

MAINE STATE LEGISLATURE

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2017
BOARDS AND COMMISSIONS
NEW APPOINTMENT OR REAPPOINTMENT REPORT

Matthew Dunlap
Secretary of State
State of Maine



Department of the Secretary of State

Bureau of Corporations, Elections and Commissions

Matthew Dunlap
Secretary of State

Julie L. Flynn
Deputy Secretary of State

Introduction

As Secretary of State, I am pleased to publish the 2017 edition of the Boards and Commissions Vacancy Report for Maine. This is an annual report of new appointments or reappointments that must be made during 2017.

The Boards and Commissions listed in this document are charged with jobs and responsibilities as varied as the work of State Government itself. Members of these boards and commissions often perform the critical role in our democracy of informing the public and elected officials about important and complex issues. Many dedicated citizens provide invaluable service to Maine through their work on boards and commissions.

As always, the Department of the Secretary of State is ready to assist you with any questions about this publication. If you would like additional information, please contact Cathy Beaudoin in the Bureau of Corporations, Elections and Commissions at (207) 624-7748 or by mail at 101 State House Station, Augusta, ME 04333-0101.

Sincerely,

A handwritten signature in black ink, appearing to read "Matt Dunlap", written over a light blue circular background.

Matthew Dunlap
Secretary of State

Information Regarding the 2017 Report of Board and Commission Terms New Appointment or Re-Appointment Report

Maine Law requires the Secretary of State to produce this report:

5 MRSA §12009

3. Report on appointments. By December 30th of each year, the Secretary of State shall submit a report to the Governor, the Speaker of the House and the President of the Senate. This report shall include the following information and any additional information deemed important by the Secretary of State:

- A.** A list of appointments, by board, which will expire in the ensuing calendar year and for which reappointments or new appointments are required. This list shall include the date of expiration of the term of each appointment due to expire and the length of any existing vacancy;
- B.** The appointing authority responsible for making the appointments or reappointments as described in paragraph A;
- C.** A list of appointments due to expire in the following year which, by law, require a new appointment rather than reappointment of the person in that position; and
- D.** A list of appointments due to expire in the following year for which confirmation by the Senate is required.

Persons interested in appointments should not assume that *all* information on a board/commission or its members is contained herein. Persons interested in appointments should consult the statutes or appointing authority for the complete make-up on any particular board or commission.

The file from which this list derives is based on the statutory inventory of boards and commissions found in 5 MRSA c.379. The purpose of this inventory is “...to provide the State with a complete inventory and central listing of all boards, commissions, committees, councils, authorities and other similar organizations established by the Legislature as a means of controlling the proliferation of these organizations and as a means of reducing duplication and making the most efficient use of these organizations

...” (§12001). Short-term task forces and committees are not listed in the inventory and therefore are not covered by this vacancy list.

The following is a list of the boards or commissions that were repealed from Title 5, chapter 379 in 2016:

ATV Trail Advisory Council
Citizens’ Code of Conduct Working Group
Legislative Youth Advisory

Legend for “term in years” column:

U03	Member is appointed to a staggered term – 03 (or 04 etc.); code represents the number of years of the term
03	Member is appointed for a non-staggered term – 03 (or 04 etc.); code represents the number of years of the term
LT	Member is appointment to a term that coincides with the Legislative term
C	Member is appointed to a term that coincides with the term in office of the member (normally a State official)
GT	Member is appointed to a term that coincides with the Governor’s term in office

Report of Appointments or Reappointments for 01/01/2017 to 12/31/2017

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	02	EARLENE "KITTY" AHLQUIST CHADBOURNE	9/19/2017	COMMISSIONER OF DHHS	No	No	U02	MEMBER; PERSON MUST HAVE AN ACQUIRED BRAIN INJURY AND MUST REPRESENT A PERSON WITH ACQUIRED BRAIN INJURIES.
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	04	LEWIS LAMONT	9/19/2017	COMMISSIONER OF DHHS	No	No	U02	MEMBER; PERSON MUST REPRESENT FAMILIES OF PERSONS WITH ACQUIRED BRAIN INJURIES
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	06	SARAH GAFFNEY	9/19/2017	COMMISSIONER OF DHHS	No	No	U02	MEMBER; PERSON MUST REPRESENT ADVOCATES FOR PERSONS WITH ACQUIRED BRAIN INJURIES
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	08	MATHEW HICKEY	9/19/2017	COMMISSIONER OF DHHS	No	No	U02	MEMBER; PERSON MUST REPRESENT PROVIDERS OF SERVICES TO PERSONS WITH ACQUIRED BRAIN INJURIES
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	09	SHARLENE ADAMS	9/19/2017	COMMISSIONER OF DHHS	No	No	U02	MEMBER; PERSON MUST REPRESENT PROVIDERS OF SERVICES TO PERSONS WITH ACQUIRED BRAIN INJURIES
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	10	SCOTT MAYO	9/19/2017	COMMISSIONER OF DHHS	No	No	U02	MEMBER; PERSON MUST REPRESENT PROVIDERS OF SERVICES TO PERSONS WITH ACQUIRED BRAIN INJURIES
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	11	RICHARD BROWN	9/19/2017	COMMISSIONER OF DHHS	No	No	U02	MEMBER; PERSON MUST REPRESENT PROVIDERS OF SERVICES TO PERSONS WITH ACQUIRED BRAIN INJURIES
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	13	WENDY WARREN	9/19/2017	COMMISSIONER OF DHHS	No	No	U02	NONVOTING MEMBER; PERSON MUST BE FROM THE DEPARTMENT OF LABOR, DIVISION OF VOC REHAB
5056	ADVISORY COMMITTEE FOR TRUANCY, DROPOUT AND ALTERNATIVE EDUCATION	03	MARTIN MACKEY	9/30/2017	COMMISSIONER OF EDUCATION	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF SECONDARY SCHOOL PRINCIPALS
5056	ADVISORY COMMITTEE FOR TRUANCY, DROPOUT AND ALTERNATIVE EDUCATION	04	KAREN BARNES	9/30/2017	COMMISSIONER OF EDUCATION	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF GUIDANCE COUNSELORS
5056	ADVISORY COMMITTEE FOR TRUANCY, DROPOUT AND ALTERNATIVE EDUCATION	06	JAMES HODGKIN	9/30/2017	COMMISSIONER OF EDUCATION	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF SUPERINTENDENTS
5056	ADVISORY COMMITTEE FOR TRUANCY, DROPOUT AND ALTERNATIVE EDUCATION	07	DOROTHY D. FOOTE	9/30/2017	COMMISSIONER OF EDUCATION	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF ADMINISTRATORS FROM PRIVATE SCHOOLS INVOLVED IN ALTERNATIVE EDUCATION PROGRAMS
5056	ADVISORY COMMITTEE FOR TRUANCY, DROPOUT AND ALTERNATIVE EDUCATION	15	DEB CHASE	9/30/2017	COMMISSIONER OF EDUCATION	No	No	02	MEMBER; PERSON MUST BE ANOTHER INDIVIDUAL WHO THE COMMISSIONER FEELS WILL CONTRIBUTE TO THE DEVELOPMENT OF EFFECTIVE POLICIES AND PROGRAMS

Report of Appointments or Reappointments for 01/01/2017 to 12/31/2017

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
604	ADVISORY COMMITTEE ON DENTAL EDUCATION	11	RITA FOURNIER	2/9/2017	SPEAKER OF THE HOUSE	No	No	C	NONVOTING MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE FINANCE AUTHORITY OF MAINE
5031	ADVISORY COMMITTEE ON SCHOOL PSYCHOLOGISTS	01	RICHARD KAUFFMAN	6/30/2017	COMMISSIONER OF EDUCATION	No	No	U03	MEMBER; PERSON MUST BE A CERTIFIED SCHOOL PSYCHOLOGIST
5031	ADVISORY COMMITTEE ON SCHOOL PSYCHOLOGISTS	03	CHARLES WHITEHEAD	6/30/2017	COMMISSIONER OF EDUCATION	No	No	U03	MEMBER; PESON MUST BE A LICENSED PSYCHOLOGIST
5140	ALLAGASH WILDERNESS WATERWAY ADVISORY COUNCIL	03	DAVID M. ALLEN	7/26/2017	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST HAVE KNOWLEDGE AND EXPERIENCE IN WILDERNESS RECREATION
5140	ALLAGASH WILDERNESS WATERWAY ADVISORY COUNCIL	05	BRENT D. HARDY	7/26/2017	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST REPRESENT THE PUBLIC
5001	ANIMAL WELFARE ADVISORY COUNCIL	01	KELLY J. COUTURE	3/3/2017	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT MUNICIPAL INTERESTS
5001	ANIMAL WELFARE ADVISORY COUNCIL	02	GARTH RUSSELL	9/5/2017	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE AN ANIMAL CONTROL OFFICER
5001	ANIMAL WELFARE ADVISORY COUNCIL	12	GRETCHEN L. ZIEMER	8/16/2017	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT A STATE-BASED ANIMAL ADVOCACY GROUP
5105	ATV ENFORCEMENT GRANT REVIEW COMMITTEE	07	CHIEF CHRIS COLEMAN	3/1/2017	COMMISSIONER OF DIFW	No	Yes	U04	MEMBER; PERSON MUST BE A MEMBER OF A STATEWIDE ASSOCIATION OF POLICE CHIEFS FROM EASTERN MAINE
5105	ATV ENFORCEMENT GRANT REVIEW COMMITTEE	09	DAVID TYROL	3/1/2017	COMMISSIONER OF DIFW	No	Yes	U04	MEMBER; PERSON MUST REPRESENT THE MAINE CRIMINAL JUSTICE ACADEMY
280	BOARD OF ACCOUNTANCY	01	TRACY W. HARDING	9/1/2017	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A HOLDER OF A CERTIFICATE ISSUED UNDER 32 MRSA SECTION 12227 AND OF A CURRENTLY VALID PERMIT ISSUED UNDER 32 MRSA SECTION 12251 AND MUST HAVE HAD, AS THEIR PRINCIPAL OCCUPATION, AN ACTIVE PRACTICE AS A CERTIFIED PUBLIC ACCOUNTANT FOR AT LEAST 5 YEARS PREVIOUS TO APPOINTMENT
280	BOARD OF ACCOUNTANCY	05	GEOFFREY G. GATTIS	9/1/2017	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A PUBLIC REPRESENTATIVE

Report of Appointments or Reappointments for 01/01/2017 to 12/31/2017

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602	BOARD OF AGRICULTURE	16	LISA M. WEBSTER	2/1/2017	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE THE FARMER WITH LIVESTOCK EXPERIENCE IN AN AREA OTHER THAN DAIRY FARMING; CHOSEN FROM A LIST OF 3 NOMINEES SUBMITTED BY A STATEWIDE BEEF AND SHEEP PRODUCERS ASSOCIATION
291	BOARD OF BAR EXAMINERS	02	JEFFREY M. SILVERSTEIN	12/31/2017	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE AN ATTORNEY WHO IS LICENSED TO PRACTICE IN THE STATE WHO IS RECOMMENDED BY SUPREME JUDICIAL COURT
291	BOARD OF BAR EXAMINERS	08	DAVID F. RAY	12/31/2017	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
297	BOARD OF CHIROPRACTIC LICENSURE	04	DR. PAUL MORIN	2/24/2017	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT AND WHO MUST BE A GRADUATE OF A LEGALLY CHARTERED CHIROPRACTIC SCHOOL, COLLEGE OR UNIVERSITY HAVING THE POWER TO CONFER DEGREES IN CHIROPRACTIC AND MUST BE, AT TE TIME OF THEIR APPOINTMENT ACTIVELY ENGAGED IN PRACTICE OF THEIR PROFESSION FOR A PERIOD OF AT LEAST 3 YEARS IN THIS STATE
297	BOARD OF CHIROPRACTIC LICENSURE	05	DR. JOSEPH KERWIN	11/16/2017	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT AND WHO MUST BE A GRADUATE OF A LEGALLY CHARTERED CHIROPRACTIC SCHOOL, COLLEGE OR UNIVERSITY HAVING THE POWER TO CONFER DEGREES IN CHIROPRACTIC AND MUST BE, AT TE TIME OF THEIR APPOINTMENT ACTIVELY ENGAGED IN PRACTICE OF THEIR PROFESSION FOR A PERIOD OF AT LEAST 3 YEARS IN THIS STATE
502	BOARD OF COMPLEMENTARY HEALTH CARE PROVIDERS	03	SARAH T. ACKERLY	9/12/2017	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PRACTITIONER OF NATUROPATHIC MEDICINE WHO IS ELIGIBLE FOR LICENSURE UNDER, OR ARE LICENSED PURSUANT TO, THE REQUIREMENT OF TITLE 32, CHAPTER 113-B, SUB-CHAPTER III AND HAS BEEN ACTIVE IN THE PRACTICE AT LEAST 3 YEARS PRIOR TO APPOINTMENT
502	BOARD OF COMPLEMENTARY HEALTH CARE PROVIDERS	04	JULIE L. TAYLOR	9/12/2017	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PRACTITIONER OF NATUROPATHIC MEDICINE WHO IS ELIGIBLE FOR LICENSURE UNDER, OR ARE LICENSED PURSUANT TO, THE REQUIREMENT OF TITLE 32, CHAPTER 113-B, SUB-CHAPTER III AND HAS BEEN ACTIVE IN THE PRACTICE AT LEAST 3 YEARS PRIOR TO APPOINTMENT

Report of Appointments or Reappointments for 01/01/2017 to 12/31/2017

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
502	BOARD OF COMPLEMENTARY HEALTH CARE PROVIDERS	07	GARY E. DUFORD	11/28/2017	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED PHARMACIST WHO HAS BEEN ACTIVE IN PRACTICE AT LEAST 3 YEARS PRIOR TO APPOINTMENT
313	BOARD OF DENTAL PRACTICE	04	GLEN DAVIS	12/31/2017	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A DENTIST WHO HOLDS A VALID DENTAL LICENSE PURSUANT TO 32 MRSA CHAPTER 143, SUBCHAPTER 1 AND MUST HAVE BEEN IN ACTUAL PRACTICE OF DENTISTRY IN THIS STATE FOR AT LEAST 10 YEARS IMMEDIATELY PRECEDING APPOINTMENT; A DENTIST IS NOT ELIGIBLE TO SERVE AS MEMBER OF BOARD WHILE EMPLOYING A DENTAL HYGIENIST OR DENTURIST WHO IS A MEMBER OF THE BOARD.
313	BOARD OF DENTAL PRACTICE	06	ROWAN MORSE	12/31/2017	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; MUST BE A PUBLIC MEMBER WHO HAS NO FINANCIAL INTEREST IN THE DENTAL PROFESSION AND HAS NEVER BEEN LICENSED, CERTIFIED OR GIVEN A PERMIT IN THIS OR ANY OTHER STATE FOR THE DENTAL PROFESSION.
313A	BOARD OF DENTAL PRACTICE SUBCOMMITTEE ON DENTURIST	05	PAUL DUNBAR	12/31/2017	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	C	MEMBER; PERSON MUST BE A DENTIST AND A MEMBER OF THE BOARD OF DENTAL PRACTICE WHO IS APPOINTED BY THE CHAIR OF THAT BOARD
101	BOARD OF ENVIRONMENTAL PROTECTION	04	JAMES W. PARKER	6/3/2017	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PUBLIC REPRESENTATIVE
101	BOARD OF ENVIRONMENTAL PROTECTION	08	THOMAS W. DOBBINS	12/12/2017	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PUBLIC REPRESENTATIVE
393	BOARD OF EXAMINERS IN PHYSICAL THERAPY	05	SUZANNE P. GORDON	2/16/2017	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A PHYSICAL THERAPIST
302	BOARD OF LICENSING OF AUCTIONEERS	02	RAYMOND L. WILLIAMS	9/15/2017	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
373	BOARD OF LICENSURE IN MEDICINE	03	BRAD E. WADDELL	6/30/2017	GOVERNOR OF MAINE	No	Yes	U06	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO MUST BE A GRADUATE OF A LEGALLY CHARTERED MEDICAL COLLEGE OR UNIVERSITY HAVING AUTHORITY TO CONFER DEGREES IN MEDICINE AND MUST HAVE BEEN ACTIVELY ENGAGED IN THE PRACTICE OF THEIR PROFESSION IN THIS STATE FOR A CONTINUOUS PERIOD OF 5 YEARS PRECEDING THEIR APPOINTMENTS TO THE BOARD

Report of Appointments or Reappointments for 01/01/2017 to 12/31/2017

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333	BOARD OF LICENSURE OF FORESTERS	02	JOHN ACKLEY	11/4/2017	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST A FORESTER WHO HOLDS A VALID LICENSE
396	BOARD OF LICENSURE OF PODIATRIC MEDICINE	01	TODD D. O'BRIEN	6/30/2017	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A PODIATRIST WHO IS SELECTED FROM NOMINATIONS SUBMITTED BY THE PODIATRY ASSOCIATION OF MAINE AND BY OPTHER ORGANIZATIONS AND INDIVIDUALS AND MUST BE ACTIVELY ENGAGED IN PRACTICE OF PODIATRY FOR PERIOD OF AT LEAST 2 YEARS AT THE TIME OF APPOINTMENT
429	BOARD OF LICENSURE OF WATER SYSTEM OPERATORS	01	KERRY L. SMART	12/11/2017	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A WATER TREATMENT OR WATER DISTRIBUTION SYSTEM OPERATOR HOLDING A CLASS II LICENSE
429	BOARD OF LICENSURE OF WATER SYSTEM OPERATORS	09	MARY E. BOWERS	12/11/2017	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON WHO IS AN OWNER OR MANAGER OF A NONCOMMUNITY NONTRANSIENT PUBLIC WATER SYSTEM
383	BOARD OF OSTEOPATHIC LICENSURE	02	JOHN F. GADDIS	6/18/2017	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A GRADUATE OF SCHOOL OR COLLEGE OF OSTEOPATHIC MEDICINE APPROVED BY THE AMERICAN OSTEOPATHIC ASSOCIATION AND MUST BE, AT THE TIME OF APPOINTMENT, ACTIVELY ENGAGED IN PRACTICE OF OSTEOPATHIC MEDICINE IN THE STATE FOR AT LEAST 5 YEARS
383	BOARD OF OSTEOPATHIC LICENSURE	04	JOSEPH R.D. DEKAY	6/18/2017	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A GRADUATE OF SCHOOL OR COLLEGE OF OSTEOPATHIC MEDICINE APPROVED BY THE AMERICAN OSTEOPATHIC ASSOCIATION AND MUST BE, AT THE TIME OF APPOINTMENT, ACTIVELY ENGAGED IN PRACTICE OF OSTEOPATHIC MEDICINE IN THE STATE FOR AT LEAST 5 YEARS
383	BOARD OF OSTEOPATHIC LICENSURE	09	DAVID J. RYDELL	3/4/2017	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A GRADUATE OF SCHOOL OR COLLEGE OF OSTEOPATHIC MEDICINE APPROVED BY THE AMERICAN OSTEOPATHIC ASSOCIATION AND MUST BE, AT THE TIME OF APPOINTMENT, ACTIVELY ENGAGED IN PRACTICE OF OSTEOPATHIC MEDICINE IN THE STATE FOR AT LEAST 5 YEARS
026	BOARD OF PESTICIDES CONTROL	03	RICHARD E. STEVENSON, JR.	7/23/2017	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A COMMERCIAL APPLICATOR

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298	BOARD OF REAL ESTATE APPRAISERS	04	ALAN S. JOHNSON	5/16/2017	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF THIS STATE WHO IS A LICENSED APPRAISER
298	BOARD OF REAL ESTATE APPRAISERS	05	WENDYANN BOSTON	5/16/2017	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF THIS STATE WHO IS A LICENSED APPRAISER
343	BOARD OF RESPIRATORY CARE PRACTITIONERS	03	ANNA WALDMAN	9/18/2017	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESPIRATORY CARE PRACTITIONER WHO HAS BEEN ENGAGED IN THE PRACTICE OF RESPIRATORY CARE FOR AT LEAST 2 YEARS IMMEDIATELY PRIOR TO APPOINTMENT AND WHO SHALL BE THE HOLDER OF A VALID LICENSE AT THE TIME OF APPOINTMENT
370	BOARD OF TRUSTEES, MAINE MARITIME ACADEMY	09	J. DOUGLAS WELLINGTON	9/25/2017	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
370	BOARD OF TRUSTEES, MAINE MARITIME ACADEMY	13	MATTHEW E. FENDL	4/28/2017	GOVERNOR OF MAINE	Yes	Yes	U01	MEMBER; PERSON MUST BE A STUDENT AND A RESIDENT OF MAINE
370	BOARD OF TRUSTEES, MAINE MARITIME ACADEMY	14	ANNE MARIE SAMWAY	9/25/2017	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE OF MAINE
411	BOARD OF TRUSTEES, MAINE PUBLIC EMPLOYEES RETIREMENT SYSTEM	02	BRIAN H. NOYES	12/31/2017	GOVERNOR OF MAINE	Yes	Yes	U03	TRUSTEE; PERSON MUST BE QUALIFIED THROUGH TRAINING OR EXPERIENCE IN THE FIELD OF INVESTMENTS, ACCOUNTING, BANKING OR INSURANCE OR AS ACTUARY AND WHO HAS A WORKING KNOWLEDGE OF RETIREMENT POLICY AND LEGAL ISSUES AND A GENERAL KNOWLEDGE AND UNDERSTANDING OF BANKING, FINANCE AND INVESTMENT PRACTICES
397	BOARD OF TRUSTEES, MAINE VETERANS' HOME	04	JAMES A. FRANKLIN	4/20/2017	GOVERNOR OF MAINE	No	Yes	U03	TRUSTEE; PERSON MUST BE AN HONORABLY DISCHARGED WAR VETERAN WHO MUST BE APPOINTED FROM AND REPRESENT OF 1 OF 5 LARGEST NATIONALLY CHARTERED VETERANS' ORGANIZATIONS LOCATED IN MAINE
397	BOARD OF TRUSTEES, MAINE VETERANS' HOME	05	JOHN G. KEZAL	4/20/2017	GOVERNOR OF MAINE	No	Yes	U03	TRUSTEE; PERSON MUST BE AN HONORABLY DISCHARGED WAR VETERAN WHO MUST BE APPOINTED FROM AND REPRESENT OF 1 OF 5 LARGEST NATIONALLY CHARTERED VETERANS' ORGANIZATIONS LOCATED IN MAINE
397	BOARD OF TRUSTEES, MAINE VETERANS' HOME	07	PETER F. MIESBURGER	4/20/2017	GOVERNOR OF MAINE	No	Yes	U03	TRUSTEE; PERSON WHO IS AN HONORABLY DISCHARGED WAR VETERAN
397	BOARD OF TRUSTEES, MAINE VETERANS' HOME	11	LINDA W. LAWERYSON	9/9/2017	GOVERNOR OF MAINE	No	Yes	U03	TRUSTEE; PERSON WHO IS AN HONORABLY DISCHARGED WAR VETERAN

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421	BOARD OF TRUSTEES, UNIVERSITY OF MAINE SYSTEM	04	JAMES R. ERWIN	5/26/2017	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER
421	BOARD OF TRUSTEES, UNIVERSITY OF MAINE SYSTEM	08	NORMAN L. FOURNIER	5/26/2017	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER
421	BOARD OF TRUSTEES, UNIVERSITY OF MAINE SYSTEM	09	MARK R. GARDNER	5/26/2017	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER
481	BOARD OF UNDERGROUND STORAGE TANK INSTALLERS	01	LESLIE ANDERSON	12/31/2017	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEPARTMENT OF ENVIRONMENTAL PROTECTION
211	BOARD OF VISITORS, MOUNTAIN VIEW YOUTH DEVELOPMENT CENTER	02	BRIAN P. STROUT	1/14/2017	GOVERNOR OF MAINE	No	No	03	MEMBER
134	CAPITOL PLANNING COMMISSION	02	CECIL MUNSON	1/20/2017	MAYOR, CITY OF AUGUSTA	No	No	U01	MEMBER; PERSON MUST BE A MEMBER OF THE AUGUSTA CITY COUNCIL; MAYOR MUST SEEK ADVISE AND CONSENT OF THE AUGUSTA CITY COUNCIL
5107	CITIZEN TRADE POLICY COMMISSION	14	CHRISTY DAGGETT	12/1/2017	PRESIDENT OF THE SENATE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ECONOMIC DEVELOPMENT ORGANIZATION
5092	COMMERCIAL FISHING SAFETY COUNCIL	01	GENEVIEVE KURILIC- MCDONALD	12/2/2017	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE A LICENSED HOLDER AND A MEMBER OF THE LOBSTER ADVISORY COUNCIL; RECOMMENDED BY THE CHAIR OF THE LOBSTER ADVISORY COUNCIL
5092	COMMERCIAL FISHING SAFETY COUNCIL	03	DANA TEMPLE	5/31/2017	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE A LICENSED HOLDER AND A MEMBER OF THE SEA URCHIN ZONE COUNCIL OR THE SCALLOP ADVISORY COUNCIL; RECOMMENDED BY THE CHAIR OF THE SEA URCHIN ZONE COUNCIL OR THE SCALLOP ADVISORY COUNCIL
5092	COMMERCIAL FISHING SAFETY COUNCIL	04	BRIAN TARBOX	5/31/2017	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE A LICENSED UNDER 12 MRSA, PART 9 WHO REPRESENTS COMMERCIAL MARINE HARVESTING ACTIVITIES
5092	COMMERCIAL FISHING SAFETY COUNCIL	05	JASON HILLMAN	5/31/2017	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE A LICENSED UNDER 12 MRSA, PART 9 WHO REPRESENTS COMMERCIAL MARINE HARVESTING ACTIVITIES
5092	COMMERCIAL FISHING SAFETY COUNCIL	06	ELLIOTT THOMAS	5/31/2017	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE A LICENSED UNDER 12 MRSA, PART 9 WHO REPRESENTS COMMERCIAL MARINE HARVESTING ACTIVITIES

Report of Appointments or Reappointments for 01/01/2017 to 12/31/2017

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
5092	COMMERCIAL FISHING SAFETY COUNCIL	09	ANN BACKUS	5/31/2017	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE AN EDUCATOR EXPERIENCED IN COMMUNITY-BASED ADULT EDUCATION & VOLUNTEER SAFETY TRAINING OR AN EXPERT IN FISHING INDUSTRY RISK ANALYSIS AND OCCUPATIONAL HEALTH
5092	COMMERCIAL FISHING SAFETY COUNCIL	11	JOHN MCMILLAN	5/31/2017	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE AN EXPERT IN MARINE SAFETY EQUIPMENT
5092	COMMERCIAL FISHING SAFETY COUNCIL	14	JANINE DROUIN	5/31/2017	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE A SPOUSE OR DOMESTIC PARTNER OF A LICENSE HOLDER UNDER 12 MRSA, PART 9
5092	COMMERCIAL FISHING SAFETY COUNCIL	15	KRIS BOEHMER	5/31/2017	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
5171	COMMISSION FOR THE DEAF, HARD OF HEARING AND LATE DEAFENED	01	CHRISTY M. CALLAHAN	6/12/2017	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A CONSUMER THAT IS CULTURALLY DEAF, DEAF/DEAFENED, HARD OF HEARING OR HAVE A DUAL SENSORY IMPAIRMENT.
5171	COMMISSION FOR THE DEAF, HARD OF HEARING AND LATE DEAFENED	18	SUSAN M. NAY	7/9/2017	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEPARTMENT OF EDUCATION
5171	COMMISSION FOR THE DEAF, HARD OF HEARING AND LATE DEAFENED	22	ELYZABETH O. QUINTERO	7/9/2017	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE AN INTERPRETER WHOSE CERTIFICATION IS RECOGNIZED BY THE REGISTRY OF INTERPRETERS FOR THE DEAF AND HARD OF HEARING
270	COMMISSION ON GOVERNMENTAL ETHICS AND ELECTION PRACTICES	01	RICHARD A. NASS	4/16/2017	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE OF RECOGNIZED JUDGEMENT, PROBITY AND OBJECTIVITY WHO IS NOT A MEMBER OF THE CURRENT OR PREVIOUS LEGISLATURE, IS NOT A DECLARED CANDIDATE FOR ELECTIVE COUNTY, STATE OR FEDERAL OFFICE WITHIN 2 YEARS PRIOR TO APPOINTMENT, DOES NOT HOLD AN ELECTIVE COUNTY, STATE OR FEDERAL OFFICE, IS NOT AN OFFICER OF A POLITICAL COMMITTEE, PARTY COMMITTEE OR POLITICAL ACTION COMMITTEE

Report of Appointments or Reappointments for 01/01/2017 to 12/31/2017

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
5194	COMMISSION TO END STUDENT HUNGER	03	KRISTEN MIALE	9/23/2017	PRESIDENT OF THE SENATE	No	No	02	MEMBER; PERSON MUST BE FROM A STATEWIDE ORGANIZATION DEDICATED TO FOOD SECURITY, OR A STATEWIDE OR REGIONAL ORGANIZATION DEDICATED TO ALLEVIATING CHILD HUNGER, OR A STATEWIDE OR REGIONAL ORGANIZATION THAT RUNS A FOOD PANTRY, WHO IS A FOOD SERVICE DIRECTOR IN A MUNICIPALITY OR SCHOOL ADMINISTRATIVE UNIT THAT USES THE USDA COMMUNITY ELIGIBILITY PROVISION AS PROVIDED IN 42 UNITED STATES CODE, SECTION 1759a(a)(1)(F).
5194	COMMISSION TO END STUDENT HUNGER	05	LAURA PINEO	9/23/2017	PRESIDENT OF THE SENATE	No	No	02	MEMBER; PERSON MUST BE FROM A STATEWIDE ORGANIZATION DEDICATED TO FOOD SECURITY, OR A STATEWIDE OR REGIONAL ORGANIZATION DEDICATED TO ALLEVIATING CHILD HUNGER, OR A STATEWIDE OR REGIONAL ORGANIZATION THAT RUNS A FOOD PANTRY, WHO IS A FOOD SERVICE DIRECTOR IN A MUNICIPALITY OR SCHOOL ADMINISTRATIVE UNIT THAT USES THE USDA COMMUNITY ELIGIBILITY PROVISION AS PROVIDED IN 42 UNITED STATES CODE, SECTION 1759a(a)(1)(F).
5194	COMMISSION TO END STUDENT HUNGER	06	BETSY GARROLD	8/30/2017	SPEAKER OF THE HOUSE	No	No	02	MEMBER; PUBLIC MEMBER, PERSON MUST BE FROM A STATEWIDE OR REGIONAL FARM ORGANIZATION, OR A STATEWIDE OR REGIONAL ORGANIZATION THAT RUNS A SCHOOL FOOD PROGRAM FOR STUDENTS IN AT RISK AREAS, OR A SUPERINTENDENT OF A SCHOOL ADMINISTRATIVE UNIT, OR WHO IS AN ELECTED OFFICIAL IN A MUNICIPALITY THAT PARTICIPATES IN THE USDA COMMUNITY ELIGIBILITY PROVISION AS PROVIDED IN 42 UNITED STATES CODE, SECTION 1759a(a)(1)(F).
5194	COMMISSION TO END STUDENT HUNGER	07	BILL WEBSTER	8/30/2017	SPEAKER OF THE HOUSE	No	No	02	MEMBER; PUBLIC MEMBER, PERSON MUST BE FROM A STATEWIDE OR REGIONAL FARM ORGANIZATION, A STATEWIDE OR REGIONAL ORGANIZATION THAT RUNS A SCHOOL FOOD PROGRAM FOR STUDENTS IN AT RISK AREAS, OR A SUPERINTENDENT OF A SCHOOL ADMINISTRATIVE UNIT, OR WHO IS AN ELECTED OFFICIAL IN A MUNICIPALITY THAT PARTICIPATES IN THE USDA COMMUNITY ELIGIBILITY PROVISION AS PROVIDED IN 42 UNITED STATES CODE, SECTION 1759a(a)(1)(F).

Report of Appointments or Reappointments for 01/01/2017 to 12/31/2017

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
5194	COMMISSION TO END STUDENT HUNGER	08	REP. CHARLOTTE WARREN	8/30/2017	SPEAKER OF THE HOUSE	No	No	02	MEMBER; PUBLIC MEMBER, PERSON MUST BE FROM A STATEWIDE OR REGIONAL FARM ORGANIZATION, A STATEWIDE OR REGIONAL ORGANIZATION THAT RUNS A SCHOOL FOOD PROGRAM FOR STUDENTS IN AT RISK AREAS, OR A SUPERINTENDENT OF A SCHOOL ADMINISTRATIVE UNIT, OR WHO IS AN ELECTED OFFICIAL IN A MUNICIPALITY THAT PARTICIPATES IN THE USDA COMMUNITY ELIGIBILITY PROVISION AS PROVIDED IN 42 UNITED STATES CODE, SECTION 1759a(a)(1)(F).
276J	COMMITTEE ON JUDICIAL RESPONSIBILITY AND DISABILITY	04	JILL GORDON	10/7/2017	MAINE SUPREME JUDICIAL COURT	No	No	06	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
276J	COMMITTEE ON JUDICIAL RESPONSIBILITY AND DISABILITY	07	JENNIFER NICHOLS FERGUSON	10/12/2017	MAINE SUPREME JUDICIAL COURT	No	No	06	MEMBER; PERSON MUST BE AN ATTORNEY
5137	CONNECTME AUTHORITY	05	RICHARD B. THOMPSON, JR.	1/3/2017	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST HAVE SIGNIFICANT KNOWLEDGE OF COMMUNICATION TECHNOLOGY
139	CRIMINAL LAW ADVISORY COMMISSION	04	JOHN D. PELLETIER	9/7/2017	ATTORNEY GENERAL	No	No	U02	MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES
139	CRIMINAL LAW ADVISORY COMMISSION	05	MELVYN ZARR	8/20/2017	ATTORNEY GENERAL	No	No	U02	MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES
139	CRIMINAL LAW ADVISORY COMMISSION	08	STEVEN M. CAREY	8/20/2017	ATTORNEY GENERAL	No	No	U02	MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES
139	CRIMINAL LAW ADVISORY COMMISSION	09	KATHRYN M. SLATTERY	3/7/2017	ATTORNEY GENERAL	No	No	U02	MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES
390	DISPLACED HOMEMAKERS ADVISORY COUNCIL	05	MARIA E. HINTEREGGER	3/12/2017	GOVERNOR OF MAINE	No	No	04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS

Report of Appointments or Reappointments for 01/01/2017 to 12/31/2017

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
390	DISPLACED HOMEMAKERS ADVISORY COUNCIL	06	LARINDA L. MEADE	3/12/2017	GOVERNOR OF MAINE	No	No	04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS
390	DISPLACED HOMEMAKERS ADVISORY COUNCIL	07	DENNIS UNGER	8/5/2017	GOVERNOR OF MAINE	No	No	04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS
241	E-9-1-1 COUNCIL	11	ROBERT F. CONVERY	3/1/2017	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE SELECTED FROM AT-LARGE
5164	EFFICIENCY MAINE TRUST BOARD	05	DONALD C. LEWIS, JR.	9/29/2017	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST ADEQUATELY REPRESENT THE INTERESTS OF COMMERCIAL ENERGY CONSUMERS, INDUSTRIAL ENERGY CONSUMERS, SMALL BUSINESS ENERGY CONSUMERS, RESIDENTIAL ENERGY CONSUMERS AND LOW INCOME ENERGY CONSUMERS; MUST HAVE KNOWLEDGE OF AND EXPERIENCE IN FINANCIAL MATTERS AND CONSUMER ADVOCACY AND WHO POSSESS SUBSTANTIAL MANAGEMENT EXPERTISE OR KNOWLEDGE OF OR EXPERIENCE WITH CONSERVATION FUND PROGRAMS, CARBON REDUCTION PROGRAMS OR ENERGY EFFICIENCY OR CLIMATE CHANGE POLICY
5164	EFFICIENCY MAINE TRUST BOARD	06	ALBERT E. HODSDON III	9/29/2017	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST ADEQUATELY REPRESENT THE INTERESTS OF COMMERCIAL ENERGY CONSUMERS, INDUSTRIAL ENERGY CONSUMERS, SMALL BUSINESS ENERGY CONSUMERS, RESIDENTIAL ENERGY CONSUMERS AND LOW INCOME ENERGY CONSUMERS; MUST HAVE KNOWLEDGE OF AND EXPERIENCE IN FINANCIAL MATTERS AND CONSUMER ADVOCACY AND WHO POSSESS SUBSTANTIAL MANAGEMENT EXPERTISE OR KNOWLEDGE OF OR EXPERIENCE WITH CONSERVATION FUND PROGRAMS, CARBON REDUCTION PROGRAMS OR ENERGY EFFICIENCY OR CLIMATE CHANGE POLICY

Report of Appointments or Reappointments for 01/01/2017 to 12/31/2017

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
5164	EFFICIENCY MAINE TRUST BOARD	07	DAVID S. STAPP	4/3/2017	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST ADEQUATELY REPRESENT THE INTERESTS OF COMMERCIAL ENERGY CONSUMERS, INDUSTRIAL ENERGY CONSUMERS, SMALL BUSINESS ENERGY CONSUMERS, RESIDENTIAL ENERGY CONSUMERS AND LOW INCOME ENERGY CONSUMERS; MUST HAVE KNOWLEDGE OF AND EXPERIENCE IN FINANCIAL MATTERS AND CONSUMER ADVOCACY AND WHO POSSESS SUBSTANTIAL MANAGEMENT EXPERTISE OR KNOWLEDGE OF OR EXPERIENCE WITH CONSERVATION FUND PROGRAMS, CARBON REDUCTION PROGRAMS OR ENERGY EFFICIENCY OR CLIMATE CHANGE POLICY
5164	EFFICIENCY MAINE TRUST BOARD	08	KENNETH C. FLETCHER	4/3/2017	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST ADEQUATELY REPRESENT THE INTERESTS OF COMMERCIAL ENERGY CONSUMERS, INDUSTRIAL ENERGY CONSUMERS, SMALL BUSINESS ENERGY CONSUMERS, RESIDENTIAL ENERGY CONSUMERS AND LOW INCOME ENERGY CONSUMERS; MUST HAVE KNOWLEDGE OF AND EXPERIENCE IN FINANCIAL MATTERS AND CONSUMER ADVOCACY AND WHO POSSESS SUBSTANTIAL MANAGEMENT EXPERTISE OR KNOWLEDGE OF OR EXPERIENCE WITH CONSERVATION FUND PROGRAMS, CARBON REDUCTION PROGRAMS OR ENERGY EFFICIENCY OR CLIMATE CHANGE POLICY
318	ELECTRICIANS' EXAMINING BOARD	02	PETER A. WILSON	1/27/2017	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A MASTER ELECTRICIAN WITH 10 YEARS EXPERIENCE WHO HAS EXPERIENCE IN LOW ENERGY ELECTRONICS
318	ELECTRICIANS' EXAMINING BOARD	04	GERARD G. CARON	1/27/2017	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN ELECTRICAL INSPECTOR WITH 10 YEARS EXPERIENCE WHO DOES NOT BE AN ACTIVE ELECTRICIAN
163	EMERGENCY MEDICAL SERVICES BOARD	04	JOSEPH C. KELLNER	12/18/2017	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A REGION ADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF DATE OF APPOINTMENT

Report of Appointments or Reappointments for 01/01/2017 to 12/31/2017

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
163	EMERGENCY MEDICAL SERVICES BOARD	05	DENYS CORNELIO	12/18/2017	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A REGION ADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF THE DATE OF APPOINTMENT
163	EMERGENCY MEDICAL SERVICES BOARD	07	JOHN W. MARTEL	1/23/2017	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN EMERGENCY PHYSICIAN ADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF THE DATE OF APPOINTMENT
163	EMERGENCY MEDICAL SERVICES BOARD	09	JUDITH F. GERRISH	1/23/2017	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE ADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF THE DATE OF APPOINTMENT
163	EMERGENCY MEDICAL SERVICES BOARD	10	JOSEPH T. CONLEY	1/19/2017	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A FOR-PROFIT AMBULANCE SERVICE WHO MUST BE A LICENSED EMERGENCY MEDICAL SERVICES PERSON ADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM, REGARDLESS OF THE DATE OF APPOINTMENT
163	EMERGENCY MEDICAL SERVICES BOARD	11	NANCY L. JACKSON	1/19/2017	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN EMERGENCY PROFESSIONAL NURSE ADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF DATE OF APPOINTMENT

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SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
163	EMERGENCY MEDICAL SERVICES BOARD	13	MICHAEL R. SENECA	1/1/2017	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A NOT-FOR-PROFIT AMBULANCE SERVICE WHO MUST BE A LICENSED EMERGENCY MEDICAL SERVICES PERSON ADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF THE DATE OF APPOINTMENT
163	EMERGENCY MEDICAL SERVICES BOARD	15	JULIANNE B. ONTENGCO	1/19/2017	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF HOSPITALS ADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF THE DATE OF APPOINTMENT
163	EMERGENCY MEDICAL SERVICES BOARD	16	BRAD L. CHICOINE	1/15/2017	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A MUNICIPAL EMERGENCY MEDICAL SERVICES PROVIDER ADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF THE DATE OF APPOINTMENT
163	EMERGENCY MEDICAL SERVICES BOARD	17	SCOTT D. SUSI	7/25/2017	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF FIRE CHIEFS ADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF THE DATE OF APPOINTMENT
163	EMERGENCY MEDICAL SERVICES BOARD	19	LAURA A. DOWNING	1/1/2017	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF EMERGENCY MEDICAL DISPATCH PROVIDERS ADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF THE DATE OF APPOINTMENT
457	FINANCE AUTHORITY OF MAINE	09	JAMES G. HOWARD	9/5/2017	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE APPOINTED FROM AT-LARGE

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SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
457	FINANCE AUTHORITY OF MAINE	10	JAMES P. VIOLETTE, JR.	9/5/2017	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE APPOINTED FROM AT-LARGE
457	FINANCE AUTHORITY OF MAINE	15	GREGORY E. MILLER	12/7/2017	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE KNOWLEDGEABLE IN THE FIELD OF HIGHER EDUCATION WHO IS APPOINTED FROM AT-LARGE
5098	GAMBLING CONTROL BOARD	02	TIMOTHY S. DOYLE	8/29/2017	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST HAVE TRAINING OR EXPERIENCE IN MUST HAVE TRAINING OR EXPERIENCE IN AT LEAST ONE OF THE FOLLOWING FIELDS: CORPORATE FINANCE, ECONOMICS, LAW, ACCOUNTING, LAW ENFORCEMENT, COMPUTER SCIENCE OR THE GAMBLING INDUSTRY.
5025	INFORME BOARD	06	KATHLEEN MONTEJO	2/18/2017	GOVERNOR OF MAINE	No	Yes	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF MUNICIPALITIES FROM NOMINATIONS MADE BY THE ASSOCIATION'S GOVERNING BODY
5025	INFORME BOARD	08	ANNE ESTRADA DAVIS	2/18/2017	GOVERNOR OF MAINE	No	Yes	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF PUBLIC LIBRARIANS FROM NOMINATIONS MADE BY THE ASSOCIATION'S GOVERNING BODY
140	INLAND FISHERIES & WILDLIFE ADVISORY	01	LAWRENCE D. FARRINGTON	9/29/2017	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PISCATAQUIS AND SOMERSET COUNTIES
140	INLAND FISHERIES & WILDLIFE ADVISORY	05	LANCE S. WHEATON	9/29/2017	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF WASHINGTON COUNTY
140	INLAND FISHERIES & WILDLIFE ADVISORY	09	MATTHEW E. THURSTON	9/29/2017	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF CUMBERLAND COUNTY
140	INLAND FISHERIES & WILDLIFE ADVISORY	10	JENNY L. STARBIRD	9/29/2017	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF YORK COUNTY
566	INTEGRATED PEST MANAGEMENT COUNCIL	01	DAVID HANDLEY	11/30/2017	JOINTLY BY COMMISSIONER , DOA/DIRECTOR, UM COOP EXT	No	Yes	U03	MEMBER; PERSON MUST REPRESENT AGRICULTURAL PEST MANAGEMENT
566	INTEGRATED PEST MANAGEMENT COUNCIL	07	THEODORE ST. AMAND	11/30/2017	JOINTLY BY COMMISSIONER , DOA/DIRECTOR, UM COOP EXT	No	Yes	U03	MEMBER; PERSON MUST REPRESENT STRUCTURAL PEST MANAGEMENT

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566	INTEGRATED PEST MANAGEMENT COUNCIL	08	WES DAVIS	11/30/2017	JOINTLY BY COMMISSIONER , DOA/DIRECTOR, UM COOP EXT	No	Yes	U03	MEMBER; PERSON MUST REPRESENT RIGHTS-OF- WAY VEGETATION MANAGEMENT
566	INTEGRATED PEST MANAGEMENT COUNCIL	09	JESSE O'BRIEN	11/30/2017	JOINTLY BY COMMISSIONER , DOA/DIRECTOR, UM COOP EXT	No	Yes	U03	MEMBER; PERSON MUST REPRESENT TURF OR LANDSCAPE MANAGEMENT
5024	JUDICIAL COMPENSATION COMMISSION	01	JOSEPH REISERT, PH.D	12/31/2017	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE SELECTED FROM THE REGISTERED VOTERS OF MAINE WHO IS NOT A HOLDER OF PUBLIC OFFICE OR IS AN EMPLOYEE OR MEMBER OF ANY STATE DEPARTMENT, AGENCY, BOARD OR COMMISSION DURING THE PERSON'S TENURE ON THIS COMMISSION
178	KIM WALLACE ADAPTIVE EQUIPMENT LOAN PROGRAM FUND BOARD	04	CURTIS CALL	11/18/2017	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A CERTIFIED PUBLIC ACCOUNTANT
178	KIM WALLACE ADAPTIVE EQUIPMENT LOAN PROGRAM FUND BOARD	07	ARTHUR P. JACOBSON	11/18/2017	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST HAVE A RANGE OF DISABILITIES
178	KIM WALLACE ADAPTIVE EQUIPMENT LOAN PROGRAM FUND BOARD	08	JOHN R. MACINNES	5/25/2017	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST HAVE A RANGE OF DISABILITIES
178	KIM WALLACE ADAPTIVE EQUIPMENT LOAN PROGRAM FUND BOARD	09	MARIE M. WILLIAMS	5/25/2017	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST HAVE A RANGE OF DISABILITIES
340	LOBSTER ADVISORY	04	JOSHUA MILLER	6/30/2017	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	C	MEMBER; PERSON MUST REPRESENT ZONE D LOBSTER MANAGEMENT POLICY COUNCIL - THE TERM FOR A MEMBER WHO REPRESENTS A LOBSTER MANAGEMENT POLICY COUNCIL IS COTERMINOUS WITH THAT PERSON'S TERM ON THAT POLICY COUNCIL
340	LOBSTER ADVISORY	06	JEFF PUTNAM	6/30/2017	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	C	MEMBER; PERSON MUST REPRESENT ZONE F LOBSTER MANAGEMENT POLICY COUNCIL - THE TERM FOR A MEMBER WHO REPRESENTS A LOBSTER MANAGEMENT POLICY COUNCIL IS COTERMINOUS WITH THAT PERSON'S TERM ON THAT POLICY COUNCIL

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340	LOBSTER ADVISORY	07	CHRISTOPHER NUNAN	6/30/2017	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	C	MEMBER; PERSON MUST REPRESENT ZONE G LOBSTER MANAGEMENT POLICY COUNCIL - THE TERM FOR A MEMBER WHO REPRESENTS A LOBSTER MANAGEMENT POLICY COUNCIL IS COTERMINOUS WITH THAT PERSON'S TERM ON THAT POLICY COUNCIL
340	LOBSTER ADVISORY	08	JOHN JORDAN	6/23/2017	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST HOLD A WHOLESALE SEAFOOD LICENSE WHO IS PRIMARILY A DEALER IN LOBSTERS
340	LOBSTER ADVISORY	09	PETER DALEY	6/23/2017	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST HOLD A WHOLESALE SEAFOOD LICENSE WHO IS PRIMARILY A DEALER IN LOBSTERS
340	LOBSTER ADVISORY	10	TERRY SAVAGE	6/23/2017	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON REPRESENTS THE GENERAL PUBLIC WHO DOES NOT HOLD ANY LICENSE UNDER TITLE 12, PART 9, SUBPART 2, CHAPTER 619, SUBCHAPTER 4
340	LOBSTER ADVISORY	11	GENEVIEVE KURILEC MCDONALD	6/23/2017	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST HOLD A LOBSTER AND CRAB FISHING LICENSE AND MUST NOT BE A MEMBER OF A LOBSTER MANAGEMENT POLICY COUNCIL AS ESTABLISHED UNDER TITLE 12, SECTION 6447.
340	LOBSTER ADVISORY	12	ROBERT S. BAINES	6/23/2017	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST HOLD A LOBSTER AND CRAB FISHING LICENSE AND MUST NOT BE A MEMBER OF A LOBSTER MANAGEMENT POLICY COUNCIL AS ESTABLISHED UNDER TITLE 12, SECTION 6447.
340	LOBSTER ADVISORY	13	MARSHALL SPEAR	6/23/2017	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST HOLD A NON- COMMERCIAL LOBSTER AND CRAB FISHING LICENSE AND MUST NOT BE A MEMBER OF A LOBSTER MANAGEMENT POLICY COUNCIL AS ESTABLISHED UNDER TITLE 12, SECTION 6447.
5068A	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE A	05	ERNEST V. KELLEY, SR.	6/30/2017	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 3
5068A	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE A	09	ERIC E. BEAL	6/30/2017	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 6
5068A	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE A	10	DENNIS W. SARGENT, SR.	6/30/2017	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 7

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5068B	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE B	01	MARK E. BENNETT	6/30/2017	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 1
5068B	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE B	03	RICHARD F. HOWLAND	6/30/2017	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 3
5068C	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE C	07	HILTON H. TURNER	6/30/2017	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 5
5068C	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE C	09	JACOB M. THOMPSON	6/30/2017	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 7A
5068C	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE C	10	RILEY L. POOLE	6/30/2017	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 7B
5068C	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE C	12	JEFFREY A. JONES, JR.	6/30/2017	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 9
5068D	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE D	09	DONALD B. YOUNG	6/30/2017	COMMISSIONER OF MARINE RESOURCES	No	Yes	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 4
5068D	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE D	12	JOSHUA V. MILLER	6/30/2017	COMMISSIONER OF MARINE RESOURCES	No	Yes	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 7
5068D	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE D	13	KEVIN J. GLOVER	6/30/2017	COMMISSIONER OF MARINE RESOURCES	No	Yes	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 8
5068D	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE D	14	DOUGLAS MCLENNAN	6/30/2017	COMMISSIONER OF MARINE RESOURCES	No	Yes	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 7B
5068D	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE D	15	RICHARD A. WHITMAN	6/30/2017	COMMISSIONER OF MARINE RESOURCES	No	Yes	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE DISTRICT 9
5068D	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE D	16	MICHAEL C. HUTCHINGS	6/30/2017	COMMISSIONER OF MARINE RESOURCES	No	Yes	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 10
5068D	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE D	17	WAYNE L. CANNING	6/30/2017	COMMISSIONER OF MARINE RESOURCES	No	Yes	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 11

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5068D	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE D	18	RYAN L. POST	6/30/2017	COMMISSIONER OF MARINE RESOURCES	No	Yes	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 12
5068E	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE E	02	BRYAN KELLEY	6/30/2017	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 1B
5068E	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE E	04	JOHN W. TARBOX	6/30/2017	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 2
5068E	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE E	09	NICHOLAS P. PAGE	6/30/2017	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 5B
5068F	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE F	03	DAVID B. JOHNSON	6/30/2017	COMMISSIONER OF MARINE RESOURCES	No	Yes	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 2
5068F	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE F	04	JEFF W. PUTNAM	6/30/2017	COMMISSIONER OF MARINE RESOURCES	No	Yes	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - - DISTRICT 3
5068F	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE F	05	ERIC ANDERSON	6/30/2017	COMMISSIONER OF MARINE RESOURCES	No	Yes	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 4
5068F	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE F	06	WILLIS M. SPEAR, JR.	6/30/2017	COMMISSIONER OF MARINE RESOURCES	No	Yes	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 5
5068F	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE F	10	ROGER L. ALLARD	6/30/2017	COMMISSIONER OF MARINE RESOURCES	No	Yes	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 8
5068G	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE G	01	CHRISTOPHER T. EAGER	6/30/2017	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 1
5068G	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE G	02	STEVEN R. TAYLOR	6/30/2017	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 2
5068G	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE G	04	MATTHEW B. NOWELL	6/30/2017	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 4A
5068G	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE G	07	CODY J. NUNAN	6/30/2017	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 7A

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5145	MAINE AGRICULTURE IN THE CLASSROOM COUNCIL	03	ALICYN SMART	12/20/2017	COMMISSIONER OF AGRICULTURE	No	Yes	U04	MEMBER; PERSON MUST BE FROM THE AGRICULTURAL COMMUNITY WITH DEMONSTRATED INTEREST IN AGRICULTURE EDUCATION
5145	MAINE AGRICULTURE IN THE CLASSROOM COUNCIL	05	KATHLEEN A. SAVOIE	12/20/2017	COMMISSIONER OF AGRICULTURE	No	Yes	U04	MEMBER; PERSON MUST BE A REGISTERED OR LICENSED DIETIAN WITH A DEMONSTRATED INTEREST IN AGRICULTURE EDUCATION
5145	MAINE AGRICULTURE IN THE CLASSROOM COUNCIL	09	REBECCA JACOBS	3/27/2017	CHAIR, STATE CONSERVATION DISTRICT ADV. COUNCIL	No	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE SOIL AND WATER CONSERVATION DISTRICTS
5188	MAINE APPRENTICESHIP COUNCIL	01	RICHARD FECTEAU	3/7/2017	GOVERNOR OF MAINE	No	No	U04	MEMBER - MUST BE A REPRESENTATIVE OF EMPLOYEES AND BE A BONA FIDE MEMBER OF A RECOGNIZED MAJOR LABOR ORGANIZATION.
5188	MAINE APPRENTICESHIP COUNCIL	02	JENNIFER E. MCKENNA	3/7/2017	GOVERNOR OF MAINE	No	No	U04	MEMBER - MUST BE A REPRESENTATIVE OF EMPLOYEES AND BE A BONA FIDE MEMBER OF A RECOGNIZED MAJOR LABOR ORGANIZATION.
5188	MAINE APPRENTICESHIP COUNCIL	03	CHRISTOPHER D. TRIDER	3/7/2017	GOVERNOR OF MAINE	No	No	U04	MEMBER - MUST BE A REPRESENTATIVE OF EMPLOYEES AND BE A BONA FIDE MEMBER OF A RECOGNIZED MAJOR LABOR ORGANIZATION.
5188	MAINE APPRENTICESHIP COUNCIL	05	JENNIFER BOYNTON	4/7/2017	GOVERNOR OF MAINE	No	No	U04	MEMBER - MUST BE A REPRESENTATIVE OF EMPLOYERS AND BE BONA FIDE EMPLOYERS OR AUTHORIZED REPRESENTATIVE OF EMPLOYERS
5188	MAINE APPRENTICESHIP COUNCIL	07	BRIAN W. WATSON	3/7/2017	GOVERNOR OF MAINE	No	No	U04	MEMBER - MUST BE A REPRESENTATIVE OF EMPLOYERS AND BE BONA FIDE EMPLOYERS OR AUTHORIZED REPRESENTATIVE OF EMPLOYERS
5188	MAINE APPRENTICESHIP COUNCIL	09	ROBERT F. BOURGALT	3/12/2017	GOVERNOR OF MAINE	No	No	U04	MEMBER - MUST BE A REPRESENTATIVE OF THE PUBLIC AND MAY NOT BE AN INDUSTRIAL EMPLOYEE OR EMPLOYER OR BE DIRECTLY CONCERNED WITH ANY PARTICULAR INDUSTRIAL EMPLOYEE OR EMPLOYER.
5188	MAINE APPRENTICESHIP COUNCIL	11	DAWN CROTEAU	3/7/2017	GOVERNOR OF MAINE	No	No	U04	MEMBER - MUST BE A REPRESENTATIVE OF THE PUBLIC AND MAY NOT BE AN INDUSTRIAL EMPLOYEE OR EMPLOYER OR BE DIRECTLY CONCERNED WITH ANY PARTICULAR INDUSTRIAL EMPLOYEE OR EMPLOYER. MUST REPRESENT THE INTEREST OF WOMEN AND MINORITIES AND RECIPIENTS OF BENEFITS UNDER THE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES PROGRAM UNDER TITLE 22 CHAPTER 1053-B, WHO ARE IN A REGISTERED APPRENTICESHIP.

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088	MAINE ARTS COMMISSION	06	CYNTHIA P. ORCUTT	5/9/2017	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
088	MAINE ARTS COMMISSION	09	LAURENCE H. RUBINSTEIN	5/9/2017	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
088	MAINE ARTS COMMISSION	11	PAUL E. BENJAMIN	5/9/2017	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
392	MAINE BOARD OF PHARMACY	01	JOSEPH BRUNO	11/30/2017	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A LICENSED PHARMACIST AND IN GOOD STANDING TO ENGAGE IN THE PRACTICE OF PHARMACY IN THIS STATE WITH AT LEAST 5 YEARS EXPERIENCE IN THE PRACTICE OF PHARMACY IN THIS STATE AFTER LICENSURE
392	MAINE BOARD OF PHARMACY	06	LINDA S. VARRELL	11/30/2017	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A PUBLIC REPRESENTATIVE AND AT LEAST 21 YEARS OLD AND SHALL NOT BE NOR EVER HAS BEEN A MEMBER OF THE PROFESSION OF PHARMACY, THE SPOUSE OF A MEMBER OF THE PROFESSION OF PHARMACY OR HAS EVER HAD ANY MATERIAL FINANCIAL INTEREST IN PROVIDING PHARMACY SERVICES OR HAS BEEN ENGAGED IN ANY ACTIVITY DIRECTLY RELATED TO THE PRACTICE OF PHARMACY
5187	MAINE BOARD OF TAX APPEALS	02	EDWIN A. HEISLER	9/5/2017	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WITH KNOWLEDGE OF AND EXPERIENCE IN TAXATION.
5185	MAINE CHARTER SCHOOL COMMISSION	02	JANA LAPOINT	6/30/2017	BOARD OF EDUCATION	No	Yes	U03	MEMBER MUST BE A MEMBER OF THE STATE BOARD OF EDUCATION
5185	MAINE CHARTER SCHOOL COMMISSION	05	SHELLEY REED	6/30/2017	BOARD OF EDUCATION	No	Yes	U03	MEMBER
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	16	FAYE E. LUPPI	1/20/2017	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE SELECTED FROM AT-LARGE
5165	MAINE COMMISSION ON INDIGENT LEGAL SERVICES	01	CARLANN M. WELCH	9/9/2017	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER - MUST BE APPOINTED BY THE GOVERNOR FROM A LIST OF QUALIFIED POTENTIAL APPOINTEES PROVIDED BY THE CHIEF JUSTICE OF THE SUPREME JUDICIAL COURT.
5165	MAINE COMMISSION ON INDIGENT LEGAL SERVICES	03	WILLIAM P. LOGAN	9/9/2017	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER
480	MAINE COMMUNITY COLLEGE SYSTEM BOARD OF TRUSTEES	01	ROBERT P. CLARK	9/23/2017	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FIELDS OF BUSINESS AND INDUSTRY, LABOR, EDUCATION OR THE GENERAL PUBLIC

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480	MAINE COMMUNITY COLLEGE SYSTEM BOARD OF TRUSTEES	02	PATRICIA A. DURAN	9/23/2017	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FIELDS OF BUSINESS AND INDUSTRY, LABOR, EDUCATION OR THE GENERAL PUBLIC
480	MAINE COMMUNITY COLLEGE SYSTEM BOARD OF TRUSTEES	13	NICOLE L. BOUCHER	11/23/2017	GOVERNOR OF MAINE	Yes	Yes	U02	VOTING MEMBER; PERSON MUST BE FROM THE STUDENT BODY OF ONE OF THE COMMUNITY COLLEGE CAMPUSES AT TIME OF APPOINTMENT WHO IS A PERMANENT RESIDENT OF THE STATE AND MUST BE ENROLLED FOR A MINIMUM OF 12 CREDIT HOURS PER SEMESTER. STUDENT MEMBER CANNOT COME FROM THE SAME CAMPUS IN ANY 2 CONSECUTIVE TERMS
227	MAINE CRIMINAL JUSTICE ACADEMY, BOARD OF TRUSTEES	06	BRADLEY S. PAUL	10/15/2017	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CHIEF OF A MUNICIPAL POLICE DEPARTMENT
227	MAINE CRIMINAL JUSTICE ACADEMY, BOARD OF TRUSTEES	08	LINCOLN E. RYDER	12/29/2017	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN OFFICER OF A MUNICIPAL POLICE DEPARTMENT
227	MAINE CRIMINAL JUSTICE ACADEMY, BOARD OF TRUSTEES	13	RICHARD P. DAVIS	10/15/2017	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A MUNICIPAL OFFICIAL WHO IS NOT AND HAS NEVER BEEN A SWORN MEMBER OF A LAW ENFORCEMENT AGENCY
227	MAINE CRIMINAL JUSTICE ACADEMY, BOARD OF TRUSTEES	14	LEVON M. TRAVIS	10/15/2017	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A NONSUPERVISORY CORRECTIONS OFFICER REPRESENTING A STATE OR COUNTY CORRECTIONAL FACILITY
227	MAINE CRIMINAL JUSTICE ACADEMY, BOARD OF TRUSTEES	16	THOMAS P. PETERS, II	10/15/2017	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN WHO IS NOT AND HAS NEVER BEEN A SWORN MEMBER OF A LAW ENFORCEMENT AGENCY
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	05	CHRISTIAN POWERS	8/5/2017	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON WITH A DEVELOPMENTAL DISABILITY
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	10	JEAN YOUDE	8/5/2017	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OR GUARDIAN OF AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	12	KATHRYN HERSOM	8/5/2017	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OR GUARDIAN OF AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF

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5193	MAINE DEVELOPMENTAL SERVICES OVERSIGHT AND ADVISORY BOARD	01	J. RICHARDSON COLLINS	12/30/2017	GOVERNOR OF MAINE	No	No	U03	MEMBER; MUST BE A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM OR FAMILY MEMBERS, GUARDIANS OR ALLIES OF PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM WHO RECEIVE SERVICES FUNDED BY THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, OR A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM.
5193	MAINE DEVELOPMENTAL SERVICES OVERSIGHT AND ADVISORY BOARD	02	LINDA J. ELIOTT	12/30/2017	GOVERNOR OF MAINE	No	No	U03	MEMBER; MUST BE A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM OR FAMILY MEMBERS, GUARDIANS OR ALLIES OF PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM WHO RECEIVE SERVICES FUNDED BY THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, OR A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM.
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	09	CHIEF THOMAS HIGGINS	11/19/2017	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A MUNICIPAL FIRE CHIEF WHO IS A FULL-TIME FIRE CHIEF AND A MEMBER OF THE MAINE FIRE CHIEFS ASSOCIATION
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	14	JOSEPH R. GUYOTTE	4/17/2017	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CALL FIREFIGHTER WHO IS A MEMBER OF THE MAINE STATE FEDERATION OF FIRE FIGHTERS
5167	MAINE FUEL BOARD	05	CHARLES MARTIN	6/15/2017	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE AND MUST BE A PROPANE AND NATURAL GAS TECHNICIAN WHO EACH HOLDS A VALID LICENSE AS A PROPANE AND NATURAL GAS TECHNICIAN
5167	MAINE FUEL BOARD	06	JEFFREY CHOATE	7/3/2017	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE AND MUST BE A PROPANE AND NATURAL GAS TECHNICIAN WHO EACH HOLDS A VALID LICENSE AS A PROPANE AND NATURAL GAS TECHNICIAN
405	MAINE GOVERNMENTAL FACILITIES AUTHORITY	03	STACEY L. MORRISON	10/9/2017	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER
590	MAINE HEALTH DATA ORGANIZATION	06	ANDREW D. ELLIS	5/29/2017	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST REPRESENT 3RD-PARTY PAYORS CHOSEN FROM A LIST PROVIDED BY A STATEWIDE ORGANIZATION PRESENTING 3RD-PARTY PAYORS
590	MAINE HEALTH DATA ORGANIZATION	08	SANDRA PARKER	5/29/2017	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST A PROVIDER WHO REPRESENTS HOSPITALS CHOSEN FROM A LIST PROVIDED BY THE MAINE HOSPITAL ASSOCIATION

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590	MAINE HEALTH DATA ORGANIZATION	10	NEIL KORSEN	5/29/2017	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PROVIDER AND A PHYSICIAN OR REPRESENTATIVE OF PHYSICIANS WHO IS CHOSEN FROM A LIST PROVIDED BY THE MAINE MEDICAL ASSOCIATION
590	MAINE HEALTH DATA ORGANIZATION	14	MARYAGNES M. GILLMAN	7/2/2017	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PROVIDER WHO REPRESENTS A QUALIFIED HEALTH CENTER AND IS CHOSEN FROM A LIST PROVIDED BY THE MAINE PRIMARY CARE ASSOCIATION
089	MAINE HISTORIC PRESERVATION COMMISSION	04	EMERSON W. BAKER	4/11/2017	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A CITIZEN OF MAINE WHO IS KNOWN FOR THEIR COMPETENCE, EXPERIENCE AND INTEREST IN HISTORIC PRESERVATION AND WHO IS A HISTORIC ARCHAEOLOGIST
089	MAINE HISTORIC PRESERVATION COMMISSION	05	THOMAS B. JOHNSON	12/12/2017	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A CITIZEN OF MAINE WHO IS KNOWN FOR THEIR COMPETENCE, EXPERIENCE AND INTEREST IN HISTORIC PRESERVATION AND WHO IS A HISTORIAN
089	MAINE HISTORIC PRESERVATION COMMISSION	09	THOMAS T. ELLIMAN	4/11/2017	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A CITIZEN OF MAINE WHO IS KNOWN FOR THEIR COMPETENCE, EXPERIENCE AND INTEREST IN HISTORIC PRESERVATION
089	MAINE HISTORIC PRESERVATION COMMISSION	10	JOSEPH R. HANSLIP	12/12/2017	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A CITIZEN OF MAINE WHO IS KNOWN FOR THEIR COMPETENCE, EXPERIENCE AND INTEREST IN HISTORIC PRESERVATION
510	MAINE HIV ADVISORY COMMITTEE	04	ROGER LAJOIE	4/30/2017		No	No	U03	MEMBER; PERSON MUST BE LIVING WITH HIV/AIDS OR AT RISK FOR THE HIV/AIDS
510	MAINE HIV ADVISORY COMMITTEE	08	DEQU DHALAC	12/31/2017		No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PUBLIC HEALTH COMMUNITY WHO HAS EXPERIENCE IN THE PREVENTION OF AND THE CARE AND TREATMENT OF PERSONS WITH HIV OR INFECTIOUS DISEASE.
510	MAINE HIV ADVISORY COMMITTEE	11	STEVE ELLIS	5/13/2017		No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE POPULATION MOST EFFECTED BY HIV/AIDS IN THE STATE
516	MAINE HOSPICE COUNCIL	05	MARIE AIKINS	6/30/2017		No	No	03	MEMBER
516	MAINE HOSPICE COUNCIL	16	PATRICIA EYE	6/30/2017		No	No	03	MEMBER
516	MAINE HOSPICE COUNCIL	17	ARLENE WING	6/30/2017		No	No	03	MEMBER
348	MAINE HUMAN RIGHTS COMMISSION	01	DEBORAH L. WHITWORTH	8/1/2017	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER

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180	MAINE LABOR RELATIONS BOARD	04	AMIE M. PARKER	9/30/2017	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST REPRESENT EMPLOYEES
180	MAINE LABOR RELATIONS BOARD	05	DENNIS E. WELCH	9/30/2017	GOVERNOR OF MAINE	Yes	Yes	U04	ALTERNATE MEMBER; PERSON MUST REPRESENT EMPLOYEES
180	MAINE LABOR RELATIONS BOARD	06	CARL A. GUIGNARD	9/30/2017	GOVERNOR OF MAINE	Yes	Yes	U04	ALTERNATE MEMBER; PERSON MUST REPRESENT EMPLOYEES
061	MAINE LAND USE PLANNING COMMISSION	03	CHARLES PRAY	7/9/2017	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	Yes	Yes	U04	MEMBER; PUBLIC REPRESENTATIVE MUST BE A NON-STATE EMPLOYEE WHO MUST BE FAMILIAR WITH THE NEEDS AND ISSUES AFFECTING THE COMMISSION'S JURISDICTION. PERSON MUST RESIDE IN THE COMMISSION'S JURISDICTION; WORK IN THE COMMISSION'S JURISDICTION; BE A FORMER RESIDENT OR BE RETIRED AFTER WORKING WITHIN THE COMMISSION'S JURISDICTION FOR A MINIMUM OF 5 YEARS; OR HAVE EXPERTISE IN COMMERCE AND INDUSTRY, FISHERIES AND WILDLIFE, FORESTRY OR CONSERVATION ISSUES AS THEY AFFECT THE COMMISSION'S JURISDICTION.
061	MAINE LAND USE PLANNING COMMISSION	04	BETSY FITZGERALD	7/9/2017	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	Yes	Yes	U04	MEMBER; PUBLIC REPRESENTATIVE MUST BE A NON-STATE EMPLOYEE WHO MUST BE FAMILIAR WITH THE NEEDS AND ISSUES AFFECTING THE COMMISSION'S JURISDICTION. PERSON MUST RESIDE IN THE COMMISSION'S JURISDICTION; WORK IN THE COMMISSION'S JURISDICTION; BE A FORMER RESIDENT OR BE RETIRED AFTER WORKING WITHIN THE COMMISSION'S JURISDICTION FOR A MINIMUM OF 5 YEARS; OR HAVE EXPERTISE IN COMMERCE AND INDUSTRY, FISHERIES AND WILDLIFE, FORESTRY OR CONSERVATION ISSUES AS THEY AFFECT THE COMMISSION'S JURISDICTION.

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061	MAINE LAND USE PLANNING COMMISSION	09	PAUL J. UNDERWOOD	3/13/2017	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	Yes	Yes	U04	MEMBER; PUBLIC REPRESENTATIVE MUST BE A NON-STATE EMPLOYEE WHO MUST BE FAMILIAR WITH THE NEEDS AND ISSUES AFFECTING THE COMMISSION'S JURISDICTION. PERSON MUST RESIDE IN THE COMMISSION'S JURISDICTION; WORK IN THE COMMISSION'S JURISDICTION; BE A FORMER RESIDENT OR BE RETIRED AFTER WORKING WITHIN THE COMMISSION'S JURISDICTION FOR A MINIMUM OF 5 YEARS; OR HAVE EXPERTISE IN COMMERCE AND INDUSTRY, FISHERIES AND WILDLIFE, FORESTRY OR CONSERVATION ISSUES AS THEY AFFECT THE COMMISSION'S JURISDICTION. APPOINTED BY THE COMMISSIONER OF ONE OF THE EIGHT COUNTIES WITH THE MOST ACREAGE IN THE UNORGANIZED OR DEORGANIZED AREAS SUBJECT TO THE JURISDICTION OF THE COMMISSION.
061	MAINE LAND USE PLANNING COMMISSION	10	EVERETT WORCESTER	5/22/2017	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	Yes	Yes	U04	MEMBER; PUBLIC REPRESENTATIVE MUST BE A NON-STATE EMPLOYEE WHO MUST BE FAMILIAR WITH THE NEEDS AND ISSUES AFFECTING THE COMMISSION'S JURISDICTION. PERSON MUST RESIDE IN THE COMMISSION'S JURISDICTION; WORK IN THE COMMISSION'S JURISDICTION; BE A FORMER RESIDENT OR BE RETIRED AFTER WORKING WITHIN THE COMMISSION'S JURISDICTION FOR A MINIMUM OF 5 YEARS; OR HAVE EXPERTISE IN COMMERCE AND INDUSTRY, FISHERIES AND WILDLIFE, FORESTRY OR CONSERVATION ISSUES AS THEY AFFECT THE COMMISSION'S JURISDICTION. APPOINTED BY THE COMMISSIONER OF ONE OF THE EIGHT COUNTIES WITH THE MOST ACREAGE IN THE UNORGANIZED OR DEORGANIZED AREAS SUBJECT TO THE JURISDICTION OF THE COMMISSION.
082	MAINE LIBRARY COMMISSION	14	ARTHUR J. TURLEY	8/28/2017	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE THE REPRESENTATIVE OF THE CENTRAL LIBRARY DISTRICT
082	MAINE LIBRARY COMMISSION	15	MICHAEL HAYS	11/5/2017	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST REPRESENT A TRUSTEE
5100	MAINE LIBRARY OF GEOGRAPHIC INFORMATION BOARD	06	PATRICK CUNNINGHAM	3/31/2017	PRESIDENT OF THE SENATE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF MUNICIPALITIES SELECTED FROM NOMINATIONS MADE THE ASSOCIATION'S GOVERNING BODY

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5100	MAINE LIBRARY OF GEOGRAPHIC INFORMATION BOARD	07	VERN H. MAXFIELD	4/1/2017	SPEAKER OF THE HOUSE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF MUNICIPALITIES SELECTED FROM NOMINIATIONS MADE THE ASSOCIATION'S GOVERNING BODY
5100	MAINE LIBRARY OF GEOGRAPHIC INFORMATION BOARD	09	ELIZABETH FITZGERALD	9/17/2017	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF COUNTIES SELECTED FROM NOMINATIONS MADE BY THE ASSOCIATION'S GOVERNING BODY
5100	MAINE LIBRARY OF GEOGRAPHIC INFORMATION BOARD	11	JAKE METZLER	4/1/2017	SPEAKER OF THE HOUSE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF STATEWIDE ASSOCIATION REPRESENTING ENVIRONMENTAL ISSUES
5100	MAINE LIBRARY OF GEOGRAPHIC INFORMATION BOARD	13	AARON WESTON	1/30/2017	PRESIDENT OF THE SENATE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PRIVATE SECTOR REPRESENTING GEOGRAPHIC INFORMATION VENDORS
097	MAINE LOBSTER MARKETING COLLABORATIVE	02	CYRUS SLEEPER	7/23/2017	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST REPRESENT A LOBSTER MANAGEMENT POLICY COUNCIL ESTABLISHED PURSUANT TO SECTION 6447.
097	MAINE LOBSTER MARKETING COLLABORATIVE	09	SONNY BEAL	10/6/2017	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST REPRESENT A LOBSTER MANAGEMENT POLICY COUNCIL ESTABLISHED PURSUANT TO SECTION 6447.
015	MAINE MILK COMMISSION	04	STANLEY K. MILLAY	9/30/2017	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
376	MAINE MUNICIPAL BOND BANK, BOARD OF COMMISSIONERS	03	PHILIP E. HARRIMAN	8/1/2017	GOVERNOR OF MAINE	No	Yes	U03	COMMISSIONER; PERSON MUST BE A RESIDENT OF MAINE
387	MAINE PILOTAGE COMMISSION	03	GERALD S. MORRISON	8/18/2017	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND THE STATE OF MAINE WHO IS A LICENSED PILOT ACTIVE IN PILOTING AND MUST BE A REPRESENTATIVE OF THE COASTAL ZONES
387	MAINE PILOTAGE COMMISSION	04	SHAWN M. MOODY	8/18/2017	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND THE STATE OF MAINE WHO IS NOT A LICENSED PILOT BUT IS FROM A MARITIME INDUSTRY THAT UTILIZES THE SERVICES OF PILOTS
387	MAINE PILOTAGE COMMISSION	07	CHARLES B. WEEKS, JR.	8/18/2017	GOVERNOR OF MAINE	No	Yes	U03	PERSON MUST BE A CITIZEN OF THE UNITED STATES AND THE STATE OF MAINE WHO IS NOT A LICENSED PILOT BUT HAS A MARITIME BACKGROUND

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398	MAINE PORT AUTHORITY	04	MATTHEW R. MADDOX	9/24/2017	GOVERNOR OF MAINE	No	Yes	U04	DIRECTOR; PERSON MUST BE BROADLY REPRESENTATIVE OF THE STATE AND MUST HAVE A BACKGROUND IN INTERNATIONAL TRADE, MARINE TRANSPORTATION, FINANCE OR ECONOMIC DEVELOPMENT
560	MAINE PUBLIC DRINKING WATER COMMISSION	03	THOMAS J. BRENNAN	8/31/2017	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST REPRESENT THE DRINKING WATER PUBLIC WHO HAS A DEMONSTRATED INTEREST, KNOWLEDGE, EXPERIENCE AND EXPERTISE REGARDING PUBLIC DRINKING WATER CONCERNS.
560	MAINE PUBLIC DRINKING WATER COMMISSION	05	JEFFREY D. LACASSE	8/31/2017	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST REPRESENT THE WATER PURVEYING COMMUNITY AND MUST BE ASSOCIATED WITH A PUBLIC WATER SYSTEM SERVING A POPULATION GREATER THAN 10,000 PEOPLE WHO HAS A DEMONSTRATED INTEREST, KNOWLEDGE, EXPERIENCE AND EXPERTISE REGARDING PUBLIC DRINKING WATER CONCERNS.
560	MAINE PUBLIC DRINKING WATER COMMISSION	06	BEN C. WORCESTER III	8/31/2017	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE USER OF A TRANSIENT NONCOMMUNITY WATER SYSTEM WHO HAS A DEMONSTRATED INTEREST, KNOWLEDGE, EXPERIENCE AND EXPERTISE REGARDING PUBLIC DRINKING WATER CONCERNS.
560	MAINE PUBLIC DRINKING WATER COMMISSION	09	BRIAN RICHARDSON	8/31/2017	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST REPRESENT THE DRINKING WATER PUBLIC WHO HAS A DEMONSTRATED INTEREST, KNOWLEDGE, EXPERIENCE AND EXPERTISE REGARDING PUBLIC DRINKING WATER CONCERNS.
401	MAINE PUBLIC UTILITY FINANCING BANK, BOARD OF COMMISSIONERS	03	PHILIP HARRIMAN	8/1/2017		No	No	C	COMMISSIONER; PERSON MUST BE A COMMISSIONER OF THE MAINE MUNICIPAL BOND BANK
5090	MAINE RURAL DEVELOPMENT AUTHORITY, BOARD OF TRUSTEES	02	ROLLIE HECKETHORN	10/3/2017	GOVERNOR OF MAINE	Yes	Yes	U04	TRUSTEE
5090	MAINE RURAL DEVELOPMENT AUTHORITY, BOARD OF TRUSTEES	05	COLE R. PALMER	10/8/2017	GOVERNOR OF MAINE	Yes	Yes	U04	TRUSTEE
5006	MAINE SCHOOL OF SCIENCE AND MATHEMATICS	22	FREDERICK M. WOODMAN	10/9/2017	GOVERNOR OF MAINE	Yes	Yes	U04	TRUSTEE; PERSON MUST REPRESENT THE GENERAL PUBLIC
5044	MAINE SELF-INSURANCE GUARANTEE ASSOCIATION, BOARD OF DIRECTORS	01	DAN FERGUSON	5/30/2017		No	Yes		MEMBER

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5044	MAINE SELF-INSURANCE GUARANTEE ASSOCIATION, BOARD OF DIRECTORS	07	LEE CYR	5/30/2017		No	Yes		MEMBER
536	MAINE SMALL BUSINESS AND ENTREPRENEURSHIP COMMISSION	11	HEATHER SANBORN	1/31/2017	COMMISSIONER OF DECD	No	Yes		MEMBER; PERSON MUST HAVE EXPERTISE AND KNOWLEDGE IN SMALL BUSINESS AND ENTREPRENEURSHIP
505	MAINE STATE FILM COMMISSION	04	TAWNY BRADLEY	11/24/2017	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
346	MAINE STATE HOUSING AUTHORITY	04	KEVIN P. JOSEPH	10/21/2017	GOVERNOR OF MAINE	Yes	Yes	U04	COMMISSIONER
346	MAINE STATE HOUSING AUTHORITY	09	LINCOLN J. MERRILL, JR.	9/30/2017	GOVERNOR OF MAINE	Yes	Yes	U04	COMMISSIONER
085	MAINE STATE MUSEUM COMMISSION	06	ELIZABETH M. BISCHOF	8/22/2017	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
085	MAINE STATE MUSEUM COMMISSION	15	MICHAEL E. BARRETT	8/22/2017	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
611	MAINE TECHNOLOGY INSTITUTE	06	SEBASTIAN M. BELLE	8/19/2017	GOVERNOR OF MAINE	No	Yes	U03	VOTING DIRECTOR; PERSON MUST BE A REPRESENTATIVE OF TARGETED TECHNOLOGIES
611	MAINE TECHNOLOGY INSTITUTE	08	RAYMOND T. KELLEY	8/19/2017	GOVERNOR OF MAINE	No	Yes	U03	VOTING DIRECTOR; PERSON MUST HAVE DEMONSTRATED SIGNIFICANT EXPERIENCE IN FINANCE, LENDING AND VENTURE CAPITAL
420	MAINE TURNPIKE AUTHORITY BOARD OF DIRECTORS	04	ROBERT D. STONE	3/31/2017	GOVERNOR OF MAINE	Yes	Yes	U06	MEMBER; PERSON MUST BE A RESIDENT AT THE TIME OF APPOINTMENT AND QUALIFICATION AND WHO HAS BEEN A REGISTERED VOTER IN MAINE FOR AT LEAST ONE YEAR PRECEEDING APPOINTMENT AND IS A RESIDENT OF ANDROSCOGGIN COUNTY
385	MANUFACTURED HOUSING BOARD	02	ALBERT E. HODSDON III	11/24/2017	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A PROFESSIONAL ENGINEER WITH DEMONSTRATED EXPERIENCE IN CONSTRUCTION AND BUILDING TECHNOLOGY
385	MANUFACTURED HOUSING BOARD	05	ROGER E. TIMMONS	11/24/2017	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST HAVE A MINIMUM OF 2 YEARS OF PRACTICAL EXPERIENCE IN BUILDING CODE ADMINISTRATION AND ENFORCEMENT AND WHO IS CURRENTLY EMPLOYED AS A CODE ENFORCEMENT OFFICER
385	MANUFACTURED HOUSING BOARD	08	JOHN R. VERRIER	4/13/2017	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE

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385	MANUFACTURED HOUSING BOARD	09	CAROL O. ROBERTS	11/24/2017	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
190	MARINE RESOURCES ADVISORY COUNCIL	04	SEBASTIAN M. BELLE	9/29/2017	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PESON MUST REPRESENT THE AQUACULTURE INDUSTRY
190	MARINE RESOURCES ADVISORY COUNCIL	19	MICHAEL J. FAULKINGHAM	4/1/2017	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST REPRESENT RECREATIONAL SALTWATER ANGLERS
259	MEDICAL ADVISORY BOARD (LICENSING OF DRIVERS)	01	DR. GENE J. GIUNTI	2/5/2017	SECRETARY OF STATE	No	No	04	MEMBER; PERSON MUST BE A LICENSED PHYSICIANS REPRESENTING THE SPECIALTIES OF CARDIOLOGY, GERONTOLOGY, INTERNAL MEDICINE, NEUROLOGY OR NEUROLOGICAL SURGERY, OPHTHALMOLOGY, PSYCHIATRY, FAMILY PRACTICE AND REHABILITATIVE MEDICINE OR A PROFESSIONAL IN ANOTHER RELEVANT MEDICAL FIELDS.
259	MEDICAL ADVISORY BOARD (LICENSING OF DRIVERS)	05	FRANKLIN E. BRAGG	8/28/2017	SECRETARY OF STATE	No	No	04	MEMBER; PERSON MUST BE A LICENSED PHYSICIANS REPRESENTING THE SPECIALTIES OF CARDIOLOGY, GERONTOLOGY, INTERNAL MEDICINE, NEUROLOGY OR NEUROLOGICAL SURGERY, OPHTHALMOLOGY, PSYCHIATRY, FAMILY PRACTICE AND REHABILITATIVE MEDICINE OR A PROFESSIONAL IN ANOTHER RELEVANT MEDICAL FIELDS.
259	MEDICAL ADVISORY BOARD (LICENSING OF DRIVERS)	08	CAROL ECKERT	8/28/2017	SECRETARY OF STATE	No	No	04	MEMBER; PERSON MUST BE A LICENSED PHYSICIANS REPRESENTING THE SPECIALTIES OF CARDIOLOGY, GERONTOLOGY, INTERNAL MEDICINE, NEUROLOGY OR NEUROLOGICAL SURGERY, OPHTHALMOLOGY, PSYCHIATRY, FAMILY PRACTICE AND REHABILITATIVE MEDICINE OR A PROFESSIONAL IN ANOTHER RELEVANT MEDICAL FIELDS.
259	MEDICAL ADVISORY BOARD (LICENSING OF DRIVERS)	10	JANIS B. PETZEL	3/17/2017	SECRETARY OF STATE	No	No	04	MEMBER; PERSON MUST BE A LICENSED PHYSICIANS REPRESENTING THE SPECIALTIES OF CARDIOLOGY, GERONTOLOGY, INTERNAL MEDICINE, NEUROLOGY OR NEUROLOGICAL SURGERY, OPHTHALMOLOGY, PSYCHIATRY, FAMILY PRACTICE AND REHABILITATIVE MEDICINE OR A PROFESSIONAL IN ANOTHER RELEVANT MEDICAL FIELDS.
591	MOTOR CARRIER REVIEW BOARD	04	PATRICK T. SIROIS	12/31/2017	GOVERNOR OF MAINE	No	Yes	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MAINE FOREST PRODUCTS COUNCIL

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591	MOTOR CARRIER REVIEW BOARD	06	DAVID T. LITTLEFIELD	12/31/2017	GOVERNOR OF MAINE	No	Yes	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MAINE PROFESSIONAL DRIVERS' ASSOCIATION
5106	MOTOR VEHICLE FRANCHISE BOARD	02	CHARLES R. GAUNCE	10/11/2017	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE OR HAS BEEN A FRANCHISED NEW MOTOR VEHICLE DEALER IN THE STATE OF MAINE
5106	MOTOR VEHICLE FRANCHISE BOARD	06	WILLIAM E. DOWLING	6/13/2017	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
5106	MOTOR VEHICLE FRANCHISE BOARD	11	TIMOTHY R. LEAVITT	6/6/2017	GOVERNOR OF MAINE	No	Yes	U05	ALTERNATE MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
081	NEW ENGLAND BOARD OF HIGHER EDUCATION	03	WANDA L. LINCOLN	7/8/2017	GOVERNOR OF MAINE	No	Yes	02	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
081	NEW ENGLAND BOARD OF HIGHER EDUCATION	04	JOAN M. NASS	7/8/2017	GOVERNOR OF MAINE	No	Yes	02	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
081	NEW ENGLAND BOARD OF HIGHER EDUCATION	05	KAREN T. PARDUE	7/8/2017	GOVERNOR OF MAINE	No	Yes	02	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
081	NEW ENGLAND BOARD OF HIGHER EDUCATION	06	JAMES C.Q. WEGGLER	7/8/2017	GOVERNOR OF MAINE	No	Yes	02	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
584	NORTHERN NEW ENGLAND PASSENGER RAIL AUTHORITY	05	DANA F. CONNORS	8/29/2017	GOVERNOR OF MAINE	Yes	Yes	U05	DIRECTOR
371	NURSING HOME ADMINISTRATORS LICENSING BOARD	05	MICHELLE R. BELHUMEUR	12/16/2017	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS AN ADMINISTRATOR OF A NURSING HOME WITH NOT LESS THAN 5 YEARS ACTIVE EXPERIENCE IN THIS STATE
5073	NUTRIENT MANAGEMENT REVIEW BOARD	05	DENNIS S. CONANT	7/18/2017	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON WHO IS ACTIVELY INVOLVED IN A LIVESTOCK PRODUCTION OPERATION WITH LESS THAN 300 ANIMAL UNITS
5181	ORGAN DONATION ADVISORY COUNCIL	07	GREGORY GELINAS	10/5/2017	PRESIDENT OF THE SENATE	No	No	U03	MEMBER; PUBLIC MUST BE A RECIPIENT OF A DONATED ORGAN OR TISSUE WITH EXPERIENCE IN THE FIELD OF ORGAN AND TISSUE DONATION OR TRANSPLANTATION.
5196	PALLIATIVE CARE AND QUALITY OF LIFE INTERDISCIPLINARY ADVISORY COUNCIL	06	DENISE NEEDHAM	10/14/2017	PRESIDENT OF THE SENATE	No	No	03	MEMBER, MUST BE A LICENSED PHARMACIST WITH EXPERIENCE WORKING WITH PERSONS WITH SERIOUS ILLNESSES.
5196	PALLIATIVE CARE AND QUALITY OF LIFE INTERDISCIPLINARY ADVISORY COUNCIL	08	JASON WHITNEY	10/14/2017	SPEAKER OF THE HOUSE	No	No	03	MEMBER, MUST BE A LICENSED SOCIAL WORKER WITH EXPERIENCE WORKING WITH PERSONS WITH SERIOUS ILLNESSES AND THEIR FAMILY MEMBERS.

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5196	PALLIATIVE CARE AND QUALITY OF LIFE INTERDISCIPLINARY ADVISORY COUNCIL	10	DENNIS FITZGIBBONS	10/14/2017	SENATE MINORITY LEADER	No	No	03	MEMBER, MUST REPRESENT STATEWIDE ORGANIZATIONS THAT ADVOCATE ON BEHALF OF PERSONS WITH SERIOUS ILLNESSES.
187	PANEL OF MEDIATORS	06	KENNETH T. WINTERS	7/24/2017	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; CHOSEN BY THE GOVERNOR FROM A LIST, CONTAINING AT LEAST 5 TIMES AS MANY NAMES AS THE NUMBER OF PERSONS TO BE CHOSEN, SUPPLIED AT LEAST ONCE A YEAR BY THE MAINE LABOR RELATIONS BOARD
5051	PARTICIPATING LOCAL DISTRICT ADVISORY COMMITTEE	02	SYLVIA HEBERT	5/21/2017	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	U05	MEMBER; PERSON MUST BE DULY DESIGNATED BY THE AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES
5051	PARTICIPATING LOCAL DISTRICT ADVISORY COMMITTEE	10	JOHN F. SCHLOSSER	5/21/2017	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	U05	MEMBER; PERSON MUST BE DULY DESIGNATED BY THE MAINE SCHOOL MANAGEMENT ASSOCIATION
438	PASSAMAQUODDY INDIAN HOUSING AUTHORITY-INDIAN TOWNSHIP	01	JEVON DORE	11/12/2017		No	No	U05	COMMISSIONER; PERSON MUST BE A TRIBAL MEMBER OF INDIAN TOWNSHIP RESERVATION WHO IS APPOINTED BY THE TRIBAL GOVERNOR AND CONFIRMED BY THE TRIBAL COUNCIL
437	PASSAMAQUODDY INDIAN HOUSING AUTHORITY- PLEASANT POINT	01	DEBORAH MITCHELL	4/1/2017		No	No	U05	COMMISSIONER; PERSON MUST BE A TRIBAL MEMBER OF PLEASANT POINT RESERVATION WHO IS AT LEAST 18 YEARS OLD, APPOINTED BY TRIBAL COUNCIL WHO MUST NOT OWE ANY MONEY TO THE AUTHORITY AND IS NOT RELATED TO ANYONE ELSE ON THE AUTHORITY
436	PENOBSCOT TRIBAL RESERVATION HOUSING AUTHORITY	03	BETH SOCKBESON	10/31/2017		No	No	U05	MEMBER; PERSON MUST BE A TRIBAL MEMBER OF PENOBSCOT NATION WHO IS APPOINTED BY THE TRIBAL CHIEF AND CONFIRMED BY TRIBAL COUNCIL
5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN	03	AMY GALLANT	12/20/2017	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST REPRESENT LOW- INCOME PEOPLE WHO IS A RESIDENT OF THE STATE AND HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.

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5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN	08	KELLY BENTLEY	11/28/2017	PRESIDENT OF THE SENATE	No	No	U02	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN	10	MARJORIE CROWLEY	11/28/2017	PRESIDENT OF THE SENATE	No	No	U02	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN	15	REBEKAH SMITH	8/1/2017	SPEAKER OF THE HOUSE	No	No	U02	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN	16	SARAH RUEF-LINDQUIST	8/1/2017	SPEAKER OF THE HOUSE	No	No	U02	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
395	PLUMBERS' EXAMINING BOARD	01	PERCY L. BROWN, JR.	6/19/2017	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A MASTER PLUMBER AS DEFINED BY 32 MRSA SECTION 3301
395	PLUMBERS' EXAMINING BOARD	06	WILLIAM C. LONGLEY, JR.	8/11/2017	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A LOCAL PLUMBING INSPECTOR WHO HAS BEEN ENGAGED IN PLUMBING INSPECTIONS FOR AT LEAST 4 YEARS AND IS EMPLOYED BY A MUNICIPALITY
5191	POLYGRAPH EXAMINERS ADVISORY BOARD	04	WARREN FERLAND	9/8/2017	GOVERNOR OF MAINE	No	No	U03	MEMBER - PERSON MUST BE A POLYGRAPH EXAMINER IN A COMMERCIAL FIELD.
5172	PROBATE AND TRUST LAW ADVISORY COMMISSION	03	ROBERT MURRAY	10/2/2017	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	03	MEMBER; PERSON MUST BE A SUPERIOR COURT JUSTICE

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5172	PROBATE AND TRUST LAW ADVISORY COMMISSION	05	JILL CHECKOWAY	10/2/2017	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	03	MEMBER; PERSON MUST BE A MEMBER OF THE TRUSTS AND ESTATE LAW SECTION OF THE MAINE BAR ASSOCIATION
5172	PROBATE AND TRUST LAW ADVISORY COMMISSION	09	BARBARA A. CARLIN	12/18/2017	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST REPRESENT THE INTERESTS OF OLDER PEOPLE
5198	PUBLIC TRANSIT ADVISORY COUNCIL	02	THOMAS REINAUER	1/14/2017	COMMISSIONER OF MDOT	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FEDERALLY DESIGNATED PLANNING ORGANIZATION FOR THE KITTEERY REGION.
5198	PUBLIC TRANSIT ADVISORY COUNCIL	03	JENNIFER WILLIAMS	1/14/2017	COMMISSIONER OF MDOT	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FEDERALLY DESIGNATED PLANNING ORGANIZATION FOR THE LEWISTON/AUBURN REGION.
5198	PUBLIC TRANSIT ADVISORY COUNCIL	04	DON COOPER	1/14/2017	COMMISSIONER OF MDOT	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FEDERALLY DESIGNATED PLANNING ORGANIZATION FOR THE BANGOR REGION.
5198	PUBLIC TRANSIT ADVISORY COUNCIL	05	DONNA TIPPETT	1/14/2017	COMMISSIONER OF MDOT	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FEDERALLY DESIGNATED PLANNING ORGANIZATION FOR THE PORTLAND REGION.
5198	PUBLIC TRANSIT ADVISORY COUNCIL	06	JESSICA MAUER	1/14/2017	COMMISSIONER OF MDOT	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE NONPROFIT ORGANIZATION ADVOCATING ON BEHALF OF THE ELDERLY.
5198	PUBLIC TRANSIT ADVISORY COUNCIL	14	SCOTT RICCO	1/14/2017	COMMISSIONER OF MDOT	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PRIVATE BUS OPERATORS.
303	PULL EVENTS COMMISSION	01	WAYNE CURRIER	6/5/2017	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	Yes	03	MEMBER; PERSON MUST BE APPOINTED BY A STATEWIDE ASSOCIATION REPRESENTING OWNERS OF DRAFT HORSES AND OXEN WHO PARTICIPATE IN PULLING EVENTS
303	PULL EVENTS COMMISSION	02	HERBERT MOSHER, JR.	6/5/2017	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	Yes	03	MEMBER; PERSON MUST BE APPOINTED BY A STATEWIDE ASSOCIATION REPRESENTING OWNERS OF DRAFT HORSES AND OXEN WHO PARTICIPATE IN PULLING EVENTS
303	PULL EVENTS COMMISSION	11	BRETT MCCONKEY	5/1/2017	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	Yes	03	MEMBER; PERSON MUST BE APPOINTED BY A STATEWIDE ASSOCIATION REPRESENTING OWNERS OF OXEN WHO PARTICIPATE IN PULLING EVENTS

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039	REAL ESTATE COMMISSION	02	JOAN E. CHRANE	5/19/2017	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN INDUSTRY REPRESENTATIVE WHO HAS BEEN A REAL ESTATE BROKER OR ASSOCIATE BROKER FOR 5 YEARS IN MAINE PRIOR TO APPOINTMENT
5115	REGULATORY FAIRNESS BOARD	05	STEPHEN RICH	5/20/2017	SPEAKER OF THE HOUSE	No	No	U03	MEMBER; PERSON MUST BE AN OWNER, OPERATOR OR OFFICER OF A BUSINESS OPERATING IN THIS STATE AND WHO IS NOT AN OFFICER OR EMPLOYEE OF THE STATE.
5135	RIGHT TO KNOW ADVISORY COMMITTEE	08	KELLEY MORGAN	7/20/2017	SPEAKER OF THE HOUSE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE COALITION OF ADVOCATES OF FREEDOM OF ACCESS
412	SACO RIVER CORRIDOR COMMISSION	15	CHRISTOPHER WENTWORTH	11/1/2017	MUNICIPAL OFFICIAL	No	Yes	03	MEMBER FROM DENMARK; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	16	ELBRIDGE RUSSELL	11/1/2017	MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM DENMARK; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	23	TONI CARROS	11/1/2017	MUNICIPAL OFFICIAL	No	Yes	03	MEMBER FROM LIMERICK; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	24	JANE LOUGEE BRYANT	11/1/2017	MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM LIMERICK; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	25	RONALD PHINNEY	11/1/2017	MUNICIPAL OFFICIAL	No	Yes	03	MEMBER FROM LIMINGTON; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	29	JUDITH INGRAM	11/1/2017	MUNICIPAL OFFICIAL	No	Yes	03	MEMBER FROM PARSONSFIELD; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	30	DOUGLAS W. HAWKINS	11/1/2017	MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM PARSONSFIELD; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	33	RICHARD LARUE	11/1/2017	MUNICIPAL OFFICIAL	No	Yes	03	MEMBER FROM SACO; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS

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412	SACO RIVER CORRIDOR COMMISSION	34	BARRY NOBLE	11/1/2017	MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM SACO; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	37	GEORGE MCNEIL	11/1/2017	MUNICIPAL OFFICIAL	No	Yes	03	MEMBER FROM STANDISH; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	38	DAVID ROBINSON	11/1/2017	MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM STANDISH; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	39	SHAWN SHOEMAKER	11/1/2017	MUNICIPAL OFFICIAL	No	Yes	03	MEMBER FROM WATERBORO; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
5117	SCALLOP ADVISORY COUNCIL	01	GEORGE FREEMAN	4/13/2017	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A SCALLOP HARVESTER WHO HOLDS A CURRENT HAND FISHING SCALLOP LICENSE
5117	SCALLOP ADVISORY COUNCIL	02	ANDREW MAYS	4/13/2017	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A SCALLOP HARVESTER WHO HOLDS A CURRENT HAND FISHING SCALLOP LICENSE
5117	SCALLOP ADVISORY COUNCIL	03	PAUL COX	4/13/2017	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A SCALLOP HARVESTER WHO HOLDS A CURRENT HAND FISHING SCALLOP LICENSE
5117	SCALLOP ADVISORY COUNCIL	04	MARCUS JONES	4/13/2017	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A SCALLOP HARVESTER WHO HOLDS A CURRENT HAND FISHING SCALLOP LICENSE
5117	SCALLOP ADVISORY COUNCIL	05	JUSTIN BOYCE	4/13/2017	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A SCALLOP HARVESTER WHO HOLDS A CURRENT SCALLOP DRAGGERS LICENSE
5117	SCALLOP ADVISORY COUNCIL	06	CURTIS HAYCOCK	4/13/2017	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A SCALLOP HARVESTER WHO HOLDS A CURRENT SCALLOP DRAGGERS LICENSE
5117	SCALLOP ADVISORY COUNCIL	07	ALEX TODD	4/13/2017	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A SCALLOP HARVESTER WHO HOLDS A CURRENT SCALLOP DRAGGERS LICENSE
5117	SCALLOP ADVISORY COUNCIL	08	JIM WOTTON	4/13/2017	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A SCALLOP HARVESTER WHO HOLDS A CURRENT SCALLOP DRAGGERS LICENSE

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5117	SCALLOP ADVISORY COUNCIL	09	RAY SWENTON	4/13/2017	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST HOLD A WHOLESALE SEAFOOD LICENSE WHO DEALS IN SCALLOPS
5117	SCALLOP ADVISORY COUNCIL	10	RANDY RAMSDELL	4/13/2017	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST HOLD A WHOLESALE SEAFOOD LICENSE WHO DEALS IN SCALLOPS
5117	SCALLOP ADVISORY COUNCIL	11	DR. ERIN OWEN	4/13/2017	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A SCIENTIST WHO HAS EXPERTISE IN MARINE RESOURCES MANAGEMENT
5117	SCALLOP ADVISORY COUNCIL	12	CARLA GUENTHER	4/13/2017	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A SCIENTIST WHO HAS EXPERTISE IN MARINE RESOURCES MANAGEMENT
5117	SCALLOP ADVISORY COUNCIL	13	TAD MILLER	4/13/2017	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A PUBLIC MEMBER
5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	01	FRANCES A. JACQUES	9/17/2017	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A PARENT OF A STUDENT WHO IS DEAF OR HARD-OF-HEARING AND IS ENROLLED IN A RESIDENTIAL PROGRAM
5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	04	ROXANNE BAKER	10/31/2017	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A DEAF REPRESENTATIVE OF THE STATE'S DEAF COMMUNITY
5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	05	LAUREL A. KELLY	12/17/2017	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A DEAF REPRESENTATIVE OF THE STATE'S DEAF COMMUNITY
5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	06	MICHELLE S. AMES	9/17/2017	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A DEAF REPRESENTATIVE OF THE STATE'S DEAF COMMUNITY
5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	09	DONALD W. MILLER	9/17/2017	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC
5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	11	DAVID R. GAUL	9/17/2017	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC
5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	12	JOHN G. SHATTUCK	10/10/2017	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC
5182	SCIENCE, TECHNOLOGY, ENGINEERING AND MATHEMATICS COUNCIL	16	JANE S. SEXTON	6/25/2017	GOVERNOR OF MAINE	No	Yes	U02	MEMBER MUST BE A REPRESENTATIVE FROM THE STATE BOARD OF EDUCATION

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5069	SEA URCHIN ZONE COUNCIL	01	MARK NICKERSON	1/4/2017	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A SEA URCHIN HARVESTER WHO HOLDS A CURRENT HANDFISHING SEA URCHIN LICENSE FOR ZONE 1
5069	SEA URCHIN ZONE COUNCIL	05	JASON LEIGHTON	1/4/2017	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A SEA URCHIN HARVESTER WHO HOLDS A CURRENT HANDFISHING SEA URCHIN LICENSE FOR ZONE 2
5069	SEA URCHIN ZONE COUNCIL	07	JEFF EDWARDS	1/4/2017	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A SEA URCHIN HARVESTER WHO HOLDS A CURRENT SEA URCHIN DRAGGERS LICENSE FOR ZONE 1
5069	SEA URCHIN ZONE COUNCIL	19	DUANE CARVER	1/4/2017	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON SEA URCHIN HARVESTER WHO HOLDS A CURRENT BOAT TENDER'S LICENSE
5069	SEA URCHIN ZONE COUNCIL	21	ATCHAN TAMAKI	1/4/2017	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST HOLD A CURRENT WHOLESALE SEAFOOD LICENSE WITH A SEA URCHIN PROCESSOR'S PERMIT
5069	SEA URCHIN ZONE COUNCIL	22	LARRY HARRIS	1/4/2017	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE
5069	SEA URCHIN ZONE COUNCIL	23	STEVE EDDY	1/4/2017	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE
5069	SEA URCHIN ZONE COUNCIL	24	DEAN NORRIS	1/4/2017	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE
5069	SEA URCHIN ZONE COUNCIL	25	JOE LEASK	1/4/2017	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE

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5069	SEA URCHIN ZONE COUNCIL	26	TRACY SAWTELLE	1/4/2017	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE
5069	SEA URCHIN ZONE COUNCIL	27	TERESA JOHNSON	1/4/2017	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE
5069	SEA URCHIN ZONE COUNCIL	28	CHUON MUTH	1/4/2017	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE
5069	SEA URCHIN ZONE COUNCIL	30	CLINT RICHARDSON	1/4/2017	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE
5118	SEXUAL ASSAULT FORENSIC EXAMINER ADVISORY BOARD	01	JAY NALIBOFF	5/31/2017	COMMISSIONER OF DHHS	No	No	U03	MEMBER; PERSON MUST BE A PHYSICIAN LICENSED TO PRACTICE IN THE STATE
5161	SHELLFISH ADVISORY COUNCIL	01	JIM NORRIS	10/14/2017	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE A COMMERCIAL SHELLFISH LICENSE HOLDERS WHO MUST BE PRIMARILY SOFT-SHELL CLAM HARVESTERS AND IS APPOINTED BASED ON RECOMMENDATIONS FROM ASSOCIATIONS REPRESENTING THE INTERESTS OF PERSONS WHO HARVEST SHELLFISH COMMERCIALY
5161	SHELLFISH ADVISORY COUNCIL	02	GLEN MELVIN	10/14/2017	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE A COMMERCIAL SHELLFISH LICENSE HOLDERS WHO MUST BE PRIMARILY SOFT-SHELL CLAM HARVESTERS AND IS APPOINTED BASED ON RECOMMENDATIONS FROM ASSOCIATIONS REPRESENTING THE INTERESTS OF PERSONS WHO HARVEST SHELLFISH COMMERCIALY

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5161	SHELLFISH ADVISORY COUNCIL	03	DANIEL CURTIS	10/14/2017	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE A COMMERCIAL SHELLFISH LICENSE HOLDERS WHO MUST BE PRIMARILY SOFT-SHELL CLAM HARVESTERS AND IS APPOINTED BASED ON RECOMMENDATIONS FROM ASSOCIATIONS REPRESENTING THE INTERESTS OF PERSONS WHO HARVEST SHELLFISH COMMERCIALY
5161	SHELLFISH ADVISORY COUNCIL	08	PATRICIA HINDS	10/14/2017	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE A LICENSED WHOLESALE SEAFOOD DEALER WHO HAS BEEN ISSUED A SHELLFISH SANITATION CERTIFICATE PURSUANT TO 12 MRSA SECTION 6856, SUBSECTION 1 AND IS APPOINTED BASED RECOMMENDATIONS FROM ASSOCIATIONS REPRESENTING THE INTERESTS OF PERSONS WHO BUY AND SELL SHELLFISH
5161	SHELLFISH ADVISORY COUNCIL	13	SCOTT MOODY	10/14/2017	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST HAVE HAD ISSUED A SHELLFISH DEPURATION CERTIFICATE UNDER 12 MRSA SECTION 6856, SUBSECTION 3
592	SMALL ENTERPRISE GROWTH BOARD	02	DANIEL BOXER	12/14/2017	GOVERNOR OF MAINE	No	Yes	02	MEMBER; PERSON MUST BE AN ATTORNEY WITH KNOWLEDGE OF SECURITIES LAW
592	SMALL ENTERPRISE GROWTH BOARD	03	KIMBERLEY NILES	11/9/2017	GOVERNOR OF MAINE	No	Yes	02	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS KNOWLEDGE AND EXPERIENCE IN MANAGING OR INVESTING IN HIGH-GROWTH SMALL BUSINESSES
592	SMALL ENTERPRISE GROWTH BOARD	04	CLAIRE DESELLE	3/11/2017	GOVERNOR OF MAINE	No	Yes	02	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS KNOWLEDGE AND EXPERIENCE IN THE DEVELOPMENT OF TECHNOLOGICAL INNOVATION
592	SMALL ENTERPRISE GROWTH BOARD	05	BLAINE GRIMES	10/12/2017	GOVERNOR OF MAINE	No	Yes	02	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS KNOWLEDGE AND EXPERIENCE IN MANAGING OR INVESTING IN HIGH-GROWTH SMALL BUSINESSES
592	SMALL ENTERPRISE GROWTH BOARD	06	TIMOTHY AGNEW	10/12/2017	GOVERNOR OF MAINE	No	Yes	02	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS KNOWLEDGE AND EXPERIENCE IN MANAGING OR INVESTING IN HIGH-GROWTH SMALL BUSINESSES
592	SMALL ENTERPRISE GROWTH BOARD	10	CORSON ELLIS	11/9/2017	GOVERNOR OF MAINE	No	Yes	02	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS KNOWLEDGE AND EXPERIENCE IN THE DEVELOPMENT OF TECHNOLOGICAL INNOVATION

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497	ST. CROIX INTERNATIONAL WATERWAY COMMISSION	05	LINDA ESTEY	11/30/2017	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PROVINCE OF NEW BRUNSWICK APPOINTED BY THE PREMIER OF NEW BRUNSWICK
497	ST. CROIX INTERNATIONAL WATERWAY COMMISSION	08	MARC LEGER	11/30/2017	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PROVINCE OF NEW BRUNSWICK APPOINTED BY THE PREMIER OF NEW BRUNSWICK
384	STATE BOARD OF ALCOHOL AND DRUG COUNSELORS	01	KATIE S. DICKSON	1/19/2017	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED ALCOHOL AND DRUG COUNSELOR
070	STATE BOARD OF CERTIFICATION FOR GEOLOGISTS AND SOIL SCIENTISTS	03	JOHANNA E. SZILLERY	9/14/2017	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A US CITIZEN AND MAINE RESIDENT FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT WHO IS A CERTIFIED CONSULTING OR SALARIED SOIL SCIENTIST
077	STATE BOARD OF EDUCATION	02	PETER E. GEIGER	9/25/2017	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER; PERSON IS A REPRESENTATIVE OF THE PUBLIC WHO IS NEITHER A TEACHER OR AN ADMINISTRATOR IN AN EDUCATIONAL INSTITUTION AND MUST HAVE STRONG INTEREST IN AND KNOWLEDGE OF EDUCATION
077	STATE BOARD OF EDUCATION	04	HEIDI H. SAMPSON	4/2/2017	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER; PERSON IS A REPRESENTATIVE OF THE PUBLIC WHO IS NEITHER A TEACHER OR AN ADMINISTRATOR IN AN EDUCATIONAL INSTITUTION AND MUST HAVE STRONG INTEREST IN AND KNOWLEDGE OF EDUCATION
077	STATE BOARD OF EDUCATION	06	ANDE A. SMITH	9/25/2017	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER; PERSON IS A REPRESENTATIVE OF THE PUBLIC WHO IS NEITHER A TEACHER OR AN ADMINISTRATOR IN AN EDUCATIONAL INSTITUTION AND MUST HAVE STRONG INTEREST IN AND KNOWLEDGE OF EDUCATION
077	STATE BOARD OF EDUCATION	09	WILSON G. HESS	9/25/2017	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER; PERSON IS A REPRESENTATIVE OF THE PUBLIC WHO IS NEITHER A TEACHER OR AN ADMINISTRATOR IN AN EDUCATIONAL INSTITUTION AND MUST HAVE STRONG INTEREST IN AND KNOWLEDGE OF EDUCATION

Report of Appointments or Reappointments for 01/01/2017 to 12/31/2017

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
077	STATE BOARD OF EDUCATION	11	NOA ANN SREDEN	5/31/2017	GOVERNOR OF MAINE	Yes	Yes	U02	MEMBER; STUDENT; JUNIOR; NONVOTING; MUST BE ENROLLED IN GOOD STANDING IN A PUBLIC HIGH SCHOOL IN THE STATE; HAVE COMPLETED 10TH GRADE PRIOR TO THE COMMENCEMENT OF THE TERM; PROVIDE AT LEAST 3 REFERENCES FROM TEACHERS IN THE SCHOOL ATTENDED; MEET OTHER CRITERIA ESTABLISHED BY THE STATE BOARD OF CONSULTATION WITH STUDENTS IN THE STATE
415	STATE BOARD OF EXAMINERS OF PSYCHOLOGISTS	04	LAURA B. KAVESH, PHD.	11/19/2017	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED PSYCHOLOGIST OR PSYCHOLOGICAL EXAMINER
415	STATE BOARD OF EXAMINERS OF PSYCHOLOGISTS	05	GLEN E. DAVIS	5/19/2017	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED PSYCHOLOGIST OR PSYCHOLOGICAL EXAMINER
331	STATE BOARD OF FUNERAL SERVICE	02	CHAD E. POITRAS	8/14/2017	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE LICENSED FOR THE PRACTICE OF FUNERAL SERVICE FOR 10 CONSECUTIVE YEARS OR WHO HAS HAD 10 CONSECUTIVE YEARS OF EXPERIENCE AS A PRACTITIONER OF FUNERAL SERVICE IN THIS STATE IMMEDIATELY PRECEDING THEIR APPOINTMENT
331	STATE BOARD OF FUNERAL SERVICE	03	GLENN P. HENDERSON	9/12/2017	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE LICENSED FOR THE PRACTICE OF FUNERAL SERVICE FOR 10 CONSECUTIVE YEARS OR WHO HAS HAD 10 CONSECUTIVE YEARS OF EXPERIENCE AS A PRACTITIONER OF FUNERAL SERVICE IN THIS STATE IMMEDIATELY PRECEDING THEIR APPOINTMENT
380	STATE BOARD OF NURSING	02	VAUGHN STINSON	7/29/2017	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE FOR AT LEAST 3 YEARS PRIOR TO APPOINTMENT WHO IS THE PUBLIC REPRESENTATIVE THAT NEITHER THEMSELVES NOR A MEMBER OF THEIR IMMEDIATE FAMILY IS A MEMBER OF ANOTHER STATE LICENSING BOARD, ON THE BOARD OF ANOTHER HEALTH CARE AGENCY, NOR IS ENGAGED FOR COMPENSATION IN THE PROVISION OF HEALTH SERVICES OR THE PROVISION OF HEALTH RESEARCH, INSTRUCTION OR INSURANCE

Report of Appointments or Reappointments for 01/01/2017 to 12/31/2017

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
380	STATE BOARD OF NURSING	03	MARGARET HOURIGAN	8/17/2017	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE FOR AT LEAST 3 YEARS PRIOR TO APPOINTMENT AND IS A PROFESSIONAL NURSE ACTIVE IN EDUCATIONAL PROGRAM IN NURSING WHO IS A GRADUATE OF A STATE-APPROVED EDUCATIONAL PROGRAM IN PROFESSIONAL NURSING, HOLDS A CURRENT STATE LICENSE TO PRACTICE NURSING AND HAS AT LEAST 3 YEARS' EXPERIENCE IN ACTIVE PRACTICE IMMEDIATELY PRECEDING APPOINTMENT
382	STATE BOARD OF OPTOMETRY	01	STEPHEN L. EBERSOLE	12/5/2017	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OPTOMETRIST ENGAGED IN PRACTICE OF OPTOMETRY IN MAINE FOR A PERIOD OF 5 YEARS PRIOR TO APPOINTMENT AND AFTER THE 1999 RENEWAL MUST BE A HOLDER OF AN ADVANCED THERAPEUTIC LICENSE
382	STATE BOARD OF OPTOMETRY	02	THOMAS P. NADEAU	9/19/2017	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OPTOMETRIST ENGAGED IN PRACTICE OF OPTOMETRY IN MAINE FOR A PERIOD OF 5 YEARS PRIOR TO APPOINTMENT AND AFTER THE 1999 RENEWAL MUST BE A HOLDER OF AN ADVANCED THERAPEUTIC LICENSE
391	STATE BOARD OF PROPERTY TAX REVIEW	08	EARL SHERWOOD	7/15/2017	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RETIRED ASSESSOR
391	STATE BOARD OF PROPERTY TAX REVIEW	12	DAVID R. BUCHSTABER	7/15/2017	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REAL ESTATE BROKER
391	STATE BOARD OF PROPERTY TAX REVIEW	15	MICHAEL D. MACPHERSON	7/15/2017	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN ENGINEER
285	STATE BOARD OF VETERINARY MEDICINE	04	DONALD E. HOENIG	5/19/2017	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A LICENSED VETERINARIAN, A RESIDENT OF THIS STATE AND A GRADUATE OF A VETERINARY SCHOOL WHO HAS BEEN LICENSED TO PRACTICE VETERINARY MEDICINE IN THE STATE FOR THE 5 YEARS PRECEDING APPOINTMENT. ADDITIONALLY, THE PERSON HAS NOT BEEN DURING THE 2 YEARS PRECEDING APPOINTMENT, A TRUSTEE OR A MEMBER OF THE FACULTY OR ADVISORY BOARD OF A VETERINARY SCHOOL.
388	STATE CIVIL SERVICE APPEALS BOARD	02	TRACY B. BIGNEY	12/31/2017	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST HAVE EXPERIENCE IN PERSONNEL MANAGEMENT OR LABOR RELATIONS

Report of Appointments or Reappointments for 01/01/2017 to 12/31/2017

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
388	STATE CIVIL SERVICE APPEALS BOARD	04	DANIEL G. CASAVANT	1/20/2017	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST HAVE EXPERIENCE IN PERSONNEL MANAGEMENT OR LABOR RELATIONS
388	STATE CIVIL SERVICE APPEALS BOARD	05	REBECCA A. GRANT	1/20/2017	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST HAVE EXPERIENCE IN PERSONNEL MANAGEMENT OR LABOR RELATIONS
5192	STATE EDUCATION AND EMPLOYMENT OUTCOMES TASK FORCE	03	ROSA REDONNETT	7/17/2017	PRESIDENT OF THE SENATE	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE UNIVERSITY OF MAINE SYSTEM.
5192	STATE EDUCATION AND EMPLOYMENT OUTCOMES TASK FORCE	07	DIANE VICKERY	7/23/2017	SPEAKER OF THE HOUSE	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE MAINE COMMUNITY COLLEGE SYSTEM.
017	STATE HARNESS RACING COMMISSION	04	GARY W. REED	9/7/2017	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE OF HARNESS RACING
364	STATE LIQUOR AND LOTTERY COMMISSION	01	RALPH W. SARTY, JR.	2/19/2017	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT WHO DOES NOT HAVE ANY OFFICIAL, PROFESSIONAL OR OTHER CONNECTION WITH OR OWNS ANY STOCK IN A CORPORATION INTERESTED IN EITHER DIRECTLY OR INDIRECTLY IN THE MANUFACTURE OR SALE OF LIQUOR AND HAS NOT BEEN CONVICTED OR ADJUDICATED GUILTY OF VIOLATING ANY STATE OR FEDERAL LAW REGULATING THE MANUFACTURE, SALE OR TRANSPORTATION OF LIQUOR
364	STATE LIQUOR AND LOTTERY COMMISSION	03	PATRICIA A. RICE	4/30/2017	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT WHO DOES NOT HAVE ANY OFFICIAL, PROFESSIONAL OR OTHER CONNECTION WITH OR OWNS ANY STOCK IN A CORPORATION INTERESTED IN EITHER DIRECTLY OR INDIRECTLY IN THE MANUFACTURE OR SALE OF LIQUOR AND HAS NOT BEEN CONVICTED OR ADJUDICATED GUILTY OF VIOLATING ANY STATE OR FEDERAL LAW REGULATING THE MANUFACTURE, SALE OR TRANSPORTATION OF LIQUOR
364	STATE LIQUOR AND LOTTERY COMMISSION	04	LAWRENCE J. DAVIS	9/29/2017	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT WHO DOES NOT HAVE ANY OFFICIAL, PROFESSIONAL OR OTHER CONNECTION WITH OR OWNS ANY STOCK IN A CORPORATION INTERESTED IN EITHER DIRECTLY OR INDIRECTLY IN THE MANUFACTURE OR SALE OF LIQUOR AND HAS NOT BEEN CONVICTED OR ADJUDICATED GUILTY OF VIOLATING ANY STATE OR FEDERAL LAW REGULATING THE MANUFACTURE, SALE OR TRANSPORTATION OF LIQUOR

Report of Appointments or Reappointments for 01/01/2017 to 12/31/2017

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
5169	STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH	02	JO MORRISSEY	9/24/2017	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	U03	MEMBER; PERSON MUST BE A MEMBER OF THE DISTRICT 2 COORDINATING COUNCIL FOR PUBLIC HEALTH
5169	STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH	14	ANDREW COBURN	9/24/2017		No	No	U03	MEMBER
5169	STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH	15	DOUGLAS MICHAEL	9/24/2017		No	No	U03	MEMBER
5169	STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH	17	MEG CALLAWAY	9/24/2017		No	No	U03	MEMBER
5169	STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH	18	JENNIFER GUNDERMAN-KING	9/24/2017		No	No	U03	MEMBER
5169	STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH	20	JOANNE LEBRUN	9/24/2017		No	No	U03	MEMBER
5169	STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH	21	ABUDLKERIM SAID	9/24/2017		No	No	U03	MEMBER
5169	STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH	22	KRISTI RICKER	9/24/2017		No	No	U03	MEMBER
577	SUBSTANCE ABUSE SERVICES COMMISSION	08	JOHN YASENCHAK	6/1/2017	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE AN EDUCATOR INVOLVED IN POSTSECONDARY SUBSTANCE ABUSE EDUCATION
577	SUBSTANCE ABUSE SERVICES COMMISSION	17	MATTHEW C. BRAUN	6/1/2017	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO IS AN OUTSTANDING PERSON AFFECTED BY OR RECOVERING FROM ALCOHOLISM, CHRONIC INTOXICATION, DRUG ABUSE OR DRUG DEPENDENCY EVIDENCED BY A MINIMUM OF 3 YEARS OF SOBRIETY OR ABSTENTION FROM DRUG ABUSE
426	UNIVERSITY OF MAINE SYSTEM WILD BLUEBERRY ADVISORY COMMITTEE	05	SCOTT HENNESSEY	12/31/2017	WILD BLUEBERRY COMMISSION OF MAINE	No	No	04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE WILD BLUEBERRY INDUSTRY WHO IS ACTIVE IN THE INDUSTRY

Report of Appointments or Reappointments for 01/01/2017 to 12/31/2017

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
550	VICTIMS' COMPENSATION BOARD	01	ANDREW J. DIONNE, M.D.	10/6/2017	ATTORNEY GENERAL	No	Yes	U03	MEMBER; PERSON MUST BE A PHYSICIAN WHO IS LICENSED TO PRACTICE MEDICINE IN THE STATE
294	WILD BLUEBERRY COMMISSION OF MAINE	02	ROY P. ALLEN	8/31/2017	COMMISSIONER OF AGRICULTURE	No	Yes	04	MEMBER; PERSON MUST BE ACTIVE IN AND REPRESENTATIVE OF WILD BLUEBERRY INDUSTRY WHO IS A PROCESSOR REPRESENTATIVE AND PROCESSES 1,000,000 POUNDS OR MORE OF WILD BLUEBERRIES IN A CALENDER YEAR TERM EXPIRES AUGUST 31ST.
294	WILD BLUEBERRY COMMISSION OF MAINE	09	DARIN HAMMOND	8/31/2017	COMMISSIONER OF AGRICULTURE	No	Yes	04	MEMBER; PERSON MUST BE ACTIVE IN AND REPRESENTATIVE OF WILD BLUEBERRY INDUSTRY WHO IS A PROCESSOR OR REPRESENTATIVE AND PROCESSES 1,000,000 POUNDS OR MORE OF WILD BLUEBERRIES IN A CALENDER YEAR TERM ENDS AUGUST 31ST.
351	WORKERS' COMPENSATION BOARD	04	RICHELLE R. WALLACE	2/1/2017	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF MANAGEMENT WHO IS APPOINTED FROM A LIST PROVIDED BY THE MAINE CHAMBER OF COMMERCE & INDUSTRY OR OTHER BONA FIDE ORGANIZATION OR ASSOCIATION OF EMPLOYERS
351	WORKERS' COMPENSATION BOARD	07	RONALD P. GREEN JR.	2/1/2017	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE REPRESENTATIVE OF LABOR WHO MUST BE APPOINTED FROM A LIST PROVIDED BY THE EXECUTIVE BOARD OF THE MAINE AFL-CIO OR OTHER BONA FIDE LABOR ORGANIZATION OR ASSOCIATION OF EMPLOYEES REPRESENTING AT LEAST 10% OF THE MAINE WORK FORCE



**REPORT OF BOARD AND COMMISSION
TERMS THAT EXPIRED IN A PREVIOUS YEAR
OR ARE VACANT THROUGH 12/31/2016**

**Matthew Dunlap
Secretary of State
State of Maine**



Department of the Secretary of State

Bureau of Corporations, Elections and Commissions

Matthew Dunlap
Secretary of State

Julie L. Flynn
Deputy Secretary of State

Introduction

As Secretary of State, I am pleased to publish the 2017 edition of the Boards and Commissions Vacancy Report for Maine. This report lists appointments or reappointments that have not been made from previous years through December 31, 2016, and where vacancies exist on a board or commission that need an appointment.

The Boards and Commissions listed in this document are charged with jobs and responsibilities as varied as the work of State Government itself. Members of these boards and commissions often perform the critical role in our democracy of informing the public and elected officials about important and complex issues. Many dedicated citizens provide invaluable service to Maine through their work on boards and commissions.

As always, the Department of the Secretary of State is ready to assist you with any questions about this publication. If you would like additional information, please contact Cathy Beaudoin in the Bureau of Corporations, Elections and Commissions at (207) 624-7748 or by mail at 101 State House Station, Augusta, ME 04333-0101.

Sincerely,

A handwritten signature in black ink, appearing to read "Matthew Dunlap".

Matthew Dunlap
Secretary of State

Information Regarding the 2017 Report of Board and Commission Terms that Expired in a Previous Year or are Vacant Through 12/31/2016

Maine Law requires the Secretary of State to produce this report:

5 MRSA §12009

3. Report on appointments. By December 30th of each year, the Secretary of State shall submit a report to the Governor, the Speaker of the House and the President of the Senate. This report shall include the following information and any additional information deemed important by the Secretary of State:

- A.** A list of appointments, by board, which will expire in the ensuing calendar year and for which reappointments or new appointments are required. This list shall include the date of expiration of the term of each appointment due to expire and the length of any existing vacancy;
- B.** The appointing authority responsible for making the appointments or reappointments as described in paragraph A;
- C.** A list of appointments due to expire in the following year which, by law, require a new appointment rather than reappointment of the person in that position; and
- D.** A list of appointments due to expire in the following year for which confirmation by the Senate is required.

Persons interested in appointments should not assume that *all* information on a board/commission or its members is contained herein. Persons interested in appointments should consult the statutes or appointing authority for the complete make-up on any particular board or commission.

The file from which this list derives is based on the statutory inventory of boards and commissions found in 5 MRSA c.379. The purpose of this inventory is “...to provide the State with a complete inventory and central listing of all boards, commissions, committees, councils, authorities and other similar organizations established by the Legislature as a means of controlling the

proliferation of these organizations and as a means of reducing duplication and making the most efficient use of these organizations ...” (§12001). Short-term task forces and committees are not listed in the inventory and therefore are not covered by this vacancy list.

The following is a list of the boards or commissions that were repealed from Title 5, chapter 379 in 2016:

ATV trail Advisory Council
Citizens’ Code of Conduct Working Group
Legislative Youth Advisory Council

Legend for “term in years” column:

U03	Member is appointed to a staggered term – 03 (or 04 etc.); code represents the number of years of the term
03	Member is appointed for a non-staggered term – 03 (or 04 etc.); code represents the number of years of the term
LT	Member is appointment to a term that coincides with the Legislative term
C	Member is appointed to a term that coincides with the term in office of the member (normally a State official)
GT	Member is appointed to a term that coincides with the Governor’s term in office

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2016

SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	01	I	STACIE LINKEL	9/19/2016	COMMISSIONER OF DHHS	No	No	U02	MEMBER; PERSON MUST HAVE AN ACQUIRED BRAIN INJURY AND MUST REPRESENT A PERSON WITH ACQUIRED BRAIN INJURIES.
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	03	I	JIM FEVERSTON	9/19/2016	COMMISSIONER OF DHHS	No	No	U02	MEMBER; PERSON MUST REPRESENT FAMILIES OF PERSONS WITH ACQUIRED BRAIN INJURIES
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	05	I	RICK LANGLEY	9/19/2016	COMMISSIONER OF DHHS	No	No	U02	MEMBER; PERSON MUST REPRESENT ADVOCATES FOR PERSONS WITH ACQUIRED BRAIN INJURIES
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	12	I	KATHARYN ZWICKER	9/19/2014	COMMISSIONER OF DHHS	No	No	U02	NONVOTING MEMBER; DHHS, MAINE CENTER FOR DISEASE CONTROL AND PREVENTION, INJURY PREVENTION PROGRAM
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	14	I	TONI WALL	9/19/2014	COMMISSIONER OF DHHS	No	No	U02	NONVOTING MEMBER; PERSON MUST BE FROM THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, MAINE CENTER FOR DISEASE CONTROL AND PREVENTION
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	15	V			COMMISSIONER OF DHHS	No	No	U02	NONVOTING MEMBER; PERSON MUST BE FROM THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, ADULT PROTECTIVE SERVICES
142	ADVISORY BOARD FOR THE LICENSING OF GUIDES	04	I	LT. JOHN G. CRABTREE	12/10/2016	GOVERNOR OF MAINE	No	No	03	MEMBER WHO IS A REPRESENTATIVE OF THE PUBLIC REFLECTING A WIDE DIVERSITY OF GUIDING EXPERIENCE; NO MORE THAN 3 OF WHOM MAY HOLD A LICENSE UNDER CHAPTER 927 AND AT LEAST 2 MUST ALSO BE CHOSEN FOR THEIR EXPERTISE IN OUTDOOR RECREATION
142	ADVISORY BOARD FOR THE LICENSING OF GUIDES	06	I	STEVEN C. CORSON, SR.	12/10/2016	GOVERNOR OF MAINE	No	No	03	MEMBER WHO IS A REPRESENTATIVE OF THE PUBLIC REFLECTING A WIDE DIVERSITY OF GUIDING EXPERIENCE; NO MORE THAN 3 OF WHOM MAY HOLD A LICENSE UNDER CHAPTER 927 AND AT LEAST 2 MUST ALSO BE CHOSEN FOR THEIR EXPERTISE IN OUTDOOR RECREATION
142	ADVISORY BOARD FOR THE LICENSING OF GUIDES	07	I	GARY R. CORSON	12/10/2016	GOVERNOR OF MAINE	No	No	03	MEMBER WHO IS A REPRESENTATIVE OF THE PUBLIC REFLECTING A WIDE DIVERSITY OF GUIDING EXPERIENCE; NO MORE THAN 3 OF WHOM MAY HOLD A LICENSE UNDER CHAPTER 927 AND AT LEAST 2 MUST ALSO BE CHOSEN FOR THEIR EXPERTISE IN OUTDOOR RECREATION
540	ADVISORY BOARD FOR THE LICENSING OF TAXIDERMISTS	05	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO REPRESENTS THE PUBLIC - SEAT REMOVED PURSUANT TO PUBLIC LAW CHAPTER 533 SECTION 1.12 MRSA SECTION 10155, SUB SECTION 1
5012	ADVISORY BOARD FOR THE LICENSING OF WHITEWATER GUIDES	01	I	WARDEN AARON CROSS	12/9/2012	COMMISSIONER OF DIFW	No	No	03	MEMBER; PERSON MUST BE THE COMMISSIONER OF THE DEPARTMENT OF INLAND FISHERIES AND WILDLIFE OR AN EMPLOYEE OF THE DEPARTMENT WHO IS THE COMMISSIONER'S DESIGNEE
5012	ADVISORY BOARD FOR THE LICENSING OF WHITEWATER GUIDES	02	V			COMMISSIONER OF DIFW	No	No	03	MEMBER; PERSON MUST BE A WARDEN OR RETIRED WARDEN OF THE DEPARTMENT OF INLAND FISHERIES AND WILDLIFE

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2016

SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5012	ADVISORY BOARD FOR THE LICENSING OF WHITEWATER GUIDES	03	I	DAVID KERMIT WEATHERBEE	7/5/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A LICENSED WHITEWATER GUIDE WHO REPRESENTS THE PUBLIC
5012	ADVISORY BOARD FOR THE LICENSING OF WHITEWATER GUIDES	04	I	GREGORY J. CARUSO	7/5/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A LICENSED WHITEWATER GUIDE WHO REPRESENTS THE PUBLIC
5012	ADVISORY BOARD FOR THE LICENSING OF WHITEWATER GUIDES	05	I	KRISTIN L. MURRAY	7/5/2014	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A LICENSED WHITEWATER GUIDE WHO REPRESENTS THE PUBLIC
5012	ADVISORY BOARD FOR THE LICENSING OF WHITEWATER GUIDES	06	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A LICENSED WHITEWATER GUIDE WHO REPRESENTS THE PUBLIC
5012	ADVISORY BOARD FOR THE LICENSING OF WHITEWATER GUIDES	07	I	CHRISTOPHER C. RUSSELL	7/5/2011	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A LICENSED WHITEWATER GUIDE WHO REPRESENTS THE PUBLIC
5012	ADVISORY BOARD FOR THE LICENSING OF WHITEWATER GUIDES	08	I	JAME L. TEWKSBURY	7/5/2015	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A LICENSED WHITEWATER GUIDE WHO REPRESENTS THE PUBLIC
5012	ADVISORY BOARD FOR THE LICENSING OF WHITEWATER GUIDES	09	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A LICENSED WHITEWATER GUIDE WHO REPRESENTS THE PUBLIC
5012	ADVISORY BOARD FOR THE LICENSING OF WHITEWATER GUIDES	10	I	BRIAN C. DUNPHE	7/5/2015	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A LICENSED WHITEWATER GUIDE WHO REPRESENTS THE PUBLIC
5056	ADVISORY COMMITTEE FOR TRUANCY, DROPOUT AND ALTERNATIVE EDUCATION	01	I	PATRICIA SPILECKI	12/31/2014	COMMISSIONER OF EDUCATION	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF TEACHERS
5056	ADVISORY COMMITTEE FOR TRUANCY, DROPOUT AND ALTERNATIVE EDUCATION	02	V			COMMISSIONER OF EDUCATION	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF ELEMENTARY SCHOOL PRINCIPALS
5056	ADVISORY COMMITTEE FOR TRUANCY, DROPOUT AND ALTERNATIVE EDUCATION	05	I	GAIL SENESE	9/30/2016	COMMISSIONER OF EDUCATION	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF ADULT EDUCATION TEACHERS WITH EXPERIENCE IN HIGH SCHOOL COMPLETION EDUCATION
5056	ADVISORY COMMITTEE FOR TRUANCY, DROPOUT AND ALTERNATIVE EDUCATION	08	V			COMMISSIONER OF EDUCATION	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES
5056	ADVISORY COMMITTEE FOR TRUANCY, DROPOUT AND ALTERNATIVE EDUCATION	09	I	ANNA BLACK	1/31/2016	COMMISSIONER OF EDUCATION	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEPARTMENT OF MENTAL HEALTH, MENTAL RETARDATION AND SUBSTANCE ABUSE

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2016

SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5056	ADVISORY COMMITTEE FOR TRUANCY, DROPOUT AND ALTERNATIVE EDUCATION	10	I	KATHRYN MCGLOIN	12/31/2014	COMMISSIONER OF EDUCATION	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEPARTMENT OF CORRECTIONS
5056	ADVISORY COMMITTEE FOR TRUANCY, DROPOUT AND ALTERNATIVE EDUCATION	11	I	E. JANIE SMALL	9/30/2016	COMMISSIONER OF EDUCATION	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEPARTMENT OF LABOR
5056	ADVISORY COMMITTEE FOR TRUANCY, DROPOUT AND ALTERNATIVE EDUCATION	12	I	SARAH RICKER	9/30/2015	COMMISSIONER OF EDUCATION	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A LOCAL POSITIVE ACTION COMMITTEE ON TRUANCY, DROPOUT AND ALTERNATIVE PROGRAMS
5056	ADVISORY COMMITTEE FOR TRUANCY, DROPOUT AND ALTERNATIVE EDUCATION	13	I	ROSS GREENE	9/30/2015	COMMISSIONER OF EDUCATION	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE BUSINESS COMMUNITY
5056	ADVISORY COMMITTEE FOR TRUANCY, DROPOUT AND ALTERNATIVE EDUCATION	14	I	DEB CHASE	9/30/2015	COMMISSIONER OF EDUCATION	No	No	02	MEMBER; PERSON MUST BE ANOTHER INDIVIDUAL WHO THE COMMISSIONER FEELS WILL CONTRIBUTE TO THE DEVELOPMENT OF EFFECTIVE POLICIES AND PROGRAMS
5062	ADVISORY COMMITTEE ON COLLEGE SAVINGS	03	I	RICHARD S. DAVIES	6/30/2001		No	No	C	SEAT REMOVED FROM STATUTE - MEMBER; MEMBER OF THE MAINE EDUCATION ASSISTANCE BOARD
5062	ADVISORY COMMITTEE ON COLLEGE SAVINGS	06	I	ROBERT STRONG	10/6/2014	GOVERNOR OF MAINE	No	No	U04	SEAT REMOVED FROM STATUTE, PER L.D.1480 - MEMBER; REPRESENTATIVE OF AN INSTITUTION OF HIGHER EDUCATION WITH EXPERIENCE AND KNOWLEDGE OF HIGHER EDUCATION FINANCIAL AND INVESTMENT MATTERS FROM A PUBLIC INSTITUTION
5062	ADVISORY COMMITTEE ON COLLEGE SAVINGS	07	I	CRAIG HADLEY	10/6/2012	GOVERNOR OF MAINE	No	No	U04	SEAT REMOVED FROM STATUTE, PER L.D. 1480 - MEMBER; REPRESENTATIVE OF AN INSTITUTION OF HIGHER EDUCATION WITH EXPERIENCE AND KNOWLEDGE OF HIGHER EDUCATION FINANCIAL AND INVESTMENT MATTERS FROM A PRIVATE INSTITUTION
5062	ADVISORY COMMITTEE ON COLLEGE SAVINGS	08	I	REIS HAGERMAN	9/28/2013	GOVERNOR OF MAINE	No	No	U04	SEAT REMOVED FROM STATUTE, PER L.D. 1480 - MEMBER; PERSON WITH KNOWLEDGE OF STUDENT FINANCIAL ASSISTANCE
5062	ADVISORY COMMITTEE ON COLLEGE SAVINGS	12	I	LARRY G. MITCHELL	11/19/2016	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	U	MEMBER; PERSON MUST BE APPOINTED BY THE CHAIR OF FAME AND BE A MEMBER OF THE THE FAME BOARD. MEMBER CANNOT BE THE TREASURER OF STATE.
604	ADVISORY COMMITTEE ON DENTAL EDUCATION	01	I	DEMITROULA KOUZOUNAS	12/6/2016	SPEAKER OF THE HOUSE	No	No	U02	MEMBER; PERSON MUST REPRESENT A MAJOR STATEWIDE ORGANIZATION REPRESENTING DENTISTS
604	ADVISORY COMMITTEE ON DENTAL EDUCATION	02	I	CAROLINE ZIMMERMAN	6/15/2016	SPEAKER OF THE HOUSE	No	No	U02	MEMBER; PERSON MUST REPRESENT A MAJOR STATEWIDE COALITION DEDICATED TO ISSUES CONCERNING AMBULATORY CARE
604	ADVISORY COMMITTEE ON DENTAL EDUCATION	03	I	CLAIRE BERKOWITZ	7/9/2016	SPEAKER OF THE HOUSE	No	No	U02	MEMBER; PERSON MUST REPRESENT A MAJOR STATEWIDE ALLIANCE DEDICATED TO CHILDREN'S ISSUES

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2016

SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
604	ADVISORY COMMITTEE ON DENTAL EDUCATION	04	I	JUDY FEINSTEIN	6/15/2016	SPEAKER OF THE HOUSE	No	No	U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEPARTMENT OF HEALTH HUMAN SERVICES, BUREAU OF HEALTH, ORAL HEALTH PROGRAM
604	ADVISORY COMMITTEE ON DENTAL EDUCATION	06	I	REP. ANNE-MARIE MASTRACCIO	12/6/2016	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
604	ADVISORY COMMITTEE ON DENTAL EDUCATION	07	V			PRESIDENT OF THE SENATE	No	No	U02	MEMBER; PERSON MUST REPRESENT A MAJOR STATEWIDE ORGANIZATION OF CONSUMERS DEDICATED TO THE CAUSE OF AFFORDABLE HEALTH CARE
604	ADVISORY COMMITTEE ON DENTAL EDUCATION	08	I	JACK COMART	12/12/2015	PRESIDENT OF THE SENATE	No	No	U02	MEMBER; PERSON MUST REPRESENT A MAJOR STATEWIDE ORGANIZATION DEDICATED TO ENSURING EQUAL JUSTICE
604	ADVISORY COMMITTEE ON DENTAL EDUCATION	09	I	BRENDA McCORMICK	1/29/2009	PRESIDENT OF THE SENATE	No	No	U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, BUREAU OF MEDICAL SERVICES
604	ADVISORY COMMITTEE ON DENTAL EDUCATION	10	I	SENATOR GEOFFREY GRATWICK	12/2/2014	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE
604	ADVISORY COMMITTEE ON DENTAL EDUCATION	12	I	MATTHEW CHANDLER	12/12/2015	PRESIDENT OF THE SENATE	No	No	U02	NONVOTING MEMBER; PERSON MUST REPRESENTS AN OFFICE OF PRIMARY HEALTH CARE
612	ADVISORY COMMITTEE ON FAIR COMPETITION WITH PRIVATE ENTERPRISE	03	I	DIRK B. DEHANN	12/13/2012	GOVERNOR OF MAINE	No	No	01	MEMBER; PERSON MUST BE ONE OF THE FOLLOWING 3 OFFICIALS APPOINTED ON A ROTATING BASIS IN THE FOLLOWING ORDER: THE COMMISSIONER OF EDUCATION OR A DESIGNEE; THE PRESIDENT OF THE MAINE TECHNICAL COLLEGE SYSTEM OR OR A DESIGNEE; OR THE CHANCELLOR OF THE UNIVERSITY OF MAINE SYSTEM OR A DESIGNEE
612	ADVISORY COMMITTEE ON FAIR COMPETITION WITH PRIVATE ENTERPRISE	04	I	TIMOTHY R. POULIN	9/12/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT EMPLOYEES OF STATE GOVERNMENT
612	ADVISORY COMMITTEE ON FAIR COMPETITION WITH PRIVATE ENTERPRISE	05	I	DONALD F. MCINTIRE	9/12/2014	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT PRIVATE ENTERPRISE, INCLUDING AT LEAST 2 MEMBERS WHO REPRESENT BUSINESSES WITH FEWER THAN 100 EMPLOYEES
612	ADVISORY COMMITTEE ON FAIR COMPETITION WITH PRIVATE ENTERPRISE	06	I	JANE L. BICKFORD	9/12/2014	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT PRIVATE ENTERPRISE, INCLUDING AT LEAST 2 MEMBERS WHO REPRESENT BUSINESSES WITH FEWER THAN 100 EMPLOYEES
612	ADVISORY COMMITTEE ON FAIR COMPETITION WITH PRIVATE ENTERPRISE	07	I	DEREK S. VOLK	9/12/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT PRIVATE ENTERPRISE, INCLUDING AT LEAST 2 MEMBERS WHO REPRESENT BUSINESSES WITH FEWER THAN 100 EMPLOYEES
612	ADVISORY COMMITTEE ON FAIR COMPETITION WITH PRIVATE ENTERPRISE	08	I	JOSEPH J. PIETROSKI, JR.	9/12/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE

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SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
612	ADVISORY COMMITTEE ON FAIR COMPETITION WITH PRIVATE ENTERPRISE	09	I	NEIL B. MARTIN	9/12/2012	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
596	ADVISORY COMMITTEE ON FAMILY DEVELOPMENT ACCOUNTS	04	I	MARIE M. CHAREST	10/31/2016	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A FINANCIAL INSTITUTION PARTICIPATING IN THE PROGRAM
596	ADVISORY COMMITTEE ON FAMILY DEVELOPMENT ACCOUNTS	05	I	PATRICIA THIBEAULT	11/12/2016	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A FINANCIAL INSTITUTION PARTICIPATING IN THE PROGRAM
596	ADVISORY COMMITTEE ON FAMILY DEVELOPMENT ACCOUNTS	06	V			SPEAKER OF THE HOUSE	No	No	U03	MEMBER; PERSON MUST BE AN ACCOUNT HOLDER OR WHO IS ELIGIBLE TO BE AN ACCOUNT HOLDER
596	ADVISORY COMMITTEE ON FAMILY DEVELOPMENT ACCOUNTS	08	I	DR. HENRY LITZ	10/4/2010	SPEAKER OF THE HOUSE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A CONTRIBUTOR OF MATCHING FUNDS TO THE PROGRAM
596	ADVISORY COMMITTEE ON FAMILY DEVELOPMENT ACCOUNTS	09	I	SUSAN ALLEIN	10/4/2010	SPEAKER OF THE HOUSE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A CONTRIBUTOR OF MATCHING FUNDS TO THE PROGRAM
596	ADVISORY COMMITTEE ON FAMILY DEVELOPMENT ACCOUNTS	10	I	JEAN DEMPSTER	2/21/2013	SPEAKER OF THE HOUSE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A COMMUNITY DEVELOPMENT ORGANIZATION
596	ADVISORY COMMITTEE ON FAMILY DEVELOPMENT ACCOUNTS	11	I	A. CHARLES KENNEDY	3/17/2013	PRESIDENT OF THE SENATE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A CONTRIBUTOR OF MATCHING FUNDS TO THE PROGRAM
596	ADVISORY COMMITTEE ON FAMILY DEVELOPMENT ACCOUNTS	12	I	PETER H. TAYLOR	5/22/2011	PRESIDENT OF THE SENATE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE COMMUNITY DEVELOPMENT FOUNDATION
596	ADVISORY COMMITTEE ON FAMILY DEVELOPMENT ACCOUNTS	13	I	JACQUELINE L. WORTHING	3/12/2010	PRESIDENT OF THE SENATE	No	No	U03	MEMBER; PERSON MUST BE AN ACCOUNT HOLDER OR WHO IS ELIGIBLE TO BE AN ACCOUNT HOLDER
596	ADVISORY COMMITTEE ON FAMILY DEVELOPMENT ACCOUNTS	14	I	SHANNON BONSEY	11/12/2012	PRESIDENT OF THE SENATE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A COMMUNITY DEVELOPMENT ORGANIZATION
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	01	I	GORDON SMITH, ESQ.	12/10/2014	CEO, FINANCE AUTHORITY OF MAINE	No	No	U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAJOR STATEWIDE AGENCY REPRESENTING ALLOPATHIC PHYSICIANS
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	02	I	JERALD HURDLE, D.O.	12/10/2014	CEO, FINANCE AUTHORITY OF MAINE	No	No	U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAJOR STATEWIDE AGENCY REPRESENTING OSTEOPATHIC PHYSICIANS

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SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	03	I	ROBIN PRITHAM, M.D.	12/10/2014	CEO, FINANCE AUTHORITY OF MAINE	No	No	U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAJOR STATEWIDE AGENCY REPRESENTING FAMILY PHYSICIANS
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	04	I	JANE HAM	12/10/2014	CEO, FINANCE AUTHORITY OF MAINE	No	No	U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAJOR STATEWIDE AGENCY REPRESENTING HOSPITALS
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	05	I	CAROLINE ZIMMERMAN	4/30/2016	CEO, FINANCE AUTHORITY OF MAINE	No	No	U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAJOR STATEWIDE AGENCY REPRESENTING COMMUNITY HEALTH CENTERS
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	06	V			CEO, FINANCE AUTHORITY OF MAINE	No	No	U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ASSOCIATION OF COMMERCIAL HEALTH INSURANCE COMPANIES DOING BUSINESS IN THE STATE
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	07	I	KAREN O'ROURKE, MPH	12/10/2014	CEO, FINANCE AUTHORITY OF MAINE	No	No	U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE AREA HEALTH EDUCATION CENTER PROGRAM
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	08	I	NOAH NESIN, M.D., CHIEF QUALITY OFFICER	12/10/2014	CEO, FINANCE AUTHORITY OF MAINE	No	No	U02	MEMBER; PERSON MUST BE SELECTED FROM AT-LARGE
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	09	I	DR. CYNTHIA ROBERTSON	12/10/2014	CEO, FINANCE AUTHORITY OF MAINE	No	No	U02	MEMBER; PERSON MUST BE SELECTED FROM AT-LARGE
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	11	I	GAIL E. LAMB	8/14/2014	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST BE SELECTED FROM AT-LARGE FROM AREAS OF STATE LACKING REASONABLE ACCESS TO HEALTH CARE
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	12	V			PRESIDENT OF THE SENATE	No	No	U02	MEMBER; PERSON MUST BE SELECTED FROM AT-LARGE FROM AREAS OF STATE LACKING REASONABLE ACCESS TO HEALTH CARE
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	13	V			SPEAKER OF THE HOUSE	No	No	U02	MEMBER; PERSON MUST BE SELECTED FROM AT-LARGE FROM AREAS OF STATE LACKING REASONABLE ACCESS TO HEALTH CARE
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	14	I	HARRY COLT, M.D.	12/10/2014	CEO, FINANCE AUTHORITY OF MAINE	No	No	U02	MEMBER; PERSON MUST BE A CHIEF EXECUTIVE OF A FAMILY PRACTICE RESIDENCY IN THE STATE
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	17	I	ADAM NORMANDIN	12/10/2014	CEO, FINANCE AUTHORITY OF MAINE	No	No	U02	MEMBER; PERSON MUST BE A MAINE STUDENT, RESIDENT OR PRACTICING PHYSICIAN WHO HAS OBTAINED A POSITION SECURED BY THE AUTHORITY AT AN INSTITUTION OF ALLOPATHIC MEDICAL EDUCATION UNDER SECTION 12103 OR WHO HAS OBTAINED A SCHOLARSHIP UNDER SECTION 12103-A.
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	18	V			CEO, FINANCE AUTHORITY OF MAINE	No	No	U02	MEMBER; PERSON MUST BE A MAINE STUDENT, RESIDENT OR PRACTICING PHYSICIAN WHO HAS OBTAINED A POSITION SECURED BY FAME AT AN INSTITUTION OF OSTEOPATHIC MEDICAL EDUCATION UNDER SECTION 12103 OR WHO HAS OBTAINED A SCHOLARSHIP UNDER SECTION 12103-A.

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SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	20	I	PATRICE THIBODEAU	12/10/2014	CEO, FINANCE AUTHORITY OF MAINE	No	No	U02	MEMBER; PERSON MUST REPRESENT ONE OF THE QUALIFYING MAINE - BASED MEDICAL SCHOOL PROGRAMS WITH STUDENTS RECEIVING SCHOLARSHIPS UNDER SECTION 12103-A.
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	21	I	PATRICIA KELLEY	12/10/2014	CEO, FINANCE AUTHORITY OF MAINE	No	No	U02	MEMBER; PERSON MUST REPRESENT ONE OF THE QUALIFYING MAINE - BASED MEDICAL SCHOOL PROGRAMS WITH STUDENTS RECEIVING SCHOLARSHIPS UNDER SECTION 12103-A.
5031	ADVISORY COMMITTEE ON SCHOOL PSYCHOLOGISTS	07	V			COMMISSIONER OF EDUCATION	No	No	U03	MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A STUDENT
5031	ADVISORY COMMITTEE ON SCHOOL PSYCHOLOGISTS	08	V			COMMISSIONER OF EDUCATION	No	No	U03	MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A STUDENT
311	ADVISORY COUNCIL ON TAX-DEFERRED ARRANGEMENTS	06	I	ERIC D. BUENO	9/22/2015	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE RECOMMENDED BY THE AMERICAN FEDERATION OF STATE AND MUNICIPAL EMPLOYEES WHO IS A CLASSIFIED STATE EMPLOYEE
311	ADVISORY COUNCIL ON TAX-DEFERRED ARRANGEMENTS	08	I	TRACY J. BONNEVIE	5/2/2016	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE RECOMMENDED BY THE MAINE STATE EMPLOYEES ASSOCIATION TO REPRESENT EACH BARGAINING UNIT AND WHO IS A CLASSIFIED STATE EMPLOYEE (ADMIN UNIT)
311	ADVISORY COUNCIL ON TAX-DEFERRED ARRANGEMENTS	09	I	SETH BLODGETT	11/19/2015	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE RECOMMENDED BY THE MAINE STATE EMPLOYEES ASSOCIATION TO REPRESENT EACH BARGAINING UNIT AND WHO IS A CLASSIFIED STATE EMPLOYEE (LAW ENFORCEMENT UNIT)
311	ADVISORY COUNCIL ON TAX-DEFERRED ARRANGEMENTS	11	I	RICKY W. WELTON	2/22/2015	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE RECOMMENDED BY THE MAINE STATE EMPLOYEES ASSOCIATION TO REPRESENT EACH BARGAINING UNIT AND WHO IS A CLASSIFIED STATE EMPLOYEE (OPERATIONS AND MAINTENANCE UNIT)
311	ADVISORY COUNCIL ON TAX-DEFERRED ARRANGEMENTS	12	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; EMPLOYEE FROM THE LARGEST BARGAINING UNIT RECOGNIZED PURSUANT TO TITLE 26, CHAPTER 9-B IN THE LEGISLATIVE BRANCH, RECOMMENDED TO THE GOVERNOR BY THE EMPLOYEE ORGANIZATION CERTIFIED TO REPRESENT THE UNIT
311	ADVISORY COUNCIL ON TAX-DEFERRED ARRANGEMENTS	13	I	THOMAS W. RICHARDSON	2/22/2015	GOVERNOR OF MAINE	No	No	U03	MEMBER; EMPLOYEE FROM THE LARGEST BARGAINING UNIT RECOGNIZED PURSUANT TO TITLE 26, CHAPTER 14 IN THE JUDICIAL BRANCH, RECOMMENDED BY THE EMPLOYEE ORGANIZATION CERTIFIED TO REPRESENT THE UNIT
5001	ANIMAL WELFARE ADVISORY COUNCIL	03	I	HEIDI P. JORDAN	8/16/2015	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT LICENSED ANIMAL SHELTERS
5001	ANIMAL WELFARE ADVISORY COUNCIL	04	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT LICENSED BOARDING OR BREEDING KENNELS

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SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5001	ANIMAL WELFARE ADVISORY COUNCIL	05	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT LICENSED PET SHOPS
5001	ANIMAL WELFARE ADVISORY COUNCIL	06	I	SARA VANDERWOOD	8/16/2014	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT THE INTERESTS OF THE PUBLIC IN ANIMAL WELFARE
5001	ANIMAL WELFARE ADVISORY COUNCIL	07	I	AMANDA A. MEADER	8/16/2016	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE AN ATTORNEY WITH EXPERIENCE IN ANIMAL WELFARE LAW
5001	ANIMAL WELFARE ADVISORY COUNCIL	08	I	ANNE K. DELBORGO	8/16/2014	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A VETERINARIAN WHO IS OR HAS BEEN LICENSED TO PRACTICE IN THE STATE AND MAY BE SELECTED FROM NOMINATIONS MADE BY THE MAINE VETERINARY MEDICAL ASSOCIATION
5001	ANIMAL WELFARE ADVISORY COUNCIL	09	I	GARY ANDERSON	8/16/2012	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A COOPERATIVE EXTENSION AGENT OR SPECIALIST
5001	ANIMAL WELFARE ADVISORY COUNCIL	11	I	GARY BALDUCCI	8/16/2015	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST HAVE EXPERTISE IN LIVESTOCK WHO REPRESENTS A STATEWIDE FARMING ORGANIZATION
5001	ANIMAL WELFARE ADVISORY COUNCIL	12	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT A STATE-BASED ANIMAL ADVOCACY GROUP
5001	ANIMAL WELFARE ADVISORY COUNCIL	13	I	MELINDA S. HOWE	2/8/2016	GOVERNOR OF MAINE	No	No	U03	MEMBER; WHO HOLDS A KENNEL LICENSE ISSUED UNDER SECTION 3923-C
5070	AQUACULTURE ADVISORY COUNCIL	02	I	CHRISTOPHER V. DAVIS	12/18/2015	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE FROM THE STATE'S AQUACULTURE INDUSTRY
5070	AQUACULTURE ADVISORY COUNCIL	03	I	FIONA DE KONING	12/18/2015	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE FROM THE STATE'S AQUACULTURE INDUSTRY
5070	AQUACULTURE ADVISORY COUNCIL	04	I	GREG LAMBERT	12/18/2015	COMMISSIONER OF CONSERVATION	No	No	U03	MEMBER; PERSON MUST BE FROM THE STATE'S AQUACULTURE INDUSTRY
5070	AQUACULTURE ADVISORY COUNCIL	05	I	PAUL DOBBINS	12/18/2015	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE FROM THE STATE'S AQUACULTURE INDUSTRY
257	ARCHIVES ADVISORY BOARD	01	I	NINA M. OSIER	10/13/2015	GOVERNOR OF MAINE	No	No	U06	MEMBER; PERSON MUST HAVE A SPECIAL INTEREST IN MAINE HISTORY
257	ARCHIVES ADVISORY BOARD	02	I	TWILA LYCETTE	10/13/2009	GOVERNOR OF MAINE	No	No	U06	MEMBER; PERSON MUST HAVE A SPECIAL INTEREST IN MAINE HISTORY
257	ARCHIVES ADVISORY BOARD	04	V			GOVERNOR OF MAINE	No	No	U06	MEMBER; PERSON MUST HAVE A SPECIAL INTEREST IN MAINE HISTORY
257	ARCHIVES ADVISORY BOARD	05	I	ELAINE STANLEY	10/13/2006	GOVERNOR OF MAINE	No	No	U06	MEMBER; PERSON MUST HAVE A SPECIAL INTEREST IN MAINE HISTORY
257	ARCHIVES ADVISORY BOARD	06	V			GOVERNOR OF MAINE	No	No	U06	MEMBER; PERSON MUST HAVE A SPECIAL INTEREST IN MAINE HISTORY
257	ARCHIVES ADVISORY BOARD	07	I	SUMNER WEBBER, JR.	10/13/2005	GOVERNOR OF MAINE	No	No	U06	MEMBER; PERSON MUST HAVE A SPECIAL INTEREST IN MAINE HISTORY

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257	ARCHIVES ADVISORY BOARD	08	I	SUSAN BULAY	10/14/2008	GOVERNOR OF MAINE	No	No	U06	MEMBER; PERSON MUST HAVE A SPECIAL INTEREST IN MAINE HISTORY
257	ARCHIVES ADVISORY BOARD	09	V			GOVERNOR OF MAINE	No	No	U06	MEMBER; PERSON MUST HAVE A SPECIAL INTEREST IN MAINE HISTORY
290	ATLANTIC STATES MARINE FISHERIES COMMISSION	02	I	SENATOR BRIAN LANGLEY	12/6/2016	JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	LT	COMMISSIONER; MEMBER OF THE LEGISLATURE
290	ATLANTIC STATES MARINE FISHERIES COMMISSION	03	I	STEPHEN R. TRAIN	1/15/2015	GOVERNOR OF MAINE	No	Yes	U03	COMMISSIONER; CITIZEN WHO MUST HAVE A KNOWLEDGE OF AND INTEREST IN THE MARINE FISHERIES PROBLEM
5105	ATV ENFORCEMENT GRANT REVIEW COMMITTEE	05	I	CHIEF MICHAEL GAHAGAN	3/1/2016	COMMISSIONER OF DIFW	No	Yes	U04	MEMBER; PERSON MUST BE A MEMBER OF A STATEWIDE ASSOCIATION OF POLICE CHIEFS FROM NORTHERN MAINE
5105	ATV ENFORCEMENT GRANT REVIEW COMMITTEE	06	V			COMMISSIONER OF DIFW	No	Yes	U04	MEMBER; PERSON MUST BE A MEMBER OF A STATEWIDE ASSOCIATION OF POLICE CHIEFS FROM SOUTHERN MAINE
5105	ATV ENFORCEMENT GRANT REVIEW COMMITTEE	08	V			COMMISSIONER OF DIFW	No	Yes	U04	MEMBER; PERSON MUST BE A MEMBER OF A STATEWIDE ASSOCIATION OF POLICE CHIEFS FROM CENTRAL MAINE
280	BOARD OF ACCOUNTANCY	06	I	MICHAEL L. NICKERSON	9/1/2016	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A HOLDER OF A CERTIFICATE ISSUED UNDER 32 MRSA SECTION 12227 AND OF A CURRENTLY VALID PERMIT ISSUED UNDER 32 MRSA SECTION 12251 AND MUST HAVE HAD, AS THEIR PRINCIPAL OCCUPATION, AN ACTIVE PRACTICE AS A CERTIFIED PUBLIC ACCOUNTANT FOR AT LEAST 5 YEARS PREVIOUS TO APPOINTMENT
602	BOARD OF AGRICULTURE	12	V				No	No	U05	MEMBER; PERSON MUST BE THE REPRESENTATIVE OF A STATEWIDE FLORIST AND GROWERS ASSOCIATION
602	BOARD OF AGRICULTURE	14	I	SENATOR PETER EDGECOMB	12/6/2016	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE WHO IS A MEMBER OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER AGRICULTURAL MATTERS
602	BOARD OF AGRICULTURE	15	I	CRAIG HICKMAN	12/6/2016	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE HOUSE OF REPRESENTATIVES WHO IS A MEMBER OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER AGRICULTURAL MATTERS
291	BOARD OF BAR EXAMINERS	04	I	LINDA D. MCGILL	12/31/2016	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE AN ATTORNEY WHO IS LICENSED TO PRACTICE IN THE STATE WHO IS RECOMMENDED BY SUPREME JUDICIAL COURT
291	BOARD OF BAR EXAMINERS	06	I	JENNIFER A. ARCHER	12/31/2016	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE AN ATTORNEY WHO IS LICENSED TO PRACTICE IN THE STATE WHO IS RECOMMENDED BY SUPREME JUDICIAL COURT

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2016

SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
297	BOARD OF CHIROPRACTIC LICENSURE	02	I	ROBERT P. LYNCH	3/21/2016	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT AND WHO MUST BE A GRADUATE OF A LEGALLY CHARTERED CHIROPRACTIC SCHOOL, COLLEGE OR UNIVERSITY HAVING THE POWER TO CONFER DEGREES IN CHIROPRACTIC AND MUST BE, AT THE TIME OF THEIR APPOINTMENT ACTIVELY ENGAGED IN PRACTICE OF THEIR PROFESSION FOR A PERIOD OF AT LEAST 3 YEARS IN THIS STATE
297	BOARD OF CHIROPRACTIC LICENSURE	06	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT WHO IS THE PUBLIC REPRESENTATIVE
502	BOARD OF COMPLEMENTARY HEALTH CARE PROVIDERS	01	I	JULIE R. BOWMAN	9/12/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED ACUPUNCTURIST WHO HAS BEEN ENGAGED IN THE ACTIVE IN PRACTICE AT LEAST 3 YEARS PRIOR TO APPOINTMENT
502	BOARD OF COMPLEMENTARY HEALTH CARE PROVIDERS	02	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED ACUPUNCTURIST WHO HAS BEEN ENGAGED IN THE ACTIVE IN PRACTICE AT LEAST 3 YEARS PRIOR TO APPOINTMENT
502	BOARD OF COMPLEMENTARY HEALTH CARE PROVIDERS	05	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE THE PUBLIC REPRESENTATIVE
502	BOARD OF COMPLEMENTARY HEALTH CARE PROVIDERS	06	I	CRAIG D. SCHNEIDER	9/12/2016	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED ALLOPATHIC OR OSTEOPATHIC PHYSICIAN WHO HAS BEEN ACTIVE IN PRACTICE AT LEAST 3 YEARS PRIOR TO APPOINTMENT
514	BOARD OF COUNSELING PROFESSIONALS LICENSURE	01	I	JILL M. COPELAND	11/20/2015	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; MUST BE A RESIDENT OF MAINE WHO IS A LICENSED CLINICAL COUNSELING PROFESSIONAL WHO MUST HAVE BEEN, FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT, ACTIVELY ENGAGED AS A PRACTITIONER, EDUCATOR OR RESEARCHER.
514	BOARD OF COUNSELING PROFESSIONALS LICENSURE	02	I	SCOTT W. HUTCHERSON	5/6/2016	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; MUST BE A RESIDENT OF MAINE WHO IS A LICENSED CLINICAL COUNSELING PROFESSIONAL; WHO MUST HAVE BEEN, FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT, ACTIVELY ENGAGED AS A PRACTITIONER, EDUCATOR OR RESEARCHER.
514	BOARD OF COUNSELING PROFESSIONALS LICENSURE	03	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; MUST BE A RESIDENT OF MAINE WHO IS A LICENSED CLINICAL COUNSELING PROFESSIONAL WHO MUST HAVE BEEN, FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT, ACTIVELY ENGAGED AS A PRACTITIONER, EDUCATOR OR RESEARCHER.
514	BOARD OF COUNSELING PROFESSIONALS LICENSURE	04	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; MUST BE A OF MAINE WHO IS A LICENSED CLINICAL COUNSELING PROFESSIONAL WHO MUST HAVE BEEN, FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT, ACTIVELY ENGAGED AS A PRACTITIONER, EDUCATOR OR RESEARCHER.

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SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
514	BOARD OF COUNSELING PROFESSIONALS LICENSURE	08	I	SHARON ABRAMS	11/20/2016	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; MUST BE A RESIDENT OF MAINE WHO REPRESENTS THE GENERAL PUBLIC AND MAY NOT BE CURRENTLY PRACTICING COUNSELING OR RECEIVING COMPENSATION FOR COUNSELING SERVICES
514	BOARD OF COUNSELING PROFESSIONALS LICENSURE	09	V			GOVERNOR OF MAINE	No	Yes	U03	SEAT REMOVED PER STATUTE
514	BOARD OF COUNSELING PROFESSIONALS LICENSURE	11	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; MUST BE A RESIDENT OF MAINE WHO IS A LICENSED PASTORAL COUNSELOR WHO MUST HAVE BEEN, FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT, ACTIVELY ENGAGED AS A PRACTITIONER, EDUCATOR OR RESEARCHER.
514	BOARD OF COUNSELING PROFESSIONALS LICENSURE	13	I	BETTE KATSEKAS	9/24/2014	CHANCELLOR, UNIVERSITY OF MAINE SYSTEM	No	Yes	U03	MEMBER; PERSON MUST BE A MEMBER OF THE UNIVERSITY FACULTY INVOLVED IN THE TRAINING OF COUNSELORS
313B	BOARD OF DENTAL EXAMINERS' SUBCOMMITTEE ON DENTAL HYGIENIST	05	I	DR. GERALDINE SCHEIDER	12/31/2016	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	C	MEMBER; PERSON MUST BE A DENTIST AND A MEMBER OF THE BOARD OF DENTAL PRACTICE WHO IS APPOINTED BY THE CHAIR OF THAT BOARD
313	BOARD OF DENTAL PRACTICE	02	I	GERALDINE A. SCHNEIDER, D.M.D.	12/31/2016	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A DENTIST WHO HOLDS A VALID DENTAL LICENSE PURSUANT TO 32 MRSA CHAPTER 143, SUBCHAPTER 1 AND MUST HAVE BEEN IN ACTUAL PRACTICE OF DENTISTRY IN THIS STATE FOR AT LEAST 10 YEARS IMMEDIATELY PRECEDING APPOINTMENT; A DENTIST IS NOT ELIGIBLE TO SERVE AS MEMBER OF BOARD WHILE EMPLOYING A DENTAL HYGIENIST OR DENTURIST WHO IS A MEMBER OF THE BOARD.
313A	BOARD OF DENTAL PRACTICE SUBCOMMITTEE ON DENTURIST	03	I	JOHN MERRILL	12/8/2009	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST DENTURIST AND A LEGAL RESIDENT OF THIS STATE WHO HAS PRACTICED IN THE STATE FOR AT LEAST 6 YEARS IMMEDIATELY PRECEDING APPOINTMENT
5183	BOARD OF DIRECTORS OF THE MAINE GUARANTEED ACCESS REINSURANCE ASSOCIATION	01	I	SCOTT DAVIS	11/30/2012	SUPERINTENDENT OF INSURANCE	No	No	U03	MEMBER; PERSON MUST BE CHOSEN FROM THE GENERAL PUBLIC AND IS NOT ASSOCIATED WITH THE MEDICAL PROFESSION, A HOSPITAL, AN INSURER OR A PRODUCER
5183	BOARD OF DIRECTORS OF THE MAINE GUARANTEED ACCESS REINSURANCE ASSOCIATION	02	V			SUPERINTENDENT OF INSURANCE	No	No	U03	MEMBER; PERSON MUST BE CHOSEN FROM THE GENERAL PUBLIC AND IS NOT ASSOCIATED WITH THE MEDICAL PROFESSION, A HOSPITAL, AN INSURER OR A PRODUCER
5183	BOARD OF DIRECTORS OF THE MAINE GUARANTEED ACCESS REINSURANCE ASSOCIATION	03	I	DAVID HOWES	11/30/2012	SUPERINTENDENT OF INSURANCE	No	No	03	MEMBER; PERSON MUST REPRESENT MEDICAL PROVIDERS.
5183	BOARD OF DIRECTORS OF THE MAINE GUARANTEED ACCESS REINSURANCE ASSOCIATION	04	I	DANA KEMPTON	11/30/2014	SUPERINTENDENT OF INSURANCE	No	No	03	MEMBER; PERSON MUST REPRESENT MEDICAL PROVIDERS.

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SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5183	BOARD OF DIRECTORS OF THE MAINE GUARANTEED ACCESS REINSURANCE ASSOCIATION	05	I	JOLAN IPPOLITO	11/30/2014	SUPERINTENDENT OF INSURANCE	No	No	03	MEMBER; PERSON MUST REPRESENT A STATEWIDE ORGANIZATION THAT REPRESENTS SMALL BUSINESSES.
5183	BOARD OF DIRECTORS OF THE MAINE GUARANTEED ACCESS REINSURANCE ASSOCIATION	06	I	JOEL ALLUMBAUGH	11/30/2013	SUPERINTENDENT OF INSURANCE	No	No	U03	MEMBER; PERSON MUST REPRESENT PRODUCERS.
5183	BOARD OF DIRECTORS OF THE MAINE GUARANTEED ACCESS REINSURANCE ASSOCIATION	07	I	WILLIAM M. WHITMORE	11/30/2014	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	U03	MEMBER; PERSON MUST BE A DOMESTIC INSURER.
5183	BOARD OF DIRECTORS OF THE MAINE GUARANTEED ACCESS REINSURANCE ASSOCIATION	08	I	JENNIFER JUKE	11/30/2013	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	U03	MEMBER; PERSON MUST BE A THIRD PARTY ADMINISTRATOR.
5183	BOARD OF DIRECTORS OF THE MAINE GUARANTEED ACCESS REINSURANCE ASSOCIATION	09	I	EDWARD J. KANE	11/30/2013		No	No	U03	MEMBER
5183	BOARD OF DIRECTORS OF THE MAINE GUARANTEED ACCESS REINSURANCE ASSOCIATION	10	I	CHRISTOPHER ROACH	11/30/2014		No	No	U03	MEMBER
5183	BOARD OF DIRECTORS OF THE MAINE GUARANTEED ACCESS REINSURANCE ASSOCIATION	11	I	KATHERINE PELLETREAU	11/30/2012		No	No	U03	MEMBER
5183	BOARD OF DIRECTORS OF THE MAINE GUARANTEED ACCESS REINSURANCE ASSOCIATION	12	V			SUPERINTENDENT OF INSURANCE	No	No	03	MEMBER; MUST REPRESENT INDIVIDUAL HEALTH INSURANCE CONSUMERS WHO IS NOT ASSOCIATED OR FORMERLY ASSOCIATED WITH THE MEDICAL PROFESSION, A HOSPITAL, AN INSURER OR A PRODUCER.
101	BOARD OF ENVIRONMENTAL PROTECTION	05	I	ALVIN K. AHLERS	10/2/2015	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PUBLIC REPRESENTATIVE
393	BOARD OF EXAMINERS IN PHYSICAL THERAPY	04	V			GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PUBLIC REPRESENTATIVE
302	BOARD OF LICENSING OF AUCTIONEERS	01	I	ELSIE M. ANDREWS	9/15/2016	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN AUCTIONEER
302	BOARD OF LICENSING OF AUCTIONEERS	05	I	WILLIAM G. MACOMBER	10/9/2015	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
344	BOARD OF LICENSING OF DIETETIC PRACTICE	01	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO DOES NOT HOLD LICENSE TO PRACTICE DIETETICS, HAS NO DIRECT OR INDIRECT FINANCIAL INTEREST IN PRACTICE OR DELIVERS DIETETIC SERVICES

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344	BOARD OF LICENSING OF DIETETIC PRACTICE	02	I	MARIANNE STEVENS	9/19/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO DOES NOT HOLD LICENSE TO PRACTICE DIETETICS, HAS NO DIRECT OR INDIRECT FINANCIAL INTEREST IN PRACTICE OR DELIVERS DIETETIC SERVICES
344	BOARD OF LICENSING OF DIETETIC PRACTICE	03	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST A LICENSED DIETICIAN UNDER TITLE 32, CHAPTER 104 WHO IS ENGAGED IN RENDERING DIETETIC SERVICES TO THE PUBLIC, IN TEACHING OR RESEARCH IN DIETETICS FOR AT LEAST 2 YEARS PRIOR TO APPOINTMENT
344	BOARD OF LICENSING OF DIETETIC PRACTICE	04	I	MARY MCHUGH	9/19/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST A LICENSED DIETICIAN UNDER TITLE 32, CHAPTER 104 WHO IS ENGAGED IN RENDERING DIETETIC SERVICES TO THE PUBLIC, IN TEACHING OR RESEARCH IN DIETETICS FOR AT LEAST 2 YEARS PRIOR TO APPOINTMENT
344	BOARD OF LICENSING OF DIETETIC PRACTICE	05	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST A LICENSED DIETETIC TECHNICIAN UNDER TITLE 32, CHAPTER 104
360	BOARD OF LICENSURE FOR PROFESSIONAL LAND SURVEYORS	02	I	ELWOOD B. ELLIS	10/30/2014	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A LICENSED PROFESSIONAL LAND SURVEYOR WITH WHO HAS BEEN LICENSED AS A PROFESSIONAL LAND SURVEYOR FOR NOT LESS THAN 10 YEARS
360	BOARD OF LICENSURE FOR PROFESSIONAL LAND SURVEYORS	03	I	MICHAEL R. SACKETT	12/16/2015	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A LICENSED PROFESSIONAL LAND SURVEYOR WITH WHO HAS BEEN LICENSED AS A PROFESSIONAL LAND SURVEYOR FOR NOT LESS THAN 10 YEARS
360	BOARD OF LICENSURE FOR PROFESSIONAL LAND SURVEYORS	07	V			GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO REPRESENTS AND MAY NOT BE OR HAVE BEEN A PROFESSIONAL LAND SURVEYOR
333	BOARD OF LICENSURE OF FORESTERS	05	I	MAXWELL L. MCCORMACK, JR.	11/4/2016	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST A FORESTER WHO HOLDS A VALID LICENSE
333	BOARD OF LICENSURE OF FORESTERS	06	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
396	BOARD OF LICENSURE OF PODIATRIC MEDICINE	02	I	SHANNON MEREDITH	6/30/2010	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A PODIATRIST WHO IS SELECTED FROM NOMINATIONS SUBMITTED BY THE PODIATRY ASSOCIATION OF MAINE AND BY OPTHER ORGANIZATIONS AND INDIVIDUALS AND MUST BE ACTIVELY ENGAGED IN PRACTICE OF PODIATRY FOR PERIOD OF AT LEAST 2 YEARS AT THE TIME OF APPOINTMENT

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SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
396	BOARD OF LICENSURE OF PODIATRIC MEDICINE	03	I	DOUGLAS A. O'HEIR	6/30/2016	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A PODIATRIST WHO IS SELECTED FROM NOMINATIONS SUBMITTED BY THE PODIATRY ASSOCIATION OF MAINE AND BY OPTHER ORGANIZATIONS AND INDIVIDUALS AND MUST BE ACTIVELY ENGAGED IN PRACTICE OF PODIATRY FOR PERIOD OF AT LEAST 2 YEARS AT THE TIME OF APPOINTMENT
396	BOARD OF LICENSURE OF PODIATRIC MEDICINE	04	I	CHRISTOPHER E. SACCO	6/30/2016	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A PODIATRIST WHO IS SELECTED FROM NOMINATIONS SUBMITTED BY THE PODIATRY ASSOCIATION OF MAINE AND BY OPTHER ORGANIZATIONS AND INDIVIDUALS AND MUST BE ACTIVELY ENGAGED IN PRACTICE OF PODIATRY FOR PERIOD OF AT LEAST 2 YEARS AT THE TIME OF APPOINTMENT
396	BOARD OF LICENSURE OF PODIATRIC MEDICINE	05	I	RICHARD ANGOTTI	6/30/2007	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
5184	BOARD OF LICENSURE OF PROFESSIONAL INVESTIGATORS	05	I	CLIFFORD L. O'BRIEN, JR.	12/18/2015	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS A WIDE DIVERSITY OF PRIVATE INVESTIGATION EXPERIENCE.
5184	BOARD OF LICENSURE OF PROFESSIONAL INVESTIGATORS	06	I	ROBERT C. BROWNE, JR.	1/9/2016	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO IS NOT LICENSED AS A PRIVATE INVESTIGATOR.
429	BOARD OF LICENSURE OF WATER SYSTEM OPERATORS	03	I	BRIAN R. MCBRIDE, JR.	9/27/2015	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A WATER TREATMENT OR WATER DISTRIBUTION SYSTEM OPERATOR HOLDING A CLASS IV LICENSE
429	BOARD OF LICENSURE OF WATER SYSTEM OPERATORS	05	I	GREGORY T. KIDD	7/20/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON IS AN EDUCATOR IN THE FIELD OF WATER SUPPLY OR SERVICE
179	BOARD OF OCCUPATIONAL SAFETY AND HEALTH	06	V			GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE AN EMPLOYEE REPRESENTATIVE OF MUNICIPAL EMPLOYEES
477	BOARD OF OCCUPATIONAL THERAPY PRACTICE	01	I	SUZANNE ELCIK	12/31/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN CCUPATIONAL THERAPIST WHO MUST BE ENGAGED IN RENDERING SERVICES TO THE PUBLIC, TEACHING OR RESEARCH IN OCCUPATIONAL THERAPY FOR AT LEAST 2 YEARS IMMEDIATELY PRECEDING APPOINTMENT AND WHO MUST HOLD A VALID LICENSE
477	BOARD OF OCCUPATIONAL THERAPY PRACTICE	02	I	KATHRYN GOODWIN ADAMS	12/31/2010	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN CCUPATIONAL THERAPIST WHO MUST BE ENGAGED IN RENDERING SERVICES TO THE PUBLIC, TEACHING OR RESEARCH IN OCCUPATIONAL THERAPY FOR AT LEAST 2 YEARS IMMEDIATELY PRECEDING APPOINTMENT AND WHO MUST HOLD A VALID LICENSE

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SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
477	BOARD OF OCCUPATIONAL THERAPY PRACTICE	04	I	EMILY MOORES	12/31/2016	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN OCCUPATIONAL THERAPIST OR OCCUPATIONAL THERAPY ASSISTANT WHO MUST BE ENGAGED IN RENDERING SERVICES TO THE PUBLIC, TEACHING OR RESEARCH IN OCCUPATIONAL THERAPY FOR AT LEAST 2 YEARS IMMEDIATELY PRECEDING APPOINTMENT AND WHO MUST HOLD A VALID LICENSE
477	BOARD OF OCCUPATIONAL THERAPY PRACTICE	05	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
383	BOARD OF OSTEOPATHIC LICENSURE	01	I	SCOTT A. THOMAS	2/13/2015	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A GRADUATE OF SCHOOL OR COLLEGE OF OSTEOPATHIC MEDICINE APPROVED BY THE AMERICAN OSTEOPATHIC ASSOCIATION AND MUST BE, AT THE TIME OF APPOINTMENT, ACTIVELY ENGAGED IN PRACTICE OF OSTEOPATHIC MEDICINE IN THE STATE FOR AT LEAST 5 YEARS
383	BOARD OF OSTEOPATHIC LICENSURE	03	I	NATANIA Y. PIPER	1/4/2015	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A GRADUATE OF SCHOOL OR COLLEGE OF OSTEOPATHIC MEDICINE APPROVED BY THE AMERICAN OSTEOPATHIC ASSOCIATION AND MUST BE, AT THE TIME OF APPOINTMENT, ACTIVELY ENGAGED IN PRACTICE OF OSTEOPATHIC MEDICINE IN THE STATE FOR AT LEAST 5 YEARS
383	BOARD OF OSTEOPATHIC LICENSURE	06	V			GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS A PUBLIC REPRESENTATIVE WHO MAY BE SELECTED FROM NOMINATIONS MADE BY CONSUMER GROUPS TO REPRESENT THE INTERESTS OF CONSUMERS
383	BOARD OF OSTEOPATHIC LICENSURE	08	V			GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS A PUBLIC REPRESENTATIVE WHO MAY BE SELECTED FROM NOMINATIONS MADE BY CONSUMER GROUPS TO REPRESENT THE INTERESTS OF CONSUMERS
026	BOARD OF PESTICIDES CONTROL	06	I	DEVEN M. MORRILL	7/23/2016	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS INTEREST IN ENVIRONMENTAL PROTECTION FROM DIFFERENT GEOGRAPHIC AREAS OF THE STATE
026	BOARD OF PESTICIDES CONTROL	07	I	CURTIS C. BOHLEN	7/23/2016	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS INTEREST IN ENVIRONMENTAL PROTECTION FROM DIFFERENT GEOGRAPHIC AREAS OF THE STATE
298	BOARD OF REAL ESTATE APPRAISERS	01	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF THIS STATE WHO IS A PUBLIC REPRESENTATIVE
298	BOARD OF REAL ESTATE APPRAISERS	02	I	BRUCE W. BELL	5/16/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF THIS STATE WHO IS A PUBLIC REPRESENTATIVE

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SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
343	BOARD OF RESPIRATORY CARE PRACTITIONERS	01	I	GARRY M. MICHAUD	9/18/2015	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESPIRATORY CARE PRACTITIONER WHO HAS BEEN ENGAGED IN THE PRACTICE OF RESPIRATORY CARE FOR AT LEAST 2 YEARS IMMEDIATELY PRIOR TO APPOINTMENT AND WHO SHALL BE THE HOLDER OF A VALID LICENSE AT THE TIME OF APPOINTMENT
343	BOARD OF RESPIRATORY CARE PRACTITIONERS	04	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS A PUBLIC REPRESENTATIVE AND DOES NOT HOLD A LICENSE TO PRACTICE RESPIRATORY CARE AND WHO HAS NO DIRECT OR INDIRECT FINANCIAL INTEREST IN THE PRACTICE OR DELIVERY OF RESPIRATORY CARE
343	BOARD OF RESPIRATORY CARE PRACTITIONERS	05	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS A PUBLIC REPRESENTATIVE AND DOES NOT HOLD A LICENSE TO PRACTICE RESPIRATORY CARE AND WHO HAS NO DIRECT OR INDIRECT FINANCIAL INTEREST IN THE PRACTICE OR DELIVERY OF RESPIRATORY CARE
5144	BOARD OF SPEECH, AUDIOLOGY AND HEARING	01	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST HAVE BEEN ENGAGED FULL-TIME IN THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY FOR AT LEAST ONE YEAR IMMEDIATELY PRECEDING APPOINTMENT AND WHO MUST AT ALL TIMES MUST BE A HOLDER OF A VALID LICENSE FOR THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY, AUDIOLOGY OR THE PRACTICE OF DEALING IN AND FITTING OF HEARING AIDS, RESPECTIVELY
5144	BOARD OF SPEECH, AUDIOLOGY AND HEARING	02	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST HAVE BEEN ENGAGED FULL-TIME IN THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY FOR AT LEAST ONE YEAR IMMEDIATELY PRECEDING APPOINTMENT AND WHO MUST AT ALL TIMES MUST BE A HOLDER OF A VALID LICENSE FOR THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY, AUDIOLOGY OR THE PRACTICE OF DEALING IN AND FITTING OF HEARING AIDS, RESPECTIVELY
5144	BOARD OF SPEECH, AUDIOLOGY AND HEARING	04	I	DAWN BRITT	1/13/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST HAVE BEEN ENGAGED FULL-TIME IN THE PRACTICE OF AUDIOLOGY FOR AT LEAST ONE YEAR IMMEDIATELY PRECEDING APPOINTMENT AND WHO MUST AT ALL TIMES MUST BE A HOLDER OF A VALID LICENSE FOR THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY, AUDIOLOGY OR THE PRACTICE OF DEALING IN AND FITTING OF HEARING AIDS, RESPECTIVELY

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5086	BOARD OF TRUSTEES OF DIRIGO HEALTH	04	I	DEBORAH L. HAMBLÉN-WOOD	11/2/2014	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE & EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS: HEALTH CARE PURCHASING, HEALTH INSURANCE, MAINE CARE, HEALTH POLICY & LAW, STATE MANAGEMENT & BUDGET OR HEALTH CARE FINANCING; PERSON MAY NOT BE A REPRESENTATIVE OR EMPLOYEE OF AN INSURANCE CARRIER AUTHORIZED TO DO BUSINESS IN THIS STATE, A HEALTH CARE PROVIDER OPERATING IN THIS STATE OR AFFILIATED WITH A HEALTH OR HEALTH-RELATED ORGANIZATION REGULATED BY STATE GOVERNMENT
5086	BOARD OF TRUSTEES OF DIRIGO HEALTH	05	I	DOUGLAS S. CARR	11/2/2013	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE & EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS: HEALTH CARE PURCHASING, HEALTH INSURANCE, MAINE CARE, HEALTH POLICY & LAW, STATE MANAGEMENT & BUDGET OR HEALTH CARE FINANCING; PERSON MAY NOT BE A REPRESENTATIVE OR EMPLOYEE OF AN INSURANCE CARRIER AUTHORIZED TO DO BUSINESS IN THIS STATE, A HEALTH CARE PROVIDER OPERATING IN THIS STATE OR AFFILIATED WITH A HEALTH OR HEALTH-RELATED ORGANIZATION REGULATED BY STATE GOVERNMENT
5086	BOARD OF TRUSTEES OF DIRIGO HEALTH	06	I	ELLEN SHILLINGLAW	11/2/2014	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE & EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS: HEALTH CARE PURCHASING, HEALTH INSURANCE, MAINE CARE, HEALTH POLICY & LAW, STATE MANAGEMENT & BUDGET OR HEALTH CARE FINANCING; PERSON MAY NOT BE A REPRESENTATIVE OR EMPLOYEE OF AN INSURANCE CARRIER AUTHORIZED TO DO BUSINESS IN THIS STATE, A HEALTH CARE PROVIDER OPERATING IN THIS STATE OR AFFILIATED WITH A HEALTH OR HEALTH-RELATED ORGANIZATION REGULATED BY STATE GOVERNMENT
5086	BOARD OF TRUSTEES OF DIRIGO HEALTH	07	I	THE HONORABLE GARY W. REED	11/2/2015	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE & EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS: HEALTH CARE PURCHASING, HEALTH INSURANCE, MAINE CARE, HEALTH POLICY & LAW, STATE MANAGEMENT & BUDGET OR HEALTH CARE FINANCING; PERSON MAY NOT BE A REPRESENTATIVE OR EMPLOYEE OF AN INSURANCE CARRIER AUTHORIZED TO DO BUSINESS IN THIS STATE, A HEALTH CARE PROVIDER OPERATING IN THIS STATE OR AFFILIATED WITH A HEALTH OR HEALTH-RELATED ORGANIZATION REGULATED BY STATE GOVERNMENT

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SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5086	BOARD OF TRUSTEES OF DIRIGO HEALTH	08	I	THE HONORABLE WESLEY E. RICHARDSON	11/2/2015	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE & EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS: HEALTH CARE PURCHASING, HEALTH INSURANCE, MAINE CARE, HEALTH POLICY & LAW, STATE MANAGEMENT & BUDGET OR HEALTH CARE FINANCING; PERSON MAY NOT BE A REPRESENTATIVE OR EMPLOYEE OF AN INSURANCE CARRIER AUTHORIZED TO DO BUSINESS IN THIS STATE, A HEALTH CARE PROVIDER OPERATING IN THIS STATE OR AFFILIATED WITH A HEALTH OR HEALTH-RELATED ORGANIZATION REGULATED BY STATE GOVERNMENT
5086	BOARD OF TRUSTEES OF DIRIGO HEALTH	10	I	JOSEPH BRUNO	9/3/2014	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE OF AND EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS OF HEALTH CARE PURCHASING; HEALTH INSURANCE; MAINE CARE; HEALTH POLICY AND LAW; STATE MANAGEMENT AND BUDGETING; HEALTH CARE FINANCING; LABOR OR CONSUMER ADVOCACY; AND MARKETING AND MUST BE SELECTED FROM CANDIDATES NOMINATED BY THE PRESIDENT OF THE SENATE
5086	BOARD OF TRUSTEES OF DIRIGO HEALTH	11	I	ROBERT A. HARMON	9/3/2013	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE OF AND EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS OF ACCOUNTING; BANKING; SECURITIES; AND INSURANCE AND MUST BE SELECTED FROM CANDIDATES NOMINATED BY THE SPEAKER OF THE HOUSE
5086	BOARD OF TRUSTEES OF DIRIGO HEALTH	12	V			GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE OF AND EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS OF ACCOUNTING; BANKING; SECURITIES; AND INSURANCE AND MUST BE SELECTED FROM CANDIDATES NOMINATED BY THE SENATE MINORITY LEADER.
5086	BOARD OF TRUSTEES OF DIRIGO HEALTH	13	I	JOHN BRAUTIGAM	9/3/2014	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE OF AND EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS OF ACCOUNTING; BANKING; SECURITIES; AND INSURANCE AND MUST BE SELECTED FROM CANDIDATES NOMINATED BY THE HOUSE MINORITY LEADER..
370	BOARD OF TRUSTEES, MAINE MARITIME ACADEMY	11	I	EARLE CIANCHETTE	9/26/2016	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
370	BOARD OF TRUSTEES, MAINE MARITIME ACADEMY	12	I	W. TOM SAWYER, JR.	6/2/2016	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
411	BOARD OF TRUSTEES, MAINE PUBLIC EMPLOYEES RETIREMENT SYSTEM	03	I	PHILIP A. BROOKHOUSE	12/31/2016	GOVERNOR OF MAINE	Yes	Yes	U03	TRUSTEE; PERSON MUST BE SELECTED FROM A LIST OF 3 NOMINEES SUBMITTED BY THE MAINE RETIRED TEACHERS' ASSOCIATION AND MUST HAVE WORKING KNOWLEDGE OF RETIREMENT POLICY AND LEGAL ISSUES AND A GENERAL KNOWLEDGE AND UNDERSTANDING OF BANKING, FINANCE AND INVESTMENT PRACTICES

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SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
411	BOARD OF TRUSTEES, MAINE PUBLIC EMPLOYEES RETIREMENT SYSTEM	04	I	KENNETH L. WILLIAMS	12/31/2011	MAINE EDUCATION ASSOCIATION	Yes	Yes	U03	TRUSTEE; PERSON WHO IS A MEMBER OF THE RETIREMENT SYSTEM THROUGH EMPLOYMENT AS A TEACHER AND WHO HAS A WORKING KNOWLEDGE OF RETIREMENT POLICY AND LEGAL ISSUES AND A GENERAL KNOWLEDGE AND UNDERSTANDING OF BANKING, FINANCE AND INVESTMENT PRACTICES
411	BOARD OF TRUSTEES, MAINE PUBLIC EMPLOYEES RETIREMENT SYSTEM	05	I	BENEDETTO VIOLA	12/31/2011	MAINE STATE EMPLOYEES' ASSOCIATION	Yes	Yes	U03	TRUSTEE; PERSON WHO IS A MEMBER OF THE RETIREMENT SYSTEM THROUGH EMPLOYMENT AS A STATE EMPLOYEE AND WHO HAS A WORKING KNOWLEDGE OF RETIREMENT POLICY AND LEGAL ISSUES AND A GENERAL KNOWLEDGE AND UNDERSTANDING OF BANKING, FINANCE AND INVESTMENT PRACTICES
411	BOARD OF TRUSTEES, MAINE PUBLIC EMPLOYEES RETIREMENT SYSTEM	06	I	RICHARD T. METIVIER	12/31/2016	MAINE MUNICIPAL ASSOCIATION	Yes	Yes	U03	TRUSTEE; A PERSON WHO IS A MEMBER OF THE MAINE STATE RETIREMENT SYSTEM THROUGH PARTICIPATING LOCAL DISTRICT AND WHO HAS A WORKING KNOWLEDGE OF RETIREMENT POLICY AND LEGAL ISSUES AND A GENERAL KNOWLEDGE AND UNDERSTANDING OF BANKING, FINANCE AND INVESTMENT PRACTICES
5197	BOARD OF TRUSTEES, MAINE SCHOOL FOR MARINE SCIENCE, TECHNOLOGY, TRANSPORTATION AND ENGINEERING	01	V			COMMISSIONER OF EDUCATION	No	No	C	MEMBER, MUST BE THE COMMISSIONER OF EDUCATION OR THE COMMISSIONER'S DESIGNEE.
5197	BOARD OF TRUSTEES, MAINE SCHOOL FOR MARINE SCIENCE, TECHNOLOGY, TRANSPORTATION AND ENGINEERING	02	V				No	Yes	C	MEMBER; MUST BE THE CHANCELLOR OF THE UNIVERSITY OF MAINE SYSTEM OR THE CHANCELLOR'S DESIGNEE.
5197	BOARD OF TRUSTEES, MAINE SCHOOL FOR MARINE SCIENCE, TECHNOLOGY, TRANSPORTATION AND ENGINEERING	03	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	Yes	C	MEMBER; MUST BE OF THE REGIONAL MAINE SCHOOL FOR MARINE SCIENCE, TECHNOLOGY, TRANSPORTATION AND ENGINEERING BOARD OF THE REGIONAL SCHOOL UNIT IN WHICH THE SCHOOL IS LOCATED, MUST BE FROM THE COMMUNITY IN WHICH THE SCHOOL IS LOCATED, OR THE MEMBER'S DESIGNEE, SELECTED BY THE BOARD
5197	BOARD OF TRUSTEES, MAINE SCHOOL FOR MARINE SCIENCE, TECHNOLOGY, TRANSPORTATION AND ENGINEERING	04	V			GOVERNOR OF MAINE	No	Yes	U04	MEMBER; MUST BE A CITIZEN OF THE TOWN OF SEARSPORT AND HAVE AN ACTIVE INTEREST IN EDUCATION.
5197	BOARD OF TRUSTEES, MAINE SCHOOL FOR MARINE SCIENCE, TECHNOLOGY, TRANSPORTATION AND ENGINEERING	05	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	Yes	U01	MEMBER; MUST BE A FULL-TIME TEACHER AT THE MAINE SCHOOL FOR MARINE SCIENCE, TECHNOLOGY, TRANSPORTATION AND ENGINEERING. THIS IS A NON-VOTING MEMBER AND IS ELECTED ANNUALLY BY THE MEMBERS OF THE SCHOOL'S FACULTY.

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5197	BOARD OF TRUSTEES, MAINE SCHOOL FOR MARINE SCIENCE, TECHNOLOGY, TRANSPORTATION AND ENGINEERING	06	V			GOVERNOR OF MAINE	No	Yes	U04	MEMBER; MUST BE A TEACHER REPRESENTING A DIFFERENT GEOGRAPHIC REGION OF THE STATE THAN THE OTHER TEACHER MEMBER.
5197	BOARD OF TRUSTEES, MAINE SCHOOL FOR MARINE SCIENCE, TECHNOLOGY, TRANSPORTATION AND ENGINEERING	07	V			GOVERNOR OF MAINE	No	Yes	U04	MEMBER; MUST BE A TEACHER REPRESENTING A DIFFERENT GEOGRAPHIC REGION OF THE STATE THAN THE OTHER TEACHER MEMBER.
5197	BOARD OF TRUSTEES, MAINE SCHOOL FOR MARINE SCIENCE, TECHNOLOGY, TRANSPORTATION AND ENGINEERING	14	V			GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; MUST BE A GENERAL PUBLIC MEMBER WHO MAY BE A SCIENTIST, ENGINEER OR MATHEMATICIAN AND BE EMPLOYED WITHIN THE MARINE BUSINESS OR INDUSTRIAL MARINE COMMUNITY .
5197	BOARD OF TRUSTEES, MAINE SCHOOL FOR MARINE SCIENCE, TECHNOLOGY, TRANSPORTATION AND ENGINEERING	15	V			GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; MUST BE A GENERAL PUBLIC MEMBER WHO MAY BE A SCIENTIST, ENGINEER OR MATHEMATICIAN AND BE EMPLOYED WITHIN THE MARINE BUSINESS OR INDUSTRIAL MARINE COMMUNITY .
5197	BOARD OF TRUSTEES, MAINE SCHOOL FOR MARINE SCIENCE, TECHNOLOGY, TRANSPORTATION AND ENGINEERING	16	V			GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; MUST BE A GENERAL PUBLIC MEMBER WHO MAY BE A SCIENTIST, ENGINEER OR MATHEMATICIAN AND BE EMPLOYED WITHIN THE MARINE BUSINESS OR INDUSTRIAL MARINE COMMUNITY .
5197	BOARD OF TRUSTEES, MAINE SCHOOL FOR MARINE SCIENCE, TECHNOLOGY, TRANSPORTATION AND ENGINEERING	17	V			GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; MUST BE A GENERAL PUBLIC MEMBER WHO IS A PARENT OF A STUDENT.
5197	BOARD OF TRUSTEES, MAINE SCHOOL FOR MARINE SCIENCE, TECHNOLOGY, TRANSPORTATION AND ENGINEERING	18	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	Yes	U04	MEMBER; MUST BE A STUDENT WHO HAS BEEN ELECTED AS THE PRESIDING OFFICER OF THE STUDENT BODY OF THE MAINE SCHOOL FOR MARINE SCIENCE, TECHNOLOGY, TRANSPORTATION AND ENGINEERING.
5197	BOARD OF TRUSTEES, MAINE SCHOOL FOR MARINE SCIENCE, TECHNOLOGY, TRANSPORTATION AND ENGINEERING	19	V				No	Yes	C	MEMBER; MUST BE THE DIRECTOR OF THE MAINE SCHOOL FOR MARINE SCIENCE, TECHNOLOGY, TRANSPORTATION AND ENGINEERING AND IS A NON VOTING MEMBER.
404	BOARD OF TRUSTEES, MINING EXCISE TAX TRUST FUND	01	V			GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER; PERSON MUST RESIDE IN AN UNORGANIZED TERRITORY

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404	BOARD OF TRUSTEES, MINING EXCISE TAX TRUST FUND	02	V			GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER
404	BOARD OF TRUSTEES, MINING EXCISE TAX TRUST FUND	03	V			GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER
404	BOARD OF TRUSTEES, MINING EXCISE TAX TRUST FUND	04	V			GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER
404	BOARD OF TRUSTEES, MINING EXCISE TAX TRUST FUND	05	V			GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER
421	BOARD OF TRUSTEES, UNIVERSITY OF MAINE SYSTEM	02	I	KARL W. TURNER	5/26/2016	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER
421	BOARD OF TRUSTEES, UNIVERSITY OF MAINE SYSTEM	03	I	BONNIE D. NEWSOM	5/26/2016	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER
421	BOARD OF TRUSTEES, UNIVERSITY OF MAINE SYSTEM	05	V			GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER
421	BOARD OF TRUSTEES, UNIVERSITY OF MAINE SYSTEM	07	V			GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER
481	BOARD OF UNDERGROUND STORAGE TANK INSTALLERS	02	I	ELWIN R SCOTT, JR.	12/31/2015	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE MAINE OIL DEALER'S ASSOCIATION
481	BOARD OF UNDERGROUND STORAGE TANK INSTALLERS	03	I	KEITH LINDSTROM	12/31/2016	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN UNDERGROUND OIL TANK INSTALLER
481	BOARD OF UNDERGROUND STORAGE TANK INSTALLERS	04	I	KIRSTEN A. HEBERT	12/31/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE
481	BOARD OF UNDERGROUND STORAGE TANK INSTALLERS	05	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE MAINE CHAMBER OF COMMERCE AND INDUSTRY, AN UNDERGROUND OIL STORAGE TANK INSPECTOR OR A 2ND UNDERGROUND OIL STORAGE TANK INSTALLER
481	BOARD OF UNDERGROUND STORAGE TANK INSTALLERS	06	I	THOMAS A. DOE	12/31/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE MAINE FIRE CHIEFS ASSOCIATION
481	BOARD OF UNDERGROUND STORAGE TANK INSTALLERS	07	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
5015	BOARD OF VISITORS, DOWNEAST CORRECTIONAL FACILITY	01	V			GOVERNOR OF MAINE	No	No	03	MEMBER
5015	BOARD OF VISITORS, DOWNEAST CORRECTIONAL FACILITY	02	I	ROBERT J. PEACOCK II	10/29/2016	GOVERNOR OF MAINE	No	No	03	MEMBER
5015	BOARD OF VISITORS, DOWNEAST CORRECTIONAL FACILITY	03	I	COREY K. SCHWINN	10/29/2016	GOVERNOR OF MAINE	No	No	03	MEMBER

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5015	BOARD OF VISITORS, DOWNEAST CORRECTIONAL FACILITY	04	I	WILLIAM J. CODY	10/29/2016	GOVERNOR OF MAINE	No	No	03	MEMBER
5015	BOARD OF VISITORS, DOWNEAST CORRECTIONAL FACILITY	05	I	SUSAN L. WEST	10/29/2016	GOVERNOR OF MAINE	No	No	03	MEMBER
448	BOARD OF VISITORS, LONG CREEK YOUTH DEVELOPMENT CENTER	02	I	HOWARD H. DANA, JR.	11/26/2016	GOVERNOR OF MAINE	No	No	03	MEMBER
448	BOARD OF VISITORS, LONG CREEK YOUTH DEVELOPMENT CENTER	03	I	DAVID VICKREY, PH.D.	11/26/2016	GOVERNOR OF MAINE	No	No	03	MEMBER
448	BOARD OF VISITORS, LONG CREEK YOUTH DEVELOPMENT CENTER	04	V			GOVERNOR OF MAINE	No	No	03	MEMBER
448	BOARD OF VISITORS, LONG CREEK YOUTH DEVELOPMENT CENTER	05	I	STACY D. NEUMANN	12/10/2016	GOVERNOR OF MAINE	No	No	03	MEMBER
449	BOARD OF VISITORS, MAINE CORRECTIONAL CENTER	01	I	RAELENE C. LOURA	9/1/2016	GOVERNOR OF MAINE	No	No	03	MEMBER
449	BOARD OF VISITORS, MAINE CORRECTIONAL CENTER	02	V			GOVERNOR OF MAINE	No	No	03	MEMBER
449	BOARD OF VISITORS, MAINE CORRECTIONAL CENTER	03	V			GOVERNOR OF MAINE	No	No	03	MEMBER
449	BOARD OF VISITORS, MAINE CORRECTIONAL CENTER	04	I	MARGARET JACKSON	9/24/2016	GOVERNOR OF MAINE	No	No	03	MEMBER
449	BOARD OF VISITORS, MAINE CORRECTIONAL CENTER	05	V			GOVERNOR OF MAINE	No	No	03	MEMBER
450	BOARD OF VISITORS, MAINE STATE PRISON	01	I	WALTER J. FOSTER	11/26/2016	GOVERNOR OF MAINE	No	No	03	MEMBER
450	BOARD OF VISITORS, MAINE STATE PRISON	02	I	FRANKLIN P. GATES	4/11/2016	GOVERNOR OF MAINE	No	No	03	MEMBER
450	BOARD OF VISITORS, MAINE STATE PRISON	03	I	JONATHAN (JON) A. WILSON	2/13/2015	GOVERNOR OF MAINE	No	No	03	MEMBER
211	BOARD OF VISITORS, MOUNTAIN VIEW YOUTH DEVELOPMENT CENTER	01	I	TERRI-LYNN CHAPMAN HALL	12/11/2016	GOVERNOR OF MAINE	No	No	03	MEMBER

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211	BOARD OF VISITORS, MOUNTAIN VIEW YOUTH DEVELOPMENT CENTER	03	I	BRIAN V. WELSH	12/11/2016	GOVERNOR OF MAINE	No	No	03	MEMBER
211	BOARD OF VISITORS, MOUNTAIN VIEW YOUTH DEVELOPMENT CENTER	05	I	JUDY A. BURK	12/11/2016	GOVERNOR OF MAINE	No	No	03	MEMBER
134	CAPITOL PLANNING COMMISSION	05	V			GOVERNOR OF MAINE	No	No	U05	MEMBER; PERSON MUST BE A CITIZEN, BUT NOT RESIDENT OF AUGUSTA
134	CAPITOL PLANNING COMMISSION	09	I	PATRICK PARADIS	1/10/2016	GOVERNOR OF MAINE	No	No	U05	MEMBER; PERSON MUST BE A RESIDENT OF CITY OF AUGUSTA, BUT NOT A RESIDENT OF CAPITOL PLANNING DISTRICT
5033	CHILD CARE ADVISORY COUNCIL	09	I	SENATOR LINDA BAKER	12/6/2016	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE
5033	CHILD CARE ADVISORY COUNCIL	10	I	REPRESENTATIVE DEBORAH J. SANDERSON	12/4/2012	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
5033	CHILD CARE ADVISORY COUNCIL	11	I	REPRESENTATIVE LINDA F. SANBORN	12/4/2012	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO MUST BE FROM THE MINORITY PARTY
5033	CHILD CARE ADVISORY COUNCIL	13	I	KRISTEN BOWKER	1/6/2012	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A PARENT OR OTHER CONSUMER OF CHILD CARE SERVICES WHO DOES NOT RECEIVE A CHILD CARE SUBSIDY
5033	CHILD CARE ADVISORY COUNCIL	16	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A HEAD START PROVIDER WHO IS NOMINATED BY THE MAINE HEAD START DIRECTORS' ASSOCIATION
5033	CHILD CARE ADVISORY COUNCIL	17	I	RUTH BURKE	1/6/2012	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A FAMILY CHILD CARE PROVIDER WHO IS NOMINATED BY AN ASSOCIATION OF FAMILY CHILD CARE PROVIDERS.
5033	CHILD CARE ADVISORY COUNCIL	18	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT NATIVE AMERICANS
5033	CHILD CARE ADVISORY COUNCIL	20	I	T. DEWEY METEER	1/6/2012	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT A COLLABORATIVE PARTNERSHIP BETWEEN THE UNIVERSITY OF MAINE AND THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, OFFICE OF CHILD CARE AND HEAD START, NOMINATED BY THE UNIVERSITY OF MAINE CENTER FOR COMMUNITY INCLUSION AND DISABILITY STUDIES
5033	CHILD CARE ADVISORY COUNCIL	21	I	JUDY REIDT PARKER	1/6/2012	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT A NONPROFIT ADVOCACY ORGANIZATION DEDICATED TO IMPROVING THE LIVES OF CHILDREN, YOUTH AND THEIR FAMILIES
5033	CHILD CARE ADVISORY COUNCIL	22	I	LINDA ELIAS	1/6/2012	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT AN ASSOCIATION OF RESOURCE DEVELOPMENT CENTERS

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5033	CHILD CARE ADVISORY COUNCIL	23	I	LAURA HARPER	1/6/2012	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT WOMEN AND WHO IS NOMINATED BY THE MAINE WOMEN'S LOBBY
5033	CHILD CARE ADVISORY COUNCIL	24	V			DIRECTOR, OFFICE OF SUBSTANCE ABUSE	No	No		MEMBER; PERSON MUST BE AN EMPLOYEE OF THE OFFICE OF SUBSTANCE ABUSE
5033	CHILD CARE ADVISORY COUNCIL	25	I	SHEILA YOUMANS	1/6/2012	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT THE UNIVERSITY OF SOUTHERN MAINE, EDMUND S. MUSKIE SCHOOL OF PUBLIC SERVICE, MAINE ROADS TO QUALITY, OR A SUCCESSOR PROGRAM
5033	CHILD CARE ADVISORY COUNCIL	27	I	LINDA LABAS	1/6/2012	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A DIRECT SERVICE PROVIDER OF CHILD CARE FOR SCHOOL-AGED CHILDREN; NOMINATED BY THE UNIVERSITY OF MAINE AT FARMINGTON MAINE, MAINE AFTERSCHOOL NETWORK, OR A SUCCESSOR PROGRAM
5107	CITIZEN TRADE POLICY COMMISSION	01	I	SENATOR ANY VOLK	12/6/2016	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; MEMBER OF MAINE STATE SENATE WHO IS FROM THE MAJORITY PARTY IN THAT CHAMBER
5107	CITIZEN TRADE POLICY COMMISSION	02	I	SENATOR JOHN L. PATRICK	12/6/2016	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; MEMBER OF MAINE STATE SENATE WHO IS FROM THE MAJORITY PARTY IN THAT CHAMBER
5107	CITIZEN TRADE POLICY COMMISSION	03	I	SEN. RODNEY L. WHITEMORE	12/6/2016	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; MEMBER OF MAINE STATE SENATE WHO IS FROM THE MINORITY PARTY IN THAT CHAMBER
5107	CITIZEN TRADE POLICY COMMISSION	04	I	REP. CRAIG HICKMAN	12/6/2016	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; MEMBER OF MAINE HOUSE OF REPRESENTATIVES WHO IS FROM THE MAJORITY PARTY IN THAT CHAMBER
5107	CITIZEN TRADE POLICY COMMISSION	05	I	REP. ROBERT SAUCIER	12/6/2016	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; MEMBER OF MAINE HOUSE OF REPRESENTATIVES WHO IS FROM THE MAJORITY PARTY IN THAT CHAMBER
5107	CITIZEN TRADE POLICY COMMISSION	06	I	REP. STACEY GUERIN	12/6/2016	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; MEMBER OF MAINE HOUSE OF REPRESENTATIVES WHO IS FROM THE MINORITY PARTY IN THAT CHAMBER
5107	CITIZEN TRADE POLICY COMMISSION	08	I	JOHN PALMER	10/30/2010	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A SMALL BUSINESS PERSON
5107	CITIZEN TRADE POLICY COMMISSION	09	I	HARRY K. RICKER	8/1/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A SMALL FARMER
5107	CITIZEN TRADE POLICY COMMISSION	10	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A NONPROFIT ORGANIZATION THAT PROMOTES FAIR TRADE POLICIES
5107	CITIZEN TRADE POLICY COMMISSION	11	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAINE BASED CORPORATION THAT IS ACTIVE IN INTERNATIONAL TRADE
5107	CITIZEN TRADE POLICY COMMISSION	12	I	JOEL KASE	11/28/2015	PRESIDENT OF THE SENATE	No	Yes	U03	MEMBER; PERSON MUST BE A HEALTH CARE PROFESSIONAL

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SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5107	CITIZEN TRADE POLICY COMMISSION	13	I	JAMES DETERT	11/28/2015	PRESIDENT OF THE SENATE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAINE BASED MANUFACTURING BUSINESS WITH 25 OR MORE EMPLOYEES
5107	CITIZEN TRADE POLICY COMMISSION	16	V			SPEAKER OF THE HOUSE	No	Yes	U03	MEMBER, PERSON MUST BE A MEMBER OF A NONPROFIT HUMAN RIGHTS ORGANIZATION
5107	CITIZEN TRADE POLICY COMMISSION	22	V			COMMISSIONER OF DHHS	No	No	C	NONVOTING MEMBER; COMMISSIONER OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES OR THE COMMISSIONER'S DESIGNEE
564	CLEAN-UP AND RESPONSE FUND REVIEW BOARD	01	I	JAMIE PY	4/11/2015	GOVERNOR OF MAINE	No	Yes	03	MEMBER; PERSON MUST REPRESENT THE PETROLEUM INDUSTRY AND BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF ENERGY DEALERS.
564	CLEAN-UP AND RESPONSE FUND REVIEW BOARD	02	V			GOVERNOR OF MAINE	No	Yes	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PETROLEUM INDUSTRY.
564	CLEAN-UP AND RESPONSE FUND REVIEW BOARD	04	I	PATRICK COUGHLIN	4/11/2015	GOVERNOR OF MAINE	No	Yes	03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO IS NOT EMPLOYED IN THE PETROLEUM INDUSTRY WHO HAS EXPERTISE IN BIOLOGICAL SCIENCE, EARTH SCIENCE, ENGINEERING, INSURANCE OR LAW AND DOES NOT HAVE A DIRECT AND SUBSTANTIAL FINANCIAL INTEREST IN THE PETROLEUM INDUSTRY.
564	CLEAN-UP AND RESPONSE FUND REVIEW BOARD	05	I	RICHARD KNOWLTON	6/10/2015	GOVERNOR OF MAINE	No	Yes	03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO IS NOT EMPLOYED IN THE PETROLEUM INDUSTRY WHO HAS EXPERTISE IN BIOLOGICAL SCIENCE, EARTH SCIENCE, ENGINEERING, INSURANCE OR LAW AND DOES NOT HAVE A DIRECT AND SUBSTANTIAL FINANCIAL INTEREST IN THE PETROLEUM INDUSTRY.
564	CLEAN-UP AND RESPONSE FUND REVIEW BOARD	06	I	DIRK R. BRUNNER	4/11/2015	GOVERNOR OF MAINE	No	Yes	03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO IS NOT EMPLOYED IN THE PETROLEUM INDUSTRY WHO HAS EXPERTISE IN BIOLOGICAL SCIENCE, EARTH SCIENCE, ENGINEERING, INSURANCE OR LAW AND DOES NOT HAVE A DIRECT AND SUBSTANTIAL FINANCIAL INTEREST IN THE PETROLEUM INDUSTRY.
564	CLEAN-UP AND RESPONSE FUND REVIEW BOARD	07	I	BRENDA BEAULIEU	9/16/2015	GOVERNOR OF MAINE	No	Yes	03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO IS NOT EMPLOYED IN THE PETROLEUM INDUSTRY WHO HAS EXPERTISE IN BIOLOGICAL SCIENCE, EARTH SCIENCE, ENGINEERING, INSURANCE OR LAW AND DOES NOT HAVE A DIRECT AND SUBSTANTIAL FINANCIAL INTEREST IN THE PETROLEUM INDUSTRY.
564	CLEAN-UP AND RESPONSE FUND REVIEW BOARD	08	I	MICHAEL G. BONZAGNI	4/11/2015	GOVERNOR OF MAINE	No	Yes	03	MEMBER; PERSON MUST HAVE EXPERTISE IN OIL STORAGE FACILITY DESIGN AND INSTALLATION, OIL SPILL REMEDIATION OR ENVIRONMENTAL ENGINEERING.

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SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
564	CLEAN-UP AND RESPONSE FUND REVIEW BOARD	11	I	STEVEN R. PINETTE	10/9/2016		No	Yes	03	MEMBER; PERSON MUST HAVE EXPERTISE IN OIL STORAGE FACILITY DESIGN AND INSTALLATION, OIL SPILL REMEDIATION OR ENVIRONMENTAL ENGINEERING.
564	CLEAN-UP AND RESPONSE FUND REVIEW BOARD	14	V			PRESIDENT OF THE SENATE	No	Yes	03	MEMBER - PERSON MUST HAVE EXPERTISE IN COASTAL GEOLOGY, FISHERIES BIOLOGY OR COASTAL WILDLIFE HABITAT.
564	CLEAN-UP AND RESPONSE FUND REVIEW BOARD	15	V			SPEAKER OF THE HOUSE	No	Yes	03	MEMBER - PERSON MUST BE A LICENSED STATE PILOT OR A LICENSED MERCHANT MARINE OFFICER.
5168	COMBAT SPORTS AUTHORITY OF MAINE	01	I	KEVIN L. PRICE	11/24/2015	GOVERNOR OF MAINE	No	Yes	U03	DIRECTOR
5171	COMMISSION FOR THE DEAF, HARD OF HEARING AND LATE DEAFENED	05	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A CONSUMER THAT IS CULTURALLY DEAF, DEAF/DEAFENED, HARD OF HEARING OR HAVE A DUAL SENSORY IMPAIRMENT.
5171	COMMISSION FOR THE DEAF, HARD OF HEARING AND LATE DEAFENED	09	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A CONSUMER THAT IS CULTURALLY DEAF, DEAF/DEAFENED, HARD OF HEARING OR HAVE A DUAL SENSORY IMPAIRMENT.
5171	COMMISSION FOR THE DEAF, HARD OF HEARING AND LATE DEAFENED	11	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A FAMILY MEMBER OF A PERSON WITH AN INTELLECTUAL DISABILITY OR MENTAL ILLNESS.
5171	COMMISSION FOR THE DEAF, HARD OF HEARING AND LATE DEAFENED	20	I	DAVID W. SHERRY	1/31/2016	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE THE SUPERINTENDENT OR THE SUPERINTENDENT'S DESIGNEE OF THE MAINE EDUCATIONAL CENTER FOR THE DEAF AND HARD OF HEARING OR DESIGNEE
5171	COMMISSION FOR THE DEAF, HARD OF HEARING AND LATE DEAFENED	21	V			GOVERNOR OF MAINE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE LEGISLATURE
5171	COMMISSION FOR THE DEAF, HARD OF HEARING AND LATE DEAFENED	24	I	MERYL S. TROOP	3/12/2016	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE THE CIVIL RIGHTS PROGRAM MANAGER UNDER THE DIVISION OF DEAF, HARD OF HEARING AND LATE DEAFENED ADVOCACY CONTRACT.
5171	COMMISSION FOR THE DEAF, HARD OF HEARING AND LATE DEAFENED	25	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE FROM AT LARGE
5171	COMMISSION FOR THE DEAF, HARD OF HEARING AND LATE DEAFENED	26	I	STEPHEN M. BUNKER	2/16/2015	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE FROM AT LARGE

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SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
270	COMMISSION ON GOVERNMENTAL ETHICS AND ELECTION PRACTICES	05	I	MARGARET E. MATHESON	10/4/2015	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE OF RECOGNIZED JUDGEMENT, PROBITY AND OBJECTIVITY WHO IS NOT A MEMBER OF THE CURRENT OR PREVIOUS LEGISLATURE, IS NOT A DECLARED CANDIDATE FOR ELECTIVE COUNTY, STATE OR FEDERAL OFFICE WITHIN 2 YEARS PRIOR TO APPOINTMENT, DOES NOT HOLD AN ELECTIVE COUNTY, STATE OR FEDERAL OFFICE, IS NOT AN OFFICER OF A POLITICAL COMMITTEE, PARTY COMMITTEE OR POLITICAL ACTION COMMITTEE
271	COMMISSION ON UNIFORM STATE LAWS	02	I	PAUL W. CHAIKEN	6/18/2016	GOVERNOR OF MAINE	No	Yes	04	MEMBER; PERSON MUST BE A RESIDENT WHO BECAUSE OF LONG SERVICE IN THE CAUSE OF LEGISLATION IS ELECTED AS LIFE MEMBERS OF THE NATIONAL CONFERENCE OF COMMISSIONERS OF UNIFORM STATE LAWS
271	COMMISSION ON UNIFORM STATE LAWS	03	I	ANN R. ROBINSON	10/28/2016	GOVERNOR OF MAINE	No	Yes	04	MEMBER; PERSON MUST BE A RESIDENT WHO BECAUSE OF LONG SERVICE IN THE CAUSE OF LEGISLATION IS ELECTED AS LIFE MEMBERS OF THE NATIONAL CONFERENCE OF COMMISSIONERS OF UNIFORM STATE LAWS
5194	COMMISSION TO END STUDENT HUNGER	01	I	SENATOR JUSTIN ALFOND	12/6/2016	PRESIDENT OF THE SENATE	No	No	LT	MEMBER, MUST BE A MEMBER OF THE SENATE FROM THE PARTY HOLDING THE LARGEST NUMBER OF SEATS IN THE LEGISLATURE.
5194	COMMISSION TO END STUDENT HUNGER	04	I	SHERRY COBB	12/6/2016	PRESIDENT OF THE SENATE	No	No	02	MEMBER; PERSON MUST BE FROM A STATEWIDE ORGANIZATION DEDICATED TO FOOD SECURITY, OR A STATEWIDE OR REGIONAL ORGANIZATION DEDICATED TO ALLEVIATING CHILD HUNGER, OR A STATEWIDE OR REGIONAL ORGANIZATION THAT RUNS A FOOD PANTRY, WHO IS A FOOD SERVICE DIRECTOR IN A MUNICIPALITY OR SCHOOL ADMINISTRATIVE UNIT THAT USES THE USDA COMMUNITY ELIGIBILITY PROVISION AS PROVIDED IN 42 UNITED STATES CODE, SECTION 1759a(a)(1)(F).
5194	COMMISSION TO END STUDENT HUNGER	09	V			GOVERNOR OF MAINE	No	No	02	MEMBER, PERSON MUST BE A PARENT OF A CHILD WHO HAS USED OR IS USING FREE OR REDUCED-PRICE STUDENT MEAL PROGRAM.
5194	COMMISSION TO END STUDENT HUNGER	10	V				No	No	C	MEMBER; MUST BE THE COMMISSIONER OF THE DEPARTMENT OF EDUCATION OR THE COMMISSIONER'S DESIGNEE.
5194	COMMISSION TO END STUDENT HUNGER	11	V				No	No	C	MEMBER; PERSON MUST BE THE COMMISSIONER OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES OR THE COMMISSIONER'S DESIGNEE.
5137	CONNECTME AUTHORITY	03	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF CONSUMERS
518	CONTINUING EDUCATION ADVISORY COMMITTEE	01	I	MARY L. CRAY	2/28/2012	SUPERINTENDENT OF INSURANCE	No	No	U03	MEMBER; PERSON MUST BE AN ACTIVE, FULL-TIME INSURANCE PRODUCER OR CONSULTANT

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518	CONTINUING EDUCATION ADVISORY COMMITTEE	02	V			SUPERINTENDENT OF INSURANCE	No	No	U03	MEMBER; PERSON MUST BE AN ACTIVE, FULL-TIME INSURANCE PRODUCER OR CONSULTANT
518	CONTINUING EDUCATION ADVISORY COMMITTEE	03	V			SUPERINTENDENT OF INSURANCE	No	No	U03	MEMBER; PERSON MUST BE AN ACTIVE, FULL-TIME INSURANCE PRODUCER OR CONSULTANT
518	CONTINUING EDUCATION ADVISORY COMMITTEE	04	I	JEFFREY S. DELISLE	3/31/2014	SUPERINTENDENT OF INSURANCE	No	No	U03	MEMBER; PERSON MUST BE AN ACTIVE, FULL-TIME INSURANCE PRODUCER OR CONSULTANT
518	CONTINUING EDUCATION ADVISORY COMMITTEE	05	I	ELAINE R. THURSTON	9/30/2012	SUPERINTENDENT OF INSURANCE	No	No	U03	MEMBER; PERSON MUST BE AN ACTIVE, FULL-TIME INSURANCE PRODUCER OR CONSULTANT
518	CONTINUING EDUCATION ADVISORY COMMITTEE	06	I	LISA H. KNEELAND	2/28/2013	SUPERINTENDENT OF INSURANCE	No	No	U03	MEMBER; PERSON MUST BE AN ACTIVE, FULL-TIME INSURANCE PRODUCER OR CONSULTANT
139	CRIMINAL LAW ADVISORY COMMISSION	02	I	MEGAN L. ELAM	12/29/2016	ATTORNEY GENERAL	No	No	U02	MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES
139	CRIMINAL LAW ADVISORY COMMISSION	10	V			CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	C	MEMBER; PERSON MUST BE AN ACTIVE MEMBER OF THE SUPERIOR COURT; SERVES AS A CONSULTANT TO THE COMMISSION
139	CRIMINAL LAW ADVISORY COMMISSION	14	I	SENATOR KIMBERLEY ROSEN	12/6/2016	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE THE SENATE CHAIR OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER THE MAINE CRIMINAL CODE, AND THE MAINE JUVENILE CODE OR THE SENATOR'S DESIGNEE; SERVES AS A CONSULTANT TO THE COMMISSION
139	CRIMINAL LAW ADVISORY COMMISSION	15	V			PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE THE SENATE CHAIR OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER THE MAINE CRIMINAL CODE, AND THE MAINE JUVENILE CODE OR THE SENATOR'S DESIGNEE; SERVES AS A CONSULTANT TO THE COMMISSION
390	DISPLACED HOMEMAKERS ADVISORY COUNCIL	02	I	MARY R. CATHCART	1/10/2016	GOVERNOR OF MAINE	No	No	04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS
390	DISPLACED HOMEMAKERS ADVISORY COUNCIL	03	I	SARAH HALPIN	1/10/2016	GOVERNOR OF MAINE	No	No	04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS
390	DISPLACED HOMEMAKERS ADVISORY COUNCIL	04	V			GOVERNOR OF MAINE	No	No	04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS

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SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
390	DISPLACED HOMEMAKERS ADVISORY COUNCIL	08	I	DEIDRE WADSWORTH	1/10/2016	GOVERNOR OF MAINE	No	No	04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS
390	DISPLACED HOMEMAKERS ADVISORY COUNCIL	09	I	MURIEL MOSHER	8/2/2016	GOVERNOR OF MAINE	No	No	04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS
390	DISPLACED HOMEMAKERS ADVISORY COUNCIL	10	V			GOVERNOR OF MAINE	No	No	04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS
390	DISPLACED HOMEMAKERS ADVISORY COUNCIL	11	V			GOVERNOR OF MAINE	No	No	04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS
390	DISPLACED HOMEMAKERS ADVISORY COUNCIL	12	I	GAIL MCBRIDE	1/10/2016	GOVERNOR OF MAINE	No	No	04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS
390	DISPLACED HOMEMAKERS ADVISORY COUNCIL	13	V			GOVERNOR OF MAINE	No	No	04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS
390	DISPLACED HOMEMAKERS ADVISORY COUNCIL	14	V			GOVERNOR OF MAINE	No	No	04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS
390	DISPLACED HOMEMAKERS ADVISORY COUNCIL	15	I	STEPHANIE HARP	8/2/2016	GOVERNOR OF MAINE	No	No	04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS
390	DISPLACED HOMEMAKERS ADVISORY COUNCIL	16	V			GOVERNOR OF MAINE	No	No	04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS
165	DRIVER EDUCATION AND EVALUATION PROGRAMS APPEALS BOARD	01	V			GOVERNOR OF MAINE	No	Yes	U02	MEMBER; PERSON MUST HAVE TRAINING, EDUCATION, EXPERIENCE AND A DEMONSTRATED ABILITY IN SUCCESSFULLY TREATING CLIENTS WHO HAVE SUBSTANCE ABUSE PROBLEMS AND WHO MAY NOT HOLD CURRENT CERTIFICATE TO PROVIDE DRIVER EDUCATION, EVALUATION AND TREATMENT SERVICES DURING TERM OF APPOINTMENT

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SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
165	DRIVER EDUCATION AND EVALUATION PROGRAMS APPEALS BOARD	02	I	JUDITH M. REDDING	9/28/2014	GOVERNOR OF MAINE	No	Yes	U02	MEMBER; PERSON MUST HAVE TRAINING, EDUCATION, EXPERIENCE AND A DEMONSTRATED ABILITY IN SUCCESSFULLY TREATING CLIENTS WHO HAVE SUBSTANCE ABUSE PROBLEMS AND WHO MAY NOT HOLD CURRENT CERTIFICATE TO PROVIDE DRIVER EDUCATION, EVALUATION AND TREATMENT SERVICES DURING TERM OF APPOINTMENT
165	DRIVER EDUCATION AND EVALUATION PROGRAMS APPEALS BOARD	03	I	SUSAN J. POLYOT	9/28/2015	GOVERNOR OF MAINE	No	Yes	U02	MEMBER; PERSON MUST HAVE TRAINING, EDUCATION, EXPERIENCE AND A DEMONSTRATED ABILITY IN SUCCESSFULLY TREATING CLIENTS WHO HAVE SUBSTANCE ABUSE PROBLEMS AND WHO MAY NOT HOLD CURRENT CERTIFICATE TO PROVIDE DRIVER EDUCATION, EVALUATION AND TREATMENT SERVICES DURING TERM OF APPOINTMENT
241	E-9-1-1 COUNCIL	09	V			GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST REPRESENT A DIRECT PROVIDER OF EMERGENCY MEDICAL SERVICES
241	E-9-1-1 COUNCIL	12	V			GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE SELECTED FROM AT-LARGE
241	E-9-1-1 COUNCIL	13	V			GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE SELECTED FROM AT-LARGE
241	E-9-1-1 COUNCIL	16	I	AMY R. FOWLER	10/9/2015	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A COUNTY OFFICIAL WHO NOMINATED BY A STATEWIDE ASSOCIATION OF COUNTY COMMISSIONERS
241	E-9-1-1 COUNCIL	17	V			GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF CELLULAR OR WIRELESS SERVICE PROVIDERS
318	ELECTRICIANS' EXAMINING BOARD	03	I	DON R. BERRY	3/27/2016	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN ELECTRICIAN WITH 10 YEARS EXPERIENCE WHO IS A BONA FIDE MEMBER FROM ORGANIZED LABOR CLASSIFIED AS AN INSIDE ELECTRICIAN
318	ELECTRICIANS' EXAMINING BOARD	05	I	RYAN D. MORGAN	3/23/2016	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST HAVE EXPERIENCE IN THE ELECTRICAL FIELD WITH 10 YEARS EXPERIENCE WHO DOES NOT NEED NOT BE AN ACTIVE ELECTRICIAN
318	ELECTRICIANS' EXAMINING BOARD	07	I	EARL G. SHERWOOD	3/18/2015	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
318	ELECTRICIANS' EXAMINING BOARD	08	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
163	EMERGENCY MEDICAL SERVICES BOARD	20	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; MUST BE A FIRE CHIEF.
457	FINANCE AUTHORITY OF MAINE	01	I	CHRISTOPHER A. PIERCE	9/22/2016	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A VETERAN WHO IS APPOINTED FROM AT LARGE
457	FINANCE AUTHORITY OF MAINE	03	I	ROSAIRE PELLETIER	9/22/2015	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE KNOWLEDGEABLE IN THE FIELD OF NATURAL RESOURCE ENTERPRISES OR FINANCING WHO IS APPOINTED FROM AT LARGE

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457	FINANCE AUTHORITY OF MAINE	07	I	SUSAN B. SNOWDEN	9/22/2016	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A COMMERCIAL BANKER
457	FINANCE AUTHORITY OF MAINE	16	I	REIS HAGERMAN	10/26/2016	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE KNOWLEDGEABLE IN THE FIELD OF STUDENT FINANCIAL ASSISTANCE WHO IS APPOINTED FROM AT-LARGE
5098	GAMBLING CONTROL BOARD	01	I	JOSEPH P. LALIBERTE	8/29/2016	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST HAVE TRAINING OR EXPERIENCE IN MUST HAVE TRAINING OR EXPERIENCE IN AT LEAST ONE OF THE FOLLOWING FIELDS: CORPORATE FINANCE, ECONOMICS, LAW, ACCOUNTING, LAW ENFORCEMENT, COMPUTER SCIENCE OR THE GAMBLING INDUSTRY.
5098	GAMBLING CONTROL BOARD	05	I	BARBARA J. DRESSER	8/29/2016	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST HAVE EXPERIENCE IN THE HARNESS RACING INDUSTRY
5025	INFORME BOARD	07	V			GOVERNOR OF MAINE	No	Yes	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A NONPROFIT OR USER ORGANIZATION ADVANCING CITIZENS' RIGHTS OF ACCESS TO INFORMATION
5025	INFORME BOARD	09	I	CURTIS F. PICARD	8/27/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM A USER ASSOCIATION OF A STATEWIDE CHARACTER AND SELECTED FROM A LIST OF NOT LESS THAN 6 USER ASSOCIATION REPRESENTATIVES COMPILED BY THE BOARD, NO TWO MEMBERS MAY REPRESENT THE SAME USER ASSOCIATION
5025	INFORME BOARD	10	I	CHRISTOPHER W. PINKHAM	8/27/2015	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM A USER ASSOCIATION OF A STATEWIDE CHARACTER AND SELECTED FROM A LIST OF NOT LESS THAN 6 USER ASSOCIATION REPRESENTATIVES COMPILED BY THE BOARD, NO TWO MEMBERS MAY REPRESENT THE SAME USER ASSOCIATION
5025	INFORME BOARD	14	I	KELLY HOKKANEN	9/19/2016	PRESIDENT OF THE SENATE	No	Yes	03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
5025	INFORME BOARD	15	I	RICHARD TRAHEY	11/15/2013	SPEAKER OF THE HOUSE	No	Yes	03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
5025	INFORME BOARD	16	V			CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	C	NONVOTING MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MEMBERSHIP OR STAFF OF THE JUDICIAL DEPARTMENT
566	INTEGRATED PEST MANAGEMENT COUNCIL	04	I	PATRICIA IANNI	11/30/2016	JOINTLY BY COMMISSIONER, DOA/DIRECTOR, UM COOP EXT	No	Yes	U03	MEMBER; PERSON MUST REPRESENT A CITIZEN INTEREST ORGANIZATION
566	INTEGRATED PEST MANAGEMENT COUNCIL	05	I	RON LEMIN, JR.	11/30/2016	JOINTLY BY COMMISSIONER, DOA/DIRECTOR, UM COOP EXT	No	Yes	U03	MEMBER; PERSON MUST REPRESENT THE INTEREST OF FORESTRY

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2016

SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
566	INTEGRATED PEST MANAGEMENT COUNCIL	06	I	ERIC SIDEMAN	11/30/2016	JOINTLY BY COMMISSIONER, DOA/DIRECTOR, UM COOP EXT	No	Yes	U03	MEMBER; PERSON MUST REPRESENT ORGANIC GROWERS AND PRODUCERS
566	INTEGRATED PEST MANAGEMENT COUNCIL	10	I	TOM GORDON	11/30/2016	JOINTLY BY COMMISSIONER, DOA/DIRECTOR, UM COOP EXT	No	Yes	U03	MEMBER; PERSON MUST REPRESENT A NONPROFIT ENVIRONMENTAL ORGANIZATION
5179	INTERAGENCY REVIEW PANEL	04	I	BARBARA R. ALEXANDER	9/6/2013	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PUBLIC WITH EXPERTISE IN ENERGY AND UTILITIES SELECTED FROM CANDIDATES NOMINATED BY THE PRESIDENT OF THE SENATE
5179	INTERAGENCY REVIEW PANEL	05	I	TIMOTHY P. AGNEW	9/6/2013	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PUBLIC WITH EXPERTISE IN REAL ESTATE OR FINANCE SELECTED FROM CANDIDATES NOMINATED BY THE PRESIDENT OF THE SENATE
5179	INTERAGENCY REVIEW PANEL	06	I	HARRISON K. HORNING	9/6/2013	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PUBLIC REPRESENTING INDUSTRIAL OR COMMERCIAL ENERGY CONSUMERS SELECTED FROM CANDIDATES NOMINATED BY THE SPEAKER OF THE HOUSE
5179	INTERAGENCY REVIEW PANEL	07	I	FENWICK L. FOWLER	9/6/2013	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PUBLIC REPRESENTING RESIDENTIAL ENERGY CONSUMERS SELECTED FROM CANDIDATES NOMINATED BY THE SPEAKER OF THE HOUSE
5082	INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES	06	I	DAN BUCKLEY	11/27/2008	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE STATE'S LAKE ASSOCIATIONS
5082	INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES	07	V			GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE RECREATIONAL WATERCRAFT OWNERS ASSOCIATION
5082	INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES	08	I	ROB BROWN	11/27/2007	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ORGANIZATION OF MARINA OWNERS
5082	INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES	09	I	LAURA WILSON	11/27/2009	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A LAKES EDUCATION PROGRAM
5082	INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES	10	I	MARY JANE DILLINGHAM	11/27/2012	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PUBLIC DRINKING WATER UTILITIES
5082	INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES	11	I	DALE PIERSON	11/27/2009	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF COMMERCIAL TREE AND GARDEN NURSERIES
5082	INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES	12	I	REBECCA LINNEY	11/27/2007	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF HOME GARDENERS

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2016

SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5082	INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES	13	I	MICHAEL CROOKER	11/27/2004	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF MUNICIPAL GOVERNMENT
5082	INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES	14	I	ED COURTENAY	11/27/2011	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE SPORTING ASSOCIATION
5082	INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES	15	I	GARY COBB	11/27/2005	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE OUTDOOR RECREATIONAL GROUP
5082	INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES	16	I	SCOTT WILLIAMS	11/27/2009	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST HAVE A DEMONSTRATED EXPERTISE IN LAKE ECOLOGY
5082	INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES	17	I	SCOTT LOWELL	11/27/2008	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS DEMONSTRATED EXPERIENCE OR INTEREST IN THE AREA OF THREATS TO FISH AND WILDLIFE POSED BY INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES
5024	JUDICIAL COMPENSATION COMMISSION	02	I	DANIEL W. MARRA, ESQ.	12/31/2014	PRESIDENT OF THE SENATE	No	No	U04	MEMBER; PERSON MUST BE SELECTED FROM THE REGISTERED VOTERS OF MAINE WHO IS NOT A HOLDER OF PUBLIC OFFICE OR IS AN EMPLOYEE OR MEMBER OF ANY STATE DEPARTMENT, AGENCY, BOARD OR COMMISSION DURING THE PERSON'S TENURE ON THIS COMMISSION
5024	JUDICIAL COMPENSATION COMMISSION	03	I	JOSHUA A. TARDY	12/31/2013	SPEAKER OF THE HOUSE	No	No	U04	MEMBER; PERSON MUST BE SELECTED FROM THE REGISTERED VOTERS OF MAINE WHO IS NOT A HOLDER OF PUBLIC OFFICE OR IS AN EMPLOYEE OR MEMBER OF ANY STATE DEPARTMENT, AGENCY, BOARD OR COMMISSION DURING THE PERSON'S TENURE ON THIS COMMISSION
178	KIM WALLACE ADAPTIVE EQUIPMENT LOAN PROGRAM FUND BOARD	03	I	MATTHEW J. KAUBRIS	10/30/2016	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE AN EXPERIENCED CONSUMER LENDER
178	KIM WALLACE ADAPTIVE EQUIPMENT LOAN PROGRAM FUND BOARD	06	V			GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST HAVE A RANGE OF DISABILITIES
113	LAND FOR MAINE'S FUTURE BOARD	01	V			GOVERNOR OF MAINE	Yes	Yes	U04	PRIVATE CITIZEN MEMBER; PERSON MUST HAVE KNOWLEDGE OF THE STATE'S NATURAL RESOURCES AND LANDSCAPE AND HAVE A DEMONSTRATED COMMITMENT TO LAND CONSERVATION
5068A	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE A	12	I	REP. PETER DOAK	12/2/2014	JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	LT	NONVOTING MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE LEGISLATURE
5068B	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE B	11	I	WYATT BEAL	6/30/2016	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 7

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2016

SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5068B	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE B	13	I	REP. BRIAN L. HUBBELL	12/2/2014	JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	LT	NONVOTING MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE LEGISLATURE
5068C	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE C	02	I	MICHAEL SHERMAN	6/30/2016	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 1B
5068C	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE C	13	I	REP. WALTER A. KUMIEGA, III	12/2/2014	JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	LT	NONVOTING MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE LEGISLATURE
5068D	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE D	10	I	ALFRED MCLAUGHLIN	6/30/2016	COMMISSIONER OF MARINE RESOURCES	No	Yes	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 5
5068D	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE D	19	I	SENATOR EDWARD MAZUREK	12/2/2014	JOINTLY BY THE PRESIDENT AND SPEAKER	No	Yes	LT	NONVOTING MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE LEGISLATURE
5068E	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE E	10	I	MARK C. BREWER	6/30/2016	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 6
5068E	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE E	16	I	SENATOR CHRIS JOHNSON	12/2/2014	JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	LT	NONVOTING MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE LEGISLATURE
5068F	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE F	09	I	GLENN ROGERS	6/30/2015	COMMISSIONER OF MARINE RESOURCES	No	Yes	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 7A
5068F	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE F	15	I	REP. JEREMY G. SAXTON	12/2/2014	JOINTLY BY THE PRESIDENT AND SPEAKER	No	Yes	LT	NONVOTING MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE LEGISLATURE
5068G	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE G	18	I	REP. WAYNE R. PARRY	12/2/2014	JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	LT	NONVOTING MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE LEGISLATURE
245	MAINE AERONAUTICAL ADVISORY BOARD	01	V				No	No	02	MEMBER; PERSON MUST REPRESENT AN AIRPORT ASSOCIATION WHO IS APPOINTED BY THE BOARD OF DIRECTORS OF THE ASSOCIATION
245	MAINE AERONAUTICAL ADVISORY BOARD	02	I	LISA REECE	12/31/2016		No	No	02	MEMBER; PERSON MUST REPRESENT A PILOT'S ASSOCIATION WHO IS APPOINTED BY THE BOARD OF DIRECTORS OF THE ASSOCIATION
245	MAINE AERONAUTICAL ADVISORY BOARD	03	I	ZLATKO Z NECEVSKI	12/31/2016	COMMISSIONER OF MDOT	No	No	02	MEMBER
245	MAINE AERONAUTICAL ADVISORY BOARD	04	I	GREG BROWN	12/31/2016	COMMISSIONER OF MDOT	No	No	02	MEMBER
245	MAINE AERONAUTICAL ADVISORY BOARD	05	I	FRANK MCCUTCHEON, JR.	12/31/2016	COMMISSIONER OF MDOT	No	No	02	MEMBER

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2016

SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
245	MAINE AERONAUTICAL ADVISORY BOARD	06	I	ERVIN DECK	12/31/2016	COMMISSIONER OF MDOT	No	No	02	MEMBER
245	MAINE AERONAUTICAL ADVISORY BOARD	08	I	MARTY MCMAHON - AIRPORT MANAGER	12/31/2016	COMMISSIONER OF MDOT	No	No	02	MEMBER
245	MAINE AERONAUTICAL ADVISORY BOARD	11	I	THOMAS M. MIKE WATSON	12/31/2016	COMMISSIONER OF MDOT	No	No	02	MEMBER
020	MAINE AGRICULTURAL BARGAINING BOARD	01	I	NED M. BERCE	7/21/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; MUST BE SELECTED FROM A LIST OF NAMES SUBMITTED BY AN AGRICULTURAL PRODUCER ORGANIZATION
020	MAINE AGRICULTURAL BARGAINING BOARD	02	I	JOHN HANSON	10/14/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; MUST BE A SELECTED FROM A LIST OF NAMES SUBMITTED BY PROCESSORS OF AGRICULTURAL PRODUCTS
020	MAINE AGRICULTURAL BARGAINING BOARD	03	I	MARIE EMERSON	12/27/2012	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO DOES NOT HOLD ANY INTEREST OR STOCK OR SECURITIES IN ANY PRODUCER, DEALER, PROCESSOR OR OTHER PERSONS WHOSE ACTIVITIES ARE SUBJECT TO THE JURISDICTION OF THE BOARD
020	MAINE AGRICULTURAL BARGAINING BOARD	04	I	JEFFREY SMITH	7/21/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO DOES NOT HOLD ANY INTEREST OR STOCK OR SECURITIES IN ANY PRODUCER, DEALER, PROCESSOR OR OTHER PERSONS WHOSE ACTIVITIES ARE SUBJECT TO THE JURISDICTION OF THE BOARD
020	MAINE AGRICULTURAL BARGAINING BOARD	05	I	MICHAEL JONES	7/21/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO DOES NOT HOLD ANY INTEREST OR STOCK OR SECURITIES IN ANY PRODUCER, DEALER, PROCESSOR OR OTHER PERSONS WHOSE ACTIVITIES ARE SUBJECT TO THE JURISDICTION OF THE BOARD
020	MAINE AGRICULTURAL BARGAINING BOARD	06	I	EMILY G. SMITH	7/21/2014	GOVERNOR OF MAINE	No	Yes	U03	ALTERNATE MEMBER; PERSON IS THE ALTERNATE TO THE MEMBER SELECTED FROM A LIST SUBMITTED BY AN AGRICULTURAL PRODUCER ORGANIZATION
020	MAINE AGRICULTURAL BARGAINING BOARD	07	I	CATHE MORRILL	4/6/2009	GOVERNOR OF MAINE	No	Yes	U03	ALTERNATE MEMBER; PERSON IS THE ALTERNATE TO THE MEMBER SELECTED FROM A LIST SUBMITTED BY PROCESSORS OF AGRICULTURAL PRODUCTS
5136	MAINE AGRICULTURAL WATER MANAGEMENT BOARD	01	V			COMMISSIONER OF AGRICULTURE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A POTATO PRODUCER
5136	MAINE AGRICULTURAL WATER MANAGEMENT BOARD	02	V			COMMISSIONER OF AGRICULTURE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A WILD BLUEBERRY PRODUCER
5136	MAINE AGRICULTURAL WATER MANAGEMENT BOARD	03	V			COMMISSIONER OF AGRICULTURE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A SMALL FRUIT OR VEGETABLE PRODUCER
5136	MAINE AGRICULTURAL WATER MANAGEMENT BOARD	04	V			COMMISSIONER OF AGRICULTURE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A PRODUCER OF ORNAMENTAL CORPS

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SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5136	MAINE AGRICULTURAL WATER MANAGEMENT BOARD	05	V			COMMISSIONER OF AGRICULTURE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A LIVESTOCK PRODUCER
5136	MAINE AGRICULTURAL WATER MANAGEMENT BOARD	06	I	WILLIAM E. TAYLOR	12/6/2016	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO HAS EXPERTISE IN FEDERAL WETLANDS PERMITTING
5136	MAINE AGRICULTURAL WATER MANAGEMENT BOARD	07	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO HAS EXPERTISE IN AGRICULTURAL ENGINEERING AND WATER EFFICIENCY
5136	MAINE AGRICULTURAL WATER MANAGEMENT BOARD	08	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS FROM THE GENERAL PUBLIC
5188	MAINE APPRENTICESHIP COUNCIL	10	V			GOVERNOR OF MAINE	No	No	U04	MEMBER - MUST BE A REPRESENTATIVE OF THE PUBLIC AND MAY NOT BE AN INDUSTRIAL EMPLOYEE OR EMPLOYER OR BE DIRECTLY CONCERNED WITH ANY PARTICULAR INDUSTRIAL EMPLOYEE OR EMPLOYER.
5188	MAINE APPRENTICESHIP COUNCIL	12	V			GOVERNOR OF MAINE	No	No	U04	MEMBER - MUST BE A REPRESENTATIVE OF THE PUBLIC AND MAY NOT BE AN INDUSTRIAL EMPLOYEE OR EMPLOYER OR BE DIRECTLY CONCERNED WITH ANY PARTICULAR INDUSTRIAL EMPLOYEE OR EMPLOYER. MUST REPRESENT THE INTEREST OF WOMEN AND MINORITIES AND RECIPIENTS OF BENEFITS UNDER THE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES PROGRAM UNDER TITLE 22 CHAPTER 1053-B, WHO ARE IN A REGISTERED APPRENTICESHIP.
5188	MAINE APPRENTICESHIP COUNCIL	14	V			PRESIDENT, MAINE COMMUNITY COLLEGE SYSTEM	No	No	U04	MEMBER - REPRESENTATIVE OF THE MAINE COMMUNITY COLLEGE SYSTEM - NONVOTING
5112	MAINE ARBORIST ADVISORY COUNCIL	01	I	KATHRYN HOPKINS	12/20/2014	COMMISSIONER OF AGRICULTURE	No	No	U03	MEMBER; PERSON MUST REPRESENT THE PUBLIC - PURSUANT TO H.P 458 L.D. 628 (04/11/2011) - A RESOLVE STAGGERED THIS BOARD AND EXTENDED THE TERM OF THIS SEAT FOR 2 YEARS - CHANGING EXPIRATION FROM 2012 TO 2014
5112	MAINE ARBORIST ADVISORY COUNCIL	02	V			COMMISSIONER OF AGRICULTURE	No	No	U03	MEMBER; PERSON MUST BE AN ARBORIST WHO IS EMPLOYED BY A MUNICIPALITY - PURSUANT TO H.P 458 L.D. 628 (04/11/2011) - A RESOLVE STAGGERED THIS BOARD AND EXTENDED THE TERM OF THIS SEAT FOR 1 YEAR - CHANGING EXPIRATION FROM 2012 TO 2013
5112	MAINE ARBORIST ADVISORY COUNCIL	03	I	MARK LAMBERTON	12/20/2013	COMMISSIONER OF AGRICULTURE	No	No	U03	MEMBER; PERSON MUST BE AN ARBORIST WHO IS EMPLOYED BY AN ELECTRICAL TRANSMISSION COMPANY - PURSUANT TO H.P 458 L.D. 628 (04/11/2011) - A RESOLVE STAGGERED THIS BOARD AND EXTENDED THE TERM OF THIS SEAT FOR 1 YEAR - CHANGING EXPIRATION FROM 2012 TO 2013
5112	MAINE ARBORIST ADVISORY COUNCIL	04	I	TIMOTHY BASHAM	12/20/2015	COMMISSIONER OF AGRICULTURE	No	No	U03	MEMBER; PERSON MUST BE A SELF-EMPLOYED ARBORIST

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5112	MAINE ARBORIST ADVISORY COUNCIL	05	I	THOMAS HOERTH	12/20/2014	COMMISSIONER OF AGRICULTURE	No	No	U03	MEMBER; PERSON MUST AN ARBORIST WHO SERVES ON THE GOVERNING COUNCIL OF A STATEWIDE PROFESSIONAL ORGANIZATION FOR LICENSED ARBORISTS - PURSUANT TO H.P 458 L.D. 628 (04/11/2011) - A RESOLVE STAGGERED THIS BOARD AND EXTENDED THE TERM OF THIS SEAT FOR 2 YEARS - CHANGING EXPIRATION FROM 2012 TO 2014
5112	MAINE ARBORIST ADVISORY COUNCIL	06	I	CHARLES COTTON III	12/20/2015	COMMISSIONER OF AGRICULTURE	No	No	U03	MEMBER; PERSON MUST BE AN ARBORIST
5112	MAINE ARBORIST ADVISORY COUNCIL	07	I	KYLE ROSENBERG	12/20/2015	COMMISSIONER OF AGRICULTURE	No	No	U03	MEMBER; PERSON MUST BE AN ARBORIST
088	MAINE ARTS COMMISSION	04	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
088	MAINE ARTS COMMISSION	05	I	CHARLES V. STANHOPE	5/9/2016	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
088	MAINE ARTS COMMISSION	10	I	JENNIFER OXMAN RYAN	5/9/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
088	MAINE ARTS COMMISSION	12	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
088	MAINE ARTS COMMISSION	13	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
088	MAINE ARTS COMMISSION	14	I	MARK H.C. BESSIRE	5/9/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
088	MAINE ARTS COMMISSION	15	I	TRACY MICHAUD STUTZMAN	5/9/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
088	MAINE ARTS COMMISSION	17	I	DONALD TUSKI	5/9/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
088	MAINE ARTS COMMISSION	18	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
088	MAINE ARTS COMMISSION	20	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
088	MAINE ARTS COMMISSION	21	I	CYNTHIA A. MURRAY-BELIVEAU	5/9/2016	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
5083	MAINE BIOMEDICAL RESEARCH BOARD	01	I	MICHAEL HYDE	10/17/2010	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE NOMINATED BY A STATEWIDE BIOMEDICAL RESEARCH COALITION
5083	MAINE BIOMEDICAL RESEARCH BOARD	02	I	DR. DONALD ST. GERMAIN	10/17/2012	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE NOMINATED BY A STATEWIDE BIOMEDICAL RESEARCH COALITION
5083	MAINE BIOMEDICAL RESEARCH BOARD	03	I	DR. TIMOTHY FORD	10/17/2012	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE NOMINATED BY A STATEWIDE BIOMEDICAL RESEARCH COALITION
5083	MAINE BIOMEDICAL RESEARCH BOARD	04	I	M. JANE SHEEHAN	10/17/2011	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE NOMINATED BY A STATEWIDE BIOMEDICAL RESEARCH COALITION
5083	MAINE BIOMEDICAL RESEARCH BOARD	05	I	GARRY CUTTING, M.D.	10/17/2011	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE DISTINGUISHED AND CREDENTIALLED IN THE TYPE OF BIOMEDICAL RESEARCH THAT IS PERFORMED BY ELIGIBLE INSTITUTIONS DEFINED IN 5 MRSA SECTION 13103, SUB-SECTION 1

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5083	MAINE BIOMEDICAL RESEARCH BOARD	06	I	JOHN FOREST, JR.	10/17/2010	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE DISTINGUISHED AND CREDENTIALLED IN THE TYPE OF BIOMEDICAL RESEARCH THAT IS PERFORMED BY ELIGIBLE INSTITUTIONS DEFINED IN 5 MRSA SECTION 13103, SUB-SECTION 1
5083	MAINE BIOMEDICAL RESEARCH BOARD	07	V			COMMISSIONER OF DECD	No	No	C	MEMBER; PERSON MUST BE THE COMMISSIONER OF THE DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT OR THE COMMISSIONER'S DESIGNEE
5187	MAINE BOARD OF TAX APPEALS	01	I	RICHARD A. NASS	9/5/2016	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WITH KNOWLEDGE OF AND EXPERIENCE IN TAXATION.
5185	MAINE CHARTER SCHOOL COMMISSION	04	I	J. MICHAEL WILHELM	6/30/2016	BOARD OF EDUCATION	No	Yes	U03	MEMBER
5156	MAINE CHILDREN'S GROWTH COUNCIL	01	I	SENATOR JUSTIN ALFOND	12/6/2016	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE SENATOR WHO IS FROM THE POLITICAL PARTY HAVING THE GREATEST NUMBER OF MEMBERS IN THE MAINE STATE SENATE
5156	MAINE CHILDREN'S GROWTH COUNCIL	02	I	SENATOR LINDA BAKER	12/6/2016	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE WHO IS FROM POLITICAL PARTY HAVING THE SECOND GREATEST NUMBER OF MEMBERS IN THE MAINE STATE SENATE
5156	MAINE CHILDREN'S GROWTH COUNCIL	03	I	REP. NATHAN LIBBY	12/2/2014	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO IS FROM POLITICAL PARTY HAVING THE GREATEST NUMBER OF MEMBERS IN THE MAINE HOUSE OF REPRESENTATIVES
5156	MAINE CHILDREN'S GROWTH COUNCIL	04	I	REP. HEATHER SIROCKI	12/2/2014	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO IS FROM POLITICAL PARTY HAVING THE SECOND GREATEST NUMBER OF MEMBERS IN THE MAINE HOUSE OF REPRESENTATIVES
5156	MAINE CHILDREN'S GROWTH COUNCIL	07	I	ALAN B. COBO-LEWIS	6/25/2016	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A PARENT OF A YOUNG CHILD
5156	MAINE CHILDREN'S GROWTH COUNCIL	08	I	STACI L. BEAL	6/18/2016	PRESIDENT OF THE SENATE	No	No	03	MEMBER; PERSON MUST BE A PARENT
5156	MAINE CHILDREN'S GROWTH COUNCIL	09	I	MARY-ANNE LAMARRE	5/2/2016	SPEAKER OF THE HOUSE	No	No	03	MEMBER; PERSON MUST BE A PARENT
5156	MAINE CHILDREN'S GROWTH COUNCIL	10	I	NANCY BRAIN	5/9/2013	PRESIDENT OF THE SENATE	No	No	03	MEMBER; PERSON MUST HAVE EXPERIENCE IN PUBLIC FUNDING AND PHILANTHROPY
5156	MAINE CHILDREN'S GROWTH COUNCIL	11	I	KAREN HECK	6/18/2016	PRESIDENT OF THE SENATE	No	No	03	MEMBER; PERSON MUST HAVE EXPERIENCE IN PUBLIC FUNDING AND PHILANTHROPY
5156	MAINE CHILDREN'S GROWTH COUNCIL	12	I	JAN CLARKIN	8/6/2011	SPEAKER OF THE HOUSE	No	No	03	MEMBER; PERSON MUST REPRESENT CHILD ABUSE AND NEGLECT PREVENTION

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2016

SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5156	MAINE CHILDREN'S GROWTH COUNCIL	13	I	ROSA S. REDONNETT	6/19/2014	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST REPRESENT POSTSECONDARY EDUCATION
5156	MAINE CHILDREN'S GROWTH COUNCIL	14	I	ROBERT E. HOLMBERG	1/24/2016	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST REPRESENT STATEWIDE ORGANIZATIONS OR ASSOCIATIONS INVOLVED IN EARLY CARE AND EDUCATION PROGRAMS, CHILD CARE CENTERS, HEAD START PROGRAMS, FAMILY CHILD CARE PROVIDERS, RESOURCE DEVELOPMENT CENTERS, PROGRAMS FOR SCHOOL-AGE CHILDREN, CHILD DEVELOPMENT SERVICES, PHYSICIANS AND CHILD ADVOCACY
5156	MAINE CHILDREN'S GROWTH COUNCIL	15	I	HEIDI F. LEBLANC	1/24/2016	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST REPRESENT STATEWIDE ORGANIZATIONS OR ASSOCIATIONS INVOLVED IN EARLY CARE AND EDUCATION PROGRAMS, CHILD CARE CENTERS, HEAD START PROGRAMS, FAMILY CHILD CARE PROVIDERS, RESOURCE DEVELOPMENT CENTERS, PROGRAMS FOR SCHOOL-AGE CHILDREN, CHILD DEVELOPMENT SERVICES, PHYSICIANS AND CHILD ADVOCACY
5156	MAINE CHILDREN'S GROWTH COUNCIL	16	V			GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST REPRESENT STATEWIDE ORGANIZATIONS OR ASSOCIATIONS INVOLVED IN EARLY CARE AND EDUCATION PROGRAMS, CHILD CARE CENTERS, HEAD START PROGRAMS, FAMILY CHILD CARE PROVIDERS, RESOURCE DEVELOPMENT CENTERS, PROGRAMS FOR SCHOOL-AGE CHILDREN, CHILD DEVELOPMENT SERVICES, PHYSICIANS AND CHILD ADVOCACY
5156	MAINE CHILDREN'S GROWTH COUNCIL	17	I	TODD BRACKETT	9/24/2011	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST REPRESENT A LAW ENFORCEMENT ORGANIZATION INVOLVED WITH CHILDREN
5156	MAINE CHILDREN'S GROWTH COUNCIL	18	I	PETER V. LINDSAY	6/25/2016	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST REPRESENT AN ORGANIZATION THAT WORKS ON COMMUNITY ORGANIZATION AND MOBILIZATION
5156	MAINE CHILDREN'S GROWTH COUNCIL	19	I	SUSAN D. MACKEY ANDREWS	6/19/2014	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST REPRESENT PUBLIC HEALTH
5156	MAINE CHILDREN'S GROWTH COUNCIL	20	I	EDMUND CERVONE	6/19/2014	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST REPRESENT THE MAINE ECONOMIC GROWTH COUNCIL
5156	MAINE CHILDREN'S GROWTH COUNCIL	21	I	KATHY MERRIFIELD	1/23/2015	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST REPRESENT A LABOR ORGANIZATION
5156	MAINE CHILDREN'S GROWTH COUNCIL	22	V			GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST REPRESENT A STATEWIDE ASSOCIATION OF BUSINESS AND INDUSTRY
5156	MAINE CHILDREN'S GROWTH COUNCIL	23	V			GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST REPRESENT A BUSINESS ROUNDTABLE ON EARLY CHILDHOOD INVESTMENT
5156	MAINE CHILDREN'S GROWTH COUNCIL	24	I	WILLIAM BRAUN	9/24/2011	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE

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SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5156	MAINE CHILDREN'S GROWTH COUNCIL	28	I	SANDRA J. PETERS	6/19/2014	GOVERNOR OF MAINE	No	No	03	MEMBER; MUST BE A PUBLIC REPRESENTATIVE
5156	MAINE CHILDREN'S GROWTH COUNCIL	29	I	PATRICIA HAMILTON	6/19/2014	GOVERNOR OF MAINE	No	No	03	MEMBER; MUST BE A PUBLIC REPRESENTATIVE
5156	MAINE CHILDREN'S GROWTH COUNCIL	30	I	REBECCA V. DYER	6/19/2014	GOVERNOR OF MAINE	No	No	03	MEMBER; MUST BE A PUBLIC REPRESENTATIVE
5156	MAINE CHILDREN'S GROWTH COUNCIL	31	I	ELIZABETH NEPTUNE	6/19/2014	GOVERNOR OF MAINE	No	No	03	MEMBER; MUST BE A PUBLIC REPRESENTATIVE
5156	MAINE CHILDREN'S GROWTH COUNCIL	32	I	JONATHAN LEACH	6/19/2014	GOVERNOR OF MAINE	No	No	03	MEMBER; MUST BE A PUBLIC REPRESENTATIVE
5156	MAINE CHILDREN'S GROWTH COUNCIL	33	I	JEANNETTE GODDARD	6/19/2014	GOVERNOR OF MAINE	No	Yes	03	MEMBER; MUST BE A PUBLIC REPRESENTATIVE
5156	MAINE CHILDREN'S GROWTH COUNCIL	34	I	NEWELL A. AUGUR	1/23/2015	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	03	MEMBER; MUST BE A PUBLIC REPRESENTATIVE
5156	MAINE CHILDREN'S GROWTH COUNCIL	35	V				No	Yes	03	MEMBER; MUST BE THE DIRECTOR OF THE HEAD START COLLABORATION PROJECT WITHIN THE DEPT. OF HEALTH AND HUMAN SERVICES, OFFICE OF CHILD CARE AND HEAD START.
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	04	I	KATHRYN L. MAIETTA	3/13/2016	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MENTAL HEALTH PROFESSION
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	06	I	RICKI T. DOYLE, ESQ.	6/12/2015	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE AN ATTORNEY WITH EXPERIENCE IN DOMESTIC RELATION CASES WHO HAS EXPERIENCE REPRESENTING VICTIMS OF DOMESTIC ABUSE
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	07	I	LUCIA C. HUNT	11/20/2016	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE AN ATTORNEY WITH EXPERIENCE IN DOMESTIC RELATION CASES
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	20	I	STEVEN R. EDMONDSON	11/20/2016	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE SELECTED FROM AT-LARGE
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	23	I	STEPHANIE C. LEBLOND	11/20/2016	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE STATEWIDE COALITION OF SEXUAL ASSAULT CENTERS
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	35	I	FATUMA HUSSEIN	11/10/2013	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST REPRESENT UNDERSERVED POPULATIONS
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	38	I	LISA SOCKABASIN	12/5/2015	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST REPRESENT UNDERSERVED POPULATIONS
5165	MAINE COMMISSION ON INDIGENT LEGAL SERVICES	04	I	MARVIN H. GLAZIER	9/9/2013	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER - MUST BE APPOINTED BY THE GOVERNOR FROM A LIST OF QUALIFIED POTENTIAL APPOINTEES PROVIDED BY THE SENATE PRESIDENT.

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SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5165	MAINE COMMISSION ON INDIGENT LEGAL SERVICES	05	V			GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER - MUST BE APPOINTED BY THE GOVERNOR FROM A LIST OF QUALIFIED POTENTIAL APPOINTEES PROVIDED BY THE SPEAKER OF THE HOUSE OF REPRESENTATIVES.
480	MAINE COMMUNITY COLLEGE SYSTEM BOARD OF TRUSTEES	03	I	LAURENCE R. GRONDIN	9/23/2016	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FIELDS OF BUSINESS AND INDUSTRY, LABOR, EDUCATION OR THE GENERAL PUBLIC
480	MAINE COMMUNITY COLLEGE SYSTEM BOARD OF TRUSTEES	09	I	DAVID M. MACMAHON	9/23/2016	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; REPRESENTATIVE FROM THE FIELD OF BUSINESS AND INDUSTRY, LABOR, EDUCATION OR THE GENERAL PUBLIC
480	MAINE COMMUNITY COLLEGE SYSTEM BOARD OF TRUSTEES	16	V			COMMISSIONER OF EDUCATION	No	No	C	VOTING MEMBER; COMMISSIONER OF THE DEPARTMENT OF EDUCATION OR THE COMMISSIONER'S SUCCESSOR
227	MAINE CRIMINAL JUSTICE ACADEMY, BOARD OF TRUSTEES	10	I	GEOFFREY A. RUSHLAU	11/5/2015	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A CRIMINAL JUSTICE AGENCY WHO IS NOT INVOLVED IN GENERAL ENFORCEMENT OF MAINE CRIMINAL LAWS
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	04	I	AVERY D. OLMSTEAD IV	8/5/2015	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON WITH A DEVELOPMENTAL DISABILITY
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	06	I	MONICA D. WOOD	8/5/2016	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON WITH A DEVELOPMENTAL DISABILITY
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	07	V			GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON WITH A DEVELOPMENTAL DISABILITY
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	08	I	SHANNON E. JOHNSON	8/5/2016	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST BE THE PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OR GUARDIAN OF AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	09	I	DENISE L. RANGER	8/5/2016	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OR GUARDIAN OF AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	11	I	PATRICK D. ADAMS	8/5/2016	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OR GUARDIAN OF AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	13	I	DEBORAH A. DAVIS	8/5/2015	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON WITH DEVELOPMENTAL DISABILITIES OR A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OF GUARDIAN OR AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF

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SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	14	I	JAMES M. NORTON, PH.D.	8/5/2016	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON WITH DEVELOPMENTAL DISABILITIES OR A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OF GUARDIAN OR AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	15	V			GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON WITH A DEVELOPMENTAL DISABILITY WHO RESIDES OR PREVIOUSLY RESIDED IN AN INSTITUTION OR IMMEDIATE RELATIVE, GUARDIAN OR AN INDIVIDUAL WITH A DEVELOPMENTAL DISABILITY WHO RESIDES OR PREVIOUSLY RESIDED IN AN INSTITUTION
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	17	I	KIM MOODY	8/5/2014		No	No	U02	MEMBER; REPRESENTATIVE OF MAINE'S PROTECTION & ADVOCACY SYSTEM FOR PEOPLE WITH DEVELOPMENTAL DISABILITIES
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	19	V			GOVERNOR OF MAINE	No	No	U02	MEMBER; REPRESENTATIVE, AT ALL TIMES, OF LOCAL AND NON-GOVERNMENTAL AGENCIES, AND PRIVATE NONPROFIT GROUPS CONCERNED WITH SERVICES FOR INDIVIDUALS WITH DEVELOPMENTAL DISABILITIES IN THE STATE IN WHICH SUCH AGENCIES AND GROUPS ARE LOCATED.
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	20	I	EMILEE M. TAPLIN-LACY	8/5/2016	GOVERNOR OF MAINE	No	No	U02	MEMBER; MUST BE A REPRESENTATIVE OF A NON-GOVERNMENTAL AGENCY OR NON-PROFIT GROUP.
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	21	I	LISA WILMOT	8/5/2016	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON WITH DEVELOPMENTAL DISABILITIES OR A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OF GUARDIAN OR AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	22	V			GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON WITH DEVELOPMENTAL DISABILITIES OR A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OF GUARDIAN OR AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	23	V			GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON WITH DEVELOPMENTAL DISABILITIES OR A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OF GUARDIAN OF AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	25	V			COMMISSIONER OF DHHS	No	No	C	MEMBER; MUST BE A REPRESENTATIVE OF CHILD DEVELOPMENT SERVICES.
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	28	I	MARC A. ROIX	8/5/2016	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON WITH A DEVELOPMENTAL DISABILITY

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050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	29	I	SARAH J. TRITES	8/5/2016	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON WITH DEVELOPMENTAL DISABILITIES OR A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OR GUARDIAN OF AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
5193	MAINE DEVELOPMENTAL SERVICES OVERSIGHT AND ADVISORY BOARD	06	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; MUST BE A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM OR FAMILY MEMBERS, GUARDIANS OR ALLIES OF PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM WHO RECEIVE SERVICES FUNDED BY THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, OR A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM.
5193	MAINE DEVELOPMENTAL SERVICES OVERSIGHT AND ADVISORY BOARD	07	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; MUST BE A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM OR FAMILY MEMBERS, GUARDIANS OR ALLIES OF PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM WHO RECEIVE SERVICES FUNDED BY THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, OR A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM.
5193	MAINE DEVELOPMENTAL SERVICES OVERSIGHT AND ADVISORY BOARD	08	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; MUST BE A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM OR FAMILY MEMBERS, GUARDIANS OR ALLIES OF PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM WHO RECEIVE SERVICES FUNDED BY THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, OR A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM.
5193	MAINE DEVELOPMENTAL SERVICES OVERSIGHT AND ADVISORY BOARD	11	V			GOVERNOR OF MAINE	No	No	U03	MEMBERS; MUST BE A STAKEHOLDER INVOLVED IN SERVICES AND SUPPORTS FOR PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM IN THE STATE AND OTHER INDIVIDUALS INTERESTED IN ISSUES AFFECTING PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM. PERSON CANNOT BE AN EMPLOYEE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES.
5193	MAINE DEVELOPMENTAL SERVICES OVERSIGHT AND ADVISORY BOARD	12	V			GOVERNOR OF MAINE	No	No	U03	MEMBERS; MUST BE A STAKEHOLDER INVOLVED IN SERVICES AND SUPPORTS FOR PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM IN THE STATE AND OTHER INDIVIDUALS INTERESTED IN ISSUES AFFECTING PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM. PERSON CANNOT BE AN EMPLOYEE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES.
5193	MAINE DEVELOPMENTAL SERVICES OVERSIGHT AND ADVISORY BOARD	13	V			GOVERNOR OF MAINE	No	No	U03	MEMBERS; MUST BE A STAKEHOLDER INVOLVED IN SERVICES AND SUPPORTS FOR PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM IN THE STATE AND OTHER INDIVIDUALS INTERESTED IN ISSUES AFFECTING PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM. PERSON CANNOT BE AN EMPLOYEE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES.

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5193	MAINE DEVELOPMENTAL SERVICES OVERSIGHT AND ADVISORY BOARD	14	V			GOVERNOR OF MAINE	No	No	U03	MEMBERS; MUST BE A STAKEHOLDER INVOLVED IN SERVICES AND SUPPORTS FOR PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM IN THE STATE AND OTHER INDIVIDUALS INTERESTED IN ISSUES AFFECTING PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM. PERSON CANNOT BE AN EMPLOYEE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES.
5193	MAINE DEVELOPMENTAL SERVICES OVERSIGHT AND ADVISORY BOARD	15	V			GOVERNOR OF MAINE	No	No	U03	MEMBERS; MUST BE A STAKEHOLDER INVOLVED IN SERVICES AND SUPPORTS FOR PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM IN THE STATE AND OTHER INDIVIDUALS INTERESTED IN ISSUES AFFECTING PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM. PERSON CANNOT BE AN EMPLOYEE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES.
230	MAINE DRUG ENFORCEMENT AGENCY ADVISORY BOARD	09	V			GOVERNOR OF MAINE	No	No	C	MEMBER; PERSON MUST BE A COUNTY SHERIFF
230	MAINE DRUG ENFORCEMENT AGENCY ADVISORY BOARD	11	I	ERIC T. HARAM	2/2/2016	GOVERNOR OF MAINE	No	No	02	MEMBER; PERSON MUST BE A CITIZEN WHO HAS EXPERIENCE WITH DRUG TREATMENT AND EDUCATION
230	MAINE DRUG ENFORCEMENT AGENCY ADVISORY BOARD	12	I	TRACY STREET	7/12/2013	GOVERNOR OF MAINE	No	No	02	MEMBER; PERSON MUST BE A CITIZEN
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	01	I	SENATOR STAN GERZOFKY	12/6/2016	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	02	I	SENATOR SCOTT W. CYRWAY	12/6/2016	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	03	I	REP. R. LORI FOWLE	12/6/2016	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	04	I	REP. MICHAEL LAJOIE	12/6/2016	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	05	I	REP. TIMOTHY THERIAULT	12/6/2016	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	10	I	CHIEF DANIEL BROOKS	11/19/2016	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A MUNICIPAL FIRE CHIEF WHO IS A VOLUNTEER FIRE CHIEF AND A MEMBER OF THE MAINE FIRE CHIEFS ASSOCIATION
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	11	I	B. MICHAEL THURLOW	11/19/2015	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A MUNICIPAL FIRE CHIEF WHO IS PAID ON CALL AND A MEMBER OF THE MAINE FIRE CHIEFS ASSOCIATION
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	12	I	RONALD GREEN	1/16/2012	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CAREER FIREFIGHTER WHO IS A MEMBER OF THE PROFESSIONAL FIRE FIGHTERS OF MAINE
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	13	I	GERALD P. GAY	1/16/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CAREER FIREFIGHTER WHO IS A MEMBER OF THE PROFESSIONAL FIRE FIGHTERS OF MAINE

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5081	MAINE FIRE PROTECTION SERVICES COMMISSION	16	I	VICKI SCHMIDT	11/19/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A VOLUNTEER FIREFIGHTER WHO IS A MEMBER OF THE MAINE STATE FEDERATION OF FIRE FIGHTERS
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	17	I	JOHN ARSENAULT	11/19/2016	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A VOLUNTEER FIREFIGHTER WHO IS A MEMBER OF THE MAINE STATE FEDERATION OF FIRE FIGHTERS
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	19	I	STEPHAN BUNKER	11/19/2012	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GOVERNOR'S OFFICE
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	20	I	HARTY W. NORRIS	11/19/2011	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	21	I	CHARLES C. SOLTAN	11/19/2012	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE INSURANCE INDUSTRY
5167	MAINE FUEL BOARD	07	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE AND MUST IS LICENSED BOTH AS A MASTER OIL AND SOLID FUEL BURNING TECHNICIAN AND A PROPANE AND NATURAL GAS TECHNICIAN
5167	MAINE FUEL BOARD	08	I	PAUL F. MCCLAY	4/5/2016	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON IS A PUBLIC MEMBER WHO MUST BE A RESIDENT OF MAINE AND HAS NO FINANCIAL INTEREST IN THE PROFESSION REGULATED BY THE BOARD AND WHO HAS NEVER BEEN LICENSED, CERTIFIED OR GIVEN A PERMIT IN THIS OR ANY OTHER STATE FOR THE OCCUPATION OR PROFESSION THAT MEMBER IS APPOINTED TO REGULATE
405	MAINE GOVERNMENTAL FACILITIES AUTHORITY	05	I	JOEL ALLUMBAUGH	10/9/2016	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER
336	MAINE HEALTH AND HIGHER EDUCATIONAL FACILITIES AUTHORITY	03	I	NEAL MELTZER	11/3/2013	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A TRUSTEE, DIRECTOR, OFFICER OR EMPLOYEE OF HEALTH CARE FACILITIES; POLITICAL PARTY AFFILIATION RELEVANT TO APPOINTMENT
336	MAINE HEALTH AND HIGHER EDUCATIONAL FACILITIES AUTHORITY	04	I	JAMES A. CLAIR	11/3/2015	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A TRUSTEE, DIRECTOR, OFFICER OR EMPLOYEE OF HEALTH CARE FACILITIES; POLITICAL PARTY AFFILIATION RELEVANT TO APPOINTMENT
336	MAINE HEALTH AND HIGHER EDUCATIONAL FACILITIES AUTHORITY	05	I	GLEN CYR	11/3/2014	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A TRUSTEE, DIRECTOR, OFFICER OR EMPLOYEE OF HEALTH CARE FACILITIES; POLITICAL PARTY AFFILIATION RELEVANT TO APPOINTMENT

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2016

SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
336	MAINE HEALTH AND HIGHER EDUCATIONAL FACILITIES AUTHORITY	06	I	EVAN LIVADA	11/3/2013	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A TRUSTEE, DIRECTOR, OFFICER OR EMPLOYEE OF HEALTH CARE FACILITIES HAVING A FAVORABLE REPUTATION FOR SKILL, KNOWLEDGE AND EXPERIENCE IN STATE AND MUNICIPAL FINANCE, EITHER AS A PARTNER, OFFICER OR EMPLOYEE OF AN INVESTMENT BANKING FIRM THAT ORIGINATES AND PURCHASES STATE AND MUNICIPAL SECURITIES, OR AS AN OFFICER OR EMPLOYEE OF AN INSURANCE COMPANY OR BANK WHOSE DUTIES RELATE TO THE PURCHASE OF STATE AND MUNICIPAL SECURITIES AS AN INVESTMENT AND TO THE MANAGEMENT AND CONTROL OF A STATE AND MUNICIPAL SECURITIES PORTFOLIO; POLITICAL PARTY AFFILIATION RELEVANT TO APPOINTMENT
336	MAINE HEALTH AND HIGHER EDUCATIONAL FACILITIES AUTHORITY	07	I	GEORGE SPANN	11/3/2015	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A TRUSTEE, MEMBER OF A CORPORATION OR BOARD OF GOVERNORS, OFFICERS OR EMPLOYEES OF INSTITUTIONS FOR HIGHER EDUCATION; POLITICAL PARTY AFFILIATION RELEVANT TO APPOINTMENT
336	MAINE HEALTH AND HIGHER EDUCATIONAL FACILITIES AUTHORITY	08	I	DAVID J. CHAMPOUX	2/27/2015	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE; POLITICAL PARTY AFFILIATION RELEVANT TO APPOINTMENT
336	MAINE HEALTH AND HIGHER EDUCATIONAL FACILITIES AUTHORITY	09	I	ROBERT COOPER	1/29/2015	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A TRUSTEE, MEMBER OF A CORPORATION OR BOARD OF GOVERNORS, OFFICERS OR EMPLOYEES OF INSTITUTIONS FOR HIGHER EDUCATION; POLITICAL PARTY AFFILIATION RELEVANT TO APPOINTMENT
336	MAINE HEALTH AND HIGHER EDUCATIONAL FACILITIES AUTHORITY	10	V			COMMISSIONER OF EDUCATION	No	No	C	EX-OFFICIO MEMBER; COMMISSIONER OF THE DEPARTMENT OF EDUCATION OR THE COMMISSIONER'S DESIGNEE
336	MAINE HEALTH AND HIGHER EDUCATIONAL FACILITIES AUTHORITY	12	I	KENNETH STAFFORD	11/3/2016	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE; POLITICAL PARTY AFFILIATION RELEVANT TO APPOINTMENT
590	MAINE HEALTH DATA ORGANIZATION	01	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF CONSUMERS WHO IS NOT AFFILIATED WITH OR EMPLOYED BY A 3RD PARTY PAYOR, A PROVIDER OR AN ASSOCIATION REPRESENTING THOSE PROVIDERS OR THOSE 3RD PARTY PAYORS
590	MAINE HEALTH DATA ORGANIZATION	02	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF CONSUMERS WHO IS NOT AFFILIATED WITH OR EMPLOYED BY A 3RD PARTY PAYOR, A PROVIDER OR AN ASSOCIATION REPRESENTING THOSE PROVIDERS OR THOSE 3RD PARTY PAYORS

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SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
590	MAINE HEALTH DATA ORGANIZATION	04	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF EMPLOYERS
590	MAINE HEALTH DATA ORGANIZATION	05	I	PETER M. GORE	5/29/2016	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF EMPLOYERS CHOSEN FROM A LIST PROVIDED BY A STATEWIDE CHAMBER OF COMMERCE
590	MAINE HEALTH DATA ORGANIZATION	09	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST A PROVIDER WHO REPRESENTS HOSPITALS CHOSEN FROM A LIST PROVIDED BY THE MAINE HOSPITAL ASSOCIATION
590	MAINE HEALTH DATA ORGANIZATION	11	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PROVIDER AND A PHYSICIAN OR REPRESENTATIVE OF PHYSICIANS WHO IS CHOSEN FROM A LIST PROVIDED BY THE MAINE OSTEOPATHIC ASSOCIATION
590	MAINE HEALTH DATA ORGANIZATION	12	I	LISA M. HARVEY-MCPHERSON	5/29/2016	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PROVIDER WHO REPRESENTS A HOME HEALTH CARE COMPANY
590	MAINE HEALTH DATA ORGANIZATION	13	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A MENTAL HEALTH PROVIDER WHO IS CHOSEN FROM A LIST PROVIDED BY THE MAINE ASSOCIATION OF MENTAL HEALTH SERVICES
590	MAINE HEALTH DATA ORGANIZATION	15	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF EMPLOYERS WHO IS CHOSEN FROM A LIST PROVIDED BY A HEALTH MANAGEMENT COALITION IN THIS STATE
590	MAINE HEALTH DATA ORGANIZATION	16	I	ANITA M. VAN THORRE KNOPP	6/15/2016	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PROVIDER WHO IS A DOCTOR OF CHIROPRACTIC AND IS CHOSEN FROM A LIST PROVIDED BY A STATEWIDE CHIROPRACTIC ASSOCIATION
590	MAINE HEALTH DATA ORGANIZATION	17	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE REPRESENTATIVE OF CONSUMERS WHO IS NOT AFFILIATED WITH OR EMPLOYED BY A 3RD PARTY PAYOR, A PROVIDER OR AN ASSOCIATION REPRESENTING THOSE PROVIDERS OR THOSE 3RD-PARTY PAYORS
590	MAINE HEALTH DATA ORGANIZATION	18	V			COMMISSIONER OF DHHS	No	Yes	U03	MEMBER; PERSON MUST BE AN EMPLOYEE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES WHO REPRESENTS THE STATE'S INTEREST IN MAINTAINING HEALTH DATA AND TO ENSURE THAT INFORMATION COLLECTED IS AVAILABLE FOR DETERMINING PUBLIC HEALTH POLICY
590	MAINE HEALTH DATA ORGANIZATION	20	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PHARMACIST PROVIDER WHO IS CHOSEN FROM A LIST PROVIDED BY THE MAINE PHARMACY ASSOCIATION
590	MAINE HEALTH DATA ORGANIZATION	21	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	Yes	C	MEMBER; PERSON MUST BE THE EXECUTIVE DIRECTOR OF DIRIGO HEALTH OR THE EXECUTIVE DIRECTOR'S DESIGNEE. A DESIGNEE MUST BE AN EMPLOYEE OF DIRIGO HEALTH

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2016

SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
089	MAINE HISTORIC PRESERVATION COMMISSION	08	I	MICHAEL PEARSON	7/6/2015	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A CITIZEN OF MAINE WHO IS KNOWN FOR THEIR COMPETENCE, EXPERIENCE AND INTERST IN HISTORIC PRESERVATION
533	MAINE HISTORICAL RECORDS ADVISORY BOARD	03	I	ERIN RHODES	10/25/2014	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST HAVE EXPERIENCE IN ADMINISTRATION OF HISTORICAL RECORDS OR IN A FIELD OF RESEARCH OR ACTIVITY WHICH MAKES EXTENSIVE USE OF HISTORICAL RECORDS
533	MAINE HISTORICAL RECORDS ADVISORY BOARD	04	I	CHRISTOPHER O'BRIEN	10/31/2014	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST HAVE EXPERIENCE IN ADMINISTRATION OF HISTORICAL RECORDS OR IN A FIELD OF RESEARCH OR ACTIVITY WHICH MAKES EXTENSIVE USE OF HISTORICAL RECORDS
533	MAINE HISTORICAL RECORDS ADVISORY BOARD	05	I	GREGORY T. CURTIS	5/14/2016	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST HAVE EXPERIENCE IN ADMINISTRATION OF HISTORICAL RECORDS OR IN A FIELD OF RESEARCH OR ACTIVITY WHICH MAKES EXTENSIVE USE OF HISTORICAL RECORDS
533	MAINE HISTORICAL RECORDS ADVISORY BOARD	06	I	HEATHER M. BILODEAU	10/25/2014	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST HAVE EXPERIENCE IN ADMINISTRATION OF HISTORICAL RECORDS OR IN A FIELD OF RESEARCH OR ACTIVITY WHICH MAKES EXTENSIVE USE OF HISTORICAL RECORDS
533	MAINE HISTORICAL RECORDS ADVISORY BOARD	07	V			GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST HAVE EXPERIENCE IN ADMINISTRATION OF HISTORICAL RECORDS OR IN A FIELD OF RESEARCH OR ACTIVITY WHICH MAKES EXTENSIVE USE OF HISTORICAL RECORDS
533	MAINE HISTORICAL RECORDS ADVISORY BOARD	08	I	SOPHIA G. MENDOZA	11/13/2014	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST HAVE EXPERIENCE IN ADMINISTRATION OF HISTORICAL RECORDS OR IN A FIELD OF RESEARCH OR ACTIVITY WHICH MAKES EXTENSIVE USE OF HISTORICAL RECORDS
533	MAINE HISTORICAL RECORDS ADVISORY BOARD	09	I	ANNE SCHLITT	10/25/2014	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST HAVE EXPERIENCE IN ADMINISTRATION OF HISTORICAL RECORDS OR IN A FIELD OF RESEARCH OR ACTIVITY WHICH MAKES EXTENSIVE USE OF HISTORICAL RECORDS
533	MAINE HISTORICAL RECORDS ADVISORY BOARD	11	I	ELLEN DYER	10/31/2014	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST HAVE EXPERIENCE IN ADMINISTRATION OF HISTORICAL RECORDS OR IN A FIELD OF RESEARCH OR ACTIVITY WHICH MAKES EXTENSIVE USE OF HISTORICAL RECORDS
510	MAINE HIV ADVISORY COMMITTEE	05	V				No	No	U03	MEMBER; PERSON MUST BE A PROVIDER OF HIV RELATED PREVENTION OR SOCIAL SERVICES
510	MAINE HIV ADVISORY COMMITTEE	06	I	CAITLIN ELDRIDGE	12/31/2016		No	No	U03	MEMBER; PERSON MUST BE A PROVIDER OF HIV RELATED PREVENTION OR SOCIAL SERVICES

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SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
510	MAINE HIV ADVISORY COMMITTEE	07	V				No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PUBLIC HEALTH COMMUNITY WHO HAS EXPERIENCE IN THE PREVENTION OF AND THE CARE AND TREATMENT OF PERSONS WITH HIV OR INFECTIOUS DISEASE.
510	MAINE HIV ADVISORY COMMITTEE	09	V				No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE POPULATION MOST EFFECTED BY HIV/AIDS IN THE STATE
510	MAINE HIV ADVISORY COMMITTEE	12	V				No	No	U03	MEMBER; PERSON MUST HAVE EXPERTISE OR EXPERIENCE THAT WILL HAVE A POSITIVE IMPACT ON THE WORK OF THE COMMITTEE.
510	MAINE HIV ADVISORY COMMITTEE	13	V				No	No	U03	MEMBER; PERSON MUST HAVE EXPERTISE OR EXPERIENCE THAT WILL HAVE A POSITIVE IMPACT ON THE WORK OF THE COMMITTEE.
510	MAINE HIV ADVISORY COMMITTEE	20	I	SENATOR ROGER KATZ	12/6/2016	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE
510	MAINE HIV ADVISORY COMMITTEE	21	I	REP. CHRISTINE BURSTEIN	12/6/2016	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
516	MAINE HOSPICE COUNCIL	01	I	KAREN FLYNN	6/30/2016		No	No	03	MEMBER
516	MAINE HOSPICE COUNCIL	02	I	ANDY SOKOLOFF	6/30/2016		No	No	03	MEMBER
516	MAINE HOSPICE COUNCIL	07	V				No	No	03	MEMBER
516	MAINE HOSPICE COUNCIL	09	I	JANET DURGIN	6/30/2016		No	No	03	MEMBER
516	MAINE HOSPICE COUNCIL	11	V				No	No	03	MEMBER
348	MAINE HUMAN RIGHTS COMMISSION	02	I	ARNOLD S. CLARK	8/2/2016	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	02	V				No	No	C	MEMBER; DIRECTOR OF THE OFFICE OF INNOVATION, AS ESTABLISHED IN TITLE 5, SECTION 13105, OR THE DIRECTOR'S DESIGNEE
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	04	I	STEPHEN VON VOGT	11/23/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FOR-PROFIT BUSINESS COMMUNITY WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	05	I	JOHN FERLAND	11/29/2012	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FOR-PROFIT BUSINESS COMMUNITY WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	07	I	PETER MURRAY	11/23/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FOR-PROFIT BUSINESS COMMUNITY WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	08	I	ROBERT JAMES PEACOCK, II	11/29/2012	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FOR-PROFIT BUSINESS COMMUNITY WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301

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5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	09	I	PETER MERRILL	11/29/2012	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FOR-PROFIT BUSINESS COMMUNITY WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	10	I	DR. HABIB DAGHER	11/29/2012	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE INVOLVED WITH NONPROFIT RESEARCH INSTITUTIONS WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	11	I	DR. JOHN WISE	11/23/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE INVOLVED WITH NONPROFIT RESEARCH INSTITUTIONS WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	12	I	ROBERT LAD	11/23/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE INVOLVED WITH NONPROFIT RESEARCH INSTITUTIONS WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	13	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE INVOLVED WITH NONPROFIT RESEARCH INSTITUTIONS WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	14	I	CHRISTOPHER DAVIS	11/29/2012	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE INVOLVED WITH NONPROFIT RESEARCH INSTITUTIONS WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	15	I	ANDREW L. ANDERSON, PH.D.	11/23/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE INVOLVED WITH NONPROFIT RESEARCH INSTITUTIONS WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	16	I	HEMANT P. PENDSE	11/23/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE INVOLVED WITH NONPROFIT RESEARCH INSTITUTIONS WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	17	I	JILL GOLDTHWAIT	11/29/2012	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MAINE BIOMEDICAL RESEARCH BOARD ESTABLISHED PURSUANT TO TITLE 5, SECTION 12004-G, SUBSECTION 4-B
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	18	I	PATRICIA HAND	11/23/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MAINE BIOMEDICAL RESEARCH BOARD ESTABLISHED PURSUANT TO TITLE 5, SECTION 12004-G, SUBSECTION 4-B
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	19	I	DR. JANE SHEEHAN	11/29/2012	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MAINE BIOMEDICAL RESEARCH BOARD ESTABLISHED PURSUANT TO TITLE 5, SECTION 12004-G, SUBSECTION 4-B

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5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	20	I	DONALD ST. GERMAIN, M.D.	11/29/2012	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MAINE BIOMEDICAL RESEARCH BOARD ESTABLISHED PURSUANT TO TITLE 5, SECTION 12004-G, SUBSECTION 4-B
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	21	I	DONALD PERKINS	11/23/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM NONPROFIT RESEARCH LABORATORIES WITH MAIN OFFICES OR HEADQUARTERS IN THIS STATE AND DEMONSTRATED EXPERTISE AND CREDENTIALS IN MARINE RESEARCH
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	22	I	GRAHAM SHIMMIELD	11/23/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM NONPROFIT RESEARCH LABORATORIES WITH MAIN OFFICES OR HEADQUARTERS IN THIS STATE AND DEMONSTRATED EXPERTISE AND CREDENTIALS IN MARINE RESEARCH
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	23	I	MICHAEL ECKARDT	11/23/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE UNIVERSITY OF MAINE
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	24	I	SAMANTHA LANGLEY	11/23/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE UNIVERSITY OF SOUTHERN MAINE
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	25	I	DR. WHITNEY KING	11/23/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PRIVATE UNIVERSITY OR COLLEGE WITHIN THE STATE
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	26	I	TIMOTHY FORD	11/29/2012	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PRIVATE UNIVERSITY OR COLLEGE WITHIN THE STATE
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	27	I	DALE SYPHERS	11/23/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OR PRIVATE UNIVERSITY OR COLLEGE WITHIN THE STATE
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	28	I	PAMELA J. BAKER	11/23/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PRIVATE UNIVERSITY AND COLLEGE WITHIN THE STATE
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	29	I	RITA HEIMES	11/23/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE UNIVERSITY OF MAINE CENTER FOR LAW AND INNOVATION
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	30	I	JOHN F. BURNS	11/23/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE SMALL ENTERPRISE GROWTH PROGRAM AS ESTABLISHED IN TITLE 10, SECTION 381
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	31	I	MILES THEEMAN	11/23/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE WITH DEMONSTRED EXPERTISE IN VENURE CAPITAL
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	32	I	KARIN GREGORY	11/23/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE WITH DEMONSTRATED EXPERTISE IN VENTURE CAPITAL

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061	MAINE LAND USE PLANNING COMMISSION	01	I	MICHAEL J. THERIAULT	7/9/2016	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	Yes	Yes	U04	MEMBER; PUBLIC REPRESENTATIVE MUST BE A NON-STATE EMPLOYEE WHO MUST BE FAMILIAR WITH THE NEEDS AND ISSUES AFFECTING THE COMMISSION'S JURISDICTION. PERSON MUST RESIDE IN THE COMMISSION'S JURISDICTION; WORK IN THE COMMISSION'S JURISDICTION; BE A FORMER RESIDENT OR BE RETIRED AFTER WORKING WITHIN THE COMMISSION'S JURISDICTION FOR A MINIMUM OF 5 YEARS; OR HAVE EXPERTISE IN COMMERCE AND INDUSTRY, FISHERIES AND WILDLIFE, FORESTRY OR CONSERVATION ISSUES AS THEY AFFECT THE COMMISSION'S JURISDICTION. APPOINTED BY THE COMMISSIONER OF ONE OF THE EIGHT COUNTIES WITH THE MOST ACREAGE IN THE UNORGANIZED OR DEORGANIZED AREAS SUBJECT TO THE JURISDICTION OF THE COMMISSION.
082	MAINE LIBRARY COMMISSION	02	I	DEBORAH AVERILL	11/5/2012	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST REPRESENT A SCHOOL LIBRARY
082	MAINE LIBRARY COMMISSION	03	I	JOYCE V. RUMERY	11/5/2014	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST REPRESENT AN ACADEMIC LIBRARY
082	MAINE LIBRARY COMMISSION	04	I	CHARLES A. CAMPO	11/5/2010	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST REPRESENT A SPECIAL LIBRARY
082	MAINE LIBRARY COMMISSION	05	I	CORA M. DAMON	9/12/2016	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST REPRESENT AN INSTITUTIONAL LIBRARY
082	MAINE LIBRARY COMMISSION	06	I	RICHARD B. THOMPSON, JR.	11/5/2013	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE SELECTED FROM AT-LARGE
082	MAINE LIBRARY COMMISSION	07	V			GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST REPRESENT AN HANDICAPPED LIBRARY
082	MAINE LIBRARY COMMISSION	09	V			GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE SELECTED FROM AT-LARGE
082	MAINE LIBRARY COMMISSION	10	V			GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE AN AT LARGE PUBLIC REPRESENTATIVE OF DISADVANTAGED
082	MAINE LIBRARY COMMISSION	11	V			GOVERNOR OF MAINE	No	Yes	U05	MEMBER
5100	MAINE LIBRARY OF GEOGRAPHIC INFORMATION BOARD	05	I	VINTON VALENTINE, PH.D.	6/22/2016	CHANCELLOR, UNIVERSITY OF MAINE SYSTEM	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE UNIVERSITY OF MAINE SYSTEM
5100	MAINE LIBRARY OF GEOGRAPHIC INFORMATION BOARD	08	I	KENNETH MURCHISON, JR.	10/28/2016	SPEAKER OF THE HOUSE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF STATEWIDE ASSOCIATION OF REGIONAL COUNCILS SELECTED FROM NOMINATIONS MADE BY THE STATE PLANNING OFFICE WITHIN THE EXECUTIVE DEPARTMENT
097	MAINE LOBSTER MARKETING COLLABORATIVE	01	I	FRANK GOTWALS	11/11/2016	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST REPRESENT A LOBSTER MANAGEMENT POLICY COUNCIL ESTABLISHED PURSUANT TO SECTION 6447.

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SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
097	MAINE LOBSTER MARKETING COLLABORATIVE	03	I	PAUL A. PARADIS	11/11/2016	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST REPRESENT A LOBSTER MANAGEMENT POLICY COUNCIL ESTABLISHED PURSUANT TO SECTION 6447.
097	MAINE LOBSTER MARKETING COLLABORATIVE	05	I	HUGH REYNOLDS	11/11/2016	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE AN OWNER, MANAGER OR OFFICER OF A BUSINESS ENTITY OPERATING IN THE STATE THAT HOLDS A VALID WHOLESALE SEAFOOD LICENSE WITH A LOBSTER PERMIT NOMINATED BY THE LOBSTER ADVISORY COUNCIL.
097	MAINE LOBSTER MARKETING COLLABORATIVE	06	I	LUKE HOLDEN	11/11/2016	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST REPRESENT THE INTEREST OF LOBSTER DEALERS AND PROCESSORS.
097	MAINE LOBSTER MARKETING COLLABORATIVE	07	I	KARAN CUSHMAN	11/11/2016	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE A PUBLIC MEMBER WITH EXPERIENCE IN MARKETING AND PROMOTION, RETAIL SALES, FOOD SERVICE OR FOOD SCIENCE NOMINATED BY THE LOBSTER ADVISORY COUNCIL.
097	MAINE LOBSTER MARKETING COLLABORATIVE	08	I	VAUGHN STINSON	3/15/2015	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE A PUBLIC MEMBER WITH EXPERIENCE IN MARKETING AND PROMOTION, RETAIL SALES, FOOD SERVICE OR FOOD SCIENCE NOMINATED BY THE LOBSTER ADVISORY COUNCIL.
376	MAINE MUNICIPAL BOND BANK, BOARD OF COMMISSIONERS	04	I	STEPHEN CROCKETT	8/1/2013	GOVERNOR OF MAINE	No	Yes	U03	COMMISSIONER; PERSON MUST BE A RESIDENT OF MAINE
376	MAINE MUNICIPAL BOND BANK, BOARD OF COMMISSIONERS	05	I	CHRISTOPHER LOGAN	8/1/2015	GOVERNOR OF MAINE	No	Yes	U03	COMMISSIONER; PERSON MUST BE A RESIDENT OF MAINE
585	MAINE OUTDOOR HERITAGE FUND BOARD	05	I	PETER GARRETT	2/11/2015	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A CITIZEN WHO IS A REPRESENTATIVE OF A STATE WILDLIFE CONSERVATION ORGANIZATION
585	MAINE OUTDOOR HERITAGE FUND BOARD	07	I	JACK W. WITHAM	2/11/2016	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A CITIZEN WHO IS A PUBLIC REPRESENTATIVE WHO IS A REPRESENTATIVE OF A STATE WILDLIFE CONSERVATION ORGANIZATION
398	MAINE PORT AUTHORITY	05	I	ALISON LEAVITT	9/24/2011	GOVERNOR OF MAINE	No	Yes	U04	DIRECTOR; PERSON MUST BE BROADLY REPRESENTATIVE OF THE STATE AND MUST HAVE A BACKGROUND IN INTERNATIONAL TRADE, MARINE TRANSPORTATION, FINANCE OR ECONOMIC DEVELOPMENT
560	MAINE PUBLIC DRINKING WATER COMMISSION	07	V			GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE A USER OF A NONTRANSIENT NONCOMMUNITY WATER SYSTEM WHO HAS A DEMONSTRATED INTEREST, KNOWLEDGE, EXPERIENCE AND EXPERTISE REGARDING PUBLIC DRINKING WATER CONCERNS.

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SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
401	MAINE PUBLIC UTILITY FINANCING BANK, BOARD OF COMMISSIONERS	04	I	STEPHEN CROCKETT	8/1/2007		No	No	C	COMMISSIONER; PERSON MUST BE A COMMISSIONER OF THE MAINE MUNICIPAL BOND BANK
401	MAINE PUBLIC UTILITY FINANCING BANK, BOARD OF COMMISSIONERS	05	I	CHRISTOPHER LOGAN	8/12/2015		No	No	C	COMMISSIONER; PERSON MUST BE A COMMISSIONER OF THE MAINE MUNICIPAL BOND BANK
5093	MAINE QUALITY FORUM ADVISORY COUNCIL	01	I	DR. ROBERT KELLER	12/8/2012	GOVERNOR OF MAINE	No	No	U05	MEMBER; PERSON MUST BE A PHYSICIAN WHO MUST REPRESENT ALLOPATHIC PHYSICIANS, OSTEOPATHIC PHYSICIANS, PRIMARY CARE PHYSICIANS & SPECIALIST PHYSICIANS
5093	MAINE QUALITY FORUM ADVISORY COUNCIL	02	I	JANICE WNEK, M.D.	12/8/2013	GOVERNOR OF MAINE	No	No	U05	MEMBER; PERSON MUST BE A PHYSICIAN WHO MUST REPRESENT ALLOPATHIC PHYSICIANS, OSTEOPATHIC PHYSICIANS, PRIMARY CARE PHYSICIANS & SPECIALIST PHYSICIANS
5093	MAINE QUALITY FORUM ADVISORY COUNCIL	03	I	W. STEPHEN GEVERT	12/8/2013	GOVERNOR OF MAINE	No	No	U05	MEMBER; PERSON MUST BE A PHYSICIAN WHO MUST REPRESENT ALLOPATHIC PHYSICIANS, OSTEOPATHIC PHYSICIANS, PRIMARY CARE PHYSICIANS & SPECIALIST PHYSICIANS
5093	MAINE QUALITY FORUM ADVISORY COUNCIL	04	I	SUSAN HENDERSON	12/8/2012	GOVERNOR OF MAINE	No	No	U05	MEMBER; PERSON MUST BE A REGISTERED NURSE
5093	MAINE QUALITY FORUM ADVISORY COUNCIL	05	I	DOUG SALVADOR, M.D.	12/8/2012	GOVERNOR OF MAINE	No	No	U05	MEMBER; PERSON MUST BE A REPRESENTATIVE OF HOSPITALS
5093	MAINE QUALITY FORUM ADVISORY COUNCIL	06	I	ROBERT J. KENNEDY	6/29/2015	GOVERNOR OF MAINE	No	No	U05	MEMBER; PERSON MUST BE A MENTAL HEALTH PROVIDER
5093	MAINE QUALITY FORUM ADVISORY COUNCIL	07	V			GOVERNOR OF MAINE	No	No	U05	MEMBER; PERSON MUST BE A HEALTH CARE PRACTITIONER WHO IS NOT A PHYSICIAN
5093	MAINE QUALITY FORUM ADVISORY COUNCIL	08	I	REBECCA MARTINS	12/8/2013	GOVERNOR OF MAINE	No	No	U05	MEMBER; PERSON MUST BE AN EMPLOYEE WHO RECEIVES HEALTH CARE THROUGH A COMMERCIALLY INSURED PRODUCT
5093	MAINE QUALITY FORUM ADVISORY COUNCIL	09	I	JAMES CASE	12/8/2013	GOVERNOR OF MAINE	No	No	U05	MEMBER; PERSON MUST BE A REPRESENTATIVE OF ORGANIZED LABOR
5093	MAINE QUALITY FORUM ADVISORY COUNCIL	10	I	ELIZABETH MILLER	12/8/2013	GOVERNOR OF MAINE	No	No	U05	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A CONSUMER HEALTH ADVOCACY GROUP
5093	MAINE QUALITY FORUM ADVISORY COUNCIL	11	V			GOVERNOR OF MAINE	No	No	U05	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE UNINSURED OR MAINECARE RECIPIENTS
5093	MAINE QUALITY FORUM ADVISORY COUNCIL	12	V			GOVERNOR OF MAINE	No	No	U05	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE STATE EMPLOYEES HEALTH COMMISSION
5093	MAINE QUALITY FORUM ADVISORY COUNCIL	13	I	MARCIA A. KYLE	12/8/2016	GOVERNOR OF MAINE	No	No	U05	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A PRIVATE EMPLOYER WITH MORE THAN 1,000 FULL-TIME EQUIVALENT EMPLOYEES

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5093	MAINE QUALITY FORUM ADVISORY COUNCIL	14	I	ELIZABETH MITCHELL	12/8/2012	GOVERNOR OF MAINE	No	No	U05	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A EMPLOYER WITH 50 TO 1,000 FULL-TIME EMPLOYEES
5093	MAINE QUALITY FORUM ADVISORY COUNCIL	15	I	GLENN E. MOWER	12/8/2016	GOVERNOR OF MAINE	No	No	U05	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A PRIVATE EMPLOYER WITH FEWER THAN 50 EMPLOYEES
5093	MAINE QUALITY FORUM ADVISORY COUNCIL	16	I	JEFFREY HOLMSTROM	12/8/2013	GOVERNOR OF MAINE	No	No	U05	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A PRIVATE HEALTH PLAN
5093	MAINE QUALITY FORUM ADVISORY COUNCIL	17	I	KEVIN S. FLANIGAN	12/8/2016	GOVERNOR OF MAINE	No	No	U05	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MAINECARE PROGRAM
5090	MAINE RURAL DEVELOPMENT AUTHORITY, BOARD OF TRUSTEES	04	I	TINA A. LUCAS	10/3/2016	GOVERNOR OF MAINE	Yes	Yes	U04	TRUSTEE
5006	MAINE SCHOOL OF SCIENCE AND MATHEMATICS	01	V			COMMISSIONER OF EDUCATION	No	No	C	TRUSTEE; COMMISSIONER OF THE DEPARTMENT OF EDUCATION OR THE COMMISSIONER'S DESGNEE
5006	MAINE SCHOOL OF SCIENCE AND MATHEMATICS	08	I	CHRISTINE E. VOYER	8/16/2016	GOVERNOR OF MAINE	No	Yes	U04	TRUSTEE; PERSON MUST BE A TEACHER IN THE STATE WHO REPRESENTS A GEOGRAPHIC REGION IN THE STATE
5006	MAINE SCHOOL OF SCIENCE AND MATHEMATICS	11	I	SYLVIA B. LOWRY	8/16/2016	GOVERNOR OF MAINE	Yes	Yes	U04	TRUSTEE; PERSON MUST REPRESENT THE GENERAL PUBLIC WHO MUST BE A SCIENTIST, ENGINEER OR MATHEMATICIAN EMPLOYED WITHIN THE BUSINESS OR INDUSTRIAL COMMUNITY
5006	MAINE SCHOOL OF SCIENCE AND MATHEMATICS	12	I	DALE J. GORDON	8/16/2016	GOVERNOR OF MAINE	Yes	Yes	U04	TRUSTEE; PERSON MUST REPRESENT THE GENERAL PUBLIC WHO MUST BE A SCIENTIST, ENGINEER OR MATHEMATICIAN EMPLOYED WITHIN THE BUSINESS OR INDUSTRIAL COMMUNITY
5006	MAINE SCHOOL OF SCIENCE AND MATHEMATICS	16	I	CRAIG KESSELHEIM	8/16/2016	GOVERNOR OF MAINE	Yes	Yes	U04	TRUSTEE; PERSON MUST REPRESENT THE GENERAL PUBLIC
5044	MAINE SELF-INSURANCE GUARANTEE ASSOCIATION, BOARD OF DIRECTORS	03	I	DALE WIBBERLY	5/30/2016		No	Yes		MEMBER
5044	MAINE SELF-INSURANCE GUARANTEE ASSOCIATION, BOARD OF DIRECTORS	04	I	CHERYL RUSSELL	5/30/2016		No	Yes		MEMBER
5044	MAINE SELF-INSURANCE GUARANTEE ASSOCIATION, BOARD OF DIRECTORS	05	V				No	Yes		MEMBER
5044	MAINE SELF-INSURANCE GUARANTEE ASSOCIATION, BOARD OF DIRECTORS	06	I	BRIAN PARKE	5/30/2016		No	Yes		MEMBER

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288	MAINE STATE BOARD FOR LICENSURE OF ARCHITECTS, LANDSCAPE ARCHITECTS AND INTERIOR DESIGNERS	01	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED AND PRACTICING ARCHITECT WHO IS A PROFESSOR OF ARCHITECTURE
288	MAINE STATE BOARD FOR LICENSURE OF ARCHITECTS, LANDSCAPE ARCHITECTS AND INTERIOR DESIGNERS	04	I	CINDERELLA NORRIS	9/23/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED AND PRACTICING ARCHITECT
288	MAINE STATE BOARD FOR LICENSURE OF ARCHITECTS, LANDSCAPE ARCHITECTS AND INTERIOR DESIGNERS	05	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED AND PRACTICING ARCHITECT
288	MAINE STATE BOARD FOR LICENSURE OF ARCHITECTS, LANDSCAPE ARCHITECTS AND INTERIOR DESIGNERS	06	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
288	MAINE STATE BOARD FOR LICENSURE OF ARCHITECTS, LANDSCAPE ARCHITECTS AND INTERIOR DESIGNERS	08	I	TERRENCE J. DEWAN	7/22/2002	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED AND PRACTICING LANDSCAPE ARCHITECT
288	MAINE STATE BOARD FOR LICENSURE OF ARCHITECTS, LANDSCAPE ARCHITECTS AND INTERIOR DESIGNERS	09	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
288	MAINE STATE BOARD FOR LICENSURE OF ARCHITECTS, LANDSCAPE ARCHITECTS AND INTERIOR DESIGNERS	10	I	LORI A. LAROCHELLE	10/12/2005	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CERTIFIED AND PRACTICING INTERIOR DESIGNER
546	MAINE STATE CULTURAL AFFAIRS COUNCIL	01	I	PETER MERRILL	7/28/2015	GOVERNOR OF MAINE	No	No	02	MEMBER; PERSON MUST BE THE CHAIR OF STATE CULTURAL AFFAIRS COUNCIL
546	MAINE STATE CULTURAL AFFAIRS COUNCIL	13	V				No	No	C	MEMBER; PERSON MUST BE THE VICE-CHAIR OR DESIGNEE OF THE ARCHIVES ADVISORY BOARD
546	MAINE STATE CULTURAL AFFAIRS COUNCIL	16	V			GOVERNOR OF MAINE	No	Yes	P	NONVOTING MEMBER; PERSON MUST BE A STAFF MEMBER OF THE GOVERNOR'S OFFICE
325	MAINE STATE FERRY ADVISORY BOARD	01	I	LISA SHIELDS	6/28/2012		No	No	02	MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES/PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION

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325	MAINE STATE FERRY ADVISORY BOARD	02	I	KATHY CLARK	11/12/2011		No	No	02	MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES/PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
325	MAINE STATE FERRY ADVISORY BOARD	03	I	MYRON SPRAGUE, JR.	11/12/2011		No	No	02	ALTERNATE MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES/PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
325	MAINE STATE FERRY ADVISORY BOARD	04	I	SARI BUNKER	12/30/2010		No	No	02	MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES/PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
325	MAINE STATE FERRY ADVISORY BOARD	05	I	DAVID LUNT	7/12/2012		No	No	02	ALTERNATE MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES/PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
325	MAINE STATE FERRY ADVISORY BOARD	06	I	MARJORIE STRATTON	1/1/2011		No	No	02	MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES/PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
325	MAINE STATE FERRY ADVISORY BOARD	08	I	JOE STONE	5/19/2011		No	Yes	02	ALTERNATE MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES OR PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
325	MAINE STATE FERRY ADVISORY BOARD	09	I	NAKOMIS NELSON	12/31/2011		No	Yes	02	MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES OR PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
325	MAINE STATE FERRY ADVISORY BOARD	10	I	TAMMY DESJARDINS	7/12/2012		No	Yes	02	MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES OR PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION

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325	MAINE STATE FERRY ADVISORY BOARD	11	I	PHIL CROSSMAN	6/30/2010		No	Yes	02	ALTERNATE MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES OR PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
325	MAINE STATE FERRY ADVISORY BOARD	12	I	ROB STUART	7/12/2012		No	Yes	02	ALTERNATE MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES OR PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
325	MAINE STATE FERRY ADVISORY BOARD	13	V				No	Yes	02	ALTERNATE MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES OR PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
325	MAINE STATE FERRY ADVISORY BOARD	14	V				No	Yes	02	ALTERNATE MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES OR PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
325	MAINE STATE FERRY ADVISORY BOARD	15	I	RICHARD SPEAR	9/1/2012	COMMISSIONER OF MDOT	No	No	02	MEMBER
325	MAINE STATE FERRY ADVISORY BOARD	16	I	ERNEST LITTLEFIELD	9/1/2012	COMMISSIONER OF MDOT	No	No	02	MEMBER
325	MAINE STATE FERRY ADVISORY BOARD	17	V			COMMISSIONER OF MDOT	No	No	02	MEMBER
325	MAINE STATE FERRY ADVISORY BOARD	18	V				No	No	02	MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES/PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
505	MAINE STATE FILM COMMISSION	01	I	SHANNON L. HINES	11/24/2014	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
505	MAINE STATE FILM COMMISSION	02	I	JONATHAN L. COTTRELL	11/24/2014	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
505	MAINE STATE FILM COMMISSION	03	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS

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505	MAINE STATE FILM COMMISSION	05	I	MICHAEL H. GRILLO	11/24/2016	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
505	MAINE STATE FILM COMMISSION	06	I	ALEXANDER W. GRAY	11/24/2015	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
505	MAINE STATE FILM COMMISSION	07	I	ANDREW P. COLLAR	11/24/2015	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
505	MAINE STATE FILM COMMISSION	08	I	LAURA OZMENT SCHENCK	11/24/2016	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
505	MAINE STATE FILM COMMISSION	09	I	BENJAMIN J. FOWLIE	11/24/2016	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
505	MAINE STATE FILM COMMISSION	10	I	ANTHONY I. AREY	11/24/2015	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
505	MAINE STATE FILM COMMISSION	11	I	DEBRA LORD COOKE	11/24/2015	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
505	MAINE STATE FILM COMMISSION	13	V			COMMISSIONER OF DECD	No	No	C	NONVOTING MEMBER; COMMISSIONER OF THE DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT
346	MAINE STATE HOUSING AUTHORITY	02	I	DONNA L. TALARICO	10/21/2016	GOVERNOR OF MAINE	Yes	Yes	U04	COMMISSIONER; PERSON MUST BE A REPRESENTATIVE OF BANKERS
346	MAINE STATE HOUSING AUTHORITY	03	I	JOHN C. MARSH, JR.	10/21/2015	GOVERNOR OF MAINE	Yes	Yes	U04	COMMISSIONER
346	MAINE STATE HOUSING AUTHORITY	06	I	ADAM E. BRADSTREET	11/4/2015	GOVERNOR OF MAINE	Yes	Yes	U04	COMMISSIONER; PERSON MUST BE A RESIDENT OF HOUSING WHICH IS SUBSIDIZED OR ASSISTED BY PROGRAMS OF THE US DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT OR THE MAINE STATE HOUSING AUTHORITY
346	MAINE STATE HOUSING AUTHORITY	10	I	DONALD F. CAPOLDO, JR.	9/30/2016	GOVERNOR OF MAINE	Yes	Yes	U04	COMMISSIONER; PERSON MUST BE A REPRESENTATIVE OF ELDERLY PEOPLE
085	MAINE STATE MUSEUM COMMISSION	02	I	MARGARET A. KELLEY	8/22/2012	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
085	MAINE STATE MUSEUM COMMISSION	07	I	KATHLEEN FLANAGAN	8/22/2014	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
085	MAINE STATE MUSEUM COMMISSION	08	I	DENNIS L. KESCHL	8/22/2015	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY

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SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
085	MAINE STATE MUSEUM COMMISSION	09	I	CHARLES J. MICOLEAU	8/22/2016	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
085	MAINE STATE MUSEUM COMMISSION	12	I	WILLIAM M. MURRAY, JR.	8/22/2016	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
085	MAINE STATE MUSEUM COMMISSION	13	V			GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
085	MAINE STATE MUSEUM COMMISSION	14	I	RALPH L. SNOW	8/22/2016	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
611	MAINE TECHNOLOGY INSTITUTE	01	I	LINDA R. DIOU	8/19/2015	GOVERNOR OF MAINE	No	Yes	U03	VOTING DIRECTOR; PERSON MUST BE A REPRESENTATIVE OF TARGETED TECHNOLOGIES
611	MAINE TECHNOLOGY INSTITUTE	02	I	JOSEPH KUMISZCZA	9/13/2015	GOVERNOR OF MAINE	No	Yes	U03	VOTING DIRECTOR; PERSON MUST BE A REPRESENTATIVE OF TARGETED TECHNOLOGIES
611	MAINE TECHNOLOGY INSTITUTE	03	I	DONNA CASSESE	8/19/2016	GOVERNOR OF MAINE	No	Yes	U03	VOTING DIRECTOR; PERSON MUST BE A REPRESENTATIVE OF TARGETED TECHNOLOGIES
611	MAINE TECHNOLOGY INSTITUTE	04	I	PAUL EDMONDS	8/19/2014	GOVERNOR OF MAINE	No	Yes	U03	VOTING DIRECTOR; PERSON MUST BE A REPRESENTATIVE OF TARGETED TECHNOLOGIES
611	MAINE TECHNOLOGY INSTITUTE	05	I	CHRIS DAVIS	8/19/2013	GOVERNOR OF MAINE	No	Yes	U03	VOTING DIRECTOR; PERSON MUST BE A REPRESENTATIVE OF TARGETED TECHNOLOGIES
611	MAINE TECHNOLOGY INSTITUTE	07	I	ALEXANDER H. SPAULDING	8/19/2016	GOVERNOR OF MAINE	No	Yes	U03	VOTING DIRECTOR; PERSON MUST BE A REPRESENTATIVE OF TARGETED TECHNOLOGIES
611	MAINE TECHNOLOGY INSTITUTE	09	I	STEPHEN SMITH	8/19/2015	GOVERNOR OF MAINE	No	Yes	U03	VOTING DIRECTOR; PERSON MUST HAVE DEMONSTRATED SIGNIFICANT EXPERIENCE IN FINANCE, LENDING AND VENTURE CAPITAL
611	MAINE TECHNOLOGY INSTITUTE	15	V				No	No	C	NONVOTING DIRECTOR; MAINE TECHNOLOGY INSTITUTE DIRECTOR
611	MAINE TECHNOLOGY INSTITUTE	16	I	SCOTT BOURGET	8/29/2013	GOVERNOR OF MAINE	No	Yes	U03	VOTING DIRECTOR; PERSON MUST BE A REPRESENTATIVE OF TARGETED TECHNOLOGIES
601	MAINE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL	01	V			COMMISSIONER OF DHHS	No	No	03	MEMBER; PERSON MUST BE A RECIPIENT OF BENEFITS UNDER THE TANF PROGRAM
601	MAINE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL	02	V			COMMISSIONER OF DHHS	No	No	03	MEMBER; PERSON MUST BE A RECIPIENT OF BENEFITS UNDER THE TANF PROGRAM
601	MAINE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL	03	V			COMMISSIONER OF DHHS	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF EMPLOYERS WITHIN THE STATE
601	MAINE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL	04	I	MARTHA WISEMAN	8/28/2015	COMMISSIONER OF DHHS	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF ORGANIZED LABOR

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SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
601	MAINE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL	06	V			COMMISSIONER OF DHHS	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION OR AGENCY THAT HAS EXPERIENCE IN ADDRESSING TRAINING, EDUCATION AND JOB NEEDS OF LOW-INCOME WOMEN
601	MAINE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL	07	I	CHRISTA BAADE	8/28/2015	COMMISSIONER OF DHHS	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION OR AGENCY THAT HAS EXPERIENCE IN ADDRESSING TRAINING, EDUCATION AND JOB NEEDS OF LOW-INCOME WOMEN
601	MAINE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL	09	I	CRYSTAL BOND	2/12/2016	COMMISSIONER OF DHHS	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION OR AGENCY THAT HAS EXPERIENCE IN ADDRESSING TRAINING, EDUCATION AND JOB NEEDS OF LOW-INCOME WOMEN
601	MAINE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL	13	I	KASHINA BOURQUE-MICKLON	8/28/2015	COMMISSIONER OF DHHS	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF POSTSECONDARY EDUCATION IN A PRIVATE INSTITUTION
601	MAINE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL	16	V			COMMISSIONER OF DHHS	No	No	U03	MEMBER; REPRESENTATIVE OF THE ONE-STOP DELIVERY SYSTEM ESTABLISHED UNDER THE FEDERAL WORKFORCE INVESTMENT ACT OF 1998
601	MAINE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL	17	V			COMMISSIONER OF DHHS	No	No	U03	MEMBER; REPRESENTATIVE OF THE ONE-STOP DELIVERY SYSTEM ESTABLISHED UNDER THE FEDERAL WORKFORCE INVESTMENT ACT OF 1998
601	MAINE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL	18	V			COMMISSIONER OF DHHS	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION OR AGENCY THAT HAS EXPERIENCE IN ADDRESSING TRAINING, EDUCATION AND JOB NEEDS OF LOW-INCOME WOMEN
601	MAINE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL	19	V			COMMISSIONER OF DHHS	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION OR AGENCY THAT HAS EXPERIENCE IN ADDRESSING TRAINING, EDUCATION AND JOB NEEDS OF LOW-INCOME WOMEN
420	MAINE TURNPIKE AUTHORITY BOARD OF DIRECTORS	02	V			GOVERNOR OF MAINE	Yes	Yes	U06	MEMBER; PERSON MUST BE A RESIDENT AT THE TIME OF APPOINTMENT AND QUALIFICATION AND WHO HAS BEEN A REGISTERED VOTER IN MAINE FOR AT LEAST ONE YEAR PRECEEDING APPOINTMENT AND IS A RESIDENT OF YORK COUNTY
5180	MAINE VACCINE BOARD	03	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; REPRESENTATIVE OF HEALTH INSURANCE CARRIER, APPOINTED FROM A LIST OF NOMINEES SUBMITTED BY A STATEWIDE ASSOCIATION OF HEALTH INSURANCE CARRIERS
5180	MAINE VACCINE BOARD	04	I	JUDITH CHAMBERLAIN	9/28/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; REPRESENTATIVE OF HEALTH INSURANCE CARRIER, APPOINTED FROM A LIST OF NOMINEES SUBMITTED BY A STATEWIDE ASSOCIATION OF HEALTH INSURANCE CARRIERS

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SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5180	MAINE VACCINE BOARD	05	I	KATHERINE PELLETREAU	9/28/2012	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; REPRESENTATIVE OF HEALTH INSURANCE CARRIER, APPOINTED FROM A LIST OF NOMINEES SUBMITTED BY A STATEWIDE ASSOCIATION OF HEALTH INSURANCE CARRIERS
5180	MAINE VACCINE BOARD	06	I	DEBORAH A. DEATRICK	9/28/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; REPRESENTATIVE OF PROVIDERS IN THE STATE, APPOINTED FROM LISTS OF NOMINEES SUBMITTED BY STATEWIDE ASSOCIATION OF PROVIDERS, INCLUDING ASSOCIATIONS OF PRIMARY CARE PROVIDERS, ALLOPATHIC AND OSTEOPATHIC PHYSICIANS, NURSE PRACTITIONERS AND PERSONS WITH EXPERTISE IN PUBLIC HEALTH
5180	MAINE VACCINE BOARD	07	I	LAWRENCE J. LOSEY	9/28/2012	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; REPRESENTATIVE OF PROVIDERS OF STATE, APPOINTED FROM LISTS OF NOMINEES SUBMITTED BY STATEWIDE ASSOCIATIONS OF PROVIDERS, INCLUDING ASSOCIATIONS OF PRIMARY CARE PROVIDERS, ALLOPATHIC AND OSTEOPATHIC PHYSICIANS, NURSE PRACTITIONERS AND PERSONS WITH EXPERTISE IN PUBLIC HEALTH
5180	MAINE VACCINE BOARD	08	I	C. FORREST WEST	9/28/2012	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; REPRESENTATIVE OF PROVIDERS IN THE STATE, APPOINTED FROM LISTS OF NOMINEES SUBMITTED BY STATEWIDE ASSOCIATIONS OF PROVIDERS, INCLUDING ASSOCIATIONS OF PRIMARY CARE PROVIDERS, ALLOPATHIC AND OSTEOPATHIC PHYSICIANS, NURSE PRACTITIONERS AND PERSONS WITH EXPERTISE IN PUBLIC HEALTH
5180	MAINE VACCINE BOARD	09	I	PETER M. GORE	9/28/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; REPRESENTATIVE OF EMPLOYERS THAT SELF-INSURE FOR HEALTH COVERAGE, APPOINTED FROM LISTS OF NOMINEES SUBMITTED BY STATEWIDE ASSOCIATION OF EMPLOYERS
5180	MAINE VACCINE BOARD	10	I	GARY A. CONNOR	3/13/2014	GOVERNOR OF MAINE	No	Yes	U01	MEMBER; REPRESENTATIVE OF THE PHARMACEUTICAL MANUFACTURING INDUSTRY, APPOINTED FROM A LIST OF NOMINEES SUBMITTED BY A STATEWIDE ASSOCIATION OF PHARMACEUTICAL MANUFACTURERS
5010	MAINE WATER WELL COMMISSION	04	I	FRANK HEGARTY	11/28/2016	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A WELL DRILLER; STAGGERED TERM
5010	MAINE WATER WELL COMMISSION	05	I	IRA GOODWIN, JR.	10/10/2014	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A WELL DRILLER; STAGGERED TERM
5010	MAINE WATER WELL COMMISSION	06	I	JOSEPH S. GALLANT	11/28/2016	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A WELL DRILLER; STAGGERED TERM
300	MAINE-CANADIAN LEGISLATIVE ADVISORY COMMISSION	01	V			SPEAKER OF THE HOUSE	No	No	U01	MEMBER; PERSON MUST BE A CITIZEN OF THIS STATE
300	MAINE-CANADIAN LEGISLATIVE ADVISORY COMMISSION	02	I	TIMOTHY WALTON	2/11/2016	SPEAKER OF THE HOUSE	No	No	U01	MEMBER; PERSON MUST BE A CITIZEN OF THIS STATE WHO IS FLUENT IN THE FRENCH LANGUAGE)

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SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
300	MAINE-CANADIAN LEGISLATIVE ADVISORY COMMISSION	03	I	REP. KENNETH FREDETTE	12/6/2016	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; MEMBER OF MAINE HOUSE OF REPRESENTATIVES
300	MAINE-CANADIAN LEGISLATIVE ADVISORY COMMISSION	04	I	REP. MARK DION	12/6/2016	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; MEMBER OF MAINE HOUSE OF REPRESENTATIVES
300	MAINE-CANADIAN LEGISLATIVE ADVISORY COMMISSION	05	I	SENATOR DAVID BURNS	5/29/2016	PRESIDENT OF THE SENATE	No	No	U01	MEMBER; PERSON MUST BE A CITIZEN OF THIS STATE
300	MAINE-CANADIAN LEGISLATIVE ADVISORY COMMISSION	06	I	SENATOR TROY JACKSON	12/2/2014	PRESIDENT OF THE SENATE	No	No	U01	MEMBER; PERSON MUST BE A CITIZEN OF THIS STATE WHO IS FLUENT IN THE FRENCH LANGUAGE)
300	MAINE-CANADIAN LEGISLATIVE ADVISORY COMMISSION	07	I	SENATOR JAMES F. DILL	12/6/2016	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; MEMBER OF THE MAINE STATE SENATE
300	MAINE-CANADIAN LEGISLATIVE ADVISORY COMMISSION	08	I	SENATOR ANDRE E. CUSHING III	12/6/2016	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; MEMBER OF THE MAINE STATE SENATE
419	MAINE-NEW HAMPSHIRE INTERSTATE BRIDGE AUTHORITY	01	V			GOVERNOR OF MAINE	No	Yes	U06	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
419	MAINE-NEW HAMPSHIRE INTERSTATE BRIDGE AUTHORITY	02	V			GOVERNOR OF MAINE	No	Yes	U06	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
419	MAINE-NEW HAMPSHIRE INTERSTATE BRIDGE AUTHORITY	04	V				No	Yes	U06	MEMBER; PERSON MUST BE A RESIDENT OF NEW HAMPSHIRE
419	MAINE-NEW HAMPSHIRE INTERSTATE BRIDGE AUTHORITY	05	I	ROBERT A. ALLARD	5/24/2011		No	Yes	U06	MEMBER; PERSON MUST BE A RESIDENT OF NEW HAMPSHIRE
419	MAINE-NEW HAMPSHIRE INTERSTATE BRIDGE AUTHORITY	06	V				No	Yes	C	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE NEW HAMPSHIRE DEPARTMENT OF TRANSPORTATION
385	MANUFACTURED HOUSING BOARD	01	I	HARVEY B. WALLINGFORD	11/24/2016	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE AN OWNER OR OPERATOR OF A MOBILE HOME PARK WITH MORE THAN 15 LOTS
385	MANUFACTURED HOUSING BOARD	07	V			GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A BUILDER OF MANUFACTURED HOUSING
190	MARINE RESOURCES ADVISORY COUNCIL	08	V			GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST HOLD A NON-HARVESTING-RELATED LICENSE UNDER TITLE 12, PART 9

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SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
190	MARINE RESOURCES ADVISORY COUNCIL	12	I	GEOFFREY S. SMITH	6/6/2016	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
190	MARINE RESOURCES ADVISORY COUNCIL	16	V				No	No	C	MEMBER; PERSON MUST BE THE CHAIR OF THE SEA RUN FISHERIES AND HABITAT ADVISORY COUNCIL
259	MEDICAL ADVISORY BOARD (LICENSING OF DRIVERS)	02	I	JOHN ANTHONY TAYLOR, D.O.	12/25/2016	SECRETARY OF STATE	No	No	04	MEMBER; PERSON MUST BE A LICENSED PHYSICIANS REPRESENTING THE SPECIALTIES OF CARDIOLOGY, GERONTOLOGY, INTERNAL MEDICINE, NEUROLOGY OR NEUROLOGICAL SURGERY, OPHTHALMOLOGY, PSYCHIATRY, FAMILY PRACTICE AND REHABILITATIVE MEDICINE OR A PROFESSIONAL IN ANOTHER RELEVANT MEDICAL FIELDS.
259	MEDICAL ADVISORY BOARD (LICENSING OF DRIVERS)	03	I	ROBERT DREHER, M.D.	12/25/2016	SECRETARY OF STATE	No	No	04	MEMBER; PERSON MUST BE A LICENSED PHYSICIANS REPRESENTING THE SPECIALTIES OF CARDIOLOGY, GERONTOLOGY, INTERNAL MEDICINE, NEUROLOGY OR NEUROLOGICAL SURGERY, OPHTHALMOLOGY, PSYCHIATRY, FAMILY PRACTICE AND REHABILITATIVE MEDICINE OR A PROFESSIONAL IN ANOTHER RELEVANT MEDICAL FIELDS.
259	MEDICAL ADVISORY BOARD (LICENSING OF DRIVERS)	06	I	DANIEL ONION, M.D.	12/25/2016	SECRETARY OF STATE	No	No	04	MEMBER; PERSON MUST BE A LICENSED PHYSICIANS REPRESENTING THE SPECIALTIES OF CARDIOLOGY, GERONTOLOGY, INTERNAL MEDICINE, NEUROLOGY OR NEUROLOGICAL SURGERY, OPHTHALMOLOGY, PSYCHIATRY, FAMILY PRACTICE AND REHABILITATIVE MEDICINE OR A PROFESSIONAL IN ANOTHER RELEVANT MEDICAL FIELDS.
591	MOTOR CARRIER REVIEW BOARD	01	I	BRIAN D. PARKE	12/31/2016	GOVERNOR OF MAINE	No	Yes	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MAINE MOTOR TRANSPORT ASSOCIATION
591	MOTOR CARRIER REVIEW BOARD	02	I	BRUCE G. GRAY	12/31/2015	GOVERNOR OF MAINE	No	Yes	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MOTOR CARRIER THAT OWNS FEWER THAN 10 COMMERCIAL MOTOR VEHICLES
591	MOTOR CARRIER REVIEW BOARD	03	I	MARK A. HUTCHINS	12/31/2015	GOVERNOR OF MAINE	No	Yes	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MOTOR CARRIER THAT OWNS 10 OR MORE COMMERCIAL MOTOR VEHICLES
591	MOTOR CARRIER REVIEW BOARD	05	I	ALAN R. QUINLAN	12/31/2014	GOVERNOR OF MAINE	No	Yes	03	MEMBER; PESON MUST BE A REPRESENTATIVE OF THE COMMERCIAL MOTOR VEHICLE INSURANCE INDUSTRY
591	MOTOR CARRIER REVIEW BOARD	07	I	PATRICK R. MOODY	12/31/2016	GOVERNOR OF MAINE	No	Yes	03	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS NOT AND NEVER HAS BEEN EMPLOYED IN THE MOTOR CARRIER INDUSTRY
5106	MOTOR VEHICLE FRANCHISE BOARD	01	V			GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE OR HAS BEEN A FRANCHISED NEW MOTOR VEHICLE DEALER IN THE STATE OF MAINE
5106	MOTOR VEHICLE FRANCHISE BOARD	03	I	DONALD LEE	6/13/2014	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE OR HAS BEEN A FRANCHISED NEW MOTOR VEHICLE DEALER IN THE STATE OF MAINE
5106	MOTOR VEHICLE FRANCHISE BOARD	04	V			GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE OR HAS BEEN AN EMPLOYEE OR REPRESENTATIVE OF A FRANCHISOR

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5106	MOTOR VEHICLE FRANCHISE BOARD	08	I	DARWIN A. MORRISON, JR.	9/12/2016	GOVERNOR OF MAINE	No	Yes	U05	ALTERNATIVE MEMBER; PERSON MUST BE OR HAS BEEN A FRANCHISED NEW MOTOR VEHICLE DEALER IN THE STATE OF MAINE
5106	MOTOR VEHICLE FRANCHISE BOARD	09	I	H. WILLIAM SOWLES	9/12/2016	GOVERNOR OF MAINE	No	Yes	U05	ALTERNATIVE MEMBER; PERSON MUST BE OR HAS BEEN A FRANCHISED NEW MOTOR VEHICLE DEALER IN THE STATE OF MAINE
5106	MOTOR VEHICLE FRANCHISE BOARD	10	I	JOHN H. KNIGHT	9/12/2016	GOVERNOR OF MAINE	No	Yes	U05	ALTERNATE MEMBER; PERSON MUST BE OR HAS BEEN AN EMPLOYEE OR REPRESENTATIVE OF A FRANCHISOR
5050	NEW ENGLAND AND EASTERN CANADA LEGISLATIVE COMMISSION	01	I	SENATOR TROY JACKSON	12/2/2014	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE
5050	NEW ENGLAND AND EASTERN CANADA LEGISLATIVE COMMISSION	02	I	SENATOR ROGER SHERMAN	12/2/2014	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE
5050	NEW ENGLAND AND EASTERN CANADA LEGISLATIVE COMMISSION	03	I	REP. KENNETH W. FREDETTE	12/4/2012	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
5050	NEW ENGLAND AND EASTERN CANADA LEGISLATIVE COMMISSION	04	I	REP. JEFFERY A. GIFFORD	12/4/2012	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
5050	NEW ENGLAND AND EASTERN CANADA LEGISLATIVE COMMISSION	05	V			PRESIDENT OF THE SENATE	No	No	01	MEMBER; PERSON MUST BE A CITIZEN OF MAINE WHO IS FLUENT IN THE FRENCH LANGUAGE.
5050	NEW ENGLAND AND EASTERN CANADA LEGISLATIVE COMMISSION	06	V			PRESIDENT OF THE SENATE	No	No	01	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
5050	NEW ENGLAND AND EASTERN CANADA LEGISLATIVE COMMISSION	07	V			SPEAKER OF THE HOUSE	No	No	01	MEMBER; PERSON MUST BE A CITIZEN OF MAINE WHO IS FLUENT IN THE FRENCH LANGUAGE.
5050	NEW ENGLAND AND EASTERN CANADA LEGISLATIVE COMMISSION	08	V			SPEAKER OF THE HOUSE	No	No	01	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
081	NEW ENGLAND BOARD OF HIGHER EDUCATION	07	I	SENATOR BRIAN LANGLEY	12/6/2016	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE
081	NEW ENGLAND BOARD OF HIGHER EDUCATION	08	I	REP. MATTHEA DAUGHTRY	12/6/2016	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVE
428	NEW ENGLAND INTERSTATE WATER POLLUTION CONTROL COMMISSION	05	I	JANE S. KNAPP	10/9/2016	GOVERNOR OF MAINE	No	Yes	U03	COMMISSIONER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A REPRESENTATIVE OF THE GENERAL PUBLIC

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5101	NEWBORN HEARING SCREENING ADVISORY BOARD	16	V			GOVERNOR OF MAINE	No	No	NED	MEMBER
5101	NEWBORN HEARING SCREENING ADVISORY BOARD	18	V			GOVERNOR OF MAINE	No	No	NED	MEMBER
5101	NEWBORN HEARING SCREENING ADVISORY BOARD	19	V			GOVERNOR OF MAINE	No	Yes	NED	MEMBER
327	NORTHEASTERN FOREST FIRE PROTECTION COMMISSION	01	I	HON. DENNIS KESCHEL	12/2/2014	GOVERNOR OF MAINE	No	No	LT	COMMISSIONER; PERSON MUST BE A MEMBER OF THE MAINE STATE LEGISLATURE
327	NORTHEASTERN FOREST FIRE PROTECTION COMMISSION	02	I	DAVID L. WIGHT	7/12/2015	GOVERNOR OF MAINE	No	No	04	COMMISSIONER; PERSON MUST BE REPRESENTING THE GOVERNOR
584	NORTHERN NEW ENGLAND PASSENGER RAIL AUTHORITY	01	I	JOHN G. MELROSE	8/29/2016	GOVERNOR OF MAINE	Yes	Yes	U05	DIRECTOR
584	NORTHERN NEW ENGLAND PASSENGER RAIL AUTHORITY	02	I	MARTIN I. EISENSTEIN	8/29/2014	GOVERNOR OF MAINE	Yes	Yes	U05	DIRECTOR
584	NORTHERN NEW ENGLAND PASSENGER RAIL AUTHORITY	04	I	JOHN D. BUBIER	8/29/2015	GOVERNOR OF MAINE	Yes	Yes	U05	DIRECTOR
371	NURSING HOME ADMINISTRATORS LICENSING BOARD	01	I	GAIL L. WINCHELL	3/8/2016	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS AN ADMINISTRATOR OF AN INTERMEDIATE CARE FACILITY FOR THE MENTALLY RETARDED ADMINISTRATOR WITH NOT LESS THAN 5 YEARS ACTIVE PRACTICE IN THAT CAPACITY
371	NURSING HOME ADMINISTRATORS LICENSING BOARD	02	I	TAMRA DEERING	12/16/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A REGISTERED NURSE WITH NOT LESS THAN 5 YEARS ACTIVE PRACTICE IN NURSING HOMES IN THE STATE
371	NURSING HOME ADMINISTRATORS LICENSING BOARD	03	I	MARGOT RUSSELL	12/31/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS THE PUBLIC REPRESENTATIVE
371	NURSING HOME ADMINISTRATORS LICENSING BOARD	04	I	DENNIS BROCKWAY	2/16/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS THE PUBLIC REPRESENTATIVE
371	NURSING HOME ADMINISTRATORS LICENSING BOARD	06	I	LEO P. BOUCHARD	12/16/2016	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS AN ADMINISTRATOR OF A NURSING HOME WITH NOT LESS THAN 5 YEARS ACTIVE EXPERIENCE IN THIS STATE
371	NURSING HOME ADMINISTRATORS LICENSING BOARD	07	I	GAIL A. HILLSTROM	12/16/2015	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS AN ADMINISTRATOR OF A NURSING HOME WITH NOT LESS THAN 5 YEARS ACTIVE EXPERIENCE IN THIS STATE

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5073	NUTRIENT MANAGEMENT REVIEW BOARD	04	I	LAUCLIN W. TITUS	7/18/2016	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON WITH EXPERTISE IN NUTRIENT MANAGEMENT OR SOIL SCIENCE
5073	NUTRIENT MANAGEMENT REVIEW BOARD	07	V			GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS AN INTEREST IN NUTRIENT MANAGEMENT ISSUES
5181	ORGAN DONATION ADVISORY COUNCIL	04	I	CHRISTOPHER PEZZULLO, D.O.	12/1/2013	PRESIDENT OF THE SENATE	No	No	U03	MEMBER; PRESIDENT OF A STATEWIDE MEDICAL SOCIETY
5181	ORGAN DONATION ADVISORY COUNCIL	05	I	SEAN FITZPATRICK	8/22/2013	SPEAKER OF THE HOUSE	No	No	U03	MEMBER; REPRESENTATIVE OF A FEDERALLY DESIGNATED ORGAN PROCUREMENT ORGANIZATION SERVING THE STATE.
5181	ORGAN DONATION ADVISORY COUNCIL	06	I	JERRY BUMFORD	10/5/2014	PRESIDENT OF THE SENATE	No	No	U03	MEMBER; PUBLIC REPRESENTATIVE WITH EXPERIENCE IN THE FIELD OF ORGAN AND TISSUE DONATION OR TRANSPLANTATION.
5181	ORGAN DONATION ADVISORY COUNCIL	08	I	KAREN KNOX	10/5/2014	PRESIDENT OF THE SENATE	No	No	U03	MEMBER; PUBLIC MUST BE A DONOR OR A FAMILY MEMBER OF A DONOR WITH EXPERIENCE IN THE FIELD OF ORGAN AND TISSUE DONATION OR TRANSPLANTATION.
5181	ORGAN DONATION ADVISORY COUNCIL	09	I	PATTI A. CAMPBELL	8/22/2013	SPEAKER OF THE HOUSE	No	No	U03	MEMBER; MUST BE A PUBLIC REPRESENTATIVE WITH EXPERIENCE IN THE FIELD OF ORGAN AND TISSUE DONATION OR TRANSPLANTATION .
5181	ORGAN DONATION ADVISORY COUNCIL	10	I	JAMES F. WHITING, MD	8/23/2013	SPEAKER OF THE HOUSE	No	No	U03	MEMBER MUST BE A DOCTOR EXPERIENCED IN ORGAN AND TISSUE TRANSPLANTATION.
187	PANEL OF MEDIATORS	02	I	DAVID W. BUSTIN SR.	8/25/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; CHOSEN BY THE GOVERNOR FROM A LIST, CONTAINING AT LEAST 5 TIMES AS MANY NAMES AS THE NUMBER OF PERSONS TO BE CHOSEN, SUPPLIED AT LEAST ONCE A YEAR BY THE MAINE LABOR RELATIONS BOARD
187	PANEL OF MEDIATORS	03	I	MELISSA P. SHATTUCK	2/8/2015	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; CHOSEN BY THE GOVERNOR FROM A LIST, CONTAINING AT LEAST 5 TIMES AS MANY NAMES AS THE NUMBER OF PERSONS TO BE CHOSEN, SUPPLIED AT LEAST ONCE A YEAR BY THE MAINE LABOR RELATIONS BOARD
187	PANEL OF MEDIATORS	05	I	ROBERT L. LYMAN	11/16/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; CHOSEN BY THE GOVERNOR FROM A LIST, CONTAINING AT LEAST 5 TIMES AS MANY NAMES AS THE NUMBER OF PERSONS TO BE CHOSEN, SUPPLIED AT LEAST ONCE A YEAR BY THE MAINE LABOR RELATIONS BOARD
187	PANEL OF MEDIATORS	07	I	MARIA FOX	11/16/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; CHOSEN BY THE GOVERNOR FROM A LIST, CONTAINING AT LEAST 5 TIMES AS MANY NAMES AS THE NUMBER OF PERSONS TO BE CHOSEN, SUPPLIED AT LEAST ONCE A YEAR BY THE MAINE LABOR RELATIONS BOARD
187	PANEL OF MEDIATORS	08	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; CHOSEN BY THE GOVERNOR FROM A LIST, CONTAINING AT LEAST 5 TIMES AS MANY NAMES AS THE NUMBER OF PERSONS TO BE CHOSEN, SUPPLIED AT LEAST ONCE A YEAR BY THE MAINE LABOR RELATIONS BOARD

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5051	PARTICIPATING LOCAL DISTRICT ADVISORY COMMITTEE	03	I	STEVEN BUTTERFIELD	5/21/2004	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	U05	MEMBER; PERSON MUST BE DULY DESIGNATED BY THE SERVICE EMPLOYEES INTERNATIONAL UNION
5051	PARTICIPATING LOCAL DISTRICT ADVISORY COMMITTEE	05	I	TRACI PLACE	5/21/2016	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	U05	MEMBER; PERSON MUST BE DULY DESIGNATED BY THE INTERNATIONAL BROTHERHOOD OF TEAMSTERS, CHAUFFEURS, WAREHOUSEMEN AND HELPERS OF AMERICA
5051	PARTICIPATING LOCAL DISTRICT ADVISORY COMMITTEE	06	I	JOHN ELDRIDGE, FINANCE DIRECTOR	5/21/2016	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	U05	MEMBER; PERSON MUST BE DULY DESIGNATED BY THE MAINE MUNICIPAL ASSOCIATION
5051	PARTICIPATING LOCAL DISTRICT ADVISORY COMMITTEE	08	I	DAVID BARRETT	5/21/2005	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	U05	MEMBER; PERSON MUST BE DULY DESIGNATED BY THE MAINE MUNICIPAL ASSOCIATION
5051	PARTICIPATING LOCAL DISTRICT ADVISORY COMMITTEE	09	I	TOM WARD	5/21/2014	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	U05	MEMBER; PERSON MUST BE DULY DESIGNATED BY THE MAINE SCHOOL MANAGEMENT ASSOCIATION
5051	PARTICIPATING LOCAL DISTRICT ADVISORY COMMITTEE	11	V			GOVERNOR OF MAINE	No	No	U05	NONVOTING MEMBER
438	PASSAMAQUODDY INDIAN HOUSING AUTHORITY-INDIAN TOWNSHIP	02	I	ROGER BROWN	11/12/2015		No	No	U05	COMMISSIONER; PERSON MUST BE A TRIBAL MEMBER OF INDIAN TOWNSHIP RESERVATION WHO IS APPOINTED BY THE TRIBAL GOVERNOR AND CONFIRMED BY THE TRIBAL COUNCIL
438	PASSAMAQUODDY INDIAN HOUSING AUTHORITY-INDIAN TOWNSHIP	05	I	DELORES ACHESON	11/12/2016		No	No	U05	COMMISSIONER; PERSON MUST BE A TRIBAL MEMBER OF INDIAN TOWNSHIP RESERVATION WHO IS APPOINTED BY THE TRIBAL GOVERNOR AND CONFIRMED BY THE TRIBAL COUNCIL
437	PASSAMAQUODDY INDIAN HOUSING AUTHORITY- PLEASANT POINT	02	I	MARK E. ALTVATER	4/1/2016		No	No	U05	COMMISSIONER; PERSON MUST BE A TRIBAL MEMBER OF PLEASANT POINT RESERVATION WHO IS APPOINTED BY TRIBAL COUNCIL WHO MUST NOT OWE ANY MONEY TO THE AUTHORITY AND IS NOT RELATED TO ANYONE ELSE ON THE AUTHORITY
437	PASSAMAQUODDY INDIAN HOUSING AUTHORITY- PLEASANT POINT	03	I	GENEVIEVE DOUGHTY	4/1/2015		No	No	U05	COMMISSIONER; PERSON MUST BE A TRIBAL MEMBER OF PLEASANT POINT RESERVATION WHO IS APPOINTED BY TRIBAL COUNCIL WHO MUST NOT OWE ANY MONEY TO THE AUTHORITY AND IS NOT RELATED TO ANYONE ELSE ON THE AUTHORITY

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437	PASSAMAQUODDY INDIAN HOUSING AUTHORITY- PLEASANT POINT	05	I	TONIA SMITH	4/1/2013		No	No	U05	COMMISSIONER; PERSON MUST BE A TRIBAL MEMBER OF PLEASANT POINT RESERVATION WHO IS APPOINTED BY TRIBAL COUNCIL WHO MUST NOT OWE ANY MONEY TO THE AUTHORITY AND IS NOT RELATED TO ANYONE ELSE ON THE AUTHORITY
436	PENOBSCOT TRIBAL RESERVATION HOUSING AUTHORITY	04	I	LEROY NICOLAR	10/31/2016		No	No	U05	MEMBER; PERSON MUST BE A TRIBAL MEMBER OF PENOBSCOT NATION WHO IS APPOINTED BY THE TRIBAL CHIEF AND CONFIRMED BY TRIBAL COUNCIL
5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN	01	I	FATUMA HUSSEIN	12/20/2013	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST REPRESENT MINORITIES WHO IS A RESIDENT OF THE STATE AND HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN	02	V			GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST REPRESENT THE ELDERLY WHO IS A RESIDENT OF THE STATE AND HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN	04	V			GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST REPRESENT PERSONS WITH DISABILITIES WHO IS A RESIDENT OF THE STATE AND HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN	05	I	SAMANTHA LOTT HALE	1/9/2015	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST REPRESENT YOUTH WHO IS A RESIDENT OF THE STATE AND HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN	06	I	REGINA G. ROONEY	12/20/2015	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST REPRESENT AND WORK WITH VICTIMS OF DOMESTIC VIOLENCE WHO IS A RESIDENT OF THE STATE AND HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.

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SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN	07	V			GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST REPRESENT THE FEDERALLY RECOGNIZED TRIBES IN THE STATE WHO IS A RESIDENT OF THE STATE AND HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN	09	I	MAYOR MARIANNE MOORE	11/28/2016	PRESIDENT OF THE SENATE	No	No	U02	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN	11	I	JANE E. HASKELL	11/28/2016	PRESIDENT OF THE SENATE	No	No	U02	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN	12	I	VERA ROBERTS	11/28/2016	PRESIDENT OF THE SENATE	No	No	U02	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN	13	I	ANDREA IRWIN	6/27/2016	SPEAKER OF THE HOUSE	No	No	U02	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
395	PLUMBERS' EXAMINING BOARD	03	I	LAWRENCE W. KENT	2/16/2011	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PUBLIC REPRESENTATIVE; TERMS ARE STAGGERED SO THAT NO MORE THAN 1/3 EXPIRE IN THE SAME YEAR; TERM SHALL BE 4 YEARS FROM DATE OF EXPIRATION REGARDLESS OF THE APPOINTMENT DATE
395	PLUMBERS' EXAMINING BOARD	05	I	LAWRENCE DEMPSEY	9/21/2016	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A MASTER PLUMBER AS DEFINED BY 32 MRSA SECTION 3301 WHO IS A MEMBER OF A BONA FIDE LABOR ORGANIZATION
557	POLLUTION PREVENTION AND SMALL BUSINESS ASSISTANCE ADVISORY PANEL	01	I	DEBRA ROY	6/17/2008	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE BUSINESS COMMUNITY
557	POLLUTION PREVENTION AND SMALL BUSINESS ASSISTANCE ADVISORY PANEL	02	I	DAVID HILL	6/17/2007	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE BUSINESS COMMUNITY

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557	POLLUTION PREVENTION AND SMALL BUSINESS ASSISTANCE ADVISORY PANEL	03	I	CHRIS HALL	6/17/2005	PRESIDENT OF THE SENATE	No	No	U04	MEMBER; PERSON IS THE PUBLIC REPRESENTATIVE WHO IS AN OWNER OR REPRESENTATIVE OF AN OWNER OF A SMALL BUSINESS STATIONARY SOURCE
557	POLLUTION PREVENTION AND SMALL BUSINESS ASSISTANCE ADVISORY PANEL	04	I	KEN PRIEST	6/17/2005	HOUSE MINORITY LEADER	No	No	U04	MEMBER; PERSON MUST BE AN OWNER OR REPRESENTATIVE OF AN OWNER OF A SMALL BUSINESS STATIONARY SOURCE
557	POLLUTION PREVENTION AND SMALL BUSINESS ASSISTANCE ADVISORY PANEL	05	I	JEFF KOBROCK	10/5/2007	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE AN ELECTED OR APPOINTED MUNICIPAL OFFICIAL WHO IS NOT AN OWNER OR REPRESENTATIVE OF OWNERS OF SMALL BUSINESS STATIONARY SOURCES
557	POLLUTION PREVENTION AND SMALL BUSINESS ASSISTANCE ADVISORY PANEL	06	V			GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE AN ELECTED OR APPOINTED MUNICIPAL OFFICIAL WHO IS NOT AN OWNER OR REPRESENTATIVE OF OWNERS OF SMALL BUSINESS STATIONARY SOURCES
557	POLLUTION PREVENTION AND SMALL BUSINESS ASSISTANCE ADVISORY PANEL	07	V			GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF ORGANIZED LABOR
557	POLLUTION PREVENTION AND SMALL BUSINESS ASSISTANCE ADVISORY PANEL	08	V			GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF ORGANIZED LABOR
557	POLLUTION PREVENTION AND SMALL BUSINESS ASSISTANCE ADVISORY PANEL	09	I	CRYSTAL SANDS	7/9/2008	PRESIDENT OF THE SENATE	No	No	U04	MEMBER; PERSON MUST BE FROM A PUBLIC HEALTH ORGANIZATION
557	POLLUTION PREVENTION AND SMALL BUSINESS ASSISTANCE ADVISORY PANEL	10	I	JOAN B. SAXE	3/6/2011	PRESIDENT OF THE SENATE	No	No	U04	MEMBER; PERSON MUST BE FROM AN ENVIRONMENTAL ORGANIZATION
557	POLLUTION PREVENTION AND SMALL BUSINESS ASSISTANCE ADVISORY PANEL	11	V			SENATE MINORITY LEADER	No	No	U04	MEMBER; PERSON MUST BE AN OWNER OR REPRESENTS AN OWNER OF A SMALL BUSINESS STATIONARY SOURCE
557	POLLUTION PREVENTION AND SMALL BUSINESS ASSISTANCE ADVISORY PANEL	12	V			SPEAKER OF THE HOUSE	No	No	U04	MEMBER; PERSON MUST BE FROM A PUBLIC HEALTH ORGANIZATION
557	POLLUTION PREVENTION AND SMALL BUSINESS ASSISTANCE ADVISORY PANEL	13	V			SPEAKER OF THE HOUSE	No	No	U04	MEMBER; PERSON MUST BE FROM AN ENVIRONMENTAL ORGANIZATION
557	POLLUTION PREVENTION AND SMALL BUSINESS ASSISTANCE ADVISORY PANEL	14	I	MICHAEL RIOUX	7/15/2009	SPEAKER OF THE HOUSE	No	No	U04	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE WHO IS AN OWNER OR REPRESENTS AN OWNER OF A SMALL BUSINESS STATIONARY SOURCE

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5159	PRISON INDUSTRIES ADVISORY COUNCIL	01	I	JOHN RUST	11/30/2011	COMMISSIONER OF CORRECTIONS	No	No	U03	MEMBER; PERSON MUST BE A PRIVATE SECTOR REPRESENTATIVE WHO IS A BUSINESS PROFESSIONAL IN THE AREA OF MARKETING, FINANCIAL MANAGEMENT, MANUFACTURING OR RETAIL SALES
5159	PRISON INDUSTRIES ADVISORY COUNCIL	02	I	JOHN NALE	11/30/2011	COMMISSIONER OF CORRECTIONS	No	No	U03	MEMBER; PERSON MUST BE A PRIVATE SECTOR REPRESENTATIVE WHO IS A BUSINESS PROFESSIONAL IN THE AREA OF MARKETING, FINANCIAL MANAGEMENT, MANUFACTURING OR RETAIL SALES
5159	PRISON INDUSTRIES ADVISORY COUNCIL	04	V			COMMISSIONER OF CORRECTIONS	No	No	U03	MEMBER; PERSON MUST BE A PRIVATE SECTOR REPRESENTATIVE WHO IS A BUSINESS PROFESSIONAL IN THE AREA OF MARKETING, FINANCIAL MANAGEMENT, MANUFACTURING OR RETAIL SALES
5159	PRISON INDUSTRIES ADVISORY COUNCIL	05	I	JOHN DELVECCHIO	11/30/2010	COMMISSIONER OF CORRECTIONS	No	No	U03	MEMBER; PERSON MUST BE A PRIVATE SECTOR REPRESENTATIVE WHO IS A BUSINESS PROFESSIONAL IN THE AREA OF MARKETING, FINANCIAL MANAGEMENT, MANUFACTURING OR RETAIL SALES
5159	PRISON INDUSTRIES ADVISORY COUNCIL	06	I	RUDI GRAF	11/30/2009	COMMISSIONER OF CORRECTIONS	No	No	U03	MEMBER; PERSON MUST BE A PRIVATE SECTOR REPRESENTATIVE WHO IS A BUSINESS PROFESSIONAL IN THE AREA OF MARKETING, FINANCIAL MANAGEMENT, MANUFACTURING OR RETAIL SALES
5172	PROBATE AND TRUST LAW ADVISORY COMMISSION	01	I	JUDGE JOSEPH R. MAZZIOTTI	1/3/2016	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	03	MEMBER; PERSON MUST BE A PROBATE COURT JUDGE
5172	PROBATE AND TRUST LAW ADVISORY COMMISSION	02	I	JUDGE SUSAN LONGLEY	1/3/2016	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	03	MEMBER; PERSON MUST BE A PROBATE COURT JUDGE
5172	PROBATE AND TRUST LAW ADVISORY COMMISSION	04	I	JUSTIN LEBLANC, ESQ.	1/3/2016	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	03	MEMBER; PERSON MUST BE A MEMBER OF THE TRUSTS AND ESTATE LAW SECTION OF THE MAINE BAR ASSOCIATION
5172	PROBATE AND TRUST LAW ADVISORY COMMISSION	06	I	DAVID BACKER, ESQ.	1/3/2016	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	03	MEMBER; PERSON MUST BE A MEMBER OF THE TRUSTS AND ESTATE LAW SECTION OF THE MAINE BAR ASSOCIATION
5172	PROBATE AND TRUST LAW ADVISORY COMMISSION	07	I	JEFFREY JONES, ESQ.	1/3/2016	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	03	MEMBER; PERSON MUST BE A MEMBER OF THE TRUSTS AND ESTATE LAW SECTION OF THE MAINE BAR ASSOCIATION
5172	PROBATE AND TRUST LAW ADVISORY COMMISSION	08	I	JANE SKELTON, ESQ.	1/3/2016	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	03	MEMBER; PERSON MUST BE A MEMBER OF THE TRUSTS AND ESTATE LAW SECTION OF THE MAINE BAR ASSOCIATION
5172	PROBATE AND TRUST LAW ADVISORY COMMISSION	10	I	AAG CARMEN COULOMBE	1/9/2013	ATTORNEY GENERAL	No	No	03	MEMBER; PERSON MUST BE THE MAINE ATTORNEY GENERAL OF THE ATTORNEY GENERAL'S DESIGNEE

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5198	PUBLIC TRANSIT ADVISORY COUNCIL	13	V			COMMISSIONER OF MDOT	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION REPRESENTING LOW-INCOME PERSONS.
303	PULL EVENTS COMMISSION	06	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	Yes	03	MEMBER; PERSON MUST BE A REPRESENTATIVE APPOINTED BY STATE HUMANE ORGANIZATIONS
303	PULL EVENTS COMMISSION	12	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	Yes	03	MEMBER; PERSON MUST BE APPOINTED BY THE ANIMAL WELFARE ADVISORY COUNCIL
303	PULL EVENTS COMMISSION	15	I	C. RICHARD HALL	11/13/2015	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	Yes	U03	MEMBER; PERSON MUST BE APPOINTED BY A STATE ASSOCIATION OF AGRICULTURAL FAIRS
465	RADIOLOGIC TECHNOLOGY BOARD OF EXAMINERS	01	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RADIOLOGIST WHO MAY BE CHOSEN FROM LIST SUBMITTED BY THE MAINE RADIOLOGICAL SOCIETY
465	RADIOLOGIC TECHNOLOGY BOARD OF EXAMINERS	02	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RADIOLOGIST WHO MAY BE CHOSEN FROM LIST SUBMITTED BY THE MAINE RADIOLOGICAL SOCIETY
465	RADIOLOGIC TECHNOLOGY BOARD OF EXAMINERS	04	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RADIOGRAPHER
465	RADIOLOGIC TECHNOLOGY BOARD OF EXAMINERS	05	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RADIOGRAPHER
465	RADIOLOGIC TECHNOLOGY BOARD OF EXAMINERS	06	I	HENRY FOSSETT, JR.	1/26/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A NUCLEAR MEDICINE TECHNOLOGIST WHO MAY BE CHOSEN FROM LIST SUBMITTED BY SOCIETY OF NUCLEAR MEDICINE TECHNOLOGISTS, THE MAINE SOCIETY OF RADIOLOGICAL TECHNOLOGISTS AND THE NEW ENGLAND SOCIETY OF RADIATION THERAPY TECHNOLOGISTS
465	RADIOLOGIC TECHNOLOGY BOARD OF EXAMINERS	07	I	CARRIE V. OWEN	1/26/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RADIATION THERAPY TECHNOLOGIST WHO MAY BE CHOSEN FROM LIST SUBMITTED BY THE MAINE SOCIETY OF RADIOLOGIC TECHNOLOGISTS, THE SOCIETY OF NUCLEAR MEDICINE TECHNOLOGISTS AND THE NEW ENGLAND SOCIETY OF RADIATION THERAPY TECHNOLOGISTS
465	RADIOLOGIC TECHNOLOGY BOARD OF EXAMINERS	08	I	ROBERT E. CHEEVER	1/26/2016	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MAY BE A RADIATION PHYSICIST WHO MAY BE CHOSEN FROM LIST SUBMITTED BY THE MAINE RADIOLOGICAL SOCIETY

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SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
465	RADIOLOGIC TECHNOLOGY BOARD OF EXAMINERS	12	I	WILLIAM J. CURTIS	8/13/2016	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE WHO IS NOT AFFILIATED WITH MEDICAL OR ANY ALLIED HEALTH PROFESSION
465	RADIOLOGIC TECHNOLOGY BOARD OF EXAMINERS	13	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE WHO IS NOT AFFILIATED WITH MEDICAL OR ANY ALLIED HEALTH PROFESSION
039	REAL ESTATE COMMISSION	07	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE WHO NEITHER THEM NOR THEIR SPOUSE, PARENTS OR CHILDREN HAVE NO PROFESSIONAL OR FINANCIAL CONNECTION WITH REAL ESTATE BROKERAGE BUSINESS
5115	REGULATORY FAIRNESS BOARD	02	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE AN OWNER, OPERATOR OR OFFICER OF A BUSINESS OPERATING IN THIS STATE WHO IS NOT AN OFFICER OR EMPLOYEE OF THE STATE AND MUST REPRESENT BUSINESSES WITH FEWER THAN 20 EMPLOYEES.
5115	REGULATORY FAIRNESS BOARD	03	I	PATRICIA KUHLE	12/8/2014	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE AN OWNER, OPERATOR OR OFFICER OF A BUSINESS OPERATING IN THIS STATE WHO IS NOT AN OFFICER OR EMPLOYEE OF THE STATE AND MUST REPRESENT BUSINESSES WITH FEWER THAN 50 EMPLOYEES.
5115	REGULATORY FAIRNESS BOARD	04	I	DAVID BRENERMAN	10/17/2016	PRESIDENT OF THE SENATE	No	No	U03	MEMBER; PERSON MUST BE AN OWNER, OPERATOR OR OFFICER OF A BUSINESS OPERATING IN THIS STATE AND WHO IS NOT AN OFFICER OR EMPLOYEE OF THE STATE.
5135	RIGHT TO KNOW ADVISORY COMMITTEE	01	I	SENATOR DAVID BURNS	12/6/2016	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE WHO IS A MEMBER OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER JUDICIARY MATTERS
5135	RIGHT TO KNOW ADVISORY COMMITTEE	02	I	REP. KIMBERLY J. MONAGHAN	12/6/2016	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO IS A MEMBER OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER JUDICIARY MATTERS
5135	RIGHT TO KNOW ADVISORY COMMITTEE	09	I	FREDERICK HASTINGS	11/28/2015	PRESIDENT OF THE SENATE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF NEWSPAPER OR OTHER PRESS INTERESTS
5135	RIGHT TO KNOW ADVISORY COMMITTEE	13	I	LUKE ROSSIGNOL	11/28/2015	PRESIDENT OF THE SENATE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PUBLIC
5135	RIGHT TO KNOW ADVISORY COMMITTEE	16	I	MARY ANN LYNCH	8/31/2015	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	U03	MEMBER; PERSON MUST BE A MEMBER OF THE JUDICIAL BRANCH
412	SACO RIVER CORRIDOR COMMISSION	01	V			MUNICIPAL OFFICIAL	No	Yes	03	MEMBER FROM ACTON; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS

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SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
412	SACO RIVER CORRIDOR COMMISSION	02	V			MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM ACTON; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	04	V			MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM BALDWIN; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	07	I	WILLIAM FLYNN	11/1/2016	MUNICIPAL OFFICIAL	No	Yes	03	MEMBER BROWNFIELD; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	08	V		11/1/2013	MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM BROWNFIELD; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	10	I	JEREMY MILLER	11/1/2016	MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM BUXTON; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	14	I	THOMAS MCKENNEY	11/1/2016	MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM DAYTON; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	18	V			MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM FRYEBURG; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	22	V		11/1/2010	MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM HOLLIS; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	26	V			MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM LIMINGTON; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	27	V			MUNICIPAL OFFICIAL	No	Yes	03	MEMBER FROM NEWFIELD; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	28	V		11/1/2010	MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM NEWFIELD; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	35	V			MUNICIPAL OFFICIAL	No	Yes	03	MEMBER FROM SHAPLEIGH; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	36	V		11/1/2012	MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM SHAPLEIGH; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS

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412	SACO RIVER CORRIDOR COMMISSION	40	V			MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM WATERBORO; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	02	I	DEBORAH L. CAMIRE	9/17/2016	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A PARENT OF A STUDENT WHO IS DEAF OR HARD-OF-HEARING
5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	07	V			GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC WITH EXPERTISE IN DEAF EDUCATION
5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	08	I	DIANE M. ST. LAWRENCE	9/17/2016	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC WITH EXPERTISE IN DEAF EDUCATION
5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	10	I	JOAN P. TOY	10/31/2016	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC
5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	13	V			GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A PARENT OF A STUDENT WHO IS DEAF OR HARD-OF-HEARING AND IS RECEIVING SERVICE FROM THE SCHOOL'S OUTREACH PROGRAM
5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	15	V			GOVERNOR OF MAINE	No	No		NONVOTING MEMBER; PERSON MUST BE A STUDENT WHO RECEIVES OUTREACH SERVICES AND WHOSE TERM IS DETERMINED BY THE SCHOOL
5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	17	I	JASON R. WHITE	7/11/2016	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC
5182	SCIENCE, TECHNOLOGY, ENGINEERING AND MATHEMATICS COUNCIL	06	I	SUSAN R. MCKAY	9/5/2015	GOVERNOR OF MAINE	No	Yes	U02	MEMBER MUST BE A REPRESENTATIVE FROM THE UNIVERSITY OF MAINE, MAINE CENTER FOR RESEARCH IN STEM EDUCATION
5182	SCIENCE, TECHNOLOGY, ENGINEERING AND MATHEMATICS COUNCIL	07	I	DIANA L. ALLEN	9/5/2015	GOVERNOR OF MAINE	No	Yes	U02	MEMBER MUST BE A REPRESENTATIVE WHO TEACHES IN ELEMENTARY OR MIDDLE SCHOOL
5182	SCIENCE, TECHNOLOGY, ENGINEERING AND MATHEMATICS COUNCIL	08	I	CAROLYN B. ARLINE	9/5/2015	GOVERNOR OF MAINE	No	Yes	U02	MEMBER MUST BE A REPRESENTATIVE WHO TEACHES SCIENCE OR MATHEMATICS IN SECONDARY SCHOOL
5182	SCIENCE, TECHNOLOGY, ENGINEERING AND MATHEMATICS COUNCIL	09	I	ELIZABETH J. FISHER	8/30/2015	GOVERNOR OF MAINE	No	Yes	U02	MEMBER MUST BE A REPRESENTATIVE WHO TEACHES IN A TECHNICAL SCHOOL
5182	SCIENCE, TECHNOLOGY, ENGINEERING AND MATHEMATICS COUNCIL	10	V			GOVERNOR OF MAINE	No	Yes	U02	MEMBER MUST BE A REPRESENTATIVE OF PUBLIC AND PRIVATE EDUCATION PARTNERSHIPS

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5182	SCIENCE, TECHNOLOGY, ENGINEERING AND MATHEMATICS COUNCIL	11	I	JANICE R. MOKROS	9/5/2015	GOVERNOR OF MAINE	No	Yes	U02	MEMBER MUST BE A REPRESENTATIVE OF A STATEWIDE SCIENCE, TECHNOLOGY, ENGINEERING AND MATHEMATICS COLLABORATIVE
5182	SCIENCE, TECHNOLOGY, ENGINEERING AND MATHEMATICS COUNCIL	12	I	WILLIAM BELCHER	8/30/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER MUST BE A REPRESENTATIVE FROM THE BUSINESS SECTOR WHO EMPLOY WORKERS WITH TRAINING IN SCIENCE, TECHNOLOGY, ENGINEERING OR MATHEMATICS
5182	SCIENCE, TECHNOLOGY, ENGINEERING AND MATHEMATICS COUNCIL	13	I	EDISON T. LIU	9/5/2015	GOVERNOR OF MAINE	No	Yes	U02	MEMBER MUST BE A REPRESENTATIVE FROM THE BUSINESS SECTOR WHO EMPLOY WORKERS WITH TRAINING IN SCIENCE, TECHNOLOGY, ENGINEERING OR MATHEMATICS
5182	SCIENCE, TECHNOLOGY, ENGINEERING AND MATHEMATICS COUNCIL	14	I	SHARON A. EGGLESTON	8/30/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER MUST BE A REPRESENTATIVE EMPLOYED IN AN INDUSTRY RELATED TO SCIENCE, TECHNOLOGY, ENGINEERING OR MATHEMATICS
5182	SCIENCE, TECHNOLOGY, ENGINEERING AND MATHEMATICS COUNCIL	15	I	JEROME A. PIEH	8/30/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER MUST BE A REPRESENTATIVE WHO TEACHES IN AN EQUIVALENT INSTRUCTION PROGRAM THAT IS APPROVED AS AN ALTERNATIVE TO PUBLIC SCHOOL AS SET FORTH IN SECTION 5001-A, SUBSECTION 3
5069	SEA URCHIN ZONE COUNCIL	10	I	ED FAGONDE	2/21/2015	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A SEA URCHIN HARVESTER WHO HOLDS A CURRENT SEA URCHIN DRAGGERS LICENSE FOR ZONE 2
5069	SEA URCHIN ZONE COUNCIL	20	I	CHRIS BUYERS	2/21/2015	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST HOLD A CURRENT WHOLESALE SEAFOOD LICENSE WITH A SEA URCHIN BUYER'S PERMIT
5069	SEA URCHIN ZONE COUNCIL	29	V			COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE
5176	SEED POTATO BOARD	01	I	DAVID MCCRUM	8/27/2016	COMMISSIONER OF AGRICULTURE	No	Yes	U02	MEMBER; REPRESENTATIVE OF THE POTATO INDUSTRY IN A COUNTY OTHER THAN AROOSTOOK COUNTY
5176	SEED POTATO BOARD	02	I	DOMINIC LAJOIE	8/27/2016	COMMISSIONER OF AGRICULTURE	No	Yes	U02	MEMBER, PERSON PRODUCING POTATOES IN AROOSTOOK COUNTY PRIMARILY FOR PROCESSING
5176	SEED POTATO BOARD	03	I	JEFF SMITH	1/26/2012	MAINE POTATO BOARD	No	Yes	U02	MEMBER; PERSON PRODUCING PRIMARILY TABLESTOCK POTATOES
5176	SEED POTATO BOARD	04	I	TREVOR MICHAUD	1/26/2011	MAINE POTATO BOARD	No	Yes	U02	MEMBER; PERSON PRODUCING POTATOES PRIMARILY FOR PROCESSING
5176	SEED POTATO BOARD	05	I	NED BERCE	1/26/2012	MAINE POTATO BOARD	No	Yes	U02	MEMBER
5176	SEED POTATO BOARD	06	I	KEITH DOYEN	1/26/2012		No	Yes	U02	MEMBER
5176	SEED POTATO BOARD	07	I	SHANNON STAPLES	2/16/2013	MAINE POTATO BOARD	No	Yes	U02	MEMBER

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5176	SEED POTATO BOARD	08	I	MARK TARR	2/16/2013		No	Yes	U02	MEMBER
5195	SEX OFFENDER MANAGEMENT AND RISK ASSESSMENT ADVISORY COMMITTEE	01	I	LAURA Y. SMITH	10/9/2016	ATTORNEY GENERAL	No	No	U02	MEMBER - MAY BE QUALIFIED BY HAVING EXPERTISE IN SEX OFFENDER MATTERS, INCLUDING BUT NOT LIMITED TO RISK ASSESSMENT METHODS, CORRECTIONS, SEX OFFENDER LAW AND THE PROSECUTION OR DEFENSE OF SEX OFFENDER CRIMES.
5195	SEX OFFENDER MANAGEMENT AND RISK ASSESSMENT ADVISORY COMMITTEE	02	I	SARAH A. CHURCHILL	10/9/2016	ATTORNEY GENERAL	No	No	U02	MEMBER - MAY BE QUALIFIED BY HAVING EXPERTISE IN SEX OFFENDER MATTERS, INCLUDING BUT NOT LIMITED TO RISK ASSESSMENT METHODS, CORRECTIONS, SEX OFFENDER LAW AND THE PROSECUTION OR DEFENSE OF SEX OFFENDER CRIMES.
5195	SEX OFFENDER MANAGEMENT AND RISK ASSESSMENT ADVISORY COMMITTEE	03	I	ANNE JORDAN	10/9/2016	ATTORNEY GENERAL	No	No	U02	MEMBER - MAY BE QUALIFIED BY HAVING EXPERTISE IN SEX OFFENDER MATTERS, INCLUDING BUT NOT LIMITED TO RISK ASSESSMENT METHODS, CORRECTIONS, SEX OFFENDER LAW AND THE PROSECUTION OR DEFENSE OF SEX OFFENDER CRIMES.
5195	SEX OFFENDER MANAGEMENT AND RISK ASSESSMENT ADVISORY COMMITTEE	04	I	MATTHEW RUEL	10/9/2016	ATTORNEY GENERAL	No	No	U02	MEMBER - MAY BE QUALIFIED BY HAVING EXPERTISE IN SEX OFFENDER MATTERS, INCLUDING BUT NOT LIMITED TO RISK ASSESSMENT METHODS, CORRECTIONS, SEX OFFENDER LAW AND THE PROSECUTION OR DEFENSE OF SEX OFFENDER CRIMES.
5195	SEX OFFENDER MANAGEMENT AND RISK ASSESSMENT ADVISORY COMMITTEE	05	I	JULIA A. SHERIDAN	10/9/2016	ATTORNEY GENERAL	No	No	U02	MEMBER - MAY BE QUALIFIED BY HAVING EXPERTISE IN SEX OFFENDER MATTERS, INCLUDING BUT NOT LIMITED TO RISK ASSESSMENT METHODS, CORRECTIONS, SEX OFFENDER LAW AND THE PROSECUTION OR DEFENSE OF SEX OFFENDER CRIMES.
5195	SEX OFFENDER MANAGEMENT AND RISK ASSESSMENT ADVISORY COMMITTEE	06	I	ADAM SILBERMAN	10/9/2016	ATTORNEY GENERAL	No	No	U02	MEMBER - MAY BE QUALIFIED BY HAVING EXPERTISE IN SEX OFFENDER MATTERS, INCLUDING BUT NOT LIMITED TO RISK ASSESSMENT METHODS, CORRECTIONS, SEX OFFENDER LAW AND THE PROSECUTION OR DEFENSE OF SEX OFFENDER CRIMES.
5195	SEX OFFENDER MANAGEMENT AND RISK ASSESSMENT ADVISORY COMMITTEE	07	I	ELIZABETH WARD SAXL	10/9/2016	ATTORNEY GENERAL	No	No	U02	MEMBER - MAY BE QUALIFIED BY HAVING EXPERTISE IN SEX OFFENDER MATTERS, INCLUDING BUT NOT LIMITED TO RISK ASSESSMENT METHODS, CORRECTIONS, SEX OFFENDER LAW AND THE PROSECUTION OR DEFENSE OF SEX OFFENDER CRIMES.
5118	SEXUAL ASSAULT FORENSIC EXAMINER ADVISORY BOARD	02	V			COMMISSIONER OF DHHS	No	No	U03	MEMBER; PERSON MUST BE A MEMBER OF THE BOARD OF NURSING
5118	SEXUAL ASSAULT FORENSIC EXAMINER ADVISORY BOARD	03	V			COMMISSIONER OF DHHS	No	No	U03	MEMBER; PERSON MUST BE A SEXUAL ASSAULT NURSE EXAMINER
5118	SEXUAL ASSAULT FORENSIC EXAMINER ADVISORY BOARD	04	I	TAMAR MATHIEU, ESQ.	5/31/2011	COMMISSIONER OF DHHS	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM A SEXUAL ASSAULT CENTER

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5118	SEXUAL ASSAULT FORENSIC EXAMINER ADVISORY BOARD	05	I	DESTIE HOLBROOK	5/31/2012	COMMISSIONER OF DHHS	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM A STATEWIDE COALITION AGAINST SEXUAL ASSAULT
5118	SEXUAL ASSAULT FORENSIC EXAMINER ADVISORY BOARD	06	I	MEGAN HATCH	5/31/2013	COMMISSIONER OF DHHS	No	No	U03	MEMBER; PERSON MUST BE A SURVIVOR OF SEXUAL ASSAULT
5118	SEXUAL ASSAULT FORENSIC EXAMINER ADVISORY BOARD	07	I	LARA NOMANI	5/31/2012	COMMISSIONER OF DHHS	No	No	U03	MEMBER; PERSON MUST BE AN ATTORNEY WITH THE DEPARTMENT OF THE ATTORNEY GENERAL DESIGNATED BY THE ATTORNEY GENERAL.
5118	SEXUAL ASSAULT FORENSIC EXAMINER ADVISORY BOARD	08	I	ALISON GINGRAS	5/31/2015	COMMISSIONER OF DHHS	No	No	U03	MEMBER; PERSON MUST BE AN EMPLOYEE OF THE MAINE STATE POLICE CRIME LABORATORY
5118	SEXUAL ASSAULT FORENSIC EXAMINER ADVISORY BOARD	09	I	LISA R. BOGUE	5/31/2014	COMMISSIONER OF DHHS	No	No	U03	MEMBER; PERSON MUST BE FROM A STATEWIDE ASSOCIATION OF PROSECUTORS
5118	SEXUAL ASSAULT FORENSIC EXAMINER ADVISORY BOARD	10	I	JOY MOODY	5/31/2015	COMMISSIONER OF DHHS	No	No	U03	MEMBER; PERSON MUST BE FROM A STATEWIDE ASSOCIATION OF HOSPITALS
5118	SEXUAL ASSAULT FORENSIC EXAMINER ADVISORY BOARD	11	I	SARAH CAMIRE	5/31/2015	COMMISSIONER OF DHHS	No	No	U03	MEMBER; PERSON MUST BE A FORENSIC PEDIATRIC HEALTH CARE PROVIDER
5118	SEXUAL ASSAULT FORENSIC EXAMINER ADVISORY BOARD	12	I	DET. JEN KING	5/31/2015	COMMISSIONER OF DHHS	No	No	U03	MEMBER; PERSON MUST BE A PUBLIC MEMBER
5118	SEXUAL ASSAULT FORENSIC EXAMINER ADVISORY BOARD	13	I	NANCY FISHWICK, PH.D., FNP	5/31/2011	COMMISSIONER OF DHHS	No	No	U03	MEMBER; PERSON MUST BE A PUBLIC MEMBER
592	SMALL ENTERPRISE GROWTH BOARD	09	I	CHRISTOPHER S. PIZEY	5/21/2016	GOVERNOR OF MAINE	No	Yes	02	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS KNOWLEDGE AND EXPERIENCE IN THE DEVELOPMENT OF TECHNOLOGICAL INNOVATION
497	ST. CROIX INTERNATIONAL WATERWAY COMMISSION	01	I	KEVIN J. DEAN	7/21/2016	GOVERNOR OF MAINE	No	Yes	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE STATE OF MAINE
497	ST. CROIX INTERNATIONAL WATERWAY COMMISSION	02	I	JUDITH C. EAST	7/21/2015	GOVERNOR OF MAINE	No	Yes	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE STATE OF MAINE
497	ST. CROIX INTERNATIONAL WATERWAY COMMISSION	03	V			GOVERNOR OF MAINE	No	Yes	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE STATE OF MAINE
497	ST. CROIX INTERNATIONAL WATERWAY COMMISSION	04	V			GOVERNOR OF MAINE	No	Yes	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE STATE OF MAINE
497	ST. CROIX INTERNATIONAL WATERWAY COMMISSION	06	I	DOUGLAS GOSS	11/30/2014	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PROVINCE OF NEW BRUNSWICK APPOINTED BY THE PREMIER OF NEW BRUNSWICK
497	ST. CROIX INTERNATIONAL WATERWAY COMMISSION	07	I	NICK CLEGHORN	11/30/2014	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PROVINCE OF NEW BRUNSWICK APPOINTED BY THE PREMIER OF NEW BRUNSWICK

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186	STATE BOARD OF ARBITRATION AND CONCILIATION	01	I	HARRY R. COURTOIS	2/7/2015	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN EMPLOYER OF LABOR OR IS SELECTED FROM SOME ASSOCIATION REPRESENTING EMPLOYERS OF LABOR
186	STATE BOARD OF ARBITRATION AND CONCILIATION	02	I	ROBERT BOWER, JR.	4/15/2015	GOVERNOR OF MAINE	No	Yes	U03	ALTERNATE MEMBER; PERSON MUST BE AN EMPLOYER OF LABOR OR IS SELECTED FROM SOME ASSOCIATION REPRESENTING EMPLOYERS OF LABOR
186	STATE BOARD OF ARBITRATION AND CONCILIATION	03	I	DONALD H. GERRISH	2/7/2015	GOVERNOR OF MAINE	No	Yes	U03	ALTERNATE MEMBER; PERSON MUST BE AN EMPLOYER OF LABOR OR IS SELECTED FROM SOME ASSOCIATION REPRESENTING EMPLOYERS OF LABOR
186	STATE BOARD OF ARBITRATION AND CONCILIATION	04	I	ROBERT F. BOURGAULT	2/21/2015	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN EMPLOYEE OR AN EMPLOYEE SELECTED FROM TRADE/LABOR UNION
186	STATE BOARD OF ARBITRATION AND CONCILIATION	05	I	CHESTER G. HILLIER	8/25/2014	GOVERNOR OF MAINE	No	Yes	U03	ALTERNATE MEMBER; PERSON MUST BE AN EMPLOYEE OR AN EMPLOYEE SELECTED FROM TRADE/LABOR UNION
186	STATE BOARD OF ARBITRATION AND CONCILIATION	06	I	SHAWN C. KEENAN	8/25/2014	GOVERNOR OF MAINE	No	Yes	U03	ALTERNATE MEMBER; PERSON MUST BE AN EMPLOYEE OR AN EMPLOYEE SELECTED FROM TRADE/LABOR UNION
186	STATE BOARD OF ARBITRATION AND CONCILIATION	07	I	SHARI B. BRODER	8/25/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST REPRESENT THE PUBLIC INTEREST AND IS CHAIRPERSON OF THE BOARD
186	STATE BOARD OF ARBITRATION AND CONCILIATION	08	I	SHEILA G. MAYBERRY	8/25/2014	GOVERNOR OF MAINE	No	Yes	U03	ALTERNATE MEMBER; PERSON MUST REPRESENT THE PUBLIC INTEREST
186	STATE BOARD OF ARBITRATION AND CONCILIATION	09	I	REBEKAH SMITH	2/7/2015	GOVERNOR OF MAINE	No	Yes	U03	ALTERNATE MEMBER; PERSON MUST REPRESENT THE PUBLIC INTEREST
070	STATE BOARD OF CERTIFICATION FOR GEOLOGISTS AND SOIL SCIENTISTS	04	I	IVAN J. FERNANDEZ	9/14/2008	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A US CITIZEN AND MAINE RESIDENT FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT WHO IS A CERTIFIED SOIL SCIENTIST
070	STATE BOARD OF CERTIFICATION FOR GEOLOGISTS AND SOIL SCIENTISTS	05	I	DANIEL J. BERNIER	9/14/2006	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A US CITIZEN AND MAINE RESIDENT FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT WHO IS THE PUBLIC REPRESENTATIVE
415	STATE BOARD OF EXAMINERS OF PSYCHOLOGISTS	07	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED PSYCHOLOGIST OR PSYCHOLOGICAL EXAMINER
415	STATE BOARD OF EXAMINERS OF PSYCHOLOGISTS	08	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PUBLIC

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SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
331	STATE BOARD OF FUNERAL SERVICE	07	I	JOHN S BRENNAN	12/22/2015	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
331	STATE BOARD OF FUNERAL SERVICE	08	I	BETHEL B. SHIELDS	8/14/2012	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
322	STATE BOARD OF LICENSURE FOR PROFESSIONAL ENGINEERS	01	I	CLIFTON W. GREIM	6/20/2015	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO MUST BE ENGAGED IN THE PRACTICE OF THE PROFESSION OF ENGINEERING FOR AT LEAST 12 YEARS AND MUST HAVE BEEN IN RESPONSIBLE CHARGE OF ENGINEERING WORK FOR THE LAST 5 YEARS. TEACHING OF ENGINEERING COURSES IN A COLLEGE OR UNIVERSITY OFFERING AN APPROVED ENGINEERING CURRICULUM OF 4 YEARS OR MORE MAY BE CONSTRUED AS RESPONSIBLE CHARGE OF ENGINEERING WORK.
322	STATE BOARD OF LICENSURE FOR PROFESSIONAL ENGINEERS	04	I	GEORGE W. AMES	12/22/2016	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO MUST BE ENGAGED IN THE PRACTICE OF THE PROFESSION OF ENGINEERING FOR AT LEAST 12 YEARS AND MUST HAVE BEEN IN RESPONSIBLE CHARGE OF ENGINEERING WORK FOR THE LAST 5 YEARS. TEACHING OF ENGINEERING COURSES IN A COLLEGE OR UNIVERSITY OFFERING AN APPROVED ENGINEERING CURRICULUM OF 4 YEARS OR MORE MAY BE CONSTRUED AS RESPONSIBLE CHARGE OF ENGINEERING WORK.
322	STATE BOARD OF LICENSURE FOR PROFESSIONAL ENGINEERS	06	V			GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE
380	STATE BOARD OF NURSING	08	V			GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE FOR AT LEAST 3 YEARS PRIOR TO APPOINTMENT AND IS A LICENSED PRACTICAL NURSE WHO IS A GRADUATE OF A STATE-APPROVED EDUCATIONAL PROGRAM IN PRACTICAL NURSING, HOLDS A CURRENT STATE LICENSE TO PRACTICE PRACTICAL NURSING AND HAS AT LEAST 3 YEARS' EXPERIENCE IN ACTIVE PRACTICE IMMEDIATELY PRECEDING APPOINTMENT
380	STATE BOARD OF NURSING	09	V			GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE FOR AT LEAST 3 YEARS PRIOR TO APPOINTMENT WHO IS THE PUBLIC REPRESENTATIVE THAT NEITHER THEMSELVES NOR A MEMBER OF THEIR IMMEDIATE FAMILY IS A MEMBER OF ANOTHER STATE LICENSING BOARD, ON THE BOARD OF ANOTHER HEALTH CARE AGENCY, NOR IS ENGAGED FOR COMPENSATION IN THE PROVISION OF HEALTH SERVICES OR THE PROVISION OF HEALTH RESEARCH, INSTRUCTION OR INSURANCE

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SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
391	STATE BOARD OF PROPERTY TAX REVIEW	01	I	REBECCA H. FARNUM	7/15/2016	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN ATTORNEY
391	STATE BOARD OF PROPERTY TAX REVIEW	03	I	ERIC E. WRIGHT	7/15/2016	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN ATTORNEY
391	STATE BOARD OF PROPERTY TAX REVIEW	05	I	LOWELL T. SHERWOOD, JR.	7/15/2016	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REAL ESTATE BROKER
391	STATE BOARD OF PROPERTY TAX REVIEW	06	I	RUTH E. CUSHMAN	7/15/2016	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RETIRED ASSESSOR
391	STATE BOARD OF PROPERTY TAX REVIEW	07	I	RICHARD B. PARTRIDGE	7/15/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RETIRED ASSESSOR
391	STATE BOARD OF PROPERTY TAX REVIEW	09	I	DEBRA A. STITSON	7/15/2016	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE
391	STATE BOARD OF PROPERTY TAX REVIEW	13	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE
391	STATE BOARD OF PROPERTY TAX REVIEW	14	I	JOHN HODGKINS	7/15/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN ENGINEER
416	STATE BOARD OF SOCIAL WORKER LICENSURE	02	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; MUST BE ENGAGED IN THE ACTIVE PRACTICE OF SOCIAL WORK AS A CERTIFIED SOCIAL WORKER ? INDEPENDENT PRACTICE OR LICENSED CLINICAL, LICENSED MASTER OR LICENSED SOCIAL WORKER FOR NOT LESS THAT 5 YEARS PRIOR TO APPOINTMENT AND A RESIDENT OF THE STATE OF MAINE
416	STATE BOARD OF SOCIAL WORKER LICENSURE	04	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; MUST BE ENGAGED IN THE ACTIVE PRACTICE OF SOCIAL WORK AS A CERTIFIED SOCIAL WORKER ? INDEPENDENT PRACTICE OR LICENSED CLINICAL, LICENSED MASTER OR LICENSED SOCIAL WORKER FOR NOT LESS THAT 5 YEARS PRIOR TO APPOINTMENT AND A RESIDENT OF THE STATE OF MAINE
416	STATE BOARD OF SOCIAL WORKER LICENSURE	05	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PUBLIC REPRESENTATIVE
416	STATE BOARD OF SOCIAL WORKER LICENSURE	07	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PUBLIC REPRESENTATIVE
285	STATE BOARD OF VETERINARY MEDICINE	01	V			GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A LICENSED VETERINARIAN, A RESIDENT OF THIS STATE AND A GRADUATE OF A VETERINARY SCHOOL WHO HAS BEEN LICENSED TO PRACTICE VETERINARY MEDICINE IN THE STATE FOR THE 5 YEARS PRECEDING APPOINTMENT. ADDITIONALLY, THE PERSON HAS NOT BEEN DURING THE 2 YEARS PRECEDING APPOINTMENT, A TRUSTEE OR A MEMBER OF THE FACULTY OR ADVISORY BOARD OF A VETERINARY SCHOOL.

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SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
285	STATE BOARD OF VETERINARY MEDICINE	03	I	REBECCA MYERS LAW, D.V.M.	12/6/2015	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A LICENSED VETERINARIAN, A RESIDENT OF THIS STATE AND A GRADUATE OF A VETERINARY SCHOOL WHO HAS BEEN LICENSED TO PRACTICE VETERINARY MEDICINE IN THE STATE FOR THE 5 YEARS PRECEDING APPOINTMENT. ADDITIONALLY, THE PERSON HAS NOT BEEN DURING THE 2 YEARS PRECEDING APPOINTMENT, A TRUSTEE OR A MEMBER OF THE FACULTY OR ADVISORY BOARD OF A VETERINARY SCHOOL.
285	STATE BOARD OF VETERINARY MEDICINE	06	I	KATHLEEN S. CHESLEY	6/6/2016	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON IS THE PUBLIC REPRESENTATIVE WHO HAS NOT BEEN DURING THE 2 YEARS PRECEDING APPOINTMENT, A TRUSTEE OR A MEMBER OF THE FACULTY OR ADVISORY BOARD OF A VETERINARY SCHOOL.
316	STATE COMPENSATION COMMISSION	01	V				No	Yes	LT	MEMBER; PERSON MUST BE A RESIDENT WHO IS APPOINTED BY A MAJORITY OF THE OTHER 4 MEMBERS AND CANNOT BE A LEGISLATOR AT THE TIME OF APPOINTMENT; PERSON SHALL SERVE AS THE CHAIR OF THE COMMISSION
316	STATE COMPENSATION COMMISSION	02	V			PRESIDENT OF THE SENATE	No	Yes	LT	MEMBER; PERSON MUST BE A RESIDENT WHO IS NOT A LEGISLATOR AT THE TIME OF APPOINTMENT AND WHO IS NOT FROM THE SAME POLITICAL PARTY AS THE MEMBER IN SEAT 3
316	STATE COMPENSATION COMMISSION	03	V			PRESIDENT OF THE SENATE	No	Yes	LT	MEMBER; PERSON MUST BE A RESIDENT WHO IS NOT A LEGISLATOR AT THE TIME OF APPOINTMENT AND WHO IS NOT FROM THE SAME POLITICAL PARTY AS THE MEMBER IN SEAT 2
316	STATE COMPENSATION COMMISSION	04	V			SPEAKER OF THE HOUSE	No	Yes	LT	MEMBER; PERSON MUST BE A RESIDENT WHO IS NOT A LEGISLATOR AT THE TIME OF APPOINTMENT AND WHO IS NOT FROM THE SAME POLITICAL PARTY AS THE MEMBER IN SEAT 5
316	STATE COMPENSATION COMMISSION	05	V			SPEAKER OF THE HOUSE	No	Yes	LT	MEMBER; PERSON MUST BE A RESIDENT WHO IS NOT A LEGISLATOR AT THE TIME OF APPOINTMENT AND WHO IS NOT FROM THE SAME POLITICAL PARTY AS THE MEMBER IN SEAT 4
5075	STATE CONSERVATION DISTRICT ADVISORY COUNCIL	04	V				No	No	04	MEMBERS; PERSON MUST BE A REPRESENTATIVE FROM ANDROSCOGGIN VALLEY SOIL AND WATER CONSERVATION DISTRICT
5192	STATE EDUCATION AND EMPLOYMENT OUTCOMES TASK FORCE	01	V			PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST A MEMBER OF THE SENATE BE FROM ONE OF THE 2 PARTIES HOLDING THE LARGEST NUMBER OF SEATS IN THE LEGISLATURE.
5192	STATE EDUCATION AND EMPLOYMENT OUTCOMES TASK FORCE	02	V			PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST A MEMBER OF THE SENATE BE FROM ONE OF THE 2 PARTIES HOLDING THE LARGEST NUMBER OF SEATS IN THE LEGISLATURE.

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SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5192	STATE EDUCATION AND EMPLOYMENT OUTCOMES TASK FORCE	04	V			PRESIDENT OF THE SENATE	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE MAINE SCHOOL MANAGEMENT ASSOCIATION OR A SUCCESSOR ORGANIZATION.
5192	STATE EDUCATION AND EMPLOYMENT OUTCOMES TASK FORCE	05	V			SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE HOUSE OF REPRESENTATIVE FROM ONE OF THE 2 PARTIES HOLDING THE LARGEST NUMBER OF SEATS IN THE LEGISLATURE.
5192	STATE EDUCATION AND EMPLOYMENT OUTCOMES TASK FORCE	06	V			SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE HOUSE OF REPRESENTATIVE FROM ONE OF THE 2 PARTIES HOLDING THE LARGEST NUMBER OF SEATS IN THE LEGISLATURE.
5192	STATE EDUCATION AND EMPLOYMENT OUTCOMES TASK FORCE	08	V			GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MAINE MARITIME ACADEMY.
5192	STATE EDUCATION AND EMPLOYMENT OUTCOMES TASK FORCE	09	V			GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE FROM A PRIVATE POSTSECONDARY EDUCATIONAL INSTITUTION IN THE STATE.
5192	STATE EDUCATION AND EMPLOYMENT OUTCOMES TASK FORCE	10	V			GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE FROM THE MAINE STATE CHAMBER OF COMMERCE OR A SUCCESSOR ORGANIZATION.
5192	STATE EDUCATION AND EMPLOYMENT OUTCOMES TASK FORCE	11	V				No	No	03	MEMBER; PERSON MUST HAVE EXPERTISE IN STATE AND NATIONAL HIGHER EDUCATION POLICY.
5192	STATE EDUCATION AND EMPLOYMENT OUTCOMES TASK FORCE	12	V				No	No	C	MEMBER; PERSON MUST BE THE COMMISSIONER OF EDUCATION OR THE COMMISSIONER'S DESIGNEE.
410	STATE EMERGENCY RESPONSE COMMISSION	10	I	MICHAEL WILLIAMS	8/26/2011	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PROFESSIONAL FIREFIGHTERS' UNION WHO IS SELECTED FROM A LIST OF 3 NAMES PROVIDED BY THE ORGANIZATION
350	STATE EMPLOYEE HEALTH COMMISSION	12	V			COMMISSIONER OF DAFS	No	Yes	P	MANAGEMENT MEMBER
017	STATE HARNESS RACING COMMISSION	01	I	WILLIAM W. MCFARLAND	9/7/2016	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE AFFILIATED WITH AN AGRICULTURAL SOCIETY THAT CONDUCTS AN ANNUAL AGRICULTURAL FAIR
519	STATE HOUSE AND CAPITOL PARK COMMISSION	02	I	LUCILLE CLOUTER	5/10/2003	JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	U02	VOTING MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
519	STATE HOUSE AND CAPITOL PARK COMMISSION	03	I	NEIL ROLDE	4/22/2003	JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	U02	VOTING MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE

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519	STATE HOUSE AND CAPITOL PARK COMMISSION	04	I	HONORABLE RICHARD J. CAREY	2/25/2003	JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	U02	VOTING MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
519	STATE HOUSE AND CAPITOL PARK COMMISSION	05	I	GARY CROCKER	2/25/2003	JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	U02	VOTING MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
519	STATE HOUSE AND CAPITOL PARK COMMISSION	06	I	ELEANOR AMES	8/21/1998	GOVERNOR OF MAINE	No	No	U02	VOTING MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
519	STATE HOUSE AND CAPITOL PARK COMMISSION	07	I	KRISTIE ROWELL	2/1/2007	GOVERNOR OF MAINE	No	No	U02	VOTING MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
519	STATE HOUSE AND CAPITOL PARK COMMISSION	11	V				No	No	C	VOTING MEMBER; PERSON MUST BE THE DIRECTOR OF THE STATE HOUSE AND CAPITOL PARK COMMISSION
581	STATE POET LAUREATE ADVISORY SELECTION COMMITTEE	03	V			PRESIDENT OF THE SENATE	No	No	04	MEMBER; PERSON WITH EXPERTISE IN POETRY
581	STATE POET LAUREATE ADVISORY SELECTION COMMITTEE	04	V			PRESIDENT OF THE SENATE	No	No	04	MEMBER; PERSON WITH EXPERTISE IN POETRY
581	STATE POET LAUREATE ADVISORY SELECTION COMMITTEE	05	V			PRESIDENT OF THE SENATE	No	No	04	MEMBER; PERSON WITH EXPERTISE IN POETRY
581	STATE POET LAUREATE ADVISORY SELECTION COMMITTEE	06	V			PRESIDENT OF THE SENATE	No	No	04	MEMBER; PERSON WITH EXPERTISE IN POETRY
581	STATE POET LAUREATE ADVISORY SELECTION COMMITTEE	07	V			PRESIDENT OF THE SENATE	No	No	04	MEMBER; PERSON WITH EXPERTISE IN POETRY
5055	STATE TRAUMA PREVENTION AND CONTROL ADVISORY COMMITTEE	11	V			MAINE EMERGENCY MEDICAL SERVICES	No	No	NED	MEMBER; PERSON MUST BE A TRAUMA REHABILITATION SPECIALIST
5055	STATE TRAUMA PREVENTION AND CONTROL ADVISORY COMMITTEE	20	V			MAINE EMERGENCY MEDICAL SERVICES	No	No	NED	MEMBER; PERSON MUST BE A REPRESENTATIVE OF TRAUMA CARE SYSTEM USERS
5055	STATE TRAUMA PREVENTION AND CONTROL ADVISORY COMMITTEE	23	V			MAINE EMERGENCY MEDICAL SERVICES	No	No	NED	MEMBER; PERSON MUST BE AN EMERGENCY NURSE
5169	STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH	03	I	PATRICIA DUGUAY	9/24/2016	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	U03	MEMBER; PERSON MUST BE A MEMBER OF THE DISTRICT 3 COORDINATING COUNCIL FOR PUBLIC HEALTH

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5169	STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH	04	I	JAKI ELLIS	6/24/2016	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	U03	MEMBER; PERSON MUST BE A MEMBER OF THE DISTRICT 4 COORDINATING COUNCIL FOR PUBLIC HEALTH
5169	STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH	05	I	WILLIAM PRIMMERMAN	6/24/2016	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	U03	MEMBER; PERSON MUST BE A MEMBER OF THE DISTRICT 5 COORDINATING COUNCIL FOR PUBLIC HEALTH
5169	STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH	06	I	ROBIN MAYO	6/24/2016	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	U03	MEMBER; PERSON MUST BE A MEMBER OF THE DISTRICT 6 COORDINATING COUNCIL FOR PUBLIC HEALTH
5169	STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH	12	I	MARTHA WEBSTER	9/22/2016	COMMISSIONER OF DEP	No	No	U03	MEMBER; PERSON MUST BE AN EXPERT IN ENVIORNMENTAL HEALTH IN THE DEPARTMENT OF ENVIRONMENTAL PROTECTION
5169	STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH	23	I	KATE DUFOUR	1/9/2016		No	No	U03	MEMBER
5131	STATEWIDE HOMELESS COUNCIL	01	I	MARK SWANN	5/16/2012	GOVERNOR OF MAINE	No	No	02	MEMBER; PERSON MUST BE FROM REGION I HOMELESS COUNCIL WHO IS SELECTED FROM LIST PROVIDED BY THE REGION I HOMELESS COUNCIL
5131	STATEWIDE HOMELESS COUNCIL	02	I	DIANNE CLARK	2/26/2010	GOVERNOR OF MAINE	No	No	02	MEMBER; PERSON MUST BE FROM REGION I HOMELESS COUNCIL WHO IS SELECTED FROM LIST PROVIDED BY THE REGION I HOMELESS COUNCIL
5131	STATEWIDE HOMELESS COUNCIL	03	V			GOVERNOR OF MAINE	No	No	02	MEMBER; PERSON MUST BE FROM REGION II HOMELESS COUNCIL WHO IS SELECTED FROM LIST PROVIDED BY THE REGION II HOMELESS COUNCIL
5131	STATEWIDE HOMELESS COUNCIL	04	I	CULLEN RYAN	5/16/2012	GOVERNOR OF MAINE	No	No	02	MEMBER; PERSON MUST BE FROM REGION II HOMELESS COUNCIL WHO IS SELECTED FROM LIST PROVIDED BY THE REGION II HOMELESS COUNCIL
5131	STATEWIDE HOMELESS COUNCIL	05	I	FRANCINE GARLAND STARK	5/16/2012	GOVERNOR OF MAINE	No	No	02	MEMBER; PERSON MUST BE FROM REGION III HOMELESS COUNCIL WHO IS SELECTED FROM LIST PROVIDED BY THE REGION III HOMELESS COUNCIL
5131	STATEWIDE HOMELESS COUNCIL	06	I	C. SHAWN YARDLEY	5/16/2012	GOVERNOR OF MAINE	No	No	02	MEMBER; PERSON MUST BE FROM REGION III HOMELESS COUNCIL WHO IS SELECTED FROM LIST PROVIDED BY THE REGION III HOMELESS COUNCIL
577	SUBSTANCE ABUSE SERVICES COMMISSION	01	I	SENATOR SCOTT W. CYRWAY	12/6/2016	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE
577	SUBSTANCE ABUSE SERVICES COMMISSION	03	I	DIEHL M. SNYDER	6/1/2014	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A PHYSICIAN WHO IS EXPERIENCED IN THE TREATMENT OF SUBSTANCE ABUSE

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577	SUBSTANCE ABUSE SERVICES COMMISSION	04	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A PUBLIC SCHOOL SUPERINTENDENT WHO HAS EXPERIENCE WITH SCHOOL-BASED SUBSTANCE ABUSE PREVENTION & EDUCATION PROGRAMS
577	SUBSTANCE ABUSE SERVICES COMMISSION	05	I	DAVID W. KEE	6/1/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE AN ELEMENTARY SCHOOL EDUCATOR
577	SUBSTANCE ABUSE SERVICES COMMISSION	06	I	DARREN A. RIPLEY	6/1/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT AND BE SELECTED FROM NOMINATIONS BY A STATEWIDE ALLIANCE FOR ADDICTION RECOVERY
577	SUBSTANCE ABUSE SERVICES COMMISSION	07	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE AN ATTORNEY WHO REPRESENTS CLIENTS INVOLVED WITH THE SUBSTANCE ABUSE SYSTEM
577	SUBSTANCE ABUSE SERVICES COMMISSION	09	I	SCOTT M. GAGNON	6/1/2014	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A SUBSTANCE ABUSE PREVENTION PRACTITIONER
577	SUBSTANCE ABUSE SERVICES COMMISSION	10	I	TIMOTHY W. CHENEY	6/1/2016	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A SUBSTANCE ABUSE EDUCATION PRACTITIONER
577	SUBSTANCE ABUSE SERVICES COMMISSION	11	I	PETER G. MCCORISON	6/1/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A SUBSTANCE ABUSE TREATMENT PRACTITIONER
577	SUBSTANCE ABUSE SERVICES COMMISSION	12	I	WILLIAM LOWENSTEIN	6/1/2015	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A PRIVATE SECTOR EMPLOYER FAMILIAR WITH SUBSTANCE ABUSE EMPLOYEE ASSISTANCE PROGRAMS
577	SUBSTANCE ABUSE SERVICES COMMISSION	13	I	ROBERT J. ROGERS	6/1/2014	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO IS AN OUTSTANDING PERSON IN DRUG ABUSE PREVENTION AREA
577	SUBSTANCE ABUSE SERVICES COMMISSION	14	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO IS AN OUTSTANDING PERSON IN DRUG ABUSE TREATMENT AREA
577	SUBSTANCE ABUSE SERVICES COMMISSION	16	I	IRENE S. LANEY	6/1/2016	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO IS AN OUTSTANDING PERSON IN THE EMPLOYERS AREA
577	SUBSTANCE ABUSE SERVICES COMMISSION	18	I	REP. RICHARD MALABY	12/6/2016	JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	C	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE LEGISLATURE WHO MUST BE A MEMBER OF THE JOINT STANDING COMMITTEE HAVING JURISDICTION OVER HEALTH AND HUMAN SERVICES
577	SUBSTANCE ABUSE SERVICES COMMISSION	19	I	REP. PATRICIA HYMANSON	12/6/2016	JOINTLY BY THE PRESIDENT AND SPEAKER	No	Yes	C	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE LEGISLATURE WHO MUST BE A MEMBER OF THE JOINT STANDING COMMITTEE HAVING JURISDICTION OVER HEALTH AND HUMAN SERVICES

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SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
577	SUBSTANCE ABUSE SERVICES COMMISSION	20	I	REP. ADAM GOODE	12/6/2016	JOINTLY BY THE PRESIDENT AND SPEAKER	No	Yes	C	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE LEGISLATURE WHO MUST BE A MEMBER OF THE JOINT STANDING COMMITTEE HAVING JURISDICTION OVER HEALTH AND HUMAN SERVICES
577	SUBSTANCE ABUSE SERVICES COMMISSION	21	I	REP. PETER STUCKEY	12/2/2014	JOINTLY BY THE PRESIDENT AND SPEAKER	No	Yes	C	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE LEGISLATURE WHO MUST BE A MEMBER OF THE JOINT STANDING COMMITTEE HAVING JURISDICTION OVER HEALTH AND HUMAN SERVICES
5157	TECHNICAL BUILDING CODES AND STANDARDS BOARD	01	I	MARC A. VEILLEUX	10/28/2016	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE THE STATE FIRE MARSHAL OR A DESIGNEE OR A FIRE CHIEF WHO IS RECOMMENDED BY THE MAINE FIRE CHIEFS' ASSOCIATION OR ITS SUCCESSOR ORGANIZATION
5157	TECHNICAL BUILDING CODES AND STANDARDS BOARD	02	I	ROBERT L. ELLIS	10/28/2016	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A MUNICIPAL CODE ENFORCEMENT OFFICER EMPLOYED BY A MUNICIPALITY THAT IS NOT A SERVICE CENTER COMMUNITY UNDER TITLE 30-A, CHAPTER 187 WHO IS RECOMMENDED BY THE MAINE MUNICIPAL ASSOCIATION OR ITS SUCCESSOR ORGANIZATION
5157	TECHNICAL BUILDING CODES AND STANDARDS BOARD	03	I	RICHARD LAMBERT	10/28/2012	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A MUNICIPAL CODE ENFORCEMENT OFFICER EMPLOYED BY A SERVICE CENTER COMMUNITY UNDER TITLE 30-A, CHAPTER 187 WHO IS RECOMMENDED BY THE MAINE SERVICE CENTERS COALITION OR ITS SUCCESSOR ORGANIZATION
5157	TECHNICAL BUILDING CODES AND STANDARDS BOARD	04	I	BARRY A. CHASE	10/28/2016	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A RESIDENTIAL BUILDER RECOMMENDED BY A STATEWIDE OR REGIONAL ASSOCIATION OF HOME BUILDERS AND REMODELERS
5157	TECHNICAL BUILDING CODES AND STANDARDS BOARD	05	I	JEFFREY W. OHLER	10/28/2016	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A COMMERCIAL BUILDER RECOMMENDED BY A STATEWIDE ASSOCIATION OF GENERAL CONTRACTORS
5157	TECHNICAL BUILDING CODES AND STANDARDS BOARD	06	I	ROGER L. ROSSIGNOL	10/28/2016	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE AN ARCHITECT LICENSED IN THE STATE WHO IS ACCREDITED BY A NATIONALLY RECOGNIZED ORGANIZATION THAT ADMINISTERS CREDENTIALING PROGRAMS RELATED TO ENVIRONMENTALLY SOUND BUILDING PRACTICES AND STANDARDS WHO IS RECOMMENDED BY A STATEWIDE CHAPER OF A NATIONAL INSTITUTE OF ARCHITECTS
5157	TECHNICAL BUILDING CODES AND STANDARDS BOARD	07	I	ERIC DUBE	10/28/2016	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A STRUCTURAL ENGINEER LICENSED IN THE STATE, RECOMMENDED BY A STATEWIDE ASSOCIATION OF STRUCTURAL ENGINEERS

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2016

SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5157	TECHNICAL BUILDING CODES AND STANDARDS BOARD	08	I	R. MICHAEL PULLEN	10/28/2016	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A HISTORIC PRESERVATION REPRESENTATIVE WHO IS RECOMMENDED BY THE MAINE HISTORIC PRESERVATION COMMISSION AND HAS EXPERIENCE WITH IMPLEMENTING THE STANDARDS FOR THE TREATMENT OF HISTORIC PROPERTIES SET FORTH IN 36 CODE OF FEDERAL REGULATIONS, PART 68 (2007) AND IS AN ARCHITECT LICENSED IN THE STATE, STRUCTURAL ENGINEER LICENSED IN THE STATE OR A BUILDER
5157	TECHNICAL BUILDING CODES AND STANDARDS BOARD	09	I	STEPHEN D. WINTLE	10/28/2016	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE AN ENERGY EFFICIENCY REPRESENTATIVE WHO IS RECOMMENDED BY THE DIRECTOR OF THE GOVERNOR'S OFFICE OF ENERGY INDEPENDENCE AND SECURITY WITHIN THE EXECUTIVE DEPARTMENT AND HAS EXPERIENCE IN THE DESIGN OR IMPLEMENTATION OF ENERGY CODES OR IN THE APPLICATION OF ENERGY EFFICIENCY MEASURES IN RESIDENTIAL OR COMMERCIAL CONSTRUCTION
5157	TECHNICAL BUILDING CODES AND STANDARDS BOARD	10	I	RUSSELL A. MARTIN	10/28/2016	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A MECHANICAL ENGINEER LICENSED IN THE STATE WHO IS RECOMMENDED BY A STATEWIDE ASSOCIATION OR MECHANICAL ENGINEERS
5157	TECHNICAL BUILDING CODES AND STANDARDS BOARD	11	I	RICHARD J. TARR	10/28/2016	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A LUMBER MATERIAL DEALER OR SUPPLIER WHO IS RECOMMENDED BY A STATEWIDE ASSOCIATION OF LUMBER DEALERS IN THE STATE
538	TELECOMMUNICATIONS RELAY SERVICES ADVISORY COUNCIL	01	V			COMMISSIONER OF DOL	No	No	C	MEMBER; DIRECTOR OF DIVISION OF DEAFNESS OR THE DIRECTOR'S DESIGNEE
538	TELECOMMUNICATIONS RELAY SERVICES ADVISORY COUNCIL	02	V				No	No	C	MEMBER; CHAIR OF ADVISORY COMMITTEE TO DIVISION OF DEAFNESS ESTABLISHED BY 5 MRSA SECTION 12004-I; SUB-SECTION 40 OR THE CHAIR'S DESIGNEE
538	TELECOMMUNICATIONS RELAY SERVICES ADVISORY COUNCIL	05	I	JOHN R. MACINES	9/25/2016	GOVERNOR OF MAINE	No	No		MEMBER; PERSON MUST BE FROM THE GOVERNOR BAXTER SCHOOL FOR THE DEAF
538	TELECOMMUNICATIONS RELAY SERVICES ADVISORY COUNCIL	06	I	BARBARA KEEFE	9/25/2016	GOVERNOR OF MAINE	No	No	04	MEMBER; PERSON MUST BE FROM STATEWIDE ASSOCIATION FOR THE DEAF
538	TELECOMMUNICATIONS RELAY SERVICES ADVISORY COUNCIL	09	I	BENJAMIN SANBORN	9/25/2016	GOVERNOR OF MAINE	No	No	04	MEMBER; PERSON MUST REPRESENT A TELEPHONE ASSOCIATION IN THIS STATE
538	TELECOMMUNICATIONS RELAY SERVICES ADVISORY COUNCIL	10	I	JONATHAN CONNICK	4/7/2012	GOVERNOR OF MAINE	No	No	04	MEMBER; PUBLIC REPRESENTATIVE WHO MUST RELY ON TTY'S FOR TELECOMMUNICATIONS
538	TELECOMMUNICATIONS RELAY SERVICES ADVISORY COUNCIL	11	I	WILLIAM H. NYE	9/25/2016	GOVERNOR OF MAINE	No	No	04	MEMBER; PUBLIC REPRESENTATIVE WHO MUST RELY ON TTY'S FOR TELECOMMUNICATIONS
538	TELECOMMUNICATIONS RELAY SERVICES ADVISORY COUNCIL	13	V			GOVERNOR OF MAINE	No	No	04	MEMBER; PERSON MUST REPRESENT AN INTERNET TELECOMMUNICATIONS RELAY SERVICE PROVIDER THAT PROVIDES SERVICE TO CUSTOMERS IN MAINE.

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2016

SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5066	TOBACCO PREVENTION AND CONTROL ADVISORY COUNCIL	02	I	KRISTINA PETTINGILL	12/26/2013	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A PUBLIC HEALTH OFFICIAL
5066	TOBACCO PREVENTION AND CONTROL ADVISORY COUNCIL	05	I	DARREL BULMER	12/26/2013	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST DESIGN AND IMPLEMENT ISSUE-ORIENTED PUBLIC HEALTH MEDIA CAMPAIGNS
5066	TOBACCO PREVENTION AND CONTROL ADVISORY COUNCIL	08	I	MIKE FLEMING	9/26/2007	JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
5066	TOBACCO PREVENTION AND CONTROL ADVISORY COUNCIL	09	I	KELLIE MILLER, MS	9/26/2007	JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
426	UNIVERSITY OF MAINE SYSTEM WILD BLUEBERRY ADVISORY COMMITTEE	01	I	ROBERT FOSS	12/31/2016	WILD BLUEBERRY COMMISSION OF MAINE	No	No	04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE WILD BLUEBERRY INDUSTRY WHO IS ACTIVE IN THE INDUSTRY
426	UNIVERSITY OF MAINE SYSTEM WILD BLUEBERRY ADVISORY COMMITTEE	06	I	BILL MALAY	12/31/2016	WILD BLUEBERRY COMMISSION OF MAINE	No	No	04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE WILD BLUEBERRY INDUSTRY WHO IS ACTIVE IN THE INDUSTRY
351	WORKERS' COMPENSATION BOARD	02	I	ANDY CHARLES	2/1/2016	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF MANAGEMENT WHO IS APPOINTED FROM A LIST PROVIDED BY THE MAINE CHAMBER OF COMMERCE & INDUSTRY OR OTHER BONA FIDE ORGANIZATION OR ASSOCIATION OF EMPLOYERS