NOT A PHYSICIAN
8	A	Rebecca Martins	12/08/2013	GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE AN EMPLOYEE WHO RECEIVES HEALTH CARE THROUGH A COMMERCIALY INSURED PRODUCT
9	A	James Case	12/08/2013	GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A REPRESENTATIVE OF ORGANIZED LABOR

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5093	MAINE QUALITY FORUM ADVISORY COUNCIL							
10	A	Elizabeth Miller	12/08/2013	GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A CONSUMER HEALTH ADVOCACY GROUP
11	V			GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE UNINSURED OR MAINECARE RECIPIENTS
12	V			GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE STATE EMPLOYEES HEALTH COMMISSION
13	A	Marcia A. Kyle	12/08/2016	GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A PRIVATE EMPLOYER WITH MORE THAN 1,000 FULL-TIME EQUIVALENT EMPLOYEES
14	A	Elizabeth Mitchell	12/08/2012	GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A EMPLOYER WITH 50 TO 1,000 FULL-TIME EMPLOYEES
15	A	Glenn E. Mower	12/08/2016	GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A PRIVATE EMPLOYER WITH FEWER THAN 50 EMPLOYEES
16	A	Jeffrey Holmstrom	12/08/2013	GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A PRIVATE HEALTH PLAN
17	A	Kevin S. Flanigan	12/08/2016	GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MAINECARE PROGRAM
6185	MAINE REDEVELOPMENT LAND BANK AUTHORITY							
1	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS A REAL ESTATE BROKER LICENSED BY THE REAL ESTATE COMMISSION PURSUANT TO TITLE 32, SECTION 13003.
2	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS RESPONSIBLE FOR COMMUNITY REDEVELOPMENT AS AN EMPLOYEE OF A STATE-CHARTERED BANK.
3	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE FROM CONGRESSIONAL DISTRICT ONE.
4	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE FROM CONGRESSIONAL DISTRICT TWO.
5	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A FULL-TIME MUNICIPAL ECONOMIC AND COMMUNITY DEVELOPMENT DIRECTOR IN THE STATE.

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6185	MAINE REDEVELOPMENT LAND BANK AUTHORITY							
6	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A FULL-TIME PLANNING PROFESSIONAL EMPLOYED BY AN URBAN OR REGIONAL PLANNING ORGANIZATION IN THE STATE.
7	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST HAVE EXPERIENCE IN THE FIELD OF PRESERVATION OF HISTORIC PROPERTY.
8	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PERSON WITH EXPERIENCE IN ENVIRONMENTAL REMEDIATION OF COMMERCIAL PROPERTY.
9	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PERSON WITH EXPERIENCE IN THE DEVELOPMENT OF RESIDENTIAL COMMUNITIES AND HOUSING DEVELOPMENT.
10	V			COMMISSIONER OF DECD	N		C	MEMBER; THE COMMISSIONER OF ECONOMIC AND COMMUNITY DEVELOPMENT OR THE COMMISSIONER'S DESIGNEE - NON-VOTING
11	V			COMMISSIONER OF DEP	N		C	MEMBER; THE COMMISSIONER OF ENVIRONMENTAL PROTECTION OR THE COMMISSIONER'S DESIGNEE - NON-VOTING
12	V			COMMISSIONER OF MDOT	N		C	MEMBER; THE COMMISSIONER OF TRANSPORTATION OR THE COMMISSIONER'S DESIGNEE. NON-VOTING
13	V			DIRECTOR, MAINE STATE HOUSING AUTHORITY	N		C	MEMBER; THE DIRECTOR OF THE MAINE STATE HOUSING AUTHORITY OR THE DIRECTOR'S DESIGNEE. NON-VOTING
14	V			DIRECTOR, MAINE HISTORIC PRESERVATION COMMISSION	N		C	MEMBER; THE DIRECTOR OF THE MAINE HISTORIC PRESERVATION COMMISSION OR THE DIRECTOR'S DESIGNEE. NON-VOTING
6152	MAINE RETIREMENT SAVINGS BOARD							
9	V			GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST HAVE EXPERTISE AND EXPERIENCE IN PROGRAM DEVELOPMENT AND MANAGEMENT.
5006	MAINE SCHOOL OF SCIENCE AND MATHEMATICS, BOARD OF TRUSTEES							
6	A	Debbie Eustis-Grandy	08/26/2021		N	Y	01	NONVOTING TRUSTEE; PERSON MUST BE A TEACHER WHO IS ANNUALLY ELECTED BY MEMBERS OF THE SCHOOL'S FACULTY
7	A	Jessica L. Mcgreevy	08/16/2022	GOVERNOR OF MAINE	N	Y	U04	TRUSTEE; PERSON MUST BE A TEACHER IN THE STATE WHO REPRESENTS A GEOGRAPHIC REGION IN THE STATE

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Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information	
5044	MAINE SELF-INSURANCE GUARANTEE ASSOCIATION, BOARD OF DIRECTORS								
3	V				N			MEMBER	
9	V				N			MEMBER	
536	MAINE SMALL BUSINESS AND ENTREPRENEURSHIP COMMISSION								
9	A	Curtis Picard	01/31/2019	COMMISSIONER OF DECD	N	Y		MEMBER; PERSON MUST HAVE EXPERTISE AND KNOWLEDGE IN SMALL BUSINESS AND ENTREPRENEURSHIP	
10	V			COMMISSIONER OF DECD	N	Y		MEMBER; PERSON MUST HAVE EXPERTISE AND KNOWLEDGE IN SMALL BUSINESS AND ENTREPRENEURSHIP	
11	V			COMMISSIONER OF DECD	N	Y		MEMBER; PERSON MUST HAVE EXPERTISE AND KNOWLEDGE IN SMALL BUSINESS AND ENTREPRENEURSHIP	
288	MAINE STATE BOARD FOR LICENSURE OF ARCHITECTS, LANDSCAPE ARCHITECTS AND INTERIOR DESIGNERS								
1	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A LICENSED AND PRACTICING ARCHITECT WHO IS A PROFESSOR OF ARCHITECTURE	
2	A	William J. Bisson	07/22/2021	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A LICENSED AND PRACTICING ARCHITECT	
3	A	R. M. Pullen	10/06/2018	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A LICENSED AND PRACTICING ARCHITECT	
4	A	Cinderella Norris	09/23/2006	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A LICENSED AND PRACTICING ARCHITECT	
5	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A LICENSED AND PRACTICING ARCHITECT	
6	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE	
8	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A LICENSED AND PRACTICING LANDSCAPE ARCHITECT	
9	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE	
10	A	Lori A. Larochelle	10/12/2005	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CERTIFIED AND PRACTICING INTERIOR DESIGNER	

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6187	MAINE STATE CEMETERY PRESERVATION COMMISSION							
1	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION DEDICATED TO THE PRESERVATION OF NEGLECTED CEMETERIES, APPOINTED BY ITS BOARD OF DIRECTORS.
2	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION DEDICATED TO THE PRESERVATION OF NEGLECTED CEMETERIES, APPOINTED BY ITS BOARD OF DIRECTORS.
5	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION REPRESENTING MUNICIPALITIES, APPOINTED BY ITS BOARD OF DIRECTORS.
6	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF TOWN CLERKS, APPOINTED BY ITS BOARD OF DIRECTORS.
7	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF FUNERAL DIRECTORS, APPOINTED BY ITS BOARD OF DIRECTORS.
8	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		C	MEMBER; PERSON MUST BE THE DIRECTOR OF THE MAINE BUREAU OF VETERANS' SERVICES WITHIN THE DEPARTMENT OF DEFENSE, VETERANS AND EMERGENCY MANAGEMENT, OR THE DIRECTOR'S DESIGNEE.
9	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF REAL ESTATE BROKERS, APPOINTED BY ITS BOARD OF DIRECTORS.
10	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE HISTORICAL SOCIETY, APPOINTED BY ITS BOARD OF DIRECTORS.
11	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	OPTIONAL MEMBER; THE TRIBAL GOVERNMENTS OF THE AROOSTOOK BAND OF MICMACS, THE HOULTON BAND OF MALISEET INDIANS, THE PASSAMAQUODDY TRIBE AT MOTAHKOMIKUK, THE PASSAMAQUODDY TRIBE AT SIPAYIK AND THE PENOBSCOT NATION MAY JOINTLY APPOINT AS A MEMBER OF THE CEMETERY PRESERVATION COMMISSION AN INDIVIDUAL WHO IS A MEMBER OF A FEDERALLY RECOGNIZED INDIAN NATION, TRIBE OR BAND IN THE STATE.

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546	MAINE STATE CULTURAL AFFAIRS COUNCIL							
1	A	Peter Merrill	07/28/2015	GOVERNOR OF MAINE	N		02	MEMBER; PERSON MUST BE THE CHAIR OF STATE CULTURAL AFFAIRS COUNCIL
11	V				N		C	MEMBER; PERSON MUST BE THE VICE CHAIR OR DESIGNEE OF THE MAINE HISTORICAL SOCIETY
16	V			GOVERNOR OF MAINE	N	Y	P	NONVOTING MEMBER; PERSON MUST BE A STAFF MEMBER OF THE GOVERNOR'S OFFICE
19	V				N		C	NONVOTING MEMBER; PERSON MUST BE THE DIRECTOR OF THE MAINE LIBRARY COMMISSION
325	MAINE STATE FERRY ADVISORY BOARD							
1	A	Lisa Shields	07/31/2020		N		02	MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES/PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
2	A	Kathy Clark	11/07/2020		N		02	MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES/PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
3	A	Myron Sprague JR	11/07/2020		N		02	ALTERNATE MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES/PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
4	A	Eva Murray	07/31/2020		N		02	MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES/PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
5	A	Duncan Bond	06/10/2020		N		02	MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES/PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION

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325	MAINE STATE FERRY ADVISORY BOARD							
6	A	Lindsay Davis	01/07/2021		N		02	ALTERNATE MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES/PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
8	A	Jon Emerson	10/13/2020		N		02	ALTERNATE MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES OR PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
9	A	Gabriel Pendleton	02/19/2021		N		02	MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES OR PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
10	A	John King	02/05/2021		N		02	ALTERNATE MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES OR PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
11	A	Phil Crossman	01/07/2021		N		02	MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES OR PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
12	V				N		02	ALTERNATE MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES OR PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
13	V				N		02	ALTERNATE MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES OR PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION

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Seat	Status	Seat Holder Name	Exp Date	Appointing Authority			
325	MAINE STATE FERRY ADVISORY BOARD						
14	V				N	02	ALTERNATE MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES OR PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
15	A	Dennis Damon	05/31/2020	COMMISSIONER OF MDOT	N	02	MEMBER
16	V			COMMISSIONER OF MDOT	N	02	MEMBER
17	V			COMMISSIONER OF MDOT	N	02	MEMBER
18	V				N	02	MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES/PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
505	MAINE STATE FILM COMMISSION						
1	A	Corey M. Norman	11/24/2020	GOVERNOR OF MAINE	N	U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
2	V			GOVERNOR OF MAINE	N	U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
3	V			GOVERNOR OF MAINE	N	U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
4	A	Laura O. Schenck	11/24/2020	GOVERNOR OF MAINE	N	U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
5	V			GOVERNOR OF MAINE	N	U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
6	A	Mary S. Lampson	11/24/2021	GOVERNOR OF MAINE	N	U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS

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505	MAINE STATE FILM COMMISSION							
7	V			GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
8	A	Debra L. Cooke	11/24/2019	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
9	A	Anthony I. Arey	11/24/2019	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
10	A	Andrea E. Isaacs	11/24/2021	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
11	A	Margaret A. Weston	11/24/2021	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
085	MAINE STATE MUSEUM COMMISSION							
1	A	Mary S. Weeks	08/22/2018	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
2	A	Bonnie D. Newsom, Ph.D	08/28/2022	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
4	V			GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
6	A	Elizabeth M. Bischof	08/22/2022	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
9	A	Earl H. Smith	08/22/2021	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
10	A	Kimberley A. Lipp	08/22/2020	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
11	A	Andrea C. Hawkes	08/22/2021	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY

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085	MAINE STATE MUSEUM COMMISSION							
12	A	Gregory J. Desjardin	08/22/2021	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
14	V			GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
15	A	Michael E. Barrett	08/22/2022	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
611	MAINE TECHNOLOGY INSTITUTE							
1	A	Ian S. Swanberg	08/19/2021	GOVERNOR OF MAINE	N	Y	U03	VOTING DIRECTOR; PERSON MUST BE A REPRESENTATIVE OF TARGETED TECHNOLOGIES
2	A	Rosaire Pelletier	08/19/2021	GOVERNOR OF MAINE	N	Y	U03	VOTING DIRECTOR; PERSON MUST BE A REPRESENTATIVE OF TARGETED TECHNOLOGIES
3	A	Donna Cassese	08/19/2019	GOVERNOR OF MAINE	N	Y	U03	VOTING DIRECTOR; PERSON MUST BE A REPRESENTATIVE OF TARGETED TECHNOLOGIES
4	V			GOVERNOR OF MAINE	N	Y	U03	VOTING DIRECTOR; PERSON MUST BE A REPRESENTATIVE OF TARGETED TECHNOLOGIES
5	A	Meredith W. Mendelson	08/19/2019	GOVERNOR OF MAINE	N	Y	U03	VOTING DIRECTOR; PERSON MUST BE A REPRESENTATIVE OF TARGETED TECHNOLOGIES
6	A	Sebastian M. Belle	08/19/2020	GOVERNOR OF MAINE	N	Y	U03	VOTING DIRECTOR; PERSON MUST BE A REPRESENTATIVE OF TARGETED TECHNOLOGIES
7	A	Alexander Spaulding	08/19/2019	GOVERNOR OF MAINE	N	Y	U03	VOTING DIRECTOR; PERSON MUST BE A REPRESENTATIVE OF TARGETED TECHNOLOGIES
8	A	Raymond T. Kelley	08/19/2020	GOVERNOR OF MAINE	N	Y	U03	VOTING DIRECTOR; PERSON MUST HAVE DEMONSTRATED SIGNIFICANT EXPERIENCE IN FINANCE, LENDING AND VENTURE CAPITAL
9	A	Richard J. Ganong	08/19/2018	GOVERNOR OF MAINE	N	Y	U03	VOTING DIRECTOR; PERSON MUST HAVE DEMONSTRATED SIGNIFICANT EXPERIENCE IN FINANCE, LENDING AND VENTURE CAPITAL
16	A	Stacey Huth	08/29/2019	GOVERNOR OF MAINE	N	Y	U03	VOTING DIRECTOR; PERSON MUST BE A REPRESENTATIVE OF TARGETED TECHNOLOGIES

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SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
601	MAINE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL							
1	V			COMMISSIONER OF DHHS	N		03	MEMBER; PERSON MUST BE A RECIPIENT OF BENEFITS UNDER THE TANF PROGRAM
2	V			COMMISSIONER OF DHHS	N		03	MEMBER; PERSON MUST BE A RECIPIENT OF BENEFITS UNDER THE TANF PROGRAM
3	V			COMMISSIONER OF DHHS	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF EMPLOYERS WITHIN THE STATE
4	A	Martha Wiseman	08/28/2015	COMMISSIONER OF DHHS	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF ORGANIZED LABOR
5	A	Danna Hayes	01/14/2018	COMMISSIONER OF DHHS	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF WOMEN'S INTERESTS
6	V			COMMISSIONER OF DHHS	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION OR AGENCY THAT HAS EXPERIENCE IN ADDRESSING TRAINING, EDUCATION AND JOB NEEDS OF LOW-INCOME WOMEN
7	A	Christa Baade	08/28/2015	COMMISSIONER OF DHHS	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION OR AGENCY THAT HAS EXPERIENCE IN ADDRESSING TRAINING, EDUCATION AND JOB NEEDS OF LOW-INCOME WOMEN
8	A	Jean Dempster	12/08/2018	COMMISSIONER OF DHHS	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION OR AGENCY THAT HAS EXPERIENCE IN ADDRESSING TRAINING, EDUCATION AND JOB NEEDS OF LOW-INCOME WOMEN
9	A	Crystal Bond	02/12/2016	COMMISSIONER OF DHHS	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION OR AGENCY THAT HAS EXPERIENCE IN ADDRESSING TRAINING, EDUCATION AND JOB NEEDS OF LOW-INCOME WOMEN
11	A	Karen H. Keim	02/09/2018	COMMISSIONER OF DHHS	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF POSTSECONDARY EDUCATION IN A PUBLIC INSTITUTION
12	A	Michelle Gayne	04/08/2018	COMMISSIONER OF DHHS	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF POSTSECONDARY EDUCATION IN A PUBLIC INSTITUTION
13	A	Kashina Bourque-Micklon	08/28/2015	COMMISSIONER OF DHHS	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF POSTSECONDARY EDUCATION IN A PRIVATE INSTITUTION

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601	MAINE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL							
16	V			COMMISSIONER OF DHHS	N		U03	MEMBER; REPRESENTATIVE OF THE ONE-STOP DELIVERY SYSTEM ESTABLISHED UNDER THE FEDERAL WORKFORCE INVESTMENT ACT OF 1998
17	V			COMMISSIONER OF DHHS	N		U03	MEMBER; REPRESENTATIVE OF THE ONE-STOP DELIVERY SYSTEM ESTABLISHED UNDER THE FEDERAL WORKFORCE INVESTMENT ACT OF 1998
18	V			COMMISSIONER OF DHHS	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION OR AGENCY THAT HAS EXPERIENCE IN ADDRESSING TRAINING, EDUCATION AND JOB NEEDS OF LOW-INCOME WOMEN
19	V			COMMISSIONER OF DHHS	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION OR AGENCY THAT HAS EXPERIENCE IN ADDRESSING TRAINING, EDUCATION AND JOB NEEDS OF LOW-INCOME WOMEN
5180	MAINE VACCINE BOARD							
3	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; REPRESENTATIVE OF HEALTH INSURANCE CARRIER, APPOINTED FROM A LIST OF NOMINEES SUBMITTED BY A STATEWIDE ASSOCIATION OF HEALTH INSURANCE CARRIERS
4	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; REPRESENTATIVE OF HEALTH INSURANCE CARRIER, APPOINTED FROM A LIST OF NOMINEES SUBMITTED BY A STATEWIDE ASSOCIATION OF HEALTH INSURANCE CARRIERS
5	A	Katherine Pelletreau	09/28/2012	GOVERNOR OF MAINE	N	Y	U03	MEMBER; REPRESENTATIVE OF HEALTH INSURANCE CARRIER, APPOINTED FROM A LIST OF NOMINEES SUBMITTED BY A STATEWIDE ASSOCIATION OF HEALTH INSURANCE CARRIERS
6	A	Deborah A. Deatrick	09/28/2013	GOVERNOR OF MAINE	N	Y	U03	MEMBER; REPRESENTATIVE OF PROVIDERS IN THE STATE, APPOINTED FROM LISTS OF NOMINEES SUBMITTED BY STATEWIDE ASSOCIATION OF PROVIDERS, INCLUDING ASSOCIATIONS OF PRIMARY CARE PROVIDERS, ALLOPATHIC AND OSTEOPATHIC PHYSICIANS, NURSE PRACTITIONERS AND PERSONS WITH EXPERTISE IN PUBLIC HEALTH

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5180	MAINE VACCINE BOARD							
7	A	Lawrence J. Losey	09/28/2012	GOVERNOR OF MAINE	N	Y	U03	MEMBER; REPRESENTATIVE OF PROVIDERS OF STATE, APPOINTED FROM LISTS OF NOMINEES SUBMITTED BY STATEWIDE ASSOCIATIONS OF PROVIDERS, INCLUDING ASSOCIATIONS OF PRIMARY CARE PROVIDERS, ALLOPATHIC AND OSTEOPATHIC PHYSICIANS, NURSE PRACTITIONERS AND PERSONS WITH EXPERTISE IN PUBLIC HEALTH
8	A	C. F. West	09/28/2012	GOVERNOR OF MAINE	N	Y	U03	MEMBER; REPRESENTATIVE OF PROVIDERS IN THE STATE, APPOINTED FROM LISTS OF NOMINEES SUBMITTED BY STATEWIDE ASSOCIATIONS OF PROVIDERS, INCLUDING ASSOCIATIONS OF PRIMARY CARE PROVIDERS, ALLOPATHIC AND OSTEOPATHIC PHYSICIANS, NURSE PRACTITIONERS AND PERSONS WITH EXPERTISE IN PUBLIC HEALTH
9	A	Peter M. Gore	09/28/2013	GOVERNOR OF MAINE	N	Y	U03	MEMBER; REPRESENTATIVE OF EMPLOYERS THAT SELF-INSURE FOR HEALTH COVERAGE, APPOINTED FROM LISTS OF NOMINEES SUBMITTED BY STATEWIDE ASSOCIATION OF EMPLOYERS
10	A	Gary A. Connor	03/13/2014	GOVERNOR OF MAINE	N	Y	U01	MEMBER; REPRESENTATIVE OF THE PHARMACEUTICAL MANUFACTURING INDUSTRY, APPOINTED FROM A LIST OF NOMINEES SUBMITTED BY A STATEWIDE ASSOCIATION OF PHARMACEUTICAL MANUFACTURERS
5010	MAINE WATER WELL COMMISSION							
4	A	Frank E. Hegarty	11/28/2021	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A WELL DRILLER; STAGGERED TERM
5	A	Glenn L. Dyer SR	10/10/2019	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A WELL DRILLER; STAGGERED TERM
6	A	Joseph S. Gallant	11/28/2016	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A WELL DRILLER; STAGGERED TERM
7	A	Michael D. Otley	10/10/2019	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE; STAGGERED TERM
6188	MAINE WORKFORCE, RESEARCH, DEVELOPMENT AND STUDENT ACHIEVEMENT INSTITUTE							
1	V			LEGISLATURE OVER INNOVATION, DEVELOPMENT, ECONOMIC	N		02	MEMBER; PERSON MUST BE FROM THE DEPARTMENT OF PROFESSIONAL AND FINANCIAL REGULATION.
2	V			LEGISLATURE OVER INNOVATION, DEVELOPMENT, ECONOMIC	N		02	MEMBER; PERSON MUST BE FROM THE DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT.

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6188	MAINE WORKFORCE, RESEARCH, DEVELOPMENT AND STUDENT ACHIEVEMENT INSTITUTE							
3	V			LEGISLATURE OVER INNOVATION, DEVELOPMENT, ECONOMIC	N		02	MEMBER; PERSON MUST BE FROM THE DEPARTMENT OF LABOR OR THE STATE WORKFORCE BOARD, ESTABLISHED UNDER TITLE 26, SECTION 2006.
4	V			LEGISLATURE OVER INNOVATION, DEVELOPMENT, ECONOMIC	N		02	MEMBER; PERSON MUST BE FROM THE UNIVERSITY OF MAINE SYSTEM.
5	V			LEGISLATURE OVER INNOVATION, DEVELOPMENT, ECONOMIC	N		02	MEMBER; PERSON MUST BE FROM THE MAINE COMMUNITY COLLEGE SYSTEM.
6	V			LEGISLATURE OVER INNOVATION, DEVELOPMENT, ECONOMIC	N		02	MEMBER; PERSON MUST BE FROM A STATEWIDE ORGANIZATION REPRESENTING BUSINESS INTERESTS IN THE STATE.
7	V			LEGISLATURE OVER INNOVATION, DEVELOPMENT, ECONOMIC	N		02	MEMBER; PERSON MUST BE FROM A STATEWIDE ORGANIZATION RESPONSIBLE FOR PROMOTION OF INDIVIDUAL ECONOMIC OPPORTUNITIES.
8	V			LEGISLATURE OVER INNOVATION, DEVELOPMENT, ECONOMIC	N		02	MEMBER; PERSON MUST BE FROM A REGIONAL DEVELOPMENT ORGANIZATION SERVING ONE OR MORE OF THE FOLLOWING: AROOSTOOK COUNTY, FRANKLIN COUNTY, OXFORD COUNTY, PISCATAQUIS COUNTY, SOMERSET COUNTY AND WASHINGTON COUNTY.
9	V			LEGISLATURE OVER INNOVATION, DEVELOPMENT, ECONOMIC	N		02	MEMBER; PERSON MUST BE INVOLVED IN CAREER AND TECHNICAL EDUCATION.
10	V			LEGISLATURE OVER INNOVATION, DEVELOPMENT, ECONOMIC	N		02	MEMBER; PERSON MUST BE EMPLOYED IN THE PUBLIC SECTOR.
11	V			LEGISLATURE OVER INNOVATION, DEVELOPMENT, ECONOMIC	N		02	MEMBER; PERSON MUST BE EMPLOYED IN THE PRIVATE SECTOR.
12	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		02	MEMBER; PERSON MUST BE THE STATE ECONOMIST
13	V			CEO, FINANCE AUTHORITY OF MAINE	N		02	MEMBER; PERSON MUST BE THE CHIEF EXECUTIVE OFFICER OF THE FINANCE AUTHORITY OF MAINE OR THE CHIEF EXECUTIVE OFFICER'S DESIGNEE
300	MAINE-CANADIAN LEGISLATIVE ADVISORY COMMISSION							
1	A	Hon. Erin Sheehan	01/06/2022	SPEAKER OF THE HOUSE	N		U01	MEMBER; PERSON MUST BE A CITIZEN OF THIS STATE

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300	MAINE-CANADIAN LEGISLATIVE ADVISORY COMMISSION							
2	A	Hon. John L. Martin	01/06/2022	SPEAKER OF THE HOUSE	N		U01	MEMBER; PERSON MUST BE A CITIZEN OF THIS STATE WHO IS FLUENT IN THE FRENCH LANGUAGE.
3	A	Hon. Kathleen Dillingham	12/06/2022	SPEAKER OF THE HOUSE	N		LT	MEMBER; MEMBER OF MAINE HOUSE OF REPRESENTATIVES
4	A	Hon. Margaret Craven	12/06/2022	SPEAKER OF THE HOUSE	N		LT	MEMBER; MEMBER OF MAINE HOUSE OF REPRESENTATIVES
5	A	Justin Chenette	07/01/2022	PRESIDENT OF THE SENATE	N		U01	MEMBER; PERSON MUST BE A CITIZEN OF THIS STATE
6	A	Vincent Frallicciardi	03/07/2022	PRESIDENT OF THE SENATE	N		U01	MEMBER; PERSON MUST BE A CITIZEN OF THIS STATE WHO IS FLUENT IN THE FRENCH LANGUAGE
7	A	Senator Stacey K. Guerin	12/06/2022	PRESIDENT OF THE SENATE	N		LT	MEMBER; MEMBER OF THE MAINE STATE SENATE
8	A	Senator Mark W. Lawrence	12/06/2022	PRESIDENT OF THE SENATE	N		LT	MEMBER; MEMBER OF THE MAINE STATE SENATE
385	MANUFACTURED HOUSING BOARD							
1	A	Harvey B. Wallingford	11/24/2020	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE AN OWNER OR OPERATOR OF A MOBILE HOME PARK WITH MORE THAN 15 LOTS
2	V			GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A PROFESSIONAL ENGINEER WITH DEMONSTRATED EXPERIENCE IN CONSTRUCTION AND BUILDING TECHNOLOGY
3	A	Theresa M. Desfosses	11/24/2019	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A DEALER
4	V			GOVERNOR OF MAINE	N	Y	U04	MEMBER; PUBLIC REPRESENTATIVE WHO IS LIVES IN MANUFACTURED HOUSING
5	A	Roger E. Timmons	11/24/2017	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST HAVE A MINIMUM OF 2 YEARS OF PRACTICAL EXPERIENCE IN BUILDING CODE ADMINISTRATION AND ENFORCEMENT AND WHO IS CURRENTLY EMPLOYED AS A CODE ENFORCEMENT OFFICER
7	V			GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A BUILDER OF MANUFACTURED HOUSING
8	A	John R. Verrier	04/13/2021	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
9	A	Carol O. Roberts	11/24/2021	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE

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385	MANUFACTURED HOUSING BOARD							
10	A	John Palmer	01/26/2020	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A DEALER
190	MARINE RESOURCES ADVISORY COUNCIL							
20	V			GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A MEMBER OF A FEDERALLY RECOGNIZED INDIAN NATION, TRIBE OR BAND IN THIS STATE.
5106	MOTOR VEHICLE FRANCHISE BOARD							
1	A	Stacy E. Chandler	06/13/2019	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE OR HAS BEEN A FRANCHISED NEW MOTOR VEHICLE DEALER IN THE STATE OF MAINE
2	A	Charles R. Gaunce	10/11/2022	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE OR HAS BEEN A FRANCHISED NEW MOTOR VEHICLE DEALER IN THE STATE OF MAINE
3	A	Steven H. Hartley	06/13/2019	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE OR HAS BEEN A FRANCHISED NEW MOTOR VEHICLE DEALER IN THE STATE OF MAINE
4	V			GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE OR HAS BEEN AN EMPLOYEE OR REPRESENTATIVE OF A FRANCHISOR
5	A	Jill B. Goodwin	06/13/2018	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
6	V			GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
8	V			GOVERNOR OF MAINE	N	Y	U05	ALTERNATIVE MEMBER; PERSON MUST BE OR HAS BEEN A FRANCHISED NEW MOTOR VEHICLE DEALER IN THE STATE OF MAINE
9	A	Neal C. Shepard	09/12/2021	GOVERNOR OF MAINE	N	Y	U05	ALTERNATIVE MEMBER; PERSON MUST BE OR HAS BEEN A FRANCHISED NEW MOTOR VEHICLE DEALER IN THE STATE OF MAINE
10	A	Bennett E. Luja JR	09/12/2021	GOVERNOR OF MAINE	N	Y	U05	ALTERNATE MEMBER; PERSON MUST BE OR HAS BEEN AN EMPLOYEE OR REPRESENTATIVE OF A FRANCHISOR
11	V			GOVERNOR OF MAINE	N	Y	U05	ALTERNATE MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE

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5050	NEW ENGLAND AND EASTERN CANADA LEGISLATIVE COMMISSION							
1	A	Senator Marianne Moore	12/06/2022	PRESIDENT OF THE SENATE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE
2	A	Senator Mark W. Lawrence	12/06/2022	PRESIDENT OF THE SENATE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE
3	A	Hon. David Mccrea	12/06/2022	SPEAKER OF THE HOUSE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
4	A	Hon. Anne Perry	12/06/2022	SPEAKER OF THE HOUSE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
5	V			PRESIDENT OF THE SENATE	N		01	MEMBER; PERSON MUST BE A CITIZEN OF MAINE WHO IS FLUENT IN THE FRENCH LANGUAGE.
6	V			PRESIDENT OF THE SENATE	N		01	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
7	V			SPEAKER OF THE HOUSE	N		01	MEMBER; PERSON MUST BE A CITIZEN OF MAINE WHO IS FLUENT IN THE FRENCH LANGUAGE.
8	V			SPEAKER OF THE HOUSE	N		01	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
081	NEW ENGLAND BOARD OF HIGHER EDUCATION							
3	A	Rachel Hendrickson	11/19/2021	GOVERNOR OF MAINE	N	Y	02	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
4	A	Joan M. Nass	08/03/2019	GOVERNOR OF MAINE	N	Y	02	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
5	A	Karen T. Pardue	08/03/2019	GOVERNOR OF MAINE	N	Y	02	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
6	A	James C. Weggler	08/03/2019	GOVERNOR OF MAINE	N	Y	02	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
7	A	Sen. Matthea Daughtry	12/06/2022	PRESIDENT OF THE SENATE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE
8	A	Hon. Rebecca Millett	12/06/2022	SPEAKER OF THE HOUSE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVE
390	NEW VENTURES MAINE ADVISORY COUNCIL							
1	V			COMMISSIONER OF DOL	N		04	MEMBER; COMMISSIONER OF THE DEPARTMENT OF LABOR OR THE COMMISSIONER' S DESIGNEE

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390	NEW VENTURES MAINE ADVISORY COUNCIL								
2	V			GOVERNOR OF MAINE	N		04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS	
3	A	Sarah J. Halpin	05/11/2021	GOVERNOR OF MAINE	N		04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS	
4	V			GOVERNOR OF MAINE	N		04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS	
5	V			GOVERNOR OF MAINE	N		04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS	
6	V			GOVERNOR OF MAINE	N		04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS	
7	V			GOVERNOR OF MAINE	N		04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS	
8	A	Deidre Wadsworth	01/10/2016	GOVERNOR OF MAINE	N		04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS	
9	V			GOVERNOR OF MAINE	N		04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS	
10	A	Cheryl C. Timberlake	05/11/2021	GOVERNOR OF MAINE	N		04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS	

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390	NEW VENTURES MAINE ADVISORY COUNCIL							
11	V			GOVERNOR OF MAINE	N		04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS
12	A	Janice J. Delima	05/11/2021	GOVERNOR OF MAINE	N		04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS
13	V			GOVERNOR OF MAINE	N		04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS
14	V			GOVERNOR OF MAINE	N		04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS
15	V			GOVERNOR OF MAINE	N		04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS
16	V			GOVERNOR OF MAINE	N		04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS
5101	NEWBORN HEARING SCREENING ADVISORY BOARD							
4	V			GOVERNOR OF MAINE	N		NED	MEMBER; PERSON MUST BE A NURSE
11	V			GOVERNOR OF MAINE	N		NED	MEMBER; PERSON MUST BE A PARENT OF A HEARING CHILD
12	V			GOVERNOR OF MAINE	N		NED	MEMBER; PERSON MUST REPRESENT A HOSPITAL
13	V			GOVERNOR OF MAINE	N		NED	MEMBER; PERSON MUST REPRESENT HEALTH CARRIERS
18	V			GOVERNOR OF MAINE	N		NED	MEMBER
19	V			GOVERNOR OF MAINE	N		NED	MEMBER

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327	NORTHEASTERN FOREST FIRE PROTECTION COMMISSION							
1	A	Hon. Harold L. Stewart III	06/01/2021	GOVERNOR OF MAINE	N		LT	COMMISSIONER; PERSON MUST BE A MEMBER OF THE MAINE STATE LEGISLATURE
2	A	David L. Wight	06/01/2021	GOVERNOR OF MAINE	N		04	COMMISSIONER; PERSON MUST BE REPRESENTING THE GOVERNOR
584	NORTHERN NEW ENGLAND PASSENGER RAIL AUTHORITY							
5	A	Marguerite M. Fleming	08/29/2022	GOVERNOR OF MAINE	Y	Y	U05	DIRECTOR
371	NURSING HOME ADMINISTRATORS LICENSING BOARD							
1	A	Peter J. Sirois	03/08/2022	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS AN ADMINISTRATOR OF AN INTERMEDIATE CARE FACILITY FOR THE MENTALLY RETARDED ADMINISTRATOR WITH NOT LESS THAN 5 YEARS ACTIVE PRACTICE IN THAT CAPACITY
2	A	Andrea F. Otis-Higgins	12/16/2022	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A REGISTERED NURSE WITH NOT LESS THAN 5 YEARS ACTIVE PRACTICE IN NURSING HOMES IN THE STATE
3	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS THE PUBLIC REPRESENTATIVE
4	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS THE PUBLIC REPRESENTATIVE
6	A	Philip T. Hickey	12/16/2022	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS AN ADMINISTRATOR OF A NURSING HOME WITH NOT LESS THAN 5 YEARS ACTIVE EXPERIENCE IN THIS STATE
5073	NUTRIENT MANAGEMENT REVIEW BOARD							
5	A	Dennis S. Conant	07/18/2021	GOVERNOR OF MAINE	N		U04	MEMBER; PERSON WHO IS ACTIVELY INVOLVED IN A LIVESTOCK PRODUCTION OPERATION WITH LESS THAN 300 ANIMAL UNITS
6	A	Mary E. Wilson	07/18/2022	GOVERNOR OF MAINE	N		U04	MEMBER; PERSON WHO IS ACTIVELY INVOLVED IN A LIVESTOCK PRODUCTION OPERATION WITH MORE THAN 300 ANIMAL UNITS

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5181	ORGAN DONATION ADVISORY COUNCIL							
4	A	Susan Kring	12/01/2022	PRESIDENT OF THE SENATE	N		U03	MEMBER; PRESIDENT OF A STATEWIDE MEDICAL SOCIETY
10	A	James F. Whiting	08/23/2013	SPEAKER OF THE HOUSE	N		U03	MEMBER MUST BE A DOCTOR EXPERIENCED IN ORGAN AND TISSUE TRANSPLANTATION.
5196	PALLIATIVE CARE AND QUALITY OF LIFE INTERDISCIPLINARY ADVISORY COUNCIL							
4	A	Vanessa Little	11/19/2022	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		03	MEMBER, MUST BE A APPOINTED BY THE EXECUTIVE DIRECTOR OF THE MAINE HOSPICE COUNCIL AND WHO IS A HEALTH PROFESSIONAL WITH PALLIATIVE CARE WORK EXPERIENCE OR EXPERTISE IN THE DELIVERY OF PALLIATIVE CARE WITH EXPERIENCE AND EXPERTISE IN PALLIATIVE CARE IN ACUTE HOSPITAL CARE, LONG TERM CARE, IN-HOME CARE AND HOSPICE CARE WITH RESPECT TO PEDIATRIC, YOUTH, ADULT AND THE ELDERLY.
12	A	Elizabeth Keene	11/18/2018	HOUSE MINORITY LEADER	N		03	MEMBER, MUST BE A SPIRITUAL COUNSELOR WITH EXPERIENCE WORKING WITH PERSONS WITH SERIOUS ILLNESSES AND THEIR FAMILY MEMBERS.
13	V			HOUSE MINORITY LEADER	N		03	MEMBER, MUST REPRESENT PERSONS 55 YEARS OF AGE AND OLDER.
5051	PARTICIPATING LOCAL DISTRICT ADVISORY COMMITTEE							
11	A	Steven J. Butterfield	05/21/2020	GOVERNOR OF MAINE	N		U05	NONVOTING MEMBER
438	PASSAMAQUODDY INDIAN HOUSING AUTHORITY-INDIAN TOWNSHIP							
1	A	Jevon Dore	11/12/2022		N		U05	COMMISSIONER; PERSON MUST BE A TRIBAL MEMBER OF INDIAN TOWNSHIP RESERVATION WHO IS APPOINTED BY THE TRIBAL GOVERNOR AND CONFIRMED BY THE TRIBAL COUNCIL
2	A	Amy Mitchell	11/12/2020		N		U05	COMMISSIONER; PERSON MUST BE A TRIBAL MEMBER OF INDIAN TOWNSHIP RESERVATION WHO IS APPOINTED BY THE TRIBAL GOVERNOR AND CONFIRMED BY THE TRIBAL COUNCIL
4	A	Gerald Stevens	11/12/2019		N		U05	COMMISSIONER; PERSON MUST BE A TRIBAL MEMBER OF INDIAN TOWNSHIP RESERVATION WHO IS APPOINTED BY THE TRIBAL GOVERNOR AND CONFIRMED BY THE TRIBAL COUNCIL

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438	PASSAMAQUODDY INDIAN HOUSING AUTHORITY-INDIAN TOWNSHIP							
5	A	Leslie Nicholas	11/12/2021		N		U05	COMMISSIONER; PERSON MUST BE A TRIBAL MEMBER OF INDIAN TOWNSHIP RESERVATION WHO IS APPOINTED BY THE TRIBAL GOVERNOR AND CONFIRMED BY THE TRIBAL COUNCIL
437	PASSAMAQUODDY INDIAN HOUSING AUTHORITY-PLEASANT POINT							
2	A	Heidi Newell	04/01/2021		N		U05	COMMISSIONER; PERSON MUST BE A TRIBAL MEMBER OF PLEASANT POINT RESERVATION WHO IS APPOINTED BY TRIBAL COUNCIL WHO MUST NOT OWE ANY MONEY TO THE AUTHORITY AND IS NOT RELATED TO ANYONE ELSE ON THE AUTHORITY
3	A	Mary Newell	04/01/2020		N		U05	COMMISSIONER; PERSON MUST BE A TRIBAL MEMBER OF PLEASANT POINT RESERVATION WHO IS APPOINTED BY TRIBAL COUNCIL WHO MUST NOT OWE ANY MONEY TO THE AUTHORITY AND IS NOT RELATED TO ANYONE ELSE ON THE AUTHORITY
5	A	Linda Stanley	04/01/2022		N		U05	COMMISSIONER; PERSON MUST BE A TRIBAL MEMBER OF PLEASANT POINT RESERVATION WHO IS APPOINTED BY TRIBAL COUNCIL WHO MUST NOT OWE ANY MONEY TO THE AUTHORITY AND IS NOT RELATED TO ANYONE ELSE ON THE AUTHORITY
436	PENOBSCOT TRIBAL RESERVATION HOUSING AUTHORITY							
1	A	Steven Paul	10/31/2019		N		U05	MEMBER; PERSON MUST BE A TRIBAL MEMBER OF PENOBSCOT NATION WHO IS APPOINTED BY THE TRIBAL CHIEF AND CONFIRMED BY TRIBAL COUNCIL
3	A	Beth Sockbeson	10/31/2022		N		U05	MEMBER; PERSON MUST BE A TRIBAL MEMBER OF PENOBSCOT NATION WHO IS APPOINTED BY THE TRIBAL CHIEF AND CONFIRMED BY TRIBAL COUNCIL
4	A	Leroy Nicolar	10/31/2021		N		U05	MEMBER; PERSON MUST BE A TRIBAL MEMBER OF PENOBSCOT NATION WHO IS APPOINTED BY THE TRIBAL CHIEF AND CONFIRMED BY TRIBAL COUNCIL
5	A	Ron Bear	10/31/2020		N		U05	MEMBER; PERSON MUST BE A TRIBAL MEMBER OF PENOBSCOT NATION WHO IS APPOINTED BY THE TRIBAL CHIEF AND CONFIRMED BY TRIBAL COUNCIL

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Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
6141	PERMANENT COMMISSION ON THE STATUS OF RACIAL, INDIGENOUS AND TRIBAL POPULATIONS							
4	A	Marcelle Medford	08/19/2022	PRESIDENT OF THE SENATE	N		U02	MEMBER; PERSON MUST BE A FACULTY MEMBER OF A COLLEGE OR UNIVERSITY IN THIS STATE SPECIALIZING IN THE HISTORY, THE CULTURE OR THE CIVIL AND HUMAN RIGHTS OF HISTORICALLY DISADVANTAGED RACIAL, INDIGENOUS AND TRIBAL POPULATIONS.
5	V			PRESIDENT OF THE SENATE	N		U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF ORGANIZED LABOR WITH EXPERTISE IN LABOR RIGHTS AND WORKING CONDITIONS.
10	A	Rev. Kenneth I. Lewis JR.	07/02/2022	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC REPRESENTING THE FAITH-BASED COMMUNITY.
11	V			GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC REPRESENTING YOUTH.
5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN							
3	V			GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST REPRESENT LOW-INCOME PEOPLE WHO IS A RESIDENT OF THE STATE AND HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
4	V			GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST REPRESENT PERSONS WITH DISABILITIES WHO IS A RESIDENT OF THE STATE AND HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
9	A	Jill Barkley	11/28/2022	PRESIDENT OF THE SENATE	N		U02	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
11	A	Jennifer Wilkey	11/28/2022	PRESIDENT OF THE SENATE	N		U02	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.

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Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information	
5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN								
12	A	Darylen Mcquirk Cote	11/28/2022	PRESIDENT OF THE SENATE	N		U02	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.	
395	PLUMBERS' EXAMINING BOARD								
1	A	Percy L. Brown JR	06/19/2021	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A MASTER PLUMBER AS DEFINED BY 32 MRSA SECTION 3301	
3	V			GOVERNOR OF MAINE	N	Y	U04	MEMBER; PUBLIC REPRESENTATIVE; TERMS ARE STAGGERED SO THAT NO MORE THAN 1/3 EXPIRE IN THE SAME YEAR; TERM SHALL BE 4 YEARS FROM DATE OF EXPIRATION REGARDLESS OF THE APPOINTMENT DATE	
5	V			GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A MASTER PLUMBER AS DEFINED BY 32 MRSA SECTION 3301 WHO IS A MEMBER OF A BONA FIDE LABOR ORGANIZATION	
6	A	Nicholas Adams	08/11/2021	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A LOCAL PLUMBING INSPECTOR WHO HAS BEEN ENGAGED IN PLUMBING INSPECTIONS FOR AT LEAST 4 YEARS AND IS EMPLOYED BY A MUNICIPALITY	
7	A	Robert B. Hodgkin	07/09/2022	GOVERNOR OF MAINE	N	Y	04	MEMBER; PERSON MUST BE A MASTER PLUMBER AS DEFINED BY 32 MRSA SECTION 3301	
5191	POLYGRAPH EXAMINERS ADVISORY BOARD								
1	A	Donald Blatchford	06/13/2021	GOVERNOR OF MAINE	N		U03	MEMBER - PERSON MUST BE A POLYGRAPH EXAMINER FOR A STATE, COUNTY OR MUNICIPAL LAW ENFORCEMENT AGENCY.	
2	A	Terrance James	06/13/2019	GOVERNOR OF MAINE	N		U03	MEMBER - PERSON MUST BE A POLYGRAPH EXAMINER FOR A STATE, COUNTY OR MUNICIPAL LAW ENFORCEMENT AGENCY.	
3	V			GOVERNOR OF MAINE	N		U03	MEMBER - PERSON MUST BE A POLYGRAPH EXAMINER IN A COMMERCIAL FIELD.	
4	A	Warren Ferland	09/08/2020	GOVERNOR OF MAINE	N		U03	MEMBER - PERSON MUST BE A POLYGRAPH EXAMINER IN A COMMERCIAL FIELD.	
5	A	Mark Teceno	06/13/2018	GOVERNOR OF MAINE	N		U03	MEMBER - PUBLIC REPRESENTATIVE	

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5172	PROBATE AND TRUST LAW ADVISORY COMMISSION							
1	A	Judge Robert M. Washburn	02/13/2022	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	N		03	MEMBER; PERSON MUST BE A PROBATE COURT JUDGE
2	A	Judge William M. Avantaggio	02/13/2022	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	N		03	MEMBER; PERSON MUST BE A PROBATE COURT JUDGE
3	A	Justice Robert Murray	11/13/2020	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	N		03	MEMBER; PERSON MUST BE A SUPERIOR COURT JUSTICE
4	A	Justin Leblanc	02/13/2022	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	N		03	MEMBER; PERSON MUST BE A MEMBER OF THE TRUSTS AND ESTATE LAW SECTION OF THE MAINE BAR ASSOCIATION
5	A	Marianna Putnam	12/31/2020	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	N		03	MEMBER; PERSON MUST BE A MEMBER OF THE TRUSTS AND ESTATE LAW SECTION OF THE MAINE BAR ASSOCIATION
6	A	David Backer	02/13/2022	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	N		03	MEMBER; PERSON MUST BE A MEMBER OF THE TRUSTS AND ESTATE LAW SECTION OF THE MAINE BAR ASSOCIATION
7	A	Jeffrey Jones	02/13/2022	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	N		03	MEMBER; PERSON MUST BE A MEMBER OF THE TRUSTS AND ESTATE LAW SECTION OF THE MAINE BAR ASSOCIATION
8	A	Patricia A. Nelson-Reade	04/20/2022	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	N		03	MEMBER; PERSON MUST BE A MEMBER OF THE TRUSTS AND ESTATE LAW SECTION OF THE MAINE BAR ASSOCIATION
5198	PUBLIC TRANSIT ADVISORY COUNCIL							
13	A	Clyde S. Barr	12/30/2022	COMMISSIONER OF MDOT	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION REPRESENTING LOW-INCOME PERSONS.
15	A	Rep. Lynne Williams	12/07/2022	COMMISSIONER OF MDOT	N		P	MEMBER; COMMISSIONER INVITEE - PERSON MUST BE A MEMBER OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER TRANSPORTATION MATTERS.
16	A	Sen. Brad Farrin	12/07/2022	COMMISSIONER OF MDOT	N		P	MEMBER; COMMISSIONER - INVITEE - PERSON MUST BE A MEMBER OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER TRANSPORTATION MATTERS. VOTING MEMBER.
23	V			COMMISSIONER OF MDOT	N		P	MEMBER - OPTIONAL KNOWLEDGEABLE PARTY
31	V			COMMISSIONER OF MDOT	N		U03	MEMBER; OPTIONAL KNOWLEDGEABLE PARTY

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303	PULL EVENTS COMMISSION							
1	A	Kenric Charles	07/05/2020	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N	Y	03	MEMBER; PERSON MUST BE APPOINTED BY A STATEWIDE ASSOCIATION REPRESENTING OWNERS OF DRAFT HORSES AND OXEN WHO PARTICIPATE IN PULLING EVENTS
2	A	Steven Smith	07/05/2020	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N	Y	03	MEMBER; PERSON MUST BE APPOINTED BY A STATEWIDE ASSOCIATION REPRESENTING OWNERS OF DRAFT HORSES AND OXEN WHO PARTICIPATE IN PULLING EVENTS
6	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N	Y	03	MEMBER; PERSON MUST BE A REPRESENTATIVE APPOINTED BY STATE HUMANE ORGANIZATIONS
12	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N	Y	03	MEMBER; PERSON MUST BE APPOINTED BY THE ANIMAL WELFARE ADVISORY COUNCIL
465	RADIOLOGIC TECHNOLOGY BOARD OF EXAMINERS							
1	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RADIOLOGIST WHO MAY BE CHOSEN FROM LIST SUBMITTED BY THE MAINE RADIOLOGICAL SOCIETY
2	V			GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A RADIOLOGIST WHO MAY BE CHOSEN FROM LIST SUBMITTED BY THE MAINE RADIOLOGICAL SOCIETY
4	A	Jessica M. Bridges	01/26/2021	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RADIOGRAPHER
5	A	Donna M. Knightly	01/26/2021	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RADIOGRAPHER
6	A	Henry Fossett JR	01/26/2014	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A NUCLEAR MEDICINE TECHNOLOGISTWHO MAY BE CHOSEN FROM LIST SUBMITTED BY SOCIETY OF NUCLEAR MEDICINE TECHNOLOGISTS, THE MAINE SOCIETY OF RADIOLOGICAL TECHNOLOGISTS AND THE NEW ENGLAND SOCIETY OF RADIATION THERAPY TECHNOLOGISTS
7	A	Holly S. Andrews	01/26/2019	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RADIATION THERAPY TECHNOLOGIST WHO MAY BE CHOSEN FROM LIST SUBMITTED BY THE MAINE SOCIETY OF RADIOLOGIC TECHNOLOGISTS, THE SOCIETY OF NUCLEAR MEDICINE TECHNOLOGISTS AND THE NEW ENGLAND SOCIETY OF RADIATION THERAPY TECHNOLOGISTS
8	A	Robert E. Cheever	01/26/2019	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MAY BE A RADIATION PHYSICIST WHO MAY BE CHOSEN FROM LIST SUBMITTED BY THE MAINE RADIOLOGICAL SOCIETY

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465	RADIOLOGIC TECHNOLOGY BOARD OF EXAMINERS							
12	A	William J. Curtis	08/13/2016	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE WHO IS NOT AFFILIATED WITH MEDICAL OR ANY ALLIED HEALTH PROFESSION
13	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE WHO IS NOT AFFILIATED WITH MEDICAL OR ANY ALLIED HEALTH PROFESSION
039	REAL ESTATE COMMISSION							
3	A	Edith S. Fontaine	09/30/2022	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN INDUSTRY REPRESENTATIVE WHO HAS BEEN A REAL ESTATE BROKER OR ASSOCIATE BROKER FOR 5 YEARS IN MAINE PRIOR TO APPOINTMENT
5	A	Forrest C. Peterson	08/20/2022	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE WHO NEITHER THEM NOR THEIR SPOUSE, PARENTS OR CHILDREN HAVE NO PROFESSIONAL OR FINANCIAL CONNECTION WITH REAL ESTATE BROKERAGE BUSINESS
6	A	Jane B. Towle	10/27/2022	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN INDUSTRY REPRESENTATIVE WHO HAS BEEN A REAL ESTATE BROKER OR ASSOCIATE BROKER FOR 5 YEARS IN MAINE PRIOR TO APPOINTMENT
7	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE WHO NEITHER THEM NOR THEIR SPOUSE, PARENTS OR CHILDREN HAVE NO PROFESSIONAL OR FINANCIAL CONNECTION WITH REAL ESTATE BROKERAGE BUSINESS
5135	RIGHT TO KNOW ADVISORY COMMITTEE							
1	A	Sen. Anne Carney	12/06/2022	PRESIDENT OF THE SENATE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE WHO IS A MEMBER OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER JUDICIARY MATTERS
2	A	Hon. Thomas Harnett	12/06/2022	SPEAKER OF THE HOUSE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO IS A MEMBER OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER JUDICIARY MATTERS
9	A	Lynda Clancy	11/05/2022	PRESIDENT OF THE SENATE	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF NEWSPAPER OR OTHER PRESS INTERESTS
11	A	Amy Beveridge	09/26/2021	PRESIDENT OF THE SENATE	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF BROADCASTING INTERESTS

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5135	RIGHT TO KNOW ADVISORY COMMITTEE							
16	A	Julia A. Finn	09/04/2022	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	N		03	MEMBER; PERSON MUST BE A MEMBER OF THE JUDICIAL BRANCH
593	RIVER FLOW ADVISORY COMMISSION							
12	A	Gary L. Nadeau	09/24/2020	GOVERNOR OF MAINE	N		05	MEMBER; PERSON MUST REPRESENT THE PUBLIC
412	SACO RIVER CORRIDOR COMMISSION							
2	V			MUNICIPAL OFFICIAL	N	Y	03	ALTERNATE MEMBER FROM ACTON; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
8	V			MUNICIPAL OFFICIAL	N	Y	03	ALTERNATE MEMBER FROM BROWNFIELD; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
10	V			MUNICIPAL OFFICIAL	N	Y	03	ALTERNATE MEMBER FROM BUXTON; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
11	V			MUNICIPAL OFFICIAL	N	Y	03	MEMBER FROM CORNISH; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
16	V			MUNICIPAL OFFICIAL	N	Y	03	ALTERNATE MEMBER FROM DENMARK; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
26	V			MUNICIPAL OFFICIAL	N	Y	03	ALTERNATE MEMBER FROM LIMINGTON; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
27	V			MUNICIPAL OFFICIAL	N	Y	03	MEMBER FROM NEWFIELD; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
28	V			MUNICIPAL OFFICIAL	N	Y	03	ALTERNATE MEMBER FROM NEWFIELD; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS

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412	SACO RIVER CORRIDOR COMMISSION							
35	V			MUNICIPAL OFFICIAL	N	Y	03	MEMBER FROM SHAPLEIGH; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
40	V			MUNICIPAL OFFICIAL	N	Y	03	ALTERNATE MEMBER FROM WATERBORO; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
41	V			MUNICIPAL OFFICIAL	N	Y	03	
5117	SCALLOP ADVISORY COUNCIL							
1	A	George Freeman	05/01/2021	COMMISSIONER OF MARINE RESOURCES	N		02	MEMBER; PERSON MUST BE A SCALLOP HARVESTER WHO HOLDS A CURRENT HAND FISHING SCALLOP LICENSE
2	A	David . Tarr	05/01/2021	COMMISSIONER OF MARINE RESOURCES	N		02	MEMBER; PERSON MUST BE A SCALLOP HARVESTER WHO HOLDS A CURRENT HAND FISHING SCALLOP LICENSE
3	A	Paul Cox	05/01/2021	COMMISSIONER OF MARINE RESOURCES	N		02	MEMBER; PERSON MUST BE A SCALLOP HARVESTER WHO HOLDS A CURRENT HAND FISHING SCALLOP LICENSE
4	A	Marcus Jones	05/01/2021	COMMISSIONER OF MARINE RESOURCES	N		02	MEMBER; PERSON MUST BE A SCALLOP HARVESTER WHO HOLDS A CURRENT HAND FISHING SCALLOP LICENSE
5	A	Justin Boyce	05/01/2021	COMMISSIONER OF MARINE RESOURCES	N		02	MEMBER; PERSON MUST BE A SCALLOP HARVESTER WHO HOLDS A CURRENT SCALLOP DRAGGERS LICENSE
6	A	Curtis Haycock	05/01/2021	COMMISSIONER OF MARINE RESOURCES	N		02	MEMBER; PERSON MUST BE A SCALLOP HARVESTER WHO HOLDS A CURRENT SCALLOP DRAGGERS LICENSE
7	A	Alex Todd	05/01/2021	COMMISSIONER OF MARINE RESOURCES	N		02	MEMBER; PERSON MUST BE A SCALLOP HARVESTER WHO HOLDS A CURRENT SCALLOP DRAGGERS LICENSE
8	A	Jim Wotton	05/01/2021	COMMISSIONER OF MARINE RESOURCES	N		02	MEMBER; PERSON MUST BE A SCALLOP HARVESTER WHO HOLDS A CURRENT SCALLOP DRAGGERS LICENSE
9	V			COMMISSIONER OF MARINE RESOURCES	N		02	MEMBER; PERSON MUST HOLD A WHOLESALE SEAFOOD LICENSE WHO DEALS IN SCALLOPS
10	A	Randy Ramsdell	05/01/2021	COMMISSIONER OF MARINE RESOURCES	N		02	MEMBER; PERSON MUST HOLD A WHOLESALE SEAFOOD LICENSE WHO DEALS IN SCALLOPS
11	V			COMMISSIONER OF MARINE RESOURCES	N		02	MEMBER; PERSON MUST BE A SCIENTIST WHO HAS EXPERTISE IN MARINE RESOURCES MANAGEMENT

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Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5117	SCALLOP ADVISORY COUNCIL							
12	A	Carla Guenther	05/01/2021	COMMISSIONER OF MARINE RESOURCES	N		02	MEMBER; PERSON MUST BE A SCIENTIST WHO HAS EXPERTISE IN MARINE RESOURCES MANAGEMENT
13	A	Tad Miller	05/01/2021	COMMISSIONER OF MARINE RESOURCES	N		02	MEMBER; PERSON MUST BE A PUBLIC MEMBER
5017	SCHOOL BOARD OF THE MAINE EDUCATIONAL CENTER FOR THE DEAF AND HARD OF HEARING AND THE GOVERNOR BAXTE							
2	A	Jennifer Gaulin	09/17/2022	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A PARENT OF A STUDENT WHO IS DEAF OR HARD-OF-HEARING
6	V			GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A DEAF REPRESENTATIVE OF THE STATE'S DEAF COMMUNITY
8	A	Amber M. Oakes	09/17/2022	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC WITH EXPERTISE IN DEAF EDUCATION
10	A	Anna M. Perna	10/31/2022	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC
13	V			GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A PARENT OF A STUDENT WHO IS DEAF OR HARD-OF-HEARING AND IS RECEIVING SERVICE FROM THE SCHOOL'S OUTREACH PROGRAM
14	V			GOVERNOR OF MAINE	N			NONVOTING MEMBER; PERSON MUST BE A STUDENT WHO ATTENDS THE SCHOOL AND WHOSE TERM IS DETERMINED BY THE SCHOOL
15	V			GOVERNOR OF MAINE	N			NONVOTING MEMBER; PERSON MUST BE A STUDENT WHO RECEIVES OUTREACH SERVICES AND WHOSE TERM IS DETERMINED BY THE SCHOOL
17	A	Paula Matlins	07/11/2022	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC
5182	SCIENCE, TECHNOLOGY, ENGINEERING AND MATHEMATICS COUNCIL							
6	A	Susan R. Mckay	09/05/2015	GOVERNOR OF MAINE	N	Y	U02	MEMBER MUST BE A REPRESENTATIVE FROM THE UNIVERSITY OF MAINE, MAINE CENTER FOR RESEARCH IN STEM EDUCATION
7	A	Diana L. Allen	09/05/2015	GOVERNOR OF MAINE	N	Y	U02	MEMBER MUST BE A REPRESENTATIVE WHO TEACHES IN ELEMENTARY OR MIDDLE SCHOOL

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5182	SCIENCE, TECHNOLOGY, ENGINEERING AND MATHEMATICS COUNCIL							
8	A	Jonathan A. Amory	09/05/2019	GOVERNOR OF MAINE	N	Y	U02	MEMBER MUST BE A REPRESENTATIVE WHO TEACHES SCIENCE OR MATHEMATICS IN SECONDARY SCHOOL
9	A	Elizabeth J. Fisher	08/30/2015	GOVERNOR OF MAINE	N	Y	U02	MEMBER MUST BE A REPRESENTATIVE WHO TEACHES IN A TECHNICAL SCHOOL
10	A	Jason L. Judd	08/30/2019	GOVERNOR OF MAINE	N	Y	U02	MEMBER MUST BE A REPRESENTATIVE OF PUBLIC AND PRIVATE EDUCATION PARTNERSHIPS
11	A	James E. Ritter	09/05/2019	GOVERNOR OF MAINE	N	Y	U02	MEMBER MUST BE A REPRESENTATIVE OF A STATEWIDE SCIENCE, TECHNOLOGY, ENGINEERING AND MATHEMATICS COLLABORATIVE
12	A	William Belcher	08/30/2014	GOVERNOR OF MAINE	N	Y	U02	MEMBER MUST BE A REPRESENTATIVE FROM THE BUSINESS SECTOR WHO EMPLOY WORKERS WITH TRAINING IN SCIENCE, TECHNOLOGY, ENGINEERING OR MATHEMATICS
13	A	Edison T. Liu	09/05/2015	GOVERNOR OF MAINE	N	Y	U02	MEMBER MUST BE A REPRESENTATIVE FROM THE BUSINESS SECTOR WHO EMPLOY WORKERS WITH TRAINING IN SCIENCE, TECHNOLOGY, ENGINEERING OR MATHEMATICS
14	V			GOVERNOR OF MAINE	N	Y	U02	MEMBER MUST BE A REPRESENTATIVE EMPLOYED IN AN INDUSTRY RELATED TO SCIENCE, TECHNOLOGY, ENGINEERING OR MATHEMATICS
15	A	Jennifer E. Mallett	08/30/2018	GOVERNOR OF MAINE	N	Y	U02	MEMBER MUST BE A REPRESENTATIVE WHO TEACHES IN AN EQUIVALENT INSTRUCTIN PROGRAM THAT IS APPROVED AS AN ALTERNATIVE TO PUBLIC SCHOOL AS SET FORTH IN SECTION 5001-A, SUBSECTION 3
16	A	Jane S. Sexton	06/25/2017	GOVERNOR OF MAINE	N	Y	U02	MEMBER MUST BE A REPRESENTATIVE FROM THE STATE BOARD OF EDUCATION
5069	SEA URCHIN ZONE COUNCIL							
1	A	Brian Preney	03/12/2021	COMMISSIONER OF MARINE RESOURCES	N		02	MEMBER; PERSON MUST BE A SEA URCHIN HARVESTER WHO HOLDS A CURRENT HANDFISHING SEA URCHIN LICENSE FOR ZONE 1
5	A	Stephen R. Bechard	03/12/2021	COMMISSIONER OF MARINE RESOURCES	N		02	MEMBER; PERSON MUST BE A SEA URCHIN HARVESTER WHO HOLDS A CURRENT HANDFISHING SEA URCHIN LICENSE FOR ZONE 2

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5069	SEA URCHIN ZONE COUNCIL							
7	A	Alan Knowlton	03/12/2021	COMMISSIONER OF MARINE RESOURCES	N		02	MEMBER; PERSON MUST BE A SEA URCHIN HARVESTER WHO HOLDS A CURRENT SEA URCHIN DRAGGERS LICENSE FOR ZONE 1
10	A	Timothy Robbins	03/12/2021	COMMISSIONER OF MARINE RESOURCES	N		02	MEMBER; PERSON MUST BE A SEA URCHIN HARVESTER WHO HOLDS A CURRENT SEA URCHIN DRAGGERS LICENSE FOR ZONE 2
19	A	Tim Peterson	03/12/2021	COMMISSIONER OF MARINE RESOURCES	N		02	MEMBER; PERSON SEA URCHIN HARVESTER WHO HOLDS A CURRENT BOAT TENDER'S LICENSE
20	A	Randy Ramsdell	03/12/2021	COMMISSIONER OF MARINE RESOURCES	N		02	MEMBER; PERSON MUST HOLD A CURRENT WHOLESALE SEAFOOD LICENSE WITH A SEA URCHIN BUYER'S PERMIT
21	A	Sinuon Chau	03/12/2021	COMMISSIONER OF MARINE RESOURCES	N		02	MEMBER; PERSON MUST HOLD A CURRENT WHOLESALE SEAFOOD LICENSE WITH A SEA URCHIN PROCESSOR'S PERMIT
22	A	Larry Harris	03/12/2021	COMMISSIONER OF MARINE RESOURCES	N		02	MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE
23	A	Steve Eddy	03/12/2021	COMMISSIONER OF MARINE RESOURCES	N		02	MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE
24	A	Mark Nickerson	03/12/2021	COMMISSIONER OF MARINE RESOURCES	N		02	MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE
25	A	Joe Leask	03/12/2021	COMMISSIONER OF MARINE RESOURCES	N		02	MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE
26	A	Tracy Sawtelle	03/12/2021	COMMISSIONER OF MARINE RESOURCES	N		02	MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE

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5069	SEA URCHIN ZONE COUNCIL							
27	A	Teresa Johnson	03/12/2021	COMMISSIONER OF MARINE RESOURCES	N		02	MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE
28	A	Chuon Muth	03/12/2021	COMMISSIONER OF MARINE RESOURCES	N		02	MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE
29	V			COMMISSIONER OF MARINE RESOURCES	N		02	MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE
30	A	Clint Richardson	03/12/2021	COMMISSIONER OF MARINE RESOURCES	N		02	MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE
5201	SEAWEED FISHERIES ADVISORY COUNCIL							
1	A	Shep Erhart	01/09/2021	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST PROCESS SEAWEED OR HOLD EITHER A SEAWEED PERMIT OR SEAWEED BUYER'S LICENSE.
2	A	Dave Preston	01/09/2022	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST PROCESS SEAWEED OR HOLD EITHER A SEAWEED PERMIT OR SEAWEED BUYER'S LICENSE.
3	A	Sara Redmond	01/09/2022	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE A SEAWEED AQUACULTURE LEASE HOLDER OR THEIR DESIGNEE.
4	A	Seth Barker	01/09/2021	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE A SEAWEED AQUACULTURE LEASE HOLDER OR THEIR DESIGNEE.
5	A	Nichole Price	01/09/2022	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE OF THE SCIENTIFIC COMMUNITY
6	A	Micah Woodcock	01/09/2020	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST HARVEST SEAWEED.

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5201	SEAWEED FISHERIES ADVISORY COUNCIL							
7	A	Jaclyn Robidoux	01/09/2022	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE A PUBLIC MEMBER
5176	SEED POTATO BOARD							
1	A	David Mccrum	08/27/2018	COMMISSIONER OF DACF	N		U02	MEMBER; REPRESENTATIVE OF THE POTATO INDUSTRY IN A COUNTY OTHER THAN AROOSTOOK COUNTY
2	A	Jay Lajoie	08/27/2018	COMMISSIONER OF DACF	N		U02	MEMBER, PERSON PRODUCING POTATOES IN AROOSTOOK COUNTY PRIMARILY FOR PROCESSING
3	A	Robbie Irving	01/26/2018	MAINE POTATO BOARD	N		U02	MEMBER; PERSON PRODUCING PRIMARILY TABLESTOCK POTATOES
4	A	Erica Peabody	01/26/2019	MAINE POTATO BOARD	N		U02	MEMBER; PERSON PRODUCING POTATOES PRIMARILY FOR PROCESSING
5	A	Nik Berce	01/26/2018	MAINE POTATO BOARD	N		U02	MEMBER
6	A	Fred Whited	01/26/2018		N		U02	MEMBER
7	A	Curtis Harrison	02/16/2021	MAINE POTATO BOARD	N		U02	MEMBER
8	A	Matt Doyen	02/16/2019		N		U02	MEMBER
5195	SEX OFFENDER MANAGEMENT AND RISK ASSESSMENT ADVISORY COMMITTEE							
2	A	Sarah A. Churchill	03/05/2020	ATTORNEY GENERAL	N		U02	MEMBER - MAY BE QUALIFIED BY HAVING EXPERTISE IN SEX OFFENDER MATTERS, INCLUDING BUT NOT LIMITED TO RISK ASSESSMENT METHODS, CORRECTIONS, SEX OFFENDER LAW AND THE PROSECUTION OR DEFENSE OF SEX OFFENDER CRIMES.
5118	SEXUAL ASSAULT FORENSIC EXAMINER ADVISORY BOARD							
7	A	Lara Nomani	05/31/2021	COMMISSIONER OF DHHS	N		U03	MEMBER; PERSON MUST BE AN ATTORNEY WITH THE DEPARTMENT OF THE ATTORNEY GENERAL DESIGNATED BY THE ATTORNEY GENERAL.
16	V			COMMISSIONER OF DHHS	N		U03	MEMBER; PERSON MUST BE A SEXUAL ASSAULT NURSE EXAMINER.

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5161	SHELLFISH ADVISORY COUNCIL							
12	A	Kevin Brodie	10/01/2021	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE A MUNICIPAL SHELLFISH OFFICIAL INCLUDING BUT NOT LIMITED TO, A MUNICIPAL SHELLFISH CONSERVATION WARDEN OR A MEMBER OF A MUNICIPAL SHELLFISH COMMITTEE.
592	SMALL ENTERPRISE GROWTH BOARD							
1	A	Theresa B. Hodge	12/16/2022	GOVERNOR OF MAINE	N	Y	02	MEMBER; PERSON MUST BE AN EXPERIENCED COMMERCIAL LENDER
2	A	Gregory S. Fryer	12/16/2022	GOVERNOR OF MAINE	N	Y	02	MEMBER; PERSON MUST BE AN ATTORNEY WITH KNOWLEDGE OF SECURITIES LAW
4	A	Claire T. Deselle	08/03/2022	GOVERNOR OF MAINE	N	Y	02	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS KNOWLEDGE AND EXPERIENCE IN THE DEVELOPMENT OF TECHNOLOGICAL INNOVATION
5	A	Peter J. Delgreco	12/16/2022	GOVERNOR OF MAINE	N	Y	02	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS KNOWLEDGE AND EXPERIENCE IN MANAGING OR INVESTING IN HIGH-GROWTH SMALL BUSINESSES
6	A	Susan Hammond	08/03/2022	GOVERNOR OF MAINE	N	Y	02	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS KNOWLEDGE AND EXPERIENCE IN MANAGING OR INVESTING IN HIGH-GROWTH SMALL BUSINESSES
9	A	Brien C. Walton	08/03/2022	GOVERNOR OF MAINE	N	Y	02	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS KNOWLEDGE AND EXPERIENCE IN THE DEVELOPMENT OF TECHNOLOGICAL INNOVATION
10	A	Helen S. Coburn	08/03/2022	GOVERNOR OF MAINE	N	Y	02	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS KNOWLEDGE AND EXPERIENCE IN THE DEVELOPMENT OF TECHNOLOGICAL INNOVATION
5119	SNOWMOBILE TRAIL FUND ADVISORY COUNCIL							
1	A	Andy Cutko	09/15/2022	COMMISSIONER OF CONSERVATION	N		U03	MEMBER; DIRECTOR OF THE BUREAU OF PARKS AND LANDS OR THE DIRECTOR'S DESIGNEE
6	A	Joe Kruse	09/15/2022	COMMISSIONER OF CONSERVATION	N		U03	MEMBER; PERSON MUST REPRESENT MUNICIPAL SNOWMOBILE TRAIL FUND GRANTEEES
7	A	Gary Marquis	09/15/2022	COMMISSIONER OF CONSERVATION	N		U03	MEMBER; PERSON MUST REPRESENT MUNICIPAL SNOWMOBILE TRAIL FUND GRANTEEES

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497	ST. CROIX INTERNATIONAL WATERWAY COMMISSION							
1	A	George R. Wallace	07/21/2022	GOVERNOR OF MAINE	N	Y	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE STATE OF MAINE
4	A	David C. Apgar	07/21/2022	GOVERNOR OF MAINE	N	Y	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE STATE OF MAINE
5	A	Constance Mcdougall	05/13/2021	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PROVINCE OF NEW BRUNSWICK APPOINTED BY THE PREMIER OF NEW BRUNSWICK
7	A	George H. Guimond	11/30/2022	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PROVINCE OF NEW BRUNSWICK APPOINTED BY THE PREMIER OF NEW BRUNSWICK
8	A	Cleveland J. Allaby	05/14/2021	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PROVINCE OF NEW BRUNSWICK APPOINTED BY THE PREMIER OF NEW BRUNSWICK
384	STATE BOARD OF ALCOHOL AND DRUG COUNSELORS							
1	A	Katie S. Dickson	01/19/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A LICENSED ALCOHOL AND DRUG COUNSELOR
077	STATE BOARD OF EDUCATION							
2	A	Honorable Wendy L. Ault	10/29/2022	GOVERNOR OF MAINE	Y	Y	05	MEMBER; PERSON MUST RESIDE IN THE STATE'S SECOND CONGRESSIONAL DISTRICT AT THE TIME OF APPOINTMENT.
415	STATE BOARD OF EXAMINERS OF PSYCHOLOGISTS							
1	A	Jayne M. Boulos	11/29/2018	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A LICENSED PSYCHOLOGIST OR PSYCHOLOGICAL EXAMINER
2	A	Mary T. Melquist	11/19/2019	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A LICENSED PSYCHOLOGIST OR PSYCHOLOGICAL EXAMINER
3	A	Joseph Schenkel	11/19/2019	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A LICENSED PSYCHOLOGIST OR PSYCHOLOGICAL EXAMINER
4	A	Laura B. Kavesh	11/19/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A LICENSED PSYCHOLOGIST OR PSYCHOLOGICAL EXAMINER

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415	STATE BOARD OF EXAMINERS OF PSYCHOLOGISTS							
5	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A LICENSED PSYCHOLOGIST OR PSYCHOLOGICAL EXAMINER
6	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PUBLIC
7	A	Debra W. Bunce	10/06/2021	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A LICENSED PSYCHOLOGIST OR PSYCHOLOGICAL EXAMINER
8	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PUBLIC
9	A	Dana B. Sattin	01/10/2019	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A LICENSED PSYCHOLOGICAL EXAMINER
331	STATE BOARD OF FUNERAL SERVICE							
1	V			GOVERNOR OF MAINE	N	Y	U04	SEAT REMOVED FROM STATUTE
2	A	Chad E. Poitras	08/14/2021	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE LICENSED FOR THE PRACTICE OF FUNERAL SERVICE FOR 10 CONSECUTIVE YEARS OR WHO HAS HAD 10 CONSECUTIVE YEARS OF EXPERIENCE AS A PRACTITIONER OF FUNERAL SERVICE IN THIS STATE IMMEDIATELY PRECEDING THEIR APPOINTMENT
3	V			GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE LICENSED FOR THE PRACTICE OF FUNERAL SERVICE FOR 10 CONSECUTIVE YEARS OR WHO HAS HAD 10 CONSECUTIVE YEARS OF EXPERIENCE AS A PRACTITIONER OF FUNERAL SERVICE IN THIS STATE IMMEDIATELY PRECEDING THEIR APPOINTMENT
4	A	Brian R. Mays	10/28/2022	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE LICENSED FOR THE PRACTICE OF FUNERAL SERVICE FOR 10 CONSECUTIVE YEARS OR WHO HAS HAD 10 CONSECUTIVE YEARS OF EXPERIENCE AS A PRACTITIONER OF FUNERAL SERVICE IN THIS STATE IMMEDIATELY PRECEDING THEIR APPOINTMENT
5	A	Peter A. Arsenault	08/14/2022	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE LICENSED FOR THE PRACTICE OF FUNERAL SERVICE FOR 10 CONSECUTIVE YEARS OR WHO HAS HAD 10 CONSECUTIVE YEARS OF EXPERIENCE AS A PRACTITIONER OF FUNERAL SERVICE IN THIS STATE IMMEDIATELY PRECEDING THEIR APPOINTMENT

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331	STATE BOARD OF FUNERAL SERVICE							
6	A	Robert N. Barnes	10/03/2020	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE LICENSED FOR THE PRACTICE OF FUNERAL SERVICE FOR 10 CONSECUTIVE YEARS OR WHO HAS HAD 10 CONSECUTIVE YEARS OF EXPERIENCE AS A PRACTITIONER OF FUNERAL SERVICE IN THIS STATE IMMEDIATELY PRECEDING THEIR APPOINTMENT
7	A	John S. Brennan	12/22/2019	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
8	A	Bethel B. Shields	08/14/2020	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
070	STATE BOARD OF LICENSURE FOR GEOLOGISTS AND SOIL SCIENTISTS							
1	A	Irwin Novak	09/14/2019	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON BE A US CITIZEN AND MAINE RESIDENT FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT WHO IS A CERTIFIED ACADEMIC GEOLOGIST
2	A	Keith Taylor	09/14/2020	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A US CITIZEN AND A MAINE RESIDENT FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT WHO IS A CERTIFIED INDEPENDENT CONSULTING OR SALARIED GEOLOGIST
3	A	Johanna E. Szillery	09/14/2022	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A US CITIZEN AND MAINE RESIDENT FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT WHO IS A CERTIFIED CONSULTING OR SALARIED SOIL SCIENTIST
4	A	Ivan J. Fernandez	09/14/2008	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A US CITIZEN AND MAINE RESIDENT FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT WHO IS A CERTIFIED SOIL SCIENTIST
5	A	Daniel J. Bernier	09/14/2006	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A US CITIZEN AND MAINE RESIDENT FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT WHO IS THE PUBLIC REPRESENTATIVE

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322	STATE BOARD OF LICENSURE FOR PROFESSIONAL ENGINEERS							
1	V			GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO MUST BE ENGAGED IN THE PRACTICE OF THE PROFESSION OF ENGINEERING FOR AT LEAST 12 YEARS AND MUST HAVE BEEN IN RESPONSIBLE CHARGE OF ENGINEERING WORK FOR THE LAST 5 YEARS. TEACHING OF ENGINEERING COURSES IN A COLLEGE OR UNIVERSITY OFFERING AN APPROVED ENGINEERING CURRICULUM OF 4 YEARS OR MORE MAY BE CONSTRUED AS RESPONSIBLE CHARGE OF ENGINEERING WORK.
4	A	Brent M. Bridges	12/22/2021	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO MUST BE ENGAGED IN THE PRACTICE OF THE PROFESSION OF ENGINEERING FOR AT LEAST 12 YEARS AND MUST HAVE BEEN IN RESPONSIBLE CHARGE OF ENGINEERING WORK FOR THE LAST 5 YEARS. TEACHING OF ENGINEERING COURSES IN A COLLEGE OR UNIVERSITY OFFERING AN APPROVED ENGINEERING CURRICULUM OF 4 YEARS OR MORE MAY BE CONSTRUED AS RESPONSIBLE CHARGE OF ENGINEERING WORK.
5	A	Mandy Holway	10/10/2019	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO MUST BE ENGAGED IN THE PRACTICE OF THE PROFESSION OF ENGINEERING FOR AT LEAST 12 YEARS AND MUST HAVE BEEN IN RESPONSIBLE CHARGE OF ENGINEERING WORK FOR THE LAST 5 YEARS. TEACHING OF ENGINEERING COURSES IN A COLLEGE OR UNIVERSITY OFFERING AN APPROVED ENGINEERING CURRICULUM OF 4 YEARS OR MORE MAY BE CONSTRUED AS RESPONSIBLE CHARGE OF ENGINEERING WORK.
6	V			GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE
7	V			GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO MUST BE ENGAGED IN THE PRACTICE OF THE PROFESSION OF ENGINEERING FOR AT LEAST 12 YEARS AND MUST HAVE BEEN IN RESPONSIBLE CHARGE OF ENGINEERING WORK FOR THE LAST 5 YEARS. TEACHING OF ENGINEERING COURSES IN A COLLEGE OR UNIVERSITY OFFERING AN APPROVED ENGINEERING CURRICULUM OF 4 YEARS OR MORE MAY BE CONSTRUED AS RESPONSIBLE CHARGE OF ENGINEERING WORK.

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SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
380	STATE BOARD OF NURSING							
4	V			GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE FOR AT LEAST 3 YEARS PRIOR TO APPOINTMENT AND IS A PROFESSIONAL NURSE ACTIVE IN NURSING SERVICE WHO IS A GRADUATE OF A STATE-APPROVED EDUCATIONAL PROGRAM IN PROFESSIONAL NURSING, HOLDS A CURRENT STATE LICENSE TO PRACTICE NURSING AND HAS AT LEAST 3 YEARS' EXPERIENCE IN ACTIVE PRACTICE IMMEDIATELY PRECEDING APPOINTMENT
5	A	Ashley B. Dudley	11/16/2022	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE FOR AT LEAST 3 YEARS PRIOR TO APPOINTMENT AND IS A PROFESSIONAL NURSE PRACTICING LONG-TERM CARE NURSING WHO IS A GRADUATE OF A STATE-APPROVED EDUCATIONAL PROGRAM IN PROFESSIONAL NURSING, HOLDS A CURRENT STATE LICENSE TO PRACTICE NURSING AND HAS AT LEAST 3 YEARS' EXPERIENCE IN ACTIVE PRACTICE IMMEDIATELY PRECEDING APPOINTMENT
9	V			GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE FOR AT LEAST 3 YEARS PRIOR TO APPOINTMENT WHO IS THE PUBLIC REPRESENTATIVE THAT NEITHER THEMSELVES NOR A MEMBER OF THEIR IMMEDIATE FAMILY IS A MEMBER OF ANOTHER STATE LICENSING BOARD, ON THE BOARD OF ANOTHER HEALTH CARE AGENCY, NOR IS ENGAGED FOR COMPENSATION IN THE PROVISION OF HEALTH SERVICES OR THE PROVISION OF HEALTH RESEARCH, INSTRUCTION OR INSURANCE
382	STATE BOARD OF OPTOMETRY							
1	A	James P. Smith	12/05/2022	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A RESIDENT OPTOMETRIST ENGAGED IN PRACTICE OF OPTOMETRY IN MAINE FOR A PERIOD OF 5 YEARS PRIOR TO APPOINTMENT AND AFTER THE 1999 RENEWAL MUST BE A HOLDER OF AN ADVANCED THERAPEUTIC LICENSE
2	A	Thomas P. Nadeau	09/19/2022	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A RESIDENT OPTOMETRIST ENGAGED IN PRACTICE OF OPTOMETRY IN MAINE FOR A PERIOD OF 5 YEARS PRIOR TO APPOINTMENT AND AFTER THE 1999 RENEWAL MUST BE A HOLDER OF AN ADVANCED THERAPEUTIC LICENSE

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SOS#	Board or Commission Name							Seat Information
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
382	STATE BOARD OF OPTOMETRY							
3	V			GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A RESIIDENT OPTOMETRIST ENGAGED IN PRACTICE OF OPTOMETRY IN MAINE FOR A PERIOD OF 5 YEARS PRIOR TO APPOINTMENT AND AFTER THE 1999 RENEWAL MUST BE A HOLDER OF AN ADVANCED THERAPEUTIC LICENSE
391	STATE BOARD OF PROPERTY TAX REVIEW							
3	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A MAINE LICENSED ATTORNEY.
13	A	Philip E. Onge	07/15/2021	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE
416	STATE BOARD OF SOCIAL WORKER LICENSURE							
4	A	Karen Lemoine	12/30/2022	GOVERNOR OF MAINE	N	Y	U03	MEMBER; MUST BE ENGAGED IN THE ACTIVE PRACTICE OF SOCIAL WORK AS A CERTIFIED SOCIAL WORKER ? INDEPENDENT PRACTICE OR LICENSED CLINICAL, LICENSCE D MASTER OR LICENSED SOCIAL WORKER FOR NOT LESS THAT 5 YEARS PRIOR TO APPOINTMENT AND A RESIDENT OF THE STATE OF MAINE
7	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PUBLIC REPRESENTATIVE
285	STATE BOARD OF VETERINARY MEDICINE							
1	A	Douglas C. Andrews	09/30/2019	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A LICENSED VETERINARIAN, A RESIDENT OF THIS STATE AND A GRADUATE OF A VETERINARY SCHOOL D WHO HAS BEEN LICENSED TO PRACTICE VETERINARY MEDICINE IN THE STATE FOR THE 5 YEARS PRECEDING APPOINTMENT. ADDITIONALLY, THE PERSON HAS NOT BEEN DURING THE 2 YEARS PRECEDING APPOINTMENT, A TRUSTEE OR A MEMBER OF THE FACULTY OR ADVISORY BOARD OF A VETERINARY SCHOOL.
2	V			GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A LICENSED VETERINARIAN, A RESIDENT OF THIS STATE AND A GRADUATE OF A VETERINARY SCHOOL D WHO HAS BEEN LICENSED TO PRACTICE VETERINARY MEDICINE IN THE STATE FOR THE 5 YEARS PRECEDING APPOINTMENT. ADDITIONALLY, THE PERSON HAS NOT BEEN DURING THE 2 YEARS PRECEDING APPOINTMENT, A TRUSTEE OR A MEMBER OF THE FACULTY OR ADVISORY BOARD OF A VETERINARY SCHOOL.

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SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
285	STATE BOARD OF VETERINARY MEDICINE							
3	A	Matthew C. Townsend	12/06/2020	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A LICENSED VETERINARIAN, A RESIDENT OF THIS STATE AND A GRADUATE OF A VETERINARY SCHOOL D WHO HAS BEEN LICENSED TO PRACTICE VETERINARY MEDICINE IN THE STATE FOR THE 5 YEARS PRECEDING APPOINTMENT. ADDITIONALLY, THE PERSON HAS NOT BEEN DURING THE 2 YEARS PRECEDING APPOINTMENT, A TRUSTEE OR A MEMBER OF THE FACULTY OR ADVISORY BOARD OF A VETERINARY SCHOOL.
4	A	Donald E. Hoenig	05/19/2022	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A LICENSED VETERINARIAN, A RESIDENT OF THIS STATE AND A GRADUATE OF A VETERINARY SCHOOL D WHO HAS BEEN LICENSED TO PRACTICE VETERINARY MEDICINE IN THE STATE FOR THE 5 YEARS PRECEDING APPOINTMENT. ADDITIONALLY, THE PERSON HAS NOT BEEN DURING THE 2 YEARS PRECEDING APPOINTMENT, A TRUSTEE OR A MEMBER OF THE FACULTY OR ADVISORY BOARD OF A VETERINARY SCHOOL.
5	A	Peter P. Davis	05/28/2019	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A LICENSED VETERINARIAN, A RESIDENT OF THIS STATE AND A GRADUATE OF A VETERINARY SCHOOL D WHO HAS BEEN LICENSED TO PRACTICE VETERINARY MEDICINE IN THE STATE FOR THE 5 YEARS PRECEDING APPOINTMENT. ADDITIONALLY, THE PERSON HAS NOT BEEN DURING THE 2 YEARS PRECEDING APPOINTMENT, A TRUSTEE OR A MEMBER OF THE FACULTY OR ADVISORY BOARD OF A VETERINARY SCHOOL.
6	V			GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON IS THE PUBLIC REPRESENTATIVE WHO HAS NOT BEEN DURING THE 2 YEARS PRECEDING APPOINTMENT, A TRUSTEE OR A MEMBER OF THE FACULTY OR ADVISORY BOARD OF A VETERINARY SCHOOL.
388	STATE CIVIL SERVICE APPEALS BOARD							
1	A	Robert W. Bower JR	01/20/2020	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST HAVE EXPERIENCE IN PERSONNEL MANAGEMENT OR LABOR RELATIONS
2	A	Susan H. Wasserott	12/31/2021	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST HAVE EXPERIENCE IN PERSONNEL MANAGEMENT OR LABOR RELATIONS
3	A	David R. Ciullo	01/20/2022	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST HAVE EXPERIENCE IN PERSONNEL MANAGEMENT OR LABOR RELATIONS

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SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
388	STATE CIVIL SERVICE APPEALS BOARD							
4	A	Daniel G. Casavant	01/20/2021	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST HAVE EXPERIENCE IN PERSONNEL MANAGEMENT OR LABOR RELATIONS
5	A	Rebecca A. Grant	01/20/2021	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST HAVE EXPERIENCE IN PERSONNEL MANAGEMENT OR LABOR RELATIONS
185	STATE CLAIMS COMMISSION							
1	V			GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A QUALIFIED APPRAISER CERTIFIED AS GENERAL REAL ESTATE APPRAISER PURSUANT TO TITLE 32 CHAPTER 124
2	A	Michael Cook	02/15/2020	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A QUALIFIED APPRAISER CERTIFIED AS GENERAL REAL ESTATE APPRAISER PURSUANT TO TITLE 32 CHAPTER 124
3	A	Richard A. Hull	03/17/2020	GOVERNOR OF MAINE	N	Y	04	MEMBER; PERSON MUST BE AN ATTORNEY AT LAW
4	A	Hon. John D. Kennedy	11/22/2019	GOVERNOR OF MAINE	N	Y	04	MEMBER; PERSON MUST BE AN ATTORNEY AT LAW
5	V			CHAIR, STATE CLAIMS COMMISSION	N	Y	04	MEMBER; PERSON APPOINTED FOR EACH HEARING (OR SET OF); MEMBER OF THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY WHERE LAND TAKEN LIES; APPOINTED BY THE CHAIRPERSON OF THE STATE CLAIMS COMMISSION UPON THE RECOMMENDATION OF THE BOARD OF COUNTY COMMISSIONERS FOR THAT COUNTY
316	STATE COMPENSATION COMMISSION							
1	V				N	Y	LT	MEMBER; PERSON MUST BE A RESIDENT WHO IS APPOINTED BY A MAJORITY OF THE OTHER 4 MEMBERS. PERSON CANNOT BE NOR HAVE PREVIOUSLY BEEN A LEGISLATOR OR A LEGISLATIVE EMPLOYEE; PERSON SHALL SERVE AS THE CHAIR OF THE COMMISSION.
2	V			PRESIDENT OF THE SENATE	N	Y	LT	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE AND CANNOT BE NOR HAVE PREVIOUSLY BEEN A LEGISLATOR OR A LEGISLATIVE EMPLOYEE
3	V			PRESIDENT OF THE SENATE	N	Y	LT	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE AND CANNOT BE NOR HAVE PREVIOUSLY BEEN A LEGISLATOR OR A LEGISLATIVE EMPLOYEE.

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SOS#	Board or Commission Name				Conf?	Oath?	Term	Seat Information
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority				
316 STATE COMPENSATION COMMISSION								
4	A	Kay Rand	12/01/2020	SPEAKER OF THE HOUSE	N	Y	LT	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE AND CANNOT BE NOR HAVE PREVIOUSLY BEEN A LEGISLATOR OR A LEGISLATIVE EMPLOYEE.
5	A	Timothy R. Schneider	12/01/2020	SPEAKER OF THE HOUSE	N	Y	LT	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE AND CANNOT BE NOR HAVE PREVIOUSLY BEEN A LEGISLATOR OR A LEGISLATIVE EMPLOYEE.
5075 STATE CONSERVATION DISTRICT ADVISORY COUNCIL								
4	V				N		04	MEMBERS; PERSON MUST BE A REPRESENTATIVE FROM ANDROSCOGGIN VALLEY SOIL AND WATER CONSERVATION DISTRICT
5192 STATE EDUCATION AND EMPLOYMENT OUTCOMES TASK FORCE								
1	A	Sen. Joseph Rafferty	12/06/2022	PRESIDENT OF THE SENATE	N		LT	MEMBER; PERSON MUST A MEMBER OF THE SENATE BE FROM ONE OF THE 2 PARTIES HOLDING THE LARGEST NUMBER OF SEATS IN THE LEGISLATURE.
2	A	Sen. David Woodsome	12/06/2022	PRESIDENT OF THE SENATE	N		LT	MEMBER; PERSON MUST A MEMBER OF THE SENATE BE FROM ONE OF THE 2 PARTIES HOLDING THE LARGEST NUMBER OF SEATS IN THE LEGISLATURE.
4	V			PRESIDENT OF THE SENATE	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE MAINE SCHOOL MANAGEMENT ASSOCIATION OR A SUCCESSOR ORGANIZATION.
5	A	Hon. Traci Gere	12/06/2022	SPEAKER OF THE HOUSE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE HOUSE OF REPRESENTATIVE FROM ONE OF THE 2 PARTIES HOLDING THE LARGEST NUMBER OF SEATS IN THE LEGISLATURE.
6	A	Hon. Paul Stearns	12/06/2022	SPEAKER OF THE HOUSE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE HOUSE OF REPRESENTATIVE FROM ONE OF THE 2 PARTIES HOLDING THE LARGEST NUMBER OF SEATS IN THE LEGISLATURE.
8	V			GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MAINE MARITIME ACADEMY.
9	V			GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE FROM A PRIVATE POSTSECONDARY EDUCATIONAL INSTITUTION IN THE STATE.

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SOS#	Board or Commission Name		Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5192	STATE EDUCATION AND EMPLOYMENT OUTCOMES TASK FORCE							
10	V			GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE FROM THE MAINE STATE CHAMBER OF COMMERCE OR A SUCCESSOR ORGANIZATION.
11	V			GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST HAVE EXPERTISE IN STATE AND NATIONAL HIGHER EDUCATION POLICY.
410	STATE EMERGENCY RESPONSE COMMISSION							
8	A	Butch Asselin	07/05/2020	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF MUNICIPAL GOVERNMENT WHO IS SELECTED FROM A LIST OF 3 NAMES PROVIDED BY THE ORGANIZATION
9	A	Kenneth Brilliant	07/05/2020	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF MAINE FIRE CHIEFS' ASSOCIATION WHO IS SELECTED FROM A LIST OF 3 NAMES PROVIDED BY THE ORGANIZATION
10	A	Michael Williams	08/26/2011	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PROFESSIONAL FIREFIGHTERS' UNION WHO IS SELECTED FROM A LIST OF 3 NAMES PROVIDED BY THE ORGANIZATION
11	A	Harold Pratt	07/05/2020	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PRIVATE COMMERCE AND INDUSTRY WHO IS SELECTED FROM A LIST OF 3 NAMES PROVIDED BY THE ORGANIZATION
350	STATE EMPLOYEE HEALTH COMMISSION							
20	V			MAINE STATE EMPLOYEES' ASSOCIATION	N	Y	P	LABOR MEMBER; SELECTED FROM THE MAINE TURNPIKE AUTHORITY EMPLOYEES APPOINTED BY THE EMPLOYEE ORGANIZATION AUTHORIZED TO REPRESENT THE EMPLOYEES (MSEA APPT)
22	V			MAINE STATE EMPLOYEES' ASSOCIATION	N	Y	P	LABOR MEMBER - MUST BE FROM MAINE PUBLIC EMPLOYEES RETIREMENT SYSTEM, APPOINTED BY THE EMPLOYEE ORGANIZATION AUTHORIZED TO REPRESENT THE EMPLOYEES (MSEA APPT)
24	V			MAINE STATE EMPLOYEES' ASSOCIATION	N	Y	P	LABOR MEMBER; MUST BE AN EMPLOYEE OF MAINE MARITIME ACADEMY, APPOINTED BY THE EMPLOYEE ORGANIZATION AUTHORIZED TO REPRESENT THE EMPLOYEES. (MSEA APPT)

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017	STATE HARNESS RACING COMMISSION							
1	A	Barry W. Norris	09/07/2022	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE AFFILIATED WITH AN AGRICULTURAL SOCIETY THAT CONDUCTS AN ANNUAL AGRICULTURAL FAIR
519	STATE HOUSE AND CAPITOL PARK COMMISSION							
2	A	Lucille Clouter	05/10/2003	JOINTLY BY THE PRESIDENT AND SPEAKER	N		U02	VOTING MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
3	A	Neil Rolde	04/22/2003	JOINTLY BY THE PRESIDENT AND SPEAKER	N		U02	VOTING MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
5	A	Gary Crocker	02/25/2003	JOINTLY BY THE PRESIDENT AND SPEAKER	N		U02	VOTING MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
6	A	Eleanor Ames	08/21/1998	GOVERNOR OF MAINE	N		U02	VOTING MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
7	A	Kristie Rowell	02/01/2007	GOVERNOR OF MAINE	N		U02	VOTING MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
11	V				N		C	VOTING MEMBER; PERSON MUST BE THE DIRECTOR OF THE STATE HOUSE AND CAPITOL PARK COMMISSION
208	STATE PAROLE BOARD							
1	A	Robert M. Schwartz	12/18/2018	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A CITIZEN AND A RESIDENT OF MAINE WHO HAS SPECIAL TRAINING OR EXPERIENCE IN LAW, SOCIOLOGY, PSYCHOLOGY OR RELATED BRANCHES OF SOCIAL SCIENCE
2	A	Richard F. Harburger	12/18/2018	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A CITIZEN AND A RESIDENT OF MAINE WHO HAS SPECIAL TRAINING OR EXPERIENCE IN LAW, SOCIOLOGY, PSYCHOLOGY OR RELATED BRANCHES OF SOCIAL SCIENCE
3	A	Stephanie P. Anderson	06/27/2022	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A CITIZEN AND A RESIDENT OF MAINE WHO HAS SPECIAL TRAINING OR EXPERIENCE IN LAW, SOCIOLOGY, PSYCHOLOGY OR RELATED BRANCHES OF SOCIAL SCIENCE
4	A	Charles N. Love	12/18/2018	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A CITIZEN AND A RESIDENT OF MAINE WHO HAS SPECIAL TRAINING OR EXPERIENCE IN LAW, SOCIOLOGY, PSYCHOLOGY OR RELATED BRANCHES OF SOCIAL SCIENCE

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SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
208	STATE PAROLE BOARD							
5	A	John H. Richards	12/18/2018	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A CITIZEN AND A RESIDENT OF MAINE WHO HAS SPECIAL TRAINING OR EXPERIENCE IN LAW, SOCIOLOGY, PSYCHOLOGY OR RELATED BRANCHES OF SOCIAL SCIENCE
581	STATE POET LAUREATE ADVISORY SELECTION COMMITTEE							
3	V			PRESIDENT OF THE SENATE	N		04	MEMBER; PERSON WITH EXPERTISE IN POETRY
4	V			PRESIDENT OF THE SENATE	N		04	MEMBER; PERSON WITH EXPERTISE IN POETRY
5	V			PRESIDENT OF THE SENATE	N		04	MEMBER; PERSON WITH EXPERTISE IN POETRY
6	V			PRESIDENT OF THE SENATE	N		04	MEMBER; PERSON WITH EXPERTISE IN POETRY
7	V			PRESIDENT OF THE SENATE	N		04	MEMBER; PERSON WITH EXPERTISE IN POETRY
5169	STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH							
1	A	Betsy Kelly	06/24/2021	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PERSON MUST BE A MEMBER OF THE DISTRICT 1 COORDINATING COUNCIL FOR PUBLIC HEALTH
2	A	Courtney Kennedy	09/24/2020	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PERSON MUST BE A MEMBER OF THE DISTRICT 2 COORDINATING COUNCIL FOR PUBLIC HEALTH
3	A	Erin Guay	09/24/2019	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PERSON MUST BE A MEMBER OF THE DISTRICT 3 COORDINATING COUNCIL FOR PUBLIC HEALTH
4	A	Melissa Fochesato	06/24/2022	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PERSON MUST BE A MEMBER OF THE DISTRICT 4 COORDINATING COUNCIL FOR PUBLIC HEALTH
5	A	Denise Delorie	06/24/2022	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PERSON MUST BE A MEMBER OF THE DISTRICT 5 COORDINATING COUNCIL FOR PUBLIC HEALTH
6	A	Patty Hamilton	06/24/2022	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PERSON MUST BE A MEMBER OF THE DISTRICT 6 COORDINATING COUNCIL FOR PUBLIC HEALTH
7	A	Maria Donahue	06/24/2021	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PERSON MUST BE A MEMBER OF THE DISTRICT 7 COORDINATING COUNCIL FOR PUBLIC HEALTH
8	A	Joy B. Saucier	09/24/2021	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PERSON MUST BE A MEMBER OF THE DISTRICT 8 COORDINATING COUNCIL FOR PUBLIC HEALTH

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SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5169	STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH							
10	A	Victor Dumais	06/24/2021	COMMISSIONER OF DHHS	N		U03	MEMBER; PERSON MUST BE AN EXPERT IN BEHAVIORIAL HEALTH IN THE DEPARTMENT OF HEALTH AND HUMAN SERVICES
11	A	Emily Poland, School Nurse Consultant	09/24/2021	COMMISSIONER OF EDUCATION	N		U03	MEMBER; PERSON MUST BE A HEALTH EXPERT IN THE DEPARTMENT OF EDUCATION
12	A	Kerri Malinowski	09/22/2022	COMMISSIONER OF DEP	N		U03	MEMBER; PERSON MUST BE AN EXPERT IN ENVIORNMENTAL HEALTH IN THE DEPARTMENT OF ENVIRONMENTAL PROTECTION
13	A	Kenney Miller	06/24/2021		N		U03	MEMBER
14	A	Kalie Hess	09/24/2020		N		U03	MEMBER
15	A	Doug Michael	09/24/2020		N		U03	MEMBER
16	A	Peter Michaud	09/24/2021		N		U03	MEMBER
17	V				N		U03	MEMBER
18	A	Erika Ziller	09/24/2020		N		U03	MEMBER
19	V				N		U03	MEMBER
20	A	Joanne Lebrun	09/24/2020		N		U03	MEMBER
21	A	Abdulkerim Said	09/24/2020		N		U03	MEMBER
22	A	Kristi Ricker	09/24/2020		N		U03	MEMBER
23	A	Carol Zechman	01/09/2019		N		U03	MEMBER
577	SUBSTANCE USE DISORDER SERVICES COMMISSION							
5	A	Catherine Gross	06/01/2022	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE AN ELEMENTARY SCHOOL EDUCATOR
6	A	Leslie M. Clark	06/01/2022	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST REPRESENT AND BE SELECTED FROM NOMINATIONS BY A STATEWIDE COMMUNITY-BASED RECOVERY COALITION.
11	A	Eric Haram	06/01/2022	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A SUBSTANCE USE DISORDER TREATMENT PRACTITIONER.

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SOS# Board or Commission Name

Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
577 SUBSTANCE USE DISORDER SERVICES COMMISSION								
23	A	Richard Pickett	06/01/2022	SPEAKER OF THE HOUSE	N		P	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE LEGISLATURE WHO MUST BE A MEMBER OF THE JOINT STANDING COMMITTEE HAVING JURISDICTION OVER CRIMINAL JUSTICE AND PUBLIC SAFETY MATTERS.
5157 TECHNICAL BUILDING CODES AND STANDARDS BOARD								
8	A	R. M. Pullen	10/28/2022	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A HISTORIC PRESERVATION REPRESENTATIVE WHO IS RECOMMENDED BY THE MAINE HISTORIC PRESERVATION COMMISSION AND HAS EXPERIENCE WITH IMPLEMENTING THE STANDARDS FOR THE TREATMENT OF HISTORIC PROPERTIES SET FORTH IN 36 CODE OF FEDERAL REGULATIONS, PART 68 (2007) AND IS AN ARCHITECT LICENSED IN THE STATE, STRUCTURAL ENGINEER LICENSED IN THE STATE OR A BUILDER
538 TELECOMMUNICATIONS RELAY SERVICES COUNCIL								
1	V			COMMISSIONER OF DOL	N		C	MEMBER; DIRECTOR OF DIVISION OF THE DEAF, HARD OF HEARING AND LATE DEAFENED, BUREAU OF REHABILITATION SERVICES, DEPARTMENT OF LABOR OR A DESIGNEE.
2	V				N		C	MEMBER; CHAIR OF THE COMMISSION FOR THE DEAF, HARD OF HEARING AND LATE DEAFENED ESTABLISHED BY 5 MRSA SECTION 12004-J; SUB-SECTION 17 OR THE CHAIR'S DESIGNEE
3	V				N		C	MEMBER; APPOINTMENT BY THE COMMISSIONERS OF THE PUBLIC UTILITIES COMMISSION
4	V			PUBLIC ADVOCATE	N		C	MEMBER; PERSON MUST BE FROM OFFICE OF THE PUBLIC ADVOCATE
5	V			GOVERNOR OF MAINE	N			MEMBER; PERSON MUST BE FROM THE MAINE EDUCATIONAL CENTER FOR THE DEAF AND HARD OF HEARING AND THE GOVERNOR BAXTER SCHOOL FOR THE DEAF.
6	V			GOVERNOR OF MAINE	N		04	MEMBER; PERSON MUST BE FROM STATEWIDE ASSOCIATION FOR THE DEAF
7	V			GOVERNOR OF MAINE	N		04	MEMBER; PERSON MUST BE FROM A DISABILITY RIGHTS ORGANIZATION IN THIS STATE.

Vacant Seats and Terms Expired without Appointment On or Before 12/31/2022

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
538	TELECOMMUNICATIONS RELAY SERVICES COUNCIL							
8	V			GOVERNOR OF MAINE	N		04	MEMBER; PERSON MUST BE FROM THE LARGEST INCUMBENT LOCAL EXCHANGE CARRIER PROVIDING TELECOMMUNICATIONS RELAY SERVICE IN THIS STATE
9	A	Benjamin Sanborn	09/25/2016	GOVERNOR OF MAINE	N		04	MEMBER; PERSON MUST REPRESENT A TELEPHONE ASSOCIATION IN THIS STATE
10	V			GOVERNOR OF MAINE	N		04	MEMBER; PUBLIC REPRESENTATIVE WHO USES TELECOMMUNICATIONS DEVICES FOR THE DEAF AS A PRIMARY MEANS OF THAT OPERATE IN CONNECTION WITH TELECOMMUNICATIONS RELAY SERVICES AS THEIR PRIMARY MEANS OF TELECOMMUNICATIONS.
11	V			GOVERNOR OF MAINE	N		04	MEMBER; PUBLIC REPRESENTATIVE WHO USES TELECOMMUNICATIONS DEVICES FOR THE DEAF AS A PRIMARY MEANS OF THAT OPERATE IN CONNECTION WITH TELECOMMUNICATIONS RELAY SERVICES AS THEIR PRIMARY MEANS OF TELECOMMUNICATIONS.
13	V			GOVERNOR OF MAINE	N		04	MEMBER; PERSON MUST REPRESENT A COMPANY THAT PROVIDES CUSTOMERS IN THIS STATE TELECOMMUNICATIONS RELAY SERVICES THROUGH THE INTERNET, WIRELESS TELECOMMUNICATIONS OR CABLE TELECOMMUNICATIONS.
426	UNIVERSITY OF MAINE SYSTEM WILD BLUEBERRY ADVISORY COMMITTEE							
1	A	Alan Spear	12/31/2020	WILD BLUEBERRY COMMISSION OF MAINE	N		04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE WILD BLUEBERRY INDUSTRY WHO IS ACTIVE IN THE INDUSTRY
5	A	James Presley	12/31/2021	WILD BLUEBERRY COMMISSION OF MAINE	N		04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE WILD BLUEBERRY INDUSTRY WHO IS ACTIVE IN THE INDUSTRY
6	A	Katy Yeatts	12/31/2020	WILD BLUEBERRY COMMISSION OF MAINE	N		04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE WILD BLUEBERRY INDUSTRY WHO IS ACTIVE IN THE INDUSTRY
421	UNIVERSITY OF MAINE SYSTEM, BOARD OF TRUSTEES							
15	V			GOVERNOR OF MAINE	Y	Y	U05	MEMBER

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SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
6144	WATER RESOURCES PLANNING COMMITTEE							
2	A	Nancy Mcbrady	10/22/2022	COMMISSIONER OF DACF	N		03	MEMBER; PERSON MUST BE FROM THE PERSONNEL OF THE DEPARTMENT OF AGRICULTURE, CONSERVATION AND FORESTRY, MAINE AGRICULTURAL WATER MANAGEMENT BOARD
4	A	Mark T. Margerum	10/22/2022	COMMISSIONER OF DACF	N		03	MEMBER; PERSON MUST BE FROM THE PERSONNEL OF THE DEPARTMENT OF ENVIRONMENTAL PROTECTION.
6	A	Susan Breau	10/22/2022	COMMISSIONER OF DACF	N		03	MEMBER; PERSON MUST BE FROM THE PERSONNEL OF THE DRINKING WATER PROGRAM OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES.
7	A	Don Flannery	10/22/2022	COMMISSIONER OF DACF	N		03	MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC WITH EXPERTISE IN AGRICULTURE.
8	A	Bruce Berger	10/22/2022	COMMISSIONER OF DACF	N		03	MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC WITH EXPERTISE IN PUBLIC WATER UTILITIES.
10	A	Bertrand Kendall	10/22/2022	COMMISSIONER OF DACF	N		03	MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC WITH EXPERTISE IN THE USE OF WATER BY PRIVATE DOMESTIC WELL OWNERS.
11	A	Kaitlyn Bernard	10/22/2022	COMMISSIONER OF DACF	N		03	MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC WITH EXPERTISE IN THE ENVIRONMENT AND CONSERVATION.
13	A	Susan Gallo	10/22/2022	COMMISSIONER OF DACF	N		03	MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC WITH EXPERTISE IN WATER CONSERVATION EDUCATION.
14	A	Stacy Thompson	10/22/2022	COMMISSIONER OF DACF	N		03	MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC WITH EXPERTISE IN STORM WATER MANAGEMENT AND WASTEWATER MANAGEMENT.
15	A	Ryan Gordon	10/22/2022	COMMISSIONER OF DACF	N		03	MEMBER; PERSON MUST BE A PERSONNEL MEMBER OF THE DEPARTMENT OF AGRICULTURE, CONSERVATION AND FORESTRY, BUREAU OF RESOURCE INFORMATION AND LAND USE PLANNING, DIVISION OF GEOLOGY, NATURAL AREAS AND COASTAL RESOURCES, MAINE GEOLOGICAL SURVEY
16	A	Daniel B. Locke	10/22/2022	COMMISSIONER OF DACF	N		03	MEMBER; PERSON MUST BE A PERSONNEL MEMBER OF THE DEPARTMENT OF AGRICULTURE, CONSERVATION AND FORESTRY, BUREAU OF RESOURCE INFORMATION AND LAND USE PLANNING, DIVISION OF GEOLOGY, NATURAL AREAS AND COASTAL RESOURCES, MAINE GEOLOGICAL SURVEY
17	A	David Bell	10/22/2022	COMMISSIONER OF DACF	N		03	MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC WITH EXPERTISE IN AGRICULTURE.

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SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
6144	WATER RESOURCES PLANNING COMMITTEE							
18	A	Julie A. Smith	10/22/2022	COMMISSIONER OF DACF	N		03	MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC WITH EXPERTISE IN AGRICULTURE.
20	A	Andrew Beahm	10/22/2022	COMMISSIONER OF DACF	N		03	MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC WITH EXPERTISE IN THE ENVIRONMENT AND CONSERVATION.
21	A	Dan Kusnierz	10/22/2022	COMMISSIONER OF DACF	N		03	MEMBER; TRIBAL REPRESENTATIVE
294	WILD BLUEBERRY COMMISSION OF MAINE							
2	A	Roy P. Allen	08/31/2021	COMMISSIONER OF DACF	N	Y	U04	MEMBER; PERSON MUST BE ACTIVE IN AND REPRESENTATIVE OF WILD BLUEBERRY INDUSTRY WHO IS A PROCESSOR REPRESENTATIVE AND PROCESSES 1,000,000 POUNDS OR MORE OF WILD BLUEBERRIES IN THE STATE PER CALENDAR YEAR.
3	A	Simeon Allen	08/31/2022	COMMISSIONER OF DACF	N	Y	U04	MEMBER; PERSON MUST BE ACTIVE IN AND REPRESENTATIVE OF WILD BLUEBERRY INDUSTRY WHO IS A PROCESSOR REPRESENTATIVE AND PROCESSES 1,000,000 POUNDS OR MORE OF WILD BLUEBERRIES IN THE STATE PER CALENDAR YEAR.
4	A	Todd Merrill	08/31/2022	COMMISSIONER OF DACF	N	Y	U04	MEMBER; PERSON MUST BE ACTIVE IN AND REPRESENTATIVE OF WILD BLUEBERRY INDUSTRY WHO IS A PROCESSOR REPRESENTATIVE AND PROCESSES 1,000,000 POUNDS OR MORE OF WILD BLUEBERRIES IN THE STATE PER CALENDAR YEAR.
8	A	Darren Paul	08/31/2022	COMMISSIONER OF DACF	N	Y	U04	MEMBER; PERSON MUST BE ACTIVE IN AND REPRESENTATIVE OF THE WILD BLUEBERRY INDUSTRY WHO IS A GROWER REPRESENTATIVE IN THE STATE.

Boards & Commissions Code Definitions

Seat Term Codes:

01 - 1 YEAR
02 - 2 YEARS
03 - 3 YEARS
04 - 4 YEARS
05 - 5 YEARS
06 - 6 YEARS
07 - 7 YEARS
C - TERM IN OFFICE
GT - GUBERNATORIAL TERM
I - INDEFINITE
LB - LEGISLATIVE BIENNIUM
LT - LEGISLATIVE TERM

M - TERM IN MONTHS
NED - NO EXPIRATION DATE
P - AT THE PLEASURE OF
U01 - UNEXPIRED TERM 1 YEAR
U02 - UNEXPIRED TERM 2 YEARS
U03 - UNEXPIRED TERM 3 YEARS
U04 - UNEXPIRED TERM 4 YEARS
U05 - UNEXPIRED TERM 5 YEARS
U06 - UNEXPIRED TERM 6 YEARS
U07 - UNEXPIRED TERM 7 YEARS
U - UNEXPIRED TERM
UNK - UNKNOWN OR LESS THAN 1 YEAR