

MAINE STATE LEGISLATURE

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2018
BOARDS AND COMMISSIONS
NEW APPOINTMENT OR REAPPOINTMENT REPORT

Matthew Dunlap
Secretary of State
State of Maine



Department of the Secretary of State

Bureau of Corporations, Elections and Commissions

Matthew Dunlap
Secretary of State

Julie L. Flynn
Deputy Secretary of State

Introduction

As Secretary of State, I am pleased to publish the 2018 edition of the Boards and Commissions Vacancy Report for Maine. This is an annual report of new appointments or reappointments that must be made during 2018.

The Boards and Commissions listed in this document are charged with jobs and responsibilities as varied as the work of State Government itself. Members of these boards and commissions often perform the critical role in our democracy of informing the public and elected officials about important and complex issues. Many dedicated citizens provide invaluable service to Maine through their work on boards and commissions.

As always, the Department of the Secretary of State is ready to assist you with any questions about this publication. If you would like additional information, please contact Cathy Beaudoin in the Bureau of Corporations, Elections and Commissions at (207) 624-7748 or by mail at 101 State House Station, Augusta, ME 04333-0101.

Sincerely,

A handwritten signature in black ink, appearing to read "Matt Dunlap".

Matthew Dunlap
Secretary of State

Information Regarding the 2018 Report of Board and Commission Terms New Appointment or Re-Appointment Report

Maine Law requires the Secretary of State to produce this report:

5 MRSA §12009

3. Report on appointments. By December 30th of each year, the Secretary of State shall submit a report to the Governor, the Speaker of the House and the President of the Senate. This report shall include the following information and any additional information deemed important by the Secretary of State:

- A.** A list of appointments, by board, which will expire in the ensuing calendar year and for which reappointments or new appointments are required. This list shall include the date of expiration of the term of each appointment due to expire and the length of any existing vacancy;
- B.** The appointing authority responsible for making the appointments or reappointments as described in paragraph A;
- C.** A list of appointments due to expire in the following year which, by law, require a new appointment rather than reappointment of the person in that position; and
- D.** A list of appointments due to expire in the following year for which confirmation by the Senate is required.

Persons interested in appointments should not assume that *all* information on a board/commission or its members is contained herein. Persons interested in appointments should consult the statutes or appointing authority for the complete make-up on any particular board or commission.

The file from which this list derives is based on the statutory inventory of boards and commissions found in 5 MRSA c.379. The purpose of this inventory is “...to provide the State with a complete inventory and central listing of all boards, commissions, committees, councils, authorities and other similar organizations established by the Legislature as a means of controlling the proliferation of these organizations and as a means of reducing duplication and making the most efficient use of these organizations

...” (§12001). Short-term task forces and committees are not listed in the inventory and therefore are not covered by this vacancy list.

The following is a list of the boards or commissions that were repealed from Title 5, chapter 379 in 2017:

Judicial Compensation Commission

Legend for “term in years” column:

U03	Member is appointed to a staggered term – 03 (or 04 etc.); code represents the number of years of the term
03	Member is appointed for a non-staggered term – 03 (or 04 etc.); code represents the number of years of the term
LT	Member is appointment to a term that coincides with the Legislative term
C	Member is appointed to a term that coincides with the term in office of the member (normally a State official)
GT	Member is appointed to a term that coincides with the Governor’s term in office

Report of Appointments or Reappointments for 01/01/2018 to 12/31/2018

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	07	AUSTIN L. ERRICO, PH.D.	9/19/2018	COMMISSIONER OF DHHS	No	No	U02	MEMBER; PERSON MUST REPRESENT PROVIDERS OF SERVICES TO PERSONS WITH ACQUIRED BRAIN INJURIES
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	14	SHEILA NELSON	9/19/2018	COMMISSIONER OF DHHS	No	No	U02	NONVOTING MEMBER; PERSON MUST BE FROM THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, MAINE CENTER FOR DISEASE CONTROL AND PREVENTION
540	ADVISORY BOARD FOR THE LICENSING OF TAXIDERMISTS	01	WARDEN STEVE ALLARIE	12/13/2018	COMMISSIONER OF DIFW	No	No	U03	MEMBER; PERSON MUST BE AN EMPLOYEE OF THE DEPARTMENT OF INLAND FISHERIES AND WILDLIFE
540	ADVISORY BOARD FOR THE LICENSING OF TAXIDERMISTS	03	ANNE E. GORHAM	12/13/2018	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST A LICENSED TAXIDERMIST WITH EXPERTISE IN THE ART OF TAXIDERMY.
540	ADVISORY BOARD FOR THE LICENSING OF TAXIDERMISTS	04	THOMAS W. BERUBE	12/13/2018	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST A LICENSED TAXIDERMIST WITH EXPERTISE IN THE ART OF TAXIDERMY.
5012	ADVISORY BOARD FOR THE LICENSING OF WHITEWATER GUIDES	09	ZACHARY R. DAVIS	7/5/2018	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A LICENSED WHITEWATER GUIDE WHO REPRESENTS THE PUBLIC
5062	ADVISORY COMMITTEE ON COLLEGE SAVINGS	05	PAMELA W. MITCHELL	10/6/2018	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON WITH EXPERTISE AND KNOWLEDGE OF INSTITUTIONAL INVESTMENT OF FUNDS
5062	ADVISORY COMMITTEE ON COLLEGE SAVINGS	10	JOHN P. MOORE	6/19/2018	GOVERNOR OF MAINE	No	No	U04	MEMBER; SELECTED FROM AT-LARGE
5062	ADVISORY COMMITTEE ON COLLEGE SAVINGS	11	TRACY E. ELLIOTT	6/19/2018	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON WITH EXPERTISE AND KNOWLEDGE OF INSTITUTIONAL INVESTMENT OF FUNDS
604	ADVISORY COMMITTEE ON DENTAL EDUCATION	06	HONORABLE ANNE-MARIE MASTRACCIO	12/4/2018	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
5031	ADVISORY COMMITTEE ON SCHOOL PSYCHOLOGISTS	02	SUSAN HOLINGER	6/30/2018	COMMISSIONER OF EDUCATION	No	No	U03	MEMBER; PERSON MUST BE A CERTIFIED SCHOOL PSYCHOLOGIST
5031	ADVISORY COMMITTEE ON SCHOOL PSYCHOLOGISTS	06	ANN BELANGER	6/30/2018	COMMISSIONER OF EDUCATION	No	No	U03	MEMBER; PERSON MUST BE AN EDUCATOR FROM A PUBLIC SCHOOL OR APPROVED PRIVATE SCHOOL

Report of Appointments or Reappointments for 01/01/2018 to 12/31/2018

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
311	ADVISORY COUNCIL ON TAX- DEFERRED ARRANGEMENTS	05	REBEKAH KOROSKI	2/22/2018	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A CLASSIFIED STATE EMPLOYEE, ONE FROM EACH BARGAINING UNIT RECOGNIZED PURSUANT TO TITLE 26, CHAPTER 9- B IN THE EXECUTIVE BRANCH, RECOMMENDED TO THE GOVERNOR BY THE EMPLOYEE ORGANIZATIONS CERTIFIED TO REPRESENT THE UNITS
311	ADVISORY COUNCIL ON TAX- DEFERRED ARRANGEMENTS	09	SETH C. BLODGETT	11/19/2018	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A CLASSIFIED STATE EMPLOYEE, ONE FROM EACH BARGAINING UNIT RECOGNIZED PURSUANT TO TITLE 26, CHAPTER 9- B IN THE EXECUTIVE BRANCH, RECOMMENDED TO THE GOVERNOR BY THE EMPLOYEE ORGANIZATIONS CERTIFIED TO REPRESENT THE UNITS
311	ADVISORY COUNCIL ON TAX- DEFERRED ARRANGEMENTS	10	WAYNE MORROW	6/5/2018	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A CLASSIFIED STATE EMPLOYEE, ONE FROM EACH BARGAINING UNIT RECOGNIZED PURSUANT TO TITLE 26, CHAPTER 9- B IN THE EXECUTIVE BRANCH, RECOMMENDED TO THE GOVERNOR BY THE EMPLOYEE ORGANIZATIONS CERTIFIED TO REPRESENT THE UNITS
5105	ATV ENFORCEMENT GRANT REVIEW COMMITTEE	04	LT. KERRY JOYCE	3/1/2018	COMMISSIONER OF DIFW	No	Yes	U04	MEMBER; PERSON MUST BE A MEMBER OF A STATEWIDE ASSOCIATION OF SHERIFFS
280	BOARD OF ACCOUNTANCY	03	BRIAN PERKINS	9/1/2018	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A HOLDER OF A CERTIFICATE ISSUED UNDER 32 MRSA SECTION 12227 AND OF A CURRENTLY VALID PERMIT ISSUED UNDER 32 MRSA SECTION 12251 AND MUST HAVE HAD, AS THEIR PRINCIPAL OCCUPATION, AN ACTIVE PRACTICE AS A CERTIFIED PUBLIC ACCOUNTANT FOR AT LEAST 5 YEARS PREVIOUS TO APPOINTMENT
602	BOARD OF AGRICULTURE	02	DONALD MAREAN	2/27/2018	CHANCELLOR, UNIVERSITY OF MAINE SYSTEM	No	No	U05	MEMBER; PERSON MUST BE THE DESIGNEE OF THE CHANCELLOR OF THE UNIVERSITY OF MAINE SYSTEM
602	BOARD OF AGRICULTURE	04	ALICYN SMART	2/17/2018		No	No	U05	MEMBER; PERSON MUST BE THE PRESIDENT OF A STATEWIDE FARM BUREAU OR THE PRESIDENT'S DESIGNEE
602	BOARD OF AGRICULTURE	05	DAVID BELL	2/17/2018		No	No	U05	MEMBER; PERSON MUST BE THE PRESIDENT OF A STATEWIDE AGRICULTURAL COUNCIL OR THE PRESIDENT'S DESIGNEE

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602	BOARD OF AGRICULTURE	06	TIMOTHY HOBBS	2/18/2018		No	No	U05	MEMBER; PERSON MUST BE THE REPRESENTATIVE OF THE MAINE POTATO BOARD
602	BOARD OF AGRICULTURE	07	BILL MALAY	2/18/2018		No	No	U05	MEMBER; PERSON MUST BE THE REPRESENTATIVE OF THE WILD BLUEBERRY COMMISSION OF MAINE
602	BOARD OF AGRICULTURE	08	MARILYN MEYERHANS	2/18/2018		No	No	U05	MEMBER; PERSON MUST BE THE REPRESENTATIVE OF A STATEWIDE POMOLOGICAL SOCIETY
602	BOARD OF AGRICULTURE	09	ERIC SEAMAN	2/18/2018		No	No	U05	MEMBER; PERSON MUST BE THE REPRESENTATIVE OF A STATEWIDE VEGETABLE AND SMALL FRUIT GROWERS ASSOCIATION
602	BOARD OF AGRICULTURE	10	JULIE-MARIE BICKFORD	3/6/2018		No	No	U05	MEMBER; PERSON MUST BE THE REPRESENTATIVE OF A STATEWIDE DAIRY INDUSTRY ASSOCIATION
602	BOARD OF AGRICULTURE	11	ROBERT BANGS	2/28/2018		No	No	U05	MEMBER; PERSON MUST BE THE REPRESENTATIVE OF A STATEWIDE LANDSCAPE AND NURSERY ASSOCIATION
602	BOARD OF AGRICULTURE	13	HEATHER SPALDING	2/18/2018		No	No	U05	MEMBER; PERSON MUST BE THE REPRESENTATIVE OF A STATEWIDE ORGANIC FARMERS AND GARDENERS ASSOCIATION
602	BOARD OF AGRICULTURE	14	SENATOR PAUL T. DAVIS, SR.	12/4/2018	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE WHO IS A MEMBER OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER AGRICULTURAL MATTERS
602	BOARD OF AGRICULTURE	15	HONORABLE MICHELLE DUNPHY	12/4/2018	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE HOUSE OF REPRESENTATIVES WHO IS A MEMBER OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER AGRICULTURAL MATTERS
602	BOARD OF AGRICULTURE	17	ELLEN MALLORY	3/19/2018	UNIVERSITY OF MAINE, BOARD OF TRUSTEES	No	No	U05	MEMBER; PERSON MUST BE A RESEARCH FACULTY MEMBER ASSOCIATED WITH AGRICULTURAL RESEARCH AT THE UNIVERSITY OF MAINE AT ORONO
602	BOARD OF AGRICULTURE	19	JOHN REBAR	2/18/2018		No	No	U05	MEMBER; PERSON MUST BE THE DIRECTOR OF THE UNIVERSITY OF MAINE COOPERATIVE EXTENSION SERVICE
291	BOARD OF BAR EXAMINERS	01	ANN M. COURTNEY	12/31/2018	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE AN ATTORNEY WHO IS LICENSED TO PRACTICE IN THE STATE WHO IS RECOMMENDED BY SUPREME JUDICIAL COURT

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291	BOARD OF BAR EXAMINERS	05	PAUL H. MILLS	12/31/2018	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE AN ATTORNEY WHO IS LICENSED TO PRACTICE IN THE STATE WHO IS RECOMMENDED BY SUPREME JUDICIAL COURT
297	BOARD OF CHIROPRACTIC LICENSURE	07	LINDA BOYLE	10/15/2018	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT WHO IS THE PUBLIC REPRESENTATIVE
313	BOARD OF DENTAL PRACTICE	05	LISA P. HOWARD, D.D.S.	12/31/2018	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A DENTIST WHO HOLDS A VALID DENTAL LICENSE PURSUANT TO 32 MRSA CHAPTER 143, SUBCHAPTER 1 AND MUST HAVE BEEN IN ACTUAL PRACTICE OF DENTISTRY IN THIS STATE FOR AT LEAST 10 YEARS IMMEDIATELY PRECEDING APPOINTMENT; A DENTIST IS NOT ELIGIBLE TO SERVE AS MEMBER OF BOARD WHILE EMPLOYING A DENTAL HYGIENIST OR DENTURIST WHO IS A MEMBER OF THE BOARD.
5183	BOARD OF DIRECTORS OF THE MAINE GUARANTEED ACCESS REINSURANCE ASSOCIATION	03	DAVID HOWES	11/30/2018	SUPERINTENDE NT OF INSURANCE	No	No	03	MEMBER; PERSON MUST REPRESENT MEDICAL PROVIDERS.
5183	BOARD OF DIRECTORS OF THE MAINE GUARANTEED ACCESS REINSURANCE ASSOCIATION	11	KATHERINE PELLETREAU	11/30/2018		No	No	U03	MEMBER
101	BOARD OF ENVIRONMENTAL PROTECTION	06	MARK C. DRAPER	6/16/2018	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PUBLIC REPRESENTATIVE
101	BOARD OF ENVIRONMENTAL PROTECTION	07	THOMAS E. EASTLER	1/30/2018	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PUBLIC REPRESENTATIVE
393	BOARD OF EXAMINERS IN PHYSICAL THERAPY	01	LESLIE K.R. ANDERSON	12/15/2018	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A PHYSICAL THERAPIST
302	BOARD OF LICENSING OF AUCTIONEERS	04	MARK E. BRADSTREET	8/20/2018	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN AUCTIONEER
302	BOARD OF LICENSING OF AUCTIONEERS	05	WILLIAM G. MACOMBER	10/9/2018	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
360	BOARD OF LICENSURE FOR PROFESSIONAL LAND SURVEYORS	04	JAMES D. NADEAU	10/30/2018	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A LICENSED PROFESSIONAL LAND SURVEYOR WITH WHO HAS BEEN LICENSED AS A PROFESSIONAL LAND SURVEYOR FOR NOT LESS THAN 10 YEARS
333	BOARD OF LICENSURE OF FORESTERS	03	THEODORE SHINA	11/4/2018	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST A FORESTER WHO HOLDS A VALID LICENSE

Report of Appointments or Reappointments for 01/01/2018 to 12/31/2018

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
333	BOARD OF LICENSURE OF FORESTERS	04	STEVEN PELLETIER	11/4/2018	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST A FORESTER WHO HOLDS A VALID LICENSE
396	BOARD OF LICENSURE OF PODIATRIC MEDICINE	02	SHANNON M. MEREDITH	6/30/2018	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A PODIATRIST WHO IS SELECTED FROM NOMINATIONS SUBMITTED BY THE PODIATRY ASSOCIATION OF MAINE AND BY OPTHER ORGANIZATIONS AND INDIVIDUALS AND MUST BE ACTIVELY ENGAGED IN PRACTICE OF PODIATRY FOR PERIOD OF AT LEAST 2 YEARS AT THE TIME OF APPOINTMENT
5184	BOARD OF LICENSURE OF PROFESSIONAL INVESTIGATORS	03	BRIAN MACMASTER	12/18/2018	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE RECOMMENDED BY THE ATTORNEY GENERAL
5184	BOARD OF LICENSURE OF PROFESSIONAL INVESTIGATORS	04	MICHAEL HARRINGTON	12/18/2018	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WITH EXPERTISE IN OPERATING A PRIVATE INVESTIGATION COMPANY IN THE STATE OF MAINE WITH A MINIMUM OF 5 YEARS OF EXPERIENCE AS A LICENSED PRIVATE INVESTIGATOR.
5184	BOARD OF LICENSURE OF PROFESSIONAL INVESTIGATORS	07	JARED MILLS	12/18/2018	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE AN ADMINISTATOR FROM A LOCAL OR COUNTY LAW ENFORCEMENT AGENCY.
429	BOARD OF LICENSURE OF WATER SYSTEM OPERATORS	02	JEFFREY W. DAY	10/28/2018	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A WATER TREATMENT OR WATER DISTRIBUTION SYSTEM OPERATOR HOLDING A CLASS III LICENSE
429	BOARD OF LICENSURE OF WATER SYSTEM OPERATORS	03	BRIAN R. MCBRIDE, JR.	6/4/2018	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A WATER TREATMENT OR WATER DISTRIBUTION SYSTEM OPERATOR HOLDING A CLASS IV LICENSE
179	BOARD OF OCCUPATIONAL SAFETY AND HEALTH	05	JACOB PIERCE	4/6/2018	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE AN EMPLOYEE REPRESENTATIVE OF COUNTY EMPLOYEES
179	BOARD OF OCCUPATIONAL SAFETY AND HEALTH	09	JEAN M. WICHLAC WHEAT	4/6/2018	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PUBLIC REPRESENTATIVE
477	BOARD OF OCCUPATIONAL THERAPY PRACTICE	01	SUZANNE D. ELCIK	12/31/2018	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN CCUPATIONAL THERAPIST WHO MUST BE ENGAGED IN RENDERING SERVICES TO THE PUBLIC, TEACHING OR RESEARCH IN OCCUPATIONAL THERAPY FOR AT LEAST 2 YEARS IMMEDIATELY PRECEDING APPOINTMENT AND WHO MUST HOLD A VALID LICENSE

Report of Appointments or Reappointments for 01/01/2018 to 12/31/2018

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
477	BOARD OF OCCUPATIONAL THERAPY PRACTICE	03	KATHRYN LOUKAS	12/31/2018	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN CCUPATIONAL THERAPIST WHO MUST BE ENGAGED IN RENDERING SERVICES TO THE PUBLIC, TEACHING OR RESEARCH IN OCCUPATIONAL THERAPY FOR AT LEAST 2 YEARS IMMEDIATELY PRECEDING APPOINTMENT AND WHO MUST HOLD A VALID LICENSE
026	BOARD OF PESTICIDES CONTROL	05	JOHN M. JEMISON, JR.	7/23/2018	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A SCIENTIST FROM THE UNIVERSITY OF MAINE SYSTEM SPECIALIZING IN AGRONOMY OR ENTOMOLOGY HAVING PRACTICAL EXPERIENCE AND KNOWLEDGE OF INTEGRATED PEST MANAGEMENT
298	BOARD OF REAL ESTATE APPRAISERS	06	JOSEPH HERLIHY	3/7/2018	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF THIS STATE WHO IS A LICENSED APPRAISER
298	BOARD OF REAL ESTATE APPRAISERS	07	KENNETH CHAREST	3/7/2018	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF THIS STATE WHO IS A LICENSED APPRAISER
370	BOARD OF TRUSTEES, MAINE MARITIME ACADEMY	02	JASON A. ONEY	6/6/2018	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
370	BOARD OF TRUSTEES, MAINE MARITIME ACADEMY	03	MORTEN ARNTZEN	6/6/2018	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
370	BOARD OF TRUSTEES, MAINE MARITIME ACADEMY	06	ARTHUR K. WATSON JR.	6/6/2018	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
370	BOARD OF TRUSTEES, MAINE MARITIME ACADEMY	13	TRUMAN J. SLOCUM	5/17/2018	GOVERNOR OF MAINE	Yes	Yes	U01	MEMBER; PERSON MUST BE A STUDENT AND A RESIDENT OF MAINE
370	BOARD OF TRUSTEES, MAINE MARITIME ACADEMY	15	KATHERINE M. GREENLEAF	3/13/2018	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE OF MAINE
411	BOARD OF TRUSTEES, MAINE PUBLIC EMPLOYEES RETIREMENT SYSTEM	01	MICHAEL R. CURRIE	12/31/2018	GOVERNOR OF MAINE	Yes	Yes	U03	TRUSTEE; PERSON MUST BE QUALIFIED THROUGH TRAINING OR EXPERIENCE IN THE FIELD OF INVESTMENTS, ACCOUNTING, BANKING OR INSURANCE OR AS ACTUARY AND WHO HAS A WORKING KNOWLEDGE OF RETIREMENT POLICY AND LEGAL ISSUES AND A GENERAL KNOWLEDGE AND UNDERSTANDING OF BANKING, FINANCE AND INVESTMENT PRACTICES

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SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
411	BOARD OF TRUSTEES, MAINE PUBLIC EMPLOYEES RETIREMENT SYSTEM	07	SHIRIN L. BLAISDELL	12/30/2018	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE THE RECIPIENT OF MAINE STATE RETIREMENT SYSTEM ALLOWANCE AND MUST BE SELECTED FROM A LIST OR LISTS OF NOMINEES SUBMITTED BY RETIRED STATE EMPLOYEES, RETIRED PARTICIPATING LOCAL DISTRICT EMPLOYEES OR A COMMITTEE COMPRISED OF REPRESENTATIVES OF THESE GROUPS AND WHO MUST HAVE A WORKING KNOWLEDGE OF RETIREMENT POLICY AND LEGAL ISSUES AND A GENERAL KNOWLEDGE AND UNDERSTANDING OF BANKING, FINANCE AND INVESTMENT PRACTICES
5197	BOARD OF TRUSTEES, MAINE SCHOOL FOR MARINE SCIENCE, TECHNOLOGY, TRANSPORTATION AND ENGINEERING	09	CAPTAIN MICHAEL FLANAGAN	4/14/2018	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; MUST BE A GENERAL PUBLIC MEMBER WHO MAY BE A SCIENTIST, ENGINEER OR MATHEMATICIAN AND BE EMPLOYED WITHIN THE MARINE BUSINESS OR INDUSTRIAL MARINE COMMUNITY .
397	BOARD OF TRUSTEES, MAINE VETERANS' HOME	08	KELLEY D. WYNNE	4/20/2018	GOVERNOR OF MAINE	No	Yes	U03	TRUSTEE; PERSON WHO IS AN HONORABLY DISCHARGED WAR VETERAN
421	BOARD OF TRUSTEES, UNIVERSITY OF MAINE SYSTEM	12	M. MICHELLE HOOD	5/26/2018	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER
421	BOARD OF TRUSTEES, UNIVERSITY OF MAINE SYSTEM	14	SHAWN H. MOODY	5/26/2018	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER
421	BOARD OF TRUSTEES, UNIVERSITY OF MAINE SYSTEM	16	JASON E. COOMBS	4/30/2018	GOVERNOR OF MAINE	Yes	Yes	02	STUDENT MEMBER; PERSON MUST BE A FULL- TIME STUDENT AT THE UNIVERSITY OF MAINE WHO IS A MAINE RESIDENT, ENROLLED WITH A MINIMUM OF 12 CREDIT HOURS PER SEMESTER AND IS CHOSEN FROM LIST OF 5
450	BOARD OF VISITORS, MAINE STATE PRISON	04	DENISE J. ALTVATER	7/14/2018	GOVERNOR OF MAINE	No	No	03	MEMBER
450	BOARD OF VISITORS, MAINE STATE PRISON	05	JOHN D. MCELWEE	7/14/2018	GOVERNOR OF MAINE	No	No	03	MEMBER
211	BOARD OF VISITORS, MOUNTAIN VIEW YOUTH DEVELOPMENT CENTER	04	BENJAMIN K. CABOT	7/13/2018	GOVERNOR OF MAINE	No	No	03	MEMBER
134	CAPITOL PLANNING COMMISSION	02	ANNA BLODGETT	4/5/2018	MAYOR, CITY OF AUGUSTA	No	No	U01	MEMBER; PERSON MUST BE A MEMBER OF THE AUGUSTA CITY COUNCIL; MAYOR MUST SEEK ADVISE AND CONSENT OF THE AUGUSTA CITY COUNCIL

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5033	CHILD CARE ADVISORY COUNCIL	09	SENATOR AMY VOLK	12/4/2018	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE
5033	CHILD CARE ADVISORY COUNCIL	10	HONORABLE JENNIFER ELLEN PARKER	12/4/2018	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
5033	CHILD CARE ADVISORY COUNCIL	11	HONORABLE DEBORAH J. SANDERSON	12/4/2018	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO MUST BE FROM THE MINORITY PARTY
5107	CITIZEN TRADE POLICY COMMISSION	01	SENATOR LISA KEIM	12/4/2018	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; MEMBER OF MAINE STATE SENATE WHO IS FROM THE MAJORITY PARTY IN THAT CHAMBER
5107	CITIZEN TRADE POLICY COMMISSION	02	SENATOR DAVID MIRAMANT	12/4/2018	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; MEMBER OF MAINE STATE SENATE WHO IS FROM THE MAJORITY PARTY IN THAT CHAMBER
5107	CITIZEN TRADE POLICY COMMISSION	03	SENATOR RODNEY WHITTEMORE	12/4/2018	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; MEMBER OF MAINE STATE SENATE WHO IS FROM THE MINORITY PARTY IN THAT CHAMBER
5107	CITIZEN TRADE POLICY COMMISSION	04	HONORABLE CRAIG V. HICKMAN	12/4/2018	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; MEMBER OF MAINE HOUSE OF REPRESENTATIVES WHO IS FROM THE MAJORITY PARTY IN THAT CHAMBER
5107	CITIZEN TRADE POLICY COMMISSION	05	HONORABLE STEPHEN S. STANLEY	12/4/2018	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; MEMBER OF MAINE HOUSE OF REPRESENTATIVES WHO IS FROM THE MAJORITY PARTY IN THAT CHAMBER
5107	CITIZEN TRADE POLICY COMMISSION	06	HONORABLE STACEY K. GUERIN	12/4/2018	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; MEMBER OF MAINE HOUSE OF REPRESENTATIVES WHO IS FROM THE MINORITY PARTY IN THAT CHAMBER
5107	CITIZEN TRADE POLICY COMMISSION	15	RANDY LEVESQUE	6/14/2018	SPEAKER OF THE HOUSE	No	Yes	U03	MEMBER, PERSON MUST BE A PERSON WHO IS ACTIVE IN THE ORGANIZED LABOR COMMUNITY
5107	CITIZEN TRADE POLICY COMMISSION	17	SHARON TREAT	2/23/2018	SPEAKER OF THE HOUSE	No	Yes	U03	MEMBER, PERSON MUST BE A MEMBER OF A NONPROFIT ENVIRONMENTAL ORGANIZATION
5168	COMBAT SPORTS AUTHORITY OF MAINE	01	HAROLD F. PIERCE	11/24/2018	GOVERNOR OF MAINE	No	Yes	U03	DIRECTOR
5168	COMBAT SPORTS AUTHORITY OF MAINE	02	KENNETH E. CURTIS	11/24/2018	GOVERNOR OF MAINE	No	Yes	U03	DIRECTOR
5168	COMBAT SPORTS AUTHORITY OF MAINE	03	WILLIAM H. BOUFFARD	11/24/2018	GOVERNOR OF MAINE	No	Yes	U03	DIRECTOR
5168	COMBAT SPORTS AUTHORITY OF MAINE	04	JON C. PINETTE	11/24/2018	GOVERNOR OF MAINE	No	Yes	U03	DIRECTOR
5168	COMBAT SPORTS AUTHORITY OF MAINE	05	CHRISTOPHER GUILD	11/24/2018	GOVERNOR OF MAINE	No	Yes	U03	DIRECTOR

Report of Appointments or Reappointments for 01/01/2018 to 12/31/2018

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
5168	COMBAT SPORTS AUTHORITY OF MAINE	06	CHRISTIAN D. GREELY	3/13/2018	GOVERNOR OF MAINE	No	Yes	U03	DIRECTOR
5168	COMBAT SPORTS AUTHORITY OF MAINE	07	MARC N. FOURNIER	3/31/2018	GOVERNOR OF MAINE	No	Yes	U03	DIRECTOR
5171	COMMISSION FOR THE DEAF, HARD OF HEARING AND LATE DEAFENED	02	SITARA SHEIKH	3/5/2018	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A CONSUMER THAT IS CULTURALLY DEAF, DEAF/DEAFENED, HARD OF HEARING OR HAVE A DUAL SENSORY IMPAIRMENT.
5171	COMMISSION FOR THE DEAF, HARD OF HEARING AND LATE DEAFENED	03	FRANK W. BURBANK	7/30/2018	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A CONSUMER THAT IS CULTURALLY DEAF, DEAF/DEAFENED, HARD OF HEARING OR HAVE A DUAL SENSORY IMPAIRMENT.
5171	COMMISSION FOR THE DEAF, HARD OF HEARING AND LATE DEAFENED	04	CONRAD STRACK	12/17/2018	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A CONSUMER THAT IS CULTURALLY DEAF, DEAF/DEAFENED, HARD OF HEARING OR HAVE A DUAL SENSORY IMPAIRMENT.
5171	COMMISSION FOR THE DEAF, HARD OF HEARING AND LATE DEAFENED	08	ROMY V. SPITZ	7/30/2018	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A CONSUMER THAT IS CULTURALLY DEAF, DEAF/DEAFENED, HARD OF HEARING OR HAVE A DUAL SENSORY IMPAIRMENT.
5171	COMMISSION FOR THE DEAF, HARD OF HEARING AND LATE DEAFENED	19	ELIZABETH A. KING	7/30/2018	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A LOCAL EDUCATION ADMINISTRATOR (LEA)
270	COMMISSION ON GOVERNMENTAL ETHICS AND ELECTION PRACTICES	03	MERI N. LOWRY	4/16/2018	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE OF RECOGNIZED JUDGEMENT, PROBITY AND OBJECTIVITY WHO IS NOT A MEMBER OF THE CURRENT OR PREVIOUS LEGISLATURE, IS NOT A DECLARED CANDIDATE FOR ELECTIVE COUNTY, STATE OR FEDERAL OFFICE WITHIN 2 YEARS PRIOR TO APPOINTMENT, DOES NOT HOLD AN ELECTIVE COUNTY, STATE OR FEDERAL OFFICE, IS NOT AN OFFICER OF A POLITICAL COMMITTEE, PARTY COMMITTEE OR POLITICAL ACTION COMMITTEE
276J	COMMITTEE ON JUDICIAL RESPONSIBILITY AND DISABILITY	03	JON P. VAN HOOGENSTYN	8/31/2018	MAINE SUPREME JUDICIAL COURT	No	No	06	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
276J	COMMITTEE ON JUDICIAL RESPONSIBILITY AND DISABILITY	06	CHARLES W. SMITH, JR.	8/31/2018	MAINE SUPREME JUDICIAL COURT	No	No	06	ALTERNATE MEMBER; PERSON MUST BE AN ATTORNEY
276J	COMMITTEE ON JUDICIAL RESPONSIBILITY AND DISABILITY	11	ROBERT E. CROWLEY	8/31/2018	MAINE SUPREME JUDICIAL COURT	No	No	06	MEMBER; PERSON MUST BE AN ATTORNEY

Report of Appointments or Reappointments for 01/01/2018 to 12/31/2018

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
5137	CONNECTME AUTHORITY	04	RALPH W. JOHNSON II	1/3/2018	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST HAVE SIGNIFICANT KNOWLEDGE OF COMMUNICATION TECHNOLOGY
5137	CONNECTME AUTHORITY	07	SUSAN SWARTZ WOODS	11/22/2018	GOVERNOR OF MAINE	No	Yes	U03	MEMBER, MUST HAVE SIGNIFICANT KNOWLEDGE OF TELEMEDICINE AS IT PERTAINS TO THE DELIVERY OF HEALTH CARE SERVICE, USING INTERACTIVE AUDIO, VIDEO OR OTHER ELECTRONIC MEDIA FOR THE PURPOSE OF DIAGNOSIS, CONSULTATION OR TREATMENT. TELEMEDICINE DOES NOT INCLUDE THE USE OF AUDIO-ONLY TELEPHONE, FACSIMILE MACHINE OR E-MAIL.
139	CRIMINAL LAW ADVISORY COMMISSION	01	WALTER HANSTEIN	10/30/2018	ATTORNEY GENERAL	No	No	U02	MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES
139	CRIMINAL LAW ADVISORY COMMISSION	02	MEGAN L. ELAM	12/31/2018	ATTORNEY GENERAL	No	No	U02	MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES
139	CRIMINAL LAW ADVISORY COMMISSION	03	CHARLES K. LEADBETTER	10/30/2018	ATTORNEY GENERAL	No	No	U02	MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES
139	CRIMINAL LAW ADVISORY COMMISSION	06	LUKE S. RIOUX	10/30/2018	ATTORNEY GENERAL	No	No	U02	MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES
139	CRIMINAL LAW ADVISORY COMMISSION	07	GEOFFREY RUSHLAU	10/30/2018	ATTORNEY GENERAL	No	No	U02	MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES
139	CRIMINAL LAW ADVISORY COMMISSION	14	SENATOR KIMBERLY ROSEN	12/4/2018	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE THE SENATE CHAIR OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER THE MAINE CRIMINAL CODE, AND THE MAINE JUVENILE CODE OR THE SENATOR'S DESIGNEE; SERVES AS A CONSULTANT TO THE COMMISSION
241	E-9-1-1 COUNCIL	05	B. MICHAEL THURLOW	3/1/2018	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A CHIEF OF MUNICIPAL FIRE DEPARTMENT WHO IS NOMINATED BY THE STATEWIDE ASSOCIATION OF FIRE CHIEFS
241	E-9-1-1 COUNCIL	07	DAWNA K. HANNAN	3/1/2018	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST REPRESENT SMALL TELEPHONE COMPANIES
241	E-9-1-1 COUNCIL	08	GREGORY J. DESJARDIN	3/1/2018	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST REPRESENT THE LARGEST PROVIDER OF LOCAL EXCHANGE TELEPHONE SERVICES

Report of Appointments or Reappointments for 01/01/2018 to 12/31/2018

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
241	E-9-1-1 COUNCIL	14	CHIEF WILLIAM GILLESPIE	10/6/2018	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A MEMBER OF A VOLUNTEER FIRE DEPARTMENT
241	E-9-1-1 COUNCIL	15	TERRY MORRELL	10/6/2018	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEAF & HEARING IMPAIRED
241	E-9-1-1 COUNCIL	16	AMY R. FOWLER	10/9/2018	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A COUNTY OFFICIAL WHO NOMINATED BY A STATEWIDE ASSOCIATION OF COUNTY COMMISSIONERS
318	ELECTRICIANS' EXAMINING BOARD	06	BRIAN D. MCDUGAL	12/29/2018	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A MASTER ELECTRICIAN FROM EDUCATION FIELD WITH 10 YEARS EXPERIENCE WHO DOES NOT NEED NOT BE AN ACTIVE ELECTRICIAN
318	ELECTRICIANS' EXAMINING BOARD	07	EARL G. SHERWOOD	3/18/2018	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
163	EMERGENCY MEDICAL SERVICES BOARD	01	JEFFREY H. ROWE	8/23/2018	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A REGION ADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM, REGARDLESS OF THE DATE OF APPOINTMENT.
163	EMERGENCY MEDICAL SERVICES BOARD	02	MARIE L. METAYER	8/23/2018	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A REGION ADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION DATE OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM, REGARDLESS OF THE DATE OF APPOINTMENT
163	EMERGENCY MEDICAL SERVICES BOARD	03	TIMOTHY A. BEALS	2/19/2018	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A REGION ADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION DATE OF THE PRECEDING TERM; REGARDLESS OF THE DATE OF APPOINTMENT

Report of Appointments or Reappointments for 01/01/2018 to 12/31/2018

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
163	EMERGENCY MEDICAL SERVICES BOARD	06	GREGORY COYNE	10/17/2018	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A REGION ADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF DATE OF APPOINTMENT
595	FAMILY LAW ADVISORY COMMISSION	03	JARROD CROCKETT	12/5/2018	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	C	MEMBER; PERSON MUST BE A CURRENT PROBATE COURT JUDGE WHO HAS EXPERIENCE IN PRACTICING FAMILY LAW OR KNOWLEDGEABLE ABOUT FAMILY LAW
595	FAMILY LAW ADVISORY COMMISSION	04	ED DAVID, ESQ	12/5/2018	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	02	MEMBER; PERSON MUST BE A MEMBER OF THE FAMILY LAW SECTION OF THE MAINE STATE BAR ASSOCIATION
595	FAMILY LAW ADVISORY COMMISSION	05	MARGARET C. LAVOIE	12/5/2018	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	02	MEMBER; PERSON MUST BE A MEMBER OF THE FAMILY LAW SECTION OF THE MAINE STATE BAR ASSOCIATION
595	FAMILY LAW ADVISORY COMMISSION	06	KEVIN WELLS	12/5/2018	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES WHO HAS EXPERIENCE IN PRACTICING FAMILY LAW OR KNOWLEDGEABLE ABOUT FAMILY LAW
595	FAMILY LAW ADVISORY COMMISSION	07	FRANKLIN L. BROOKS	12/5/2018	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	02	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS EXPERIENCE PROVIDING MENTAL HEALTH SERVICES
595	FAMILY LAW ADVISORY COMMISSION	08	NICOLLE CARBONE	12/5/2018	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	02	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE.
595	FAMILY LAW ADVISORY COMMISSION	09	MELISSA MARTIN	12/5/2018	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	02	MEMBER; PERSON MUST REPRESENT A LEGAL SERVICES ORGANIZATION WHO HAS EXPERIENCE IN PRACTICING FAMILY LAW OR KNOWLEDGEABLE ABOUT FAMILY LAW

Report of Appointments or Reappointments for 01/01/2018 to 12/31/2018

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
595	FAMILY LAW ADVISORY COMMISSION	10	DIANE E. KENTY	12/5/2018	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	C	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE COURT ALTERNATIVE DISPUTE RESOLUTION SERVICE WHO HAS EXPERIENCE IN PRACTICING FAMILY LAW OR KNOWLEDGEABLE ABOUT FAMILY LAW
595	FAMILY LAW ADVISORY COMMISSION	11	STEVEN CHANDLER	12/5/2018	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	C	MEMBER; PERSON MUST BE AN ACTIVE FAMILY LAW MAGISTRATE WHO HAS EXPERIENCE IN PRACTICING FAMILY LAW OR KNOWLEDGEABLE ABOUT FAMILY LAW
457	FINANCE AUTHORITY OF MAINE	04	RAYMOND J. NOWAK	9/22/2018	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE KNOWLEDGEABLE IN THE FIELD OF NATURAL RESOURCE ENTERPRISES OR FINANCING WHO IS APPOINTED FROM AT LARGE
457	FINANCE AUTHORITY OF MAINE	05	CHERI L. WALKER	9/5/2018	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A CERTIFIED PUBLIC ACCOUNTANT
457	FINANCE AUTHORITY OF MAINE	08	RICHARD M. RODERICK	9/5/2018	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE APPOINTED FROM AT-LARGE
5098	GAMBLING CONTROL BOARD	03	ROBERT A. HARMON	8/29/2018	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST HAVE TRAINING OR EXPERIENCE IN MUST HAVE TRAINING OR EXPERIENCE IN AT LEAST ONE OF THE FOLLOWING FIELDS: CORPORATE FINANCE, ECONOMICS, LAW, ACCOUNTING, LAW ENFORCEMENT, COMPUTER SCIENCE OR THE GAMBLING INDUSTRY.
5098	GAMBLING CONTROL BOARD	04	GREGORY MCNEAL	8/29/2018	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST HAVE TRAINING OR EXPERIENCE IN MUST HAVE TRAINING OR EXPERIENCE IN AT LEAST ONE OF THE FOLLOWING FIELDS: CORPORATE FINANCE, ECONOMICS, LAW, ACCOUNTING, LAW ENFORCEMENT, COMPUTER SCIENCE OR THE GAMBLING INDUSTRY.
140	INLAND FISHERIES & WILDLIFE ADVISORY	02	JERRY W. SCRIBNER	11/23/2018	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF ANDROSCOGGIN, KENNEBEC AND SAGadahoc COUNTIES
140	INLAND FISHERIES & WILDLIFE ADVISORY	07	JEFFREY C. LEWIS	11/23/2018	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF HANCOCK COUNTY
566	INTEGRATED PEST MANAGEMENT COUNCIL	02	MARILYN MEYERHANS	11/30/2018	JOINTLY BY COMMISSIONER DOA/DIRECTOR, UM COOP EXT	No	Yes	U03	MEMBER; PERSON MUST REPRESENT AGRICULTURAL PEST MANAGEMENT

Report of Appointments or Reappointments for 01/01/2018 to 12/31/2018

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
566	INTEGRATED PEST MANAGEMENT COUNCIL	03	RYAN CRANE	11/30/2018	JOINTLY BY COMMISSIONER , DOA/DIRECTOR, UM COOP EXT	No	Yes	U03	MEMBER; PERSON MUST REPRESENT AGRICULTURAL PEST MANAGEMENT
566	INTEGRATED PEST MANAGEMENT COUNCIL	11	ANDREI ALYOKHIN	11/30/2018	JOINTLY BY COMMISSIONER , DOA/DIRECTOR, UM COOP EXT	No	Yes	U03	MEMBER; PERSON MUST REPRESENT INTEGRATED PEST MANAGEMENT RESEARCH
178	KIM WALLACE ADAPTIVE EQUIPMENT LOAN PROGRAM FUND BOARD	05	DOUGLAS ARNOLD	4/12/2018	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST HAVE A RANGE OF DISABILITIES
113	LAND FOR MAINE'S FUTURE BOARD	01	DONALD A. KLEINER	1/31/2018	GOVERNOR OF MAINE	Yes	Yes	U04	PRIVATE CITIZEN MEMBER; PERSON MUST HAVE KNOWLEDGE OF THE STATE'S NATURAL RESOURCES AND LANDSCAPE AND HAVE A DEMONSTRATED COMMITMENT TO LAND CONSERVATION
113	LAND FOR MAINE'S FUTURE BOARD	05	FRED W. BUCKLIN	11/13/2018	GOVERNOR OF MAINE	Yes	Yes	U04	PRIVATE CITIZEN MEMBER; PERSON MUST HAVE KNOWLEDGE OF THE STATE'S NATURAL RESOURCES AND LANDSCAPE AND HAVE A DEMONSTRATED COMMITMENT TO LAND CONSERVATION
340	LOBSTER ADVISORY	01	JOHN DROUIN	6/30/2018	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	C	MEMBER; PERSON MUST REPRESENT ZONE A LOBSTER MANAGEMENT POLICY COUNCIL -THE TERM FOR A MEMBER WHO REPRESENTS A LOBSTER MANAGEMENT POLICY COUNCIL IS COTERMINOUS WITH THAT PERSON'S TERM ON THAT POLICY COUNCIL
340	LOBSTER ADVISORY	02	JASON JOYCE	6/30/2018	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	C	MEMBER; PERSON MUST REPRESENT ZONE B LOBSTER MANAGEMENT POLICY COUNCIL -THE TERM FOR A MEMBER WHO REPRESENTS A LOBSTER MANAGEMENT POLICY COUNCIL IS COTERMINOUS WITH THAT PERSON'S TERM ON THAT POLICY COUNCIL
340	LOBSTER ADVISORY	03	DAVID TARR	6/30/2018	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	C	MEMBER; PERSON MUST REPRESENT ZONE C LOBSTER MANAGEMENT POLICY COUNCIL -THE TERM FOR A MEMBER WHO REPRESENTS A LOBSTER MANAGEMENT POLICY COUNCIL IS COTERMINOUS WITH THAT PERSON'S TERM ON THAT POLICY COUNCIL

Report of Appointments or Reappointments for 01/01/2018 to 12/31/2018

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
340	LOBSTER ADVISORY	05	ANDREW HAWKE	6/30/2018	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	C	MEMBER; PERSON MUST REPRESENT ZONE E LOBSTER MANAGEMENT POLICY COUNCIL - THE TERM FOR A MEMBER WHO REPRESENTS A LOBSTER MANAGEMENT POLICY COUNCIL IS COTERMINOUS WITH THAT PERSON'S TERM ON THAT POLICY COUNCIL
340	LOBSTER ADVISORY	07	CHRISTOPHER NUNAN	6/30/2018	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	C	MEMBER; PERSON MUST REPRESENT ZONE G LOBSTER MANAGEMENT POLICY COUNCIL - THE TERM FOR A MEMBER WHO REPRESENTS A LOBSTER MANAGEMENT POLICY COUNCIL IS COTERMINOUS WITH THAT PERSON'S TERM ON THAT POLICY COUNCIL
5068A	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE A	01	JOHN DROUIN	6/30/2018	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 1-A
5068A	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE A	08	JASON TYLER	6/30/2018	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 5
5068A	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE A	11	MICHAEL HUNT	6/30/2018	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 8
5068B	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE B	04	DAVID HORNER	6/30/2018	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 4-A
5068B	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE B	07	CHRISTOPHER GOODWIN	6/30/2018	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 5-A
5068B	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE B	10	JASON JOYCE	6/30/2018	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 6
5068C	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE C	01	DAVID TARR	6/30/2018	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 1A
5068C	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE C	03	ANDREW LADD	6/30/2018	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 2
5068C	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE C	06	ROBERT RAY	6/30/2018	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 4

Report of Appointments or Reappointments for 01/01/2018 to 12/31/2018

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
5068D	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE D	03	FERNALD POLAND	6/30/2018	COMMISSIONER OF MARINE RESOURCES	No	Yes	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 2A
5068D	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE D	06	JAMES WOTTON	6/30/2018	COMMISSIONER OF MARINE RESOURCES	No	Yes	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 3A
5068D	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE D	11	ERIK WATERMAN	6/30/2018	COMMISSIONER OF MARINE RESOURCES	No	Yes	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 7A
5068E	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE E	05	JONATHAN HODGDON	6/30/2018	COMMISSIONER OF MARINE RESOURCES	No	Yes	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 3
5068E	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE E	06	ANDREW HAWKE	6/30/2018	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 4
5068E	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE E	14	CHARLES PLUMMER	6/30/2018	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 9
5068E	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE E	15	DONALD BICKFORD	6/30/2018	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 10
5068F	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE F	01	LYMAN KENNEDY	6/30/2018	COMMISSIONER OF MARINE RESOURCES	No	Yes	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 1A
5068F	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE F	08	HUGH BOWEN	6/30/2018	COMMISSIONER OF MARINE RESOURCES	No	Yes	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 6B
5068F	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE F	09	GLENN ROGERS	6/30/2018	COMMISSIONER OF MARINE RESOURCES	No	Yes	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 7A
5068F	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE F	11	JAMES KNIGHT	6/30/2018	COMMISSIONER OF MARINE RESOURCES	No	Yes	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 7B
5068G	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE G	03	BRADFORD PARADY	6/30/2018	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 3

Report of Appointments or Reappointments for 01/01/2018 to 12/31/2018

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
5068G	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE G	12	CHRISTOPHER NUNAN	6/30/2018	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONEMEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 7B
5068G	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE G	13	RANDALL J. DESMARAIS, SR.	6/30/2018	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068G	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE G	14	JAMES HENDERSON	6/30/2018	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 9
5068G	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE G	15	SCOTT DOHERTY	6/30/2018	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 10
245	MAINE AERONAUTICAL ADVISORY BOARD	02	LISA REECE	12/31/2018		No	No	02	MEMBER; PERSON MUST REPRESENT A PILOT'S ASSOCIATION WHO IS APPOINTED BY THE BOARD OF DIRECTORS OF THE ASSOCIATION
245	MAINE AERONAUTICAL ADVISORY BOARD	03	RANDY MARSHALL, JR.	12/31/2018	COMMISSIONER OF MDOT	No	No	02	MEMBER
245	MAINE AERONAUTICAL ADVISORY BOARD	04	FRANK COSTA	12/31/2018	COMMISSIONER OF MDOT	No	No	02	MEMBER
245	MAINE AERONAUTICAL ADVISORY BOARD	05	EVAN R. MCDUGAL, C.M.	12/31/2018	COMMISSIONER OF MDOT	No	No	02	MEMBER
245	MAINE AERONAUTICAL ADVISORY BOARD	06	ERVIN DECK	12/31/2018	COMMISSIONER OF MDOT	No	No	02	MEMBER
245	MAINE AERONAUTICAL ADVISORY BOARD	07	DUKE D. TOMLIN	7/31/2018	COMMISSIONER OF MDOT	No	No	02	MEMBER
245	MAINE AERONAUTICAL ADVISORY BOARD	08	MARTY MCMAHON	12/31/2018	COMMISSIONER OF MDOT	No	No	02	MEMBER
245	MAINE AERONAUTICAL ADVISORY BOARD	09	M. ALLISON ROGERS	7/31/2018	COMMISSIONER OF MDOT	No	No	02	MEMBER
245	MAINE AERONAUTICAL ADVISORY BOARD	10	RICK LANMAN	7/31/2018	COMMISSIONER OF MDOT	No	No	02	MEMBER
245	MAINE AERONAUTICAL ADVISORY BOARD	11	BRAD MADEIRA	12/31/2018	COMMISSIONER OF MDOT	No	No	02	MEMBER
245	MAINE AERONAUTICAL ADVISORY BOARD	12	SCOTT WARDWELL	7/31/2018	COMMISSIONER OF MDOT	No	Yes	02	MEMBER

Report of Appointments or Reappointments for 01/01/2018 to 12/31/2018

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
5145	MAINE AGRICULTURE IN THE CLASSROOM COUNCIL	08	SARAH SPARKS	6/9/2018	DIRECTOR, COOPERATIVE EXTENSION SERVICE	No	Yes	U04	MEMBER; PERSON MUST BE REPRESENTATIVE FROM THE UNIVERSITY OF MAINE COOPERATIVE EXTENSION WITH A DEMONSTRATED INTEREST IN AGRICULTURE EDUCATION
5188	MAINE APPRENTICESHIP COUNCIL	15	PETER OSBORNE	3/19/2018	COMMISSIONER OF EDUCATION	No	No	04	MEMBER - REPRESENTATIVE OF THE DEPARTMENT OF EDUCATION - NONVOTING
5188	MAINE APPRENTICESHIP COUNCIL	16	DENISE GARLAND	5/20/2018	COMMISSIONER OF DEC D	No	No	04	MEMBER - REPRESENTATIVE OF THE DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT - NONVOTING
088	MAINE ARTS COMMISSION	01	ROWAN H. MORSE	5/9/2018	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
088	MAINE ARTS COMMISSION	02	DANIEL MINTER	5/9/2018	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
088	MAINE ARTS COMMISSION	03	KATE BEEVER	5/9/2018	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
088	MAINE ARTS COMMISSION	07	RICHARD L. FOURNER, II	5/9/2018	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
088	MAINE ARTS COMMISSION	08	SUZANNE K. GROVER	5/9/2018	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
088	MAINE ARTS COMMISSION	16	JAMES F. CONNEELY	5/9/2018	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
392	MAINE BOARD OF PHARMACY	02	KEVIN HOLLAND	11/30/2018	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A LICENSED PHARMACIST AND IN GOOD STANDING TO ENGAGE IN THE PRACTICE OF PHARMACY IN THIS STATE WITH AT LEAST 5 YEARS EXPERIENCE IN THE PRACTICE OF PHARMACY IN THIS STATE AFTER LICENSURE
392	MAINE BOARD OF PHARMACY	03	BRADLEY HAMILTON	11/30/2018	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A LICENSED CHAIN PHARMACIST AND IN GOOD STANDING TO ENGAGE IN THE PRACTICE OF PHARMACY IN THIS STATE WITH AT LEAST 5 YEARS EXPERIENCE IN THE PRACTICE OF PHARMACY IN THIS STATE AFTER LICENSURE
5187	MAINE BOARD OF TAX APPEALS	03	WILLIAM J. KELLEHER	9/5/2018	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE AN ATTORNEY WHO IS A RESIDENT OF MAINE WITH KNOWLEDGE OF AND EXPERIENCE IN TAXATION.
5185	MAINE CHARTER SCHOOL COMMISSION	03	JOHN BIRD	6/30/2018	BOARD OF EDUCATION	No	Yes	U03	MEMBER MUST BE A MEMBER OF THE STATE BOARD OF EDUCATION
5185	MAINE CHARTER SCHOOL COMMISSION	06	JAMES E. RIER	6/30/2018	BOARD OF EDUCATION	No	Yes	U03	MEMBER

Report of Appointments or Reappointments for 01/01/2018 to 12/31/2018

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
5185	MAINE CHARTER SCHOOL COMMISSION	07	LAURIE PENDLETON	6/30/2018	BOARD OF EDUCATION	No	Yes	U03	MEMBER
5156	MAINE CHILDREN'S GROWTH COUNCIL	01	SENATOR REBECCA MILLETT	12/4/2018	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE WHO IS FROM THE POLITICAL PARTY HAVING THE GREATEST NUMBER OF MEMBERS IN THE MAINE STATE SENATE
5156	MAINE CHILDREN'S GROWTH COUNCIL	02	SENATOR AMY VOLK	12/4/2018	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE WHO IS FROM POLITICAL PARTY HAVING THE SECOND GREATEST NUMBER OF MEMBERS IN THE MAINE STATE SENATE
5156	MAINE CHILDREN'S GROWTH COUNCIL	03	HONORABLE RICHARD R. FARNSWORTH	12/4/2018	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO IS FROM POLITICAL PARTY HAVING THE GREATEST NUMBER OF MEMBERS IN THE MAINE HOUSE OF REPRESENTATIVES
5156	MAINE CHILDREN'S GROWTH COUNCIL	04	HONORABLE HEATHER W. SIROCKI	12/4/2018	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO IS FROM POLITICAL PARTY HAVING THE SECOND GREATEST NUMBER OF MEMBERS IN THE MAINE HOUSE OF REPRESENTATIVES
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	05	MARY ANN MCQUEEN	2/4/2018	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF VICTIMS OF DOMESTIC VIOLENCE
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	08	BETSY L. THURSTON	7/23/2018	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST HAVE BEEN A VICTIM OF DOMESTIC ABUSE AND USED THE COURT SYSTEM
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	14	MARY JANE ROOT	2/4/2018	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE SELECTED FROM AT-LARGE
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	17	KRISTEN L. WASHBURN	7/23/2018	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE SELECTED FROM AT-LARGE
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	18	SHAWN P. LAGREGA	7/23/2018	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE SELECTED FROM AT-LARGE
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	26	MEGAN S. HATCH	7/23/2018	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON WHO HAS BEEN A VICTIM OF SEXUAL ASSAULT AND USED THE COURT SYSTEM

Report of Appointments or Reappointments for 01/01/2018 to 12/31/2018

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	36	ROMY VICTORIA SPITZ, PH.D.	7/23/2018	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST REPRESENT UNDERSERVED POPULATIONS
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	39	PATRICIA A. GRAFFAM	7/23/2018	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A TRIBAL MEMBER WHO PROVIDES SERVICES THROUGH A TRIBAL PROGRAM TO TRIBLA MEMBERS WHO ARE VICTIMS OF DOMESTIC OR SEXUAL VIOLENCE
5165	MAINE COMMISSION ON INDIGENT LEGAL SERVICES	02	STEVEN M. CAREY	9/9/2018	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER
480	MAINE COMMUNITY COLLEGE SYSTEM BOARD OF TRUSTEES	06	JEAN GINN MARVIN	9/23/2018	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FIELDS OF BUSINESS AND INDUSTRY, LABOR, EDUCATION OR THE GENERAL PUBLIC
480	MAINE COMMUNITY COLLEGE SYSTEM BOARD OF TRUSTEES	07	ROBERT A. MOORE	9/23/2018	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FIELDS OF BUSINESS AND INDUSTRY, LABOR, EDUCATION OR THE GENERAL PUBLIC
480	MAINE COMMUNITY COLLEGE SYSTEM BOARD OF TRUSTEES	10	SHAWN H. MOODY	3/13/2018	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FIELDS OF BUSINESS AND INDUSTRY, LABOR, EDUCATION OR THE GENERAL PUBLIC
480	MAINE COMMUNITY COLLEGE SYSTEM BOARD OF TRUSTEES	11	WILLIAM H. CASSIDY	3/10/2018	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FIELDS OF BUSINESS AND INDUSTRY, LABOR, EDUCATION OR THE GENERAL PUBLIC
480	MAINE COMMUNITY COLLEGE SYSTEM BOARD OF TRUSTEES	12	BETH ANNE LORIGAN	3/21/2018	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FIELDS OF BUSINESS AND INDUSTRY, LABOR, EDUCATION OR THE GENERAL PUBLIC
227	MAINE CRIMINAL JUSTICE ACADEMY, BOARD OF TRUSTEES	05	SCOTT R. NICHOLS	3/29/2018	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A COUNTY SHERIFF
227	MAINE CRIMINAL JUSTICE ACADEMY, BOARD OF TRUSTEES	07	AMY BERRY	12/14/2018	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN OFFICER OF A MUNICIPAL POLICE DEPARTMENT
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	07	KILE J. PELLETIER	8/5/2018	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON WITH A DEVELOPMENTAL DISABILITY
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	08	SHANNON JOHNSON	8/5/2018	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST BE THE PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OR GUARDIAN OF AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF

Report of Appointments or Reappointments for 01/01/2018 to 12/31/2018

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	09	DENISE L. RANGER	8/5/2018	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OR GUARDIAN OF AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	14	KAREN L. SITES	8/5/2018	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON WITH DEVELOPMENTAL DISABILITIES OR A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OF GUARDIAN OR AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	20	EMILEE TAPLIN-LACY	8/5/2018	GOVERNOR OF MAINE	No	No	U02	MEMBER; MUST BE A REPRESENTATIVE OF A NON- GOVERNMENTAL AGENCY OR NON-PROFIT GROUP.
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	01	SENATOR BROWNIE CRSON	12/4/2018	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	02	SENATOR SCOTT W. CYRWAY	12/4/2018	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	03	HONORABLE CATHERINE NADEAU	12/4/2018	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	04	HONORABLE THOMAS R.W. LONGSTAFF	12/4/2018	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	05	HONORABLE TIMOTHY S. THERIAULT	12/4/2018	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	11	CHIEF B. MICHAEL THURLOW	11/19/2018	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A MUNICIPAL FIRE CHIEF WHO IS PAID ON CALL AND A MEMBER OF THE MAINE FIRE CHIEFS ASSOCIATION
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	15	LARRY WILLIS	11/19/2018	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CALL FIREFIGHTER WHO IS A MEMBER OF THE MAINE STATE FEDERATION OF FIRE FIGHTERS
590	MAINE HEALTH DATA ORGANIZATION	03	JOEL C. ALLUMBAUGH	5/29/2018	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF CONSUMERS WHO IS NOT AFFILIATED WITH OR EMPLOYED BY A 3RD PARTY PAYOR, A PROVIDER OR AN ASSOCIATION REPRESENTING THOSE PROVIDERS OR THOSE 3RD PARTY PAYORS
590	MAINE HEALTH DATA ORGANIZATION	07	DAVID E. REGAN	7/16/2018	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST REPRESENT 3RD-PARTY PAYORS CHOSEN FROM A LIST PROVIDED BY A STATEWIDE ORGANIZATION REPRESENTING 3RD- PARTY PAYORS

Report of Appointments or Reappointments for 01/01/2018 to 12/31/2018

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
510	MAINE HIV ADVISORY COMMITTEE	21	REPRESENTATIVE RYAN M. FECTEAU	12/4/2018	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
516	MAINE HOSPICE COUNCIL	03	ROBIN TURNER	6/30/2018		No	No	03	MEMBER
516	MAINE HOSPICE COUNCIL	04	HELEN BURLOCK	6/30/2018		No	No	03	MEMBER
516	MAINE HOSPICE COUNCIL	08	JAMES VANKIRK, M.D.	6/30/2018		No	No	03	MEMBER
516	MAINE HOSPICE COUNCIL	14	JOANNE TURNBALL	6/30/2018		No	No	03	MEMBER
516	MAINE HOSPICE COUNCIL	19	ROBIN WRIGHT	6/30/2018		No	No	03	MEMBER
348	MAINE HUMAN RIGHTS COMMISSION	03	JOHN C. NORMAN	8/1/2018	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER
180	MAINE LABOR RELATIONS BOARD	07	ROBERT W. BOWER, JR.	9/30/2018	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST REPRESENT EMPLOYERS
180	MAINE LABOR RELATIONS BOARD	08	CHRISTINE E. RIENDEAU	9/30/2018	GOVERNOR OF MAINE	Yes	Yes	U04	ALTERNATE MEMBER; PERSON MUST REPRESENT EMPLOYERS
180	MAINE LABOR RELATIONS BOARD	09	RICHARD L. HORNBECK	9/30/2018	GOVERNOR OF MAINE	Yes	Yes	U04	ALTERNATE MEMBER; PERSON MUST REPRESENT EMPLOYERS
082	MAINE LIBRARY COMMISSION	01	HEIDI GRIMM	11/5/2018	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST REPRESENT A PUBLIC LIBRARY REPRESENTATIVE
082	MAINE LIBRARY COMMISSION	06	RICHARD B. THOMPSON, JR.	11/5/2018	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE SELECTED FROM AT-LARGE
082	MAINE LIBRARY COMMISSION	08	CHARLES S. PAIGE	11/5/2018	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE SELECTED FROM AT-LARGE
082	MAINE LIBRARY COMMISSION	13	JEFFREY S. CABRAL	8/28/2018	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE THE REPRESENTATIVE OF THE SOUTHERN LIBRARY DISTRICT
5100	MAINE LIBRARY OF GEOGRAPHIC INFORMATION BOARD	04	NATHAN KANE	9/17/2018	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF STATE DEPARTMENT WHO IS RESPONSIBLE FOR OVERSEEING GIS FUNCTIONS OF A STATE DEPARTMENT THAT IS A DATA CUSTODIAN OF GEOGRAPHIC INFORMATION
5100	MAINE LIBRARY OF GEOGRAPHIC INFORMATION BOARD	10	WILLIAM H. HANSON	3/15/2018	PRESIDENT OF THE SENATE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION REPRESENTING REAL ESTATE AND DEVELOPMENT INTERESTS
5100	MAINE LIBRARY OF GEOGRAPHIC INFORMATION BOARD	12	ALINA TAUS	9/17/2018	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PUBLIC UTILITIES

Report of Appointments or Reappointments for 01/01/2018 to 12/31/2018

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
5100	MAINE LIBRARY OF GEOGRAPHIC INFORMATION BOARD	14	JON GILES	2/23/2018	SPEAKER OF THE HOUSE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PRIVATE SECTOR REPRESENTING GEOGRAPHIC INFORMATION VENDORS
5100	MAINE LIBRARY OF GEOGRAPHIC INFORMATION BOARD	15	DAVID EDSON	5/26/2018	PRESIDENT OF THE SENATE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PUBLIC
5100	MAINE LIBRARY OF GEOGRAPHIC INFORMATION BOARD	16	MARIA P. JACQUES	9/12/2018	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF STATE DEPARTMENT WHO IS RESPONSIBLE FOR OVERSEEING GIS FUNCTIONS OF A STATE DEPARTMENT THAT IS A DATA CUSTODIAN OF GEOGRAPHIC INFORMATION
097	MAINE LOBSTER MARKETING COLLABORATIVE	04	ANNIE TSELIKIS	8/6/2018	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE AN OWNER, MANAGER OR OFFICER OF A BUSINESS ENTITY OPERATING IN THE STATE THAT HOLDS A VALID WHOLESALE SEAFOOD LICENSE WITH A LOBSTER PERMIT NOMINATED BY THE LOBSTER ADVISORY COUNCIL.
015	MAINE MILK COMMISSION	02	MICHAEL A. WIERS	9/30/2018	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
585	MAINE OUTDOOR HERITAGE FUND BOARD	04	PETER M. SEEHUSEN	2/11/2018	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A CITIZEN WHO IS A REPRESENTATIVE OF A STATE SPORTSMAN'S ORGANIZATION
387	MAINE PILOTAGE COMMISSION	02	MARK W. KLOPP	8/18/2018	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND THE STATE OF MAINE WHO IS A LICENSED PILOT ACTIVE IN PILOTING AND MUST BE A REPRESENTATIVE OF THE COASTAL ZONES
398	MAINE PORT AUTHORITY	02	RICHARD L. INGALLS	9/24/2018	GOVERNOR OF MAINE	No	Yes	U04	DIRECTOR; PERSON MUST BE BROADLY REPRESENTATIVE OF THE STATE AND MUST HAVE A BACKGROUND IN INTERNATIONAL TRADE, MARINE TRANSPORTATION, FINANCE OR ECONOMIC DEVELOPMENT
5090	MAINE RURAL DEVELOPMENT AUTHORITY, BOARD OF TRUSTEES	01	BRUCE S. HARRINGTON	10/8/2018	GOVERNOR OF MAINE	Yes	Yes	U04	TRUSTEE
5090	MAINE RURAL DEVELOPMENT AUTHORITY, BOARD OF TRUSTEES	03	PETER J. DELGRECO	10/3/2018	GOVERNOR OF MAINE	Yes	Yes	U04	TRUSTEE
5006	MAINE SCHOOL OF SCIENCE AND MATHEMATICS	04	DAVID W. KING	8/16/2018	GOVERNOR OF MAINE	No	Yes	U04	TRUSTEE; PERSON MUST BE A CITIZEN OF LIMESTONE WHO HAS AN ACTIVE INTEREST IN EDUCATION

Report of Appointments or Reappointments for 01/01/2018 to 12/31/2018

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
5006	MAINE SCHOOL OF SCIENCE AND MATHEMATICS	07	RUTH E. LYONS	8/16/2018	GOVERNOR OF MAINE	No	Yes	U04	TRUSTEE; PERSON MUST BE A TEACHER IN THE STATE WHO REPRESENTS A GEOGRAPHIC REGION IN THE STATE
5006	MAINE SCHOOL OF SCIENCE AND MATHEMATICS	09	CHARLES G. WRAY	8/16/2018	GOVERNOR OF MAINE	Yes	Yes	U04	TRUSTEE; PERSON MUST REPRESENT THE GENERAL PUBLIC WHO MUST BE A SCIENTIST, ENGINEER OR MATHEMATICIAN EMPLOYED WITHIN THE BUSINESS OR INDUSTRIAL COMMUNITY
5006	MAINE SCHOOL OF SCIENCE AND MATHEMATICS	10	WALTER A. SPECHT	8/16/2018	GOVERNOR OF MAINE	Yes	Yes	U04	TRUSTEE; PERSON MUST REPRESENT THE GENERAL PUBLIC WHO MUST BE A SCIENTIST, ENGINEER OR MATHEMATICIAN EMPLOYED WITHIN THE BUSINESS OR INDUSTRIAL COMMUNITY
5006	MAINE SCHOOL OF SCIENCE AND MATHEMATICS	15	JEROME A. PIEH	8/16/2018	GOVERNOR OF MAINE	Yes	Yes	U04	TRUSTEE; PERSON MUST REPRESENT THE GENERAL PUBLIC
5006	MAINE SCHOOL OF SCIENCE AND MATHEMATICS	20	JASON L. JUDD	6/8/2018	GOVERNOR OF MAINE	Yes	Yes	U04	TRUSTEE; PERSON MUST BE A GRADUATE OF THE MAINE SCHOOL OF SCIENCE AND MATHEMATICS
5006	MAINE SCHOOL OF SCIENCE AND MATHEMATICS	21	DAVID R. FERGUSON	6/8/2018	GOVERNOR OF MAINE	Yes	Yes	U04	TRUSTEE; PERSON MUST BE A PARENT OF A STUDENT OR OF A GRADUATE WHO GRADUATED WITHIN 5 YEARS PRIOR TO APPOINTMENT TO THE BOARD OF TRUSTEES
5006	MAINE SCHOOL OF SCIENCE AND MATHEMATICS	23	CATHERINE J. REILLY DELUTIO	8/16/2018	GOVERNOR OF MAINE	Yes	Yes	U04	TRUSTEE; PERSON MUST REPRESENT THE GENERAL PUBLIC
5044	MAINE SELF-INSURANCE GUARANTEE ASSOCIATION, BOARD OF DIRECTORS	02	JOHN NORMAN	5/30/2018		No	Yes		MEMBER
5044	MAINE SELF-INSURANCE GUARANTEE ASSOCIATION, BOARD OF DIRECTORS	08	AMY WEBBER	5/30/2018		No	Yes		MEMBER
5044	MAINE SELF-INSURANCE GUARANTEE ASSOCIATION, BOARD OF DIRECTORS	09	MARC JOBIN	5/30/2018		No	Yes		MEMBER
536	MAINE SMALL BUSINESS AND ENTREPRENEURSHIP COMMISSION	10	ADAM HOBSON	1/31/2018	COMMISSIONER OF DECD	No	Yes		MEMBER; PERSON MUST HAVE EXPERTISE AND KNOWLEDGE IN SMALL BUSINESS AND ENTREPRENEURSHIP
288	MAINE STATE BOARD FOR LICENSURE OF ARCHITECTS, LANDSCAPE ARCHITECTS AND INTERIOR DESIGNERS	02	WILLIAM J. BISSON	7/22/2018	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED AND PRACTICING ARCHITECT

Report of Appointments or Reappointments for 01/01/2018 to 12/31/2018

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
288	MAINE STATE BOARD FOR LICENSURE OF ARCHITECTS, LANDSCAPE ARCHITECTS AND INTERIOR DESIGNERS	03	R. MICHAEL PULLEN	10/6/2018	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED AND PRACTICING ARCHITECT
346	MAINE STATE HOUSING AUTHORITY	05	SHERYL S. GREGORY	10/21/2018	GOVERNOR OF MAINE	Yes	Yes	U04	COMMISSIONER
346	MAINE STATE HOUSING AUTHORITY	08	PETER ANASTOS	9/30/2018	GOVERNOR OF MAINE	Yes	Yes	U04	COMMISSIONER; CHAIRMAN DESIGNATED BY THE GOVERNOR
085	MAINE STATE MUSEUM COMMISSION	01	MARY SUE WEEKS	8/22/2018	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
085	MAINE STATE MUSEUM COMMISSION	03	DAVID HOPKINS	8/22/2018	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
085	MAINE STATE MUSEUM COMMISSION	04	JOHN R. DOYLE	8/22/2018	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
085	MAINE STATE MUSEUM COMMISSION	05	DENA DIX	8/22/2018	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
611	MAINE TECHNOLOGY INSTITUTE	09	RICHARD J. GANONG	8/19/2018	GOVERNOR OF MAINE	No	Yes	U03	VOTING DIRECTOR; PERSON MUST HAVE DEMONSTRATED SIGNIFICANT EXPERIENCE IN FINANCE, LENDING AND VENTURE CAPITAL
601	MAINE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL	05	DANNA HAYES	1/14/2018	COMMISSIONER OF DHHS	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF WOMEN'S INTERESTS
601	MAINE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL	08	JEAN DEMPSTER	12/8/2018	COMMISSIONER OF DHHS	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION OR AGENCY THAT HAS EXPERIENCE IN ADDRESSING TRAINING, EDUCATION AND JOB NEEDS OF LOW-INCOME WOMEN
601	MAINE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL	11	KAREN HADLEY KEIM	2/9/2018	COMMISSIONER OF DHHS	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF POSTSECONDARY EDUCATION IN A PUBLIC INSTITUTION
601	MAINE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL	12	MICHELLE GAYNE	4/8/2018	COMMISSIONER OF DHHS	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF POSTSECONDARY EDUCATION IN A PUBLIC INSTITUTION

Report of Appointments or Reappointments for 01/01/2018 to 12/31/2018

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
420	MAINE TURNPIKE AUTHORITY BOARD OF DIRECTORS	03	DANIEL E. WATHEN	3/31/2018	GOVERNOR OF MAINE	Yes	Yes	U06	MEMBER; PERSON MUST BE A RESIDENT AT THE TIME OF APPOINTMENT AND QUALIFICATION AND WHO HAS BEEN A REGISTERED VOTER IN MAINE FOR AT LEAST ONE YEAR PRECEEDING APPOINTMENT AND IS A RESIDENT OF YORK COUNTY
300	MAINE-CANADIAN LEGISLATIVE ADVISORY COMMISSION	03	HONORABLE KENNETH W. FREDETTE	12/4/2018	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; MEMBER OF MAINE HOUSE OF REPRESENTATIVES
300	MAINE-CANADIAN LEGISLATIVE ADVISORY COMMISSION	04	HONORABLE ERIK C. JORGENSEN	12/4/2018	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; MEMBER OF MAINE HOUSE OF REPRESENTATIVES
385	MANUFACTURED HOUSING BOARD	04	DANA L. SKINNER	11/24/2018	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PUBLIC REPRESENTATIVE WHO IS LIVES IN MANUFACTURED HOUSING
190	MARINE RESOURCES ADVISORY COUNCIL	05	CHRISTOPHER G. WEINER	11/23/2018	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE LICENSED UNDER TITLE 12, PART 9 TO ENGAGE IN COMMERCIAL HARVESTING ACTIVITIES BUT NOT LOBSTER HARVESTING WHO MUST BE RECOMMENDED BY GROUPS REPRESENTING COMMERCIAL HARVESTING INTERESTS
190	MARINE RESOURCES ADVISORY COUNCIL	10	RAYMOND C. SWENTON	11/23/2018	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST HOLD A NON- HARVESTING-RELATED LICENSE UNDER TITLE 12, PART 9
259	MEDICAL ADVISORY BOARD (LICENSING OF DRIVERS)	04	KAREN KURKJIAN, M.D., F.A.C.C.	2/25/2018	SECRETARY OF STATE	No	No	04	MEMBER; PERSON MUST BE A LICENSED PHYSICIANS REPRESENTING THE SPECIALTIES OF CARDIOLOGY, GERONTOLOGY, INTERNAL MEDICINE, NEUROLOGY OR NEUROLOGICAL SURGERY, OPHTHALMOLOGY, PSYCHIATRY, FAMILY PRACTICE AND REHABILITATIVE MEDICINE OR A PROFESSIONAL IN ANOTHER RELEVANT MEDICAL FIELDS.
5106	MOTOR VEHICLE FRANCHISE BOARD	05	JILL BE. GOODWIN	6/13/2018	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
584	NORTHERN NEW ENGLAND PASSENGER RAIL AUTHORITY	03	RONALD J. MCKINNON	8/29/2018	GOVERNOR OF MAINE	Yes	Yes	U05	DIRECTOR
371	NURSING HOME ADMINISTRATORS LICENSING BOARD	07	GAIL HILLSTROM	12/16/2018	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS AN ADMINISTRATOR OF A NURSING HOME WITH NOT LESS THAN 5 YEARS ACTIVE EXPERIENCE IN THIS STATE

Report of Appointments or Reappointments for 01/01/2018 to 12/31/2018

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
5073	NUTRIENT MANAGEMENT REVIEW BOARD	06	KAREN L. PIPER	7/18/2018	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON WHO IS ACTIVELY INVOLVED IN A LIVESTOCK PRODUCTION OPERATION WITH MORE THAN 300 ANIMAL UNITS
5196	PALLIATIVE CARE AND QUALITY OF LIFE INTERDISCIPLINARY ADVISORY COUNCIL	03	JAMES VAN KIRK	10/14/2018	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	03	MEMBER, MUST BE A APPOINTED BY THE EXECUTIVE DIRECTOR OF THE MAINE HOSPICE COUNCIL AND WHO IS A HEALTH PROFESSIONAL WITH PALLIATIVE CARE WORK EXPERIENCE OR EXPERTISE IN THE DELIVERY OF PALLIATIVE CARE WITH EXPERIENCE AND EXPERTISE IN PALLIATIVE CARE IN ACUTE HOSPITAL CARE, LONG TERM CARE, IN-HOME CARE AND HOSPICE CARE WITH RESPECT TO PEDIATRIC, YOUTH, ADULT AND THE ELDERLY.
5196	PALLIATIVE CARE AND QUALITY OF LIFE INTERDISCIPLINARY ADVISORY COUNCIL	04	KOLAWOLE BANKOLE	10/14/2018	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	03	MEMBER, MUST BE A APPOINTED BY THE EXECUTIVE DIRECTOR OF THE MAINE HOSPICE COUNCIL AND WHO IS A HEALTH PROFESSIONAL WITH PALLIATIVE CARE WORK EXPERIENCE OR EXPERTISE IN THE DELIVERY OF PALLIATIVE CARE WITH EXPERIENCE AND EXPERTISE IN PALLIATIVE CARE IN ACUTE HOSPITAL CARE, LONG TERM CARE, IN-HOME CARE AND HOSPICE CARE WITH RESPECT TO PEDIATRIC, YOUTH, ADULT AND THE ELDERLY.
5196	PALLIATIVE CARE AND QUALITY OF LIFE INTERDISCIPLINARY ADVISORY COUNCIL	05	JAMES BURNS	10/14/2018	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	03	MEMBER, MUST BE A APPOINTED BY THE EXECUTIVE DIRECTOR OF THE MAINE HOSPICE COUNCIL AND WHO IS A HEALTH PROFESSIONAL WITH PALLIATIVE CARE WORK EXPERIENCE OR EXPERTISE IN THE DELIVERY OF PALLIATIVE CARE WITH EXPERIENCE AND EXPERTISE IN PALLIATIVE CARE IN ACUTE HOSPITAL CARE, LONG TERM CARE, IN-HOME CARE AND HOSPICE CARE WITH RESPECT TO PEDIATRIC, YOUTH, ADULT AND THE ELDERLY.
5196	PALLIATIVE CARE AND QUALITY OF LIFE INTERDISCIPLINARY ADVISORY COUNCIL	07	LAUREN MICHALAKES	10/14/2018	PRESIDENT OF THE SENATE	No	No	03	MEMBER, MUST BE A REPRESENTATIVE OF HOSPITALS IN THIS STATE.
5196	PALLIATIVE CARE AND QUALITY OF LIFE INTERDISCIPLINARY ADVISORY COUNCIL	09	KEVIN LEWIS	10/14/2018	SPEAKER OF THE HOUSE	No	No	03	MEMBER, MUST REPRESENT HEALTH INSURERS.

Report of Appointments or Reappointments for 01/01/2018 to 12/31/2018

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
5196	PALLIATIVE CARE AND QUALITY OF LIFE INTERDISCIPLINARY ADVISORY COUNCIL	11	PEGGY BELANGER	10/14/2018	SENATE MINORITY LEADER	No	No	03	MEMBER, MUST REPRESENT STATEWIDE ORGANIZATIONS THAT ADVOCATE ON BEHALF OF PERSONS WITH SERIOUS ILLNESSES.
5196	PALLIATIVE CARE AND QUALITY OF LIFE INTERDISCIPLINARY ADVISORY COUNCIL	12	ELIZABETH KEENE	11/18/2018	HOUSE MINORITY LEADER	No	No	03	MEMBER, MUST BE A SPIRITUAL COUNSELOR WITH EXPERIENCE WORKING WITH PERSONS WITH SERIOUS ILLNESSES AND THEIR FAMILY MEMBERS.
5196	PALLIATIVE CARE AND QUALITY OF LIFE INTERDISCIPLINARY ADVISORY COUNCIL	13	ROLAND JOY	11/18/2018	HOUSE MINORITY LEADER	No	No	03	MEMBER, MUST REPRESENT PERSONS 55 YEARS OF AGE AND OLDER.
187	PANEL OF MEDIATORS	01	DENIS R. JEAN	12/14/2018	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; CHOSEN BY THE GOVERNOR FROM A LIST, CONTAINING AT LEAST 5 TIMES AS MANY NAMES AS THE NUMBER OF PERSONS TO BE CHOSEN, SUPPLIED AT LEAST ONCE A YEAR BY THE MAINE LABOR RELATIONS BOARD
187	PANEL OF MEDIATORS	04	ARTHUR KYRICOS	12/14/2018	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; CHOSEN BY THE GOVERNOR FROM A LIST, CONTAINING AT LEAST 5 TIMES AS MANY NAMES AS THE NUMBER OF PERSONS TO BE CHOSEN, SUPPLIED AT LEAST ONCE A YEAR BY THE MAINE LABOR RELATIONS BOARD
187	PANEL OF MEDIATORS	09	EVAN L. WESTON	12/14/2018	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; CHOSEN BY THE GOVERNOR FROM A LIST, CONTAINING AT LEAST 5 TIMES AS THE NUMBER OF PERSONS TO BE CHOSEN, SUPPLIED AT LEAST ONCE A YEAR BY THE MAINE LABOR RELATIONS BOARD
187	PANEL OF MEDIATORS	10	PHILIP J. MOSS	12/14/2018	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; CHOSEN BY THE GOVERNOR FROM A LIST, CONTAINING AT LEAST 5 TIMES AS MANY NAMES AS THE NUMBER OF PERSONS TO BE CHOSEN, SUPPLIED AT LEAST ONCE A YEAR BY THE MAINE LABOR RELATIONS BOARD
5051	PARTICIPATING LOCAL DISTRICT ADVISORY COMMITTEE	04	RICK CAILLER	7/3/2018	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	U05	MEMBER; PERSON MUST BE DULY DESIGNATED BY THE INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS
5051	PARTICIPATING LOCAL DISTRICT ADVISORY COMMITTEE	07	JANICE KIMBALL	5/21/2018	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	U05	MEMBER; PERSON MUST BE DULY DESIGNATED BY THE MAINE MUNICIPAL ASSOCIATION

Report of Appointments or Reappointments for 01/01/2018 to 12/31/2018

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
438	PASSAMAQUODDY INDIAN HOUSING AUTHORITY-INDIAN TOWNSHIP	03	DACHELLE MCCARTHY	11/13/2018		No	No	U05	COMMISSIONER; PERSON MUST BE A TRIBAL MEMBER OF INDIAN TOWNSHIP RESERVATION WHO IS APPOINTED BY THE TRIBAL GOVERNOR AND CONFIRMED BY THE TRIBAL COUNCIL
438	PASSAMAQUODDY INDIAN HOUSING AUTHORITY-INDIAN TOWNSHIP	04	GERALD STEVENS	11/12/2018		No	No	U05	COMMISSIONER; PERSON MUST BE A TRIBAL MEMBER OF INDIAN TOWNSHIP RESERVATION WHO IS APPOINTED BY THE TRIBAL GOVERNOR AND CONFIRMED BY THE TRIBAL COUNCIL
437	PASSAMAQUODDY INDIAN HOUSING AUTHORITY- PLEASANT POINT	01	DEBORAH MITCHELL	4/30/2018		No	No	U05	COMMISSIONER; PERSON MUST BE A TRIBAL MEMBER OF PLEASANT POINT RESERVATION WHO IS AT LEAST 18 YEARS OLD, APPOINTED BY TRIBAL COUNCIL WHO MUST NOT OWE ANY MONEY TO THE AUTHORITY AND IS NOT RELATED TO ANYONE ELSE ON THE AUTHORITY
436	PENOBSCOT TRIBAL RESERVATION HOUSING AUTHORITY	02	BRENDA FIELDS	10/31/2018		No	No	U05	MEMBER; PERSON MUST BE A TRIBAL MEMBER OF PENOBSCOT NATION WHO IS APPOINTED BY THE TRIBAL CHIEF AND CONFIRMED BY TRIBAL COUNCIL
5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN	13	HONORABLE MEREDITH STRANG BURGESS	6/27/2018	SPEAKER OF THE HOUSE	No	No	U02	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN	14	CARA COURCHESNE	4/27/2018	SPEAKER OF THE HOUSE	No	No	U02	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN	17	HOLLY STOVER	8/1/2018	SPEAKER OF THE HOUSE	No	No	U02	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
395	PLUMBERS' EXAMINING BOARD	07	AARON M. FORD	7/9/2018	GOVERNOR OF MAINE	No	Yes	04	MEMBER; PERSON MUST BE A MASTER PLUMBER AS DEFINED BY 32 MRSA SECTION 3301

Report of Appointments or Reappointments for 01/01/2018 to 12/31/2018

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
5191	POLYGRAPH EXAMINERS ADVISORY BOARD	01	DETECTIVE DONALD BLATCHFORD	6/13/2018	GOVERNOR OF MAINE	No	No	U03	MEMBER - PERSON MUST BE A POLYGRAPH EXAMINER FOR A STATE, COUNTY OR MUNICIPAL LAW ENFORCEMENT AGENCY.
5191	POLYGRAPH EXAMINERS ADVISORY BOARD	05	MARK TECENO	6/13/2018	GOVERNOR OF MAINE	No	No	U03	MEMBER - PUBLIC REPRESENTATIVE
5198	PUBLIC TRANSIT ADVISORY COUNCIL	07	TIM PLOSSAY	1/14/2018	COMMISSIONER OF MDOT	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MEDICAL PROVIDER.
5198	PUBLIC TRANSIT ADVISORY COUNCIL	08	BARRETT JOHNSON	1/14/2018	COMMISSIONER OF MDOT	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A BUSINESS THAT RELIES ON PUBLIC TRANSPORTATION.
5198	PUBLIC TRANSIT ADVISORY COUNCIL	09	CHRIS HALL	1/14/2018	COMMISSIONER OF MDOT	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF PLANNING AND DEVELOPMENT AGENCIES.
303	PULL EVENTS COMMISSION	05	GREGORY BAKER	12/31/2018	COMMISSIONER OF AGRICULTURE	No	Yes	03	MEMBER; PERSON MUST BE A FAIR SUPERINTENDENT
303	PULL EVENTS COMMISSION	09	ERROL ADDITON	12/31/2018	COMMISSIONER OF AGRICULTURE	No	Yes	03	MEMBER; PERSON MUST BE APPOINTED BY THE COMMISSIONER, REPRESENTING THE GENERAL PUBLIC
465	RADIOLOGIC TECHNOLOGY BOARD OF EXAMINERS	04	JESSICA M. BRIDGES	1/26/2018	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RADIOGRAPHER
465	RADIOLOGIC TECHNOLOGY BOARD OF EXAMINERS	05	DONNA M. KNIGHTLY	1/26/2018	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RADIOGRAPHER
039	REAL ESTATE COMMISSION	04	DONALD J. PLOURDE	9/30/2018	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN INDUSTRY REPRESENTATIVE WHO HAS BEEN A REAL ESTATE BROKER OR ASSOCIATE BROKER FOR 5 YEARS IN MAINE PRIOR TO APPOINTMENT
5135	RIGHT TO KNOW ADVISORY COMMITTEE	01	SENATOR LISA KEIM	12/4/2018	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE WHO IS A MEMBER OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER JUDICIARY MATTERS
5135	RIGHT TO KNOW ADVISORY COMMITTEE	02	HONORABLE CHRISTOPHER W. BABIDGE	12/4/2018	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO IS A MEMBER OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER JUDICIARY MATTERS
5135	RIGHT TO KNOW ADVISORY COMMITTEE	04	WILLIAM D. SHOREY, CHAIRMAN	4/26/2018	PRESIDENT OF THE SENATE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF COUNTY OR REGIONAL INTERESTS

Report of Appointments or Reappointments for 01/01/2018 to 12/31/2018

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
5135	RIGHT TO KNOW ADVISORY COMMITTEE	06	CHIEF RICHARD LAHAYE	4/26/2018	PRESIDENT OF THE SENATE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF LAW ENFORCEMENT INTERESTS
5135	RIGHT TO KNOW ADVISORY COMMITTEE	14	HELEN RANKIN	2/16/2018	SPEAKER OF THE HOUSE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PUBIC
412	SACO RIVER CORRIDOR COMMISSION	05	DONALD FURMAN	11/1/2018	MUNICIPAL OFFICIAL	No	Yes	03	MEMBER FROM BIDDEFORD; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	06	SEAN TARPEY	11/1/2018	MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM BIDDEFORD; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	12	JENNIFER OTENTI	11/1/2018	MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM CORNISH; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	17	ELBRIDGE RUSSELL	11/1/2018	MUNICIPAL OFFICIAL	No	Yes	03	MEMBER FROM FRYEBURG; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	31	ROBERT HEARD	11/1/2018	MUNICIPAL OFFICIAL	No	Yes	03	MEMBER FROM PORTER; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	32	ELIZABETH BULL	11/1/2018	MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM PORTER; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	03	SAMANTHA J. HEBERT	9/17/2018	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A PARENT OF A STUDENT WHO IS DEAF OR HARD-OF-HEARING
5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	13	ROBIN L. FOSTER	9/17/2018	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A PARENT OF A STUDENT WHO IS DEAF OR HARD-OF-HEARING AND IS RECEIVING SERVICE FROM THE SCHOOL'S OUTREACH PROGRAM
5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	16	FRANCES R. FROST	9/6/2018	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC
5182	SCIENCE, TECHNOLOGY, ENGINEERING AND MATHEMATICS COUNCIL	15	JENNIFER E. MALLETT	8/30/2018	GOVERNOR OF MAINE	No	Yes	U02	MEMBER MUST BE A REPRESENTATIVE WHO TEACHES IN AN EQUIVALENT INSTRUCTIN PROGRAM THAT IS APPROVED AS AN ALTERNATIVE TO PUBLIC SCHOOL AS SET FORTH IN SECTION 5001-A, SUBSECTION 3

Report of Appointments or Reappointments for 01/01/2018 to 12/31/2018

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
5176	SEED POTATO BOARD	03	ROBBIE IRVING	1/26/2018	MAINE POTATO BOARD	No	No	U02	MEMBER; PERSON PRODUCING PRIMARILY TABLESTOCK POTATOES
5176	SEED POTATO BOARD	05	NIK BERCE	1/26/2018	MAINE POTATO BOARD	No	No	U02	MEMBER
5176	SEED POTATO BOARD	06	FRED WHITED	1/26/2018		No	No	U02	MEMBER
5161	SHELLFISH ADVISORY COUNCIL	04	ANDREW RHUEL	6/29/2018	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE A COMMERCIAL SHELLFISH LICENSE HOLDERS WHO MAY BE PRIMARILY SOFT-SHELL CLAM HARVESTERS AND IS APPOINTED BASED ON RECOMMENDATIONS FROM ASSOCIATIONS REPRESENTING THE INTERESTS OF PERSONS WHO HARVEST SHELLFISH COMMERCIALY
5161	SHELLFISH ADVISORY COUNCIL	09	RALPH SMITH	2/16/2018	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE A LICENSED WHOLESALE SEAFOOD DEALER WHO HAS BEEN ISSUED A SHELLFISH SANITATION CERTIFICATE PURSUANT TO 12 MRSA SECTION 6856, SUBSECTION 1 AND IS APPOINTED BASED RECOMMENDATIONS FROM ASSOCIATIONS REPRESENTING THE INTERESTS OF PERSONS WHO BUY AND SELL SHELLFISH
5161	SHELLFISH ADVISORY COUNCIL	11	RAELENE PERT	4/19/2018	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE A MUNICIPAL SHELLFISH WARDEN WHO IS APPOINTED BASED ON RECOMMENDATIONS FROM ASSOCIATIONS REPRESENTING THE INTERESTS OF PERSONS WHO PROTECT AND HELP MANAGE MUNICIPAL SHELLFISH RESOURCES
5161	SHELLFISH ADVISORY COUNCIL	12	LEWIS PINKHAM	10/1/2018	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE A MUNICIPAL SHELLFISH WARDEN WHO IS APPOINTED BASED ON RECOMMENDATIONS FROM ASSOCIATIONS REPRESENTING THE INTERESTS OF PERSONS WHO PROTECT AND HELP MANAGE MUNICIPAL SHELLFISH RESOURCES
592	SMALL ENTERPRISE GROWTH BOARD	01	THERESA B. HODGE	10/6/2018	GOVERNOR OF MAINE	No	Yes	02	MEMBER; PERSON MUST BE AN EXPERIENCED COMMERCIAL LENDER
592	SMALL ENTERPRISE GROWTH BOARD	07	THOMAS J. DUNNE	11/10/2018	GOVERNOR OF MAINE	No	Yes	02	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS KNOWLEDGE AND EXPERIENCE IN MANAGING OR INVESTING IN HIGH-GROWTH SMALL BUSINESSES
592	SMALL ENTERPRISE GROWTH BOARD	08	JOHN P. MURRAY	11/10/2018	GOVERNOR OF MAINE	No	Yes	02	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS KNOWLEDGE AND EXPERIENCE IN MANAGING OR INVESTING IN HIGH-GROWTH SMALL BUSINESSES

Report of Appointments or Reappointments for 01/01/2018 to 12/31/2018

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
5119	SNOWMOBILE TRAIL FUND ADVISORY COUNCIL	03	MARIE CANDELORO	9/15/2018	COMMISSIONER OF CONSERVATION	No	No	U03	MEMBER; PERSON MUST REPRESENT A SNOWMOBILE CLUB THAT IS A SNOWMOBILE TRAIL FUND GRANTEE
5119	SNOWMOBILE TRAIL FUND ADVISORY COUNCIL	04	RICHARD MERRILL	9/15/2018	COMMISSIONER OF CONSERVATION	No	No	U03	MEMBER; PERSON MUST REPRESENT A SNOWMOBILE CLUB THAT IS A SNOWMOBILE TRAIL FUND GRANTEE
5119	SNOWMOBILE TRAIL FUND ADVISORY COUNCIL	05	TERRY HILL	9/15/2018	COMMISSIONER OF CONSERVATION	No	No	U03	MEMBER; PERSON MUST REPRESENT MUNICIPAL SNOWMOBILE TRAIL FUND GRANTEES
5119	SNOWMOBILE TRAIL FUND ADVISORY COUNCIL	08	BOB HANSON	9/15/2018	COMMISSIONER OF CONSERVATION	No	No	U03	MEMBER; PERSON MUST REPRESENT A STATEWIDE ORGANIZATION WITH AN INTEREST IN SNOWMOBILING
497	ST. CROIX INTERNATIONAL WATERWAY COMMISSION	01	GEORGE R. WALLACE	7/21/2018	GOVERNOR OF MAINE	No	Yes	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE STATE OF MAINE
497	ST. CROIX INTERNATIONAL WATERWAY COMMISSION	04	HONORABLE MADONNA M. SOCTOMAH	7/21/2018	GOVERNOR OF MAINE	No	Yes	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE STATE OF MAINE
384	STATE BOARD OF ALCOHOL AND DRUG COUNSELORS	02	TIMOTHY M. MCBRADY	1/19/2018	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED ALCOHOL AND DRUG COUNSELOR
384	STATE BOARD OF ALCOHOL AND DRUG COUNSELORS	03	JENNIFER C. WOOD	1/19/2018	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED ALCOHOL AND DRUG COUNSELOR
384	STATE BOARD OF ALCOHOL AND DRUG COUNSELORS	08	THOMAS W. COMICIOTTO	1/19/2018	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
077	STATE BOARD OF EDUCATION	03	THE HONORABLE NICHIE S. FARNHAM	3/11/2018	GOVERNOR OF MAINE	Yes	Yes	05	MEMBER; PERSON IS A REPRESENTATIVE OF THE PUBLIC WHO IS NEITHER A TEACHER OR AN ADMINISTRATOR IN AN EDUCATIONAL INSTITUTION AND MUST HAVE STRONG INTEREST IN AND KNOWLEDGE OF EDUCATION
077	STATE BOARD OF EDUCATION	10	ELISE M. MCKENDRY	4/30/2018	GOVERNOR OF MAINE	Yes	No	02	MEMBER; STUDENT; JUNIOR; NONVOTING; MUST BE ENROLLED IN GOOD STANDING IN A PUBLIC HIGH SCHOOL IN THE STATE; HAVE COMPLETED 10TH GRADE PRIOR TO THE COMMENCEMENT OF THE TERM; PROVIDE AT LEAST 3 REFERENCES FROM TEACHERS IN THE SCHOOL ATTENDED; MEET OTHER CRITERIA ESTABLISHED BY THE STATE BOARD OF CONSULTATION WITH STUDENTS IN THE STATE

Report of Appointments or Reappointments for 01/01/2018 to 12/31/2018

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
331	STATE BOARD OF FUNERAL SERVICE	04	BRIAN R. MAYS	10/28/2018	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE LICENSED FOR THE PRACTICE OF FUNERAL SERVICE FOR 10 CONSECUTIVE YEARS OR WHO HAS HAD 10 CONSECUTIVE YEARS OF EXPERIENCE AS A PRACTITIONER OF FUNERAL SERVICE IN THIS STATE IMMEDIATELY PRECEDING THEIR APPOINTMENT
331	STATE BOARD OF FUNERAL SERVICE	05	JAMES R. FERNALD	8/14/2018	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE LICENSED FOR THE PRACTICE OF FUNERAL SERVICE FOR 10 CONSECUTIVE YEARS OR WHO HAS HAD 10 CONSECUTIVE YEARS OF EXPERIENCE AS A PRACTITIONER OF FUNERAL SERVICE IN THIS STATE IMMEDIATELY PRECEDING THEIR APPOINTMENT
322	STATE BOARD OF LICENSURE FOR PROFESSIONAL ENGINEERS	02	KNUD E. HERMANSEN	10/28/2018	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO MUST BE ENGAGED IN THE PRACTICE OF THE PROFESSION OF ENGINEERING FOR AT LEAST 12 YEARS AND MUST HAVE BEEN IN RESPONSIBLE CHARGE OF ENGINEERING WORK FOR THE LAST 5 YEARS. TEACHING OF ENGINEERING COURSES IN A COLLEGE OR UNIVERSITY OFFERING AN APPROVED ENGINEERING CURRICULUM OF 4 YEARS OR MORE MAY BE CONSTRUED AS RESPONSIBLE CHARGE OF ENGINEERING WORK.
380	STATE BOARD OF NURSING	05	STEPHANIE STIMPSON	11/16/2018	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE FOR AT LEAST 3 YEARS PRIOR TO APPOINTMENT AND IS A PROFESSIONAL NURSE PRACTICING LONG-TERM CARE NURSING WHO IS A GRADUATE OF A STATE-APPROVED EDUCATIONAL PROGRAM IN PROFESSIONAL NURSING, HOLDS A CURRENT STATE LICENSE TO PRACTICE NURSING AND HAS AT LEAST 3 YEARS' EXPERIENCE IN ACTIVE PRACTICE IMMEDIATELY PRECEDING APPOINTMENT

Report of Appointments or Reappointments for 01/01/2018 to 12/31/2018

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
380	STATE BOARD OF NURSING	09	HARVEY A. CHESLEY, JR.	11/16/2018	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE FOR AT LEAST 3 YEARS PRIOR TO APPOINTMENT WHO IS THE PUBLIC REPRESENTATIVE THAT NEITHER THEMSELVES NOR A MEMBER OF THEIR IMMEDIATE FAMILY IS A MEMBER OF ANOTHER STATE LICENSING BOARD, ON THE BOARD OF ANOTHER HEALTH CARE AGENCY, NOR IS ENGAGED FOR COMPENSATION IN THE PROVISION OF HEALTH SERVICES OR THE PROVISION OF HEALTH RESEARCH, INSTRUCTION OR INSURANCE
382	STATE BOARD OF OPTOMETRY	05	DR. PAUL P. COTE	9/4/2018	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OPTOMETRIST ENGAGED IN PRACTICE OF OPTOMETRY IN MAINE FOR A PERIOD OF 5 YEARS PRIOR TO APPOINTMENT AND AFTER THE 1999 RENEWAL MUST BE A HOLDER OF AN ADVANCED THERAPEUTIC LICENSE
391	STATE BOARD OF PROPERTY TAX REVIEW	02	DAVID BUTLER	7/15/2018	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN ATTORNEY
391	STATE BOARD OF PROPERTY TAX REVIEW	04	FRED GREENWOOD	7/15/2018	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REAL ESTATE BROKER
391	STATE BOARD OF PROPERTY TAX REVIEW	10	DANIELLE MARQUIS	7/15/2018	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
391	STATE BOARD OF PROPERTY TAX REVIEW	11	ALBERT E. HODSDON III	7/15/2018	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN ENGINEER
416	STATE BOARD OF SOCIAL WORKER LICENSURE	01	LEE-ANDRA D'ATTILIO	6/19/2018	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; MUST BE ENGAGED IN THE ACTIVE PRACTICE OF SOCIAL WORK AS A CERTIFIED SOCIAL WORKER ? INDEPENDENT PRACTICE OR LICENSED CLINICAL, LICENSCE MASTER OR LICENSED SOCIAL WORKER FOR NOT LESS THAT 5 YEARS PRIOR TO APPOINTMENT AND A RESIDENT OF THE STATE OF MAINE
416	STATE BOARD OF SOCIAL WORKER LICENSURE	03	LINDA BUTLER	6/19/2018	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; MUST BE ENGAGED IN THE ACTIVE PRACTICE OF SOCIAL WORK AS A CERTIFIED SOCIAL WORKER ? INDEPENDENT PRACTICE OR LICENSED CLINICAL, LICENSCE MASTER OR LICENSED SOCIAL WORKER FOR NOT LESS THAT 5 YEARS PRIOR TO APPOINTMENT AND A RESIDENT OF THE STATE OF MAINE

Report of Appointments or Reappointments for 01/01/2018 to 12/31/2018

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
416	STATE BOARD OF SOCIAL WORKER LICENSURE	06	ANGELA C. FILECCIA	3/28/2018	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; MUST BE ENGAGED IN THE ACTIVE PRACTICE OF SOCIAL WORK AS A CERTIFIED SOCIAL WORKER ? INDEPENDENT PRACTICE OR LICENSED CLINICAL, LICENSCE MASTER OR LICENSED SOCIAL WORKER FOR NOT LESS THAT 5 YEARS PRIOR TO APPOINTMENT AND A RESIDENT OF THE STATE OF MAINE
285	STATE BOARD OF VETERINARY MEDICINE	02	DR. NICHOLAS PESUT	9/5/2018	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A LICENSED VETERINARIAN, A RESIDENT OF THIS STATE AND A GRADUATE OF A VETERINARY SCHOOL D WHO HAS BEEN LICENSED TO PRACTICE VETERINARY MEDICINE IN THE STATE FOR THE 5 YEARS PRECEDING APPOINTMENT. ADDITIONALLY, THE PERSON HAS NOT BEEN DURING THE 2 YEARS PRECEDING APPOINTMENT, A TRUSTEE OR A MEMBER OF THE FACULTY OR ADVISORY BOARD OF A VETERINARY SCHOOL.
388	STATE CIVIL SERVICE APPEALS BOARD	03	DAVID R. CIULLO	1/20/2018	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST HAVE EXPERIENCE IN PERSONNEL MANAGEMENT OR LABOR RELATIONS
5192	STATE EDUCATION AND EMPLOYMENT OUTCOMES TASK FORCE	05	HONORABLE PAUL STEARNS	12/4/2018	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE HOUSE OF REPRESENTATIVE FROM ONE OF THE 2 PARTIES HOLDING THE LARGEST NUMBER OF SEATS IN THE LEGISLATURE.
5192	STATE EDUCATION AND EMPLOYMENT OUTCOMES TASK FORCE	06	HONORABLE SETH BERRY	12/4/2018	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE HOUSE OF REPRESENTATIVE FROM ONE OF THE 2 PARTIES HOLDING THE LARGEST NUMBER OF SEATS IN THE LEGISLATURE.
017	STATE HARNESS RACING COMMISSION	02	MICHAEL H. GRAHAM	9/7/2018	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE OF HARNESS RACING
017	STATE HARNESS RACING COMMISSION	03	HONORABLE GARY W. REED	9/7/2018	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE THE PUBLIC REPRESENTATIVE WHO HAS NO INDUSTRY AFFILIATION
208	STATE PAROLE BOARD	01	ROBERT M. SCHWARTZ	12/18/2018	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A CITIZEN AND A RESIDENT OF MAINE WHO HAS SPECIAL TRAINING OR EXPERIENCE IN LAW, SOCIOLOGY, PSYCHOLOGY OR RELATED BRANCHES OF SOCIAL SCIENCE
208	STATE PAROLE BOARD	02	RICHARD F. HARBURGER	12/18/2018	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A CITIZEN AND A RESIDENT OF MAINE WHO HAS SPECIAL TRAINING OR EXPERIENCE IN LAW, SOCIOLOGY, PSYCHOLOGY OR RELATED BRANCHES OF SOCIAL SCIENCE

Report of Appointments or Reappointments for 01/01/2018 to 12/31/2018

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
208	STATE PAROLE BOARD	03	STEPHANIE P. ANDERSON, ESQ.	5/14/2018	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A CITIZEN AND A RESIDENT OF MAINE WHO HAS SPECIAL TRAINING OR EXPERIENCE IN LAW, SOCIOLOGY, PSYCHOLOGY OR RELATED BRANCHES OF SOCIAL SCIENCE
208	STATE PAROLE BOARD	04	CHARLES N. LOVE	12/18/2018	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A CITIZEN AND A RESIDENT OF MAINE WHO HAS SPECIAL TRAINING OR EXPERIENCE IN LAW, SOCIOLOGY, PSYCHOLOGY OR RELATED BRANCHES OF SOCIAL SCIENCE
208	STATE PAROLE BOARD	05	JOHN H. RICHARDS	12/18/2018	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A CITIZEN AND A RESIDENT OF MAINE WHO HAS SPECIAL TRAINING OR EXPERIENCE IN LAW, SOCIOLOGY, PSYCHOLOGY OR RELATED BRANCHES OF SOCIAL SCIENCE
5169	STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH	01	BETSY KELLY	6/24/2018	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	U03	MEMBER; PERSON MUST BE A MEMBER OF THE DISTRICT 1 COORDINATING COUNCIL FOR PUBLIC HEALTH
5169	STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH	07	HELEN BURLOCK	6/24/2018	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	U03	MEMBER; PERSON MUST BE A MEMBER OF THE DISTRICT 7 COORDINATING COUNCIL FOR PUBLIC HEALTH
5169	STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH	08	RACHEL E. ALBERT, PHD, RN	9/24/2018	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	U03	MEMBER; PERSON MUST BE A MEMBER OF THE DISTRICT 8 COORDINATING COUNCIL FOR PUBLIC HEALTH
5169	STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH	10	MICHAEL PARKS	6/24/2018	COMMISSIONER OF DHHS	No	No	U03	MEMBER; PERSON MUST BE AN EXPERT IN BEHAVIORAL HEALTH IN THE DEPARTMENT OF HEALTH AND HUMAN SERVICES
5169	STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH	11	EMILY POLAND	9/24/2018	COMMISSIONER OF EDUCATION	No	No	U03	MEMBER; PERSON MUST BE A HEALTH EXPERT IN THE DEPARTMENT OF EDUCATION
5169	STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH	13	KENNEY MILLER	6/24/2018		No	No	U03	MEMBER
5169	STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH	16	PETER MICHAUD	9/24/2018		No	No	U03	MEMBER

Report of Appointments or Reappointments for 01/01/2018 to 12/31/2018

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
5131	STATEWIDE HOMELESS COUNCIL	08	ELIZABETH SZATKOWSKI	5/27/2018	JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	03	MEMBER; PERSON MUST BE FROM REGION I HOMELESS COUNCIL WHO IS SELECTED FROM LIST PROVIDED BY THE REGION I HOMELESS COUNCIL
5131	STATEWIDE HOMELESS COUNCIL	09	DONNA KELLEY	5/27/2018	JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	03	MEMBER; PERSON MUST BE FROM REGION II HOMELESS COUNCIL WHO IS SELECTED FROM LIST PROVIDED BY THE REGION II HOMELESS COUNCIL
5131	STATEWIDE HOMELESS COUNCIL	10	JOSHUA D'ALESSIO	5/27/2018	JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	03	MEMBER; PERSON MUST BE FROM REGION III HOMELESS COUNCIL WHO IS SELECTED FROM LIST PROVIDED BY THE REGION III HOMELESS COUNCIL
577	SUBSTANCE ABUSE SERVICES COMMISSION	12	WILLIAM F. LOWENSTEIN, III	6/1/2018	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A PRIVATE SECTOR EMPLOYER FAMILIAR WITH SUBSTANCE ABUSE EMPLOYEE ASSISTANCE PROGRAMS
577	SUBSTANCE ABUSE SERVICES COMMISSION	15	DEBRA MCINTYRE	6/1/2018	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO IS AN OUTSTANDING PERSON IN THE EDUCATION AREA
5157	TECHNICAL BUILDING CODES AND STANDARDS BOARD	02	ROBERT L. ELLIS	10/28/2018	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A MUNICIPAL CODE ENFORCEMENT OFFICER EMPLOYED BY A MUNICIPALITY THAT IS NOT A SERVICE CENTER COMMUNITY UNDER TITLE 30-A, CHAPTER 187 WHO IS RECOMMENDED BY THE MAINE MUNICIPAL ASSOCIATION OR ITS SUCCESSOR ORGANIZATION
5157	TECHNICAL BUILDING CODES AND STANDARDS BOARD	08	R. MICHAEL PULLEN	10/28/2018	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A HISTORIC PRESERVATION REPRESENTATIVE WHO IS RECOMMENDED BY THE MAINE HISTORIC PRESERVATION COMMISSION AND HAS EXPERIENCE WITH IMPLEMENTING THE STANDARDS FOR THE TREATMENT OF HISTORIC PROPERTIES SET FORTH IN 36 CODE OF FEDERAL REGULATIONS, PART 68 (2007) AND IS AN ARCHITECT LICENSED IN THE STATE, STRUCTURAL ENGINEER LICENSED IN THE STATE OR A BUILDER
426	UNIVERSITY OF MAINE SYSTEM WILD BLUEBERRY ADVISORY COMMITTEE	04	PAUL SWEETLAND	12/31/2018	WILD BLUEBERRY COMMISSION OF MAINE	No	No	04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE WILD BLUEBERRY INDUSTRY WHO IS ACTIVE IN THE INDUSTRY

Report of Appointments or Reappointments for 01/01/2018 to 12/31/2018

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
426	UNIVERSITY OF MAINE SYSTEM WILD BLUEBERRY ADVISORY COMMITTEE	07	SHANNON LION	12/31/2018	WILD BLUEBERRY COMMISSION OF MAINE	No	No	04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE WILD BLUEBERRY INDUSTRY WHO IS ACTIVE IN THE INDUSTRY
550	VICTIMS' COMPENSATION BOARD	03	DENISE MARR	10/6/2018	ATTORNEY GENERAL	No	Yes	U03	MEMBER; PERSON MUST BE EXPERIENCED IN WORKING WITH VICTIMS OF CRIME
294	WILD BLUEBERRY COMMISSION OF MAINE	03	ANNIE ALLEN	8/31/2018	COMMISSIONER OF AGRICULTURE	No	Yes	04	MEMBER; PERSON MUST BE ACTIVE IN AND REPRESENTATIVE OF WILD BLUEBERRY INDUSTRY WHO IS A PROCESSOR REPRESENTATIVE AND PROCESSES 1,000,000 POUNDS OR MORE OF WILD BLUEBERRIES IN A CALENDER YEAR TERM ENDS AUGUST 31ST.
294	WILD BLUEBERRY COMMISSION OF MAINE	04	TODD MERRILL	8/31/2018	COMMISSIONER OF AGRICULTURE	No	Yes	04	MEMBER; PERSON MUST BE ACTIVE IN AND REPRESENTATIVE OF WILD BLUEBERRY INDUSTRY WHO IS A PROCESSOR OR REPRESENTATIVE AND PROCESSES 1,000,000 POUNDS OR MORE OF WILD BLUEBERRIES IN A CALENDER YEAR TERM ENDS AUGUST 31ST.



**REPORT OF BOARD AND COMMISSION
TERMS THAT EXPIRED IN A PREVIOUS YEAR
OR ARE VACANT THROUGH 12/31/2017**

**Matthew Dunlap
Secretary of State
State of Maine**



Department of the Secretary of State

Bureau of Corporations, Elections and Commissions

Matthew Dunlap
Secretary of State

Julie L. Flynn
Deputy Secretary of State

Introduction

As Secretary of State, I am pleased to publish the 2018 edition of the Boards and Commissions Vacancy Report for Maine. This report lists appointments or reappointments that have not been made from previous years through December 31, 2017, and where vacancies exist on a board or commission that need an appointment.

The Boards and Commissions listed in this document are charged with jobs and responsibilities as varied as the work of State Government itself. Members of these boards and commissions often perform the critical role in our democracy of informing the public and elected officials about important and complex issues. Many dedicated citizens provide invaluable service to Maine through their work on boards and commissions.

As always, the Department of the Secretary of State is ready to assist you with any questions about this publication. If you would like additional information, please contact Cathy Beaudoin in the Bureau of Corporations, Elections and Commissions at (207) 624-7748 or by mail at 101 State House Station, Augusta, ME 04333-0101.

Sincerely,

Matthew Dunlap
Secretary of State

Information Regarding the 2018 Report of Board and Commission Terms that Expired in a Previous Year or are Vacant Through 12/31/2017

Maine Law requires the Secretary of State to produce this report:

5 MRSA §12009

3. Report on appointments. By December 30th of each year, the Secretary of State shall submit a report to the Governor, the Speaker of the House and the President of the Senate. This report shall include the following information and any additional information deemed important by the Secretary of State:

- A.** A list of appointments, by board, which will expire in the ensuing calendar year and for which reappointments or new appointments are required. This list shall include the date of expiration of the term of each appointment due to expire and the length of any existing vacancy;
- B.** The appointing authority responsible for making the appointments or reappointments as described in paragraph A;
- C.** A list of appointments due to expire in the following year which, by law, require a new appointment rather than reappointment of the person in that position; and
- D.** A list of appointments due to expire in the following year for which confirmation by the Senate is required.

Persons interested in appointments should not assume that *all* information on a board/commission or its members is contained herein. Persons interested in appointments should consult the statutes or appointing authority for the complete make-up on any particular board or commission.

The file from which this list derives is based on the statutory inventory of boards and commissions found in 5 MRSA c.379. The purpose of this inventory is “...to provide the State with a complete inventory and central listing of all boards, commissions, committees, councils, authorities and other similar organizations established by the Legislature as a means of controlling the

proliferation of these organizations and as a means of reducing duplication and making the most efficient use of these organizations ...” (§12001). Short-term task forces and committees are not listed in the inventory and therefore are not covered by this vacancy list.

The following is a list of the boards or commissions that were repealed from Title 5, chapter 379 in 2016:

Judicial Compensation Commission

Legend for “term in years” column:

- U03 Member is appointed to a staggered term – 03 (or 04 etc.); code represents the number of years of the term
- 03 Member is appointed for a non-staggered term – 03 (or 04 etc.); code represents the number of years of the term
- LT Member is appointment to a term that coincides with the Legislative term
- C Member is appointed to a term that coincides with the term in office of the member (normally a State official)
- GT Member is appointed to a term that coincides with the Governor’s term in office

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2017

SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	01	I	STACIE LINKEL	9/19/2016	COMMISSIONER OF DHHS	No	No	U02	MEMBER; PERSON MUST HAVE AN ACQUIRED BRAIN INJURY AND MUST REPRESENT A PERSON WITH ACQUIRED BRAIN INJURIES.
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	02	I	EARLENE "KITTY" AHLQUIST CHADBOURNE	9/19/2017	COMMISSIONER OF DHHS	No	No	U02	MEMBER; PERSON MUST HAVE AN ACQUIRED BRAIN INJURY AND MUST REPRESENT A PERSON WITH ACQUIRED BRAIN INJURIES.
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	04	I	LEWIS LAMONT	9/19/2017	COMMISSIONER OF DHHS	No	No	U02	MEMBER; PERSON MUST REPRESENT FAMILIES OF PERSONS WITH ACQUIRED BRAIN INJURIES
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	05	I	RICK LANGLEY	9/19/2016	COMMISSIONER OF DHHS	No	No	U02	MEMBER; PERSON MUST REPRESENT ADVOCATES FOR PERSONS WITH ACQUIRED BRAIN INJURIES
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	06	I	SARAH GAFFNEY	9/19/2017	COMMISSIONER OF DHHS	No	No	U02	MEMBER; PERSON MUST REPRESENT ADVOCATES FOR PERSONS WITH ACQUIRED BRAIN INJURIES
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	08	I	MATHEW HICKEY	9/19/2017	COMMISSIONER OF DHHS	No	No	U02	MEMBER; PERSON MUST REPRESENT PROVIDERS OF SERVICES TO PERSONS WITH ACQUIRED BRAIN INJURIES
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	09	I	SHARLENE ADAMS	9/19/2017	COMMISSIONER OF DHHS	No	No	U02	MEMBER; PERSON MUST REPRESENT PROVIDERS OF SERVICES TO PERSONS WITH ACQUIRED BRAIN INJURIES
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	10	I	SCOTT MAYO	9/19/2017	COMMISSIONER OF DHHS	No	No	U02	MEMBER; PERSON MUST REPRESENT PROVIDERS OF SERVICES TO PERSONS WITH ACQUIRED BRAIN INJURIES
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	11	I	RICHARD BROWN	9/19/2017	COMMISSIONER OF DHHS	No	No	U02	MEMBER; PERSON MUST REPRESENT PROVIDERS OF SERVICES TO PERSONS WITH ACQUIRED BRAIN INJURIES
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	12	I	KATHARYN ZWICKER	9/19/2014	COMMISSIONER OF DHHS	No	No	U02	NONVOTING MEMBER; DHHS, MAINE CENTER FOR DISEASE CONTROL AND PREVENTION, INJURY PREVENTION PROGRAM
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	13	I	WENDY WARREN	9/19/2017	COMMISSIONER OF DHHS	No	No	U02	NONVOTING MEMBER; PERSON MUST BE FROM THE DEPARTMENT OF LABOR, DIVISION OF VOC REHAB
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	15	V			COMMISSIONER OF DHHS	No	No	U02	NONVOTING MEMBER; PERSON MUST BE FROM THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, ADULT PROTECTIVE SERVICES
540	ADVISORY BOARD FOR THE LICENSING OF TAXIDERMISTS	05	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO REPRESENTS THE PUBLIC - SEAT REMOVED PURSUANT TO PUBLIC LAW CHAPTER 533 SECTION 1.12 MRSA SECTION 10155, SUB SECTION 1
5012	ADVISORY BOARD FOR THE LICENSING OF WHITEWATER GUIDES	05	I	KRISTIN L. MURRAY	7/5/2014	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A LICENSED WHITEWATER GUIDE WHO REPRESENTS THE PUBLIC
5012	ADVISORY BOARD FOR THE LICENSING OF WHITEWATER GUIDES	07	I	CHRISTOPHER C. RUSSELL	7/5/2011	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A LICENSED WHITEWATER GUIDE WHO REPRESENTS THE PUBLIC

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2017

SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5012	ADVISORY BOARD FOR THE LICENSING OF WHITEWATER GUIDES	08	I	JAME L. TEWKSBURY	7/5/2015	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A LICENSED WHITEWATER GUIDE WHO REPRESENTS THE PUBLIC
5012	ADVISORY BOARD FOR THE LICENSING OF WHITEWATER GUIDES	10	I	BRIAN C. DUNPHE	7/5/2015	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A LICENSED WHITEWATER GUIDE WHO REPRESENTS THE PUBLIC
5056	ADVISORY COMMITTEE FOR TRUANCY, DROPOUT AND ALTERNATIVE EDUCATION	01	I	PATRICIA SPILECKI	12/31/2014	COMMISSIONER OF EDUCATION	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF TEACHERS
5056	ADVISORY COMMITTEE FOR TRUANCY, DROPOUT AND ALTERNATIVE EDUCATION	02	V			COMMISSIONER OF EDUCATION	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF ELEMENTARY SCHOOL PRINCIPALS
5056	ADVISORY COMMITTEE FOR TRUANCY, DROPOUT AND ALTERNATIVE EDUCATION	03	I	MARTIN MACKEY	9/30/2017	COMMISSIONER OF EDUCATION	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF SECONDARY SCHOOL PRINCIPALS
5056	ADVISORY COMMITTEE FOR TRUANCY, DROPOUT AND ALTERNATIVE EDUCATION	04	I	KAREN BARNES	9/30/2017	COMMISSIONER OF EDUCATION	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF GUIDANCE COUNSELORS
5056	ADVISORY COMMITTEE FOR TRUANCY, DROPOUT AND ALTERNATIVE EDUCATION	05	I	GAIL SENESE	9/30/2016	COMMISSIONER OF EDUCATION	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF ADULT EDUCATION TEACHERS WITH EXPERIENCE IN HIGH SCHOOL COMPLETION EDUCATION
5056	ADVISORY COMMITTEE FOR TRUANCY, DROPOUT AND ALTERNATIVE EDUCATION	06	I	JAMES HODGKIN	9/30/2017	COMMISSIONER OF EDUCATION	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF SUPERINTENDENTS
5056	ADVISORY COMMITTEE FOR TRUANCY, DROPOUT AND ALTERNATIVE EDUCATION	07	I	DOROTHY D. FOOTE	9/30/2017	COMMISSIONER OF EDUCATION	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF ADMINISTRATORS FROM PRIVATE SCHOOLS INVOLVED IN ALTERNATIVE EDUCATION PROGRAMS
5056	ADVISORY COMMITTEE FOR TRUANCY, DROPOUT AND ALTERNATIVE EDUCATION	08	V			COMMISSIONER OF EDUCATION	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES
5056	ADVISORY COMMITTEE FOR TRUANCY, DROPOUT AND ALTERNATIVE EDUCATION	09	I	ANNA BLACK	1/31/2016	COMMISSIONER OF EDUCATION	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEPARTMENT OF MENTAL HEALTH, MENTAL RETARDATION AND SUBSTANCE ABUSE
5056	ADVISORY COMMITTEE FOR TRUANCY, DROPOUT AND ALTERNATIVE EDUCATION	10	I	KATHRYN MCGLOIN	12/31/2014	COMMISSIONER OF EDUCATION	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEPARTMENT OF CORRECTIONS
5056	ADVISORY COMMITTEE FOR TRUANCY, DROPOUT AND ALTERNATIVE EDUCATION	11	I	E. JANIE SMALL	9/30/2016	COMMISSIONER OF EDUCATION	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEPARTMENT OF LABOR

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2017

SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5056	ADVISORY COMMITTEE FOR TRUANCY, DROPOUT AND ALTERNATIVE EDUCATION	12	I	SARAH RICKER	9/30/2015	COMMISSIONER OF EDUCATION	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A LOCAL POSITIVE ACTION COMMITTEE ON TRUANCY, DROPOUT AND ALTERNATIVE PROGRAMS
5056	ADVISORY COMMITTEE FOR TRUANCY, DROPOUT AND ALTERNATIVE EDUCATION	13	I	ROSS GREENE	9/30/2015	COMMISSIONER OF EDUCATION	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE BUSINESS COMMUNITY
5056	ADVISORY COMMITTEE FOR TRUANCY, DROPOUT AND ALTERNATIVE EDUCATION	14	V			COMMISSIONER OF EDUCATION	No	No	02	MEMBER; PERSON MUST BE ANOTHER INDIVIDUAL WHO THE COMMISSIONER FEELS WILL CONTRIBUTE TO THE DEVELOPMENT OF EFFECTIVE POLICIES AND PROGRAMS
5056	ADVISORY COMMITTEE FOR TRUANCY, DROPOUT AND ALTERNATIVE EDUCATION	15	I	DEB CHASE	9/30/2017	COMMISSIONER OF EDUCATION	No	No	02	MEMBER; PERSON MUST BE ANOTHER INDIVIDUAL WHO THE COMMISSIONER FEELS WILL CONTRIBUTE TO THE DEVELOPMENT OF EFFECTIVE POLICIES AND PROGRAMS
5062	ADVISORY COMMITTEE ON COLLEGE SAVINGS	12	I	LARRY G. MITCHELL	11/19/2016	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	U	MEMBER; PERSON MUST BE APPOINTED BY THE CHAIR OF FAME AND BE A MEMBER OF THE THE FAME BOARD. MEMBER CANNOT BE THE TREASURER OF STATE.
604	ADVISORY COMMITTEE ON DENTAL EDUCATION	04	I	JUDY FEINSTEIN	6/15/2016	SPEAKER OF THE HOUSE	No	No	U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEPARTMENT OF HEALTH HUMAN SERVICES, BUREAU OF HEALTH, ORAL HEALTH PROGRAM
604	ADVISORY COMMITTEE ON DENTAL EDUCATION	07	V			PRESIDENT OF THE SENATE	No	No	U02	MEMBER; PERSON MUST REPRESENT A MAJOR STATEWIDE ORGANIZATION OF CONSUMERS DEDICATED TO THE CAUSE OF AFFORDABLE HEALTH CARE
604	ADVISORY COMMITTEE ON DENTAL EDUCATION	08	I	JACK COMART	12/12/2015	PRESIDENT OF THE SENATE	No	No	U02	MEMBER; PERSON MUST REPRESENT A MAJOR STATEWIDE ORGANIZATION DEDICATED TO ENSURING EQUAL JUSTICE
604	ADVISORY COMMITTEE ON DENTAL EDUCATION	09	I	BRENDA McCORMICK	1/29/2009	PRESIDENT OF THE SENATE	No	No	U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, BUREAU OF MEDICAL SERVICES
604	ADVISORY COMMITTEE ON DENTAL EDUCATION	10	I	SENATOR GEOFFREY GRATWICK	12/2/2014	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE
604	ADVISORY COMMITTEE ON DENTAL EDUCATION	12	I	MATTHEW CHANDLER	12/12/2015	PRESIDENT OF THE SENATE	No	No	U02	NONVOTING MEMBER; PERSON MUST REPRESENTS AN OFFICE OF PRIMARY HEALTH CARE
612	ADVISORY COMMITTEE ON FAIR COMPETITION WITH PRIVATE ENTERPRISE	03	I	DIRK B. DEHANN	12/13/2012	GOVERNOR OF MAINE	No	No	01	MEMBER; PERSON MUST BE ONE OF THE FOLLOWING 3 OFFICIALS APPOINTED ON A ROTATING BASIS IN THE FOLLOWING ORDER: THE COMMISSIONER OF EDUCATION OR A DESIGNEE; THE PRESIDENT OF THE MAINE TECHNICAL COLLEGE SYSTEM OR OR A DESIGNEE; OR THE CHANCELLOR OF THE UNIVERSITY OF MAINE SYSTEM OR A DESIGNEE
612	ADVISORY COMMITTEE ON FAIR COMPETITION WITH PRIVATE ENTERPRISE	04	I	TIMOTHY R. POULIN	9/12/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT EMPLOYEES OF STATE GOVERNMENT

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2017

SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
612	ADVISORY COMMITTEE ON FAIR COMPETITION WITH PRIVATE ENTERPRISE	05	I	DONALD F. MCINTIRE	9/12/2014	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT PRIVATE ENTERPRISE, INCLUDING AT LEAST 2 MEMBERS WHO REPRESENT BUSINESSES WITH FEWER THAN 100 EMPLOYEES
612	ADVISORY COMMITTEE ON FAIR COMPETITION WITH PRIVATE ENTERPRISE	06	I	JANE L. BICKFORD	9/12/2014	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT PRIVATE ENTERPRISE, INCLUDING AT LEAST 2 MEMBERS WHO REPRESENT BUSINESSES WITH FEWER THAN 100 EMPLOYEES
612	ADVISORY COMMITTEE ON FAIR COMPETITION WITH PRIVATE ENTERPRISE	07	I	DEREK S. VOLK	9/12/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT PRIVATE ENTERPRISE, INCLUDING AT LEAST 2 MEMBERS WHO REPRESENT BUSINESSES WITH FEWER THAN 100 EMPLOYEES
612	ADVISORY COMMITTEE ON FAIR COMPETITION WITH PRIVATE ENTERPRISE	08	I	JOSEPH J. PIETROSKI, JR.	9/12/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
612	ADVISORY COMMITTEE ON FAIR COMPETITION WITH PRIVATE ENTERPRISE	09	I	NEIL B. MARTIN	9/12/2012	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
596	ADVISORY COMMITTEE ON FAMILY DEVELOPMENT ACCOUNTS	05	I	PATRICIA THIBEAULT	11/12/2016	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A FINANCIAL INSTITUTION PARTICIPATING IN THE PROGRAM
596	ADVISORY COMMITTEE ON FAMILY DEVELOPMENT ACCOUNTS	06	V			SPEAKER OF THE HOUSE	No	No	U03	MEMBER; PERSON MUST BE AN ACCOUNT HOLDER OR WHO IS ELIGIBLE TO BE AN ACCOUNT HOLDER
596	ADVISORY COMMITTEE ON FAMILY DEVELOPMENT ACCOUNTS	08	I	DR. HENRY LITZ	10/4/2010	SPEAKER OF THE HOUSE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A CONTRIBUTOR OF MATCHING FUNDS TO THE PROGRAM
596	ADVISORY COMMITTEE ON FAMILY DEVELOPMENT ACCOUNTS	09	I	SUSAN ALLEIN	10/4/2010	SPEAKER OF THE HOUSE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A CONTRIBUTOR OF MATCHING FUNDS TO THE PROGRAM
596	ADVISORY COMMITTEE ON FAMILY DEVELOPMENT ACCOUNTS	11	I	A. CHARLES KENNEDY	3/17/2013	PRESIDENT OF THE SENATE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A CONTRIBUTOR OF MATCHING FUNDS TO THE PROGRAM
596	ADVISORY COMMITTEE ON FAMILY DEVELOPMENT ACCOUNTS	12	I	PETER H. TAYLOR	5/22/2011	PRESIDENT OF THE SENATE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE COMMUNITY DEVELOPMENT FOUNDATION
596	ADVISORY COMMITTEE ON FAMILY DEVELOPMENT ACCOUNTS	13	I	JACQUELINE L. WORTHING	3/12/2010	PRESIDENT OF THE SENATE	No	No	U03	MEMBER; PERSON MUST BE AN ACCOUNT HOLDER OR WHO IS ELIGIBLE TO BE AN ACCOUNT HOLDER
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	01	I	GORDON SMITH, ESQ.	12/10/2014	CEO, FINANCE AUTHORITY OF MAINE	No	No	U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAJOR STATEWIDE AGENCY REPRESENTING ALLOPATHIC PHYSICIANS

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2017

SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	02	I	JERALD HURDLE, D.O.	12/10/2014	CEO, FINANCE AUTHORITY OF MAINE	No	No	U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAJOR STATEWIDE AGENCY REPRESENTING OSTEOPATHIC PHYSICIANS
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	03	I	ROBIN PRITHAM, M.D.	12/10/2014	CEO, FINANCE AUTHORITY OF MAINE	No	No	U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAJOR STATEWIDE AGENCY REPRESENTING FAMILY PHYSICIANS
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	04	I	JANE HAM	12/10/2014	CEO, FINANCE AUTHORITY OF MAINE	No	No	U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAJOR STATEWIDE AGENCY REPRESENTING HOSPITALS
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	05	I	CAROLINE ZIMMERMAN	4/30/2016	CEO, FINANCE AUTHORITY OF MAINE	No	No	U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAJOR STATEWIDE AGENCY REPRESENTING COMMUNITY HEALTH CENTERS
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	06	V			CEO, FINANCE AUTHORITY OF MAINE	No	No	U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ASSOCIATION OF COMMERCIAL HEALTH INSURANCE COMPANIES DOING BUSINESS IN THE STATE
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	07	I	KAREN O'ROURKE, MPH	12/10/2014	CEO, FINANCE AUTHORITY OF MAINE	No	No	U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE AREA HEALTH EDUCATION CENTER PROGRAM
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	08	I	NOAH NESIN, M.D., CHIEF QUALITY OFFICER	12/10/2014	CEO, FINANCE AUTHORITY OF MAINE	No	No	U02	MEMBER; PERSON MUST BE SELECTED FROM AT-LARGE
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	09	I	DR. CYNTHIA ROBERTSON	12/10/2014	CEO, FINANCE AUTHORITY OF MAINE	No	No	U02	MEMBER; PERSON MUST BE SELECTED FROM AT-LARGE
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	11	I	GAIL E. LAMB	8/14/2014	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST BE SELECTED FROM AT-LARGE FROM AREAS OF STATE LACKING REASONABLE ACCESS TO HEALTH CARE
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	12	V			PRESIDENT OF THE SENATE	No	No	U02	MEMBER; PERSON MUST BE SELECTED FROM AT-LARGE FROM AREAS OF STATE LACKING REASONABLE ACCESS TO HEALTH CARE
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	13	V			SPEAKER OF THE HOUSE	No	No	U02	MEMBER; PERSON MUST BE SELECTED FROM AT-LARGE FROM AREAS OF STATE LACKING REASONABLE ACCESS TO HEALTH CARE
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	14	I	HARRY COLT, M.D.	12/10/2014	CEO, FINANCE AUTHORITY OF MAINE	No	No	U02	MEMBER; PERSON MUST BE A CHIEF EXECUTIVE OF A FAMILY PRACTICE RESIDENCY IN THE STATE
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	17	I	ADAM NORMANDIN	12/10/2014	CEO, FINANCE AUTHORITY OF MAINE	No	No	U02	MEMBER; PERSON MUST BE A MAINE STUDENT, RESIDENT OR PRACTICING PHYSICIAN WHO HAS OBTAINED A POSITION SECURED BY THE AUTHORITY AT AN INSTITUTION OF ALLOPATHIC MEDICAL EDUCATION UNDER SECTION 12103 OR WHO HAS OBTAINED A SCHOLARSHIP UNDER SECTION 12103-A.

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2017

SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	18	V			CEO, FINANCE AUTHORITY OF MAINE	No	No	U02	MEMBER; PERSON MUST BE A MAINE STUDENT, RESIDENT OR PRACTICING PHYSICIAN WHO HAS OBTAINED A POSITION SECURED BY FAME AT AN INSTITUTION OF OSTEOPATHIC MEDICAL EDUCATION UNDER SECTION 12103 OR WHO HAS OBTAINED A SCHOLARSHIP UNDER SECTION 12103-A.
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	20	I	PATRICE THIBODEAU	12/10/2014	CEO, FINANCE AUTHORITY OF MAINE	No	No	U02	MEMBER; PERSON MUST REPRESENT ONE OF THE QUALIFYING MAINE - BASED MEDICAL SCHOOL PROGRAMS WITH STUDENTS RECEIVING SCHOLARSHIPS UNDER SECTION 12103-A.
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	21	I	PATRICIA KELLEY	12/10/2014	CEO, FINANCE AUTHORITY OF MAINE	No	No	U02	MEMBER; PERSON MUST REPRESENT ONE OF THE QUALIFYING MAINE - BASED MEDICAL SCHOOL PROGRAMS WITH STUDENTS RECEIVING SCHOLARSHIPS UNDER SECTION 12103-A.
5031	ADVISORY COMMITTEE ON SCHOOL PSYCHOLOGISTS	01	I	RICHARD KAUFFMAN	6/30/2017	COMMISSIONER OF EDUCATION	No	No	U03	MEMBER; PERSON MUST BE A CERTIFIED SCHOOL PSYCHOLOGIST
5031	ADVISORY COMMITTEE ON SCHOOL PSYCHOLOGISTS	03	I	CHARLES WHITEHEAD	6/30/2017	COMMISSIONER OF EDUCATION	No	No	U03	MEMBER; PESON MUST BE A LICENSED PSYCHOLOGIST
5031	ADVISORY COMMITTEE ON SCHOOL PSYCHOLOGISTS	07	V			COMMISSIONER OF EDUCATION	No	No	U03	MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A STUDENT
5031	ADVISORY COMMITTEE ON SCHOOL PSYCHOLOGISTS	08	V			COMMISSIONER OF EDUCATION	No	No	U03	MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A STUDENT
311	ADVISORY COUNCIL ON TAX-DEFERRED ARRANGEMENTS	11	I	RICKY W. WELTON	2/22/2015	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A CLASSIFIED STATE EMPLOYEE, ONE FROM EACH BARGAINING UNIT RECOGNIZED PURSUANT TO TITLE 26, CHAPTER 9-B IN THE EXECUTIVE BRANCH, RECOMMENDED TO THE GOVERNOR BY THE EMPLOYEE ORGANIZATIONS CERTIFIED TO REPRESENT THE UNITS
311	ADVISORY COUNCIL ON TAX-DEFERRED ARRANGEMENTS	12	V			GOVERNOR OF MAINE	No	No	U03	MEMBER, EMPLOYEE FROM THE LARGEST BARGAINING UNIT RECOGNIZED PURSUANT TO TITLE 26, CHAPTER 9-B IN THE LEGISLATIVE BRANCH, RECOMMENDED TO THE GOVERNOR BY THE EMPLOYEE ORGANIZATION CERTIFIED TO REPRESENT THE UNIT
311	ADVISORY COUNCIL ON TAX-DEFERRED ARRANGEMENTS	13	I	THOMAS W. RICHARDSON	2/22/2015	GOVERNOR OF MAINE	No	No	U03	MEMBER; EMPLOYEE FROM THE LARGEST BARGAINING UNIT RECOGNIZED PURSUANT TO TITLE 26, CHAPTER 14 IN THE JUDICIAL BRANCH, RECOMMENDED BY THE EMPLOYEE ORGANIZATION CERTIFIED TO REPRESENT THE UNIT
311	ADVISORY COUNCIL ON TAX-DEFERRED ARRANGEMENTS	15	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A CLASSIFIED STATE EMPLOYEE, ONE FROM EACH BARGAINING UNIT RECOGNIZED PURSUANT TO TITLE 26, CHAPTER 9-B IN THE EXECUTIVE BRANCH, RECOMMENDED TO THE GOVERNOR BY THE EMPLOYEE ORGANIZATIONS CERTIFIED TO REPRESENT THE UNITS

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2017

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5140	ALLAGASH WILDERNESS WATERWAY ADVISORY COUNCIL	07	V				No	Yes	U05	MEMBER; PERSON MUST BE FROM THE UNITED STATES DEPARTMENT OF INTERIOR, NATIONAL PARK SERVICE AND DESIGNATED TO SERVE UPON THE INVITATION OF THE GOVERNOR TO THE NORTHEAST REGIONAL DIRECTOR OF THE NATIONAL PARK SERVICES OF THE USDI
5001	ANIMAL WELFARE ADVISORY COUNCIL	02	I	GARTH RUSSELL	9/5/2017	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE AN ANIMAL CONTROL OFFICER
5001	ANIMAL WELFARE ADVISORY COUNCIL	03	I	HEIDI P. JORDAN	8/16/2015	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT LICENSED ANIMAL SHELTERS
5001	ANIMAL WELFARE ADVISORY COUNCIL	04	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT LICENSED BOARDING OR BREEDING KENNELS
5001	ANIMAL WELFARE ADVISORY COUNCIL	05	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT LICENSED PET SHOPS
5001	ANIMAL WELFARE ADVISORY COUNCIL	06	I	SARA VANDERWOOD	8/16/2014	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT THE INTERESTS OF THE PUBLIC IN ANIMAL WELFARE
5001	ANIMAL WELFARE ADVISORY COUNCIL	07	I	AMANDA A. MEADER	8/16/2016	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE AN ATTORNEY WITH EXPERIENCE IN ANIMAL WELFARE LAW
5001	ANIMAL WELFARE ADVISORY COUNCIL	08	I	ANNE K. DELBORGO	8/16/2014	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A VETERINARIAN WHO IS OR HAS BEEN LICENSED TO PRACTICE IN THE STATE AND MAY BE SELECTED FROM NOMINATIONS MADE BY THE MAINE VETERINARY MEDICAL ASSOCIATION
5001	ANIMAL WELFARE ADVISORY COUNCIL	09	I	GARY ANDERSON	8/16/2012	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A COOPERATIVE EXTENSION AGENT OR SPECIALIST
5001	ANIMAL WELFARE ADVISORY COUNCIL	11	I	GARY BALDUCCI	8/16/2015	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST HAVE EXPERTISE IN LIVESTOCK WHO REPRESENTS A STATEWIDE FARMING ORGANIZATION
5001	ANIMAL WELFARE ADVISORY COUNCIL	12	I	GRETCHEN L. ZIEMER	8/16/2017	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT A STATE-BASED ANIMAL ADVOCACY GROUP
5001	ANIMAL WELFARE ADVISORY COUNCIL	12	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT A STATE-BASED ANIMAL ADVOCACY GROUP
5001	ANIMAL WELFARE ADVISORY COUNCIL	13	I	MELINDA S. HOWE	2/8/2016	GOVERNOR OF MAINE	No	No	U03	MEMBER; WHO HOLDS A KENNEL LICENSE ISSUED UNDER SECTION 3923-C
5070	AQUACULTURE ADVISORY COUNCIL	02	I	CHRISTOPHER V. DAVIS	12/18/2015	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE FROM THE STATE'S AQUACULTURE INDUSTRY
5070	AQUACULTURE ADVISORY COUNCIL	03	I	FIONA DE KONING	12/18/2015	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE FROM THE STATE'S AQUACULTURE INDUSTRY
5070	AQUACULTURE ADVISORY COUNCIL	04	I	GREG LAMBERT	12/18/2015	COMMISSIONER OF CONSERVATION	No	No	U03	MEMBER; PERSON MUST BE FROM THE STATE'S AQUACULTURE INDUSTRY
5070	AQUACULTURE ADVISORY COUNCIL	05	I	PAUL DOBBINS	12/18/2015	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE FROM THE STATE'S AQUACULTURE INDUSTRY

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2017

SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
257	ARCHIVES ADVISORY BOARD	01	I	NINA M. OSIER	10/13/2015	GOVERNOR OF MAINE	No	No	U06	MEMBER; PERSON MUST HAVE A SPECIAL INTEREST IN MAINE HISTORY
257	ARCHIVES ADVISORY BOARD	02	I	TWILA LYCETTE	10/13/2009	GOVERNOR OF MAINE	No	No	U06	MEMBER; PERSON MUST HAVE A SPECIAL INTEREST IN MAINE HISTORY
257	ARCHIVES ADVISORY BOARD	04	V			GOVERNOR OF MAINE	No	No	U06	MEMBER; PERSON MUST HAVE A SPECIAL INTEREST IN MAINE HISTORY
257	ARCHIVES ADVISORY BOARD	05	V			GOVERNOR OF MAINE	No	No	U06	MEMBER; PERSON MUST HAVE A SPECIAL INTEREST IN MAINE HISTORY
257	ARCHIVES ADVISORY BOARD	06	V			GOVERNOR OF MAINE	No	No	U06	MEMBER; PERSON MUST HAVE A SPECIAL INTEREST IN MAINE HISTORY
257	ARCHIVES ADVISORY BOARD	07	I	SUMNER WEBBER, JR.	10/13/2005	GOVERNOR OF MAINE	No	No	U06	MEMBER; PERSON MUST HAVE A SPECIAL INTEREST IN MAINE HISTORY
257	ARCHIVES ADVISORY BOARD	08	I	SUSAN BULAY	10/14/2008	GOVERNOR OF MAINE	No	No	U06	MEMBER; PERSON MUST HAVE A SPECIAL INTEREST IN MAINE HISTORY
257	ARCHIVES ADVISORY BOARD	09	V			GOVERNOR OF MAINE	No	No	U06	MEMBER; PERSON MUST HAVE A SPECIAL INTEREST IN MAINE HISTORY
290	ATLANTIC STATES MARINE FISHERIES COMMISSION	02	I	SENATOR BRIAN LANGLEY	12/6/2016	JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	LT	COMMISSIONER; MEMBER OF THE LEGISLATURE
290	ATLANTIC STATES MARINE FISHERIES COMMISSION	03	I	STEPHEN R. TRAIN	1/15/2015	GOVERNOR OF MAINE	No	Yes	U03	COMMISSIONER; CITIZEN WHO MUST HAVE A KNOWLEDGE OF AND INTEREST IN THE MARINE FISHERIES PROBLEM
5105	ATV ENFORCEMENT GRANT REVIEW COMMITTEE	05	I	CHIEF MICHAEL GAHAGAN	3/1/2016	COMMISSIONER OF DIFW	No	Yes	U04	MEMBER; PERSON MUST BE A MEMBER OF A STATEWIDE ASSOCIATION OF POLICE CHIEFS FROM NORTHERN MAINE
5105	ATV ENFORCEMENT GRANT REVIEW COMMITTEE	06	V			COMMISSIONER OF DIFW	No	Yes	U04	MEMBER; PERSON MUST BE A MEMBER OF A STATEWIDE ASSOCIATION OF POLICE CHIEFS FROM SOUTHERN MAINE
5105	ATV ENFORCEMENT GRANT REVIEW COMMITTEE	07	V			COMMISSIONER OF DIFW	No	Yes	U04	MEMBER; PERSON MUST BE A MEMBER OF A STATEWIDE ASSOCIATION OF POLICE CHIEFS FROM EASTERN MAINE
5105	ATV ENFORCEMENT GRANT REVIEW COMMITTEE	08	V			COMMISSIONER OF DIFW	No	Yes	U04	MEMBER; PERSON MUST BE A MEMBER OF A STATEWIDE ASSOCIATION OF POLICE CHIEFS FROM CENTRAL MAINE
5105	ATV ENFORCEMENT GRANT REVIEW COMMITTEE	09	I	DAVID TYROL	3/1/2017	COMMISSIONER OF DIFW	No	Yes	U04	MEMBER; PERSON MUST REPRESENT THE MAINE CRIMINAL JUSTICE ACADEMY
280	BOARD OF ACCOUNTANCY	05	I	GEOFFREY G. GATTIS	9/1/2017	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A PUBLIC REPRESENTATIVE
602	BOARD OF AGRICULTURE	16	I	LISA M. WEBSTER	2/1/2017	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE THE FARMER WITH LIVESTOCK EXPERIENCE IN AN AREA OTHER THAN DAIRY FARMING; CHOSEN FROM A LIST OF 3 NOMINEES SUBMITTED BY A STATEWIDE BEEF AND SHEEP PRODUCERS ASSOCIATION

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2017

SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
291	BOARD OF BAR EXAMINERS	02	I	JEFFREY M. SILVERSTEIN	12/31/2017	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE AN ATTORNEY WHO IS LICENSED TO PRACTICE IN THE STATE WHO IS RECOMMENDED BY SUPREME JUDICIAL COURT
291	BOARD OF BAR EXAMINERS	04	I	LINDA D. MCGILL	12/31/2016	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE AN ATTORNEY WHO IS LICENSED TO PRACTICE IN THE STATE WHO IS RECOMMENDED BY SUPREME JUDICIAL COURT
291	BOARD OF BAR EXAMINERS	06	I	JENNIFER A. ARCHER	12/31/2016	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE AN ATTORNEY WHO IS LICENSED TO PRACTICE IN THE STATE WHO IS RECOMMENDED BY SUPREME JUDICIAL COURT
291	BOARD OF BAR EXAMINERS	08	I	MARIANNE D. TARRAZA	12/31/2017	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
297	BOARD OF CHIROPRACTIC LICENSURE	01	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT AND WHO MUST BE A GRADUATE OF A LEGALLY CHARTERED CHIROPRACTIC SCHOOL, COLLEGE OR UNIVERSITY HAVING THE POWER TO CONFER DEGREES IN CHIROPRACTIC AND MUST BE, AT TE TIME OF THEIR APPOINTMENT ACTIVELY ENGAGED IN PRACTICE OF THEIR PROFESSION FOR A PERIOD OF AT LEAST 3 YEARS IN THIS STATE
297	BOARD OF CHIROPRACTIC LICENSURE	02	I	ROBERT P. LYNCH	3/21/2016	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT AND WHO MUST BE A GRADUATE OF A LEGALLY CHARTERED CHIROPRACTIC SCHOOL, COLLEGE OR UNIVERSITY HAVING THE POWER TO CONFER DEGREES IN CHIROPRACTIC AND MUST BE, AT TE TIME OF THEIR APPOINTMENT ACTIVELY ENGAGED IN PRACTICE OF THEIR PROFESSION FOR A PERIOD OF AT LEAST 3 YEARS IN THIS STATE
297	BOARD OF CHIROPRACTIC LICENSURE	05	I	DR. JOSEPH KERWIN	11/16/2017	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT AND WHO MUST BE A GRADUATE OF A LEGALLY CHARTERED CHIROPRACTIC SCHOOL, COLLEGE OR UNIVERSITY HAVING THE POWER TO CONFER DEGREES IN CHIROPRACTIC AND MUST BE, AT TE TIME OF THEIR APPOINTMENT ACTIVELY ENGAGED IN PRACTICE OF THEIR PROFESSION FOR A PERIOD OF AT LEAST 3 YEARS IN THIS STATE
297	BOARD OF CHIROPRACTIC LICENSURE	06	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT WHO IS THE PUBLIC REPRESENTATIVE
502	BOARD OF COMPLEMENTARY HEALTH CARE PROVIDERS	01	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED ACUPUNCTURIST WHO HAS BEEN ENGAGED IN THE ACTIVE IN PRACTICE AT LEAST 3 YEARS PRIOR TO APPOINTMENT
502	BOARD OF COMPLEMENTARY HEALTH CARE PROVIDERS	02	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED ACUPUNCTURIST WHO HAS BEEN ENGAGED IN THE ACTIVE IN PRACTICE AT LEAST 3 YEARS PRIOR TO APPOINTMENT

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2017

SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
502	BOARD OF COMPLEMENTARY HEALTH CARE PROVIDERS	03	I	SARAH T. ACKERLY	9/12/2017	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PRACTITIONER OF NATUROPATHIC MEDICINE WHO IS ELIGIBLE FOR LICENSURE UNDER, OR ARE LICENSED PURSUANT TO, THE REQUIREMENT OF TITLE 32, CHAPTER 113-B, SUB-CHAPTER III AND HAS BEEN ACTIVE IN THE PRACTICE AT LEAST 3 YEARS PRIOR TO APPOINTMENT
502	BOARD OF COMPLEMENTARY HEALTH CARE PROVIDERS	05	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE THE PUBLIC REPRESENTATIVE
502	BOARD OF COMPLEMENTARY HEALTH CARE PROVIDERS	10	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER, MUST BE AN ALLOPATHIC OR OSTEOPATHIC PHYSICIAN, BOARD CERTIFIED AND LICENSED IN THIS STATE IN OBSTETRICS AND GYNECOLOGY WHO HAS BEEN ACTIVE IN PRACTICE AT LEAST 3 YEARS PRIOR TO APPOINTMENT.
502	BOARD OF COMPLEMENTARY HEALTH CARE PROVIDERS	11	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER, MUST BE A PHYSICIAN OR NURSE PRACTITIONER WITH A SPECIALTY IN PEDIATRIC CARE WHO IS LICENSED IN THIS STATE AND HAS BEEN ACTIVE IN PRACTICE AT LEAST 3 YEARS PRIOR TO APPOINTMENT.
514	BOARD OF COUNSELING PROFESSIONALS LICENSURE	01	I	JILL M. COPELAND	11/20/2015	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; MUST BE A RESIDENT OF MAINE WHO IS A LICENSED CLINICAL COUNSELING PROFESSIONAL WHO MUST HAVE BEEN, FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT, ACTIVELY ENGAGED AS A PRACTITIONER, EDUCATOR OR RESEARCHER.
514	BOARD OF COUNSELING PROFESSIONALS LICENSURE	03	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; MUST BE A RESIDENT OF MAINE WHO IS A LICENSED CLINICAL COUNSELING PROFESSIONAL WHO MUST HAVE BEEN, FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT, ACTIVELY ENGAGED AS A PRACTITIONER, EDUCATOR OR RESEARCHER.
514	BOARD OF COUNSELING PROFESSIONALS LICENSURE	04	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; MUST BE A OF MAINE WHO IS A LICENSED CLINICAL COUNSELING PROFESSIONAL WHO MUST HAVE BEEN, FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT, ACTIVELY ENGAGED AS A PRACTITIONER, EDUCATOR OR RESEARCHER.
514	BOARD OF COUNSELING PROFESSIONALS LICENSURE	09	V			GOVERNOR OF MAINE	No	Yes	U03	SEAT REMOVED PER STATUTE
514	BOARD OF COUNSELING PROFESSIONALS LICENSURE	11	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; MUST BE A RESIDENT OF MAINE WHO IS A LICENSED PASTORAL COUNSELOR WHO MUST HAVE BEEN, FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT, ACTIVELY ENGAGED AS A PRACTITIONER, EDUCATOR OR RESEARCHER.

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2017

SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
313	BOARD OF DENTAL PRACTICE	04	I	GLEN DAVIS	12/31/2017	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A DENTIST WHO HOLDS A VALID DENTAL LICENSE PURSUANT TO 32 MRSA CHAPTER 143, SUBCHAPTER 1 AND MUST HAVE BEEN IN ACTUAL PRACTICE OF DENTISTRY IN THIS STATE FOR AT LEAST 10 YEARS IMMEDIATELY PRECEDING APPOINTMENT; A DENTIST IS NOT ELIGIBLE TO SERVE AS MEMBER OF BOARD WHILE EMPLOYING A DENTAL HYGIENIST OR DENTURIST WHO IS A MEMBER OF THE BOARD.
313	BOARD OF DENTAL PRACTICE	06	I	ROWAN MORSE	12/31/2017	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; MUST BE A PUBLIC MEMBER WHO HAS NO FINANCIAL INTEREST IN THE DENTAL PROFESSION AND HAS NEVER BEEN LICENSED, CERTIFIED OR GIVEN A PERMIT IN THIS OR ANY OTHER STATE FOR THE DENTAL PROFESSION.
313B	BOARD OF DENTAL PRACTICE SUBCOMMITTEE ON DENTAL HYGIENIST	05	I	DR. GERALDINE SCHNEIDER	12/31/2016	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	C	MEMBER; PERSON MUST BE A DENTIST AND A MEMBER OF THE BOARD OF DENTAL PRACTICE WHO IS APPOINTED BY THE CHAIR OF THAT BOARD
313A	BOARD OF DENTAL PRACTICE SUBCOMMITTEE ON DENTURIST	03	I	JOHN MERRILL	12/8/2009	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST DENTURIST AND A LEGAL RESIDENT OF THIS STATE WHO HAS PRACTICED IN THE STATE FOR AT LEAST 6 YEARS IMMEDIATELY PRECEDING APPOINTMENT
313A	BOARD OF DENTAL PRACTICE SUBCOMMITTEE ON DENTURIST	05	I	PAUL DUNBAR	12/31/2017	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	C	MEMBER; PERSON MUST BE A DENTIST AND A MEMBER OF THE BOARD OF DENTAL PRACTICE WHO IS APPOINTED BY THE CHAIR OF THAT BOARD
5183	BOARD OF DIRECTORS OF THE MAINE GUARANTEED ACCESS REINSURANCE ASSOCIATION	01	V			SUPERINTENDENT OF INSURANCE	No	No	U03	MEMBER; PERSON MUST BE CHOSEN FROM THE GENERAL PUBLIC AND IS NOT ASSOCIATED WITH THE MEDICAL PROFESSION, A HOSPITAL, AN INSURER OR A PRODUCER
5183	BOARD OF DIRECTORS OF THE MAINE GUARANTEED ACCESS REINSURANCE ASSOCIATION	02	V			SUPERINTENDENT OF INSURANCE	No	No	U03	MEMBER; PERSON MUST BE CHOSEN FROM THE GENERAL PUBLIC AND IS NOT ASSOCIATED WITH THE MEDICAL PROFESSION, A HOSPITAL, AN INSURER OR A PRODUCER
5183	BOARD OF DIRECTORS OF THE MAINE GUARANTEED ACCESS REINSURANCE ASSOCIATION	04	I	DANA KEMPTON	11/30/2017	SUPERINTENDENT OF INSURANCE	No	No	03	MEMBER; PERSON MUST REPRESENT MEDICAL PROVIDERS.
5183	BOARD OF DIRECTORS OF THE MAINE GUARANTEED ACCESS REINSURANCE ASSOCIATION	05	I	JOLAN IPPOLITO	11/30/2017	SUPERINTENDENT OF INSURANCE	No	No	03	MEMBER; PERSON MUST REPRESENT A STATEWIDE ORGANIZATION THAT REPRESENTS SMALL BUSINESSES.
5183	BOARD OF DIRECTORS OF THE MAINE GUARANTEED ACCESS REINSURANCE ASSOCIATION	06	I	JOEL ALLUMBAUGH	11/30/2016	SUPERINTENDENT OF INSURANCE	No	No	U03	MEMBER; PERSON MUST REPRESENT PRODUCERS.
5183	BOARD OF DIRECTORS OF THE MAINE GUARANTEED ACCESS REINSURANCE ASSOCIATION	07	I	WILLIAM M. WHITMORE	11/30/2017	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	U03	MEMBER; PERSON MUST BE A DOMESTIC INSURER.

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2017

SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5183	BOARD OF DIRECTORS OF THE MAINE GUARANTEED ACCESS REINSURANCE ASSOCIATION	08	I	JENNIFER JUKE	11/30/2016	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	U03	MEMBER; PERSON MUST BE A THIRD PARTY ADMINISTRATOR.
5183	BOARD OF DIRECTORS OF THE MAINE GUARANTEED ACCESS REINSURANCE ASSOCIATION	09	I	EDWARD J. KANE	11/30/2016		No	No	U03	MEMBER
5183	BOARD OF DIRECTORS OF THE MAINE GUARANTEED ACCESS REINSURANCE ASSOCIATION	10	I	KEVIN LEWIS	11/30/2017		No	No	U03	MEMBER
5183	BOARD OF DIRECTORS OF THE MAINE GUARANTEED ACCESS REINSURANCE ASSOCIATION	12	V			SUPERINTENDENT OF INSURANCE	No	No	03	MEMBER; MUST REPRESENT INDIVIDUAL HEALTH INSURANCE CONSUMERS WHO IS NOT ASSOCIATED OR FORMERLY ASSOCIATED WITH THE MEDICAL PROFESSION, A HOSPITAL, AN INSURER OR A PRODUCER.
101	BOARD OF ENVIRONMENTAL PROTECTION	08	I	THOMAS W. DOBBINS	12/12/2017	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PUBLIC REPRESENTATIVE
393	BOARD OF EXAMINERS IN PHYSICAL THERAPY	04	V			GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PUBLIC REPRESENTATIVE
302	BOARD OF LICENSING OF AUCTIONEERS	01	I	ELSIE M. ANDREWS	9/15/2016	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN AUCTIONEER
302	BOARD OF LICENSING OF AUCTIONEERS	02	I	RAYMOND L. WILLIAMS	9/15/2017	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
344	BOARD OF LICENSING OF DIETETIC PRACTICE	01	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO DOES NOT HOLD LICENSE TO PRACTICE DIETETICS, HAS NO DIRECT OR INDIRECT FINANCIAL INTEREST IN PRACTICE OR DELIVERS DIETETIC SERVICES
344	BOARD OF LICENSING OF DIETETIC PRACTICE	02	I	MARIANNE STEVENS	9/19/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO DOES NOT HOLD LICENSE TO PRACTICE DIETETICS, HAS NO DIRECT OR INDIRECT FINANCIAL INTEREST IN PRACTICE OR DELIVERS DIETETIC SERVICES
344	BOARD OF LICENSING OF DIETETIC PRACTICE	03	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST A LICENSED DIETICIAN UNDER TITLE 32, CHAPTER 104 WHO IS ENGAGED IN RENDERING DIETETIC SERVICES TO THE PUBLIC, IN TEACHING OR RESEARCH IN DIETETICS FOR AT LEAST 2 YEARS PRIOR TO APPOINTMENT
344	BOARD OF LICENSING OF DIETETIC PRACTICE	04	I	MARY MCHUGH	9/19/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST A LICENSED DIETICIAN UNDER TITLE 32, CHAPTER 104 WHO IS ENGAGED IN RENDERING DIETETIC SERVICES TO THE PUBLIC, IN TEACHING OR RESEARCH IN DIETETICS FOR AT LEAST 2 YEARS PRIOR TO APPOINTMENT
344	BOARD OF LICENSING OF DIETETIC PRACTICE	05	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST A LICENSED DIETETIC TECHNICIAN UNDER TITLE 32, CHAPTER 104

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2017

SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
360	BOARD OF LICENSURE FOR PROFESSIONAL LAND SURVEYORS	02	I	ELWOOD B. ELLIS	10/30/2014	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A LICENSED PROFESSIONAL LAND SURVEYOR WITH WHO HAS BEEN LICENSED AS A PROFESSIONAL LAND SURVEYOR FOR NOT LESS THAN 10 YEARS
360	BOARD OF LICENSURE FOR PROFESSIONAL LAND SURVEYORS	06	V			GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO REPRESENTS AND MAY NOT BE OR HAVE BEEN A PROFESSIONAL LAND SURVEYOR
360	BOARD OF LICENSURE FOR PROFESSIONAL LAND SURVEYORS	07	V			GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO REPRESENTS AND MAY NOT BE OR HAVE BEEN A PROFESSIONAL LAND SURVEYOR
373	BOARD OF LICENSURE IN MEDICINE	10	V			GOVERNOR OF MAINE	No	Yes	U06	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO REPRESENTS THE PUBLIC
333	BOARD OF LICENSURE OF FORESTERS	02	I	JOHN ACKLEY	11/4/2017	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST A FORESTER WHO HOLDS A VALID LICENSE
333	BOARD OF LICENSURE OF FORESTERS	06	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
396	BOARD OF LICENSURE OF PODIATRIC MEDICINE	01	I	TODD D. O'BRIEN	6/30/2017	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A PODIATRIST WHO IS SELECTED FROM NOMINATIONS SUBMITTED BY THE PODIATRY ASSOCIATION OF MAINE AND BY OPHTHER ORGANIZATIONS AND INDIVIDUALS AND MUST BE ACTIVELY ENGAGED IN PRACTICE OF PODIATRY FOR PERIOD OF AT LEAST 2 YEARS AT THE TIME OF APPOINTMENT
396	BOARD OF LICENSURE OF PODIATRIC MEDICINE	03	I	DOUGLAS A. O'HEIR	6/30/2016	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A PODIATRIST WHO IS SELECTED FROM NOMINATIONS SUBMITTED BY THE PODIATRY ASSOCIATION OF MAINE AND BY OPHTHER ORGANIZATIONS AND INDIVIDUALS AND MUST BE ACTIVELY ENGAGED IN PRACTICE OF PODIATRY FOR PERIOD OF AT LEAST 2 YEARS AT THE TIME OF APPOINTMENT
396	BOARD OF LICENSURE OF PODIATRIC MEDICINE	04	I	CHRISTOPHER E. SACCO	6/30/2016	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A PODIATRIST WHO IS SELECTED FROM NOMINATIONS SUBMITTED BY THE PODIATRY ASSOCIATION OF MAINE AND BY OPHTHER ORGANIZATIONS AND INDIVIDUALS AND MUST BE ACTIVELY ENGAGED IN PRACTICE OF PODIATRY FOR PERIOD OF AT LEAST 2 YEARS AT THE TIME OF APPOINTMENT
396	BOARD OF LICENSURE OF PODIATRIC MEDICINE	05	I	RICHARD ANGOTTI	6/30/2007	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
5184	BOARD OF LICENSURE OF PROFESSIONAL INVESTIGATORS	05	I	CLIFFORD L. O'BRIEN, JR.	12/18/2015	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS A WIDE DIVERSITY OF PRIVATE INVESTIGATION EXPERIENCE.

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2017

SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5184	BOARD OF LICENSURE OF PROFESSIONAL INVESTIGATORS	06	I	ROBERT C. BROWNE, JR.	1/9/2016	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO IS NOT LICENSED AS A PRIVATE INVESTIGATOR.
429	BOARD OF LICENSURE OF WATER SYSTEM OPERATORS	09	I	MARY E. BOWERS	12/11/2017	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON WHO IS AN OWNER OR MANAGER OF A NONCOMMUNITY NONTRANSIENT PUBLIC WATER SYSTEM
179	BOARD OF OCCUPATIONAL SAFETY AND HEALTH	01	V				No	No	C	MEMBER; DIRECTOR OF LABOR STANDARDS
477	BOARD OF OCCUPATIONAL THERAPY PRACTICE	05	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
383	BOARD OF OSTEOPATHIC LICENSURE	06	V			GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS A PUBLIC REPRESENTATIVE WHO MAY BE SELECTED FROM NOMINATIONS MADE BY CONSUMER GROUPS TO REPRESENT THE INTERESTS OF CONSUMERS
383	BOARD OF OSTEOPATHIC LICENSURE	08	V			GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS A PUBLIC REPRESENTATIVE WHO MAY BE SELECTED FROM NOMINATIONS MADE BY CONSUMER GROUPS TO REPRESENT THE INTERESTS OF CONSUMERS
026	BOARD OF PESTICIDES CONTROL	04	V			GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MEDICAL COMMUNITY
298	BOARD OF REAL ESTATE APPRAISERS	01	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF THIS STATE WHO IS A PUBLIC REPRESENTATIVE
298	BOARD OF REAL ESTATE APPRAISERS	02	I	BRUCE W. BELL	5/16/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF THIS STATE WHO IS A PUBLIC REPRESENTATIVE
343	BOARD OF RESPIRATORY CARE PRACTITIONERS	01	I	GARRY M. MICHAUD	9/18/2015	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESPIRATORY CARE PRACTITIONER WHO HAS BEEN ENGAGED IN THE PRACTICE OF RESPIRATORY CARE FOR AT LEAST 2 YEARS IMMEDIATELY PRIOR TO APPOINTMENT AND WHO SHALL BE THE HOLDER OF A VALID LICENSE AT THE TIME OF APPOINTMENT
343	BOARD OF RESPIRATORY CARE PRACTITIONERS	03	I	ANNA WALDMAN	9/18/2017	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESPIRATORY CARE PRACTITIONER WHO HAS BEEN ENGAGED IN THE PRACTICE OF RESPIRATORY CARE FOR AT LEAST 2 YEARS IMMEDIATELY PRIOR TO APPOINTMENT AND WHO SHALL BE THE HOLDER OF A VALID LICENSE AT THE TIME OF APPOINTMENT

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2017

SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
343	BOARD OF RESPIRATORY CARE PRACTITIONERS	04	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS A PUBLIC REPRESENTATIVE AND DOES NOT HOLD A LICENSE TO PRACTICE RESPIRATORY CARE AND WHO HAS NO DIRECT OR INDIRECT FINANCIAL INTEREST IN THE PRACTICE OR DELIVERY OF RESPIRATORY CARE
343	BOARD OF RESPIRATORY CARE PRACTITIONERS	05	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS A PUBLIC REPRESENTATIVE AND DOES NOT HOLD A LICENSE TO PRACTICE RESPIRATORY CARE AND WHO HAS NO DIRECT OR INDIRECT FINANCIAL INTEREST IN THE PRACTICE OR DELIVERY OF RESPIRATORY CARE
5144	BOARD OF SPEECH, AUDIOLOGY AND HEARING	01	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST HAVE BEEN ENGAGED FULL-TIME IN THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY FOR AT LEAST ONE YEAR IMMEDIATELY PRECEDING APPOINTMENT AND WHO MUST AT ALL TIMES MUST BE A HOLDER OF A VALID LICENSE FOR THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY, AUDIOLOGY OR THE PRACTICE OF DEALING IN AND FITTING OF HEARING AIDS, RESPECTIVELY
5144	BOARD OF SPEECH, AUDIOLOGY AND HEARING	02	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST HAVE BEEN ENGAGED FULL-TIME IN THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY FOR AT LEAST ONE YEAR IMMEDIATELY PRECEDING APPOINTMENT AND WHO MUST AT ALL TIMES MUST BE A HOLDER OF A VALID LICENSE FOR THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY, AUDIOLOGY OR THE PRACTICE OF DEALING IN AND FITTING OF HEARING AIDS, RESPECTIVELY
5144	BOARD OF SPEECH, AUDIOLOGY AND HEARING	04	I	DAWN BRITT	1/13/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST HAVE BEEN ENGAGED FULL-TIME IN THE PRACTICE OF AUDIOLOGY FOR AT LEAST ONE YEAR IMMEDIATELY PRECEDING APPOINTMENT AND WHO MUST AT ALL TIMES MUST BE A HOLDER OF A VALID LICENSE FOR THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY, AUDIOLOGY OR THE PRACTICE OF DEALING IN AND FITTING OF HEARING AIDS, RESPECTIVELY
5086	BOARD OF TRUSTEES OF DIRIGO HEALTH	04	I	DEBORAH L. HAMBLIN-WOOD	11/2/2014	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE & EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS: HEALTH CARE PURCHASING, HEALTH INSURANCE, MAINE CARE, HEALTH POLICY & LAW, STATE MANAGEMENT & BUDGET OR HEALTH CARE FINANCING; PERSON MAY NOT BE A REPRESENTATIVE OR EMPLOYEE OF AN INSURANCE CARRIER AUTHORIZED TO DO BUSINESS IN THIS STATE, A HEALTH CARE PROVIDER OPERATING IN THIS STATE OR AFFILIATED WITH A HEALTH OR HEALTH-RELATED ORGANIZATION REGULATED BY STATE GOVERNMENT

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2017

SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5086	BOARD OF TRUSTEES OF DIRIGO HEALTH	05	I	DOUGLAS S. CARR	11/2/2013	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE & EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS: HEALTH CARE PURCHASING, HEALTH INSURANCE, MAINECARE, HEALTH POLICY & LAW, STATE MANAGEMENT & BUDGET OR HEALTH CARE FINANCING; PERSON MAY NOT BE A REPRESENTATIVE OR EMPLOYEE OF AN INSURANCE CARRIER AUTHORIZED TO DO BUSINESS IN THIS STATE, A HEALTH CARE PROVIDER OPERATING IN THIS STATE OR AFFILIATED WITH A HEALTH OR HEALTH-RELATED ORGANIZATION REGULATED BY STATE GOVERNMENT
5086	BOARD OF TRUSTEES OF DIRIGO HEALTH	06	I	ELLEN SHILLINGLAW	11/2/2014	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE & EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS: HEALTH CARE PURCHASING, HEALTH INSURANCE, MAINECARE, HEALTH POLICY & LAW, STATE MANAGEMENT & BUDGET OR HEALTH CARE FINANCING; PERSON MAY NOT BE A REPRESENTATIVE OR EMPLOYEE OF AN INSURANCE CARRIER AUTHORIZED TO DO BUSINESS IN THIS STATE, A HEALTH CARE PROVIDER OPERATING IN THIS STATE OR AFFILIATED WITH A HEALTH OR HEALTH-RELATED ORGANIZATION REGULATED BY STATE GOVERNMENT
5086	BOARD OF TRUSTEES OF DIRIGO HEALTH	07	I	THE HONORABLE GARY W. REED	11/2/2015	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE & EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS: HEALTH CARE PURCHASING, HEALTH INSURANCE, MAINECARE, HEALTH POLICY & LAW, STATE MANAGEMENT & BUDGET OR HEALTH CARE FINANCING; PERSON MAY NOT BE A REPRESENTATIVE OR EMPLOYEE OF AN INSURANCE CARRIER AUTHORIZED TO DO BUSINESS IN THIS STATE, A HEALTH CARE PROVIDER OPERATING IN THIS STATE OR AFFILIATED WITH A HEALTH OR HEALTH-RELATED ORGANIZATION REGULATED BY STATE GOVERNMENT
5086	BOARD OF TRUSTEES OF DIRIGO HEALTH	08	I	THE HONORABLE WESLEY E. RICHARDSON	11/2/2015	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE & EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS: HEALTH CARE PURCHASING, HEALTH INSURANCE, MAINECARE, HEALTH POLICY & LAW, STATE MANAGEMENT & BUDGET OR HEALTH CARE FINANCING; PERSON MAY NOT BE A REPRESENTATIVE OR EMPLOYEE OF AN INSURANCE CARRIER AUTHORIZED TO DO BUSINESS IN THIS STATE, A HEALTH CARE PROVIDER OPERATING IN THIS STATE OR AFFILIATED WITH A HEALTH OR HEALTH-RELATED ORGANIZATION REGULATED BY STATE GOVERNMENT

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2017

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5086	BOARD OF TRUSTEES OF DIRIGO HEALTH	10	I	JOSEPH BRUNO	9/3/2014	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE OF AND EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS OF HEALTH CARE PURCHASING; HEALTH INSURANCE; MAINECARE; HEALTH POLICY AND LAW; STATE MANAGEMENT AND BUDGETING; HEALTH CARE FINANCING; LABOR OR CONSUMER ADVOCACY; AND MARKETING AND MUST BE SELECTED FROM CANDIDATES NOMINATED BY THE PRESIDENT OF THE SENATE
5086	BOARD OF TRUSTEES OF DIRIGO HEALTH	11	I	ROBERT A. HARMON	9/3/2013	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE OF AND EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS OF ACCOUNTING; BANKING; SECURITIES; AND INSURANCE AND MUST BE SELECTED FROM CANDIDATES NOMINATED BY THE SPEAKER OF THE HOUSE
5086	BOARD OF TRUSTEES OF DIRIGO HEALTH	12	V			GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE OF AND EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS OF ACCOUNTING; BANKING; SECURITIES; AND INSURANCE AND MUST BE SELECTED FROM CANDIDATES NOMINATED BY THE SENATE MINORITY LEADER.
5086	BOARD OF TRUSTEES OF DIRIGO HEALTH	13	I	JOHN BRAUTIGAM	9/3/2014	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE OF AND EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS OF ACCOUNTING; BANKING; SECURITIES; AND INSURANCE AND MUST BE SELECTED FROM CANDIDATES NOMINATED BY THE HOUSE MINORITY LEADER..
411	BOARD OF TRUSTEES, MAINE PUBLIC EMPLOYEES RETIREMENT SYSTEM	02	I	BRIAN H. NOYES	12/31/2017	GOVERNOR OF MAINE	Yes	Yes	U03	TRUSTEE; PERSON MUST BE QUALIFIED THROUGH TRAINING OR EXPERIENCE IN THE FIELD OF INVESTMENTS, ACCOUNTING, BANKING OR INSURANCE OR AS ACTUARY AND WHO HAS A WORKING KNOWLEDGE OF RETIREMENT POLICY AND LEGAL ISSUES AND A GENERAL KNOWLEDGE AND UNDERSTANDING OF BANKING, FINANCE AND INVESTMENT PRACTICES
411	BOARD OF TRUSTEES, MAINE PUBLIC EMPLOYEES RETIREMENT SYSTEM	04	I	KENNETH L. WILLIAMS	12/31/2011	MAINE EDUCATION ASSOCIATION	Yes	Yes	U03	TRUSTEE; PERSON WHO IS A MEMBER OF THE RETIREMENT SYSTEM THROUGH EMPLOYMENT AS A TEACHER AND WHO HAS A WORKING KNOWLEDGE OF RETIREMENT POLICY AND LEGAL ISSUES AND A GENERAL KNOWLEDGE AND UNDERSTANDING OF BANKING, FINANCE AND INVESTMENT PRACTICES
411	BOARD OF TRUSTEES, MAINE PUBLIC EMPLOYEES RETIREMENT SYSTEM	05	I	BENEDETTO VIOLA	12/31/2011	MAINE STATE EMPLOYEES' ASSOCIATION	Yes	Yes	U03	TRUSTEE; PERSON WHO IS A MEMBER OF THE RETIREMENT SYSTEM THROUGH EMPLOYMENT AS A STATE EMPLOYEE AND WHO HAS A WORKING KNOWLEDGE OF RETIREMENT POLICY AND LEGAL ISSUES AND A GENERAL KNOWLEDGE AND UNDERSTANDING OF BANKING, FINANCE AND INVESTMENT PRACTICES

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2017

SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
411	BOARD OF TRUSTEES, MAINE PUBLIC EMPLOYEES RETIREMENT SYSTEM	06	I	RICHARD T. METIVIER	12/31/2016	MAINE MUNICIPAL ASSOCIATION	Yes	Yes	U03	TRUSTEE; A PERSON WHO IS A MEMBER OF THE MAINE STATE RETIREMENT SYSTEM THROUGH PARTICIPATING LOCAL DISTRICT AND WHO HAS A WORKING KNOWLEDGE OF RETIREMENT POLICY AND LEGAL ISSUES AND A GENERAL KNOWLEDGE AND UNDERSTANDING OF BANKING, FINANCE AND INVESTMENT PRACTICES
5197	BOARD OF TRUSTEES, MAINE SCHOOL FOR MARINE SCIENCE, TECHNOLOGY, TRANSPORTATION AND ENGINEERING	03	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	Yes	C	MEMBER; MUST BE OF THE REGIONAL MAINE SCHOOL FOR MARINE SCIENCE, TECHNOLOGY, TRANSPORTATION AND ENGINEERING BOARD OF THE REGIONAL SCHOOL UNIT IN WHICH THE SCHOOL IS LOCATED, MUST BE FROM THE COMMUNITY IN WHICH THE SCHOOL IS LOCATED, OR THE MEMBER'S DESIGNEE, SELECTED BY THE BOARD
5197	BOARD OF TRUSTEES, MAINE SCHOOL FOR MARINE SCIENCE, TECHNOLOGY, TRANSPORTATION AND ENGINEERING	04	V			GOVERNOR OF MAINE	No	Yes	U04	MEMBER; MUST BE A CITIZEN OF THE TOWN OF SEARSPORT AND HAVE AN ACTIVE INTEREST IN EDUCATION.
5197	BOARD OF TRUSTEES, MAINE SCHOOL FOR MARINE SCIENCE, TECHNOLOGY, TRANSPORTATION AND ENGINEERING	05	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	Yes	U01	MEMBER; MUST BE A FULL-TIME TEACHER AT THE MAINE SCHOOL FOR MARINE SCIENCE, TECHNOLOGY, TRANSPORTATION AND ENGINEERING. THIS IS A NON-VOTING MEMBER AND IS ELECTED ANNUALLY BY THE MEMBERS OF THE SCHOOL'S FACULTY.
5197	BOARD OF TRUSTEES, MAINE SCHOOL FOR MARINE SCIENCE, TECHNOLOGY, TRANSPORTATION AND ENGINEERING	06	V			GOVERNOR OF MAINE	No	Yes	U04	MEMBER; MUST BE A TEACHER REPRESENTING A DIFFERENT GEOGRAPHIC REGION OF THE STATE THAN THE OTHER TEACHER MEMBER.
5197	BOARD OF TRUSTEES, MAINE SCHOOL FOR MARINE SCIENCE, TECHNOLOGY, TRANSPORTATION AND ENGINEERING	07	V			GOVERNOR OF MAINE	No	Yes	U04	MEMBER; MUST BE A TEACHER REPRESENTING A DIFFERENT GEOGRAPHIC REGION OF THE STATE THAN THE OTHER TEACHER MEMBER.
5197	BOARD OF TRUSTEES, MAINE SCHOOL FOR MARINE SCIENCE, TECHNOLOGY, TRANSPORTATION AND ENGINEERING	14	V			GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; MUST BE A GENERAL PUBLIC MEMBER WHO MAY BE A SCIENTIST, ENGINEER OR MATHEMATICIAN AND BE EMPLOYED WITHIN THE MARINE BUSINESS OR INDUSTRIAL MARINE COMMUNITY .
5197	BOARD OF TRUSTEES, MAINE SCHOOL FOR MARINE SCIENCE, TECHNOLOGY, TRANSPORTATION AND ENGINEERING	15	V			GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; MUST BE A GENERAL PUBLIC MEMBER WHO MAY BE A SCIENTIST, ENGINEER OR MATHEMATICIAN AND BE EMPLOYED WITHIN THE MARINE BUSINESS OR INDUSTRIAL MARINE COMMUNITY .

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2017

SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5197	BOARD OF TRUSTEES, MAINE SCHOOL FOR MARINE SCIENCE, TECHNOLOGY, TRANSPORTATION AND ENGINEERING	16	V			GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; MUST BE A GENERAL PUBLIC MEMBER WHO MAY BE A SCIENTIST, ENGINEER OR MATHEMATICIAN AND BE EMPLOYED WITHIN THE MARINE BUSINESS OR INDUSTRIAL MARINE COMMUNITY .
5197	BOARD OF TRUSTEES, MAINE SCHOOL FOR MARINE SCIENCE, TECHNOLOGY, TRANSPORTATION AND ENGINEERING	17	V			GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; MUST BE A GENERAL PUBLIC MEMBER WHO IS A PARENT OF A STUDENT.
5197	BOARD OF TRUSTEES, MAINE SCHOOL FOR MARINE SCIENCE, TECHNOLOGY, TRANSPORTATION AND ENGINEERING	18	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	Yes	U04	MEMBER; MUST BE A STUDENT WHO HAS BEEN ELECTED AS THE PRESIDING OFFICER OF THE STUDENT BODY OF THE MAINE SCHOOL FOR MARINE SCIENCE, TECHNOLOGY, TRANSPORTATION AND ENGINEERING.
5197	BOARD OF TRUSTEES, MAINE SCHOOL FOR MARINE SCIENCE, TECHNOLOGY, TRANSPORTATION AND ENGINEERING	19	V				No	Yes	C	MEMBER; MUST BE THE DIRECTOR OF THE MAINE SCHOOL FOR MARINE SCIENCE, TECHNOLOGY, TRANSPORTATION AND ENGINEERING AND IS A NON VOTING MEMBER.
404	BOARD OF TRUSTEES, MINING EXCISE TAX TRUST FUND	01	V			GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER; PERSON MUST RESIDE IN AN UNORGANIZED TERRITORY
404	BOARD OF TRUSTEES, MINING EXCISE TAX TRUST FUND	02	V			GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER
404	BOARD OF TRUSTEES, MINING EXCISE TAX TRUST FUND	03	V			GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER
404	BOARD OF TRUSTEES, MINING EXCISE TAX TRUST FUND	04	V			GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER
404	BOARD OF TRUSTEES, MINING EXCISE TAX TRUST FUND	05	V			GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER
421	BOARD OF TRUSTEES, UNIVERSITY OF MAINE SYSTEM	03	V			GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER
421	BOARD OF TRUSTEES, UNIVERSITY OF MAINE SYSTEM	06	V			GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER
421	BOARD OF TRUSTEES, UNIVERSITY OF MAINE SYSTEM	08	I	NORMAN L. FOURNIER	5/26/2017	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER
481	BOARD OF UNDERGROUND STORAGE TANK INSTALLERS	01	I	WILLIAM D. MCCASKILL JR.	12/31/2017	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEPARTMENT OF ENVIRONMENTAL PROTECTION
481	BOARD OF UNDERGROUND STORAGE TANK INSTALLERS	02	I	ELWIN R SCOTT, JR.	12/31/2015	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE MAINE OIL DEALER'S ASSOCIATION

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2017

SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
481	BOARD OF UNDERGROUND STORAGE TANK INSTALLERS	03	I	WILLIAM S. CARVER	12/31/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN UNDERGROUND OIL TANK INSTALLER
481	BOARD OF UNDERGROUND STORAGE TANK INSTALLERS	04	I	KIRSTEN A. HEBERT	12/31/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE
481	BOARD OF UNDERGROUND STORAGE TANK INSTALLERS	05	I	KEITH LINDSTROM	12/31/2016	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE MAINE CHAMBER OF COMMERCE AND INDUSTRY, AN UNDERGROUND OIL STORAGE TANK INSPECTOR OR A 2ND UNDERGROUND OIL STORAGE TANK INSTALLER
481	BOARD OF UNDERGROUND STORAGE TANK INSTALLERS	06	I	THOMAS A. DOE	12/31/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE MAINE FIRE CHIEFS ASSOCIATION
481	BOARD OF UNDERGROUND STORAGE TANK INSTALLERS	07	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
5015	BOARD OF VISITORS, DOWNEAST CORRECTIONAL FACILITY	01	V			GOVERNOR OF MAINE	No	No	03	MEMBER
5015	BOARD OF VISITORS, DOWNEAST CORRECTIONAL FACILITY	02	I	ROBERT J. PEACOCK II	10/29/2016	GOVERNOR OF MAINE	No	No	03	MEMBER
5015	BOARD OF VISITORS, DOWNEAST CORRECTIONAL FACILITY	03	I	COREY K. SCHWINN	10/29/2016	GOVERNOR OF MAINE	No	No	03	MEMBER
5015	BOARD OF VISITORS, DOWNEAST CORRECTIONAL FACILITY	04	V			GOVERNOR OF MAINE	No	No	03	MEMBER
5015	BOARD OF VISITORS, DOWNEAST CORRECTIONAL FACILITY	05	I	SUSAN L. WEST	10/29/2016	GOVERNOR OF MAINE	No	No	03	MEMBER
448	BOARD OF VISITORS, LONG CREEK YOUTH DEVELOPMENT CENTER	03	I	DAVID VICKREY, PH.D.	11/26/2016	GOVERNOR OF MAINE	No	No	03	MEMBER
448	BOARD OF VISITORS, LONG CREEK YOUTH DEVELOPMENT CENTER	04	V			GOVERNOR OF MAINE	No	No	03	MEMBER
449	BOARD OF VISITORS, MAINE CORRECTIONAL CENTER	01	I	RAELENE C. LOURA	9/1/2016	GOVERNOR OF MAINE	No	No	03	MEMBER
449	BOARD OF VISITORS, MAINE CORRECTIONAL CENTER	02	V			GOVERNOR OF MAINE	No	No	03	MEMBER
449	BOARD OF VISITORS, MAINE CORRECTIONAL CENTER	03	V			GOVERNOR OF MAINE	No	No	03	MEMBER

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2017

SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
449	BOARD OF VISITORS, MAINE CORRECTIONAL CENTER	04	I	MARGARET JACKSON	9/24/2016	GOVERNOR OF MAINE	No	No	03	MEMBER
450	BOARD OF VISITORS, MAINE STATE PRISON	02	I	FRANKLIN P. GATES	4/11/2016	GOVERNOR OF MAINE	No	No	03	MEMBER
211	BOARD OF VISITORS, MOUNTAIN VIEW YOUTH DEVELOPMENT CENTER	02	V			GOVERNOR OF MAINE	No	No	03	MEMBER
211	BOARD OF VISITORS, MOUNTAIN VIEW YOUTH DEVELOPMENT CENTER	03	V			GOVERNOR OF MAINE	No	No	03	MEMBER
134	CAPITOL PLANNING COMMISSION	05	V			GOVERNOR OF MAINE	No	No	U05	MEMBER; PERSON MUST BE A CITIZEN, BUT NOT RESIDENT OF AUGUSTA
134	CAPITOL PLANNING COMMISSION	09	I	PATRICK PARADIS	1/10/2016	GOVERNOR OF MAINE	No	No	U05	MEMBER; PERSON MUST BE A RESIDENT OF CITY OF AUGUSTA, BUT NOT A RESIDENT OF CAPITOL PLANNING DISTRICT
5033	CHILD CARE ADVISORY COUNCIL	21	I	JUDY REIDT PARKER	1/6/2012	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT A NONPROFIT ADVOCACY ORGANIZATION DEDICATED TO IMPROVING THE LIVES OF CHILDREN, YOUTH AND THEIR FAMILIES
5033	CHILD CARE ADVISORY COUNCIL	22	I	LINDA ELIAS	1/6/2012	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT AN ASSOCIATION OF RESOURCE DEVELOPMENT CENTERS
5033	CHILD CARE ADVISORY COUNCIL	23	I	LAURA HARPER	1/6/2012	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT WOMEN AND WHO IS NOMINATED BY THE MAINE WOMEN'S LOBBY
5107	CITIZEN TRADE POLICY COMMISSION	08	I	JOHN PALMER	10/30/2010	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A SMALL BUSINESS PERSON
5107	CITIZEN TRADE POLICY COMMISSION	09	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A SMALL FARMER
5107	CITIZEN TRADE POLICY COMMISSION	10	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A NONPROFIT ORGANIZATION THAT PROMOTES FAIR TRADE POLICIES
5107	CITIZEN TRADE POLICY COMMISSION	11	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAINE BASED CORPORATION THAT IS ACTIVE IN INTERNATIONAL TRADE
5107	CITIZEN TRADE POLICY COMMISSION	12	V			PRESIDENT OF THE SENATE	No	Yes	U03	MEMBER; PERSON MUST BE A HEALTH CARE PROFESSIONAL
5107	CITIZEN TRADE POLICY COMMISSION	14	I	CHRISTY DAGGETT	12/1/2017	PRESIDENT OF THE SENATE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ECONOMIC DEVELOPMENT ORGANIZATION
5107	CITIZEN TRADE POLICY COMMISSION	16	V			SPEAKER OF THE HOUSE	No	Yes	U03	MEMBER; PERSON MUST BE A MEMBER OF A NONPROFIT HUMAN RIGHTS ORGANIZATION

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2017

SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5107	CITIZEN TRADE POLICY COMMISSION	22	V			COMMISSIONER OF DHHS	No	No	C	NONVOTING MEMBER; COMMISSIONER OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES OR THE COMMISSIONER'S DESIGNEE
564	CLEAN-UP AND RESPONSE FUND REVIEW BOARD	01	I	JAMIE PY	4/11/2015	GOVERNOR OF MAINE	No	Yes	03	MEMBER; PERSON MUST REPRESENT THE PETROLEUM INDUSTRY AND BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF ENERGY DEALERS.
564	CLEAN-UP AND RESPONSE FUND REVIEW BOARD	04	I	PATRICK COUGHLIN	4/11/2015	GOVERNOR OF MAINE	No	Yes	03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO IS NOT EMPLOYED IN THE PETROLEUM INDUSTRY WHO HAS EXPERTISE IN BIOLOGICAL SCIENCE, EARTH SCIENCE, ENGINEERING, INSURANCE OR LAW AND DOES NOT HAVE A DIRECT AND SUBSTANTIAL FINANCIAL INTEREST IN THE PETROLEUM INDUSTRY.
564	CLEAN-UP AND RESPONSE FUND REVIEW BOARD	05	I	RICHARD KNOWLTON	6/10/2015	GOVERNOR OF MAINE	No	Yes	03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO IS NOT EMPLOYED IN THE PETROLEUM INDUSTRY WHO HAS EXPERTISE IN BIOLOGICAL SCIENCE, EARTH SCIENCE, ENGINEERING, INSURANCE OR LAW AND DOES NOT HAVE A DIRECT AND SUBSTANTIAL FINANCIAL INTEREST IN THE PETROLEUM INDUSTRY.
564	CLEAN-UP AND RESPONSE FUND REVIEW BOARD	06	I	DIRK R. BRUNNER	4/11/2015	GOVERNOR OF MAINE	No	Yes	03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO IS NOT EMPLOYED IN THE PETROLEUM INDUSTRY WHO HAS EXPERTISE IN BIOLOGICAL SCIENCE, EARTH SCIENCE, ENGINEERING, INSURANCE OR LAW AND DOES NOT HAVE A DIRECT AND SUBSTANTIAL FINANCIAL INTEREST IN THE PETROLEUM INDUSTRY.
564	CLEAN-UP AND RESPONSE FUND REVIEW BOARD	07	I	BRENDA BEAULIEU	9/16/2015	GOVERNOR OF MAINE	No	Yes	03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO IS NOT EMPLOYED IN THE PETROLEUM INDUSTRY WHO HAS EXPERTISE IN BIOLOGICAL SCIENCE, EARTH SCIENCE, ENGINEERING, INSURANCE OR LAW AND DOES NOT HAVE A DIRECT AND SUBSTANTIAL FINANCIAL INTEREST IN THE PETROLEUM INDUSTRY.
564	CLEAN-UP AND RESPONSE FUND REVIEW BOARD	08	I	MICHAEL G. BONZAGNI	4/11/2015	GOVERNOR OF MAINE	No	Yes	03	MEMBER; PERSON MUST HAVE EXPERTISE IN OIL STORAGE FACILITY DESIGN AND INSTALLATION, OIL SPILL REMEDIATION OR ENVIRONMENTAL ENGINEERING.
564	CLEAN-UP AND RESPONSE FUND REVIEW BOARD	11	I	STEVEN R. PINETTE	10/9/2016		No	Yes	03	MEMBER; PERSON MUST HAVE EXPERTISE IN OIL STORAGE FACILITY DESIGN AND INSTALLATION, OIL SPILL REMEDIATION OR ENVIRONMENTAL ENGINEERING.
564	CLEAN-UP AND RESPONSE FUND REVIEW BOARD	14	V			PRESIDENT OF THE SENATE	No	Yes	03	MEMBER - PERSON MUST HAVE EXPERTISE IN COASTAL GEOLOGY, FISHERIES BIOLOGY OR COASTAL WILDLIFE HABITAT.

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2017

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5092	COMMERCIAL FISHING SAFETY COUNCIL	01	I	GENEVIEVE KURILIC-MCDONALD	12/2/2017	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE A LICENSED HOLDER AND A MEMBER OF THE LOBSTER ADVISORY COUNCIL; RECOMMENDED BY THE CHAIR OF THE LOBSTER ADVISORY COUNCIL
5092	COMMERCIAL FISHING SAFETY COUNCIL	03	I	DANA TEMPLE	5/31/2017	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE A LICENSED HOLDER AND A MEMBER OF THE SEA URCHIN ZONE COUNCIL OR THE SCALLOP ADVISORY COUNCIL; RECOMMENDED BY THE CHAIR OF THE SEA URCHIN ZONE COUNCIL OR THE SCALLOP ADVISORY COUNCIL
5092	COMMERCIAL FISHING SAFETY COUNCIL	04	I	BRIAN TARBOX	5/31/2017	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE A LICENSED UNDER 12 MRSA, PART 9 WHO REPRESENTS COMMERCIAL MARINE HARVESTING ACTIVITIES
5092	COMMERCIAL FISHING SAFETY COUNCIL	05	I	JASON HILLMAN	5/31/2017	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE A LICENSED UNDER 12 MRSA, PART 9 WHO REPRESENTS COMMERCIAL MARINE HARVESTING ACTIVITIES
5092	COMMERCIAL FISHING SAFETY COUNCIL	06	I	ELLIOTT THOMAS	5/31/2017	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE A LICENSED UNDER 12 MRSA, PART 9 WHO REPRESENTS COMMERCIAL MARINE HARVESTING ACTIVITIES
5092	COMMERCIAL FISHING SAFETY COUNCIL	09	I	ANN BACKUS	5/31/2017	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE AN EDUCATOR EXPERIENCED IN COMMUNITY-BASED ADULT EDUCATION & VOLUNTEER SAFETY TRAINING OR AN EXPERT IN FISHING INDUSTRY RISK ANALYSIS AND OCCUPATIONAL HEALTH
5092	COMMERCIAL FISHING SAFETY COUNCIL	11	I	JOHN MCMILLAN	5/31/2017	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE AN EXPERT IN MARINE SAFETY EQUIPMENT
5092	COMMERCIAL FISHING SAFETY COUNCIL	14	I	JANINE DROUIN	5/31/2017	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE A SPOUSE OR DOMESTIC PARTNER OF A LICENSE HOLDER UNDER 12 MRSA, PART 9
5092	COMMERCIAL FISHING SAFETY COUNCIL	15	I	KRIS BOEHMER	5/31/2017	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
5171	COMMISSION FOR THE DEAF, HARD OF HEARING AND LATE DEAFENED	01	I	CHRISTY M. CALLAHAN	6/12/2017	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A CONSUMER THAT IS CULTURALLY DEAF, DEAF/DEAFENED, HARD OF HEARING OR HAVE A DUAL SENSORY IMPAIRMENT.
5171	COMMISSION FOR THE DEAF, HARD OF HEARING AND LATE DEAFENED	03	V			GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A CONSUMER THAT IS CULTURALLY DEAF, DEAF/DEAFENED, HARD OF HEARING OR HAVE A DUAL SENSORY IMPAIRMENT.
5171	COMMISSION FOR THE DEAF, HARD OF HEARING AND LATE DEAFENED	05	V			GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A CONSUMER THAT IS CULTURALLY DEAF, DEAF/DEAFENED, HARD OF HEARING OR HAVE A DUAL SENSORY IMPAIRMENT.
5171	COMMISSION FOR THE DEAF, HARD OF HEARING AND LATE DEAFENED	11	V			GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A FAMILY MEMBER OF A PERSON WITH AN INTELLECTUAL DISABILITY OR MENTAL ILLNESS.

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2017

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5171	COMMISSION FOR THE DEAF, HARD OF HEARING AND LATE DEAFENED	21	V			GOVERNOR OF MAINE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE LEGISLATURE
5171	COMMISSION FOR THE DEAF, HARD OF HEARING AND LATE DEAFENED	22	V			GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE AN INTERPRETER WHOSE CERTIFICATION IS RECOGNIZED BY THE REGISTRY OF INTERPRETERS FOR THE DEAF AND HARD OF HEARING
5171	COMMISSION FOR THE DEAF, HARD OF HEARING AND LATE DEAFENED	24	I	MERYL S. TROOP	3/12/2016	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE THE CIVIL RIGHTS PROGRAM MANAGER UNDER THE DIVISION OF DEAF, HARD OF HEARING AND LATE DEAFENED ADVOCACY CONTRACT.
5171	COMMISSION FOR THE DEAF, HARD OF HEARING AND LATE DEAFENED	25	V			GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE FROM AT LARGE
5171	COMMISSION FOR THE DEAF, HARD OF HEARING AND LATE DEAFENED	26	I	STEPHEN M. BUNKER	2/16/2015	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE FROM AT LARGE
270	COMMISSION ON GOVERNMENTAL ETHICS AND ELECTION PRACTICES	05	I	MARGARET E. MATHESON	10/4/2015	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE OF RECOGNIZED JUDGEMENT, PROBITY AND OBJECTIVITY WHO IS NOT A MEMBER OF THE CURRENT OR PREVIOUS LEGISLATURE, IS NOT A DECLARED CANDIDATE FOR ELECTIVE COUNTY, STATE OR FEDERAL OFFICE WITHIN 2 YEARS PRIOR TO APPOINTMENT, DOES NOT HOLD AN ELECTIVE COUNTY, STATE OR FEDERAL OFFICE, IS NOT AN OFFICER OF A POLITICAL COMMITTEE, PARTY COMMITTEE OR POLITICAL ACTION COMMITTEE
5194	COMMISSION TO END STUDENT HUNGER	01	I	SENATOR JUSTIN ALFOND	12/6/2016	PRESIDENT OF THE SENATE	No	No	LT	MEMBER, MUST BE A MEMBER OF THE SENATE FROM THE PARTY HOLDING THE LARGEST NUMBER OF SEATS IN THE LEGISLATURE.
5194	COMMISSION TO END STUDENT HUNGER	03	I	KRISTEN MIALE	9/23/2017	PRESIDENT OF THE SENATE	No	No	02	MEMBER; PERSON MUST BE FROM A STATEWIDE ORGANIZATION DEDICATED TO FOOD SECURITY, OR A STATEWIDE OR REGIONAL ORGANIZATION DEDICATED TO ALLEVIATING CHILD HUNGER, OR A STATEWIDE OR REGIONAL ORGANIZATION THAT RUNS A FOOD PANTRY, WHO IS A FOOD SERVICE DIRECTOR IN A MUNICIPALITY OR SCHOOL ADMINISTRATIVE UNIT THAT USES THE USDA COMMUNITY ELIGIBILITY PROVISION AS PROVIDED IN 42 UNITED STATES CODE, SECTION 1759a(a)(1)(F).

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2017

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5194	COMMISSION TO END STUDENT HUNGER	04	I	SHERRY COBB	12/6/2016	PRESIDENT OF THE SENATE	No	No	02	MEMBER; PERSON MUST BE FROM A STATEWIDE ORGANIZATION DEDICATED TO FOOD SECURITY, OR A STATEWIDE OR REGIONAL ORGANIZATION DEDICATED TO ALLEVIATING CHILD HUNGER, OR A STATEWIDE OR REGIONAL ORGANIZATION THAT RUNS A FOOD PANTRY, WHO IS A FOOD SERVICE DIRECTOR IN A MUNICIPALITY OR SCHOOL ADMINISTRATIVE UNIT THAT USES THE USDA COMMUNITY ELIGIBILITY PROVISION AS PROVIDED IN 42 UNITED STATES CODE, SECTION 1759a(a)(1)(F).
5194	COMMISSION TO END STUDENT HUNGER	05	I	LAURA PINEO	9/23/2017	PRESIDENT OF THE SENATE	No	No	02	MEMBER; PERSON MUST BE FROM A STATEWIDE ORGANIZATION DEDICATED TO FOOD SECURITY, OR A STATEWIDE OR REGIONAL ORGANIZATION DEDICATED TO ALLEVIATING CHILD HUNGER, OR A STATEWIDE OR REGIONAL ORGANIZATION THAT RUNS A FOOD PANTRY, WHO IS A FOOD SERVICE DIRECTOR IN A MUNICIPALITY OR SCHOOL ADMINISTRATIVE UNIT THAT USES THE USDA COMMUNITY ELIGIBILITY PROVISION AS PROVIDED IN 42 UNITED STATES CODE, SECTION 1759a(a)(1)(F).
5194	COMMISSION TO END STUDENT HUNGER	06	I	BETSY GARROLD	8/30/2017	SPEAKER OF THE HOUSE	No	No	02	MEMBER; PUBLIC MEMBER, PERSON MUST BE FROM A STATEWIDE OR REGIONAL FARM ORGANIZATION, OR A STATEWIDE OR REGIONAL ORGANIZATION THAT RUNS A SCHOOL FOOD PROGRAM FOR STUDENTS IN AT RISK AREAS, OR A SUPERINTENDENT OF A SCHOOL ADMINISTRATIVE UNIT, OR WHO IS AN ELECTED OFFICIAL IN A MUNICIPALITY THAT PARTICIPATES IN THE USDA COMMUNITY ELIGIBILITY PROVISION AS PROVIDED IN 42 UNITED STATES CODE, SECTION 1759a(a)(1)(F).
5194	COMMISSION TO END STUDENT HUNGER	07	I	BILL WEBSTER	8/30/2017	SPEAKER OF THE HOUSE	No	No	02	MEMBER; PUBLIC MEMBER, PERSON MUST BE FROM A STATEWIDE OR REGIONAL FARM ORGANIZATION, A STATEWIDE OR REGIONAL ORGANIZATION THAT RUNS A SCHOOL FOOD PROGRAM FOR STUDENTS IN AT RISK AREAS, OR A SUPERINTENDENT OF A SCHOOL ADMINISTRATIVE UNIT, OR WHO IS AN ELECTED OFFICIAL IN A MUNICIPALITY THAT PARTICIPATES IN THE USDA COMMUNITY ELIGIBILITY PROVISION AS PROVIDED IN 42 UNITED STATES CODE, SECTION 1759a(a)(1)(F).
5194	COMMISSION TO END STUDENT HUNGER	08	I	REP. CHARLOTTE WARREN	8/30/2017	SPEAKER OF THE HOUSE	No	No	02	MEMBER; PUBLIC MEMBER, PERSON MUST BE FROM A STATEWIDE OR REGIONAL FARM ORGANIZATION, A STATEWIDE OR REGIONAL ORGANIZATION THAT RUNS A SCHOOL FOOD PROGRAM FOR STUDENTS IN AT RISK AREAS, OR A SUPERINTENDENT OF A SCHOOL ADMINISTRATIVE UNIT, OR WHO IS AN ELECTED OFFICIAL IN A MUNICIPALITY THAT PARTICIPATES IN THE USDA COMMUNITY ELIGIBILITY PROVISION AS PROVIDED IN 42 UNITED STATES CODE, SECTION 1759a(a)(1)(F).

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2017

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5194	COMMISSION TO END STUDENT HUNGER	09	V			GOVERNOR OF MAINE	No	No	02	MEMBER; PERSON MUST BE A PARENT OF A CHILD WHO HAS USED OR IS USING FREE OR REDUCED-PRICE STUDENT MEAL PROGRAM.
5194	COMMISSION TO END STUDENT HUNGER	10	V				No	No	C	MEMBER; MUST BE THE COMMISSIONER OF THE DEPARTMENT OF EDUCATION OR THE COMMISSIONER'S DESIGNEE.
5194	COMMISSION TO END STUDENT HUNGER	11	V				No	No	C	MEMBER; PERSON MUST BE THE COMMISSIONER OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES OR THE COMMISSIONER'S DESIGNEE.
276J	COMMITTEE ON JUDICIAL RESPONSIBILITY AND DISABILITY	04	I	JILL GORDON	10/7/2017	MAINE SUPREME JUDICIAL COURT	No	No	06	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
276J	COMMITTEE ON JUDICIAL RESPONSIBILITY AND DISABILITY	07	I	JENNIFER NICHOLS FERGUSON	10/12/2017	MAINE SUPREME JUDICIAL COURT	No	No	06	MEMBER; PERSON MUST BE AN ATTORNEY
5137	CONNECTME AUTHORITY	03	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF CONSUMERS
5064	CONSENSUS ECONOMIC FORECASTING COMMISSION	03	V			GOVERNOR OF MAINE	No	No	LB	MEMBER; PERSON MUST BE RECOMMENDED FOR APPOINTMENT TO THE GOVERNOR BY THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND BE A PUBLIC REPRESENTATIVE WHO MAY NOT BE A LEGISLATOR OR AN EMPLOYEE OF THE EXECUTIVE DEPARTMENT, THE LEGISLATURE OR THE JUDICIAL DEPARTMENT AND MUST HAVE PROFESSIONAL CREDENTIALS AND DEMONSTRATED EXPERTISE IN ECONOMIC FORECASTING; TERM TO COINCIDE WITH LEGISLATIVE BIENNium
518	CONTINUING EDUCATION ADVISORY COMMITTEE	01	I	MARY L. CRAY	2/28/2012	SUPERINTENDENT OF INSURANCE	No	No	U03	MEMBER; PERSON MUST BE AN ACTIVE, FULL-TIME INSURANCE PRODUCER OR CONSULTANT
518	CONTINUING EDUCATION ADVISORY COMMITTEE	02	V			SUPERINTENDENT OF INSURANCE	No	No	U03	MEMBER; PERSON MUST BE AN ACTIVE, FULL-TIME INSURANCE PRODUCER OR CONSULTANT
518	CONTINUING EDUCATION ADVISORY COMMITTEE	03	V			SUPERINTENDENT OF INSURANCE	No	No	U03	MEMBER; PERSON MUST BE AN ACTIVE, FULL-TIME INSURANCE PRODUCER OR CONSULTANT
518	CONTINUING EDUCATION ADVISORY COMMITTEE	04	I	JEFFREY S. DELISLE	3/31/2014	SUPERINTENDENT OF INSURANCE	No	No	U03	MEMBER; PERSON MUST BE AN ACTIVE, FULL-TIME INSURANCE PRODUCER OR CONSULTANT
518	CONTINUING EDUCATION ADVISORY COMMITTEE	05	I	ELAINE R. THURSTON	9/30/2012	SUPERINTENDENT OF INSURANCE	No	No	U03	MEMBER; PERSON MUST BE AN ACTIVE, FULL-TIME INSURANCE PRODUCER OR CONSULTANT
518	CONTINUING EDUCATION ADVISORY COMMITTEE	06	I	LISA H. KNEELAND	2/28/2013	SUPERINTENDENT OF INSURANCE	No	No	U03	MEMBER; PERSON MUST BE AN ACTIVE, FULL-TIME INSURANCE PRODUCER OR CONSULTANT

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139	CRIMINAL LAW ADVISORY COMMISSION	04	I	JOHN D. PELLETIER	9/7/2017	ATTORNEY GENERAL	No	No	U02	MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES
139	CRIMINAL LAW ADVISORY COMMISSION	05	I	MELVYN ZARR	8/20/2017	ATTORNEY GENERAL	No	No	U02	MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES
139	CRIMINAL LAW ADVISORY COMMISSION	08	I	STEVEN M. CAREY	8/20/2017	ATTORNEY GENERAL	No	No	U02	MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES
139	CRIMINAL LAW ADVISORY COMMISSION	09	I	KATHRYN M. SLATTERY	3/7/2017	ATTORNEY GENERAL	No	No	U02	MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES
139	CRIMINAL LAW ADVISORY COMMISSION	15	V			PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE THE SENATE CHAIR OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER THE MAINE CRIMINAL CODE, AND THE MAINE JUVENILE CODE OR THE SENATOR'S DESIGNEE; SERVES AS A CONSULTANT TO THE COMMISSION
165	DRIVER EDUCATION AND EVALUATION PROGRAMS APPEALS BOARD	01	V			GOVERNOR OF MAINE	No	Yes	U02	MEMBER; PERSON MUST HAVE TRAINING, EDUCATION, EXPERIENCE AND A DEMONSTRATED ABILITY IN SUCCESSFULLY TREATING CLIENTS WHO HAVE SUBSTANCE ABUSE PROBLEMS AND WHO MAY NOT HOLD CURRENT CERTIFICATE TO PROVIDE DRIVER EDUCATION, EVALUATION AND TREATMENT SERVICES DURING TERM OF APPOINTMENT
165	DRIVER EDUCATION AND EVALUATION PROGRAMS APPEALS BOARD	02	I	JUDITH M. REDDING	9/28/2014	GOVERNOR OF MAINE	No	Yes	U02	MEMBER; PERSON MUST HAVE TRAINING, EDUCATION, EXPERIENCE AND A DEMONSTRATED ABILITY IN SUCCESSFULLY TREATING CLIENTS WHO HAVE SUBSTANCE ABUSE PROBLEMS AND WHO MAY NOT HOLD CURRENT CERTIFICATE TO PROVIDE DRIVER EDUCATION, EVALUATION AND TREATMENT SERVICES DURING TERM OF APPOINTMENT
165	DRIVER EDUCATION AND EVALUATION PROGRAMS APPEALS BOARD	03	I	SUSAN J. POLYOT	9/28/2015	GOVERNOR OF MAINE	No	Yes	U02	MEMBER; PERSON MUST HAVE TRAINING, EDUCATION, EXPERIENCE AND A DEMONSTRATED ABILITY IN SUCCESSFULLY TREATING CLIENTS WHO HAVE SUBSTANCE ABUSE PROBLEMS AND WHO MAY NOT HOLD CURRENT CERTIFICATE TO PROVIDE DRIVER EDUCATION, EVALUATION AND TREATMENT SERVICES DURING TERM OF APPOINTMENT
241	E-9-1-1 COUNCIL	12	V			GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE SELECTED FROM AT-LARGE
241	E-9-1-1 COUNCIL	13	V			GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE SELECTED FROM AT-LARGE
241	E-9-1-1 COUNCIL	17	V			GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF CELLULAR OR WIRELESS SERVICE PROVIDERS

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2017

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5164	EFFICIENCY MAINE TRUST BOARD	06	I	ALBERT E. HODSDON III	9/29/2017	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST ADEQUATELY REPRESENT THE INTERESTS OF COMMERCIAL ENERGY CONSUMERS, INDUSTRIAL ENERGY CONSUMERS, SMALL BUSINESS ENERGY CONSUMERS, RESIDENTIAL ENERGY CONSUMERS AND LOW INCOME ENERGY CONSUMERS; MUST HAVE KNOWLEDGE OF AND EXPERIENCE IN FINANCIAL MATTERS AND CONSUMER ADVOCACY AND WHO POSSESS SUBSTANTIAL MANAGEMENT EXPERTISE OR KNOWLEDGE OF OR EXPERIENCE WITH CONSERVATION FUND PROGRAMS, CARBON REDUCTION PROGRAMS OR ENERGY EFFICIENCY OR CLIMATE CHANGE POLICY
318	ELECTRICIANS' EXAMINING BOARD	03	I	DON R. BERRY	3/27/2016	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN ELECTRICIAN WITH 10 YEARS EXPERIENCE WHO IS A BONA FIDE MEMBER FROM ORGANIZED LABOR CLASSIFIED AS AN INSIDE ELECTRICIAN
318	ELECTRICIANS' EXAMINING BOARD	08	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
163	EMERGENCY MEDICAL SERVICES BOARD	04	I	JOSEPH C. KELLNER	12/18/2017	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A REGION ADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF DATE OF APPOINTMENT
163	EMERGENCY MEDICAL SERVICES BOARD	05	I	DENYS CORNELIO	12/18/2017	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A REGION ADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF THE DATE OF APPOINTMENT
457	FINANCE AUTHORITY OF MAINE	03	I	ROSAIRE PELLETIER	9/22/2015	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE KNOWLEDGEABLE IN THE FIELD OF NATURAL RESOURCE ENTERPRISES OR FINANCING WHO IS APPOINTED FROM AT LARGE
457	FINANCE AUTHORITY OF MAINE	15	V			GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE KNOWLEDGEABLE IN THE FIELD OF HIGHER EDUCATION WHO IS APPOINTED FROM AT-LARGE
5098	GAMBLING CONTROL BOARD	02	I	TIMOTHY S. DOYLE	8/29/2017	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST HAVE TRAINING OR EXPERIENCE IN MUST HAVE TRAINING OR EXPERIENCE IN AT LEAST ONE OF THE FOLLOWING FIELDS: CORPORATE FINANCE, ECONOMICS, LAW, ACCOUNTING, LAW ENFORCEMENT, COMPUTER SCIENCE OR THE GAMBLING INDUSTRY.
5025	INFORME BOARD	07	V			GOVERNOR OF MAINE	No	Yes	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A NONPROFIT OR USER ORGANIZATION ADVANCING CITIZENS' RIGHTS OF ACCESS TO INFORMATION

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2017

SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5025	INFORME BOARD	09	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM A USER ASSOCIATION OF A STATEWIDE CHARACTER AND SELECTED FROM A LIST OF NOT LESS THAN 6 USER ASSOCIATION REPRESENTATIVES COMPILED BY THE BOARD, NO TWO MEMBERS MAY REPRESENT THE SAME USER ASSOCIATION
5025	INFORME BOARD	10	I	CHRISTOPHER W. PINKHAM	8/27/2015	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM A USER ASSOCIATION OF A STATEWIDE CHARACTER AND SELECTED FROM A LIST OF NOT LESS THAN 6 USER ASSOCIATION REPRESENTATIVES COMPILED BY THE BOARD, NO TWO MEMBERS MAY REPRESENT THE SAME USER ASSOCIATION
5025	INFORME BOARD	14	I	KELLY HOKKANEN	9/19/2016	PRESIDENT OF THE SENATE	No	Yes	03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
5025	INFORME BOARD	15	I	RICHARD TRAHEY	11/15/2013	SPEAKER OF THE HOUSE	No	Yes	03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
140	INLAND FISHERIES & WILDLIFE ADVISORY COUNCIL	01	I	LAWRENCE D. FARRINGTON	9/29/2017	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PISCATAQUIS AND SOMERSET COUNTIES
140	INLAND FISHERIES & WILDLIFE ADVISORY COUNCIL	05	I	LANCE S. WHEATON	9/29/2017	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF WASHINGTON COUNTY
140	INLAND FISHERIES & WILDLIFE ADVISORY COUNCIL	09	I	MATTHEW E. THURSTON	9/29/2017	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF CUMBERLAND COUNTY
140	INLAND FISHERIES & WILDLIFE ADVISORY COUNCIL	10	I	JENNY L. STARBIRD	9/29/2017	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF YORK COUNTY
566	INTEGRATED PEST MANAGEMENT COUNCIL	01	I	DAVID HANDLEY	11/30/2017	JOINTLY BY COMMISSIONER, DOA/DIRECTOR, UM COOP EXT	No	Yes	U03	MEMBER; PERSON MUST REPRESENT AGRICULTURAL PEST MANAGEMENT
566	INTEGRATED PEST MANAGEMENT COUNCIL	07	I	THEODORE ST. AMAND	11/30/2017	JOINTLY BY COMMISSIONER, DOA/DIRECTOR, UM COOP EXT	No	Yes	U03	MEMBER; PERSON MUST REPRESENT STRUCTURAL PEST MANAGEMENT
566	INTEGRATED PEST MANAGEMENT COUNCIL	08	I	WES DAVIS	11/30/2017	JOINTLY BY COMMISSIONER, DOA/DIRECTOR, UM COOP EXT	No	Yes	U03	MEMBER; PERSON MUST REPRESENT RIGHTS-OF-WAY VEGETATION MANAGEMENT
566	INTEGRATED PEST MANAGEMENT COUNCIL	09	I	JESSE O'BRIEN	11/30/2017	JOINTLY BY COMMISSIONER, DOA/DIRECTOR, UM COOP EXT	No	Yes	U03	MEMBER; PERSON MUST REPRESENT TURF OR LANDSCAPE MANAGEMENT

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2017

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5179	INTERAGENCY REVIEW PANEL	04	I	BARBARA R. ALEXANDER	9/6/2013	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PUBLIC WITH EXPERTISE IN ENERGY AND UTILITIES SELECTED FROM CANDIDATES NOMINATED BY THE PRESIDENT OF THE SENATE
5179	INTERAGENCY REVIEW PANEL	05	I	TIMOTHY P. AGNEW	9/6/2013	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PUBLIC WITH EXPERTISE IN REAL ESTATE OR FINANCE SELECTED FROM CANDIDATES NOMINATED BY THE PRESIDENT OF THE SENATE
5179	INTERAGENCY REVIEW PANEL	06	I	HARRISON K. HORNING	9/6/2013	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PUBLIC REPRESENTING INDUSTRIAL OR COMMERCIAL ENERGY CONSUMERS SELECTED FROM CANDIDATES NOMINATED BY THE SPEAKER OF THE HOUSE
5179	INTERAGENCY REVIEW PANEL	07	I	FENWICK L. FOWLER	9/6/2013	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PUBLIC REPRESENTING RESIDENTIAL ENERGY CONSUMERS SELECTED FROM CANDIDATES NOMINATED BY THE SPEAKER OF THE HOUSE
5082	INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES	06	I	DAN BUCKLEY	11/27/2008	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE STATE'S LAKE ASSOCIATIONS
5082	INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES	07	V			GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE RECREATIONAL WATERCRAFT OWNERS ASSOCIATION
5082	INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES	08	I	ROB BROWN	11/27/2007	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ORGANIZATION OF MARINA OWNERS
5082	INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES	09	I	LAURA WILSON	11/27/2009	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A LAKES EDUCATION PROGRAM
5082	INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES	10	I	MARY JANE DILLINGHAM	11/27/2012	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PUBLIC DRINKING WATER UTILITIES
5082	INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES	11	I	DALE PIERSON	11/27/2009	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF COMMERCIAL TREE AND GARDEN NURSERIES
5082	INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES	12	I	REBECCA LINNEY	11/27/2007	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF HOME GARDENERS
5082	INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES	13	I	MICHAEL CROOKER	11/27/2004	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF MUNICIPAL GOVERNMENT
5082	INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES	14	I	ED COURTENAY	11/27/2011	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE SPORTING ASSOCIATION

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2017

SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5082	INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES	15	I	GARY COBB	11/27/2005	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE OUTDOOR RECREATIONAL GROUP
5082	INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES	16	I	SCOTT WILLIAMS	11/27/2009	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST HAVE A DEMONSTRATED EXPERTISE IN LAKE ECOLOGY
5082	INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES	17	I	SCOTT LOWELL	11/27/2008	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS DEMONSTRATED EXPERIENCE OR INTEREST IN THE AREA OF THREATS TO FISH AND WILDLIFE POSED BY INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES
178	KIM WALLACE ADAPTIVE EQUIPMENT LOAN PROGRAM FUND BOARD	04	I	CURTIS CALL	11/18/2017	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A CERTIFIED PUBLIC ACCOUNTANT
178	KIM WALLACE ADAPTIVE EQUIPMENT LOAN PROGRAM FUND BOARD	06	V			GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST HAVE A RANGE OF DISABILITIES
178	KIM WALLACE ADAPTIVE EQUIPMENT LOAN PROGRAM FUND BOARD	07	I	ARTHUR P. JACOBSON	11/18/2017	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST HAVE A RANGE OF DISABILITIES
340	LOBSTER ADVISORY COUNCIL	04	I	JOSHUA MILLER	6/30/2017	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	C	MEMBER; PERSON MUST REPRESENT ZONE D LOBSTER MANAGEMENT POLICY COUNCIL - THE TERM FOR A MEMBER WHO REPRESENTS A LOBSTER MANAGEMENT POLICY COUNCIL IS COTERMINOUS WITH THAT PERSON'S TERM ON THAT POLICY COUNCIL
340	LOBSTER ADVISORY COUNCIL	06	I	JEFF PUTNAM	6/30/2017	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	C	MEMBER; PERSON MUST REPRESENT ZONE F LOBSTER MANAGEMENT POLICY COUNCIL - THE TERM FOR A MEMBER WHO REPRESENTS A LOBSTER MANAGEMENT POLICY COUNCIL IS COTERMINOUS WITH THAT PERSON'S TERM ON THAT POLICY COUNCIL
340	LOBSTER ADVISORY COUNCIL	08	I	JOHN JORDAN	6/23/2017	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST HOLD A WHOLESALE SEAFOOD LICENSE WHO IS PRIMARILY A DEALER IN LOBSTERS
340	LOBSTER ADVISORY COUNCIL	09	I	PETER DALEY	6/23/2017	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST HOLD A WHOLESALE SEAFOOD LICENSE WHO IS PRIMARILY A DEALER IN LOBSTERS
340	LOBSTER ADVISORY COUNCIL	10	I	TERRY SAVAGE	6/23/2017	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON REPRESENTS THE GENERAL PUBLIC WHO DOES NOT HOLD ANY LICENSE UNDER TITLE 12, PART 9, SUBPART 2, CHAPTER 619, SUBCHAPTER 4
340	LOBSTER ADVISORY COUNCIL	11	I	GENEVIEVE KURILEC MCDONALD	6/23/2017	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST HOLD A LOBSTER AND CRAB FISHING LICENSE AND MUST NOT BE A MEMBER OF A LOBSTER MANAGEMENT POLICY COUNCIL AS ESTABLISHED UNDER TITLE 12, SECTION 6447.

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2017

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340	LOBSTER ADVISORY COUNCIL	12	I	ROBERT S. BAINES	6/23/2017	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST HOLD A LOBSTER AND CRAB FISHING LICENSE AND MUST NOT BE A MEMBER OF A LOBSTER MANAGEMENT POLICY COUNCIL AS ESTABLISHED UNDER TITLE 12, SECTION 6447.
340	LOBSTER ADVISORY COUNCIL	13	I	MARSHALL SPEAR	6/23/2017	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST HOLD A NON-COMMERCIAL LOBSTER AND CRAB FISHING LICENSE AND MUST NOT BE A MEMBER OF A LOBSTER MANAGEMENT POLICY COUNCIL AS ESTABLISHED UNDER TITLE 12, SECTION 6447.
5068A	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE A	12	V			JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	LT	NONVOTING MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE LEGISLATURE
5068B	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE B	09	V			COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 6
5068B	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE B	13	V			JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	LT	NONVOTING MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE LEGISLATURE
5068C	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE C	13	V			JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	LT	NONVOTING MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE LEGISLATURE
5068D	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE D	19	V			JOINTLY BY THE PRESIDENT AND SPEAKER	No	Yes	LT	NONVOTING MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE LEGISLATURE
5068E	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE E	10	V			COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 6
5068E	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE E	16	V			JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	LT	NONVOTING MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE LEGISLATURE
5068F	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE F	15	V			JOINTLY BY THE PRESIDENT AND SPEAKER	No	Yes	LT	NONVOTING MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE LEGISLATURE
5068G	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE G	18	V			JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	LT	NONVOTING MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE LEGISLATURE
245	MAINE AERONAUTICAL ADVISORY BOARD	01	V				No	No	02	MEMBER; PERSON MUST REPRESENT AN AIRPORT ASSOCIATION WHO IS APPOINTED BY THE BOARD OF DIRECTORS OF THE ASSOCIATION
020	MAINE AGRICULTURAL BARGAINING BOARD	01	I	NED M. BERCE	7/21/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; MUST BE SELECTED FROM A LIST OF NAMES SUBMITTED BY AN AGRICULTURAL PRODUCER ORGANIZATION

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2017

SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
020	MAINE AGRICULTURAL BARGAINING BOARD	02	I	JOHN HANSON	10/14/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; MUST BE A SELECTED FROM A LIST OF NAMES SUBMITTED BY PROCESSORS OF AGRICULTURAL PRODUCTS
020	MAINE AGRICULTURAL BARGAINING BOARD	03	I	MARIE EMERSON	12/27/2012	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO DOES NOT HOLD ANY INTEREST OR STOCK OR SECURITIES IN ANY PRODUCER, DEALER, PROCESSOR OR OTHER PERSONS WHOSE ACTIVITIES ARE SUBJECT TO THE JURISDICTION OF THE BOARD
020	MAINE AGRICULTURAL BARGAINING BOARD	04	I	JEFFREY SMITH	7/21/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO DOES NOT HOLD ANY INTEREST OR STOCK OR SECURITIES IN ANY PRODUCER, DEALER, PROCESSOR OR OTHER PERSONS WHOSE ACTIVITIES ARE SUBJECT TO THE JURISDICTION OF THE BOARD
020	MAINE AGRICULTURAL BARGAINING BOARD	05	I	MICHAEL JONES	7/21/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO DOES NOT HOLD ANY INTEREST OR STOCK OR SECURITIES IN ANY PRODUCER, DEALER, PROCESSOR OR OTHER PERSONS WHOSE ACTIVITIES ARE SUBJECT TO THE JURISDICTION OF THE BOARD
020	MAINE AGRICULTURAL BARGAINING BOARD	06	I	EMILY G. SMITH	7/21/2014	GOVERNOR OF MAINE	No	Yes	U03	ALTERNATE MEMBER; PERSON IS THE ALTERNATE TO THE MEMBER SELECTED FROM A LIST SUBMITTED BY AN AGRICULTURAL PRODUCER ORGANIZATION
020	MAINE AGRICULTURAL BARGAINING BOARD	07	I	CATHE MORRILL	4/6/2009	GOVERNOR OF MAINE	No	Yes	U03	ALTERNATE MEMBER; PERSON IS THE ALTERNATE TO THE MEMBER SELECTED FROM A LIST SUBMITTED BY PROCESSORS OF AGRICULTURAL PRODUCTS
5136	MAINE AGRICULTURAL WATER MANAGEMENT BOARD	01	V			COMMISSIONER OF AGRICULTURE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A POTATO PRODUCER
5136	MAINE AGRICULTURAL WATER MANAGEMENT BOARD	02	V			COMMISSIONER OF AGRICULTURE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A WILD BLUEBERRY PRODUCER
5136	MAINE AGRICULTURAL WATER MANAGEMENT BOARD	03	V			COMMISSIONER OF AGRICULTURE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A SMALL FRUIT OR VEGETABLE PRODUCER
5136	MAINE AGRICULTURAL WATER MANAGEMENT BOARD	04	V			COMMISSIONER OF AGRICULTURE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A PRODUCER OF ORNAMENTAL CORPS
5136	MAINE AGRICULTURAL WATER MANAGEMENT BOARD	05	V			COMMISSIONER OF AGRICULTURE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A LIVESTOCK PRODUCER
5136	MAINE AGRICULTURAL WATER MANAGEMENT BOARD	06	I	WILLIAM E. TAYLOR	12/6/2016	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO HAS EXPERTISE IN FEDERAL WETLANDS PERMITTING
5136	MAINE AGRICULTURAL WATER MANAGEMENT BOARD	07	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO HAS EXPERTISE IN AGRICULTURAL ENGINEERING AND WATER EFFICIENCY
5136	MAINE AGRICULTURAL WATER MANAGEMENT BOARD	08	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS FROM THE GENERAL PUBLIC

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2017

SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5145	MAINE AGRICULTURE IN THE CLASSROOM COUNCIL	03	I	ALICYN SMART	12/20/2017	COMMISSIONER OF AGRICULTURE	No	Yes	U04	MEMBER; PERSON MUST BE FROM THE AGRICULTURAL COMMUNITY WITH DEMONSTRATED INTEREST IN AGRICULTURE EDUCATION
5145	MAINE AGRICULTURE IN THE CLASSROOM COUNCIL	05	I	KATHLEEN A. SAVOIE	12/20/2017	COMMISSIONER OF AGRICULTURE	No	Yes	U04	MEMBER; PERSON MUST BE A REGISTERED OR LICENSED DIETIAN WITH A DEMONSTRATED INTEREST IN AGRICULTURE EDUCATION
5188	MAINE APPRENTICESHIP COUNCIL	01	I	RICHARD FECTEAU	3/7/2017	GOVERNOR OF MAINE	No	No	04	MEMBER - MUST BE A REPRESENTATIVE OF EMPLOYEES AND BE A BONA FIDE MEMBER OF A RECOGNIZED MAJOR LABOR ORGANIZATION.
5188	MAINE APPRENTICESHIP COUNCIL	03	I	CHRISTOPHER D. TRIDER	3/7/2017	GOVERNOR OF MAINE	No	No	04	MEMBER - MUST BE A REPRESENTATIVE OF EMPLOYEES AND BE A BONA FIDE MEMBER OF A RECOGNIZED MAJOR LABOR ORGANIZATION.
5188	MAINE APPRENTICESHIP COUNCIL	09	I	ROBERT F. BOURGALT	3/12/2017	GOVERNOR OF MAINE	No	No	04	MEMBER - MUST BE A REPRESENTATIVE OF THE PUBLIC AND MAY NOT BE AN INDUSTRIAL EMPLOYEE OR EMPLOYER OR BE DIRECTLY CONCERNED WITH ANY PARTICULAR INDUSTRIAL EMPLOYEE OR EMPLOYER.
5112	MAINE ARBORIST ADVISORY COUNCIL	01	I	KATHRYN HOPKINS	12/20/2014	COMMISSIONER OF AGRICULTURE	No	No	U03	MEMBER; PERSON MUST REPRESENT THE PUBLIC - PURSUANT TO H.P 458 L.D. 628 (04/11/2011) - A RESOLVE STAGGERED THIS BOARD AND EXTENDED THE TERM OF THIS SEAT FOR 2 YEARS - CHANGING EXPIRATION FROM 2012 TO 2014
5112	MAINE ARBORIST ADVISORY COUNCIL	02	V			COMMISSIONER OF AGRICULTURE	No	No	U03	MEMBER; PERSON MUST BE AN ARBORIST WHO IS EMPLOYED BY A MUNICIPALITY - PURSUANT TO H.P 458 L.D. 628 (04/11/2011) - A RESOLVE STAGGERED THIS BOARD AND EXTENDED THE TERM OF THIS SEAT FOR 1 YEAR - CHANGING EXPIRATION FROM 2012 TO 2013
5112	MAINE ARBORIST ADVISORY COUNCIL	03	I	MARK LAMBERTON	12/20/2013	COMMISSIONER OF AGRICULTURE	No	No	U03	MEMBER; PERSON MUST BE AN ARBORIST WHO IS EMPLOYED BY AN ELECTRICAL TRANSMISSION COMPANY - PURSUANT TO H.P 458 L.D. 628 (04/11/2011) - A RESOLVE STAGGERED THIS BOARD AND EXTENDED THE TERM OF THIS SEAT FOR 1 YEAR - CHANGING EXPIRATION FROM 2012 TO 2013
5112	MAINE ARBORIST ADVISORY COUNCIL	04	I	TIMOTHY BASHAM	12/20/2015	COMMISSIONER OF AGRICULTURE	No	No	U03	MEMBER; PERSON MUST BE A SELF-EMPLOYED ARBORIST
5112	MAINE ARBORIST ADVISORY COUNCIL	05	I	THOMAS HOERTH	12/20/2014	COMMISSIONER OF AGRICULTURE	No	No	U03	MEMBER; PERSON MUST AN ARBORIST WHO SERVES ON THE GOVERNING COUNCIL OF A STATEWIDE PROFESSIONAL ORGANIZATION FOR LICENSED ARBORISTS - PURSUANT TO H.P 458 L.D. 628 (04/11/2011) - A RESOLVE STAGGERED THIS BOARD AND EXTENDED THE TERM OF THIS SEAT FOR 2 YEARS - CHANGING EXPIRATION FROM 2012 TO 2014
5112	MAINE ARBORIST ADVISORY COUNCIL	06	I	CHARLES COTTON III	12/20/2015	COMMISSIONER OF AGRICULTURE	No	No	U03	MEMBER; PERSON MUST BE AN ARBORIST

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2017

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5112	MAINE ARBORIST ADVISORY COUNCIL	07	I	KYLE ROSENBERG	12/20/2015	COMMISSIONER OF AGRICULTURE	No	No	U03	MEMBER; PERSON MUST BE AN ARBORIST
088	MAINE ARTS COMMISSION	05	I	CHARLES V. STANHOPE	5/9/2016	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
088	MAINE ARTS COMMISSION	06	I	CYNTHIA P. ORCUTT	5/9/2017	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
088	MAINE ARTS COMMISSION	09	I	LAURENCE H. RUBINSTEIN	5/9/2017	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
088	MAINE ARTS COMMISSION	10	I	JENNIFER OXMAN RYAN	5/9/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
088	MAINE ARTS COMMISSION	11	I	PAUL E. BENJAMIN	5/9/2017	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
088	MAINE ARTS COMMISSION	12	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
088	MAINE ARTS COMMISSION	13	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
088	MAINE ARTS COMMISSION	14	I	MARK H.C. BESSIRE	5/9/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
088	MAINE ARTS COMMISSION	15	I	TRACY MICHAUD STUTZMAN	5/9/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
088	MAINE ARTS COMMISSION	17	I	DONALD TUSKI	5/9/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
088	MAINE ARTS COMMISSION	18	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
088	MAINE ARTS COMMISSION	20	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
088	MAINE ARTS COMMISSION	21	I	CYNTHIA A. MURRAY-BELIVEAU	5/9/2016	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
5083	MAINE BIOMEDICAL RESEARCH BOARD	01	I	MICHAEL HYDE	10/17/2010	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE NOMINATED BY A STATEWIDE BIOMEDICAL RESEARCH COALITION
5083	MAINE BIOMEDICAL RESEARCH BOARD	02	I	DR. DONALD ST. GERMAIN	10/17/2012	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE NOMINATED BY A STATEWIDE BIOMEDICAL RESEARCH COALITION
5083	MAINE BIOMEDICAL RESEARCH BOARD	03	I	DR. TIMOTHY FORD	10/17/2012	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE NOMINATED BY A STATEWIDE BIOMEDICAL RESEARCH COALITION
5083	MAINE BIOMEDICAL RESEARCH BOARD	04	I	M. JANE SHEEHAN	10/17/2011	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE NOMINATED BY A STATEWIDE BIOMEDICAL RESEARCH COALITION
5083	MAINE BIOMEDICAL RESEARCH BOARD	05	I	GARRY CUTTING, M.D.	10/17/2011	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE DISTINGUISHED AND CREDENTIALLED IN THE TYPE OF BIOMEDICAL RESEARCH THAT IS PERFORMED BY ELIGIBLE INSTITUTIONS DEFINED IN 5 MRSA SECTION 13103, SUB-SECTION 1
5083	MAINE BIOMEDICAL RESEARCH BOARD	06	I	JOHN FOREST, JR.	10/17/2010	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE DISTINGUISHED AND CREDENTIALLED IN THE TYPE OF BIOMEDICAL RESEARCH THAT IS PERFORMED BY ELIGIBLE INSTITUTIONS DEFINED IN 5 MRSA SECTION 13103, SUB-SECTION 1
5083	MAINE BIOMEDICAL RESEARCH BOARD	07	V			COMMISSIONER OF DECD	No	No	C	MEMBER; PERSON MUST BE THE COMMISSIONER OF THE DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT OR THE COMMISSIONER'S DESIGNEE

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2017

SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5156	MAINE CHILDREN'S GROWTH COUNCIL	07	I	ALAN B. COBO-LEWIS	6/25/2016	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A PARENT OF A YOUNG CHILD
5156	MAINE CHILDREN'S GROWTH COUNCIL	12	I	JAN CLARKIN	8/6/2011	SPEAKER OF THE HOUSE	No	No	03	MEMBER; PERSON MUST REPRESENT CHILD ABUSE AND NEGLECT PREVENTION
5156	MAINE CHILDREN'S GROWTH COUNCIL	17	I	TODD BRACKETT	9/24/2011	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST REPRESENT A LAW ENFORCEMENT ORGANIZATION INVOLVED WITH CHILDREN
5156	MAINE CHILDREN'S GROWTH COUNCIL	18	I	PETER V. LINDSAY	6/25/2016	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST REPRESENT AN ORGANIZATION THAT WORKS ON COMMUNITY ORGANIZATION AND MOBILIZATION
5156	MAINE CHILDREN'S GROWTH COUNCIL	19	I	SUSAN D. MACKEY ANDREWS	6/19/2014	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST REPRESENT PUBLIC HEALTH
5156	MAINE CHILDREN'S GROWTH COUNCIL	20	I	EDMUND CERVONE	6/19/2014	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST REPRESENT THE MAINE ECONOMIC GROWTH COUNCIL
5156	MAINE CHILDREN'S GROWTH COUNCIL	21	I	KATHY MERRIFIELD	1/23/2015	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST REPRESENT A LABOR ORGANIZATION
5156	MAINE CHILDREN'S GROWTH COUNCIL	22	V			GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST REPRESENT A STATEWIDE ASSOCIATION OF BUSINESS AND INDUSTRY
5156	MAINE CHILDREN'S GROWTH COUNCIL	23	V			GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST REPRESENT A BUSINESS ROUNDTABLE ON EARLY CHILDHOOD INVESTMENT
5156	MAINE CHILDREN'S GROWTH COUNCIL	29	I	PATRICIA HAMILTON	6/19/2014	GOVERNOR OF MAINE	No	No	03	MEMBER; MUST BE A PUBLIC REPRESENTATIVE
5156	MAINE CHILDREN'S GROWTH COUNCIL	30	I	REBECCA V. DYER	6/19/2014	GOVERNOR OF MAINE	No	No	03	MEMBER; MUST BE A PUBLIC REPRESENTATIVE
5156	MAINE CHILDREN'S GROWTH COUNCIL	31	I	ELIZABETH NEPTUNE	6/19/2014	GOVERNOR OF MAINE	No	No	03	MEMBER; MUST BE A PUBLIC REPRESENTATIVE
5156	MAINE CHILDREN'S GROWTH COUNCIL	32	I	JONATHAN LEACH	6/19/2014	GOVERNOR OF MAINE	No	No	03	MEMBER; MUST BE A PUBLIC REPRESENTATIVE
5156	MAINE CHILDREN'S GROWTH COUNCIL	33	I	JEANNETTE GODDARD	6/19/2014	GOVERNOR OF MAINE	No	Yes	03	MEMBER; MUST BE A PUBLIC REPRESENTATIVE
5156	MAINE CHILDREN'S GROWTH COUNCIL	34	I	NEWELL A. AUGUR	1/23/2015	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	03	MEMBER; MUST BE A PUBLIC REPRESENTATIVE
5156	MAINE CHILDREN'S GROWTH COUNCIL	35	V				No	Yes	03	MEMBER; MUST BE THE DIRECTOR OF THE HEAD START COLLABORATION PROJECT WITHIN THE DEPT. OF HEALTH AND HUMAN SERVICES, OFFICE OF CHILD CARE AND HEAD START.
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	04	I	KATHRYN L. MAIETTA	3/13/2016	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MENTAL HEALTH PROFESSION

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2017

SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	06	I	RICKI T. DOYLE, ESQ.	6/12/2015	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE AN ATTORNEY WITH EXPERIENCE IN DOMESTIC RELATION CASES WHO HAS EXPERIENCE REPRESENTING VICTIMS OF DOMESTIC ABUSE
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	16	I	FAYE E. LUPPI	1/20/2017	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE SELECTED FROM AT-LARGE
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	23	I	STEPHANIE C. LEBLOND	11/20/2016	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE STATEWIDE COALITION OF SEXUAL ASSAULT CENTERS
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	35	I	FATUMA HUSSEIN	11/10/2013	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST REPRESENT UNDERSERVED POPULATIONS
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	38	I	LISA SOCKABASIN	12/5/2015	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST REPRESENT UNDERSERVED POPULATIONS
5165	MAINE COMMISSION ON INDIGENT LEGAL SERVICES	01	I	CARLANN M. WELCH	9/9/2017	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER - MUST BE APPOINTED BY THE GOVERNOR FROM A LIST OF QUALIFIED POTENTIAL APPOINTEES PROVIDED BY THE CHIEF JUSTICE OF THE SUPREME JUDICIAL COURT.
5165	MAINE COMMISSION ON INDIGENT LEGAL SERVICES	03	I	WILLIAM P. LOGAN	9/9/2017	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER
5165	MAINE COMMISSION ON INDIGENT LEGAL SERVICES	04	I	MARVIN H. GLAZIER	9/9/2013	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER - MUST BE APPOINTED BY THE GOVERNOR FROM A LIST OF QUALIFIED POTENTIAL APPOINTEES PROVIDED BY THE SENATE PRESIDENT.
5165	MAINE COMMISSION ON INDIGENT LEGAL SERVICES	05	V			GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER - MUST BE APPOINTED BY THE GOVERNOR FROM A LIST OF QUALIFIED POTENTIAL APPOINTEES PROVIDED BY THE SPEAKER OF THE HOUSE OF REPRESENTATIVES.
480	MAINE COMMUNITY COLLEGE SYSTEM BOARD OF TRUSTEES	13	I	NICOLE L. BOUCHER	11/23/2017	GOVERNOR OF MAINE	Yes	Yes	U02	VOTING MEMBER; PERSON MUST BE FROM THE STUDENT BODY OF ONE OF THE COMMUNITY COLLEGE CAMPUSES AT TIME OF APPOINTMENT WHO IS A PERMANENT RESIDENT OF THE STATE AND MUST BE ENROLLED FOR A MINIMUM OF 12 CREDIT HOURS PER SEMESTER. STUDENT MEMBER CANNOT COME FROM THE SAME CAMPUS IN ANY 2 CONSECUTIVE TERMS
227	MAINE CRIMINAL JUSTICE ACADEMY, BOARD OF TRUSTEES	08	I	LINCOLN E. RYDER	12/29/2017	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN OFFICER OF A MUNICIPAL POLICE DEPARTMENT
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	04	I	AVERY D. OLMSTEAD IV	8/5/2015	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON WITH A DEVELOPMENTAL DISABILITY
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	06	I	MONICA D. WOOD	8/5/2016	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON WITH A DEVELOPMENTAL DISABILITY

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2017

SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	11	I	PATRICK D. ADAMS	8/5/2016	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OR GUARDIAN OF AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	12	I	KATHRYN HERSOM	8/5/2017	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OR GUARDIAN OF AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	15	V			GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON WITH A DEVELOPMENTAL DISABILITY WHO RESIDES OR PREVIOUSLY RESIDED IN AN INSTITUTION OR IMMEDIATE RELATIVE, GUARDIAN OR AN INDIVIDUAL WITH A DEVELOPMENTAL DISABILITY WHO RESIDES OR PREVIOUSLY RESIDED IN AN INSTITUTION
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	17	I	KIM MOODY	8/5/2014		No	No	U02	MEMBER; REPRESENTATIVE OF MAINE'S PROTECTION & ADVOCACY SYSTEM FOR PEOPLE WITH DEVELOPMENTAL DISABILITIES
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	19	V			GOVERNOR OF MAINE	No	No	U02	MEMBER; REPRESENTATIVE, AT ALL TIMES, OF LOCAL AND NON-GOVERNMENTAL AGENCIES, AND PRIVATE NONPROFIT GROUPS CONCERNED WITH SERVICES FOR INDIVIDUALS WITH DEVELOPMENTAL DISABILITIES IN THE STATE IN WHICH SUCH AGENCIES AND GROUPS ARE LOCATED.
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	21	I	LISA WILMOT	8/5/2016	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON WITH DEVELOPMENTAL DISABILITIES OR A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OF GUARDIAN OR AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	22	V			GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON WITH DEVELOPMENTAL DISABILITIES OR A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OF GUARDIAN OR AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	23	V			GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON WITH DEVELOPMENTAL DISABILITIES OR A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OR GUARDIAN OF AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	25	V			COMMISSIONER OF DHHS	No	No	C	MEMBER; MUST BE A REPRESENTATIVE OF CHILD DEVELOPMENT SERVICES.
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	28	I	MARC A. ROIX	8/5/2016	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON WITH A DEVELOPMENTAL DISABILITY

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2017

SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	29	I	SARAH J. TRITES	8/5/2016	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON WITH DEVELOPMENTAL DISABILITIES OR A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OR GUARDIAN OF AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
5193	MAINE DEVELOPMENTAL SERVICES OVERSIGHT AND ADVISORY BOARD	01	I	J. RICHARDSON COLLINS	12/30/2017	GOVERNOR OF MAINE	No	No	U03	MEMBER; MUST BE A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM OR FAMILY MEMBERS, GUARDIANS OR ALLIES OF PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM WHO RECEIVE SERVICES FUNDED BY THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, OR A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM.
5193	MAINE DEVELOPMENTAL SERVICES OVERSIGHT AND ADVISORY BOARD	02	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; MUST BE A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM OR FAMILY MEMBERS, GUARDIANS OR ALLIES OF PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM WHO RECEIVE SERVICES FUNDED BY THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, OR A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM.
5193	MAINE DEVELOPMENTAL SERVICES OVERSIGHT AND ADVISORY BOARD	03	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; MUST BE A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM OR FAMILY MEMBERS, GUARDIANS OR ALLIES OF PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM WHO RECEIVE SERVICES FUNDED BY THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, OR A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM.
5193	MAINE DEVELOPMENTAL SERVICES OVERSIGHT AND ADVISORY BOARD	06	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; MUST BE A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM OR FAMILY MEMBERS, GUARDIANS OR ALLIES OF PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM WHO RECEIVE SERVICES FUNDED BY THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, OR A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM.
5193	MAINE DEVELOPMENTAL SERVICES OVERSIGHT AND ADVISORY BOARD	07	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; MUST BE A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM OR FAMILY MEMBERS, GUARDIANS OR ALLIES OF PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM WHO RECEIVE SERVICES FUNDED BY THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, OR A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM.
5193	MAINE DEVELOPMENTAL SERVICES OVERSIGHT AND ADVISORY BOARD	08	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; MUST BE A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM OR FAMILY MEMBERS, GUARDIANS OR ALLIES OF PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM WHO RECEIVE SERVICES FUNDED BY THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, OR A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM.

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2017

SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5193	MAINE DEVELOPMENTAL SERVICES OVERSIGHT AND ADVISORY BOARD	11	V			GOVERNOR OF MAINE	No	No	U03	MEMBERS; MUST BE A STAKEHOLDER INVOLVED IN SERVICES AND SUPPORTS FOR PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM IN THE STATE AND OTHER INDIVIDUALS INTERESTED IN ISSUES AFFECTING PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM. PERSON CANNOT BE AN EMPLOYEE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES.
5193	MAINE DEVELOPMENTAL SERVICES OVERSIGHT AND ADVISORY BOARD	12	V			GOVERNOR OF MAINE	No	No	U03	MEMBERS; MUST BE A STAKEHOLDER INVOLVED IN SERVICES AND SUPPORTS FOR PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM IN THE STATE AND OTHER INDIVIDUALS INTERESTED IN ISSUES AFFECTING PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM. PERSON CANNOT BE AN EMPLOYEE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES.
5193	MAINE DEVELOPMENTAL SERVICES OVERSIGHT AND ADVISORY BOARD	13	V			GOVERNOR OF MAINE	No	No	U03	MEMBERS; MUST BE A STAKEHOLDER INVOLVED IN SERVICES AND SUPPORTS FOR PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM IN THE STATE AND OTHER INDIVIDUALS INTERESTED IN ISSUES AFFECTING PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM. PERSON CANNOT BE AN EMPLOYEE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES.
5193	MAINE DEVELOPMENTAL SERVICES OVERSIGHT AND ADVISORY BOARD	14	V			GOVERNOR OF MAINE	No	No	U03	MEMBERS; MUST BE A STAKEHOLDER INVOLVED IN SERVICES AND SUPPORTS FOR PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM IN THE STATE AND OTHER INDIVIDUALS INTERESTED IN ISSUES AFFECTING PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM. PERSON CANNOT BE AN EMPLOYEE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES.
5193	MAINE DEVELOPMENTAL SERVICES OVERSIGHT AND ADVISORY BOARD	15	V			GOVERNOR OF MAINE	No	No	U03	MEMBERS; MUST BE A STAKEHOLDER INVOLVED IN SERVICES AND SUPPORTS FOR PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM IN THE STATE AND OTHER INDIVIDUALS INTERESTED IN ISSUES AFFECTING PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM. PERSON CANNOT BE AN EMPLOYEE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES.
230	MAINE DRUG ENFORCEMENT AGENCY ADVISORY BOARD	11	I	ERIC T. HARAM	2/2/2016	GOVERNOR OF MAINE	No	No	02	MEMBER; PERSON MUST BE A CITIZEN WHO HAS EXPERIENCE WITH DRUG TREATMENT AND EDUCATION
230	MAINE DRUG ENFORCEMENT AGENCY ADVISORY BOARD	12	I	TRACY STREET	7/12/2013	GOVERNOR OF MAINE	No	No	02	MEMBER; PERSON MUST BE A CITIZEN
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	10	I	CHIEF DANIEL BROOKS	11/19/2016	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A MUNICIPAL FIRE CHIEF WHO IS A VOLUNTEER FIRE CHIEF AND A MEMBER OF THE MAINE FIRE CHIEFS ASSOCIATION

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2017

SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	12	I	RONALD GREEN	1/16/2012	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CAREER FIREFIGHTER WHO IS A MEMBER OF THE PROFESSIONAL FIRE FIGHTERS OF MAINE
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	14	I	JOSEPH R. GUYOTTE	4/17/2017	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CALL FIREFIGHTER WHO IS A MEMBER OF THE MAINE STATE FEDERATION OF FIRE FIGHTERS
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	16	I	VICKI SCHMIDT	11/19/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A VOLUNTEER FIREFIGHTER WHO IS A MEMBER OF THE MAINE STATE FEDERATION OF FIRE FIGHTERS
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	19	I	STEPHAN BUNKER	11/19/2012	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GOVERNOR'S OFFICE
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	20	I	HARTY W. NORRIS	11/19/2011	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	21	I	CHARLES C. SOLTAN	11/19/2012	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE INSURANCE INDUSTRY
5167	MAINE FUEL BOARD	02	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE AND MUST BE AN OIL AND SOLID FUEL BURNING TECHNICIAN WHO EACH HOLDS A VALID LICENSE AS A MASTER OIL AND SOLID FUEL BURNING TECHNICIAN
5167	MAINE FUEL BOARD	05	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE AND MUST BE A PROPANE AND NATURAL GAS TECHNICIAN WHO EACH HOLDS A VALID LICENSE AS A PROPANE AND NATURAL GAS TECHNICIAN
5167	MAINE FUEL BOARD	06	I	JEFFREY CHOATE	7/3/2017	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE AND MUST BE A PROPANE AND NATURAL GAS TECHNICIAN WHO EACH HOLDS A VALID LICENSE AS A PROPANE AND NATURAL GAS TECHNICIAN
5167	MAINE FUEL BOARD	07	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE AND MUST IS LICENSED BOTH AS A MASTER OIL AND SOLID FUEL BURNING TECHNICIAN AND A PROPANE AND NATURAL GAS TECHNICIAN
5167	MAINE FUEL BOARD	08	I	PAUL F. MCCLAY	4/5/2016	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON IS A PUBLIC MEMBER WHO MUST BE A RESIDENT OF MAINE AND HAS NO FINANCIAL INTEREST IN THE PROFESSION REGULATED BY THE BOARD AND WHO HAS NEVER BEEN LICENSED, CERTIFIED OR GIVEN A PERMIT IN THIS OR ANY OTHER STATE FOR THE OCCUPATION OR PROFESSION THAT MEMBER IS APPOINTED TO REGULATE
336	MAINE HEALTH AND HIGHER EDUCATIONAL FACILITIES AUTHORITY	03	I	NEAL MELTZER	11/3/2013	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A TRUSTEE, DIRECTOR, OFFICER OR EMPLOYEE OF HEALTH CARE FACILITIES; POLITICAL PARTY AFFILIATION RELEVANT TO APPOINTMENT

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2017

SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
336	MAINE HEALTH AND HIGHER EDUCATIONAL FACILITIES AUTHORITY	04	I	JAMES A. CLAIR	11/3/2015	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A TRUSTEE, DIRECTOR, OFFICER OR EMPLOYEE OF HEALTH CARE FACILITIES; POLITICAL PARTY AFFILIATION RELEVANT TO APPOINTMENT
336	MAINE HEALTH AND HIGHER EDUCATIONAL FACILITIES AUTHORITY	05	I	GLEN CYR	11/3/2014	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A TRUSTEE, DIRECTOR, OFFICER OR EMPLOYEE OF HEALTH CARE FACILITIES; POLITICAL PARTY AFFILIATION RELEVANT TO APPOINTMENT
336	MAINE HEALTH AND HIGHER EDUCATIONAL FACILITIES AUTHORITY	06	I	EVAN LIVADA	11/3/2013	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A TRUSTEE, DIRECTOR, OFFICER OR EMPLOYEE OF HEALTH CARE FACILITIES HAVING A FAVORABLE REPUTATION FOR SKILL, KNOWLEDGE AND EXPERIENCE IN STATE AND MUNICIPAL FINANCE, EITHER AS A PARTNER, OFFICER OR EMPLOYEE OF AN INVESTMENT BANKING FIRM THAT ORIGINATES AND PURCHASES STATE AND MUNICIPAL SECURITIES, OR AS AN OFFICER OR EMPLOYEE OF AN INSURANCE COMPANY OR BANK WHOSE DUTIES RELATE TO THE PURCHASE OF STATE AND MUNICIPAL SECURITIES AS AN INVESTMENT AND TO THE MANAGEMENT AND CONTROL OF A STATE AND MUNICIPAL SECURITIES PORTFOLIO; POLITICAL PARTY AFFILIATION RELEVANT TO APPOINTMENT
336	MAINE HEALTH AND HIGHER EDUCATIONAL FACILITIES AUTHORITY	07	I	GEORGE SPANN	11/3/2015	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A TRUSTEE, MEMBER OF A CORPORATION OR BOARD OF GOVERNORS, OFFICERS OR EMPLOYEES OF INSTITUTIONS FOR HIGHER EDUCATION; POLITICAL PARTY AFFILIATION RELEVANT TO APPOINTMENT
336	MAINE HEALTH AND HIGHER EDUCATIONAL FACILITIES AUTHORITY	08	I	DAVID J. CHAMPOUX	2/27/2015	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE; POLITICAL PARTY AFFILIATION RELEVANT TO APPOINTMENT
336	MAINE HEALTH AND HIGHER EDUCATIONAL FACILITIES AUTHORITY	09	I	ROBERT COOPER	1/29/2015	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A TRUSTEE, MEMBER OF A CORPORATION OR BOARD OF GOVERNORS, OFFICERS OR EMPLOYEES OF INSTITUTIONS FOR HIGHER EDUCATION; POLITICAL PARTY AFFILIATION RELEVANT TO APPOINTMENT
336	MAINE HEALTH AND HIGHER EDUCATIONAL FACILITIES AUTHORITY	12	I	KENNETH STAFFORD	11/3/2016	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE; POLITICAL PARTY AFFILIATION RELEVANT TO APPOINTMENT
590	MAINE HEALTH DATA ORGANIZATION	01	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF CONSUMERS WHO IS NOT AFFILIATED WITH OR EMPLOYED BY A 3RD PARTY PAYOR, A PROVIDER OR AN ASSOCIATION REPRESENTING THOSE PROVIDERS OR THOSE 3RD PARTY PAYORS

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2017

SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
590	MAINE HEALTH DATA ORGANIZATION	02	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF CONSUMERS WHO IS NOT AFFILIATED WITH OR EMPLOYED BY A 3RD PARTY PAYOR, A PROVIDER OR AN ASSOCIATION REPRESENTING THOSE PROVIDERS OR THOSE 3RD PARTY PAYORS
590	MAINE HEALTH DATA ORGANIZATION	04	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF EMPLOYERS
590	MAINE HEALTH DATA ORGANIZATION	05	I	PETER M. GORE	5/29/2016	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF EMPLOYERS CHOSEN FROM A LIST PROVIDED BY A STATEWIDE CHAMBER OF COMMERCE
590	MAINE HEALTH DATA ORGANIZATION	06	I	ANDREW D. ELLIS	5/29/2017	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST REPRESENT 3RD-PARTY PAYORS CHOSEN FROM A LIST PROVIDED BY A STATEWIDE ORGANIZATION PRESENTING 3RD-PARTY PAYORS
590	MAINE HEALTH DATA ORGANIZATION	11	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PROVIDER AND A PHYSICIAN OR REPRESENTATIVE OF PHYSICIANS WHO IS CHOSEN FROM A LIST PROVIDED BY THE MAINE OSTEOPATHIC ASSOCIATION
590	MAINE HEALTH DATA ORGANIZATION	13	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A MENTAL HEALTH PROVIDER WHO IS CHOSEN FROM A LIST PROVIDED BY THE MAINE ASSOCIATION OF MENTAL HEALTH SERVICES
590	MAINE HEALTH DATA ORGANIZATION	14	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PROVIDER WHO REPRESENTS A QUALIFIED HEALTH CENTER AND IS CHOSEN FROM A LIST PROVIDED BY THE MAINE PRIMARY CARE ASSOCIATION
590	MAINE HEALTH DATA ORGANIZATION	15	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF EMPLOYERS WHO IS CHOSEN FROM A LIST PROVIDED BY A HEALTH MANAGEMENT COALITION IN THIS STATE
590	MAINE HEALTH DATA ORGANIZATION	16	I	ANITA M. VAN THORRE KNOPP	6/15/2016	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PROVIDER WHO IS A DOCTOR OF CHIROPRACTIC AND IS CHOSEN FROM A LIST PROVIDED BY A STATEWIDE CHIROPRACTIC ASSOCIATION
590	MAINE HEALTH DATA ORGANIZATION	17	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE REPRESENTATIVE OF CONSUMERS WHO IS NOT AFFILIATED WITH OR EMPLOYED BY A 3RD PARTY PAYOR, A PROVIDER OR AN ASSOCIATION REPRESENTING THOSE PROVIDERS OR THOSE 3RD-PARTY PAYORS
590	MAINE HEALTH DATA ORGANIZATION	18	V			COMMISSIONER OF DHHS	No	Yes	U03	MEMBER; PERSON MUST BE AN EMPLOYEE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES WHO REPRESENTS THE STATE'S INTEREST IN MAINTAINING HEALTH DATA AND TO ENSURE THAT INFORMATION COLLECTED IS AVAILABLE FOR DETERMINING PUBLIC HEALTH POLICY

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2017

SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
590	MAINE HEALTH DATA ORGANIZATION	20	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PHARMACIST PROVIDER WHO IS CHOSEN FROM A LIST PROVIDED BY THE MAINE PHARMACY ASSOCIATION
590	MAINE HEALTH DATA ORGANIZATION	21	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	Yes	C	MEMBER; PERSON MUST BE THE EXECUTIVE DIRECTOR OF DIRIGO HEALTH OR THE EXECUTIVE DIRECTOR'S DESIGNEE. A DESIGNEE MUST BE AN EMPLOYEE OF DIRIGO HEALTH
089	MAINE HISTORIC PRESERVATION COMMISSION	04	I	EMERSON W. BAKER	4/11/2017	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A CITIZEN OF MAINE WHO IS KNOWN FOR THEIR COMPETENCE, EXPERIENCE AND INTEREST IN HISTORIC PRESERVATION AND WHO IS A HISTORIC ARCHAEOLOGIST
089	MAINE HISTORIC PRESERVATION COMMISSION	05	I	THOMAS B. JOHNSON	12/12/2017	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A CITIZEN OF MAINE WHO IS KNOWN FOR THEIR COMPETENCE, EXPERIENCE AND INTEREST IN HISTORIC PRESERVATION AND WHO IS A HISTORIAN
089	MAINE HISTORIC PRESERVATION COMMISSION	08	I	MICHAEL PEARSON	7/6/2015	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A CITIZEN OF MAINE WHO IS KNOWN FOR THEIR COMPETENCE, EXPERIENCE AND INTEREST IN HISTORIC PRESERVATION
089	MAINE HISTORIC PRESERVATION COMMISSION	09	I	THOMAS T. ELLIMAN	4/11/2017	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A CITIZEN OF MAINE WHO IS KNOWN FOR THEIR COMPETENCE, EXPERIENCE AND INTEREST IN HISTORIC PRESERVATION
089	MAINE HISTORIC PRESERVATION COMMISSION	10	I	JOSEPH R. HANSLIP	12/12/2017	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A CITIZEN OF MAINE WHO IS KNOWN FOR THEIR COMPETENCE, EXPERIENCE AND INTEREST IN HISTORIC PRESERVATION
533	MAINE HISTORICAL RECORDS ADVISORY BOARD	03	I	ERIN RHODES	10/25/2014	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST HAVE EXPERIENCE IN ADMINISTRATION OF HISTORICAL RECORDS OR IN A FIELD OF RESEARCH OR ACTIVITY WHICH MAKES EXTENSIVE USE OF HISTORICAL RECORDS
533	MAINE HISTORICAL RECORDS ADVISORY BOARD	04	I	CHRISTOPHER O'BRIEN	10/31/2014	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST HAVE EXPERIENCE IN ADMINISTRATION OF HISTORICAL RECORDS OR IN A FIELD OF RESEARCH OR ACTIVITY WHICH MAKES EXTENSIVE USE OF HISTORICAL RECORDS
533	MAINE HISTORICAL RECORDS ADVISORY BOARD	05	I	GREGORY T. CURTIS	5/14/2016	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST HAVE EXPERIENCE IN ADMINISTRATION OF HISTORICAL RECORDS OR IN A FIELD OF RESEARCH OR ACTIVITY WHICH MAKES EXTENSIVE USE OF HISTORICAL RECORDS
533	MAINE HISTORICAL RECORDS ADVISORY BOARD	06	I	HEATHER M. BILODEAU	10/25/2014	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST HAVE EXPERIENCE IN ADMINISTRATION OF HISTORICAL RECORDS OR IN A FIELD OF RESEARCH OR ACTIVITY WHICH MAKES EXTENSIVE USE OF HISTORICAL RECORDS

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2017

SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
533	MAINE HISTORICAL RECORDS ADVISORY BOARD	07	V			GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST HAVE EXPERIENCE IN ADMINISTRATION OF HISTORICAL RECORDS OR IN A FIELD OF RESEARCH OR ACTIVITY WHICH MAKES EXTENSIVE USE OF HISTORICAL RECORDS
533	MAINE HISTORICAL RECORDS ADVISORY BOARD	08	I	SOPHIA G. MENDOZA	11/13/2014	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST HAVE EXPERIENCE IN ADMINISTRATION OF HISTORICAL RECORDS OR IN A FIELD OF RESEARCH OR ACTIVITY WHICH MAKES EXTENSIVE USE OF HISTORICAL RECORDS
533	MAINE HISTORICAL RECORDS ADVISORY BOARD	09	I	ANNE SCHLITT	10/25/2014	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST HAVE EXPERIENCE IN ADMINISTRATION OF HISTORICAL RECORDS OR IN A FIELD OF RESEARCH OR ACTIVITY WHICH MAKES EXTENSIVE USE OF HISTORICAL RECORDS
533	MAINE HISTORICAL RECORDS ADVISORY BOARD	11	V			GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST HAVE EXPERIENCE IN ADMINISTRATION OF HISTORICAL RECORDS OR IN A FIELD OF RESEARCH OR ACTIVITY WHICH MAKES EXTENSIVE USE OF HISTORICAL RECORDS
510	MAINE HIV ADVISORY COMMITTEE	07	I	JENNIFER ROGERS	12/31/2017		No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PUBLIC HEALTH COMMUNITY WHO HAS EXPERIENCE IN THE PREVENTION OF AND THE CARE AND TREATMENT OF PERSONS WITH HIV OR INFECTIOUS DISEASE.
510	MAINE HIV ADVISORY COMMITTEE	08	V				No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PUBLIC HEALTH COMMUNITY WHO HAS EXPERIENCE IN THE PREVENTION OF AND THE CARE AND TREATMENT OF PERSONS WITH HIV OR INFECTIOUS DISEASE.
510	MAINE HIV ADVISORY COMMITTEE	09	V				No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE POPULATION MOST EFFECTED BY HIV/AIDS IN THE STATE
510	MAINE HIV ADVISORY COMMITTEE	11	I	STEVE ELLIS	5/13/2017		No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE POPULATION MOST EFFECTED BY HIV/AIDS IN THE STATE
510	MAINE HIV ADVISORY COMMITTEE	13	V				No	No	U03	MEMBER; PERSON MUST HAVE EXPERTISE OR EXPERIENCE THAT WILL HAVE A POSITIVE IMPACT ON THE WORK OF THE COMMITTEE.
510	MAINE HIV ADVISORY COMMITTEE	20	I	SENATOR ROGER KATZ	12/6/2016	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE
516	MAINE HOSPICE COUNCIL	01	V				No	No	03	MEMBER
516	MAINE HOSPICE COUNCIL	05	I	MARIE AIKINS	6/30/2017		No	No	03	MEMBER
516	MAINE HOSPICE COUNCIL	16	I	PATRICIA EYE	6/30/2017		No	No	03	MEMBER
516	MAINE HOSPICE COUNCIL	17	I	ARLENE WING	6/30/2017		No	No	03	MEMBER
348	MAINE HUMAN RIGHTS COMMISSION	01	I	DEBORAH L. WHITWORTH	8/1/2017	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2017

SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	02	V				No	No	C	MEMBER; DIRECTOR OF THE OFFICE OF INNOVATION, AS ESTABLISHED IN TITLE 5, SECTION 13105, OR THE DIRECTOR'S DESIGNEE
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	04	I	STEPHEN VON VOGT	11/23/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FOR-PROFIT BUSINESS COMMUNITY WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	05	I	JOHN FERLAND	11/29/2012	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FOR-PROFIT BUSINESS COMMUNITY WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	07	I	PETER MURRAY	11/23/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FOR-PROFIT BUSINESS COMMUNITY WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	08	I	ROBERT JAMES PEACOCK, II	11/29/2012	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FOR-PROFIT BUSINESS COMMUNITY WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	09	I	PETER MERRILL	11/29/2012	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FOR-PROFIT BUSINESS COMMUNITY WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	10	I	DR. HABIB DAGHER	11/29/2012	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE INVOLVED WITH NONPROFIT RESEARCH INSTITUTIONS WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	11	I	DR. JOHN WISE	11/23/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE INVOLVED WITH NONPROFIT RESEARCH INSTITUTIONS WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	12	I	ROBERT LAD	11/23/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE INVOLVED WITH NONPROFIT RESEARCH INSTITUTIONS WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	13	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE INVOLVED WITH NONPROFIT RESEARCH INSTITUTIONS WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	14	I	CHRISTOPHER DAVIS	11/29/2012	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE INVOLVED WITH NONPROFIT RESEARCH INSTITUTIONS WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2017

SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	15	I	ANDREW L. ANDERSON, PH.D.	11/23/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE INVOLVED WITH NONPROFIT RESEARCH INSTITUTIONS WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	16	I	HEMANT P. PENDSE	11/23/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE INVOLVED WITH NONPROFIT RESEARCH INSTITUTIONS WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	17	I	JILL GOLDTHWAIT	11/29/2012	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MAINE BIOMEDICAL RESEARCH BOARD ESTABLISHED PURSUANT TO TITLE 5, SECTION 12004-G, SUBSECTION 4-B
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	18	I	PATRICIA HAND	11/23/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MAINE BIOMEDICAL RESEARCH BOARD ESTABLISHED PURSUANT TO TITLE 5, SECTION 12004-G, SUBSECTION 4-B
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	19	I	DR. JANE SHEEHAN	11/29/2012	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MAINE BIOMEDICAL RESEARCH BOARD ESTABLISHED PURSUANT TO TITLE 5, SECTION 12004-G, SUBSECTION 4-B
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	20	I	DONALD ST. GERMAIN, M.D.	11/29/2012	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MAINE BIOMEDICAL RESEARCH BOARD ESTABLISHED PURSUANT TO TITLE 5, SECTION 12004-G, SUBSECTION 4-B
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	21	I	DONALD PERKINS	11/23/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM NONPROFIT RESEARCH LABORATORIES WITH MAIN OFFICES OR HEADQUARTERS IN THIS STATE AND DEMONSTRATED EXPERTISE AND CREDENTIALS IN MARINE RESEARCH
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	22	I	GRAHAM SHIMMIELD	11/23/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM NONPROFIT RESEARCH LABORATORIES WITH MAIN OFFICES OR HEADQUARTERS IN THIS STATE AND DEMONSTRATED EXPERTISE AND CREDENTIALS IN MARINE RESEARCH
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	23	I	MICHAEL ECKARDT	11/23/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE UNIVERSITY OF MAINE
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	24	I	SAMANTHA LANGLEY	11/23/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE UNIVERSITY OF SOUTHERN MAINE
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	25	I	DR. WHITNEY KING	11/23/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PRIVATE UNIVERSITY OR COLLEGE WITHIN THE STATE
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	26	I	TIMOTHY FORD	11/29/2012	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PRIVATE UNIVERSITY OR COLLEGE WITHIN THE STATE
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	27	I	DALE SYPHERS	11/23/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OR PRIVATE UNIVERSITY OR COLLEGE WITHIN THE STATE
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	28	I	PAMELA J. BAKER	11/23/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PRIVATE UNIVERSITY AND COLLEGE WITHIN THE STATE

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2017

SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	29	I	RITA HEIMES	11/23/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE UNIVERSITY OF MAINE CENTER FOR LAW AND INNOVATION
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	30	I	JOHN F. BURNS	11/23/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE SMALL ENTERPRISE GROWTH PROGRAM AS ESTABLISHED IN TITLE 10, SECTION 381
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	31	I	MILES THEEMAN	11/23/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE WITH DEMONSTRATED EXPERTISE IN VENTURE CAPITAL
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	32	I	KARIN GREGORY	11/23/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE WITH DEMONSTRATED EXPERTISE IN VENTURE CAPITAL
061	MAINE LAND USE PLANNING COMMISSION	03	I	CHARLES PRAY	7/9/2017	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	Yes	Yes	U04	MEMBER; PUBLIC REPRESENTATIVE MUST BE A NON-STATE EMPLOYEE WHO MUST BE FAMILIAR WITH THE NEEDS AND ISSUES AFFECTING THE COMMISSION'S JURISDICTION. PERSON MUST RESIDE IN THE COMMISSION'S JURISDICTION; WORK IN THE COMMISSION'S JURISDICTION; BE A FORMER RESIDENT OR BE RETIRED AFTER WORKING WITHIN THE COMMISSION'S JURISDICTION FOR A MINIMUM OF 5 YEARS; OR HAVE EXPERTISE IN COMMERCE AND INDUSTRY, FISHERIES AND WILDLIFE, FORESTRY OR CONSERVATION ISSUES AS THEY AFFECT THE COMMISSION'S JURISDICTION. APPOINTED BY THE COMMISSIONER OF ONE OF THE EIGHT COUNTIES WITH THE MOST ACREAGE IN THE UNORGANIZED OR DEORGANIZED AREAS SUBJECT TO THE JURISDICTION OF THE COMMISSION.
082	MAINE LIBRARY COMMISSION	02	I	DEBORAH AVERILL	11/5/2012	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST REPRESENT A SCHOOL LIBRARY
082	MAINE LIBRARY COMMISSION	03	I	JOYCE V. RUMERY	11/5/2014	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST REPRESENT AN ACADEMIC LIBRARY
082	MAINE LIBRARY COMMISSION	04	I	CHARLES A. CAMPO	11/5/2010	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST REPRESENT A SPECIAL LIBRARY
082	MAINE LIBRARY COMMISSION	05	I	CORA M. DAMON	9/12/2016	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST REPRESENT AN INSTITUTIONAL LIBRARY
082	MAINE LIBRARY COMMISSION	07	V			GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST REPRESENT AN HANDICAPPED LIBRARY
082	MAINE LIBRARY COMMISSION	09	V			GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE SELECTED FROM AT-LARGE
082	MAINE LIBRARY COMMISSION	10	V			GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE AN AT LARGE PUBLIC REPRESENTATIVE OF DISADVANTAGED
082	MAINE LIBRARY COMMISSION	14	I	ARTHUR J. TURLEY	8/28/2017	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE THE REPRESENTATIVE OF THE CENTRAL LIBRARY DISTRICT
082	MAINE LIBRARY COMMISSION	15	I	MICHAEL HAYS	11/5/2017	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST REPRESENT A TRUSTEE

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2017

SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5100	MAINE LIBRARY OF GEOGRAPHIC INFORMATION BOARD	05	I	VINTON VALENTINE, PH.D.	6/22/2016	CHANCELLOR, UNIVERSITY OF MAINE SYSTEM	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE UNIVERSITY OF MAINE SYSTEM
5100	MAINE LIBRARY OF GEOGRAPHIC INFORMATION BOARD	08	I	KENNETH MURCHISON, JR.	10/28/2016	SPEAKER OF THE HOUSE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF STATEWIDE ASSOCIATION OF REGIONAL COUNCILS SELECTED FROM NOMINATIONS MADE BY THE STATE PLANNING OFFICE WITHIN THE EXECUTIVE DEPARTMENT
097	MAINE LOBSTER MARKETING COLLABORATIVE	01	I	FRANK GOTWALS	11/11/2016	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST REPRESENT A LOBSTER MANAGEMENT POLICY COUNCIL ESTABLISHED PURSUANT TO SECTION 6447.
097	MAINE LOBSTER MARKETING COLLABORATIVE	02	I	CYRUS SLEEPER	7/23/2017	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST REPRESENT A LOBSTER MANAGEMENT POLICY COUNCIL ESTABLISHED PURSUANT TO SECTION 6447.
097	MAINE LOBSTER MARKETING COLLABORATIVE	03	I	PAUL A. PARADIS	11/11/2016	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST REPRESENT A LOBSTER MANAGEMENT POLICY COUNCIL ESTABLISHED PURSUANT TO SECTION 6447.
097	MAINE LOBSTER MARKETING COLLABORATIVE	05	I	HUGH REYNOLDS	11/11/2016	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE AN OWNER, MANAGER OR OFFICER OF A BUSINESS ENTITY OPERATING IN THE STATE THAT HOLDS A VALID WHOLESALE SEAFOOD LICENSE WITH A LOBSTER PERMIT NOMINATED BY THE LOBSTER ADVISORY COUNCIL.
097	MAINE LOBSTER MARKETING COLLABORATIVE	06	I	LUKE HOLDEN	11/11/2016	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST REPRESENT THE INTEREST OF LOBSTER DEALERS AND PROCESSORS.
097	MAINE LOBSTER MARKETING COLLABORATIVE	07	I	KARAN CUSHMAN	11/11/2016	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE A PUBLIC MEMBER WITH EXPERIENCE IN MARKETING AND PROMOTION, RETAIL SALES, FOOD SERVICE OR FOOD SCIENCE NOMINATED BY THE LOBSTER ADVISORY COUNCIL.
097	MAINE LOBSTER MARKETING COLLABORATIVE	08	V			COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE A PUBLIC MEMBER WITH EXPERIENCE IN MARKETING AND PROMOTION, RETAIL SALES, FOOD SERVICE OR FOOD SCIENCE NOMINATED BY THE LOBSTER ADVISORY COUNCIL.
097	MAINE LOBSTER MARKETING COLLABORATIVE	09	I	SONNY BEAL	10/6/2017	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST REPRESENT A LOBSTER MANAGEMENT POLICY COUNCIL ESTABLISHED PURSUANT TO SECTION 6447.
376	MAINE MUNICIPAL BOND BANK, BOARD OF COMMISSIONERS	04	I	STEPHEN CROCKETT	8/1/2013	GOVERNOR OF MAINE	No	Yes	U03	COMMISSIONER; PERSON MUST BE A RESIDENT OF MAINE
376	MAINE MUNICIPAL BOND BANK, BOARD OF COMMISSIONERS	05	I	CHRISTOPHER LOGAN	8/1/2015	GOVERNOR OF MAINE	No	Yes	U03	COMMISSIONER; PERSON MUST BE A RESIDENT OF MAINE

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2017

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585	MAINE OUTDOOR HERITAGE FUND BOARD	07	I	JACK W. WITHAM	2/11/2016	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A CITIZEN WHO IS A PUBLIC REPRESENTATIVE WHO IS A REPRESENTATIVE OF A STATE WILDLIFE CONSERVATION ORGANIZATION
401	MAINE PUBLIC UTILITY FINANCING BANK, BOARD OF COMMISSIONERS	05	I	CHRISTOPHER LOGAN	8/12/2015		No	No	C	COMMISSIONER; PERSON MUST BE A COMMISSIONER OF THE MAINE MUNICIPAL BOND BANK
5093	MAINE QUALITY FORUM ADVISORY COUNCIL	01	I	DR. ROBERT KELLER	12/8/2012	GOVERNOR OF MAINE	No	No	U05	MEMBER; PERSON MUST BE A PHYSICIAN WHO MUST REPRESENT ALLOPATHIC PHYSICIANS, OSTEOPATHIC PHYSICIANS, PRIMARY CARE PHYSICIANS & SPECIALIST PHYSICIANS
5093	MAINE QUALITY FORUM ADVISORY COUNCIL	02	I	JANICE WNEK, M.D.	12/8/2013	GOVERNOR OF MAINE	No	No	U05	MEMBER; PERSON MUST BE A PHYSICIAN WHO MUST REPRESENT ALLOPATHIC PHYSICIANS, OSTEOPATHIC PHYSICIANS, PRIMARY CARE PHYSICIANS & SPECIALIST PHYSICIANS
5093	MAINE QUALITY FORUM ADVISORY COUNCIL	03	I	W. STEPHEN GEVERT	12/8/2013	GOVERNOR OF MAINE	No	No	U05	MEMBER; PERSON MUST BE A PHYSICIAN WHO MUST REPRESENT ALLOPATHIC PHYSICIANS, OSTEOPATHIC PHYSICIANS, PRIMARY CARE PHYSICIANS & SPECIALIST PHYSICIANS
5093	MAINE QUALITY FORUM ADVISORY COUNCIL	04	I	SUSAN HENDERSON	12/8/2012	GOVERNOR OF MAINE	No	No	U05	MEMBER; PERSON MUST BE A REGISTERED NURSE
5093	MAINE QUALITY FORUM ADVISORY COUNCIL	05	I	DOUG SALVADOR, M.D.	12/8/2012	GOVERNOR OF MAINE	No	No	U05	MEMBER; PERSON MUST BE A REPRESENTATIVE OF HOSPITALS
5093	MAINE QUALITY FORUM ADVISORY COUNCIL	06	I	ROBERT J. KENNEDY	6/29/2015	GOVERNOR OF MAINE	No	No	U05	MEMBER; PERSON MUST BE A MENTAL HEALTH PROVIDER
5093	MAINE QUALITY FORUM ADVISORY COUNCIL	07	V			GOVERNOR OF MAINE	No	No	U05	MEMBER; PERSON MUST BE A HEALTH CARE PRACTITIONER WHO IS NOT A PHYSICIAN
5093	MAINE QUALITY FORUM ADVISORY COUNCIL	08	I	REBECCA MARTINS	12/8/2013	GOVERNOR OF MAINE	No	No	U05	MEMBER; PERSON MUST BE AN EMPLOYEE WHO RECEIVES HEALTH CARE THROUGH A COMMERCIALLY INSURED PRODUCT
5093	MAINE QUALITY FORUM ADVISORY COUNCIL	09	I	JAMES CASE	12/8/2013	GOVERNOR OF MAINE	No	No	U05	MEMBER; PERSON MUST BE A REPRESENTATIVE OF ORGANIZED LABOR
5093	MAINE QUALITY FORUM ADVISORY COUNCIL	10	I	ELIZABETH MILLER	12/8/2013	GOVERNOR OF MAINE	No	No	U05	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A CONSUMER HEALTH ADVOCACY GROUP
5093	MAINE QUALITY FORUM ADVISORY COUNCIL	11	V			GOVERNOR OF MAINE	No	No	U05	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE UNINSURED OR MAINECARE RECIPIENTS
5093	MAINE QUALITY FORUM ADVISORY COUNCIL	12	V			GOVERNOR OF MAINE	No	No	U05	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE STATE EMPLOYEES HEALTH COMMISSION
5093	MAINE QUALITY FORUM ADVISORY COUNCIL	13	I	MARCIA A. KYLE	12/8/2016	GOVERNOR OF MAINE	No	No	U05	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A PRIVATE EMPLOYER WITH MORE THAN 1,000 FULL-TIME EQUIVALENT EMPLOYEES

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2017

SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5093	MAINE QUALITY FORUM ADVISORY COUNCIL	14	I	ELIZABETH MITCHELL	12/8/2012	GOVERNOR OF MAINE	No	No	U05	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A EMPLOYER WITH 50 TO 1,000 FULL-TIME EMPLOYEES
5093	MAINE QUALITY FORUM ADVISORY COUNCIL	15	I	GLENN E. MOWER	12/8/2016	GOVERNOR OF MAINE	No	No	U05	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A PRIVATE EMPLOYER WITH FEWER THAN 50 EMPLOYEES
5093	MAINE QUALITY FORUM ADVISORY COUNCIL	16	I	JEFFREY HOLMSTROM	12/8/2013	GOVERNOR OF MAINE	No	No	U05	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A PRIVATE HEALTH PLAN
5093	MAINE QUALITY FORUM ADVISORY COUNCIL	17	I	KEVIN S. FLANIGAN	12/8/2016	GOVERNOR OF MAINE	No	No	U05	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MAINECARE PROGRAM
5090	MAINE RURAL DEVELOPMENT AUTHORITY, BOARD OF TRUSTEES	02	I	ROLLIE HECKETHORN	10/3/2017	GOVERNOR OF MAINE	Yes	Yes	U04	TRUSTEE
5090	MAINE RURAL DEVELOPMENT AUTHORITY, BOARD OF TRUSTEES	05	I	COLE R. PALMER	10/8/2017	GOVERNOR OF MAINE	Yes	Yes	U04	TRUSTEE
5006	MAINE SCHOOL OF SCIENCE AND MATHEMATICS	22	I	FREDERICK M. WOODMAN JR.	10/9/2017	GOVERNOR OF MAINE	Yes	Yes	U04	TRUSTEE; PERSON MUST REPRESENT THE GENERAL PUBLIC
5044	MAINE SELF-INSURANCE GUARANTEE ASSOCIATION, BOARD OF DIRECTORS	05	V				No	Yes		MEMBER
536	MAINE SMALL BUSINESS AND ENTREPRENEURSHIP COMMISSION	06	V				No	No	C	MEMBER; CHAIR OF THE SMALL BUSINESS DEVELOPMENT CENTERS ADVISORY COUNCIL
536	MAINE SMALL BUSINESS AND ENTREPRENEURSHIP COMMISSION	11	V			COMMISSIONER OF DECID	No	Yes		MEMBER; PERSON MUST HAVE EXPERTISE AND KNOWLEDGE IN SMALL BUSINESS AND ENTREPRENEURSHIP
288	MAINE STATE BOARD FOR LICENSURE OF ARCHITECTS, LANDSCAPE ARCHITECTS AND INTERIOR DESIGNERS	01	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED AND PRACTICING ARCHITECT WHO IS A PROFESSOR OF ARCHITECTURE
288	MAINE STATE BOARD FOR LICENSURE OF ARCHITECTS, LANDSCAPE ARCHITECTS AND INTERIOR DESIGNERS	04	I	CINDERELLA NORRIS	9/23/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED AND PRACTICING ARCHITECT
288	MAINE STATE BOARD FOR LICENSURE OF ARCHITECTS, LANDSCAPE ARCHITECTS AND INTERIOR DESIGNERS	05	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED AND PRACTICING ARCHITECT

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2017

SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
288	MAINE STATE BOARD FOR LICENSURE OF ARCHITECTS, LANDSCAPE ARCHITECTS AND INTERIOR DESIGNERS	06	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
288	MAINE STATE BOARD FOR LICENSURE OF ARCHITECTS, LANDSCAPE ARCHITECTS AND INTERIOR DESIGNERS	08	I	TERRENCE J. DEWAN	7/22/2002	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED AND PRACTICING LANDSCAPE ARCHITECT
288	MAINE STATE BOARD FOR LICENSURE OF ARCHITECTS, LANDSCAPE ARCHITECTS AND INTERIOR DESIGNERS	09	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
288	MAINE STATE BOARD FOR LICENSURE OF ARCHITECTS, LANDSCAPE ARCHITECTS AND INTERIOR DESIGNERS	10	I	LORI A. LAROCHELLE	10/12/2005	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CERTIFIED AND PRACTICING INTERIOR DESIGNER
546	MAINE STATE CULTURAL AFFAIRS COUNCIL	01	I	PETER MERRILL	7/28/2015	GOVERNOR OF MAINE	No	No	02	MEMBER; PERSON MUST BE THE CHAIR OF STATE CULTURAL AFFAIRS COUNCIL
546	MAINE STATE CULTURAL AFFAIRS COUNCIL	13	V				No	No	C	MEMBER; PERSON MUST BE THE VICE-CHAIR OR DESIGNEE OF THE ARCHIVES ADVISORY BOARD
546	MAINE STATE CULTURAL AFFAIRS COUNCIL	16	V			GOVERNOR OF MAINE	No	Yes	P	NONVOTING MEMBER; PERSON MUST BE A STAFF MEMBER OF THE GOVERNOR'S OFFICE
325	MAINE STATE FERRY ADVISORY BOARD	01	I	LISA SHIELDS	6/28/2012		No	No	02	MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES/PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
325	MAINE STATE FERRY ADVISORY BOARD	02	I	KATHY CLARK	11/12/2011		No	No	02	MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES/PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
325	MAINE STATE FERRY ADVISORY BOARD	03	I	MYRON SPRAGUE, JR.	11/12/2011		No	No	02	ALTERNATE MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES/PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
325	MAINE STATE FERRY ADVISORY BOARD	04	I	SARI BUNKER	12/30/2010		No	No	02	MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES/PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2017

SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
325	MAINE STATE FERRY ADVISORY BOARD	05	I	DAVID LUNT	7/12/2012		No	No	02	ALTERNATE MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES/PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
325	MAINE STATE FERRY ADVISORY BOARD	06	I	MARJORIE STRATTON	1/1/2011		No	No	02	MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES/PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
325	MAINE STATE FERRY ADVISORY BOARD	08	I	JOE STONE	5/19/2011		No	Yes	02	ALTERNATE MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES OR PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
325	MAINE STATE FERRY ADVISORY BOARD	09	I	NAKOMIS NELSON	12/31/2011		No	Yes	02	MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES OR PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
325	MAINE STATE FERRY ADVISORY BOARD	10	I	TAMMY DESJARDINS	7/12/2012		No	Yes	02	MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES OR PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
325	MAINE STATE FERRY ADVISORY BOARD	11	I	PHIL CROSSMAN	6/30/2010		No	Yes	02	ALTERNATE MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES OR PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
325	MAINE STATE FERRY ADVISORY BOARD	12	I	ROB STUART	7/12/2012		No	Yes	02	ALTERNATE MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES OR PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
325	MAINE STATE FERRY ADVISORY BOARD	13	V				No	Yes	02	ALTERNATE MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES OR PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2017

SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
325	MAINE STATE FERRY ADVISORY BOARD	14	V				No	Yes	02	ALTERNATE MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES OR PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
325	MAINE STATE FERRY ADVISORY BOARD	15	I	RICHARD SPEAR	9/1/2012	COMMISSIONER OF MDOT	No	No	02	MEMBER
325	MAINE STATE FERRY ADVISORY BOARD	16	I	ERNEST LITTLEFIELD	9/1/2012	COMMISSIONER OF MDOT	No	No	02	MEMBER
325	MAINE STATE FERRY ADVISORY BOARD	17	V			COMMISSIONER OF MDOT	No	No	02	MEMBER
325	MAINE STATE FERRY ADVISORY BOARD	18	V				No	No	02	MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES/PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
505	MAINE STATE FILM COMMISSION	01	I	SHANNON L. HINES	11/24/2014	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
505	MAINE STATE FILM COMMISSION	02	I	JONATHAN L. COTTRELL	11/24/2014	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
505	MAINE STATE FILM COMMISSION	03	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
505	MAINE STATE FILM COMMISSION	04	I	TAWNY BRADLEY	11/24/2017	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
505	MAINE STATE FILM COMMISSION	05	I	MICHAEL H. GRILLO	11/24/2016	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
505	MAINE STATE FILM COMMISSION	06	I	ALEXANDER W. GRAY	11/24/2015	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
505	MAINE STATE FILM COMMISSION	07	I	ANDREW P. COLLAR	11/24/2015	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
505	MAINE STATE FILM COMMISSION	08	I	LAURA OZMENT SCHENCK	11/24/2016	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2017

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505	MAINE STATE FILM COMMISSION	09	I	BENJAMIN J. FOWLIE	11/24/2016	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
505	MAINE STATE FILM COMMISSION	10	I	ANTHONY I. AREY	11/24/2015	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
505	MAINE STATE FILM COMMISSION	11	I	DEBRA LORD COOKE	11/24/2015	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
505	MAINE STATE FILM COMMISSION	13	V			COMMISSIONER OF DEC	No	No	C	NONVOTING MEMBER; COMMISSIONER OF THE DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT
085	MAINE STATE MUSEUM COMMISSION	08	I	DENNIS L. KESCHL	8/22/2015	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
085	MAINE STATE MUSEUM COMMISSION	09	I	CHARLES J. MICOLEAU	8/22/2016	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
085	MAINE STATE MUSEUM COMMISSION	13	V			GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
085	MAINE STATE MUSEUM COMMISSION	14	I	RALPH L. SNOW	8/22/2016	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
611	MAINE TECHNOLOGY INSTITUTE	01	I	LINDA R. DIOU	8/19/2015	GOVERNOR OF MAINE	No	Yes	U03	VOTING DIRECTOR; PERSON MUST BE A REPRESENTATIVE OF TARGETED TECHNOLOGIES
611	MAINE TECHNOLOGY INSTITUTE	02	V			GOVERNOR OF MAINE	No	Yes	U03	VOTING DIRECTOR; PERSON MUST BE A REPRESENTATIVE OF TARGETED TECHNOLOGIES
611	MAINE TECHNOLOGY INSTITUTE	04	I	PAUL EDMONDS	8/19/2014	GOVERNOR OF MAINE	No	Yes	U03	VOTING DIRECTOR; PERSON MUST BE A REPRESENTATIVE OF TARGETED TECHNOLOGIES
601	MAINE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL	01	V			COMMISSIONER OF DHHS	No	No	03	MEMBER; PERSON MUST BE A RECIPIENT OF BENEFITS UNDER THE TANF PROGRAM
601	MAINE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL	02	V			COMMISSIONER OF DHHS	No	No	03	MEMBER; PERSON MUST BE A RECIPIENT OF BENEFITS UNDER THE TANF PROGRAM
601	MAINE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL	03	V			COMMISSIONER OF DHHS	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF EMPLOYERS WITHIN THE STATE
601	MAINE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL	04	I	MARTHA WISEMAN	8/28/2015	COMMISSIONER OF DHHS	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF ORGANIZED LABOR

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2017

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601	MAINE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL	06	V			COMMISSIONER OF DHHS	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION OR AGENCY THAT HAS EXPERIENCE IN ADDRESSING TRAINING, EDUCATION AND JOB NEEDS OF LOW-INCOME WOMEN
601	MAINE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL	07	I	CHRISTA BAADE	8/28/2015	COMMISSIONER OF DHHS	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION OR AGENCY THAT HAS EXPERIENCE IN ADDRESSING TRAINING, EDUCATION AND JOB NEEDS OF LOW-INCOME WOMEN
601	MAINE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL	09	I	CRYSTAL BOND	2/12/2016	COMMISSIONER OF DHHS	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION OR AGENCY THAT HAS EXPERIENCE IN ADDRESSING TRAINING, EDUCATION AND JOB NEEDS OF LOW-INCOME WOMEN
601	MAINE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL	13	I	KASHINA BOURQUE-MICKLON	8/28/2015	COMMISSIONER OF DHHS	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF POSTSECONDARY EDUCATION IN A PRIVATE INSTITUTION
601	MAINE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL	16	V			COMMISSIONER OF DHHS	No	No	U03	MEMBER; REPRESENTATIVE OF THE ONE-STOP DELIVERY SYSTEM ESTABLISHED UNDER THE FEDERAL WORKFORCE INVESTMENT ACT OF 1998
601	MAINE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL	17	V			COMMISSIONER OF DHHS	No	No	U03	MEMBER; REPRESENTATIVE OF THE ONE-STOP DELIVERY SYSTEM ESTABLISHED UNDER THE FEDERAL WORKFORCE INVESTMENT ACT OF 1998
601	MAINE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL	18	V			COMMISSIONER OF DHHS	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION OR AGENCY THAT HAS EXPERIENCE IN ADDRESSING TRAINING, EDUCATION AND JOB NEEDS OF LOW-INCOME WOMEN
601	MAINE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL	19	V			COMMISSIONER OF DHHS	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION OR AGENCY THAT HAS EXPERIENCE IN ADDRESSING TRAINING, EDUCATION AND JOB NEEDS OF LOW-INCOME WOMEN
5180	MAINE VACCINE BOARD	03	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; REPRESENTATIVE OF HEALTH INSURANCE CARRIER, APPOINTED FROM A LIST OF NOMINEES SUBMITTED BY A STATEWIDE ASSOCIATION OF HEALTH INSURANCE CARRIERS
5180	MAINE VACCINE BOARD	04	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; REPRESENTATIVE OF HEALTH INSURANCE CARRIER, APPOINTED FROM A LIST OF NOMINEES SUBMITTED BY A STATEWIDE ASSOCIATION OF HEALTH INSURANCE CARRIERS
5180	MAINE VACCINE BOARD	05	I	KATHERINE PELLETREAU	9/28/2012	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; REPRESENTATIVE OF HEALTH INSURANCE CARRIER, APPOINTED FROM A LIST OF NOMINEES SUBMITTED BY A STATEWIDE ASSOCIATION OF HEALTH INSURANCE CARRIERS

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2017

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5180	MAINE VACCINE BOARD	06	I	DEBORAH A. DEATRICK	9/28/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; REPRESENTATIVE OF PROVIDERS IN THE STATE, APPOINTED FROM LISTS OF NOMINEES SUBMITTED BY STATEWIDE ASSOCIATION OF PROVIDERS, INCLUDING ASSOCIATIONS OF PRIMARY CARE PROVIDERS, ALLOPATHIC AND OSTEOPATHIC PHYSICIANS, NURSE PRACTITIONERS AND PERSONS WITH EXPERTISE IN PUBLIC HEALTH
5180	MAINE VACCINE BOARD	07	I	LAWRENCE J. LOSEY	9/28/2012	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; REPRESENTATIVE OF PROVIDERS OF STATE, APPOINTED FROM LISTS OF NOMINEES SUBMITTED BY STATEWIDE ASSOCIATIONS OF PROVIDERS, INCLUDING ASSOCIATIONS OF PRIMARY CARE PROVIDERS, ALLOPATHIC AND OSTEOPATHIC PHYSICIANS, NURSE PRACTITIONERS AND PERSONS WITH EXPERTISE IN PUBLIC HEALTH
5180	MAINE VACCINE BOARD	08	I	C. FORREST WEST	9/28/2012	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; REPRESENTATIVE OF PROVIDERS IN THE STATE, APPOINTED FROM LISTS OF NOMINEES SUBMITTED BY STATEWIDE ASSOCIATIONS OF PROVIDERS, INCLUDING ASSOCIATIONS OF PRIMARY CARE PROVIDERS, ALLOPATHIC AND OSTEOPATHIC PHYSICIANS, NURSE PRACTITIONERS AND PERSONS WITH EXPERTISE IN PUBLIC HEALTH
5180	MAINE VACCINE BOARD	09	I	PETER M. GORE	9/28/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; REPRESENTATIVE OF EMPLOYERS THAT SELF-INSURE FOR HEALTH COVERAGE, APPOINTED FROM LISTS OF NOMINEES SUBMITTED BY STATEWIDE ASSOCIATION OF EMPLOYERS
5180	MAINE VACCINE BOARD	10	I	GARY A. CONNOR	3/13/2014	GOVERNOR OF MAINE	No	Yes	U01	MEMBER; REPRESENTATIVE OF THE PHARMACEUTICAL MANUFACTURING INDUSTRY, APPOINTED FROM A LIST OF NOMINEES SUBMITTED BY A STATEWIDE ASSOCIATION OF PHARMACEUTICAL MANUFACTURERS
5010	MAINE WATER WELL COMMISSION	06	I	JOSEPH S. GALLANT	11/28/2016	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A WELL DRILLER; STAGGERED TERM
300	MAINE-CANADIAN LEGISLATIVE ADVISORY COMMISSION	01	V			SPEAKER OF THE HOUSE	No	No	U01	MEMBER; PERSON MUST BE A CITIZEN OF THIS STATE
300	MAINE-CANADIAN LEGISLATIVE ADVISORY COMMISSION	02	I	TIMOTHY WALTON	2/11/2016	SPEAKER OF THE HOUSE	No	No	U01	MEMBER; PERSON MUST BE A CITIZEN OF THIS STATE WHO IS FLUENT IN THE FRENCH LANGUAGE)
300	MAINE-CANADIAN LEGISLATIVE ADVISORY COMMISSION	05	I	SENATOR DAVID BURNS	5/29/2016	PRESIDENT OF THE SENATE	No	No	U01	MEMBER; PERSON MUST BE A CITIZEN OF THIS STATE
300	MAINE-CANADIAN LEGISLATIVE ADVISORY COMMISSION	06	I	SENATOR TROY JACKSON	12/2/2014	PRESIDENT OF THE SENATE	No	No	U01	MEMBER; PERSON MUST BE A CITIZEN OF THIS STATE WHO IS FLUENT IN THE FRENCH LANGUAGE)

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2017

SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
300	MAINE-CANADIAN LEGISLATIVE ADVISORY COMMISSION	07	I	SENATOR JAMES F. DILL	12/6/2016	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; MEMBER OF THE MAINE STATE SENATE
300	MAINE-CANADIAN LEGISLATIVE ADVISORY COMMISSION	08	I	SENATOR ANDRE E. CUSHING III	12/6/2016	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; MEMBER OF THE MAINE STATE SENATE
419	MAINE-NEW HAMPSHIRE INTERSTATE BRIDGE AUTHORITY	01	V			GOVERNOR OF MAINE	No	Yes	U06	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
419	MAINE-NEW HAMPSHIRE INTERSTATE BRIDGE AUTHORITY	02	V			GOVERNOR OF MAINE	No	Yes	U06	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
419	MAINE-NEW HAMPSHIRE INTERSTATE BRIDGE AUTHORITY	04	V				No	Yes	U06	MEMBER; PERSON MUST BE A RESIDENT OF NEW HAMPSHIRE
419	MAINE-NEW HAMPSHIRE INTERSTATE BRIDGE AUTHORITY	05	I	ROBERT A. ALLARD	5/24/2011		No	Yes	U06	MEMBER; PERSON MUST BE A RESIDENT OF NEW HAMPSHIRE
419	MAINE-NEW HAMPSHIRE INTERSTATE BRIDGE AUTHORITY	06	V				No	Yes	C	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE NEW HAMPSHIRE DEPARTMENT OF TRANSPORTATION
385	MANUFACTURED HOUSING BOARD	05	I	ROGER E. TIMMONS	11/24/2017	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST HAVE A MINIMUM OF 2 YEARS OF PRACTICAL EXPERIENCE IN BUILDING CODE ADMINISTRATION AND ENFORCEMENT AND WHO IS CURRENTLY EMPLOYED AS A CODE ENFORCEMENT OFFICER
385	MANUFACTURED HOUSING BOARD	07	V			GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A BUILDER OF MANUFACTURED HOUSING
190	MARINE RESOURCES ADVISORY COUNCIL	04	I	SEBASTIAN M. BELLE	9/29/2017	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PESON MUST REPRESENT THE AQUACULTURE INDUSTRY
190	MARINE RESOURCES ADVISORY COUNCIL	16	V				No	No	C	MEMBER; PERSON MUST BE THE CHAIR OF THE SEA RUN FISHERIES AND HABITAT ADVISORY COUNCIL
190	MARINE RESOURCES ADVISORY COUNCIL	19	I	MICHAEL J. FAULKINGHAM	4/1/2017	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST REPRESENT RECREATIONAL SALTWATER ANGLERS
591	MOTOR CARRIER REVIEW BOARD	01	I	BRIAN D. PARKE	12/31/2016	GOVERNOR OF MAINE	No	Yes	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MAINE MOTOR TRANSPORT ASSOCIATION
591	MOTOR CARRIER REVIEW BOARD	02	I	BRUCE G. GRAY	12/31/2015	GOVERNOR OF MAINE	No	Yes	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MOTOR CARRIER THAT OWNS FEWER THAN 10 COMMERCIAL MOTOR VEHICLES

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2017

SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
591	MOTOR CARRIER REVIEW BOARD	03	I	MARK A. HUTCHINS	12/31/2015	GOVERNOR OF MAINE	No	Yes	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MOTOR CARRIER THAT OWNS 10 OR MORE COMMERCIAL MOTOR VEHICLES
591	MOTOR CARRIER REVIEW BOARD	04	I	PATRICK T. SIROIS	12/31/2017	GOVERNOR OF MAINE	No	Yes	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MAINE FOREST PRODUCTS COUNCIL
591	MOTOR CARRIER REVIEW BOARD	05	I	ALAN R. QUINLAN	12/31/2014	GOVERNOR OF MAINE	No	Yes	03	MEMBER; PESON MUST BE A REPRESENTATIVE OF THE COMMERCIAL MOTOR VEHICLE INSURANCE INDUSTRY
591	MOTOR CARRIER REVIEW BOARD	06	I	DAVID T. LITTLEFIELD	12/31/2017	GOVERNOR OF MAINE	No	Yes	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MAINE PROFESSIONAL DRIVERS' ASSOCIATION
591	MOTOR CARRIER REVIEW BOARD	07	I	PATRICK R. MOODY	12/31/2016	GOVERNOR OF MAINE	No	Yes	03	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS NOT AND NEVER HAS BEEN EMPLOYED IN THE MOTOR CARRIER INDUSTRY
5106	MOTOR VEHICLE FRANCHISE BOARD	02	I	CHARLES R. GAUNCE	10/11/2017	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE OR HAS BEEN A FRANCHISED NEW MOTOR VEHICLE DEALER IN THE STATE OF MAINE
5106	MOTOR VEHICLE FRANCHISE BOARD	04	V			GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE OR HAS BEEN AN EMPLOYEE OR REPRESENTATIVE OF A FRANCHISOR
5106	MOTOR VEHICLE FRANCHISE BOARD	06	I	WILLIAM E. DOWLING	6/13/2017	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
5106	MOTOR VEHICLE FRANCHISE BOARD	08	I	DARWIN A. MORRISON, JR.	9/12/2016	GOVERNOR OF MAINE	No	Yes	U05	ALTERNATIVE MEMBER; PERSON MUST BE OR HAS BEEN A FRANCHISED NEW MOTOR VEHICLE DEALER IN THE STATE OF MAINE
5106	MOTOR VEHICLE FRANCHISE BOARD	09	I	H. WILLIAM SOWLES	9/12/2016	GOVERNOR OF MAINE	No	Yes	U05	ALTERNATIVE MEMBER; PERSON MUST BE OR HAS BEEN A FRANCHISED NEW MOTOR VEHICLE DEALER IN THE STATE OF MAINE
5106	MOTOR VEHICLE FRANCHISE BOARD	10	I	JOHN H. KNIGHT	9/12/2016	GOVERNOR OF MAINE	No	Yes	U05	ALTERNATE MEMBER; PERSON MUST BE OR HAS BEEN AN EMPLOYEE OR REPRESENTATIVE OF A FRANCHISOR
5106	MOTOR VEHICLE FRANCHISE BOARD	11	V			GOVERNOR OF MAINE	No	Yes	U05	ALTERNATE MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
5050	NEW ENGLAND AND EASTERN CANADA LEGISLATIVE COMMISSION	01	I	SENATOR TROY JACKSON	12/2/2014	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE
5050	NEW ENGLAND AND EASTERN CANADA LEGISLATIVE COMMISSION	02	I	SENATOR ROGER SHERMAN	12/2/2014	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE
5050	NEW ENGLAND AND EASTERN CANADA LEGISLATIVE COMMISSION	03	I	REP. KENNETH W. FREDETTE	12/4/2012	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2017

SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5050	NEW ENGLAND AND EASTERN CANADA LEGISLATIVE COMMISSION	04	I	REP. JEFFERY A. GIFFORD	12/4/2012	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
5050	NEW ENGLAND AND EASTERN CANADA LEGISLATIVE COMMISSION	05	V			PRESIDENT OF THE SENATE	No	No	01	MEMBER; PERSON MUST BE A CITIZEN OF MAINE WHO IS FLUENT IN THE FRENCH LANGUAGE.
5050	NEW ENGLAND AND EASTERN CANADA LEGISLATIVE COMMISSION	06	V			PRESIDENT OF THE SENATE	No	No	01	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
5050	NEW ENGLAND AND EASTERN CANADA LEGISLATIVE COMMISSION	07	V			SPEAKER OF THE HOUSE	No	No	01	MEMBER; PERSON MUST BE A CITIZEN OF MAINE WHO IS FLUENT IN THE FRENCH LANGUAGE.
5050	NEW ENGLAND AND EASTERN CANADA LEGISLATIVE COMMISSION	08	V			SPEAKER OF THE HOUSE	No	No	01	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
081	NEW ENGLAND BOARD OF HIGHER EDUCATION	08	I	REP. MATTHEA DAUGHTRY	12/6/2016	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVE
390	NEW VENTURES MAINE ADVISORY COUNCIL	02	I	MARY R. CATHCART	1/10/2016	GOVERNOR OF MAINE	No	No	04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS
390	NEW VENTURES MAINE ADVISORY COUNCIL	04	V			GOVERNOR OF MAINE	No	No	04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS
390	NEW VENTURES MAINE ADVISORY COUNCIL	06	I	LARINDA L. MEADE	3/12/2017	GOVERNOR OF MAINE	No	No	04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS
390	NEW VENTURES MAINE ADVISORY COUNCIL	07	I	DENNIS UNGER	8/5/2017	GOVERNOR OF MAINE	No	No	04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS
390	NEW VENTURES MAINE ADVISORY COUNCIL	08	I	DEIDRE WADSWORTH	1/10/2016	GOVERNOR OF MAINE	No	No	04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS
390	NEW VENTURES MAINE ADVISORY COUNCIL	11	V			GOVERNOR OF MAINE	No	No	04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2017

SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
390	NEW VENTURES MAINE ADVISORY COUNCIL	13	V			GOVERNOR OF MAINE	No	No	04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS
390	NEW VENTURES MAINE ADVISORY COUNCIL	14	V			GOVERNOR OF MAINE	No	No	04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS
390	NEW VENTURES MAINE ADVISORY COUNCIL	15	I	STEPHANIE HARP	8/2/2016	GOVERNOR OF MAINE	No	No	04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS
390	NEW VENTURES MAINE ADVISORY COUNCIL	16	V			GOVERNOR OF MAINE	No	No	04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS
5101	NEWBORN HEARING SCREENING ADVISORY BOARD	08	V			GOVERNOR OF MAINE	No	No	NED	MEMBER; PERSON MUST BE HARD-OF-HEARING OR DEAF
5101	NEWBORN HEARING SCREENING ADVISORY BOARD	13	V			GOVERNOR OF MAINE	No	No	NED	MEMBER; PERSON MUST REPRESENT HEALTH CARRIERS
5101	NEWBORN HEARING SCREENING ADVISORY BOARD	14	V			GOVERNOR OF MAINE	No	No	NED	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE CHILD DEVELOPMENT SERVICES SYSTEM ESTABLISHED IN 20-A MRSA SECTION 7724
5101	NEWBORN HEARING SCREENING ADVISORY BOARD	18	V			GOVERNOR OF MAINE	No	No	NED	MEMBER
5101	NEWBORN HEARING SCREENING ADVISORY BOARD	19	V			GOVERNOR OF MAINE	No	Yes	NED	MEMBER
584	NORTHERN NEW ENGLAND PASSENGER RAIL AUTHORITY	05	I	DANA F. CONNORS	8/29/2017	GOVERNOR OF MAINE	Yes	Yes	U05	DIRECTOR
371	NURSING HOME ADMINISTRATORS LICENSING BOARD	01	I	GAIL L. WINCHELL	3/8/2016	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS AN ADMINISTRATOR OF AN INTERMEDIATE CARE FACILITY FOR THE MENTALLY RETARDED ADMINISTRATOR WITH NOT LESS THAN 5 YEARS ACTIVE PRACTICE IN THAT CAPACITY
371	NURSING HOME ADMINISTRATORS LICENSING BOARD	03	I	MARGOT RUSSELL	12/31/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS THE PUBLIC REPRESENTATIVE
371	NURSING HOME ADMINISTRATORS LICENSING BOARD	04	I	DENNIS BROCKWAY	2/16/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS THE PUBLIC REPRESENTATIVE

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2017

SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
371	NURSING HOME ADMINISTRATORS LICENSING BOARD	05	I	MICHELLE R. BELHUMEUR	12/16/2017	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS AN ADMINISTRATOR OF A NURSING HOME WITH NOT LESS THAN 5 YEARS ACTIVE EXPERIENCE IN THIS STATE
5073	NUTRIENT MANAGEMENT REVIEW BOARD	05	I	DENNIS S. CONANT	7/18/2017	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON WHO IS ACTIVELY INVOLVED IN A LIVESTOCK PRODUCTION OPERATION WITH LESS THAN 300 ANIMAL UNITS
5181	ORGAN DONATION ADVISORY COUNCIL	04	I	CHRISTOPHER PEZZULLO, D.O.	12/1/2013	PRESIDENT OF THE SENATE	No	No	U03	MEMBER; PRESIDENT OF A STATEWIDE MEDICAL SOCIETY
5181	ORGAN DONATION ADVISORY COUNCIL	05	I	SEAN FITZPATRICK	8/22/2013	SPEAKER OF THE HOUSE	No	No	U03	MEMBER; REPRESENTATIVE OF A FEDERALLY DESIGNATED ORGAN PROCUREMENT ORGANIZATION SERVING THE STATE.
5181	ORGAN DONATION ADVISORY COUNCIL	06	I	JERRY BUMFORD	10/5/2014	PRESIDENT OF THE SENATE	No	No	U03	MEMBER; PUBLIC REPRESENTATIVE WITH EXPERIENCE IN THE FIELD OF ORGAN AND TISSUE DONATION OR TRANSPLANTATION.
5181	ORGAN DONATION ADVISORY COUNCIL	07	I	GREGORY GELINAS	10/5/2017	PRESIDENT OF THE SENATE	No	No	U03	MEMBER; PUBLIC MUST BE A RECIPIENT OF A DONATED ORGAN OR TISSUE WITH EXPERIENCE IN THE FIELD OF ORGAN AND TISSUE DONATION OR TRANSPLANTATION.
5181	ORGAN DONATION ADVISORY COUNCIL	08	I	KAREN KNOX	10/5/2014	PRESIDENT OF THE SENATE	No	No	U03	MEMBER; PUBLIC MUST BE A DONOR OR A FAMILY MEMBER OF A DONOR WITH EXPERIENCE IN THE FIELD OF ORGAN AND TISSUE DONATION OR TRANSPLANTATION.
5181	ORGAN DONATION ADVISORY COUNCIL	09	I	PATTI A. CAMPBELL	8/22/2013	SPEAKER OF THE HOUSE	No	No	U03	MEMBER; MUST BE A PUBLIC REPRESENTATIVE WITH EXPERIENCE IN THE FIELD OF ORGAN AND TISSUE DONATION OR TRANSPLANTATION .
5181	ORGAN DONATION ADVISORY COUNCIL	10	I	JAMES F. WHITING, MD	8/23/2013	SPEAKER OF THE HOUSE	No	No	U03	MEMBER MUST BE A DOCTOR EXPERIENCED IN ORGAN AND TISSUE TRANSPLANTATION.
5196	PALLIATIVE CARE AND QUALITY OF LIFE INTERDISCIPLINARY ADVISORY COUNCIL	06	I	DENISE NEEDHAM	10/14/2017	PRESIDENT OF THE SENATE	No	No	03	MEMBER, MUST BE A LICENSED PHARMACIST WITH EXPERIENCE WORKING WITH PERSONS WITH SERIOUS ILLNESSES.
5196	PALLIATIVE CARE AND QUALITY OF LIFE INTERDISCIPLINARY ADVISORY COUNCIL	08	I	JASON WHITNEY	10/14/2017	SPEAKER OF THE HOUSE	No	No	03	MEMBER, MUST BE A LICENSED SOCIAL WORKER WITH EXPERIENCE WORKING WITH PERSONS WITH SERIOUS ILLNESSES AND THEIR FAMILY MEMBERS.
5196	PALLIATIVE CARE AND QUALITY OF LIFE INTERDISCIPLINARY ADVISORY COUNCIL	10	I	DENNIS FITZGIBBONS	10/14/2017	SENATE MINORITY LEADER	No	No	03	MEMBER, MUST REPRESENT STATEWIDE ORGANIZATIONS THAT ADVOCATE ON BEHALF OF PERSONS WITH SERIOUS ILLNESSES.
187	PANEL OF MEDIATORS	02	I	DAVID W. BUSTIN SR.	8/25/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; CHOSEN BY THE GOVERNOR FROM A LIST, CONTAINING AT LEAST 5 TIMES AS MANY NAMES AS THE NUMBER OF PERSONS TO BE CHOSEN, SUPPLIED AT LEAST ONCE A YEAR BY THE MAINE LABOR RELATIONS BOARD

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2017

SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
187	PANEL OF MEDIATORS	03	I	MELISSA P. SHATTUCK	2/8/2015	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; CHOSEN BY THE GOVERNOR FROM A LIST, CONTAINING AT LEAST 5 TIMES AS MANY NAMES AS THE NUMBER OF PERSONS TO BE CHOSEN, SUPPLIED AT LEAST ONCE A YEAR BY THE MAINE LABOR RELATIONS BOARD
187	PANEL OF MEDIATORS	05	I	ROBERT L. LYMAN	11/16/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; CHOSEN BY THE GOVERNOR FROM A LIST, CONTAINING AT LEAST 5 TIMES AS MANY NAMES AS THE NUMBER OF PERSONS TO BE CHOSEN, SUPPLIED AT LEAST ONCE A YEAR BY THE MAINE LABOR RELATIONS BOARD
187	PANEL OF MEDIATORS	06	I	KENNETH T. WINTERS	7/24/2017	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; CHOSEN BY THE GOVERNOR FROM A LIST, CONTAINING AT LEAST 5 TIMES AS MANY NAMES AS THE NUMBER OF PERSONS TO BE CHOSEN, SUPPLIED AT LEAST ONCE A YEAR BY THE MAINE LABOR RELATIONS BOARD
187	PANEL OF MEDIATORS	07	I	MARIA FOX	11/16/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; CHOSEN BY THE GOVERNOR FROM A LIST, CONTAINING AT LEAST 5 TIMES AS MANY NAMES AS THE NUMBER OF PERSONS TO BE CHOSEN, SUPPLIED AT LEAST ONCE A YEAR BY THE MAINE LABOR RELATIONS BOARD
187	PANEL OF MEDIATORS	08	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; CHOSEN BY THE GOVERNOR FROM A LIST, CONTAINING AT LEAST 5 TIMES AS MANY NAMES AS THE NUMBER OF PERSONS TO BE CHOSEN, SUPPLIED AT LEAST ONCE A YEAR BY THE MAINE LABOR RELATIONS BOARD
5051	PARTICIPATING LOCAL DISTRICT ADVISORY COMMITTEE	02	I	SYLVIA HEBERT	5/21/2017	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	U05	MEMBER; PERSON MUST BE DULY DESIGNATED BY THE AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES
5051	PARTICIPATING LOCAL DISTRICT ADVISORY COMMITTEE	03	I	STEVEN BUTTERFIELD	5/21/2004	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	U05	MEMBER; PERSON MUST BE DULY DESIGNATED BY THE SERVICE EMPLOYEES INTERNATIONAL UNION
5051	PARTICIPATING LOCAL DISTRICT ADVISORY COMMITTEE	05	I	TRACI PLACE	5/21/2016	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	U05	MEMBER; PERSON MUST BE DULY DESIGNATED BY THE INTERNATIONAL BROTHERHOOD OF TEAMSTERS, CHAUFFEURS, WAREHOUSEMEN AND HELPERS OF AMERICA
5051	PARTICIPATING LOCAL DISTRICT ADVISORY COMMITTEE	08	I	DAVID BARRETT	5/21/2005	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	U05	MEMBER; PERSON MUST BE DULY DESIGNATED BY THE MAINE MUNICIPAL ASSOCIATION
5051	PARTICIPATING LOCAL DISTRICT ADVISORY COMMITTEE	09	I	TOM WARD	5/21/2014	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	U05	MEMBER; PERSON MUST BE DULY DESIGNATED BY THE MAINE SCHOOL MANAGEMENT ASSOCIATION

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2017

SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5051	PARTICIPATING LOCAL DISTRICT ADVISORY COMMITTEE	10	I	JOHN F. SCHLOSSER	5/21/2017	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	U05	MEMBER; PERSON MUST BE DULY DESIGNATED BY THE MAINE SCHOOL MANAGEMENT ASSOCIATION
5051	PARTICIPATING LOCAL DISTRICT ADVISORY COMMITTEE	11	V			GOVERNOR OF MAINE	No	No	U05	NONVOTING MEMBER
438	PASSAMAQUODDY INDIAN HOUSING AUTHORITY-INDIAN TOWNSHIP	01	I	JEVON DORE	11/12/2017		No	No	U05	COMMISSIONER; PERSON MUST BE A TRIBAL MEMBER OF INDIAN TOWNSHIP RESERVATION WHO IS APPOINTED BY THE TRIBAL GOVERNOR AND CONFIRMED BY THE TRIBAL COUNCIL
437	PASSAMAQUODDY INDIAN HOUSING AUTHORITY- PLEASANT POINT	03	V				No	No	U05	COMMISSIONER; PERSON MUST BE A TRIBAL MEMBER OF PLEASANT POINT RESERVATION WHO IS APPOINTED BY TRIBAL COUNCIL WHO MUST NOT OWE ANY MONEY TO THE AUTHORITY AND IS NOT RELATED TO ANYONE ELSE ON THE AUTHORITY
436	PENOBSCOT TRIBAL RESERVATION HOUSING AUTHORITY	03	I	BETH SOCKBESON	10/31/2017		No	No	U05	MEMBER; PERSON MUST BE A TRIBAL MEMBER OF PENOBSCOT NATION WHO IS APPOINTED BY THE TRIBAL CHIEF AND CONFIRMED BY TRIBAL COUNCIL
436	PENOBSCOT TRIBAL RESERVATION HOUSING AUTHORITY	04	I	LEROY NICOLAR	10/31/2016		No	No	U05	MEMBER; PERSON MUST BE A TRIBAL MEMBER OF PENOBSCOT NATION WHO IS APPOINTED BY THE TRIBAL CHIEF AND CONFIRMED BY TRIBAL COUNCIL
5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN	01	I	FATUMA HUSSEIN	12/20/2013	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST REPRESENT MINORITIES WHO IS A RESIDENT OF THE STATE AND HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN	03	I	AMY GALLANT	12/20/2017	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST REPRESENT LOW-INCOME PEOPLE WHO IS A RESIDENT OF THE STATE AND HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN	04	V			GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST REPRESENT PERSONS WITH DISABILITIES WHO IS A RESIDENT OF THE STATE AND HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2017

SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN	05	I	SAMANTHA LOTT HALE	1/9/2015	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST REPRESENT YOUTH WHO IS A RESIDENT OF THE STATE AND HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN	06	I	REGINA G. ROONEY	12/20/2015	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST REPRESENT AND WORK WITH VICTIMS OF DOMESTIC VIOLENCE WHO IS A RESIDENT OF THE STATE AND HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN	07	V			GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST REPRESENT THE FEDERALLY RECOGNIZED TRIBES IN THE STATE WHO IS A RESIDENT OF THE STATE AND HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN	08	I	KELLY BENTLEY	11/28/2017	PRESIDENT OF THE SENATE	No	No	U02	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN	09	I	MARIANNE MOORE	11/28/2016	PRESIDENT OF THE SENATE	No	No	U02	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN	10	I	MARJORIE CROWLEY	11/28/2017	PRESIDENT OF THE SENATE	No	No	U02	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN	11	V			PRESIDENT OF THE SENATE	No	No	U02	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN	12	V			PRESIDENT OF THE SENATE	No	No	U02	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2017

SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN	15	I	RUTH KERMISH-ALLEN	8/1/2017	SPEAKER OF THE HOUSE	No	No	U02	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN	16	V			SPEAKER OF THE HOUSE	No	No	U02	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
395	PLUMBERS' EXAMINING BOARD	03	I	LAWRENCE W. KENT	2/16/2011	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PUBLIC REPRESENTATIVE; TERMS ARE STAGGERED SO THAT NO MORE THAN 1/3 EXPIRE IN THE SAME YEAR; TERM SHALL BE 4 YEARS FROM DATE OF EXPIRATION REGARDLESS OF THE APPOINTMENT DATE
395	PLUMBERS' EXAMINING BOARD	05	I	LAWRENCE DEMPSEY	9/21/2016	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A MASTER PLUMBER AS DEFINED BY 32 MRSA SECTION 3301 WHO IS A MEMBER OF A BONA FIDE LABOR ORGANIZATION
395	PLUMBERS' EXAMINING BOARD	06	I	WILLIAM C. LONGLEY, JR.	8/11/2017	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A LOCAL PLUMBING INSPECTOR WHO HAS BEEN ENGAGED IN PLUMBING INSPECTIONS FOR AT LEAST 4 YEARS AND IS EMPLOYED BY A MUNICIPALITY
557	POLLUTION PREVENTION AND SMALL BUSINESS ASSISTANCE ADVISORY PANEL	01	I	DEBRA ROY	6/17/2008	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE BUSINESS COMMUNITY
557	POLLUTION PREVENTION AND SMALL BUSINESS ASSISTANCE ADVISORY PANEL	02	I	DAVID HILL	6/17/2007	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE BUSINESS COMMUNITY
557	POLLUTION PREVENTION AND SMALL BUSINESS ASSISTANCE ADVISORY PANEL	03	I	CHRIS HALL	6/17/2005	PRESIDENT OF THE SENATE	No	No	U04	MEMBER; PERSON IS THE PUBLIC REPRESENTATIVE WHO IS AN OWNER OR REPRESENTATIVE OF AN OWNER OF A SMALL BUSINESS STATIONARY SOURCE
557	POLLUTION PREVENTION AND SMALL BUSINESS ASSISTANCE ADVISORY PANEL	04	I	KEN PRIEST	6/17/2005	HOUSE MINORITY LEADER	No	No	U04	MEMBER; PERSON MUST BE AN OWNER OR REPRESENTATIVE OF AN OWNER OF A SMALL BUSINESS STATIONARY SOURCE
557	POLLUTION PREVENTION AND SMALL BUSINESS ASSISTANCE ADVISORY PANEL	05	I	JEFF KOBROCK	10/5/2007	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE AN ELECTED OR APPOINTED MUNICIPAL OFFICIAL WHO IS NOT AN OWNER OR REPRESENTATIVE OF OWNERS OF SMALL BUSINESS STATIONARY SOURCES
557	POLLUTION PREVENTION AND SMALL BUSINESS ASSISTANCE ADVISORY PANEL	06	V			GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE AN ELECTED OR APPOINTED MUNICIPAL OFFICIAL WHO IS NOT AN OWNER OR REPRESENTATIVE OF OWNERS OF SMALL BUSINESS STATIONARY SOURCES

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2017

SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
557	POLLUTION PREVENTION AND SMALL BUSINESS ASSISTANCE ADVISORY PANEL	07	V			GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF ORGANIZED LABOR
557	POLLUTION PREVENTION AND SMALL BUSINESS ASSISTANCE ADVISORY PANEL	08	V			GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF ORGANIZED LABOR
557	POLLUTION PREVENTION AND SMALL BUSINESS ASSISTANCE ADVISORY PANEL	09	I	CRYSTAL SANDS	7/9/2008	PRESIDENT OF THE SENATE	No	No	U04	MEMBER; PERSON MUST BE FROM A PUBLIC HEALTH ORGANIZATION
557	POLLUTION PREVENTION AND SMALL BUSINESS ASSISTANCE ADVISORY PANEL	10	I	JOAN B. SAXE	3/6/2011	PRESIDENT OF THE SENATE	No	No	U04	MEMBER; PERSON MUST BE FROM AN ENVIRONMENTAL ORGANIZATION
557	POLLUTION PREVENTION AND SMALL BUSINESS ASSISTANCE ADVISORY PANEL	11	V			SENATE MINORITY LEADER	No	No	U04	MEMBER; PERSON MUST BE AN OWNER OR REPRESENTS AN OWNER OF A SMALL BUSINESS STATIONARY SOURCE
557	POLLUTION PREVENTION AND SMALL BUSINESS ASSISTANCE ADVISORY PANEL	12	V			SPEAKER OF THE HOUSE	No	No	U04	MEMBER; PERSON MUST BE FROM A PUBLIC HEALTH ORGANIZATION
557	POLLUTION PREVENTION AND SMALL BUSINESS ASSISTANCE ADVISORY PANEL	13	V			SPEAKER OF THE HOUSE	No	No	U04	MEMBER; PERSON MUST BE FROM AN ENVIRONMENTAL ORGANIZATION
557	POLLUTION PREVENTION AND SMALL BUSINESS ASSISTANCE ADVISORY PANEL	14	I	MICHAEL RIOUX	7/15/2009	SPEAKER OF THE HOUSE	No	No	U04	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE WHO IS AN OWNER OR REPRESENTS AN OWNER OF A SMALL BUSINESS STATIONARY SOURCE
5159	PRISON INDUSTRIES ADVISORY COUNCIL	01	I	JOHN RUST	11/30/2011	COMMISSIONER OF CORRECTIONS	No	No	U03	MEMBER; PERSON MUST BE A PRIVATE SECTOR REPRESENTATIVE WHO IS A BUSINESS PROFESSIONAL IN THE AREA OF MARKETING, FINANCIAL MANAGEMENT, MANUFACTURING OR RETAIL SALES
5159	PRISON INDUSTRIES ADVISORY COUNCIL	02	I	JOHN NALE	11/30/2011	COMMISSIONER OF CORRECTIONS	No	No	U03	MEMBER; PERSON MUST BE A PRIVATE SECTOR REPRESENTATIVE WHO IS A BUSINESS PROFESSIONAL IN THE AREA OF MARKETING, FINANCIAL MANAGEMENT, MANUFACTURING OR RETAIL SALES
5159	PRISON INDUSTRIES ADVISORY COUNCIL	04	V			COMMISSIONER OF CORRECTIONS	No	No	U03	MEMBER; PERSON MUST BE A PRIVATE SECTOR REPRESENTATIVE WHO IS A BUSINESS PROFESSIONAL IN THE AREA OF MARKETING, FINANCIAL MANAGEMENT, MANUFACTURING OR RETAIL SALES
5159	PRISON INDUSTRIES ADVISORY COUNCIL	05	I	JOHN DELVECCHIO	11/30/2010	COMMISSIONER OF CORRECTIONS	No	No	U03	MEMBER; PERSON MUST BE A PRIVATE SECTOR REPRESENTATIVE WHO IS A BUSINESS PROFESSIONAL IN THE AREA OF MARKETING, FINANCIAL MANAGEMENT, MANUFACTURING OR RETAIL SALES

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2017

SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5159	PRISON INDUSTRIES ADVISORY COUNCIL	06	I	RUDI GRAF	11/30/2009	COMMISSIONER OF CORRECTIONS	No	No	U03	MEMBER; PERSON MUST BE A PRIVATE SECTOR REPRESENTATIVE WHO IS A BUSINESS PROFESSIONAL IN THE AREA OF MARKETING, FINANCIAL MANAGEMENT, MANUFACTURING OR RETAIL SALES
5172	PROBATE AND TRUST LAW ADVISORY COMMISSION	03	I	ROBERT MURRAY	10/2/2017	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	03	MEMBER; PERSON MUST BE A SUPERIOR COURT JUSTICE
5172	PROBATE AND TRUST LAW ADVISORY COMMISSION	05	I	JILL CHECKOWAY	10/2/2017	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	03	MEMBER; PERSON MUST BE A MEMBER OF THE TRUSTS AND ESTATE LAW SECTION OF THE MAINE BAR ASSOCIATION
5172	PROBATE AND TRUST LAW ADVISORY COMMISSION	09	I	BARBARA A. CARLIN	12/18/2017	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST REPRESENT THE INTERESTS OF OLDER PEOPLE
5172	PROBATE AND TRUST LAW ADVISORY COMMISSION	10	I	AAG CARMEN COULOMBE	1/9/2013	ATTORNEY GENERAL	No	No	03	MEMBER; PERSON MUST BE THE MAINE ATTORNEY GENERAL OF THE ATTORNEY GENERAL'S DESIGNEE
5198	PUBLIC TRANSIT ADVISORY COUNCIL	13	V			COMMISSIONER OF MDOT	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION REPRESENTING LOW-INCOME PERSONS.
5198	PUBLIC TRANSIT ADVISORY COUNCIL	14	I	SCOTT RICCO	1/14/2017	COMMISSIONER OF MDOT	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PRIVATE BUS OPERATORS.
303	PULL EVENTS COMMISSION	03	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	Yes	03	MEMBER; PERSON MUST BE APPOINTED BY AN ASSOCIATION REPRESENTING OWNERS OF PONIES WHO PARTICIPATE IN PULLING EVENTS
303	PULL EVENTS COMMISSION	06	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	Yes	03	MEMBER; PERSON MUST BE A REPRESENTATIVE APPOINTED BY STATE HUMANE ORGANIZATIONS
303	PULL EVENTS COMMISSION	11	I	BRETT MCCONKEY	5/1/2017	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	Yes	03	MEMBER; PERSON MUST BE APPOINTED BY A STATEWIDE ASSOCIATION REPRESENTING OWNERS OF OXEN WHO PARTICIPATE IN PULLING EVENTS
303	PULL EVENTS COMMISSION	12	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	Yes	03	MEMBER; PERSON MUST BE APPOINTED BY THE ANIMAL WELFARE ADVISORY COUNCIL
465	RADIOLOGIC TECHNOLOGY BOARD OF EXAMINERS	01	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RADIOLOGIST WHO MAY BE CHOSEN FROM LIST SUBMITTED BY THE MAINE RADIOLOGICAL SOCIETY
465	RADIOLOGIC TECHNOLOGY BOARD OF EXAMINERS	02	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RADIOLOGIST WHO MAY BE CHOSEN FROM LIST SUBMITTED BY THE MAINE RADIOLOGICAL SOCIETY

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2017

SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
465	RADIOLOGIC TECHNOLOGY BOARD OF EXAMINERS	06	I	HENRY FOSSETT, JR.	1/26/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A NUCLEAR MEDICINE TECHNOLOGIST WHO MAY BE CHOSEN FROM LIST SUBMITTED BY SOCIETY OF NUCLEAR MEDICINE TECHNOLOGISTS, THE MAINE SOCIETY OF RADIOLOGICAL TECHNOLOGISTS AND THE NEW ENGLAND SOCIETY OF RADIATION THERAPY TECHNOLOGISTS
465	RADIOLOGIC TECHNOLOGY BOARD OF EXAMINERS	07	I	CARRIE V. OWEN	1/26/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RADIATION THERAPY TECHNOLOGIST WHO MAY BE CHOSEN FROM LIST SUBMITTED BY THE MAINE SOCIETY OF RADIOLOGIC TECHNOLOGISTS, THE SOCIETY OF NUCLEAR MEDICINE TECHNOLOGISTS AND THE NEW ENGLAND SOCIETY OF RADIATION THERAPY TECHNOLOGISTS
465	RADIOLOGIC TECHNOLOGY BOARD OF EXAMINERS	12	I	WILLIAM J. CURTIS	8/13/2016	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE WHO IS NOT AFFILIATED WITH MEDICAL OR ANY ALLIED HEALTH PROFESSION
465	RADIOLOGIC TECHNOLOGY BOARD OF EXAMINERS	13	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE WHO IS NOT AFFILIATED WITH MEDICAL OR ANY ALLIED HEALTH PROFESSION
039	REAL ESTATE COMMISSION	07	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE WHO NEITHER THEM NOR THEIR SPOUSE, PARENTS OR CHILDREN HAVE NO PROFESSIONAL OR FINANCIAL CONNECTION WITH REAL ESTATE BROKERAGE BUSINESS
5115	REGULATORY FAIRNESS BOARD	02	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE AN OWNER, OPERATOR OR OFFICER OF A BUSINESS OPERATING IN THIS STATE WHO IS NOT AN OFFICER OR EMPLOYEE OF THE STATE AND MUST REPRESENT BUSINESSES WITH FEWER THAN 20 EMPLOYEES.
5115	REGULATORY FAIRNESS BOARD	03	I	PATRICIA KUHL	12/8/2014	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE AN OWNER, OPERATOR OR OFFICER OF A BUSINESS OPERATING IN THIS STATE WHO IS NOT AN OFFICER OR EMPLOYEE OF THE STATE AND MUST REPRESENT BUSINESSES WITH FEWER THAN 50 EMPLOYEES.
5115	REGULATORY FAIRNESS BOARD	04	I	DAVID BRENERMAN	10/17/2016	PRESIDENT OF THE SENATE	No	No	U03	MEMBER; PERSON MUST BE AN OWNER, OPERATOR OR OFFICER OF A BUSINESS OPERATING IN THIS STATE AND WHO IS NOT AN OFFICER OR EMPLOYEE OF THE STATE.
5115	REGULATORY FAIRNESS BOARD	05	I	STEPHEN RICH	5/20/2017	SPEAKER OF THE HOUSE	No	No	U03	MEMBER; PERSON MUST BE AN OWNER, OPERATOR OR OFFICER OF A BUSINESS OPERATING IN THIS STATE AND WHO IS NOT AN OFFICER OR EMPLOYEE OF THE STATE.
5135	RIGHT TO KNOW ADVISORY COMMITTEE	09	I	FREDERICK HASTINGS	11/28/2015	PRESIDENT OF THE SENATE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF NEWSPAPER OR OTHER PRESS INTERESTS
5135	RIGHT TO KNOW ADVISORY COMMITTEE	13	I	LUKE ROSSIGNOL	11/28/2015	PRESIDENT OF THE SENATE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PUBIC

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2017

SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5135	RIGHT TO KNOW ADVISORY COMMITTEE	16	I	MARY ANN LYNCH	8/31/2015	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	U03	MEMBER; PERSON MUST BE A MEMBER OF THE JUDICIAL BRANCH
593	RIVER FLOW ADVISORY COMMISSION	01	V				No	No	C	MEMBER; DIRECTOR THE MAINE EMERGENCY MANAGEMENT AGENCY OR THE DIRECTOR'S DESIGNEE
412	SACO RIVER CORRIDOR COMMISSION	01	V			MUNICIPAL OFFICIAL	No	Yes	03	MEMBER FROM ACTON; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	02	V			MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM ACTON; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	04	V			MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM BALDWIN; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	07	V			MUNICIPAL OFFICIAL	No	Yes	03	MEMBER BROWNFIELD; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	08	V			MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM BROWNFIELD; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	11	V			MUNICIPAL OFFICIAL	No	Yes	03	MEMBER FROM CORNISH; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	15	V			MUNICIPAL OFFICIAL	No	Yes	03	MEMBER FROM DENMARK; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	16	V			MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM DENMARK; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	18	V			MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM FRYEBURG; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	22	V		11/1/2010	MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM HOLLIS; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	24	V			MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM LIMERICK; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2017

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412	SACO RIVER CORRIDOR COMMISSION	26	V			MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM LIMINGTON; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	27	V			MUNICIPAL OFFICIAL	No	Yes	03	MEMBER FROM NEWFIELD; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	28	V		11/1/2010	MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM NEWFIELD; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	30	V			MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM PARSONSFIELD; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	33	I	RICHARD LARUE	11/1/2017	MUNICIPAL OFFICIAL	No	Yes	03	MEMBER FROM SACO; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	35	V			MUNICIPAL OFFICIAL	No	Yes	03	MEMBER FROM SHAPLEIGH; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	36	V		11/1/2012	MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM SHAPLEIGH; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	37	I	GEORGE MCNEIL	11/1/2017	MUNICIPAL OFFICIAL	No	Yes	03	MEMBER FROM STANDISH; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	39	I	SHAWN SHOEMAKER	11/1/2017	MUNICIPAL OFFICIAL	No	Yes	03	MEMBER FROM WATERBORO; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	40	I	KATHERINE FAGAN	7/12/2017	MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM WATERBORO; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	41	I	JOHN W. MORIARTY	11/1/2001	MUNICIPAL OFFICIAL	No	Yes	03	
5117	SCALLOP ADVISORY COUNCIL	01	I	GEORGE FREEMAN	4/13/2017	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A SCALLOP HARVESTER WHO HOLDS A CURRENT HAND FISHING SCALLOP LICENSE
5117	SCALLOP ADVISORY COUNCIL	02	I	ANDREW MAYS	4/13/2017	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A SCALLOP HARVESTER WHO HOLDS A CURRENT HAND FISHING SCALLOP LICENSE
5117	SCALLOP ADVISORY COUNCIL	03	I	PAUL COX	4/13/2017	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A SCALLOP HARVESTER WHO HOLDS A CURRENT HAND FISHING SCALLOP LICENSE
5117	SCALLOP ADVISORY COUNCIL	04	I	MARCUS JONES	4/13/2017	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A SCALLOP HARVESTER WHO HOLDS A CURRENT HAND FISHING SCALLOP LICENSE

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2017

SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5117	SCALLOP ADVISORY COUNCIL	05	I	JUSTIN BOYCE	4/13/2017	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A SCALLOP HARVESTER WHO HOLDS A CURRENT SCALLOP DRAGGERS LICENSE
5117	SCALLOP ADVISORY COUNCIL	06	I	CURTIS HAYCOCK	4/13/2017	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A SCALLOP HARVESTER WHO HOLDS A CURRENT SCALLOP DRAGGERS LICENSE
5117	SCALLOP ADVISORY COUNCIL	07	I	ALEX TODD	4/13/2017	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A SCALLOP HARVESTER WHO HOLDS A CURRENT SCALLOP DRAGGERS LICENSE
5117	SCALLOP ADVISORY COUNCIL	08	I	JIM WOTTON	4/13/2017	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A SCALLOP HARVESTER WHO HOLDS A CURRENT SCALLOP DRAGGERS LICENSE
5117	SCALLOP ADVISORY COUNCIL	09	I	RAY SWENTON	4/13/2017	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST HOLD A WHOLESALE SEAFOOD LICENSE WHO DEALS IN SCALLOPS
5117	SCALLOP ADVISORY COUNCIL	10	I	RANDY RAMSDELL	4/13/2017	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST HOLD A WHOLESALE SEAFOOD LICENSE WHO DEALS IN SCALLOPS
5117	SCALLOP ADVISORY COUNCIL	12	I	CARLA GUENTHER	4/13/2017	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A SCIENTIST WHO HAS EXPERTISE IN MARINE RESOURCES MANAGEMENT
5117	SCALLOP ADVISORY COUNCIL	13	I	TAD MILLER	4/13/2017	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A PUBLIC MEMBER
5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	01	V			GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A PARENT OF A STUDENT WHO IS DEAF OR HARD-OF-HEARING AND IS ENROLLED IN A RESIDENTIAL PROGRAM
5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	04	I	ROXANNE BAKER	10/31/2017	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A DEAF REPRESENTATIVE OF THE STATE'S DEAF COMMUNITY
5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	05	I	LAUREL A. KELLY	12/17/2017	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A DEAF REPRESENTATIVE OF THE STATE'S DEAF COMMUNITY
5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	07	V			GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC WITH EXPERTISE IN DEAF EDUCATION
5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	11	I	DAVID R. GAUL	9/17/2017	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC
5182	SCIENCE, TECHNOLOGY, ENGINEERING AND MATHEMATICS COUNCIL	06	I	SUSAN R. MCKAY	9/5/2015	GOVERNOR OF MAINE	No	Yes	U02	MEMBER MUST BE A REPRESENTATIVE FROM THE UNIVERSITY OF MAINE, MAINE CENTER FOR RESEARCH IN STEM EDUCATION
5182	SCIENCE, TECHNOLOGY, ENGINEERING AND MATHEMATICS COUNCIL	07	I	DIANA L. ALLEN	9/5/2015	GOVERNOR OF MAINE	No	Yes	U02	MEMBER MUST BE A REPRESENTATIVE WHO TEACHES IN ELEMENTARY OR MIDDLE SCHOOL

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2017

SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5182	SCIENCE, TECHNOLOGY, ENGINEERING AND MATHEMATICS COUNCIL	09	I	ELIZABETH J. FISHER	8/30/2015	GOVERNOR OF MAINE	No	Yes	U02	MEMBER MUST BE A REPRESENTATIVE WHO TEACHES IN A TECHNICAL SCHOOL
5182	SCIENCE, TECHNOLOGY, ENGINEERING AND MATHEMATICS COUNCIL	12	I	WILLIAM BELCHER	8/30/2014	GOVERNOR OF MAINE	No	Yes	U02	MEMBER MUST BE A REPRESENTATIVE FROM THE BUSINESS SECTOR WHO EMPLOY WORKERS WITH TRAINING IN SCIENCE, TECHNOLOGY, ENGINEERING OR MATHEMATICS
5182	SCIENCE, TECHNOLOGY, ENGINEERING AND MATHEMATICS COUNCIL	13	I	EDISON T. LIU	9/5/2015	GOVERNOR OF MAINE	No	Yes	U02	MEMBER MUST BE A REPRESENTATIVE FROM THE BUSINESS SECTOR WHO EMPLOY WORKERS WITH TRAINING IN SCIENCE, TECHNOLOGY, ENGINEERING OR MATHEMATICS
5182	SCIENCE, TECHNOLOGY, ENGINEERING AND MATHEMATICS COUNCIL	14	V			GOVERNOR OF MAINE	No	Yes	U02	MEMBER MUST BE A REPRESENTATIVE EMPLOYED IN AN INDUSTRY RELATED TO SCIENCE, TECHNOLOGY, ENGINEERING OR MATHEMATICS
5182	SCIENCE, TECHNOLOGY, ENGINEERING AND MATHEMATICS COUNCIL	16	I	JANE S. SEXTON	6/25/2017	GOVERNOR OF MAINE	No	Yes	U02	MEMBER MUST BE A REPRESENTATIVE FROM THE STATE BOARD OF EDUCATION
5069	SEA URCHIN ZONE COUNCIL	01	I	MARK NICKERSON	1/4/2017	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A SEA URCHIN HARVESTER WHO HOLDS A CURRENT HANDFISHING SEA URCHIN LICENSE FOR ZONE 1
5069	SEA URCHIN ZONE COUNCIL	05	I	JASON LEIGHTON	1/4/2017	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A SEA URCHIN HARVESTER WHO HOLDS A CURRENT HANDFISHING SEA URCHIN LICENSE FOR ZONE 2
5069	SEA URCHIN ZONE COUNCIL	07	I	JEFF EDWARDS	1/4/2017	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A SEA URCHIN HARVESTER WHO HOLDS A CURRENT SEA URCHIN DRAGGERS LICENSE FOR ZONE 1
5069	SEA URCHIN ZONE COUNCIL	10	I	ED FAGONDE	2/21/2015	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A SEA URCHIN HARVESTER WHO HOLDS A CURRENT SEA URCHIN DRAGGERS LICENSE FOR ZONE 2
5069	SEA URCHIN ZONE COUNCIL	19	I	DUANE CARVER	1/4/2017	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON SEA URCHIN HARVESTER WHO HOLDS A CURRENT BOAT TENDER'S LICENSE
5069	SEA URCHIN ZONE COUNCIL	20	I	CHRIS BUYERS	2/21/2015	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST HOLD A CURRENT WHOLESALE SEAFOOD LICENSE WITH A SEA URCHIN BUYER'S PERMIT
5069	SEA URCHIN ZONE COUNCIL	21	I	ATCHAN TAMAKI	1/4/2017	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST HOLD A CURRENT WHOLESALE SEAFOOD LICENSE WITH A SEA URCHIN PROCESSOR'S PERMIT
5069	SEA URCHIN ZONE COUNCIL	22	I	LARRY HARRIS	1/4/2017	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2017

SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5069	SEA URCHIN ZONE COUNCIL	23	I	STEVE EDDY	1/4/2017	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE
5069	SEA URCHIN ZONE COUNCIL	24	I	DEAN NORRIS	1/4/2017	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE
5069	SEA URCHIN ZONE COUNCIL	25	I	JOE LEASK	1/4/2017	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE
5069	SEA URCHIN ZONE COUNCIL	26	I	TRACY SAWTELLE	1/4/2017	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE
5069	SEA URCHIN ZONE COUNCIL	27	I	TERESA JOHNSON	1/4/2017	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE
5069	SEA URCHIN ZONE COUNCIL	28	I	CHUON MUTH	1/4/2017	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE
5069	SEA URCHIN ZONE COUNCIL	29	V			COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE
5069	SEA URCHIN ZONE COUNCIL	30	I	CLINT RICHARDSON	1/4/2017	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE
5201	SEAWEED FISHERIES ADVISORY COUNCIL	01	V			COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST PROCESS SEAWEED OR HOLD EITHER A SEAWEED PERMIT OR SEAWEED BUYER'S LICENSE.

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2017

SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5201	SEAWEED FISHERIES ADVISORY COUNCIL	02	V			COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST PROCESS SEAWEED OR HOLD EITHER A SEAWEED PERMIT OR SEAWEED BUYER'S LICENSE.
5201	SEAWEED FISHERIES ADVISORY COUNCIL	03	V			COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE A SEAWEED AQUACULTURE LEASE HOLDER OR THEIR DESIGNEE.
5201	SEAWEED FISHERIES ADVISORY COUNCIL	04	V			COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE A SEAWEED AQUACULTURE LEASE HOLDER OR THEIR DESIGNEE.
5201	SEAWEED FISHERIES ADVISORY COUNCIL	05	V			COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE OF THE SCIENTIFIC COMMUNITY
5201	SEAWEED FISHERIES ADVISORY COUNCIL	06	V			COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST HARVEST SEAWEED.
5201	SEAWEED FISHERIES ADVISORY COUNCIL	07	V			COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE A PUBLIC MEMBER
5176	SEED POTATO BOARD	01	I	DAVID MCCRUM	8/27/2016	COMMISSIONER OF AGRICULTURE	No	No	U02	MEMBER; REPRESENTATIVE OF THE POTATO INDUSTRY IN A COUNTY OTHER THAN AROOSTOOK COUNTY
5176	SEED POTATO BOARD	02	I	DOMINIC LAJOIE	8/27/2016	COMMISSIONER OF AGRICULTURE	No	No	U02	MEMBER, PERSON PRODUCING POTATOES IN AROOSTOOK COUNTY PRIMARILY FOR PROCESSING
5176	SEED POTATO BOARD	07	I	SHANNON STAPLES	2/16/2013	MAINE POTATO BOARD	No	No	U02	MEMBER
5176	SEED POTATO BOARD	08	I	MARK TARR	2/16/2013		No	No	U02	MEMBER
5195	SEX OFFENDER MANAGEMENT AND RISK ASSESSMENT ADVISORY COMMITTEE	01	I	LAURA Y. SMITH	10/9/2016	ATTORNEY GENERAL	No	No	U02	MEMBER - MAY BE QUALIFIED BY HAVING EXPERTISE IN SEX OFFENDER MATTERS, INCLUDING BUT NOT LIMITED TO RISK ASSESSMENT METHODS, CORRECTIONS, SEX OFFENDER LAW AND THE PROSECUTION OR DEFENSE OF SEX OFFENDER CRIMES.
5195	SEX OFFENDER MANAGEMENT AND RISK ASSESSMENT ADVISORY COMMITTEE	02	I	SARAH A. CHURCHILL	10/9/2016	ATTORNEY GENERAL	No	No	U02	MEMBER - MAY BE QUALIFIED BY HAVING EXPERTISE IN SEX OFFENDER MATTERS, INCLUDING BUT NOT LIMITED TO RISK ASSESSMENT METHODS, CORRECTIONS, SEX OFFENDER LAW AND THE PROSECUTION OR DEFENSE OF SEX OFFENDER CRIMES.
5195	SEX OFFENDER MANAGEMENT AND RISK ASSESSMENT ADVISORY COMMITTEE	03	I	ANNE JORDAN	10/9/2016	ATTORNEY GENERAL	No	No	U02	MEMBER - MAY BE QUALIFIED BY HAVING EXPERTISE IN SEX OFFENDER MATTERS, INCLUDING BUT NOT LIMITED TO RISK ASSESSMENT METHODS, CORRECTIONS, SEX OFFENDER LAW AND THE PROSECUTION OR DEFENSE OF SEX OFFENDER CRIMES.
5195	SEX OFFENDER MANAGEMENT AND RISK ASSESSMENT ADVISORY COMMITTEE	04	I	MATTHEW RUEL	10/9/2016	ATTORNEY GENERAL	No	No	U02	MEMBER - MAY BE QUALIFIED BY HAVING EXPERTISE IN SEX OFFENDER MATTERS, INCLUDING BUT NOT LIMITED TO RISK ASSESSMENT METHODS, CORRECTIONS, SEX OFFENDER LAW AND THE PROSECUTION OR DEFENSE OF SEX OFFENDER CRIMES.

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2017

SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5195	SEX OFFENDER MANAGEMENT AND RISK ASSESSMENT ADVISORY COMMITTEE	05	I	JULIA A. SHERIDAN	10/9/2016	ATTORNEY GENERAL	No	No	U02	MEMBER - MAY BE QUALIFIED BY HAVING EXPERTISE IN SEX OFFENDER MATTERS, INCLUDING BUT NOT LIMITED TO RISK ASSESSMENT METHODS, CORRECTIONS, SEX OFFENDER LAW AND THE PROSECUTION OR DEFENSE OF SEX OFFENDER CRIMES.
5195	SEX OFFENDER MANAGEMENT AND RISK ASSESSMENT ADVISORY COMMITTEE	06	I	ADAM SILBERMAN	10/9/2016	ATTORNEY GENERAL	No	No	U02	MEMBER - MAY BE QUALIFIED BY HAVING EXPERTISE IN SEX OFFENDER MATTERS, INCLUDING BUT NOT LIMITED TO RISK ASSESSMENT METHODS, CORRECTIONS, SEX OFFENDER LAW AND THE PROSECUTION OR DEFENSE OF SEX OFFENDER CRIMES.
5195	SEX OFFENDER MANAGEMENT AND RISK ASSESSMENT ADVISORY COMMITTEE	07	I	ELIZABETH WARD SAXL	10/9/2016	ATTORNEY GENERAL	No	No	U02	MEMBER - MAY BE QUALIFIED BY HAVING EXPERTISE IN SEX OFFENDER MATTERS, INCLUDING BUT NOT LIMITED TO RISK ASSESSMENT METHODS, CORRECTIONS, SEX OFFENDER LAW AND THE PROSECUTION OR DEFENSE OF SEX OFFENDER CRIMES.
5118	SEXUAL ASSAULT FORENSIC EXAMINER ADVISORY BOARD	01	I	JAY NALIBOFF	5/31/2017	COMMISSIONER OF DHHS	No	No	U03	MEMBER; PERSON MUST BE A PHYSICIAN LICENSED TO PRACTICE IN THE STATE
5118	SEXUAL ASSAULT FORENSIC EXAMINER ADVISORY BOARD	02	V			COMMISSIONER OF DHHS	No	No	U03	MEMBER; PERSON MUST BE A MEMBER OF THE BOARD OF NURSING
5118	SEXUAL ASSAULT FORENSIC EXAMINER ADVISORY BOARD	04	I	TAMAR MATHIEU, ESQ.	5/31/2011	COMMISSIONER OF DHHS	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM A SEXUAL ASSAULT CENTER
5118	SEXUAL ASSAULT FORENSIC EXAMINER ADVISORY BOARD	05	I	DESTIE HOLBROOK	5/31/2012	COMMISSIONER OF DHHS	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM A STATEWIDE COALITION AGAINST SEXUAL ASSAULT
5118	SEXUAL ASSAULT FORENSIC EXAMINER ADVISORY BOARD	06	I	MEGAN HATCH	5/31/2013	COMMISSIONER OF DHHS	No	No	U03	MEMBER; PERSON MUST BE A SURVIVOR OF SEXUAL ASSAULT
5118	SEXUAL ASSAULT FORENSIC EXAMINER ADVISORY BOARD	07	I	LARA NOMANI	5/31/2012	COMMISSIONER OF DHHS	No	No	U03	MEMBER; PERSON MUST BE AN ATTORNEY WITH THE DEPARTMENT OF THE ATTORNEY GENERAL DESIGNATED BY THE ATTORNEY GENERAL.
5118	SEXUAL ASSAULT FORENSIC EXAMINER ADVISORY BOARD	08	I	ALISON GINGRAS	5/31/2015	COMMISSIONER OF DHHS	No	No	U03	MEMBER; PERSON MUST BE AN EMPLOYEE OF THE MAINE STATE POLICE CRIME LABORATORY
5118	SEXUAL ASSAULT FORENSIC EXAMINER ADVISORY BOARD	09	I	LISA R. BOGUE	5/31/2014	COMMISSIONER OF DHHS	No	No	U03	MEMBER; PERSON MUST BE FROM A STATEWIDE ASSOCIATION OF PROSECUTORS
5118	SEXUAL ASSAULT FORENSIC EXAMINER ADVISORY BOARD	10	I	JOY MOODY	5/31/2015	COMMISSIONER OF DHHS	No	No	U03	MEMBER; PERSON MUST BE FROM A STATEWIDE ASSOCIATION OF HOSPITALS
5118	SEXUAL ASSAULT FORENSIC EXAMINER ADVISORY BOARD	11	I	SARAH CAMIRE	5/31/2015	COMMISSIONER OF DHHS	No	No	U03	MEMBER; PERSON MUST BE A FORENSIC PEDIATRIC HEALTH CARE PROVIDER
5118	SEXUAL ASSAULT FORENSIC EXAMINER ADVISORY BOARD	12	I	DET. JEN KING	5/31/2015	COMMISSIONER OF DHHS	No	No	U03	MEMBER; PERSON MUST BE A PUBLIC MEMBER
5118	SEXUAL ASSAULT FORENSIC EXAMINER ADVISORY BOARD	13	I	NANCY FISHWICK, PH.D., FNP	5/31/2011	COMMISSIONER OF DHHS	No	No	U03	MEMBER; PERSON MUST BE A PUBLIC MEMBER

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2017

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5161	SHELLFISH ADVISORY COUNCIL	01	I	JIM NORRIS	10/14/2017	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE A COMMERCIAL SHELLFISH LICENSE HOLDERS WHO MUST BE PRIMARILY SOFT-SHELL CLAM HARVESTERS AND IS APPOINTED BASED ON RECOMMENDATIONS FROM ASSOCIATIONS REPRESENTING THE INTERESTS OF PERSONS WHO HARVEST SHELLFISH COMMERCIALY
592	SMALL ENTERPRISE GROWTH BOARD	02	I	DANIEL BOXER	12/14/2017	GOVERNOR OF MAINE	No	Yes	02	MEMBER; PERSON MUST BE AN ATTORNEY WITH KNOWLEDGE OF SECURITIES LAW
592	SMALL ENTERPRISE GROWTH BOARD	03	V			GOVERNOR OF MAINE	No	Yes	02	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS KNOWLEDGE AND EXPERIENCE IN MANAGING OR INVESTING IN HIGH-GROWTH SMALL BUSINESSES
592	SMALL ENTERPRISE GROWTH BOARD	05	I	BLAINE GRIMES	10/12/2017	GOVERNOR OF MAINE	No	Yes	02	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS KNOWLEDGE AND EXPERIENCE IN MANAGING OR INVESTING IN HIGH-GROWTH SMALL BUSINESSES
592	SMALL ENTERPRISE GROWTH BOARD	09	I	CHRISTOPHER S. PIZEY	5/21/2016	GOVERNOR OF MAINE	No	Yes	02	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS KNOWLEDGE AND EXPERIENCE IN THE DEVELOPMENT OF TECHNOLOGICAL INNOVATION
592	SMALL ENTERPRISE GROWTH BOARD	10	I	CORSON ELLIS	11/9/2017	GOVERNOR OF MAINE	No	Yes	02	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS KNOWLEDGE AND EXPERIENCE IN THE DEVELOPMENT OF TECHNOLOGICAL INNOVATION
497	ST. CROIX INTERNATIONAL WATERWAY COMMISSION	03	I	DALE C. WHEATON	7/21/2017	GOVERNOR OF MAINE	No	Yes	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE STATE OF MAINE
497	ST. CROIX INTERNATIONAL WATERWAY COMMISSION	05	I	LINDA ESTEY	11/30/2017	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PROVINCE OF NEW BRUNSWICK APPOINTED BY THE PREMIER OF NEW BRUNSWICK
497	ST. CROIX INTERNATIONAL WATERWAY COMMISSION	06	I	DOUGLAS GOSS	11/30/2014	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PROVINCE OF NEW BRUNSWICK APPOINTED BY THE PREMIER OF NEW BRUNSWICK
497	ST. CROIX INTERNATIONAL WATERWAY COMMISSION	07	I	NICK CLEGHORN	11/30/2014	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PROVINCE OF NEW BRUNSWICK APPOINTED BY THE PREMIER OF NEW BRUNSWICK
497	ST. CROIX INTERNATIONAL WATERWAY COMMISSION	08	I	MARC LEGER	11/30/2017	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PROVINCE OF NEW BRUNSWICK APPOINTED BY THE PREMIER OF NEW BRUNSWICK
186	STATE BOARD OF ARBITRATION AND CONCILIATION	01	I	HARRY R. COURTOIS	2/7/2015	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN EMPLOYER OF LABOR OR IS SELECTED FROM SOME ASSOCIATION REPRESENTING EMPLOYERS OF LABOR

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2017

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186	STATE BOARD OF ARBITRATION AND CONCILIATION	02	I	ROBERT BOWER, JR.	4/15/2015	GOVERNOR OF MAINE	No	Yes	U03	ALTERNATE MEMBER; PERSON MUST BE AN EMPLOYER OF LABOR OR IS SELECTED FROM SOME ASSOCIATION REPRESENTING EMPLOYERS OF LABOR
186	STATE BOARD OF ARBITRATION AND CONCILIATION	03	I	DONALD H. GERRISH	2/7/2015	GOVERNOR OF MAINE	No	Yes	U03	ALTERNATE MEMBER; PERSON MUST BE AN EMPLOYER OF LABOR OR IS SELECTED FROM SOME ASSOCIATION REPRESENTING EMPLOYERS OF LABOR
186	STATE BOARD OF ARBITRATION AND CONCILIATION	04	I	ROBERT F. BOURGAULT	2/21/2015	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN EMPLOYEE OR AN EMPLOYEE SELECTED FROM TRADE/LABOR UNION
186	STATE BOARD OF ARBITRATION AND CONCILIATION	05	I	CHESTER G. HILLIER	8/25/2014	GOVERNOR OF MAINE	No	Yes	U03	ALTERNATE MEMBER; PERSON MUST BE AN EMPLOYEE OR AN EMPLOYEE SELECTED FROM TRADE/LABOR UNION
186	STATE BOARD OF ARBITRATION AND CONCILIATION	06	V			GOVERNOR OF MAINE	No	Yes	U03	ALTERNATE MEMBER; PERSON MUST BE AN EMPLOYEE OR AN EMPLOYEE SELECTED FROM TRADE/LABOR UNION
186	STATE BOARD OF ARBITRATION AND CONCILIATION	07	I	SHARI B. BRODER	8/25/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST REPRESENT THE PUBLIC INTEREST AND IS CHAIRPERSON OF THE BOARD
186	STATE BOARD OF ARBITRATION AND CONCILIATION	08	I	SHEILA G. MAYBERRY	8/25/2014	GOVERNOR OF MAINE	No	Yes	U03	ALTERNATE MEMBER; PERSON MUST REPRESENT THE PUBLIC INTEREST
186	STATE BOARD OF ARBITRATION AND CONCILIATION	09	I	REBEKAH SMITH	2/7/2015	GOVERNOR OF MAINE	No	Yes	U03	ALTERNATE MEMBER; PERSON MUST REPRESENT THE PUBLIC INTEREST
070	STATE BOARD OF CERTIFICATION FOR GEOLOGISTS AND SOIL SCIENTISTS	04	I	IVAN J. FERNANDEZ	9/14/2008	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A US CITIZEN AND MAINE RESIDENT FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT WHO IS A CERTIFIED SOIL SCIENTIST
070	STATE BOARD OF CERTIFICATION FOR GEOLOGISTS AND SOIL SCIENTISTS	05	I	DANIEL J. BERNIER	9/14/2006	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A US CITIZEN AND MAINE RESIDENT FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT WHO IS THE PUBLIC REPRESENTATIVE
077	STATE BOARD OF EDUCATION	06	I	ANDE A. SMITH	9/25/2017	GOVERNOR OF MAINE	Yes	Yes	05	MEMBER; PERSON IS A REPRESENTATIVE OF THE PUBLIC WHO IS NEITHER A TEACHER OR AN ADMINISTRATOR IN AN EDUCATIONAL INSTITUTION AND MUST HAVE STRONG INTEREST IN AND KNOWLEDGE OF EDUCATION
077	STATE BOARD OF EDUCATION	09	I	WILSON G. HESS	9/25/2017	GOVERNOR OF MAINE	Yes	Yes	05	MEMBER; PERSON IS A REPRESENTATIVE OF THE PUBLIC WHO IS NEITHER A TEACHER OR AN ADMINISTRATOR IN AN EDUCATIONAL INSTITUTION AND MUST HAVE STRONG INTEREST IN AND KNOWLEDGE OF EDUCATION

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2017

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415	STATE BOARD OF EXAMINERS OF PSYCHOLOGISTS	01	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED PSYCHOLOGIST OR PSYCHOLOGICAL EXAMINER
415	STATE BOARD OF EXAMINERS OF PSYCHOLOGISTS	04	I	LAURA B. KAVESH, PHD.	11/19/2017	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED PSYCHOLOGIST OR PSYCHOLOGICAL EXAMINER
415	STATE BOARD OF EXAMINERS OF PSYCHOLOGISTS	06	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PUBLIC
415	STATE BOARD OF EXAMINERS OF PSYCHOLOGISTS	07	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED PSYCHOLOGIST OR PSYCHOLOGICAL EXAMINER
415	STATE BOARD OF EXAMINERS OF PSYCHOLOGISTS	08	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PUBLIC
380	STATE BOARD OF NURSING	02	V			GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE FOR AT LEAST 3 YEARS PRIOR TO APPOINTMENT WHO IS THE PUBLIC REPRESENTATIVE THAT NEITHER THEMSELVES NOR A MEMBER OF THEIR IMMEDIATE FAMILY IS A MEMBER OF ANOTHER STATE LICENSING BOARD, ON THE BOARD OF ANOTHER HEALTH CARE AGENCY, NOR IS ENGAGED FOR COMPENSATION IN THE PROVISION OF HEALTH SERVICES OR THE PROVISION OF HEALTH RESEARCH, INSTRUCTION OR INSURANCE
382	STATE BOARD OF OPTOMETRY	01	I	STEPHEN L. EBERSOLE	12/5/2017	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OPTOMETRIST ENGAGED IN PRACTICE OF OPTOMETRY IN MAINE FOR A PERIOD OF 5 YEARS PRIOR TO APPOINTMENT AND AFTER THE 1999 RENEWAL MUST BE A HOLDER OF AN ADVANCED THERAPEUTIC LICENSE
382	STATE BOARD OF OPTOMETRY	02	I	THOMAS P. NADEAU	9/19/2017	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OPTOMETRIST ENGAGED IN PRACTICE OF OPTOMETRY IN MAINE FOR A PERIOD OF 5 YEARS PRIOR TO APPOINTMENT AND AFTER THE 1999 RENEWAL MUST BE A HOLDER OF AN ADVANCED THERAPEUTIC LICENSE
391	STATE BOARD OF PROPERTY TAX REVIEW	01	I	REBECCA H. FARNUM	7/15/2016	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN ATTORNEY
391	STATE BOARD OF PROPERTY TAX REVIEW	06	I	RUTH E. CUSHMAN	7/15/2016	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RETIRED ASSESSOR
391	STATE BOARD OF PROPERTY TAX REVIEW	07	I	RICHARD B. PARTRIDGE	7/15/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RETIRED ASSESSOR
391	STATE BOARD OF PROPERTY TAX REVIEW	08	I	EARL SHERWOOD	7/15/2017	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RETIRED ASSESSOR
391	STATE BOARD OF PROPERTY TAX REVIEW	12	I	DAVID R. BUCHSTABER	7/15/2017	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REAL ESTATE BROKER

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2017

SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
391	STATE BOARD OF PROPERTY TAX REVIEW	13	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE
391	STATE BOARD OF PROPERTY TAX REVIEW	14	I	JOHN E. HODGKINS	7/15/2017	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN ENGINEER
391	STATE BOARD OF PROPERTY TAX REVIEW	15	I	MICHAEL D. MACPHERSON	7/15/2017	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN ENGINEER
416	STATE BOARD OF SOCIAL WORKER LICENSURE	05	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PUBLIC REPRESENTATIVE
416	STATE BOARD OF SOCIAL WORKER LICENSURE	07	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PUBLIC REPRESENTATIVE
285	STATE BOARD OF VETERINARY MEDICINE	01	V			GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A LICENSED VETERINARIAN, A RESIDENT OF THIS STATE AND A GRADUATE OF A VETERINARY SCHOOL D WHO HAS BEEN LICENSED TO PRACTICE VETERINARY MEDICINE IN THE STATE FOR THE 5 YEARS PRECEDING APPOINTMENT. ADDITIONALLY, THE PERSON HAS NOT BEEN DURING THE 2 YEARS PRECEDING APPOINTMENT, A TRUSTEE OR A MEMBER OF THE FACULTY OR ADVISORY BOARD OF A VETERINARY SCHOOL.
285	STATE BOARD OF VETERINARY MEDICINE	03	I	REBECCA MYERS LAW, D.V.M.	12/6/2015	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A LICENSED VETERINARIAN, A RESIDENT OF THIS STATE AND A GRADUATE OF A VETERINARY SCHOOL D WHO HAS BEEN LICENSED TO PRACTICE VETERINARY MEDICINE IN THE STATE FOR THE 5 YEARS PRECEDING APPOINTMENT. ADDITIONALLY, THE PERSON HAS NOT BEEN DURING THE 2 YEARS PRECEDING APPOINTMENT, A TRUSTEE OR A MEMBER OF THE FACULTY OR ADVISORY BOARD OF A VETERINARY SCHOOL.
285	STATE BOARD OF VETERINARY MEDICINE	06	I	KATHLEEN S. CHESLEY	6/6/2016	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON IS THE PUBLIC REPRESENTATIVE WHO HAS NOT BEEN DURING THE 2 YEARS PRECEDING APPOINTMENT, A TRUSTEE OR A MEMBER OF THE FACULTY OR ADVISORY BOARD OF A VETERINARY SCHOOL.
388	STATE CIVIL SERVICE APPEALS BOARD	02	I	TRACY B. BIGNEY	12/31/2017	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST HAVE EXPERIENCE IN PERSONNEL MANAGEMENT OR LABOR RELATIONS
185	STATE CLAIMS COMMISSION	05	V			CHAIR, STATE CLAIMS COMMISSION	No	Yes	04	MEMBER; PERSON APPOINTED FOR EACH HEARING (OR SET OF); MEMBER OF THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY WHERE LAND TAKEN LIES; APPOINTED BY THE CHAIRPERSON OF THE STATE CLAIMS COMMISSION UPON THE RECOMMENDATION OF THE BOARD OF COUNTY COMMISSIONERS FOR THAT COUNTY

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2017

SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
316	STATE COMPENSATION COMMISSION	01	V				No	Yes	LT	MEMBER; PERSON MUST BE A RESIDENT WHO IS APPOINTED BY A MAJORITY OF THE OTHER 4 MEMBERS. PERSON CANNOT BE NOR HAVE PREVIOUSLY BEEN A LEGISLATOR OR A LEGISLATIVE EMPLOYEE; PERSON SHALL SERVE AS THE CHAIR OF THE COMMISSION.
316	STATE COMPENSATION COMMISSION	02	V			PRESIDENT OF THE SENATE	No	Yes	LT	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE AND CANNOT BE NOR HAVE PREVIOUSLY BEEN A LEGISLATOR OR A LEGISLATIVE EMPLOYEE
316	STATE COMPENSATION COMMISSION	03	V			PRESIDENT OF THE SENATE	No	Yes	LT	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE AND CANNOT BE NOR HAVE PREVIOUSLY BEEN A LEGISLATOR OR A LEGISLATIVE EMPLOYEE.
316	STATE COMPENSATION COMMISSION	04	V			SPEAKER OF THE HOUSE	No	Yes	LT	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE AND CANNOT BE NOR HAVE PREVIOUSLY BEEN A LEGISLATOR OR A LEGISLATIVE EMPLOYEE.
316	STATE COMPENSATION COMMISSION	05	V			SPEAKER OF THE HOUSE	No	Yes	LT	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE AND CANNOT BE NOR HAVE PREVIOUSLY BEEN A LEGISLATOR OR A LEGISLATIVE EMPLOYEE.
5075	STATE CONSERVATION DISTRICT ADVISORY COUNCIL	04	V				No	No	04	MEMBERS; PERSON MUST BE A REPRESENTATIVE FROM ANDROSCOGGIN VALLEY SOIL AND WATER CONSERVATION DISTRICT
5192	STATE EDUCATION AND EMPLOYMENT OUTCOMES TASK FORCE	01	V			PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST A MEMBER OF THE SENATE BE FROM ONE OF THE 2 PARTIES HOLDING THE LARGEST NUMBER OF SEATS IN THE LEGISLATURE.
5192	STATE EDUCATION AND EMPLOYMENT OUTCOMES TASK FORCE	02	V			PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST A MEMBER OF THE SENATE BE FROM ONE OF THE 2 PARTIES HOLDING THE LARGEST NUMBER OF SEATS IN THE LEGISLATURE.
5192	STATE EDUCATION AND EMPLOYMENT OUTCOMES TASK FORCE	03	I	ROSA REDONNETT	7/17/2017	PRESIDENT OF THE SENATE	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE UNIVERSITY OF MAINE SYSTEM.
5192	STATE EDUCATION AND EMPLOYMENT OUTCOMES TASK FORCE	04	V			PRESIDENT OF THE SENATE	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE MAINE SCHOOL MANAGEMENT ASSOCIATION OR A SUCCESSOR ORGANIZATION.
5192	STATE EDUCATION AND EMPLOYMENT OUTCOMES TASK FORCE	08	V			GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MAINE MARITIME ACADEMY.
5192	STATE EDUCATION AND EMPLOYMENT OUTCOMES TASK FORCE	09	V			GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE FROM A PRIVATE POSTSECONDARY EDUCATIONAL INSTITUTION IN THE STATE.
5192	STATE EDUCATION AND EMPLOYMENT OUTCOMES TASK FORCE	10	V			GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE FROM THE MAINE STATE CHAMBER OF COMMERCE OR A SUCCESSOR ORGANIZATION.

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2017

SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5192	STATE EDUCATION AND EMPLOYMENT OUTCOMES TASK FORCE	11	V				No	No	03	MEMBER; PERSON MUST HAVE EXPERTISE IN STATE AND NATIONAL HIGHER EDUCATION POLICY.
410	STATE EMERGENCY RESPONSE COMMISSION	10	I	MICHAEL WILLIAMS	8/26/2011	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PROFESSIONAL FIREFIGHTERS' UNION WHO IS SELECTED FROM A LIST OF 3 NAMES PROVIDED BY THE ORGANIZATION
350	STATE EMPLOYEE HEALTH COMMISSION	03	V			MAINE STATE EMPLOYEES' ASSOCIATION	No	Yes	P	LABOR MEMBER FROM BARGAINING UNIT RECOGNIZED UNDER T26 SECTION 9-B; APPOINTED BY THE EMPLOYEE ORGANIZATION CERTIFIED TO REPRESENT THE UNIT; (MAINE STATE EMPLOYEES' ASSOCIATION APPOINTMENT- OMS UNIT) (MSEA APPT)
519	STATE HOUSE AND CAPITOL PARK COMMISSION	02	I	LUCILLE CLOUTER	5/10/2003	JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	U02	VOTING MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
519	STATE HOUSE AND CAPITOL PARK COMMISSION	03	I	NEIL ROLDE	4/22/2003	JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	U02	VOTING MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
519	STATE HOUSE AND CAPITOL PARK COMMISSION	04	I	HONORABLE RICHARD J. CAREY	2/25/2003	JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	U02	VOTING MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
519	STATE HOUSE AND CAPITOL PARK COMMISSION	05	I	GARY CROCKER	2/25/2003	JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	U02	VOTING MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
519	STATE HOUSE AND CAPITOL PARK COMMISSION	06	I	ELEANOR AMES	8/21/1998	GOVERNOR OF MAINE	No	No	U02	VOTING MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
519	STATE HOUSE AND CAPITOL PARK COMMISSION	07	I	KRISTIE ROWELL	2/1/2007	GOVERNOR OF MAINE	No	No	U02	VOTING MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
519	STATE HOUSE AND CAPITOL PARK COMMISSION	11	V				No	No	C	VOTING MEMBER; PERSON MUST BE THE DIRECTOR OF THE STATE HOUSE AND CAPITOL PARK COMMISSION
581	STATE POET LAUREATE ADVISORY SELECTION COMMITTEE	03	V			MAINE ARTS COMMISSION	No	No	04	MEMBER; PERSON WITH EXPERTISE IN POETRY
581	STATE POET LAUREATE ADVISORY SELECTION COMMITTEE	04	V			MAINE ARTS COMMISSION	No	No	04	MEMBER; PERSON WITH EXPERTISE IN POETRY
581	STATE POET LAUREATE ADVISORY SELECTION COMMITTEE	05	V			MAINE ARTS COMMISSION	No	No	04	MEMBER; PERSON WITH EXPERTISE IN POETRY

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2017

SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
581	STATE POET LAUREATE ADVISORY SELECTION COMMITTEE	06	V			MAINE ARTS COMMISSION	No	No	04	MEMBER; PERSON WITH EXPERTISE IN POETRY
581	STATE POET LAUREATE ADVISORY SELECTION COMMITTEE	07	V			MAINE ARTS COMMISSION	No	No	04	MEMBER; PERSON WITH EXPERTISE IN POETRY
5169	STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH	04	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	U03	MEMBER; PERSON MUST BE A MEMBER OF THE DISTRICT 4 COORDINATING COUNCIL FOR PUBLIC HEALTH
5169	STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH	14	V				No	No	U03	MEMBER
5169	STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH	15	I	DOUGLAS MICHAEL	9/24/2017		No	No	U03	MEMBER
5169	STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH	17	I	MEG CALLAWAY	9/24/2017		No	No	U03	MEMBER
5169	STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH	18	V				No	No	U03	MEMBER
5169	STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH	19	V				No	No	U03	MEMBER
5169	STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH	20	I	JOANNE LEBRUN	9/24/2017		No	No	U03	MEMBER
5169	STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH	21	I	ABUDLKERIM SAID	9/24/2017		No	No	U03	MEMBER
5169	STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH	22	I	KRISTI RICKER	9/24/2017		No	No	U03	MEMBER
5169	STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH	23	V				No	No	U03	MEMBER
5131	STATEWIDE HOMELESS COUNCIL	01	I	MARK SWANN	5/16/2012	GOVERNOR OF MAINE	No	No	02	MEMBER; PERSON MUST BE FROM REGION I HOMELESS COUNCIL WHO IS SELECTED FROM LIST PROVIDED BY THE REGION I HOMELESS COUNCIL
5131	STATEWIDE HOMELESS COUNCIL	02	I	DIANNE CLARK	2/26/2010	GOVERNOR OF MAINE	No	No	02	MEMBER; PERSON MUST BE FROM REGION I HOMELESS COUNCIL WHO IS SELECTED FROM LIST PROVIDED BY THE REGION I HOMELESS COUNCIL
5131	STATEWIDE HOMELESS COUNCIL	03	V			GOVERNOR OF MAINE	No	No	02	MEMBER; PERSON MUST BE FROM REGION II HOMELESS COUNCIL WHO IS SELECTED FROM LIST PROVIDED BY THE REGION II HOMELESS COUNCIL

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2017

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5131	STATEWIDE HOMELESS COUNCIL	04	I	CULLEN RYAN	5/16/2012	GOVERNOR OF MAINE	No	No	02	MEMBER; PERSON MUST BE FROM REGION II HOMELESS COUNCIL WHO IS SELECTED FROM LIST PROVIDED BY THE REGION II HOMELESS COUNCIL
5131	STATEWIDE HOMELESS COUNCIL	05	I	FRANCINE GARLAND STARK	5/16/2012	GOVERNOR OF MAINE	No	No	02	MEMBER; PERSON MUST BE FROM REGION III HOMELESS COUNCIL WHO IS SELECTED FROM LIST PROVIDED BY THE REGION III HOMELESS COUNCIL
5131	STATEWIDE HOMELESS COUNCIL	06	I	C. SHAWN YARDLEY	5/16/2012	GOVERNOR OF MAINE	No	No	02	MEMBER; PERSON MUST BE FROM REGION III HOMELESS COUNCIL WHO IS SELECTED FROM LIST PROVIDED BY THE REGION III HOMELESS COUNCIL
5131	STATEWIDE HOMELESS COUNCIL	11	V			GOVERNOR OF MAINE	No	No	C	MEMBER; PERSON MUST REPRESENT THE OFFICE OF THE GOVERNOR AND SERVES AS THE COUNCIL'S CHAIR
577	SUBSTANCE ABUSE SERVICES COMMISSION	01	I	SENATOR SCOTT W. CYRWAY	12/6/2016	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE
577	SUBSTANCE ABUSE SERVICES COMMISSION	03	I	DIEHL M. SNYDER	6/1/2014	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A PHYSICIAN WHO IS EXPERIENCED IN THE TREATMENT OF SUBSTANCE ABUSE
577	SUBSTANCE ABUSE SERVICES COMMISSION	04	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A PUBLIC SCHOOL SUPERINTENDENT WHO HAS EXPERIENCE WITH SCHOOL-BASED SUBSTANCE ABUSE PREVENTION & EDUCATION PROGRAMS
577	SUBSTANCE ABUSE SERVICES COMMISSION	05	I	DAVID W. KEE	6/1/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE AN ELEMENTARY SCHOOL EDUCATOR
577	SUBSTANCE ABUSE SERVICES COMMISSION	06	I	DARREN A. RIPLEY	6/1/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT AND BE SELECTED FROM NOMINATIONS BY A STATEWIDE ALLIANCE FOR ADDICTION RECOVERY
577	SUBSTANCE ABUSE SERVICES COMMISSION	07	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE AN ATTORNEY WHO REPRESENTS CLIENTS INVOLVED WITH THE SUBSTANCE ABUSE SYSTEM
577	SUBSTANCE ABUSE SERVICES COMMISSION	09	I	SCOTT M. GAGNON	6/1/2014	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A SUBSTANCE ABUSE PREVENTION PRACTITIONER
577	SUBSTANCE ABUSE SERVICES COMMISSION	10	I	TIMOTHY W. CHENEY	6/1/2016	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A SUBSTANCE ABUSE EDUCATION PRACTITIONER
577	SUBSTANCE ABUSE SERVICES COMMISSION	16	I	IRENE S. LANEY	6/1/2016	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO IS AN OUTSTANDING PERSON IN THE EMPLOYERS AREA
577	SUBSTANCE ABUSE SERVICES COMMISSION	18	I	REP. RICHARD MALABY	12/6/2016	JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	C	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE LEGISLATURE WHO MUST BE A MEMBER OF THE JOINT STANDING COMMITTEE HAVING JURISDICTION OVER HEALTH AND HUMAN SERVICES

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2017

SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
577	SUBSTANCE ABUSE SERVICES COMMISSION	19	I	REP. PATRICIA HYMANSON	12/6/2016	JOINTLY BY THE PRESIDENT AND SPEAKER	No	Yes	C	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE LEGISLATURE WHO MUST BE A MEMBER OF THE JOINT STANDING COMMITTEE HAVING JURISDICTION OVER HEALTH AND HUMAN SERVICES
577	SUBSTANCE ABUSE SERVICES COMMISSION	20	I	REP. ADAM GOODE	12/6/2016	JOINTLY BY THE PRESIDENT AND SPEAKER	No	Yes	C	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE LEGISLATURE WHO MUST BE A MEMBER OF THE JOINT STANDING COMMITTEE HAVING JURISDICTION OVER HEALTH AND HUMAN SERVICES
577	SUBSTANCE ABUSE SERVICES COMMISSION	21	I	REP. PETER STUCKEY	12/2/2014	JOINTLY BY THE PRESIDENT AND SPEAKER	No	Yes	C	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE LEGISLATURE WHO MUST BE A MEMBER OF THE JOINT STANDING COMMITTEE HAVING JURISDICTION OVER HEALTH AND HUMAN SERVICES
5157	TECHNICAL BUILDING CODES AND STANDARDS BOARD	03	I	RICHARD LAMBERT	10/28/2012	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A MUNICIPAL CODE ENFORCEMENT OFFICER EMPLOYED BY A SERVICE CENTER COMMUNITY UNDER TITLE 30-A, CHAPTER 187 WHO IS RECOMMENDED BY THE MAINE SERVICE CENTERS COALITION OR ITS SUCCESSOR ORGANIZATION
5157	TECHNICAL BUILDING CODES AND STANDARDS BOARD	05	I	JEFFREY W. OHLER	10/28/2014	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A COMMERCIAL BUILDER RECOMMENDED BY A STATEWIDE ASSOCIATION OF GENERAL CONTRACTORS
5157	TECHNICAL BUILDING CODES AND STANDARDS BOARD	10	I	RUSSELL A. MARTIN	11/13/2016	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A MECHANICAL ENGINEER LICENSED IN THE STATE WHO IS RECOMMENDED BY A STATEWIDE ASSOCIATION OR MECHANICAL ENGINEERS
5157	TECHNICAL BUILDING CODES AND STANDARDS BOARD	11	I	RICHARD J. TARR	10/28/2013	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A LUMBER MATERIAL DEALER OR SUPPLIER WHO IS RECOMMENDED BY A STATEWIDE ASSOCIATION OF LUMBER DEALERS IN THE STATE
538	TELECOMMUNICATIONS RELAY SERVICES ADVISORY COUNCIL	01	V			COMMISSIONER OF DOL	No	No	C	MEMBER; DIRECTOR OF DIVISION OF THE DEAF, HARD OF HEARING AND LATE DEAFENED, BUREAU OF REHABILITATION SERVICES, DEPARTMENT OF LABOR OR A DESIGNEE.
538	TELECOMMUNICATIONS RELAY SERVICES ADVISORY COUNCIL	02	V				No	No	C	MEMBER; CHAIR OF THE COMMISSION FOR THE DEAF, HARD OF HEARING AND LATE DEAFENED ESTABLISHED BY 5 MRSA SECTION 12004-J; SUB-SECTION 17 OR THE CHAIR'S DESIGNEE
538	TELECOMMUNICATIONS RELAY SERVICES ADVISORY COUNCIL	05	I	JOHN R. MACINES	9/25/2016	GOVERNOR OF MAINE	No	No		MEMBER; PERSON MUST BE FROM THE MAINE EDUCATIONAL CENTER FOR THE DEAF AND HARD OF HEARING AND THE GOVERNOR BAXTER SCHOOL FOR THE DEAF.
538	TELECOMMUNICATIONS RELAY SERVICES ADVISORY COUNCIL	09	I	BENJAMIN SANBORN	9/25/2016	GOVERNOR OF MAINE	No	No	04	MEMBER; PERSON MUST REPRESENT A TELEPHONE ASSOCIATION IN THIS STATE

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2017

SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
538	TELECOMMUNICATIONS RELAY SERVICES ADVISORY COUNCIL	10	I	JONATHAN CONNICK	4/7/2012	GOVERNOR OF MAINE	No	No	04	MEMBER; PUBLIC REPRESENTATIVE WHO USES TELECOMMUNICATIONS DEVICES FOR THE DEAF AS A PRIMARY MEANS OF THAT OPERATE IN CONNECTION WITH TELECOMMUNICATIONS RELAY SERVICES AS THEIR PRIMARY MEANS OF TELECOMMUNICATIONS.
5066	TOBACCO PREVENTION AND CONTROL ADVISORY COUNCIL	02	I	KRISTINA PETTINGILL	12/26/2013	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A PUBLIC HEALTH OFFICIAL
5066	TOBACCO PREVENTION AND CONTROL ADVISORY COUNCIL	05	I	DARREL BULMER	12/26/2013	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST DESIGN AND IMPLEMENT ISSUE-ORIENTED PUBLIC HEALTH MEDIA CAMPAIGNS
5066	TOBACCO PREVENTION AND CONTROL ADVISORY COUNCIL	08	I	MIKE FLEMING	9/26/2007	JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
5066	TOBACCO PREVENTION AND CONTROL ADVISORY COUNCIL	09	I	KELLIE MILLER, MS	9/26/2007	JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
426	UNIVERSITY OF MAINE SYSTEM WILD BLUEBERRY ADVISORY COMMITTEE	05	I	SCOTT HENNESSEY	12/31/2017	WILD BLUEBERRY COMMISSION OF MAINE	No	No	04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE WILD BLUEBERRY INDUSTRY WHO IS ACTIVE IN THE INDUSTRY
294	WILD BLUEBERRY COMMISSION OF MAINE	02	I	ROY P. ALLEN	8/31/2017	COMMISSIONER OF AGRICULTURE	No	Yes	04	MEMBER; PERSON MUST BE ACTIVE IN AND REPRESENTATIVE OF WILD BLUEBERRY INDUSTRY WHO IS A PROCESSOR REPRESENTATIVE AND PROCESSES 1,000,000 POUNDS OR MORE OF WILD BLUEBERRIES IN A CALENDER YEAR TERM EXPIRES AUGUST 31ST.
294	WILD BLUEBERRY COMMISSION OF MAINE	09	I	DARIN HAMMOND	8/31/2017	COMMISSIONER OF AGRICULTURE	No	Yes	04	MEMBER; PERSON MUST BE ACTIVE IN AND REPRESENTATIVE OF WILD BLUEBERRY INDUSTRY WHO IS A PROCESSOR OR REPRESENTATIVE AND PROCESSES 1,000,000 POUNDS OR MORE OF WILD BLUEBERRIES IN A CALENDER YEAR TERM ENDS AUGUST 31ST.