

MAINE STATE LEGISLATURE

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2020
BOARDS AND COMMISSIONS
NEW APPOINTMENT OR REAPPOINTMENT REPORT

Matthew Dunlap
Secretary of State
State of Maine



Matthew Dunlap
Secretary of State

Department of the Secretary of State

Bureau of Corporations, Elections and Commissions

Julie L. Flynn
Deputy Secretary of State

Introduction

As Secretary of State, I am pleased to publish the 2020 edition of the Boards and Commissions Vacancy Report for Maine. This is an annual report of new appointments or reappointments that must be made during 2020.

The Boards and Commissions listed in this document are charged with jobs and responsibilities as varied as the work of State Government itself. Members of these boards and commissions often perform the critical role in our democracy of informing the public and elected officials about important and complex issues. Many dedicated citizens provide invaluable service to Maine through their work on boards and commissions.

As always, the Department of the Secretary of State is ready to assist you with any questions about this publication. If you would like additional information, please contact Cathy Beaudoin in the Bureau of Corporations, Elections and Commissions at (207) 624-7748 or by mail at 101 State House Station, Augusta, ME 04333-0101.

Sincerely,

A handwritten signature in black ink, appearing to read 'Matt Dunlap', written in a cursive style.

Matthew Dunlap
Secretary of State

Information Regarding the 2020 Report of Board and Commission Terms New Appointment or Re-Appointment

Report Maine Law requires the Secretary of State to produce this report:

5 MRSA §12009

3. Report on appointments. By December 30th of each year, the Secretary of State shall submit a report to the Governor, the Speaker of the House and the President of the Senate. This report shall include the following information and any additional information deemed important by the Secretary of State:

A. A list of appointments, by board, which will expire in the ensuing calendar year and for which reappointments or new appointments are required. This list shall include the date of expiration of the term of each appointment due to expire and the length of any existing vacancy;

B. The appointing authority responsible for making the appointments or reappointments as described in paragraph A;

C. A list of appointments due to expire in the following year which, by law, require a new appointment rather than reappointment of the person in that position; and

D. A list of appointments due to expire in the following year for which confirmation by the Senate is required.

Persons interested in appointments should not assume that *all* information on a board/commission or its members is contained herein. Persons interested in appointments should consult the statutes or appointing authority for the complete make-up on any particular board or commission.

The file from which this list derives is based on the statutory inventory of boards and commissions found in 5 MRSA c.379. The purpose of this inventory is "...to provide the State with a complete inventory and central listing of all boards, commissions, committees, councils, authorities and other similar organizations established by the Legislature as a means of controlling the proliferation of these organizations and as a means of reducing duplication and making the most efficient use of these organizations

...” (§12001). Short-term task forces and committees are not listed in the inventory and therefore are not covered by this vacancy list.

The following is a list of the boards or commissions that were repealed from Title 5, chapter 379 in 2019:

Advisory Committee on Dental Education
Child Care Advisory Council
Maine Children’s Growth Council

Legend for “term in years” column:

- U03 Member is appointed to a staggered term – 03 (or 04 etc.); code represents the number of years of the term
- 03 Member is appointed for a non-staggered term – 03 (or 04 etc.); code represents the number of years of the term
- LT Member is appointment to a term that coincides with the Legislative term
- C Member is appointed to a term that coincides with the term in office of the member (normally a State official)
- GT Member is appointed to a term that coincides with the Governor’s term in office

Report of Appointments or Reappointments from 01/01/2020 through 12/31/2020

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL							
1	A	Lee . Glynn	09/19/2020	COMMISSIONER OF DHHS	N		U02	MEMBER; PERSON MUST HAVE AN ACQUIRED BRAIN INJURY AND MUST REPRESENT A PERSON WITH ACQUIRED BRAIN INJURIES.
5	A	Rick Langley	09/19/2020	COMMISSIONER OF DHHS	N		U02	MEMBER; PERSON MUST REPRESENT ADVOCATES FOR PERSONS WITH ACQUIRED BRAIN INJURIES
7	A	Austin L. Errico	09/19/2020	COMMISSIONER OF DHHS	N		U02	MEMBER; PERSON MUST REPRESENT PROVIDERS OF SERVICES TO PERSONS WITH ACQUIRED BRAIN INJURIES
10	A	Scott Mayo	09/19/2020	COMMISSIONER OF DHHS	N		U02	MEMBER; PERSON MUST REPRESENT PROVIDERS OF SERVICES TO PERSONS WITH ACQUIRED BRAIN INJURIES
142	ADVISORY BOARD FOR THE LICENSING OF GUIDES							
4	A	John G. Crabtree	01/30/2020	GOVERNOR OF MAINE	N		03	MEMBER WHO IS A REPRESENTATIVE OF THE PUBLIC REFLECTING A WIDE DIVERSITY OF GUIDING EXPERIENCE; NO MORE THAN 3 OF WHOM MAY HOLD A LICENSE UNDER CHAPTER 927 AND AT LEAST 2 MUST ALSO BE CHOSEN FOR THEIR EXPERTISE IN OUTDOOR RECREATION
5	A	James A. Wescott	02/19/2020	GOVERNOR OF MAINE	N		03	MEMBER WHO IS A REPRESENTATIVE OF THE PUBLIC REFLECTING A WIDE DIVERSITY OF GUIDING EXPERIENCE; NO MORE THAN 3 OF WHOM MAY HOLD A LICENSE UNDER CHAPTER 927 AND AT LEAST 2 MUST ALSO BE CHOSEN FOR THEIR EXPERTISE IN OUTDOOR RECREATION
6	A	Steven C. Corson SR	01/30/2020	GOVERNOR OF MAINE	N		03	MEMBER WHO IS A REPRESENTATIVE OF THE PUBLIC REFLECTING A WIDE DIVERSITY OF GUIDING EXPERIENCE; NO MORE THAN 3 OF WHOM MAY HOLD A LICENSE UNDER CHAPTER 927 AND AT LEAST 2 MUST ALSO BE CHOSEN FOR THEIR EXPERTISE IN OUTDOOR RECREATION
7	A	Gary R. Corson	01/30/2020	GOVERNOR OF MAINE	N		03	MEMBER WHO IS A REPRESENTATIVE OF THE PUBLIC REFLECTING A WIDE DIVERSITY OF GUIDING EXPERIENCE; NO MORE THAN 3 OF WHOM MAY HOLD A LICENSE UNDER CHAPTER 927 AND AT LEAST 2 MUST ALSO BE CHOSEN FOR THEIR EXPERTISE IN OUTDOOR RECREATION

Report of Appointments or Reappointments from 01/01/2020 through 12/31/2020

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5012	ADVISORY BOARD FOR THE LICENSING OF WHITEWATER GUIDES							
1	A	Warden Steve Allaire	11/30/2020	COMMISSIONER OF DIFW	N		03	MEMBER; PERSON MUST BE THE COMMISSIONER OF THE DEPARTMENT OF INLAND FISHERIES AND WILDLIFE OR AN EMPLOYEE OF THE DEPARTMENT WHO IS THE COMMISSIONER'S DESIGNEE
2	A	Sergeant A. Cross	11/30/2020	COMMISSIONER OF DIFW	N		03	MEMBER; PERSON MUST BE A WARDEN OR RETIRED WARDEN OF THE DEPARTMENT OF INLAND FISHERIES AND WILDLIFE
5	A	Kristin L. Murray	07/05/2020	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A LICENSED WHITEWATER GUIDE WHO REPRESENTS THE PUBLIC
6	A	Allison M. Thompson	07/05/2020	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A LICENSED WHITEWATER GUIDE WHO REPRESENTS THE PUBLIC
7	A	Ernest M. Deluca	07/05/2020	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A LICENSED WHITEWATER GUIDE WHO REPRESENTS THE PUBLIC
5062	ADVISORY COMMITTEE ON EDUCATION SAVINGS							
4	A	Andrew H. Sawyer	10/06/2020	GOVERNOR OF MAINE	N		U04	MEMBER; PERSON WITH EXPERTISE IN AND KNOWLEDGE OF INSTITUTIONAL INVESTMENT OF FUNDS
14	A	Henry Beck	02/12/2020	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		01	MEMBER; PERSON MUST BE A MEMBER OF FAME, APPOINTED BY THE CHAIR.
15	A	Richard L. Trafton	03/28/2020	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		01	MEMBER; PERSON MUST BE A MEMBER OF FAME, APPOINTED BY THE CHAIR.
16	A	Larry G. Mitchell	03/28/2020	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		01	MEMBER; PERSON MUST BE A MEMBER OF FAME, APPOINTED BY THE CHAIR.
596	ADVISORY COMMITTEE ON FAMILY DEVELOPMENT ACCOUNTS							
4	A	Marie M. Charest	05/16/2020	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A FINANCIAL INSTITUTION PARTICIPATING IN THE PROGRAM
10	A	Jean Dempster	09/06/2020	SPEAKER OF THE HOUSE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A COMMUNITY DEVELOPMENT ORGANIZATION
14	A	Denise S. Peter	02/14/2020	PRESIDENT OF THE SENATE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A COMMUNITY DEVELOPMENT ORGANIZATION

Report of Appointments or Reappointments from 01/01/2020 through 12/31/2020

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
311	ADVISORY COUNCIL ON TAX-DEFERRED ARRANGEMENTS							
14	A	Terrance J. James	06/20/2020	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A CLASSIFIED STATE EMPLOYEE, ONE FROM EACH BARGAINING UNIT RECOGNIZED PURSUANT TO TITLE 26, CHAPTER 9-B IN THE EXECUTIVE BRANCH, RECOMMENDED TO THE GOVERNOR BY THE EMPLOYEE ORGANIZATIONS CERTIFIED TO REPRESENT THE UNITS
5140	ALLAGASH WILDERNESS WATERWAY ADVISORY COUNCIL							
1	A	Peter M. Bourque	07/26/2020	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST HAVE KNOWLEDGE AND EXPERIENCE IN NATURAL RESOURCES PLANNING AND MANAGEMENT
4	A	Melford Pelletier	10/02/2020	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST HAVE KNOWLEDGE AND EXPERIENCE IN CULTURAL AND HISTORIC CONSERVATION
5001	ANIMAL WELFARE ADVISORY COUNCIL							
1	A	Kelly J. Couture	03/03/2020	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST REPRESENT MUNICIPAL INTERESTS
290	ATLANTIC STATES MARINE FISHERIES COMMISSION							
2	A	Senator David Miramant	12/01/2020	JOINTLY BY THE PRESIDENT AND SPEAKER	N		LT	COMMISSIONER; MEMBER OF THE LEGISLATURE
5105	ATV ENFORCEMENT GRANT REVIEW COMMITTEE							
5	A	Chief Laurie Kelly	03/01/2020	COMMISSIONER OF DIFW	N	Y	U04	MEMBER; PERSON MUST BE A MEMBER OF A STATEWIDE ASSOCIATION OF POLICE CHIEFS FROM NORTHERN MAINE
280	BOARD OF ACCOUNTANCY							
1	A	Tracy W. Harding	09/01/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A HOLDER OF A CERTIFICATE ISSUED UNDER 32 MRSA SECTION 12227 AND OF A CURRENTLY VALID PERMIT ISSUED UNDER 32 MRSA SECTION 12251 AND MUST HAVE HAD, AS THEIR PRINCIPAL OCCUPATION, AN ACTIVE PRACTICE AS A CERTIFIED PUBLIC ACCOUNTANT FOR AT LEAST 5 YEARS PREVIOUS TO APPOINTMENT
5	A	Yolanda Moffatt	09/01/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A PUBLIC REPRESENTATIVE

Report of Appointments or Reappointments from 01/01/2020 through 12/31/2020

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
602	BOARD OF AGRICULTURE							
1	A	Lauchlin Titus	09/13/2020	PRESIDENT, UNIVERSITY OF MAINE AT ORONO	N		U05	MEMBER; PERSON MUST BE THE DESIGNEE OF THE PRESIDENT OF THE UNIVERSITY OF MAINE AT ORONO
14	A	Senator James F. Dill	12/02/2020	PRESIDENT OF THE SENATE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE WHO IS A MEMBER OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER AGRICULTURAL MATTERS
15	A	Craig V. Hickman	12/01/2020	SPEAKER OF THE HOUSE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE HOUSE OF REPRESENTATIVES WHO IS A MEMBER OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER AGRICULTURAL MATTERS
291	BOARD OF BAR EXAMINERS							
3	A	Christopher Maclean	12/31/2020	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE AN ATTORNEY WHO IS LICENSED TO PRACTICE IN THE STATE WHO IS RECOMMENDED BY SUPREME JUDICIAL COURT
297	BOARD OF CHIROPRACTIC LICENSURE							
4	A	Paul N. Morin	02/24/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT AND WHO MUST BE A GRADUATE OF A LEGALLY CHARTERED CHIROPRACTIC SCHOOL, COLLEGE OR UNIVERSITY HAVING THE POWER TO CONFER DEGREES IN CHIROPRACTIC AND MUST BE, AT THE TIME OF THEIR APPOINTMENT ACTIVELY ENGAGED IN PRACTICE OF THEIR PROFESSION FOR A PERIOD OF AT LEAST 3 YEARS IN THIS STATE
5	A	Joseph M. Kerwin	11/16/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT AND WHO MUST BE A GRADUATE OF A LEGALLY CHARTERED CHIROPRACTIC SCHOOL, COLLEGE OR UNIVERSITY HAVING THE POWER TO CONFER DEGREES IN CHIROPRACTIC AND MUST BE, AT THE TIME OF THEIR APPOINTMENT ACTIVELY ENGAGED IN PRACTICE OF THEIR PROFESSION FOR A PERIOD OF AT LEAST 3 YEARS IN THIS STATE

Report of Appointments or Reappointments from 01/01/2020 through 12/31/2020

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
502	BOARD OF COMPLEMENTARY HEALTH CARE PROVIDERS							
3	A	Sarah Ackerly	09/12/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PRACTITIONER OF NATUROPATHIC MEDICINE WHO IS ELIGIBLE FOR LICENSURE UNDER, OR ARE LICENSED PURSUANT TO, THE REQUIREMENT OF TITLE 32, CHAPTER 113-B, SUB-CHAPTER III AND HAS BEEN ACTIVE IN THE PRACTICE AT LEAST 3 YEARS PRIOR TO APPOINTMENT
4	A	Julie L. Taylor, N.D.	09/12/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PRACTITIONER OF NATUROPATHIC MEDICINE WHO IS ELIGIBLE FOR LICENSURE UNDER, OR ARE LICENSED PURSUANT TO, THE REQUIREMENT OF TITLE 32, CHAPTER 113-B, SUB-CHAPTER III AND HAS BEEN ACTIVE IN THE PRACTICE AT LEAST 3 YEARS PRIOR TO APPOINTMENT
8	A	Louisa H. Jackson	08/06/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER, MEMBER MUST BE A CERTIFIED PROFESSIONAL MIDWIFE LICENSED IN THIS STATE AND ENGAGED IN ACTIVE PRACTICE OF MIDWIFERY FOR A MINIMUM OF THREE YEARS PRIOR TO APPOINTMENT.
9	A	Cheryl A. Sarton	08/06/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER, MEMBER MUST BE A MIDWIFE OF ANY CLASSIFICATION LICENSED IN THIS STATE AND ENGAGED IN ACTIVE PRACTICE OF MIDWIFERY FOR A MINIMUM OF THREE YEARS PRIOR TO APPOINTMENT.
514	BOARD OF COUNSELING PROFESSIONALS LICENSURE							
13	A	Bette Katsekas	09/24/2020	CHANCELLOR, UNIVERSITY OF MAINE SYSTEM	N	Y	U03	MEMBER; PERSON MUST BE A MEMBER OF THE UNIVERSITY FACULTY INVOLVED IN THE TRAINING OF COUNSELORS
313	BOARD OF DENTAL PRACTICE							
3	A	Stephen Morse	12/31/2020	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A DENTIST WHO HOLDS A VALID DENTAL LICENSE PURSUANT TO 32 MRSA CHAPTER 143, SUBCHAPTER 1 AND MUST HAVE BEEN IN ACTUAL PRACTICE OF DENTISTRY IN THIS STATE FOR AT LEAST 10 YEARS IMMEDIATELY PRECEDING APPOINTMENT; A DENTIST IS NOT ELIGIBLE TO SERVE AS MEMBER OF BOARD WHILE EMPLOYING A DENTAL HYGIENIST OR DENTURIST WHO IS A MEMBER OF THE BOARD.

Report of Appointments or Reappointments from 01/01/2020 through 12/31/2020

SOS#	Board or Commission Name								
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information	
313	BOARD OF DENTAL PRACTICE								
7	A	Tracey L. Jowett	12/02/2020	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A DENTAL HYGIENIST WHO HOLDS A VALID DENTAL HYGIENE LICENSE PURSUANT TO 32 MRSA CHAPTER 143 SUBCHAPTER 1 AND MUST HAVE PRACTICED IN THIS STATE FOR AT LEAST 6 YEARS IMMEDIATELY PRECEDING APPOINTMENT; A DENTAL HYGIENIST IS NOT ELIGIBLE TO SERVE AS MEMBER OF BOARD WHILE EMPLOYED BY A DENTIST WHO IS A MEMBER OF THE BOARD.	
5183	BOARD OF DIRECTORS OF THE MAINE GUARANTEED ACCESS REINSURANCE ASSOCIATION								
4	A	Dana C. Kempton	11/30/2020	SUPERINTENDENT OF INSURANCE	N		03	MEMBER; PERSON MUST REPRESENT MEDICAL PROVIDERS.	
5	A	Jolan F. Ippolito	11/30/2020	SUPERINTENDENT OF INSURANCE	N		03	MEMBER; PERSON MUST REPRESENT A STATEWIDE ORGANIZATION THAT REPRESENTS SMALL BUSINESSES.	
12	A	James Lyon	11/30/2020	SUPERINTENDENT OF INSURANCE	N		03	MEMBER; MUST REPRESENT INDIVIDUAL HEALTH INSURANCE CONSUMERS WHO IS NOT ASSOCIATED OR FORMERLY ASSOCIATED WITH THE MEDICAL PROFESSION, A HOSPITAL, AN INSURER OR A PRODUCER.	
393	BOARD OF EXAMINERS IN PHYSICAL THERAPY								
2	A	Scott D. Griffin	01/31/2020	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A PHYSICAL THERAPIST	
360	BOARD OF LICENSURE FOR PROFESSIONAL LAND SURVEYORS								
3	A	Michaeline Mulvey	12/16/2020	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A LICENSED PROFESSIONAL LAND SURVEYOR WITH WHO HAS BEEN LICENSED AS A PROFESSIONAL LAND SURVEYOR FOR NOT LESS THAN 10 YEARS	
373	BOARD OF LICENSURE IN MEDICINE								
8	A	Timothy R. Fox	06/30/2020	GOVERNOR OF MAINE	N	Y	U06	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO MUST BE A GRADUATE OF A LEGALLY CHARTERED MEDICAL COLLEGE OR UNIVERSITY HAVING AUTHORITY TO CONFER DEGREES IN MEDICINE AND MUST HAVE BEEN ACTIVELY ENGAGED IN THE PRACTICE OF THEIR PROFESSION IN THIS STATE FOR A CONTINUOUS PERIOD OF 5 YEARS PRECEDING THEIR APPOINTMENTS TO THE BOARD	

Report of Appointments or Reappointments from 01/01/2020 through 12/31/2020

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
333	BOARD OF LICENSURE OF FORESTERS							
2	A	John W. Ackley	11/04/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST A FORESTER WHO HOLDS A VALID LICENSE
396	BOARD OF LICENSURE OF PODIATRIC MEDICINE							
3	A	Brad G. Samojla	06/30/2020	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A PODIATRIST WHO IS SELECTED FROM NOMINATIONS SUBMITTED BY THE PODIATRY ASSOCIATION OF MAINE AND BY OPTHER ORGANIZATIONS AND INDIVIDUALS AND MUST BE ACTIVELY ENGAGED IN PRACTICE OF PODIATRY FOR PERIOD OF AT LEAST 2 YEARS AT THE TIME OF APPOINTMENT
429	BOARD OF LICENSURE OF WATER SYSTEM OPERATORS							
1	A	Kerry L. Smart	06/04/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A WATER TREATMENT OR WATER DISTRIBUTION SYSTEM OPERATOR HOLDING A CLASS II LICENSE
5	A	Gregory T. Kidd	06/04/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON IS AN EDUCATOR IN THE FIELD OF WATER SUPPLY OR SERVICE
179	BOARD OF OCCUPATIONAL SAFETY AND HEALTH							
6	A	Thomas J. Chase	04/20/2020	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE AN EMPLOYEE REPRESENTATIVE OF MUNICIPAL EMPLOYEES
10	A	Hartley Webb	04/06/2020	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN INSURANCE COMPANY LICENSED TO INSURE WORKERS' COMPENSATION WITHIN THE STATE
383	BOARD OF OSTEOPATHIC LICENSURE							
1	A	Scott A. Thomas	02/13/2020	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A GRADUATE OF SCHOOL OR COLLEGE OF OSTEOPATHIC MEDICINE APPROVED BY THE AMERICAN OSTEOPATHIC ASSOCIATION AND MUST BE, AT THE TIME OF APPOINTMENT, ACTIVELY ENGAGED IN PRACTICE OF OSTEOPATHIC MEDICINE IN THE STATE FOR AT LEAST 5 YEARS

Report of Appointments or Reappointments from 01/01/2020 through 12/31/2020

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
383	BOARD OF OSTEOPATHIC LICENSURE							
3	A	Ryan M. Smith	01/04/2020	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A GRADUATE OF SCHOOL OR COLLEGE OF OSTEOPATHIC MEDICINE APPROVED BY THE AMERICAN OSTEOPATHIC ASSOCIATION AND MUST BE, AT THE TIME OF APPOINTMENT, ACTIVELY ENGAGED IN PRACTICE OF OSTEOPATHIC MEDICINE IN THE STATE FOR AT LEAST 5 YEARS
10	A	Melissa Michaud	05/10/2020	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO HAS BEEN ACTIVELY ENGAGED AS A LICENSED PHYSICIAN ASSISTANT IN THIS STATE FOR AT LEAST 5 YEARS.
026	BOARD OF PESTICIDES CONTROL							
6	A	Deven M. Morrill	07/23/2020	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS INTEREST IN ENVIRONMENTAL PROTECTION FROM DIFFERENT GEOGRAPHIC AREAS OF THE STATE
7	A	Curtis C. Bohlen	07/23/2020	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS INTEREST IN ENVIRONMENTAL PROTECTION FROM DIFFERENT GEOGRAPHIC AREAS OF THE STATE
298	BOARD OF REAL ESTATE APPRAISERS							
4	A	Alan S. Johnson	05/16/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF THIS STATE WHO IS A LICENSED APPRAISER
5	A	Wendyann Boston	05/16/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF THIS STATE WHO IS A LICENSED APPRAISER
370	BOARD OF TRUSTEES, MAINE MARITIME ACADEMY							
13	A	Mary O. Shea	08/25/2020	GOVERNOR OF MAINE	Y	Y	U01	MEMBER; PERSON MUST BE A STUDENT WHO IS ENROLLED FOR A MINIMUM OF 12 CREDIT HOURS PER SEMESTER AND A RESIDENT OF MAINE

Report of Appointments or Reappointments from 01/01/2020 through 12/31/2020

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
411	BOARD OF TRUSTEES, MAINE PUBLIC EMPLOYEES RETIREMENT SYSTEM							
2	A	Brian H. Noyes	12/31/2020	GOVERNOR OF MAINE	Y	Y	U03	TRUSTEE; PERSON MUST BE QUALIFIED THROUGH TRAINING OR EXPERIENCE IN THE FIELD OF INVESTMENTS, ACCOUNTING, BANKING OR INSURANCE OR AS ACTUARY AND WHO HAS A WORKING KNOWLEDGE OF RETIREMENT POLICY AND LEGAL ISSUES AND A GENERAL KNOWLEDGE AND UNDERSTANDING OF BANKING, FINANCE AND INVESTMENT PRACTICES
5	A	Mark A. Brunton	12/31/2020	MAINE STATE EMPLOYEES' ASSOCIATION	Y	Y	U03	TRUSTEE; PERSON WHO IS A MEMBER OF THE RETIREMENT SYSTEM THROUGH EMPLOYMENT AS A STATE EMPLOYEE AND WHO HAS A WORKING KNOWLEDGE OF RETIREMENT POLICY AND LEGAL ISSUES AND A GENERAL KNOWLEDGE AND UNDERSTANDING OF BANKING, FINANCE AND INVESTMENT PRACTICES
5197	BOARD OF TRUSTEES, MAINE SCHOOL FOR MARINE SCIENCE, TECHNOLOGY, TRANSPORTATION AND ENGINEERING							
8	A	Major R. Cloutier	04/14/2020	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; MUST BE A GENERAL PUBLIC MEMBER WHO MAY BE A SCIENTIST, ENGINEER OR MATHEMATICIAN AND BE EMPLOYED WITHIN THE MARINE BUSINESS OR INDUSTRIAL MARINE COMMUNITY .
10	A	Captain E. Jergenson	04/14/2020	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; MUST BE A GENERAL PUBLIC MEMBER WHO MAY BE A SCIENTIST, ENGINEER OR MATHEMATICIAN AND BE EMPLOYED WITHIN THE MARINE BUSINESS OR INDUSTRIAL MARINE COMMUNITY .
11	A	Thomas Marx	04/14/2020	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; MUST BE A GENERAL PUBLIC MEMBER WHO MAY BE A SCIENTIST, ENGINEER OR MATHEMATICIAN AND BE EMPLOYED WITHIN THE MARINE BUSINESS OR INDUSTRIAL MARINE COMMUNITY .
12	A	Almon Rivers	04/14/2020	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; MUST BE A GENERAL PUBLIC MEMBER WHO MAY BE A SCIENTIST, ENGINEER OR MATHEMATICIAN AND BE EMPLOYED WITHIN THE MARINE BUSINESS OR INDUSTRIAL MARINE COMMUNITY .
13	A	Carla Scocchi	04/14/2020	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; MUST BE A GENERAL PUBLIC MEMBER WHO MAY BE A SCIENTIST, ENGINEER OR MATHEMATICIAN AND BE EMPLOYED WITHIN THE MARINE BUSINESS OR INDUSTRIAL MARINE COMMUNITY .

Report of Appointments or Reappointments from 01/01/2020 through 12/31/2020

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
397	BOARD OF TRUSTEES, MAINE VETERANS' HOME							
4	A	James A. Franklin	04/20/2020	GOVERNOR OF MAINE	N	Y	U03	TRUSTEE; PERSON MUST BE AN HONORABLY DISCHARGED WAR VETERAN WHO MUST BE APPOINTED FROM AND REPRESENT OF 1 OF 5 LARGEST NATIONALLY CHARTERED VETERANS' ORGANIZATIONS LOCATED IN MAINE
5	A	John G. Kezal	04/20/2020	GOVERNOR OF MAINE	N	Y	U03	TRUSTEE; PERSON MUST BE AN HONORABLY DISCHARGED WAR VETERAN WHO MUST BE APPOINTED FROM AND REPRESENT OF 1 OF 5 LARGEST NATIONALLY CHARTERED VETERANS' ORGANIZATIONS LOCATED IN MAINE
448	BOARD OF VISITORS, LONG CREEK YOUTH DEVELOPMENT CENTER							
2	A	Howard H. Dana JR	06/19/2020	GOVERNOR OF MAINE	N		03	MEMBER
449	BOARD OF VISITORS, MAINE CORRECTIONAL CENTER							
5	A	Bradley J. Fogg	06/19/2020	GOVERNOR OF MAINE	N		03	MEMBER
450	BOARD OF VISITORS, MAINE STATE PRISON							
3	A	Jonathan A. Wilson	07/24/2020	GOVERNOR OF MAINE	N		03	MEMBER
211	BOARD OF VISITORS, MOUNTAIN VIEW YOUTH DEVELOPMENT CENTER							
1	A	Terri-Lynn Chapman	06/19/2020	GOVERNOR OF MAINE	N		03	MEMBER
134	CAPITOL PLANNING COMMISSION							
3	A	James W. Bass	08/06/2020	GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A RESIDENT OF THE CAPITOL PLANNING DISTRICT
4	A	Garrett Luszezki	08/06/2020	GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A CITIZEN, BUT NOT RESIDENT OF AUGUSTA
6	A	Peter G. Thompson	08/06/2020	GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A CITIZEN, BUT NOT RESIDENT OF AUGUSTA
7	A	Earle G. Shettleworth JR	08/06/2020	GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A CITIZEN, BUT NOT RESIDENT OF AUGUSTA

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134	CAPITOL PLANNING COMMISSION							
8	A	Mark S. O'Brien	08/06/2020	GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A RESIDENT OF CITY OF AUGUSTA, BUT NOT A RESIDENT OF CAPITOL PLANNING DISTRICT
5107	CITIZEN TRADE POLICY COMMISSION							
1	A	Senator Justin M. Chenette	12/01/2020	PRESIDENT OF THE SENATE	N		LT	MEMBER; MEMBER OF MAINE STATE SENATE WHO IS FROM THE MAJORITY PARTY IN THAT CHAMBER
2	A	Senator David Miramant	12/01/2020	PRESIDENT OF THE SENATE	N		LT	MEMBER; MEMBER OF MAINE STATE SENATE WHO IS FROM THE MAJORITY PARTY IN THAT CHAMBER
3	A	Senator Stacey K. Guerin	12/01/2020	PRESIDENT OF THE SENATE	N		LT	MEMBER; MEMBER OF MAINE STATE SENATE WHO IS FROM THE MINORITY PARTY IN THAT CHAMBER
4	A	Honorable Craig V. Hickman	12/01/2020	SPEAKER OF THE HOUSE	N		LT	MEMBER; MEMBER OF MAINE HOUSE OF REPRESENTATIVES WHO IS FROM THE MAJORITY PARTY IN THAT CHAMBER
5	A	Honorable Stephen Stanley	12/01/2020	SPEAKER OF THE HOUSE	N		LT	MEMBER; MEMBER OF MAINE HOUSE OF REPRESENTATIVES WHO IS FROM THE MAJORITY PARTY IN THAT CHAMBER
6	A	Honorable Kathleen R. Dillingham	12/01/2020	SPEAKER OF THE HOUSE	N		LT	MEMBER; MEMBER OF MAINE HOUSE OF REPRESENTATIVES WHO IS FROM THE MINORITY PARTY IN THAT CHAMBER
13	A	Ryan Harnden	04/18/2020	PRESIDENT OF THE SENATE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAINE BASED MANUFACTURING BUSINESS WITH 25 OR MORE EMPLOYEES
564	CLEAN-UP AND RESPONSE FUND REVIEW BOARD							
13	A	Pete Sarnacki	01/25/2020	SPEAKER OF THE HOUSE	N	Y	03	MEMBER - PERSON MUST BE FAMILIAR WITH OIL SPILL TECHNOLOGY.
15	A	Prentice Strong III	02/22/2020	SPEAKER OF THE HOUSE	N	Y	03	MEMBER - PERSON MUST BE A LICENSED STATE PILOT OR A LICENSED MERCHANT MARINE OFFICER.
5171	COMMISSION FOR THE DEAF, HARD OF HEARING AND LATE DEAFENED							
9	A	Tammy L. Estes	02/19/2020	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A CONSUMER THAT IS CULTURALLY DEAF, DEAF/DEAFENED, HARD OF HEARING OR HAVE A DUAL SENSORY IMPAIRMENT.

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5171	COMMISSION FOR THE DEAF, HARD OF HEARING AND LATE DEAFENED							
20	A	Owen J. Logue III	08/22/2020	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE THE SUPERINTENDENT OR THE SUPERINTENDENT'S DESIGNEE OF THE MAINE EDUCATIONAL CENTER FOR THE DEAF AND HARD OF HEARING OR DESIGNEE
21	A	Rep Stanley P. Zeigler	12/01/2020	GOVERNOR OF MAINE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE LEGISLATURE
270	COMMISSION ON GOVERNMENTAL ETHICS AND ELECTION PRACTICES							
1	A	Richard A. Nass	04/16/2020	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE OF RECOGNIZED JUDGEMENT, PROBITY AND OBJECTIVITY WHO IS NOT A MEMBER OF THE CURRENT OR PREVIOUS LEGISLATURE, IS NOT A DECLARED CANDIDATE FOR ELECTIVE COUNTY, STATE OR FEDERAL OFFICE WITHIN 2 YEARS PRIOR TO APPOINTMENT, DOES NOT HOLD AN ELECTIVE COUNTY, STATE OR FEDERAL OFFICE, IS NOT AN OFFICER OF A POLITICAL COMMITTEE, PARTY COMMITTEE OR POLITICAL ACTION COMMITTEE
5194	COMMISSION TO END STUDENT HUNGER							
1	A	Senator Eloise A. Vitelli	12/01/2020	PRESIDENT OF THE SENATE	N		LT	MEMBER, MUST BE A MEMBER OF THE SENATE FROM THE PARTY HOLDING THE LARGEST NUMBER OF SEATS IN THE LEGISLATURE.
5137	CONNECTME AUTHORITY							
5	A	Susan M. Corbett	01/03/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST HAVE SIGNIFCANT KNOWLEDGE OF COMMUNICATION TECHNOLOGY
5064	CONSENSUS ECONOMIC FORECASTING COMMISSION							
2	A	Charles Lawton	03/07/2020	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO MAY NOT BE A LEGISLATOR OR AN EMPLOYEE OF THE EXECUTIVE DEPARTMENT, THE LEGISLATURE OR THE JUDICIAL DEPARTMENT AND MUST HAVE PROFESSIONAL CREDENTIALS AND DEMONSTRATED EXPERTISE IN ECONOMIC FORECASTING.

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5064	CONSENSUS ECONOMIC FORECASTING COMMISSION							
5	A	Sheena Bunnell	03/28/2020		N		U02	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO IS SELECTED BY THE OTHER MEMBERS OF THE COMMISSION AND WHO MAY NOT BE A LEGISLATOR OR AN EMPLOYEE OF THE EXECUTIVE DEPARTMENT, THE LEGISLATURE OR THE JUDICIAL DEPARTMENT AND MUST HAVE PROFESSIONAL CREDENTIALS AND DEMONSTRATED EXPERTISE IN ECONOMIC FORECASTING.
139	CRIMINAL LAW ADVISORY COMMISSION							
1	A	Andrew Robinson	10/31/2020	ATTORNEY GENERAL	N		U02	MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES
2	A	Megan L. Elam	12/31/2020	ATTORNEY GENERAL	N		U02	MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES
3	A	Jeffrey Silverstein	10/31/2020	ATTORNEY GENERAL	N		U02	MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES
6	A	Luke S. Rioux	10/31/2020	ATTORNEY GENERAL	N		U02	MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES
7	A	Laura A. Yustak	10/31/2020	ATTORNEY GENERAL	N		U02	MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES
14	A	Hon. Charlotte Warren	12/01/2020	SPEAKER OF THE HOUSE	N		LT	PERSON MUST BE THE HOUSE CHAIR OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER THE MAINE CRIMINAL CODE, AND THE MAINE JUVENILE CODE OR DESIGNEE; SERVES AS A CONSULTANT TO THE COMMISSION PURSUANT TO 17-A SECTION 1353.
15	A	Sen. Susan A. Deschambault	12/01/2020	PRESIDENT OF THE SENATE	N		LT	PERSON MUST BE THE SENATE CHAIR OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER THE MAINE CRIMINAL CODE, AND THE MAINE JUVENILE CODE OR DESIGNEE; SERVES AS A CONSULTANT TO THE COMMISSION PURSUANT TO 17-A SECTION 1353.

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241	E-9-1-1 COUNCIL							
9	A	Jason A. Oko	03/01/2020	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST REPRESENT A DIRECT PROVIDER OF EMERGENCY MEDICAL SERVICES
11	A	Jeanne F. Locke	03/01/2020	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE SELECTED FROM AT-LARGE
12	A	Steven H. Mallory	03/01/2020	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE SELECTED FROM AT-LARGE
5164	EFFICIENCY MAINE TRUST BOARD							
5	A	Suzanne Macdonald	10/29/2020	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST ADEQUATELY REPRESENT THE INTERESTS OF COMMERCIAL ENERGY CONSUMERS, INDUSTRIAL ENERGY CONSUMERS, SMALL BUSINESS ENERGY CONSUMERS, RESIDENTIAL ENERGY CONSUMERS AND LOW INCOME ENERGY CONSUMERS; MUST HAVE KNOWLEDGE OF AND EXPERIENCE IN FINANCIAL MATTERS AND CONSUMER ADVOCACY AND WHO POSSESS SUBSTANTIAL MANAGEMENT EXPERTISE OR KNOWLEDGE OF OR EXPERIENCE WITH CONSERVATION FUND PROGRAMS, CARBON REDUCTION PROGRAMS OR ENERGY EFFICIENCY OR CLIMATE CHANGE POLICY
7	A	David S. Stapp	04/03/2020	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST ADEQUATELY REPRESENT THE INTERESTS OF COMMERCIAL ENERGY CONSUMERS, INDUSTRIAL ENERGY CONSUMERS, SMALL BUSINESS ENERGY CONSUMERS, RESIDENTIAL ENERGY CONSUMERS AND LOW INCOME ENERGY CONSUMERS; MUST HAVE KNOWLEDGE OF AND EXPERIENCE IN FINANCIAL MATTERS AND CONSUMER ADVOCACY AND WHO POSSESS SUBSTANTIAL MANAGEMENT EXPERTISE OR KNOWLEDGE OF OR EXPERIENCE WITH CONSERVATION FUND PROGRAMS, CARBON REDUCTION PROGRAMS OR ENERGY EFFICIENCY OR CLIMATE CHANGE POLICY
8	A	Kenneth C. Fletcher	04/03/2020	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST ADEQUATELY REPRESENT THE INTERESTS OF COMMERCIAL ENERGY CONSUMERS, INDUSTRIAL ENERGY CONSUMERS, SMALL BUSINESS ENERGY CONSUMERS, RESIDENTIAL ENERGY CONSUMERS AND LOW INCOME ENERGY CONSUMERS; MUST HAVE KNOWLEDGE OF AND EXPERIENCE IN FINANCIAL MATTERS AND CONSUMER ADVOCACY AND WHO POSSESS SUBSTANTIAL MANAGEMENT EXPERTISE OR KNOWLEDGE OF OR EXPERIENCE WITH CONSERVATION FUND PROGRAMS, CARBON REDUCTION PROGRAMS OR ENERGY EFFICIENCY OR CLIMATE CHANGE POLICY

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318	ELECTRICIANS' EXAMINING BOARD							
2	A	Peter A. Wilson	01/27/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A MASTER ELECTRICIAN WITH AT LEAST 5 YEARS EXPERIENCE IN THE ELECTRICAL FIELD WHO HAS EXPERIENCE IN LOW ENERGY ELECTRONICS.
4	A	Gerard G. Caron	01/27/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A MASTER ELECTRICIAN WITH AT LEAST 5 YEARS EXPERIENCE IN THE ELECTRICAL FIELD WHO IS EMPLOYED AS A MUNICIPAL ELECTRICAL INSPECTOR.
163	EMERGENCY MEDICAL SERVICES BOARD							
4	A	Joseph C. Kellner	12/18/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A REGIONADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF DATE OF APPOINTMENT
5	A	Chief Nathan E. Allen	12/18/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A REGIONADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF THE DATE OF APPOINTMENT
7	A	John W. Martel	01/23/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN EMERGENCY PHYSICIANADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF THE DATE OF APPOINTMENT
9	A	Judith F. Gerrish	01/23/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON IS A PUBLIC REPRESENTATIVEADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF THE DATE OF APPOINTMENT
10	A	Joseph T. Conley	01/19/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A FOR-PROFIT AMBULANCE SERVICE WHO MUST BE A LICENSED EMERGENCY MEDICAL SERVICES PERSONADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM, REGARDLESS OF THE DATE OF APPOINTMENT

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163	EMERGENCY MEDICAL SERVICES BOARD							
11	A	Heidi L. Bowen	01/19/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN EMERGENCY PROFESSIONAL NURSEADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF DATE OF APPOINTMENT
13	A	Dennis M. Russell	01/01/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RERESPRESENTATIVE OF A NOT-FOR-PROFIT AMBULANCE SERVICE WHO MUST BE A LICENSED EMERGENCY MEDICAL SERVICES PERSONADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF THE DATE OF APPOINTMENT
15	A	Julianne B. Ontengco	01/19/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF HOSPITALSADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF THE DATE OF APPOINTMENT
16	A	Brad L. Chicoine	01/15/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A MUNICIPAL EMERGENCY MEDICAL SERVICES PROVIDERADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF THE DATE OF APPOINTMENT
17	A	Scott D. Susi	07/25/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF FIRE CHIEFS ADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF THE DATE OF APPOINTMENT
19	A	Laura A. Downing	01/01/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF EMERGENCY MEDICAL DISPATCH PROVIDERS ADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF THE DATE OF APPOINTMENT

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595	FAMILY LAW ADVISORY COMMISSION							
4	A	Edward S. David	12/05/2020	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	N		02	MEMBER; PERSON MUST BE A MEMBER OF THE FAMILY LAW SECTION OF THE MAINE STATE BAR ASSOCIATION
5	A	Margaret C. Lavoie	12/05/2020	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	N		02	MEMBER; PERSON MUST BE A MEMBER OF THE FAMILY LAW SECTION OF THE MAINE STATE BAR ASSOCIATION
6	A	Kevin Wells	12/05/2020	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	N		02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES WHO HAS EXPERIENCE IN PRACTICING FAMILY LAW OR KNOWLEDGEABLE ABOUT FAMILY LAW
7	A	Franklin Brooks	12/05/2020	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	N		02	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS EXPERIENCE PROVIDING MENTAL HEALTH SERVICES
8	A	Timothy Robbins	12/05/2020	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	N		02	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE.
9	A	Melissa Martin	12/05/2020	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	N		02	MEMBER; PERSON MUST REPRESENT A LEGAL SERVICES ORGANIZATION WHO HAS EXPERIENCE IN PRACTICING FAMILY LAW OR KNOWLEDGEABLE ABOUT FAMILY LAW
10	A	Diane E. Kenty	12/05/2020	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	N		C	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE COURT ALTERNATIVE DISPUTE RESOLUTION SERVICE WHO HAS EXPERIENCE IN PRACTICING FAMILY LAW OR KNOWLEDGEABLE ABOUT FAMILY LAW
11	A	Steven Chandler	12/05/2020	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	N		C	MEMBER; PERSON MUST BE AN ACTIVE FAMILY LAW MAGISTRATE WHO HAS EXPERIENCE IN PRACTICING FAMILY LAW OR KNOWLEDGEABLE ABOUT FAMILY LAW
457	FINANCE AUTHORITY OF MAINE							
1	A	Christopher A. Pierce	09/22/2020	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST BE A VETERAN WHO IS APPOINTED FROM AT LARGE
7	A	Timothy . Nightingale	09/22/2020	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST BE A COMMERCIAL BANKER
16	A	David J. Daigler	10/26/2020	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST BE KNOWLEDGEABLE IN THE FIELD OF STUDENT FINANCIAL ASSISTANCE WHO IS APPOINTED FROM AT-LARGE

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5025	INFORME BOARD							
5	A	David Demers	08/31/2020	CHANCELLOR, UNIVERSITY OF MAINE SYSTEM	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE UNIVERSITY OF MAINE SYSTEM
6	A	Kathleen M. Montejo	02/18/2020	GOVERNOR OF MAINE	N	Y	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF MUNICIPALITIES FROM NOMINATIONS MADE BY THE ASSOCIATION'S GOVERNING BODY
8	A	Anne E. Davis	02/18/2020	GOVERNOR OF MAINE	N	Y	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF PUBLIC LIBRARIANS FROM NOMINATIONS MADE BY THE ASSOCIATION'S GOVERNING BODY
566	INTEGRATED PEST MANAGEMENT COUNCIL							
1	A	David Handley	11/30/2020	JOINTLY BY COMMISSIONER, DOA/DIRECTOR, UM COOP EXT	N	Y	U03	MEMBER; PERSON MUST REPRESENT AGRICULTURAL PEST MANAGEMENT
8	A	Thomas Irwin	11/30/2020	JOINTLY BY COMMISSIONER, DOA/DIRECTOR, UM COOP EXT	N	Y	U03	MEMBER; PERSON MUST REPRESENT RIGHTS-OF-WAY VEGETATION MANAGEMENT
9	A	Jesse O'Brien	11/30/2020	JOINTLY BY COMMISSIONER, DOA/DIRECTOR, UM COOP EXT	N	Y	U03	MEMBER; PERSON MUST REPRESENT TURF OR LANDSCAPE MANAGEMENT
178	KIM WALLACE ADAPTIVE EQUIPMENT LOAN PROGRAM FUND BOARD							
3	A	Jillian F. Saucier	10/30/2020	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE AN EXPERIENCED CONSUMER LENDER
113	LAND FOR MAINE'S FUTURE BOARD							
3	A	Lisa L. Turner	01/31/2020	GOVERNOR OF MAINE	Y	Y	U04	PRIVATE CITIZEN MEMBER; PERSON MUST HAVE KNOWLEDGE OF THE STATE'S NATURAL RESOURCES AND LANDSCAPE AND HAVE A DEMONSTRATED COMMITMENT TO LAND CONSERVATION
4	A	Roger K. Berle	01/31/2020	GOVERNOR OF MAINE	Y	Y	U04	PRIVATE CITIZEN MEMBER; PERSON MUST HAVE KNOWLEDGE OF THE STATE'S NATURAL RESOURCES AND LANDSCAPE AND HAVE A DEMONSTRATED COMMITMENT TO LAND CONSERVATION

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340	LOBSTER ADVISORY COUNCIL							
4	A	Joshua Miller	06/30/2020	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		C	MEMBER; PERSON MUST REPRESENT ZONE D LOBSTER MANAGEMENT POLICY COUNCIL - THE TERM FOR A MEMBER WHO REPRESENTS A LOBSTER MANAGEMENT POLICY COUNCIL IS COTERMINOUS WITH THAT PERSON'S TERM ON THAT POLICY COUNCIL
5068A	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE A							
5	A	Jason L. Mills	06/30/2020	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 3
9	A	Eric E. Beal	06/30/2020	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 6
10	A	Bryant V. Kennedy	06/30/2020	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 7
12	A	Rep. Robert Alley	12/01/2020	JOINTLY BY THE PRESIDENT AND SPEAKER	N		LT	NONVOTING MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE LEGISLATURE
5068B	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE B							
1	A	Mark E. Bennett	06/30/2020	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 1
3	A	Richard F. Howland	06/30/2020	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 3
13	A	Rep. Brian Hubbell	12/01/2020	JOINTLY BY THE PRESIDENT AND SPEAKER	N		LT	NONVOTING MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE LEGISLATURE
5068C	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE C							
2	A	James I. Marsh	06/30/2020	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 1B
7	A	Richard K. Larrabee SR	06/30/2020	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 5
9	A	Jacob M. Thompson	06/30/2020	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 7A

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5068C	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE C							
10	A	John F. Mccarthy	06/30/2020	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 7B
12	A	Jeffrey A. Jones JR	06/30/2020	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 9
13	A	Rep. Sherman Hutchins	12/01/2020	JOINTLY BY THE PRESIDENT AND SPEAKER	N		LT	NONVOTING MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE LEGISLATURE
5068D	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE D							
9	A	Brian T. Fellows	06/30/2020	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 4
12	A	Joshua V. Miller	06/30/2020	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 6
13	A	Kevin J. Glover	06/30/2020	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 8
14	A	Douglas Mclennan	06/30/2020	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 7B
15	A	Richard Whitman	06/30/2020	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE DISTRICT 9
16	A	Joshua S. Conover	06/30/2020	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 10
17	A	Wayne L. Canning	06/30/2020	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 11
18	A	Ryan L. Post	06/30/2020	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 12
19	A	Senator Dave Miramant	12/01/2020	JOINTLY BY THE PRESIDENT AND SPEAKER	N		LT	NONVOTING MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE LEGISLATURE
5068E	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE E							
2	A	Brett Gilliam	06/30/2020	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 1B

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5068E	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE E							
4	A	Stanley E. King	06/30/2020	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 2
9	A	Nicholas P. Page	06/30/2020	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 5B
16	A	Senator Eloise Vitelli	12/01/2020	JOINTLY BY THE PRESIDENT AND SPEAKER	N		LT	NONVOTING MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE LEGISLATURE
5068F	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE F							
3	A	David B. Johnson	06/30/2020	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 2
4	A	Jeff W. Putnam	06/30/2020	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - - DISTRICT 3
5	A	Eric C. Anderson	06/30/2020	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 4
6	A	Willis M. Spear JR	06/30/2020	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 5
10	A	Roger L. Allard	06/30/2020	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 8
15	A	Rep. Jay Mccreight	12/01/2020	JOINTLY BY THE PRESIDENT AND SPEAKER	N		LT	NONVOTING MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE LEGISLATURE
5068G	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE G							
1	A	Edward N. Foye	06/30/2020	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 1
2	A	Steven R. Taylor	06/30/2020	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 2
4	A	Matthew B. Nowell	06/30/2020	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 4A
7	A	Cody J. Nunan	06/30/2020	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 7A

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5068G	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE G							
18	A	Rep. Lydia Blume	12/01/2020	JOINTLY BY THE PRESIDENT AND SPEAKER	N		LT	NONVOTING MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE LEGISLATURE
245	MAINE AERONAUTICAL ADVISORY BOARD							
3	A	Kenneth N. Ortmann	06/30/2020	COMMISSIONER OF MDOT	N		U02	MEMBER; PERSON MUST HAVE DIVERSE KNOWLEDGE AND PERSPECTIVES OF THE AERONAUTICS INDUSTRY.
6	A	Ervin Deck	06/30/2020	COMMISSIONER OF MDOT	N		U02	MEMBER; PERSON MUST HAVE DIVERSE KNOWLEDGE AND PERSPECTIVES OF THE AERONAUTICS INDUSTRY.
7	A	Joshua Dickson	06/30/2020	COMMISSIONER OF MDOT	N		U02	MEMBER; PERSON MUST HAVE DIVERSE KNOWLEDGE AND PERSPECTIVES OF THE AERONAUTICS INDUSTRY.
9	A	M. Allison Navia	06/30/2020	COMMISSIONER OF MDOT	N		U02	MEMBER; PERSON MUST HAVE DIVERSE KNOWLEDGE AND PERSPECTIVES OF THE AERONAUTICS INDUSTRY.
10	A	Guy Rouelle	06/30/2020	COMMISSIONER OF MDOT	N		U02	MEMBER; PERSON MUST HAVE DIVERSE KNOWLEDGE AND PERSPECTIVES OF THE AERONAUTICS INDUSTRY.
13	A	Kristopher Reynolds	06/30/2020	COMMISSIONER OF MDOT	N		U02	MEMBER; PERSON MUST HAVE DIVERSE KNOWLEDGE AND PERSPECTIVES OF THE AERONAUTICS INDUSTRY.
15	A	Richard Lanman	06/30/2020	COMMISSIONER OF MDOT	N		U02	MEMBER; PERSON MUST HAVE DIVERSE KNOWLEDGE AND PERSPECTIVES OF THE AERONAUTICS INDUSTRY.
5188	MAINE APPRENTICESHIP COUNCIL							
6	A	Robin L. Wood	04/11/2020	GOVERNOR OF MAINE	N		04	MEMBER - MUST BE A REPRESENTATIVE OF EMPLOYERS AND BE BONA FIDE EMPLOYERS OR AUTHORIZED REPRESENTATIVE OF EMPLOYERS
13	A	Jonathan Mason	02/09/2020	CHAIR, STATE WORKFORCE INVESTMENT BOARD	N		04	MEMBER - REPRESENTATIVE OF THE STATE WORKFORCE INVESTMENT BOARD - NONVOTING
5112	MAINE ARBORIST ADVISORY COUNCIL							
1	A	Matt Wallhead	12/20/2020	COMMISSIONER OF DACF	N		U03	MEMBER; PERSON MUST REPRESENT THE PUBLIC - PURSUANT TO H.P 458 L.D. 628 (04/11/2011) - A RESOLVE STAGGERED THIS BOARD AND EXTENDED THE TERM OF THIS SEAT FOR 2 YEARS - CHANGING EXPIRATION FROM 2012 TO 2014

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5112	MAINE ARBORIST ADVISORY COUNCIL							
5	A	Jeff Tarling	12/20/2020	COMMISSIONER OF DACF	N		U03	MEMBER; PERSON MUST AN ABORIST WHO SERVES ON THE GOVERNING COUNCIL OF A STATEWIDE PROFESSIONAL ORGANIZATION FOR LICENSED ARBORISTS - PURSUANT TO H.P 458 L.D. 628 (04/11/2011) - A RESOLVE STAGGERED THIS BOARD AND EXTENDED THE TERM OF THIS SEAT FOR 2 YEARS - CHANGING EXPIRATION FROM 2012 TO 2014
088	MAINE ARTS COMMISSION							
6	A	Cynthia P. Orcutt	05/09/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
9	A	Jo Dondis	05/09/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
11	A	Daniel Cashman	05/09/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
12	A	Susan K. Hamill	05/09/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
392	MAINE BOARD OF PHARMACY							
1	A	Joseph Bruno	11/30/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A LICENSED PHARMACIST AND IN GOOD STANDING TO ENGAGE IN THE PRACTICE OF PHARMACY IN THIS STATE WITH AT LEAST 5 YEARS EXPERIENCE IN THE PRACTICE OF PHARMACY IN THIS STATE AFTER LICENSURE
6	A	Linda S. Varrell	11/30/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A PUBLIC REPRESENTATIVE AND AT LEAST 21 YEARS OLD AND SHALL NOT BE NOR EVER HAS BEEN A MEMBER OF THE PROFESSION OF PHARMACY, THE SPOUSE OF A MEMBER OF THE PROFESSION OF PHARMACY OR HAS EVER HAD ANY MATERIAL FINANCIAL INTEREST IN PROVIDING PHARMACY SERVICES OR HAS BEEN ENGAGED IN ANY ACTIVITY DIRECTLY RELATED TO THE PRACTICE OF PHARMACY
5187	MAINE BOARD OF TAX APPEALS							
2	A	Douglas K. Young	09/05/2020	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WITH KNOWLEDGE OF AND EXPERIENCE IN TAXATION.

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5185	MAINE CHARTER SCHOOL COMMISSION							
2	A	Jana Lapoint	06/30/2020	BOARD OF EDUCATION	N	Y	U03	MEMBER MUST BE A MEMBER OF THE STATE BOARD OF EDUCATION
5	A	Shelley Reed	06/30/2020	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HAVE DIVERSE PROFESSIONAL EXPERIENCE IN EDUCATION, SOCIAL SERVICES, YOUTH TRAINING, BUSINESS STARTUP AND ADMINISTRATION, ACCOUNTING AND FINANCE, STRATEGIC PLANNING AND NON PROFIT GOVERNANCE.
6140	MAINE CHILDREN'S CABINET EARLY CHILDHOOD ADVISORY COUNCIL							
1	A	Sen. Rebecca J. Millett	12/01/2020	PRESIDENT OF THE SENATE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE SENATE FROM THE PARTY HAVING THE GREATEST NUMBER OF MEMBERS.
2	A	Sen. Matthew Pouliot	12/01/2020	PRESIDENT OF THE SENATE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE SENATE FROM THE PARTY HAVING THE SECOND GREATEST NUMBER OF MEMBERS.
3	A	Hon. Teresa Pierce	12/01/2020	SPEAKER OF THE HOUSE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE HOUSE OF REPRESENTATIVES FROM THE PARTY HAVING THE GREATEST NUMBER OF MEMBERS.
4	A	Hon. Heidi Sampson	12/01/2020	SPEAKER OF THE HOUSE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE HOUSE OF REPRESENTATIVES FROM THE PARTY HAVING THE SECOND GREATEST NUMBER OF MEMBERS.
5156	MAINE CHILDREN'S GROWTH COUNCIL							
1	A	Senator Rebecca Millett	12/01/2020	PRESIDENT OF THE SENATE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE SENATOR WHO IS FROM THE POLITICAL PARTY HAVING THE GREATEST NUMBER OF MEMBERS IN THE MAINE STATE SENATE
2	A	Senator Marianne Moore	12/01/2020	PRESIDENT OF THE SENATE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE WHO IS FROM POLITICAL PARTY HAVING THE SECOND GREATEST NUMBER OF MEMBERS IN THE MAINE STATE SENATE
3	A	Richard R. Farnsworth	12/01/2020	SPEAKER OF THE HOUSE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO IS FROM POLITICAL PARTY HAVING THE GREATEST NUMBER OF MEMBERS IN THE MAINE HOUSE OF REPRESENTATIVES

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5156	MAINE CHILDREN'S GROWTH COUNCIL							
4	A	H. S. Millett	12/01/2020	SPEAKER OF THE HOUSE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO IS FROM POLITICAL PARTY HAVING THE SECOND GREATEST NUMBER OF MEMBERS IN THE MAINE HOUSE OF REPRESENTATIVES
8	A	Mallory B. Harnden	08/13/2020	PRESIDENT OF THE SENATE	N		03	MEMBER; PERSON MUST BE A PARENT
9	A	Anastasia Hicks	10/10/2020	SPEAKER OF THE HOUSE	N		03	MEMBER; PERSON MUST BE A PARENT
13	A	Dr. Steven R. Brier	12/12/2020	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST REPRESENT POSTSECONDARY EDUCATION
14	A	Lorinda J. Bozeman	12/12/2020	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST REPRESENT STATEWIDE ORGANIZATIONS OR ASSOCIATIONS INVOLVED IN EARLY CARE AND EDUCATION PROGRAMS, CHILD CARE CENTERS, HEAD START PROGRAMS, FAMILY CHILD CARE PROVIDERS, RESOURCE DEVELOPMENT CENTERS, PROGRAMS FOR SCHOOL-AGE CHILDREN, CHILD DEVELOPMENT SERVICES, PHYSICIANS AND CHILD ADVOCACY
15	A	Marnee L. Harke	12/12/2020	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST REPRESENT STATEWIDE ORGANIZATIONS OR ASSOCIATIONS INVOLVED IN EARLY CARE AND EDUCATION PROGRAMS, CHILD CARE CENTERS, HEAD START PROGRAMS, FAMILY CHILD CARE PROVIDERS, RESOURCE DEVELOPMENT CENTERS, PROGRAMS FOR SCHOOL-AGE CHILDREN, CHILD DEVELOPMENT SERVICES, PHYSICIANS AND CHILD ADVOCACY
16	A	June A. Holman	12/12/2020	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST REPRESENT STATEWIDE ORGANIZATIONS OR ASSOCIATIONS INVOLVED IN EARLY CARE AND EDUCATION PROGRAMS, CHILD CARE CENTERS, HEAD START PROGRAMS, FAMILY CHILD CARE PROVIDERS, RESOURCE DEVELOPMENT CENTERS, PROGRAMS FOR SCHOOL-AGE CHILDREN, CHILD DEVELOPMENT SERVICES, PHYSICIANS AND CHILD ADVOCACY
24	A	Judith Kaut	12/12/2020	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
28	A	Brian M. Duprey	12/12/2020	GOVERNOR OF MAINE	N		03	MEMBER; MUST BE A PUBLIC REPRESENTATIVE
6138	MAINE CLIMATE COUNCIL							
1	A	Senator Brownie Carson	12/01/2020	PRESIDENT OF THE SENATE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE SENATE REPRESENTING THE PARTY HOLDING THE MOST SEATS.

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6138	MAINE CLIMATE COUNCIL							
2	A	Senator David Woodsome	12/01/2020	PRESIDENT OF THE SENATE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE SENATE REPRESENTING THE PARTY HOLDING THE SECOND MOST SEATS.
3	A	Hon. Lydia Blume	12/01/2020	SPEAKER OF THE HOUSE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE HOUSE OF REPRESENTATIVES REPRESENTING THE PARTY HOLDING THE MOST SEATS.
4	A	Hon. Richard Campbell	12/01/2020	SPEAKER OF THE HOUSE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE HOUSE OF REPRESENTATIVES REPRESENTING THE PARTY HOLDING THE SECOND MOST SEATS.
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE							
7	A	Lucia C. Hunt	02/06/2020	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE AN ATTORNEY WITH EXPERIENCE IN DOMESTIC RELATION CASES
10	A	Mark Hathaway	12/11/2020	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE THE CHIEF OF MUNICIPAL POLICE DEPARTMENT
20	A	Steven R. Edmondson	02/06/2020	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE SELECTED FROM AT-LARGE
5165	MAINE COMMISSION ON INDIGENT LEGAL SERVICES							
1	A	Sarah Churchill	09/09/2020	GOVERNOR OF MAINE	Y	Y	U03	MEMBER - MUST BE APPOINTED BY THE GOVERNOR FROM A LIST OF QUALIFIED POTENTIAL APPOINTEES PROVIDED BY THE CHIEF JUSTICE OF THE SUPREME JUDICIAL COURT.
480	MAINE COMMUNITY COLLEGE SYSTEM BOARD OF TRUSTEES							
3	A	Laurence R. Grondin	09/23/2020	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FIELDS OF BUSINESS AND INDUSTRY, LABOR, EDUCATION OR THE GENERAL PUBLIC
9	A	David M. Macmahon	09/23/2020	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; REPRESENTATIVE FROM THE FIELD OF BUSINESS AND INDUSTRY, LABOR, EDUCATION OR THE GENERAL PUBLIC
13	A	Nicki Fowlie	04/24/2020	GOVERNOR OF MAINE	Y	Y	U02	VOTING MEMBER; PERSON MUST BE FROM THE STUDENT BODY OF ONE OF THE COMMUNITY COLLEGE CAMPUSES AT TIME OF APPOINTMENT WHO IS A PERMANENT RESIDENT OF THE STATE AND MUST BE ENROLLED FOR A MINIMUM OF 12 CREDIT HOURS PER SEMESTER. STUDENT MEMBER CANNOT COME FROM THE SAME CAMPUS IN ANY 2 CONSECUTIVE TERMS

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227	MAINE CRIMINAL JUSTICE ACADEMY, BOARD OF TRUSTEES							
6	A	Chief Charles J. Rumsey IV	10/23/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CHIEF OF A MUNICIPAL POLICE DEPARTMENT
8	A	Lincoln E. Ryder	12/29/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN OFFICER OF A MUNICIPAL POLICE DEPARTMENT
10	A	Kathryn M. Slattery	07/20/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A CRIMINAL JUSTICE AGENCY WHO IS NOT INVOLVED IN GENERAL ENFORCEMENT OF MAINE CRIMINAL LAWS
13	A	Richard P. Davis	10/23/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A MUNICIPAL OFFICIAL WHO IS NOT AND HAS NEVER BEEN A SWORN MEMBER OF A LAW ENFORCEMENT AGENCY
14	A	Levon M. Travis	10/23/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A NONSUPERVISORY CORRECTIONS OFFICER REPRESENTING A STATE OR COUNTY CORRECTIONAL FACILITY
16	A	Thomas P. Peters, li, Esq.	10/23/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN WHO IS NOT AND HAS NEVER BEEN A SWORN MEMBER OF A LAW ENFORCEMENT AGENCY
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL							
8	A	Shannon E. Johnson	08/05/2020	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST BE THE PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OR GUARDIAN OF AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
21	A	Cheryl A. Stalilonis	08/05/2020	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON WITH DEVELOPMENTAL DISABILITIES OR A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OF GUARDIAN OR AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
5081	MAINE FIRE PROTECTION SERVICES COMMISSION							
3	A	Honorablr C. Nadeau	12/01/2020	SPEAKER OF THE HOUSE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
4	A	Honorable Charlotte Warren	12/01/2020	SPEAKER OF THE HOUSE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES

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5081	MAINE FIRE PROTECTION SERVICES COMMISSION							
5	A	Honorable Timothy Theriault	12/01/2020	SPEAKER OF THE HOUSE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
9	A	Chief Thomas E. Higgins	11/19/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A MUNICIPAL FIRE CHIEF WHO IS A FULL-TIME FIRE CHIEF AND A MEMBER OF THE MAINE FIRE CHIEFS ASSOCIATION
13	A	Gerald P. Gay	01/16/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CAREER FIREFIGHTER WHO IS A MEMBER OF THE PROFESSIONAL FIRE FIGHTERS OF MAINE
14	A	Joseph R. Guyotte	04/17/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CALL FIREFIGHTER WHO IS A MEMBER OF THE MAINE STATE FEDERATION OF FIRE FIGHTERS
5167	MAINE FUEL BOARD							
5	A	Maynard W. Waltz JR	06/15/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE AND MUST BE A PROPANE AND NATURAL GAS TECHNICIAN WHO EACH HOLDS A VALID LICENSE AS A PROPANE AND NATURAL GAS TECHNICIAN
405	MAINE GOVERNMENTAL FACILITIES AUTHORITY							
4	A	Timothy L. Thompson	10/09/2020	GOVERNOR OF MAINE	Y	Y	U05	MEMBER
336	MAINE HEALTH AND HIGHER EDUCATIONAL FACILITIES AUTHORITY							
8	A	Gerald Reid	02/27/2020	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE; POLITICAL PARTY AFFILIATION RELEVANT TO APPOINTMENT
9	A	Barbara Raths	01/29/2020	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A TRUSTEE, MEMBER OF A CORPORATION OR BOARD OF GOVERNORS, OFFICERS OR EMPLOYEES OF INSTITUTIONS FOR HIGHER EDUCATION; POLITICAL PARTY AFFILIATION RELEVANT TO APPOINTMENT
590	MAINE HEALTH DATA ORGANIZATION							
8	A	Sandra L. Parker	05/29/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST A PROVIDER WHO REPRESENTS HOSPITALS CHOSEN FROM A LIST PROVIDED BY THE MAINE HOSPITAL ASSOCIATION

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590	MAINE HEALTH DATA ORGANIZATION							
10	A	Neil Korsen	05/29/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PROVIDER AND A PHYSICIAN OR REPRESENTATIVE OF PHYSICIANS WHO IS CHOSEN FROM A LIST PROVIDED BY THE MAINE MEDICAL ASSOCIATION
510	MAINE HIV ADVISORY COMMITTEE							
4	A	Rick Sprague	04/30/2020		N		U03	MEMBER; PERSON MUST BE LIVING WITH HIV/AIDS OR AT RISK FOR THE HIV/AIDS INFECTION.
7	A	Jennifer Rogers	12/31/2020		N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PUBLIC HEALTH COMMUNITY WHO HAS EXPERIENCE IN THE PREVENTION OF AND THE CARE AND TREATMENT OF PERSONS WITH HIV OR INFECTIOUS DISEASE.
8	A	Megan Evans	12/31/2020		N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PUBLIC HEALTH COMMUNITY WHO HAS EXPERIENCE IN THE PREVENTION OF AND THE CARE AND TREATMENT OF PERSONS WITH HIV OR INFECTIOUS DISEASE.
9	A	Sarah Lewis	12/31/2020		N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE POPULATION MOST EFFECTED BY HIV/AIDS IN THE STATE
11	A	David Johnston	05/13/2020		N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE POPULATION MOST EFFECTED BY HIV/AIDS IN THE STATE
20	A	Senator Nathan L. Libby	12/01/2020	PRESIDENT OF THE SENATE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE
21	A	Deane Rykerson	12/01/2020	SPEAKER OF THE HOUSE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
348	MAINE HUMAN RIGHTS COMMISSION							
5	A	Theodore C. Helberg	08/01/2020	GOVERNOR OF MAINE	Y	Y	U05	MEMBER

Report of Appointments or Reappointments from 01/01/2020 through 12/31/2020

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
061	MAINE LAND USE PLANNING COMMISSION							
1	A	James R. May	07/09/2020	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PUBLIC REPRESENTATIVE MUST BE A NON-STATE EMPLOYEE WHO MUST BE FAMILIAR WITH THE NEEDS AND ISSUES AFFECTING THE COMMISSION'S JURISDICTION. PERSON MUST RESIDE IN THE COMMISSION'S JURISDICTION; WORK IN THE COMMISSION'S JURISDICTION; BE A FORMER RESIDENT OR BE RETIRED AFTER WORKING WITHIN THE COMMISSION'S JURISDICTION FOR A MINIMUM OF 5 YEARS; OR HAVE EXPERTISE IN COMMERCE AND INDUSTRY, FISHERIES AND WILDLIFE, FORESTRY OR CONSERVATION ISSUES AS THEY AFFECT THE COMMISSION'S JURISDICTION.
2	A	Millard Billings	07/09/2020	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	Y	Y	U04	MEMBER; PUBLIC REPRESENTATIVE MUST BE A NON-STATE EMPLOYEE WHO MUST BE FAMILIAR WITH THE NEEDS AND ISSUES AFFECTING THE COMMISSION'S JURISDICTION. PERSON MUST RESIDE IN THE COMMISSION'S JURISDICTION; WORK IN THE COMMISSION'S JURISDICTION; BE A FORMER RESIDENT OR BE RETIRED AFTER WORKING WITHIN THE COMMISSION'S JURISDICTION FOR A MINIMUM OF 5 YEARS; OR HAVE EXPERTISE IN COMMERCE AND INDUSTRY, FISHERIES AND WILDLIFE, FORESTRY OR CONSERVATION ISSUES AS THEY AFFECT THE COMMISSION'S JURISDICTION. APPOINTED BY THE COMMISSIONER OF ONE OF THE EIGHT COUNTIES WITH THE MOST ACREAGE IN THE UNORGANIZED OR DEORGANIZED AREAS SUBJECT TO THE JURISDICTION OF THE COMMISSION.
5199	MAINE LENGTH OF SERVICE AWARD PROGRAM BOARD OF TRUSTEES							
1	A	Jeffrey V. Brackett	05/30/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN ELIGIBLE VOLUNTEER.
2	A	William E. Hussey	05/30/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN ELIGIBLE VOLUNTEER NOMINATED BY A STATEWIDE FEDERATION OF FIERFIGHTERS.
3	A	William E. Gillespie	05/30/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN ELIGIBLE VOLUNTEER NOMINATED BY A STATEWIDE FEDERATION OF FIERFIGHTERS.
4	A	Timothy P. Nickels	05/30/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN ELIGIBLE VOLUNTEER NOMINATED BY A STATEWIDE FEDERATION OF FIERFIGHTERS.
5	A	Brent J. Libby	05/30/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE THE CHIEF OF A MUNICIPAL FIRE DEPARTMENT NOMINATED BY A STATEWIDE ASSOCIATION OF FIRE CHIEFS.

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SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5199	MAINE LENGTH OF SERVICE AWARD PROGRAM BOARD OF TRUSTEES							
6	A	Frederick W. Brewer	05/30/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE QUALIFIED THROUGH TRAINING OR EXPERIENCE IN THE FIELD OF INVESTMENTS, ACCOUNTING, BANKING OR INSURANCE OR IS AN ACTUARY.
7	A	Stephan Bunker	05/30/2020	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N	Y	U03	MEMBER; PERSON MUST BE DESIGNATED BY A STATEWIDE MUNICIPAL ASSOCIATION.
5100	MAINE LIBRARY OF GEOGRAPHIC INFORMATION BOARD							
6	A	Patrick Cunningham	02/22/2020	PRESIDENT OF THE SENATE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF MUNICIPALITIES SELECTED FROM NOMINATIONS MADE THE ASSOCIATION'S GOVERNING BODY
7	A	Vern Maxfield	04/05/2020	SPEAKER OF THE HOUSE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF MUNICIPALITIES SELECTED FROM NOMINATIONS MADE THE ASSOCIATION'S GOVERNING BODY
11	A	Jake Metzler	04/05/2020	SPEAKER OF THE HOUSE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF STATEWIDE ASSOCIATION REPRESENTING ENVIRONMENTAL ISSUES
376	MAINE MUNICIPAL BOND BANK, BOARD OF COMMISSIONERS							
3	A	Philip E. Harriman	08/01/2020	GOVERNOR OF MAINE	N	Y	U03	COMMISSIONER; PERSON MUST BE A RESIDENT OF MAINE
585	MAINE OUTDOOR HERITAGE FUND BOARD							
6	A	Amos S. Eno	02/11/2020	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST BE A CITIZEN WHO IS A PUBLIC REPRESENTATIVE WHO MUST WORK IN A FIELD RELATED TO NATURAL RESOURCES
7	A	Jack Witham	02/11/2020	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST BE A CITIZEN WHO IS A PUBLIC REPRESENTATIVE WHO IS A REPRESENTATIVE OF A STATE WILDLIFE CONSERVATION ORGANIZATION
398	MAINE PORT AUTHORITY							
3	A	Andrew H. Sawyer	09/24/2020	GOVERNOR OF MAINE	N	Y	U04	DIRECTOR; PERSON MUST BE BROADLY REPRESENTATIVE OF THE STATE AND MUST HAVE A BACKGROUND IN INTERNATIONAL TRADE, MARINE TRANSPORTATION, FINANCE OR ECONOMIC DEVELOPMENT

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SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
398	MAINE PORT AUTHORITY							
6	A	Captain J. Worth III	10/09/2020	GOVERNOR OF MAINE	N	Y	U04	DIRECTOR; PERSON MUST BE BROADLY REPRESENTATIVE OF THE STATE AND MUST HAVE A BACKGROUND IN INTERNATIONAL TRADE, MARINE TRANSPORTATION, FINANCE OR ECONOMIC DEVELOPMENT
560	MAINE PUBLIC DRINKING WATER COMMISSION							
7	A	Carol A. White	08/31/2020	GOVERNOR OF MAINE	N		U04	MEMBER; PERSON MUST BE A USER OF A NONTRANSIENT NONCOMMUNITY WATER SYSTEM WHO HAS A DEMONSTRATED INTEREST, KNOWLEDGE, EXPERIENCE AND EXPERTISE REGARDING PUBLIC DRINKING WATER CONCERNS.
5090	MAINE RURAL DEVELOPMENT AUTHORITY, BOARD OF TRUSTEES							
4	A	Adrian P. Kendall	10/03/2020	GOVERNOR OF MAINE	Y	Y	U04	TRUSTEE
5006	MAINE SCHOOL OF SCIENCE AND MATHEMATICS							
6	A	Anthony Scott	06/24/2020		N	Y	01	NONVOTING TRUSTEE; PERSON MUST BE A TEACHER WHO IS ANNUALLY ELECTED BY MEMBERS OF THE SCHOOL'S FACULTY
8	A	Laura Renick-Butera	08/16/2020	GOVERNOR OF MAINE	N	Y	U04	TRUSTEE; PERSON MUST BE A TEACHER IN THE STATE WHO REPRESENTS A GEOGRAPHIC REGION IN THE STATE
11	A	Thomas E. Bolen	08/16/2020	GOVERNOR OF MAINE	Y	Y	U04	TRUSTEE; PERSON MUST REPRESENT THE GENERAL PUBLIC WHO MUST BE A SCIENTIST, ENGINEER OR MATHEMATICIAN EMPLOYED WITHIN THE BUSINESS OR INDUSTRIAL COMMUNITY
12	A	Matthew A. Anderson	08/16/2020	GOVERNOR OF MAINE	Y	Y	U04	TRUSTEE; PERSON MUST REPRESENT THE GENERAL PUBLIC WHO MUST BE A SCIENTIST, ENGINEER OR MATHEMATICIAN EMPLOYED WITHIN THE BUSINESS OR INDUSTRIAL COMMUNITY
16	A	John B. Herweh	08/16/2020	GOVERNOR OF MAINE	Y	Y	U04	TRUSTEE; PERSON MUST REPRESENT THE GENERAL PUBLIC
5044	MAINE SELF-INSURANCE GUARANTEE ASSOCIATION, BOARD OF DIRECTORS							
1	A	Dan Ferguson	05/30/2020		N			MEMBER
7	A	Lee Cyr	05/30/2020		N			MEMBER

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SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
536	MAINE SMALL BUSINESS AND ENTREPRENEURSHIP COMMISSION							
5	A	Senator Erin D. Herbig	12/01/2020	PRESIDENT OF THE SENATE	N		LT	NONVOTING MEMBER; MEMBER OF THE MAINE STATE SENATE WHO IS THE SENATE CHAIR OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER BUSINESS, RESEARCH AND ECONOMIC DEVELOPMENT MATTERS
325	MAINE STATE FERRY ADVISORY BOARD							
1	A	Lisa Shields	07/31/2020		N		02	MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES/PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
2	A	Kathy Clark	11/07/2020		N		02	MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES/PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
3	A	Myron Sprague JR	11/07/2020		N		02	ALTERNATE MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES/PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
4	A	Eva Murray	07/31/2020		N		02	MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES/PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
5	A	Duncan Bond	06/10/2020		N		02	MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES/PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
8	A	Jon Emerson	10/13/2020		N		02	ALTERNATE MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES OR PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION

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SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
325	MAINE STATE FERRY ADVISORY BOARD							
15	A	Dennis Damon	05/31/2020	COMMISSIONER OF MDOT	N		02	MEMBER
505	MAINE STATE FILM COMMISSION							
1	A	Corey M. Norman	11/24/2020	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
4	A	Laura O. Schenck	11/24/2020	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
346	MAINE STATE HOUSING AUTHORITY							
2	A	Donna L. Talarico	10/21/2020	GOVERNOR OF MAINE	Y	Y	U04	COMMISSIONER; PERSON MUST BE A REPRESENTATIVE OF BANKERS
10	A	Laurence W. Gross	09/30/2020	GOVERNOR OF MAINE	Y	Y	U04	COMMISSIONER; PERSON MUST BE A REPRESENTATIVE OF ELDERLY PEOPLE
085	MAINE STATE MUSEUM COMMISSION							
10	A	Kimberley A. Lipp	08/22/2020	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
611	MAINE TECHNOLOGY INSTITUTE							
4	A	Paul Edmonds	08/19/2020	GOVERNOR OF MAINE	N	Y	U03	VOTING DIRECTOR; PERSON MUST BE A REPRESENTATIVE OF TARGETED TECHNOLOGIES
6	A	Sebastian M. Belle	08/19/2020	GOVERNOR OF MAINE	N	Y	U03	VOTING DIRECTOR; PERSON MUST BE A REPRESENTATIVE OF TARGETED TECHNOLOGIES
8	A	Raymond T. Kelley	08/19/2020	GOVERNOR OF MAINE	N	Y	U03	VOTING DIRECTOR; PERSON MUST HAVE DEMONSTRATED SIGNIFICANT EXPERIENCE IN FINANCE, LENDING AND VENTURE CAPITAL

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SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
420	MAINE TURNPIKE AUTHORITY BOARD OF DIRECTORS							
2	A	Thomas J. Zuke	03/31/2020	GOVERNOR OF MAINE	Y	Y	U06	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AND RESIDE IN YORK COUNTY.
300	MAINE-CANADIAN LEGISLATIVE ADVISORY COMMISSION							
1	A	Erik C. Jorgensen	01/06/2020	SPEAKER OF THE HOUSE	N		U01	MEMBER; PERSON MUST BE A CITIZEN OF THIS STATE
2	A	John L. Martin	01/06/2020	SPEAKER OF THE HOUSE	N		U01	MEMBER; PERSON MUST BE A CITIZEN OF THIS STATE WHO IS FLUENT IN THE FRENCH LANGUAGE.
3	A	Kathleen R. Dillingham	12/01/2020	SPEAKER OF THE HOUSE	N		LT	MEMBER; MEMBER OF MAINE HOUSE OF REPRESENTATIVES
4	A	Victoria Foley	12/04/2020	SPEAKER OF THE HOUSE	N		LT	MEMBER; MEMBER OF MAINE HOUSE OF REPRESENTATIVES
5	A	Honorable Jerome Plante	07/01/2020	PRESIDENT OF THE SENATE	N		U01	MEMBER; PERSON MUST BE A CITIZEN OF THIS STATE
6	A	Vincent Frallicciardi	03/07/2020	PRESIDENT OF THE SENATE	N		U01	MEMBER; PERSON MUST BE A CITIZEN OF THIS STATE WHO IS FLUENT IN THE FRENCH LANGUAGE
7	A	Senator Stacey K. Guerin	12/01/2020	PRESIDENT OF THE SENATE	N		LT	MEMBER; MEMBER OF THE MAINE STATE SENATE
8	A	Senator Mark W. Lawrence	12/01/2020	PRESIDENT OF THE SENATE	N		LT	MEMBER; MEMBER OF THE MAINE STATE SENATE
385	MANUFACTURED HOUSING BOARD							
1	A	Harvey B. Wallingford	11/24/2020	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE AN OWNER OR OPERATOR OF A MOBILE HOME PARK WITH MORE THAN 15 LOTS
10	A	John Palmer	01/26/2020	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A DEALER
5206	MARIJUANA ADVISORY COMMISSION							
1	A	Hon Teresa Pierce	12/01/2020	SPEAKER OF THE HOUSE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WITH THE LARGEST NUMBER OF SEATS..
2	A	Rep. Patrick Corey	12/01/2020	SPEAKER OF THE HOUSE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WITH THE SECOND LARGEST NUMBER OF SEATS.

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SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5206	MARIJUANA ADVISORY COMMISSION							
10	A	John W. Risler	11/12/2020	PRESIDENT OF THE SENATE	N		U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION REPRESENTING PROSECUTORS.
11	A	Daniel Walker	11/12/2020	PRESIDENT OF THE SENATE	N		U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION REPRESENTING THE MEDICAL MARIJUANA INDUSTRY.
13	A	Hannah King	11/13/2020	SPEAKER OF THE HOUSE	N		U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION REPRESENTING THE ADULT USE MARIJUANA INDUSTRY.
14	A	Scott M. Gagnon	11/13/2020	SPEAKER OF THE HOUSE	N		U02	MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC WITH DEMONSTRATED EXPERTISE AND CREDENTIALS IN PUBLIC HEALTH POLICY.
15	A	Alysia Melnick	11/13/2020	SPEAKER OF THE HOUSE	N		U02	MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC.
190	MARINE RESOURCES ADVISORY COUNCIL							
8	A	Ronald A. Trundy	02/05/2020	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HOLD A NON-HARVESTING-RELATED LICENSE UNDER TITLE 12, PART 9
12	A	Geoffrey S. Smith	02/05/2020	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
259	MEDICAL ADVISORY BOARD (LICENSING OF DRIVERS)							
2	A	John A. Taylor	12/25/2020	SECRETARY OF STATE	N		04	MEMBER; PERSON MUST BE A LICENSED PHYSICIANS REPRESENTING THE SPECIALTIES OF CARDIOLOGY, GERONTOLOGY, INTERNAL MEDICINE, NEUROLOGY OR NEUROLOGICAL SURGERY, OPHTHALMOLOGY, PSYCHIATRY, FAMILY PRACTICE AND REHABILITATIVE MEDICINE OR A PROFESSIONAL IN ANOTHER RELEVANT MEDICAL FIELDS.
591	MOTOR CARRIER REVIEW BOARD							
4	A	Patrick T. Sirois	12/31/2020	GOVERNOR OF MAINE	N	Y	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MAINE FOREST PRODUCTS COUNCIL
5	A	Edmund C. Therrien JR	12/31/2020	GOVERNOR OF MAINE	N	Y	03	MEMBER; PESON MUST BE A REPRESENTATIVE OF THE COMMERCIAL MOTOR VEHICLE INSURANCE INDUSTRY

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SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
591	MOTOR CARRIER REVIEW BOARD							
6	A	Granville R. Brown	12/31/2020	GOVERNOR OF MAINE	N	Y	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MAINE PROFESSIONAL DRIVERS' ASSOCIATION
5050	NEW ENGLAND AND EASTERN CANADA LEGISLATIVE COMMISSION							
1	A	Senator Marianne Moore	12/01/2020	PRESIDENT OF THE SENATE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE
2	A	Senator Mark W. Lawrence	12/01/2020	PRESIDENT OF THE SENATE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE
081	NEW ENGLAND BOARD OF HIGHER EDUCATION							
7	A	Senator Rebecca Millett	12/01/2020	PRESIDENT OF THE SENATE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE
8	A	Matthea Daughtry	12/01/2020	SPEAKER OF THE HOUSE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVE
428	NEW ENGLAND INTERSTATE WATER POLLUTION CONTROL COMMISSION							
5	A	Travis E. Noyes	10/01/2020	GOVERNOR OF MAINE	N	Y	U03	COMMISSIONER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A REPRESENTATIVE OF THE GENERAL PUBLIC
584	NORTHERN NEW ENGLAND PASSENGER RAIL AUTHORITY							
4	A	Honorable Brian Hobart	08/29/2020	GOVERNOR OF MAINE	Y	Y	U05	DIRECTOR
371	NURSING HOME ADMINISTRATORS LICENSING BOARD							
5	A	Michelle R. Belhumeur	12/16/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS AN ADMINISTRATOR OF A NURSING HOME WITH NOT LESS THAN 5 YEARS ACTIVE EXPERIENCE IN THIS STATE
5073	NUTRIENT MANAGEMENT REVIEW BOARD							
4	A	Lauchlin Titus	07/18/2020	GOVERNOR OF MAINE	N		U04	MEMBER; PERSON WITH EXPERTISE IN NUTRIENT MANAGEMENT OR SOIL SCIENCE

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SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5181	ORGAN DONATION ADVISORY COUNCIL							
6	A	John G. Coniaris	10/05/2020	PRESIDENT OF THE SENATE	N		U03	MEMBER; PUBLIC REPRESENTATIVE WITH EXPERIENCE IN THE FIELD OF ORGAN AND TISSUE DONATION OR TRANSPLANTATION.
7	A	Peter Bragdon	10/05/2020	PRESIDENT OF THE SENATE	N		U03	MEMBER; PUBLIC MUST BE A RECIPIENT OF A DONATED ORGAN OR TISSUE WITH EXPERIENCE IN THE FIELD OF ORGAN AND TISSUE DONATION OR TRANSPLANTATION.
8	A	Deb Plamondon	10/05/2020	PRESIDENT OF THE SENATE	N		U03	MEMBER; PUBLIC MUST BE A DONOR OR A FAMILY MEMBER OF A DONOR WITH EXPERIENCE IN THE FIELD OF ORGAN AND TISSUE DONATION OR TRANSPLANTATION.
5196	PALLIATIVE CARE AND QUALITY OF LIFE INTERDISCIPLINARY ADVISORY COUNCIL							
6	A	Steven L. D'Amato	10/14/2020	PRESIDENT OF THE SENATE	N		03	MEMBER, MUST BE A LICENSED PHARMACIST WITH EXPERIENCE WORKING WITH PERSONS WITH SERIOUS ILLNESSES.
5051	PARTICIPATING LOCAL DISTRICT ADVISORY COMMITTEE							
1	A	Charles Betit	05/21/2020	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U05	MEMBER; PERSON MUST BE DULY DESIGNATED BY THE MAINE EDUCATION ASSOCIATION
11	A	Steven J. Butterfield	05/21/2020	GOVERNOR OF MAINE	N		U05	NONVOTING MEMBER
438	PASSAMAQUODDY INDIAN HOUSING AUTHORITY-INDIAN TOWNSHIP							
2	A	Amy Mitchell	11/12/2020		N		U05	COMMISSIONER; PERSON MUST BE A TRIBAL MEMBER OF INDIAN TOWNSHIP RESERVATION WHO IS APPOINTED BY THE TRIBAL GOVERNOR AND CONFIRMED BY THE TRIBAL COUNCIL
437	PASSAMAQUODDY INDIAN HOUSING AUTHORITY-PLEASANT POINT							
1	A	Mary B. Newell	04/30/2020		N		U05	COMMISSIONER; PERSON MUST BE A TRIBAL MEMBER OF PLEASANT POINT RESERVATION WHO IS AT LEAST 18 YEARS OLD, APPOINTED BY TRIBAL COUNCIL WHO MUST NOT OWE ANY MONEY TO THE AUTHORITY AND IS NOT RELATED TO ANYONE ELSE ON THE AUTHORITY

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SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
436	PENOBSCOT TRIBAL RESERVATION HOUSING AUTHORITY							
5	A	Ron Bear	10/31/2020		N		U05	MEMBER; PERSON MUST BE A TRIBAL MEMBER OF PENOBSCOT NATION WHO IS APPOINTED BY THE TRIBAL CHIEF AND CONFIRMED BY TRIBAL COUNCIL
6141	PERMANENT COMMISSION ON THE STATUS OF RACIAL, INDIGENOUS AND MAINE TRIBAL POPULATIONS							
6	A	Christina Ocampo	10/02/2020	SPEAKER OF THE HOUSE	N		U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN IMMIGRANT OR REFUGEE RIGHTS ORGANIZATION.
5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN							
9	A	Amy Fried	11/28/2020	PRESIDENT OF THE SENATE	N		U02	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
12	A	Darylen Mcquirk Cote	11/28/2020	PRESIDENT OF THE SENATE	N		U02	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
14	A	Susan M. Andrews	04/27/2020	SPEAKER OF THE HOUSE	N		U02	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
17	A	Anne B. Gass	08/01/2020	SPEAKER OF THE HOUSE	N		U02	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
395	PLUMBERS' EXAMINING BOARD							
5	A	Lawrence J. Dempsey	09/21/2020	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A MASTER PLUMBER AS DEFINED BY 32 MRSA SECTION 3301 WHO IS A MEMBER OF A BONA FIDE LABOR ORGANIZATION

Report of Appointments or Reappointments from 01/01/2020 through 12/31/2020

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5191	POLYGRAPH EXAMINERS ADVISORY BOARD							
4	A	Warren Ferland	09/08/2020	GOVERNOR OF MAINE	N		U03	MEMBER - PERSON MUST BE A POLYGRAPH EXAMINER IN A COMMERCIAL FIELD.
5172	PROBATE AND TRUST LAW ADVISORY COMMISSION							
3	A	Justice Robert Murray	11/13/2020	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	N		03	MEMBER; PERSON MUST BE A SUPERIOR COURT JUSTICE
5	A	Marianna Putnam	12/31/2020	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	N		03	MEMBER; PERSON MUST BE A MEMBER OF THE TRUSTS AND ESTATE LAW SECTION OF THE MAINE BAR ASSOCIATION
10	A	Cody Hopkins	12/14/2020	ATTORNEY GENERAL	N		03	MEMBER; PERSON MUST BE THE MAINE ATTORNEY GENERAL OF THE ATTORNEY GENERAL'S DESIGNEE
5198	PUBLIC TRANSIT ADVISORY COUNCIL							
2	A	Thomas Reinauer	01/14/2020	COMMISSIONER OF MDOT	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FEDERALLY DESIGNATED PLANNING ORGANIZATION FOR THE KITTEERY REGION.
3	A	Jennifer Williams	01/14/2020	COMMISSIONER OF MDOT	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FEDERALLY DESIGNATED PLANNING ORGANIZATION FOR THE LEWISTON/AUBURN REGION.
4	A	Connie Reed	01/14/2020	COMMISSIONER OF MDOT	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FEDERALLY DESIGNATED PLANNING ORGANIZATION FOR THE BANGOR REGION.
5	A	Zoe Miller	01/14/2020	COMMISSIONER OF MDOT	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FEDERALLY DESIGNATED PLANNING ORGANIZATION FOR THE PORTLAND REGION.
6	A	Jessica Mauer	01/14/2020	COMMISSIONER OF MDOT	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE NONPROFIT ORGANIZATION ADVOCATING ON BEHALF OF THE ELDERLY.
13	A	Richard Taylor	12/11/2020	COMMISSIONER OF MDOT	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION REPRESENTING LOW-INCOME PERSONS.
14	A	Dana Knapp	01/14/2020	COMMISSIONER OF MDOT	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PRIVATE BUS OPERATORS.

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SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5198	PUBLIC TRANSIT ADVISORY COUNCIL							
15	A	Representative Bettyann Sheats	12/01/2020	COMMISSIONER OF MDOT	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER TRANSPORTATION MATTERS.
16	A	Senator Brad Farrin	12/01/2020	COMMISSIONER OF MDOT	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER TRANSPORTATION MATTERS.
19	A	Greg Jordan	01/14/2020	COMMISSIONER OF MDOT	N		U03	MEMBER - OPTIONAL KNOWLEDGEABLE PARTY
21	A	Chris Chop	01/31/2020	COMMISSIONER OF MDOT	N		U03	MEMBER - OPTIONAL KNOWLEDGEABLE PARTY
22	A	Jonathan Labonte	12/11/2020	COMMISSIONER OF MDOT	N		U03	MEMBER; OPTIONAL KNOWLEDGEABLE PARTY
23	A	Al Schutz	12/11/2020	COMMISSIONER OF MDOT	N		U03	MEMBER - OPTIONAL KNOWLEDGEABLE PARTY
24	A	Rebecca Grover	12/11/2020	COMMISSIONER OF MDOT	N		U03	MEMBER; OPTIONAL KNOWLEDGEABLE PARTY
303	PULL EVENTS COMMISSION							
1	A	Kenric Charles	07/05/2020	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N	Y	03	MEMBER; PERSON MUST BE APPOINTED BY A STATEWIDE ASSOCIATION REPRESENTING OWNERS OF DRAFT HORSES AND OXEN WHO PARTICIPATE IN PULLING EVENTS
2	A	Steven Smith	07/05/2020	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N	Y	03	MEMBER; PERSON MUST BE APPOINTED BY A STATEWIDE ASSOCIATION REPRESENTING OWNERS OF DRAFT HORSES AND OXEN WHO PARTICIPATE IN PULLING EVENTS
15	A	C. R. Hall	07/05/2020	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N	Y	U03	MEMBER; PERSON MUST BE APPOINTED BY A STATE ASSOCIATION OF AGRICULTURAL FAIRS
039	REAL ESTATE COMMISSION							
2	A	Gail Rizzo	05/19/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN INDUSTRY REPRESENTATIVE WHO HAS BEEN A REAL ESTATE BROKER OR ASSOCIATE BROKER FOR 5 YEARS IN MAINE PRIOR TO APPOINTMENT
5115	REGULATORY FAIRNESS BOARD							
5	A	Stephen Rich	05/20/2020	SPEAKER OF THE HOUSE	N		U03	MEMBER; PERSON MUST BE AN OWNER, OPERATOR OR OFFICER OF A BUSINESS OPERATING IN THIS STATE AND WHO IS NOT AN OFFICER OR EMPLOYEE OF THE STATE.

Report of Appointments or Reappointments from 01/01/2020 through 12/31/2020

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5135	RIGHT TO KNOW ADVISORY COMMITTEE							
1	A	Senator Michael E. Carpenter	12/01/2020	PRESIDENT OF THE SENATE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE WHO IS A MEMBER OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER JUDICIARY MATTERS
2	A	Thomas Harnett	12/01/2020	SPEAKER OF THE HOUSE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO IS A MEMBER OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER JUDICIARY MATTERS
8	A	James Campbell, President	08/30/2020	SPEAKER OF THE HOUSE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE COALITION OF ADVOCATES OF FREEDOM OF ACCESS
593	RIVER FLOW ADVISORY COMMISSION							
12	A	Gary L. Nadeau	09/24/2020	GOVERNOR OF MAINE	N		05	MEMBER; PERSON MUST REPRESENT THE PUBLIC
412	SACO RIVER CORRIDOR COMMISSION							
15	A	Ben Pinault	11/01/2020	MUNICIPAL OFFICIAL	N	Y	03	MEMBER FROM DENMARK; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
23	A	Toni Carros	11/01/2020	MUNICIPAL OFFICIAL	N	Y	03	MEMBER FROM LIMERICK; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
24	A	Dennis Carignan	11/01/2020	MUNICIPAL OFFICIAL	N	Y	03	ALTERNATE MEMBER FROM LIMERICK; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
25	A	Michael T. Barden III	11/01/2020	MUNICIPAL OFFICIAL	N	Y	03	MEMBER FROM LIMINGTON; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
29	A	Judith Ingram	11/01/2020	MUNICIPAL OFFICIAL	N	Y	03	MEMBER FROM PARSONSFIELD; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
33	A	Richard Larue	11/01/2020	MUNICIPAL OFFICIAL	N	Y	03	MEMBER FROM SACO; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS

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SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
412	SACO RIVER CORRIDOR COMMISSION							
34	A	Barry Noble	11/01/2020	MUNICIPAL OFFICIAL	N	Y	03	ALTERNATE MEMBER FROM SACO; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
37	A	George Mcneil	11/01/2020	MUNICIPAL OFFICIAL	N	Y	03	MEMBER FROM STANDISH; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
38	A	David Robinson	11/01/2020	MUNICIPAL OFFICIAL	N	Y	03	ALTERNATE MEMBER FROM STANDISH; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
5017	SCHOOL BOARD OF THE MAINE EDUCATIONAL CENTER FOR THE DEAF AND HARD OF HEARING AND THE GOVERNOR BAXTE							
5	A	Lisette Belanger	12/17/2020	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A DEAF REPRESENTATIVE OF THE STATE'S DEAF COMMUNITY
6	A	Michelle S. Ames	09/17/2020	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A DEAF REPRESENTATIVE OF THE STATE'S DEAF COMMUNITY
9	A	Terry L. Morrell	09/17/2020	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC
12	A	Michael Pulsifer	10/10/2020	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC
5195	SEX OFFENDER MANAGEMENT AND RISK ASSESSMENT ADVISORY COMMITTEE							
1	A	Kent Avery	03/05/2020	ATTORNEY GENERAL	N		U02	MEMBER - MAY BE QUALIFIED BY HAVING EXPERTISE IN SEX OFFENDER MATTERS, INCLUDING BUT NOT LIMITED TO RISK ASSESSMENT METHODS, CORRECTIONS, SEX OFFENDER LAW AND THE PROSECUTION OR DEFENSE OF SEX OFFENDER CRIMES.
2	A	Sarah A. Churchill	03/05/2020	ATTORNEY GENERAL	N		U02	MEMBER - MAY BE QUALIFIED BY HAVING EXPERTISE IN SEX OFFENDER MATTERS, INCLUDING BUT NOT LIMITED TO RISK ASSESSMENT METHODS, CORRECTIONS, SEX OFFENDER LAW AND THE PROSECUTION OR DEFENSE OF SEX OFFENDER CRIMES.
3	A	Elizabeth Coleman	03/05/2020	ATTORNEY GENERAL	N		U02	MEMBER - MAY BE QUALIFIED BY HAVING EXPERTISE IN SEX OFFENDER MATTERS, INCLUDING BUT NOT LIMITED TO RISK ASSESSMENT METHODS, CORRECTIONS, SEX OFFENDER LAW AND THE PROSECUTION OR DEFENSE OF SEX OFFENDER CRIMES.

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SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5195	SEX OFFENDER MANAGEMENT AND RISK ASSESSMENT ADVISORY COMMITTEE							
4	A	Matthew Ruel	03/05/2020	ATTORNEY GENERAL	N		U02	MEMBER - MAY BE QUALIFIED BY HAVING EXPERTISE IN SEX OFFENDER MATTERS, INCLUDING BUT NOT LIMITED TO RISK ASSESSMENT METHODS, CORRECTIONS, SEX OFFENDER LAW AND THE PROSECUTION OR DEFENSE OF SEX OFFENDER CRIMES.
5	A	Julia Sherdian	03/05/2020	ATTORNEY GENERAL	N		U02	MEMBER - MAY BE QUALIFIED BY HAVING EXPERTISE IN SEX OFFENDER MATTERS, INCLUDING BUT NOT LIMITED TO RISK ASSESSMENT METHODS, CORRECTIONS, SEX OFFENDER LAW AND THE PROSECUTION OR DEFENSE OF SEX OFFENDER CRIMES.
6	A	Adam Silberman	03/05/2020	ATTORNEY GENERAL	N		U02	MEMBER - MAY BE QUALIFIED BY HAVING EXPERTISE IN SEX OFFENDER MATTERS, INCLUDING BUT NOT LIMITED TO RISK ASSESSMENT METHODS, CORRECTIONS, SEX OFFENDER LAW AND THE PROSECUTION OR DEFENSE OF SEX OFFENDER CRIMES.
5118	SEXUAL ASSAULT FORENSIC EXAMINER ADVISORY BOARD							
1	A	Jay Naliboff	05/31/2020	COMMISSIONER OF DHHS	N		U03	MEMBER; PERSON MUST BE A PHYSICIAN LICENSED TO PRACTICE IN THE STATE
3	A	Sherri Thornton	05/31/2020	COMMISSIONER OF DHHS	N		U03	MEMBER; PERSON MUST BE A SEXUAL ASSAULT NURSE EXAMINER
4	A	Tamar Mathieu	05/31/2020	COMMISSIONER OF DHHS	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM A SEXUAL ASSAULT CENTER
9	A	Lisa Bogue	05/31/2020	COMMISSIONER OF DHHS	N		U03	MEMBER; PERSON MUST BE FROM A STATEWIDE ASSOCIATION OF PROSECUTORS
13	A	Nancy Fishwick	05/31/2020	COMMISSIONER OF DHHS	N		U03	MEMBER; PERSON MUST BE A PUBLIC MEMBER
5161	SHELLFISH ADVISORY COUNCIL							
1	A	Jim Norris	10/14/2020	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE A COMMERCIAL SHELLFISH LICENSE HOLDERS WHO MUST BE PRIMARILY SOFT-SHELL CLAM HARVESTERS AND IS APPOINTED BASED ON RECOMMENDATIONS FROM ASSOCIATIONS REPRESENTING THE INTERESTS OF PERSONS WHO HARVEST SHELLFISH COMMERCIALY

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SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5161	SHELLFISH ADVISORY COUNCIL							
2	A	Glen Melvin	10/14/2020	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE A COMMERCIAL SHELLFISH LICENSE HOLDERS WHO MUST BE PRIMARILY SOFT-SHELL CLAM HARVESTERS AND IS APPOINTED BASED ON RECOMMENDATIONS FROM ASSOCIATIONS REPRESENTING THE INTERESTS OF PERSONS WHO HARVEST SHELLFISH COMMERCIALY
3	A	Daniel Curtis	10/14/2020	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE A COMMERCIAL SHELLFISH LICENSE HOLDERS WHO MUST BE PRIMARILY SOFT-SHELL CLAM HARVESTERS AND IS APPOINTED BASED ON RECOMMENDATIONS FROM ASSOCIATIONS REPRESENTING THE INTERESTS OF PERSONS WHO HARVEST SHELLFISH COMMERCIALY
13	A	Scott Moody	10/14/2020	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST HAVE HAD ISSUED A SHELLFISH DEPURATION CERTIFICATE UNDER 12 MRSA SECTION 6856, SUBSECTION 3
592	SMALL ENTERPRISE GROWTH BOARD							
1	A	Theresa B. Hodge	11/11/2020	GOVERNOR OF MAINE	N	Y	02	MEMBER; PERSON MUST BE AN EXPERIENCED COMMERCIAL LENDER
2	A	Gregory S. Fryer	03/19/2020	GOVERNOR OF MAINE	N	Y	02	MEMBER; PERSON MUST BE AN ATTORNEY WITH KNOWLEDGE OF SECURITIES LAW
3	A	Elizabeth Y. Chabe	05/08/2020	GOVERNOR OF MAINE	N	Y	02	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS KNOWLEDGE AND EXPERIENCE IN MANAGING OR INVESTING IN HIGH-GROWTH SMALL BUSINESSES
5	A	Peter J. Delgreco	06/25/2020	GOVERNOR OF MAINE	N	Y	02	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS KNOWLEDGE AND EXPERIENCE IN MANAGING OR INVESTING IN HIGH-GROWTH SMALL BUSINESSES
497	ST. CROIX INTERNATIONAL WATERWAY COMMISSION							
1	A	George R. Wallace	07/21/2020	GOVERNOR OF MAINE	N	Y	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE STATE OF MAINE
4	A	David C. Apgar	07/21/2020	GOVERNOR OF MAINE	N	Y	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE STATE OF MAINE
6	A	David Whittingham	11/30/2020	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PROVINCE OF NEW BRUNSWICK APPOINTED BY THE PREMIER OF NEW BRUNSWICK

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SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
497	ST. CROIX INTERNATIONAL WATERWAY COMMISSION							
7	A	Donna Muir	11/30/2020	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PROVINCE OF NEW BRUNSWICK APPOINTED BY THE PREMIER OF NEW BRUNSWICK
384	STATE BOARD OF ALCOHOL AND DRUG COUNSELORS							
1	A	Katie S. Dickson	01/19/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A LICENSED ALCOHOL AND DRUG COUNSELOR
186	STATE BOARD OF ARBITRATION AND CONCILIATION							
1	A	Robert W. Bower JR	12/26/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN EMPLOYER OF LABOR OR IS SELECTED FROM SOME ASSOCIATION REPRESENTING EMPLOYERS OF LABOR
2	A	Bryan M. Dench	12/26/2020	GOVERNOR OF MAINE	N	Y	U03	ALTERNATE MEMBER; PERSON MUST BE AN EMPLOYER OF LABOR OR IS SELECTED FROM SOME ASSOCIATION REPRESENTING EMPLOYERS OF LABOR
4	A	Chester G. Hillier	12/26/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN EMPLOYEE OR AN EMPLOYEE SELECTED FROM TRADE/LABOR UNION
5	A	James H. Mackie	12/26/2020	GOVERNOR OF MAINE	N	Y	U03	ALTERNATE MEMBER; PERSON MUST BE AN EMPLOYEE OR AN EMPLOYEE SELECTED FROM TRADE/LABOR UNION
8	A	Sheila G. Mayberry	12/26/2020	GOVERNOR OF MAINE	N	Y	U03	ALTERNATE MEMBER; PERSON MUST REPRESENT THE PUBLIC INTEREST
9	A	John C. Sheldon	12/26/2020	GOVERNOR OF MAINE	N	Y	U03	ALTERNATE MEMBER; PERSON MUST REPRESENT THE PUBLIC INTEREST
077	STATE BOARD OF EDUCATION							
10	A	Jaylee E. Rice	04/24/2020	GOVERNOR OF MAINE	Y		02	MEMBER; STUDENT; JUNIOR; NONVOTING; MUST BE ENROLLED IN GOOD STANDING IN A PUBLIC HIGH SCHOOL IN THE STATE; HAVE COMPLETED 10TH GRADE PRIOR TO THE COMMENCEMENT OF THE TERM; PROVIDE AT LEAST 3 REFERENCES FROM TEACHERS IN THE SCHOOL ATTENDED; MEET OTHER CRITERIA ESTABLISHED BY THE STATE BOARD OF CONSULTATION WITH STUDENTS IN THE STATE

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SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
415	STATE BOARD OF EXAMINERS OF PSYCHOLOGISTS							
4	A	Laura B. Kavesh	11/19/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A LICENSED PSYCHOLOGIST OR PSYCHOLOGICAL EXAMINER
331	STATE BOARD OF FUNERAL SERVICE							
6	A	Robert N. Barnes	10/03/2020	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE LICENSED FOR THE PRACTICE OF FUNERAL SERVICE FOR 10 CONSECUTIVE YEARS OR WHO HAS HAD 10 CONSECUTIVE YEARS OF EXPERIENCE AS A PRACTITIONER OF FUNERAL SERVICE IN THIS STATE IMMEDIATELY PRECEDING THEIR APPOINTMENT
8	A	Bethel B. Shields	08/14/2020	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
070	STATE BOARD OF LICENSURE FOR GEOLOGISTS AND SOIL SCIENTISTS							
2	A	Keith Taylor	09/14/2020	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A US CITIZEN AND A MAINE RESIDENT FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT WHO IS A CERTIFIED INDEPENDENT CONSULTING OR SALARIED GEOLOGIST
322	STATE BOARD OF LICENSURE FOR PROFESSIONAL ENGINEERS							
1	A	Clifton W. Greim	06/20/2020	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO MUST BE ENGAGED IN THE PRACTICE OF THE PROFESSION OF ENGINEERING FOR AT LEAST 12 YEARS AND MUST HAVE BEEN IN RESPONSIBLE CHARGE OF ENGINEERING WORK FOR THE LAST 5 YEARS. TEACHING OF ENGINEERING COURSES IN A COLLEGE OR UNIVERSITY OFFERING AN APPROVED ENGINEERING CURRICULUM OF 4 YEARS OR MORE MAY BE CONSTRUED AS RESPONSIBLE CHARGE OF ENGINEERING WORK.
6	A	Susan M. Lessard	03/17/2020	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE

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SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
380	STATE BOARD OF NURSING							
7	A	Peggy L. Soneson	02/13/2020	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE FOR AT LEAST 3 YEARS PRIOR TO APPOINTMENT AND IS A PROFESSIONAL NURSE ACTIVE IN NURSING SERVICE WHO IS A GRADUATE OF A STATE-APPROVED EDUCATIONAL PROGRAM IN PROFESSIONAL NURSING, HOLDS A CURRENT STATE LICENSE TO PRACTICE NURSING AND HAS AT LEAST 3 YEARS' EXPERIENCE IN ACTIVE PRACTICE IMMEDIATELY PRECEDING APPOINTMENT
382	STATE BOARD OF OPTOMETRY							
6	A	James H. Murphy	07/08/2020	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE RESIDENT OF MAINE WHO IS A CONSUMER AND HAS NO PECUNIARY INTEREST IN OPTOMETRY OR THE MERCHANDISING OF OPTICAL PRODUCTS
391	STATE BOARD OF PROPERTY TAX REVIEW							
8	A	Debra A. Stitson	07/15/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RETIRED ASSESSOR
14	A	John E. Hodgkins	07/15/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN ENGINEER
15	A	Michael D. Macpherson	07/15/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN ENGINEER
285	STATE BOARD OF VETERINARY MEDICINE							
3	A	Matthew C. Townsend	12/06/2020	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A LICENSED VETERINARIAN, A RESIDENT OF THIS STATE AND A GRADUATE OF A VETERINARY SCHOOL WHO HAS BEEN LICENSED TO PRACTICE VETERINARY MEDICINE IN THE STATE FOR THE 5 YEARS PRECEDING APPOINTMENT. ADDITIONALLY, THE PERSON HAS NOT BEEN DURING THE 2 YEARS PRECEDING APPOINTMENT, A TRUSTEE OR A MEMBER OF THE FACULTY OR ADVISORY BOARD OF A VETERINARY SCHOOL.
388	STATE CIVIL SERVICE APPEALS BOARD							
1	A	Robert W. Bower JR	01/20/2020	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST HAVE EXPERIENCE IN PERSONNEL MANAGEMENT OR LABOR RELATIONS

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SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
185	STATE CLAIMS COMMISSION							
1	A	Lowell Sherwood	08/09/2020	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A QUALIFIED APPRAISER CERTIFIED AS GENERAL REAL ESTATE APPRAISER PURSUANT TO TITLE 32 CHAPTER 124
2	A	Michael Cook	02/15/2020	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A QUALIFIED APPRAISER CERTIFIED AS GENERAL REAL ESTATE APPRAISER PURSUANT TO TITLE 32 CHAPTER 124
3	A	Richard A. Hull	03/17/2020	GOVERNOR OF MAINE	N	Y	04	MEMBER; PERSON MUST BE AN ATTORNEY AT LAW
316	STATE COMPENSATION COMMISSION							
2	A	Christine Brawn	12/01/2020	PRESIDENT OF THE SENATE	N	Y	LT	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE AND CANNOT BE NOR HAVE PREVIOUSLY BEEN A LEGISLATOR OR A LEGISLATIVE EMPLOYEE
3	A	Joyce Oreskovich	12/01/2020	PRESIDENT OF THE SENATE	N	Y	LT	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE AND CANNOT BE NOR HAVE PREVIOUSLY BEEN A LEGISLATOR OR A LEGISLATIVE EMPLOYEE.
4	A	Kay Rand	12/01/2020	SPEAKER OF THE HOUSE	N	Y	LT	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE AND CANNOT BE NOR HAVE PREVIOUSLY BEEN A LEGISLATOR OR A LEGISLATIVE EMPLOYEE.
5	A	Timothy R. Schneider	12/01/2020	SPEAKER OF THE HOUSE	N	Y	LT	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE AND CANNOT BE NOR HAVE PREVIOUSLY BEEN A LEGISLATOR OR A LEGISLATIVE EMPLOYEE.
5192	STATE EDUCATION AND EMPLOYMENT OUTCOMES TASK FORCE							
7	A	Derek Langhauser, President	09/06/2020	SPEAKER OF THE HOUSE	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE MAINE COMMUNITY COLLEGE SYSTEM.
410	STATE EMERGENCY RESPONSE COMMISSION							
8	A	Butch Asselin	07/05/2020	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF MUNICIPAL GOVERNMENT WHO IS SELECTED FROM A LIST OF 3 NAMES PROVIDED BY THE ORGANIZATION
9	A	Kenneth Brilliant	07/05/2020	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF MAINE FIRE CHIEFS' ASSOCIATION WHO IS SELECTED FROM A LIST OF 3 NAMES PROVIDED BY THE ORGANIZATION

Report of Appointments or Reappointments from 01/01/2020 through 12/31/2020

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
410	STATE EMERGENCY RESPONSE COMMISSION							
11	A	Harold Pratt	07/05/2020	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PRIVATE COMMERCE AND INDUSTRY WHO IS SELECTED FROM A LIST OF 3 NAMES PROVIDED BY THE ORGANIZATION
12	A	William Hussey	02/24/2020	SPEAKER OF THE HOUSE	N	Y	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF VOLUNTEER FIREFIGHTERS WHO IS SELECTED FROM A LIST OF 3 NAMES PROVIDED BY THE ORGANIZATION
13	A	William A. Goodwin II	01/04/2020	PRESIDENT OF THE SENATE	N	Y	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF ENVIRONMENTAL ORGANIZATION OF THE GENERAL PUBLIC WHO IS SELECTED FROM A LIST OF 3 NAMES PROVIDED BY THE ORGANIZATION
017	STATE HARNESS RACING COMMISSION							
4	A	Honorable Michael J. Timmons	09/07/2020	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE OF HARNESS RACING
364	STATE LIQUOR AND LOTTERY COMMISSION							
1	A	Julie A. Sheehan	03/20/2020	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A RESIDENT WHO DOES NOT HAVE ANY OFFICIAL, PROFESSIONAL OR OTHER CONNECTION WITH OR OWNS ANY STOCK IN A CORPORATION INTERESTED IN EITHER DIRECTLY OR INDIRECTLY IN THE MANUFACTURE OR SALE OF LIQUOR AND HAS NOT BEEN CONVICTED OR ADJUDICATED GUILTY OF VIOLATING ANY STATE OR FEDERAL LAW REGULATING THE MANUFACTURE, SALE OR TRANSPORTATION OF LIQUOR
3	A	Patricia A. Rice	05/17/2020	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A RESIDENT WHO DOES NOT HAVE ANY OFFICIAL, PROFESSIONAL OR OTHER CONNECTION WITH OR OWNS ANY STOCK IN A CORPORATION INTERESTED IN EITHER DIRECTLY OR INDIRECTLY IN THE MANUFACTURE OR SALE OF LIQUOR AND HAS NOT BEEN CONVICTED OR ADJUDICATED GUILTY OF VIOLATING ANY STATE OR FEDERAL LAW REGULATING THE MANUFACTURE, SALE OR TRANSPORTATION OF LIQUOR

Report of Appointments or Reappointments from 01/01/2020 through 12/31/2020

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
364	STATE LIQUOR AND LOTTERY COMMISSION							
4	A	Lawrence J. Davis	09/29/2020	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A RESIDENT WHO DOES NOT HAVE ANY OFFICIAL, PROFESSIONAL OR OTHER CONNECTION WITH OR OWNS ANY STOCK IN A CORPORATION INTERESTED IN EITHER DIRECTLY OR INDIRECTLY IN THE MANUFACTURE OR SALE OF LIQUOR AND HAS NOT BEEN CONVICTED OR ADJUDICATED GUILTY OF VIOLATING ANY STATE OR FEDERAL LAW REGULATING THE MANUFACTURE, SALE OR TRANSPORTATION OF LIQUOR
5169	STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH							
2	A	Courtney Kennedy	09/24/2020	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PERSON MUST BE A MEMBER OF THE DISTRICT 2 COORDINATING COUNCIL FOR PUBLIC HEALTH
14	A	Kalie Hess	09/24/2020		N		U03	MEMBER
15	A	Doug Michael	09/24/2020		N		U03	MEMBER
18	A	Erika Ziller	09/24/2020		N		U03	MEMBER
20	A	Joanne Lebrun	09/24/2020		N		U03	MEMBER
21	A	Abdulkerim Said	09/24/2020		N		U03	MEMBER
22	A	Kristi Ricker	09/24/2020		N		U03	MEMBER
577	SUBSTANCE USE DISORDER SERVICES COMMISSION							
8	A	John Yasenchak	06/01/2020	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE AN EDUCATOR INVOLVED IN POSTSECONDARY SUBSTANCE ABUSE EDUCATION
9	A	Barbara Royal	06/01/2020	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A SUBSTANCE ABUSE PREVENTION PRACTITIONER
13	A	Jamie L. Comstock	06/01/2020	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO IS AN OUTSTANDING PERSON IN DRUG ABUSE PREVENTION AREA
17	A	Matthew C. Braun	06/01/2020	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO IS AN OUTSTANDING PERSON AFFECTED BY OR RECOVERING FROM ALCOHOLISM, CHRONIC INTOXICATION, DRUG ABUSE OR DRUG DEPENDENCY EVIDENCED BY A MINIMUM OF 3 YEARS OF SOBRIETY OR ABSTENTION FROM DRUG ABUSE

Report of Appointments or Reappointments from 01/01/2020 through 12/31/2020

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5157	TECHNICAL BUILDING CODES AND STANDARDS BOARD							
1	A	Marc A. Veilleux	10/28/2020	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE THE STATE FIRE MARSHAL OR A DESIGNEE OR A FIRE CHIEF WHO IS RECOMMENDED BY THE MAINE FIRE CHIEFS' ASSOCIATION OR ITS SUCCESSOR ORGANIZATION
3	A	Jeremy P. Martin	10/28/2020	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A MUNICIPAL CODE ENFORCEMENT OFFICER EMPLOYED BY A SERVICE CENTER COMMUNITY UNDER TITLE 30-A, CHAPTER 187 WHO IS RECOMMENDED BY THE MAINE SERVICE CENTERS COALITION OR ITS SUCCESSOR ORGANIZATION
4	A	Barry A. Chase	10/28/2020	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A RESIDENTIAL BUILDER RECOMMENDED BY A STATEWIDE OR REGIONAL ASSOCIATION OF HOME BUILDERS AND REMODELERS
5	A	Randall Poulton	10/28/2020	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A COMMERCIAL BUILDER RECOMMENDED BY A STATEWIDE ASSOCIATION OF GENERAL CONTRACTORS
7	A	Eric Dube	10/28/2020	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A STRUCTURAL ENGINEER LICENSED IN THE STATE, RECOMMENDED BY A STATEWIDE ASSOCIATION OF STRUCTURAL ENGINEERS
426	UNIVERSITY OF MAINE SYSTEM WILD BLUEBERRY ADVISORY COMMITTEE							
1	A	Alan Spear	12/31/2020	WILD BLUEBERRY COMMISSION OF MAINE	N		04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE WILD BLUEBERRY INDUSTRY WHO IS ACTIVE IN THE INDUSTRY
6	A	Katy Yeatts	12/31/2020	WILD BLUEBERRY COMMISSION OF MAINE	N		04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE WILD BLUEBERRY INDUSTRY WHO IS ACTIVE IN THE INDUSTRY
421	UNIVERSITY OF MAINE SYSTEM, BOARD OF TRUSTEES							
7	A	Lisa M. Eames	05/26/2020	GOVERNOR OF MAINE	Y	Y	U05	MEMBER
10	A	Gregory G. Johnson	05/26/2020	GOVERNOR OF MAINE	Y	Y	U05	MEMBER
13	A	Elizabeth M. Timm	05/26/2020	GOVERNOR OF MAINE	Y	Y	U05	MEMBER
16	A	Trevor J. Hustus	04/30/2020	GOVERNOR OF MAINE	Y	Y	02	STUDENT MEMBER; PERSON MUST BE A FULL-TIME STUDENT AT THE UNIVERSITY OF MAINE WHO IS A MAINE RESIDENT, ENROLLED WITH A MINIMUM OF 12 CREDIT HOURS PER SEMESTER AND IS CHOSEN FROM LIST OF 5

Report of Appointments or Reappointments from 01/01/2020 through 12/31/2020

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
550	VICTIMS' COMPENSATION BOARD							
1	A	Amy Madden	10/06/2020	ATTORNEY GENERAL	N	Y	U03	MEMBER; PERSON MUST BE A PHYSICIAN WHO IS LICENSED TO PRACTICE MEDICINE IN THE STATE
294	WILD BLUEBERRY COMMISSION OF MAINE							
1	A	David Bell	08/31/2020	COMMISSIONER OF DACF	N	Y	04	MEMBER; PERSON MUST BE ACTIVE IN AND REPRESENTATIVE OF WILD BLUEBERRY INDUSTRY WHO IS A PROCESSOR REPRESENTATIVE AND PROCESSES 1,000,000 POUNDS OR MORE OF WILD BLUEBERRIES IN A CALENDER YEAR TERM ENDS AUGUST 31ST.
8	A	Edward Hennessey JR	08/31/2020	COMMISSIONER OF DACF	N	Y	04	MEMBER; PERSON MUST BE ACTIVE IN AND REPRESENTATIVE OF WILD BLUEBERRY INDUSTRY WHO IS A GROWER REPRESENTATIVE AND PROCESSES LESS THAN 1,000,000 POUNDS OF WILD BLUEBERRIES IN A CALENDER YEAR TERM ENDS AUGUST 31ST.
351	WORKERS' COMPENSATION BOARD							
2	A	Thomas R. Davis	02/01/2020	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF MANAGEMENT WHO IS APPOINTED FROM A LIST PROVIDED BY THE MAINE CHAMBER OF COMMERCE & INDUSTRY OR OTHER BONA FIDE ORGANIZATION OR ASSOCIATION OF EMPLOYERS
8	A	Emery Deabay	02/01/2020	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST BE REPRESENTATIVE OF LABOR WHO MUST BE APPOINTED FROM A LIST PROVIDED BY THE EXECUTIVE BOARD OF THE MAINE AFL-CIO OR OTHER BONA FIDE LABOR ORGANIZATION OR ASSOCIATION OF EMPLOYEES REPRESENTING AT LEAST 10% OF THE MAINE WORK FORCE

Boards & Commissions Code Definitions

Seat Term Codes:

01 - 1 YEAR
02 - 2 YEARS
03 - 3 YEARS
04 - 4 YEARS
05 - 5 YEARS
06 - 6 YEARS
07 - 7 YEARS
C - TERM IN OFFICE
GT - GUBERNATORIAL TERM
I - INDEFINITE
LB - LEGISLATIVE BIENNIUM
LT - LEGISLATIVE TERM

M - TERM IN MONTHS
NED - NO EXPIRATION DATE
P - AT THE PLEASURE OF
U01 - UNEXPIRED TERM 1 YEAR
U02 - UNEXPIRED TERM 2 YEARS
U03 - UNEXPIRED TERM 3 YEARS
U04 - UNEXPIRED TERM 4 YEARS
U05 - UNEXPIRED TERM 5 YEARS
U06 - UNEXPIRED TERM 6 YEARS
U07 - UNEXPIRED TERM 7 YEARS
U - UNEXPIRED TERM
UNK - UNKNOWN OR LESS THAN 1 YEAR



**REPORT OF BOARD AND COMMISSION
TERMS THAT EXPIRED IN A PREVIOUS
YEAR OR ARE VACANT THROUGH 12/31/2019**

**Matthew Dunlap
Secretary of State
State of Maine**



Department of the Secretary of State

Bureau of Corporations, Elections and Commissions

Matthew Dunlap
Secretary of State

Julie L. Flynn
Deputy Secretary of State

Introduction

As Secretary of State, I am pleased to publish the 2020 edition of the Boards and Commissions Vacancy Report for Maine. This report lists appointments or reappointments that have not been made from previous years through December 31, 2019, and where vacancies exist on a board or commission that need an appointment.

The Boards and Commissions listed in this document are charged with jobs and responsibilities as varied as the work of State Government itself. Members of these boards and commissions often perform the critical role in our democracy of informing the public and elected officials about important and complex issues. Many dedicated citizens provide invaluable service to Maine through their work on boards and commissions.

As always, the Department of the Secretary of State is ready to assist you with any questions about this publication. If you would like additional information, please contact Cathy Beaudoin in the Bureau of Corporations, Elections and Commissions at (207) 624-7748 or by mail at 101 State House Station, Augusta, ME 04333-0101.

Sincerely,

A handwritten signature in black ink, appearing to read 'Matthew Dunlap'.

Matthew Dunlap
Secretary of State

Information Regarding the 2020 Report of Board and Commission Terms that Expired in a Previous Year or are Vacant Through 12/31/2019.

Maine Law requires the Secretary of State to produce this report:

5 MRSA §12009

3. Report on appointments. By December 30th of each year, the Secretary of State shall submit a report to the Governor, the Speaker of the House and the President of the Senate. This report shall include the following information and any additional information deemed important by the Secretary of State:

- A.** A list of appointments, by board, which will expire in the ensuing calendar year and for which reappointments or new appointments are required. This list shall include the date of expiration of the term of each appointment due to expire and the length of any existing vacancy;
- B.** The appointing authority responsible for making the appointments or reappointments as described in paragraph A;
- C.** A list of appointments due to expire in the following year which, by law, require a new appointment rather than reappointment of the person in that position; and
- D.** A list of appointments due to expire in the following year for which confirmation by the Senate is required.

Persons interested in appointments should not assume that *all* information on a board/commission or its members is contained herein. Persons interested in appointments should consult the statutes or appointing authority for the complete make-up on any particular board or commission.

The file from which this list derives is based on the statutory inventory of boards and commissions found in 5 MRSA c.379. The purpose of this inventory is "...to provide the State with a complete inventory and central listing of all boards, commissions, committees, councils, authorities and other similar organizations established by the Legislature as a means of controlling the

proliferation of these organizations and as a means of reducing duplication and making the most efficient use of these organizations ...” (§12001). Short-term task forces and committees are not listed in the inventory and therefore are not covered by this vacancy list.

The following is a list of the boards or commissions that were repealed from Title 5, chapter 379 in 2019:

Advisory Committee on Dental Education
Child Care Advisory Council
Maine Children’s Growth Council

Legend for “term in years” column:

- U03 Member is appointed to a staggered term – 03 (or 04 etc.); code represents the number of years of the term
- 03 Member is appointed for a non-staggered term – 03 (or 04 etc.); code represents the number of years of the term
- LT Member is appointment to a term that coincides with the Legislative term
- C Member is appointed to a term that coincides with the term in office of the member (normally a State official)
- GT Member is appointed to a term that coincides with the Governor’s term in office

Vacant Seats and Terms Expired without Appointment On or Before 12/31/2019

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL							
12	A	Katharyn Zwicker	09/19/2014	COMMISSIONER OF DHHS	N		U02	NONVOTING MEMBER; DHHS, MAINE CENTER FOR DISEASE CONTROL AND PREVENTION, INJURY PREVENTION PROGRAM
13	A	Wendy Warren	09/19/2017	COMMISSIONER OF DHHS	N		U02	NONVOTING MEMBER; PERSON MUST BE FROM THE DEPARTMENT OF LABOR, DIVISION OF VOC REHAB
14	A	Sheila Nelson	09/19/2018	COMMISSIONER OF DHHS	N		U02	NONVOTING MEMBER; PERSON MUST BE FROM THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, MAINE CENTER FOR DISEASE CONTROL AND PREVENTION
15	V			COMMISSIONER OF DHHS	N		U02	NONVOTING MEMBER; PERSON MUST BE FROM THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, ADULT PROTECTIVE SERVICES
540	ADVISORY BOARD FOR THE LICENSING OF TAXIDERMISTS							
2	A	Warden Evan Ackley	01/12/2019	COMMISSIONER OF DIFW	N		U03	MEMBER; PERSON MUST AN EMPLOYEE OF DEPARTMENT OF INLAND FISHERIES AND WILDLIFE; WHOM MAY BE A RETIRED EMPLOYEE WHO HAS EXPERIENCE IN TAXIDERMY
5	V			GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO REPRESENTS THE PUBLIC - SEAT REMOVED PURSUANT TO PUBLIC LAW CHAPTER 533 SECTION 1.12 MRSA SECTION 10155, SUB SECTION 1
5012	ADVISORY BOARD FOR THE LICENSING OF WHITEWATER GUIDES							
3	A	Robert J. Lindblom	07/05/2019	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A LICENSED WHITEWATER GUIDE WHO REPRESENTS THE PUBLIC
4	A	Jesse A. Bieluch	07/05/2019	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A LICENSED WHITEWATER GUIDE WHO REPRESENTS THE PUBLIC
5056	ADVISORY COMMITTEE FOR TRUANCY, DROPOUT AND ALTERNATIVE EDUCATION							
1	A	Patricia Spilecki	12/31/2014	COMMISSIONER OF EDUCATION	N		02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF TEACHERS
2	V			COMMISSIONER OF EDUCATION	N		02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF ELEMENTARY SCHOOL PRINCIPALS
3	A	Martin Mackey	09/30/2017	COMMISSIONER OF EDUCATION	N		02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF SECONDARY SCHOOL PRINCIPALS

Vacant Seats and Terms Expired without Appointment On or Before 12/31/2019

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5056	ADVISORY COMMITTEE FOR TRUANCY, DROPOUT AND ALTERNATIVE EDUCATION							
4	A	Karen Barnes	09/30/2017	COMMISSIONER OF EDUCATION	N		02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF GUIDANCE COUNSELORS
5	A	Gail Senese	09/30/2016	COMMISSIONER OF EDUCATION	N		02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF ADULT EDUCATION TEACHERS WITH EXPERIENCE IN HIGH SCHOOL COMPLETION EDUCATION
6	A	James Hodgkin	09/30/2017	COMMISSIONER OF EDUCATION	N		02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF SUPERINTENDENTS
7	A	Dorothy D. Foote	09/30/2017	COMMISSIONER OF EDUCATION	N		02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF ADMINISTRATORS FROM PRIVATE SCHOOLS INVOLVED IN ALTERNATIVE EDUCATION PROGRAMS
8	V			COMMISSIONER OF EDUCATION	N		02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES
9	A	Anna Black	01/31/2016	COMMISSIONER OF EDUCATION	N		02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEPARTMENT OF MENTAL HEALTH, MENTAL RETARDATION AND SUBSTANCE ABUSE
10	A	Kathryn Mcgloin	12/31/2014	COMMISSIONER OF EDUCATION	N		02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEPARTMENT OF CORRECTIONS
11	A	E. J. Small	09/30/2016	COMMISSIONER OF EDUCATION	N		02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEPARTMENT OF LABOR
12	A	Sarah Ricker	09/30/2015	COMMISSIONER OF EDUCATION	N		02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A LOCAL POSITIVE ACTION COMMITTEE ON TRUANCY, DROPOUT AND ALTERNATIVE PROGRAMS
13	A	Ross Greene	09/30/2015	COMMISSIONER OF EDUCATION	N		02	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE BUSINESS COMMUNITY
14	V			COMMISSIONER OF EDUCATION	N		02	MEMBER; PERSON MUST BE ANOTHER INDIVIDUAL WHO THE COMMISSIONER FEELS WILL CONTRIBUTE TO THE DEVELOPMENT OF EFFECTIVE POLICIES AND PROGRAMS
15	A	Deb Chase	09/30/2017	COMMISSIONER OF EDUCATION	N		02	MEMBER; PERSON MUST BE ANOTHER INDIVIDUAL WHO THE COMMISSIONER FEELS WILL CONTRIBUTE TO THE DEVELOPMENT OF EFFECTIVE POLICIES AND PROGRAMS

Vacant Seats and Terms Expired without Appointment On or Before 12/31/2019

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5062	ADVISORY COMMITTEE ON EDUCATION SAVINGS							
9	A	Mark S. Dorsett	10/06/2019	GOVERNOR OF MAINE	N		U04	MEMBER; SELECTED FROM THE PUBLIC
13	V			GOVERNOR OF MAINE	N		U04	MEMBER; PERSON WITH EXPERTISE IN AND KNOWLEDGE OF INSTITUTIONAL INVESTMENT OF FUNDS
612	ADVISORY COMMITTEE ON FAIR COMPETITION WITH PRIVATE ENTERPRISE							
3	A	Dirk B. Dehann	12/13/2012	GOVERNOR OF MAINE	N		01	MEMBER; PERSON MUST BE ONE OF THE FOLLOWING 3 OFFICIALS APPOINTED ON A ROTATING BASIS IN THE FOLLOWING ORDER: THE COMMISSIONER OF EDUCATION OR A DESIGNEE; THE PRESIDENT OF THE MAINE TECHNICAL COLLEGE SYSTEM OR OR A DESIGNEE; OR THE CHANCELLOR OF THE UNIVERSITY OF MAINE SYSTEM OR A DESIGNEE
4	A	Timothy R. Poulin	09/12/2013	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST REPRESENT EMPLOYEES OF STATE GOVERNMENT
5	A	Donald F. Mcintire	09/12/2014	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST REPRESENT PRIVATE ENTERPRISE, INCLUDING AT LEAST 2 MEMBERS WHO REPRESENT BUSINESSES WITH FEWER THAN 100 EMPLOYEES
6	A	Jane L. Bickford	09/12/2014	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST REPRESENT PRIVATE ENTERPRISE, INCLUDING AT LEAST 2 MEMBERS WHO REPRESENT BUSINESSES WITH FEWER THAN 100 EMPLOYEES
7	A	Derek S. Volk	09/12/2013	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST REPRESENT PRIVATE ENTERPRISE, INCLUDING AT LEAST 2 MEMBERS WHO REPRESENT BUSINESSES WITH FEWER THAN 100 EMPLOYEES
8	A	Joseph J. Pietroski JR	09/12/2013	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
9	A	Neil B. Martin	09/12/2012	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
596	ADVISORY COMMITTEE ON FAMILY DEVELOPMENT ACCOUNTS							
5	A	Patricia Thibeault	11/12/2016	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A FINANCIAL INSTITUTION PARTICIPATING IN THE PROGRAM
6	V			SPEAKER OF THE HOUSE	N		U03	MEMBER; PERSON MUST BE AN ACCOUNT HOLDER OR WHO IS ELIGIBLE TO BE AN ACCOUNT HOLDER
8	A	Dr. Henry Litz	10/04/2010	SPEAKER OF THE HOUSE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A CONTRIBUTOR OF MATCHING FUNDS TO THE PROGRAM

Vacant Seats and Terms Expired without Appointment On or Before 12/31/2019

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
596	ADVISORY COMMITTEE ON FAMILY DEVELOPMENT ACCOUNTS							
9	A	Susan Allein	10/04/2010	SPEAKER OF THE HOUSE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A CONTRIBUTOR OF MATCHING FUNDS TO THE PROGRAM
12	A	Peter H. Taylor	05/22/2011	PRESIDENT OF THE SENATE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE COMMUNITY DEVELOPMENT FOUNDATION
13	A	Jacqueline L. Worthing	03/12/2010	PRESIDENT OF THE SENATE	N		U03	MEMBER; PERSON MUST BE AN ACCOUNT HOLDER OR WHO IS ELIGIBLE TO BE AN ACCOUNT HOLDER
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION							
1	A	Gordon Smith	12/10/2014	CEO, FINANCE AUTHORITY OF MAINE	N		U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAJOR STATEWIDE AGENCY REPRESENTING ALLOPATHIC PHYSICIANS
2	A	Jerald Hurdle	12/10/2014	CEO, FINANCE AUTHORITY OF MAINE	N		U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAJOR STATEWIDE AGENCY REPRESENTING OSTEOPATHIC PHYSICIANS
3	A	Robin Pritham	12/10/2014	CEO, FINANCE AUTHORITY OF MAINE	N		U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAJOR STATEWIDE AGENCY REPRESENTING FAMILY PHYSICIANS
4	A	Jane Ham	12/10/2014	CEO, FINANCE AUTHORITY OF MAINE	N		U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAJOR STATEWIDE AGENCY REPRESENTING HOSPITALS
5	A	Caroline Zimmerman	04/30/2016	CEO, FINANCE AUTHORITY OF MAINE	N		U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAJOR STATEWIDE AGENCY REPRESENTING COMMUNITY HEALTH CENTERS
6	V			CEO, FINANCE AUTHORITY OF MAINE	N		U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ASSOCIATION OF COMMERCIAL HEALTH INSURANCE COMPANIES DOING BUSINESS IN THE STATE
7	A	Karen O'Rourke, Mph	12/10/2014	CEO, FINANCE AUTHORITY OF MAINE	N		U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE AREA HEALTH EDUCATION CENTER PROGRAM
8	A	Noah Nesin, M.D., Chief Quality Officer	12/10/2014	CEO, FINANCE AUTHORITY OF MAINE	N		U02	MEMBER; PERSON MUST BE SELECTED FROM AT-LARGE
9	A	Dr. Cynthia Robertson	12/10/2014	CEO, FINANCE AUTHORITY OF MAINE	N		U02	MEMBER; PERSON MUST BE SELECTED FROM AT-LARGE
11	A	Gail E. Lamb	08/14/2014	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST BE SELECTED FROM AT-LARGE FROM AREAS OF STATE LACKING REASONABLE ACCESS TO HEALTH CARE

Vacant Seats and Terms Expired without Appointment On or Before 12/31/2019

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION							
12	V			PRESIDENT OF THE SENATE	N		U02	MEMBER; PERSON MUST BE SELECTED FROM AT-LARGE FROM AREAS OF STATE LACKING REASONABLE ACCESS TO HEALTH CARE
13	V			SPEAKER OF THE HOUSE	N		U02	MEMBER; PERSON MUST BE SELECTED FROM AT-LARGE FROM AREAS OF STATE LACKING REASONABLE ACCESS TO HEALTH CARE
14	A	Harry Colt	12/10/2014	CEO, FINANCE AUTHORITY OF MAINE	N		U02	MEMBER; PERSON MUST BE A CHIEF EXECUTIVE OF A FAMILY PRACTICE RESIDENCY IN THE STATE
17	A	Adam Normandin	12/10/2014	CEO, FINANCE AUTHORITY OF MAINE	N		U02	MEMBER; PERSON MUST BE A MAINE STUDENT, RESIDENT OR PRACTICING PHYSICIAN WHO HAS OBTAINED A POSITION SECURED BY THE AUTHORITY AT AN INSTITUTION OF ALLOPATHIC MEDICAL EDUCATION UNDER SECTION 12103 OR WHO HAS OBTAINED A SCHOLARSHIP UNDER SECTION 12103-A.
18	V			CEO, FINANCE AUTHORITY OF MAINE	N		U02	MEMBER; PERSON MUST BE A MAINE STUDENT, RESIDENT OR PRACTICING PHYSICIAN WHO HAS OBTAINED A POSITION SECURED BY FAME AT AN INSTITUTION OF OSTEOPATHIC MEDICAL EDUCATION UNDER SECTION 12103 OR WHO HAS OBTAINED A SCHOLARSHIP UNDER SECTION 12103-A.
20	A	Patrice Thibodeau	12/10/2014	CEO, FINANCE AUTHORITY OF MAINE	N		U02	MEMBER; PERSON MUST REPRESENT ONE OF THE QUALIFYING MAINE - BASED MEDICAL SCHOOL PROGRAMS WITH STUDENTS RECEIVING SCHOLARSHIPS UNDER SECTION 12103-A.
21	A	Patricia Kelley	12/10/2014	CEO, FINANCE AUTHORITY OF MAINE	N		U02	MEMBER; PERSON MUST REPRESENT ONE OF THE QUALIFYING MAINE - BASED MEDICAL SCHOOL PROGRAMS WITH STUDENTS RECEIVING SCHOLARSHIPS UNDER SECTION 12103-A.
5031	ADVISORY COMMITTEE ON SCHOOL PSYCHOLOGISTS							
1	A	Richard Kauffman	06/30/2017	COMMISSIONER OF EDUCATION	N		U03	MEMBER; PERSON MUST BE A CERTIFIED SCHOOL PSYCHOLOGIST
2	A	Susan Holinger	06/30/2018	COMMISSIONER OF EDUCATION	N		U03	MEMBER; PERSON MUST BE A CERTIFIED SCHOOL PSYCHOLOGIST
3	A	Charles Whitehead	06/30/2017	COMMISSIONER OF EDUCATION	N		U03	MEMBER; PERSON MUST BE A LICENSED PSYCHOLOGIST
4	A	Ann Schoenthaler-Ervin	06/30/2019	COMMISSIONER OF EDUCATION	N		U03	MEMBER; PERSON MUST BE A LICENSED PSYCHOLOGIST

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5031	ADVISORY COMMITTEE ON SCHOOL PSYCHOLOGISTS							
5	A	Mark Steege	06/30/2019	COMMISSIONER OF EDUCATION	N		U03	MEMBER; PERSON MUST BE A FACULTY MEMBER FROM A GRADUATE PROGRAM IN SCHOOL PSYCHOLOGY
6	A	Ann Belanger	06/30/2018	COMMISSIONER OF EDUCATION	N		U03	MEMBER; PERSON MUST BE AN EDUCATOR FROM A PUBLIC SCHOOL OR APPROVED PRIVATE SCHOOL
7	V			COMMISSIONER OF EDUCATION	N		U03	MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A STUDENT
8	V			COMMISSIONER OF EDUCATION	N		U03	MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A STUDENT
9	A	Rebekah Biddeford	06/30/2019	COMMISSIONER OF EDUCATION	N		U03	MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A STUDENT
311	ADVISORY COUNCIL ON TAX-DEFERRED ARRANGEMENTS							
5	A	Rebekah Koroski	02/22/2018	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A CLASSIFIED STATE EMPLOYEE, ONE FROM EACH BARGAINING UNIT RECOGNIZED PURSUANT TO TITLE 26, CHAPTER 9-B IN THE EXECUTIVE BRANCH, RECOMMENDED TO THE GOVERNOR BY THE EMPLOYEE ORGANIZATIONS CERTIFIED TO REPRESENT THE UNITS
8	A	Tracy J. Bonnevie	05/02/2019	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A CLASSIFIED STATE EMPLOYEE, ONE FROM EACH BARGAINING UNIT RECOGNIZED PURSUANT TO TITLE 26, CHAPTER 9-B IN THE EXECUTIVE BRANCH, RECOMMENDED TO THE GOVERNOR BY THE EMPLOYEE ORGANIZATIONS CERTIFIED TO REPRESENT THE UNITS
9	A	Seth C. Blodgett	11/19/2018	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A CLASSIFIED STATE EMPLOYEE, ONE FROM EACH BARGAINING UNIT RECOGNIZED PURSUANT TO TITLE 26, CHAPTER 9-B IN THE EXECUTIVE BRANCH, RECOMMENDED TO THE GOVERNOR BY THE EMPLOYEE ORGANIZATIONS CERTIFIED TO REPRESENT THE UNITS
11	A	Ricky W. Welton	02/22/2015	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A CLASSIFIED STATE EMPLOYEE, ONE FROM EACH BARGAINING UNIT RECOGNIZED PURSUANT TO TITLE 26, CHAPTER 9-B IN THE EXECUTIVE BRANCH, RECOMMENDED TO THE GOVERNOR BY THE EMPLOYEE ORGANIZATIONS CERTIFIED TO REPRESENT THE UNITS

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311	ADVISORY COUNCIL ON TAX-DEFERRED ARRANGEMENTS							
12	V			GOVERNOR OF MAINE	N		U03	MEMBER, EMPLOYEE FROM THE LARGEST BARGAINING UNIT RECOGNIZED PURSUANT TO TITLE 26, CHAPTER 9-B IN THE LEGISLATIVE BRANCH, RECOMMENDED TO THE GOVERNOR BY THE EMPLOYEE ORGANIZATION CERTIFIED TO REPRESENT THE UNIT
15	V			GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A CLASSIFIED STATE EMPLOYEE, ONE FROM EACH BARGAINING UNIT RECOGNIZED PURSUANT TO TITLE 26, CHAPTER 9-B IN THE EXECUTIVE BRANCH, RECOMMENDED TO THE GOVERNOR BY THE EMPLOYEE ORGANIZATIONS CERTIFIED TO REPRESENT THE UNITS
5001	ANIMAL WELFARE ADVISORY COUNCIL							
2	A	Garth Russell	09/05/2017	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE AN ANIMAL CONTROL OFFICER
3	A	Heidi P. Jordan	08/16/2015	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST REPRESENT LICENSED ANIMAL SHELTERS
4	V			GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST REPRESENT LICENSED BOARDING OR BREEDING KENNELS
5	V			GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST REPRESENT LICENSED PET SHOPS
6	A	Sara Vanderwood	08/16/2014	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST REPRESENT THE INTERESTS OF THE PUBLIC IN ANIMAL WELFARE
8	A	Anne K. Delborgo	08/16/2014	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A VETERINARIAN WHO IS OR HAS BEEN LICENSED TO PRACTICE IN THE STATE AND MAY BE SELECTED FROM NOMINATIONS MADE BY THE MAINE VETERINARY MEDICAL ASSOCIATION
9	A	Gary Anderson	08/16/2012	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A COOPERATIVE EXTENSION AGENT OR SPECIALIST
10	A	Dr. Casey C. Cole	08/16/2019	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST HAVE EXPERTISE IN EQUINE CARE
11	A	Gary Balducci	08/16/2015	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST HAVE EXPERTISE IN LIVESTOCK WHO REPRESENTS A STATEWIDE FARMING ORGANIZATION
12	V			GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST REPRESENT A STATE-BASED ANIMAL ADVOCACY GROUP

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5001	ANIMAL WELFARE ADVISORY COUNCIL							
13	A	Melinda S. Howe	02/08/2016	GOVERNOR OF MAINE	N		U03	MEMBER; WHO HOLDS A KENNEL LICENSE ISSUED UNDER SECTION 3923-C
14	A	Sharon St.John	02/08/2019	GOVERNOR OF MAINE	N		U03	MEMBER; REPRESENTING LICENSED BREEDING KENNELS
257	ARCHIVES ADVISORY BOARD							
10	V			SECRETARY OF STATE	N		U03	MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC REPRESENTING THE INTERESTS OF PUBLIC ACCESS TO GOVERNMENT RECORDS, RECOMMENDED BY A PUBLIC INTEREST GROUP.
11	V			SECRETARY OF STATE	N		U03	MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC REPRESENTING THE INTERESTS OF PUBLIC ACCESS TO GOVERNMENT RECORDS, RECOMMENDED BY A PUBLIC INTEREST GROUP.
12	V			SECRETARY OF STATE	N		U03	MEMBER; PERSON MUST BE FROM A MUNICIPAL OR COUNTY GOVERNMENT WITH EXPERTISE IN LOCAL GOVERNMENT RECORDS, RECOMMENDED BY A LOCAL OR COUNTY GOVERNMENT ENTITY.
13	V			SECRETARY OF STATE	N		U03	MEMBER; PERSON MUST BE FROM A MUNICIPAL OR COUNTY GOVERNMENT WITH EXPERTISE IN LOCAL GOVERNMENT RECORDS, RECOMMENDED BY A LOCAL OR COUNTY GOVERNMENT ENTITY.
14	V			SECRETARY OF STATE	N		U03	MEMBER; PERSON MUST REPRESENT A STATE OR LOCAL HISTORICAL SOCIETY, RECOMMENDED BY A STATE OR LOCAL HISTORICAL SOCIETY.
15	V			SECRETARY OF STATE	N		U03	MEMBER; PERSON MUST HAVE EXPERTISE IN THE LEGAL REQUIREMENTS OF RECORDS RETENTION AND PUBLIC RECORDS LAW, RECOMMENDED BY THE ATTORNEY GENERAL.
16	V			SECRETARY OF STATE	N		U03	MEMBER; PERSON MUST HAVE EXPERTISE IN THE STATE'S FISCAL REQUIREMENTS OF RECORD RETENTION, RECOMMENDED BY THE GOVERNOR.
17	V			SECRETARY OF STATE	N		U03	MEMBER; PERSON MUST BE FROM THE EXECUTIVE BRANCH WITH EXPERTISE IN EXECUTIVE BRANCH RECORDS, RECOMMENDED BY THE GOVERNOR.

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257	ARCHIVES ADVISORY BOARD							
18	V			SECRETARY OF STATE	N		U03	MEMBER; PERSON MUST A REPRESENTATIVE FROM THE DEPARTMENT OF ADMINISTRATIVE AND FINANCIAL SERVICES, OFFICE OF INFORMATION TECHNOLOGY WITH EXPERTISE IN ELECTRONIC RECORDS MANAGEMENT SYSTEMS AND EMERGING TECHNOLOGY RELATED TO ELECTRONIC RECORDS, RECOMMENDED BY THE GOVERNOR.
290	ATLANTIC STATES MARINE FISHERIES COMMISSION							
3	A	Stephen R. Train	01/15/2015	GOVERNOR OF MAINE	N	Y	U03	COMMISSIONER; CITIZEN WHO MUST HAVE A KNOWLEDGE OF AND INTEREST IN THE MARINE FISHERIES PROBLEM
5105	ATV ENFORCEMENT GRANT REVIEW COMMITTEE							
6	V			COMMISSIONER OF DIFW	N	Y	U04	MEMBER; PERSON MUST BE A MEMBER OF A STATEWIDE ASSOCIATION OF POLICE CHIEFS FROM SOUTHERN MAINE
8	V			COMMISSIONER OF DIFW	N	Y	U04	MEMBER; PERSON MUST BE A MEMBER OF A STATEWIDE ASSOCIATION OF POLICE CHIEFS FROM CENTRAL MAINE
602	BOARD OF AGRICULTURE							
16	V			GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE THE FARMER WITH LIVESTOCK EXPERIENCE IN AN AREA OTHER THAN DAIRY FARMING; CHOSEN FROM A LIST OF 3 NOMINEES SUBMITTED BY A STATEWIDE BEEF AND SHEEP PRODUCERS ASSOCIATION
20	A	Sebastian Belle	12/04/2019		N		U05	MEMBER; PERSON MUST REPRESENT THE AQUACULTURE INDUSTRY WHO IS DESIGNATED TO SERVE BY A STATEWIDE AQUACULTURE ASSOCIATION
297	BOARD OF CHIROPRACTIC LICENSURE							
1	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT AND WHO MUST BE A GRADUATE OF A LEGALLY CHARTERED CHIROPRACTIC SCHOOL, COLLEGE OR UNIVERSITY HAVING THE POWER TO CONFER DEGREES IN CHIROPRACTIC AND MUST BE, AT TE TIME OF THEIR APPOINTMENT ACTIVELY ENGAGED IN PRACTICE OF THEIR PROFESSION FOR A PERIOD OF AT LEAST 3 YEARS IN THIS STATE

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297	BOARD OF CHIROPRACTIC LICENSURE							
2	A	Robert P. Lynch	03/21/2016	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT AND WHO MUST BE A GRADUATE OF A LEGALLY CHARTERED CHIROPRACTIC SCHOOL, COLLEGE OR UNIVERSITY HAVING THE POWER TO CONFER DEGREES IN CHIROPRACTIC AND MUST BE, AT TE TIME OF THEIR APPOINTMENT ACTIVELY ENGAGED IN PRACTICE OF THEIR PROFESSION FOR A PERIOD OF AT LEAST 3 YEARS IN THIS STATE
3	A	Dr. Chandra L. D.C.	10/25/2019	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT AND WHO MUST BE A GRADUATE OF A LEGALLY CHARTERED CHIROPRACTIC SCHOOL, COLLEGE OR UNIVERSITY HAVING THE POWER TO CONFER DEGREES IN CHIROPRACTIC AND MUST BE, AT TE TIME OF THEIR APPOINTMENT ACTIVELY ENGAGED IN PRACTICE OF THEIR PROFESSION FOR A PERIOD OF AT LEAST 3 YEARS IN THIS STATE
6	A	Lorraine R. Brown	09/29/2019	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT WHO IS THE PUBLIC REPRESENTATIVE
502	BOARD OF COMPLEMENTARY HEALTH CARE PROVIDERS							
5	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE THE PUBLIC REPRESENTATIVE
514	BOARD OF COUNSELING PROFESSIONALS LICENSURE							
1	A	Jill M. Copeland	11/20/2015	GOVERNOR OF MAINE	N	Y	U03	MEMBER; MUST BE A RESIDENT OF MAINE WHO IS A LICENSED CLINICAL COUNSELING PROFESSIONAL WHO MUST HAVE BEEN, FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT, ACTIVELY ENGAGED AS A PRACTITIONER, EDUCATOR OR RESEARCHER.
2	A	Scott W. Hutcherson	05/06/2019	GOVERNOR OF MAINE	N	Y	U03	MEMBER; MUST BE A RESIDENT OF MAINE WHO IS A LICENSED CLINICAL COUNSELING PROFESSIONAL; WHO MUST HAVE BEEN, FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT, ACTIVELY ENGAGED AS A PRACTITIONER, EDUCATOR OR RESEARCHER.
3	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; MUST BE A RESIDENT OF MAINE WHO IS A LICENSED CLINICAL COUNSELING PROFESSIONAL WHO MUST HAVE BEEN, FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT, ACTIVELY ENGAGED AS A PRACTITIONER, EDUCATOR OR RESEARCHER.

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514	BOARD OF COUNSELING PROFESSIONALS LICENSURE							
4	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; MUST BE A OF MAINE WHO IS A LICENSED CLINICAL COUNSELING PROFESSIONAL WHO MUST HAVE BEEN, FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT, ACTIVELY ENGAGED AS A PRACTITIONER, EDUCATOR OR RESEARCHER.
5	A	Anne R. Bulger	11/20/2019	GOVERNOR OF MAINE	N	Y	U03	MEMBER; MUST BE A RESIDENT OF MAINE WHO IS A MARRIAGE AND FAMILY THERAPIST WHO MUST HAVE BEEN, FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT, ACTIVELY ENGAGED AS A PRACTITIONER, EDUCATOR OR RESEARCHER.
8	A	Sharon Abrams	11/20/2019	GOVERNOR OF MAINE	N	Y	U03	MEMBER; MUST BE A RESIDENT OF MAINE WHO REPRESENTS THE GENERAL PUBLIC AND MAY NOT BE CURRENTLY PRACTICING COUNSELING OR RECEIVING COMPENSATION FOR COUNSELING SERVICES
9	V			GOVERNOR OF MAINE	N	Y	U03	SEAT REMOVED PER STATUTE
11	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; MUST BE A RESIDENT OF MAINE WHO IS A LICENSED PASTORAL COUNSELOR WHO MUST HAVE BEEN, FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT, ACTIVELY ENGAGED AS A PRACTITIONER, EDUCATOR OR RESEARCHER.
313	BOARD OF DENTAL PRACTICE							
9	V			GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A DENTAL HYGIENIST WHO HOLDS A VALID DENTAL HYGIENE LICENSE PURSUANT TO 32 MRSA CHAPTER 143 SUBCHAPTER 1 AND MUST HAVE PRACTICED IN THIS STATE FOR AT LEAST 6 YEARS IMMEDIATELY PRECEDING APPOINTMENT; A DENTAL HYGIENIST IS NOT ELIGIBLE TO SERVE AS MEMBER OF BOARD WHILE EMPLOYED BY A DENTIST WHO IS A MEMBER OF THE BOARD.
313B	BOARD OF DENTAL PRACTICE SUBCOMMITTEE ON DENTAL HYGIENIST							
2	V			GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A LEGAL RESIDENT OF THIS STATE AND A DENTAL HYGENIST AND WHO HAS PRACTICED IN THE STATE FOR AT LEAST 6 YEARS IMMEDIATELY PRECEDING APPOINTMENT

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313B	BOARD OF DENTAL PRACTICE SUBCOMMITTEE ON DENTAL HYGIENIST								
3	A	Ann-Marie Grenier	06/19/2019	GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A LEGAL RESIDENT OF THIS STATE AND A DENTAL HYGENIST AND WHO HAS PRACTICED IN THE STATE FOR AT LEAST 6 YEARS IMMEDIATELY PRECEDING APPOINTMENT	
313A	BOARD OF DENTAL PRACTICE SUBCOMMITTEE ON DENTURIST								
2	A	Michael J. Adkins	08/11/2019	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST DENTURIST AND A LEGAL RESIDENT OF THIS STATE WHO HAS PRACTICED IN THE STATE FOR AT LEAST 6 YEARS IMMEDIATELY PRECEDING APPOINTMENT	
3	A	Gareth Coward	12/08/2019	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST DENTURIST AND A LEGAL RESIDENT OF THIS STATE WHO HAS PRACTICED IN THE STATE FOR AT LEAST 6 YEARS IMMEDIATELY PRECEDING APPOINTMENT	
5	A	Paul Dunbar	12/31/2017		N		C	MEMBER; PERSON MUST BE A DENTIST AND A MEMBER OF THE BOARD OF DENTAL PRACTICE WHO IS APPOINTED BY THE CHAIR OF THAT BOARD	
5183	BOARD OF DIRECTORS OF THE MAINE GUARANTEED ACCESS REINSURANCE ASSOCIATION								
1	V			SUPERINTENDENT OF INSURANCE	N		U03	MEMBER; PERSON MUST BE CHOSEN FROM THE GENERAL PUBLIC AND IS NOT ASSOCIATED WITH THE MEDICAL PROFESSION, A HOSPITAL, AN INSURER OR A PRODUCER	
2	V			SUPERINTENDENT OF INSURANCE	N		U03	MEMBER; PERSON MUST BE CHOSEN FROM THE GENERAL PUBLIC AND IS NOT ASSOCIATED WITH THE MEDICAL PROFESSION, A HOSPITAL, AN INSURER OR A PRODUCER	
3	A	David Howes	11/30/2018	SUPERINTENDENT OF INSURANCE	N		03	MEMBER; PERSON MUST REPRESENT MEDICAL PROVIDERS.	
6	A	Joel Allumbaugh	11/30/2016	SUPERINTENDENT OF INSURANCE	N		U03	MEMBER; PERSON MUST REPRESENT PRODUCERS.	
7	A	William M. Whitmore	11/30/2017	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PERSON MUST BE A DOMESTIC INSURER.	
8	A	Jennifer Juke	11/30/2016	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PERSON MUST BE A THIRD PARTY ADMINISTRATOR.	
9	A	Edward J. Kane	11/30/2016		N		U03	MEMBER	
10	A	Kevin Lewis	11/30/2017		N		U03	MEMBER	

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5183	BOARD OF DIRECTORS OF THE MAINE GUARANTEED ACCESS REINSURANCE ASSOCIATION							
11	A	Katherine Pelletreau	11/30/2018		N		U03	MEMBER
101	BOARD OF ENVIRONMENTAL PROTECTION							
5	A	Alvin K. Ahlers	10/02/2019	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PUBLIC REPRESENTATIVE
393	BOARD OF EXAMINERS IN PHYSICAL THERAPY							
3	A	Nancy Chandler	08/13/2019	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A PHYSICAL THERAPIST
4	V			GOVERNOR OF MAINE	N	Y	U04	MEMBER; PUBLIC REPRESENTATIVE
302	BOARD OF LICENSING OF AUCTIONEERS							
1	A	Elsie M. Andrews	09/15/2016	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN AUCTIONEER
2	A	Raymond L. Williams	09/15/2017	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
3	A	James Keating III	10/29/2019	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN AUCTIONEER
344	BOARD OF LICENSING OF DIETETIC PRACTICE							
1	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO DOES NOT HOLD LICENSE TO PRACTICE DIETETICS, HAS NO DIRECT OR INDIRECT FINANCIAL INTEREST IN PRACTICE OR DELIVERS DIETETIC SERVICES
2	A	Marianne Stevens	09/19/2008	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO DOES NOT HOLD LICENSE TO PRACTICE DIETETICS, HAS NO DIRECT OR INDIRECT FINANCIAL INTEREST IN PRACTICE OR DELIVERS DIETETIC SERVICES
3	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST A LICENSED DIETICIAN UNDER TITLE 32, CHAPTER 104 WHO IS ENGAGED IN RENDERING DIETETIC SERVICES TO THE PUBLIC, IN TEACHING OR RESEARCH IN DIETETICS FOR AT LEAST 2 YEARS PRIOR TO APPOINTMENT
4	A	Mary Mchugh	09/19/2014	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST A LICENSED DIETICIAN UNDER TITLE 32, CHAPTER 104 WHO IS ENGAGED IN RENDERING DIETETIC SERVICES TO THE PUBLIC, IN TEACHING OR RESEARCH IN DIETETICS FOR AT LEAST 2 YEARS PRIOR TO APPOINTMENT

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344	BOARD OF LICENSING OF DIETETIC PRACTICE							
5	A	Tamra Toothaker	09/19/2019	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST A LICENSED DIETETIC TECHNICIAN UNDER TITLE 32, CHAPTER 104
360	BOARD OF LICENSURE FOR PROFESSIONAL LAND SURVEYORS							
2	A	Kenneth J. Muir	10/30/2019	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A LICENSED PROFESSIONAL LAND SURVEYOR WITH WHO HAS BEEN LICENSED AS A PROFESSIONAL LAND SURVEYOR FOR NOT LESS THAN 10 YEARS
6	V			GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO REPRESENTS AND MAY NOT BE OR HAVE BEEN A PROFESSIONAL LAND SURVEYOR
7	V			GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO REPRESENTS AND MAY NOT BE OR HAVE BEEN A PROFESSIONAL LAND SURVEYOR
333	BOARD OF LICENSURE OF FORESTERS							
1	A	Sarah J. Medina	11/04/2019	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST A FORESTER WHO HOLDS A VALID LICENSE
4	A	Steven Pelletier	11/04/2018	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST A FORESTER WHO HOLDS A VALID LICENSE
5	A	Keith G. Kanoti	11/04/2019	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST A FORESTER WHO HOLDS A VALID LICENSE
6	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
396	BOARD OF LICENSURE OF PODIATRIC MEDICINE							
1	A	Todd D. O'Brien	06/30/2017	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A PODIATRIST WHO IS SELECTED FROM NOMINATIONS SUBMITTED BY THE PODIATRY ASSOCIATION OF MAINE AND BY OPHTHER ORGANIZATIONS AND INDIVIDUALS AND MUST BE ACTIVELY ENGAGED IN PRACTICE OF PODIATRY FOR PERIOD OF AT LEAST 2 YEARS AT THE TIME OF APPOINTMENT

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396	BOARD OF LICENSURE OF PODIATRIC MEDICINE							
4	A	Christopher E. Sacco	06/30/2016	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A PODIATRIST WHO IS SELECTED FROM NOMINATIONS SUBMITTED BY THE PODIATRY ASSOCIATION OF MAINE AND BY OPHTHER ORGANIZATIONS AND INDIVIDUALS AND MUST BE ACTIVELY ENGAGED IN PRACTICE OF PODIATRY FOR PERIOD OF AT LEAST 2 YEARS AT THE TIME OF APPOINTMENT
5	A	Richard Angotti	06/30/2007	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
5184	BOARD OF LICENSURE OF PROFESSIONAL INVESTIGATORS							
1	A	Christopher Grotton	01/09/2019	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A STATE POLICE OFFICER RECOMMENDED BY THE CHIEF
2	A	Bruce Scott	01/09/2019	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A STATE POLICE OFFICER RECOMMENDED BY THE CHIEF
3	A	Brian Macmaster	12/18/2018	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE RECOMMENDED BY THE ATTORNEY GENERAL
4	A	Michael Harrington	12/18/2018	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WITH EXPERTISE IN OPERATING A PRIVATE INVESTIGATION COMPANY IN THE STATE OF MAINE WITH A MINIMUM OF 5 YEARS OF EXPERIENCE AS A LICENSED PRIVATE INVESTIGATOR.
5	A	Arthur Shaughnessy	12/18/2018	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS A WIDE DIVERSITY OF PRIVATE INVESTIGATION EXPERIENCE.
6	A	Robert C. Browne JR	01/09/2016	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO IS NOT LICENSED AS A PRIVATE INVESTIGATOR.
7	A	Jared Mills	12/18/2018	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE AN ADMINISTATOR FROM A LOCAL OR COUNTY LAW ENFORCEMENT AGENCY.
429	BOARD OF LICENSURE OF WATER SYSTEM OPERATORS							
2	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A WATER TREATMENT OR WATER DISTRIBUTION SYSTEM OPERATOR HOLDING A CLASS III LICENSE
4	A	Brian Tarbuck	01/26/2019	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON WHO IS THE PUBLIC REPRESENTATIVE AND WHO IS A REGISTERED PROFESSIONAL ENGINEER

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429	BOARD OF LICENSURE OF WATER SYSTEM OPERATORS							
6	A	Jonathan Ziegler	01/26/2019	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON WHO IS A WATER MANAGEMENT REPRESENTATIVE
7	V			COMMISSIONER OF DHHS	Y	Y		MEMBER; PERSON FROM THE DEPARTMENT OF HEALTH AND HUMAN SERVICES
8	A	Michael Macdonald	06/12/2019	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON WHO REPRESENTS "A VERY SMALL WATER SYSTEM" AS THAT TERM IS DEFINED BY THE BOARD
179	BOARD OF OCCUPATIONAL SAFETY AND HEALTH							
2	V			GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE AN EMPLOYER REPRESENTATIVE OF STATE AGENCIES
3	A	Scott Lash	04/20/2019	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE AN EMPLOYER REPRESENTATIVE OF MUNICIPALITIES WITHIN THE STATE
4	A	Darren Woods	04/20/2019	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE AN EMPLOYER REPRESENTATIVE OF COUNTIES WITHIN THE STATE
5	V			GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE AN EMPLOYEE REPRESENTATIVE OF COUNTY EMPLOYEES
7	A	Michael Sauda	04/06/2019	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE AN EMPLOYEE REPRESENTATIVE OF STATE EMPLOYEES
8	A	Stephen Nichols	04/06/2019	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PUBLIC REPRESENTATIVE
477	BOARD OF OCCUPATIONAL THERAPY PRACTICE							
1	A	Suzanne D. Elcik	12/31/2018	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN CCUPATIONAL THERAPIST WHO MUST BE ENGAGED IN RENDERING SERVICES TO THE PUBLIC, TEACHING OR RESEARCH IN OCCUPATIONAL THERAPY FOR AT LEAST 2 YEARS IMMEDIATELY PRECEDING APPOINTMENT AND WHO MUST HOLD A VALID LICENSE
3	A	Kathryn Loukas	12/31/2018	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN CCUPATIONAL THERAPIST WHO MUST BE ENGAGED IN RENDERING SERVICES TO THE PUBLIC, TEACHING OR RESEARCH IN OCCUPATIONAL THERAPY FOR AT LEAST 2 YEARS IMMEDIATELY PRECEDING APPOINTMENT AND WHO MUST HOLD A VALID LICENSE
5	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE

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383	BOARD OF OSTEOPATHIC LICENSURE							
5	A	James Pisini	03/04/2019	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A GRADUATE OF SCHOOL OR COLLEGE OF OSTEOPATHIC MEDICINE APPROVED BY THE AMERICAN OSTEOPATHIC ASSOCIATION AND MUST BE, AT THE TIME OF APPOINTMENT, ACTIVELY ENGAGED IN PRACTICE OF OSTEOPATHIC MEDICINE IN THE STATE FOR AT LEAST 5 YEARS
6	V			GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS A PUBLIC REPRESENTATIVE WHO MAY BE SELECTED FROM NOMINATIONS MADE BY CONSUMER GROUPS TO REPRESENT THE INTERESTS OF CONSUMERS
7	A	Marty McIntyre	12/14/2019	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS A PUBLIC REPRESENTATIVE WHO MAY BE SELECTED FROM NOMINATIONS MADE BY CONSUMER GROUPS TO REPRESENT THE INTERESTS OF CONSUMERS
8	V			GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS A PUBLIC REPRESENTATIVE WHO MAY BE SELECTED FROM NOMINATIONS MADE BY CONSUMER GROUPS TO REPRESENT THE INTERESTS OF CONSUMERS
026	BOARD OF PESTICIDES CONTROL							
1	A	Bruce V. Flewelling	07/23/2019	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST HAVE PRACTICAL EXPERIENCE AND KNOWLEDGE REGARDING THE AGRICULTURAL USE OF CHEMICALS
2	A	Clark A. Granger	07/23/2019	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST HAVE PRACTICAL EXPERIENCE AND KNOWLEDGE REGARDING THE USE OF CHEMICALS IN FOREST MANAGEMENT
5	A	John M. Jemison JR	07/23/2018	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST BE A SCIENTIST FROM THE UNIVERSITY OF MAINE SYSTEM SPECIALIZING IN AGRONOMY OR ENTOMOLOGY HAVING PRACTICAL EXPERIENCE AND KNOWLEDGE OF INTEGRATED PEST MANAGEMENT
298	BOARD OF REAL ESTATE APPRAISERS							
1	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF THIS STATE WHO IS A PUBLIC REPRESENTATIVE

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298	BOARD OF REAL ESTATE APPRAISERS							
2	A	Bruce W. Bell	05/16/2013	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF THIS STATE WHO IS A PUBLIC REPRESENTATIVE
343	BOARD OF RESPIRATORY CARE PRACTITIONERS							
1	A	Garry M. Michaud	09/18/2015	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESPIRATORY CARE PRACTITIONER WHO HAS BEEN ENGAGED IN THE PRACTICE OF RESPIRATORY CARE FOR AT LEAST 2 YEARS IMMEDIATELY PRIOR TO APPOINTMENT AND WHO SHALL BE THE HOLDER OF A VALID LICENSE AT THE TIME OF APPOINTMENT
2	A	Deborah A. Igo	09/18/2019	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESPIRATORY CARE PRACTITIONER WHO HAS BEEN ENGAGED IN THE PRACTICE OF RESPIRATORY CARE FOR AT LEAST 2 YEARS IMMEDIATELY PRIOR TO APPOINTMENT AND WHO SHALL BE THE HOLDER OF A VALID LICENSE AT THE TIME OF APPOINTMENT
3	A	Anna Waldman	09/18/2017	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESPIRATORY CARE PRACTITIONER WHO HAS BEEN ENGAGED IN THE PRACTICE OF RESPIRATORY CARE FOR AT LEAST 2 YEARS IMMEDIATELY PRIOR TO APPOINTMENT AND WHO SHALL BE THE HOLDER OF A VALID LICENSE AT THE TIME OF APPOINTMENT
4	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS A PUBLIC REPRESENTATIVE AND DOES NOT HOLD A LICENSE TO PRACTICE RESPIRATORY CARE AND WHO HAS NO DIRECT OR INDIRECT FINANCIAL INTEREST IN THE PRACTICE OR DELIVERY OF RESPIRATORY CARE
5	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS A PUBLIC REPRESENTATIVE AND DOES NOT HOLD A LICENSE TO PRACTICE RESPIRATORY CARE AND WHO HAS NO DIRECT OR INDIRECT FINANCIAL INTEREST IN THE PRACTICE OR DELIVERY OF RESPIRATORY CARE

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5144	BOARD OF SPEECH, AUDIOLOGY AND HEARING								
1	V				GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST HAVE BEEN ENGAGED FULL-TIME IN THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY FOR AT LEAST ONE YEAR IMMEDIATELY PRECEDING APPOINTMENT AND WHO MUST AT ALL TIMES MUST BE A HOLDER OF A VALID LICENSE FOR THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY, AUDIOLOGY OR THE PRACTICE OF DEALING IN AND FITTING OF HEARING AIDS, RESPECTIVELY
2	V				GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST HAVE BEEN ENGAGED FULL-TIME IN THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY FOR AT LEAST ONE YEAR IMMEDIATELY PRECEDING APPOINTMENT AND WHO MUST AT ALL TIMES MUST BE A HOLDER OF A VALID LICENSE FOR THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY, AUDIOLOGY OR THE PRACTICE OF DEALING IN AND FITTING OF HEARING AIDS, RESPECTIVELY
3	A	Kristie A. Iacuesa	08/05/2019		GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST HAVE BEEN ENGAGED FULL-TIME IN THE PRACTICE OF AUDIOLOGY FOR AT LEAST ONE YEAR IMMEDIATELY PRECEDING APPOINTMENT AND WHO MUST AT ALL TIMES MUST BE A HOLDER OF A VALID LICENSE FOR THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY, AUDIOLOGY OR THE PRACTICE OF DEALING IN AND FITTING OF HEARING AIDS, RESPECTIVELY
4	A	Dawn Britt	01/13/2007		GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST HAVE BEEN ENGAGED FULL-TIME IN THE PRACTICE OF AUDIOLOGY FOR AT LEAST ONE YEAR IMMEDIATELY PRECEDING APPOINTMENT AND WHO MUST AT ALL TIMES MUST BE A HOLDER OF A VALID LICENSE FOR THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY, AUDIOLOGY OR THE PRACTICE OF DEALING IN AND FITTING OF HEARING AIDS, RESPECTIVELY
5	A	Diane Charpentier	12/02/2019		GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A HEARING AID DEALER AND FITTER WITH AT LEAST 5 YEARS OF EXPERIENCE AND WHO MUST AT ALL TIMES MUST BE A HOLDER OF A VALID LICENSE FOR THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY, AUDIOLOGY OR THE PRACTICE OF DEALING IN AND FITTING OF HEARING AIDS, RESPECTIVELY
6	A	Louise M. Sweetser	01/13/2019		GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A HEARING AID DEALER AND FITTER WITH AT LEAST 5 YEARS OF EXPERIENCE AND WHO MUST AT ALL TIMES MUST BE A HOLDER OF A VALID LICENSE FOR THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY, AUDIOLOGY OR THE PRACTICE OF DEALING IN AND FITTING OF HEARING AIDS, RESPECTIVELY

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5144	BOARD OF SPEECH, AUDIOLOGY AND HEARING							
7	A	George M. Davis JR	02/10/2019	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST REPRESENT THE PUBLIC
5086	BOARD OF TRUSTEES OF DIRIGO HEALTH							
4	A	Deborah L. Hamblen-Wood	11/02/2014	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE & EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS: HEALTH CARE PURCHASING, HEALTH INSURANCE, MAINECARE, HEALTH POLICY & LAW, STATE MANAGEMENT & BUDGET OR HEALTH CARE FINANCING; PERSON MAY NOT BE A REPRESENTATIVE OR EMPLOYEE OF AN INSURANCE CARRIER AUTHORIZED TO DO BUSINESS IN THIS STATE, A HEALTH CARE PROVIDER OPERATING IN THIS STATE OR AFFILIATED WITH A HEALTH OR HEALTH-RELATED ORGANIZATION REGULATED BY STATE GOVERNMENT
5	A	Douglas S. Carr	11/02/2013	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE & EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS: HEALTH CARE PURCHASING, HEALTH INSURANCE, MAINECARE, HEALTH POLICY & LAW, STATE MANAGEMENT & BUDGET OR HEALTH CARE FINANCING; PERSON MAY NOT BE A REPRESENTATIVE OR EMPLOYEE OF AN INSURANCE CARRIER AUTHORIZED TO DO BUSINESS IN THIS STATE, A HEALTH CARE PROVIDER OPERATING IN THIS STATE OR AFFILIATED WITH A HEALTH OR HEALTH-RELATED ORGANIZATION REGULATED BY STATE GOVERNMENT
6	A	Ellen Shillinglaw	11/02/2014	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE & EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS: HEALTH CARE PURCHASING, HEALTH INSURANCE, MAINECARE, HEALTH POLICY & LAW, STATE MANAGEMENT & BUDGET OR HEALTH CARE FINANCING; PERSON MAY NOT BE A REPRESENTATIVE OR EMPLOYEE OF AN INSURANCE CARRIER AUTHORIZED TO DO BUSINESS IN THIS STATE, A HEALTH CARE PROVIDER OPERATING IN THIS STATE OR AFFILIATED WITH A HEALTH OR HEALTH-RELATED ORGANIZATION REGULATED BY STATE GOVERNMENT

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5086	BOARD OF TRUSTEES OF DIRIGO HEALTH							
7	A	The Honorable Gary W. Reed	11/02/2015	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE & EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS: HEALTH CARE PURCHASING, HEALTH INSURANCE, MAINECARE, HEALTH POLICY & LAW, STATE MANAGEMENT & BUDGET OR HEALTH CARE FINANCING; PERSON MAY NOT BE A REPRESENTATIVE OR EMPLOYEE OF AN INSURANCE CARRIER AUTHORIZED TO DO BUSINESS IN THIS STATE, A HEALTH CARE PROVIDER OPERATING IN THIS STATE OR AFFILIATED WITH A HEALTH OR HEALTH-RELATED ORGANIZATION REGULATED BY STATE GOVERNMENT
8	A	The Honorable Wesley E. Richardson	11/02/2015	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE & EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS: HEALTH CARE PURCHASING, HEALTH INSURANCE, MAINECARE, HEALTH POLICY & LAW, STATE MANAGEMENT & BUDGET OR HEALTH CARE FINANCING; PERSON MAY NOT BE A REPRESENTATIVE OR EMPLOYEE OF AN INSURANCE CARRIER AUTHORIZED TO DO BUSINESS IN THIS STATE, A HEALTH CARE PROVIDER OPERATING IN THIS STATE OR AFFILIATED WITH A HEALTH OR HEALTH-RELATED ORGANIZATION REGULATED BY STATE GOVERNMENT
10	A	Joseph Bruno	09/03/2014	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE OF AND EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS OF HEALTH CARE PURCHASING; HEALTH INSURANCE; MAINECARE; HEALTH POLICY AND LAW; STATE MANAGEMENT AND BUDGETING; HEALTH CARE FINANCING; LABOR OR CONSUMER ADVOCACY; AND MARKETING AND MUST BE SELECTED FROM CANDIDATES NOMINATED BY THE PRESIDENT OF THE SENATE
11	A	Robert A. Harmon	09/03/2013	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE OF AND EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS OF ACCOUNTING; BANKING; SECURITIES; AND INSURANCE AND MUST BE SELECTED FROM CANDIDATES NOMINATED BY THE SPEAKER OF THE HOUSE
12	V			GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE OF AND EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS OF ACCOUNTING; BANKING; SECURITIES; AND INSURANCE AND MUST BE SELECTED FROM CANDIDATES NOMINATED BY THE SENATE MINORITY LEADER.

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5086	BOARD OF TRUSTEES OF DIRIGO HEALTH							
13	A	John Brautigam	09/03/2014	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE OF AND EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS OF ACCOUNTING; BANKING; SECURITIES; AND INSURANCE AND MUST BE SELECTED FROM CANDIDATES NOMINATED BY THE HOUSE MINORITY LEADER..
370	BOARD OF TRUSTEES, MAINE MARITIME ACADEMY							
1	A	Miles U. Theeman	09/29/2019	GOVERNOR OF MAINE	Y	Y	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
7	A	Robert J. Peacock II	09/29/2019	GOVERNOR OF MAINE	Y	Y	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
8	V			GOVERNOR OF MAINE	Y	Y	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
10	A	Wendy L. Morrison	11/03/2019	GOVERNOR OF MAINE	Y	Y	U05	MEMBER
16	A	Robert D. Somerville	04/30/2019	GOVERNOR OF MAINE	Y	Y	U05	MEMBER
411	BOARD OF TRUSTEES, MAINE PUBLIC EMPLOYEES RETIREMENT SYSTEM							
4	A	Kenneth L. Williams	12/31/2011	MAINE EDUCATION ASSOCIATION	Y	Y	U03	TRUSTEE; PERSON WHO IS A MEMBER OF THE RETIREMENT SYSTEM THROUGH EMPLOYMENT AS A TEACHER AND WHO HAS A WORKING KNOWLEDGE OF RETIREMENT POLICY AND LEGAL ISSUES AND A GENERAL KNOWLEDGE AND UNDERSTANDING OF BANKING, FINANCE AND INVESTMENT PRACTICES
6	A	Richard T. Metivier	12/31/2016	MAINE MUNICIPAL ASSOCIATION	Y	Y	U03	TRUSTEE; A PERSON WHO IS A MEMBER OF THE MAINE STATE RETIREMENT SYSTEM THROUGH PARTICIPATING LOCAL DISTRICT AND WHO HAS A WORKING KNOWLEDGE OF RETIREMENT POLICY AND LEGAL ISSUES AND A GENERAL KNOWLEDGE AND UNDERSTANDING OF BANKING, FINANCE AND INVESTMENT PRACTICES
7	A	Shirrin L. Blaisdell	12/30/2018	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE THE RECIPIENT OF MAINE STATE RETIREMENT SYSTEM ALLOWANCE AND MUST BE SELECTED FROM A LIST OR LISTS OF NOMINEES SUBMITTED BY RETIRED STATE EMPLOYEES, RETIRED PARTICIPATING LOCAL DISTRICT EMPLOYEES OR A COMMITTEE COMPRISED OF REPRESENTATIVES OF THESE GROUPS AND WHO MUST HAVE A WORKING KNOWLEDGE OF RETIREMENT POLICY AND LEGAL ISSUES AND A GENERAL KNOWLEDGE AND UNDERSTANDING OF BANKING, FINANCE AND INVESTMENT PRACTICES

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5197		BOARD OF TRUSTEES, MAINE SCHOOL FOR MARINE SCIENCE, TECHNOLOGY, TRANSPORTATION AND ENGINEERING						
3	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N	Y	C	MEMBER; MUST BE OF THE REGIONAL MAINE SCHOOL FOR MARINE SCIENCE, TECHNOLOGY, TRANSPORTATION AND ENGINEERING BOARD OF THE REGIONAL SCHOOL UNIT IN WHICH THE SCHOOL IS LOCATED, MUST BE FROM THE COMMUNITY IN WHICH THE SCHOOL IS LOCATED, OR THE MEMBER'S DESIGNEE, SELECTED BY THE BOARD
4	V			GOVERNOR OF MAINE	N	Y	U04	MEMBER; MUST BE A CITIZEN OF THE TOWN OF SEARSPORT AND HAVE AN ACTIVE INTEREST IN EDUCATION.
5	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N	Y	U01	MEMBER; MUST BE A FULL-TIME TEACHER AT THE MAINE SCHOOL FOR MARINE SCIENCE, TECHNOLOGY, TRANSPORTATION AND ENGINEERING. THIS IS A NON-VOTING MEMBER AND IS ELECTED ANNUALLY BY THE MEBERS OF THE SCHOOL'S FACULTY.
9	A	Captain M. Flanagan	04/14/2018	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; MUST BE A GENERAL PUBLIC MEMBER WHO MAY BE A SCIENTIST, ENGINEER OR MATHEMATICIAN AND BE EMPLOYED WITHIN THE MARINE BUSINESS OR INDUSTRIAL MARINE COMMUNITY .
14	V			GOVERNOR OF MAINE	Y	Y	U04	MEMBER; MUST BE A GENERAL PUBLIC MEMBER WHO MAY BE A SCIENTIST, ENGINEER OR MATHEMATICIAN AND BE EMPLOYED WITHIN THE MARINE BUSINESS OR INDUSTRIAL MARINE COMMUNITY .
15	V			GOVERNOR OF MAINE	Y	Y	U04	MEMBER; MUST BE A GENERAL PUBLIC MEMBER WHO MAY BE A SCIENTIST, ENGINEER OR MATHEMATICIAN AND BE EMPLOYED WITHIN THE MARINE BUSINESS OR INDUSTRIAL MARINE COMMUNITY .
16	V			GOVERNOR OF MAINE	Y	Y	U04	MEMBER; MUST BE A GENERAL PUBLIC MEMBER WHO MAY BE A SCIENTIST, ENGINEER OR MATHEMATICIAN AND BE EMPLOYED WITHIN THE MARINE BUSINESS OR INDUSTRIAL MARINE COMMUNITY .
17	V			GOVERNOR OF MAINE	Y	Y	U04	MEMBER; MUST BE A GENERAL PUBLIC MEMBER WHO IS A PARENT OF A STUDENT.
18	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N	Y	U04	MEMBER; MUST BE A STUDENT WHO HAS BEEN ELECTED AS THE PRESIDING OFFICER OF THE STUDENT BODY OF THE MAINE SCHOOL FOR MARINE SCIENCE, TECHNOLOGY, TRANSPORTATION AND ENGINEERING.

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5197	BOARD OF TRUSTEES, MAINE SCHOOL FOR MARINE SCIENCE, TECHNOLOGY, TRANSPORTATION AND ENGINEERING							
19	V				N	Y	C	MEMBER; MUST BE THE DIRECTOR OF THE MAINE SCHOOL FOR MARINE SCIENCE, TECHNOLOGY, TRANSPORTATION AND ENGINEERING AND IS A NON VOTING MEMBER.
397	BOARD OF TRUSTEES, MAINE VETERANS' HOME							
2	V			GOVERNOR OF MAINE	N	Y	U03	TRUSTEE; PERSON MUST BE AN HONORABLY DISCHARGED WAR VETERAN WHO MUST BE APPOINTED FROM AND REPRESENT OF 1 OF 5 LARGEST NATIONALLY CHARTERED VETERANS' ORGANIZATIONS LOCATED IN MAINE
3	A	James D. Settele	04/20/2019	GOVERNOR OF MAINE	N	Y	U03	TRUSTEE; PERSON MUST BE AN HONORABLY DISCHARGED WAR VETERAN WHO MUST BE APPOINTED FROM AND REPRESENT OF 1 OF 5 LARGEST NATIONALLY CHARTERED VETERANS' ORGANIZATIONS LOCATED IN MAINE
6	A	Richard K. Parent	04/20/2019	GOVERNOR OF MAINE	N	Y	U03	TRUSTEE; PERSON MUST BE AN HONORABLY DISCHARGED WAR VETERAN WHO MUST BE APPOINTED FROM AND REPRESENT OF 1 OF 5 LARGEST NATIONALLY CHARTERED VETERANS' ORGANIZATIONS LOCATED IN MAINE
7	V			GOVERNOR OF MAINE	N	Y	U03	TRUSTEE; PERSON WHO IS AN HONORABLY DISCHARGED WAR VETERAN
9	A	Steven J. Sanpedro	04/20/2019	GOVERNOR OF MAINE	N	Y	U03	TRUSTEE; PERSON WHO IS AN HONORABLY DISCHARGED WAR VETERAN
10	V			GOVERNOR OF MAINE	N	Y	U03	TRUSTEE; PERSON WHO IS AN HONORABLY DISCHARGED WAR VETERAN
11	V			GOVERNOR OF MAINE	N	Y	U03	TRUSTEE; PERSON WHO IS AN HONORABLY DISCHARGED WAR VETERAN
404	BOARD OF TRUSTEES, MINING EXCISE TAX TRUST FUND							
1	V			GOVERNOR OF MAINE	Y		U05	MEMBER; PERSON MUST RESIDE IN AN UNORGANIZED TERRITORY
2	V			GOVERNOR OF MAINE	Y		U05	MEMBER
3	V			GOVERNOR OF MAINE	Y		U05	MEMBER
4	V			GOVERNOR OF MAINE	Y		U05	MEMBER

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404	BOARD OF TRUSTEES, MINING EXCISE TAX TRUST FUND							
5	V			GOVERNOR OF MAINE	Y		U05	MEMBER
481	BOARD OF UNDERGROUND STORAGE TANK INSTALLERS							
1	A	William D. Mccaskill JR	12/31/2017	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEPARTMENT OF ENVIRONMENTAL PROTECTION
2	A	Elwin R. Scott JR	12/31/2015	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE MAINE OIL DEALER'S ASSOCIATION
3	A	William S. Carver	12/31/2013	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN UNDERGROUND OIL TANK INSTALLER
4	A	Kirsten A. Hebert	12/31/2014	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE
5	A	Keith Lindstrom	12/31/2016	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE MAINE CHAMBER OF COMMERCE AND INDUSTRY, AN UNDERGROUND OIL STORAGE TANK INSPECTOR OR A 2ND UNDERGROUND OIL STORAGE TANK INSTALLER
6	A	Thomas A. Doe	12/31/2014	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE MAINE FIRE CHIEFS ASSOCIATION
7	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
5015	BOARD OF VISITORS, DOWNEAST CORRECTIONAL FACILITY							
1	V			GOVERNOR OF MAINE	N		03	MEMBER
2	A	Robert J. Peacock II	10/29/2016	GOVERNOR OF MAINE	N		03	MEMBER
3	A	Corey K. Schwinn	10/29/2016	GOVERNOR OF MAINE	N		03	MEMBER
4	V			GOVERNOR OF MAINE	N		03	MEMBER
5	A	Susan L. West	10/29/2016	GOVERNOR OF MAINE	N		03	MEMBER
448	BOARD OF VISITORS, LONG CREEK YOUTH DEVELOPMENT CENTER							
1	V			GOVERNOR OF MAINE	N		03	MEMBER
3	V			GOVERNOR OF MAINE	N		03	MEMBER

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448	BOARD OF VISITORS, LONG CREEK YOUTH DEVELOPMENT CENTER							
4	V			GOVERNOR OF MAINE	N		03	MEMBER
5	V			GOVERNOR OF MAINE	N		03	MEMBER
449	BOARD OF VISITORS, MAINE CORRECTIONAL CENTER							
1	A	Raelene C. Loura	09/01/2016	GOVERNOR OF MAINE	N		03	MEMBER
2	V			GOVERNOR OF MAINE	N		03	MEMBER
3	V			GOVERNOR OF MAINE	N		03	MEMBER
4	A	Margaret J. Schoeller	09/24/2016	GOVERNOR OF MAINE	N		03	MEMBER
450	BOARD OF VISITORS, MAINE STATE PRISON							
5	V			GOVERNOR OF MAINE	N		03	MEMBER
211	BOARD OF VISITORS, MOUNTAIN VIEW YOUTH DEVELOPMENT CENTER							
2	V			GOVERNOR OF MAINE	N		03	MEMBER
3	V			GOVERNOR OF MAINE	N		03	MEMBER
4	V			GOVERNOR OF MAINE	N		03	MEMBER
5	V			GOVERNOR OF MAINE	N		03	MEMBER
5107	CITIZEN TRADE POLICY COMMISSION							
8	A	John Palmer	10/30/2010	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A SMALL BUSINESS PERSON
9	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A SMALL FARMER
10	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A NONPROFIT ORGANIZATION THAT PROMOTES FAIR TRADE POLICIES
11	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAINE BASED CORPORATION THAT IS ACTIVE IN INTERNATIONAL TRADE

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564	CLEAN-UP AND RESPONSE FUND REVIEW BOARD							
1	A	Jamie Py	04/11/2015	GOVERNOR OF MAINE	N	Y	03	MEMBER; PERSON MUST REPRESENT THE PETROLEUM INDUSTRY AND BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF ENERGY DEALERS.
6	V			GOVERNOR OF MAINE	N	Y	03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO IS NOT EMPLOYED IN THE PETROLEUM INDUSTRY WHO HAS EXPERTISE IN BIOLOGICAL SCIENCE, EARTH SCIENCE, ENGINEERING, INSURANCE OR LAW AND DOES NOT HAVE A DIRECT AND SUBSTANTIAL FINANCIAL INTEREST IN THE PETROLEUM INDUSTRY.
7	A	Brenda Downey	09/16/2015	GOVERNOR OF MAINE	N	Y	03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO IS NOT EMPLOYED IN THE PETROLEUM INDUSTRY WHO HAS EXPERTISE IN BIOLOGICAL SCIENCE, EARTH SCIENCE, ENGINEERING, INSURANCE OR LAW AND DOES NOT HAVE A DIRECT AND SUBSTANTIAL FINANCIAL INTEREST IN THE PETROLEUM INDUSTRY.
5168	COMBAT SPORTS AUTHORITY OF MAINE							
4	A	Jon C. Pinette	11/24/2018	GOVERNOR OF MAINE	N	Y	U03	DIRECTOR
6	A	Christian D. Greely	03/13/2018	GOVERNOR OF MAINE	N	Y	U03	DIRECTOR
7	A	Marc N. Fournier	03/31/2018	GOVERNOR OF MAINE	N	Y	U03	DIRECTOR
5092	COMMERCIAL FISHING SAFETY COUNCIL							
1	A	Genevieve Kurilic-Mcdonald	12/02/2017	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE A LICENSED HOLDER AND A MEMBER OF THE LOBSTER ADVISORY COUNCIL; RECOMMENDED BY THE CHAIR OF THE LOBSTER ADVISORY COUNCIL
3	A	Dana Temple	05/31/2017	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE A LICENSED HOLDER AND A MEMBER OF THE SEA URCHIN ZONE COUNCIL OR THE SCALLOP ADVISORY COUNCIL; RECOMMENDED BY THE CHAIR OF THE SEA URCHIN ZONE COUNCIL OR THE SCALLOP ADVISORY COUNCIL
4	A	Brian Tarbox	05/31/2017	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE A LICENSED UNDER 12 MRSA, PART 9 WHO REPRESENTS COMMERCIAL MARINE HARVESTING ACTIVITIES

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5092	COMMERCIAL FISHING SAFETY COUNCIL							
5	A	Jason Hillman	05/31/2017	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE A LICENSED UNDER 12 MRSA, PART 9 WHO REPRESENTS COMMERCIAL MARINE HARVESTING ACTIVITIES
6	A	Elliott Thomas	05/31/2017	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE A LICENSED UNDER 12 MRSA, PART 9 WHO REPRESENTS COMMERCIAL MARINE HARVESTING ACTIVITIES
7	V			COMMISSIONER OF MARINE RESOURCES	N		U03	REPEALED 2011
8	V			COMMISSIONER OF MARINE RESOURCES	N		U03	REPEALED 2011
9	A	Ann Backus	05/31/2017	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE AN EDUCATOR EXPERIENCED IN COMMUNITY-BASED ADULT EDUCATION & VOLUNTEER SAFETY TRAINING OR AN EXPERT IN FISHING INDUSTRY RISK ANALYSIS AND OCCUPATIONAL HEALTH
11	A	John Mcmillan	05/31/2017	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE AN EXPERT IN MARINE SAFETY EQUIPMENT
13	V			COMMISSIONER OF MARINE RESOURCES	N		U03	REPEALED 2011
14	A	Janine Drouin	05/31/2017	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE A SPOUSE OR DOMESTIC PARTNER OF A LICENSE HOLDER UNDER 12 MRSA, PART 9
15	A	Kris Boehmer	05/31/2017	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
5171	COMMISSION FOR THE DEAF, HARD OF HEARING AND LATE DEAFENED							
1	V			GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A CONSUMER THAT IS CULTURALLY DEAF, DEAF/DEAFENED, HARD OF HEARING OR HAVE A DUAL SENSORY IMPAIRMENT.
2	A	Sitara Sheikh	04/27/2019	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A CONSUMER THAT IS CULTURALLY DEAF, DEAF/DEAFENED, HARD OF HEARING OR HAVE A DUAL SENSORY IMPAIRMENT.
4	V			GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A CONSUMER THAT IS CULTURALLY DEAF, DEAF/DEAFENED, HARD OF HEARING OR HAVE A DUAL SENSORY IMPAIRMENT.

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5171	COMMISSION FOR THE DEAF, HARD OF HEARING AND LATE DEAFENED							
8	V			GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A CONSUMER THAT IS CULTURALLY DEAF, DEAF/DEAFENED, HARD OF HEARING OR HAVE A DUAL SENSORY IMPAIRMENT.
10	A	Lisette N. Belanger	11/14/2019	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A CONSUMER THAT IS CULTURALLY DEAF, DEAF/DEAFENED, HARD OF HEARING OR HAVE A DUAL SENSORY IMPAIRMENT.
11	V			GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A FAMILY MEMBER OF A PERSON WITH AN INTELLECTUAL DISABILITY OR MENTAL ILLNESS.
12	A	Juanita Grover	04/27/2019	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A GUARDIAN A DEAF OR HARD OF HEARING STUDENT OR YOUTH.
14	A	Catherine Glover	07/17/2019	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE AN EDUCATOR OF DEAF OR HARD OF HEARING STUDENTS
15	V			GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A HIGH SCHOOL STUDENT WHO IS DEAF OR HARD OF HEARING AND IS NOT OLDER THAN 21 YEARS OLD
16	A	Nicole Duncan, Aud	07/17/2019	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE AN AUDIOLOGIST
17	A	Nancy W. Godfrey	11/14/2019	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE FROM A STATE OR FEDERAL AGENCY
18	V			GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEPARTMENT OF EDUCATION
19	V			GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A LOCAL EDUCATION ADMINISTRATOR (LEA)
22	V			GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE AN INTERPRETER WHOSE CERTIFICATION IS RECOGNIZED BY THE REGISTRY OF INTERPRETERS FOR THE DEAF AND HARD OF HEARING
24	V			GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE THE CIVIL RIGHTS PROGRAM MANAGER UNDER THE DIVISION OF DEAF, HARD OF HEARING AND LATE DEAFENED ADVOCACY CONTRACT.
26	A	Stephen M. Bunker	02/16/2015	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE FROM AT LARGE
27	V			GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE FROM AT LARGE

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270	COMMISSION ON GOVERNMENTAL ETHICS AND ELECTION PRACTICES							
5	V			GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE OF RECOGNIZED JUDGEMENT, PROBITY AND OBJECTIVITY WHO IS NOT A MEMBER OF THE CURRENT OR PREVIOUS LEGISLATURE, IS NOT A DECLARED CANDIDATE FOR ELECTIVE COUNTY, STATE OR FEDERAL OFFICE WITHIN 2 YEARS PRIOR TO APPOINTMENT, DOES NOT HOLD AN ELECTIVE COUNTY, STATE OR FEDERAL OFFICE, IS NOT AN OFFICER OF A POLITICAL COMMITTEE, PARTY COMMITTEE OR POLITICAL ACTION COMMITTEE
5035	COMMISSION ON MUNICIPAL DEORGANIZATION							
4	V				N		C	MEMBER; DIRECTOR OF THE MAINE LAND USE PLANNING COMMISSION OR THE DIRECTOR'S DESIGNEE
271	COMMISSION ON UNIFORM STATE LAWS							
1	V			GOVERNOR OF MAINE	N	Y	04	MEMBER; PERSON MUST BE A RESIDENT WHO BECAUSE OF LONG SERVICE IN THE CAUSE OF LEGISLATION IS ELECTED AS LIFE MEMBERS OF THE NATIONAL CONFERENCE OF COMMISSIONERS OF UNIFORM STATE LAWS
5194	COMMISSION TO END STUDENT HUNGER							
3	A	Kristen Miale	09/23/2017	PRESIDENT OF THE SENATE	N		02	MEMBER; PERSON MUST BE FROM A STATEWIDE ORGANIZATION DEDICATED TO FOOD SECURITY, OR A STATEWIDE OR REGIONAL ORGANIZATION DEDICATED TO ALLEVIATING CHILD HUNGER, OR A STATEWIDE OR REGIONAL ORGANIZATION THAT RUNS A FOOD PANTRY, WHO IS A FOOD SERVICE DIRECTOR IN A MUNICIPALITY OR SCHOOL ADMINISTRATIVE UNIT THAT USES THE USDA COMMUNITY ELIGIBILITY PROVISION AS PROVIDED IN 42 UNITED STATES CODE, SECTION 1759a(a)(1)(F).
4	A	Sherry Cobb	12/06/2016	PRESIDENT OF THE SENATE	N		02	MEMBER; PERSON MUST BE FROM A STATEWIDE ORGANIZATION DEDICATED TO FOOD SECURITY, OR A STATEWIDE OR REGIONAL ORGANIZATION DEDICATED TO ALLEVIATING CHILD HUNGER, OR A STATEWIDE OR REGIONAL ORGANIZATION THAT RUNS A FOOD PANTRY, WHO IS A FOOD SERVICE DIRECTOR IN A MUNICIPALITY OR SCHOOL ADMINISTRATIVE UNIT THAT USES THE USDA COMMUNITY ELIGIBILITY PROVISION AS PROVIDED IN 42 UNITED STATES CODE, SECTION 1759a(a)(1)(F).

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5194	COMMISSION TO END STUDENT HUNGER							
5	A	Laura Pineo	09/23/2017	PRESIDENT OF THE SENATE	N		02	MEMBER; PERSON MUST BE FROM A STATEWIDE ORGANIZATION DEDICATED TO FOOD SECURITY, OR A STATEWIDE OR REGIONAL ORGANIZATION DEDICATED TO ALLEVIATING CHILD HUNGER, OR A STATEWIDE OR REGIONAL ORGANIZATION THAT RUNS A FOOD PANTRY, WHO IS A FOOD SERVICE DIRECTOR IN A MUNICIPALITY OR SCHOOL ADMINISTRATIVE UNIT THAT USES THE USDA COMMUNITY ELIGIBILITY PROVISION AS PROVIDED IN 42 UNITED STATES CODE, SECTION 1759a(a)(1)(F).
6	A	Betsy Garrold	08/30/2017	SPEAKER OF THE HOUSE	N		02	MEMBER; PUBLIC MEMBER, PERSON MUST BE FROM A STATEWIDE OR REGIONAL FARM ORGANIZATION, OR A STATEWIDE OR REGIONAL ORGANIZATION THAT RUNS A SCHOOL FOOD PROGRAM FOR STUDENTS IN AT RISK AREAS, OR A SUPERINTENDENT OF A SCHOOL ADMINISTRATIVE UNIT, OR WHO IS AN ELECTED OFFICIAL IN A MUNICIPALITY THAT PARTICIPATES IN THE USDA COMMUNITY ELIGIBILITY PROVISION AS PROVIDED IN 42 UNITED STATES CODE, SECTION 1759a(a)(1)(F).
7	A	Bill Webster	08/30/2017	SPEAKER OF THE HOUSE	N		02	MEMBER; PUBLIC MEMBER, PERSON MUST BE FROM A STATEWIDE OR REGIONAL FARM ORGANIZATION, A STATEWIDE OR REGIONAL ORGANIZATION THAT RUNS A SCHOOL FOOD PROGRAM FOR STUDENTS IN AT RISK AREAS, OR A SUPERINTENDENT OF A SCHOOL ADMINISTRATIVE UNIT, OR WHO IS AN ELECTED OFFICIAL IN A MUNICIPALITY THAT PARTICIPATES IN THE USDA COMMUNITY ELIGIBILITY PROVISION AS PROVIDED IN 42 UNITED STATES CODE, SECTION 1759a(a)(1)(F).
8	A	Rep. Charlotte Warren	08/30/2017	SPEAKER OF THE HOUSE	N		02	MEMBER; PUBLIC MEMBER, PERSON MUST BE FROM A STATEWIDE OR REGIONAL FARM ORGANIZATION, A STATEWIDE OR REGIONAL ORGANIZATION THAT RUNS A SCHOOL FOOD PROGRAM FOR STUDENTS IN AT RISK AREAS, OR A SUPERINTENDENT OF A SCHOOL ADMINISTRATIVE UNIT, OR WHO IS AN ELECTED OFFICIAL IN A MUNICIPALITY THAT PARTICIPATES IN THE USDA COMMUNITY ELIGIBILITY PROVISION AS PROVIDED IN 42 UNITED STATES CODE, SECTION 1759a(a)(1)(F).
9	V			GOVERNOR OF MAINE	N		02	MEMBER, PERSON MUST BE A PARENT OF A CHILD WHO HAS USED OR IS USING FREE OR REDUCED-PRICE STUDENT MEAL PROGRAM.
10	V				N		C	MEMBER; MUST BE THE COMMISSIONER OF THE DEPARTMENT OF EDUCATION OR THE COMMISSIONER'S DESIGNEE.

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5194	COMMISSION TO END STUDENT HUNGER							
11	V				N		C	MEMBER; PERSON MUST BE THE COMMISSIONER OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES OR THE COMMISSIONER'S DESIGNEE.
518	CONTINUING EDUCATION ADVISORY COMMITTEE							
1	A	Mary L. Cray	02/28/2012	SUPERINTENDENT OF INSURANCE	N		U03	MEMBER; PERSON MUST BE AN ACTIVE, FULL-TIME INSURANCE PRODUCER OR CONSULTANT
2	V			SUPERINTENDENT OF INSURANCE	N		U03	MEMBER; PERSON MUST BE AN ACTIVE, FULL-TIME INSURANCE PRODUCER OR CONSULTANT
3	V			SUPERINTENDENT OF INSURANCE	N		U03	MEMBER; PERSON MUST BE AN ACTIVE, FULL-TIME INSURANCE PRODUCER OR CONSULTANT
4	A	Jeffrey S. Delisle	03/31/2014	SUPERINTENDENT OF INSURANCE	N		U03	MEMBER; PERSON MUST BE AN ACTIVE, FULL-TIME INSURANCE PRODUCER OR CONSULTANT
5	A	Elaine R. Thurston	09/30/2012	SUPERINTENDENT OF INSURANCE	N		U03	MEMBER; PERSON MUST BE AN ACTIVE, FULL-TIME INSURANCE PRODUCER OR CONSULTANT
6	A	Lisa H. Kneeland	02/28/2013	SUPERINTENDENT OF INSURANCE	N		U03	MEMBER; PERSON MUST BE AN ACTIVE, FULL-TIME INSURANCE PRODUCER OR CONSULTANT
139	CRIMINAL LAW ADVISORY COMMISSION							
4	A	John D. Pelletier	09/09/2019	ATTORNEY GENERAL	N		U02	MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES
6142	DEADLY FORCE REVIEW PANEL							
10	V			ATTORNEY GENERAL	N		U03	MEMBER; PERSON MUST REPRESENT A STATEWIDE CIVIL RIGHTS ORGANIZATION WHOSE PRIMARY MISSION IS RELATED TO RACIAL JUSTICE.
14	A	Fernand Larochelle	10/23/2019	ATTORNEY GENERAL	N		U03	MEMBER; PERSON MUST BE A CITIZEN WHO IS NOT AND HAS NEVER BEEN A SWORN LAW ENFORCEMENT OFFICER.

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165	DRIVER EDUCATION AND EVALUATION PROGRAMS APPEALS BOARD							
1	V			GOVERNOR OF MAINE	N	Y	U02	MEMBER; PERSON MUST HAVE TRAINING, EDUCATION, EXPERIENCE AND A DEMONSTRATED ABILITY IN SUCCESSFULLY TREATING CLIENTS WHO HAVE SUBSTANCE ABUSE PROBLEMS AND WHO MAY NOT HOLD CURRENT CERTIFICATE TO PROVIDE DRIVER EDUCATION, EVALUATION AND TREATMENT SERVICES DURING TERM OF APPOINTMENT
2	A	Judith M. Redding	09/28/2014	GOVERNOR OF MAINE	N	Y	U02	MEMBER; PERSON MUST HAVE TRAINING, EDUCATION, EXPERIENCE AND A DEMONSTRATED ABILITY IN SUCCESSFULLY TREATING CLIENTS WHO HAVE SUBSTANCE ABUSE PROBLEMS AND WHO MAY NOT HOLD CURRENT CERTIFICATE TO PROVIDE DRIVER EDUCATION, EVALUATION AND TREATMENT SERVICES DURING TERM OF APPOINTMENT
3	A	Susan J. Polyot	09/28/2015	GOVERNOR OF MAINE	N	Y	U02	MEMBER; PERSON MUST HAVE TRAINING, EDUCATION, EXPERIENCE AND A DEMONSTRATED ABILITY IN SUCCESSFULLY TREATING CLIENTS WHO HAVE SUBSTANCE ABUSE PROBLEMS AND WHO MAY NOT HOLD CURRENT CERTIFICATE TO PROVIDE DRIVER EDUCATION, EVALUATION AND TREATMENT SERVICES DURING TERM OF APPOINTMENT
241	E-9-1-1 COUNCIL							
4	A	Kevin J. Chabot	03/01/2019	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE THE CHIEF OF MUNICIPAL POLICE DEPARTMENT WHO IS NOMINATED BY THE STATEWIDE ASSOCIATION OF CHIEFS OF POLICE
6	A	Scott R. Nichols	03/01/2019	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A COUNTY SHERIFF WHO IS NOMINATED BY THE STATEWIDE ASSOCIATION OF SHERIFFS
7	V			GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST REPRESENT SMALL TELEPHONE COMPANIES
10	A	Elizabeth A. Ryan	05/10/2019	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A DISPATCHER WHO IS NOMINATED BY THE STATEWIDE ASSOCIATION OF DISPATCHERS
13	V			GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE SELECTED FROM AT-LARGE
14	A	Chief William Gillespie	10/06/2018	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A MEMBER OF A VOLUNTEER FIRE DEPARTMENT
15	A	Terry Morrell	10/06/2018	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEAF & HEARING IMPAIRED

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241	E-9-1-1 COUNCIL							
16	A	Amy R. Fowler	10/09/2018	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A COUNTY OFFICIAL WHO NOMINATED BY A STATEWIDE ASSOCIATION OF COUNTY COMMISSIONERS
17	V			GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF CELLULAR OR WIRELESS SERVICE PROVIDERS
318	ELECTRICIANS' EXAMINING BOARD							
5	A	Honorable Jonathan Mckane	03/23/2019	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A MASTER ELECTRICIAN WITH AT LEAST 5 YEARS EXPERIENCE IN ANY ELECTRICAL FIELD.
6	A	Brian D. Mcdougal	12/29/2018	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A MASTER ELECTRICIAN FROM THE EDUCATION FIELD WITH AT LEAST 5 YEARS EXPERIENCE IN THE ELECTRICAL FIELD.
7	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
8	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
163	EMERGENCY MEDICAL SERVICES BOARD							
12	A	Carolyn R. Brouillard	09/30/2019	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A NONTRANSPORTING EMERGENCY MEDICAL SERVICES WHO MUST BE A LICENSED EMERGENCY MEDICAL SERVICES PERSON ADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF DATE OF APPOINTMENT
20	A	Chief Brent J. Libby	12/17/2019	GOVERNOR OF MAINE	N	Y	U03	MEMBER; MUST BE A FIRE CHIEF.
457	FINANCE AUTHORITY OF MAINE							
2	A	Larry G. Mitchell	09/22/2019	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST BE A VETERAN WHO IS APPOINTED FROM AT LARGE
3	A	Rosaire Pelletier	09/22/2015	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST BE KNOWLEDGEABLE IN THE FIELD OF NATURAL RESOURCE ENTERPRISES OR FINANCING WHO IS APPOINTED FROM AT LARGE
5	A	Cheri L. Walker	09/05/2018	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST BE A CERTIFIED PUBLIC ACCOUNTANT

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457	FINANCE AUTHORITY OF MAINE							
6	A	Jonathan A. Block	09/05/2019	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST BE AN ATTORNEY
5098	GAMBLING CONTROL BOARD							
1	A	Chief Alfred R. Skolfield	08/29/2019	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HAVE TRAINING OR EXPERIENCE IN MUST HAVE TRAINING OR EXPERIENCE IN AT LEAST ONE OF THE FOLLOWING FIELDS: CORPORATE FINANCE, ECONOMICS, LAW, ACCOUNTING, LAW ENFORCEMENT, COMPUTER SCIENCE OR THE GAMBLING INDUSTRY.
2	A	Timothy S. Doyle	08/29/2017	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HAVE TRAINING OR EXPERIENCE IN MUST HAVE TRAINING OR EXPERIENCE IN AT LEAST ONE OF THE FOLLOWING FIELDS: CORPORATE FINANCE, ECONOMICS, LAW, ACCOUNTING, LAW ENFORCEMENT, COMPUTER SCIENCE OR THE GAMBLING INDUSTRY.
3	A	Robert A. Harmon	08/29/2018	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HAVE TRAINING OR EXPERIENCE IN MUST HAVE TRAINING OR EXPERIENCE IN AT LEAST ONE OF THE FOLLOWING FIELDS: CORPORATE FINANCE, ECONOMICS, LAW, ACCOUNTING, LAW ENFORCEMENT, COMPUTER SCIENCE OR THE GAMBLING INDUSTRY.
4	A	Gregory Mcneal	08/29/2018	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HAVE TRAINING OR EXPERIENCE IN MUST HAVE TRAINING OR EXPERIENCE IN AT LEAST ONE OF THE FOLLOWING FIELDS: CORPORATE FINANCE, ECONOMICS, LAW, ACCOUNTING, LAW ENFORCEMENT, COMPUTER SCIENCE OR THE GAMBLING INDUSTRY.
5	A	Barbara J. Dresser	08/29/2019	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HAVE EXPERIENCE IN THE HARNESS RACING INDUSTRY
5025	INFORME BOARD							
4	V			GOVERNOR OF MAINE	N		C	MEMBER; PERSON MUST BE THE CHIEF EXECUTIVE OFFICER OF AN AGENCY OF THE EXECUTIVE BRANCH THAT IS A MAJOR DATA CUSTODIAN OR THE APPOINTEE'S DESIGNEE
7	V			GOVERNOR OF MAINE	N	Y	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A NONPROFIT OR USER ORGANIZATION ADVANCING CITIZENS' RIGHTS OF ACCESS TO INFORMATION

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5025	INFORME BOARD							
9	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM A USER ASSOCIATION OF A STATEWIDE CHARACTER AND SELECTED FROM A LIST OF NOT LESS THAN 6 USER ASSOCIATION REPRESENTATIVES COMPILED BY THE BOARD, NO TWO MEMBERS MAY REPRESENT THE SAME USER ASSOCIATION
10	A	Christopher W. Pinkham	08/27/2015	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM A USER ASSOCIATION OF A STATEWIDE CHARACTER AND SELECTED FROM A LIST OF NOT LESS THAN 6 USER ASSOCIATION REPRESENTATIVES COMPILED BY THE BOARD, NO TWO MEMBERS MAY REPRESENT THE SAME USER ASSOCIATION
14	A	Kelly Hokkanen	09/19/2016	PRESIDENT OF THE SENATE	N	Y	03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
5082	INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES							
6	A	Dan Buckley	11/27/2008	GOVERNOR OF MAINE	N		U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE STATE'S LAKE ASSOCIATIONS
7	V			GOVERNOR OF MAINE	N		U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE RECREATIONAL WATERCRAFT OWNERS ASSOCIATION
8	A	Rob Brown	11/27/2007	GOVERNOR OF MAINE	N		U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ORGANIZATION OF MARINA OWNERS
9	A	Laura Wilson	11/27/2009	GOVERNOR OF MAINE	N		U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A LAKES EDUCATION PROGRAM
10	A	Mary J. Dillingham	11/27/2012	GOVERNOR OF MAINE	N		U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PUBLIC DRINKING WATER UTILITIES
11	A	Dale Pierson	11/27/2009	GOVERNOR OF MAINE	N		U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF COMMERCIAL TREE AND GARDEN NURSERIES
12	A	Rebecca Linney	11/27/2007	GOVERNOR OF MAINE	N		U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF HOME GARDENERS
13	A	Michael Crooker	11/27/2004	GOVERNOR OF MAINE	N		U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF MUNICIPAL GOVERNMENT
14	A	Ed Courtenay	11/27/2011	GOVERNOR OF MAINE	N		U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE SPORTING ASSOCIATION

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5082	INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES							
15	A	Gary Cobb	11/27/2005	GOVERNOR OF MAINE	N		U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE OUTDOOR RECREATIONAL GROUP
16	A	Scott Williams	11/27/2009	GOVERNOR OF MAINE	N		U04	MEMBER; PERSON MUST HAVE A DEMONSTRATED EXPERTISE IN LAKE ECOLOGY
17	A	Scott Lowell	11/27/2008	GOVERNOR OF MAINE	N		U04	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS DEMONSTRATED EXPERIENCE OR INTEREST IN THE AREA OF THREATS TO FISH AND WILDLIFE POSED BY INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES
178	KIM WALLACE ADAPTIVE EQUIPMENT LOAN PROGRAM FUND BOARD							
4	V			GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A CERTIFIED PUBLIC ACCOUNTANT
6	A	Seth A. Reardon	11/03/2019	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST HAVE A RANGE OF DISABILITIES
113	LAND FOR MAINE'S FUTURE BOARD							
6	A	Robert L. Meyers	11/13/2019	GOVERNOR OF MAINE	Y	Y	U04	PRIVATE CITIZEN MEMBER; PERSON MUST HAVE KNOWLEDGE OF THE STATE'S NATURAL RESOURCES AND LANDSCAPE AND HAVE A DEMONSTRATED COMMITMENT TO LAND CONSERVATION
5099	LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD							
25	A	John Bryant	01/21/2019	COMMISSIONER OF DIFW	N		U03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF A LARGE LANDOWNERS ASSOCIATION.
29	V			COMMISSIONER OF DIFW	N		U03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF SPORTSMEN.
32	A	Tom Abello	01/21/2019	COMMISSIONER OF DIFW	N		U03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF AN ENVIRONMENTALIST ORGANIZATION.
340	LOBSTER ADVISORY COUNCIL							
2	A	Jason Joyce	06/30/2018	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		C	MEMBER; PERSON MUST REPRESENT ZONE B LOBSTER MANAGEMENT POLICY COUNCIL -THE TERM FOR A MEMBER WHO REPRESENTS A LOBSTER MANAGEMENT POLICY COUNCIL IS COTERMINOUS WITH THAT PERSON'S TERM ON THAT POLICY COUNCIL

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340	LOBSTER ADVISORY COUNCIL							
5	A	Andrew Hawke	06/30/2018	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		C	MEMBER; PERSON MUST REPRESENT ZONE E LOBSTER MANAGEMENT POLICY COUNCIL -THE TERM FOR A MEMBER WHO REPRESENTS A LOBSTER MANAGEMENT POLICY COUNCIL IS COTERMINOUS WITH THAT PERSON'S TERM ON THAT POLICY COUNCIL
6	A	Jeff Putnam	06/30/2017	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		C	MEMBER; PERSON MUST REPRESENT ZONE F LOBSTER MANAGEMENT POLICY COUNCIL - THE TERM FOR A MEMBER WHO REPRESENTS A LOBSTER MANAGEMENT POLICY COUNCIL IS COTERMINOUS WITH THAT PERSON'S TERM ON THAT POLICY COUNCIL
7	A	Laurin Brooks	06/30/2019	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		C	MEMBER; PERSON MUST REPRESENT ZONE G LOBSTER MANAGEMENT POLICY COUNCIL - THE TERM FOR A MEMBER WHO REPRESENTS A LOBSTER MANAGEMENT POLICY COUNCIL IS COTERMINOUS WITH THAT PERSON'S TERM ON THAT POLICY COUNCIL
8	A	John Jordan	06/23/2017	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST HOLD A WHOLESALE SEAFOOD LICENSE WHO IS PRIMARILY A DEALER IN LOBSTERS
9	A	Pete Daley	06/23/2017	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST HOLD A WHOLESALE SEAFOOD LICENSE WHO IS PRIMARILY A DEALER IN LOBSTERS
10	A	Terry Savage	06/23/2017	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON REPRESENTS THE GENERAL PUBLIC WHO DOES NOT HOLD ANY LICENSE UNDER TITLE 12, PART 9, SUBPART 2, CHAPTER 619, SUBCHAPTER 4
11	A	Genevieve K. Mcdonald	06/23/2017	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST HOLD A LOBSTER AND CRAB FISHING LICENSE AND MUST NOT BE A MEMBER OF A LOBSTER MANAGEMENT POLICY COUNCIL AS ESTABLISHED UNDER TITLE 12, SECTION 6447.
12	A	Robert S. Baines	06/23/2017	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST HOLD A LOBSTER AND CRAB FISHING LICENSE AND MUST NOT BE A MEMBER OF A LOBSTER MANAGEMENT POLICY COUNCIL AS ESTABLISHED UNDER TITLE 12, SECTION 6447.
13	A	Marshall Spear	06/23/2017	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST HOLD A NON-COMMERCIAL LOBSTER AND CRAB FISHING LICENSE AND MUST NOT BE A MEMBER OF A LOBSTER MANAGEMENT POLICY COUNCIL AS ESTABLISHED UNDER TITLE 12, SECTION 6447.

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5068A	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE A							
6	A	Dwight Carver	06/30/2019	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 4
020	MAINE AGRICULTURAL BARGAINING BOARD							
1	A	Ned M. Berce	07/21/2014	GOVERNOR OF MAINE	N	Y	U03	MEMBER; MUST BE SELECTED FROM A LIST OF NAMES SUBMITTED BY AN AGRICULTURAL PRODUCER ORGANIZATION
2	A	John Hanson	10/14/2007	GOVERNOR OF MAINE	N	Y	U03	MEMBER; MUST BE A SELECTED FROM A LIST OF NAMES SUBMITTED BY PROCESSORS OF AGRICULTURAL PRODUCTS
3	A	Marie Emerson	12/27/2012	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO DOES NOT HOLD ANY INTEREST OR STOCK OR SECURITIES IN ANY PRODUCER, DEALER, PROCESSOR OR OTHER PERSONS WHOSE ACTIVITIES ARE SUBJECT TO THE JURISDICTION OF THE BOARD
4	A	Jeffrey Smith	07/21/2014	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO DOES NOT HOLD ANY INTEREST OR STOCK OR SECURITIES IN ANY PRODUCER, DEALER, PROCESSOR OR OTHER PERSONS WHOSE ACTIVITIES ARE SUBJECT TO THE JURISDICTION OF THE BOARD
5	A	Michael Jones	07/21/2014	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO DOES NOT HOLD ANY INTEREST OR STOCK OR SECURITIES IN ANY PRODUCER, DEALER, PROCESSOR OR OTHER PERSONS WHOSE ACTIVITIES ARE SUBJECT TO THE JURISDICTION OF THE BOARD
6	A	Emily G. Smith	07/21/2014	GOVERNOR OF MAINE	N	Y	U03	ALTERNATE MEMBER; PERSON IS THE ALTERNATE TO THE MEMBER SELECTED FROM A LIST SUBMITTED BY AN AGRICULTURAL PRODUCER ORGANIZATION
7	A	Cathe Morrill	04/06/2009	GOVERNOR OF MAINE	N	Y	U03	ALTERNATE MEMBER; PERSON IS THE ALTERNATE TO THE MEMBER SELECTED FROM A LIST SUBMITTED BY PROCESSORS OF AGRICULTURAL PRODUCTS
5136	MAINE AGRICULTURAL WATER MANAGEMENT BOARD							
1	V			COMMISSIONER OF DACF	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A POTATO PRODUCER
2	V			COMMISSIONER OF DACF	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A WILD BLUEBERRY PRODUCER

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5136	MAINE AGRICULTURAL WATER MANAGEMENT BOARD							
3	V			COMMISSIONER OF DACF	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A SMALL FRUIT OR VEGETABLE PRODUCER
4	V			COMMISSIONER OF DACF	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A PRODUCER OF ORNAMENTAL CORPS
5	V			COMMISSIONER OF DACF	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A LIVESTOCK PRODUCER
6	A	William E. Taylor	12/06/2016	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO HAS EXPERTISE IN FEDERAL WETLANDS PERMITTING
7	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO HAS EXPERTISE IN AGRICULTURAL ENGINEERING AND WATER EFFICIENCY
8	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS FROM THE GENERAL PUBLIC
5145	MAINE AGRICULTURE IN THE CLASSROOM COUNCIL							
1	A	Leigh Hallett	11/28/2019	COMMISSIONER OF DACF	N	Y	U04	MEMBER; PERSON MUST REPRESENT THE DEPARTMENT OF AGRICULTURE, CONSERVATION AND FORESTRY
4	A	Patricia Kontur	11/28/2019	COMMISSIONER OF DACF	N	Y	U04	MEMBER; PERSON MUST BE FROM THE AGRICULTURAL COMMUNITY WITH DEMONSTRATED INTEREST IN AGRICULTURE EDUCATION
7	V			COMMISSIONER OF EDUCATION	N	Y	U04	MEMBER; PERSON MUST BE AN EDUCATOR WHO TEACHES OR HAS TAUGHT AGRICULTURE COURSES AT THE SECONDARY SCHOOL LEVEL
5188	MAINE APPRENTICESHIP COUNCIL							
1	A	Richard Fecteau	03/07/2017	GOVERNOR OF MAINE	N		04	MEMBER - MUST BE A REPRESENTATIVE OF EMPLOYEES AND BE A BONA FIDE MEMBER OF A RECOGNIZED MAJOR LABOR ORGANIZATION.
3	A	Christopher D. Trider	03/07/2017	GOVERNOR OF MAINE	N		04	MEMBER - MUST BE A REPRESENTATIVE OF EMPLOYEES AND BE A BONA FIDE MEMBER OF A RECOGNIZED MAJOR LABOR ORGANIZATION.

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5188	MAINE APPRENTICESHIP COUNCIL							
4	V			GOVERNOR OF MAINE	N		04	MEMBER - MUST BE A REPRESENTATIVE OF EMPLOYEES AND BE A BONA FIDE MEMBER OF A RECOGNIZED MAJOR LABOR ORGANIZATION.
8	V			GOVERNOR OF MAINE	N		04	MEMBER - MUST BE A REPRESENTATIVE OF EMPLOYERS AND BE BONA FIDE EMPLOYERS OR AUTHORIZED REPRESENTATIVE OF EMPLOYERS
9	A	Robert F. Bourgault	03/12/2017	GOVERNOR OF MAINE	N		04	MEMBER - MUST BE A REPRESENTATIVE OF THE PUBLIC AND MAY NOT BE AN INDUSTRIAL EMPLOYEE OR EMPLOYER OR BE DIRECTLY CONCERNED WITH ANY PARTICULAR INDUSTRIAL EMPLOYEE OR EMPLOYER.
16	A	Denise Garland	05/20/2018	COMMISSIONER OF DECD	N		04	MEMBER - REPRESENTATIVE OF THE DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT - NONVOTING
5112	MAINE ARBORIST ADVISORY COUNCIL							
2	A	Kyle Rosenberg	12/20/2019	COMMISSIONER OF DACF	N		U03	MEMBER; PERSON MUST BE AN ARBORIST WHO IS EMPLOYED BY A MUNICIPALITY - PURSUANT TO H.P 458 L.D. 628 (04/11/2011) - A RESOLVE STAGGERED THIS BOARD AND EXTENDED THE TERM OF THIS SEAT FOR 1 YEAR - CHANGING EXPIRATION FROM 2012 TO 2013
3	A	Thomas Irwin	12/20/2019	COMMISSIONER OF DACF	N		U03	MEMBER; PERSON MUST BE AN ARBORIST WHO IS EMPLOYED BY AN ELECTRICAL TRANSMISSION COMPANY - PURSUANT TO H.P 458 L.D. 628 (04/11/2011) - A RESOLVE STAGGERED THIS BOARD AND EXTENDED THE TERM OF THIS SEAT FOR 1 YEAR - CHANGING EXPIRATION FROM 2012 TO 2013
088	MAINE ARTS COMMISSION							
3	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
21	A	Cynthia A. Murray-Beliveau	05/09/2016	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
5083	MAINE BIOMEDICAL RESEARCH BOARD							
1	A	Michael Hyde	10/17/2010	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE NOMINATED BY A STATEWIDE BIOMEDICAL RESEARCH COALITION

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5083	MAINE BIOMEDICAL RESEARCH BOARD							
2	A	Dr. Donald S. Germain	10/17/2012	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE NOMINATED BY A STATEWIDE BIOMEDICAL RESEARCH COALITION
3	A	Dr. Timothy Ford	10/17/2012	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE NOMINATED BY A STATEWIDE BIOMEDICAL RESEARCH COALITION
4	A	M. J. Sheehan	10/17/2011	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE NOMINATED BY A STATEWIDE BIOMEDICAL RESEARCH COALITION
5	A	Garry Cutting	10/17/2011	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE DISTINGUISHED AND CREDENTIALIED IN THE TYPE OF BIOMEDICAL RESEARCH THAT IS PERFORMED BY ELIGIBLE INSTITUTIONS DEFINED IN 5 MRSA SECTION 13103, SUB-SECTION 1
6	A	John Forest JR	10/17/2010	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE DISTINGUISHED AND CREDENTIALIED IN THE TYPE OF BIOMEDICAL RESEARCH THAT IS PERFORMED BY ELIGIBLE INSTITUTIONS DEFINED IN 5 MRSA SECTION 13103, SUB-SECTION 1
7	V			COMMISSIONER OF DECD	N		C	MEMBER; PERSON MUST BE THE COMMISSIONER OF THE DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT OR THE COMMISSIONER'S DESIGNEE
392	MAINE BOARD OF PHARMACY							
4	A	Shane G. Savage	11/30/2019	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A LICENSED INDEPENDENT PHARMACIST AND IN GOOD STANDING TO ENGAGE IN THE PRACTICE OF PHARMACY IN THIS STATE WITH AT LEAST 5 YEARS EXPERIENCE IN THE PRACTICE OF PHARMACY IN THIS STATE AFTER LICENSURE
5	A	Jason M. Tremblay	11/30/2019	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A LICENSED HOSPITAL PHARMACIST AND IN GOOD STANDING TO ENGAGE IN THE PRACTICE OF PHARMACY IN THIS STATE WITH AT LEAST 5 YEARS EXPERIENCE IN THE PRACTICE OF PHARMACY IN THIS STATE AFTER LICENSURE

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392	MAINE BOARD OF PHARMACY							
7	A	Kirsten V. Martin	11/30/2019	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A PUBLIC REPRESENTATIVE AND AT LEAST 21 YEARS OLD AND SHALL NOT BE NOR EVER HAS BEEN A MEMBER OF THE PROFESSION OF PHARMACY, THE SPOUSE OF A MEMBER OF THE PROFESSION OF PHARMACY OR HAS EVER HAD ANY MATERIAL FINANCIAL INTEREST IN PROVIDING PHARMACY SERVICES OR HAS BEEN ENGAGED IN ANY ACTIVITY DIRECTLY RELATED TO THE PRACTICE OF PHARMACY
5187	MAINE BOARD OF TAX APPEALS							
1	A	Honorable Richard A. Nass	09/05/2019	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WITH KNOWLEDGE OF AND EXPERIENCE IN TAXATION.
3	A	William J. Kelleher	09/05/2018	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE AN ATTORNEY WHO IS A RESIDENT OF MAINE WITH KNOWLEDGE OF AND EXPERIENCE IN TAXATION.
6140	MAINE CHILDREN'S CABINET EARLY CHILDHOOD ADVISORY COUNCIL							
11	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		03	MEMBER; PERSON MUST REPRESENT STATEWIDE, MEMBERSHIP OR CONSTITUENT ORGANIZATIONS THAT ADVANCE THE WELL-BEING OF YOUNG CHILDREN AND THEIR FAMILIES, INCLUDING EARLY CARE AND EDUCATION PROGRAMS, CHILD CARE CENTERS, HEAD START PROGRAMS, RESOURCE DEVELOPMENT CENTERS, PROGRAMS FOR SCHOOL-AGE CHILDREN, CHILD DEVELOPMENT SERVICES, PHYSICIANS AND CHILD ADVOCATES, NOMINATED BY THEIR ORGANIZATIONS AND APPOINTED BY THE CABINET.
12	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		03	MEMBER; PERSON MUST REPRESENT STATEWIDE, MEMBERSHIP OR CONSTITUENT ORGANIZATIONS THAT ADVANCE THE WELL-BEING OF YOUNG CHILDREN AND THEIR FAMILIES, INCLUDING EARLY CARE AND EDUCATION PROGRAMS, CHILD CARE CENTERS, HEAD START PROGRAMS, RESOURCE DEVELOPMENT CENTERS, PROGRAMS FOR SCHOOL-AGE CHILDREN, CHILD DEVELOPMENT SERVICES, PHYSICIANS AND CHILD ADVOCATES, NOMINATED BY THEIR ORGANIZATIONS AND APPOINTED BY THE CABINET.

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6140	MAINE CHILDREN'S CABINET EARLY CHILDHOOD ADVISORY COUNCIL							
13	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		03	MEMBER; PERSON MUST REPRESENT STATEWIDE, MEMBERSHIP OR CONSTITUENT ORGANIZATIONS THAT ADVANCE THE WELL-BEING OF YOUNG CHILDREN AND THEIR FAMILIES, INCLUDING EARLY CARE AND EDUCATION PROGRAMS, CHILD CARE CENTERS, HEAD START PROGRAMS, RESOURCE DEVELOPMENT CENTERS, PROGRAMS FOR SCHOOL-AGE CHILDREN, CHILD DEVELOPMENT SERVICES, PHYSICIANS AND CHILD ADVOCATES, NOMINATED BY THEIR ORGANIZATIONS AND APPOINTED BY THE CABINET.
14	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		03	MEMBER; PERSON MUST REPRESENT STATEWIDE, MEMBERSHIP OR CONSTITUENT ORGANIZATIONS FOR PUBLIC AND PRIVATE FAMILY CHILD CARE PROVIDERS, NOMINATED BY THEIR ORGANIZATIONS AND APPOINTED BY THE CABINET.
15	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		03	MEMBER; PERSON MUST REPRESENT STATEWIDE, MEMBERSHIP OR CONSTITUENT ORGANIZATIONS FOR PUBLIC AND PRIVATE FAMILY CHILD CARE PROVIDERS, NOMINATED BY THEIR ORGANIZATIONS AND APPOINTED BY THE CABINET.
18	V			COMMISSIONER OF EDUCATION	N		P	MEMBER; PERSON MUST BE AN EMPLOYEE OF THE DEPARTMENT OF EDUCATION AND DIRECT OR WORK IN PROGRAMMING THAT AFFECTS YOUNG CHILDREN.
19	V			COMMISSIONER OF EDUCATION	N		P	MEMBER; PERSON MUST BE AN EMPLOYEE OF THE DEPARTMENT OF EDUCATION AND DIRECT OR WORK IN PROGRAMMING THAT AFFECTS YOUNG CHILDREN.
20	V			COMMISSIONER OF DHHS	N		P	MEMBER; PERSON MUST BE AN EMPLOYEE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES AND DIRECT OR WORK IN PROGRAMMING THAT AFFECTS YOUNG CHILDREN.
21	V			COMMISSIONER OF DHHS	N		P	MEMBER; PERSON MUST BE AN EMPLOYEE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES AND DIRECT OR WORK IN PROGRAMMING THAT AFFECTS YOUNG CHILDREN.
5156	MAINE CHILDREN'S GROWTH COUNCIL							
5	V			GOVERNOR OF MAINE	N		GT	MEMBER; PERSON MUST BE THE GOVERNOR OF THE STATE OF MAINE OR GOVERNOR'S DESIGNEE
6	V			ATTORNEY GENERAL	N		C	MEMBER; PERSON MUST BE THE ATTORNEY GENERAL OR ATTORNEY GENERAL'S DESIGNEE

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5156	MAINE CHILDREN'S GROWTH COUNCIL							
18	A	Peter V. Lindsay	06/25/2016	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST REPRESENT AN ORGANIZATION THAT WORKS ON COMMUNITY ORGANIZATION AND MOBILIZATION
19	A	Susan D. Andrews	06/19/2014	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST REPRESENT PUBLIC HEALTH
20	A	Edmund Cervone	06/19/2014	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST REPRESENT THE MAINE ECONOMIC GROWTH COUNCIL
22	V			GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST REPRESENT A STATEWIDE ASSOCIATION OF BUSINESS AND INDUSTRY
25	V			COMMISSIONER OF EDUCATION	N		C	NONVOTING MEMBER; PERSON MUST BE THE COMMISSIONER OF EDUCATION OR THE COMMISSIONER'S DESIGNEE
26	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		C	NONVOTING MEMBER; PERSON MUST BE AN EMPLOYEE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES WHO WORKS WITH EARLY CHILDHOOD PROGRAMS INCLUDING HEAD START
27	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		C	NON-VOTING MEMBER; PERSON MUST REPRESENT THE OFFICE WITHIN THE DEPARTMENT OF HEALTH AND HUMAN SERVICES THAT IS THE FISCAL AGENT FOR THE FEDERAL GRANT PROGRAM FOR COMPREHENSIVE EARLY CHILDHOOD INITIATIVES
34	A	Newell A. Augur	01/23/2015	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		03	MEMBER; MUST BE A PUBLIC REPRESENTATIVE
35	V				N		03	MEMBER; MUST BE THE DIRECTOR OF THE HEAD START COLLABORATION PROJECT WITHIN THE DEPT. OF HEALTH AND HUMAN SERVICES, OFFICE OF CHILD CARE AND HEAD START.
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE							
1	A	Melody Fitch	01/19/2019	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF STATEWIDE COALITION OF DOMESTIC VIOLENCE PROJECTS
2	A	Jennifer Annis	01/19/2019	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF STATEWIDE COALITION OF DOMESTIC VIOLENCE PROJECTS
3	A	Jonathan Heath	01/19/2019	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE WHO HAS EXPERIENCE WORKING IN BATTERERS' INTERVENTION PROGRAMS
4	A	Kathryn L. Maietta	03/13/2016	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MENTAL HEALTH PROFESSION

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539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE							
5	A	Mary A. Mcqueen	02/04/2018	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF VICTIMS OF DOMESTIC VIOLENCE
6	A	Ricki T. Doyle	06/12/2015	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE AN ATTORNEY WITH EXPERIENCE IN DOMESTIC RELATION CASES WHO HAS EXPERIENCE REPRESENTING VICTIMS OF DOMESTIC ABUSE
8	A	Betsy L. Thurston	07/23/2018	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST HAVE BEEN A VICTIM OF DOMESTIC ABUSE AND USED THE COURT SYSTEM
9	A	Alice Clifford	01/19/2019	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A DISTRICT ATTORNEY OR ASSISTANT DISTRICT ATTORNEY
11	A	Sheriff Troy Morton	06/12/2019	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A COUNTY SHERIFF
13	A	Adrienne Bennett	01/19/2019	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE SELECTED FROM AT-LARGE
14	A	Mary J. Root	02/04/2018	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE SELECTED FROM AT-LARGE
16	A	Faye E. Luppi	01/20/2017	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE SELECTED FROM AT-LARGE
17	A	Kristen L. Washburn	07/23/2018	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE SELECTED FROM AT-LARGE
18	A	Shawn P. Lagrega	07/23/2018	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE SELECTED FROM AT-LARGE
19	A	Kate F. Houghton	01/29/2019	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE SELECTED FROM AT-LARGE
21	A	Francine G. Stark	01/19/2019	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE THE STATEWIDE COORDINATOR OF A STATEWIDE COALITION TO END DOMESTIC VIOLENCE
22	A	Elizabeth W. Saxl	01/19/2019	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE THE EXECUTIVE DIRECTOR OF A STATEWIDE COALITION AGAINST SEXUAL ASSAULT
23	A	Stephanie C. Leblond	11/20/2016	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE STATEWIDE COALITION OF SEXUAL ASSAULT CENTERS
24	A	Donna Strickler	01/19/2019	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE STATEWIDE COALITION OF SEXUAL ASSAULT CENTERS
25	A	William Lowenstein	01/19/2019	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF VICTIMS OF SEXUAL ASSAULT
26	A	Megan S. Hatch	07/23/2018	GOVERNOR OF MAINE	N		03	MEMBER; PERSON WHO HAS BEEN A VICTIM OF SEXUAL ASSAULT AND USED THE COURT SYSTEM

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539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE							
35	A	Fatuma Hussein	11/10/2013	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST REPRESENT UNDERSERVED POPULATIONS
36	A	Romy V. Spitz	07/23/2018	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST REPRESENT UNDERSERVED POPULATIONS
37	A	Doreen Mcdaniel	01/19/2019	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST REPRESENT UNDERSERVED POPULATIONS
38	A	Lisa Sockabasin	12/05/2015	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST REPRESENT UNDERSERVED POPULATIONS
39	A	Patricia A. Graffam	07/23/2018	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A TRIBAL MEMBER WHO PROVIDES SERVICES THROUGH A TRIBAL PROGRAM TO TRIBLA MEMBERS WHO ARE VICTIMS OF DOMESTIC OR SEXUAL VIOLENCE
5165	MAINE COMMISSION ON INDIGENT LEGAL SERVICES							
4	A	Ronald W. Schneider JR.	09/09/2019	GOVERNOR OF MAINE	Y	Y	U03	MEMBER - MUST BE APPOINTED BY THE GOVERNOR FROM A LIST OF QUALIFIED POTENTIAL APPOINTEES PROVIDED BY THE SENATE PRESIDENT.
5	A	Robert P. Cummins	09/09/2019	GOVERNOR OF MAINE	Y	Y	U03	MEMBER - MUST BE APPOINTED BY THE GOVERNOR FROM A LIST OF QUALIFIED POTENTIAL APPOINTEES PROVIDED BY THE SPEAKER OF THE HOUSE OF REPRESENTATIVES.
10	V			GOVERNOR OF MAINE	Y	Y	U03	MEMBER; MUST BE APPOINTED BY THE GOVERNOR FROM A LIST OF QUALIFIED POTENTIAL APPOINTEES WHO ARE ATTORNEYS ENGAGED IN THE ACTIVE PRACTICE OF LAW AND PROVIDE INDIGENT LEGAL SERVICES, PROVIDED BY THE PRESIDENT OF THE MAINE STATE BAR ASSOCIATION. THIS MEMBER IS A NONVOTING MEMBER OF THE COMMISSION
480	MAINE COMMUNITY COLLEGE SYSTEM BOARD OF TRUSTEES							
4	A	Kimberly N. Lindlof	09/23/2019	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FIELDS OF BUSINESS AND INDUSTRY, LABOR, EDUCATION OR THE GENERAL PUBLIC
5	A	Paula D. Silsby	09/23/2019	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FIELDS OF BUSINESS AND INDUSTRY, LABOR, EDUCATION OR THE GENERAL PUBLIC

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480	MAINE COMMUNITY COLLEGE SYSTEM BOARD OF TRUSTEES							
8	A	Michael A. Thibodeau	09/23/2019	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FIELDS OF BUSINESS AND INDUSTRY, LABOR, EDUCATION OR THE GENERAL PUBLIC
227	MAINE CRIMINAL JUSTICE ACADEMY, BOARD OF TRUSTEES							
9	A	Marie Hansen	02/16/2019	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN EDUCATOR WHO IS NOT AND HAS NEVER BEEN A SWORN MEMBER OF A LAW ENFORCEMENT AGENCY
11	A	Brian Pellerin	07/05/2019	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A FEDERAL LAW ENFORCEMENT AGENCY
12	A	Elizabeth W. Saxl	02/16/2019	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN WHO IS NOT AND HAS NEVER BEEN A SWORN MEMBER OF A LAW ENFORCEMENT AGENCY
17	A	Kimberly Gore	07/05/2019	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN WHO IS NOT AND HAS NEVER BEEN A SWORN MEMBER OF A LAW ENFORCEMENT AGENCY
18	V			GOVERNOR OF MAINE	N	Y	U02	MEMBER; PERSON MUST BE KNOWLEDGEABLE ABOUT PUBLIC SAFETY AND RECOMMENDED BY THE WABANAKI TRIBAL GOVERNMENTS OF THE AROOSTOOK BAND OF MICMACS, THE HOULTON BAND OF MALISEET INDIANS, THE PASSAMAQUODDY TRIBE AT MOTAHKMIKUK, THE PASSAMAQUODDY TRIBE AT SIPAYIK AND THE PENOBSCOT NATION.
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL							
4	A	Jonathan P. MCGovern	08/05/2019	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON WITH A DEVELOPMENTAL DISABILITY
5	V			GOVERNOR OF MAINE	N		U02	MEMBER; PERSON WITH A DEVELOPMENTAL DISABILITY
6	V			GOVERNOR OF MAINE	N		U02	MEMBER; PERSON WITH A DEVELOPMENTAL DISABILITY
7	A	Kile J. Pelletier	08/05/2018	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON WITH A DEVELOPMENTAL DISABILITY
9	A	Denise L. Ranger	08/05/2018	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OR GUARDIAN OF AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF

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050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL							
10	A	Jean A. Youde	08/05/2019	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OR GUARDIAN OF AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
11	A	Tracey A. Webb	08/05/2019	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OR GUARDIAN OF AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
12	A	Gayle Chambers	08/05/2019	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OR GUARDIAN OF AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
13	A	Deborah A. Davis	08/05/2019	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON WITH DEVELOPMENTAL DISABILITIES OR A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OF GUARDIAN OR AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
14	V			GOVERNOR OF MAINE	N		U02	MEMBER; PERSON WITH DEVELOPMENTAL DISABILITIES OR A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OF GUARDIAN OR AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
15	V			GOVERNOR OF MAINE	N		U02	MEMBER; PERSON WITH A DEVELOPMENTAL DISABILITY WHO RESIDES OR PREVIOUSLY RESIDED IN AN INSTITUTION OR IMMEDIATE RELATIVE, GUARDIAN OR AN INDIVIDUAL WITH A DEVELOPMENTAL DISABILITY WHO RESIDES OR PREVIOUSLY RESIDED IN AN INSTITUTION
19	V			GOVERNOR OF MAINE	N		U02	MEMBER; REPRESENTATIVE, AT ALL TIMES, OF LOCAL AND NON-GOVERNMENTAL AGENCIES, AND PRIVATE NONPROFIT GROUPS CONCERNED WITH SERVICES FOR INDIVIDUALS WITH DEVELOPMENTAL DISABILITIES IN THE STATE IN WHICH SUCH AGENCIES AND GROUPS ARE LOCATED.
20	A	Monique Stairs	08/05/2018	GOVERNOR OF MAINE	N		U02	MEMBER; MUST BE A REPRESENTATIVE OF A NON-GOVERNMENTAL AGENCY OR NON-PROFIT GROUP.

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050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL							
22	V			GOVERNOR OF MAINE	N		U02	MEMBER; PERSON WITH DEVELOPMENTAL DISABILITIES OR A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OF GUARDIAN OR AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
23	A	Emilee T. Lacy	08/05/2018	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON WITH DEVELOPMENTAL DISABILITIES OR A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OR GUARDIAN OF AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
26	V			COMMISSIONER OF DHHS	N		C	MEMBER; PERSON MUST REPRESENT CHILDREN'S BEHAVIORIAL SERVICES
28	A	Marc A. Roix	08/05/2016	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON WITH A DEVELOPMENTAL DISABILITY
29	A	Sarah J. Trites	08/05/2016	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON WITH DEVELOPMENTAL DISABILITIES OR A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OR GUARDIAN OF AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
5193	MAINE DEVELOPMENTAL SERVICES OVERSIGHT AND ADVISORY BOARD							
1	V			GOVERNOR OF MAINE	N		U03	MEMBER; MUST BE A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM OR FAMILY MEMBERS, GUARDIANS OR ALLIES OF PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM WHO RECEIVE SERVICES FUNDED BY THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, OR A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM.
2	V			GOVERNOR OF MAINE	N		U03	MEMBER; MUST BE A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM OR FAMILY MEMBERS, GUARDIANS OR ALLIES OF PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM WHO RECEIVE SERVICES FUNDED BY THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, OR A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM.

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5193	MAINE DEVELOPMENTAL SERVICES OVERSIGHT AND ADVISORY BOARD							
3	V			GOVERNOR OF MAINE	N		U03	MEMBER; MUST BE A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM OR FAMILY MEMBERS, GUARDIANS OR ALLIES OF PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM WHO RECEIVE SERVICES FUNDED BY THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, OR A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM.
4	A	Rory Robb	02/23/2019	GOVERNOR OF MAINE	N		U03	MEMBER; MUST BE A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM OR FAMILY MEMBERS, GUARDIANS OR ALLIES OF PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM WHO RECEIVE SERVICES FUNDED BY THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, OR A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM.
5	A	Cullen Ryan	02/23/2019	GOVERNOR OF MAINE	N		U03	MEMBER; MUST BE A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM OR FAMILY MEMBERS, GUARDIANS OR ALLIES OF PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM WHO RECEIVE SERVICES FUNDED BY THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, OR A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM.
6	V			GOVERNOR OF MAINE	N		U03	MEMBER; MUST BE A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM OR FAMILY MEMBERS, GUARDIANS OR ALLIES OF PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM WHO RECEIVE SERVICES FUNDED BY THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, OR A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM.
7	V			GOVERNOR OF MAINE	N		U03	MEMBER; MUST BE A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM OR FAMILY MEMBERS, GUARDIANS OR ALLIES OF PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM WHO RECEIVE SERVICES FUNDED BY THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, OR A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM.
8	V			GOVERNOR OF MAINE	N		U03	MEMBER; MUST BE A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM OR FAMILY MEMBERS, GUARDIANS OR ALLIES OF PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM WHO RECEIVE SERVICES FUNDED BY THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, OR A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM.

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5193	MAINE DEVELOPMENTAL SERVICES OVERSIGHT AND ADVISORY BOARD							
9	A	Jennifer Putnam	02/23/2019	GOVERNOR OF MAINE	N		U03	MEMBERS; MUST BE A STAKEHOLDER INVOLVED IN SERVICES AND SUPPORTS FOR PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM IN THE STATE AND OTHER INDIVIDUALS INTERESTED IN ISSUES AFFECTING PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM. PERSON CANNOT BE AN EMPLOYEE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES.
10	A	Ann-Marie Mayberry	02/23/2019	GOVERNOR OF MAINE	N		U03	MEMBERS; MUST BE A STAKEHOLDER INVOLVED IN SERVICES AND SUPPORTS FOR PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM IN THE STATE AND OTHER INDIVIDUALS INTERESTED IN ISSUES AFFECTING PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM. PERSON CANNOT BE AN EMPLOYEE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES.
12	V			GOVERNOR OF MAINE	N		U03	MEMBERS; MUST BE A STAKEHOLDER INVOLVED IN SERVICES AND SUPPORTS FOR PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM IN THE STATE AND OTHER INDIVIDUALS INTERESTED IN ISSUES AFFECTING PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM. PERSON CANNOT BE AN EMPLOYEE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES.
13	V			GOVERNOR OF MAINE	N		U03	MEMBERS; MUST BE A STAKEHOLDER INVOLVED IN SERVICES AND SUPPORTS FOR PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM IN THE STATE AND OTHER INDIVIDUALS INTERESTED IN ISSUES AFFECTING PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM. PERSON CANNOT BE AN EMPLOYEE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES.
14	V			GOVERNOR OF MAINE	N		U03	MEMBERS; MUST BE A STAKEHOLDER INVOLVED IN SERVICES AND SUPPORTS FOR PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM IN THE STATE AND OTHER INDIVIDUALS INTERESTED IN ISSUES AFFECTING PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM. PERSON CANNOT BE AN EMPLOYEE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES.
15	V			GOVERNOR OF MAINE	N		U03	MEMBERS; MUST BE A STAKEHOLDER INVOLVED IN SERVICES AND SUPPORTS FOR PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM IN THE STATE AND OTHER INDIVIDUALS INTERESTED IN ISSUES AFFECTING PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM. PERSON CANNOT BE AN EMPLOYEE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES.

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230	MAINE DRUG ENFORCEMENT AGENCY ADVISORY BOARD							
11	A	Eric T. Haram	02/02/2016	GOVERNOR OF MAINE	N		02	MEMBER; PERSON MUST BE A CITIZEN WHO HAS EXPERIENCE WITH DRUG TREATMENT AND EDUCATION PROGRAMS
12	A	Tracy Street	07/12/2013	GOVERNOR OF MAINE	N		02	MEMBER; PERSON MUST BE A CITIZEN
5081	MAINE FIRE PROTECTION SERVICES COMMISSION							
2	A	Senator Scott W. Cyrway	12/04/2018	PRESIDENT OF THE SENATE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE
10	A	Chief Daniel Brooks	11/19/2016	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A MUNICIPAL FIRE CHIEF WHO IS A VOLUNTEER FIRE CHIEF AND A MEMBER OF THE MAINE FIRE CHIEFS ASSOCIATION
11	A	Chief B. M. Thurlow	11/19/2018	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A MUNICIPAL FIRE CHIEF WHO IS PAID ON CALL AND A MEMBER OF THE MAINE FIRE CHIEFS ASSOCIATION
12	A	Ronald Green	01/16/2012	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CAREER FIREFIGHTER WHO IS A MEMBER OF THE PROFESSIONAL FIRE FIGHTERS OF MAINE
15	A	Larry Willis	11/19/2018	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CALL FIREFIGHTER WHO IS A MEMBER OF THE MAINE STATE FEDERATION OF FIRE FIGHTERS
16	A	Vicki Schmidt	11/19/2013	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A VOLUNTEER FIREFIGHTER WHO IS A MEMBER OF THE MAINE STATE FEDERATION OF FIRE FIGHTERS
17	A	Kenneth M. Desmond	11/19/2019	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A VOLUNTEER FIREFIGHTER WHO IS A MEMBER OF THE MAINE STATE FEDERATION OF FIRE FIGHTERS
19	A	Stephan Bunker	11/19/2012	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GOVERNOR'S OFFICE
20	A	Harty W. Norris	11/19/2011	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
21	A	Charles C. Soltan	11/19/2012	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE INSURANCE INDUSTRY

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5167	MAINE FUEL BOARD							
1	A	David Foster	12/05/2019	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE AND MUST BE AN OIL AND SOLID FUEL BURNING TECHNICIAN WHO EACH HOLDS A VALID LICENSE AS A MASTER OIL AND SOLID FUEL BURNING TECHNICIAN AND IS LICENSED BY A SOLID FUEL AUTHORITY
2	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE AND MUST BE AN OIL AND SOLID FUEL BURNING TECHNICIAN WHO EACH HOLDS A VALID LICENSE AS A MASTER OIL AND SOLID FUEL BURNING TECHNICIAN
3	A	Dale Canning	04/05/2019	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE AND MUST BE AN OIL AND SOLID FUEL BURNING TECHNICIAN WHO EACH HOLDS A VALID LICENSE AS A MASTER OIL AND SOLID FUEL BURNING TECHNICIAN
4	A	Mark Bossie	04/05/2019	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE AND MUST BE A PROPANE AND NATURAL GAS TECHNICIAN WHO EACH HOLDS A VALID LICENSE AS A PROPANE AND NATURAL GAS TECHNICIAN AND WORKS IN THE NATURAL GAS INDUSTRY
6	A	Jeffrey Choate	07/03/2017	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE AND MUST BE A PROPANE AND NATURAL GAS TECHNICIAN WHO EACH HOLDS A VALID LICENSE AS A PROPANE AND NATURAL GAS TECHNICIAN
7	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE AND MUST IS LICENSED BOTH AS A MASTER OIL AND SOLID FUEL BURNING TECHNICIAN AND A PROPANE AND NATURAL GAS TECHNICIAN
8	A	Paul F. Mcclay	04/05/2016	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON IS A PUBLIC MEMBER WHO MUST BE A RESIDENT OF MAINE AND HAS NO FINANCIAL INTEREST IN THE PROFESSION REGULATED BY THE BOARD AND WHO HAS NEVER BEEN LICENSED, CERTIFIED OR GIVEN A PERMIT IN THIS OR ANY OTHER STATE FOR THE OCCUPATION OR PROFESSION THAT MEMBER IS APPOINTED TO REGULATE
336	MAINE HEALTH AND HIGHER EDUCATIONAL FACILITIES AUTHORITY							
3	A	Neal Meltzer	11/03/2013	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A TRUSTEE, DIRECTOR, OFFICER OR EMPLOYEE OF HEALTH CARE FACILITIES; POLITICAL PARTY AFFILIATION RELEVANT TO APPOINTMENT

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336	MAINE HEALTH AND HIGHER EDUCATIONAL FACILITIES AUTHORITY							
4	A	James A. Clair	11/03/2015	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A TRUSTEE, DIRECTOR, OFFICER OR EMPLOYEE OF HEALTH CARE FACILITIES; POLITICAL PARTY AFFLIATION RELEVANT TO APPOINTMENT
5	A	Glen G. Cyr	11/03/2019	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A TRUSTEE, DIRECTOR, OFFICER OR EMPLOYEE OF HEALTH CARE FACILITIES; POLITICAL PARTY AFFLIATION RELEVANT TO APPOINTMENT
6	A	Evan B. Livada	11/03/2018	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A TRUSTEE, DIRECTOR, OFFICER OR EMPLOYEE OF HEALTH CARE FACILITIES HAVING A FAVORABLE REPUTATION FOR SKILL, KNOWLEDGE AND EXPERIENCE IN STATE AND MUNICIPAL FINANCE, EITHER AS A PARTNER, OFFICER OR EMPLOYEE OF AN INVESTMENT BANKING FIRM THAT ORIGINATES AND PURCHASES STATE AND MUNICIPAL SECURITIES, OR AS AN OFFICER OR EMPLOYEE OF AN INSURANCE COMPANY OR BANK WHOSE DUTIES RELATE TO THE PURCHASE OF STATE AND MUNICIPAL SECURITIES AS AN INVESTMENT AND TO THE MANAGEMENT AND CONTROL OF A STATE AND MUNICIPAL SECURITIES PORTFOLIO; POLITICAL PARTY AFFLIATION RELEVANT TO APPOINTMENT
7	A	George Spann	11/03/2015	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A TRUSTEE, MEMBER OF A CORPORATION OR BOARD OF GOVERNORS, OFFICERS OR EMPLOYEES OF INSTITUTIONS FOR HIGHER EDUCATION; POLITICAL PARTY AFFLIATION RELEVANT TO APPOINTMENT
590	MAINE HEALTH DATA ORGANIZATION							
1	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF CONSUMERS WHO IS NOT AFFILIATED WITH OR EMPLOYED BY A 3RD PARTY PAYOR, A PROVIDER OR AN ASSOCIATION REPRESENTING THOSE PROVIDERS OR THOSE 3RD PARTY PAYORS
2	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF CONSUMERS WHO IS NOT AFFILIATED WITH OR EMPLOYED BY A 3RD PARTY PAYOR, A PROVIDER OR AN ASSOCIATION REPRESENTING THOSE PROVIDERS OR THOSE 3RD PARTY PAYORS
4	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF EMPLOYERS

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590	MAINE HEALTH DATA ORGANIZATION							
5	A	Peter M. Gore	05/29/2016	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF EMPLOYERS CHOSEN FROM A LIST PROVIDED BY A STATEWIDE CHAMBER OF COMMERCE
6	A	Andrew D. Ellis	05/29/2017	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST REPRESENT 3RD-PARTY PAYORS CHOSEN FROM A LIST PROVIDED BY A STATEWIDE ORGANIZATION PRESENTING 3RD-PARTY PAYORS
9	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST A PROVIDER WHO REPRESENTS HOSPITALS CHOSEN FROM A LIST PROVIDED BY THE MAINE HOSPITAL ASSOCIATION
11	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PROVIDER AND A PHYSICIAN OR REPRESENTATIVE OF PHYSICIANS WHO IS CHOSEN FROM A LIST PROVIDED BY THE MAINE OSTEOPATHIC ASSOCIATION
12	A	Lisa Harvey-Mcpherson	05/29/2019	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PROVIDER WHO REPRESENTS A HOME HEALTH CARE COMPANY
13	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A MENTAL HEALTH PROVIDER WHO IS CHOSEN FROM A LIST PROVIDED BY THE MAINE ASSOCIATION OF MENTAL HEALTH SERVICES
14	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PROVIDER WHO REPRESENTS A QUALIFIED HEALTH CENTER AND IS CHOSEN FROM A LIST PROVIDED BY THE MAINE PRIMARY CARE ASSOCIATION
15	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF EMPLOYERS WHO IS CHOSEN FROM A LIST PROVIDED BY A HEALTH MANAGEMENT COALITION IN THIS STATE
16	A	Ronald J. Watson III	06/15/2019	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PROVIDER WHO IS A DOCTOR OF CHIROPRACTIC AND IS CHOSEN FROM A LIST PROVIDED BY A STATEWIDE CHIROPRACTIC ASSOCIATION
17	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE REPRESENTATIVE OF CONSUMERS WHO IS NOT AFFILIATED WITH OR EMPLOYED BY A 3RD PARTY PAYOR, A PROVIDER OR AN ASSOCIATION REPRESENTING THOSE PROVIDERS OR THOSE 3RD-PARTY PAYORS
20	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PHARMACIST PROVIDER WHO IS CHOSEN FROM A LIST PROVIDED BY THE MAINE PHARMACY ASSOCIATION

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590	MAINE HEALTH DATA ORGANIZATION							
21	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N	Y	C	MEMBER; PERSON MUST BE THE EXECUTIVE DIRECTOR OF DIRIGO HEALTH OR THE EXECUTIVE DIRECTOR'S DESIGNEE. A DESIGNEE MUST BE AN EMPLOYEE OF DIRIGO HEALTH
089	MAINE HISTORIC PRESERVATION COMMISSION							
8	A	Michael Pearson	07/06/2015	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A CITIZEN OF MAINE WHO IS KNOWN FOR THEIR COMPETENCE, EXPERIENCE AND INTEREST IN HISTORIC PRESERVATION
10	A	Joseph R. Hanslip	12/12/2017	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A CITIZEN OF MAINE WHO IS KNOWN FOR THEIR COMPETENCE, EXPERIENCE AND INTEREST IN HISTORIC PRESERVATION
533	MAINE HISTORICAL RECORDS ADVISORY BOARD							
3	A	Erin Rhodes	10/25/2014	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST HAVE EXPERIENCE IN ADMINISTRATION OF HISTORICAL RECORDS OR IN A FIELD OF RESEARCH OR ACTIVITY WHICH MAKES EXTENSIVE USE OF HISTORICAL RECORDS
4	A	Christopher O'Brien	10/31/2014	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST HAVE EXPERIENCE IN ADMINISTRATION OF HISTORICAL RECORDS OR IN A FIELD OF RESEARCH OR ACTIVITY WHICH MAKES EXTENSIVE USE OF HISTORICAL RECORDS
5	A	Gregory T. Curtis	05/14/2016	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST HAVE EXPERIENCE IN ADMINISTRATION OF HISTORICAL RECORDS OR IN A FIELD OF RESEARCH OR ACTIVITY WHICH MAKES EXTENSIVE USE OF HISTORICAL RECORDS
6	A	Heather M. Bilodeau	10/25/2014	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST HAVE EXPERIENCE IN ADMINISTRATION OF HISTORICAL RECORDS OR IN A FIELD OF RESEARCH OR ACTIVITY WHICH MAKES EXTENSIVE USE OF HISTORICAL RECORDS
7	V			GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST HAVE EXPERIENCE IN ADMINISTRATION OF HISTORICAL RECORDS OR IN A FIELD OF RESEARCH OR ACTIVITY WHICH MAKES EXTENSIVE USE OF HISTORICAL RECORDS

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533	MAINE HISTORICAL RECORDS ADVISORY BOARD							
8	A	Sophia G. Mendoza	11/13/2014	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST HAVE EXPERIENCE IN ADMINISTRATION OF HISTORICAL RECORDS OR IN A FIELD OF RESEARCH OR ACTIVITY WHICH MAKES EXTENSIVE USE OF HISTORICAL RECORDS
9	A	Anne Schlitt	10/25/2014	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST HAVE EXPERIENCE IN ADMINISTRATION OF HISTORICAL RECORDS OR IN A FIELD OF RESEARCH OR ACTIVITY WHICH MAKES EXTENSIVE USE OF HISTORICAL RECORDS
10	A	Larissa V. Picard	07/05/2019	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST HAVE EXPERIENCE IN ADMINISTRATION OF HISTORICAL RECORDS OR IN A FIELD OF RESEARCH OR ACTIVITY WHICH MAKES EXTENSIVE USE OF HISTORICAL RECORDS
11	V			GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST HAVE EXPERIENCE IN ADMINISTRATION OF HISTORICAL RECORDS OR IN A FIELD OF RESEARCH OR ACTIVITY WHICH MAKES EXTENSIVE USE OF HISTORICAL RECORDS
510	MAINE HIV ADVISORY COMMITTEE							
12	V				N		U03	MEMBER; PERSON MUST HAVE EXPERTISE OR EXPERIENCE THAT WILL HAVE A POSITIVE IMPACT ON THE WORK OF THE COMMITTEE.
13	V				N		U03	MEMBER; PERSON MUST HAVE EXPERTISE OR EXPERIENCE THAT WILL HAVE A POSITIVE IMPACT ON THE WORK OF THE COMMITTEE.
516	MAINE HOSPICE COUNCIL							
2	A	Andrew Sokoloff	06/30/2019		N		03	MEMBER
3	V				N		03	MEMBER
4	A	Helen Burlock	06/30/2018		N		03	MEMBER
5	A	Marie Aikins	06/30/2017		N		03	MEMBER
7	V				N		03	MEMBER
8	A	James Vankirk	06/30/2018		N		03	MEMBER

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516	MAINE HOSPICE COUNCIL							
9	V				N		03	MEMBER
10	V				N		03	MEMBER
11	A	Kate Sicotte	06/30/2019		N		03	MEMBER
14	V				N		03	MEMBER
16	A	Patricia Eye	06/30/2017		N		03	MEMBER
17	V				N		03	MEMBER
19	A	Robin Wright	06/30/2018		N		03	MEMBER
348	MAINE HUMAN RIGHTS COMMISSION							
4	A	Frederick C. Oettinger	08/01/2019	GOVERNOR OF MAINE	Y	Y	U05	MEMBER
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD							
2	V				N		C	MEMBER; DIRECTOR OF THE OFFICE OF INNOVATION, AS ESTABLISHED IN TITLE 5, SECTION 13105, OR THE DIRECTOR'S DESIGNEE
4	A	Stephen V. Vogt	11/23/2013	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FOR-PROFIT BUSINESS COMMUNITY WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
5	A	John Ferland	11/29/2012	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FOR-PROFIT BUSINESS COMMUNITY WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
7	A	Peter Murray	11/23/2013	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FOR-PROFIT BUSINESS COMMUNITY WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
8	A	Robert J. Peacock II	11/29/2012	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FOR-PROFIT BUSINESS COMMUNITY WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
9	A	Peter Merrill	11/29/2012	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FOR-PROFIT BUSINESS COMMUNITY WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301

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5142	MAINE INNOVATION ECONOMY ADVISORY BOARD							
10	A	Dr. Habib Dagher	11/29/2012	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE INVOLVED WITH NONPROFIT RESEARCH INSTITUTIONS WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
11	A	Dr. John Wise	11/23/2013	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE INVOLVED WITH NONPROFIT RESEARCH INSTITUTIONS WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
12	A	Robert Lad	11/23/2013	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE INVOLVED WITH NONPROFIT RESEARCH INSTITUTIONS WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
13	V			GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE INVOLVED WITH NONPROFIT RESEARCH INSTITUTIONS WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
14	A	Christopher Davis	11/29/2012	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE INVOLVED WITH NONPROFIT RESEARCH INSTITUTIONS WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
15	A	Andrew L. Anderson	11/23/2013	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE INVOLVED WITH NONPROFIT RESEARCH INSTITUTIONS WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
16	A	Hemant P. Pendse	11/23/2013	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE INVOLVED WITH NONPROFIT RESEARCH INSTITUTIONS WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
17	A	Jill Goldthwait	11/29/2012	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MAINE BIOMEDICAL RESEARCH BOARD ESTABLISHED PURSUANT TO TITLE 5, SECTION 12004-G, SUBSECTION 4-B
18	A	Patricia Hand	11/23/2013	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MAINE BIOMEDICAL RESEARCH BOARD ESTABLISHED PURSUANT TO TITLE 5, SECTION 12004-G, SUBSECTION 4-B
19	A	Dr. Jane Sheehan	11/29/2012	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MAINE BIOMEDICAL RESEARCH BOARD ESTABLISHED PURSUANT TO TITLE 5, SECTION 12004-G, SUBSECTION 4-B
20	A	Donald S. Germain	11/29/2012	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MAINE BIOMEDICAL RESEARCH BOARD ESTABLISHED PURSUANT TO TITLE 5, SECTION 12004-G, SUBSECTION 4-B

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5142	MAINE INNOVATION ECONOMY ADVISORY BOARD							
21	A	Donald Perkins	11/23/2013	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM NONPROFIT RESEARCH LABORATORIES WITH MAIN OFFICES OR HEADQUARTERS IN THIS STATE AND DEMONSTRATED EXPERTISE AND CREDENTIALS IN MARINE RESEARCH
22	A	Graham Shimmield	11/23/2013	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM NONPROFIT RESEARCH LABORATOES WITH MAIN OFFICES OR HEADQUARTERS IN THIS STATE AND DEMONSTRATED EXPERTISE AND CREDENTIALS IN MARINE RESEARCH
23	A	Michael Eckardt	11/23/2013	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE UNIVERSITY OF MAINE
24	A	Samantha Langley	11/23/2013	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE UNIVERSITY OF SOUTHERN MAINE
25	A	Dr. Whitney King	11/23/2013	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PRIVATE UNIVERSITY OR COLLEGE WITHIN THE STATE
26	A	Timothy Ford	11/29/2012	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PRIVATE UNIVERSITY OR COLLEGE WITHIN THE STATE
27	A	Dale Syphers	11/23/2013	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OR PRIVATE UNIVERSITY OR COLLEGE WITHIN THE STATE
28	A	Pamela J. Baker	11/23/2013	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PRIVATE UNIVERSITY AND COLLEGE WITHIN THE STATE
29	A	Rita Heimes	11/23/2013	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE UNIVERSITY OF MAINE CENTER FOR LAW AND INNOVATION
30	A	John F. Burns	11/23/2013	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE SMALL ENTERPRISE GROWTH PROGRAM AS ESTABLISHED IN TITLE 10, SECTION 381
31	A	Miles Theeman	11/23/2013	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE WITH DEMONSTRED EXPERTISE IN VENURE CAPITAL
32	A	Karin Gregory	11/23/2013	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE WITH DEMONSTRATED EXPERTISE IN VENTURE CAPITAL

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180	MAINE LABOR RELATIONS BOARD							
1	A	Katharine I. Rand	09/30/2019	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST REPRESENT THE PUBLIC AND SERVES A CHAIR
2	A	Jeffry J. Knuckles	09/30/2019	GOVERNOR OF MAINE	Y	Y	U04	ALTERNATE MEMBER; PERSON MUST REPRESENT THE PUBLIC AND SERVES THE ALTERNATE CHAIR
3	A	Michael C. Ryan	09/30/2019	GOVERNOR OF MAINE	Y	Y	U04	ALTERNATE MEMBER; PERSON MUST REPRESENT THE PUBLIC
7	A	Robert W. Bower JR	09/30/2018	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST REPRESENT EMPLOYERS
8	A	Christine E. Riendeau	09/30/2018	GOVERNOR OF MAINE	Y	Y	U04	ALTERNATE MEMBER; PERSON MUST REPRESENT EMPLOYERS
9	A	Richard L. Hornbeck	09/30/2018	GOVERNOR OF MAINE	Y	Y	U04	ALTERNATE MEMBER; PERSON MUST REPRESENT EMPLOYERS
061	MAINE LAND USE PLANNING COMMISSION							
5	A	Robert A. Everett	11/04/2019	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	Y	Y	U04	MEMBER; PUBLIC REPRESENTATIVE MUST BE A NON-STATE EMPLOYEE WHO MUST BE FAMILIAR WITH THE NEEDS AND ISSUES AFFECTING THE COMMISSION'S JURISDICTION. PERSON MUST RESIDE IN THE COMMISSION'S JURISDICTION; WORK IN THE COMMISSION'S JURISDICTION; BE A FORMER RESIDENT OR BE RETIRED AFTER WORKING WITHIN THE COMMISSION'S JURISDICTION FOR A MINIMUM OF 5 YEARS; OR HAVE EXPERTISE IN COMMERCE AND INDUSTRY, FISHERIES AND WILDLIFE, FORESTRY OR CONSERVATION ISSUES AS THEY AFFECT THE COMMISSION'S JURISDICTION. APPOINTED BY THE COMMISSIONER OF ONE OF THE EIGHT COUNTIES WITH THE MOST ACREAGE IN THE UNORGANIZED OR DEORGANIZED AREAS SUBJECT TO THE JURISDICTION OF THE COMMISSION.
6	A	William K. Gilmore	08/20/2019	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	Y	Y	U04	MEMBER; PUBLIC REPRESENTATIVE MUST BE A NON-STATE EMPLOYEE WHO MUST BE FAMILIAR WITH THE NEEDS AND ISSUES AFFECTING THE COMMISSION'S JURISDICTION. PERSON MUST RESIDE IN THE COMMISSION'S JURISDICTION; WORK IN THE COMMISSION'S JURISDICTION; BE A FORMER RESIDENT OR BE RETIRED AFTER WORKING WITHIN THE COMMISSION'S JURISDICTION FOR A MINIMUM OF 5 YEARS; OR HAVE EXPERTISE IN COMMERCE AND INDUSTRY, FISHERIES AND WILDLIFE, FORESTRY OR CONSERVATION ISSUES AS THEY AFFECT THE COMMISSION'S JURISDICTION. APPOINTED BY THE COMMISSIONER OF ONE OF THE EIGHT COUNTIES WITH THE MOST ACREAGE IN THE UNORGANIZED OR DEORGANIZED AREAS SUBJECT TO THE JURISDICTION OF THE COMMISSION.

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082	MAINE LIBRARY COMMISSION							
1	A	Heidi Grimm	11/05/2018	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST REPRESENT A PUBLIC LIBRARY REPRESENTATIVE
2	A	Deborah Averill	11/05/2012	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST REPRESENT A SCHOOL LIBRARY
3	A	Joyce V. Rumery	11/05/2014	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST REPRESENT AN ACADEMIC LIBRARY
4	A	Charles A. Campo	11/05/2010	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST REPRESENT A SPECIAL LIBRARY
5	A	Cora M. Damon	09/12/2016	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST REPRESENT AN INSTITUTIONAL LIBRARY
6	A	Richard B. Thompson JR	11/05/2018	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE SELECTED FROM AT-LARGE
7	V			GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST REPRESENT AN HANDICAPPED LIBRARY
8	V			GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE SELECTED FROM AT-LARGE
10	V			GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE AN AT LARGE PUBLIC REPRESENTATIVE OF DISADVANTAGED
11	A	Melissa S. John	11/05/2019	GOVERNOR OF MAINE	N	Y	U05	MEMBER
12	V			GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE THE REPRESENTATIVE OF THE NORTHEAST LIBRARY DISTRICT
13	A	Jeffrey S. Cabral	08/28/2018	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE THE REPRESENTATIVE OF THE SOUTHERN LIBRARY DISTRICT
14	A	Arthur J. Turley	08/28/2017	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE THE REPRESENTATIVE OF THE CENTRAL LIBRARY DISTRICT
15	A	Michael Hays	11/05/2017	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST REPRESENT A TRUSTEE
5100	MAINE LIBRARY OF GEOGRAPHIC INFORMATION BOARD							
4	A	Nathan Kane	09/17/2018	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF STATE DEPARTMENT WHO IS RESPONSIBLE FOR OVERSEEING GIS FUNCTIONS OF A STATE DEPARTMENT THAT IS A DATA CUSTODIAN OF GEOGRAPHIC INFORMATION

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5100	MAINE LIBRARY OF GEOGRAPHIC INFORMATION BOARD								
8	A	Kenneth Murchison JR	10/28/2016	SPEAKER OF THE HOUSE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF STATEWIDE ASSOCIATION OF REGIONAL COUNCILS SELECTED FROM NOMINATIONS MADE BY THE STATE PLANNING OFFICE WITHIN THE EXECUTIVE DEPARTMENT	
9	A	Elizabeth Fitzgerald	09/17/2017	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF COUNTIES SELECTED FROM NOMINATIONS MADE BY THE ASSOCIATION'S GOVERNING BODY	
097	MAINE LOBSTER MARKETING COLLABORATIVE								
1	A	Frank Gotwals	11/11/2016	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST REPRESENT A LOBSTER MANAGEMENT POLICY COUNCIL ESTABLISHED PURSUANT TO SECTION 6447.	
2	A	Cyrus Sleeper	07/23/2017	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST REPRESENT A LOBSTER MANAGEMENT POLICY COUNCIL ESTABLISHED PURSUANT TO SECTION 6447.	
3	A	Paul A. Paradis	11/11/2016	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST REPRESENT A LOBSTER MANAGEMENT POLICY COUNCIL ESTABLISHED PURSUANT TO SECTION 6447.	
4	V			COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE AN OWNER, MANAGER OR OFFICER OF A BUSINESS ENTITY OPERATING IN THE STATE THAT HOLDS A VALID WHOLESALE SEAFOOD LICENSE WITH A LOBSTER PERMIT NOMINATED BY THE LOBSTER ADVISORY COUNCIL.	
5	A	Hugh Reynolds	11/11/2016	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE AN OWNER, MANAGER OR OFFICER OF A BUSINESS ENTITY OPERATING IN THE STATE THAT HOLDS A VALID WHOLESALE SEAFOOD LICENSE WITH A LOBSTER PERMIT NOMINATED BY THE LOBSTER ADVISORY COUNCIL.	
6	A	Luke Holden	11/11/2016	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST REPRESENT THE INTEREST OF LOBSTER DEALERS AND PROCESSORS.	
7	A	Karan Cushman	11/11/2016	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE A PUBLIC MEMBER WITH EXPERIENCE IN MARKETING AND PROMOTION, RETAIL SALES, FOOD SERVICE OR FOOD SCIENCE NOMINATED BY THE LOBSTER ADVISORY COUNCIL.	
9	A	Sonny Beal	10/06/2017	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST REPRESENT A LOBSTER MANAGEMENT POLICY COUNCIL ESTABLISHED PURSUANT TO SECTION 6447.	

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015	MAINE MILK COMMISSION							
2	A	Michael A. Wiers	09/30/2018	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
3	A	Richard A. Cook	03/30/2019	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
5	A	Colon E. Durrell	09/30/2019	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
376	MAINE MUNICIPAL BOND BANK, BOARD OF COMMISSIONERS							
4	A	Deborah A. Laurie	08/01/2019	GOVERNOR OF MAINE	N	Y	U03	COMMISSIONER; PERSON MUST BE A RESIDENT OF MAINE
387	MAINE PILOTAGE COMMISSION							
1	A	David T. Gelinis	08/18/2019	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND THE STATE OF MAINE WHO IS A LICENSED PILOT ACTIVE IN PILOTING AND MUST BE A REPRESENTATIVE OF THE COASTAL ZONES
2	A	Mark W. Klopp	08/18/2018	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND THE STATE OF MAINE WHO IS A LICENSED PILOT ACTIVE IN PILOTING AND MUST BE A REPRESENTATIVE OF THE COASTAL ZONES
5	A	Thomas W. Dobbins	08/18/2019	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND THE STATE OF MAINE WHO IS NOT A LICENSED PILOT BUT IS FROM A MARITIME INDUSTRY THAT UTILIZES THE SERVICES OF PILOTS
6	A	John D. Worth III	08/18/2019	GOVERNOR OF MAINE	N	Y	U03	PERSON MUST BE A CITIZEN OF THE UNITED STATES AND THE STATE OF MAINE WHO IS NOT A LICENSED PILOT BUT HAS A MARITIME BACKGROUND
6143	MAINE PRESCRIPTION DRUG AFFORDABILITY BOARD							
1	V			PRESIDENT OF THE SENATE	N	Y	05	MEMBER; PERSON MUST HAVE EXPERTISE IN HEALTH CARE ECONOMICS OR CLINICAL MEDICINE, WHO MAY NOT BE AFFILIATED WITH OR REPRESENT THE INTERESTS OF A PUBLIC PAYOR, AS THAT TERM IS DEFINED IN 2042.
2	V			PRESIDENT OF THE SENATE	N	Y	05	MEMBER; PERSON MUST HAVE EXPERTISE IN HEALTH CARE ECONOMICS OR CLINICAL MEDICINE, WHO MAY NOT BE AFFILIATED WITH OR REPRESENT THE INTERESTS OF A PUBLIC PAYOR, AS THAT TERM IS DEFINED IN 2042.

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Seat	Status	Seat Holder Name	Exp Date	Appointing Authority			
6143	MAINE PRESCRIPTION DRUG AFFORDABILITY BOARD						
3	V			PRESIDENT OF THE SENATE	N	Y 05	ALTERNATE MEMBER; PERSON MUST HAVE EXPERTISE IN HEALTH CARE ECONOMICS OR CLINICAL MEDICINE, WHO MAY NOT BE AFFILIATED WITH OR REPRESENT THE INTERESTS OF A PUBLIC PAYOR, AS THAT TERM IS DEFINED IN 2042.
7	V			GOVERNOR OF MAINE	N	Y 05	MEMBER; PERSON MUST HAVE EXPERTISE IN HEALTH CARE ECONOMICS OR CLINICAL MEDICINE, WHO MAY NOT BE AFFILIATED WITH OR REPRESENT THE INTERESTS OF A PUBLIC PAYOR, AS THAT TERM IS DEFINED IN 2042.
8	V			GOVERNOR OF MAINE	N	Y 05	ALTERNATE MEMBER; PERSON MUST HAVE EXPERTISE IN HEALTH CARE ECONOMICS OR CLINICAL MEDICINE, WHO MAY NOT BE AFFILIATED WITH OR REPRESENT THE INTERESTS OF A PUBLIC PAYOR, AS THAT TERM IS DEFINED IN 2042.
560	MAINE PUBLIC DRINKING WATER COMMISSION						
2	A	Rebecca Laliberte	08/31/2019	GOVERNOR OF MAINE	N	U04	MEMBER; PERSON MUST REPRESENT THE WATER PURVEYING COMMUNITY AND MUST BE ASSOCIATED WITH A PUBLIC WATER SYSTEM SERVING A POPULATION OF NOT MORE THAN 1,000 PEOPLE WHO HAS A DEMONSTRATED INTEREST, KNOWLEDGE, EXPERIENCE AND EXPERTISE REGARDING PUBLIC DRINKING WATER CONCERNS.
4	A	Robert N. Mackinnon JR	08/31/2019	GOVERNOR OF MAINE	N	U04	MEMBER; PERSON MUST REPRESENT THE WATER PURVEYING COMMUNITY AND MUST BE ASSOCIATED WITH A PUBLIC WATER SYSTEM SERVING A POPULATION OF AT LEAST 1,001 BUT NOT MORE THAN 10,000 PEOPLE WHO HAS A DEMONSTRATED INTEREST, KNOWLEDGE, EXPERIENCE AND EXPERTISE REGARDING PUBLIC DRINKING WATER CONCERNS.
8	A	Jeffrey D. Lacasse	08/31/2019	GOVERNOR OF MAINE	N	U04	MEMBER; PERSON MUST REPRESENT THE DRINKING WATER PUBLIC WHO HAS A DEMONSTRATED INTEREST, KNOWLEDGE, EXPERIENCE AND EXPERTISE REGARDING PUBLIC DRINKING WATER CONCERNS.
5093	MAINE QUALITY FORUM ADVISORY COUNCIL						
1	A	Dr. Robert Keller	12/08/2012	GOVERNOR OF MAINE	N	U05	MEMBER; PERSON MUST BE A PHYSICIAN WHO MUST REPRESENT ALLOPATHIC PHYSICIANS, OSTEOPATHIC PHYSICIANS, PRIMARY CARE PHYSICIANS & SPECIALIST PHYSICIANS

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5093	MAINE QUALITY FORUM ADVISORY COUNCIL							
2	A	Janice Wnek	12/08/2013	GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A PHYSICIAN WHO MUST REPRESENT ALLOPATHIC PHYSICIANS, OSTEOPATHIC PHYSICIANS, PRIMARY CARE PHYSICIANS & SPECIALIST PHYSICIANS
3	A	W. S. Gefvert	12/08/2013	GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A PHYSICIAN WHO MUST REPRESENT ALLOPATHIC PHYSICIANS, OSTEOPATHIC PHYSICIANS, PRIMARY CARE PHYSICIANS & SPECIALIST PHYSICIANS
4	A	Susan Henderson	12/08/2012	GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A REGISTERED NURSE
5	A	Doug Salvador	12/08/2012	GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A REPRESENTATIVE OF HOSPITALS
6	A	Robert J. Kennedy	06/29/2015	GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A MENTAL HEALTH PROVIDER
7	V			GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A HEALTH CARE PRACTITIONER WHO IS NOT A PHYSICIAN
8	A	Rebecca Martins	12/08/2013	GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE AN EMPLOYEE WHO RECEIVES HEALTH CARE THROUGH A COMMERCIALY INSURED PRODUCT
9	A	James Case	12/08/2013	GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A REPRESENTATIVE OF ORGANIZED LABOR
10	A	Elizabeth Miller	12/08/2013	GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A CONSUMER HEALTH ADVOCACY GROUP
11	V			GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE UNINSURED OR MAINECARE RECIPIENTS
12	V			GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE STATE EMPLOYEES HEALTH COMMISSION
13	A	Marcia A. Kyle	12/08/2016	GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A PRIVATE EMPLOYER WITH MORE THAN 1,000 FULL-TIME EQUIVALENT EMPLOYEES
14	A	Elizabeth Mitchell	12/08/2012	GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A EMPLOYER WITH 50 TO 1,000 FULL-TIME EMPLOYEES
15	A	Glenn E. Mower	12/08/2016	GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A PRIVATE EMPLOYER WITH FEWER THAN 50 EMPLOYEES
16	A	Jeffrey Holmstrom	12/08/2013	GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A PRIVATE HEALTH PLAN

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5093	MAINE QUALITY FORUM ADVISORY COUNCIL							
17	A	Kevin S. Flanigan	12/08/2016	GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MAINECARE PROGRAM
5090	MAINE RURAL DEVELOPMENT AUTHORITY, BOARD OF TRUSTEES							
1	A	Bruce S. Harrington	10/08/2018	GOVERNOR OF MAINE	Y	Y	U04	TRUSTEE
3	A	Peter J. Delgreco	10/03/2018	GOVERNOR OF MAINE	Y	Y	U04	TRUSTEE
5044	MAINE SELF-INSURANCE GUARANTEE ASSOCIATION, BOARD OF DIRECTORS							
3	A	Dale Wibberly	05/30/2019		N			MEMBER
4	A	Cheryl Russell	05/30/2019		N			MEMBER
5	V				N			MEMBER
6	A	Brian Parke	05/30/2019		N			MEMBER
9	V				N			MEMBER
536	MAINE SMALL BUSINESS AND ENTREPRENEURSHIP COMMISSION							
6	V				N		C	MEMBER; CHAIR OF THE SMALL BUSINESS DEVELOPMENT CENTERS ADVISORY COUNCIL
9	A	Curtis Picard	01/31/2019	COMMISSIONER OF DECD	N	Y		MEMBER; PERSON MUST HAVE EXPERTISE AND KNOWLEDGE IN SMALL BUSINESS AND ENTREPRENEURSHIP
10	A	Adam Hobson	01/31/2018	COMMISSIONER OF DECD	N	Y		MEMBER; PERSON MUST HAVE EXPERTISE AND KNOWLEDGE IN SMALL BUSINESS AND ENTREPRENEURSHIP
11	V			COMMISSIONER OF DECD	N	Y		MEMBER; PERSON MUST HAVE EXPERTISE AND KNOWLEDGE IN SMALL BUSINESS AND ENTREPRENEURSHIP
288	MAINE STATE BOARD FOR LICENSURE OF ARCHITECTS, LANDSCAPE ARCHITECTS AND INTERIOR DESIGNERS							
1	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A LICENSED AND PRACTICING ARCHITECT WHO IS A PROFESSOR OF ARCHITECTURE

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288	MAINE STATE BOARD FOR LICENSURE OF ARCHITECTS, LANDSCAPE ARCHITECTS AND INTERIOR DESIGNERS							
3	A	R. M. Pullen	10/06/2018	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A LICENSED AND PRACTICING ARCHITECT
4	A	Cinderella Norris	09/23/2006	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A LICENSED AND PRACTICING ARCHITECT
5	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A LICENSED AND PRACTICING ARCHITECT
6	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
8	A	Terrence J. Dewan	07/22/2002	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A LICENSED AND PRACTICING LANDSCAPE ARCHITECT
9	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
10	A	Lori A. Larochelle	10/12/2005	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CERTIFIED AND PRACTICING INTERIOR DESIGNER
546	MAINE STATE CULTURAL AFFAIRS COUNCIL							
1	A	Peter Merrill	07/28/2015	GOVERNOR OF MAINE	N		02	MEMBER; PERSON MUST BE THE CHAIR OF STATE CULTURAL AFFAIRS COUNCIL
11	V				N		C	MEMBER; PERSON MUST BE THE VICE CHAIR OR DESIGNEE OF THE MAINE HISTORICAL SOCIETY
12	V				N		C	MEMBER; PERSON MUST BE THE CHAIR OR DESIGNEE OF THE ARCHIVES ADVISORY BOARD
13	V				N		C	MEMBER; PERSON MUST BE THE VICE-CHAIR OR DESIGNEE OF THE ARCHIVES ADVISORY BOARD
16	V			GOVERNOR OF MAINE	N	Y	P	NONVOTING MEMBER; PERSON MUST BE A STAFF MEMBER OF THE GOVERNOR'S OFFICE
325	MAINE STATE FERRY ADVISORY BOARD							
12	V				N		02	ALTERNATE MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES OR PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION

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325	MAINE STATE FERRY ADVISORY BOARD							
13	V				N		02	ALTERNATE MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES OR PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
14	V				N		02	ALTERNATE MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES OR PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
16	V			COMMISSIONER OF MDOT	N		02	MEMBER
17	V			COMMISSIONER OF MDOT	N		02	MEMBER
18	V				N		02	MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES/PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
505	MAINE STATE FILM COMMISSION							
2	V			GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
3	V			GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
5	V			GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
7	V			GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
8	A	Debra L. Cooke	11/24/2019	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS

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505	MAINE STATE FILM COMMISSION							
9	A	Anthony I. Arey	11/24/2019	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
346	MAINE STATE HOUSING AUTHORITY							
3	A	Thomas A. Davis	10/21/2019	GOVERNOR OF MAINE	Y	Y	U04	COMMISSIONER
6	V			GOVERNOR OF MAINE	Y	Y	U04	COMMISSIONER; PERSON MUST BE A RESIDENT OF HOUSING WHICH IS SUBSIDIZED OR ASSISTED BY PROGRAMS OF THE US DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT OR THE MAINE STATE HOUSING AUTHORITY
8	V			GOVERNOR OF MAINE	Y	Y	U04	COMMISSIONER; CHAIRMAN DESIGNATED BY THE GOVERNOR
085	MAINE STATE MUSEUM COMMISSION							
1	A	Mary S. Weeks	08/22/2018	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
3	V			GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
4	A	Jon R. Doyle	08/22/2018	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
5	V			GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
7	A	Michelle A. Cianchette	08/22/2019	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
8	V			GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
9	V			GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
11	A	Gary M. Mahler	08/22/2019	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
13	V			GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY

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085	MAINE STATE MUSEUM COMMISSION							
14	V			GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
611	MAINE TECHNOLOGY INSTITUTE							
3	A	Donna Cassese	08/19/2019	GOVERNOR OF MAINE	N	Y	U03	VOTING DIRECTOR; PERSON MUST BE A REPRESENTATIVE OF TARGETED TECHNOLOGIES
5	A	Meredith W. Mendelson	08/19/2019	GOVERNOR OF MAINE	N	Y	U03	VOTING DIRECTOR; PERSON MUST BE A REPRESENTATIVE OF TARGETED TECHNOLOGIES
7	A	Alexander Spaulding	08/19/2019	GOVERNOR OF MAINE	N	Y	U03	VOTING DIRECTOR; PERSON MUST BE A REPRESENTATIVE OF TARGETED TECHNOLOGIES
9	A	Richard J. Ganong	08/19/2018	GOVERNOR OF MAINE	N	Y	U03	VOTING DIRECTOR; PERSON MUST HAVE DEMONSTRATED SIGNIFICANT EXPERIENCE IN FINANCE, LENDING AND VENTURE CAPITAL
16	A	Stacey Huth	08/29/2019	GOVERNOR OF MAINE	N	Y	U03	VOTING DIRECTOR; PERSON MUST BE A REPRESENTATIVE OF TARGETED TECHNOLOGIES
601	MAINE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL							
1	V			COMMISSIONER OF DHHS	N		03	MEMBER; PERSON MUST BE A RECIPIENT OF BENEFITS UNDER THE TANF PROGRAM
2	V			COMMISSIONER OF DHHS	N		03	MEMBER; PERSON MUST BE A RECIPIENT OF BENEFITS UNDER THE TANF PROGRAM
3	V			COMMISSIONER OF DHHS	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF EMPLOYERS WITHIN THE STATE
4	A	Martha Wiseman	08/28/2015	COMMISSIONER OF DHHS	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF ORGANIZED LABOR
5	A	Danna Hayes	01/14/2018	COMMISSIONER OF DHHS	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF WOMEN'S INTERESTS
6	V			COMMISSIONER OF DHHS	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION OR AGENCY THAT HAS EXPERIENCE IN ADDRESSING TRAINING, EDUCATION AND JOB NEEDS OF LOW-INCOME WOMEN

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601	MAINE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL							
7	A	Christa Baade	08/28/2015	COMMISSIONER OF DHHS	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION OR AGENCY THAT HAS EXPERIENCE IN ADDRESSING TRAINING, EDUCATION AND JOB NEEDS OF LOW-INCOME WOMEN
8	A	Jean Dempster	12/08/2018	COMMISSIONER OF DHHS	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION OR AGENCY THAT HAS EXPERIENCE IN ADDRESSING TRAINING, EDUCATION AND JOB NEEDS OF LOW-INCOME WOMEN
9	A	Crystal Bond	02/12/2016	COMMISSIONER OF DHHS	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION OR AGENCY THAT HAS EXPERIENCE IN ADDRESSING TRAINING, EDUCATION AND JOB NEEDS OF LOW-INCOME WOMEN
11	A	Karen H. Keim	02/09/2018	COMMISSIONER OF DHHS	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF POSTSECONDARY EDUCATION IN A PUBLIC INSTITUTION
12	A	Michelle Gayne	04/08/2018	COMMISSIONER OF DHHS	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF POSTSECONDARY EDUCATION IN A PUBLIC INSTITUTION
13	A	Kashina Bourque-Micklon	08/28/2015	COMMISSIONER OF DHHS	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF POSTSECONDARY EDUCATION IN A PRIVATE INSTITUTION
16	V			COMMISSIONER OF DHHS	N		U03	MEMBER; REPRESENTATIVE OF THE ONE-STOP DELIVERY SYSTEM ESTABLISHED UNDER THE FEDERAL WORKFORCE INVESTMENT ACT OF 1998
17	V			COMMISSIONER OF DHHS	N		U03	MEMBER; REPRESENTATIVE OF THE ONE-STOP DELIVERY SYSTEM ESTABLISHED UNDER THE FEDERAL WORKFORCE INVESTMENT ACT OF 1998
18	V			COMMISSIONER OF DHHS	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION OR AGENCY THAT HAS EXPERIENCE IN ADDRESSING TRAINING, EDUCATION AND JOB NEEDS OF LOW-INCOME WOMEN
19	V			COMMISSIONER OF DHHS	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION OR AGENCY THAT HAS EXPERIENCE IN ADDRESSING TRAINING, EDUCATION AND JOB NEEDS OF LOW-INCOME WOMEN

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5180	MAINE VACCINE BOARD							
3	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; REPRESENTATIVE OF HEALTH INSURANCE CARRIER, APPOINTED FROM A LIST OF NOMINEES SUBMITTED BY A STATEWIDE ASSOCIATION OF HEALTH INSURANCE CARRIERS
4	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; REPRESENTATIVE OF HEALTH INSURANCE CARRIER, APPOINTED FROM A LIST OF NOMINEES SUBMITTED BY A STATEWIDE ASSOCIATION OF HEALTH INSURANCE CARRIERS
5	A	Katherine Pelletreau	09/28/2012	GOVERNOR OF MAINE	N	Y	U03	MEMBER; REPRESENTATIVE OF HEALTH INSURANCE CARRIER, APPOINTED FROM A LIST OF NOMINEES SUBMITTED BY A STATEWIDE ASSOCIATION OF HEALTH INSURANCE CARRIERS
6	A	Deborah A. Deatrick	09/28/2013	GOVERNOR OF MAINE	N	Y	U03	MEMBER; REPRESENTATIVE OF PROVIDERS IN THE STATE, APPOINTED FROM LISTS OF NOMINEES SUBMITTED BY STATEWIDE ASSOCIATION OF PROVIDERS, INCLUDING ASSOCIATIONS OF PRIMARY CARE PROVIDERS, ALLOPATHIC AND OSTEOPATHIC PHYSICIANS, NURSE PRACTITIONERS AND PERSONS WITH EXPERTISE IN PUBLIC HEALTH
7	A	Lawrence J. Losey	09/28/2012	GOVERNOR OF MAINE	N	Y	U03	MEMBER; REPRESENTATIVE OF PROVIDERS OF STATE, APPOINTED FROM LISTS OF NOMINEES SUBMITTED BY STATEWIDE ASSOCIATIONS OF PROVIDERS, INCLUDING ASSOCIATIONS OF PRIMARY CARE PROVIDERS, ALLOPATHIC AND OSTEOPATHIC PHYSICIANS, NURSE PRACTITIONERS AND PERSONS WITH EXPERTISE IN PUBLIC HEALTH
8	A	C. F. West	09/28/2012	GOVERNOR OF MAINE	N	Y	U03	MEMBER; REPRESENTATIVE OF PROVIDERS IN THE STATE, APPOINTED FROM LISTS OF NOMINEES SUBMITTED BY STATEWIDE ASSOCIATIONS OF PROVIDERS, INCLUDING ASSOCIATIONS OF PRIMARY CARE PROVIDERS, ALLOPATHIC AND OSTEOPATHIC PHYSICIANS, NURSE PRACTITIONERS AND PERSONS WITH EXPERTISE IN PUBLIC HEALTH
9	A	Peter M. Gore	09/28/2013	GOVERNOR OF MAINE	N	Y	U03	MEMBER; REPRESENTATIVE OF EMPLOYERS THAT SELF-INSURE FOR HEALTH COVERAGE, APPOINTED FROM LISTS OF NOMINEES SUBMITTED BY STATEWIDE ASSOCIATION OF EMPLOYERS
10	A	Gary A. Connor	03/13/2014	GOVERNOR OF MAINE	N	Y	U01	MEMBER; REPRESENTATIVE OF THE PHARMACEUTICAL MANUFACTURING INDUSTRY, APPOINTED FROM A LIST OF NOMINEES SUBMITTED BY A STATEWIDE ASSOCIATION OF PHARMACEUTICAL MANUFACTURERS

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5010	MAINE WATER WELL COMMISSION							
5	A	Glenn L. Dyer SR	10/10/2019	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A WELL DRILLER; STAGGERED TERM
6	A	Joseph S. Gallant	11/28/2016	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A WELL DRILLER; STAGGERED TERM
7	A	Michael D. Otley	10/10/2019	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE; STAGGERED TERM
419	MAINE-NEW HAMPSHIRE INTERSTATE BRIDGE AUTHORITY							
1	V			GOVERNOR OF MAINE	N	Y	U06	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
2	V			GOVERNOR OF MAINE	N	Y	U06	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
3	V			COMMISSIONER OF MDOT	N		C	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MAINE DEPARTMENT OF TRANSPORTATION
4	V				N		U06	MEMBER; PERSON MUST BE A RESIDENT OF NEW HAMPSHIRE
5	V				N		U06	MEMBER; PERSON MUST BE A RESIDENT OF NEW HAMPSHIRE
6	V				N		C	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE NEW HAMPSHIRE DEPARTMENT OF TRANSPORTATION
385	MANUFACTURED HOUSING BOARD							
3	A	Theresa M. Desfosses	11/24/2019	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A DEALER
4	A	Dana L. Skinner	11/24/2018	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PUBLIC REPRESENTATIVE WHO IS LIVES IN MANUFACTURED HOUSING
5	A	Roger E. Timmons	11/24/2017	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST HAVE A MINIMUM OF 2 YEARS OF PRACTICAL EXPERIENCE IN BUILDING CODE ADMINISTRATION AND ENFORCEMENT AND WHO IS CURRENTLY EMPLOYED AS A CODE ENFORCEMENT OFFICER
7	V			GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A BUILDER OF MANUFACTURED HOUSING

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190	MARINE RESOURCES ADVISORY COUNCIL							
2	A	Thomas W. Casamassa	01/21/2019	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE LICENSED UNDER TITLE 12, PART 9 TO ENGAGE IN COMMERCIAL HARVESTING ACTIVITIES BUT NOT LOBSTER HARVESTING WHO MUST BE RECOMMENDED BY GROUPS REPRESENTING COMMERCIAL HARVESTING INTERESTS
5	A	Christopher G. Weiner	11/23/2018	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE LICENSED UNDER TITLE 12, PART 9 TO ENGAGE IN COMMERCIAL HARVESTING ACTIVITIES BUT NOT LOBSTER HARVESTING WHO MUST BE RECOMMENDED BY GROUPS REPRESENTING COMMERCIAL HARVESTING INTERESTS
7	A	Kristin E. Brawn	03/20/2019	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HOLD A NON-HARVESTING-RELATED LICENSE UNDER TITLE 12, PART 9
9	A	Michael E. Love	01/21/2019	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE LICENSED UNDER TITLE 12, PART 9 TO ENGAGE IN COMMERCIAL HARVESTING ACTIVITIES BUT NOT LOBSTER HARVESTING WHO MUST BE RECOMMENDED BY GROUPS REPRESENTING COMMERCIAL HARVESTING INTERESTS
10	A	Raymond C. Swenton	11/23/2018	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HOLD A NON-HARVESTING-RELATED LICENSE UNDER TITLE 12, PART 9
11	A	Michael E. Murphy II	01/21/2019	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE LICENSED UNDER TITLE 12, PART 9 TO ENGAGE IN COMMERCIAL HARVESTING ACTIVITIES BUT NOT LOBSTER HARVESTING WHO MUST BE RECOMMENDED BY GROUPS REPRESENTING COMMERCIAL HARVESTING INTERESTS
13	A	Arnold A. Nickerson IV	03/01/2019	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE LICENSED UNDER TITLE 12, PART 9 TO ENGAGE IN COMMERCIAL HARVESTING ACTIVITIES BUT NOT LOBSTER HARVESTING WHO MUST BE RECOMMENDED BY GROUPS REPRESENTING COMMERCIAL HARVESTING INTERESTS
14	A	Daniel L. Rogde	03/01/2019	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HOLD A NON-HARVESTING-RELATED LICENSE UNDER TITLE 12, PART 9
259	MEDICAL ADVISORY BOARD (LICENSING OF DRIVERS)							
4	V			SECRETARY OF STATE	N		04	MEMBER; PERSON MUST BE A LICENSED PHYSICIANS REPRESENTING THE SPECIALTIES OF CARDIOLOGY, GERONTOLOGY, INTERNAL MEDICINE, NEUROLOGY OR NEUROLOGICAL SURGERY, OPHTHALMOLOGY, PSYCHIATRY, FAMILY PRACTICE AND REHABILITATIVE MEDICINE OR A PROFESSIONAL IN ANOTHER RELEVANT MEDICAL FIELDS.

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591	MOTOR CARRIER REVIEW BOARD							
1	A	Brian D. Parke	12/31/2016	GOVERNOR OF MAINE	N	Y	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MAINE MOTOR TRANSPORT ASSOCIATION
2	A	Casey M. Gray	12/31/2018	GOVERNOR OF MAINE	N	Y	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MOTOR CARRIER THAT OWNS FEWER THAN 10 COMMERCIAL MOTOR VEHICLES
3	A	David T. Littlefield	12/31/2018	GOVERNOR OF MAINE	N	Y	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MOTOR CARRIER THAT OWNS 10 OR MORE COMMERCIAL MOTOR VEHICLES
5106	MOTOR VEHICLE FRANCHISE BOARD							
1	A	Stacy E. Chandler	06/13/2019	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE OR HAS BEEN A FRANCHISED NEW MOTOR VEHICLE DEALER IN THE STATE OF MAINE
3	A	Steven H. Hartley	06/13/2019	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE OR HAS BEEN A FRANCHISED NEW MOTOR VEHICLE DEALER IN THE STATE OF MAINE
4	V			GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE OR HAS BEEN AN EMPLOYEE OR REPRESENTATIVE OF A FRANCHISOR
5	A	Jill B. Goodwin	06/13/2018	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
6	A	William E. Dowling	06/13/2017	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
8	A	Darwin A. Morrison JR	09/12/2016	GOVERNOR OF MAINE	N	Y	U05	ALTERNATIVE MEMBER; PERSON MUST BE OR HAS BEEN A FRANCHISED NEW MOTOR VEHICLE DEALER IN THE STATE OF MAINE
11	V			GOVERNOR OF MAINE	N	Y	U05	ALTERNATE MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
5050	NEW ENGLAND AND EASTERN CANADA LEGISLATIVE COMMISSION							
3	A	Rep. Kenneth W. Fredette	12/04/2012	SPEAKER OF THE HOUSE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
4	A	Rep. Jeffery A. Gifford	12/04/2012	SPEAKER OF THE HOUSE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
5	V			PRESIDENT OF THE SENATE	N		01	MEMBER; PERSON MUST BE A CITIZEN OF MAINE WHO IS FLUENT IN THE FRENCH LANGUAGE.

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5050	NEW ENGLAND AND EASTERN CANADA LEGISLATIVE COMMISSION							
6	V			PRESIDENT OF THE SENATE	N		01	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
7	V			SPEAKER OF THE HOUSE	N		01	MEMBER; PERSON MUST BE A CITIZEN OF MAINE WHO IS FLUENT IN THE FRENCH LANGUAGE.
8	V			SPEAKER OF THE HOUSE	N		01	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
081	NEW ENGLAND BOARD OF HIGHER EDUCATION							
4	A	Joan M. Nass	08/03/2019	GOVERNOR OF MAINE	N	Y	02	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
5	A	Karen T. Pardue	08/03/2019	GOVERNOR OF MAINE	N	Y	02	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
6	A	James C. Weggler	08/03/2019	GOVERNOR OF MAINE	N	Y	02	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
428	NEW ENGLAND INTERSTATE WATER POLLUTION CONTROL COMMISSION							
3	A	David V. Slyke	05/02/2019	GOVERNOR OF MAINE	N	Y	U03	COMMISSIONER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A REPRESENTATIVE OF INDUSTRIAL INTERESTS
4	A	Brian Tarbuck	05/30/2019	GOVERNOR OF MAINE	N	Y	U03	COMMISSIONER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A REPRESENTATIVE OF MUNICIPAL INTERESTS
390	NEW VENTURES MAINE ADVISORY COUNCIL							
1	V			COMMISSIONER OF DOL	N		04	MEMBER; COMMISSIONER OF THE DEPARTMENT OF LABOR OR THE COMMISSIONER' S DESIGNEE
2	V			GOVERNOR OF MAINE	N		04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS
4	V			GOVERNOR OF MAINE	N		04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS
5	V			GOVERNOR OF MAINE	N		04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS

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390	NEW VENTURES MAINE ADVISORY COUNCIL							
6	V			GOVERNOR OF MAINE	N		04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS
7	V			GOVERNOR OF MAINE	N		04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS
8	A	Deidre Wadsworth	01/10/2016	GOVERNOR OF MAINE	N		04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS
11	V			GOVERNOR OF MAINE	N		04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS
13	V			GOVERNOR OF MAINE	N		04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS
14	V			GOVERNOR OF MAINE	N		04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS
15	V			GOVERNOR OF MAINE	N		04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS
16	V			GOVERNOR OF MAINE	N		04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS
5101	NEWBORN HEARING SCREENING ADVISORY BOARD							
11	V			GOVERNOR OF MAINE	N		NED	MEMBER; PERSON MUST BE A PARENT OF A HEARING CHILD

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5101	NEWBORN HEARING SCREENING ADVISORY BOARD							
13	V			GOVERNOR OF MAINE	N		NED	MEMBER; PERSON MUST REPRESENT HEALTH CARRIERS
18	V			GOVERNOR OF MAINE	N		NED	MEMBER
19	V			GOVERNOR OF MAINE	N		NED	MEMBER
584	NORTHERN NEW ENGLAND PASSENGER RAIL AUTHORITY							
2	A	B. C. Large	08/29/2019	GOVERNOR OF MAINE	Y	Y	U05	DIRECTOR
3	A	Ronald J. Mckinnon	08/29/2018	GOVERNOR OF MAINE	Y	Y	U05	DIRECTOR
5	A	Dana F. Connors	08/29/2017	GOVERNOR OF MAINE	Y	Y	U05	DIRECTOR
371	NURSING HOME ADMINISTRATORS LICENSING BOARD							
1	A	Holly M. Poirier	03/08/2019	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS AN ADMINISTRATOR OF AN INTERMEDIATE CARE FACILITY FOR THE MENTALLY RETARDED ADMINISTRATOR WITH NOT LESS THAN 5 YEARS ACTIVE PRACTICE IN THAT CAPACITY
2	A	Andrea F. Otis-Higgins	12/16/2019	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A REGISTERED NURSE WITH NOT LESS THAN 5 YEARS ACTIVE PRACTICE IN NURSING HOMES IN THE STATE
3	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS THE PUBLIC REPRESENTATIVE
4	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS THE PUBLIC REPRESENTATIVE
6	A	Leo Bouchard	12/16/2019	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS AN ADMINISTRATOR OF A NURSING HOME WITH NOT LESS THAN 5 YEARS ACTIVE EXPERIENCE IN THIS STATE
7	A	Gail Hillstrom	12/16/2018	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS AN ADMINISTRATOR OF A NURSING HOME WITH NOT LESS THAN 5 YEARS ACTIVE EXPERIENCE IN THIS STATE

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5073	NUTRIENT MANAGEMENT REVIEW BOARD							
6	A	Karen L. Piper	07/18/2018	GOVERNOR OF MAINE	N		U04	MEMBER; PERSON WHO IS ACTIVELY INVOLVED IN A LIVESTOCK PRODUCTION OPERATION WITH MORE THAN 300 ANIMAL UNITS
7	A	Katy J. Green	07/18/2019	GOVERNOR OF MAINE	N		U04	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS AN INTEREST IN NUTRIENT MANAGEMENT ISSUES
5181	ORGAN DONATION ADVISORY COUNCIL							
4	A	Peter Michaud	12/01/2019	PRESIDENT OF THE SENATE	N		U03	MEMBER; PRESIDENT OF A STATEWIDE MEDICAL SOCIETY
5	A	Matt Boger	08/22/2019	SPEAKER OF THE HOUSE	N		U03	MEMBER: REPRESENTATIVE OF A FEDERALLY DESIGNATED ORGAN PROCUREMENT ORGANIZATION SERVING THE STATE.
9	A	Patti A. Campbell	08/22/2013	SPEAKER OF THE HOUSE	N		U03	MEMBER; MUST BE A PUBLIC REPRESENTATIVE WITH EXPERIENCE IN THE FIELD OF ORGAN AND TISSUE DONATION OR TRANSPLANTATION .
10	A	James F. Whiting	08/23/2013	SPEAKER OF THE HOUSE	N		U03	MEMBER MUST BE A DOCTOR EXPERIENCED IN ORGAN AND TISSUE TRANSPLANTATION.
5196	PALLIATIVE CARE AND QUALITY OF LIFE INTERDISCIPLINARY ADVISORY COUNCIL							
1	A	Bruce Condit	02/04/2019	GOVERNOR OF MAINE	N		03	MEMBER, MUST BE A PHYSICIAN WHO IS CERTIFIED BY A NATIONAL BOARD OF HOSPICE AND PALLIATIVE MEDICINE WITH EXPERIENCE AND EXPERTISE IN PALLIATIVE CARE IN ACUTE HOSPITAL CARE, LONG TERM CARE, IN-HOME CARE AND HOSPICE CARE WITH RESPECT TO PEDIATRIC, YOUTH, ADULT AND THE ELDERLY.
2	V			GOVERNOR OF MAINE	N		03	MEMBER, MUST BE A REGISTERED NURSE OR ADVANCED PRACTICE REGISTERED NURSE WHO IS CERTIFIED BY A NATIONAL BOARD FOR CERTIFICATION OF HOSPICE AND PALLIATIVE NURSES WITH EXPERIENCE AND EXPERTISE IN PALLIATIVE CARE IN ACUTE HOSPITAL CARE, LONG TERM CARE, IN-HOME CARE AND HOSPICE CARE WITH RESPECT TO PEDIATRIC, YOUTH, ADULT AND THE ELDERLY.

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5196	PALLIATIVE CARE AND QUALITY OF LIFE INTERDISCIPLINARY ADVISORY COUNCIL							
3	A	James V. Kirk	10/14/2018	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		03	MEMBER, MUST BE A APPOINTED BY THE EXECUTIVE DIRECTOR OF THE MAINE HOSPICE COUNCIL AND WHO IS A HEALTH PROFESSIONAL WITH PALLIATIVE CARE WORK EXPERIENCE OR EXPERTISE IN THE DELIVERY OF PALLIATIVE CARE WITH EXPERIENCE AND EXPERTISE IN PALLIATIVE CARE IN ACUTE HOSPITAL CARE, LONG TERM CARE, IN-HOME CARE AND HOSPICE CARE WITH RESPECT TO PEDIATRIC, YOUTH, ADULT AND THE ELDERLY.
4	A	Kolawole Bankole	10/14/2018	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		03	MEMBER, MUST BE A APPOINTED BY THE EXECUTIVE DIRECTOR OF THE MAINE HOSPICE COUNCIL AND WHO IS A HEALTH PROFESSIONAL WITH PALLIATIVE CARE WORK EXPERIENCE OR EXPERTISE IN THE DELIVERY OF PALLIATIVE CARE WITH EXPERIENCE AND EXPERTISE IN PALLIATIVE CARE IN ACUTE HOSPITAL CARE, LONG TERM CARE, IN-HOME CARE AND HOSPICE CARE WITH RESPECT TO PEDIATRIC, YOUTH, ADULT AND THE ELDERLY.
5	A	James Burns	10/14/2018	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		03	MEMBER, MUST BE A APPOINTED BY THE EXECUTIVE DIRECTOR OF THE MAINE HOSPICE COUNCIL AND WHO IS A HEALTH PROFESSIONAL WITH PALLIATIVE CARE WORK EXPERIENCE OR EXPERTISE IN THE DELIVERY OF PALLIATIVE CARE WITH EXPERIENCE AND EXPERTISE IN PALLIATIVE CARE IN ACUTE HOSPITAL CARE, LONG TERM CARE, IN-HOME CARE AND HOSPICE CARE WITH RESPECT TO PEDIATRIC, YOUTH, ADULT AND THE ELDERLY.
7	A	Lauren Michalakes	10/14/2018	PRESIDENT OF THE SENATE	N		03	MEMBER, MUST BE A REPRESENTATIVE OF HOSPITALS IN THIS STATE.
10	A	Dennis Fitzgibbons	10/14/2017	SENATE MINORITY LEADER	N		03	MEMBER, MUST REPRESENT STATEWIDE ORGANIZATIONS THAT ADVOCATE ON BEHALF OF PERSONS WITH SERIOUS ILLNESSES.
12	A	Elizabeth Keene	11/18/2018	HOUSE MINORITY LEADER	N		03	MEMBER, MUST BE A SPIRITUAL COUNSELOR WITH EXPERIENCE WORKING WITH PERSONS WITH SERIOUS ILLNESSES AND THEIR FAMILY MEMBERS.
13	V			HOUSE MINORITY LEADER	N		03	MEMBER, MUST REPRESENTPERSONS 55 YEARS OF AGE AND OLDER.

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187	PANEL OF MEDIATORS							
1	A	Denis R. Jean	12/14/2018	GOVERNOR OF MAINE	N	Y	U03	MEMBER; CHOSEN BY THE GOVERNOR FROM A LIST, CONTAINING AT LEAST 5 TIMES AS MANY NAMES AS THE NUMBER OF PERSONS TO BE CHOSEN, SUPPLIED AT LEAST ONCE A YEAR BY THE MAINE LABOR RELATIONS BOARD
2	A	David W. Bustin SR	08/25/2014	GOVERNOR OF MAINE	N	Y	U03	MEMBER; CHOSEN BY THE GOVERNOR FROM A LIST, CONTAINING AT LEAST 5 TIMES AS MANY NAMES AS THE NUMBER OF PERSONS TO BE CHOSEN, SUPPLIED AT LEAST ONCE A YEAR BY THE MAINE LABOR RELATIONS BOARD
3	A	Melissa P. Shattuck	02/08/2015	GOVERNOR OF MAINE	N	Y	U03	MEMBER; CHOSEN BY THE GOVERNOR FROM A LIST, CONTAINING AT LEAST 5 TIMES AS MANY NAMES AS THE NUMBER OF PERSONS TO BE CHOSEN, SUPPLIED AT LEAST ONCE A YEAR BY THE MAINE LABOR RELATIONS BOARD
4	A	Arthur Kyricos	12/14/2018	GOVERNOR OF MAINE	N	Y	U03	MEMBER; CHOSEN BY THE GOVERNOR FROM A LIST, CONTAINING AT LEAST 5 TIMES AS MANY NAMES AS THE NUMBER OF PERSONS TO BE CHOSEN, SUPPLIED AT LEAST ONCE A YEAR BY THE MAINE LABOR RELATIONS BOARD
5	A	Robert L. Lyman	11/16/2014	GOVERNOR OF MAINE	N	Y	U03	MEMBER; CHOSEN BY THE GOVERNOR FROM A LIST, CONTAINING AT LEAST 5 TIMES AS MANY NAMES AS THE NUMBER OF PERSONS TO BE CHOSEN, SUPPLIED AT LEAST ONCE A YEAR BY THE MAINE LABOR RELATIONS BOARD
6	A	Kenneth T. Winters	07/24/2017	GOVERNOR OF MAINE	N	Y	U03	MEMBER; CHOSEN BY THE GOVERNOR FROM A LIST, CONTAINING AT LEAST 5 TIMES AS MANY NAMES AS THE NUMBER OF PERSONS TO BE CHOSEN, SUPPLIED AT LEAST ONCE A YEAR BY THE MAINE LABOR RELATIONS BOARD
7	A	Maria Fox	11/16/2014	GOVERNOR OF MAINE	N	Y	U03	MEMBER; CHOSEN BY THE GOVERNOR FROM A LIST, CONTAINING AT LEAST 5 TIMES AS MANY NAMES AS THE NUMBER OF PERSONS TO BE CHOSEN, SUPPLIED AT LEAST ONCE A YEAR BY THE MAINE LABOR RELATIONS BOARD
8	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; CHOSEN BY THE GOVERNOR FROM A LIST, CONTAINING AT LEAST 5 TIMES AS MANY NAMES AS THE NUMBER OF PERSONS TO BE CHOSEN, SUPPLIED AT LEAST ONCE A YEAR BY THE MAINE LABOR RELATIONS BOARD
9	A	Evan L. Weston	12/14/2018	GOVERNOR OF MAINE	N	Y	U03	MEMBER; CHOSEN BY THE GOVERNOR FROM A LIST, CONTAINING AT LEAST 5 TIMES AS THE NUMBER OF PERSONS TO BE CHOSEN, SUPPLIED AT LEAST ONCE A YEAR BY THE MAINE LABOR RELATIONS BOARD

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187	PANEL OF MEDIATORS							
10	A	Philip J. Moss	12/14/2018	GOVERNOR OF MAINE	N	Y	U03	MEMBER; CHOSEN BY THE GOVERNOR FROM A LIST, CONTAINING AT LEAST 5 TIMES AS MANY NAMES AS THE NUMBER OF PERSONS TO BE CHOSEN, SUPPLIED AT LEAST ONCE A YEAR BY THE MAINE LABOR RELATIONS BOARD
5051	PARTICIPATING LOCAL DISTRICT ADVISORY COMMITTEE							
2	A	Sylvia Hebert	05/21/2017	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U05	MEMBER; PERSON MUST BE DULY DESIGNATED BY THE AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES
3	A	Shelly Page	05/21/2019	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U05	MEMBER; PERSON MUST BE DULY DESIGNATED BY THE SERVICE EMPLOYEES INTERNATIONAL UNION
4	A	Rick Cailler	07/03/2018	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U05	MEMBER; PERSON MUST BE DULY DESIGNATED BY THE INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS
5	A	Traci S. Clair	05/21/2016	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U05	MEMBER; PERSON MUST BE DULY DESIGNATED BY THE INTERNATIONAL BROTHERHOOD OF TEAMSTERS, CHAUFFEURS, WAREHOUSEMEN AND HELPERS OF AMERICA
8	A	David Barrett	05/21/2005	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U05	MEMBER; PERSON MUST BE DULY DESIGNATED BY THE MAINE MUNICIPAL ASSOCIATION
9	A	Tina Meserve	05/21/2019	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U05	MEMBER; PERSON MUST BE DULY DESIGNATED BY THE MAINE SCHOOL MANAGEMENT ASSOCIATION
438	PASSAMAQUODDY INDIAN HOUSING AUTHORITY-INDIAN TOWNSHIP							
4	A	Gerald Stevens	11/12/2019		N		U05	COMMISSIONER; PERSON MUST BE A TRIBAL MEMBER OF INDIAN TOWNSHIP RESERVATION WHO IS APPOINTED BY THE TRIBAL GOVERNOR AND CONFIRMED BY THE TRIBAL COUNCIL
437	PASSAMAQUODDY INDIAN HOUSING AUTHORITY-PLEASANT POINT							
3	V				N		U05	COMMISSIONER; PERSON MUST BE A TRIBAL MEMBER OF PLEASANT POINT RESERVATION WHO IS APPOINTED BY TRIBAL COUNCIL WHO MUST NOT OWE ANY MONEY TO THE AUTHORITY AND IS NOT RELATED TO ANYONE ELSE ON THE AUTHORITY

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437	PASSAMAQUODDY INDIAN HOUSING AUTHORITY-PLEASANT POINT							
4	A	Thomas E. Lewey	04/01/2019		N		U05	COMMISSIONER; PERSON MUST BE A TRIBAL MEMBER OF PLEASANT POINT RESERVATION WHO IS APPOINTED BY TRIBAL COUNCIL WHO MUST NOT OWE ANY MONEY TO THE AUTHORITY AND IS NOT RELATED TO ANYONE ELSE ON THE AUTHORITY
5	V				N		U05	COMMISSIONER; PERSON MUST BE A TRIBAL MEMBER OF PLEASANT POINT RESERVATION WHO IS APPOINTED BY TRIBAL COUNCIL WHO MUST NOT OWE ANY MONEY TO THE AUTHORITY AND IS NOT RELATED TO ANYONE ELSE ON THE AUTHORITY
436	PENOBSCOT TRIBAL RESERVATION HOUSING AUTHORITY							
1	A	Steven Paul	10/31/2019		N		U05	MEMBER; PERSON MUST BE A TRIBAL MEMBER OF PENOBSCOT NATION WHO IS APPOINTED BY THE TRIBAL CHIEF AND CONFIRMED BY TRIBAL COUNCIL
6141	PERMANENT COMMISSION ON THE STATUS OF RACIAL, INDIGENOUS AND MAINE TRIBAL POPULATIONS							
4	V			PRESIDENT OF THE SENATE	N		U02	MEMBER; PERSON MUST BE A FACULTY MEMBER OF A COLLEGE OR UNIVERSITY IN THIS STATE SPECIALIZING IN THE HISTORY, THE CULTURE OR THE CIVIL AND HUMAN RIGHTS OF HISTORICALLY DISADVANTAGED RACIAL, INDIGENOUS AND TRIBAL POPULATIONS.
10	V			GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC REPRESENTING THE FAITH-BASED COMMUNITY.
11	V			GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC REPRESENTING YOUTH.
5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN							
1	A	Fatuma Hussein	12/20/2013	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST REPRESENT MINORITIES WHO IS A RESIDENT OF THE STATE AND HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.

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5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN							
2	A	Jill K. Randall	01/10/2019	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST REPRESENT THE ELDERLY WHO IS A RESIDENT OF THE STATE AND HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
3	V			GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST REPRESENT LOW-INCOME PEOPLE WHO IS A RESIDENT OF THE STATE AND HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
4	V			GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST REPRESENT PERSONS WITH DISABILITIES WHO IS A RESIDENT OF THE STATE AND HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
5	A	Samantha L. Hale	01/09/2015	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST REPRESENT YOUTH WHO IS A RESIDENT OF THE STATE AND HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
6	V			GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST REPRESENT AND WORK WITH VICTIMS OF DOMESTIC VIOLENCE WHO IS A RESIDENT OF THE STATE AND HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
7	V			GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST REPRESENT THE FEDERALLY RECOGNIZED TRIBES IN THE STATE WHO IS A RESIDENT OF THE STATE AND HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.

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5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN							
8	A	Kate Elmes	11/28/2019	PRESIDENT OF THE SENATE	N		U02	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
10	A	Muriel Mosher	11/28/2019	PRESIDENT OF THE SENATE	N		U02	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
13	A	Honorable Meredith S. Burgess	06/27/2018	SPEAKER OF THE HOUSE	N		U02	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
15	A	Ruth Kermish-Allen	08/01/2019	SPEAKER OF THE HOUSE	N		U02	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
395	PLUMBERS' EXAMINING BOARD							
3	V			GOVERNOR OF MAINE	N	Y	U04	MEMBER; PUBLIC REPRESENTATIVE; TERMS ARE STAGGERED SO THAT NO MORE THAN 1/3 EXPIRE IN THE SAME YEAR; TERM SHALL BE 4 YEARS FROM DATE OF EXPIRATION REGARDLESS OF THE APPOINTMENT DATE
557	POLLUTION PREVENTION AND SMALL BUSINESS ASSISTANCE ADVISORY PANEL							
1	A	Debra Roy	06/17/2008	GOVERNOR OF MAINE	N		U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE BUSINESS COMMUNITY
2	A	David Hill	06/17/2007	GOVERNOR OF MAINE	N		U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE BUSINESS COMMUNITY
3	A	Chris Hall	06/17/2005	PRESIDENT OF THE SENATE	N		U04	MEMBER; PERSON IS THE PUBLIC REPRESENTATIVE WHO IS AN OWNER OR REPRESENTATIVE OF AN OWNER OF A SMALL BUSINESS STATIONARY SOURCE

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557	POLLUTION PREVENTION AND SMALL BUSINESS ASSISTANCE ADVISORY PANEL							
4	A	Ken Priest	06/17/2005	HOUSE MINORITY LEADER	N		U04	MEMBER; PERSON MUST BE AN OWNER OR REPRESENTATIVE OF AN OWNER OF A SMALL BUSINESS STATIONARY SOURCE
5	A	Jeff Kobrock	10/05/2007	GOVERNOR OF MAINE	N		U04	MEMBER; PERSON MUST BE AN ELECTED OR APPOINTED MUNICIPAL OFFICIAL WHO IS NOT AN OWNER OR REPRESENTATIVE OF OWNERS OF SMALL BUSINESS STATIONARY SOURCES
6	V			GOVERNOR OF MAINE	N		U04	MEMBER; PERSON MUST BE AN ELECTED OR APPOINTED MUNICIPAL OFFICIAL WHO IS NOT AN OWNER OR REPRESENTATIVE OF OWNERS OF SMALL BUSINESS STATIONARY SOURCES
7	V			GOVERNOR OF MAINE	N		U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF ORGANIZED LABOR
8	V			GOVERNOR OF MAINE	N		U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF ORGANIZED LABOR
9	A	Crystal Sands	07/09/2008	PRESIDENT OF THE SENATE	N		U04	MEMBER; PERSON MUST BE FROM A PUBLIC HEALTH ORGANIZATION
10	A	Joan B. Saxe	03/06/2011	PRESIDENT OF THE SENATE	N		U04	MEMBER; PERSON MUST BE FROM AN ENVIRONMENTAL ORGANIZATION
11	V			SENATE MINORITY LEADER	N		U04	MEMBER; PERSON MUST BE AN OWNER OR REPRESENTS AN OWNER OF A SMALL BUSINESS STATIONARY SOURCE
12	V			SPEAKER OF THE HOUSE	N		U04	MEMBER; PERSON MUST BE FROM A PUBLIC HEALTH ORGANIZATION
13	V			SPEAKER OF THE HOUSE	N		U04	MEMBER; PERSON MUST BE FROM AN ENVIRONMENTAL ORGANIZATION
14	A	Michael Rioux	07/15/2009	SPEAKER OF THE HOUSE	N		U04	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE WHO IS AN OWNER OR REPRESENTS AN OWNER OF A SMALL BUSINESS STATIONARY SOURCE
5191	POLYGRAPH EXAMINERS ADVISORY BOARD							
2	A	Terrance James	06/13/2019	GOVERNOR OF MAINE	N		U03	MEMBER - PERSON MUST BE A POLYGRAPH EXAMINER FOR A STATE, COUNTY OR MUNICIPAL LAW ENFORCEMENT AGENCY.

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5191	POLYGRAPH EXAMINERS ADVISORY BOARD							
3	V			GOVERNOR OF MAINE	N		U03	MEMBER - PERSON MUST BE A POLYGRAPH EXAMINER IN A COMMERCIAL FIELD.
5	A	Mark Teceno	06/13/2018	GOVERNOR OF MAINE	N		U03	MEMBER - PUBLIC REPRESENTATIVE
5159	PRISON INDUSTRIES ADVISORY COUNCIL							
1	A	John Rust	11/30/2011	COMMISSIONER OF CORRECTIONS	N		U03	MEMBER; PERSON MUST BE A PRIVATE SECTOR REPRESENTATIVE WHO IS A BUSINESS PROFESSIONAL IN THE AREA OF MARKETING, FINANCIAL MANAGEMENT, MANUFACTURING OR RETAIL SALES
2	A	John Nale	11/30/2011	COMMISSIONER OF CORRECTIONS	N		U03	MEMBER; PERSON MUST BE A PRIVATE SECTOR REPRESENTATIVE WHO IS A BUSINESS PROFESSIONAL IN THE AREA OF MARKETING, FINANCIAL MANAGEMENT, MANUFACTURING OR RETAIL SALES
4	V			COMMISSIONER OF CORRECTIONS	N		U03	MEMBER; PERSON MUST BE A PRIVATE SECTOR REPRESENTATIVE WHO IS A BUSINESS PROFESSIONAL IN THE AREA OF MARKETING, FINANCIAL MANAGEMENT, MANUFACTURING OR RETAIL SALES
5	A	John Delvecchio	11/30/2010	COMMISSIONER OF CORRECTIONS	N		U03	MEMBER; PERSON MUST BE A PRIVATE SECTOR REPRESENTATIVE WHO IS A BUSINESS PROFESSIONAL IN THE AREA OF MARKETING, FINANCIAL MANAGEMENT, MANUFACTURING OR RETAIL SALES
6	A	Rudi Graf	11/30/2009	COMMISSIONER OF CORRECTIONS	N		U03	MEMBER; PERSON MUST BE A PRIVATE SECTOR REPRESENTATIVE WHO IS A BUSINESS PROFESSIONAL IN THE AREA OF MARKETING, FINANCIAL MANAGEMENT, MANUFACTURING OR RETAIL SALES
5172	PROBATE AND TRUST LAW ADVISORY COMMISSION							
9	A	Barbara A. Carlin	12/18/2017	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST REPRESENT THE INTERESTS OF OLDER PEOPLE
5198	PUBLIC TRANSIT ADVISORY COUNCIL							
10	A	Coretta Cooper	01/14/2019	COMMISSIONER OF MDOT	N		U03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION REPRESENTING PERSONS WITH DISABILITIES.

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5198	PUBLIC TRANSIT ADVISORY COUNCIL							
18	A	Theresa Savoy	01/14/2019	COMMISSIONER OF MDOT	N		U03	MEMBER - OPTIONAL KNOWLEDGEABLE PARTY
20	A	Lisa Feldman	01/14/2019	COMMISSIONER OF MDOT	N		U03	MEMBER - OPTIONAL KNOWLEDGEABLE PARTY
303	PULL EVENTS COMMISSION							
3	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N	Y	03	MEMBER; PERSON MUST BE APPOINTED BY AN ASSOCIATION REPRESENTING OWNERS OF PONIES WHO PARTICIPATE IN PULLING EVENTS
5	A	Gregory Baker	12/31/2018	COMMISSIONER OF DACF	N	Y	03	MEMBER; PERSON MUST BE A FAIR SUPERINTENDENT
6	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N	Y	03	MEMBER; PERSON MUST BE A REPRESENTATIVE APPOINTED BY STATE HUMANE ORGANIZATIONS
9	A	Errol Additon	12/31/2018	COMMISSIONER OF DACF	N		03	MEMBER; PERSON MUST BE APPOINTED BY THE COMMISSIONER, REPRESENTING THE GENERAL PUBLIC
11	A	Brett Mcconkey	05/01/2017	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N	Y	03	MEMBER; PERSON MUST BE APPOINTED BY A STATEWIDE ASSOCIATION REPRESENTING OWNERS OF OXEN WHO PARTICIPATE IN PULLING EVENTS
12	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N	Y	03	MEMBER; PERSON MUST BE APPOINTED BY THE ANIMAL WELFARE ADVISORY COUNCIL
14	A	Peter Stratton	07/27/2019	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N	Y	03	MEMBER; PERSON MUST BE APPOINTED BY A STATEWIDE FARMERS ASSOCIATION REPRESENTING OWNERS OF DRAFT HORSES WHO PARTICIPATE IN PULLING EVENTS.
465	RADIOLOGIC TECHNOLOGY BOARD OF EXAMINERS							
1	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RADIOLOGIST WHO MAY BE CHOSEN FROM LIST SUBMITTED BY THE MAINE RADIOLOGICAL SOCIETY
2	V			GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A RADIOLOGIST WHO MAY BE CHOSEN FROM LIST SUBMITTED BY THE MAINE RADIOLOGICAL SOCIETY

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465	RADIOLOGIC TECHNOLOGY BOARD OF EXAMINERS							
6	A	Henry Fossett JR	01/26/2014	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A NUCLEAR MEDICINE TECHNOLOGISTWHO MAY BE CHOSEN FROM LIST SUBMITTED BY SOCIETY OF NUCLEAR MEDICINE TECHNOLOGISTS, THE MAINE SOCIETY OF RADIOLOGICAL TECHNOLOGISTS AND THE NEW ENGLAND SOCIETY OF RADIATION THERAPY TECHNOLOGISTS
7	A	Holly S. Andrews	01/26/2019	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RADIATION THERAPY TECHNOLOGIST WHO MAY BE CHOSEN FROM LIST SUBMITTED BY THE MAINE SOCIETY OF RADIOLOGIC TECHNOLOGISTS, THE SOCIETY OF NUCLEAR MEDICINE TECHNOLOGISTS AND THE NEW ENGLAND SOCIETY OF RADIATION THERAPY TECHNOLOGISTS
8	A	Robert E. Cheever	01/26/2019	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MAY BE A RADIATION PHYSICIST WHO MAY BE CHOSEN FROM LIST SUBMITTED BY THE MAINE RADIOLOGICAL SOCIETY
12	A	William J. Curtis	08/13/2016	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE WHO IS NOT AFFILIATED WITH MEDICAL OR ANY ALLIED HEALTH PROFESSION
13	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE WHO IS NOT AFFILIATED WITH MEDICAL OR ANY ALLIED HEALTH PROFESSION
039	REAL ESTATE COMMISSION							
3	A	Edith S. Fontaine	09/30/2019	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN INDUSTRY REPRESENTATIVE WHO HAS BEEN A REAL ESTATE BROKER OR ASSOCIATE BROKER FOR 5 YEARS IN MAINE PRIOR TO APPOINTMENT
4	A	Donald J. Plourde	09/30/2018	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN INDUSTRY REPRESENTATIVE WHO HAS BEEN A REAL ESTATE BROKER OR ASSOCIATE BROKER FOR 5 YEARS IN MAINE PRIOR TO APPOINTMENT
5	A	Adam J. Shub	08/20/2019	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE WHO NEITHER THEM NOR THEIR SPOUSE, PARENTS OR CHILDREN HAVE NO PROFESSIONAL OR FINANCIAL CONNECTION WITH REAL ESTATE BROKERAGE BUSINESS
6	A	David C. Kitchen	10/27/2019	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN INDUSTRY REPRESENTATIVE WHO HAS BEEN A REAL ESTATE BROKER OR ASSOCIATE BROKER FOR 5 YEARS IN MAINE PRIOR TO APPOINTMENT

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039	REAL ESTATE COMMISSION							
7	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE WHO NEITHER THEM NOR THEIR SPOUSE, PARENTS OR CHILDREN HAVE NO PROFESSIONAL OR FINANCIAL CONNECTION WITH REAL ESTATE BROKERAGE BUSINESS
5115	REGULATORY FAIRNESS BOARD							
2	V			GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE AN OWNER, OPERATOR OR OFFICER OF A BUSINESS OPERATING IN THIS STATE WHO IS NOT AN OFFICER OR EMPLOYEE OF THE STATE AND MUST REPRESENT BUSINESSES WITH FEWER THAN 20 EMPLOYEES.
3	A	Patricia Kuhl	12/08/2014	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE AN OWNER, OPERATOR OR OFFICER OF A BUSINESS OPERATING IN THIS STATE WHO IS NOT AN OFFICER OR EMPLOYEE OF THE STATE AND MUST REPRESENT BUSINESSES WITH FEWER THAN 50 EMPLOYEES.
4	A	Lisa Ptak	10/17/2019	PRESIDENT OF THE SENATE	N		U03	MEMBER; PERSON MUST BE AN OWNER, OPERATOR OR OFFICER OF A BUSINESS OPERATING IN THIS STATE AND WHO IS NOT AN OFFICER OR EMPLOYEE OF THE STATE.
6139	RETIRED COUNTY AND MUNICIPAL LAW ENFORCEMENT OFFICERS AND MUNICIPAL FIREFIGHTERS HEALTH INSURANCE							
1	V			ASSOCIATION OF FIRE CHIEFS	N		U05	MEMBER; PERSON MUST BE DESIGNATED BY A STATEWIDE ASSOCIATION OF FIRE CHIEFS.
2	V			ASSOCIATION OF POLICE CHIEFS	N		U05	MEMBER;PERSON MUST BE DESIGNATED BY A STATEWIDE ASSOCIATION OF POLICE CHIEFS.
3	V			ASSOCIATION OF PROFESSIONAL FIREFIGHTERS	N		U05	MEMBER; PERSON MUST BE DESIGNATED BY A STATEWIDE ASSOCIATION OF PROFESSIONAL FIREFIGHTERS.
4	V			ASSOCIATION OF PROFESSIONAL FIREFIGHTERS	N		U05	MEMBER; PERSON MUST BE DESIGNATED BY A STATEWIDE ASSOCIATION OF PROFESSIONAL FIREFIGHTERS.
5	V			ASSOCIATION OF POLICE	N		U05	MEMBER; PERSON MUST BE DESIGNATED BY A STATEWIDE ASSOCIATION OF POLICE.
6	V			ASSOCIATION OF POLICE	N		U05	MEMBER; PERSON MUST BE DESIGNATED BY A STATEWIDE ASSOCIATION OF POLICE.

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6139	RETIRED COUNTY AND MUNICIPAL LAW ENFORCEMENT OFFICERS AND MUNICIPAL FIREFIGHTERS HEALTH INSURANCE							
7	V			EXECUTIVE DIRECTOR OF EMPLOYEE HEALTH AND BENEFITS	N		C	MEMBER; PERSON MUST BE THE EXECUTIVE DIRECTOR OF THE OFFICE OF EMPLOYEE HEALTH AND BENEFITS WITHIN THE DEPARTMENT OF ADMINISTRATIVE AND FINANCIAL SERVICES, BUREAU OF HUMAN RESOURCES OR THE EXECUTIVE DIRECTOR'S DESIGNEE.
8	V			DAFS, BUREAU OF HUMAN RESOURCES	N		C	MEMBER; PERSON MUST BE AN EMPLOYEE OF THE DEPARTMENT OF ADMINISTRATIVE AND FINANCIAL SERVICES, BUREAU OF HUMAN RESOURCES, OFFICE OF EMPLOYEE HEALTH AND BENEFITS THAT IS ASSIGNED TO THE PROGRAM.
5135	RIGHT TO KNOW ADVISORY COMMITTEE							
3	A	Paul Nicklas	09/14/2019	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF MUNICIPAL INTERESTS
4	A	William D. Shorey	04/26/2018	PRESIDENT OF THE SENATE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF COUNTY OR REGIONAL INTERESTS
5	V			GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF SCHOOL INTERESTS
6	V			PRESIDENT OF THE SENATE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF LAW ENFORCEMENT INTERESTS
7	A	J. C. Parr	11/13/2019	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE INTERESTS OF STATE GOVERNMENT
10	A	Judy Meyer	06/08/2019	SPEAKER OF THE HOUSE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF NEWSPAPER PUBLISHERS
12	A	Suzanne Goucher	06/08/2019	SPEAKER OF THE HOUSE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF BROADCASTING INTERESTS
13	A	Luke Rossignol	11/28/2015	PRESIDENT OF THE SENATE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PUBIC

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5135	RIGHT TO KNOW ADVISORY COMMITTEE							
17	V			GOVERNOR OF MAINE	N		U03	MEMBER; MUST HAVE A BROAD EXPERIENCE IN AND UNDERSTANDING OF ISSUES AND COSTS IN MULTIPLE AREAS OF INFORMATION TECHNOLOGY, INCLUDING PRACTICAL APPLICATIONS CONCERNING CREATION, STORAGE, RETRIEVAL AND ACCESSIBILITY OF ELECTRONIC RECORDS; USE OF COMMUNICATION TECHNOLOGIES TO SUPPORT MEETINGS, INCLUDING TELECONFERENCING AND INTERNET-BASED CONFERENCING; DATABASES FOR RECORDS MANAGEMENT AND REPORTING; AND INFORMATION TECHNOLOGY SYSTEM DEVELOPMENT AND SUPPORT
412	SACO RIVER CORRIDOR COMMISSION							
1	V			MUNICIPAL OFFICIAL	N	Y	03	MEMBER FROM ACTON; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
2	V			MUNICIPAL OFFICIAL	N	Y	03	ALTERNATE MEMBER FROM ACTON; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
7	A	Hollie Hazzard	11/01/2019	MUNICIPAL OFFICIAL	N	Y	03	MEMBER BROWNFIELD; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
8	A	Thais Lovering	11/01/2019	MUNICIPAL OFFICIAL	N	Y	03	ALTERNATE MEMBER FROM BROWNFIELD; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
9	V			MUNICIPAL OFFICIAL	N	Y	03	MEMBER FROM BUXTON; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
11	V			MUNICIPAL OFFICIAL	N	Y	03	MEMBER FROM CORNISH; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
14	V			MUNICIPAL OFFICIAL	N	Y	03	ALTERNATE MEMBER FROM DAYTON; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS

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412	SACO RIVER CORRIDOR COMMISSION							
16	V			MUNICIPAL OFFICIAL	N	Y	03	ALTERNATE MEMBER FROM DENMARK; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
18	V			MUNICIPAL OFFICIAL	N	Y	03	ALTERNATE MEMBER FROM FRYEBURG; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
21	A	Donna M. Hanson	11/01/2019	MUNICIPAL OFFICIAL	N	Y	03	MEMBER FROM HOLLIS; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
22	V			MUNICIPAL OFFICIAL	N	Y	03	ALTERNATE MEMBER FROM HOLLIS; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
26	V			MUNICIPAL OFFICIAL	N	Y	03	ALTERNATE MEMBER FROM LIMINGTON; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
28	V			MUNICIPAL OFFICIAL	N	Y	03	ALTERNATE MEMBER FROM NEWFIELD; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
35	V			MUNICIPAL OFFICIAL	N	Y	03	MEMBER FROM SHAPLEIGH; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
36	V			MUNICIPAL OFFICIAL	N	Y	03	ALTERNATE MEMBER FROM SHAPLEIGH; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
39	V			MUNICIPAL OFFICIAL	N	Y	03	MEMBER FROM WATERBORO; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
40	V			MUNICIPAL OFFICIAL	N	Y	03	ALTERNATE MEMBER FROM WATERBORO; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
41	V			MUNICIPAL OFFICIAL	N	Y	03	

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5117	SCALLOP ADVISORY COUNCIL							
6	A	Curtis Haycock	04/13/2017	COMMISSIONER OF MARINE RESOURCES	N		02	MEMBER; PERSON MUST BE A SCALLOP HARVESTER WHO HOLDS A CURRENT SCALLOP DRAGGERS LICENSE
9	V			COMMISSIONER OF MARINE RESOURCES	N		02	MEMBER; PERSON MUST HOLD A WHOLESALE SEAFOOD LICENSE WHO DEALS IN SCALLOPS
11	V			COMMISSIONER OF MARINE RESOURCES	N		02	MEMBER; PERSON MUST BE A SCIENTIST WHO HAS EXPERTISE IN MARINE RESOURCES MANAGEMENT
5017	SCHOOL BOARD OF THE MAINE EDUCATIONAL CENTER FOR THE DEAF AND HARD OF HEARING AND THE GOVERNOR BAXTE							
1	V			GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A PARENT OF A STUDENT WHO IS DEAF OR HARD-OF-HEARING AND IS ENROLLED IN A RESIDENTIAL PROGRAM
2	V			GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A PARENT OF A STUDENT WHO IS DEAF OR HARD-OF-HEARING
3	V			GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A PARENT OF A STUDENT WHO IS DEAF OR HARD-OF-HEARING
4	A	Roxanne Baker	10/31/2017	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A DEAF REPRESENTATIVE OF THE STATE'S DEAF COMMUNITY
7	V			GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC WITH EXPERTISE IN DEAF EDUCATION
8	A	Amber M. Oakes	09/17/2019	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC WITH EXPERTISE IN DEAF EDUCATION
10	A	Anna M. Perna	10/31/2019	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC
11	V			GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC
13	A	Robin L. Foster	09/17/2018	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A PARENT OF A STUDENT WHO IS DEAF OR HARD-OF-HEARING AND IS RECEIVING SERVICE FROM THE SCHOOL'S OUTREACH PROGRAM
14	V			GOVERNOR OF MAINE	N			NONVOTING MEMBER; PERSON MUST BE A STUDENT WHO ATTENDS THE SCHOOL AND WHOSE TERM IS DETERMINED BY THE SCHOOL

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5017	SCHOOL BOARD OF THE MAINE EDUCATIONAL CENTER FOR THE DEAF AND HARD OF HEARING AND THE GOVERNOR BAXTE							
15	V			GOVERNOR OF MAINE	N			NONVOTING MEMBER; PERSON MUST BE A STUDENT WHO RECEIVES OUTREACH SERVICES AND WHOSE TERM IS DETERMINED BY THE SCHOOL
16	V			GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC
17	V			GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC
5182	SCIENCE, TECHNOLOGY, ENGINEERING AND MATHEMATICS COUNCIL							
6	A	Susan R. Mckay	09/05/2015	GOVERNOR OF MAINE	N	Y	U02	MEMBER MUST BE A REPRESENTATIVE FROM THE UNIVERSITY OF MAINE, MAINE CENTER FOR RESEARCH IN STEM EDUCATION
7	A	Diana L. Allen	09/05/2015	GOVERNOR OF MAINE	N	Y	U02	MEMBER MUST BE A REPRESENTATIVE WHO TEACHES IN ELEMENTARY OR MIDDLE SCHOOL
8	A	Jonathan A. Amory	09/05/2019	GOVERNOR OF MAINE	N	Y	U02	MEMBER MUST BE A REPRESENTATIVE WHO TEACHES SCIENCE OR MATHEMATICS IN SECONDARY SCHOOL
9	A	Elizabeth J. Fisher	08/30/2015	GOVERNOR OF MAINE	N	Y	U02	MEMBER MUST BE A REPRESENTATIVE WHO TEACHES IN A TECHNICAL SCHOOL
10	A	Jason L. Judd	08/30/2019	GOVERNOR OF MAINE	N	Y	U02	MEMBER MUST BE A REPRESENTATIVE OF PUBLIC AND PRIVATE EDUCATION PARTNERSHIPS
11	A	James E. Ritter	09/05/2019	GOVERNOR OF MAINE	N	Y	U02	MEMBER MUST BE A REPRESENTATIVE OF A STATEWIDE SCIENCE, TECHNOLOGY, ENGINEERING AND MATHEMATICS COLLABORATIVE
12	A	William Belcher	08/30/2014	GOVERNOR OF MAINE	N	Y	U02	MEMBER MUST BE A REPRESENTATIVE FROM THE BUSINESS SECTOR WHO EMPLOY WORKERS WITH TRAINING IN SCIENCE, TECHNOLOGY, ENGINEERING OR MATHEMATICS
13	A	Edison T. Liu	09/05/2015	GOVERNOR OF MAINE	N	Y	U02	MEMBER MUST BE A REPRESENTATIVE FROM THE BUSINESS SECTOR WHO EMPLOY WORKERS WITH TRAINING IN SCIENCE, TECHNOLOGY, ENGINEERING OR MATHEMATICS
14	V			GOVERNOR OF MAINE	N	Y	U02	MEMBER MUST BE A REPRESENTATIVE EMPLOYED IN AN INDUSTRY RELATED TO SCIENCE, TECHNOLOGY, ENGINEERING OR MATHEMACTICS

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5182	SCIENCE, TECHNOLOGY, ENGINEERING AND MATHEMATICS COUNCIL							
15	A	Jennifer E. Mallett	08/30/2018	GOVERNOR OF MAINE	N	Y	U02	MEMBER MUST BE A REPRESENTATIVE WHO TEACHES IN AN EQUIVALENT INSTRUCTIN PROGRAM THAT IS APPROVED AS AN ALTERNATIVE TO PUBLIC SCHOOL AS SET FORTH IN SECTION 5001-A, SUBSECTION 3
16	A	Jane S. Sexton	06/25/2017	GOVERNOR OF MAINE	N	Y	U02	MEMBER MUST BE A REPRESENTATIVE FROM THE STATE BOARD OF EDUCATION
5069	SEA URCHIN ZONE COUNCIL							
29	V			COMMISSIONER OF MARINE RESOURCES	N		02	MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE
5201	SEAWEED FISHERIES ADVISORY COUNCIL							
1	V			COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST PROCESS SEAWEED OR HOLD EITHER A SEAWEED PERMIT OR SEAWEED BUYER'S LICENSE.
2	V			COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST PROCESS SEAWEED OR HOLD EITHER A SEAWEED PERMIT OR SEAWEED BUYER'S LICENSE.
3	V			COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE A SEAWEED AQUACULTURE LEASE HOLDER OR THEIR DESIGNEE.
4	V			COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE A SEAWEED AQUACULTURE LEASE HOLDER OR THEIR DESIGNEE.
5	V			COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE OF THE SCIENTIFIC COMMUNITY
6	V			COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST HARVEST SEAWEED.
7	V			COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE A PUBLIC MEMBER

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5176	SEED POTATO BOARD							
1	A	David Mccrum	08/27/2018	COMMISSIONER OF DACF	N		U02	MEMBER; REPRESENTATIVE OF THE POTATO INDUSTRY IN A COUNTY OTHER THAN AROOSTOOK COUNTY
2	A	Jay Lajoie	08/27/2018	COMMISSIONER OF DACF	N		U02	MEMBER, PERSON PRODUCING POTATOES IN AROOSTOOK COUNTY PRIMARILY FOR PROCESSING
3	A	Robbie Irving	01/26/2018	MAINE POTATO BOARD	N		U02	MEMBER; PERSON PRODUCING PRIMARILY TABLESTOCK POTATOES
4	A	Erica Peabody	01/26/2019	MAINE POTATO BOARD	N		U02	MEMBER; PERSON PRODUCING POTATOES PRIMARILY FOR PROCESSING
5	A	Nik Berce	01/26/2018	MAINE POTATO BOARD	N		U02	MEMBER
6	A	Fred Whited	01/26/2018		N		U02	MEMBER
7	A	Shannon Staples	02/16/2013	MAINE POTATO BOARD	N		U02	MEMBER
8	A	Matt Doyen	02/16/2019		N		U02	MEMBER
5195	SEX OFFENDER MANAGEMENT AND RISK ASSESSMENT ADVISORY COMMITTEE							
7	A	Elizabeth W. Saxl	03/05/2018	ATTORNEY GENERAL	N		U02	MEMBER - MAY BE QUALIFIED BY HAVING EXPERTISE IN SEX OFFENDER MATTERS, INCLUDING BUT NOT LIMITED TO RISK ASSESSMENT METHODS, CORRECTIONS, SEX OFFENDER LAW AND THE PROSECUTION OR DEFENSE OF SEX OFFENDER CRIMES.
5118	SEXUAL ASSAULT FORENSIC EXAMINER ADVISORY BOARD							
2	V			COMMISSIONER OF DHHS	N		U03	MEMBER; PERSON MUST BE A MEMBER OF THE BOARD OF NURSING
5161	SHELLFISH ADVISORY COUNCIL							
5	A	Jeff Mckeen	04/23/2019	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE A SHELLFISH AQUACULTURE LEASE HOLDER WHO IS APPOINTED BASED ON THE RECOMMENDATION FROM ASSOCIATIONS REPRESENTING THE INTERESTS OF PERSONS WHO RAISE SHELLFISH UNDER AQUACULTURE LEASES

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5161	SHELLFISH ADVISORY COUNCIL							
6	A	Fiona D. Koning	04/23/2019	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE A SHELLFISH AQUACULTURE LEASE HOLDER WHO IS APPOINTED BASED ON THE RECOMMENDATION FROM ASSOCIATIONS REPRESENTING THE INTERESTS OF PERSONS WHO RAISE SHELLFISH UNDER AQUACULTURE LEASES
7	A	Tom Connolly	04/23/2019	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST REPRESENT THE INTERESTS OF MUNICIPALITIES WITH WASTEWATER TREATMENT SYSTEMS
8	V			COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE A LICENSED WHOLESALE SEAFOOD DEALER WHO HAS BEEN ISSUED A SHELLFISH SANITATION CERTIFICATE PURSUANT TO 12 MRSA SECTION 6856, SUBSECTION 1 AND IS APPOINTED BASED RECOMMENDATIONS FROM ASSOCIATIONS REPRESENTING THE INTERESTS OF PERSONS WHO BUY AND SELL SHELLFISH
10	A	Bridie Mcgreavy	04/23/2019	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST REPRESENT THE PUBLIC WHO HAS KNOWLEDGE OF AND INTEREST IN COASTAL WATER QUALITY
592	SMALL ENTERPRISE GROWTH BOARD							
4	A	Claire T. Deselle	04/19/2019	GOVERNOR OF MAINE	N	Y	02	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS KNOWLEDGE AND EXPERIENCE IN THE DEVELOPMENT OF TECHNOLOGICAL INNOVATION
6	A	Timothy P. Agnew	12/12/2019	GOVERNOR OF MAINE	N	Y	02	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS KNOWLEDGE AND EXPERIENCE IN MANAGING OR INVESTING IN HIGH-GROWTH SMALL BUSINESSES
7	A	Thomas J. Dunne	11/10/2018	GOVERNOR OF MAINE	N	Y	02	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS KNOWLEDGE AND EXPERIENCE IN MANAGING OR INVESTING IN HIGH-GROWTH SMALL BUSINESSES
8	A	John P. Murray	11/10/2018	GOVERNOR OF MAINE	N	Y	02	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS KNOWLEDGE AND EXPERIENCE IN MANAGING OR INVESTING IN HIGH-GROWTH SMALL BUSINESSES
9	A	Christopher S. Pizey	05/21/2016	GOVERNOR OF MAINE	N	Y	02	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS KNOWLEDGE AND EXPERIENCE IN THE DEVELOPMENT OF TECHNOLOGICAL INNOVATION
10	A	Corson Ellis	11/09/2017	GOVERNOR OF MAINE	N	Y	02	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS KNOWLEDGE AND EXPERIENCE IN THE DEVELOPMENT OF TECHNOLOGICAL INNOVATION

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5119	SNOWMOBILE TRAIL FUND ADVISORY COUNCIL							
2	A	Donald Berry	09/15/2019	COMMISSIONER OF CONSERVATION	N		U03	MEMBER; PERSON MUST REPRESENT A SNOWMOBILE CLUB THAT IS A SNOWMOBILE TRAIL FUND GRANTEE
6	A	Joe Kruse	09/15/2019	COMMISSIONER OF CONSERVATION	N		U03	MEMBER; PERSON MUST REPRESENT MUNICIPAL SNOWMOBILE TRAIL FUND GRANTEES
7	A	Gary Marquis	09/15/2019	COMMISSIONER OF CONSERVATION	N		U03	MEMBER; PERSON MUST REPRESENT MUNICIPAL SNOWMOBILE TRAIL FUND GRANTEES
9	A	John Monk	09/15/2019	COMMISSIONER OF CONSERVATION	N		U03	MEMBER; PERSON MUST REPRESENT A STATEWIDE ORGANIZATION WITH AN INTEREST IN SNOWMOBILING
10	A	Steve Edwards	09/15/2019	COMMISSIONER OF CONSERVATION	N		U03	MEMBER, PERSON MUST REPRESENT SNOWMOBILE BUSINESS INTERESTS
11	A	Matt Stedman	09/15/2019	COMMISSIONER OF CONSERVATION	N		U03	MEMBER; PERSON MUST REPRESENT LANDOWNER INTERESTS
497	ST. CROIX INTERNATIONAL WATERWAY COMMISSION							
2	V			GOVERNOR OF MAINE	N	Y	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE STATE OF MAINE
3	A	Collin S. Beal	07/21/2019	GOVERNOR OF MAINE	N	Y	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE STATE OF MAINE
384	STATE BOARD OF ALCOHOL AND DRUG COUNSELORS							
2	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A LICENSED ALCOHOL AND DRUG COUNSELOR
4	A	Gregory C. Romanoff	01/19/2019	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A LICENSED ALCOHOL AND DRUG COUNSELOR
186	STATE BOARD OF ARBITRATION AND CONCILIATION							
3	A	Donald H. Gerrish	02/07/2015	GOVERNOR OF MAINE	N	Y	U03	ALTERNATE MEMBER; PERSON MUST BE AN EMPLOYER OF LABOR OR IS SELECTED FROM SOME ASSOCIATION REPRESENTING EMPLOYERS OF LABOR
6	V			GOVERNOR OF MAINE	N	Y	U03	ALTERNATE MEMBER; PERSON MUST BE AN EMPLOYEE OR AN EMPLOYEE SELECTED FROM TRADE/LABOR UNION

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186	STATE BOARD OF ARBITRATION AND CONCILIATION							
7	A	Shari B. Broder	08/25/2014	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST REPRESENT THE PUBLIC INTEREST AND IS CHAIRPERSON OF THE BOARD
077	STATE BOARD OF EDUCATION							
5	A	Jane S. Sexton	09/29/2019	GOVERNOR OF MAINE	Y	Y	05	MEMBER; PERSON IS A REPRESENTATIVE OF THE PUBLIC WHO IS NEITHER A TEACHER OR AN ADMINISTRATOR IN AN EDUCATIONAL INSTITUTION AND MUST HAVE STRONG INTEREST IN AND KNOWLEDGE OF EDUCATION
6	V			GOVERNOR OF MAINE	Y	Y	05	MEMBER; PERSON IS A REPRESENTATIVE OF THE PUBLIC WHO IS NEITHER A TEACHER OR AN ADMINISTRATOR IN AN EDUCATIONAL INSTITUTION AND MUST HAVE STRONG INTEREST IN AND KNOWLEDGE OF EDUCATION
8	A	Jana F. Lapoint	09/29/2019	GOVERNOR OF MAINE	Y	Y	05	MEMBER; PERSON IS A REPRESENTATIVE OF THE PUBLIC WHO IS NEITHER A TEACHER OR AN ADMINISTRATOR IN AN EDUCATIONAL INSTITUTION AND MUST HAVE STRONG INTEREST IN AND KNOWLEDGE OF EDUCATION
415	STATE BOARD OF EXAMINERS OF PSYCHOLOGISTS							
1	A	Jayne M. Boulos	11/29/2018	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A LICENSED PSYCHOLOGIST OR PSYCHOLOGICAL EXAMINER
2	A	Mary T. Melquist	11/19/2019	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A LICENSED PSYCHOLOGIST OR PSYCHOLOGICAL EXAMINER
3	A	Joseph Schenkel	11/19/2019	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A LICENSED PSYCHOLOGIST OR PSYCHOLOGICAL EXAMINER
5	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A LICENSED PSYCHOLOGIST OR PSYCHOLOGICAL EXAMINER
6	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PUBLIC
8	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PUBLIC
9	A	Dana B. Sattin	01/10/2019	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A LICENSED PSYCHOLOGICAL EXAMINER

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331	STATE BOARD OF FUNERAL SERVICE							
1	V			GOVERNOR OF MAINE	N	Y	U04	SEAT REMOVED FROM STATUTE
7	A	John S. Brennan	12/22/2019	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
070	STATE BOARD OF LICENSURE FOR GEOLOGISTS AND SOIL SCIENTISTS							
1	A	Irwin Novak	09/14/2019	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON BE A US CITIZEN AND MAINE RESIDENT FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT WHO IS A CERTIFIED ACADEMIC GEOLOGIST
4	A	Ivan J. Fernandez	09/14/2008	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A US CITIZEN AND MAINE RESIDENT FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT WHO IS A CERTIFIED SOIL SCIENTIST
5	A	Daniel J. Bernier	09/14/2006	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A US CITIZEN AND MAINE RESIDENT FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT WHO IS THE PUBLIC REPRESENTATIVE
322	STATE BOARD OF LICENSURE FOR PROFESSIONAL ENGINEERS							
5	A	Mandy H. Olver	10/10/2019	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO MUST BE ENGAGED IN THE PRACTICE OF THE PROFESSION OF ENGINEERING FOR AT LEAST 12 YEARS AND MUST HAVE BEEN IN RESPONSIBLE CHARGE OF ENGINEERING WORK FOR THE LAST 5 YEARS. TEACHING OF ENGINEERING COURSES IN A COLLEGE OR UNIVERSITY OFFERING AN APPROVED ENGINEERING CURRICULUM OF 4 YEARS OR MORE MAY BE CONSTRUED AS RESPONSIBLE CHARGE OF ENGINEERING WORK.
380	STATE BOARD OF NURSING							
2	V			GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE FOR AT LEAST 3 YEARS PRIOR TO APPOINTMENT WHO IS THE PUBLIC REPRESENTATIVE THAT NEITHER THEMSELVES NOR A MEMBER OF THEIR IMMEDIATE FAMILY IS A MEMBER OF ANOTHER STATE LICENSING BOARD, ON THE BOARD OF ANOTHER HEALTH CARE AGENCY, NOR IS ENGAGED FOR COMPENSATION IN THE PROVISION OF HEALTH SERVICES OR THE PROVISION OF HEALTH RESEARCH, INSTRUCTION OR INSURANCE

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Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
380	STATE BOARD OF NURSING							
4	A	Gail A. Dudley	01/30/2019	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE FOR AT LEAST 3 YEARS PRIOR TO APPOINTMENT AND IS A PROFESSIONAL NURSE ACTIVE IN NURSING SERVICE WHO IS A GRADUATE OF A STATE-APPROVED EDUCATIONAL PROGRAM IN PROFESSIONAL NURSING, HOLDS A CURRENT STATE LICENSE TO PRACTICE NURSING AND HAS AT LEAST 3 YEARS' EXPERIENCE IN ACTIVE PRACTICE IMMEDIATELY PRECEDING APPOINTMENT
6	A	Kathleen Mcmanus	04/14/2019	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE FOR AT LEAST 3 YEARS PRIOR TO APPOINTMENT AND IS A PROFESSIONAL NURSE ACTIVE IN EDUCATIONAL PROGRAM IN NURSING WHO IS A GRADUATE OF A STATE-APPROVED EDUCATIONAL PROGRAM IN PROFESSIONAL NURSING, HOLDS A CURRENT STATE LICENSE TO PRACTICE NURSING AND HAS AT LEAST 3 YEARS' EXPERIENCE IN ACTIVE PRACTICE IMMEDIATELY PRECEDING APPOINTMENT
382	STATE BOARD OF OPTOMETRY							
4	A	Parise M. Chamberland	03/15/2019	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A RESIDENT OPTOMETRIST ENGAGED IN PRACTICE OF OPTOMETRY IN MAINE FOR A PERIOD OF 5 YEARS PRIOR TO APPOINTMENT AND AFTER THE 1999 RENEWAL MUST BE A HOLDER OF AN ADVANCED THERAPEUTIC LICENSE
391	STATE BOARD OF PROPERTY TAX REVIEW							
1	A	Steven J. Silver	07/15/2019	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN ATTORNEY
3	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN ATTORNEY
5	A	Lowell T. Sherwood JR	07/15/2019	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REAL ESTATE BROKER
6	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RETIRED ASSESSOR
7	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RETIRED ASSESSOR
9	A	Denise L. Stevens	07/15/2019	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE
12	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REAL ESTATE BROKER

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SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
416	STATE BOARD OF SOCIAL WORKER LICENSURE							
2	A	Dennis J. Dix	05/31/2019	GOVERNOR OF MAINE	N	Y	U03	MEMBER; MUST BE ENGAGED IN THE ACTIVE PRACTICE OF SOCIAL WORK AS A CERTIFIED SOCIAL WORKER ? INDEPENDENT PRACTICE OR LICENSED CLINICAL, LICENSCECD MASTER OR LICENSED SOCIAL WORKER FOR NOT LESS THAT 5 YEARS PRIOR TO APPOINTMENT AND A RESIDENT OF THE STATE OF MAINE
4	A	Christopher S. Mclaughlin	12/30/2019	GOVERNOR OF MAINE	N	Y	U03	MEMBER; MUST BE ENGAGED IN THE ACTIVE PRACTICE OF SOCIAL WORK AS A CERTIFIED SOCIAL WORKER ? INDEPENDENT PRACTICE OR LICENSED CLINICAL, LICENSCECD MASTER OR LICENSED SOCIAL WORKER FOR NOT LESS THAT 5 YEARS PRIOR TO APPOINTMENT AND A RESIDENT OF THE STATE OF MAINE
5	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PUBLIC REPRESENTATIVE
7	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PUBLIC REPRESENTATIVE
285	STATE BOARD OF VETERINARY MEDICINE							
1	A	Douglas C. Andrews	09/30/2019	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A LICENSED VETERINARIAN, A RESIDENT OF THIS STATE AND A GRADUATE OF A VETERINARY SCHOOL D WHO HAS BEEN LICENSED TO PRACTICE VETERINARY MEDICINE IN THE STATE FOR THE 5 YEARS PRECEDING APPOINTMENT. ADDITIONALLY, THE PERSON HAS NOT BEEN DURING THE 2 YEARS PRECEDING APPOINTMENT, A TRUSTEE OR A MEMBER OF THE FACULTY OR ADVISORY BOARD OF A VETERINARY SCHOOL.
2	A	Dr. Nicholas Pesut	09/05/2018	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A LICENSED VETERINARIAN, A RESIDENT OF THIS STATE AND A GRADUATE OF A VETERINARY SCHOOL D WHO HAS BEEN LICENSED TO PRACTICE VETERINARY MEDICINE IN THE STATE FOR THE 5 YEARS PRECEDING APPOINTMENT. ADDITIONALLY, THE PERSON HAS NOT BEEN DURING THE 2 YEARS PRECEDING APPOINTMENT, A TRUSTEE OR A MEMBER OF THE FACULTY OR ADVISORY BOARD OF A VETERINARY SCHOOL.

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SOS# Board or Commission Name

Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
285 STATE BOARD OF VETERINARY MEDICINE								
5	A	Peter P. Davis	05/28/2019	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A LICENSED VETERINARIAN, A RESIDENT OF THIS STATE AND A GRADUATE OF A VETERINARY SCHOOL WHO HAS BEEN LICENSED TO PRACTICE VETERINARY MEDICINE IN THE STATE FOR THE 5 YEARS PRECEDING APPOINTMENT. ADDITIONALLY, THE PERSON HAS NOT BEEN DURING THE 2 YEARS PRECEDING APPOINTMENT, A TRUSTEE OR A MEMBER OF THE FACULTY OR ADVISORY BOARD OF A VETERINARY SCHOOL.
6	V			GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON IS THE PUBLIC REPRESENTATIVE WHO HAS NOT BEEN DURING THE 2 YEARS PRECEDING APPOINTMENT, A TRUSTEE OR A MEMBER OF THE FACULTY OR ADVISORY BOARD OF A VETERINARY SCHOOL.
185 STATE CLAIMS COMMISSION								
4	A	Hon. John D. Kennedy	11/22/2019	GOVERNOR OF MAINE	N	Y	04	MEMBER; PERSON MUST BE AN ATTORNEY AT LAW
5	V			CHAIR, STATE CLAIMS COMMISSION	N	Y	04	MEMBER; PERSON APPOINTED FOR EACH HEARING (OR SET OF); MEMBER OF THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY WHERE LAND TAKEN LIES; APPOINTED BY THE CHAIRPERSON OF THE STATE CLAIMS COMMISSION UPON THE RECOMMENDATION OF THE BOARD OF COUNTY COMMISSIONERS FOR THAT COUNTY
316 STATE COMPENSATION COMMISSION								
1	V				N	Y	LT	MEMBER; PERSON MUST BE A RESIDENT WHO IS APPOINTED BY A MAJORITY OF THE OTHER 4 MEMBERS. PERSON CANNOT BE NOR HAVE PREVIOUSLY BEEN A LEGISLATOR OR A LEGISLATIVE EMPLOYEE; PERSON SHALL SERVE AS THE CHAIR OF THE COMMISSION.
5075 STATE CONSERVATION DISTRICT ADVISORY COUNCIL								
4	V				N		04	MEMBERS; PERSON MUST BE A REPRESENTATIVE FROM ANDROSCOGGIN VALLEY SOIL AND WATER CONSERVATION DISTRICT
15	V				N		04	MEMBERS; PERSON MUST BE A REPRESENTATIVE FROM ST. JOHN VALLEY SOIL AND WATER CONSERVATION DISTRICT

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SOS# Board or Commission Name

Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5192 STATE EDUCATION AND EMPLOYMENT OUTCOMES TASK FORCE								
1	V			PRESIDENT OF THE SENATE	N		LT	MEMBER; PERSON MUST A MEMBER OF THE SENATE BE FROM ONE OF THE 2 PARTIES HOLDING THE LARGEST NUMBER OF SEATS IN THE LEGISLATURE.
2	V			PRESIDENT OF THE SENATE	N		LT	MEMBER; PERSON MUST A MEMBER OF THE SENATE BE FROM ONE OF THE 2 PARTIES HOLDING THE LARGEST NUMBER OF SEATS IN THE LEGISLATURE.
3	A	Rosa Redonnett	07/17/2017	PRESIDENT OF THE SENATE	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE UNIVERSITY OF MAINE SYSTEM.
4	V			PRESIDENT OF THE SENATE	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE MAINE SCHOOL MANAGEMENT ASSOCIATION OR A SUCCESSOR ORGANIZATION.
5	V			SPEAKER OF THE HOUSE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE HOUSE OF REPRESENTATIVE FROM ONE OF THE 2 PARTIES HOLDING THE LARGEST NUMBER OF SEATS IN THE LEGISLATURE.
6	V			SPEAKER OF THE HOUSE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE HOUSE OF REPRESENTATIVE FROM ONE OF THE 2 PARTIES HOLDING THE LARGEST NUMBER OF SEATS IN THE LEGISLATURE.
8	V			GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MAINE MARITIME ACADEMY.
9	V			GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE FROM A PRIVATE POSTSECONDARY EDUCATIONAL INSTITUTION IN THE STATE.
10	V			GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE FROM THE MAINE STATE CHAMBER OF COMMERCE OR A SUCCESSOR ORGANIZATION.
11	V				N		03	MEMBER; PERSON MUST HAVE EXPERTISE IN STATE AND NATIONAL HIGHER EDUCATION POLICY.
410 STATE EMERGENCY RESPONSE COMMISSION								
10	A	Michael Williams	08/26/2011	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PROFESSIONAL FIREFIGHTERS' UNION WHO IS SELECTED FROM A LIST OF 3 NAMES PROVIDED BY THE ORGANIZATION
14	A	Captain M. Nixon	12/02/2019	SPEAKER OF THE HOUSE	N	Y	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF ORGANIZED LABOR WHO IS SELECTED FROM A LIST OF 3 NAMES PROVIDED BY THE ORGANIZATION

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SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
350	STATE EMPLOYEE HEALTH COMMISSION							
15	V				N		P	EX-OFFICIO MEMBER; EXECUTIVE DIRECTOR OF STATE EMPLOYEE HEALTH INSURANCE PROGRAM
017	STATE HARNESS RACING COMMISSION							
1	A	William W. Mcfarland	09/07/2019	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE AFFILIATED WITH AN AGRICULTURAL SOCIETY THAT CONDUCTS AN ANNUAL AGRICULTURAL FAIR
519	STATE HOUSE AND CAPITOL PARK COMMISSION							
2	A	Lucille Clouter	05/10/2003	JOINTLY BY THE PRESIDENT AND SPEAKER	N		U02	VOTING MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
3	A	Neil Rolde	04/22/2003	JOINTLY BY THE PRESIDENT AND SPEAKER	N		U02	VOTING MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
4	A	Honorable Richard J. Carey	02/25/2003	JOINTLY BY THE PRESIDENT AND SPEAKER	N		U02	VOTING MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
5	A	Gary Crocker	02/25/2003	JOINTLY BY THE PRESIDENT AND SPEAKER	N		U02	VOTING MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
6	A	Eleanor Ames	08/21/1998	GOVERNOR OF MAINE	N		U02	VOTING MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
7	A	Kristie Rowell	02/01/2007	GOVERNOR OF MAINE	N		U02	VOTING MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
11	V				N		C	VOTING MEMBER; PERSON MUST BE THE DIRECTOR OF THE STATE HOUSE AND CAPITOL PARK COMMISSION
364	STATE LIQUOR AND LOTTERY COMMISSION							
2	A	Elizabeth F. Fitzgerald	04/03/2019	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A RESIDENT WHO DOES NOT HAVE ANY OFFICIAL, PROFESSIONAL OR OTHER CONNECTION WITH OR OWNS ANY STOCK IN A CORPORATION INTERESTED IN EITHER DIRECTLY OR INDIRECTLY IN THE MANUFACTURE OR SALE OF LIQUOR AND HAS NOT BEEN CONVICTED OR ADJUDICATED GUILTY OF VIOLATING ANY STATE OR FEDERAL LAW REGULATING THE MANUFACTURE, SALE OR TRANSPORTATION OF LIQUOR

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364 STATE LIQUOR AND LOTTERY COMMISSION

5	A	Orland G. Mcpherson	08/07/2019	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A RESIDENT WHO DOES NOT HAVE ANY OFFICIAL, PROFESSIONAL OR OTHER CONNECTION WITH OR OWNS ANY STOCK IN A CORPORATION INTERESTED IN EITHER DIRECTLY OR INDIRECTLY IN THE MANUFACTURE OR SALE OF LIQUOR AND HAS NOT BEEN CONVICTED OR ADJUDICATED GUILTY OF VIOLATING ANY STATE OR FEDERAL LAW REGULATING THE MANUFACTURE, SALE OR TRANSPORTATION OF LIQUOR
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208 STATE PAROLE BOARD

1	A	Robert M. Schwartz	12/18/2018	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A CITIZEN AND A RESIDENT OF MAINE WHO HAS SPECIAL TRAINING OR EXPERIENCE IN LAW, SOCIOLOGY, PSYCHOLOGY OR RELATED BRANCHES OF SOCIAL SCIENCE
2	A	Richard F. Harburger	12/18/2018	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A CITIZEN AND A RESIDENT OF MAINE WHO HAS SPECIAL TRAINING OR EXPERIENCE IN LAW, SOCIOLOGY, PSYCHOLOGY OR RELATED BRANCHES OF SOCIAL SCIENCE
4	A	Charles N. Love	12/18/2018	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A CITIZEN AND A RESIDENT OF MAINE WHO HAS SPECIAL TRAINING OR EXPERIENCE IN LAW, SOCIOLOGY, PSYCHOLOGY OR RELATED BRANCHES OF SOCIAL SCIENCE
5	A	John H. Richards	12/18/2018	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A CITIZEN AND A RESIDENT OF MAINE WHO HAS SPECIAL TRAINING OR EXPERIENCE IN LAW, SOCIOLOGY, PSYCHOLOGY OR RELATED BRANCHES OF SOCIAL SCIENCE

581 STATE POET LAUREATE ADVISORY SELECTION COMMITTEE

3	V			PRESIDENT OF THE SENATE	N		04	MEMBER; PERSON WITH EXPERTISE IN POETRY
4	V			PRESIDENT OF THE SENATE	N		04	MEMBER; PERSON WITH EXPERTISE IN POETRY
5	V			PRESIDENT OF THE SENATE	N		04	MEMBER; PERSON WITH EXPERTISE IN POETRY
6	V			PRESIDENT OF THE SENATE	N		04	MEMBER; PERSON WITH EXPERTISE IN POETRY
7	V			PRESIDENT OF THE SENATE	N		04	MEMBER; PERSON WITH EXPERTISE IN POETRY

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SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5169	STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH							
3	A	Erin Guay	09/24/2019	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PERSON MUST BE A MEMBER OF THE DISTRICT 3 COORDINATING COUNCIL FOR PUBLIC HEALTH
17	V				N		U03	MEMBER
19	V				N		U03	MEMBER
23	A	Carol Zechman	01/09/2019		N		U03	MEMBER
5131	STATEWIDE HOMELESS COUNCIL							
1	A	Mark Swann	05/16/2012	GOVERNOR OF MAINE	N		02	MEMBER; PERSON MUST BE FROM REGION I HOMELESS COUNCIL WHO IS SELECTED FROM LIST PROVIDED BY THE REGION I HOMELESS COUNCIL
2	A	Dianne Clark	02/26/2010	GOVERNOR OF MAINE	N		02	MEMBER; PERSON MUST BE FROM REGION I HOMELESS COUNCIL WHO IS SELECTED FROM LIST PROVIDED BY THE REGION I HOMELESS COUNCIL
3	V			GOVERNOR OF MAINE	N		02	MEMBER; PERSON MUST BE FROM REGION II HOMELESS COUNCIL WHO IS SELECTED FROM LIST PROVIDED BY THE REGION II HOMELESS COUNCIL
4	A	Cullen Ryan	05/16/2012	GOVERNOR OF MAINE	N		02	MEMBER; PERSON MUST BE FROM REGION II HOMELESS COUNCIL WHO IS SELECTED FROM LIST PROVIDED BY THE REGION II HOMELESS COUNCIL
5	A	Francine G. Stark	05/16/2012	GOVERNOR OF MAINE	N		02	MEMBER; PERSON MUST BE FROM REGION III HOMELESS COUNCIL WHO IS SELECTED FROM LIST PROVIDED BY THE REGION III HOMELESS COUNCIL
6	A	C. S. Yardley	05/16/2012	GOVERNOR OF MAINE	N		02	MEMBER; PERSON MUST BE FROM REGION III HOMELESS COUNCIL WHO IS SELECTED FROM LIST PROVIDED BY THE REGION III HOMELESS COUNCIL
8	A	Elizabeth Szatkowski	05/27/2018	JOINTLY BY THE PRESIDENT AND SPEAKER	N		03	MEMBER; PERSON MUST BE FROM REGION I HOMELESS COUNCIL WHO IS SELECTED FROM LIST PROVIDED BY THE REGION I HOMELESS COUNCIL
9	A	Donna Kelley	05/27/2018	JOINTLY BY THE PRESIDENT AND SPEAKER	N		03	MEMBER; PERSON MUST BE FROM REGION II HOMELESS COUNCIL WHO IS SELECTED FROM LIST PROVIDED BY THE REGION II HOMELESS COUNCIL

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SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5131	STATEWIDE HOMELESS COUNCIL							
10	A	Joshua D'Alessio	05/27/2018	JOINTLY BY THE PRESIDENT AND SPEAKER	N		03	MEMBER; PERSON MUST BE FROM REGION III HOMELESS COUNCIL WHO IS SELECTED FROM LIST PROVIDED BY THE REGION III HOMELESS COUNCIL
577	SUBSTANCE USE DISORDER SERVICES COMMISSION							
1	A	Senator Scott W. Cyrway	12/06/2016	PRESIDENT OF THE SENATE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE
2	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE LEGISLATURE WHO MUST BE A MEMBER OF THE JOINT STANDING COMMITTEE HAVING JURISDICTION OVER HEALTH AND HUMAN SERVICES. (APPOINTED BY THE PRESIDENT OF THE SENATE IF SENATORS OR THE SPEAKER OF THE HOUSE IF MEMBERS OF THE HOUSE OF REPRESENTATIVES)
3	A	Diehl M. Snyder	06/01/2014	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A PHYSICIAN WHO IS EXPERIENCED IN THE TREATMENT OF SUBSTANCE ABUSE
4	V			GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A PUBLIC SCHOOL SUPERINTENDENT WHO HAS EXPERIENCE WITH SCHOOL-BASED SUBSTANCE ABUSE PREVENTION & EDUCATION PROGRAMS
5	A	David W. Kee	06/01/2013	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE AN ELEMENTARY SCHOOL EDUCATOR
6	A	Darren A. Ripley	06/01/2013	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST REPRESENT AND BE SELECTED FROM NOMINATIONS BY A STATEWIDE ALLIANCE FOR ADDICTION RECOVERY
7	V			GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE AN ATTORNEY WHO REPRESENTS CLIENTS INVOLVED WITH THE SUBSTANCE ABUSE SYSTEM
10	A	Timothy W. Cheney	06/01/2016	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A SUBSTANCE ABUSE EDUCATION PRACTITIONER
11	A	Peter G. Mccorison	06/01/2019	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A SUBSTANCE ABUSE TREATMENT PRACTITIONER
12	A	William F. Lowenstein III	06/01/2018	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A PRIVATE SECTOR EMPLOYER FAMILIAR WITH SUBSTANCE ABUSE EMPLOYEE ASSISTANCE PROGRAMS
14	A	Bruce A. Campbell	06/01/2019	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO IS AN OUTSTANDING PERSON IN DRUG ABUSE TREATMENT AREA

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SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
577	SUBSTANCE USE DISORDER SERVICES COMMISSION							
15	A	Debra Mcintyre	06/01/2018	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO IS AN OUTSTANDING PERSON IN THE EDUCATION AREA
16	A	Isaac Axtell	06/01/2019	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO IS AN OUTSTANDING PERSON IN THE EMPLOYERS AREA
18	A	Rep. Richard Malaby	12/06/2016	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		C	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE LEGISLATURE WHO MUST BE A MEMBER OF THE JOINT STANDING COMMITTEE HAVING JURISDICTION OVER HEALTH AND HUMAN SERVICES. (APPOINTED BY THE PRESIDENT OF THE SENATE IF SENATORS OR THE SPEAKER OF THE HOUSE IF MEMBERS OF THE HOUSE OF REPRESENTATIVES)
19	A	Rep. Patricia Hymanson	12/06/2016	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		C	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE LEGISLATURE WHO MUST BE A MEMBER OF THE JOINT STANDING COMMITTEE HAVING JURISDICTION OVER HEALTH AND HUMAN SERVICES. (APPOINTED BY THE PRESIDENT OF THE SENATE IF SENATORS OR THE SPEAKER OF THE HOUSE IF MEMBERS OF THE HOUSE OF REPRESENTATIVES)
20	A	Rep. Adam Goode	12/06/2016	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		C	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE LEGISLATURE WHO MUST BE A MEMBER OF THE JOINT STANDING COMMITTEE HAVING JURISDICTION OVER HEALTH AND HUMAN SERVICES. (APPOINTED BY THE PRESIDENT OF THE SENATE IF SENATORS OR THE SPEAKER OF THE HOUSE IF MEMBERS OF THE HOUSE OF REPRESENTATIVES)
21	A	Rep. Peter Stuckey	12/02/2014	JOINTLY BY THE PRESIDENT AND SPEAKER	N		C	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE LEGISLATURE WHO MUST BE A MEMBER OF THE JOINT STANDING COMMITTEE HAVING JURISDICTION OVER HEALTH AND HUMAN SERVICES. (APPOINTED BY THE PRESIDENT OF THE SENATE IF SENATORS OR THE SPEAKER OF THE HOUSE IF MEMBERS OF THE HOUSE OF REPRESENTATIVES)

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SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5157	TECHNICAL BUILDING CODES AND STANDARDS BOARD							
8	A	R. M. Pullen	10/28/2018	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A HISTORIC PRESERVATION REPRESENTATIVE WHO IS RECOMMENDED BY THE MAINE HISTORIC PRESERVATION COMMISSION AND HAS EXPERIENCE WITH IMPLEMENTING THE STANDARDS FOR THE TREATMENT OF HISTORIC PROPERTIES SET FORTH IN 36 CODE OF FEDERAL REGULATIONS, PART 68 (2007) AND IS AN ARCHITECT LICENSED IN THE STATE, STRUCTURAL ENGINEER LICENSED IN THE STATE OR A BUILDER
9	A	Stephen D. Wintle	10/28/2019	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE AN ENERGY EFFICIENCY REPRESENTATIVE WHO IS RECOMMENDED BY THE DIRECTOR OF THE GOVERNOR'S OFFICE OF ENERGY INDEPENDENCE AND SECURITY WITHIN THE EXECUTIVE DEPARTMENT AND HAS EXPERIENCE IN THE DESIGN OR IMPLEMENTATION OF ENERGY CODES OR IN THE APPLICATION OF ENERGY EFFICIENCY MEASURES IN RESIDENTIAL OR COMMERCIAL CONSTRUCTION
11	V			GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A LUMBER MATERIAL DEALER OR SUPPLIER WHO IS RECOMMENDED BY A STATEWIDE ASSOCIATION OF LUMBER DEALERS IN THE STATE
538	TELECOMMUNICATIONS RELAY SERVICES COUNCIL							
1	V			COMMISSIONER OF DOL	N		C	MEMBER; DIRECTOR OF DIVISION OF THE DEAF, HARD OF HEARING AND LATE DEAFENED, BUREAU OF REHABILITATION SERVICES, DEPARTMENT OF LABOR OR A DESIGNEE.
2	V				N		C	MEMBER; CHAIR OF THE COMMISSION FOR THE DEAF, HARD OF HEARING AND LATE DEAFENED ESTABLISHED BY 5 MRSA SECTION 12004-J; SUB-SECTION 17 OR THE CHAIR'S DESIGNEE
5	A	John R. Macines	09/25/2016	GOVERNOR OF MAINE	N			MEMBER; PERSON MUST BE FROM THE MAINE EDUCATIONAL CENTER FOR THE DEAF AND HARD OF HEARING AND THE GOVERNOR BAXTER SCHOOL FOR THE DEAF.
7	A	Elaine Williams	12/27/2019	GOVERNOR OF MAINE	N		04	MEMBER; PERSON MUST BE FROM A DISABILITY RIGHTS ORGANIZATION IN THIS STATE.
8	A	Ann Morrison	12/27/2019	GOVERNOR OF MAINE	N		04	MEMBER; PERSON MUST BE FROM THE LARGEST INCUMBENT LOCAL EXCHANGE CARRIER PROVIDING TELECOMMUNICATIONS RELAY SERVICE IN THIS STATE

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Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
538	TELECOMMUNICATIONS RELAY SERVICES COUNCIL							
9	A	Benjamin Sanborn	09/25/2016	GOVERNOR OF MAINE	N		04	MEMBER; PERSON MUST REPRESENT A TELEPHONE ASSOCIATION IN THIS STATE
10	A	Jonathan Connick	04/07/2012	GOVERNOR OF MAINE	N		04	MEMBER; PUBLIC REPRESENTATIVE WHO USES TELECOMMUNICATIONS DEVICES FOR THE DEAF AS A PRIMARY MEANS OF THAT OPERATE IN CONNECTION WITH TELECOMMUNICATIONS RELAY SERVICES AS THEIR PRIMARY MEANS OF TELECOMMUNICATIONS.
5066	TOBACCO PREVENTION AND CONTROL ADVISORY COUNCIL							
1	A	Lee B. Gilman	02/10/2019	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A PUBLIC HEALTH OFFICIAL
2	A	Kristina Pettingill	12/26/2013	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A PUBLIC HEALTH OFFICIAL
4	A	Hilary K. Schneider	03/07/2019	SPEAKER OF THE HOUSE	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF NONPROFIT ORGANIZATIONS INVOLVED IN SEEKING TO REDUCE THE USE OF TOBACCO PRODUCTS IN THE STATE
5	A	Darrel Bulmer	12/26/2013	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST DESIGN AND IMPLEMENT ISSUE-ORIENTED PUBLIC HEALTH MEDIA CAMPAIGNS
7	A	Heather Smith	03/07/2019	SPEAKER OF THE HOUSE	N		03	MEMBER; PERSON MUST BE INVOLVED IN DESIGNING AND IMPLEMENTING COMMUNITY-BASED EDUCATION AND CESSATION PROGRAMS FOR THE PREVENTION OF TOBACCO PRODUCTS USE WHICH FOCUSES ON YOUTH
8	A	Mike Fleming	09/26/2007	JOINTLY BY THE PRESIDENT AND SPEAKER	N		03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
9	A	Kellie Miller	09/26/2007	JOINTLY BY THE PRESIDENT AND SPEAKER	N		03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
426	UNIVERSITY OF MAINE SYSTEM WILD BLUEBERRY ADVISORY COMMITTEE							
4	V			WILD BLUEBERRY COMMISSION OF MAINE	N		04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE WILD BLUEBERRY INDUSTRY WHO IS ACTIVE IN THE INDUSTRY
421	UNIVERSITY OF MAINE SYSTEM, BOARD OF TRUSTEES							
2	V			GOVERNOR OF MAINE	Y	Y	U05	MEMBER

Vacant Seats and Terms Expired without Appointment On or Before 12/31/2019

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
421	UNIVERSITY OF MAINE SYSTEM, BOARD OF TRUSTEES							
15	A	Samuel W. Collins	05/26/2019	GOVERNOR OF MAINE	Y	Y	U05	MEMBER
351	WORKERS' COMPENSATION BOARD							
3	A	Gary M. Koocher	02/01/2019	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF MANAGEMENT WHO IS APPOINTED FROM A LIST PROVIDED BY THE MAINE CHAMBER OF COMMERCE & INDUSTRY OR OTHER BONA FIDE ORGANIZATION OR ASSOCIATION OF EMPLOYERS
5	A	Glenn W. Burroughs	02/01/2019	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST BE REPRESENTATIVE OF LABOR WHO MUST BE APPOINTED FROM A LIST PROVIDED BY THE EXECUTIVE BOARD OF THE MAINE AFL-CIO OR OTHER BONA FIDE LABOR ORGANIZATION OR ASSOCIATION OF EMPLOYEES REPRESENTING AT LEAST 10% OF THE MAINE WORK FORCE

Boards & Commissions Code Definitions

Seat Term Codes:

01 - 1 YEAR
02 - 2 YEARS
03 - 3 YEARS
04 - 4 YEARS
05 - 5 YEARS
06 - 6 YEARS
07 - 7 YEARS
C - TERM IN OFFICE
GT - GUBERNATORIAL TERM
I - INDEFINITE
LB - LEGISLATIVE BIENNIUM
LT - LEGISLATIVE TERM

M - TERM IN MONTHS
NED - NO EXPIRATION DATE
P - AT THE PLEASURE OF
U01 - UNEXPIRED TERM 1 YEAR
U02 - UNEXPIRED TERM 2 YEARS
U03 - UNEXPIRED TERM 3 YEARS
U04 - UNEXPIRED TERM 4 YEARS
U05 - UNEXPIRED TERM 5 YEARS
U06 - UNEXPIRED TERM 6 YEARS
U07 - UNEXPIRED TERM 7 YEARS
U - UNEXPIRED TERM
UNK - UNKNOWN OR LESS THAN 1 YEAR