

# MAINE STATE LEGISLATURE

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**2013**  
**BOARDS AND COMMISSIONS**  
**NEW APPOINTMENT OR REAPPOINTMENT REPORT**

**Charles E. Summers, Jr.**  
**Secretary of State**  
**State of Maine**



*Department of the Secretary of State*

*Bureau of Corporations, Elections and Commissions*

Charles E. Summers, Jr.  
*Secretary of State*

Julie L. Flynn  
*Deputy Secretary of State*

**Introduction**

As Secretary of State, I am pleased to publish the 2013 edition of the Boards and Commissions Vacancy Report for Maine. This is an annual report of new appointments or reappointments that must be made during 2013.

The Boards and Commissions listed in this document are charged with jobs and responsibilities as varied as the work of State Government itself. Members of these boards and commissions often perform the critical role in our democracy of informing the public and elected officials about important and complex issues. Many dedicated citizens provide invaluable service to Maine through their work on boards and commissions.

As always, the Department of the Secretary of State is ready to assist you with any questions about this publication. If you would like additional information, please contact Cathy Beaudoin in the Bureau of Corporations, Elections and Commissions at (207) 624-7748 or by mail at 101 State House Station, Augusta, ME 04333-0101.

Sincerely,

Charles E. Summers, Jr.  
Secretary of State

## **Information Regarding the 2013 Report of Board and Commission Terms that Expired in a Previous Year or are Vacant Through 12/31/2012**

Maine Law requires the Secretary of State to produce this report:

### **5 MRSA §12009**

**3. Report on appointments.** By December 30th of each year, the Secretary of State shall submit a report to the Governor, the Speaker of the House and the President of the Senate. This report shall include the following information and any additional information deemed important by the Secretary of State:

- A.** A list of appointments, by board, which will expire in the ensuing calendar year and for which reappointments or new appointments are required. This list shall include the date of expiration of the term of each appointment due to expire and the length of any existing vacancy;
- B.** The appointing authority responsible for making the appointments or reappointments as described in paragraph A;
- C.** A list of appointments due to expire in the following year which, by law, require a new appointment rather than reappointment of the person in that position; and
- D.** A list of appointments due to expire in the following year for which confirmation by the Senate is required.

Persons interested in appointments should not assume that *all* information on a board/commission or its members is contained herein. Persons interested in appointments should consult the statutes or appointing authority for the complete make-up on any particular board or commission.

The file from which this list derives is based on the statutory inventory of boards and commissions found in 5 MRSA c.379. The purpose of this inventory is "...to provide the State with a complete inventory and central listing of all boards, commissions, committees, councils, authorities and other similar organizations established by the Legislature as a means of controlling the

proliferation of these organizations and as a means of reducing duplication and making the most efficient use of these organizations ...” (§12001). Short-term task forces and committees are not listed in the inventory and therefore are not covered by this vacancy list.

The following is a list of the boards or commissions that were repealed from Title 5, chapter 379 in 2012:

Board of Directors of the Maine Reinsurance Association  
Community Preservation Advisory Committee  
Facility Siting Board  
Maine Tourism Commission  
Maine Quality of Place Council  
Solid Waste Management Advisory Council

Legend for “term in years” column:

U03	Member is appointed to a staggered term – 03 (or 04 etc.); code represents the number of years of the term
03	Member is appointed for a non-staggered term – 03 (or 04 etc.); code represents the number of years of the term
LT	Member is appointment to a term that coincides with the Legislative term
C	Member is appointed to a term that coincides with the term in office of the member (normally a State official)
GT	Member is appointed to a term that coincides with the Governor’s term in office

## Report of Appointments or Reappointments for 01/01/2013 to 12/31/2013

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	02	BEV BRYANT	9/19/2013	COMMISSIONER OF DHHS	No	No	U02	MEMBER; PERSON MUST HAVE AN ACQUIRED BRAIN INJURY AND MUST REPRESENT A PERSON WITH ACQUIRED BRAIN INJURIES.
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	04	LEWIS LAMONT	9/19/2013	COMMISSIONER OF DHHS	No	No	U02	MEMBER; PERSON MUST REPRESENT FAMILIES OF PERSONS WITH ACQUIRED BRAIN INJURIES
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	06	MARCIA COOPER	9/19/2013	COMMISSIONER OF DHHS	No	No	U02	MEMBER; PERSON MUST REPRESENT ADVOCATES FOR PERSONS WITH ACQUIRED BRAIN INJURIES
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	10	PENNY MCGONAGLE	9/19/2013	COMMISSIONER OF DHHS	No	No	U02	MEMBER; PERSON MUST REPRESENT PROVIDERS OF SERVICES TO PERSONS WITH ACQUIRED BRAIN INJURIES
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	13	ALICE JOHNSON	9/19/2013	COMMISSIONER OF DHHS	No	No	U02	NONVOTING MEMBER; PERSON MUST BE FROM THE DEPARTMENT OF LABOR, DIVISION OF VOC REHAB
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	15	CHERI WENZEL	9/19/2013	COMMISSIONER OF DHHS	No	No	U02	NONVOTING MEMBER; PERSON MUST BE FROM THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, ADULT PROTECTIVE SERVICES
142	ADVISORY BOARD FOR THE LICENSING OF GUIDES	04	LT. JOHN CRABTREE	12/8/2013	GOVERNOR OF MAINE	No	No	03	MEMBER WHO IS A REPRESENTATIVE OF THE PUBLIC REFLECTING A WIDE DIVERSITY OF GUIDING EXPERIENCE; NO MORE THAN 3 OF WHOM MAY HOLD A LICENSE UNDER CHAPTER 927 AND AT LEAST 2 MUST ALSO BE CHOSEN FOR THEIR EXPERTISE IN OUTDOOR RECREATION
142	ADVISORY BOARD FOR THE LICENSING OF GUIDES	05	MATTHEW SCOTT	12/8/2013	GOVERNOR OF MAINE	No	No	03	MEMBER WHO IS A REPRESENTATIVE OF THE PUBLIC REFLECTING A WIDE DIVERSITY OF GUIDING EXPERIENCE; NO MORE THAN 3 OF WHOM MAY HOLD A LICENSE UNDER CHAPTER 927 AND AT LEAST 2 MUST ALSO BE CHOSEN FOR THEIR EXPERTISE IN OUTDOOR RECREATION
142	ADVISORY BOARD FOR THE LICENSING OF GUIDES	06	STEVEN CORSON	12/8/2013	GOVERNOR OF MAINE	No	No	03	MEMBER WHO IS A REPRESENTATIVE OF THE PUBLIC REFLECTING A WIDE DIVERSITY OF GUIDING EXPERIENCE; NO MORE THAN 3 OF WHOM MAY HOLD A LICENSE UNDER CHAPTER 927 AND AT LEAST 2 MUST ALSO BE CHOSEN FOR THEIR EXPERTISE IN OUTDOOR RECREATION
142	ADVISORY BOARD FOR THE LICENSING OF GUIDES	07	GARY CORSON	12/8/2013	GOVERNOR OF MAINE	No	No	03	MEMBER WHO IS A REPRESENTATIVE OF THE PUBLIC REFLECTING A WIDE DIVERSITY OF GUIDING EXPERIENCE; NO MORE THAN 3 OF WHOM MAY HOLD A LICENSE UNDER CHAPTER 927 AND AT LEAST 2 MUST ALSO BE CHOSEN FOR THEIR EXPERTISE IN OUTDOOR RECREATION

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540	ADVISORY BOARD FOR THE LICENSING OF TAXIDERMISTS	01	STEVE ALLARIE	5/5/2013	COMMISSIONER OF DIFW	No	No	U03	MEMBER; PERSON MUST BE AN EMPLOYEE OF THE DEPARTMENT OF INLAND FISHERIES AND WILDLIFE
540	ADVISORY BOARD FOR THE LICENSING OF TAXIDERMISTS	02	PATRICK DEVLIN	7/6/2013	COMMISSIONER OF DIFW	No	No	U03	MEMBER; PERSON MUST AN EMPLOYEE OF DEPARTMENT OF INLAND FISHERIES AND WILDLIFE; WHOM MAY BE A RETIRED EMPLOYEE WHO HAS EXPERIENCE IN TAXIDERMY
5012	ADVISORY BOARD FOR THE LICENSING OF WHITEWATER GUIDES	03	DAVID KERMIT WEATHERBEE	7/5/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A LICENSED WHITEWATER GUIDE WHO REPRESENTS THE PUBLIC
5012	ADVISORY BOARD FOR THE LICENSING OF WHITEWATER GUIDES	04	GREGORY J. CARUSO	7/5/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A LICENSED WHITEWATER GUIDE WHO REPRESENTS THE PUBLIC
5028	ADVISORY COMMISSION ON WOMEN VETERANS	03	CYNTHIA SWANEY	6/30/2013	COMMISSIONER OF DDVEM	No	No	03	MEMBER; PERSON MUST BE A WOMAN VETERAN
5056	ADVISORY COMMITTEE FOR TRUANCY, DROPOUT AND ALTERNATIVE EDUCATION	03	LESLIE MORRILL	9/30/2013	COMMISSIONER OF EDUCATION	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF SECONDARY SCHOOL PRINCIPALS
5056	ADVISORY COMMITTEE FOR TRUANCY, DROPOUT AND ALTERNATIVE EDUCATION	04	TRACEY SIEMION O'CONNELL	9/30/2013	COMMISSIONER OF EDUCATION	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF GUIDANCE COUNSELORS
5056	ADVISORY COMMITTEE FOR TRUANCY, DROPOUT AND ALTERNATIVE EDUCATION	05	JEAN WAITE	9/30/2013	COMMISSIONER OF EDUCATION	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF ADULT EDUCATION TEACHERS WITH EXPERIENCE IN HIGH SCHOOL COMPLETION EDUCATION
5056	ADVISORY COMMITTEE FOR TRUANCY, DROPOUT AND ALTERNATIVE EDUCATION	06	JAMES HODGKIN	9/30/2013	COMMISSIONER OF EDUCATION	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF SUPERINTENDENTS
5056	ADVISORY COMMITTEE FOR TRUANCY, DROPOUT AND ALTERNATIVE EDUCATION	07	EMANUEL PARISER	9/30/2013	COMMISSIONER OF EDUCATION	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF ADMINISTRATORS FROM PRIVATE SCHOOLS INVOLVED IN ALTERNATIVE EDUCATION PROGRAMS
5056	ADVISORY COMMITTEE FOR TRUANCY, DROPOUT AND ALTERNATIVE EDUCATION	09	GEOFFREY MILLER	9/30/2013	COMMISSIONER OF EDUCATION	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEPARTMENT OF MENTAL HEALTH, MENTAL RETARDATION AND SUBSTANCE ABUSE
5056	ADVISORY COMMITTEE FOR TRUANCY, DROPOUT AND ALTERNATIVE EDUCATION	15	JONATHAN ROSS	9/30/2013	COMMISSIONER OF EDUCATION	No	No	02	MEMBER; PERSON MUST BE ANOTHER INDIVIDUAL WHO THE COMMISSIONER FEELS WILL CONTRIBUTE TO THE DEVELOPMENT OF EFFECTIVE POLICIES AND PROGRAMS
5062	ADVISORY COMMITTEE ON COLLEGE SAVINGS	08	REIS HAGERMAN	9/28/2013	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON WITH KNOWLEDGE OF STUDENT FINANCIAL ASSISTANCE

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612	ADVISORY COMMITTEE ON FAIR COMPETITION WITH PRIVATE ENTERPRISE	04	TIMOTHY R. POULIN	9/12/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT EMPLOYEES OF STATE GOVERNMENT
612	ADVISORY COMMITTEE ON FAIR COMPETITION WITH PRIVATE ENTERPRISE	07	DEREK S. VOLK	9/12/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT PRIVATE ENTERPRISE, INCLUDING AT LEAST 2 MEMBERS WHO REPRESENT BUSINESSES WITH FEWER THAN 100 EMPLOYEES
612	ADVISORY COMMITTEE ON FAIR COMPETITION WITH PRIVATE ENTERPRISE	08	JOSEPH J. PIETROSKI, JR.	9/12/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
596	ADVISORY COMMITTEE ON FAMILY DEVELOPMENT ACCOUNTS	10	JEAN DEMPSTER	2/21/2013	SPEAKER OF THE HOUSE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A COMMUNITY DEVELOPMENT ORGANIZATION
596	ADVISORY COMMITTEE ON FAMILY DEVELOPMENT ACCOUNTS	11	A. CHARLES KENNEDY	3/17/2013	PRESIDENT OF THE SENATE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A CONTRIBUTOR OF MATCHING FUNDS TO THE PROGRAM
5031	ADVISORY COMMITTEE ON SCHOOL PSYCHOLOGISTS	04	ANN SCHOLENTHALER-ERVIN	6/30/2013	COMMISSIONER OF EDUCATION	No	No	U03	MEMBER; PESON MUST BE A LICENSED PSYCHOLOGIST
5031	ADVISORY COMMITTEE ON SCHOOL PSYCHOLOGISTS	05	MARK STEEGE	6/30/2013	COMMISSIONER OF EDUCATION	No	No	U03	MEMBER; PERSON MUST BE A FACULTY MEMBER FROM A GRADUATE PROGRAM IN SCHOOL PSYCHOLOGY
311	ADVISORY COUNCIL ON TAX-DEFERRED ARRANGEMENTS	08	TRACY BONNEVIE	5/2/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE RECOMMENDED BY THE MAINE STATE EMPLOYEES ASSOCIATION TO REPRESENT EACH BARGAINING UNIT AND WHO IS A CLASSIFIED STATE EMPLOYEE (ADMIN UNIT)
5001	ANIMAL WELFARE ADVISORY COUNCIL	07	AMANDA A. MEADER	8/16/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE AN ATTORNEY WITH EXPERIENCE IN ANIMAL WELFARE LAW
5001	ANIMAL WELFARE ADVISORY COUNCIL	10	JANELLE D. TIRRELL	8/16/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST HAVE EXPERTISE IN EQUINE CARE
5001	ANIMAL WELFARE ADVISORY COUNCIL	13	ANN SHORT	2/8/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; WHO HOLDS A KENNEL LICENSE ISSUED UNDER SECTION 3923-C
5001	ANIMAL WELFARE ADVISORY COUNCIL	14	LAURENT DOYON	2/8/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; REPRESENTING LICENSED BREEDING KENNELS
5105	ATV ENFORCEMENT GRANT REVIEW COMMITTEE	07	CHIEF JOHN DeLEO	3/1/2013	COMMISSIONER OF DIFW	No	Yes	U04	MEMBER; PERSON MUST BE A MEMBER OF A STATEWIDE ASSOCIATION OF POLICE CHIEFS FROM EASTERN MAINE
5105	ATV ENFORCEMENT GRANT REVIEW COMMITTEE	09	DAVID TYROL	3/1/2013	COMMISSIONER OF DIFW	No	Yes	U04	MEMBER; PERSON MUST REPRESENT THE MAINE CRIMINAL JUSTICE ACADEMY



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5133	ATV TRAIL ADVISORY COUNCIL	02	DAVE ANDERSON	8/31/2013	COMMISSIONER OF CONSERVATION	No	No	U03	MEMBER; PERSON MUST REPRESENT A LOCAL ATV CLUB THAT IS AN ATV RECREATIONAL MANAGEMENT FUND GRANTEEES; MUST BE FROM A DIFFERENT REGION OF THE STATE THEN THE MEMBER IN SEAT 3 OR 4 AND MUST BELONG TO BOTH AN ATV CLUB AND A SNOWMOBILE CLUB
5133	ATV TRAIL ADVISORY COUNCIL	03	CARL CAMPBELL	8/31/2013	COMMISSIONER OF CONSERVATION	No	No	U03	MEMBER; PERSON MUST REPRESENT A LOCAL ATV CLUB THAT IS AN ATV RECREATIONAL MANAGEMENT FUND GRANTEEES; MUST BE FROM A DIFFERENT REGION OF THE STATE THEN THE MEMBER IN SEAT 2 OR 4
5133	ATV TRAIL ADVISORY COUNCIL	06	DAN MITCHELL	8/31/2013	COMMISSIONER OF CONSERVATION	No	No	U03	MEMBER; PERSON MUST REPRESENT A STATEWIDE ORGANIZATION WITH AN INTEREST IN OPERATING ATVS
280	BOARD OF ACCOUNTANCY	02	PETER L. CHANDLER	9/1/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A HOLDER OF A CERTIFICATE ISSUED UNDER 32 MRSA SECTION 12227 AND OF A CURRENTLY VALID PERMIT ISSUED UNDER 32 MRSA SECTION 12251 AND MUST HAVE HAD, AS THEIR PRINCIPAL OCCUPATION, AN ACTIVE PRACTICE AS A CERTIFIED PUBLIC ACCOUNTANT FOR AT LEAST 5 YEARS PREVIOUS TO APPOINTMENT
280	BOARD OF ACCOUNTANCY	06	MICHAEL L. NICKERSON	9/1/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A HOLDER OF A CERTIFICATE ISSUED UNDER 32 MRSA SECTION 12227 AND OF A CURRENTLY VALID PERMIT ISSUED UNDER 32 MRSA SECTION 12251 AND MUST HAVE HAD, AS THEIR PRINCIPAL OCCUPATION, AN ACTIVE PRACTICE AS A CERTIFIED PUBLIC ACCOUNTANT FOR AT LEAST 5 YEARS PREVIOUS TO APPOINTMENT
602	BOARD OF AGRICULTURE	04	JON OLSON	12/31/2013		No	No	U05	MEMBER; PERSON MUST BE THE PRESIDENT OF A STATEWIDE FARM BUREAU OR THE PRESIDENT'S DESIGNEE
602	BOARD OF AGRICULTURE	05	DAVID BELL	12/31/2013		No	No	U05	MEMBER; PERSON MUST BE THE PRESIDENT OF A STATEWIDE AGRICULTURAL COUNCIL OR THE PRESIDENT'S DESIGNEE
602	BOARD OF AGRICULTURE	12	LARRY BRUNS	12/31/2013		No	No	U05	MEMBER; PERSON MUST BE THE REPRESENTATIVE OF A STATEWIDE FLORIST AND GROWERS ASSOCIATION

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602	BOARD OF AGRICULTURE	18	DR. GEORGE CRINER	12/31/2013	UNIVERSITY OF MAINE, BOARD OF TRUSTEES	No	No	U05	MEMBER; PERSON MUST BE A RESEARCH FACULTY MEMBER ASSOCIATED WITH AGRICULTURAL RESEARCH AT THE UNIVERSITY OF MAINE AT ORONO
291	BOARD OF BAR EXAMINERS	01	ANN M. COURTNEY	12/31/2013	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE AN ATTORNEY WHO IS LICENSED TO PRACTICE IN THE STATE WHO IS RECOMMENDED BY SUPREME JUDICIAL COURT
291	BOARD OF BAR EXAMINERS	02	JEFFREY SILVERSTEIN	12/31/2013	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE AN ATTORNEY WHO IS LICENSED TO PRACTICE IN THE STATE WHO IS RECOMMENDED BY SUPREME JUDICIAL COURT
291	BOARD OF BAR EXAMINERS	05	PAUL H. MILLS, ESQ.	12/31/2013	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE AN ATTORNEY WHO IS LICENSED TO PRACTICE IN THE STATE WHO IS RECOMMENDED BY SUPREME JUDICIAL COURT
291	BOARD OF BAR EXAMINERS	08	ALFRED FUCHS	12/31/2013	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
297	BOARD OF CHIROPRACTIC LICENSURE	01	MOSHE MYEROWITZ	9/13/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT AND WHO MUST BE A GRADUATE OF A LEGALLY CHARTERED CHIROPRACTIC SCHOOL, COLLEGE OR UNIVERSITY HAVING THE POWER TO CONFER DEGREES IN CHIROPRACTIC AND MUST BE, AT THE TIME OF THEIR APPOINTMENT ACTIVELY ENGAGED IN PRACTICE OF THEIR PROFESSION FOR A PERIOD OF AT LEAST 3 YEARS IN THIS STATE
297	BOARD OF CHIROPRACTIC LICENSURE	02	SHEILA LITTLEFIELD	3/21/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT AND WHO MUST BE A GRADUATE OF A LEGALLY CHARTERED CHIROPRACTIC SCHOOL, COLLEGE OR UNIVERSITY HAVING THE POWER TO CONFER DEGREES IN CHIROPRACTIC AND MUST BE, AT THE TIME OF THEIR APPOINTMENT ACTIVELY ENGAGED IN PRACTICE OF THEIR PROFESSION FOR A PERIOD OF AT LEAST 3 YEARS IN THIS STATE
297	BOARD OF CHIROPRACTIC LICENSURE	03	JAN ROBERTS	9/29/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT AND WHO MUST BE A GRADUATE OF A LEGALLY CHARTERED CHIROPRACTIC SCHOOL, COLLEGE OR UNIVERSITY HAVING THE POWER TO CONFER DEGREES IN CHIROPRACTIC AND MUST BE, AT THE TIME OF THEIR APPOINTMENT ACTIVELY ENGAGED IN PRACTICE OF THEIR PROFESSION FOR A PERIOD OF AT LEAST 3 YEARS IN THIS STATE
297	BOARD OF CHIROPRACTIC LICENSURE	06	LORRAINE R. BROWN	9/29/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT WHO IS THE PUBLIC REPRESENTATIVE

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502	BOARD OF COMPLEMENTARY HEALTH CARE PROVIDERS	06	JOHN M. WOYTOWICZ	9/12/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED ALLOPATHIC OR OSTEOPATHIC PHYSICIAN WHO HAS BEEN ACTIVE IN PRACTICE AT LEAST 3 YEARS PRIOR TO APPOINTMENT
514	BOARD OF COUNSELING PROFESSIONALS LICENSURE	02	SCOTT W. HUTCHERSON	5/6/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; MUST BE A RESIDENT OF MAINE WHO IS A LICENSED CLINICAL COUNSELING PROFESSIONAL; WHO MUST HAVE BEEN, FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT, ACTIVELY ENGAGED AS A PRACTITIONER, EDUCATOR OR RESEARCHER.
514	BOARD OF COUNSELING PROFESSIONALS LICENSURE	04	STEPHEN A. ANDREW	11/20/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; MUST BE A OF MAINE WHO IS A LICENSED CLINICAL COUNSELING PROFESSIONAL WHO MUST HAVE BEEN, FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT, ACTIVELY ENGAGED AS A PRACTITIONER, EDUCATOR OR RESEARCHER.
313	BOARD OF DENTAL EXAMINERS	05	DR. CHARLES ZOIS	12/31/2013	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE IN THE DENTAL PROFESSION WHO MUST HOLD A VALID DENTAL LICENSE AND MUST HAVE BEEN IN ACTUAL PRACTICE OF DENTISTRY IN THIS STATE FOR AT LEAST 10 YEARS IMMEDIATELY PRECEDING APPOINTMENT; A DENTIST IS NOT ELIGIBLE TO SERVE AS MEMBER OF BOARD WHILE EMPLOYING A DENTAL HYGIENIST WHO IS A MEMBER OF THE BOARD OR IF HAS SERVED FOR 10 OR MORE YEARS ON A DENTAL EXAMINING BOARD IN THIS STATE
313A	BOARD OF DENTAL EXAMINERS' SUBCOMMITTEE ON DENTURIST DISCIPLINE	05	DR. CHARLES ZOIS	12/31/2013	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	C	MEMBER; PERSON MUST BE A DENTIST AND A MEMBER OF THE BOARD OF DENTAL EXAMINERS WHO IS APPOINTED BY THE PRESIDENT OF THAT BOARD
5183	BOARD OF DIRECTORS OF THE MAINE GUARANTEED ACCESS REINSURANCE ASSOCIATION	06	JOEL ALLUMBAUGH	11/30/2013	SUPERINTENDE NT OF INSURANCE	No	No	U03	MEMBER; PERSON MUST REPRESENT PRODUCERS.
5183	BOARD OF DIRECTORS OF THE MAINE GUARANTEED ACCESS REINSURANCE ASSOCIATION	08	JENNIFER JUKE	11/30/2013	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	U03	MEMBER; PERSON MUST BE A THIRD PARTY ADMINISTRATOR.

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5183	BOARD OF DIRECTORS OF THE MAINE GUARANTEED ACCESS REINSURANCE ASSOCIATION	09	EDWARD J. KANE	11/30/2013		No	No	U03	MEMBER
101	BOARD OF ENVIRONMENTAL PROTECTION	04	ELIZABETH E. EHRENFELD	6/3/2013	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PUBLIC REPRESENTATIVE
101	BOARD OF ENVIRONMENTAL PROTECTION	08	M. WING GOODALE	12/12/2013	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PUBLIC REPRESENTATIVE
393	BOARD OF EXAMINERS IN PHYSICAL THERAPY	05	SUZANNE GORDON	2/16/2013	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A PHYSICAL THERAPIST
302	BOARD OF LICENSING OF AUCTIONEERS	01	ELSIE ANDREWS	9/15/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN AUCTIONEER
302	BOARD OF LICENSING OF AUCTIONEERS	03	JAMES J. KEATING, III	10/29/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN AUCTIONEER
360	BOARD OF LICENSURE FOR PROFESSIONAL LAND SURVEYORS	04	JOHN D. ROBERTS	10/30/2013	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A LICENSED PROFESSIONAL LAND SURVEYOR WITH WHO HAS BEEN LICENSED AS A PROFESSIONAL LAND SURVEYOR FOR NOT LESS THAN 10 YEARS
373	BOARD OF LICENSURE IN MEDICINE	01	GARY R. HATFIELD, M.D.	6/30/2013	GOVERNOR OF MAINE	No	Yes	U06	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO MUST BE A GRADUATE OF A LEGALLY CHARTERED MEDICAL COLLEGE OR UNIVERSITY HAVING AUTHORITY TO CONFER DEGREES IN MEDICINE AND MUST HAVE BEEN ACTIVELY ENGAGED IN THE PRACTICE OF THEIR PROFESSION IN THIS STATE FOR A CONTINUOUS PERIOD OF 5 YEARS PRECEDING THEIR APPOINTMENTS TO THE BOARD
373	BOARD OF LICENSURE IN MEDICINE	05	MAROULLA GLEATON, MD	6/30/2013	GOVERNOR OF MAINE	No	Yes	U06	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO MUST BE A GRADUATE OF A LEGALLY CHARTERED MEDICAL COLLEGE OR UNIVERSITY HAVING AUTHORITY TO CONFER DEGREES IN MEDICINE AND MUST HAVE BEEN ACTIVELY ENGAGED IN THE PRACTICE OF THEIR PROFESSION IN THIS STATE FOR A CONTINUOUS PERIOD OF 5 YEARS PRECEDING THEIR APPOINTMENTS TO THE BOARD
333	BOARD OF LICENSURE OF FORESTERS	01	SARAH J. MEDINA	11/4/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST A FORESTER WHO HOLDS A VALID LICENSE
333	BOARD OF LICENSURE OF FORESTERS	05	ROBERT S. SEYMOUR	11/4/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST A FORESTER WHO HOLDS A VALID LICENSE

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026	BOARD OF PESTICIDES CONTROL	03	RICHARD E. STEVENSON, JR.	7/23/2013	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A COMMERCIAL APPLICATOR
298	BOARD OF REAL ESTATE APPRAISERS	02	BRUCE W. BELL	5/16/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF THIS STATE WHO IS A PUBLIC REPRESENTATIVE
298	BOARD OF REAL ESTATE APPRAISERS	03	THEODORE WEBERSINN	5/16/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF THIS STATE WHO IS A LICENSED APPRAISER WHO HOLDS A CERTIFIED GENERAL LICENSE
343	BOARD OF RESPIRATORY CARE PRACTITIONERS	02	DEBORAH A. IGO	9/18/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESPIRATORY CARE PRACTITIONER WHO HAS BEEN ENGAGED IN THE PRACTICE OF RESPIRATORY CARE FOR AT LEAST 2 YEARS IMMEDIATELY PRIOR TO APPOINTMENT AND WHO SHALL BE THE HOLDER OF A VALID LICENSE AT THE TIME OF APPOINTMENT
5086	BOARD OF TRUSTEES OF DIRIGO HEALTH	05	DOUGLAS S. CARR	11/2/2013	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE & EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS: HEALTH CARE PURCHASING, HEALTH INSURANCE, MAINECARE, HEALTH POLICY & LAW, STATE MANAGEMENT & BUDGET OR HEALTH CARE FINANCING; PERSON MAY NOT BE A REPRESENTATIVE OR EMPLOYEE OF AN INSURANCE CARRIER AUTHORIZED TO DO BUSINESS IN THIS STATE, A HEALTH CARE PROVIDER OPERATING IN THIS STATE OR AFFILIATED WITH A HEALTH OR HEALTH-RELATED ORGANIZATION REGULATED BY STATE GOVERNMENT
5086	BOARD OF TRUSTEES OF DIRIGO HEALTH	11	ROBERT A. HARMON	9/3/2013	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE OF AND EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS OF ACCOUNTING; BANKING; SECURITIES; AND INSURANCE AND MUST BE SELECTED FROM CANDIDATES NOMINATED BY THE SPEAKER OF THE HOUSE
5086	BOARD OF TRUSTEES OF DIRIGO HEALTH	12	GARY W. REED	2/3/2013	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE OF AND EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS OF ACCOUNTING; BANKING; SECURITIES; AND INSURANCE AND MUST BE SELECTED FROM CANDIDATES NOMINATED BY THE SENATE MINORITY LEADER.
370	BOARD OF TRUSTEES, MAINE MARITIME ACADEMY	02	MARIAN MORGAN	3/24/2013	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE

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370	BOARD OF TRUSTEES, MAINE MARITIME ACADEMY	03	MORTEN ARNTZEN	5/1/2013	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
370	BOARD OF TRUSTEES, MAINE MARITIME ACADEMY	06	WILLIAM J. WALSH	5/1/2013	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
370	BOARD OF TRUSTEES, MAINE MARITIME ACADEMY	13	TATE WAGSTAFF	4/2/2013	GOVERNOR OF MAINE	Yes	Yes	U01	MEMBER; PERSON MUST BE A STUDENT AND A RESIDENT OF MAINE
370	BOARD OF TRUSTEES, MAINE MARITIME ACADEMY	16	ROBERT SOMERVILLE	5/1/2013	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE OF MAINE
411	BOARD OF TRUSTEES, MAINE PUBLIC EMPLOYEES RETIREMENT SYSTEM	03	CATHERINE R. SULLIVAN	12/31/2013	GOVERNOR OF MAINE	Yes	Yes	U03	TRUSTEE; PERSON MUST BE SELECTED FROM A LIST OF 3 NOMINEES SUBMITTED BY THE MAINE RETIRED TEACHERS' ASSOCIATION AND MUST HAVE WORKING KNOWLEDGE OF RETIREMENT POLICY AND LEGAL ISSUES AND A GENERAL KNOWLEDGE AND UNDERSTANDING OF BANKING, FINANCE AND INVESTMENT PRACTICES
411	BOARD OF TRUSTEES, MAINE PUBLIC EMPLOYEES RETIREMENT SYSTEM	06	RICHARD T. METIVIER	12/31/2013	MAINE MUNICIPAL ASSOCIATION	Yes	Yes	U03	TRUSTEE; A PERSON WHO IS A MEMBER OF THE MAINE STATE RETIREMENT SYSTEM THROUGH PARTICIPATING LOCAL DISTRICT AND WHO HAS A WORKING KNOWLEDGE OF RETIREMENT POLICY AND LEGAL ISSUES AND A GENERAL KNOWLEDGE AND UNDERSTANDING OF BANKING, FINANCE AND INVESTMENT PRACTICES
397	BOARD OF TRUSTEES, MAINE VETERANS' HOME	02	STEPHEN NICHOLS	4/20/2013	GOVERNOR OF MAINE	No	Yes	U03	TRUSTEE; PERSON MUST BE AN HONORABLY DISCHARGED WAR VETERAN WHO MUST BE APPOINTED FROM AND REPRESENT OF 1 OF 5 LARGEST NATIONALLY CHARTERED VETERANS' ORGANIZATIONS LOCATED IN MAINE
397	BOARD OF TRUSTEES, MAINE VETERANS' HOME	03	TERRY MOORE	4/20/2013	GOVERNOR OF MAINE	No	Yes	U03	TRUSTEE; PERSON MUST BE AN HONORABLY DISCHARGED WAR VETERAN WHO MUST BE APPOINTED FROM AND REPRESENT OF 1 OF 5 LARGEST NATIONALLY CHARTERED VETERANS' ORGANIZATIONS LOCATED IN MAINE
397	BOARD OF TRUSTEES, MAINE VETERANS' HOME	06	RICHARD PARENT	4/20/2013	GOVERNOR OF MAINE	No	Yes	U03	TRUSTEE; PERSON MUST BE AN HONORABLY DISCHARGED WAR VETERAN WHO MUST BE APPOINTED FROM AND REPRESENT OF 1 OF 5 LARGEST NATIONALLY CHARTERED VETERANS' ORGANIZATIONS LOCATED IN MAINE
397	BOARD OF TRUSTEES, MAINE VETERANS' HOME	10	WILLIAM J. FLAIVE	4/20/2013	GOVERNOR OF MAINE	No	Yes	U03	TRUSTEE; PERSON WHO IS AN HONORABLY DISCHARGED WAR VETERAN
421	BOARD OF TRUSTEES, UNIVERSITY OF MAINE SYSTEM	06	KEVIN P. MCCARTHY	5/26/2013	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER

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421	BOARD OF TRUSTEES, UNIVERSITY OF MAINE SYSTEM	12	M. MICHELLE HOOD	5/26/2013	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER
421	BOARD OF TRUSTEES, UNIVERSITY OF MAINE SYSTEM	14	ELEANOR M. BAKER	5/26/2013	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER
481	BOARD OF UNDERGROUND STORAGE TANK INSTALLERS	03	WILLIAM S. CARVER	12/31/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN UNDERGROUND OIL TANK INSTALLER
481	BOARD OF UNDERGROUND STORAGE TANK INSTALLERS	05	DYLAN R. BIRT	12/31/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE MAINE CHAMBER OF COMMERCE AND INDUSTRY, AN UNDERGROUND OIL STORAGE TANK INSPECTOR OR A 2ND UNDERGROUND OIL STORAGE TANK INSTALLER
5015	BOARD OF VISITORS, DOWNEAST CORRECTIONAL FACILITY	01	DONALD SMITH	4/19/2013	GOVERNOR OF MAINE	No	No	01	MEMBER
5015	BOARD OF VISITORS, DOWNEAST CORRECTIONAL FACILITY	02	ROBERT J. PEACOCK, II	4/19/2013	GOVERNOR OF MAINE	No	No	01	MEMBER
5015	BOARD OF VISITORS, DOWNEAST CORRECTIONAL FACILITY	03	COREY SCHWINN	6/27/2013	GOVERNOR OF MAINE	No	No	01	MEMBER
5015	BOARD OF VISITORS, DOWNEAST CORRECTIONAL FACILITY	04	WILLIAM CODY	6/27/2013	GOVERNOR OF MAINE	No	No	01	MEMBER
5015	BOARD OF VISITORS, DOWNEAST CORRECTIONAL FACILITY	05	SUSAN L. WEST	4/19/2013	GOVERNOR OF MAINE	No	No	01	MEMBER
448	BOARD OF VISITORS, LONG CREEK YOUTH DEVELOPMENT CENTER	05	CYNTHIA ARN	4/13/2013	GOVERNOR OF MAINE	No	No	03	MEMBER
450	BOARD OF VISITORS, MAINE STATE PRISON	01	ROB PFEIFFER	5/13/2013	GOVERNOR OF MAINE	No	No	03	MEMBER
211	BOARD OF VISITORS, MOUNTAIN VIEW YOUTH DEVELOPMENT CENTER	05	JUDY BURK	4/13/2013	GOVERNOR OF MAINE	No	No	03	MEMBER
134	CAPITOL PLANNING COMMISSION	03	ELSIE P. VILES	7/1/2013	GOVERNOR OF MAINE	No	No	U05	MEMBER; PERSON MUST BE A RESIDENT OF THE CAPITOL PLANNING DISTRICT
134	CAPITOL PLANNING COMMISSION	04	DONALD E. NICOLL	7/1/2013	GOVERNOR OF MAINE	No	No	U05	MEMBER; PERSON MUST BE A CITIZEN, BUT NOT RESIDENT OF AUGUSTA

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134	CAPITOL PLANNING COMMISSION	05	VIRGINIA E. DAVIS	7/1/2013	GOVERNOR OF MAINE	No	No	U05	MEMBER; PERSON MUST BE A CITIZEN, BUT NOT RESIDENT OF AUGUSTA
134	CAPITOL PLANNING COMMISSION	06	PETER THOMPSON	7/1/2013	GOVERNOR OF MAINE	No	No	U05	MEMBER; PERSON MUST BE A CITIZEN, BUT NOT RESIDENT OF AUGUSTA
134	CAPITOL PLANNING COMMISSION	07	EARLE G. SHETTLEWORTH, JR.	7/1/2013	GOVERNOR OF MAINE	No	No	U05	MEMBER; PERSON MUST BE A CITIZEN, BUT NOT RESIDENT OF AUGUSTA
5107	CITIZEN TRADE POLICY COMMISSION	14	STEPHEN COLE	11/28/2013	PRESIDENT OF THE SENATE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ECONOMIC DEVELOPMENT ORGANIZATION
5171	COMMISSION FOR THE DEAF, HARD OF HEARING AND LATE DEAFENED	11	SUSAN BLETHEN	4/5/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A PARENT OF A DEAF, LATE DEAFENED OR HARD OF HEARING CONSUMER WHO HAS DEVELOPMENTAL DISABILITIES OR MENTAL HEALTH ISSUES
5171	COMMISSION FOR THE DEAF, HARD OF HEARING AND LATE DEAFENED	12	ANNE BANGER	4/5/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A PARENT A DEAF OR HARD OF HEARING STUDENT
270	COMMISSION ON GOVERNMENTAL ETHICS AND ELECTION PRACTICES	02	MICHAEL T. HEALY	4/16/2013	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE OF RECOGNIZED JUDGEMENT, PROBITY AND OBJECTIVITY WHO IS NOT A MEMBER OF THE CURRENT OR PREVIOUS LEGISLATURE, IS NOT A DECLARED CANDIDATE FOR ELECTIVE COUNTY, STATE OR FEDERAL OFFICE WITHIN 2 YEARS PRIOR TO APPOINTMENT, DOES NOT HOLD AN ELECTIVE COUNTY, STATE OR FEDERAL OFFICE, IS NOT AN OFFICER OF A POLITICAL COMMITTEE, PARTY COMMITTEE OR POLITICAL ACTION COMMITTEE
270	COMMISSION ON GOVERNMENTAL ETHICS AND ELECTION PRACTICES	04	WALTER F. MCKEE	4/16/2013	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE OF RECOGNIZED JUDGEMENT, PROBITY AND OBJECTIVITY WHO IS NOT A MEMBER OF THE CURRENT OR PREVIOUS LEGISLATURE, IS NOT A DECLARED CANDIDATE FOR ELECTIVE COUNTY, STATE OR FEDERAL OFFICE WITHIN 2 YEARS PRIOR TO APPOINTMENT, DOES NOT HOLD AN ELECTIVE COUNTY, STATE OR FEDERAL OFFICE, IS NOT AN OFFICER OF A POLITICAL COMMITTEE, PARTY COMMITTEE OR POLITICAL ACTION COMMITTEE
5137	CONNECTME AUTHORITY	03	JEAN WILSON	1/3/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF CONSUMERS
518	CONTINUING EDUCATION ADVISORY COMMITTEE	06	LISA H. KNEELAND	2/28/2013	SUPERINTENDE NT OF INSURANCE	No	No	U03	MEMBER; PERSON MUST BE AN ACTIVE, FULL-TIME INSURANCE PRODUCER OR CONSULTANT



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390	DISPLACED HOMEMAKERS ADVISORY COUNCIL	06	LARINDA L. MEADE	1/22/2013	GOVERNOR OF MAINE	No	No	04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS
390	DISPLACED HOMEMAKERS ADVISORY COUNCIL	10	ANNE SAXBY HOULE	1/22/2013	GOVERNOR OF MAINE	No	No	04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS
241	E-9-1-1 COUNCIL	04	ROBERT MACKENZIE	3/1/2013	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE THE CHIEF OF MUNICIPAL POLICE DEPARTMENT WHO IS NOMINATED BY THE STATEWIDE ASSOCIATION OF CHIEFS OF POLICE
241	E-9-1-1 COUNCIL	06	DENNIS PIKE	3/1/2013	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A COUNTY SHERIFF WHO IS NOMINATED BY THE STATEWIDE ASSOCIATION OF SHERIFFS
241	E-9-1-1 COUNCIL	10	ELIZABETH RYAN	5/10/2013	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A DISPATCHER WHO IS NOMINATED BY THE STATEWIDE ASSOCIATION OF DISPATCHERS
5164	EFFICIENCY MAINE TRUST BOARD	03	JOHN M. ROHMAN	9/15/2013	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST ADEQUATELY REPRESENT THE INTERESTS OF COMMERCIAL ENERGY CONSUMERS, INDUSTRIAL ENERGY CONSUMERS, SMALL BUSINESS ENERGY CONSUMERS, RESIDENTIAL ENERGY CONSUMERS AND LOW INCOME ENERGY CONSUMERS; MUST HAVE KNOWLEDGE OF AND EXPERIENCE IN FINANCIAL MATTERS AND CONSUMER ADVOCACY AND WHO POSSESS SUBSTANTIAL MANAGEMENT EXPERTISE OR KNOWLEDGE OF OR EXPERIENCE WITH CONSERVATION FUND PROGRAMS, CARBON REDUCTION PROGRAMS OR ENERGY EFFICIENCY OR CLIMATE CHANGE POLICY

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5164	EFFICIENCY MAINE TRUST BOARD	08	JAMES S. ATWELL	9/15/2013	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST ADEQUATELY REPRESENT THE INTERESTS OF COMMERCIAL ENERGY CONSUMERS, INDUSTRIAL ENERGY CONSUMERS, SMALL BUSINESS ENERGY CONSUMERS, RESIDENTIAL ENERGY CONSUMERS AND LOW INCOME ENERGY CONSUMERS; MUST HAVE KNOWLEDGE OF AND EXPERIENCE IN FINANCIAL MATTERS AND CONSUMER ADVOCACY AND WHO POSSESS SUBSTANTIAL MANAGEMENT EXPERTISE OR KNOWLEDGE OF OR EXPERIENCE WITH CONSERVATION FUND PROGRAMS, CARBON REDUCTION PROGRAMS OR ENERGY EFFICIENCY OR CLIMATE CHANGE POLICY
318	ELECTRICIANS' EXAMINING BOARD	03	CALVIN MURPHY	3/27/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN ELECTRICIAN WITH 10 YEARS EXPERIENCE WHO IS A BONA FIDE MEMBER FROM ORGANIZED LABOR CLASSIFIED AS AN INSIDE ELECTRICIAN
318	ELECTRICIANS' EXAMINING BOARD	05	RYAN MORGAN	3/23/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST HAVE EXPERIENCE IN THE ELECTRICAL FIELD WITH 10 YEARS EXPERIENCE WHO DOES NOT NEED NOT BE AN ACTIVE ELECTRICIAN
163	EMERGENCY MEDICAL SERVICES BOARD	09	KENNETH J. ALBERT, III	9/30/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE ADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF THE DATE OF APPOINTMENT
163	EMERGENCY MEDICAL SERVICES BOARD	12	KALEM MALCOLM	9/30/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A NONTRANSPORTING EMERGENCY MEDICAL SERVICES WHO MUST BE A LICENSED EMERGENCY MEDICAL SERVICES PERSON ADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF DATE OF APPOINTMENT
457	FINANCE AUTHORITY OF MAINE	03	ROSAIRE PELLETIER	9/22/2013	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE KNOWLEDGEABLE IN THE FIELD OF NATURAL RESOURCE ENTERPRISES OR FINANCING WHO IS APPOINTED FROM AT LARGE
457	FINANCE AUTHORITY OF MAINE	06	MICHAEL M. MAHONEY	9/5/2013	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE AN ATTORNEY

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457	FINANCE AUTHORITY OF MAINE	09	ANTHONY A. ARMSTRONG	9/5/2013	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE APPOINTED FROM AT-LARGE
457	FINANCE AUTHORITY OF MAINE	10	GLENN A. LAMARR	9/5/2013	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE APPOINTED FROM AT-LARGE
457	FINANCE AUTHORITY OF MAINE	14	ELIZABETH L. BORDOWITZ	5/5/2013	GOVERNOR OF MAINE	Yes	Yes	04	CHIEF EXECUTIVE OFFICER; NON-VOTING; NON-MEMBER
457	FINANCE AUTHORITY OF MAINE	15	EVELYN SILVER	12/7/2013	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE KNOWLEDGEABLE IN THE FIELD OF HIGHER EDUCATION WHO IS APPOINTED FROM AT-LARGE
457	FINANCE AUTHORITY OF MAINE	16	REIS HAGERMAN	10/26/2013	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE KNOWLEDGEABLE IN THE FIELD OF STUDENT FINANCIAL ASSISTANCE WHO IS APPOINTED FROM AT-LARGE
5098	GAMBLING CONTROL BOARD	01	JOSEPH P. LALIBERTE	8/29/2013	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST HAVE TRAINING OR EXPERIENCE IN MUST HAVE TRAINING OR EXPERIENCE IN AT LEAST ONE OF THE FOLLOWING FIELDS: CORPORATE FINANCE, ECONOMICS, LAW, ACCOUNTING, LAW ENFORCEMENT, COMPUTER SCIENCE OR THE GAMBLING INDUSTRY.
5098	GAMBLING CONTROL BOARD	05	BARBARA J. DRESSER	8/29/2013	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST HAVE EXPERIENCE IN THE HARNESS RACING INDUSTRY
140	INLAND FISHERIES & WILDLIFE ADVISORY COUNCIL	03	HAROLD H. BROWN	3/25/2013	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PENOBSCOT COUNTY
140	INLAND FISHERIES & WILDLIFE ADVISORY COUNCIL	04	MICHAEL J. WITTE	3/25/2013	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF KNOX, LINCOLN AND WALDO COUNTIES
140	INLAND FISHERIES & WILDLIFE ADVISORY COUNCIL	08	WADE D. KELLY	3/25/2013	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AROOSTOOK COUNTY
566	INTEGRATED PEST MANAGEMENT COUNCIL	04	PATRICIA IANNI	11/30/2013	JOINTLY BY COMMISSIONER,  DOA/DIRECTOR, UM COOP EXT	No	Yes	U03	MEMBER; PERSON MUST REPRESENT A CITIZEN INTEREST ORGANIZATION
566	INTEGRATED PEST MANAGEMENT COUNCIL	05	RON LEMIN, JR.	11/30/2013	JOINTLY BY COMMISSIONER,  DOA/DIRECTOR, UM COOP EXT	No	Yes	U03	MEMBER; PERSON MUST REPRESENT THE INTEREST OF FORESTRY

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566	INTEGRATED PEST MANAGEMENT COUNCIL	06	ERIC SIDEMAN	11/30/2013	JOINTLY BY COMMISSIONER, DOA/DIRECTOR, UM COOP EXT	No	Yes	U03	MEMBER; PERSON MUST REPRESENT ORGANIC GROWERS AND PRODUCERS
566	INTEGRATED PEST MANAGEMENT COUNCIL	10	MARGARET SHANNON	11/30/2013	JOINTLY BY COMMISSIONER, DOA/DIRECTOR, UM COOP EXT	No	Yes	U03	MEMBER; PERSON MUST REPRESENT A NONPROFIT ENVIRONMENTAL ORGANIZATION
5179	INTERAGENCY REVIEW PANEL	04	BARBARA R. ALEXANDER	9/6/2013	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PUBLIC WITH EXPERTISE IN ENERGY AND UTILITIES SELECTED FROM CANDIDATES NOMINATED BY THE PRESIDENT OF THE SENATE
5179	INTERAGENCY REVIEW PANEL	05	TIMOTHY P. AGNEW	9/6/2013	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PUBLIC WITH EXPERTISE IN REAL ESTATE OR FINANCE SELECTED FROM CANDIDATES NOMINATED BY THE PRESIDENT OF THE SENATE
5179	INTERAGENCY REVIEW PANEL	06	HARRISON K. HORNING	9/6/2013	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PUBLIC REPRESENTING INDUSTRIAL OR COMMERCIAL ENERGY CONSUMERS SELECTED FROM CANDIDATES NOMINATED BY THE SPEAKER OF THE HOUSE
5179	INTERAGENCY REVIEW PANEL	07	FENWICK L. FOWLER	9/6/2013	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PUBLIC REPRESENTING RESIDENTIAL ENERGY CONSUMERS SELECTED FROM CANDIDATES NOMINATED BY THE SPEAKER OF THE HOUSE
5024	JUDICIAL COMPENSATION COMMISSION	01	JOSEPH R. REISERT	12/31/2013	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE SELECTED FROM THE REGISTERED VOTERS OF MAINE WHO IS NOT A HOLDER OF PUBLIC OFFICE OR IS AN EMPLOYEE OR MEMBER OF ANY STATE DEPARTMENT, AGENCY, BOARD OR COMMISSION DURING THE PERSON'S TENURE ON THIS COMMISSION
5024	JUDICIAL COMPENSATION COMMISSION	03	JOSHUA A. TARDY	12/31/2013	SPEAKER OF THE HOUSE	No	No	U04	MEMBER; PERSON MUST BE SELECTED FROM THE REGISTERED VOTERS OF MAINE WHO IS NOT A HOLDER OF PUBLIC OFFICE OR IS AN EMPLOYEE OR MEMBER OF ANY STATE DEPARTMENT, AGENCY, BOARD OR COMMISSION DURING THE PERSON'S TENURE ON THIS COMMISSION
178	KIM WALLACE ADAPTIVE EQUIPMENT LOAN PROGRAM FUND BOARD	04	VICKI L. ALWARD	11/18/2013	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A CERTIFIED PUBLIC ACCOUNTANT
178	KIM WALLACE ADAPTIVE EQUIPMENT LOAN PROGRAM FUND BOARD	07	JAMES MARC-AURELE	11/18/2013	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST HAVE A RANGE OF DISABILITIES

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178	KIM WALLACE ADAPTIVE EQUIPMENT LOAN PROGRAM FUND BOARD	08	WILLIAM NYE	5/25/2013	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST HAVE A RANGE OF DISABILITIES
5099	LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD	04	CARL VANHUSEN	5/31/2013	GOVERNOR OF MAINE	No	No	U03	LANDOWNER MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE SMALL WOODLAND OWNERS ASSOCIATION
5099	LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD	08	SARAH J. MEDINA	12/6/2013	GOVERNOR OF MAINE	No	No	U03	LANDOWNER MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE SMALL FOREST INDUSTRY ORGANIZATION
5099	LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD	12	ALICE RICHARDS	5/31/2013	GOVERNOR OF MAINE	No	No	U03	LANDOWNER MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE UTILITY CORRIDOR OWNERSHIP INTEREST
5099	LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD	14	DONALD DUDLEY	5/31/2013	GOVERNOR OF MAINE	No	No	U03	LAND USER MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE TRAPPING ORGANIZATION
5099	LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD	15	MAURICE MARDEN	5/31/2013	GOVERNOR OF MAINE	No	No	U03	LAND USER MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE SNOWMOBILE ORGANIZATION
5099	LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD	18	M. JEROME RICHARD	5/31/2013	GOVERNOR OF MAINE	No	No	U03	LAND USER MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE BOWHUNTERS ORGANIZATION
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	01	SAMUEL DUENAS	11/20/2013	PRESIDENT OF THE SENATE	No	No	U02	MEMBER; YOUTH WHO HAS ATTAINED 15 YEARS OF AGE AND WHO IS ENROLLED IN A PROGRAM THAT LEADS TO A SECONDARY SCHOOL DIPLOMA OR CERTIFICATE OF ATTENDANCE OR A GENERAL EQUIVALENCY DIPLOMA OR IS ENROLLED IN AN EQUIVALENT INSTRUCTION PROGRAM UNDER TITLE 20A, CHAPTER 211, SUBCHAPTER 1A
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	02	DILLON PESCE	11/20/2013	PRESIDENT OF THE SENATE	No	No	U02	MEMBER: YOUTH WHO HAS ATTAINED 15 YEARS OF AGE AND WHO IS ENROLLED IN A PROGRAM THAT LEADS TO A SECONDARY SCHOOL DIPLOMA OR CERTIFICATE OF ATTENDANCE OR A GENERAL EQUIVALENCY DIPLOMA OR IS ENROLLED IN AN EQUIVALENT INSTRUCTION PROGRAM UNDER TITLE 20A, CHAPTER 211, SUBCHAPTER1A
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	03	OLIVIA PLOWMAN	11/20/2013	PRESIDENT OF THE SENATE	No	No	U02	MEMBER; YOUTH WHO HAS ATTAINED 15 YEARS OF AGE AND WHO IS ENROLLED IN A PROGRAM THAT LEADS TO A SECONDARY SCHOOL DIPLOMA OR CERTIFICATE OF ATTENDANCE OR A GENERAL EQUIVALENCY DIPLOMA OR IS ENROLLED IN AN EQUIVALENT INSTRUCTION PROGRAM UNDER TITLE 20A, CHAPTER 211, SUBCHAPTER 1A

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5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	04	ZAHRA RIKAN	11/20/2013	PRESIDENT OF THE SENATE	No	No	U02	MEMBER; YOUTH WHO HAS ATTAINED 15 YEARS OF AGE AND WHO IS ENROLLED IN A PROGRAM THAT LEADS TO A SECONDARY SCHOOL DIPLOMA OR CERTIFICATE OF ATTENDANCE OR A GENERAL EQUIVALENCY DIPLOMA OR IS ENROLLED IN AN EQUIVALENT INSTRUCTION PROGRAM UNDER TITLE 20A, CHAPTER 211, SUBCHAPTER 1A
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	05	SARAH STANLEY	11/20/2013	PRESIDENT OF THE SENATE	No	No	U02	MEMBER; YOUTH WHO HAS ATTAINED 15 YEARS OF AGE AND WHO IS ENROLLED IN A PROGRAM THAT LEADS TO A SECONDARY SCHOOL DIPLOMA OR CERTIFICATE OF ATTENDANCE OR A GENERAL EQUIVALENCY DIPLOMA OR IS ENROLLED IN AN EQUIVALENT INSTRUCTION PROGRAM UNDER TITLE 20A, CHAPTER 211, SUBCHAPTER 1A
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	06	JEFF DYKE	12/14/2013	PRESIDENT OF THE SENATE	No	No	U02	MEMBER; PERSON MUST BE A STUDENT IN A SECONDARY SCHOOL OR WHO IS ENROLLED IN PROGRAMS THAT LEAD TO A SECONDARY SCHOOL DIPLOMA OR CERTIFICATE OF ATTENDANCE OR A GENERAL EQUIVALENCY DIPLOMA OR IS ENROLLED IN AN EQUIVALENT INSTRUCTION PROGRAM UNDER TITLE 20A, CHAPTER 211, SUBCHAPTER 1A
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	08	STEPHEN CARR	12/15/2013	PRESIDENT OF THE SENATE	No	No	U02	MEMBER; YOUTH WHO HAS ATTAINED 15 YEARS OF AGE AN WHO IS ENROLLED IN A PROGRAM THAT LEADS TO A SECONDARY SCHOOL DIPLOMA OR CERTIFICATE OF ATTENDANCE OR A GENERAL EQUIVALENCY DIPLOMA OR IS ENROLLED IN AN EQUIVALENT INSTRUCTION PROGRAM UNDER TITLE 20A, CHAPTER 211, SUBCHAPTER 1A
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	09	LEAH CAVERLY	12/15/2013	PRESIDENT OF THE SENATE	No	No	U02	MEMBER; YOUTH WHO HAS ATTAINED 15 YEARS OF AGE AND WHO IS ENROLLED IN A PROGRAM THAT LEADS TO A SECONDARY SCHOOL DIPLOMA OR CERTIFICATE OF ATTENDANCE OR A GENERAL EQUIVALENCY DIPLOMA OR IS ENROLLED IN AN EQUIVALENT INSTRUCTION PROGRAM UNDER TITLE 20A, CHAPTER 211, SUBCHAPTER 1A
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	12	SCOTT B. ESPLING	7/19/2013	SPEAKER OF THE HOUSE	No	No	U02	MEMBER; YOUTH WHO HAS ATTAINED 15 YEARS OF AGE AND WHO IS ENROLLED IN A PROGRAM THAT LEADS TO A SECONDARY SCHOOL DIPLOMA OR CERTIFICATE OF ATTENDANCE OR A GENERAL EQUIVALENCY DIPLOMA OR IS ENROLLED IN AN EQUIVALENT INSTRUCTION PROGRAM UNDER TITLE 20A, CHAPTER 211, SUBCHAPTER 1A

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5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	13	JENNIFER NEWENDYKE	7/19/2013	SPEAKER OF THE HOUSE	No	No	U02	MEMBER; YOUTH WHO HAS ATTAINED 15 YEARS OF AGE AND WHO IS ENROLLED IN A PROGRAM THAT LEADS TO A SECONDARY SCHOOL DIPLOMA OR CERTIFICATE OF ATTENDANCE OR A GENERAL EQUIVALENCY DIPLOMA OR IS ENROLLED IN AN EQUIVALENT INSTRUCTION PROGRAM UNDER TITLE 20A, CHAPTER 211, SUBCHAPTER 1A
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	14	MORGAN R. FREDETTE	7/19/2013	SPEAKER OF THE HOUSE	No	No	U02	MEMBER; YOUTH WHO HAS ATTAINED 15 YEARS OF AGE AND WHO IS ENROLLED IN A PROGRAM THAT LEADS TO A SECONDARY SCHOOL DIPLOMA OR CERTIFICATE OF ATTENDANCE OR A GENERAL EQUIVALENCY DIPLOMA OR IS ENROLLED IN AN EQUIVALENT INSTRUCTION PROGRAM UNDER TITLE 20A, CHAPTER 211, SUBCHAPTER 1A
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	15	RAMI BLAIR	7/19/2013	SPEAKER OF THE HOUSE	No	No	U02	MEMBER; YOUTH WHO HAS ATTAINED 15 YEARS OF AGE AND WHO IS ENROLLED IN A PROGRAM THAT LEADS TO A SECONDARY SCHOOL DIPLOMA OR CERTIFICATE OF ATTENDANCE OR A GENERAL EQUIVALENCY DIPLOMA OR IS ENROLLED IN AN EQUIVALENT INSTRUCTION PROGRAM UNDER TITLE 20A, CHAPTER 211, SUBCHAPTER 1A
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	16	TYLER A. BEARDSLEY	7/19/2013	SPEAKER OF THE HOUSE	No	No	U02	MEMBER; YOUTH WHO HAS ATTAINED 15 YEARS OF AGE AND WHO IS ENROLLED IN A PROGRAM THAT LEADS TO A SECONDARY SCHOOL DIPLOMA OR CERTIFICATE OF ATTENDANCE OR A GENERAL EQUIVALENCY DIPLOMA OR IS ENROLLED IN AN EQUIVALENT INSTRUCTION PROGRAM UNDER TITLE 20A, CHAPTER 211, SUBCHAPTER 1A
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	17	SOPHIA TREMBLAY	7/19/2013	SPEAKER OF THE HOUSE	No	No	U02	MEMBER; YOUTH WHO HAS ATTAINED 15 YEARS OF AGE AND WHO IS ENROLLED IN A PROGRAM THAT LEADS TO A SECONDARY SCHOOL DIPLOMA OR CERTIFICATE OF ATTENDANCE OR A GENERAL EQUIVALENCY DIPLOMA OR IS ENROLLED IN AN EQUIVALENT INSTRUCTION PROGRAM UNDER TITLE 20A, CHAPTER 211, SUBCHAPTER 1A
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	19	MIKECKNEY R. WARD	7/19/2013	SPEAKER OF THE HOUSE	No	No	U02	MEMBER; PERSON MUST BE A STUDENT AT A POSTSECONDARY EDUCATIONAL INSTITUTIONS LOCATED IN THE STATE
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	20	JASON R. SEAVEY	7/19/2013	SPEAKER OF THE HOUSE	No	No	U02	MEMBER; PERSON MUST BE A STUDENT AT A POSTSECONDARY EDUCATIONAL INSTITUTIONS LOCATED IN THE STATE

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340	LOBSTER ADVISORY COUNCIL	01	JOHN DROUIN	6/30/2013	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	C	MEMBER; PERSON MUST REPRESENT ZONE A LOBSTER MANAGEMENT POLICY COUNCIL
340	LOBSTER ADVISORY COUNCIL	02	JON CARTER	6/30/2013	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	C	MEMBER; PERSON MUST REPRESENT ZONE B LOBSTER MANAGEMENT POLICY COUNCIL
340	LOBSTER ADVISORY COUNCIL	03	DAN MACDONALD	6/30/2013	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	C	MEMBER; PERSON MUST REPRESENT ZONE C LOBSTER MANAGEMENT POLICY COUNCIL
340	LOBSTER ADVISORY COUNCIL	04	GERRY CUSHMAN	6/30/2013	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	C	MEMBER; PERSON MUST REPRESENT ZONE D LOBSTER MANAGEMENT POLICY COUNCIL
340	LOBSTER ADVISORY COUNCIL	05	ANDREW HAWKE	6/30/2013	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	C	MEMBER; PERSON MUST REPRESENT ZONE E LOBSTER MANAGEMENT POLICY COUNCIL
5068A	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE A	02	KENNETH DENNISON	6/30/2013	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068A	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE A	03	ROBERT INGALLS	6/30/2013	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068A	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE A	06	DWIGHT CARVER	6/30/2013	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068B	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE B	02	JON CARTER	6/30/2013	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068B	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE B	05	JOHN STANLEY	6/30/2013	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE



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5068B	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE B	08	SCOTT HARPER	6/30/2013	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068B	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE B	11	WYATT BEAL	6/30/2013	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068C	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE C	02	MICHAEL SHERMAN	6/30/2013	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068C	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE C	04	JUSTIN BOYCE	6/30/2013	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068C	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE C	08	RYAN MARVES	6/30/2013	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068C	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE C	11	DANIEL MACDONALD	6/30/2013	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068D	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE D	01	MICHAEL DAWSON	6/30/2013	COMMISSIONER OF MARINE RESOURCES	No	Yes	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068D	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE D	04	SHANNON HARVEY	6/30/2013	COMMISSIONER OF MARINE RESOURCES	No	Yes	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068D	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE D	07	ERNEST WALLACE	6/30/2013	COMMISSIONER OF MARINE RESOURCES	No	Yes	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068D	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE D	10	GERALD CUSHMAN	6/30/2013	COMMISSIONER OF MARINE RESOURCES	No	Yes	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068D	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE D	15	JOE BATES	6/30/2013	COMMISSIONER OF MARINE RESOURCES	No	Yes	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068E	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE E	01	JAMES LANG	6/30/2013	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068E	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE E	08	RYAN CASEY	6/30/2013	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE

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5068E	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE E	10	FRED FARNHAM	6/30/2013	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068E	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE E	12	RICHARD TONRY	6/30/2013	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068F	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE F	02	DONALD JACKSON	6/30/2013	COMMISSIONER OF MARINE RESOURCES	No	Yes	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068F	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE F	07	DONALD ULRICKSON	6/30/2013	COMMISSIONER OF MARINE RESOURCES	No	Yes	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068F	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE F	12	PETER DORAN	6/30/2013	COMMISSIONER OF MARINE RESOURCES	No	Yes	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068F	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE F	13	RICHARD NICHOLS	6/30/2013	COMMISSIONER OF MARINE RESOURCES	No	Yes	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068G	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE G	05	NATHANIEL MARSHALL	6/30/2013	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068G	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE G	06	ZACHARY DONNELL	6/30/2013	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068G	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE G	10	LAURIN BROOKS	6/30/2013	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068G	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE G	16	JODIE JORDAN	6/30/2013	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
097	LOBSTER PROMOTION COUNCIL (MLPC)	06	MIKE COTE	3/30/2013	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE A DEALER OR POUND OPERATOR WHO HAS HELD A VALID WHOLESALE SHELLFISH LICENSE OR LOBSTER TRANSPORT LICENSE FOR A PERIOD OF AT LEAST 5 CONSECUTIVE YEARS OR IS THE MANAGER OF, OR AN OFFICER IN, A BUSINESS ENTITY OPERATING IN THE STATE THAT HOLDS A VALID WHOLESALE SHELLFISH LICENSE OR LOBSTER TRANSPORT LICENSE AND IS FROM THE EASTERN DISTRICT.

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5136	MAINE AGRICULTURAL WATER MANAGEMENT BOARD	01	SCOTT K. IRVING	2/4/2013	COMMISSIONER OF AGRICULTURE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A POTATO PRODUCER
5136	MAINE AGRICULTURAL WATER MANAGEMENT BOARD	05	TRAVIS FOGLER	11/14/2013	COMMISSIONER OF AGRICULTURE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A LIVESTOCK PRODUCER
5136	MAINE AGRICULTURAL WATER MANAGEMENT BOARD	06	WILLIAM E. TAYLOR	12/6/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO HAS EXPERTISE IN FEDERAL WETLANDS PERMITTING
5145	MAINE AGRICULTURE IN THE CLASSROOM COUNCIL	03	JON OLSON	11/28/2013	COMMISSIONER OF AGRICULTURE	No	Yes	U04	MEMBER; PERSON MUST BE FROM THE AGRICULTURAL COMMUNITY WITH DEMONSTRATED INTEREST IN AGRICULTURE EDUCATION
5145	MAINE AGRICULTURE IN THE CLASSROOM COUNCIL	05	STEPHANIE L. STAMBACH	11/28/2013	COMMISSIONER OF AGRICULTURE	No	Yes	U04	MEMBER; PERSON MUST BE A REGISTERED OR LICENSED DIETIAN WITH A DEMONSTRATED INTEREST IN AGRICULTURE EDUCATION
5145	MAINE AGRICULTURE IN THE CLASSROOM COUNCIL	08	ELLEN B. LIBBY	12/30/2013	DIRECTOR, COOPERATIVE EXTENSION SERVICE	No	Yes	U04	MEMBER; PERSON MUST BE REPRESENTATIVE FROM THE UNIVERSITY OF MAINE COOPERATIVE EXTENSION WITH A DEMONSTRATED INTEREST IN AGRICULTURE EDUCATION
088	MAINE ARTS COMMISSION	04	THERESA SECORD	5/9/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
088	MAINE ARTS COMMISSION	05	CHARLES V. STANHOPE	5/9/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
088	MAINE ARTS COMMISSION	19	OWEN F. SMITH	5/9/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
088	MAINE ARTS COMMISSION	21	CYNTHIA MURRAY-BELIVEAU	5/9/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
392	MAINE BOARD OF PHARMACY	04	SHANE SAVAGE	11/30/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A LICENSED INDEPENDENT PHARMACIST AND IN GOOD STANDING TO ENGAGE IN THE PRACTICE OF PHARMACY IN THIS STATE WITH AT LEAST 5 YEARS EXPERIENCE IN THE PRACTICE OF PHARMACY IN THIS STATE AFTER LICENSURE

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392	MAINE BOARD OF PHARMACY	05	DONALD M. WATSON	11/30/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A LICENSED HOSPITAL PHARMACIST AND IN GOOD STANDING TO ENGAGE IN THE PRACTICE OF PHARMACY IN THIS STATE WITH AT LEAST 5 YEARS EXPERIENCE IN THE PRACTICE OF PHARMACY IN THIS STATE AFTER LICENSURE
392	MAINE BOARD OF PHARMACY	07	KIRSTEN MARTIN	11/30/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A PUBLIC REPRESENTATIVE AND AT LEAST 21 YEARS OLD AND SHALL NOT BE NOR EVER HAS BEEN A MEMBER OF THE PROFESSION OF PHARMACY, THE SPOUSE OF A MEMBER OF THE PROFESSION OF PHARMACY OR HAS EVER HAD ANY MATERIAL FINANCIAL INTEREST IN PROVIDING PHARMACY SERVICES OR HAS BEEN ENGAGED IN ANY ACTIVITY DIRECTLY RELATED TO THE PRACTICE OF PHARMACY
5187	MAINE BOARD OF TAX APPEALS	01	RICHARD A. NASS	9/5/2013	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WITH KNOWLEDGE OF AND EXPERIENCE IN TAXATION.
5185	MAINE CHARTER SCHOOL COMMISSION	01	HEIDI SAMPSON	6/30/2013	BOARD OF EDUCATION	No	Yes	U03	MEMBER MUST BE A MEMBER OF THE STATE BOARD OF EDUCATION
5185	MAINE CHARTER SCHOOL COMMISSION	04	DR. RICHARD BARNES	6/30/2013	BOARD OF EDUCATION	No	Yes	U03	MEMBER
5156	MAINE CHILDREN'S GROWTH COUNCIL	10	NANCY BRAIN	5/9/2013	PRESIDENT OF THE SENATE	No	No	03	MEMBER; PERSON MUST HAVE EXPERIENCE IN PUBLIC FUNDING AND PHILANTHROPY
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	02	LOIS GALGAY RECKITT	10/26/2013	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF STATEWIDE COALITION OF DOMESTIC VIOLENCE PROJECTS
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	06	RICK DOYLE	12/28/2013	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE AN ATTORNEY WITH EXPERIENCE IN DOMESTIC RELATION CASES WHO HAS EXPERIENCE REPRESENTING VICTIMS OF DOMESTIC ABUSE
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	07	LUCIA C. HUNT	10/26/2013	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE AN ATTORNEY WITH EXPERIENCE IN DOMESTIC RELATION CASES
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	10	MICHAEL J. BUSSIERE	12/28/2013	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE THE CHIEF OF MUNICIPAL POLICE DEPARTMENT
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	11	DONNA DENNISON	10/26/2013	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A COUNTY SHERIFF

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539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	13	CAREY A. NASON	10/26/2013	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE SELECTED FROM AT-LARGE
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	14	JANE ROOT	11/20/2013	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE SELECTED FROM AT-LARGE
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	16	FAYE E. LUPPI	12/28/2013	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE SELECTED FROM AT-LARGE
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	20	STEVE EDMONDSON	10/26/2013	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE SELECTED FROM AT-LARGE
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	26	MEGAN S. HATCH	10/26/2013	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON WHO HAS BEEN A VICTIM OF SEXUAL ASSAULT AND USED THE COURT SYSTEM
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	35	FATUMA HUSSEIN	11/10/2013	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST REPRESENT UNDERSERVED POPULATIONS
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	36	ROMY SPITZ	12/28/2013	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST REPRESENT UNDERSERVED POPULATIONS
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	37	DENIS CULLEY	12/28/2013	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST REPRESENT UNDERSERVED POPULATIONS
5165	MAINE COMMISSION ON INDIGENT LEGAL SERVICES	04	MARVIN H. GLAZIER	9/9/2013	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER
5165	MAINE COMMISSION ON INDIGENT LEGAL SERVICES	05	KENNETH S. SPIRER	9/9/2013	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER
480	MAINE COMMUNITY COLLEGE SYSTEM BOARD OF TRUSTEES	01	ROBERT P. CLARK	9/23/2013	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FIELDS OF BUSINESS AND INDUSTRY, LABOR, EDUCATION OR THE GENERAL PUBLIC
480	MAINE COMMUNITY COLLEGE SYSTEM BOARD OF TRUSTEES	02	DENNIS P. KING	9/23/2013	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FIELDS OF BUSINESS AND INDUSTRY, LABOR, EDUCATION OR THE GENERAL PUBLIC
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	04	AVERY D. OLMSTEAD, IV	8/5/2013	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON WITH A DEVELOPMENTAL DISABILITY
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	05	CHRISTIAN F. POWERS	8/5/2013	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON WITH A DEVELOPMENTAL DISABILITY

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050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	10	ALAN B. COBO-LEWIS	8/5/2013	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OR GUARDIAN OF AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	13	JEAN YOUDE	8/5/2013	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON WITH DEVELOPMENTAL DISABILITIES OR A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OF GUARDIAN OR AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
230	MAINE DRUG ENFORCEMENT AGENCY ADVISORY BOARD	11	RUTH E. BLAUER	7/12/2013	GOVERNOR OF MAINE	No	No	02	MEMBER; PERSON MUST BE A CITIZEN WHO HAS EXPERIENCE WITH DRUG TREATMENT AND EDUCATION PROGRAMS
230	MAINE DRUG ENFORCEMENT AGENCY ADVISORY BOARD	12	TRACY STREET	7/12/2013	GOVERNOR OF MAINE	No	No	02	MEMBER; PERSON MUST BE A CITIZEN
434	MAINE EDUCATIONAL LOAN AUTHORITY	07	BARBARA CAMPBELL HARVEY	6/30/2013	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO MUST BE A TRUSTEE, DIRECTOR, OFFICER OR EMPLOYEE OF AN INSTITUTION OF HIGHER EDUCATION
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	10	JOHN ARSENAULT	11/19/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A MUNICIPAL FIRE CHIEF WHO IS A VOLUNTEER FIRE CHIEF AND A MEMBER OF THE MAINE FIRE CHIEFS ASSOCIATION
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	16	VICKI SCHMIDT	11/19/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A VOLUNTEER FIREFIGHTER WHO IS A MEMBER OF THE MAINE STATE FEDERATION OF FIRE FIGHTERS
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	17	CHIEF DANIEL BROOKS	11/19/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A VOLUNTEER FIREFIGHTER WHO IS A MEMBER OF THE MAINE STATE FEDERATION OF FIRE FIGHTERS
5167	MAINE FUEL BOARD	02	LIONEL LANDRY	4/5/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE AND MUST BE AN OIL AND SOLID FUEL BURNING TECHNICIAN WHO EACH HOLDS A VALID LICENSE AS A MASTER OIL AND SOLID FUEL BURNING TECHNICIAN
5167	MAINE FUEL BOARD	03	ALAN DOW	4/5/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE AND MUST BE AN OIL AND SOLID FUEL BURNING TECHNICIAN WHO EACH HOLDS A VALID LICENSE AS A MASTER OIL AND SOLID FUEL BURNING TECHNICIAN

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5167	MAINE FUEL BOARD	04	MARK BOSSIE	4/5/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE AND MUST BE A PROPANE AND NATURAL GAS TECHNICIAN WHO EACH HOLDS A VALID LICENSE AS A PROPANE AND NATURAL GAS TECHNICIAN AND WORKS IN THE NATURAL GAS INDUSTRY
5167	MAINE FUEL BOARD	07	BARRY AUSTIN	4/5/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE AND MUST IS LICENSED BOTH AS A MASTER OIL AND SOLID FUEL BURNING TECHNICIAN AND A PROPANE AND NATURAL GAS TECHNICIAN
5167	MAINE FUEL BOARD	08	PAUL MCCLAY	4/5/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON IS A PUBLIC MEMBER WHO MUST BE A RESIDENT OF MAINE AND HAS NO FINANCIAL INTEREST IN THE PROFESSION REGULATED BY THE BOARD AND WHO HAS NEVER BEEN LICENSED, CERTIFIED OR GIVEN A PERMIT IN THIS OR ANY OTHER STATE FOR THE OCCUPATION OR PROFESSION THAT MEMBER IS APPOINTED TO REGULATE
336	MAINE HEALTH AND HIGHER EDUCATIONAL FACILITIES AUTHORITY	03	NEAL MELTZER	11/3/2013	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A TRUSTEE, DIRECTOR, OFFICER OR EMPLOYEE OF HEALTH CARE FACILITIES; POLITICAL PARTY AFFLIATION RELEVANT TO APPOINTMENT
336	MAINE HEALTH AND HIGHER EDUCATIONAL FACILITIES AUTHORITY	06	EVAN LIVADA	11/3/2013	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A TRUSTEE, DIRECTOR, OFFICER OR EMPLOYEE OF HEALTH CARE FACILITIES HAVING A FAVORABLE REPUTATION FOR SKILL, KNOWLEDGE AND EXPERIENCE IN STATE AND MUNICIPAL FINANCE, EITHER AS A PARTNER, OFFICER OR EMPLOYEE OF AN INVESTMENT BANKING FIRM THAT ORIGINATES AND PURCHASES STATE AND MUNICIPAL SECURITIES, OR AS AN OFFICER OR EMPLOYEE OF AN INSURANCE COMPANY OR BANK WHOSE DUTIES RELATE TO THE PURCHASE OF STATE AND MUNICIPAL SECURITIES AS AN INVESTMENT AND TO THE MANAGEMENT AND CONTROL OF A STATE AND MUNICIPAL SECURITIES PORTFOLIO; POLITICAL PARTY AFFLIATION RELEVANT TO APPOINTMENT
590	MAINE HEALTH DATA ORGANIZATION	05	PETER M. GORE	5/29/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF EMPLOYERS CHOSEN FROM A LIST PROVIDED BY A STATEWIDE CHAMBER OF COMMERCE

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590	MAINE HEALTH DATA ORGANIZATION	12	LISA HARVEY-MCPHERSON	5/29/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PROVIDER WHO REPRESENTS A HOME HEALTH CARE COMPANY
590	MAINE HEALTH DATA ORGANIZATION	15	CHRISTOPHER J. MCCARTHY	7/6/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF EMPLOYERS WHO IS CHOSEN FROM A LIST PROVIDED BY A HEALTH MANAGEMENT COALITION IN THIS STATE
590	MAINE HEALTH DATA ORGANIZATION	16	ANITA VAN THORRE-KNOPP	6/15/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PROVIDER WHO IS A DOCTOR OF CHIROPRACTIC AND IS CHOSEN FROM A LIST PROVIDED BY A STATEWIDE CHIROPRACTIC ASSOCIATION
510	MAINE HIV ADVISORY COMMITTEE	01	MARK BOHURJAK	6/29/2013		No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF INTERESTS RELATED TO HIV, HIV PREVENTION OR POLICY WHO IS CHOSEN FROM A STATEWIDE ORGANIZATIONS CONCERNED WITH FAMILY PLANNING, PUBLIC HEALTH, HIV PREVENTION AND TREATMENT; ORGANIZED LABOR; CLERGY; FUNERAL DIRECTORS; AND CIVIL AND DISABILITY RIGHTS AND CHOSEN FROM NOMINATION FROM THE PULBIC FOR A REPRESENTATIVE OF FAMILIES WITH SCHOOL-AGED CHILDREN.
510	MAINE HIV ADVISORY COMMITTEE	13	CAROLINE TESCHKE	6/29/2013		No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PERSON WITH HIV OR AT RISK FOR HIV INFECTION OR FROM ORGANIZATIONS WITH EXTENSIVE PARTICIPATION OF PERSONS WITH HIV WHO IS CHOSEN FROM NOMINATIONS PROVIDED BY ORGANIZATIONS INTERESTED IN AND WORKING ON HIV/AIDS PREVENTION AND HEALTH, OTHER COMMUNITY-BASED ORGANIZATIONS PROVIDING HIV/AIDS SERVICE, RURAL HEALTH CENTERS AND THE PUBLIC
516	MAINE HOSPICE COUNCIL	01	KAREN FLYNN	6/30/2013		No	No	03	MEMBER
516	MAINE HOSPICE COUNCIL	03	JACKIE FOURNIER	6/30/2013		No	No	03	MEMBER
516	MAINE HOSPICE COUNCIL	09	JANET DURGIN	6/30/2013		No	No	03	MEMBER
348	MAINE HUMAN RIGHTS COMMISSION	03	PAUL K. VESTAL	8/1/2013	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	04	STEPHEN VON VOGT	11/23/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FOR-PROFIT BUSINESS COMMUNITY WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301



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5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	07	PETER MURRAY	11/23/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FOR-PROFIT BUSINESS COMMUNITY WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	11	DR. JOHN WISE	11/23/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE INVOLVED WITH NONPROFIT RESEARCH INSTITUTIONS WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	12	ROBERT LAD	11/23/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE INVOLVED WITH NONPROFIT RESEARCH INSTITUTIONS WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	15	ANDREW L. ANDERSON, PH.D.	11/23/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE INVOLVED WITH NONPROFIT RESEARCH INSTITUTIONS WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	16	HEMANT P. PENDSE	11/23/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE INVOLVED WITH NONPROFIT RESEARCH INSTITUTIONS WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	18	PATRICIA HAND	11/23/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MAINE BIOMEDICAL RESEARCH BOARD ESTABLISHED PURSUANT TO TITLE 5, SECTION 12004-G, SUBSECTION 4-B
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	21	DONALD PERKINS	11/23/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM NONPROFIT RESEARCH LABORATORIES WITH MAIN OFFICES OR HEADQUARTERS IN THIS STATE AND DEMONSTRATED EXPERTISE AND CREDENTIALS IN MARINE RESEARCH
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	22	GRAHAM SHIMMIELD	11/23/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM NONPROFIT RESEARCH LABORATOES WITH MAIN OFFICES OR HEADQUARTERS IN THIS STATE AND DEMONSTRATED EXPERTISE AND CREDENTIALS IN MARINE RESEARCH
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	23	MICHAEL ECKARDT	11/23/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE UNIVERSITY OF MAINE
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	24	SAMANTHA LANGLEY	11/23/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE UNIVERSITY OF SOUTHERN MAINE

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5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	25	DR. WHITNEY KING	11/23/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PRIVATE UNIVERSITY OR COLLEGE WITHIN THE STATE
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	27	DALE SYPHERS	11/23/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OR PRIVATE UNIVERSITY OR COLLEGE WITHIN THE STATE
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	28	PAMELA J. BAKER	11/23/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PRIVATE UNIVERSITY AND COLLEGE WITHIN THE STATE
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	29	RITA HEIMES	11/23/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE UNIVERSITY OF MAINE CENTER FOR LAW AND INNOVATION
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	30	JOHN F. BURNS	11/23/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE SMALL ENTERPRISE GROWTH PROGRAM AS ESTABLISHED IN TITLE 10, SECTION 381
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	31	MILES THEEMAN	11/23/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE WITH DEMONSTRED EXPERTISE IN VENURE CAPITAL
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	32	KARIN GREGORY	11/23/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE WITH DEMONSTRATED EXPERTISE IN VENTURE CAPITAL
180	MAINE LABOR RELATIONS BOARD	04	CAROL B. GILMORE	9/30/2013	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST REPRESENT EMPLOYEES
180	MAINE LABOR RELATIONS BOARD	05	WAYNE W. WHITNEY	9/30/2013	GOVERNOR OF MAINE	Yes	Yes	U04	ALTERNATE MEMBER; PERSON MUST REPRESENT EMPLOYEES
180	MAINE LABOR RELATIONS BOARD	06	ROBERT L. PICCONE	9/30/2013	GOVERNOR OF MAINE	Yes	Yes	U04	ALTERNATE MEMBER; PERSON MUST REPRESENT EMPLOYEES
061	MAINE LAND USE PLANNING COMMISSION	03	GWENDOLYN R. HILTON	7/9/2013	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PUBLIC REPRESENTATIVE MUST BE A NON-STATE EMPLOYEE WHO MUST BE FAMILIAR WITH THE NEEDS AND ISSUES AFFECTING THE COMMISSION'S JURISDICTION. PERSON MUST RESIDE IN THE COMMISSION'S JURISDICTION; WORK IN THE COMMISSION'S JURISDICTION; BE A FORMER RESIDENT OR BE RETIRED AFTER WORKING WITHIN THE COMMISSION'S JURISDICTION FOR A MINIMUM OF 5 YEARS; OR HAVE EXPERTISE IN COMMERCE AND INDUSTRY, FISHERIES AND WILDLIFE, FORESTRY OR CONSERVATION ISSUES AS THEY AFFECT THE COMMISSION'S JURISDICTION.

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061	MAINE LAND USE PLANNING COMMISSION	04	JAMES R. MAY	7/9/2013	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PUBLIC REPRESENTATIVE MUST BE A NON-STATE EMPLOYEE WHO MUST BE FAMILIAR WITH THE NEEDS AND ISSUES AFFECTING THE COMMISSION'S JURISDICTION. PERSON MUST RESIDE IN THE COMMISSION'S JURISDICTION; WORK IN THE COMMISSION'S JURISDICTION; BE A FORMER RESIDENT OR BE RETIRED AFTER WORKING WITHIN THE COMMISSION'S JURISDICTION FOR A MINIMUM OF 5 YEARS; OR HAVE EXPERTISE IN COMMERCE AND INDUSTRY, FISHERIES AND WILDLIFE, FORESTRY OR CONSERVATION ISSUES AS THEY AFFECT THE COMMISSION'S JURISDICTION.
082	MAINE LIBRARY COMMISSION	01	ELISABETH DOUCETT	11/5/2013	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST REPRESENT A PUBLIC LIBRARY REPRESENTATIVE
082	MAINE LIBRARY COMMISSION	06	RICHARD B. THOMPSON, JR.	11/5/2013	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE SELECTED FROM AT-LARGE
082	MAINE LIBRARY COMMISSION	08	BETH EDMONDS	11/5/2013	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE SELECTED FROM AT-LARGE
5100	MAINE LIBRARY OF GEOGRAPHIC INFORMATION BOARD	05	VINTON VALENTINE, PH.D.	6/22/2013	CHANCELLOR, UNIVERSITY OF MAINE SYSTEM	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE UNIVERSITY OF MAINE SYSTEM
5100	MAINE LIBRARY OF GEOGRAPHIC INFORMATION BOARD	06	AIMEE DUBOIS	11/29/2013	PRESIDENT OF THE SENATE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF MUNICIPALITIES SELECTED FROM NOMINATIONS MADE THE ASSOCIATION'S GOVERNING BODY
5100	MAINE LIBRARY OF GEOGRAPHIC INFORMATION BOARD	08	KENNETH MURCHISON	7/13/2013	SPEAKER OF THE HOUSE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF STATEWIDE ASSOCIATION OF REGIONAL COUNCILS SELECTED FROM NOMINATIONS MADE BY THE STATE PLANNING OFFICE WITHIN THE EXECUTIVE DEPARTMENT
5100	MAINE LIBRARY OF GEOGRAPHIC INFORMATION BOARD	11	DANIEL R. COKER	9/7/2013	SPEAKER OF THE HOUSE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF STATEWIDE ASSOCIATION REPRESENTING ENVIRONMENTAL ISSUES
015	MAINE MILK COMMISSION	04	JOHN M. JOSEPH, JR.	9/30/2013	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
376	MAINE MUNICIPAL BOND BANK, BOARD OF COMMISSIONERS	04	STEPHEN CROCKETT	8/1/2013	GOVERNOR OF MAINE	No	Yes	U03	COMMISSIONER; PERSON MUST BE A RESIDENT OF MAINE

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387	MAINE PILOTAGE COMMISSION	01	DAVID T. GELINAS	8/18/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND THE STATE OF MAINE WHO IS A LICENSED PILOT ACTIVE IN PILOTING AND MUST BE A REPRESENTATIVE OF THE COASTAL ZONES
387	MAINE PILOTAGE COMMISSION	05	JEFFREY A. MURDY	8/18/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND THE STATE OF MAINE WHO IS NOT A LICENSED PILOT BUT IS FROM A MARITIME INDUSTRY THAT UTILIZES THE SERVICES OF PILOTS
387	MAINE PILOTAGE COMMISSION	06	JOHN D. WORTH, III	8/18/2013	GOVERNOR OF MAINE	No	Yes	U03	PERSON MUST BE A CITIZEN OF THE UNITED STATES AND THE STATE OF MAINE WHO IS NOT A LICENSED PILOT BUT HAS A MARITIME BACKGROUND
398	MAINE PORT AUTHORITY	04	BOB W. ZIEGLAAR	9/24/2013	GOVERNOR OF MAINE	No	Yes	U04	DIRECTOR; PERSON MUST BE BROADLY REPRESENTATIVE OF THE STATE AND MUST HAVE A BACKGROUND IN INTERNATIONAL TRADE, MARINE TRANSPORTATION, FINANCE OR ECONOMIC DEVELOPMENT
560	MAINE PUBLIC DRINKING WATER COMMISSION	03	THOMAS J. BRENNAN	8/31/2013	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST REPRESENT THE DRINKING WATER PUBLIC WHO HAS A DEMONSTRATED INTEREST, KNOWLEDGE, EXPERIENCE AND EXPERTISE REGARDING PUBLIC DRINKING WATER CONCERNS.
560	MAINE PUBLIC DRINKING WATER COMMISSION	05	JEFFREY D. LACASSE	8/31/2013	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST REPRESENT THE WATER PURVEYING COMMUNITY AND MUST BE ASSOCIATED WITH A PUBLIC WATER SYSTEM SERVING A POPULATION GREATER THAN 10,000 PEOPLE WHO HAS A DEMONSTRATED INTEREST, KNOWLEDGE, EXPERIENCE AND EXPERTISE REGARDING PUBLIC DRINKING WATER CONCERNS.
560	MAINE PUBLIC DRINKING WATER COMMISSION	06	BEN C. WORCESTER, III	8/31/2013	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE USER OF A TRANSIENT NONCOMMUNITY WATER SYSTEM WHO HAS A DEMONSTRATED INTEREST, KNOWLEDGE, EXPERIENCE AND EXPERTISE REGARDING PUBLIC DRINKING WATER CONCERNS.
560	MAINE PUBLIC DRINKING WATER COMMISSION	09	JOHN B. STORER	8/31/2013	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST REPRESENT THE DRINKING WATER PUBLIC WHO HAS A DEMONSTRATED INTEREST, KNOWLEDGE, EXPERIENCE AND EXPERTISE REGARDING PUBLIC DRINKING WATER CONCERNS.

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5093	MAINE QUALITY FORUM ADVISORY COUNCIL	02	JANICE WNEK, M.D.	12/8/2013	GOVERNOR OF MAINE	No	No	U05	MEMBER; PERSON MUST BE A PHYSICIAN WHO MUST REPRESENT ALLOPATHIC PHYSICIANS, OSTEOPATHIC PHYSICIANS, PRIMARY CARE PHYSICIANS & SPECIALIST PHYSICIANS
5093	MAINE QUALITY FORUM ADVISORY COUNCIL	03	W. STEPHEN GEFVERT	12/8/2013	GOVERNOR OF MAINE	No	No	U05	MEMBER; PERSON MUST BE A PHYSICIAN WHO MUST REPRESENT ALLOPATHIC PHYSICIANS, OSTEOPATHIC PHYSICIANS, PRIMARY CARE PHYSICIANS & SPECIALIST PHYSICIANS
5093	MAINE QUALITY FORUM ADVISORY COUNCIL	08	REBECCA MARTINS	12/8/2013	GOVERNOR OF MAINE	No	No	U05	MEMBER; PERSON MUST BE AN EMPLOYEE WHO RECEIVES HEALTH CARE THROUGH A COMMERCIALY INSURED PRODUCT
5093	MAINE QUALITY FORUM ADVISORY COUNCIL	09	JAMES CASE	12/8/2013	GOVERNOR OF MAINE	No	No	U05	MEMBER; PERSON MUST BE A REPRESENTATIVE OF ORGANIZED LABOR
5093	MAINE QUALITY FORUM ADVISORY COUNCIL	10	ELIZABETH MILLER	12/8/2013	GOVERNOR OF MAINE	No	No	U05	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A CONSUMER HEALTH ADVOCACY GROUP
5093	MAINE QUALITY FORUM ADVISORY COUNCIL	16	JEFFREY HOLMSTROM	12/8/2013	GOVERNOR OF MAINE	No	No	U05	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A PRIVATE HEALTH PLAN
5090	MAINE RURAL DEVELOPMENT AUTHORITY, BOARD OF TRUSTEES	02	ROLLIE HECKETHORN	10/3/2013	GOVERNOR OF MAINE	Yes	Yes	U04	TRUSTEE
5090	MAINE RURAL DEVELOPMENT AUTHORITY, BOARD OF TRUSTEES	05	MICHAEL A. DUGUAY	10/8/2013	GOVERNOR OF MAINE	Yes	Yes	U04	TRUSTEE
5006	MAINE SCHOOL OF SCIENCE AND MATHEMATICS	22	FREDERICK M. WOODMAN, JR.	10/9/2013	GOVERNOR OF MAINE	Yes	Yes	U04	TRUSTEE; PERSON MUST REPRESENT THE GENERAL PUBLIC
5044	MAINE SELF-INSURANCE GUARANTEE ASSOCIATION, BOARD OF DIRECTORS	03	DALE WIBBERLY	5/30/2013		No	Yes		MEMBER
5044	MAINE SELF-INSURANCE GUARANTEE ASSOCIATION, BOARD OF DIRECTORS	04	GERARD DESCHAINE	5/30/2013		No	Yes		MEMBER
5044	MAINE SELF-INSURANCE GUARANTEE ASSOCIATION, BOARD OF DIRECTORS	06	BRAIN PARKE	5/30/2013		No	Yes		MEMBER
536	MAINE SMALL BUSINESS AND ENTREPRENEURSHIP COMMISSION	09	AMY BOUCHARD	1/31/2013	COMMISSIONER OF DECD	No	Yes		MEMBER; PERSON MUST HAVE EXPERTISE AND KNOWLEDGE IN SMALL BUSINESS AND ENTREPRENEURSHIP

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288	MAINE STATE BOARD FOR LICENSURE OF ARCHITECTS, LANDSCAPE ARCHITECTS AND INTERIOR DESIGNERS	05	JANET L. HANSEN	7/22/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED AND PRACTICING ARCHITECT
346	MAINE STATE HOUSING AUTHORITY	04	DONALD H. GEAN	10/21/2013	GOVERNOR OF MAINE	Yes	Yes	U04	COMMISSIONER; PERSON MUST BE A REPRESENTATIVE OF BANKERS, LOW INCOME OR ELDERLY PEOPLE
085	MAINE STATE MUSEUM COMMISSION	01	MARY SUE WEEKS	8/22/2013	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
085	MAINE STATE MUSEUM COMMISSION	03	DAVID HOPKINS	8/22/2013	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
085	MAINE STATE MUSEUM COMMISSION	04	JON R. DOYLE	8/22/2013	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
611	MAINE TECHNOLOGY INSTITUTE	03	PAUL TURINA	8/19/2013	GOVERNOR OF MAINE	No	Yes	U03	VOTING DIRECTOR; PERSON MUST BE A REPRESENTATIVE OF TARGETED TECHNOLOGIES
611	MAINE TECHNOLOGY INSTITUTE	05	CHRIS DAVIS	8/19/2013	GOVERNOR OF MAINE	No	Yes	U03	VOTING DIRECTOR; PERSON MUST BE A REPRESENTATIVE OF TARGETED TECHNOLOGIES
611	MAINE TECHNOLOGY INSTITUTE	07	STEPHEN HAND	8/19/2013	GOVERNOR OF MAINE	No	Yes	U03	VOTING DIRECTOR; PERSON MUST BE A REPRESENTATIVE OF TARGETED TECHNOLOGIES
611	MAINE TECHNOLOGY INSTITUTE	16	SCOTT BOURGET	8/29/2013	GOVERNOR OF MAINE	No	Yes	U03	VOTING DIRECTOR; PERSON MUST BE A REPRESENTATIVE OF TARGETED TECHNOLOGIES
601	MAINE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL	06	ELIZABETH JAMISON	12/16/2013	COMMISSIONER OF DHHS	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION OR AGENCY THAT HAS EXPERIENCE IN ADDRESSING TRAINING, EDUCATION AND JOB NEEDS OF LOW-INCOME WOMEN
601	MAINE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL	11	KAREN KEIM	10/11/2013	COMMISSIONER OF DHHS	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF POSTSECONDARY EDUCATION IN A PUBLIC INSTITUTION
601	MAINE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL	17	DEANNA COUTTS	5/23/2013	COMMISSIONER OF DHHS	No	No	U03	MEMBER; REPRESENTATIVE OF THE ONE-STOP DELIVERY SYSTEM ESTABLISHED UNDER THE FEDERAL WORKFORCE INVESTMENT ACT OF 1998
601	MAINE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL	18	TRACY GIAMBRA VYE	5/23/2013	COMMISSIONER OF DHHS	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION OR AGENCY THAT HAS EXPERIENCE IN ADDRESSING TRAINING, EDUCATION AND JOB NEEDS OF LOW-INCOME WOMEN

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420	MAINE TURNPIKE AUTHORITY BOARD OF DIRECTORS	05	JOHN DORITY	3/31/2013	GOVERNOR OF MAINE	Yes	Yes	U06	MEMBER; PERSON MUST BE A RESIDENT AT THE TIME OF APPOINTMENT AND QUALIFICATION AND WHO HAS BEEN A REGISTERED VOTER IN MAINE FOR AT LEAST ONE YEAR PRECEEDING APPOINTMENT AND IS A RESIDENT OF KENNEBEC COUNTY
5180	MAINE VACCINE BOARD	03	LAWRENCE E. HART	9/28/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; REPRESENTATIVE OF HEALTH INSURANCE CARRIER, APPOINTED FROM A LIST OF NOMINEES SUBMITTED BY A STATEWIDE ASSOCIATION OF HEALTH INSURANCE CARRIERS
5180	MAINE VACCINE BOARD	04	JUDITH CHAMBERLAIN	9/28/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; REPRESENTATIVE OF HEALTH INSURANCE CARRIER, APPOINTED FROM A LIST OF NOMINEES SUBMITTED BY A STATEWIDE ASSOCIATION OF HEALTH INSURANCE CARRIERS
5180	MAINE VACCINE BOARD	06	DEBORAH A. DEATRICK	9/28/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; REPRESENTATIVE OF PROVIDERS IN THE STATE, APPOINTED FROM LISTS OF NOMINEES SUBMITTED BY STATEWIDE ASSOCIATION OF PROVIDERS, INCLUDING ASSOCIATIONS OF PRIMARY CARE PROVIDERS, ALLOPATHIC AND OSTEOPATHIC PHYSICIANS, NURSE PRACTITIONERS AND PERSONS WITH EXPERTISE IN PUBLIC HEALTH
5180	MAINE VACCINE BOARD	09	PETER M. GORE	9/28/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; REPRESENTATIVE OF EMPLOYERS THAT SELF-INSURE FOR HEALTH COVERAGE, APPOINTED FROM LISTS OF NOMINEES SUBMITTED BY STATEWIDE ASSOCIATION OF EMPLOYERS
5180	MAINE VACCINE BOARD	10	M. JANE SHEEHAN	1/16/2013	GOVERNOR OF MAINE	No	Yes	U01	MEMBER; REPRESENTATIVE OF THE PHARMACEUTICAL MANUFACTURING INDUSTRY, APPOINTED FROM A LIST OF NOMINESS SUBMITTED BY A STATEWIDE ASSOCIATION OF PHARMACEUTICAL MANUFACTURERS
385	MANUFACTURED HOUSING BOARD	02	ALBERT E. HODSDON, III	11/24/2013	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A ROFESSIONAL ENGINEER WITH DEMONSTRATED EXPERIENCE IN CONSTRUCTION AND BUILDING TECHNOLOGY
385	MANUFACTURED HOUSING BOARD	05	ROGER TIMMONS	11/24/2013	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST HAVE A MINIMUM OF 2 YEARS OF PRACTICAL EXPERIENCE IN BUILDING CODE ADMINISTRATION AND ENFORCEMENT AND WHO IS CURRENTLY EMPLOYED AS A CODE ENFORCEMENT OFFICER
385	MANUFACTURED HOUSING BOARD	08	JOHN VERRIER	4/13/2013	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE

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385	MANUFACTURED HOUSING BOARD	09	CAROL ROBERTS	11/24/2013	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
190	MARINE RESOURCES ADVISORY COUNCIL	12	SEAN MAHONEY	3/31/2013	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
259	MEDICAL ADVISORY BOARD (LICENSING OF DRIVERS)	06	DANIEL ONION, MD	1/1/2013	SECRETARY OF STATE	No	No	04	MEMBER; PERSON MUST BE A LICENSED PHYSICIANS REPRESENTING THE SPECIALTIES OF CARDIOLOGY, GERONTOLOGY, INTERNAL MEDICINE, NEUROLOGY OR NEUROLOGICAL SURGERY, OPHTHALMOLOGY, PSYCHIATRY, FAMILY PRACTICE AND REHABILITATIVE MEDICINE OR A PROFESSIONAL IN ANOTHER RELEVANT MEDICAL FIELDS.
591	MOTOR CARRIER REVIEW BOARD	01	BRIAN D. PARKE	12/31/2013	GOVERNOR OF MAINE	No	Yes	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MAINE MOTOR TRANSPORT ASSOCIATION
591	MOTOR CARRIER REVIEW BOARD	07	RUSSELL E. SWIFT	12/13/2013	GOVERNOR OF MAINE	No	Yes	03	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS NOT AND NEVER HAS BEEN EMPLOYED IN THE MOTOR CARRIER INDUSTRY
5106	MOTOR VEHICLE FRANCHISE BOARD	04	RUSSELL E. MCLELLAN	8/11/2013	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE OR HAS BEEN AN EMPLOYEE OR REPRESENTATIVE OF A FRANCHISOR
5106	MOTOR VEHICLE FRANCHISE BOARD	05	JILL B. GOODWIN	6/13/2013	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
584	NORTHERN NEW ENGLAND PASSENGER RAIL AUTHORITY	03	BRENDA C. GARRAND	8/29/2013	GOVERNOR OF MAINE	Yes	Yes	U05	DIRECTOR
371	NURSING HOME ADMINISTRATORS LICENSING BOARD	01	GAIL L. WINCHELL	3/8/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS AN ADMINISTRATOR OF AN INTERMEDIATE CARE FACILITY FOR THE MENTALLY RETARDED ADMINISTRATOR WITH NOT LESS THAN 5 YEARS ACTIVE PRACTICE IN THAT CAPACITY
371	NURSING HOME ADMINISTRATORS LICENSING BOARD	02	TAMRA DEERING	12/16/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A REGISTERED NURSE WITH NOT LESS THAN 5 YEARS ACTIVE PRACTICE IN NURSING HOMES IN THE STATE
371	NURSING HOME ADMINISTRATORS LICENSING BOARD	06	LEO P. BOUCHARD	12/16/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS AN ADMINISTRATOR OF A NURSING HOME WITH NOT LESS THAN 5 YEARS ACTIVE EXPERIENCE IN THIS STATE



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5073	NUTRIENT MANAGEMENT REVIEW BOARD	05	JOHN HEMOND	7/18/2013	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON WHO IS ACTIVELY INVOLVED IN A LIVESTOCK PRODUCTION OPERATION WITH LESS THAN 300 ANIMAL UNITS
567	OIL SPILL ADVISORY COMMITTEE	03	JAMES MCCLEAVE	9/15/2013	SPEAKER OF THE HOUSE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MARINE FISHERIES INTEREST
567	OIL SPILL ADVISORY COMMITTEE	08	KEVIN FISH	9/24/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PETROLEUM INDUSTRY
567	OIL SPILL ADVISORY COMMITTEE	09	WYMAN BRIGGS	9/24/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE FAMILIAR WITH OIL SPILL TECHNOLOGY
5181	ORGAN DONATION ADVISORY COUNCIL	04	CHRISTOPHER PEZZULLO, D.O.	12/1/2013	PRESIDENT OF THE SENATE	No	No	U03	MEMBER; PRESIDENT OF A STATEWIDE MEDICAL SOCIETY
5181	ORGAN DONATION ADVISORY COUNCIL	05	SEAN FITZPATRICK	8/22/2013	SPEAKER OF THE HOUSE	No	No	U03	MEMBER: REPRESENTATIVE OF A FEDERALLY DESIGNATED ORGAN PROCUREMENT ORGANIZATION SERVING THE STATE.
5181	ORGAN DONATION ADVISORY COUNCIL	09	PATTI A. CAMPBELL	8/22/2013	SPEAKER OF THE HOUSE	No	No	U03	MEMBER; MUST BE A PUBLIC REPRESENTATIVE WITH EXPERIENCE IN THE FIELD OF ORGAN AND TISSUE DONATION OR TRANSPLANTATION .
5181	ORGAN DONATION ADVISORY COUNCIL	10	JAMES F. WHITING, MD	8/23/2013	SPEAKER OF THE HOUSE	No	No	U03	MEMBER MUST BE A DOCTOR EXPERIENCED IN ORGAN AND TISSUE TRANSPLANTATION.
187	PANEL OF MEDIATORS	06	JANE GILBERT	8/25/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; CHOSEN BY THE GOVERNOR FROM A LIST, CONTAINING AT LEAST 5 TIMES AS MANY NAMES AS THE NUMBER OF PERSONS TO BE CHOSEN, SUPPLIED AT LEAST ONCE A YEAR BY THE MAINE LABOR RELATIONS BOARD
5051	PARTICIPATING LOCAL DISTRICT ADVISORY COMMITTEE	04	RICK CAILLER	7/3/2013	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	U05	MEMBER; PERSON MUST BE DULY DESIGNATED BY THE INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS
5051	PARTICIPATING LOCAL DISTRICT ADVISORY COMMITTEE	07	JANICE KIMBALL	5/21/2013	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	U05	MEMBER; PERSON MUST BE DULY DESIGNATED BY THE MAINE MUNICIPAL ASSOCIATION
438	PASSAMAQUODDY INDIAN HOUSING AUTHORITY-INDIAN TOWNSHIP	03	JEANETTE PARKER	11/12/2013		No	No	U05	COMMISSIONER; PERSON MUST BE A TRIBAL MEMBER OF INDIAN TOWNSHIP RESERVATION WHO IS APPOINTED BY THE TRIBAL GOVERNOR AND CONFIRMED BY THE TRIBAL COUNCIL

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436	PENOBSCOT TRIBAL RESERVATION HOUSING AUTHORITY	02	BRENDA FIELDS	10/31/2013		No	No	U05	MEMBER; PERSON MUST BE A TRIBAL MEMBER OF PENOBSCOT NATION WHO IS APPOINTED BY THE TRIBAL CHIEF AND CONFIRMED BY TRIBAL COUNCIL
5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN	01	FATUMA HUSSEIN	12/20/2013	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST REPRESENT MINORITIES WHO IS A RESIDENT OF THE STATE AND HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN	02	DENIS CULLEY	1/10/2013	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST REPRESENT THE ELDERLY WHO IS A RESIDENT OF THE STATE AND HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN	03	DONNA J. YELLEN	12/20/2013	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST REPRESENT LOW-INCOME PEOPLE WHO IS A RESIDENT OF THE STATE AND HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN	04	ROMY V. SPITZ	12/20/2013	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST REPRESENT PERSONS WITH DISABILITIES WHO IS A RESIDENT OF THE STATE AND HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN	05	KAREN KEIM	1/9/2013	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST REPRESENT YOUTH WHO IS A RESIDENT OF THE STATE AND HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.

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5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN	06	JULIA COLPITTS	12/20/2013	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST REPRESENT AND WORK WITH VICTIMS OF DOMESTIC VIOLENCE WHO IS A RESIDENT OF THE STATE AND HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN	07	BRENDA COMMANDER	1/9/2013	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST REPRESENT THE FEDERALLY RECOGNIZED TRIBES IN THE STATE WHO IS A RESIDENT OF THE STATE AND HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN	08	JENNIFER BURKE	11/28/2013	PRESIDENT OF THE SENATE	No	No	U02	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN	15	RUTH A. SUMMERS	8/1/2013	SPEAKER OF THE HOUSE	No	No	U02	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN	16	CHERYL C. TIMBERLAKE	8/1/2013	SPEAKER OF THE HOUSE	No	No	U02	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
395	PLUMBERS' EXAMINING BOARD	01	MICHAEL A. LOWE	6/19/2013	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A MASTER PLUMBER AS DEFINED BY 32 MRSA SECTION 3301
395	PLUMBERS' EXAMINING BOARD	06	WILLIAM C. LONGLEY, JR.	8/11/2013	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A LOCAL PLUMBING INSPECTOR WHO HAS BEEN ENGAGED IN PLUMBING INSPECTIONS FOR AT LEAST 4 YEARS AND IS EMPLOYED BY A MUNICIPALITY

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5172	PROBATE AND TRUST LAW ADVISORY COMMISSION	01	JUDGE JOSEPH R. MAZZIOTTI	1/3/2013	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	03	MEMBER; PERSON MUST BE A PROBATE COURT JUDGE
5172	PROBATE AND TRUST LAW ADVISORY COMMISSION	02	JUDGE SUSAN LONGLEY	1/3/2013	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	03	MEMBER; PERSON MUST BE A PROBATE COURT JUDGE
5172	PROBATE AND TRUST LAW ADVISORY COMMISSION	03	JUSTICE ROBERT E. CROWLEY	1/3/2013	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	03	MEMBER; PERSON MUST BE A SUPERIOR COURT JUSTICE
5172	PROBATE AND TRUST LAW ADVISORY COMMISSION	04	JUSTIN LEBLANC, ESQ.	1/3/2013	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	03	MEMBER; PERSON MUST BE A MEMBER OF THE TRUSTS AND ESTATE LAW SECTION OF THE MAINE BAR ASSOCIATION
5172	PROBATE AND TRUST LAW ADVISORY COMMISSION	05	MARTHA GREENE, ESQ.	1/3/2013	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	03	MEMBER; PERSON MUST BE A MEMBER OF THE TRUSTS AND ESTATE LAW SECTION OF THE MAINE BAR ASSOCIATION
5172	PROBATE AND TRUST LAW ADVISORY COMMISSION	06	DAVID BECKER, ESQ.	1/3/2013	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	03	MEMBER; PERSON MUST BE A MEMBER OF THE TRUSTS AND ESTATE LAW SECTION OF THE MAINE BAR ASSOCIATION
5172	PROBATE AND TRUST LAW ADVISORY COMMISSION	07	JEFFREY JONES, ESQ.	1/3/2013	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	03	MEMBER; PERSON MUST BE A MEMBER OF THE TRUSTS AND ESTATE LAW SECTION OF THE MAINE BAR ASSOCIATION
5172	PROBATE AND TRUST LAW ADVISORY COMMISSION	08	JANE SKELTON, ESQ.	1/3/2013	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	03	MEMBER; PERSON MUST BE A MEMBER OF THE TRUSTS AND ESTATE LAW SECTION OF THE MAINE BAR ASSOCIATION
5172	PROBATE AND TRUST LAW ADVISORY COMMISSION	10	AAG CARMEN COULOMBE	1/9/2013	ATTORNEY GENERAL	No	No	03	MEMBER; PERSON MUST BE THE MAINE ATTORNEY GENERAL OF THE ATTORNEY GENERAL'S DESIGNEE

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465	RADIOLOGIC TECHNOLOGY BOARD OF EXAMINERS	07	CARRIE V. OWEN	1/26/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RADIATION THERAPY TECHNOLOGIST WHO MAY BE CHOSEN FROM LIST SUBMITTED BY THE MAINE SOCIETY OF RADIOLOGIC TECHNOLOGISTS, THE SOCIETY OF NUCLEAR MEDICINE TECHNOLOGISTS AND THE NEW ENGLAND SOCIETY OF RADIATION THERAPY TECHNOLOGISTS
465	RADIOLOGIC TECHNOLOGY BOARD OF EXAMINERS	08	ELIZABETH QUATE	1/26/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MAY BE A RADIATION PHYSICIST WHO MAY BE CHOSEN FROM LIST SUBMITTED BY THE MAINE RADIOLOGICAL SOCIETY
465	RADIOLOGIC TECHNOLOGY BOARD OF EXAMINERS	12	WILLIAM J. CURTIS	8/13/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE WHO IS NOT AFFILIATED WITH MEDICAL OR ANY ALLIED HEALTH PROFESSION
039	REAL ESTATE COMMISSION	03	JEFFREY MITCHELL	9/30/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN INDUSTRY REPRESENTATIVE WHO HAS BEEN A REAL ESTATE BROKER OR ASSOCIATE BROKER FOR 5 YEARS IN MAINE PRIOR TO APPOINTMENT
039	REAL ESTATE COMMISSION	05	WINFRED STEVENS	8/20/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE WHO NEITHER THEM NOR THEIR SPOUSE, PARENTS OR CHILDREN HAVE NO PROFESSIONAL OR FINANCIAL CONNECTION WITH REAL ESTATE BROKERAGE BUSINESS
039	REAL ESTATE COMMISSION	06	DAVID KITCHEN	10/27/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN INDUSTRY REPRESENTATIVE WHO HAS BEEN A REAL ESTATE BROKER OR ASSOCIATE BROKER FOR 5 YEARS IN MAINE PRIOR TO APPOINTMENT
5135	RIGHT TO KNOW ADVISORY COMMITTEE	03	RICHARD FLEWELLING	2/24/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF MUNICIPAL INTERESTS
5135	RIGHT TO KNOW ADVISORY COMMITTEE	05	HARRY PRINGLE	2/24/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF SCHOOL INTERESTS
412	SACO RIVER CORRIDOR COMMISSION	03	DONALD ISAACS	11/1/2013	MUNICIPAL OFFICIAL	No	Yes	03	MEMBER FROM BALDWIN; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	04	LAURIE J. DOWNEY	11/1/2013	MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM BALDWIN; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	07		11/1/2013	MUNICIPAL OFFICIAL	No	Yes	03	MEMBER BROWNFIELD; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS

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412	SACO RIVER CORRIDOR COMMISSION	08		11/1/2013	MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM BROWNFIELD; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	09	MICHAEL ROBINSON	11/1/2013	MUNICIPAL OFFICIAL	No	Yes	03	MEMBER FROM BUXTON; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	10	JEREMY MILLER	11/1/2013	MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM BUXTON; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	13	SHARON MARTEL	11/1/2013	MUNICIPAL OFFICIAL	No	Yes	03	MEMBER FROM DAYTON; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	14	THOMAS F. MCKENNEY	11/1/2013	MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM DAYTON; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	19		11/1/2013	MUNICIPAL OFFICIAL	No	Yes	03	MEMBER FROM HIRAM; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
5117	SCALLOP ADVISORY COUNCIL	11	DR. JONATHAN GRABOWSKI	5/29/2013	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A SCIENTIST WHO HAS EXPERTISE IN MARINE RESOURCES MANAGEMENT
5117	SCALLOP ADVISORY COUNCIL	13	ANNIE TSELIKIS	2/27/2013	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A PUBLIC MEMBER
5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	02	LISA S. PENNEY	9/17/2013	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A PARENT OF A STUDENT WHO IS DEAF OR HARD-OF-HEARING
5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	08	DIANE ST. LAWRENCE	9/17/2013	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC WITH EXPERTISE IN DEAF EDUCATION
5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	10	JOAN P. NASON	10/31/2013	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC
5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	17	JASON R. WHITE	7/11/2013	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC

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5182	SCIENCE, TECHNOLOGY, ENGINEERING AND MATHEMATICS COUNCIL	06	SUSAN R. MCKAY	9/5/2013	GOVERNOR OF MAINE	No	Yes	U02	MEMBER MUST BE A REPRESENTATIVE FROM THE UNIVERSITY OF MAINE, MAINE CENTER FOR RESEARCH IN STEM EDUCATION
5182	SCIENCE, TECHNOLOGY, ENGINEERING AND MATHEMATICS COUNCIL	07	LAURETTE C. DARLING	9/5/2013	GOVERNOR OF MAINE	No	Yes	U02	MEMBER MUST BE A REPRESENTATIVE WHO TEACHES IN ELEMENTARY OR MIDDLE SCHOOL
5182	SCIENCE, TECHNOLOGY, ENGINEERING AND MATHEMATICS COUNCIL	08	SHAWN TOWLE	9/5/2013	GOVERNOR OF MAINE	No	Yes	U02	MEMBER MUST BE A REPRESENTATIVE WHO TEACHES SCIENCE OR MATHEMATICS IN SECONDARY SCHOOL
5182	SCIENCE, TECHNOLOGY, ENGINEERING AND MATHEMATICS COUNCIL	09	DAVID DORR	8/30/2013	GOVERNOR OF MAINE	No	Yes	U02	MEMBER MUST BE A REPRESENTATIVE WHO TEACHES IN A TECHNICAL SCHOOL
5182	SCIENCE, TECHNOLOGY, ENGINEERING AND MATHEMATICS COUNCIL	10	MARK S. KOSTIN	8/30/2013	GOVERNOR OF MAINE	No	Yes	U02	MEMBER MUST BE A REPRESENTATIVE OF PUBLIC AND PRIVATE EDUCATION PARTNERSHIPS
5182	SCIENCE, TECHNOLOGY, ENGINEERING AND MATHEMATICS COUNCIL	11	JANICE MOKROS	9/5/2013	GOVERNOR OF MAINE	No	Yes	U02	MEMBER MUST BE A REPRESENTATIVE OF A STATEWIDE SCIENCE, TECHNOLOGY, ENGINEERING AND MATHEMATICS COLLABORATIVE
5182	SCIENCE, TECHNOLOGY, ENGINEERING AND MATHEMATICS COUNCIL	13	RANDY VON SMITH	9/5/2013	GOVERNOR OF MAINE	No	Yes	U02	MEMBER MUST BE A REPRESENTATIVE FROM THE BUSINESS SECTOR WHO EMPLOY WORKERS WITH TRAINING IN SCIENCE, TECHNOLOGY, ENGINEERING OR MATHEMATICS
5182	SCIENCE, TECHNOLOGY, ENGINEERING AND MATHEMATICS COUNCIL	16	STEVEN M. POUND	9/5/2013	GOVERNOR OF MAINE	No	Yes	U02	MEMBER MUST BE A REPRESENTATIVE FROM THE STATE BOARD OF EDUCATION
5069	SEA URCHIN ZONE COUNCIL	01	ADAM JOHNS	9/10/2013	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A SEA URCHIN HARVESTER WHO HOLDS A CURRENT HANDFISHING SEA URCHIN LICENSE FOR ZONE 1
5069	SEA URCHIN ZONE COUNCIL	05	PAUL COX	9/10/2013	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A SEA URCHIN HARVESTER WHO HOLDS A CURRENT HANDFISHING SEA URCHIN LICENSE FOR ZONE 2
5069	SEA URCHIN ZONE COUNCIL	07	WILLIAM SUTTER	9/10/2013	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A SEA URCHIN HARVESTER WHO HOLDS A CURRENT SEA URCHIN DRAGGERS LICENSE FOR ZONE 1
5069	SEA URCHIN ZONE COUNCIL	10	EDWARD FAGONDE	9/10/2013	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A SEA URCHIN HARVESTER WHO HOLDS A CURRENT SEA URCHIN DRAGGERS LICENSE FOR ZONE 2
5069	SEA URCHIN ZONE COUNCIL	19	WILLIAM SMITH	9/10/2013	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON SEA URCHIN HARVESTER WHO HOLDS A CURRENT BOAT TENDER'S LICENSE

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5069	SEA URCHIN ZONE COUNCIL	20	CHRIS BUYERS	9/10/2013	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST HOLD A CURRENT WHOLESALE SEAFOOD LICENSE WITH A SEA URCHIN BUYER'S PERMIT
5069	SEA URCHIN ZONE COUNCIL	21	ATCHAN TAMAKI	9/10/2013	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST HOLD A CURRENT WHOLESALE SEAFOOD LICENSE WITH A SEA URCHIN PROCESSOR'S PERMIT
5069	SEA URCHIN ZONE COUNCIL	22	LARRY G. HARRIS	10/10/2013	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE
5069	SEA URCHIN ZONE COUNCIL	23	MICK DEVIN	10/10/2013	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE
5069	SEA URCHIN ZONE COUNCIL	24	DEAN NORRIS	10/10/2013	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE
5069	SEA URCHIN ZONE COUNCIL	26	TRACEY SAWTELLE	10/10/2013	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE
5069	SEA URCHIN ZONE COUNCIL	27	TERESA JOHNSON	10/10/2013	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE
5069	SEA URCHIN ZONE COUNCIL	28	INGRID BENGIS	10/10/2013	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE



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5069	SEA URCHIN ZONE COUNCIL	30	MARK HAVENER	10/10/2013	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE
5176	SEED POTATO BOARD	02	DOMINIC LAJOIE	1/26/2013	COMMISSIONER OF AGRICULTURE	No	Yes	U02	MEMBER, PERSON PRODUCING POTATOES IN AROOSTOOK COUNTY PRIMARILY FOR PROCESSING
5118	SEXUAL ASSAULT FORENSIC EXAMINER ADVISORY BOARD	06	MEGAN HATCH	5/31/2013	ATTORNEY GENERAL	No	No	U03	MEMBER; PERSON MUST BE A SURVIVOR OF SEXUAL ASSAULT
5161	SHELLFISH ADVISORY COUNCIL	01	JOSEPH PORADA	5/15/2013	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE A COMMERCIAL SHELLFISH LICENSE HOLDERS WHO MUST BE PRIMARILY SOFT-SHELL CLAM HARVESTERS AND IS APPOINTED BASED ON RECOMMENDATIONS FROM ASSOCIATIONS REPRESENTING THE INTERESTS OF PERSONS WHO HARVEST SHELLFISH COMMERCIALY
5161	SHELLFISH ADVISORY COUNCIL	02	ABDEN SIMMONS	5/15/2013	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE A COMMERCIAL SHELLFISH LICENSE HOLDERS WHO MUST BE PRIMARILY SOFT-SHELL CLAM HARVESTERS AND IS APPOINTED BASED ON RECOMMENDATIONS FROM ASSOCIATIONS REPRESENTING THE INTERESTS OF PERSONS WHO HARVEST SHELLFISH COMMERCIALY
5161	SHELLFISH ADVISORY COUNCIL	05	FIONA DE KONING	5/15/2013	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE A SHELLFISH AQUACULTURE LEASE HOLDER WHO IS APPOINTED BASED ON THE RECOMMENDATION FROM ASSOCIATIONS REPRESENTING THE INTERESTS OF PERSONS WHO RAISE SHELLFISH UNDER AQUACULTURE LEASES
5161	SHELLFISH ADVISORY COUNCIL	06	CHRISTOPHER DAVIS	5/15/2013	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE A SHELLFISH AQUACULTURE LEASE HOLDER WHO IS APPOINTED BASED ON THE RECOMMENDATION FROM ASSOCIATIONS REPRESENTING THE INTERESTS OF PERSONS WHO RAISE SHELLFISH UNDER AQUACULTURE LEASES
5161	SHELLFISH ADVISORY COUNCIL	07	JOHN FANCY	5/19/2013	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST REPRESENT THE INTERESTS OF MUNICIPALITIES WITH WASTEWATER TREATMENT SYSTEMS
5161	SHELLFISH ADVISORY COUNCIL	10	MATT CRAIG	5/15/2013	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST REPRESENT THE PUBLIC WHO HAS KNOWLEDGE OF AND INTEREST IN COASTAL WATER QUALITY

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592	SMALL ENTERPRISE GROWTH BOARD	02	GREGORY FRYER	2/22/2013	GOVERNOR OF MAINE	No	Yes	02	MEMBER; PERSON MUST BE AN ATTORNEY WITH KNOWLEDGE OF SECURITIES LAW
592	SMALL ENTERPRISE GROWTH BOARD	03	KIMBERLEY A. NILES	5/4/2013	GOVERNOR OF MAINE	No	Yes	02	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS KNOWLEDGE AND EXPERIENCE IN MANAGING OR INVESTING IN HIGH-GROWTH SMALL BUSINESSES
592	SMALL ENTERPRISE GROWTH BOARD	05	CHARLES MOORE, III	2/22/2013	GOVERNOR OF MAINE	No	Yes	02	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS KNOWLEDGE AND EXPERIENCE IN MANAGING OR INVESTING IN HIGH-GROWTH SMALL BUSINESSES
592	SMALL ENTERPRISE GROWTH BOARD	10	CORSON ELLIS	4/21/2013	GOVERNOR OF MAINE	No	Yes	02	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS KNOWLEDGE AND EXPERIENCE IN THE DEVELOPMENT OF TECHNOLOGICAL INNOVATION
5119	SNOWMOBILE TRAIL FUND ADVISORY COUNCIL	02	SCOTT CLEMENTS	9/15/2013	COMMISSIONER OF CONSERVATION	No	No	U03	MEMBER; PERSON MUST REPRESENT A SNOWMOBILE CLUB THAT IS A SNOWMOBILE TRAIL FUND GRANTEE
5119	SNOWMOBILE TRAIL FUND ADVISORY COUNCIL	07	JIM YEARWOOD	9/15/2013	COMMISSIONER OF CONSERVATION	No	No	U03	MEMBER; PERSON MUST REPRESENT MUNICIPAL SNOWMOBILE TRAIL FUND GRANTEES
5119	SNOWMOBILE TRAIL FUND ADVISORY COUNCIL	09	KEN INGALLS	9/15/2013	COMMISSIONER OF CONSERVATION	No	No	U03	MEMBER; PERSON MUST REPRESENT A STATEWIDE ORGANIZATION WITH AN INTEREST IN SNOWMOBILING
5119	SNOWMOBILE TRAIL FUND ADVISORY COUNCIL	10	RICK LAVASSEUR	9/15/2013	COMMISSIONER OF CONSERVATION	No	No	U03	MEMBER, PERSON MUST REPRESENT SNOWMOBILE BUSINESS INTERESTS
5119	SNOWMOBILE TRAIL FUND ADVISORY COUNCIL	11	GORDON GAMBLE	9/15/2013	COMMISSIONER OF CONSERVATION	No	No	U03	MEMBER; PERSON MUST REPRESENT LANDOWNER INTERESTS
497	ST. CROIX INTERNATIONAL WATERWAY COMMISSION	02	JUDITH EAST	7/21/2013	GOVERNOR OF MAINE	No	Yes	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE STATE OF MAINE
497	ST. CROIX INTERNATIONAL WATERWAY COMMISSION	03	DALE C. WHEATON	7/21/2013	GOVERNOR OF MAINE	No	Yes	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE STATE OF MAINE
384	STATE BOARD OF ALCOHOL AND DRUG COUNSELORS	04	GREGORY C. ROMANOFF	1/19/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED ALCOHOL AND DRUG COUNSELOR
5155	STATE BOARD OF CORRECTIONS	04	VINTON E. CASSIDY	9/6/2013	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PUBLIC.

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5155	STATE BOARD OF CORRECTIONS	05	RANDALL A. LIBERTY	9/6/2013	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A SITTING SHERIFF WHO IS SELECTED FROM A LIST OF NOMINATIONS BY A STATEWIDE ORGANIZATION REPRESENTING SHERIFFS.
5155	STATE BOARD OF CORRECTIONS	07	RICHARD L. HANLEY	2/22/2013	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PUBLIC.
5155	STATE BOARD OF CORRECTIONS	09	ANNE L. HEAD	9/6/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE EXECUTIVE BRANCH WHO MAY BE EMPLOYED BY THE DEPARTMENT OF CORRECTIONS
077	STATE BOARD OF EDUCATION	11	CHELSEY WHYNOT	6/2/2013	GOVERNOR OF MAINE	Yes	Yes	U02	MEMBER; STUDENT; SENIOR; NONVOTING; MUST BE ENROLLED IN GOOD STANDING IN A PUBLIC SCHOOL IN THE STATE; HAVE COMPLETED 10TH GRADE PRIOR TO THE COMMENCEMENT OF THE TERM; PROVIDE AT LEAST 3 REFERENCES FROM TEACHERS IN THE SCHOOL ATTENDED; MEET OTHER CRITERIA ESTABLISHED BY THE STATE BOARD OF CONSULTATION WITH STUDENTS IN THE STATE
415	STATE BOARD OF EXAMINERS OF PSYCHOLOGISTS	02	MARY MELQUIST	11/19/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED PSYCHOLOGIST OR PSYCHOLOGICAL EXAMINER
415	STATE BOARD OF EXAMINERS OF PSYCHOLOGISTS	03	PHILIP A. MORSE	11/19/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED PSYCHOLOGIST OR PSYCHOLOGICAL EXAMINER
415	STATE BOARD OF EXAMINERS OF PSYCHOLOGISTS	09	DANA B. SATTIN	1/10/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED PSYCHOLOGICAL EXAMINER
331	STATE BOARD OF FUNERAL SERVICE	03	HERVEY E. CLAY	9/12/2013	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE LICENSED FOR THE PRACTICE OF FUNERAL SERVICE FOR 10 CONSECUTIVE YEARS OR WHO HAS HAD 10 CONSECUTIVE YEARS OF EXPERIENCE AS A PRACTITIONER OF FUNERAL SERVICE IN THIS STATE IMMEDIATELY PRECEDING THEIR APPOINTMENT

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322	STATE BOARD OF LICENSURE FOR PROFESSIONAL ENGINEERS	02	DONALD A. GRANT	10/28/2013	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO MUST BE ENGAGED IN THE PRACTICE OF THE PROFESSION OF ENGINEERING FOR AT LEAST 12 YEARS AND MUST HAVE BEEN IN RESPONSIBLE CHARGE OF ENGINEERING WORK FOR THE LAST 5 YEARS. TEACHING OF ENGINEERING COURSES IN A COLLEGE OR UNIVERSITY OFFERING AN APPROVED ENGINEERING CURRICULUM OF 4 YEARS OR MORE MAY BE CONSTRUED AS RESPONSIBLE CHARGE OF ENGINEERING WORK.
380	STATE BOARD OF NURSING	02	ROBIN BROOKS	7/29/2013	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE FOR AT LEAST 3 YEARS PRIOR TO APPOINTMENT WHO IS THE PUBLIC REPRESENTATIVE THAT NEITHER THEMSELVES NOR A MEMBER OF THEIR IMMEDIATE FAMILY IS A MEMBER OF ANOTHER STATE LICENSING BOARD, ON THE BOARD OF ANOTHER HEALTH CARE AGENCY, NOR IS ENGAGED FOR COMPENSATION IN THE PROVISION OF HEALTH SERVICES OR THE PROVISION OF HEALTH RESEARCH, INSTRUCTION OR INSURANCE
380	STATE BOARD OF NURSING	03	MARGARET HOURIGAN	8/17/2013	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE FOR AT LEAST 3 YEARS PRIOR TO APPOINTMENT AND IS A PROFESSIONAL NURSE ACTIVE IN EDUCATIONAL PROGRAM IN NURSING WHO IS A GRADUATE OF A STATE-APPROVED EDUCATIONAL PROGRAM IN PROFESSIONAL NURSING, HOLDS A CURRENT STATE LICENSE TO PRACTICE NURSING AND HAS AT LEAST 3 YEARS' EXPERIENCE IN ACTIVE PRACTICE IMMEDIATELY PRECEDING APPOINTMENT
380	STATE BOARD OF NURSING	08	ELAINE DUGUAY	7/29/2013	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE FOR AT LEAST 3 YEARS PRIOR TO APPOINTMENT AND IS A LICENSED PRACTICAL NURSE WHO IS A GRADUATE OF A STATE-APPROVED EDUCATIONAL PROGRAM IN PRACTICAL NURSING, HOLDS A CURRENT STATE LICENSE TO PRACTICE PRACTICAL NURSING AND HAS AT LEAST 3 YEARS' EXPERIENCE IN ACTIVE PRACTICE IMMEDIATELY PRECEDING APPOINTMENT

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382	STATE BOARD OF OPTOMETRY	05	DAVID HEWARD	9/4/2013	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OPTOMETRIST ENGAGED IN PRACTICE OF OPTOMETRY IN MAINE FOR A PERIOD OF 5 YEARS PRIOR TO APPOINTMENT AND AFTER THE 1999 RENEWAL MUST BE A HOLDER OF AN ADVANCED THERAPEUTIC LICENSE
391	STATE BOARD OF PROPERTY TAX REVIEW	01	REBECCA H. FARNUM	7/15/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN ATTORNEY
391	STATE BOARD OF PROPERTY TAX REVIEW	03	ERIC E. WRIGHT	7/15/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN ATTORNEY
391	STATE BOARD OF PROPERTY TAX REVIEW	05	LOWELL T. SHERWOOD, JR.	7/15/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REAL ESTATE BROKER
391	STATE BOARD OF PROPERTY TAX REVIEW	06	DOUGLAS B. FARRIN	7/15/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RETIRED ASSESSOR
416	STATE BOARD OF SOCIAL WORKER LICENSURE	02	SHEILA P. THIBODEAU	5/31/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; MUST BE ENGAGED IN THE ACTIVE PRACTICE OF SOCIAL WORK AS A CERTIFIED SOCIAL WORKER ? INDEPENDENT PRACTICE OR LICENSED CLINICAL, LICENSCE MASTER OR LICENSED SOCIAL WORKER FOR NOT LESS THAT 5 YEARS PRIOR TO APPOINTMENT AND A RESIDENT OF THE STATE OF MAINE
416	STATE BOARD OF SOCIAL WORKER LICENSURE	04	JOY BRAKEL	12/30/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; MUST BE ENGAGED IN THE ACTIVE PRACTICE OF SOCIAL WORK AS A CERTIFIED SOCIAL WORKER ? INDEPENDENT PRACTICE OR LICENSED CLINICAL, LICENSCE MASTER OR LICENSED SOCIAL WORKER FOR NOT LESS THAT 5 YEARS PRIOR TO APPOINTMENT AND A RESIDENT OF THE STATE OF MAINE
416	STATE BOARD OF SOCIAL WORKER LICENSURE	07	DEREK J. HUSSEY	12/30/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PUBLIC REPRESENTATIVE
285	STATE BOARD OF VETERINARY MEDICINE	02	NICHOLAS PESUT	9/5/2013	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A LICENSED VETERINARIAN, A RESIDENT OF THIS STATE AND A GRADUATE OF A VETERINARY SCHOOL D WHO HAS BEEN LICENSED TO PRACTICE VETERINARY MEDICINE IN THE STATE FOR THE 5 YEARS PRECEDING APPOINTMENT. ADDITIONALLY, THE PERSON HAS NOT BEEN DURING THE 2 YEARS PRECEDING APPOINTMENT, A TRUSTEE OR A MEMBER OF THE FACULTY OR ADVISORY BOARD OF A VETERINARY SCHOOL.
388	STATE CIVIL SERVICE APPEALS BOARD	02	TRACY B. BIGNEY	12/31/2013	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST HAVE EXPERIENCE IN PERSONNEL MANAGEMENT OR LABOR RELATIONS

## Report of Appointments or Reappointments for 01/01/2013 to 12/31/2013

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
388	STATE CIVIL SERVICE APPEALS BOARD	04	EDWARD F. GORHAM	1/20/2013	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST HAVE EXPERIENCE IN PERSONNEL MANAGEMENT OR LABOR RELATIONS
388	STATE CIVIL SERVICE APPEALS BOARD	05	REBECCA A. GRANT	1/20/2013	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST HAVE EXPERIENCE IN PERSONNEL MANAGEMENT OR LABOR RELATIONS
017	STATE HARNESS RACING COMMISSION	01	JAMES W. TRACY	9/7/2013	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE AFFILIATED WITH AN AGRICULTURAL SOCIETY THAT CONDUCTS AN ANNUAL AGRICULTURAL FAIR
017	STATE HARNESS RACING COMMISSION	05	GEORGE W. MCHALE	3/2/2013	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE OF HARNESS RACING
364	STATE LIQUOR AND LOTTERY COMMISSION	01	MICHAEL T. PETERS	3/14/2013	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT WHO DOES NOT HAVE ANY OFFICIAL, PROFESSIONAL OR OTHER CONNECTION WITH OR OWNS ANY STOCK IN A CORPORATION INTERESTED IN EITHER DIRECTLY OR INDIRECTLY IN THE MANUFACTURE OR SALE OF LIQUOR AND HAS NOT BEEN CONVICTED OR ADJUDICATED GUILTY OF VIOLATING ANY STATE OR FEDERAL LAW REGULATING THE MANUFACTURE, SALE OR TRANSPORTATION OF LIQUOR
364	STATE LIQUOR AND LOTTERY COMMISSION	03	WALTER J. SIMCOCK	3/14/2013	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT WHO DOES NOT HAVE ANY OFFICIAL, PROFESSIONAL OR OTHER CONNECTION WITH OR OWNS ANY STOCK IN A CORPORATION INTERESTED IN EITHER DIRECTLY OR INDIRECTLY IN THE MANUFACTURE OR SALE OF LIQUOR AND HAS NOT BEEN CONVICTED OR ADJUDICATED GUILTY OF VIOLATING ANY STATE OR FEDERAL LAW REGULATING THE MANUFACTURE, SALE OR TRANSPORTATION OF LIQUOR
364	STATE LIQUOR AND LOTTERY COMMISSION	05	ORLAND G. MCPHERSON	2/10/2013	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT WHO DOES NOT HAVE ANY OFFICIAL, PROFESSIONAL OR OTHER CONNECTION WITH OR OWNS ANY STOCK IN A CORPORATION INTERESTED IN EITHER DIRECTLY OR INDIRECTLY IN THE MANUFACTURE OR SALE OF LIQUOR AND HAS NOT BEEN CONVICTED OR ADJUDICATED GUILTY OF VIOLATING ANY STATE OR FEDERAL LAW REGULATING THE MANUFACTURE, SALE OR TRANSPORTATION OF LIQUOR
5169	STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH	03	LORRIE POTVIN, PLANNING MANAGER	9/24/2013	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	U03	MEMBER; PERSON MUST BE A MEMBER OF THE DISTRICT 3 COORDINATING COUNCIL FOR PUBLIC HEALTH

## Report of Appointments or Reappointments for 01/01/2013 to 12/31/2013

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
5169	STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH	04	CONNIE PUTNAM	6/24/2013	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	U03	MEMBER; PERSON MUST BE A MEMBER OF THE DISTRICT 4 COORDINATING COUNCIL FOR PUBLIC HEALTH
5169	STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH	05	EMILIE VAN EEGHEN	6/24/2013	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	U03	MEMBER; PERSON MUST BE A MEMBER OF THE DISTRICT 5 COORDINATING COUNCIL FOR PUBLIC HEALTH
5169	STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH	06	ROBIN MAYO	6/24/2013	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	U03	MEMBER; PERSON MUST BE A MEMBER OF THE DISTRICT 6 COORDINATING COUNCIL FOR PUBLIC HEALTH
5169	STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH	12	MELANIE LOYZIM, ACTING DIRECTOR	9/22/2013	COMMISSIONER OF DEP	No	No	C	MEMBER; PERSON MUST BE AN EXPERT IN ENVIRONMENTAL HEALTH IN THE DEPARTMENT OF ENVIRONMENTAL PROTECTION
5131	STATEWIDE HOMELESS COUNCIL	10	SISTER LUCILLE MACDONALD, RSM	4/21/2013	JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	03	MEMBER; PERSON MUST BE FROM REGION III HOMELESS COUNCIL WHO IS SELECTED FROM LIST PROVIDED BY THE REGION III HOMELESS COUNCIL
577	SUBSTANCE ABUSE SERVICES COMMISSION	05	DAVID W. KEE	6/1/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE AN ELEMENTARY SCHOOL EDUCATOR
577	SUBSTANCE ABUSE SERVICES COMMISSION	06	WILLIAM LOWENSTEIN	6/1/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT AND BE SELECTED FROM NOMINATIONS BY A STATEWIDE ALLIANCE FOR ADDICTION RECOVERY
577	SUBSTANCE ABUSE SERVICES COMMISSION	10	VERONICA S. WEIGMAN	6/1/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A SUBSTANCE ABUSE EDUCATION PRACTITIONER
577	SUBSTANCE ABUSE SERVICES COMMISSION	11	PETER G. MCCORISON	6/1/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A SUBSTANCE ABUSE TREATMENT PRACTITIONER
577	SUBSTANCE ABUSE SERVICES COMMISSION	14	NOEL J. GENOVA	6/1/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO IS AN OUTSTANDING PERSON IN DRUG ABUSE TREATMENT AREA
577	SUBSTANCE ABUSE SERVICES COMMISSION	16	IRENE LANEY	6/1/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO IS AN OUTSTANDING PERSON IN THE EMPLOYERS AREA
5066	TOBACCO PREVENTION AND CONTROL ADVISORY COUNCIL	01	JO ELLEN LINDER	12/26/2013	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A PUBLIC HEALTH OFFICIAL

## Report of Appointments or Reappointments for 01/01/2013 to 12/31/2013

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
5066	TOBACCO PREVENTION AND CONTROL ADVISORY COUNCIL	02	KRISTINA PETTINGILL	12/26/2013	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A PUBLIC HEALTH OFFICIAL
5066	TOBACCO PREVENTION AND CONTROL ADVISORY COUNCIL	04	DENNISE D. WHITLEY	11/18/2013	SPEAKER OF THE HOUSE	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF NONPROFIT ORGANIZATIONS INVOLVED IN SEEKING TO REDUCE THE USE OF TOBACCO PRODUCTS IN THE STATE
5066	TOBACCO PREVENTION AND CONTROL ADVISORY COUNCIL	05	DARREL BULMER	12/26/2013	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST DESIGN AND IMPLEMENT ISSUE-ORIENTED PUBLIC HEALTH MEDIA CAMPAIGNS
5066	TOBACCO PREVENTION AND CONTROL ADVISORY COUNCIL	07	WOODY MOORE	11/18/2013	SPEAKER OF THE HOUSE	No	No	03	MEMBER; PERSON MUST BE INVOLVED IN DESIGNING AND IMPLEMENTING COMMUNITY-BASED EDUCATION AND CESSATION PROGRAMS FOR THE PREVENTION OF TOBACCO PRODUCTS USE WHICH FOCUSES ON YOUTH
426	UNIVERSITY OF MAINE SYSTEM BLUEBERRY ADVISORY COMMITTEE	05	DARREN PROUT	12/31/2013	WILD BLUEBERRY COMMISSION OF MAINE	No	No	04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE WILD BLUEBERRY INDUSTRY WHO IS ACTIVE IN THE INDUSTRY
550	VICTIMS' COMPENSATION BOARD	02	JULIET HOLMES-SMITH	10/6/2013	ATTORNEY GENERAL	No	Yes	U03	MEMBER; PERSON MUST BE AN ATTORNEY WHO IS LICENSED TO PRACTICE LAW IN THE STATE
294	WILD BLUEBERRY COMMISSION OF MAINE	02	ROY ALLEN	8/31/2013	COMMISSIONER OF AGRICULTURE	No	Yes	04	MEMBER; PERSON MUST BE ACTIVE IN AND REPRESENTATIVE OF WILD BLUEBERRY INDUSTRY WHO IS A PROCESSOR REPRESENTATIVE AND PROCESSES 1,000,000 POUNDS OR MORE OF WILD BLUEBERRIES IN A CALENDER YEAR TERM EXPIRES AUGUST 31ST.
294	WILD BLUEBERRY COMMISSION OF MAINE	09	JEREL KIM HIGGINS	8/31/2013	COMMISSIONER OF AGRICULTURE	No	Yes	04	MEMBER; PERSON MUST BE ACTIVE IN AND REPRESENTATIVE OF WILD BLUEBERRY INDUSTRY WHO IS A PROCESSOR OR REPRESENTATIVE AND PROCESSES 1,000,000 POUNDS OR MORE OF WILD BLUEBERRIES IN A CALENDER YEAR TERM ENDS AUGUST 31ST.
351	WORKERS' COMPENSATION BOARD	04	SOPHIA L. WILSON	2/1/2013	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF MANAGEMENT WHO IS APPOINTED FROM A LIST PROVIDED BY THE MAINE CHAMBER OF COMMERCE & INDUSTRY OR OTHER BONA FIDE ORGANIZATION OR ASSOCIATION OF EMPLOYERS



## Report of Appointments or Reappointments for 01/01/2013 to 12/31/2013

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
351	WORKERS' COMPENSATION BOARD	07	RONALD P. GREEN, JR.	3/24/2013	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE REPRESENTATIVE OF LABOR WHO MUST BE APPOINTED FROM A LIST PROVIDED BY THE EXECUTIVE BOARD OF THE MAINE AFL-CIO OR OTHER BONA FIDE LABOR ORGANIZATION OR ASSOCIATION OF EMPLOYEES REPRESENTING AT LEAST 10% OF THE MAINE WORK FORCE



**REPORT OF BOARD AND COMMISSION  
TERMS THAT EXPIRED IN A PREVIOUS YEAR  
OR ARE VACANT THROUGH 12/31/2012**

**Charles E. Summers, Jr.  
Secretary of State  
State of Maine**



*Department of the Secretary of State*

*Bureau of Corporations, Elections and Commissions*

Charles E. Summers, Jr.  
*Secretary of State*

Julie L. Flynn  
*Deputy Secretary of State*

**Introduction**

As Secretary of State, I am pleased to publish the 2013 edition of the Boards and Commissions Vacancy Report for Maine. This report lists appointments or reappointments that have not been made from previous years through December 31, 2012, and where vacancies exist on a board or commission that need an appointment.

The Boards and Commissions listed in this document are charged with jobs and responsibilities as varied as the work of State Government itself. Members of these boards and commissions often perform the critical role in our democracy of informing the public and elected officials about important and complex issues. Many dedicated citizens provide invaluable service to Maine through their work on boards and commissions.

As always, the Department of the Secretary of State is ready to assist you with any questions about this publication. If you would like additional information, please contact Cathy Beaudoin in the Bureau of Corporations, Elections and Commissions at (207) 624-7748 or by mail at 101 State House Station, Augusta, ME 04333-0101.

Sincerely,

Charles E. Summers, Jr.  
Secretary of State

## **Information Regarding the 2013 Report of Board and Commission Terms that Expired in a Previous Year or are Vacant Through 12/31/2012**

Maine Law requires the Secretary of State to produce this report:

### **5 MRSA §12009**

**3. Report on appointments.** By December 30th of each year, the Secretary of State shall submit a report to the Governor, the Speaker of the House and the President of the Senate. This report shall include the following information and any additional information deemed important by the Secretary of State:

- A.** A list of appointments, by board, which will expire in the ensuing calendar year and for which reappointments or new appointments are required. This list shall include the date of expiration of the term of each appointment due to expire and the length of any existing vacancy;
- B.** The appointing authority responsible for making the appointments or reappointments as described in paragraph A;
- C.** A list of appointments due to expire in the following year which, by law, require a new appointment rather than reappointment of the person in that position; and
- D.** A list of appointments due to expire in the following year for which confirmation by the Senate is required.

Persons interested in appointments should not assume that *all* information on a board/commission or its members is contained herein. Persons interested in appointments should consult the statutes or appointing authority for the complete make-up on any particular board or commission.

The file from which this list derives is based on the statutory inventory of boards and commissions found in 5 MRSA c.379. The purpose of this inventory is "...to provide the State with a complete inventory and central listing of all boards, commissions, committees, councils, authorities and other similar organizations established by the Legislature as a means of controlling the

proliferation of these organizations and as a means of reducing duplication and making the most efficient use of these organizations ...” (§12001). Short-term task forces and committees are not listed in the inventory and therefore are not covered by this vacancy list.

The following is a list of the boards or commissions that were repealed from Title 5, chapter 379 in 2012:

Board of Directors of the Maine Reinsurance Association  
Community Preservation Advisory Committee  
Facility Siting Board  
Maine Tourism Commission  
Maine Quality of Place Council  
Solid Waste Management Advisory Council

Legend for “term in years” column:

U03	Member is appointed to a staggered term – 03 (or 04 etc.); code represents the number of years of the term
03	Member is appointed for a non-staggered term – 03 (or 04 etc.); code represents the number of years of the term
LT	Member is appointment to a term that coincides with the Legislative term
C	Member is appointed to a term that coincides with the term in office of the member (normally a State official)
GT	Member is appointed to a term that coincides with the Governor’s term in office

## Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2012

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	sworn	Must be	years	Term In	Seat Information
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	08	I	MATT HICKEY	9/19/2012	COMMISSIONER OF DHHS	No	No	U02			MEMBER; PERSON MUST REPRESENT PROVIDERS OF SERVICES TO PERSONS WITH ACQUIRED BRAIN INJURIES
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	09	I	KELLEY MCTAGUE	9/19/2012	COMMISSIONER OF DHHS	No	No	U02			MEMBER; PERSON MUST REPRESENT PROVIDERS OF SERVICES TO PERSONS WITH ACQUIRED BRAIN INJURIES
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	11	I	RICHARD BROWN	9/19/2011	COMMISSIONER OF DHHS	No	No	U02			MEMBER; PERSON MUST REPRESENT PROVIDERS OF SERVICES TO PERSONS WITH ACQUIRED BRAIN INJURIES
540	ADVISORY BOARD FOR THE LICENSING OF TAXIDERMISTS	05	I	HOWARD WHITTEN	10/29/2006	GOVERNOR OF MAINE	No	No	U03			MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO REPRESENTS THE PUBLIC - SEAT REMOVED PURSUANT TO PUBLIC LAW CHAPTER 533 SECTION 1.12 MRSA SECTION 10155, SUB SECTION 1
5012	ADVISORY BOARD FOR THE LICENSING OF WHITEWATER GUIDES	01	I	WARDEN AARON CROSS	12/9/2012	COMMISSIONER OF DIFW	No	No	03			MEMBER; PERSON MUST BE THE COMMISSIONER OF THE DEPARTMENT OF INLAND FISHERIES AND WILDLIFE OR AN EMPLOYEE OF THE DEPARTMENT WHO IS THE COMMISSIONER'S DESIGNEE
5012	ADVISORY BOARD FOR THE LICENSING OF WHITEWATER GUIDES	02	I	WARDEN STEVE ALLARIE	12/10/2012	COMMISSIONER OF DIFW	No	No	03			MEMBER; PERSON MUST BE A WARDEN OR RETIRED WARDEN OF THE DEPARTMENT OF INLAND FISHERIES AND WILDLIFE
5012	ADVISORY BOARD FOR THE LICENSING OF WHITEWATER GUIDES	05	I	JOSEPH FROTTON	7/5/2011	GOVERNOR OF MAINE	No	No	U03			MEMBER; PERSON MUST BE A LICENSED WHITEWATER GUIDE WHO REPRESENTS THE PUBLIC
5012	ADVISORY BOARD FOR THE LICENSING OF WHITEWATER GUIDES	06	I	ALLAN HAGGAN	7/5/2008	GOVERNOR OF MAINE	No	No	U03			MEMBER; PERSON MUST BE A LICENSED WHITEWATER GUIDE WHO REPRESENTS THE PUBLIC
5012	ADVISORY BOARD FOR THE LICENSING OF WHITEWATER GUIDES	07	I	CHRISTOPHER C. RUSSELL	7/5/2011	GOVERNOR OF MAINE	No	No	U03			MEMBER; PERSON MUST BE A LICENSED WHITEWATER GUIDE WHO REPRESENTS THE PUBLIC
5012	ADVISORY BOARD FOR THE LICENSING OF WHITEWATER GUIDES	08	V			GOVERNOR OF MAINE	No	No	U03			MEMBER; PERSON MUST BE A LICENSED WHITEWATER GUIDE WHO REPRESENTS THE PUBLIC
5012	ADVISORY BOARD FOR THE LICENSING OF WHITEWATER GUIDES	09	I	SCOTT PHAIR	7/5/2012	GOVERNOR OF MAINE	No	No	U03			MEMBER; PERSON MUST BE A LICENSED WHITEWATER GUIDE WHO REPRESENTS THE PUBLIC
5012	ADVISORY BOARD FOR THE LICENSING OF WHITEWATER GUIDES	10	I	BRUCE S. PIERCE	7/5/2012	GOVERNOR OF MAINE	No	No	U03			MEMBER; PERSON MUST BE A LICENSED WHITEWATER GUIDE WHO REPRESENTS THE PUBLIC
5103	ADVISORY BOARD OF THE MAINE LEARNING TECHNOLOGY FUND	01	V			GOVERNOR OF MAINE	No	No	U03			MEMBER; PUBLIC REPRESENTATIVE
5103	ADVISORY BOARD OF THE MAINE LEARNING TECHNOLOGY FUND	02	I	BARBARA ERETZIAN	1/1/2008	GOVERNOR OF MAINE	No	No	U03			MEMBER; PUBLIC REPRESENTATIVE

## Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2012

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5103	ADVISORY BOARD OF THE MAINE LEARNING TECHNOLOGY FUND	03	I	JOHN LUNT	1/1/2006	GOVERNOR OF MAINE	No	No	U03	MEMBER; PUBLIC REPRESENTATIVE
5103	ADVISORY BOARD OF THE MAINE LEARNING TECHNOLOGY FUND	04	I	JILL SPENCER	1/1/2006	GOVERNOR OF MAINE	No	No	U03	MEMBER; PUBLIC REPRESENTATIVE
5103	ADVISORY BOARD OF THE MAINE LEARNING TECHNOLOGY FUND	05	I	RONALD BANCROFT	1/1/2007	PRESIDENT OF THE SENATE	No	No	U03	MEMBER; PUBLIC REPRESENTATIVE
5103	ADVISORY BOARD OF THE MAINE LEARNING TECHNOLOGY FUND	06	I	PETER GEIGER	4/5/2008	PRESIDENT OF THE SENATE	No	No	U03	MEMBER; PUBLIC REPRESENTATIVE
5103	ADVISORY BOARD OF THE MAINE LEARNING TECHNOLOGY FUND	07	I	EDWARD DINAN	1/1/2007	SPEAKER OF THE HOUSE	No	No	U03	MEMBER; PUBLIC REPRESENTATIVE
5103	ADVISORY BOARD OF THE MAINE LEARNING TECHNOLOGY FUND	08	V			SPEAKER OF THE HOUSE	No	No	U03	MEMBER; PUBLIC REPRESENTATIVE
5103	ADVISORY BOARD OF THE MAINE LEARNING TECHNOLOGY FUND	09	V				No	No	U03	MEMBER; PERSON MUST BE A MEMBER OF THE STATE BOARD OF EDUCATION WHO IS APPOINTED BY THE CHAIR
5103	ADVISORY BOARD OF THE MAINE LEARNING TECHNOLOGY FUND	10	I	JANET WALDRON	1/1/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT PUBLIC POSTSECONDARY EDUCATION INSTITUTIONS WHO IS EMPLOYED BY A PUBLIC POSTSECONDARY EDUCATION INSTITUTION
5103	ADVISORY BOARD OF THE MAINE LEARNING TECHNOLOGY FUND	11	V			DIRECTOR, MAINE STATE LIBRARY	No	No	U03	MEMBER; PERSON MUST REPRESENT THE MAINE STATE LIBRARY
5103	ADVISORY BOARD OF THE MAINE LEARNING TECHNOLOGY FUND	12	I	JOANNE STENECK	10/10/2009	CHAIR, PUBLIC UTILITIES COMMISSION	No	No	U03	MEMBER; PERSON MUST REPRESENT THE PUBLIC UTILITIES COMMISSION
5028	ADVISORY COMMISSION ON WOMEN VETERANS	02	V			COMMISSIONER OF DDVEM	No	No	03	MEMBER; PERSON MUST BE A WOMAN VETERAN
5028	ADVISORY COMMISSION ON WOMEN VETERANS	04	V			COMMISSIONER OF DDVEM	No	No	03	MEMBER; PERSON MUST BE A WOMAN VETERAN
5028	ADVISORY COMMISSION ON WOMEN VETERANS	05	V			COMMISSIONER OF DDVEM	No	No	03	MEMBER; PERSON MUST BE A WOMAN VETERAN
5056	ADVISORY COMMITTEE FOR TRUANCY, DROPOUT AND ALTERNATIVE EDUCATION	01	I	PATRICIA SPILECKI	9/23/2010	COMMISSIONER OF EDUCATION	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF TEACHERS

## Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2012

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5056	ADVISORY COMMITTEE FOR TRUANCY, DROPOUT AND ALTERNATIVE EDUCATION	02	I	MARK W. DEBLOIS	10/9/2011	COMMISSIONER OF EDUCATION	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF ELEMENTARY SCHOOL PRINCIPALS
5056	ADVISORY COMMITTEE FOR TRUANCY, DROPOUT AND ALTERNATIVE EDUCATION	08	I	SHARON KELLY	10/22/2010	COMMISSIONER OF EDUCATION	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES
5056	ADVISORY COMMITTEE FOR TRUANCY, DROPOUT AND ALTERNATIVE EDUCATION	10	I	KATHRYN MCGLOIN	9/30/2010	COMMISSIONER OF EDUCATION	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEPARTMENT OF CORRECTIONS
5056	ADVISORY COMMITTEE FOR TRUANCY, DROPOUT AND ALTERNATIVE EDUCATION	11	I	MARY FRAN GAMAGE	9/30/2009	COMMISSIONER OF EDUCATION	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEPARTMENT OF LABOR
5056	ADVISORY COMMITTEE FOR TRUANCY, DROPOUT AND ALTERNATIVE EDUCATION	12	V			COMMISSIONER OF EDUCATION	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A LOCAL POSITIVE ACTION COMMITTEE ON TRUANCY, DROPOUT AND ALTERNATIVE PROGRAMS
5056	ADVISORY COMMITTEE FOR TRUANCY, DROPOUT AND ALTERNATIVE EDUCATION	13	V			COMMISSIONER OF EDUCATION	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE BUSINESS COMMUNITY
5056	ADVISORY COMMITTEE FOR TRUANCY, DROPOUT AND ALTERNATIVE EDUCATION	14	I	JIM ARTESANI	9/30/2011	COMMISSIONER OF EDUCATION	No	No	02	MEMBER; PERSON MUST BE ANOTHER INDIVIDUAL WHO THE COMMISSIONER FEELS WILL CONTRIBUTE TO THE DEVELOPMENT OF EFFECTIVE POLICIES AND PROGRAMS
5062	ADVISORY COMMITTEE ON COLLEGE SAVINGS	04	I	MICHAEL A. BOYSON	10/6/2012	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON WITH EXPERIENCE AND KNOWLEDGE OF INSTITUTIONAL INVESTMENT OF FUNDS
5062	ADVISORY COMMITTEE ON COLLEGE SAVINGS	07	I	CRAIG HADLEY	10/6/2012	GOVERNOR OF MAINE	No	No	U04	MEMBER; REPRESENTATIVE OF AN INSTITUTION OF HIGHER EDUCATION WITH EXPERIENCE AND KNOWLEDGE OF HIGHER EDUCATION FINANCIAL AND INVESTMENT MATTERS FROM A PRIVATE INSTITUTION
5062	ADVISORY COMMITTEE ON COLLEGE SAVINGS	09	I	DAVID REED HINES	10/6/2011	GOVERNOR OF MAINE	No	No	U04	MEMBER; SELECTED FROM AT-LARGE
604	ADVISORY COMMITTEE ON DENTAL EDUCATION	01	I	DR. HOWARD A. BATES	1/20/2010	SPEAKER OF THE HOUSE	No	No	U02	MEMBER; PERSON MUST REPRESENT A MAJOR STATEWIDE ORGANIZATION REPRESENTING DENTISTS
604	ADVISORY COMMITTEE ON DENTAL EDUCATION	02	I	JAMES DOWLING	9/18/2009	SPEAKER OF THE HOUSE	No	No	U02	MEMBER; PERSON MUST REPRESENT A MAJOR STATEWIDE COALITION DEDICATED TO ISSUES CONCERNING AMBULATORY CARE
604	ADVISORY COMMITTEE ON DENTAL EDUCATION	03	I	KAREN COX	1/14/2005	SPEAKER OF THE HOUSE	No	No	U02	MEMBER; PERSON MUST REPRESENT A MAJOR STATEWIDE ALLIANCE DEDICATED TO CHILDREN'S ISSUES
604	ADVISORY COMMITTEE ON DENTAL EDUCATION	04	I	JUDY FEINSTEIN	8/28/2009	SPEAKER OF THE HOUSE	No	No	U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEPARTMENT OF HEALTH HUMAN SERVICES, BUREAU OF HEALTH, ORAL HEALTH PROGRAM



## Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2012

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
604	ADVISORY COMMITTEE ON DENTAL EDUCATION	05	I	REP. HEATHER W. SIROCKI	12/4/2012	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
604	ADVISORY COMMITTEE ON DENTAL EDUCATION	06	I	REP. BETH A. O'CONNOR	12/4/2012	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
604	ADVISORY COMMITTEE ON DENTAL EDUCATION	07	V			PRESIDENT OF THE SENATE	No	No	U02	MEMBER; PERSON MUST REPRESENT A MAJOR STATEWIDE ORGANIZATION OF CONSUMERS DEDICATED TO THE CAUSE OF AFFORDABLE HEALTH CARE
604	ADVISORY COMMITTEE ON DENTAL EDUCATION	08	I	JACK COMART	2/4/2009	PRESIDENT OF THE SENATE	No	No	U02	MEMBER; PERSON MUST REPRESENT A MAJOR STATEWIDE ORGANIZATION DEDICATED TO ENSURING EQUAL JUSTICE
604	ADVISORY COMMITTEE ON DENTAL EDUCATION	09	I	BRENDA McCORMICK	1/29/2009	PRESIDENT OF THE SENATE	No	No	U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, BUREAU OF MEDICAL SERVICES
604	ADVISORY COMMITTEE ON DENTAL EDUCATION	10	I	SENATOR NANCY SULLIVAN	11/30/2010	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE
604	ADVISORY COMMITTEE ON DENTAL EDUCATION	11	I	CLAUDE ROY	8/28/2009	SPEAKER OF THE HOUSE	No	No	C	NONVOTING MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE FINANCE AUTHORITY OF MAINE
604	ADVISORY COMMITTEE ON DENTAL EDUCATION	12	I	CHARLES DWYER	7/15/2009	PRESIDENT OF THE SENATE	No	No	U02	NONVOTING MEMBER; PERSON MUST REPRESENTS AN OFFICE OF PRIMARY HEALTH CARE
612	ADVISORY COMMITTEE ON FAIR COMPETITION WITH PRIVATE ENTERPRISE	03	I	DIRK B. DEHANN	12/13/2012	GOVERNOR OF MAINE	No	No	01	MEMBER; PERSON MUST BE ONE OF THE FOLLOWING 3 OFFICIALS APPOINTED ON A ROTATING BASIS IN THE FOLLOWING ORDER: THE COMMISSIONER OF EDUCATION OR A DESIGNEE; THE PRESIDENT OF THE MAINE TECHNICAL COLLEGE SYSTEM OR OR A DESIGNEE; OR THE CHANCELLOR OF THE UNIVERSITY OF MAINE SYSTEM OR A DESIGNEE
612	ADVISORY COMMITTEE ON FAIR COMPETITION WITH PRIVATE ENTERPRISE	09	I	NEIL B. MARTIN	9/12/2012	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
596	ADVISORY COMMITTEE ON FAMILY DEVELOPMENT ACCOUNTS	04	I	DAVID PERKINS	10/22/2010	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A FINANCIAL INSTITUTION PARTICIPATING IN THE PROGRAM
596	ADVISORY COMMITTEE ON FAMILY DEVELOPMENT ACCOUNTS	05	I	FREDERICK CUNNINGHAM	10/22/2010	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A FINANCIAL INSTITUTION PARTICIPATING IN THE PROGRAM
596	ADVISORY COMMITTEE ON FAMILY DEVELOPMENT ACCOUNTS	06	V			SPEAKER OF THE HOUSE	No	No	U03	MEMBER; PERSON MUST BE AN ACCOUNT HOLDER OR WHO IS ELIGIBLE TO BE AN ACCOUNT HOLDER
596	ADVISORY COMMITTEE ON FAMILY DEVELOPMENT ACCOUNTS	08	I	DR. HENRY LITZ	10/4/2010	SPEAKER OF THE HOUSE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A CONTRIBUTOR OF MATCHING FUNDS TO THE PROGRAM

## Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2012

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
596	ADVISORY COMMITTEE ON FAMILY DEVELOPMENT ACCOUNTS	09	I	SUSAN ALLEIN	10/4/2010	SPEAKER OF THE HOUSE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A CONTRIBUTOR OF MATCHING FUNDS TO THE PROGRAM
596	ADVISORY COMMITTEE ON FAMILY DEVELOPMENT ACCOUNTS	12	I	PETER H. TAYLOR	5/22/2011	PRESIDENT OF THE SENATE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE COMMUNITY DEVELOPMENT FOUNDATION
596	ADVISORY COMMITTEE ON FAMILY DEVELOPMENT ACCOUNTS	13	I	JACQUELINE L. WORTHING	3/12/2010	PRESIDENT OF THE SENATE	No	No	U03	MEMBER; PERSON MUST BE AN ACCOUNT HOLDER OR WHO IS ELIGIBLE TO BE AN ACCOUNT HOLDER
596	ADVISORY COMMITTEE ON FAMILY DEVELOPMENT ACCOUNTS	14	I	SHANNON BONSEY	11/12/2012	PRESIDENT OF THE SENATE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A COMMUNITY DEVELOPMENT ORGANIZATION
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	01	I	GORDON SMITH, ESQ.	12/27/2008	CEO, FINANCE AUTHORITY OF MAINE	No	No	U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAJOR STATEWIDE AGENCY REPRESENTING ALLOPATHIC PHYSICIANS
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	02	I	DR. BRUCE BATES	12/27/2008	CEO, FINANCE AUTHORITY OF MAINE	No	No	U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAJOR STATEWIDE AGENCY REPRESENTING OSTEOPATHIC PHYSICIANS
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	03	I	DR. ROBIN PRITHAM	12/27/2008	CEO, FINANCE AUTHORITY OF MAINE	No	No	U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAJOR STATEWIDE AGENCY REPRESENTING FAMILY PHYSICIANS
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	04	I	JANE HAM	12/27/2008	CEO, FINANCE AUTHORITY OF MAINE	No	No	U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAJOR STATEWIDE AGENCY REPRESENTING HOSPITALS
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	05	I	KEVIN LEWIS	12/27/2008	CEO, FINANCE AUTHORITY OF MAINE	No	No	U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAJOR STATEWIDE AGENCY REPRESENTING COMMUNITY HEALTH CENTERS
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	06	I	KATHERINE PELLETREAU	12/27/2008	CEO, FINANCE AUTHORITY OF MAINE	No	No	U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ASSOCIATION OF COMMERCIAL HEALTH INSURANCE COMPANIES DOING BUSINESS IN THE STATE
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	07	I	MARK D. RUGGIERO, M.H.S.	4/26/2009	CEO, FINANCE AUTHORITY OF MAINE	No	No	U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE AREA HEALTH EDUCATION CENTER PROGRAM
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	08	I	DAVID DIXON, M.D.	12/27/2008	CEO, FINANCE AUTHORITY OF MAINE	No	No	U02	MEMBER; PERSON MUST BE SELECTED FROM AT-LARGE
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	09	I	JOHN LACASSE	12/27/2008	CEO, FINANCE AUTHORITY OF MAINE	No	No	U02	MEMBER; PERSON MUST BE SELECTED FROM AT-LARGE
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	10	I	CHARLES DWYER	12/27/2008	COMMISSIONER OF DHHS	No	No	C	MEMBER; PERSON MUST BE THE COMMISSIONER OF HUMAN SERVICES OR THE COMMISSIONER'S DESIGNEE
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	12	I	SOPHIA GLIDDEN	5/29/2009	PRESIDENT OF THE SENATE	No	No	U02	MEMBER; PERSON MUST BE SELECTED FROM AT-LARGE FROM AREAS OF STATE LACKING REASONABLE ACCESS TO HEALTH CARE

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SOS Tracking #	Board or Commission Name	Seat #	statu	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	13	V			SPEAKER OF THE HOUSE	No	No	U02	MEMBER; PERSON MUST BE SELECTED FROM AT-LARGE FROM AREAS OF STATE LACKING REASONABLE ACCESS TO HEALTH CARE
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	14	I	JAMES SCHNEID, M.C.	10/12/2011	CEO, FINANCE AUTHORITY OF MAINE	No	No	U02	MEMBER; PERSON MUST BE A CHIEF EXECUTIVE OF A FAMILY PRACTICE RESIDENCY IN THE STATE
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	15	I	DR. ANN SKELTON	12/27/2008	CEO, FINANCE AUTHORITY OF MAINE	No	No	U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN INSTITUTION OF ALLOPATHIC MEDICAL EDUCATION AT WHICH FAME SECURES POSITION FOR STUDENTS
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	16	I	PATRICIA KELLEY	12/27/2008	CEO, FINANCE AUTHORITY OF MAINE	No	No	U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN INSTITUTION OF OSTEOPATHIC MEDICAL EDUCATION AT WHICH FAME SECURES POSITION FOR STUDENTS
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	17	I	DR. KAREN HALLEE	12/19/2006	CEO, FINANCE AUTHORITY OF MAINE	No	No	U02	MEMBER; PERSON MUST BE A MAINE STUDENT, RESIDENT OR PRACTICING PHYSICIAN WHO HAS OBTAINED A POSITION SECURED BY FAME AT AN INSTITUTION OF ALLOPATHIC MEDICAL EDUCATION
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	18	I	GAIL LAMB	12/27/2008	CEO, FINANCE AUTHORITY OF MAINE	No	No	U02	MEMBER; PERSON MUST BE A MAINE STUDENT, RESIDENT OR PRACTICING PHYSICIAN WHO HAS OBTAINED A POSITION SECURED BY FAME AT AN INSTITUTION OF OSTEOPATHIC MEDICAL EDUCATION
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	19	I	DR. PATRICE THIBODEAU	12/27/2008	CEO, FINANCE AUTHORITY OF MAINE	No	No	U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAJOR TEACHING HOSPITAL IN STATE
5031	ADVISORY COMMITTEE ON SCHOOL PSYCHOLOGISTS	01	V			COMMISSIONER OF EDUCATION	No	No	U03	MEMBER; PERSON MUST BE A CERTIFIED SCHOOL PSYCHOLOGIST
5031	ADVISORY COMMITTEE ON SCHOOL PSYCHOLOGISTS	02	I	SUSAN HOLINGER	6/30/2012	COMMISSIONER OF EDUCATION	No	No	U03	MEMBER; PERSON MUST BE A CERTIFIED SCHOOL PSYCHOLOGIST
5031	ADVISORY COMMITTEE ON SCHOOL PSYCHOLOGISTS	03	V			COMMISSIONER OF EDUCATION	No	No	U03	MEMBER; PERSON MUST BE A LICENSED PSYCHOLOGIST
5031	ADVISORY COMMITTEE ON SCHOOL PSYCHOLOGISTS	06	I	ANN BELANGER	6/30/2012	COMMISSIONER OF EDUCATION	No	No	U03	MEMBER; PERSON MUST BE AN EDUCATOR FROM A PUBLIC SCHOOL OR APPROVED PRIVATE SCHOOL
5031	ADVISORY COMMITTEE ON SCHOOL PSYCHOLOGISTS	07	I	KRISTI SARCHI	6/30/2012	COMMISSIONER OF EDUCATION	No	No	U03	MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A STUDENT
5031	ADVISORY COMMITTEE ON SCHOOL PSYCHOLOGISTS	08	V			COMMISSIONER OF EDUCATION	No	No	U03	MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A STUDENT
5031	ADVISORY COMMITTEE ON SCHOOL PSYCHOLOGISTS	09	V			COMMISSIONER OF EDUCATION	No	No	U03	MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A STUDENT
311	ADVISORY COUNCIL ON TAX-DEFERRED ARRANGEMENTS	06	I	PATRICK MURPHY	9/22/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE RECOMMENDED BY THE AMERICAN FEDERATION OF STATE AND MUNICIPAL EMPLOYEES WHO IS A CLASSIFIED STATE EMPLOYEE

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SOS Tracking #	Board or Commission Name	Seat #	statu	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	sworn	Must be	years	Term In	Seat Information
311	ADVISORY COUNCIL ON TAX-DEFERRED ARRANGEMENTS	07	I	MICHAEL EDES	1/13/2011	GOVERNOR OF MAINE	No	No	U03			MEMBER; PERSON MUST BE RECOMMENDED BY THE MAINE STATE TROOPERS ASSOCIATION WHO IS A CLASSIFIED STATE EMPLOYEE
311	ADVISORY COUNCIL ON TAX-DEFERRED ARRANGEMENTS	09	V			GOVERNOR OF MAINE	No	No	U03			MEMBER; PERSON MUST BE RECOMMENDED BY THE MAINE STATE EMPLOYEES ASSOCIATION TO REPRESENT EACH BARGAINING UNIT AND WHO IS A CLASSIFIED STATE EMPLOYEE (LAW ENFORCEMENT UNIT)
311	ADVISORY COUNCIL ON TAX-DEFERRED ARRANGEMENTS	12	I	CHRISTINA BAUMAN	9/30/2011	GOVERNOR OF MAINE	No	No	U03			MEMBER, EMPLOYEE FROM THE LARGEST BARGAINING UNIT RECOGNIZED PURSUANT TO TITLE 26, CHAPTER 9-B IN THE LEGISLATIVE BRANCH, RECOMMENDED TO THE GOVERNOR BY THE EMPLOYEE ORGANIZATION CERTIFIED TO REPRESENT THE UNIT
5001	ANIMAL WELFARE ADVISORY COUNCIL	02	I	WILLIAM WATSON	9/5/2011	GOVERNOR OF MAINE	No	No	U03			MEMBER; PERSON MUST BE AN ANIMAL CONTROL OFFICER
5001	ANIMAL WELFARE ADVISORY COUNCIL	03	I	STEVEN DOSTIE	8/16/2012	GOVERNOR OF MAINE	No	No	U03			MEMBER; PERSON MUST REPRESENT LICENSED ANIMAL SHELTERS
5001	ANIMAL WELFARE ADVISORY COUNCIL	05	V			GOVERNOR OF MAINE	No	No	U03			MEMBER; PERSON MUST REPRESENT LICENSED PET SHOPS
5001	ANIMAL WELFARE ADVISORY COUNCIL	08	I	ANN KATHLEEN DEL BORGO, DVM	8/16/2011	GOVERNOR OF MAINE	No	No	U03			MEMBER; PERSON MUST BE A VETERINARIAN WHO IS OR HAS BEEN LICENSED TO PRACTICE IN THE STATE AND MAY BE SELECTED FROM NOMINATIONS MADE BY THE MAINE VETERINARY MEDICAL ASSOCIATION
5001	ANIMAL WELFARE ADVISORY COUNCIL	09	I	GARY ANDERSON	8/16/2012	GOVERNOR OF MAINE	No	No	U03			MEMBER; PERSON MUST BE A COOPERATIVE EXTENSION AGENT OR SPECIALIST
5001	ANIMAL WELFARE ADVISORY COUNCIL	11	I	DONALD MAREAN	8/16/2012	GOVERNOR OF MAINE	No	No	U03			MEMBER; PERSON MUST HAVE EXPERTISE IN LIVESTOCK WHO REPRESENTS A STATEWIDE FARMING ORGANIZATION
257	ARCHIVES ADVISORY BOARD	01	V			GOVERNOR OF MAINE	No	No	U06			MEMBER; PERSON MUST HAVE A SPECIAL INTEREST IN MAINE HISTORY
257	ARCHIVES ADVISORY BOARD	02	I	TWILA LYCETTE	10/13/2009	GOVERNOR OF MAINE	No	No	U06			MEMBER; PERSON MUST HAVE A SPECIAL INTEREST IN MAINE HISTORY
257	ARCHIVES ADVISORY BOARD	03	V			GOVERNOR OF MAINE	No	No	U06			MEMBER; PERSON MUST HAVE A SPECIAL INTEREST IN MAINE HISTORY
257	ARCHIVES ADVISORY BOARD	04	I	LYMAN HOLMES	10/13/2005	GOVERNOR OF MAINE	No	No	U06			MEMBER; PERSON MUST HAVE A SPECIAL INTEREST IN MAINE HISTORY
257	ARCHIVES ADVISORY BOARD	05	I	ELAINE STANLEY	10/13/2009	GOVERNOR OF MAINE	No	No	U06			MEMBER; PERSON MUST HAVE A SPECIAL INTEREST IN MAINE HISTORY
257	ARCHIVES ADVISORY BOARD	06	V			GOVERNOR OF MAINE	No	No	U06			MEMBER; PERSON MUST HAVE A SPECIAL INTEREST IN MAINE HISTORY
257	ARCHIVES ADVISORY BOARD	07	I	SUMNER WEBBER, JR.	10/13/2005	GOVERNOR OF MAINE	No	No	U06			MEMBER; PERSON MUST HAVE A SPECIAL INTEREST IN MAINE HISTORY

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257	ARCHIVES ADVISORY BOARD	08	I	SUSAN BULAY	10/14/2008	GOVERNOR OF MAINE	No	No	U06	MEMBER; PERSON MUST HAVE A SPECIAL INTEREST IN MAINE HISTORY
257	ARCHIVES ADVISORY BOARD	09	V			GOVERNOR OF MAINE	No	No	U06	MEMBER; PERSON MUST HAVE A SPECIAL INTEREST IN MAINE HISTORY
290	ATLANTIC STATES MARINE FISHERIES COMMISSION	02	I	SENATOR BRIAN LANGLEY	12/5/2012	JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	C	COMMISSIONER; MEMBER OF THE LEGISLATURE
5133	ATV TRAIL ADVISORY COUNCIL	04	I	BILL CHERRY	8/31/2011	COMMISSIONER OF CONSERVATION	No	No	U03	MEMBER; PERSON MUST REPRESENT A LOCAL ATV CLUB THAT IS AN ATV RECREATIONAL MANAGEMENT FUND GRANTEE; MUST BE FROM A DIFFERENT REGION OF THE STATE THEN THE MEMBER IN SEAT 2 OR 3
5133	ATV TRAIL ADVISORY COUNCIL	05	I	PAUL BERNIER	8/31/2011	COMMISSIONER OF CONSERVATION	No	Yes	U03	MEMBER; PERSON MUST REPRESENT A MUNICIPAL ATV RECREATIONAL MANAGEMENT FUND GRANTEE
5133	ATV TRAIL ADVISORY COUNCIL	07	I	BLAINE HUFF	8/31/2011	COMMISSIONER OF CONSERVATION	No	No	U03	MEMBER; PERSON MUST REPRESENT ATV AND SNOWMOBILE BUSINESS INTERESTS
5133	ATV TRAIL ADVISORY COUNCIL	08	I	MARK DOTY	8/31/2011	COMMISSIONER OF CONSERVATION	No	No	U03	MEMBER; PERSON MUST REPRESENT LARGE LANDOWNER INTERESTS WITH LAND HOLDINGS OF MORE THAN 250,000 ACRES
5133	ATV TRAIL ADVISORY COUNCIL	09	I	NANCY SFERRA	8/31/2011	COMMISSIONER OF CONSERVATION	No	No	U03	MEMBER; PERSON MUST REPRESENT A STATEWIDE ENVIRONMENTAL GROUP
5133	ATV TRAIL ADVISORY COUNCIL	10	I	JON OLSEN	8/31/2011	COMMISSIONER OF CONSERVATION	No	No	U03	MEMBER; PERSON MUST REPRESENT A STATEWIDE FARMING ORGANIZATION
5133	ATV TRAIL ADVISORY COUNCIL	11	I	JOE BENZING	8/31/2011	COMMISSIONER OF CONSERVATION	No	No	U03	MEMBER; PERSON MUST REPRESENT A WOODLOT OWNERS' INTERESTS
280	BOARD OF ACCOUNTANCY	01	I	TRACY HARDING	9/1/2011	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A HOLDER OF A CERTIFICATE ISSUED UNDER 32 MRSA SECTION 12227 AND OF A CURRENTLY VALID PERMIT ISSUED UNDER 32 MRSA SECTION 12251 AND MUST HAVE HAD, AS THEIR PRINCIPAL OCCUPATION, AN ACTIVE PRACTICE AS A CERTIFIED PUBLIC ACCOUNTANT FOR AT LEAST 5 YEARS PREVIOUS TO APPOINTMENT
280	BOARD OF ACCOUNTANCY	03	I	BRIAN M. PERKINS	9/1/2012	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A HOLDER OF A CERTIFICATE ISSUED UNDER 32 MRSA SECTION 12227 AND OF A CURRENTLY VALID PERMIT ISSUED UNDER 32 MRSA SECTION 12251 AND MUST HAVE HAD, AS THEIR PRINCIPAL OCCUPATION, AN ACTIVE PRACTICE AS A CERTIFIED PUBLIC ACCOUNTANT FOR AT LEAST 5 YEARS PREVIOUS TO APPOINTMENT

## Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2012

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
602	BOARD OF AGRICULTURE	01	I	MARJORIE KILKELLY	12/31/2012	PRESIDENT, UNIVERSITY OF MAINE AT ORONO	No	No	U05	MEMBER; PERSON MUST BE THE DESIGNEE OF THE PRESIDENT OF THE UNIVERSITY OF MAINE AT ORONO
602	BOARD OF AGRICULTURE	02	I	DONALD MAREAN	12/31/2012	CHANCELLOR, UNIVERSITY OF MAINE SYSTEM	No	No	U05	MEMBER; PERSON MUST BE THE DESIGNEE OF THE CHANCELLOR OF THE UNIVERSITY OF MAINE SYSTEM
602	BOARD OF AGRICULTURE	06	I	DONALD E. FLANNERY	12/31/2012		No	No	U05	MEMBER; PERSON MUST BE THE REPRESENTATIVE OF THE MAINE POTATO BOARD
602	BOARD OF AGRICULTURE	07	I	BILL MALAY	12/31/2012		No	No	U05	MEMBER; PERSON MUST BE THE REPRESENTATIVE OF THE WILD BLUEBERRY COMMISSION OF MAINE
602	BOARD OF AGRICULTURE	08	I	MARILYN MEYERHANS	12/31/2012		No	No	U05	MEMBER; PERSON MUST BE THE REPRESENTATIVE OF A STATEWIDE POMOLOGICAL SOCIETY
602	BOARD OF AGRICULTURE	09	I	ERIC SEAMAN	12/31/2012		No	No	U05	MEMBER; PERSON MUST BE THE REPRESENTATIVE OF A STATEWIDE VEGETABLE AND SMALL FRUIT GROWERS ASSOCIATION
602	BOARD OF AGRICULTURE	10	I	JULIE-MARIE BICKFORD	12/31/2012		No	No	U05	MEMBER; PERSON MUST BE THE REPRESENTATIVE OF A STATEWIDE DAIRY INDUSTRY ASSOCIATION
602	BOARD OF AGRICULTURE	11	I	STEVEN D. JONES	12/31/2012		No	No	U05	MEMBER; PERSON MUST BE THE REPRESENTATIVE OF A STATEWIDE LANDSCAPE AND NURSERY ASSOCIATION
602	BOARD OF AGRICULTURE	13	I	RUSSELL LIBBY	12/31/2012		No	No	U05	MEMBER; PERSON MUST BE THE REPRESENTATIVE OF A STATEWIDE ORGANIC FARMERS AND GARDENERS ASSOCIATION
602	BOARD OF AGRICULTURE	14	I	SENATOR ROGER L. SHERMAN	12/4/2012	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE WHO IS A MEMBER OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER AGRICULTURAL MATTERS
602	BOARD OF AGRICULTURE	15	I	REP. PETER EDGECOMB	12/4/2012	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE HOUSE OF REPRESENTATIVES WHO IS A MEMBER OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER AGRICULTURAL MATTERS
602	BOARD OF AGRICULTURE	17	I	RENAE MORAN	12/31/2012	UNIVERSITY OF MAINE, BOARD OF TRUSTEES	No	No	U05	MEMBER; PERSON MUST BE A RESEARCH FACULTY MEMBER ASSOCIATED WITH AGRICULTURAL RESEARCH AT THE UNIVERSITY OF MAINE AT ORONO
602	BOARD OF AGRICULTURE	19	I	JOHN REBAR	12/31/2012		No	No	U05	MEMBER; PERSON MUST BE THE DIRECTOR OF THE UNIVERSITY OF MAINE COOPERATIVE EXTENSION SERVICE
291	BOARD OF BAR EXAMINERS	07	I	C. DONALD BRIGGS, III	12/31/2009	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE AN ATTORNEY WHO IS LICENSED TO PRACTICE IN THE STATE WHO IS RECOMMENDED BY SUPREME JUDICIAL COURT
174	BOARD OF BOILERS AND PRESSURE VESSELS	01	I	DAVID G. SKAVES	1/14/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PUBLIC REPRESENTATIVE

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174	BOARD OF BOILERS AND PRESSURE VESSELS	01	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PUBLIC REPRESENTATIVE
174	BOARD OF BOILERS AND PRESSURE VESSELS	02	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF OWNERS AND USERS OF STEAM BOILERS WITHIN THIS STATE
174	BOARD OF BOILERS AND PRESSURE VESSELS	03	I	ADAM GUIGGEY	5/8/2010	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF BOILER MANUFACTURERS WITHIN THIS STATE
174	BOARD OF BOILERS AND PRESSURE VESSELS	04	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF OPERATING STEAM ENGINEERS IN THIS STATE
174	BOARD OF BOILERS AND PRESSURE VESSELS	05	I	KEVIN SMITH	4/24/2010	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; MUST BE A REPRESENTATIVE OF BOILER INSPECTION AND INSURANCE COMPANY LICENSED TO DO BUSINESS WITHIN THE STATE
174	BOARD OF BOILERS AND PRESSURE VESSELS	06	I	JEFFERY W. PERRY	10/31/2005	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF LABOR WITHIN THIS STATE WHO IS A BOILERMAKER OR WHO HAS A BOILER LICENSE
174	BOARD OF BOILERS AND PRESSURE VESSELS	07	I	DANIEL PROFENNO	10/19/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF LABOR WITHIN THIS STATE WHO IS A BOILERMAKER OR WHO HAS A BOILER LICENSE
502	BOARD OF COMPLEMENTARY HEALTH CARE PROVIDERS	01	I	JULIE R. BOWMAN	9/12/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED ACUPUNCTURIST WHO HAS BEEN ENGAGED IN THE ACTIVE IN PRACTICE AT LEAST 3 YEARS PRIOR TO APPOINTMENT
502	BOARD OF COMPLEMENTARY HEALTH CARE PROVIDERS	02	I	DONNA ATWOOD	9/12/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED ACUPUNCTURIST WHO HAS BEEN ENGAGED IN THE ACTIVE IN PRACTICE AT LEAST 3 YEARS PRIOR TO APPOINTMENT
502	BOARD OF COMPLEMENTARY HEALTH CARE PROVIDERS	02	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED ACUPUNCTURIST WHO HAS BEEN ENGAGED IN THE ACTIVE IN PRACTICE AT LEAST 3 YEARS PRIOR TO APPOINTMENT
502	BOARD OF COMPLEMENTARY HEALTH CARE PROVIDERS	05	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE THE PUBLIC REPRESENTATIVE
514	BOARD OF COUNSELING PROFESSIONALS LICENSURE	01	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; MUST BE A RESIDENT OF MAINE WHO IS A LICENSED CLINICAL COUNSELING PROFESSIONAL WHO MUST HAVE BEEN, FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT, ACTIVELY ENGAGED AS A PRACTITIONER, EDUCATOR OR RESEARCHER.
514	BOARD OF COUNSELING PROFESSIONALS LICENSURE	03	I	DR. THOMAS EARLEY	11/20/2012	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; MUST BE A RESIDENT OF MAINE WHO IS A LICENSED CLINICAL COUNSELING PROFESSIONAL WHO MUST HAVE BEEN, FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT, ACTIVELY ENGAGED AS A PRACTITIONER, EDUCATOR OR RESEARCHER.

## Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2012

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
514	BOARD OF COUNSELING PROFESSIONALS LICENSURE	05	I	THEODORE CHAFFEE	11/20/2010	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; MUST BE A RESIDENT OF MAINE WHO IS A MARRIAGE AND FAMILY THERAPIST WHO MUST HAVE BEEN, FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT, ACTIVELY ENGAGED AS A PRACTITIONER, EDUCATOR OR RESEARCHER.
514	BOARD OF COUNSELING PROFESSIONALS LICENSURE	08	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; MUST BE A RESIDENT OF MAINE WHO REPRESENTS THE GENERAL PUBLIC AND MAY NOT BE CURRENTLY PRACTICING COUNSELING OR RECEIVING COMPENSATION FOR COUNSELING SERVICES
514	BOARD OF COUNSELING PROFESSIONALS LICENSURE	09	V			GOVERNOR OF MAINE	No	Yes	U03	SEAT REMOVED PER STATUTE
514	BOARD OF COUNSELING PROFESSIONALS LICENSURE	11	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; MUST BE A RESIDENT OF MAINE WHO IS A LICENSED PASTORAL COUNSELOR WHO MUST HAVE BEEN, FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT, ACTIVELY ENGAGED AS A PRACTITIONER, EDUCATOR OR RESEARCHER.
514	BOARD OF COUNSELING PROFESSIONALS LICENSURE	13	I	DR. REID D. STEVENS	9/24/2002	CHANCELLOR, UNIVERSITY OF MAINE SYSTEM	No	Yes	U03	MEMBER; PERSON MUST BE A MEMBER OF THE UNIVERSITY FACULTY INVOLVED IN THE TRAINING OF COUNSELORS
313	BOARD OF DENTAL EXAMINERS	04	I	DR. PHILLIP HIGGINS	12/31/2012	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE IN THE DENTAL PROFESSION WHO MUST HOLD A VALID DENTAL LICENSE AND MUST HAVE BEEN IN ACTUAL PRACTICE OF DENTISTRY IN THIS STATE FOR AT LEAST 10 YEARS IMMEDIATELY PRECEDING APPOINTMENT; A DENTIST IS NOT ELIGIBLE TO SERVE AS MEMBER OF BOARD WHILE EMPLOYING A DENTAL HYGIENIST WHO IS A MEMBER OF THE BOARD OR IF HAS SERVED FOR 10 OR MORE YEARS ON A DENTAL EXAMINING BOARD IN THIS STATE
313	BOARD OF DENTAL EXAMINERS	06	I	DIANE M. DENK	12/31/2012	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PUBLIC REPRESENTATIVE
313A	BOARD OF DENTAL EXAMINERS' SUBCOMMITTEE ON DENTURIST DISCIPLINE	03	I	JOHN MERRILL	12/8/2009	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A LEGAL RESIDENT OF MAINE AND A DENTURIST WHO IS QUALIFIED PURSUANT TO 32 MRSA, CHAPTER 16, SUBCHAPTER 6, AND AN APPOINTMENT AFTER JANUARY 1, 2006, MUST HAVE PRACTICED IN THE STATE FOR AT LEAST 6 YEARS IMMEDIATELY PRIOR TO APPOINTMENT
5183	BOARD OF DIRECTORS OF THE MAINE GUARANTEED ACCESS REINSURANCE ASSOCIATION	01	I	SCOTT DAVIS	11/30/2012	SUPERINTENDENT OF INSURANCE	No	No	U03	MEMBER; PERSON MUST BE CHOSEN FROM THE GENERAL PUBLIC AND IS NOT ASSOCIATED WITH THE MEDICAL PROFESSION, A HOSPITAL OR AN INSURER
5183	BOARD OF DIRECTORS OF THE MAINE GUARANTEED ACCESS REINSURANCE ASSOCIATION	02	V			SUPERINTENDENT OF INSURANCE	No	No	U03	MEMBER; PERSON MUST BE CHOSEN FROM THE GENERAL PUBLIC AND IS NOT ASSOCIATED WITH THE MEDICAL PROFESSION, A HOSPITAL OR AN INSURER



## Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2012

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5183	BOARD OF DIRECTORS OF THE MAINE GUARANTEED ACCESS REINSURANCE ASSOCIATION	03	I	DAVID HOWES	11/30/2012	SUPERINTENDENT OF INSURANCE	No	No	03	MEMBER; PERSON MUST BE CHOSEN FROM THE GENERAL PUBLIC AND WHO REPRESENTS MEDICAL PROVIDERS.
5183	BOARD OF DIRECTORS OF THE MAINE GUARANTEED ACCESS REINSURANCE ASSOCIATION	11	I	KATERINE PELLETREAU	11/30/2012		No	No	U03	MEMBER
386	BOARD OF ELEVATOR AND TRAMWAY SAFETY	01	I	JEREMY POLK	4/6/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST REPRESENT MANUFACTURERS OR INSTALLERS OF ACCESSIBILITY LIFTS
386	BOARD OF ELEVATOR AND TRAMWAY SAFETY	02	I	BARRY SCOTT FRASER	10/19/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST REPRESENT MANUFACTURERS OF ELEVATORS
386	BOARD OF ELEVATOR AND TRAMWAY SAFETY	03	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST REPRESENT OWNERS OR LESSEES OF ELEVATORS IN THE STATE
386	BOARD OF ELEVATOR AND TRAMWAY SAFETY	04	I	ALICE M. CONWAY	9/8/2008	DIRECTOR, BUREAU OF REHAB SERVICES	No	Yes	U03	MEMBER; PHYSICALLY HANDICAPPED PERSON
386	BOARD OF ELEVATOR AND TRAMWAY SAFETY	05	I	DAVID W. O'BRIEN	10/31/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED ELEVATOR MECHANIC
386	BOARD OF ELEVATOR AND TRAMWAY SAFETY	06	I	BRENT R. LARSON	10/19/2012	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A SKI AREA OPERATOR PRESENTLY OPERATING TRAMWAYS IN THE STATE
386	BOARD OF ELEVATOR AND TRAMWAY SAFETY	07	I	GEORGE A. SAWYER	10/19/2012	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A QUALIFIED LICENSED PROFESSIONAL ENGINEER WHO IS FAMILIAR WITH TRAMWAY DESIGN, INSPECTION AND OPERATION
101	BOARD OF ENVIRONMENTAL PROTECTION	02	I	MATTHEW SCOTT	6/27/2011	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PUBLIC REPRESENTATIVE
101	BOARD OF ENVIRONMENTAL PROTECTION	09	I	LISSA WIDOFF	8/26/2011	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PUBLIC REPRESENTATIVE
101	BOARD OF ENVIRONMENTAL PROTECTION	10	I	DONALD GUIMOND	9/20/2011	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PUBLIC REPRESENTATIVE
393	BOARD OF EXAMINERS IN PHYSICAL THERAPY	04	V			GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PUBLIC REPRESENTATIVE
302	BOARD OF LICENSING OF AUCTIONEERS	04	I	ROGER CHESLEY	8/20/2012	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN AUCTIONEER
302	BOARD OF LICENSING OF AUCTIONEERS	05	I	WILLIAM MACOMBER	10/9/2012	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
344	BOARD OF LICENSING OF DIETETIC PRACTICE	01	I	RODERICK HATHAWAY	9/19/2010	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO DOES NOT HOLD LICENSE TO PRACTICE DIETETICS, HAS NO DIRECT OR INDIRECT FINANCIAL INTEREST IN PRACTICE OR DELIVERS DIETETIC SERVICES

## Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2012

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
344	BOARD OF LICENSING OF DIETETIC PRACTICE	02	I	MARIANNE STEVENS	9/19/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO DOES NOT HOLD LICENSE TO PRACTICE DIETETICS, HAS NO DIRECT OR INDIRECT FINANCIAL INTEREST IN PRACTICE OR DELIVERS DIETETIC SERVICES
344	BOARD OF LICENSING OF DIETETIC PRACTICE	03	I	DIMEREZE M. CLARK	9/19/2012	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST A LICENSED DIETICIAN UNDER TITLE 32, CHAPTER 104 WHO IS ENGAGED IN RENDERING DIETETIC SERVICES TO THE PUBLIC, IN TEACHING OR RESEARCH IN DIETETICS FOR AT LEAST 2 YEARS PRIOR TO APPOINTMENT
344	BOARD OF LICENSING OF DIETETIC PRACTICE	05	I	BARBARA HAMMETT	9/19/2010	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST A LICENSED DIETETIC TECHNICIAN UNDER TITLE 32, CHAPTER 104
360	BOARD OF LICENSURE FOR PROFESSIONAL LAND SURVEYORS	05	I	RODERICK H. CRAIB, JR.	10/30/2012	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A LICENSED PROFESSIONAL LAND SURVEYOR WITH WHO HAS BEEN LICENSED AS A PROFESSIONAL LAND SURVEYOR FOR NOT LESS THAN 10 YEARS
360	BOARD OF LICENSURE FOR PROFESSIONAL LAND SURVEYORS	07	I	SANDRA RIVARD	6/28/2010	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO REPRESENTS AND MAY NOT BE OR HAVE BEEN A PROFESSIONAL LAND SURVEYOR
333	BOARD OF LICENSURE OF FORESTERS	02	I	MARK BEAUREGARD	11/4/2011	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST A FORESTER WHO HOLDS A VALID LICENSE
333	BOARD OF LICENSURE OF FORESTERS	03	I	THEODORE W. SHINA	11/4/2012	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST A FORESTER WHO HOLDS A VALID LICENSE
333	BOARD OF LICENSURE OF FORESTERS	04	I	THOMAS RUMPF	11/4/2012	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST A FORESTER WHO HOLDS A VALID LICENSE
333	BOARD OF LICENSURE OF FORESTERS	06	I	ARTHUR CARROLL	11/12/2011	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
396	BOARD OF LICENSURE OF PODIATRIC MEDICINE	01	I	ROY B. CORBIN	6/30/2009	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A PODIATRIST WHO IS SELECTED FROM NOMINATIONS SUBMITTED BY THE PODIATRY ASSOCIATION OF MAINE AND BY OPTHER ORGANIZATIONS AND INDIVIDUALS AND MUST BE ACTIVELY ENGAGED IN PRACTICE OF PODIATRY FOR PERIOD OF AT LEAST 2 YEARS AT THE TIME OF APPOINTMENT
396	BOARD OF LICENSURE OF PODIATRIC MEDICINE	02	I	SHANNON MEREDITH	6/30/2010	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A PODIATRIST WHO IS SELECTED FROM NOMINATIONS SUBMITTED BY THE PODIATRY ASSOCIATION OF MAINE AND BY OPTHER ORGANIZATIONS AND INDIVIDUALS AND MUST BE ACTIVELY ENGAGED IN PRACTICE OF PODIATRY FOR PERIOD OF AT LEAST 2 YEARS AT THE TIME OF APPOINTMENT
396	BOARD OF LICENSURE OF PODIATRIC MEDICINE	05	I	RICHARD ANGOTTI	6/30/2007	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE

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179	BOARD OF OCCUPATIONAL SAFETY AND HEALTH	02	I	DALE F. DOUGHTY	4/20/2012	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE AN EMPLOYER REPRESENTATIVE OF STATE AGENCIES
179	BOARD OF OCCUPATIONAL SAFETY AND HEALTH	09	V			GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PUBLIC REPRESENTATIVE
179	BOARD OF OCCUPATIONAL SAFETY AND HEALTH	10	V			GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN INSURANCE COMPANY LICENSED TO INSURE WORKERS' COMPENSATION WITHIN THE STATE
477	BOARD OF OCCUPATIONAL THERAPY PRACTICE	01	I	SUZANNE ELCIK	12/31/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN CCUPATIONAL THERAPIST WHO MUST BE ENGAGED IN RENDERING SERVICES TO THE PUBLIC, TEACHING OR RESEARCH IN OCCUPATIONAL THERAPY FOR AT LEAST 2 YEARS IMMEDIATELY PRECEDING APPOINTMENT AND WHO MUST HOLD A VALID LICENSE
477	BOARD OF OCCUPATIONAL THERAPY PRACTICE	02	I	KATHRYN GOODWIN ADAMS	12/31/2010	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN CCUPATIONAL THERAPIST WHO MUST BE ENGAGED IN RENDERING SERVICES TO THE PUBLIC, TEACHING OR RESEARCH IN OCCUPATIONAL THERAPY FOR AT LEAST 2 YEARS IMMEDIATELY PRECEDING APPOINTMENT AND WHO MUST HOLD A VALID LICENSE
477	BOARD OF OCCUPATIONAL THERAPY PRACTICE	03	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN CCUPATIONAL THERAPIST WHO MUST BE ENGAGED IN RENDERING SERVICES TO THE PUBLIC, TEACHING OR RESEARCH IN OCCUPATIONAL THERAPY FOR AT LEAST 2 YEARS IMMEDIATELY PRECEDING APPOINTMENT AND WHO MUST HOLD A VALID LICENSE
477	BOARD OF OCCUPATIONAL THERAPY PRACTICE	04	I	ANN N. ROSSELLE SMITH	12/31/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN OCCUPATIONAL THERAPIST OR OCCUPATIONAL THERAPY ASSISTANT WHO MUST BE ENGAGED IN RENDERING SERVICES TO THE PUBLIC, TEACHING OR RESEARCH IN OCCUPATIONAL THERAPY FOR AT LEAST 2 YEARS IMMEDIATELY PRECEDING APPOINTMENT AND WHO MUST HOLD A VALID LICENSE
477	BOARD OF OCCUPATIONAL THERAPY PRACTICE	05	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
383	BOARD OF OSTEOPATHIC LICENSURE	01	I	SCOTT A. THOMAS	2/13/2010	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A GRADUATE OF SCHOOL OR COLLEGE OF OSTEOPATHIC MEDICINE APPROVED BY THE AMERICAN OSTEOPATHIC ASSOCIATION AND MUST BE, AT THE TIME OF APPOINTMENT, ACTIVELY ENGAGED IN PRACTICE OF OSTEOPATHIC MEDICINE IN THE STATE FOR AT LEAST 5 YEARS
383	BOARD OF OSTEOPATHIC LICENSURE	02	I	JOHN GADDIS, D.O.	6/28/2012	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A GRADUATE OF SCHOOL OR COLLEGE OF OSTEOPATHIC MEDICINE APPROVED BY THE AMERICAN OSTEOPATHIC ASSOCIATION AND MUST BE, AT THE TIME OF APPOINTMENT, ACTIVELY ENGAGED IN PRACTICE OF OSTEOPATHIC MEDICINE IN THE STATE FOR AT LEAST 5 YEARS

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383	BOARD OF OSTEOPATHIC LICENSURE	03	V			GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A GRADUATE OF SCHOOL OR COLLEGE OF OSTEOPATHIC MEDICINE APPROVED BY THE AMERICAN OSTEOPATHIC ASSOCIATION AND MUST BE, AT THE TIME OF APPOINTMENT, ACTIVELY ENGAGED IN PRACTICE OF OSTEOPATHIC MEDICINE IN THE STATE FOR AT LEAST 5 YEARS
383	BOARD OF OSTEOPATHIC LICENSURE	04	I	JOSEPH R.D. DeKAY, D.O.	6/18/2012	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A GRADUATE OF SCHOOL OR COLLEGE OF OSTEOPATHIC MEDICINE APPROVED BY THE AMERICAN OSTEOPATHIC ASSOCIATION AND MUST BE, AT THE TIME OF APPOINTMENT, ACTIVELY ENGAGED IN PRACTICE OF OSTEOPATHIC MEDICINE IN THE STATE FOR AT LEAST 5 YEARS
383	BOARD OF OSTEOPATHIC LICENSURE	05	I	GARY E. PALMAN, D.O.	3/4/2004	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A GRADUATE OF SCHOOL OR COLLEGE OF OSTEOPATHIC MEDICINE APPROVED BY THE AMERICAN OSTEOPATHIC ASSOCIATION AND MUST BE, AT THE TIME OF APPOINTMENT, ACTIVELY ENGAGED IN PRACTICE OF OSTEOPATHIC MEDICINE IN THE STATE FOR AT LEAST 5 YEARS
383	BOARD OF OSTEOPATHIC LICENSURE	05	I	GARY E. PALMAN	3/4/2009	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A GRADUATE OF SCHOOL OR COLLEGE OF OSTEOPATHIC MEDICINE APPROVED BY THE AMERICAN OSTEOPATHIC ASSOCIATION AND MUST BE, AT THE TIME OF APPOINTMENT, ACTIVELY ENGAGED IN PRACTICE OF OSTEOPATHIC MEDICINE IN THE STATE FOR AT LEAST 5 YEARS
383	BOARD OF OSTEOPATHIC LICENSURE	06	I	KATHY WALKER	3/4/2012	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS A PUBLIC REPRESENTATIVE WHO MAY BE SELECTED FROM NOMINATIONS MADE BY CONSUMER GROUPS TO REPRESENT THE INTERESTS OF CONSUMERS
383	BOARD OF OSTEOPATHIC LICENSURE	08	I	JUDITH D. WARREN	3/4/2007	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS A PUBLIC REPRESENTATIVE WHO MAY BE SELECTED FROM NOMINATIONS MADE BY CONSUMER GROUPS TO REPRESENT THE INTERESTS OF CONSUMERS
383	BOARD OF OSTEOPATHIC LICENSURE	09	I	DAVID RYDELL, D.O.	3/4/2012	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A GRADUATE OF SCHOOL OR COLLEGE OF OSTEOPATHIC MEDICINE APPROVED BY THE AMERICAN OSTEOPATHIC ASSOCIATION AND MUST BE, AT THE TIME OF APPOINTMENT, ACTIVELY ENGAGED IN PRACTICE OF OSTEOPATHIC MEDICINE IN THE STATE FOR AT LEAST 5 YEARS
343	BOARD OF RESPIRATORY CARE PRACTITIONERS	03	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESPIRATORY CARE PRACTITIONER WHO HAS BEEN ENGAGED IN THE PRACTICE OF RESPIRATORY CARE FOR AT LEAST 2 YEARS IMMEDIATELY PRIOR TO APPOINTMENT AND WHO SHALL BE THE HOLDER OF A VALID LICENSE AT THE TIME OF APPOINTMENT

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SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
343	BOARD OF RESPIRATORY CARE PRACTITIONERS	04	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS A PUBLIC REPRESENTATIVE AND DOES NOT HOLD A LICENSE TO PRACTICE RESPIRATORY CARE AND WHO HAS NO DIRECT OR INDIRECT FINANCIAL INTEREST IN THE PRACTICE OR DELIVERY OF RESPIRATORY CARE
343	BOARD OF RESPIRATORY CARE PRACTITIONERS	05	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS A PUBLIC REPRESENTATIVE AND DOES NOT HOLD A LICENSE TO PRACTICE RESPIRATORY CARE AND WHO HAS NO DIRECT OR INDIRECT FINANCIAL INTEREST IN THE PRACTICE OR DELIVERY OF RESPIRATORY CARE
5144	BOARD OF SPEECH, AUDIOLOGY AND HEARING	01	I	RUTH DODGE	8/5/2004	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST HAVE BEEN ENGAGED FULL-TIME IN THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY FOR AT LEAST ONE YEAR IMMEDIATELY PRECEDING APPOINTMENT AND WHO MUST AT ALL TIMES MUST BE A HOLDER OF A VALID LICENSE FOR THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY, AUDIOLOGY OR THE PRACTICE OF DEALING IN AND FITTING OF HEARING AIDS, RESPECTIVELY
5144	BOARD OF SPEECH, AUDIOLOGY AND HEARING	02	I	NORLEEN E. FLEMING	12/13/2004	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST HAVE BEEN ENGAGED FULL-TIME IN THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY FOR AT LEAST ONE YEAR IMMEDIATELY PRECEDING APPOINTMENT AND WHO MUST AT ALL TIMES MUST BE A HOLDER OF A VALID LICENSE FOR THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY, AUDIOLOGY OR THE PRACTICE OF DEALING IN AND FITTING OF HEARING AIDS, RESPECTIVELY
5144	BOARD OF SPEECH, AUDIOLOGY AND HEARING	03	I	NANCY STEEVES	8/5/2001	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST HAVE BEEN ENGAGED FULL-TIME IN THE PRACTICE OF AUDIOLOGY FOR AT LEAST ONE YEAR IMMEDIATELY PRECEDING APPOINTMENT AND WHO MUST AT ALL TIMES MUST BE A HOLDER OF A VALID LICENSE FOR THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY, AUDIOLOGY OR THE PRACTICE OF DEALING IN AND FITTING OF HEARING AIDS, RESPECTIVELY
5144	BOARD OF SPEECH, AUDIOLOGY AND HEARING	04	I	DAWN BRITT	1/13/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST HAVE BEEN ENGAGED FULL-TIME IN THE PRACTICE OF AUDIOLOGY FOR AT LEAST ONE YEAR IMMEDIATELY PRECEDING APPOINTMENT AND WHO MUST AT ALL TIMES MUST BE A HOLDER OF A VALID LICENSE FOR THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY, AUDIOLOGY OR THE PRACTICE OF DEALING IN AND FITTING OF HEARING AIDS, RESPECTIVELY
5144	BOARD OF SPEECH, AUDIOLOGY AND HEARING	05	I	GILBERT POLIQUIN	12/2/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A HEARING AID DEALER AND FITTER WITH AT LEAST 5 YEARS OF EXPERIENCE AND WHO MUST AT ALL TIMES MUST BE A HOLDER OF A VALID LICENSE FOR THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY, AUDIOLOGY OR THE PRACTICE OF DEALING IN AND FITTING OF HEARING AIDS, RESPECTIVELY

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SOS Tracking #	Board or Commission Name	Seat #	statu	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5144	BOARD OF SPEECH, AUDIOLOGY AND HEARING	06	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A HEARING AID DEALER AND FITTER WITH AT LEAST 5 YEARS OF EXPERIENCE AND WHO MUST AT ALL TIMES MUST BE A HOLDER OF A VALID LICENSE FOR THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY, AUDIOLOGY OR THE PRACTICE OF DEALING IN AND FITTING OF HEARING AIDS, RESPECTIVELY
5144	BOARD OF SPEECH, AUDIOLOGY AND HEARING	07	I	ROBERT BRUDER	2/10/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST REPRESENT THE PUBLIC
5086	BOARD OF TRUSTEES OF DIRIGO HEALTH	07	I	JONATHAN S.R. BEAL	11/2/2012	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE & EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS: HEALTH CARE PURCHASING, HEALTH INSURANCE, MAINECARE, HEALTH POLICY & LAW, STATE MANAGEMENT & BUDGET OR HEALTH CARE FINANCING; PERSON MAY NOT BE A REPRESENTATIVE OR EMPLOYEE OF AN INSURANCE CARRIER AUTHORIZED TO DO BUSINESS IN THIS STATE, A HEALTH CARE PROVIDER OPERATING IN THIS STATE OR AFFILIATED WITH A HEALTH OR HEALTH-RELATED ORGANIZATION REGULATED BY STATE GOVERNMENT
5086	BOARD OF TRUSTEES OF DIRIGO HEALTH	08	I	MARY E. MCALENEY	11/2/2012	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE & EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS: HEALTH CARE PURCHASING, HEALTH INSURANCE, MAINECARE, HEALTH POLICY & LAW, STATE MANAGEMENT & BUDGET OR HEALTH CARE FINANCING; PERSON MAY NOT BE A REPRESENTATIVE OR EMPLOYEE OF AN INSURANCE CARRIER AUTHORIZED TO DO BUSINESS IN THIS STATE, A HEALTH CARE PROVIDER OPERATING IN THIS STATE OR AFFILIATED WITH A HEALTH OR HEALTH-RELATED ORGANIZATION REGULATED BY STATE GOVERNMENT
370	BOARD OF TRUSTEES, MAINE MARITIME ACADEMY	15	I	MARY LOU CORMIER	12/13/2012	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE OF MAINE
411	BOARD OF TRUSTEES, MAINE PUBLIC EMPLOYEES RETIREMENT SYSTEM	01	I	PETER M. LESLIE	12/31/2012	GOVERNOR OF MAINE	Yes	Yes	U03	TRUSTEE; PERSON MUST BE QUALIFIED THROUGH TRAINING OR EXPERIENCE IN THE FIELD OF INVESTMENTS, ACCOUNTING, BANKING OR INSURANCE OR AS ACTUARY AND WHO HAS A WORKING KNOWLEDGE OF RETIREMENT POLICY AND LEGAL ISSUES AND A GENERAL KNOWLEDGE AND UNDERSTANDING OF BANKING, FINANCE AND INVESTMENT PRACTICES
411	BOARD OF TRUSTEES, MAINE PUBLIC EMPLOYEES RETIREMENT SYSTEM	04	I	KENNETH L. WILLIAMS	12/31/2011	MAINE EDUCATION ASSOCIATION	Yes	Yes	U03	TRUSTEE; PERSON WHO IS A MEMBER OF THE RETIREMENT SYSTEM THROUGH EMPLOYMENT AS A TEACHER AND WHO HAS A WORKING KNOWLEDGE OF RETIREMENT POLICY AND LEGAL ISSUES AND A GENERAL KNOWLEDGE AND UNDERSTANDING OF BANKING, FINANCE AND INVESTMENT PRACTICES

## Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2012

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
411	BOARD OF TRUSTEES, MAINE PUBLIC EMPLOYEES RETIREMENT SYSTEM	05	I	BENEDETTO VIOLA	12/31/2011	MAINE STATE EMPLOYEES' ASSOCIATION	Yes	Yes	U03	TRUSTEE; PERSON WHO IS A MEMBER OF THE RETIREMENT SYSTEM THROUGH EMPLOYMENT AS A STATE EMPLOYEE AND WHO HAS A WORKING KNOWLEDGE OF RETIREMENT POLICY AND LEGAL ISSUES AND A GENERAL KNOWLEDGE AND UNDERSTANDING OF BANKING, FINANCE AND INVESTMENT PRACTICES
411	BOARD OF TRUSTEES, MAINE PUBLIC EMPLOYEES RETIREMENT SYSTEM	07	I	GEORGE A. BURGOYNE	12/31/2012	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE THE RECIPIENT OF MAINE STATE RETIREMENT SYSTEM ALLOWANCE AND MUST BE SELECTED FROM A LIST OR LISTS OF NOMINEES SUBMITTED BY RETIRED STATE EMPLOYEES, RETIRED PARTICIPATING LOCAL DISTRICT EMPLOYEES OR A COMMITTEE COMPRISED OF REPRESENTATIVES OF THESE GROUPS AND WHO MUST HAVE A WORKING KNOWLEDGE OF RETIREMENT POLICY AND LEGAL ISSUES AND A GENERAL KNOWLEDGE AND UNDERSTANDING OF BANKING, FINANCE AND INVESTMENT PRACTICES
397	BOARD OF TRUSTEES, MAINE VETERANS' HOME	09	V			GOVERNOR OF MAINE	No	Yes	U03	TRUSTEE; PERSON WHO IS AN HONORABLY DISCHARGED WAR VETERAN
404	BOARD OF TRUSTEES, MINING EXCISE TAX TRUST FUND	01	V			GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER; PERSON MUST RESIDE IN AN UNORGANIZED TERRITORY
404	BOARD OF TRUSTEES, MINING EXCISE TAX TRUST FUND	02	V			GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER
404	BOARD OF TRUSTEES, MINING EXCISE TAX TRUST FUND	03	V			GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER
404	BOARD OF TRUSTEES, MINING EXCISE TAX TRUST FUND	04	V			GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER
404	BOARD OF TRUSTEES, MINING EXCISE TAX TRUST FUND	05	V			GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER
481	BOARD OF UNDERGROUND STORAGE TANK INSTALLERS	01	I	GEORGE J. SEEL	12/31/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEPARTMENT OF ENVIRONMENTAL PROTECTION
481	BOARD OF UNDERGROUND STORAGE TANK INSTALLERS	02	I	ELWIN R. SCOTT, JR.	12/31/2012	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE MAINE OIL DEALER'S ASSOCIATION
481	BOARD OF UNDERGROUND STORAGE TANK INSTALLERS	04	I	ALISON P. SMITH	12/31/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE
481	BOARD OF UNDERGROUND STORAGE TANK INSTALLERS	07	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
448	BOARD OF VISITORS, LONG CREEK YOUTH DEVELOPMENT CENTER	02	V			GOVERNOR OF MAINE	No	No	03	MEMBER

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SOS Tracking #	Board or Commission Name	Seat #	statu	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
448	BOARD OF VISITORS, LONG CREEK YOUTH DEVELOPMENT CENTER	03	V			GOVERNOR OF MAINE	No	No	03	MEMBER
448	BOARD OF VISITORS, LONG CREEK YOUTH DEVELOPMENT CENTER	04	I	JONATHAN ROSS	10/28/2011	GOVERNOR OF MAINE	No	No	03	MEMBER
449	BOARD OF VISITORS, MAINE CORRECTIONAL CENTER	01	I	CAROL KONTOS	11/5/2003	GOVERNOR OF MAINE	No	No	03	MEMBER
449	BOARD OF VISITORS, MAINE CORRECTIONAL CENTER	02	I	VICTORIA BONEBAKKER	7/6/2011	GOVERNOR OF MAINE	No	No	03	MEMBER
449	BOARD OF VISITORS, MAINE CORRECTIONAL CENTER	03	I	CHARLES HAMMOND	11/5/2003	GOVERNOR OF MAINE	No	No	03	MEMBER
449	BOARD OF VISITORS, MAINE CORRECTIONAL CENTER	04	I	GEORGE FLAHERTY	7/6/2011	GOVERNOR OF MAINE	No	No	03	MEMBER
449	BOARD OF VISITORS, MAINE CORRECTIONAL CENTER	05	I	DR. REID STEVENS	7/6/2011	GOVERNOR OF MAINE	No	No	03	MEMBER
450	BOARD OF VISITORS, MAINE STATE PRISON	02	I	EDWARD COURTENAY	4/7/2011	GOVERNOR OF MAINE	No	No	03	MEMBER
211	BOARD OF VISITORS, MOUNTAIN VIEW YOUTH DEVELOPMENT CENTER	01	I	TERRY-LYNN HALL	4/7/2011	GOVERNOR OF MAINE	No	No	03	MEMBER
211	BOARD OF VISITORS, MOUNTAIN VIEW YOUTH DEVELOPMENT CENTER	02	V			GOVERNOR OF MAINE	No	No	03	MEMBER
211	BOARD OF VISITORS, MOUNTAIN VIEW YOUTH DEVELOPMENT CENTER	03	I	BRIAN WELSH	4/7/2011	GOVERNOR OF MAINE	No	No	03	MEMBER
211	BOARD OF VISITORS, MOUNTAIN VIEW YOUTH DEVELOPMENT CENTER	04	I	JAMES DAVITT	4/7/2011	GOVERNOR OF MAINE	No	No	03	MEMBER
134	CAPITOL PLANNING COMMISSION	02	I	CECIL MUNSON	4/28/2012	MAYOR, CITY OF AUGUSTA	No	No	U01	MEMBER; PERSON MUST BE A MEMBER OF THE AUGUSTA CITY COUNCIL; MAYOR MUST SEEK ADVISE AND CONSENT OF THE AUGUSTA CITY COUNCIL
134	CAPITOL PLANNING COMMISSION	08	V			GOVERNOR OF MAINE	No	No	U05	MEMBER; PERSON MUST BE A RESIDENT OF CITY OF AUGUSTA, BUT NOT A RESIDENT OF CAPITOL PLANNING DISTRICT
5033	CHILD CARE ADVISORY COUNCIL	09	I	SENATOR LOIS SNOWE-MELLO	12/5/2012	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE
5033	CHILD CARE ADVISORY COUNCIL	10	I	REPRESENTATIVE DEBORAH J. SANDERSON	12/4/2012	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES



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SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5033	CHILD CARE ADVISORY COUNCIL	11	I	REPRESENTATIVE. LINDA F. SANBORN	12/4/2012	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO MUST BE FROM THE MINORITY PARTY
5033	CHILD CARE ADVISORY COUNCIL	13	I	KRISTEN BOWKER	1/6/2012	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A PARENT OR OTHER CONSUMER OF CHILD CARE SERVICES WHO DOES NOT RECEIVE A CHILD CARE SUBSIDY
5033	CHILD CARE ADVISORY COUNCIL	14	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF BUSINESS WHO IS NOMINATED BY THE MAINE CHAMBER OF COMMERCE AND INDUSTRY
5033	CHILD CARE ADVISORY COUNCIL	15	I	LORI FREID MOSES	1/6/2012	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A CENTER-BASED CARE REPRESENTATIVE WHO IS NOMINATED BY THE MAINE CHILD CARE DIRECTORS ASSOCIATION
5033	CHILD CARE ADVISORY COUNCIL	16	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A HEAD START PROVIDER WHO IS NOMINATED BY THE MAINE HEAD START DIRECTORS' ASSOCIATION
5033	CHILD CARE ADVISORY COUNCIL	17	I	RUTH BURKE	1/6/2012	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A FAMILY CHILD CARE PROVIDER WHO IS NOMINATED BY AN ASSOCIATION OF FAMILY CHILD CARE PROVIDERS.
5033	CHILD CARE ADVISORY COUNCIL	18	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT NATIVE AMERICANS
5033	CHILD CARE ADVISORY COUNCIL	19	I	KRISTIN GOULD	4/27/2012	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A CHILD CARE PROVIDER WHO DOES NOT RECEIVE PUBLIC FUNDS
5033	CHILD CARE ADVISORY COUNCIL	20	I	T. DEWEY METEER	1/6/2012	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT A COLLABORATIVE PARTNERSHIP BETWEEN THE UNIVERSITY OF MAINE AND THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, OFFICE OF CHILD CARE AND HEAD START, NOMINATED BY THE UNIVERSITY OF MAINE CENTER FOR COMMUNITY INCLUSION AND DISABILITY STUDIES
5033	CHILD CARE ADVISORY COUNCIL	21	I	JUDY REIDT PARKER	1/6/2012	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT A NONPROFIT ADVOCACY ORGANIZATION DEDICATED TO IMPROVING THE LIVES OF CHILDREN, YOUTH AND THEIR FAMILIES
5033	CHILD CARE ADVISORY COUNCIL	22	I	LINDA ELIAS	1/6/2012	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT AN ASSOCIATION OF RESOURCE DEVELOPMENT CENTERS
5033	CHILD CARE ADVISORY COUNCIL	23	I	LAURA HARPER	1/6/2012	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT WOMEN AND WHO IS NOMINATED BY THE MAINE WOMEN'S LOBBY
5033	CHILD CARE ADVISORY COUNCIL	24	V			DIRECTOR, OFFICE OF SUBSTANCE ABUSE	No	No		MEMBER; PERSON MUST BE AN EMPLOYEE OF THE OFFICE OF SUBSTANCE ABUSE

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5033	CHILD CARE ADVISORY COUNCIL	25	I	SHEILA YOUMANS	1/6/2012	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT THE UNIVERSITY OF SOUTHERN MAINE, EDMUND S. MUSKIE SCHOOL OF PUBLIC SERVICE, MAINE ROADS TO QUALITY, OR A SUCCESSOR PROGRAM
5033	CHILD CARE ADVISORY COUNCIL	26	I	ALLYSON DEAN	1/6/2012	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT HOME-BASED CHILD CARE PROVIDERS
5033	CHILD CARE ADVISORY COUNCIL	27	I	LINDA LABAS	1/6/2012	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A DIRECT SERVICE PROVIDER OF CHILD CARE FOR SCHOOL-AGED CHILDREN; NOMINATED BY THE UNIVERSITY OF MAINE AT FARMINGTON MAINE, MAINE AFTERSCHOOL NETWORK, OR A SUCCESSOR PROGRAM
5033	CHILD CARE ADVISORY COUNCIL	28	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE ASSOCIATED WITH A CHILD DEVELOPMENT SERVICES SYSTEM
5107	CITIZEN TRADE POLICY COMMISSION	01	I	SENATOR THOMAS MARTIN, JR.	12/4/2012	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; MEMBER OF MAINE STATE SENATE WHO IS FROM THE MAJORITY PARTY IN THAT CHAMBER
5107	CITIZEN TRADE POLICY COMMISSION	02	I	SENATOR JOHN L. PATRICK	12/4/2012	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; MEMBER OF MAINE STATE SENATE WHO IS FROM THE MAJORITY PARTY IN THAT CHAMBER
5107	CITIZEN TRADE POLICY COMMISSION	03	I	SENATOR ROGER SHERMAN	12/4/2012	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; MEMBER OF MAINE STATE SENATE WHO IS FROM THE MINORITY PARTY IN THAT CHAMBER
5107	CITIZEN TRADE POLICY COMMISSION	04	I	REP. MARGARET R. ROTUNDO	12/4/2012	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; MEMBER OF MAINE HOUSE OF REPRESENTATIVES WHO IS FROM THE MAJORITY PARTY IN THAT CHAMBER
5107	CITIZEN TRADE POLICY COMMISSION	05	I	REP. JOYCE A. MAKER	12/4/2012	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; MEMBER OF MAINE HOUSE OF REPRESENTATIVES WHO IS FROM THE MAJORITY PARTY IN THAT CHAMBER
5107	CITIZEN TRADE POLICY COMMISSION	06	I	REP. BERNARD L.A. AYOTTE	12/4/2012	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; MEMBER OF MAINE HOUSE OF REPRESENTATIVES WHO IS FROM THE MINORITY PARTY IN THAT CHAMBER
5107	CITIZEN TRADE POLICY COMMISSION	08	I	JOHN PALMER	10/30/2010	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A SMALL BUSINESS PERSON
5107	CITIZEN TRADE POLICY COMMISSION	10	I	JOHN PATRICK	12/16/2010	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A NONPROFIT ORGANIZATION THAT PROMOTES FAIR TRADE POLICIES
5107	CITIZEN TRADE POLICY COMMISSION	11	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAINE BASED CORPORATION THAT IS ACTIVE IN INTERNATIONAL TRADE
5107	CITIZEN TRADE POLICY COMMISSION	12	I	MICHAEL S. HILTZ, R.N., B.S.N.	2/16/2012	PRESIDENT OF THE SENATE	No	Yes	U03	MEMBER; PERSON MUST BE A HEALTH CARE PROFESSIONAL
5107	CITIZEN TRADE POLICY COMMISSION	13	I	JOSEPH WOODBURY	2/16/2012	PRESIDENT OF THE SENATE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAINE BASED MANUFACTURING BUSINESS WITH 25 OR MORE EMPLOYEES
5107	CITIZEN TRADE POLICY COMMISSION	17	I	MICHAEL HERZ	2/25/2012	SPEAKER OF THE HOUSE	No	Yes	U03	MEMBER, PERSON MUST BE A MEMBER OF A NONPROFIT ENVIRONMENTAL ORGANIZATION

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5107	CITIZEN TRADE POLICY COMMISSION	18	V			COMMISSIONER OF DOL	No	No	C	NONVOTING MEMBER; COMMISSIONER OF THE DEPARTMENT OF LABOR OR THE COMMISSIONER'S DESIGNEE
5107	CITIZEN TRADE POLICY COMMISSION	22	V			COMMISSIONER OF DHHS	No	No	C	NONVOTING MEMBER; COMMISSIONER OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES OR THE COMMISSIONER'S DESIGNEE
5151	CITIZENS' CODE OF CONDUCT WORKING GROUP	01	V			GOVERNOR OF MAINE	No	No	02	MEMBER; PERSON MUST REPRESENT AN ORGANIZATION THAT REPRESENTS UNIFORM-WEARING PUBLIC EMPLOYEES
5151	CITIZENS' CODE OF CONDUCT WORKING GROUP	02	I	SHEENA S. BUNNELL	9/26/2012	GOVERNOR OF MAINE	No	No	02	MEMBER; PERSON MUST BE AN EXPERT IN GLOBAL ECONOMICS AND SUPPLY CHAINS
5151	CITIZENS' CODE OF CONDUCT WORKING GROUP	03	V			GOVERNOR OF MAINE	No	No	02	MEMBER; PERSON MUST BE AN EXPERT IN BUSINESS PRACTICES AND ECONOMIC DEVELOPMENT
5151	CITIZENS' CODE OF CONDUCT WORKING GROUP	04	I	SARAH BIGNEY	11/28/2012	GOVERNOR OF MAINE	No	No	02	MEMBER; PERSON MUST BE AN ADVOCATE FOR LABOR RIGHTS AND JUST WORKING CONDITIONS IN THE APPAREL, FOOTWEAR AND TEXTILE INDUSTRY AND IS BASED IN MAINE
5151	CITIZENS' CODE OF CONDUCT WORKING GROUP	05	I	BJORN S. CLAESON	9/26/2012	GOVERNOR OF MAINE	No	No	02	MEMBER; PERSON MUST BE AN ADVOCATE FOR LABOR RIGHTS AND JUST WORKING CONDITIONS IN THE APPAREL, FOOTWEAR AND TEXTILE INDUSTRY AND IS BASED IN MAINE
5151	CITIZENS' CODE OF CONDUCT WORKING GROUP	06	I	LEE W. SHARKEY	9/26/2012	GOVERNOR OF MAINE	No	No	02	MEMBER; PERSON MUST BE AN ADVOCATE FOR LABOR RIGHTS AND JUST WORKING CONDITIONS IN THE APPAREL, FOOTWEAR AND TEXTILE INDUSTRY AND IS BASED IN MAINE
5151	CITIZENS' CODE OF CONDUCT WORKING GROUP	07	I	LINDA FAIRBROTHER	11/28/2012	GOVERNOR OF MAINE	No	No	02	MEMBER; PERSON MUST BE AN ADVOCATE FOR LABOR RIGHTS AND JUST WORKING CONDITIONS IN THE APPAREL, FOOTWEAR AND TEXTILE INDUSTRY AND IS BASED IN MAINE
5168	COMBAT SPORTS AUTHORITY OF MAINE	03	I	MALINDA MCKINNON	11/24/2012	GOVERNOR OF MAINE	No	Yes	U03	DIRECTOR
5168	COMBAT SPORTS AUTHORITY OF MAINE	04	I	JON PINETTE	11/24/2012	GOVERNOR OF MAINE	No	Yes	U03	DIRECTOR
5168	COMBAT SPORTS AUTHORITY OF MAINE	06	V			GOVERNOR OF MAINE	No	Yes	U03	DIRECTOR
5092	COMMERCIAL FISHING SAFETY COUNCIL	01	I	J. ELLIOTT THOMAS	8/30/2012	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE A LICENSED HOLDER UNDER 12 MRSA, PART 9 AND A MEMBER OF THE LOBSTER ADVISORY COUNCIL; RECOMMENDED BY THE CHAIR OF THE LOBSTER ADVISORY COUNCIL
5092	COMMERCIAL FISHING SAFETY COUNCIL	02	I	DANA TEMPLE	8/30/2012	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE A LICENSED HOLDER UNDER 12 MRSA, PART 9 AND A MEMBER OF THE MARINE RESOURCES ADVISORY COUNCIL; RECOMMENDED BY THE CHAIR OF THE MARINE RESOURCES ADVISORY COUNCIL;

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5092	COMMERCIAL FISHING SAFETY COUNCIL	03	V			COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE A LICENSED HOLDER UNDER 12 MRSA, PART 9 AND A MEMBER OF THE SEA URCHIN ZONE COUNCIL; RECOMMENDED BY THE CHAIR OF THE SEA URCHIN ZONE COUNCIL
5092	COMMERCIAL FISHING SAFETY COUNCIL	04	I	BRIAN TARBOX	8/30/2012	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE A LICENSED UNDER 12 MRSA, PART 9 WHO REPRESENTS COMMERCIAL MARINE HARVESTING ACTIVITIES
5092	COMMERCIAL FISHING SAFETY COUNCIL	05	V			COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE A LICENSED UNDER 12 MRSA, PART 9 WHO REPRESENTS COMMERCIAL MARINE HARVESTING ACTIVITIES
5092	COMMERCIAL FISHING SAFETY COUNCIL	06	V			COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE A LICENSED UNDER 12 MRSA, PART 9 WHO REPRESENTS COMMERCIAL MARINE HARVESTING ACTIVITIES
5092	COMMERCIAL FISHING SAFETY COUNCIL	07	V			COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE A LICENSED UNDER 12 MRSA, PART 9 WHO REPRESENTS COMMERCIAL MARINE HARVESTING ACTIVITIES
5092	COMMERCIAL FISHING SAFETY COUNCIL	08	V			COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE A LICENSED UNDER 12 MRSA, PART 9 WHO REPRESENTS COMMERCIAL MARINE HARVESTING ACTIVITIES
5092	COMMERCIAL FISHING SAFETY COUNCIL	09	I	ANN BACKUS	8/30/2012	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE AN EDUCATOR EXPERIENCED IN COMMUNITY-BASED ADULT EDUCATION & VOLUNTEER SAFETY TRAINING
5092	COMMERCIAL FISHING SAFETY COUNCIL	10	I	JOHN MCMILLIAN	8/30/2012	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE AN EXPERT IN FISHING INDUSTRY RISK ANALYSIS AND OCCUPATIONAL HEALTH
5092	COMMERCIAL FISHING SAFETY COUNCIL	11	I	JAMES SIMONITSCH	8/30/2012	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE AN EXPERT IN MARINE SAFETY EQUIPMENT
5092	COMMERCIAL FISHING SAFETY COUNCIL	12	I	JASON HILLMAN	4/1/2011	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MARINE INSURANCE INDUSTRY
5092	COMMERCIAL FISHING SAFETY COUNCIL	13	V			COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE A MARINE SURVEYOR
5092	COMMERCIAL FISHING SAFETY COUNCIL	14	I	JANINE DROUIN	4/1/2011	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE A SPOUSE OR DOMESTIC PARTNER OF A LICENSE HOLDER UNDER 12 MRSA, PART 9
5092	COMMERCIAL FISHING SAFETY COUNCIL	15	I	KRIS BOEHMER	8/30/2012	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
5171	COMMISSION FOR THE DEAF, HARD OF HEARING AND LATE DEAFENED	03	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A DEAF CONSUMER
5171	COMMISSION FOR THE DEAF, HARD OF HEARING AND LATE DEAFENED	07	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A DEAF CONSUMER

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5171	COMMISSION FOR THE DEAF, HARD OF HEARING AND LATE DEAFENED	09	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A HARD OF HEARING CONSUMER
5171	COMMISSION FOR THE DEAF, HARD OF HEARING AND LATE DEAFENED	13	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A PARENT A DEAF OR HARD OF HEARING STUDENT
5171	COMMISSION FOR THE DEAF, HARD OF HEARING AND LATE DEAFENED	14	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE AN EDUCATOR OF DEAF OR HARD OF HEARING STUDENTS
5171	COMMISSION FOR THE DEAF, HARD OF HEARING AND LATE DEAFENED	15	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A HIGH SCHOOL STUDENT WHO IS DEAF OR HARD OF HEARING AND IS NOT OLDER THAN 21 YEARS OLD
5171	COMMISSION FOR THE DEAF, HARD OF HEARING AND LATE DEAFENED	16	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE AN AUDIOLOGIST
5171	COMMISSION FOR THE DEAF, HARD OF HEARING AND LATE DEAFENED	17	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE FROM A STATE OR FEDERAL AGENCY
5171	COMMISSION FOR THE DEAF, HARD OF HEARING AND LATE DEAFENED	20	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE THE SUPERINTENDENT OF THE MAINE EDUCATIONAL CENTER FOR THE DEAF AND HARD OF HEARING
5171	COMMISSION FOR THE DEAF, HARD OF HEARING AND LATE DEAFENED	21	V			GOVERNOR OF MAINE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE LEGISLATURE
5171	COMMISSION FOR THE DEAF, HARD OF HEARING AND LATE DEAFENED	22	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE AN INTERPRETER WHOSE CERTIFICATION IS RECOGNIZED BY THE REGISTRY OF INTERPRETERS FOR THE DEAF AND HARD OF HEARING
5171	COMMISSION FOR THE DEAF, HARD OF HEARING AND LATE DEAFENED	23	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE AN ATTORNEY
5171	COMMISSION FOR THE DEAF, HARD OF HEARING AND LATE DEAFENED	24	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE THE CIVIL RIGHTS DIRECTOR
5171	COMMISSION FOR THE DEAF, HARD OF HEARING AND LATE DEAFENED	25	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE FROM AT LARGE

## Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2012

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
270	COMMISSION ON GOVERNMENTAL ETHICS AND ELECTION PRACTICES	05	I	MARGARET E. MATHESON	10/4/2012	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE OF RECOGNIZED JUDGEMENT, PROBITY AND OBJECTIVITY WHO IS NOT A MEMBER OF THE CURRENT OR PREVIOUS LEGISLATURE, IS NOT A DECLARED CANDIDATE FOR ELECTIVE COUNTY, STATE OR FEDERAL OFFICE WITHIN 2 YEARS PRIOR TO APPOINTMENT, DOES NOT HOLD AN ELECTIVE COUNTY, STATE OR FEDERAL OFFICE, IS NOT AN OFFICER OF A POLITICAL COMMITTEE, PARTY COMMITTEE OR POLITICAL ACTION COMMITTEE
5138	CONNECTME ADVISORY BOARD	08	V			DIRECTOR OF THE OFFICE OF INNOVATION, DECD	No	No	NED	MEMBER; PERSON MUST BE FROM THE MAINE TECHNOLOGY INSTITUTE
5064	CONSENSUS ECONOMIC FORECASTING COMMISSION	05	V				No	No	LB	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO IS SELECTED BY THE OTHER MEMBERS OF THE COMMISSION AND WHO MAY NOT BE A LEGISLATOR OR AN EMPLOYEE OF THE EXECUTIVE DEPARTMENT, THE LEGISLATURE OR THE JUDICIAL DEPARTMENT AND MUST HAVE PROFESSIONAL CREDENTIALS AND DEMONSTRATED EXPERTISE IN ECONOMIC FORECASTING; TERM TO COINCIDE WITH LEGISLATIVE BIENNIUM
518	CONTINUING EDUCATION ADVISORY COMMITTEE	01	I	MARY L. CRAY	2/28/2012	SUPERINTENDENT OF INSURANCE	No	No	U03	MEMBER; PERSON MUST BE AN ACTIVE, FULL-TIME INSURANCE PRODUCER OR CONSULTANT
518	CONTINUING EDUCATION ADVISORY COMMITTEE	02	V			SUPERINTENDENT OF INSURANCE	No	No	U03	MEMBER; PERSON MUST BE AN ACTIVE, FULL-TIME INSURANCE PRODUCER OR CONSULTANT
518	CONTINUING EDUCATION ADVISORY COMMITTEE	03	V			SUPERINTENDENT OF INSURANCE	No	No	U03	MEMBER; PERSON MUST BE AN ACTIVE, FULL-TIME INSURANCE PRODUCER OR CONSULTANT
518	CONTINUING EDUCATION ADVISORY COMMITTEE	05	I	ELAINE R. THURSTON	9/30/2012	SUPERINTENDENT OF INSURANCE	No	No	U03	MEMBER; PERSON MUST BE AN ACTIVE, FULL-TIME INSURANCE PRODUCER OR CONSULTANT
139	CRIMINAL LAW ADVISORY COMMISSION	01	I	WALTER HANSTEIN, III	10/27/2012	ATTORNEY GENERAL	No	No	U02	MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES
139	CRIMINAL LAW ADVISORY COMMISSION	02	I	MEGAN L. ELAM	12/27/2012	ATTORNEY GENERAL	No	No	U02	MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES
139	CRIMINAL LAW ADVISORY COMMISSION	03	I	CHARLES K. LEADBETTER	10/27/2012	ATTORNEY GENERAL	No	No	U02	MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES
139	CRIMINAL LAW ADVISORY COMMISSION	04	I	JOHN D. PELLETIER, ESQ.	9/4/2011	ATTORNEY GENERAL	No	No	U02	MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES
139	CRIMINAL LAW ADVISORY COMMISSION	05	I	PROFESSOR MELVYN ZARR	8/17/2011	ATTORNEY GENERAL	No	No	U02	MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES

## Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2012

SOS Tracking #	Board or Commission Name	Seat #	statu	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
139	CRIMINAL LAW ADVISORY COMMISSION	06	I	JOEL C. VINCENT	10/27/2012	ATTORNEY GENERAL	No	No	U02	MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES
139	CRIMINAL LAW ADVISORY COMMISSION	07	I	EVERT N. FOWLE, D.A.	10/27/2012	ATTORNEY GENERAL	No	No	U02	MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES
139	CRIMINAL LAW ADVISORY COMMISSION	08	I	THEODORE K. HOCH, ESQ.	8/17/2011	ATTORNEY GENERAL	No	No	U02	MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES
139	CRIMINAL LAW ADVISORY COMMISSION	09	I	KATHRYN M. SLATTERY	3/4/2011	ATTORNEY GENERAL	No	No	U02	MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES
139	CRIMINAL LAW ADVISORY COMMISSION	15	V			PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE THE SENATE CHAIR OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER THE MAINE CRIMINAL CODE, AND THE MAINE JUVENILE CODE OR THE SENATOR'S DESIGNEE; SERVES AS A CONSULTANT TO THE COMMISSION
390	DISPLACED HOMEMAKERS ADVISORY COUNCIL	01	V			COMMISSIONER OF DOL	No	No	04	MEMBER; COMMISSIONER OF THE DEPARTMENT OF LABOR OR THE COMMISSIONER'S DESIGNEE
390	DISPLACED HOMEMAKERS ADVISORY COUNCIL	04	V			GOVERNOR OF MAINE	No	No	04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS
390	DISPLACED HOMEMAKERS ADVISORY COUNCIL	05	I	LAURA WARNER	6/29/2010	GOVERNOR OF MAINE	No	No	04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS
390	DISPLACED HOMEMAKERS ADVISORY COUNCIL	07	I	MARY MCALENEY	6/4/2012	GOVERNOR OF MAINE	No	No	04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS
390	DISPLACED HOMEMAKERS ADVISORY COUNCIL	11	V			GOVERNOR OF MAINE	No	No	04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS
165	DRIVER EDUCATION AND EVALUATION PROGRAMS APPEALS BOARD	01	V			GOVERNOR OF MAINE	No	Yes	U02	MEMBER; PERSON MUST HAVE TRAINING, EDUCATION, EXPERIENCE AND A DEMONSTRATED ABILITY IN SUCCESSFULLY TREATING CLIENTS WHO HAVE SUBSTANCE ABUSE PROBLEMS AND WHO MAY NOT HOLD CURRENT CERTIFICATE TO PROVIDE DRIVER EDUCATION, EVALUATION AND TREATMENT SERVICES DURING TERM OF APPOINTMENT

## Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2012

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
165	DRIVER EDUCATION AND EVALUATION PROGRAMS APPEALS BOARD	02	I	JUDITH REDDING	9/28/2004	GOVERNOR OF MAINE	No	Yes	U02	MEMBER; PERSON MUST HAVE TRAINING, EDUCATION, EXPERIENCE AND A DEMONSTRATED ABILITY IN SUCCESSFULLY TREATING CLIENTS WHO HAVE SUBSTANCE ABUSE PROBLEMS AND WHO MAY NOT HOLD CURRENT CERTIFICATE TO PROVIDE DRIVER EDUCATION, EVALUATION AND TREATMENT SERVICES DURING TERM OF APPOINTMENT
165	DRIVER EDUCATION AND EVALUATION PROGRAMS APPEALS BOARD	03	I	SUSAN POLYOT	9/28/2005	GOVERNOR OF MAINE	No	Yes	U02	MEMBER; PERSON MUST HAVE TRAINING, EDUCATION, EXPERIENCE AND A DEMONSTRATED ABILITY IN SUCCESSFULLY TREATING CLIENTS WHO HAVE SUBSTANCE ABUSE PROBLEMS AND WHO MAY NOT HOLD CURRENT CERTIFICATE TO PROVIDE DRIVER EDUCATION, EVALUATION AND TREATMENT SERVICES DURING TERM OF APPOINTMENT
241	E-9-1-1 COUNCIL	03	I	GALEN LARRABEE	3/1/2004	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A MUNICIPAL OFFICIAL WHO IS NOMINATED BY THE STATEWIDE ASSOCIATION OF MUNICIPALITIES
241	E-9-1-1 COUNCIL	13	I	ALDEN PETERSON	5/31/2012	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE SELECTED FROM AT-LARGE
241	E-9-1-1 COUNCIL	16	I	PERCY BROWN	10/9/2012	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A COUNTY OFFICIAL WHO NOMINATED BY A STATEWIDE ASSOCIATION OF COUNTY COMMISSIONERS
241	E-9-1-1 COUNCIL	17	V			GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF CELLULAR OR WIRELESS SERVICE PROVIDERS
5164	EFFICIENCY MAINE TRUST BOARD	07	I	NAOMI MERMIN	10/19/2012	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST ADEQUATELY REPRESENT THE INTERESTS OF COMMERCIAL ENERGY CONSUMERS, INDUSTRIAL ENERGY CONSUMERS, SMALL BUSINESS ENERGY CONSUMERS, RESIDENTIAL ENERGY CONSUMERS AND LOW INCOME ENERGY CONSUMERS; MUST HAVE KNOWLEDGE OF AND EXPERIENCE IN FINANCIAL MATTERS AND CONSUMER ADVOCACY AND WHO POSSESS SUBSTANTIAL MANAGEMENT EXPERTISE OR KNOWLEDGE OF OR EXPERIENCE WITH CONSERVATION FUND PROGRAMS, CARBON REDUCTION PROGRAMS OR ENERGY EFFICIENCY OR CLIMATE CHANGE POLICY
5164	EFFICIENCY MAINE TRUST BOARD	09	I	GLENN S. POOLE	9/15/2012	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST ADEQUATELY REPRESENT THE INTERESTS OF COMMERCIAL ENERGY CONSUMERS, INDUSTRIAL ENERGY CONSUMERS, SMALL BUSINESS ENERGY CONSUMERS, RESIDENTIAL ENERGY CONSUMERS AND LOW INCOME ENERGY CONSUMERS; MUST HAVE KNOWLEDGE OF AND EXPERIENCE IN FINANCIAL MATTERS AND CONSUMER ADVOCACY AND WHO POSSESS SUBSTANTIAL MANAGEMENT EXPERTISE OR KNOWLEDGE OF OR EXPERIENCE WITH CONSERVATION FUND PROGRAMS, CARBON REDUCTION PROGRAMS OR ENERGY EFFICIENCY OR CLIMATE CHANGE POLICY



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318	ELECTRICIANS' EXAMINING BOARD	06	I	BRIAN D. MCDUGAL	12/29/2012	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A MASTER ELECTRICIAN FROM EDUCATION FIELD WITH 10 YEARS EXPERIENCE WHO DOES NOT NEED NOT BE AN ACTIVE ELECTRICIAN
318	ELECTRICIANS' EXAMINING BOARD	08	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
163	EMERGENCY MEDICAL SERVICES BOARD	02	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A REGION ADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION DATE OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM, REGARDLESS OF THE DATE OF APPOINTMENT
163	EMERGENCY MEDICAL SERVICES BOARD	08	I	ALAN AZZARA	9/30/2007	GOVERNOR OF MAINE	No	Yes	U03	REMOVED FROM STATUTE PER PL 2007, CHAPTER 274 MEMBER; PERSON MUST BE AN ATTORNEY
163	EMERGENCY MEDICAL SERVICES BOARD	14	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE ADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF THE DATE OF APPOINTMENT
595	FAMILY LAW ADVISORY COMMISSION	01	I	HON. ANDREW M. HORTON	7/23/2012	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	C	MEMBER; PERSON MUST BE AN ACTIVE SUPERIOR COURT JUSTICE WHO HAS EXPERIENCE IN PRACTICING FAMILY LAW OR KNOWLEDGEABLE ABOUT FAMILY LAW
595	FAMILY LAW ADVISORY COMMISSION	02	I	JUDGE WAYNE R. DOUGLAS	7/23/2012	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	C	MEMBER; PERSON MUST BE AN ACTIVE DISTRICT COURT JUDGE WHO HAS EXPERIENCE IN PRACTICING FAMILY LAW OR KNOWLEDGEABLE ABOUT FAMILY LAW
595	FAMILY LAW ADVISORY COMMISSION	03	I	HON. JAMES MITCHELL	7/23/2012	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	C	MEMBER; PERSON MUST BE A CURRENT PROBATE COURT JUDGE WHO HAS EXPERIENCE IN PRACTICING FAMILY LAW OR KNOWLEDGEABLE ABOUT FAMILY LAW
595	FAMILY LAW ADVISORY COMMISSION	04	I	ED DAVID, ESQ.	7/23/2012	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	02	MEMBER; PERSON MUST BE A MEMBER OF THE FAMILY LAW SECTION OF THE MAINE STATE BAR ASSOCIATION
595	FAMILY LAW ADVISORY COMMISSION	05	I	MARGARET C. LAVOIE	7/23/2012	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	02	MEMBER; PERSON MUST BE A MEMBER OF THE FAMILY LAW SECTION OF THE MAINE STATE BAR ASSOCIATION
595	FAMILY LAW ADVISORY COMMISSION	06	I	KEVIN WELLS, ESQ.	7/23/2012	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES WHO HAS EXPERIENCE IN PRACTICING FAMILY LAW OR KNOWLEDGEABLE ABOUT FAMILY LAW
595	FAMILY LAW ADVISORY COMMISSION	07	I	FRANKLIN L. BROOKS	7/24/2012	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	02	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS EXPERIENCE PROVIDING MENTAL HEALTH SERVICES

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595	FAMILY LAW ADVISORY COMMISSION	08	I	MARGARET LIBBY	7/23/2012	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	02	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS EXPERIENCE PROVIDING MENTAL HEALTH SERVICES
595	FAMILY LAW ADVISORY COMMISSION	09	I	JULIET HOLMES-SMITH	7/23/2012	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	02	MEMBER; PERSON MUST REPRESENT A LEGAL SERVICES ORGANIZATION WHO HAS EXPERIENCE IN PRACTICING FAMILY LAW OR KNOWLEDGEABLE ABOUT FAMILY LAW
595	FAMILY LAW ADVISORY COMMISSION	10	I	NANCY CARLSON	7/23/2012	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	C	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE OF THE COURT ALTERNATIVE DISPUTE RESOLUTION SERVICE WHO HAS EXPERIENCE IN PRACTICING FAMILY LAW OR KNOWLEDGEABLE ABOUT FAMILY LAW
595	FAMILY LAW ADVISORY COMMISSION	11	I	DIANE KENTY	7/23/2012	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	C	MEMBER; PERSON MUST BE AN ACTIVE FAMILY CASE MANAGEMENT OFFICER WHO HAS EXPERIENCE IN PRACTICING FAMILY LAW OR KNOWLEDGEABLE ABOUT FAMILY LAW
457	FINANCE AUTHORITY OF MAINE	07	I	SUSAN B. SNOWDEN	9/22/2012	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A COMMERCIAL BANKER
564	FUND INSURANCE REVIEW BOARD	11	V				No	Yes	03	MEMBER; PERSON MUST HAVE EXPERTISE IN OIL STORAGE FACILITY DESIGN AND INSTALLATION, OIL SPILL REMEDIATION OR ENVIRONMENTAL ENGINEERING.
5025	INFORME BOARD	07	I	ANNE SCHINK	2/18/2011	GOVERNOR OF MAINE	No	Yes	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A NONPROFIT OR USER ORGANIZATION ADVANCING CITIZENS' RIGHTS OF ACCESS TO INFORMATION
5025	INFORME BOARD	09	I	CYNTHIA BUTTS	8/27/2011	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM A USER ASSOCIATION OF A STATEWIDE CHARACTER AND SELECTED FROM A LIST OF NOT LESS THAN 6 USER ASSOCIATION REPRESENTATIVES COMPILED BY THE BOARD, NO TWO MEMBERS MAY REPRESENT THE SAME USER ASSOCIATION
5025	INFORME BOARD	10	I	CHRISTOPHER PINKHAM	8/27/2012	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM A USER ASSOCIATION OF A STATEWIDE CHARACTER AND SELECTED FROM A LIST OF NOT LESS THAN 6 USER ASSOCIATION REPRESENTATIVES COMPILED BY THE BOARD, NO TWO MEMBERS MAY REPRESENT THE SAME USER ASSOCIATION
5025	INFORME BOARD	14	I	JOSEPH LALIBERTE	12/8/2012	PRESIDENT OF THE SENATE	No	Yes	03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
5025	INFORME BOARD	16	V			CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	C	NONVOTING MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MEMBERSHIP OR STAFF OF THE JUDICIAL DEPARTMENT
566	INTEGRATED PEST MANAGEMENT COUNCIL	02	I	MARILYN MEYERHANS	11/30/2012	JOINTLY BY COMMISSIONER, DOA/DIRECTOR, UM COOP EXT	No	Yes	U03	MEMBER; PERSON MUST REPRESENT AGRICULTURAL PEST MANAGEMENT

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566	INTEGRATED PEST MANAGEMENT COUNCIL	03	I	TOM QUALEY	11/30/2012	JOINTLY BY COMMISSIONER, DOA/DIRECTOR, UM COOP EXT	No	Yes	U03	MEMBER; PERSON MUST REPRESENT AGRICULTURAL PEST MANAGEMENT
566	INTEGRATED PEST MANAGEMENT COUNCIL	11	I	FRANK DRUMMOND	11/30/2012	JOINTLY BY COMMISSIONER, DOA/DIRECTOR, UM COOP EXT	No	Yes	U03	MEMBER; PERSON MUST REPRESENT INTEGRATED PEST MANAGEMENT RESEARCH
5082	INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES	06	I	DAN BUCKLEY	11/27/2008	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE STATE'S LAKE ASSOCIATIONS
5082	INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES	07	V			GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE RECREATIONAL WATERCRAFT OWNERS ASSOCIATION
5082	INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES	08	I	ROB BROWN	11/27/2007	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ORGANIZATION OF MARINA OWNERS
5082	INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES	09	I	LAURA WILSON	11/27/2009	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A LAKES EDUCATION PROGRAM
5082	INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES	10	I	MARY JANE DILLINGHAM	11/27/2012	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PUBLIC DRINKING WATER UTILITIES
5082	INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES	11	I	DALE PIERSON	11/27/2009	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF COMMERCIAL TREE AND GARDEN NURSERIES
5082	INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES	12	I	REBECCA LINNEY	11/27/2007	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF HOME GARDENERS
5082	INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES	13	I	MICHAEL CROOKER	11/27/2004	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF MUNICIPAL GOVERNMENT
5082	INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES	14	I	ED COURTENAY	11/27/2011	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE SPORTING ASSOCIATION
5082	INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES	15	I	GARY COBB	11/27/2005	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE OUTDOOR RECREATIONAL GROUP
5082	INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES	16	I	SCOTT WILLIAMS	11/27/2009	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST HAVE A DEMONSTRATED EXPERTISE IN LAKE ECOLOGY

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5082	INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES	17	I	SCOTT LOWELL	11/27/2008	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS DEMONSTRATED EXPERIENCE OR INTEREST IN THE AREA OF THREATS TO FISH AND WILDLIFE POSED BY INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES
178	KIM WALLACE ADAPTIVE EQUIPMENT LOAN PROGRAM FUND BOARD	09	I	GAELEN SAUCIER	5/25/2009	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST HAVE A RANGE OF DISABILITIES
5099	LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD	05	V			GOVERNOR OF MAINE	No	No	U03	LAND OWNER MEMBER; PERSON MUST BE A REPRESENTATIVE OF CORPORATE LANDOWNERS
5099	LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD	06	V			GOVERNOR OF MAINE	No	No	U03	LANDOWNER MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE FOREST PRODUCTS ORGANIZATION
5099	LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD	07	I	JON OLSON	5/31/2012	GOVERNOR OF MAINE	No	No	U03	LANDOWNER MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE FARMERS ORGANIZATION
5099	LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD	09	I	JIM FITZPATRICK	5/31/2012	GOVERNOR OF MAINE	No	No	U03	LANDOWNER MEMBER; PERSON MUST BE A REPRESENTATIVE OF PRIVATE LANDOWNERS WHO IS NOT AFFILIATED WITH ANY OF THE ORGANIZATIONS OR ASSOCIATIONS IN 12 MRSA SECTION 7038, SUB-SECTION 1, RELATING TO FARMING, FORESTRY OR CORPORATE OWNERSHIP
5099	LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD	10	I	TIMOTHY SAWYER	5/31/2012	GOVERNOR OF MAINE	No	No	U03	LANDOWNER MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE TREE FARM ORGANIZATION
5099	LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD	11	I	DAVID PEPPARD	6/8/2012	GOVERNOR OF MAINE	No	No	U03	LANDOWNER MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE LAND TRUST ORGANIZATIONS
5099	LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD	13	V			GOVERNOR OF MAINE	No	No	U03	LAND USER MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE SPORTSMEN'S ORGANIZATION
5099	LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD	16	V			GOVERNOR OF MAINE	No	No	U03	LAND USER MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ALL-TERRAIN VEHICLE ORGANIZATION
5099	LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD	17	V			GOVERNOR OF MAINE	No	No	U03	LAND USER MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE TURKEY HUNTERS ORGANIZATION
5099	LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD	19	I	DANIEL BRIDGHAM	5/31/2012	GOVERNOR OF MAINE	No	No	U03	LAND USER MEMBER; PERSON MUST BE A REPRESENTATIVE OF A NORTHERN MAINE SPORTSMEN'S ORGANIZATION

## Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2012

SOS Tracking #	Board or Commission Name	Seat #	statu	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	sworn	Must be	years	Term In	Seat Information
5099	LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD	20	I	PAUL THIBEAULT	5/31/2012	GOVERNOR OF MAINE	No	No	U03			LAND USER MEMBER; PERSON MUST BE A REPRESENTATIVE OF A SOUTHERN MAINE SPORTMEN'S ORGANIZATION
5099	LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD	21	I	DANIEL GRENIER	12/6/2012	GOVERNOR OF MAINE	No	No	U03			LAND USER MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ENVIRONMENTAL ORGANIZATION
5099	LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD	22	V			COMMISSIONER OF DIFW	No	No	U03			NONVOTING AD HOC MEMBER; PERSON MUST BE SELECT UPON THE RECOMMENDATION OF THIS ADVISORY BOARD AND MUST POSSESS EXPERTISE OR KNOWLEDGE OF THE ADVISORY BOARD'S PURPOSE AND DUTIES AND MAY NOT BE AFFILIATED WITH ANY ORGANIZATION OR ASSOCIATION LISTED IN 12 MRSA SECTION 7038, SUB-SECTION 1
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	10	I	SENATOR GARRETT MASON	12/4/2012	PRESIDENT OF THE SENATE	No	No	LT			MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	11	I	SENATOR NANCY SULLIVAN	12/5/2012	PRESIDENT OF THE SENATE	No	No	LT			MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	21	I	REP. ALEXANDER WILLETTE	12/4/2012	SPEAKER OF THE HOUSE	No	No	LT			MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	22	I	REP. LOUIS J. LUCHINI	12/4/2012	SPEAKER OF THE HOUSE	No	No	LT			MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
340	LOBSTER ADVISORY COUNCIL	06	I	JEFF PUTNAM	6/30/2011	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	C			MEMBER; PERSON MUST REPRESENT ZONE F LOBSTER MANAGEMENT POLICY COUNCIL
340	LOBSTER ADVISORY COUNCIL	07	I	JAMES HENDERSON	6/30/2012	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	C			MEMBER; PERSON MUST REPRESENT ZONE G LOBSTER MANAGEMENT POLICY COUNCIL
340	LOBSTER ADVISORY COUNCIL	08	I	PETER MCALENEY	11/7/2011	COMMISSIONER OF MARINE RESOURCES	No	No	U03			MEMBER; PERSON MUST HOLD A WHOLESALE SEAFOOD LICENSE WHO IS PRIMARILY A DEALER IN LOBSTERS
340	LOBSTER ADVISORY COUNCIL	09	I	DANA RICE	11/7/2011	COMMISSIONER OF MARINE RESOURCES	No	No	U03			MEMBER; PERSON MUST HOLD A WHOLESALE SEAFOOD LICENSE WHO IS PRIMARILY A DEALER IN LOBSTERS
340	LOBSTER ADVISORY COUNCIL	10	I	THEODORE HOSKINS	11/7/2011	COMMISSIONER OF MARINE RESOURCES	No	No	U03			MEMBER; PERSON REPRESENTS THE GENERAL PUBLIC WHO DOES NOT HOLD ANY LICENSE UNDER TITLE 12, PART 9, SUBPART 2, CHAPTER 619, SUBCHAPTER 4
340	LOBSTER ADVISORY COUNCIL	11	I	NICK LEMIEUX	2/23/2012	COMMISSIONER OF MARINE RESOURCES	No	No	U03			MEMBER; PERSON MUST HOLD A LOBSTER AND CRAB FISHING LICENSE AND MUST NOT BE A MEMBER OF A LOBSTER MANAGEMENT POLICY COUNCIL AS ESTABLISHED UNDER TITLE 12, SECTION 6447.

## Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2012

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
340	LOBSTER ADVISORY COUNCIL	12	I	ROBERT S. BAINES	11/7/2011	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST HOLD A LOBSTER AND CRAB FISHING LICENSE AND MUST NOT BE A MEMBER OF A LOBSTER MANAGEMENT POLICY COUNCIL AS ESTABLISHED UNDER TITLE 12, SECTION 6447.
340	LOBSTER ADVISORY COUNCIL	13	I	ELLIOTT THOMAS	6/30/2011	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST HOLD A NON-COMMERCIAL LOBSTER AND CRAB FISHING LICENSE AND MUST NOT BE A MEMBER OF A LOBSTER MANAGEMENT POLICY COUNCIL AS ESTABLISHED UNDER TITLE 12, SECTION 6447.
5068A	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE A	01	I	JOHN DROUIN	6/30/2012	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068A	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE A	08	I	OSCAR LOOK, JR.	6/30/2012	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068A	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE A	11	I	CHRISTOPHER URQUHART	6/30/2012	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068A	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE A	12	I	REP. DIANNE C. TILTON	12/4/2012	JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	LT	NONVOTING MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE LEGISLATURE
5068B	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE B	04	I	DAVID HORNER	6/30/2012	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068B	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE B	07	I	PHILIP DONOVAN	6/30/2012	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068B	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE B	10	I	KENNETH LEMOINE, JR.	6/30/2012	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068B	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE B	13	I	SENATOR BRIAN D. LANGLEY	12/4/2012	JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	LT	NONVOTING MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE LEGISLATURE
5068C	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE C	01	I	JOHN CANDAGE	6/30/2012	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068C	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE C	03	I	CHRISTOPHER BATES	6/30/2012	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068C	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE C	06	I	ROBERT RAY	6/30/2012	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068C	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE C	13	I	REP. WALTER A. KUMIEGA, III	12/4/2012	JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	LT	NONVOTING MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE LEGISLATURE
5068D	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE D	03	I	GILBERT COLLAMORE, SR.	6/30/2012	COMMISSIONER OF MARINE RESOURCES	No	Yes	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068D	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE D	06	I	JAMES WOTTON	6/30/2012	COMMISSIONER OF MARINE RESOURCES	No	Yes	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE

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5068D	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE D	11	I	JAMES TRIPP	6/30/2012	COMMISSIONER OF MARINE RESOURCES	No	Yes	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068D	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE D	19	I	SEN. CHRISTOPHER W. RECTOR	12/4/2012	JOINTLY BY THE PRESIDENT AND SPEAKER	No	Yes	LT	NONVOTING MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE LEGISLATURE
5068E	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE E	05	I	TYLER HODGDON	6/30/2012	COMMISSIONER OF MARINE RESOURCES	No	Yes	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068E	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE E	06	I	ANDREW HAWKE	6/30/2012	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068E	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE E	14	I	JOHN SEIDERS	6/30/2012	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068E	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE E	15	I	LEWIS CAMERON	6/30/2012	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068E	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE E	16	I	REP. KIMBERLY N. OLSEN	12/4/2012	JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	LT	NONVOTING MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE LEGISLATURE
5068F	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE F	01	I	GREGG WHITTON	6/30/2012	COMMISSIONER OF MARINE RESOURCES	No	Yes	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068F	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE F	08	I	HUGH BOWEN	6/30/2012	COMMISSIONER OF MARINE RESOURCES	No	Yes	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068F	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE F	09	I	GLENN ROGERS	6/30/2012	COMMISSIONER OF MARINE RESOURCES	No	Yes	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068F	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE F	10	V			COMMISSIONER OF MARINE RESOURCES	No	Yes	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068F	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE F	11	I	JAMES KNIGHT	6/30/2012	COMMISSIONER OF MARINE RESOURCES	No	Yes	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068F	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE F	15	I	REP. AMY FERN VOLK	12/4/2012	JOINTLY BY THE PRESIDENT AND SPEAKER	No	Yes	LT	NONVOTING MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE LEGISLATURE
5068G	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE G	03	I	BRADFORD PARADY	6/30/2012	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068G	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE G	12	I	CHRISTOPHER NUNAN	6/30/2012	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068G	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE G	13	I	JAMES ALWIN, III	6/30/2012	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068G	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE G	14	I	JAMES HENDERSON	6/30/2012	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068G	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE G	15	I	SCOTT DOHERTY	6/30/2012	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE

## Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2012

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5068G	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE G	18	I	REP. WAYNE R. PARRY	12/4/2012	JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	LT	NONVOTING MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE LEGISLATURE
097	LOBSTER PROMOTION COUNCIL (MLPC)	01	I	JOHN JORDAN	3/30/2012	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE A FULL-TIME HARVESTER WHO HAS HELD A VALID LOBSTER AND CRAB LICENSE FOR AT LEAST 5 CONSECUTIVE YEARS AND IS FROM THE WESTERN DISTRICT
245	MAINE AERONAUTICAL ADVISORY BOARD	01	I	RICHARD CLOUTIER, AIRPORT MANAGER	12/31/2012		No	No	02	MEMBER; PERSON MUST REPRESENT AN AIRPORT ASSOCIATION WHO IS APPOINTED BY THE BOARD OF DIRECTORS OF THE ASSOCIATION
245	MAINE AERONAUTICAL ADVISORY BOARD	02	I	MICHAEL MUCHMORE	12/31/2012		No	No	02	MEMBER; PERSON MUST REPRESENT A PILOT'S ASSOCIATION WHO IS APPOINTED BY THE BOARD OF DIRECTORS OF THE ASSOCIATION
245	MAINE AERONAUTICAL ADVISORY BOARD	03	I	LUCIEN B. GOSSELIN	12/31/2012	COMMISSIONER OF MDOT	No	No	02	MEMBER; PERSON MUST NOT REPRESENT AN INTEREST IN AVIATION
245	MAINE AERONAUTICAL ADVISORY BOARD	04	I	KEVIN WATERS	12/31/2012	COMMISSIONER OF MDOT	No	No	02	MEMBER
245	MAINE AERONAUTICAL ADVISORY BOARD	05	I	BETSY FITZGERALD	12/31/2012	COMMISSIONER OF MDOT	No	No	02	MEMBER
245	MAINE AERONAUTICAL ADVISORY BOARD	06	I	ERVIN DECK	7/11/2012	COMMISSIONER OF MDOT	No	No	02	MEMBER
245	MAINE AERONAUTICAL ADVISORY BOARD	07	I	DUKE TOMLIN	7/11/2012	COMMISSIONER OF MDOT	No	No	02	MEMBER
245	MAINE AERONAUTICAL ADVISORY BOARD	08	I	JOHN GUIMOND	7/11/2012	COMMISSIONER OF MDOT	No	No	02	MEMBER
245	MAINE AERONAUTICAL ADVISORY BOARD	09	I	PERRY ELLSWORTH	7/11/2012	COMMISSIONER OF MDOT	No	No	02	MEMBER
245	MAINE AERONAUTICAL ADVISORY BOARD	10	I	REBECCA HUPP, AIRPORT DIRECTOR	12/31/2012	COMMISSIONER OF MDOT	No	No	02	MEMBER
245	MAINE AERONAUTICAL ADVISORY BOARD	11	I	RONNIE C. MARRACHE, M.D.	12/31/2012	COMMISSIONER OF MDOT	No	No	02	MEMBER
020	MAINE AGRICULTURAL BARGAINING BOARD	02	I	JOHN HANSON	10/14/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; MUST BE A SELECTED FROM A LIST OF NAMES SUBMITTED BY PROCESSORS OF AGRICULTURAL PRODUCTS
020	MAINE AGRICULTURAL BARGAINING BOARD	03	I	MARIE EMERSON	12/27/2012	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO DOES NOT HOLD ANY INTEREST OR STOCK OR SECURITIES IN ANY PRODUCER, DEALER, PROCESSOR OR OTHER PERSONS WHOSE ACTIVITIES ARE SUBJECT TO THE JURISDICTION OF THE BOARD



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020	MAINE AGRICULTURAL BARGAINING BOARD	07	I	CATHE MORRILL	4/6/2009	GOVERNOR OF MAINE	No	Yes	U03	ALTERNATE MEMBER; PERSON IS THE ALTERNATE TO THE MEMBER SELECTED FROM A LIST SUBMITTED BY PROCESSORS OF AGRICULTURAL PRODUCTS
5136	MAINE AGRICULTURAL WATER MANAGEMENT BOARD	07	I	ANDREW P. MCCULLOGH	12/6/2012	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO HAS EXPERTISE IN AGRICULTURAL ENGINEERING AND WATER EFFICIENCY
5136	MAINE AGRICULTURAL WATER MANAGEMENT BOARD	08	I	DALE S. RINES	12/6/2012	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS FROM THE GENERAL PUBLIC
5145	MAINE AGRICULTURE IN THE CLASSROOM COUNCIL	09	I	SHARON FOSS	12/20/2012	CHAIR, STATE CONSERVATION DISTRICT ADV. COUNCIL	No	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE SOIL AND WATER CONSERVATION DISTRICTS
5188	MAINE APPRENTICESHIP COUNCIL	01	V			GOVERNOR OF MAINE	No	No	U04	MEMBER - MUST BE A REPRESENTATIVE OF EMPLOYEES AND BE A BONA FIDE MEMBER OF A RECOGNIZED MAJOR LABOR ORGANIZATION.
5188	MAINE APPRENTICESHIP COUNCIL	02	V			GOVERNOR OF MAINE	No	No	U04	MEMBER - MUST BE A REPRESENTATIVE OF EMPLOYEES AND BE A BONA FIDE MEMBER OF A RECOGNIZED MAJOR LABOR ORGANIZATION.
5188	MAINE APPRENTICESHIP COUNCIL	03	V			GOVERNOR OF MAINE	No	No	U04	MEMBER - MUST BE A REPRESENTATIVE OF EMPLOYEES AND BE A BONA FIDE MEMBER OF A RECOGNIZED MAJOR LABOR ORGANIZATION.
5188	MAINE APPRENTICESHIP COUNCIL	05	V			GOVERNOR OF MAINE	No	No	U04	MEMBER - MUST BE A REPRESENTATIVE OF EMPLOYERS AND BE BONA FIDE EMPLOYERS OR AUTHORIZED REPRESENTATIVE OF EMPLOYERS
5188	MAINE APPRENTICESHIP COUNCIL	06	V			GOVERNOR OF MAINE	No	No	U04	MEMBER - MUST BE A REPRESENTATIVE OF EMPLOYERS AND BE BONA FIDE EMPLOYERS OR AUTHORIZED REPRESENTATIVE OF EMPLOYERS
5188	MAINE APPRENTICESHIP COUNCIL	07	V			GOVERNOR OF MAINE	No	No	U04	MEMBER - MUST BE A REPRESENTATIVE OF EMPLOYERS AND BE BONA FIDE EMPLOYERS OR AUTHORIZED REPRESENTATIVE OF EMPLOYERS
5188	MAINE APPRENTICESHIP COUNCIL	08	V			GOVERNOR OF MAINE	No	No	U04	MEMBER - MUST BE A REPRESENTATIVE OF EMPLOYERS AND BE BONA FIDE EMPLOYERS OR AUTHORIZED REPRESENTATIVE OF EMPLOYERS
5188	MAINE APPRENTICESHIP COUNCIL	09	V			GOVERNOR OF MAINE	No	No	U04	MEMBER - MUST BE A REPRESENTATIVE OF THE PUBLIC AND MAY NOT BE AN INDUSTRIAL EMPLOYEE OR EMPLOYER OR BE DIRECTLY CONCERNED WITH ANY PARTICULAR INDUSTRIAL EMPLOYEE OR EMPLOYER.
5188	MAINE APPRENTICESHIP COUNCIL	10	V			GOVERNOR OF MAINE	No	No	U04	MEMBER - MUST BE A REPRESENTATIVE OF THE PUBLIC AND MAY NOT BE AN INDUSTRIAL EMPLOYEE OR EMPLOYER OR BE DIRECTLY CONCERNED WITH ANY PARTICULAR INDUSTRIAL EMPLOYEE OR EMPLOYER.

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SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5188	MAINE APPRENTICESHIP COUNCIL	12	V			GOVERNOR OF MAINE	No	No	U04	MEMBER - MUST BE A REPRESENTATIVE OF THE PUBLIC AND MAY NOT BE AN INDUSTRIAL EMPLOYEE OR EMPLOYER OR BE DIRECTLY CONCERNED WITH ANY PARTICULAR INDUSTRIAL EMPLOYEE OR EMPLOYER. MUST REPRESENT THE INTEREST OF WOMEN AND MINORITIES AND RECIPIENTS OF BENEFITS UNDER THE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES PROGRAM UNDER TITLE 22 CHAPTER 1053-B, WHO ARE IN A REGISTERED APPRENTICESHIP.
5188	MAINE APPRENTICESHIP COUNCIL	13	V			CHAIR, MAINE JOBS COUNCIL	No	No	U04	MEMBER - REPRESENTATIVE OF THE MAINE JOBS COUNCIL - NONVOTING
5188	MAINE APPRENTICESHIP COUNCIL	14	V			PRESIDENT, MAINE COMMUNITY COLLEGE SYSTEM	No	No	U04	MEMBER - REPRESENTATIVE OF THE MAINE COMMUNITY COLLEGE SYSTEM - NONVOTING
5188	MAINE APPRENTICESHIP COUNCIL	15	V			COMMISSIONER OF EDUCATION	No	No	U04	MEMBER - REPRESENTATIVE OF THE DEPARTMENT OF EDUCATION - NONVOTING
5188	MAINE APPRENTICESHIP COUNCIL	16	V			COMMISSIONER OF DECD	No	No	U04	MEMBER - REPRESENTATIVE OF THE DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT - NONVOTING
5112	MAINE ARBORIST ADVISORY COUNCIL	01	I	KATHRYN HOPKINS	12/20/2012	COMMISSIONER OF AGRICULTURE	No	No	U03	MEMBER; PERSON MUST REPRESENT THE PUBLIC
5112	MAINE ARBORIST ADVISORY COUNCIL	02	I	BRIAN DUGAS	12/20/2012	COMMISSIONER OF AGRICULTURE	No	No	U03	MEMBER; PERSON MUST BE AN ARBORIST WHO IS EMPLOYED BY A MUNICIPALITY
5112	MAINE ARBORIST ADVISORY COUNCIL	03	I	MARK LAMBERTON	12/20/2012	COMMISSIONER OF AGRICULTURE	No	No	U03	MEMBER; PERSON MUST BE AN ARBORIST WHO IS EMPLOYED BY AN ELECTRICAL TRANSMISSION COMPANY
5112	MAINE ARBORIST ADVISORY COUNCIL	04	I	TIMOTHY BASHAM	12/20/2012	COMMISSIONER OF AGRICULTURE	No	No	U03	MEMBER; PERSON MUST BE A SELF-EMPLOYED ARBORIST
5112	MAINE ARBORIST ADVISORY COUNCIL	05	I	THOMAS HOERTH	12/20/2012	COMMISSIONER OF AGRICULTURE	No	No	U03	MEMBER; PERSON MUST AN ARBORIST WHO SERVES ON THE GOVERNING COUNCIL OF A STATEWIDE PROFESSIONAL ORGANIZATION FOR LICENSED ARBORISTS
5112	MAINE ARBORIST ADVISORY COUNCIL	06	I	CHARLES COTTON, III	12/20/2012	COMMISSIONER OF AGRICULTURE	No	No	U03	MEMBER; PERSON MUST BE AN ARBORIST
5112	MAINE ARBORIST ADVISORY COUNCIL	07	I	JOHN LAMANNA	12/20/2012	COMMISSIONER OF AGRICULTURE	No	No	U03	MEMBER; PERSON MUST BE AN ARBORIST
088	MAINE ARTS COMMISSION	08	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
5083	MAINE BIOMEDICAL RESEARCH BOARD	01	I	MICHAEL HYDE	10/17/2010	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE NOMINATED BY A STATEWIDE BIOMEDICAL RESEARCH COALITION
5083	MAINE BIOMEDICAL RESEARCH BOARD	02	I	DR. DONALD ST. GERMAIN	10/17/2012	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE NOMINATED BY A STATEWIDE BIOMEDICAL RESEARCH COALITION
5083	MAINE BIOMEDICAL RESEARCH BOARD	03	I	DR. TIMOTHY FORD	10/17/2012	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE NOMINATED BY A STATEWIDE BIOMEDICAL RESEARCH COALITION

## Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2012

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5083	MAINE BIOMEDICAL RESEARCH BOARD	04	I	M. JANE SHEEHAN	10/17/2011	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE NOMINATED BY A STATEWIDE BIOMEDICAL RESEARCH COALITION
5083	MAINE BIOMEDICAL RESEARCH BOARD	05	I	GARRY CUTTING, M.D.	10/17/2011	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE DISTINGUISHED AND CREDENTIALLED IN THE TYPE OF BIOMEDICAL RESEARCH THAT IS PERFORMED BY ELIGIBLE INSTITUTIONS DEFINED IN 5 MRSA SECTION 13103, SUB-SECTION 1
5083	MAINE BIOMEDICAL RESEARCH BOARD	06	I	JOHN FOREST, JR.	10/17/2010	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE DISTINGUISHED AND CREDENTIALLED IN THE TYPE OF BIOMEDICAL RESEARCH THAT IS PERFORMED BY ELIGIBLE INSTITUTIONS DEFINED IN 5 MRSA SECTION 13103, SUB-SECTION 1
5083	MAINE BIOMEDICAL RESEARCH BOARD	07	V			COMMISSIONER OF DECD	No	No	C	MEMBER; PERSON MUST BE THE COMMISSIONER OF THE DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT OR THE COMMISSIONER'S DESIGNEE
5156	MAINE CHILDREN'S GROWTH COUNCIL	01	I	SENATOR PETER MILLS	11/30/2010	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE SENATOR WHO IS FROM THE POLITICAL PARTY HAVING THE GREATEST NUMBER OF MEMBERS IN THE MAINE STATE SENATE
5156	MAINE CHILDREN'S GROWTH COUNCIL	02	I	SENATOR JUSTIN ALFOND	11/30/2010	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE WHO IS FROM POLITICAL PARTY HAVING THE SECOND GREATEST NUMBER OF MEMBERS IN THE MAINE STATE SENATE
5156	MAINE CHILDREN'S GROWTH COUNCIL	03	I	REPRESENTATIVE SETH BERRY	11/30/2010	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO IS FROM POLITICAL PARTY HAVING THE GREATEST NUMBER OF MEMBERS IN THE MAINE HOUSE OF REPRESENTATIVES
5156	MAINE CHILDREN'S GROWTH COUNCIL	04	I	REP. MEREDITH N. STRANG BURGESS	11/30/2010	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO IS FROM POLITICAL PARTY HAVING THE SECOND GREATEST NUMBER OF MEMBERS IN THE MAINE HOUSE OF REPRESENTATIVES
5156	MAINE CHILDREN'S GROWTH COUNCIL	07	I	ALAN COBO-LEWIS	9/24/2011	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A PARENT OF A YOUNG CHILD
5156	MAINE CHILDREN'S GROWTH COUNCIL	08	I	HEIDI J. HART	9/25/2011	PRESIDENT OF THE SENATE	No	No	03	MEMBER; PERSON MUST BE A PARENT
5156	MAINE CHILDREN'S GROWTH COUNCIL	09	V			SPEAKER OF THE HOUSE	No	No	03	MEMBER; PERSON MUST BE A PARENT
5156	MAINE CHILDREN'S GROWTH COUNCIL	11	I	KAREN HECK	10/5/2011	PRESIDENT OF THE SENATE	No	No	03	MEMBER; PERSON MUST HAVE EXPERIENCE IN PUBLIC FUNDING AND PHILANTHROPY
5156	MAINE CHILDREN'S GROWTH COUNCIL	12	I	JAN CLARKIN	8/6/2011	SPEAKER OF THE HOUSE	No	No	03	MEMBER; PERSON MUST REPRESENT CHILD ABUSE AND NEGLECT PREVENTION

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SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5156	MAINE CHILDREN'S GROWTH COUNCIL	14	I	LORI FREID MOSES	9/24/2011	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST REPRESENT STATEWIDE ORGANIZATIONS OR ASSOCIATIONS INVOLVED IN EARLY CARE AND EDUCATION PROGRAMS, CHILD CARE CENTERS, HEAD START PROGRAMS, FAMILY CHILD CARE PROVIDERS, RESOURCE DEVELOPMENT CENTERS, PROGRAMS FOR SCHOOL-AGE CHILDREN, CHILD DEVELOPMENT SERVICES, PHYSICIANS AND CHILD ADVOCACY
5156	MAINE CHILDREN'S GROWTH COUNCIL	16	I	JANE ADAMS	9/24/2011	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST REPRESENT STATEWIDE ORGANIZATIONS OR ASSOCIATIONS INVOLVED IN EARLY CARE AND EDUCATION PROGRAMS, CHILD CARE CENTERS, HEAD START PROGRAMS, FAMILY CHILD CARE PROVIDERS, RESOURCE DEVELOPMENT CENTERS, PROGRAMS FOR SCHOOL-AGE CHILDREN, CHILD DEVELOPMENT SERVICES, PHYSICIANS AND CHILD ADVOCACY
5156	MAINE CHILDREN'S GROWTH COUNCIL	17	I	TODD BRACKETT	9/24/2011	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST REPRESENT A LAW ENFORCEMENT ORGANIZATION INVOLVED WITH CHILDREN
5156	MAINE CHILDREN'S GROWTH COUNCIL	18	I	PETER LINDSAY	9/24/2011	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST REPRESENT AN ORGANIZATION THAT WORKS ON COMMUNITY ORGANIZATION AND MOBILIZATION
5156	MAINE CHILDREN'S GROWTH COUNCIL	22	I	JIM CLAIR	10/6/2011	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST REPRESENT A STATEWIDE ASSOCIATION OF BUSINESS AND INDUSTRY
5156	MAINE CHILDREN'S GROWTH COUNCIL	24	I	WILLIAM BRAUN	9/24/2011	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	04	I	KATHRYN MAIETTA	5/24/2012	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MENTAL HEALTH PROFESSION
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	08	I	SUSAN TEDRICK	5/24/2012	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST HAVE BEEN A VICTIM OF DOMESTIC ABUSE AND USED THE COURT SYSTEM
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	25	I	SUSAN BEAULIEU	5/24/2012	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF VICTIMS OF SEXUAL ASSAULT
5096	MAINE COMMUNICATIONS SYSTEM POLICY BOARD	04	I	KARLA BLACK	8/11/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE EXECUTIVE BRANCH
5096	MAINE COMMUNICATIONS SYSTEM POLICY BOARD	05	I	JOHN HEROLD	6/12/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PARTICIPATING MUNICIPALITIES WITH POPULATIONS OF LESS THAN 5,000, SELECTED FROM AND RECOMMENDED BY THE BOARDS OF SELECTMEN, TOWN COUNCILS OR CITY COUNCILS OF THOSE MUNICIPALITIES
5096	MAINE COMMUNICATIONS SYSTEM POLICY BOARD	06	I	KEVIN COOKSON	2/3/2010	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PARTICIPATING MUNICIPALITIES WITH POPULATIONS OF 5,000 OR MORE BUT LESS THAN 15,000, SELECTED FROM AND RECOMMENDED BY THE BOARDS OF SELECTMEN, TOWN COUNCILS OR CITY COUNCILS OF THOSE MUNICIPALITIES

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5096	MAINE COMMUNICATIONS SYSTEM POLICY BOARD	07	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PARTICIPATING MUNICIPALITIES WITH POPULATIONS OF 15,000 OR MORE, SELECTED FROM AND RECOMMENDED BY THE BOARDS OF SELECTMEN, TOWN COUNCILS OR CITY COUNCILS OF THOSE MUNICIPALITIES
5096	MAINE COMMUNICATIONS SYSTEM POLICY BOARD	08	I	ROBERT DEVLIN	12/21/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PARTICIPATING COUNTIES, RECOMMENDED BY A STATEWIDE ASSOCIATION OF COUNTY COMMISSIONERS
5096	MAINE COMMUNICATIONS SYSTEM POLICY BOARD	09	I	MICHAEL TRACY	12/21/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF POLICE CHIEFS OF PARTICIPATING MUNICIPALITIES RECOMMENDED BY A STATEWIDE ASSOCIATION OF POLICE CHIEFS
5096	MAINE COMMUNICATIONS SYSTEM POLICY BOARD	10	I	EVERETT FLANNERY	1/10/2011	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF COUNTY SHERIFFS OF PARTICIPATING COUNTIES RECOMMENDED BY A STATEWIDE ASSOCIATION OF SHERIFFS
5096	MAINE COMMUNICATIONS SYSTEM POLICY BOARD	11	I	MARK KIMBALL	6/18/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF FIRE CHIEFS OF PARTICIPATING MUNICIPALITIES RECOMMENDED BY A STATEWIDE ASSOCIATION OF FIRE CHIEFS
5096	MAINE COMMUNICATIONS SYSTEM POLICY BOARD	12	I	TIMOTHY BEALS	1/10/2010	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF EMERGENCY MEDICAL SERVICES OF PARTICIPATING MUNICIPALITIES, RECOMMENDED BY THE EMERGENCY MEDICAL SERVICES' BOARD ESTABLISHED BY 5 MRSA SECTION 12004-A, SUB- SECTION 15
5096	MAINE COMMUNICATIONS SYSTEM POLICY BOARD	13	I	ROBERT GASPER	12/21/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; FOR THE INITIAL APPOINTMENT- PERSON MUST BE A REPRESENTATIVE OF THE USERS OF THE DEPARTMENT OF PUBLIC SAFETY'S COMMUNICATIONS SYSTEM; SUBSEQUENT APPOINTMENTS MUST BE A PERSON WHO SERVES ON AN ADVISORY BOARD ESTABLISHED PURSUANT TO 25 MRSA SECTION 1532, SUB-SECTION 6 WHO IS RECOMMENDED BY A MAJORITY OF THE MEMBERS OF THE ADVISORY BOARDS
5096	MAINE COMMUNICATIONS SYSTEM POLICY BOARD	14	I	DARREN CURTIS	1/10/2010	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A NONSUPERVISORY EMPLOYEE OF THE DEPARTMENT OF PUBLIC SAFETY INVOLVED IN THE OPERATION OF THE DEPARTMENT'S COMMUNICATIONS SYSTEM, RECOMMENDED BY THE BARGAINING UNIT REPRESENTING THOSE EMPLOYEES
5096	MAINE COMMUNICATIONS SYSTEM POLICY BOARD	15	I	RALPH FARHAM, JR.	12/21/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN REPRESENTING THE PUBLIC, WHO IS NOT AND HAS NOT BEEN ASSOCIATED WITH LAW ENFORCEMENT, FIRE FIGHTING OR EMERGENCY MEDICAL SERVICES
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	07	I	LAURA ANTRANIGAN	8/5/2012	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON WITH A DEVELOPMENTAL DISABILITY

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050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	08	V			GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST BE THE PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OR GUARDIAN OF AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	09	I	HILLARY STEINAU	8/5/2012	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OR GUARDIAN OF AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	12	V			GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OR GUARDIAN OF AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	21	V			GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON WITH DEVELOPMENTAL DISABILITIES OR A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OF GUARDIAN OR AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	22	I	SHEREE WESS	8/5/2012	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON WITH DEVELOPMENTAL DISABILITIES OR A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OF GUARDIAN OR AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
434	MAINE EDUCATIONAL LOAN AUTHORITY	06	I	CHRISTOPHER BELL	6/30/2008	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO MUST BE A TRUSTEE, DIRECTOR, OFFICER OR EMPLOYEE OF AN INSTITUTION OF HIGHER EDUCATION
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	01	I	SENATOR STAN GERZOFSKY	12/5/2012	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	02	I	SENATOR THOMAS SAVIELLO	12/5/2012	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	03	I	REPRESENTATIVE. DEAN A. CRAY	12/4/2012	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	04	I	REP. MICHEL A. LAJOIE	12/4/2012	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	05	I	REP. RICHARD D. LONG	12/4/2012	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	11	I	CHIEF DARREL FOURNIER	11/19/2012	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A MUNICIPAL FIRE CHIEF WHO IS PAID ON CALL AND A MEMBER OF THE MAINE FIRE CHIEFS ASSOCIATION

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5081	MAINE FIRE PROTECTION SERVICES COMMISSION	12	I	RONALD GREEN	1/16/2012	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CAREER FIREFIGHTER WHO IS A MEMBER OF THE PROFESSIONAL FIRE FIGHTERS OF MAINE
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	15	I	ALEXANDER M. MCPHEDRAN, JR.	11/19/2012	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CALL FIREFIGHTER WHO IS A MEMBER OF THE MAINE STATE FEDERATION OF FIRE FIGHTERS
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	19	I	STEPHAN BUNKER	11/19/2012	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GOVERNOR'S OFFICE
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	20	I	HARTY W. NORRIS	11/19/2011	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	21	I	CHARLES C. SOLTAN	11/19/2012	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE INSURANCE INDUSTRY
405	MAINE GOVERNMENTAL FACILITIES AUTHORITY	03	I	CHRISTOPHER E. HOWARD	10/9/2012	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER
590	MAINE HEALTH DATA ORGANIZATION	01	I	GARRETT D. MARTIN	10/24/2012	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF CONSUMERS WHO IS NOT AFFILIATED WITH OR EMPLOYED BY A 3RD PARTY PAYOR, A PROVIDER OR AN ASSOCIATION REPRESENTING THOSE PROVIDERS OR THOSE 3RD PARTY PAYORS
590	MAINE HEALTH DATA ORGANIZATION	02	I	JOSEPH P. DITRE	8/20/2012	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF CONSUMERS WHO IS NOT AFFILIATED WITH OR EMPLOYED BY A 3RD PARTY PAYOR, A PROVIDER OR AN ASSOCIATION REPRESENTING THOSE PROVIDERS OR THOSE 3RD PARTY PAYORS
590	MAINE HEALTH DATA ORGANIZATION	09	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST A PROVIDER WHO REPRESENTS HOSPITALS CHOSEN FROM A LIST PROVIDED BY THE MAINE HOSPITAL ASSOCIATION
590	MAINE HEALTH DATA ORGANIZATION	11	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PROVIDER AND A PHYSICIAN OR REPRESENTATIVE OF PHYSICIANS WHO IS CHOSEN FROM A LIST PROVIDED BY THE MAINE OSTEOPATHIC ASSOCIATION
590	MAINE HEALTH DATA ORGANIZATION	13	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A MENTAL HEALTH PROVIDER WHO IS CHOSEN FROM A LIST PROVIDED BY THE MAINE ASSOCIATION OF MENTAL HEALTH SERVICES
590	MAINE HEALTH DATA ORGANIZATION	17	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE REPRESENTATIVE OF CONSUMERS WHO IS NOT AFFILIATED WITH OR EMPLOYED BY A 3RD PARTY PAYOR, A PROVIDER OR AN ASSOCIATION REPRESENTING THOSE PROVIDERS OR THOSE 3RD-PARTY PAYORS
590	MAINE HEALTH DATA ORGANIZATION	20	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PHARMACIST PROVIDER WHO IS CHOSEN FROM A LIST PROVIDED BY THE MAINE PHARMACY ASSOCIATION

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590	MAINE HEALTH DATA ORGANIZATION	21	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	Yes	C	MEMBER; PERSON MUST BE THE EXECUTIVE DIRECTOR OF DIRIGO HEALTH OR THE EXECUTIVE DIRECTOR'S DESIGNEE. A DESIGNEE MUST BE AN EMPLOYEE OF DIRIGO HEALTH
510	MAINE HIV ADVISORY COMMITTEE	03	I	WAYNE GRIFFETH	6/29/2012		No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF INTERESTS RELATED TO HIV, HIV PREVENTION OR POLICY WHO IS CHOSEN FROM A STATEWIDE ORGANIZATIONS CONCERNED WITH FAMILY PLANNING; PUBLIC HEALTH; HIV PREVENTION AND TREATMENT; ORGANIZED LABOR; CLERGY; FUNERAL DIRECTORS; AND CIVIL AND DISABILITY RIGHTS AND CHOSEN FROM NOMINATION FROM THE PUBLIC FOR A REPRESENTATIVE OF FAMILIES WITH SCHOOL-AGED CHILDREN
510	MAINE HIV ADVISORY COMMITTEE	06	V				No	No	U03	MEMBER; PERSON MUST BE A PROVIDER OF SERVICES TO PERSONS AT INCREASED RISK FOR HIV INFECTION OR PERSONS WITH HIV WHO IS CHOSEN FROM NOMINATIONS MADE BY STATEWIDE ORGANIZATION FOR SERVICES FOR THE HOMELESS; HIGH RISK YOUTH, INJECTION DRUG USERS AND MENTAL HEALTH OR DEVELOPMENTAL DISABILITIES; HEMOPHILIA; AND PERSONS WITH HIV
510	MAINE HIV ADVISORY COMMITTEE	10	I	DONNA KENNESON	6/29/2012		No	No	U03	MEMBER; PERSON MUST BE A HEALTH CARE PRACTITIONER INVOLVED WITH HIV/AIDS TREATMENT AND CARE ISSUES WHO IS CHOSEN FROM NOMINATIONS PROVIDED BY PROFESSIONAL ORGANIZATIONS REPRESENTING ALLOPATHIC AND OSTEOPATHIC PHYSICIANS, NURSES, DENTISTS, HOSPITALS, INFECTION CONTROL PRACTITIONERS, PHARMACISTS AND RURAL HEALTH CENTERS
510	MAINE HIV ADVISORY COMMITTEE	11	V				No	No	U03	MEMBER; PERSON MUST BE A HEALTH CARE PRACTITIONER INVOLVED WITH HIV/AIDS TREATMENT AND CARE ISSUES WHO IS CHOSEN FROM NOMINATIONS PROVIDED BY PROFESSIONAL ORGANIZATIONS REPRESENTING ALLOPATHIC AND OSTEOPATHIC PHYSICIANS, NURSES, DENTISTS, HOSPITALS, INFECTION CONTROL PRACTITIONERS, PHARMACISTS AND RURAL HEALTH CENTERS
510	MAINE HIV ADVISORY COMMITTEE	20	I	SENATOR ROGER KATZ	12/4/2012	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE
510	MAINE HIV ADVISORY COMMITTEE	21	I	REP. LINDA F. SANBORN	12/4/2012	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
516	MAINE HOSPICE COUNCIL	04	I	SHARON BERZ	6/30/2012		No	No	03	MEMBER
516	MAINE HOSPICE COUNCIL	06	I	ARLENE WING	6/30/2012		No	No	03	MEMBER
516	MAINE HOSPICE COUNCIL	07	I	JESSICA GOSSELIN	6/30/2012		No	No	03	MEMBER



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516	MAINE HOSPICE COUNCIL	08	V				No	No	03	MEMBER
516	MAINE HOSPICE COUNCIL	11	V				No	No	03	MEMBER
516	MAINE HOSPICE COUNCIL	14	I	REBECCA COLWELL	6/30/2012		No	No	03	MEMBER
516	MAINE HOSPICE COUNCIL	19	V				No	No	03	MEMBER
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	02	V				No	No	C	MEMBER; DIRECTOR OF THE OFFICE OF INNOVATION, AS ESTABLISHED IN TITLE 5, SECTION 13105, OR THE DIRECTOR'S DESIGNEE
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	05	I	JOHN FERLAND	11/29/2012	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FOR-PROFIT BUSINESS COMMUNITY WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	08	I	ROBERT JAMES PEACOCK, II	11/29/2012	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FOR-PROFIT BUSINESS COMMUNITY WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	09	I	PETER MERRILL	11/29/2012	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FOR-PROFIT BUSINESS COMMUNITY WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	10	I	DR. HABIB DAGHER	11/29/2012	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE INVOLVED WITH NONPROFIT RESEARCH INSTITUTIONS WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	13	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE INVOLVED WITH NONPROFIT RESEARCH INSTITUTIONS WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	14	I	CHRISTOPHER DAVIS	11/29/2012	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE INVOLVED WITH NONPROFIT RESEARCH INSTITUTIONS WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	17	I	JILL GOLDTHWAIT	11/29/2012	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MAINE BIOMEDICAL RESEARCH BOARD ESTABLISHED PURSUANT TO TITLE 5, SECTION 12004-G, SUBSECTION 4-B
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	19	I	DR. JANE SHEEHAN	11/29/2012	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MAINE BIOMEDICAL RESEARCH BOARD ESTABLISHED PURSUANT TO TITLE 5, SECTION 12004-G, SUBSECTION 4-B
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	20	I	DONALD ST. GERMAIN, M.D.	11/29/2012	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MAINE BIOMEDICAL RESEARCH BOARD ESTABLISHED PURSUANT TO TITLE 5, SECTION 12004-G, SUBSECTION 4-B
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	26	I	TIMOTHY FORD	11/29/2012	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PRIVATE UNIVERSITY OR COLLEGE WITHIN THE STATE

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SOS Tracking #	Board or Commission Name	Seat #	statu	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
082	MAINE LIBRARY COMMISSION	02	I	DEBORAH AVERILL	11/5/2012	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST REPRESENT A SCHOOL LIBRARY
082	MAINE LIBRARY COMMISSION	04	I	CHARLES A. CAMPO	11/5/2010	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST REPRESENT A SPECIAL LIBRARY
082	MAINE LIBRARY COMMISSION	07	V			GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST REPRESENT AN HANDICAPPED LIBRARY
082	MAINE LIBRARY COMMISSION	09	I	MOORHEAD KENNEDY	11/5/2011	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE SELECTED FROM AT-LARGE
082	MAINE LIBRARY COMMISSION	10	V			GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE AN AT LARGE PUBLIC REPRESENTATIVE OF DISADVANTAGED
082	MAINE LIBRARY COMMISSION	12	I	MOLLY LARSON	8/28/2011	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE THE REPRESENTATIVE OF THE NORTHEAST LIBRARY DISTRICT
082	MAINE LIBRARY COMMISSION	13	V			GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE THE REPRESENTATIVE OF THE SOUTHERN LIBRARY DISTRICT
5100	MAINE LIBRARY OF GEOGRAPHIC INFORMATION BOARD	07	I	GRETCHEN HELDMANN	9/30/2012	SPEAKER OF THE HOUSE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF MUNICIPALITIES SELECTED FROM NOMINATIONS MADE THE ASSOCIATION'S GOVERNING BODY
5100	MAINE LIBRARY OF GEOGRAPHIC INFORMATION BOARD	12	I	GREG DAVIS	9/17/2012	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PUBLIC UTILITIES
5100	MAINE LIBRARY OF GEOGRAPHIC INFORMATION BOARD	16	I	CHRISTOPHER KROOT	9/12/2012	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF STATE DEPARTMENT WHO IS RESPONSIBLE FOR OVERSEEING GIS FUNCTIONS OF A STATE DEPARTMENT THAT IS A DATA CUSTODIAN OF GEOGRAPHIC INFORMATION
398	MAINE PORT AUTHORITY	05	I	ALISON LEAVITT	9/24/2011	GOVERNOR OF MAINE	No	Yes	U04	DIRECTOR; PERSON MUST BE BROADLY REPRESENTATIVE OF THE STATE AND MUST HAVE A BACKGROUND IN INTERNATIONAL TRADE, MARINE TRANSPORTATION, FINANCE OR ECONOMIC DEVELOPMENT
398	MAINE PORT AUTHORITY	06	I	WILLIAM R. GORHAM	10/9/2012	GOVERNOR OF MAINE	No	Yes	U04	DIRECTOR; PERSON MUST BE BROADLY REPRESENTATIVE OF THE STATE AND MUST HAVE A BACKGROUND IN INTERNATIONAL TRADE, MARINE TRANSPORTATION, FINANCE OR ECONOMIC DEVELOPMENT
560	MAINE PUBLIC DRINKING WATER COMMISSION	07	I	HARVEY CHESLEY, JR.	8/31/2012	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE A USER OF A NONTRANSIENT NONCOMMUNITY WATER SYSTEM WHO HAS A DEMONSTRATED INTEREST, KNOWLEDGE, EXPERIENCE AND EXPERTISE REGARDING PUBLIC DRINKING WATER CONCERNS.
401	MAINE PUBLIC UTILITY FINANCING BANK, BOARD OF COMMISSIONERS	03	I	CATHRYN M. ROBINSON	8/1/2008		No	No	C	COMMISSIONER; PERSON MUST BE A COMMISSIONER OF THE MAINE MUNICIPAL BOND BANK

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401	MAINE PUBLIC UTILITY FINANCING BANK, BOARD OF COMMISSIONERS	04	I	STEPHEN CROCKETT	8/1/2007		No	No	C	COMMISSIONER; PERSON MUST BE A COMMISSIONER OF THE MAINE MUNICIPAL BOND BANK
401	MAINE PUBLIC UTILITY FINANCING BANK, BOARD OF COMMISSIONERS	05	I	GENEVA A. PUNCH	8/12/2009		No	No	C	COMMISSIONER; PERSON MUST BE A COMMISSIONER OF THE MAINE MUNICIPAL BOND BANK
5093	MAINE QUALITY FORUM ADVISORY COUNCIL	01	I	DR. ROBERT KELLER	12/8/2012	GOVERNOR OF MAINE	No	No	U05	MEMBER; PERSON MUST BE A PHYSICIAN WHO MUST REPRESENT ALLOPATHIC PHYSICIANS, OSTEOPATHIC PHYSICIANS, PRIMARY CARE PHYSICIANS & SPECIALIST PHYSICIANS
5093	MAINE QUALITY FORUM ADVISORY COUNCIL	04	I	SUSAN HENDERSON	12/8/2012	GOVERNOR OF MAINE	No	No	U05	MEMBER; PERSON MUST BE A REGISTERED NURSE
5093	MAINE QUALITY FORUM ADVISORY COUNCIL	05	I	DOUG SALVADOR, M.D.	12/8/2012	GOVERNOR OF MAINE	No	No	U05	MEMBER; PERSON MUST BE A REPRESENTATIVE OF HOSPITALS
5093	MAINE QUALITY FORUM ADVISORY COUNCIL	12	I	FRANK JOHNSON	12/8/2012	GOVERNOR OF MAINE	No	No	U05	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE STATE EMPLOYEES HEALTH COMMISSION
5093	MAINE QUALITY FORUM ADVISORY COUNCIL	14	I	ELIZABETH MITCHELL	12/8/2012	GOVERNOR OF MAINE	No	No	U05	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A EMPLOYER WITH 50 TO 1,000 FULL-TIME EMPLOYEES
5090	MAINE RURAL DEVELOPMENT AUTHORITY, BOARD OF TRUSTEES	04	I	CATHY C. MCKELWAY	10/3/2012	GOVERNOR OF MAINE	Yes	Yes	U04	TRUSTEE
536	MAINE SMALL BUSINESS AND ENTREPRENEURSHIP COMMISSION	04	I	REPRESENTATIVE NANCY E. SMITH	11/30/2010	SPEAKER OF THE HOUSE	No	No	LT	NONVOTING MEMBER; MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO IS THE HOUSE CHAIR OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER BUSINESS, RESEARCH AND ECONOMIC DEVELOPMENT MATTERS
536	MAINE SMALL BUSINESS AND ENTREPRENEURSHIP COMMISSION	05	I	SENATOR ELIZABETH M. SCHNEIDER	11/30/2010	PRESIDENT OF THE SENATE	No	No	LT	NONVOTING MEMBER; MEMBER OF THE MAINE STATE SENATE WHO IS THE SENATE CHAIR OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER BUSINESS, RESEARCH AND ECONOMIC DEVELOPMENT MATTERS
536	MAINE SMALL BUSINESS AND ENTREPRENEURSHIP COMMISSION	06	V				No	No	C	MEMBER; CHAIR OF THE SMALL BUSINESS DEVELOPMENT CENTERS ADVISORY COUNCIL
536	MAINE SMALL BUSINESS AND ENTREPRENEURSHIP COMMISSION	10	I	JOHN M. KENDALL	1/31/2012	COMMISSIONER OF DECD	No	Yes		MEMBER; PERSON MUST HAVE EXPERTISE AND KNOWLEDGE IN SMALL BUSINESS AND ENTREPRENEURSHIP
536	MAINE SMALL BUSINESS AND ENTREPRENEURSHIP COMMISSION	11	I	DUANE HALLOWELL	1/31/2011	COMMISSIONER OF DECD	No	Yes		MEMBER; PERSON MUST HAVE EXPERTISE AND KNOWLEDGE IN SMALL BUSINESS AND ENTREPRENEURSHIP

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288	MAINE STATE BOARD FOR LICENSURE OF ARCHITECTS, LANDSCAPE ARCHITECTS AND INTERIOR DESIGNERS	02	I	WILLIAM J. BISSON	7/22/2012	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED AND PRACTICING ARCHITECT
288	MAINE STATE BOARD FOR LICENSURE OF ARCHITECTS, LANDSCAPE ARCHITECTS AND INTERIOR DESIGNERS	03	I	R. MICHAEL PULLEN	10/6/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED AND PRACTICING ARCHITECT
288	MAINE STATE BOARD FOR LICENSURE OF ARCHITECTS, LANDSCAPE ARCHITECTS AND INTERIOR DESIGNERS	04	I	CINDERELLA NORRIS	9/23/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED AND PRACTICING ARCHITECT
288	MAINE STATE BOARD FOR LICENSURE OF ARCHITECTS, LANDSCAPE ARCHITECTS AND INTERIOR DESIGNERS	06	I	CLAIRE HUNT	1/16/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
288	MAINE STATE BOARD FOR LICENSURE OF ARCHITECTS, LANDSCAPE ARCHITECTS AND INTERIOR DESIGNERS	08	I	TERRENCE J. DEWAN	7/22/2002	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED AND PRACTICING LANDSCAPE ARCHITECT
288	MAINE STATE BOARD FOR LICENSURE OF ARCHITECTS, LANDSCAPE ARCHITECTS AND INTERIOR DESIGNERS	09	I	MELVIN BRAVERMAN	7/28/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
288	MAINE STATE BOARD FOR LICENSURE OF ARCHITECTS, LANDSCAPE ARCHITECTS AND INTERIOR DESIGNERS	10	I	LORI A. LAROCHELLE	10/12/2005	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CERTIFIED AND PRACTICING INTERIOR DESIGNER
546	MAINE STATE CULTURAL AFFAIRS COUNCIL	01	I	BETH EDMONDS	8/11/2012	GOVERNOR OF MAINE	No	No	02	MEMBER; PERSON MUST BE THE CHAIR OF STATE CULTURAL AFFAIRS COUNCIL
546	MAINE STATE CULTURAL AFFAIRS COUNCIL	13	V				No	No	C	MEMBER; PERSON MUST BE THE VICE-CHAIR OR DESIGNEE OF THE ARCHIVES ADVISORY BOARD
546	MAINE STATE CULTURAL AFFAIRS COUNCIL	16	V			GOVERNOR OF MAINE	No	Yes	P	NONVOTING MEMBER; PERSON MUST BE A STAFF MEMBER OF THE GOVERNOR'S OFFICE
325	MAINE STATE FERRY ADVISORY BOARD	01	I	LISA SHIELDS	6/28/2012		No	No	02	MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES/PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION

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325	MAINE STATE FERRY ADVISORY BOARD	02	I	KATHY CLARK	11/12/2011		No	No	02	MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES/PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
325	MAINE STATE FERRY ADVISORY BOARD	03	I	MYRON SPRAGUE, JR.	11/12/2011		No	No	02	ALTERNATE MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES/PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
325	MAINE STATE FERRY ADVISORY BOARD	04	I	SARI BUNKER	12/30/2010		No	No	02	MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES/PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
325	MAINE STATE FERRY ADVISORY BOARD	05	I	DAVID LUNT	7/12/2012		No	No	02	ALTERNATE MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES/PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
325	MAINE STATE FERRY ADVISORY BOARD	06	I	MARJORIE STRATTON	1/1/2011		No	No	02	MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES/PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
325	MAINE STATE FERRY ADVISORY BOARD	08	I	JOE STONE	5/19/2011		No	Yes	02	ALTERNATE MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES OR PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
325	MAINE STATE FERRY ADVISORY BOARD	09	I	NAKOMIS NELSON	12/31/2011		No	Yes	02	MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES OR PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
325	MAINE STATE FERRY ADVISORY BOARD	10	I	TAMMY DESJARDINS	7/12/2012		No	Yes	02	MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES OR PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION

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325	MAINE STATE FERRY ADVISORY BOARD	11	I	PHIL CROSSMAN	6/30/2010		No	Yes	02	ALTERNATE MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES OR PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
325	MAINE STATE FERRY ADVISORY BOARD	12	I	ROB STUART	7/12/2012		No	Yes	02	ALTERNATE MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES OR PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
325	MAINE STATE FERRY ADVISORY BOARD	13	V				No	Yes	02	ALTERNATE MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES OR PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
325	MAINE STATE FERRY ADVISORY BOARD	14	V				No	Yes	02	ALTERNATE MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES OR PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
325	MAINE STATE FERRY ADVISORY BOARD	15	I	RICHARD SPEAR	9/1/2012	COMMISSIONER OF MDOT	No	No	02	MEMBER
325	MAINE STATE FERRY ADVISORY BOARD	16	I	ERNEST LITTLEFIELD	9/1/2012	COMMISSIONER OF MDOT	No	No	02	MEMBER
325	MAINE STATE FERRY ADVISORY BOARD	17	V			COMMISSIONER OF MDOT	No	No	02	MEMBER
325	MAINE STATE FERRY ADVISORY BOARD	18	V				No	No	02	MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES/PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
505	MAINE STATE FILM COMMISSION	01	I	BRENDA NASBERG JEPSON	11/24/2011	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
505	MAINE STATE FILM COMMISSION	02	I	MICHAEL FINNEGAN	11/24/2011	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
505	MAINE STATE FILM COMMISSION	03	I	DENNIS WELSH	11/24/2010	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS

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505	MAINE STATE FILM COMMISSION	04	I	MARY LAMPSON	11/24/2011	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
505	MAINE STATE FILM COMMISSION	05	I	VAUGHN STINSON	11/24/2010	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
505	MAINE STATE FILM COMMISSION	06	I	OWEN SMITH	11/24/2012	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
505	MAINE STATE FILM COMMISSION	07	I	CLARE TULLY	11/24/2012	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
505	MAINE STATE FILM COMMISSION	08	I	LAURA OZMENT	11/24/2010	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
505	MAINE STATE FILM COMMISSION	09	I	TOM CRAIG	11/24/2010	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
505	MAINE STATE FILM COMMISSION	10	I	ANTHONY AREY	11/24/2012	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
505	MAINE STATE FILM COMMISSION	11	I	DEBRA COOK	11/24/2012	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
505	MAINE STATE FILM COMMISSION	13	V			COMMISSIONER OF DECD	No	No	C	NONVOTING MEMBER; COMMISSIONER OF THE DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT
346	MAINE STATE HOUSING AUTHORITY	02	I	MARK SAMSON	10/21/2012	GOVERNOR OF MAINE	Yes	Yes	U04	COMMISSIONER; PERSON MUST BE A REPRESENTATIVE OF BANKERS, LOW INCOME OR ELDERLY PEOPLE
085	MAINE STATE MUSEUM COMMISSION	02	I	MARGARET A. KELLEY	8/22/2012	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
085	MAINE STATE MUSEUM COMMISSION	06	I	HOWARD P. SEGAL	8/22/2012	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
085	MAINE STATE MUSEUM COMMISSION	15	I	SHIRLENE H. GOSLINE	8/22/2012	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
611	MAINE TECHNOLOGY INSTITUTE	02	V			GOVERNOR OF MAINE	No	Yes	U03	VOTING DIRECTOR; PERSON MUST BE A REPRESENTATIVE OF TARGETED TECHNOLOGIES
611	MAINE TECHNOLOGY INSTITUTE	14	V				No	No	C	NONVOTING DIRECTOR; DIRECTOR OF THE STATE PLANNING OFFICE OR THE DIRECTOR'S DESIGNEE

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601	MAINE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL	01	I	ELIZABETH HANSON	4/20/2012	COMMISSIONER OF DHHS	No	No	03	MEMBER; PERSON MUST BE A RECIPIENT OF BENEFITS UNDER THE TANF PROGRAM
601	MAINE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL	01	V			COMMISSIONER OF DHHS	No	No	03	MEMBER; PERSON MUST BE A RECIPIENT OF BENEFITS UNDER THE TANF PROGRAM
601	MAINE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL	02	V			COMMISSIONER OF DHHS	No	No	03	MEMBER; PERSON MUST BE A RECIPIENT OF BENEFITS UNDER THE TANF PROGRAM
601	MAINE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL	03	I	DAVID N. WADLEIGH	10/6/2012	COMMISSIONER OF DHHS	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF EMPLOYERS WITHIN THE STATE
601	MAINE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL	08	I	EMILY WOOD	4/20/2012	COMMISSIONER OF DHHS	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION OR AGENCY THAT HAS EXPERIENCE IN ADDRESSING TRAINING, EDUCATION AND JOB NEEDS OF LOW-INCOME WOMEN
601	MAINE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL	08	V			COMMISSIONER OF DHHS	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION OR AGENCY THAT HAS EXPERIENCE IN ADDRESSING TRAINING, EDUCATION AND JOB NEEDS OF LOW-INCOME WOMEN
601	MAINE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL	12	I	KAREN NORMANDIN	4/20/2010	COMMISSIONER OF DHHS	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF POSTSECONDARY EDUCATION IN A PUBLIC INSTITUTION
601	MAINE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL	16	I	PEACHES BASS	1/3/2011	COMMISSIONER OF DHHS	No	No	U03	MEMBER; REPRESENTATIVE OF THE ONE-STOP DELIVERY SYSTEM ESTABLISHED UNDER THE FEDERAL WORKFORCE INVESTMENT ACT OF 1998
601	MAINE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL	16	V			COMMISSIONER OF DHHS	No	No	U03	MEMBER; REPRESENTATIVE OF THE ONE-STOP DELIVERY SYSTEM ESTABLISHED UNDER THE FEDERAL WORKFORCE INVESTMENT ACT OF 1998
601	MAINE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL	18	V			COMMISSIONER OF DHHS	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION OR AGENCY THAT HAS EXPERIENCE IN ADDRESSING TRAINING, EDUCATION AND JOB NEEDS OF LOW-INCOME WOMEN
5180	MAINE VACCINE BOARD	01	V				No	Yes		MEMBER; COMMISSIONER OF HEALTH AND HUMAN SERVICES; EX OFFICIO; NONVOTING MEMBER
5180	MAINE VACCINE BOARD	05	I	KATHERINE PELLETREAU	9/28/2012	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; REPRESENTATIVE OF HEALTH INSURANCE CARRIER, APPOINTED FROM A LIST OF NOMINEES SUBMITTED BY A STATEWIDE ASSOCIATION OF HEALTH INSURANCE CARRIERS



## Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2012

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5180	MAINE VACCINE BOARD	07	I	LAWRENCE J. LOSEY	9/28/2012	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; REPRESENTATIVE OF PROVIDERS OF STATE, APPOINTED FROM LISTS OF NOMINEES SUBMITTED BY STATEWIDE ASSOCIATIONS OF PROVIDERS, INCLUDING ASSOCIATIONS OF PRIMARY CARE PROVIDERS, ALLOPATHIC AND OSTEOPATHIC PHYSICIANS, NURSE PRACTITIONERS AND PERSONS WITH EXPERTISE IN PUBLIC HEALTH
5180	MAINE VACCINE BOARD	08	I	C. FORREST WEST	9/28/2012	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; REPRESENTATIVE OF PROVIDERS IN THE STATE, APPOINTED FROM LISTS OF NOMINEES SUBMITTED BY STATEWIDE ASSOCIATIONS OF PROVIDERS, INCLUDING ASSOCIATIONS OF PRIMARY CARE PROVIDERS, ALLOPATHIC AND OSTEOPATHIC PHYSICIANS, NURSE PRACTITIONERS AND PERSONS WITH EXPERTISE IN PUBLIC HEALTH
5186	MAINE WILD MUSHROOM HARVESTING ADVISORY COMMITTEE	01	V			COMMISSIONER OF DHHS	No	No	03	MEMBER; DIRECTOR OF THE DIVISION OF ENVIRONMENTAL HEALTH WITHIN THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, OR THE DIRECTOR'S DESIGNEE, SHALL SERVE AS CO-CHAIR
5186	MAINE WILD MUSHROOM HARVESTING ADVISORY COMMITTEE	02	V				No	No	03	MEMBER; DIRECTOR OF THE DIVISION OF QUALITY ASSURANCE AND REGULATION WITHIN THE DEPARTMENT OF AGRICULTURE, FOOD AND RURAL RESOURCES, OR THE DIRECTOR'S DESIGNEE; SHALL SERVE AS CO-CHAIR
5186	MAINE WILD MUSHROOM HARVESTING ADVISORY COMMITTEE	03	V			GOVERNOR OF MAINE	No	No	03	MEMBER; PRESIDENT OF A STATEWIDE MYCOLOGICAL ASSOCIATION, OR THE PRESIDENT'S DESIGNEE
5186	MAINE WILD MUSHROOM HARVESTING ADVISORY COMMITTEE	04	V			GOVERNOR OF MAINE	No	No	03	MEMBER; REPRESENTATIVE OF A STATEWIDE MYCOLOGICAL ASSOCIATION
5186	MAINE WILD MUSHROOM HARVESTING ADVISORY COMMITTEE	05	V				No	No	03	MEMBER; DEAN OF THE COLLEGE OF NATURAL SCIENCES, FORESTRY, AND AGRICULTURE AT THE UNIVERSITY OF MAINE, OR THE DEAN'S DESIGNEE
5186	MAINE WILD MUSHROOM HARVESTING ADVISORY COMMITTEE	06	V			GOVERNOR OF MAINE	No	No	03	MEMBER; DIRECTOR OF A NORTHERN NEW ENGLAND POISON CONTROL CENTER, OR THE DIRECTOR'S DESIGNEE
5186	MAINE WILD MUSHROOM HARVESTING ADVISORY COMMITTEE	07	V			COMMISSIONER OF DHHS	No	No	03	MEMBER; HEALTH INSPECTOR FROM THE DEPARTMENT OF HEALTH AND HUMAN SERVICES
5186	MAINE WILD MUSHROOM HARVESTING ADVISORY COMMITTEE	08	V			GOVERNOR OF MAINE	No	No	03	MEMBER; REPRESENTATIVE OF A STATEWIDE RESTAURANT ASSOCIATION
5186	MAINE WILD MUSHROOM HARVESTING ADVISORY COMMITTEE	09	V			GOVERNOR OF MAINE	No	No	03	MEMBER; REPRESENTATIVE OF THE WILD MUSHROOM FORAGERS COMMUNITY

## Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2012

SOS Tracking #	Board or Commission Name	Seat #	statu	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5186	MAINE WILD MUSHROOM HARVESTING ADVISORY COMMITTEE	10	V			GOVERNOR OF MAINE	No	No	03	MEMBER; REPRESENTATIVE OF THE WILD MUSHROOM BROKERS COMMUNITY
5186	MAINE WILD MUSHROOM HARVESTING ADVISORY COMMITTEE	11	V			GOVERNOR OF MAINE	No	No	03	MEMBER; A CHEF OR OTHER INDIVIDUAL WITH EXPERIENCE IN THE COMMERCIAL PREPARATION OF FOOD
5186	MAINE WILD MUSHROOM HARVESTING ADVISORY COMMITTEE	12	V			GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON EXPERIENCED IN THE WHOLESALE SALE AND DISTRIBUTION OF FOOD PRODUCTS
300	MAINE-CANADIAN LEGISLATIVE ADVISORY COMMISSION	01	V			SPEAKER OF THE HOUSE	No	No	U01	MEMBER; PERSON MUST BE A CITIZEN OF THIS STATE
300	MAINE-CANADIAN LEGISLATIVE ADVISORY COMMISSION	02	I	TIMOTHY C. WALTON	9/5/2012	SPEAKER OF THE HOUSE	No	No	U01	MEMBER; PERSON MUST BE A CITIZEN OF THIS STATE WHO IS FLUENT IN THE FRENCH LANGUAGE)
300	MAINE-CANADIAN LEGISLATIVE ADVISORY COMMISSION	03	I	REP. KENNETH W. FREDETTE	12/4/2012	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; MEMBER OF MAINE HOUSE OF REPRESENTATIVES
300	MAINE-CANADIAN LEGISLATIVE ADVISORY COMMISSION	04	I	REP. JEFFERY A. GIFFORD	12/4/2012	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; MEMBER OF MAINE HOUSE OF REPRESENTATIVES
300	MAINE-CANADIAN LEGISLATIVE ADVISORY COMMISSION	05	I	SENATOR ROGER L. SHERMAN	11/30/2010	PRESIDENT OF THE SENATE	No	No	U01	MEMBER; PERSON MUST BE A CITIZEN OF THIS STATE
300	MAINE-CANADIAN LEGISLATIVE ADVISORY COMMISSION	06	I	SENATOR TROY JACKSON	11/30/2010	PRESIDENT OF THE SENATE	No	No	U01	MEMBER; PERSON MUST BE A CITIZEN OF THIS STATE WHO IS FLUENT IN THE FRENCH LANGUAGE)
300	MAINE-CANADIAN LEGISLATIVE ADVISORY COMMISSION	07	I	SENATOR ROGER SHERMAN	12/4/2012	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; MEMBER OF THE MAINE STATE SENATE
300	MAINE-CANADIAN LEGISLATIVE ADVISORY COMMISSION	08	I	SENATOR TROY JACKSON	12/4/2012	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; MEMBER OF THE MAINE STATE SENATE
419	MAINE-NEW HAMPSHIRE INTERSTATE BRIDGE AUTHORITY	01	I	EVERETT BARNARD	6/19/2009	GOVERNOR OF MAINE	No	Yes	U06	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
419	MAINE-NEW HAMPSHIRE INTERSTATE BRIDGE AUTHORITY	02	I	ORLAND A. MCPHERSON	6/19/2003	GOVERNOR OF MAINE	No	Yes	U06	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
419	MAINE-NEW HAMPSHIRE INTERSTATE BRIDGE AUTHORITY	04	I	MICHAEL O'MALLEY	6/30/2010		No	Yes	U06	MEMBER; PERSON MUST BE A RESIDENT OF NEW HAMPSHIRE
419	MAINE-NEW HAMPSHIRE INTERSTATE BRIDGE AUTHORITY	05	I	ROBERT A. ALLARD	5/24/2011		No	Yes	U06	MEMBER; PERSON MUST BE A RESIDENT OF NEW HAMPSHIRE
385	MANUFACTURED HOUSING BOARD	01	I	HARVEY WALLINGFORD	11/24/2012	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE AN OWNER OR OPERATOR OF A MOBILE HOME PARK WITH MORE THAN 15 LOTS

## Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2012

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
385	MANUFACTURED HOUSING BOARD	05	I	ROGER TIMMONS	11/24/2005	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST HAVE A MINIMUM OF 2 YEARS OF PRACTICAL EXPERIENCE IN BUILDING CODE ADMINISTRATION AND ENFORCEMENT AND WHO IS CURRENTLY EMPLOYED AS A CODE ENFORCEMENT OFFICER
385	MANUFACTURED HOUSING BOARD	06	I	PAUL LUSSIER	11/24/2007	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE AN OWNER OR OPERATOR OF A MOBILE HOME PARK WITH 15 OR FEWER LOTS
385	MANUFACTURED HOUSING BOARD	06	V			GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE AN OWNER OR OPERATOR OF A MOBILE HOME PARK WITH 15 OR FEWER LOTS
385	MANUFACTURED HOUSING BOARD	07	I	DAVID CUTTLER	11/24/2011	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A BUILDER OF MANUFACTURED HOUSING
190	MARINE RESOURCES ADVISORY COUNCIL	16	V				No	No	C	MEMBER; PERSON MUST BE THE CHAIR OF THE SEA RUN FISHERIES AND HABITAT ADVISORY COUNCIL
259	MEDICAL ADVISORY BOARD (LICENSING OF DRIVERS)	01	I	LINDA GAY-PETERSON, M.D.	11/14/2012	SECRETARY OF STATE	No	No	04	MEMBER; PERSON MUST BE A LICENSED PHYSICIANS REPRESENTING THE SPECIALTIES OF CARDIOLOGY, GERONTOLOGY, INTERNAL MEDICINE, NEUROLOGY OR NEUROLOGICAL SURGERY, OPHTHALMOLOGY, PSYCHIATRY, FAMILY PRACTICE AND REHABILITATIVE MEDICINE OR A PROFESSIONAL IN ANOTHER RELEVANT MEDICAL FIELDS.
259	MEDICAL ADVISORY BOARD (LICENSING OF DRIVERS)	02	I	JOHN ANTHONY TAYLOR, D.O.	11/14/2012	SECRETARY OF STATE	No	No	04	MEMBER; PERSON MUST BE A LICENSED PHYSICIANS REPRESENTING THE SPECIALTIES OF CARDIOLOGY, GERONTOLOGY, INTERNAL MEDICINE, NEUROLOGY OR NEUROLOGICAL SURGERY, OPHTHALMOLOGY, PSYCHIATRY, FAMILY PRACTICE AND REHABILITATIVE MEDICINE OR A PROFESSIONAL IN ANOTHER RELEVANT MEDICAL FIELDS.
259	MEDICAL ADVISORY BOARD (LICENSING OF DRIVERS)	03	I	ROBERT DREHER, M.D.	11/14/2012	SECRETARY OF STATE	No	No	04	MEMBER; PERSON MUST BE A LICENSED PHYSICIANS REPRESENTING THE SPECIALTIES OF CARDIOLOGY, GERONTOLOGY, INTERNAL MEDICINE, NEUROLOGY OR NEUROLOGICAL SURGERY, OPHTHALMOLOGY, PSYCHIATRY, FAMILY PRACTICE AND REHABILITATIVE MEDICINE OR A PROFESSIONAL IN ANOTHER RELEVANT MEDICAL FIELDS.
259	MEDICAL ADVISORY BOARD (LICENSING OF DRIVERS)	04	I	PETER KEEBLER, M.D.	11/14/2012	SECRETARY OF STATE	No	No	04	MEMBER; PERSON MUST BE A LICENSED PHYSICIANS REPRESENTING THE SPECIALTIES OF CARDIOLOGY, GERONTOLOGY, INTERNAL MEDICINE, NEUROLOGY OR NEUROLOGICAL SURGERY, OPHTHALMOLOGY, PSYCHIATRY, FAMILY PRACTICE AND REHABILITATIVE MEDICINE OR A PROFESSIONAL IN ANOTHER RELEVANT MEDICAL FIELDS.
591	MOTOR CARRIER REVIEW BOARD	02	I	BRUCE GRAY	12/31/2012	GOVERNOR OF MAINE	No	Yes	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MOTOR CARRIER THAT OWNS FEWER THAN 10 COMMERCIAL MOTOR VEHICLES
591	MOTOR CARRIER REVIEW BOARD	03	I	MARK HUTCHINS	12/31/2012	GOVERNOR OF MAINE	No	Yes	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MOTOR CARRIER THAT OWNS 10 OR MORE COMMERCIAL MOTOR VEHICLES

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5106	MOTOR VEHICLE FRANCHISE BOARD	02	I	CHARLES R. GAUNCE	10/11/2012	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE OR HAS BEEN A FRANCHISED NEW MOTOR VEHICLE DEALER IN THE STATE OF MAINE
5106	MOTOR VEHICLE FRANCHISE BOARD	06	I	WILLIAM E. DOWLING	6/13/2012	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
5050	NEW ENGLAND AND EASTERN CANADA LEGISLATIVE COMMISSION	01	V			PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE
5050	NEW ENGLAND AND EASTERN CANADA LEGISLATIVE COMMISSION	02	V			PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE
5050	NEW ENGLAND AND EASTERN CANADA LEGISLATIVE COMMISSION	03	I	REP. KENNETH W. FREDETTE	12/4/2012	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
5050	NEW ENGLAND AND EASTERN CANADA LEGISLATIVE COMMISSION	04	I	REP. JEFFERY A. GIFFORD	12/4/2012	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
5050	NEW ENGLAND AND EASTERN CANADA LEGISLATIVE COMMISSION	05	V			PRESIDENT OF THE SENATE	No	No	01	MEMBER; PERSON MUST BE A CITIZEN OF MAINE WHO IS FLUENT IN THE FRENCH LANGUAGE.
5050	NEW ENGLAND AND EASTERN CANADA LEGISLATIVE COMMISSION	06	V			PRESIDENT OF THE SENATE	No	No	01	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
5050	NEW ENGLAND AND EASTERN CANADA LEGISLATIVE COMMISSION	07	V			SPEAKER OF THE HOUSE	No	No	01	MEMBER; PERSON MUST BE A CITIZEN OF MAINE WHO IS FLUENT IN THE FRENCH LANGUAGE.
5050	NEW ENGLAND AND EASTERN CANADA LEGISLATIVE COMMISSION	08	V			SPEAKER OF THE HOUSE	No	No	01	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
081	NEW ENGLAND BOARD OF HIGHER EDUCATION	03	I	MARY CATHCART	7/19/2012	GOVERNOR OF MAINE	No	Yes	02	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
081	NEW ENGLAND BOARD OF HIGHER EDUCATION	04	I	CHRISTINA BAKER	7/19/2012	GOVERNOR OF MAINE	No	Yes	02	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
081	NEW ENGLAND BOARD OF HIGHER EDUCATION	05	I	MOORHEAD KENNEDY	7/19/2012	GOVERNOR OF MAINE	No	Yes	02	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
081	NEW ENGLAND BOARD OF HIGHER EDUCATION	06	I	JAMES WEGGLER	7/19/2012	GOVERNOR OF MAINE	No	Yes	02	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
081	NEW ENGLAND BOARD OF HIGHER EDUCATION	07	I	SENATOR BRIAN LANGLEY	12/4/2012	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE
081	NEW ENGLAND BOARD OF HIGHER EDUCATION	08	I	REP. EMILY ANN CAIN	12/4/2012	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVE

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428	NEW ENGLAND INTERSTATE WATER POLLUTION CONTROL COMMISSION	03	I	WILLIAM TAYLOR	9/12/2008	GOVERNOR OF MAINE	No	Yes	U03	COMMISSIONER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A REPRESENTATIVE OF INDUSTRIAL INTERESTS
428	NEW ENGLAND INTERSTATE WATER POLLUTION CONTROL COMMISSION	04	I	TERRANCE CAMPBELL	12/16/2010	GOVERNOR OF MAINE	No	Yes	U03	COMMISSIONER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A REPRESENTATIVE OF MUNICIPAL INTERESTS
428	NEW ENGLAND INTERSTATE WATER POLLUTION CONTROL COMMISSION	05	I	ALBERT R. CURRAN	9/12/2008	GOVERNOR OF MAINE	No	Yes	U03	COMMISSIONER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A REPRESENTATIVE OF THE GENERAL PUBLIC
5101	NEWBORN HEARING SCREENING ADVISORY BOARD	07	V			GOVERNOR OF MAINE	No	No	NED	MEMBER; PERSON MUST BE CULTURALLY DEAF
5101	NEWBORN HEARING SCREENING ADVISORY BOARD	09	V			GOVERNOR OF MAINE	No	No	NED	MEMBER; PERSON MUST BE A PARENT OF A CHILD WHO IS CULTURALLY DEAF
5101	NEWBORN HEARING SCREENING ADVISORY BOARD	15	V			GOVERNOR OF MAINE	No	No	C	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES
327	NORTHEASTERN FOREST FIRE PROTECTION COMMISSION	01	I	REP. DENNIS KESCHL	12/4/2012	GOVERNOR OF MAINE	No	No	LT	COMMISSIONER; PERSON MUST BE A MEMBER OF THE MAINE STATE LEGISLATURE
371	NURSING HOME ADMINISTRATORS LICENSING BOARD	03	I	MARGOT RUSSELL	12/31/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS THE PUBLIC REPRESENTATIVE
567	OIL SPILL ADVISORY COMMITTEE	01	I	ELLIOT THOMAS	7/6/2012	PRESIDENT OF THE SENATE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MARINE FISHERIES INTEREST
567	OIL SPILL ADVISORY COMMITTEE	04	V			PRESIDENT OF THE SENATE	No	No	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
567	OIL SPILL ADVISORY COMMITTEE	05	I	TIMOTHY W. KIPP	7/28/2012	SPEAKER OF THE HOUSE	No	No	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
567	OIL SPILL ADVISORY COMMITTEE	11	I	JOSEPH E. PAYNE	9/24/2012	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST HAVE EXPERTISE IN COASTAL GEOLOGY, FISHERIES BIOLOGY OR COASTAL WILDLIFE HABITAT
567	OIL SPILL ADVISORY COMMITTEE	14	I	GERALD S. MORRISON	9/24/2011	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A LICENSED STATE PILOT OR A LICENSED MERCHANT MARINE OFFICER
5051	PARTICIPATING LOCAL DISTRICT ADVISORY COMMITTEE	02	I	WILL TOWERS	5/21/2012	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	U05	MEMBER; PERSON MUST BE DULY DESIGNATED BY THE AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES
5051	PARTICIPATING LOCAL DISTRICT ADVISORY COMMITTEE	03	I	STEVEN BUTTERFIELD	5/21/2004	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	U05	MEMBER; PERSON MUST BE DULY DESIGNATED BY THE SERVICE EMPLOYEES INTERNATIONAL UNION

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5051	PARTICIPATING LOCAL DISTRICT ADVISORY COMMITTEE	05	I	CARL GUIGNARD	5/21/2006	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	U05			MEMBER; PERSON MUST BE DULY DESIGNATED BY THE INTERNATIONAL BROTHERHOOD OF TEAMSTERS, CHAFFEURS, WAREHOUSEMEN AND HELPERS OF AMERICA
5051	PARTICIPATING LOCAL DISTRICT ADVISORY COMMITTEE	08	I	DAVID BARRETT	5/21/2005	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	U05			MEMBER; PERSON MUST BE DULY DESIGNATED BY THE MAINE MUNICIPAL ASSOCIATION
5051	PARTICIPATING LOCAL DISTRICT ADVISORY COMMITTEE	10	I	TERRY MCCABE	5/21/2012	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	U05			MEMBER; PERSON MUST BE DULY DESIGNATED BY THE MAINE SCHOOL MANAGEMENT ASSOCIATION
5051	PARTICIPATING LOCAL DISTRICT ADVISORY COMMITTEE	11	I	JOHN B. BIBBER	5/21/2005	GOVERNOR OF MAINE	No	No	U05			NONVOTING MEMBER
438	PASSAMAQUODDY INDIAN HOUSING AUTHORITY-INDIAN TOWNSHIP	01	I	JENNIFER SOCOBASIN	11/12/2012		No	No	U05			COMMISSIONER; PERSON MUST BE A TRIBAL MEMBER OF INDIAN TOWNSHIP RESERVATION WHO IS APPOINTED BY THE TRIBAL GOVERNOR AND CONFIRMED BY THE TRIBAL COUNCIL
437	PASSAMAQUODDY INDIAN HOUSING AUTHORITY- PLEASANT POINT	01	I	GENE WAYNE FRANCIS	4/1/2011		No	No	U05			COMMISSIONER; PERSON MUST BE A TRIBAL MEMBER OF PLEASANT POINT RESERVATION WHO IS APPOINTED BY TRIBAL COUNCIL WHO MUST NOT OWE ANY MONEY TO THE AUTHORITY AND IS NOT RELATED TO ANYONE ELSE ON THE AUTHORITY
437	PASSAMAQUODDY INDIAN HOUSING AUTHORITY- PLEASANT POINT	02	I	VIOLA FRANCIS	4/1/2012		No	No	U05			COMMISSIONER; PERSON MUST BE A TRIBAL MEMBER OF PLEASANT POINT RESERVATION WHO IS APPOINTED BY TRIBAL COUNCIL WHO MUST NOT OWE ANY MONEY TO THE AUTHORITY AND IS NOT RELATED TO ANYONE ELSE ON THE AUTHORITY
437	PASSAMAQUODDY INDIAN HOUSING AUTHORITY- PLEASANT POINT	05	I	MARLA FARRELL	4/1/2010		No	No	U05			COMMISSIONER; PERSON MUST BE A TRIBAL MEMBER OF PLEASANT POINT RESERVATION WHO IS APPOINTED BY TRIBAL COUNCIL WHO MUST NOT OWE ANY MONEY TO THE AUTHORITY AND IS NOT RELATED TO ANYONE ELSE ON THE AUTHORITY
436	PENOBSCOT TRIBAL RESERVATION HOUSING AUTHORITY	03	I	BETH SOCKBESON	10/31/2012		No	No	U05			MEMBER; PERSON MUST BE A TRIBAL MEMBER OF PENOBSCOT NATION WHO IS APPOINTED BY THE TRIBAL CHIEF AND CONFIRMED BY TRIBAL COUNCIL
5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN	09	I	KIMM COLLINS	11/28/2012	PRESIDENT OF THE SENATE	No	No	U02			MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.

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5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN	10	I	OELLE BOWMAN	11/28/2011	PRESIDENT OF THE SENATE	No	No	U02	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.	
5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN	11	I	SARAH BIGNEY	11/28/2012	PRESIDENT OF THE SENATE	No	No	U02	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.	
5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN	12	I	MEGAN WILLIAMS	11/28/2012	PRESIDENT OF THE SENATE	No	No	U02	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.	
5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN	13	I	KAREN H. RAYE	6/27/2012	SPEAKER OF THE HOUSE	No	No	U02	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.	
5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN	14	I	ELIZABETH WARD SAXL	4/27/2012	SPEAKER OF THE HOUSE	No	No	U02	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.	
5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN	17	I	ELOISE VITELLI	8/1/2012	SPEAKER OF THE HOUSE	No	No	U02	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.	
395	PLUMBERS' EXAMINING BOARD	02	I	DON SMITH	6/19/2009	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A JOURNEYMAN PLUMBER AS DEFINED BY 32 MRSA SECTION 3301 WHO HAS BEEN ENGAGED IN THE BUSINESS OF PLUMBING FOR AT LEAST 2 YEARS	
395	PLUMBERS' EXAMINING BOARD	03	I	LAWRENCE W. KENT	2/16/2011	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PUBLIC REPRESENTATIVE; TERMS ARE STAGGERED SO THAT NO MORE THAN 1/3 EXPIRE IN THE SAME YEAR; TERM SHALL BE 4 YEARS FROM DATE OF EXPIRATION REGARDLESS OF THE APPOINTMENT DATE	
395	PLUMBERS' EXAMINING BOARD	05	I	LAWRENCE J. DEMPSEY	9/21/2012	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A MASTER PLUMBER AS DEFINED BY 32 MRSA SECTION 3301 WHO IS A MEMBER OF A BONA FIDE LABOR ORGANIZATION	

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SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
557	POLLUTION PREVENTION AND SMALL BUSINESS ASSISTANCE ADVISORY PANEL	01	I	DEBRA ROY	6/17/2008	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE BUSINESS COMMUNITY
557	POLLUTION PREVENTION AND SMALL BUSINESS ASSISTANCE ADVISORY PANEL	02	I	DAVID HILL	6/17/2007	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE BUSINESS COMMUNITY
557	POLLUTION PREVENTION AND SMALL BUSINESS ASSISTANCE ADVISORY PANEL	03	I	CHRIS HALL	6/17/2005	PRESIDENT OF THE SENATE	No	No	U04	MEMBER; PERSON IS THE PUBLIC REPRESENTATIVE WHO IS AN OWNER OR REPRESENTATIVE OF AN OWNER OF A SMALL BUSINESS STATIONARY SOURCE
557	POLLUTION PREVENTION AND SMALL BUSINESS ASSISTANCE ADVISORY PANEL	04	I	KEN PRIEST	6/17/2005	HOUSE MINORITY LEADER	No	No	U04	MEMBER; PERSON MUST BE AN OWNER OR REPRESENTATIVE OF AN OWNER OF A SMALL BUSINESS STATIONARY SOURCE
557	POLLUTION PREVENTION AND SMALL BUSINESS ASSISTANCE ADVISORY PANEL	05	I	JEFF KOBROCK	10/5/2007	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE AN ELECTED OR APPOINTED MUNICIPAL OFFICIAL WHO IS NOT AN OWNER OR REPRESENTATIVE OF OWNERS OF SMALL BUSINESS STATIONARY SOURCES
557	POLLUTION PREVENTION AND SMALL BUSINESS ASSISTANCE ADVISORY PANEL	06	V			GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE AN ELECTED OR APPOINTED MUNICIPAL OFFICIAL WHO IS NOT AN OWNER OR REPRESENTATIVE OF OWNERS OF SMALL BUSINESS STATIONARY SOURCES
557	POLLUTION PREVENTION AND SMALL BUSINESS ASSISTANCE ADVISORY PANEL	07	V			GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF ORGANIZED LABOR
557	POLLUTION PREVENTION AND SMALL BUSINESS ASSISTANCE ADVISORY PANEL	08	V			GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF ORGANIZED LABOR
557	POLLUTION PREVENTION AND SMALL BUSINESS ASSISTANCE ADVISORY PANEL	09	I	CRYSTAL SANDS	7/9/2008	PRESIDENT OF THE SENATE	No	No	U04	MEMBER; PERSON MUST BE FROM A PUBLIC HEALTH ORGANIZATION
557	POLLUTION PREVENTION AND SMALL BUSINESS ASSISTANCE ADVISORY PANEL	10	I	JOAN B. SAXE	3/6/2011	PRESIDENT OF THE SENATE	No	No	U04	MEMBER; PERSON MUST BE FROM AN ENVIRONMENTAL ORGANIZATION
557	POLLUTION PREVENTION AND SMALL BUSINESS ASSISTANCE ADVISORY PANEL	11	V			SENATE MINORITY LEADER	No	No	U04	MEMBER; PERSON MUST BE AN OWNER OR REPRESENTS AN OWNER OF A SMALL BUSINESS STATIONARY SOURCE
557	POLLUTION PREVENTION AND SMALL BUSINESS ASSISTANCE ADVISORY PANEL	12	V			SPEAKER OF THE HOUSE	No	No	U04	MEMBER; PERSON MUST BE FROM A PUBLIC HEALTH ORGANIZATION
557	POLLUTION PREVENTION AND SMALL BUSINESS ASSISTANCE ADVISORY PANEL	13	V			SPEAKER OF THE HOUSE	No	No	U04	MEMBER; PERSON MUST BE FROM AN ENVIRONMENTAL ORGANIZATION



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SOS Tracking #	Board or Commission Name	Seat #	statu	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
557	POLLUTION PREVENTION AND SMALL BUSINESS ASSISTANCE ADVISORY PANEL	14	I	MICHAEL RIOUX	7/15/2009	SPEAKER OF THE HOUSE	No	No	U04	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE WHO IS AN OWNER OR REPRESENTS AN OWNER OF A SMALL BUSINESS STATIONARY SOURCE
5159	PRISON INDUSTRIES ADVISORY COUNCIL	01	I	JOHN RUST	11/30/2011	COMMISSIONER OF CORRECTIONS	No	No	U03	MEMBER; PERSON MUST BE A PRIVATE SECTOR REPRESENTATIVE WHO IS A BUSINESS PROFESSIONAL IN THE AREA OF MARKETING, FINANCIAL MANAGEMENT, MANUFACTURING OR RETAIL SALES
5159	PRISON INDUSTRIES ADVISORY COUNCIL	02	I	JOHN NALE	11/30/2011	COMMISSIONER OF CORRECTIONS	No	No	U03	MEMBER; PERSON MUST BE A PRIVATE SECTOR REPRESENTATIVE WHO IS A BUSINESS PROFESSIONAL IN THE AREA OF MARKETING, FINANCIAL MANAGEMENT, MANUFACTURING OR RETAIL SALES
5159	PRISON INDUSTRIES ADVISORY COUNCIL	04	V			COMMISSIONER OF CORRECTIONS	No	No	U03	MEMBER; PERSON MUST BE A PRIVATE SECTOR REPRESENTATIVE WHO IS A BUSINESS PROFESSIONAL IN THE AREA OF MARKETING, FINANCIAL MANAGEMENT, MANUFACTURING OR RETAIL SALES
5159	PRISON INDUSTRIES ADVISORY COUNCIL	05	I	JOHN DELVECCHIO	11/30/2010	COMMISSIONER OF CORRECTIONS	No	No	U03	MEMBER; PERSON MUST BE A PRIVATE SECTOR REPRESENTATIVE WHO IS A BUSINESS PROFESSIONAL IN THE AREA OF MARKETING, FINANCIAL MANAGEMENT, MANUFACTURING OR RETAIL SALES
5159	PRISON INDUSTRIES ADVISORY COUNCIL	06	I	RUDI GRAF	11/30/2009	COMMISSIONER OF CORRECTIONS	No	No	U03	MEMBER; PERSON MUST BE A PRIVATE SECTOR REPRESENTATIVE WHO IS A BUSINESS PROFESSIONAL IN THE AREA OF MARKETING, FINANCIAL MANAGEMENT, MANUFACTURING OR RETAIL SALES
303	PULL EVENTS COMMISSION	05	V			COMMISSIONER OF AGRICULTURE	No	Yes	03	MEMBER; PERSON MUST BE A FAIR SUPERINTENDENT
303	PULL EVENTS COMMISSION	06	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	Yes	03	MEMBER; PERSON MUST BE A REPRESENTATIVE APPOINTED BY STATE HUMANE ORGANIZATIONS
465	RADIOLOGIC TECHNOLOGY BOARD OF EXAMINERS	01	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RADIOLOGIST WHO MAY BE CHOSEN FROM LIST SUBMITTED BY THE MAINE RADIOLOGICAL SOCIETY
465	RADIOLOGIC TECHNOLOGY BOARD OF EXAMINERS	02	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RADIOLOGIST WHO MAY BE CHOSEN FROM LIST SUBMITTED BY THE MAINE RADIOLOGICAL SOCIETY
465	RADIOLOGIC TECHNOLOGY BOARD OF EXAMINERS	13	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE WHO IS NOT AFFILIATED WITH MEDICAL OR ANY ALLIED HEALTH PROFESSION
039	REAL ESTATE COMMISSION	07	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE WHO NEITHER THEM NOR THEIR SPOUSE, PARENTS OR CHILDREN HAVE NO PROFESSIONAL OR FINANCIAL CONNECTION WITH REAL ESTATE BROKERAGE BUSINESS

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SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5135	RIGHT TO KNOW ADVISORY COMMITTEE	01	I	SENATOR DAVID HASTINGS III	12/4/2012	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE WHO IS A MEMBER OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER JUDICIARY MATTERS
5135	RIGHT TO KNOW ADVISORY COMMITTEE	02	I	REPRESENTATIVE JOAN M. NASS	12/4/2012	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO IS A MEMBER OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER JUDICIARY MATTERS
5135	RIGHT TO KNOW ADVISORY COMMITTEE	10	I	JUDY MEYER	9/22/2012	SPEAKER OF THE HOUSE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF NEWSPAPER PUBLISHERS
5135	RIGHT TO KNOW ADVISORY COMMITTEE	12	V			SPEAKER OF THE HOUSE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF BROADCASTING INTERESTS
5135	RIGHT TO KNOW ADVISORY COMMITTEE	16	I	JAMES T. GLESSNER	10/11/2009	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	U03	MEMBER; PERSON MUST BE A MEMBER OF THE JUDICIAL BRANCH
593	RIVER FLOW ADVISORY COMMISSION	03	V			COMMISSIONER OF AGRICULTURE	No	No	C	MEMBER; COMMISSIONER OF THE DEPARTMENT OF AGRICULTURE, FOOD & RURAL RESOURCES OR THE COMMISSIONER'S DESIGNEE
593	RIVER FLOW ADVISORY COMMISSION	11	V				No	No	05	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM PRIVATE COMMERCE OR INDUSTRY, INCLUDING, BUT NOT LIMITED TO, A MAJOR HYDROELECTRIC POWER GENERATOR WHO IS SELECTED BY THE COCHAIRS OF THE COMMISSION
593	RIVER FLOW ADVISORY COMMISSION	12	I	THOMAS R. JOHNSON	10/1/2007	GOVERNOR OF MAINE	No	No	05	MEMBER; PERSON MUST REPRESENT THE PUBLIC
412	SACO RIVER CORRIDOR COMMISSION	01	I	ROY J. TRAFTON	11/1/2012	MUNICIPAL OFFICIAL	No	Yes	03	MEMBER FROM ACTON; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	02	V			MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM ACTON; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	05	I	DONALD FURMAN, JR.	11/1/2012	MUNICIPAL OFFICIAL	No	Yes	03	MEMBER FROM BIDDEFORD; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	06	V		11/1/2012	MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM BIDDEFORD; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	07	V		11/1/2013	MUNICIPAL OFFICIAL	No	Yes	03	MEMBER BROWNFIELD; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS

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SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
412	SACO RIVER CORRIDOR COMMISSION	08	V		11/1/2013	MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM BROWNFIELD; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	11	I	BETH PHELPS	11/1/2012	MUNICIPAL OFFICIAL	No	Yes	03	MEMBER FROM CORNISH; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	12	V		11/1/2012	MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM CORNISH; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	15	V			MUNICIPAL OFFICIAL	No	Yes	03	MEMBER FROM DENMARK; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	17	I	ERIC ROOT	11/1/2012	MUNICIPAL OFFICIAL	No	Yes	03	MEMBER FROM FRYEBURG; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	19	V		11/1/2013	MUNICIPAL OFFICIAL	No	Yes	03	MEMBER FROM HIRAM; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	20	V		11/1/2010	MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM HIRAM; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	21	V		11/1/2010	MUNICIPAL OFFICIAL	No	Yes	03	MEMBER FROM HOLLIS; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	22	V		11/1/2010	MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM HOLLIS; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	26	V			MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM LIMINGTON; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	27	V		11/1/2010	MUNICIPAL OFFICIAL	No	Yes	03	MEMBER FROM NEWFIELD; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	28	V		11/1/2010	MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM NEWFIELD; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	31	I	ROBERT HEARD	11/1/2012	MUNICIPAL OFFICIAL	No	Yes	03	MEMBER FROM PORTER; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS

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412	SACO RIVER CORRIDOR COMMISSION	32	I	ELIZABETH BULL	11/1/2012	MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM PORTER; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	35	I	RICHARD JACKSON	11/1/2012	MUNICIPAL OFFICIAL	No	Yes	03	MEMBER FROM SHAPLEIGH; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	36	V		11/1/2012	MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM SHAPLEIGH; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	40	V		11/1/2011	MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM WATERBORO; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
5117	SCALLOP ADVISORY COUNCIL	01	I	GEORGE FREEMAN	11/29/2012	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A SCALLOP HARVESTER WHO HOLDS A CURRENT HAND FISHING SCALLOP LICENSE
5117	SCALLOP ADVISORY COUNCIL	02	I	ANDREW MAYS	11/29/2012	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A SCALLOP HARVESTER WHO HOLDS A CURRENT HAND FISHING SCALLOP LICENSE
5117	SCALLOP ADVISORY COUNCIL	03	I	STEVEN TRAIN	11/23/2012	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A SCALLOP HARVESTER WHO HOLDS A CURRENT HAND FISHING SCALLOP LICENSE
5117	SCALLOP ADVISORY COUNCIL	04	I	DAVID SINCLAIR	11/29/2012	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A SCALLOP HARVESTER WHO HOLDS A CURRENT HAND FISHING SCALLOP LICENSE
5117	SCALLOP ADVISORY COUNCIL	05	I	ARTHUR ALLEY, JR.	4/28/2012	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A SCALLOP HARVESTER WHO HOLDS A CURRENT SCALLOP DRAGGERS LICENSE
5117	SCALLOP ADVISORY COUNCIL	06	I	JAMES ACKLEY	4/28/2012	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A SCALLOP HARVESTER WHO HOLDS A CURRENT SCALLOP DRAGGERS LICENSE
5117	SCALLOP ADVISORY COUNCIL	07	I	BARRY HUCKINS	11/29/2012	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A SCALLOP HARVESTER WHO HOLDS A CURRENT SCALLOP DRAGGERS LICENSE
5117	SCALLOP ADVISORY COUNCIL	08	I	TERRY GRAY	11/23/2012	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A SCALLOP HARVESTER WHO HOLDS A CURRENT SCALLOP DRAGGERS LICENSE
5117	SCALLOP ADVISORY COUNCIL	09	I	DOUG WOOD	11/29/2012	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST HOLD A WHOLESALE SEAFOOD LICENSE WHO DEALS IN SCALLOPS
5117	SCALLOP ADVISORY COUNCIL	10	I	DANA TEMPLE	11/29/2012	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST HOLD A WHOLESALE SEAFOOD LICENSE WHO DEALS IN SCALLOPS
5117	SCALLOP ADVISORY COUNCIL	12	I	DANA L. MORSE	11/29/2012	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A SCIENTIST WHO HAS EXPERTISE IN MARINE RESOURCES MANAGEMENT
5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	06	V			GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A DEAF REPRESENTATIVE OF THE STATE'S DEAF COMMUNITY

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5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	07	V			GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC WITH EXPERTISE IN DEAF EDUCATION
5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	13	V			GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A PARENT OF A STUDENT WHO IS DEAF OR HARD-OF-HEARING AND IS RECEIVING SERVICE FROM THE SCHOOL'S OUTREACH PROGRAM
5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	14	V			GOVERNOR OF MAINE	No	No		NONVOTING MEMBER; PERSON MUST BE A STUDENT WHO ATTENDS THE SCHOOL AND WHOSE TERM IS DETERMINED BY THE SCHOOL
5069	SEA URCHIN ZONE COUNCIL	02	V			COMMISSIONER OF MARINE RESOURCES	No	No	02	SEAT REMOVED FROM STATUTE FORMERLY MEMBER; SEA URCHIN HARVESTER WHO HOLDS A CURRENT HANDFISHING SEA URCHIN LICENSE FOR ZONE 1
5069	SEA URCHIN ZONE COUNCIL	03	V			COMMISSIONER OF MARINE RESOURCES	No	No	02	SEAT REMOVED FROM STATUTE FORMERLY MEMBER; SEA URCHIN HARVESTER WHO HOLDS A CURRENT HANDFISHING SEA URCHIN LICENSE FOR ZONE 1
5069	SEA URCHIN ZONE COUNCIL	04	V			COMMISSIONER OF MARINE RESOURCES	No	No	02	SEAT REMOVED FROM STATUTE FORMERLY MEMBER; PERSON MUST BE A SEA URCHIN HARVESTER WHO HOLDS A CURRENT HANDFISHING SEA URCHIN LICENSE FOR ZONE 2
5069	SEA URCHIN ZONE COUNCIL	06	V			COMMISSIONER OF MARINE RESOURCES	No	No	02	SEAT REMOVED FROM STATUTE FORMERLY MEMBER; SEA URCHIN HARVESTER WHO HOLDS A CURRENT HANDFISHING SEA URCHIN LICENSE FOR ZONE 2
5069	SEA URCHIN ZONE COUNCIL	08	V			COMMISSIONER OF MARINE RESOURCES	No	No	02	SEAT REMOVED FROM STATUTE FORMERLY MEMBER; SEA URCHIN HARVESTER WHO HOLDS A CURRENT SEA URCHIN DRAGGERS LICENSE FOR ZONE 1
5069	SEA URCHIN ZONE COUNCIL	09	V			COMMISSIONER OF MARINE RESOURCES	No	No	02	SEAT REMOVED FROM STATUTE FORMERLY MEMBER; SEA URCHIN HARVESTER WHO HOLDS A CURRENT SEA URCHIN DRAGGERS LICENSE FOR ZONE 1
5069	SEA URCHIN ZONE COUNCIL	11	V			COMMISSIONER OF MARINE RESOURCES	No	No	02	SEAT REMOVED FROM STATUTE FORMERLY MEMBER; SEA URCHIN HARVESTER WHO HOLDS A CURRENT SEA URCHIN DRAGGERS LICENSE FOR ZONE 2
5069	SEA URCHIN ZONE COUNCIL	12	V			COMMISSIONER OF MARINE RESOURCES	No	No	02	SEAT REMOVED FROM STATUTE FORMERLY MEMBER; SEA URCHIN HARVESTER WHO HOLDS A CURRENT SEA URCHIN DRAGGERS LICENSE FOR ZONE 2
5069	SEA URCHIN ZONE COUNCIL	13	V			COMMISSIONER OF MARINE RESOURCES	No	No	02	SEAT REMOVED FROM STATUTE FORMERLY MEMBER; INDIVIDUAL WHOSE BASE OF OPERATIONS IS LOCATED IN ZONE 1 AND HOLDS EITHER A CURRENT SEA URCHIN PROCESSOR'S PERMIT OR A CURRENT SEA URCHIN BUYER'S PERMIT

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SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5069	SEA URCHIN ZONE COUNCIL	14	V			COMMISSIONER OF MARINE RESOURCES	No	No	02	SEAT REMOVED FROM STATUTE FORMERLY MEMBER; INDIVIDUAL WHOSE BASE OF OPERATIONS IS LOCATED IN ZONE 1 AND HOLDS EITHER A CURRENT SEA URCHIN PROCESSOR'S PERMIT OR A CURRENT SEA URCHIN BUYER'S PERMIT
5069	SEA URCHIN ZONE COUNCIL	15	V			COMMISSIONER OF MARINE RESOURCES	No	No	02	SEAT REMOVED FROM STATUTE FORMERLY MEMBER; INDIVIDUAL WHOSE BASE OF OPERATIONS IS LOCATED IN ZONE 2 AND HOLD EITHER A CURRENT SEA URCHIN PROCESSOR'S PERMIT OR A CURRENT SEA URCHIN BUYER'S PERMIT
5069	SEA URCHIN ZONE COUNCIL	16	V			COMMISSIONER OF MARINE RESOURCES	No	No	02	SEAT REMOVED FROM STATUTE FORMERLY MEMBER; INDIVIDUAL WHOSE BASE OF OPERATIONS IS LOCATED IN ZONE 2 AND HOLDS EITHER A CURRENT SEA URCHIN PROCESSOR'S PERMIT OR A CURRENT SEA URCHIN BUYER'S PERMIT
5069	SEA URCHIN ZONE COUNCIL	17	V			COMMISSIONER OF MARINE RESOURCES	No	No	02	SEAT REMOVED FROM STATUTE FORMERLY MEMBER; PERSON MUST BE A SCIENTIST WITH EXPERTISE IN MARINE RESOURCES MANAGEMENT
5069	SEA URCHIN ZONE COUNCIL	18	V			COMMISSIONER OF MARINE RESOURCES	No	No	02	SEAT REMOVED FROM STATUTE FORMERLY MEMBER; SCIENTIST WITH EXPERTISE IN MARINE RESOURCES MANAGEMENT
5069	SEA URCHIN ZONE COUNCIL	29	V			COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE
5176	SEED POTATO BOARD	01	I	STEVE CRANE	1/26/2012	COMMISSIONER OF AGRICULTURE	No	Yes	U02	MEMBER; REPRESENTATIVE OF THE POTATO INDUSTRY IN A COUNTY OTHER THAN AROOSTOOK COUNTY
5176	SEED POTATO BOARD	03	I	JEFF SMITH	1/26/2012	MAINE POTATO BOARD	No	Yes	U02	MEMBER; PERSON PRODUCING PRIMARILY TABLESTOCK POTATOES
5176	SEED POTATO BOARD	04	I	TREVOR MICHAUD	1/26/2011	MAINE POTATO BOARD	No	Yes	U02	MEMBER; PERSON PRODUCING POTATOES PRIMARILY FOR PROCESSING
5176	SEED POTATO BOARD	05	I	NED BERCE	1/26/2012	MAINE POTATO BOARD	No	Yes	U02	MEMBER
5176	SEED POTATO BOARD	06	I	KEITH DOYEN	1/26/2012		No	Yes	U02	MEMBER
5118	SEXUAL ASSAULT FORENSIC EXAMINER ADVISORY BOARD	01	I	BARBARA COVEY, MD	5/31/2011	ATTORNEY GENERAL	No	No	U03	MEMBER; PERSON MUST BE A PHYSICIAN LICENSED TO PRACTICE IN THE STATE
5118	SEXUAL ASSAULT FORENSIC EXAMINER ADVISORY BOARD	02	I	DOROTHY MELANSON	5/31/2012	ATTORNEY GENERAL	No	No	U03	MEMBER; PERSON MUST BE A MEMBER OF THE BOARD OF NURSING
5118	SEXUAL ASSAULT FORENSIC EXAMINER ADVISORY BOARD	03	I	SHERRY THORNTON, RN	5/31/2011	ATTORNEY GENERAL	No	No	U03	MEMBER; PERSON MUST BE A SEXUAL ASSAULT NURSE EXAMINER

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SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5118	SEXUAL ASSAULT FORENSIC EXAMINER ADVISORY BOARD	04	I	TAMAR MATHIEU, ESQ.	5/31/2011	ATTORNEY GENERAL	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM A SEXUAL ASSAULT CENTER
5118	SEXUAL ASSAULT FORENSIC EXAMINER ADVISORY BOARD	05	I	DESTIE HOLBROOK	5/31/2012	ATTORNEY GENERAL	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM A STATEWIDE COALITION AGAINST SEXUAL ASSAULT
5118	SEXUAL ASSAULT FORENSIC EXAMINER ADVISORY BOARD	07	I	LARA NOMANI	5/31/2012	ATTORNEY GENERAL	No	No	U03	MEMBER; PERSON MUST BE AN ATTORNEY WITH THE DEPARTMENT OF THE ATTORNEY GENERAL
5118	SEXUAL ASSAULT FORENSIC EXAMINER ADVISORY BOARD	08	I	GRETCHEN LAJOIE	5/31/2012	ATTORNEY GENERAL	No	No	U03	MEMBER; PERSON MUST BE AN EMPLOYEE OF THE MAINE STATE POLICE CRIME LABORATORY
5118	SEXUAL ASSAULT FORENSIC EXAMINER ADVISORY BOARD	09	I	DEB CASHMAN, ADA	5/31/2011	ATTORNEY GENERAL	No	No	U03	MEMBER; PERSON MUST BE FROM A STATEWIDE ASSOCIATION OF PROSECUTORS
5118	SEXUAL ASSAULT FORENSIC EXAMINER ADVISORY BOARD	10	I	JOY MOODY, RN	5/31/2012	ATTORNEY GENERAL	No	No	U03	MEMBER; PERSON MUST BE FROM A STATEWIDE ASSOCIATION OF HOSPITALS
5118	SEXUAL ASSAULT FORENSIC EXAMINER ADVISORY BOARD	11	I	HANNAH PRESSLER, MHS, PNP	5/31/2012	ATTORNEY GENERAL	No	No	U03	MEMBER; PERSON MUST BE A FORENSIC PEDIATRIC HEALTH CARE PROVIDER
5118	SEXUAL ASSAULT FORENSIC EXAMINER ADVISORY BOARD	12	I	DET. DAVID PELLETIER	5/31/2012	ATTORNEY GENERAL	No	No	U03	MEMBER; PERSON MUST BE A PUBLIC MEMBER
5118	SEXUAL ASSAULT FORENSIC EXAMINER ADVISORY BOARD	13	I	NANCY FISHWICK, PH.D., FNP	5/31/2011	ATTORNEY GENERAL	No	No	U03	MEMBER; PERSON MUST BE A PUBLIC MEMBER
592	SMALL ENTERPRISE GROWTH BOARD	06	V			GOVERNOR OF MAINE	No	Yes	02	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS KNOWLEDGE AND EXPERIENCE IN MANAGING OR INVESTING IN HIGH-GROWTH SMALL BUSINESSES
497	ST. CROIX INTERNATIONAL WATERWAY COMMISSION	05	I	DONALD DOHERTY	11/30/2010	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PROVINCE OF NEW BRUNSWICK APPOINTED BY THE PREMIER OF NEW BRUNSWICK
497	ST. CROIX INTERNATIONAL WATERWAY COMMISSION	06	I	DAVID WELCH	11/30/2011	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PROVINCE OF NEW BRUNSWICK APPOINTED BY THE PREMIER OF NEW BRUNSWICK
497	ST. CROIX INTERNATIONAL WATERWAY COMMISSION	07	I	STANLEY CHOPTIANY	11/30/2011	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PROVINCE OF NEW BRUNSWICK APPOINTED BY THE PREMIER OF NEW BRUNSWICK
497	ST. CROIX INTERNATIONAL WATERWAY COMMISSION	08	I	CHRIS BARR	11/30/2012	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PROVINCE OF NEW BRUNSWICK APPOINTED BY THE PREMIER OF NEW BRUNSWICK
384	STATE BOARD OF ALCOHOL AND DRUG COUNSELORS	02	I	TIMOTHY M. MCBRADY	1/19/2012	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED ALCOHOL AND DRUG COUNSELOR

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SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
070	STATE BOARD OF CERTIFICATION FOR GEOLOGISTS AND SOIL SCIENTISTS	01	I	IRWIN NOVAK, PH.D.	9/14/2004	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON BE A US CITIZEN AND MAINE RESIDENT FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT WHO IS A CERTIFIED ACADEMIC GEOLOGIST
070	STATE BOARD OF CERTIFICATION FOR GEOLOGISTS AND SOIL SCIENTISTS	02	I	STEPHEN H. HOWELL	9/14/2005	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A US CITIZEN AND A MAINE RESIDENT FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT WHO IS A CERTIFIED INDEPENDENT CONSULTING OR SALARIED GEOLOGIST
070	STATE BOARD OF CERTIFICATION FOR GEOLOGISTS AND SOIL SCIENTISTS	03	I	ANDREW L. TOLMAN	9/14/2002	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A US CITIZEN AND MAINE RESIDENT FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT WHO IS A CERTIFIED CONSULTING OR SALARIED SOIL SCIENTIST
070	STATE BOARD OF CERTIFICATION FOR GEOLOGISTS AND SOIL SCIENTISTS	04	I	IVAN J. FERNANDEZ	9/14/2008	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A US CITIZEN AND MAINE RESIDENT FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT WHO IS A CERTIFIED SOIL SCIENTIST
070	STATE BOARD OF CERTIFICATION FOR GEOLOGISTS AND SOIL SCIENTISTS	05	I	DANIEL J. BERNIER	9/14/2006	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A US CITIZEN AND MAINE RESIDENT FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT WHO IS THE PUBLIC REPRESENTATIVE
077	STATE BOARD OF EDUCATION	03	I	JAMES A. BANKS, SR.	10/9/2012	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER; PERSON IS A REPRESENTATIVE OF THE PUBLIC WHO IS NEITHER A TEACHER OR AN ADMINISTRATOR IN AN EDUCATIONAL INSTITUTION AND MUST HAVE STRONG INTEREST IN AND KNOWLEDGE OF EDUCATION
415	STATE BOARD OF EXAMINERS OF PSYCHOLOGISTS	01	I	DEBORAH LOFTUS	11/19/2012	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED PSYCHOLOGIST OR PSYCHOLOGICAL EXAMINER
415	STATE BOARD OF EXAMINERS OF PSYCHOLOGISTS	06	I	SUSAN P. MARTIN	11/5/2012	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PUBLIC
415	STATE BOARD OF EXAMINERS OF PSYCHOLOGISTS	07	I	THOMAS P. COLLINS	10/6/2012	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED PSYCHOLOGIST OR PSYCHOLOGICAL EXAMINER
415	STATE BOARD OF EXAMINERS OF PSYCHOLOGISTS	08	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PUBLIC
331	STATE BOARD OF FUNERAL SERVICE	02	V			GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE LICENSED FOR THE PRACTICE OF FUNERAL SERVICE FOR 10 CONSECUTIVE YEARS OR WHO HAS HAD 10 CONSECUTIVE YEARS OF EXPERIENCE AS A PRACTITIONER OF FUNERAL SERVICE IN THIS STATE IMMEDIATELY PRECEDING THEIR APPOINTMENT
331	STATE BOARD OF FUNERAL SERVICE	07	V			GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
331	STATE BOARD OF FUNERAL SERVICE	08	I	BETHEL B. SHIELDS	8/14/2012	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE



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331	STATE BOARD OF FUNERAL SERVICE	09	V			GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
322	STATE BOARD OF LICENSURE FOR PROFESSIONAL ENGINEERS	06	V			GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE
380	STATE BOARD OF NURSING	09	V			GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE FOR AT LEAST 3 YEARS PRIOR TO APPOINTMENT WHO IS THE PUBLIC REPRESENTATIVE THAT NEITHER THEMSELVES NOR A MEMBER OF THEIR IMMEDIATE FAMILY IS A MEMBER OF ANOTHER STATE LICENSING BOARD, ON THE BOARD OF ANOTHER HEALTH CARE AGENCY, NOR IS ENGAGED FOR COMPENSATION IN THE PROVISION OF HEALTH SERVICES OR THE PROVISION OF HEALTH RESEARCH, INSTRUCTION OR INSURANCE
382	STATE BOARD OF OPTOMETRY	01	I	GERRARD W. RUDMIN	12/5/2012	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OPTOMETRIST ENGAGED IN PRACTICE OF OPTOMETRY IN MAINE FOR A PERIOD OF 5 YEARS PRIOR TO APPOINTMENT AND AFTER THE 1999 RENEWAL MUST BE A HOLDER OF AN ADVANCED THERAPEUTIC LICENSE
391	STATE BOARD OF PROPERTY TAX REVIEW	04	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REAL ESTATE BROKER
391	STATE BOARD OF PROPERTY TAX REVIEW	09	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE
391	STATE BOARD OF PROPERTY TAX REVIEW	10	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
391	STATE BOARD OF PROPERTY TAX REVIEW	13	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE
416	STATE BOARD OF SOCIAL WORKER LICENSURE	03	I	TERRY ADAMS	6/19/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; MUST BE ENGAGED IN THE ACTIVE PRACTICE OF SOCIAL WORK AS A CERTIFIED SOCIAL WORKER ? INDEPENDENT PRACTICE OR LICENSED CLINICAL, LICENSCECD MASTER OR LICENSED SOCIAL WORKER FOR NOT LESS THAT 5 YEARS PRIOR TO APPOINTMENT AND A RESIDENT OF THE STATE OF MAINE
416	STATE BOARD OF SOCIAL WORKER LICENSURE	05	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PUBLIC REPRESENTATIVE

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285	STATE BOARD OF VETERINARY MEDICINE	04	I	MARK BEEVER	5/19/2012	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A LICENSED VETERINARIAN, A RESIDENT OF THIS STATE AND A GRADUATE OF A VETERINARY SCHOOL WHO HAS BEEN LICENSED TO PRACTICE VETERINARY MEDICINE IN THE STATE FOR THE 5 YEARS PRECEDING APPOINTMENT. ADDITIONALLY, THE PERSON HAS NOT BEEN DURING THE 2 YEARS PRECEDING APPOINTMENT, A TRUSTEE OR A MEMBER OF THE FACULTY OR ADVISORY BOARD OF A VETERINARY SCHOOL.
285	STATE BOARD OF VETERINARY MEDICINE	05	V			GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A LICENSED VETERINARIAN, A RESIDENT OF THIS STATE AND A GRADUATE OF A VETERINARY SCHOOL WHO HAS BEEN LICENSED TO PRACTICE VETERINARY MEDICINE IN THE STATE FOR THE 5 YEARS PRECEDING APPOINTMENT. ADDITIONALLY, THE PERSON HAS NOT BEEN DURING THE 2 YEARS PRECEDING APPOINTMENT, A TRUSTEE OR A MEMBER OF THE FACULTY OR ADVISORY BOARD OF A VETERINARY SCHOOL.
285	STATE BOARD OF VETERINARY MEDICINE	06	V			GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON IS THE PUBLIC REPRESENTATIVE WHO HAS NOT BEEN DURING THE 2 YEARS PRECEDING APPOINTMENT, A TRUSTEE OR A MEMBER OF THE FACULTY OR ADVISORY BOARD OF A VETERINARY SCHOOL.
316	STATE COMPENSATION COMMISSION	01	V				No	Yes	LT	MEMBER; PERSON MUST BE A RESIDENT WHO IS APPOINTED BY A MAJORITY OF THE OTHER 4 MEMBERS AND CANNOT BE A LEGISLATOR AT THE TIME OF APPOINTMENT; PERSON SHALL SERVE AS THE CHAIR OF THE COMMISSION
316	STATE COMPENSATION COMMISSION	02	V			PRESIDENT OF THE SENATE	No	Yes	LT	MEMBER; PERSON MUST BE A RESIDENT WHO IS NOT A LEGISLATOR AT THE TIME OF APPOINTMENT AND WHO IS NOT FROM THE SAME POLITICAL PARTY AS THE MEMBER IN SEAT 3
316	STATE COMPENSATION COMMISSION	03	V			PRESIDENT OF THE SENATE	No	Yes	LT	MEMBER; PERSON MUST BE A RESIDENT WHO IS NOT A LEGISLATOR AT THE TIME OF APPOINTMENT AND WHO IS NOT FROM THE SAME POLITICAL PARTY AS THE MEMBER IN SEAT 2
316	STATE COMPENSATION COMMISSION	04	V			SPEAKER OF THE HOUSE	No	Yes	LT	MEMBER; PERSON MUST BE A RESIDENT WHO IS NOT A LEGISLATOR AT THE TIME OF APPOINTMENT AND WHO IS NOT FROM THE SAME POLITICAL PARTY AS THE MEMBER IN SEAT 5
316	STATE COMPENSATION COMMISSION	05	V			SPEAKER OF THE HOUSE	No	Yes	LT	MEMBER; PERSON MUST BE A RESIDENT WHO IS NOT A LEGISLATOR AT THE TIME OF APPOINTMENT AND WHO IS NOT FROM THE SAME POLITICAL PARTY AS THE MEMBER IN SEAT 4
447	STATE COURT LIBRARY COMMITTEE	01	I	ELIZABETH POHL	9/1/2008	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	Yes		MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
447	STATE COURT LIBRARY COMMITTEE	02	V			CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	Yes		MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE

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447	STATE COURT LIBRARY COMMITTEE	03	I	PENNY HILTON	9/1/2010	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	Yes		MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
447	STATE COURT LIBRARY COMMITTEE	04	I	HONORABLE ROBERT MULLEN	9/18/2006	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	Yes		MEMBER; PERSON MUST BE A MEMBER OF THE JUDICIARY
447	STATE COURT LIBRARY COMMITTEE	05	I	HONORABLE THOMAS WARREN	9/1/2008	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	Yes		MEMBER; PERSON MUST BE A MEMBER OF THE JUDICIARY
447	STATE COURT LIBRARY COMMITTEE	06	V			CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	Yes		MEMBER; PERSON MUST BE AN ATTORNEY WHO IS ACTIVELY ENGAGED IN THE PRACTICE OF LAW AND HAS AN ESTABLISHED PLACE OF BUSINESS IN A COUNTY IN WHICH A LAW LIBRARY ESTABLISHED PURSUANT TO 4 MRSA SECTION 193 IS LOCATED AND IS FROM A COUNTY HAVING A CENSUS POPULATION OF FROM 45,000 TO 120,000
447	STATE COURT LIBRARY COMMITTEE	07	V			CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	Yes		MEMBER; PERSON MUST BE AN ATTORNEY WHO IS ACTIVELY ENGAGED IN THE PRACTICE OF LAW AND HAS AN ESTABLISHED PLACE OF BUSINESS IN A COUNTY IN WHICH A LAW LIBRARY ESTABLISHED PURSUANT TO 4 MRSA SECTION 193 IS LOCATED AND IS FROM A COUNTY HAVING A CENSUS POPULATION OF LESS THAN 45,000
447	STATE COURT LIBRARY COMMITTEE	08	V			CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	Yes		MEMBER; PERSON MUST BE AN ATTORNEY WHO IS ACTIVELY ENGAGED IN THE PRACTICE OF LAW AND HAS AN ESTABLISHED PLACE OF BUSINESS IN A COUNTY IN WHICH A LAW LIBRARY ESTABLISHED PURSUANT TO 4 MRSA SECTION 193 IS LOCATED.
447	STATE COURT LIBRARY COMMITTEE	09	V			CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	Yes		MEMBER; PERSON MUST BE AN ATTORNEY WHO IS ACTIVELY ENGAGED IN THE PRACTICE OF LAW AND HAS AN ESTABLISHED PLACE OF BUSINESS IN A COUNTY IN WHICH A LAW LIBRARY ESTABLISHED PURSUANT TO 4 MRSA SECTION 193 IS LOCATED
410	STATE EMERGENCY RESPONSE COMMISSION	08	I	DOUGLAS HAZLETT	6/10/2011	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF MUNICIPAL GOVERNMENT WHO IS SELECTED FROM A LIST OF 3 NAMES PROVIDED BY THE ORGANIZATION
410	STATE EMERGENCY RESPONSE COMMISSION	09	I	KEVIN GUIMOND	6/30/2011	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF MAINE FIRE CHIEFS' ASSOCIATION WHO IS SELECTED FROM A LIST OF 3 NAMES PROVIDED BY THE ORGANIZATION
410	STATE EMERGENCY RESPONSE COMMISSION	10	I	MICHAEL WILLIAMS	8/26/2011	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PROFESSIONAL FIREFIGHTERS' UNION WHO IS SELECTED FROM A LIST OF 3 NAMES PROVIDED BY THE ORGANIZATION

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410	STATE EMERGENCY RESPONSE COMMISSION	13	I	WILLIAM A. GOODWIN, II	11/19/2007	PRESIDENT OF THE SENATE	No	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF ENVIRONMENTAL ORGANIZATION OF THE GENERAL PUBLIC WHO IS SELECTED FROM A LIST OF 3 NAMES PROVIDED BY THE ORGANIZATION
410	STATE EMERGENCY RESPONSE COMMISSION	14	V			SPEAKER OF THE HOUSE	No	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF ORGANIZED LABOR WHO IS SELECTED FROM A LIST OF 3 NAMES PROVIDED BY THE ORGANIZATION
350	STATE EMPLOYEE HEALTH COMMISSION	02	V				No	Yes	C	LABOR MEMBER; PERSON MUST BE FROM BARGAINING UNIT RECOGNIZED UNDER TITLE, CHAPTER 14 WHO IS APPOINTED BY THE EMPLOYEE ORGANIZATION CERTIFIED TO REPRESENT THE UNIT (MAINE STATE EMPLOYEES' ASSOCIATION APPOINTMENT - LAW ENFORCEMENT)
350	STATE EMPLOYEE HEALTH COMMISSION	03	V				No	Yes	C	LABOR MEMBER FROM BARGAINING UNIT RECOGNIZED UNDER T26 SECTION 9-B; APPOINTED BY THE EMPLOYEE ORGANIZATION CERTIFIED TO REPRESENT THE UNIT; (MAINE STATE EMPLOYEES' ASSOCIATION APPOINTMENT- OMS UNIT)
519	STATE HOUSE AND CAPITOL PARK COMMISSION	02	I	LUCILLE CLOUTER	5/10/2003	JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	U02	VOTING MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
519	STATE HOUSE AND CAPITOL PARK COMMISSION	03	I	NEIL ROLDE	4/22/2003	JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	U02	VOTING MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
519	STATE HOUSE AND CAPITOL PARK COMMISSION	04	I	HONORABLE RICHARD J. CAREY	2/25/2003	JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	U02	VOTING MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
519	STATE HOUSE AND CAPITOL PARK COMMISSION	05	I	GARY CROCKER	2/25/2003	JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	U02	VOTING MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
519	STATE HOUSE AND CAPITOL PARK COMMISSION	06	I	ELEANOR AMES	8/21/1998	GOVERNOR OF MAINE	No	No	U02	VOTING MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
519	STATE HOUSE AND CAPITOL PARK COMMISSION	07	I	KRISTIE ROWELL	2/1/2007	GOVERNOR OF MAINE	No	No	U02	VOTING MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
519	STATE HOUSE AND CAPITOL PARK COMMISSION	11	V				No	No	C	VOTING MEMBER; PERSON MUST BE THE DIRECTOR OF THE STATE HOUSE AND CAPITOL PARK COMMISSION
208	STATE PAROLE BOARD	01	I	LOLA S. LEA	2/16/2003	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A CITIZEN AND A RESIDENT OF MAINE WHO HAS SPECIAL TRAINING OR EXPERIENCE IN LAW, SOCIOLOGY, PSYCHOLOGY OR RELATED BRANCHES OF SOCIAL SCIENCE

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208	STATE PAROLE BOARD	02	I	RICHARD HARBURGER	2/16/2003	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A CITIZEN AND A RESIDENT OF MAINE WHO HAS SPECIAL TRAINING OR EXPERIENCE IN LAW, SOCIOLOGY, PSYCHOLOGY OR RELATED BRANCHES OF SOCIEL SCIENCE
208	STATE PAROLE BOARD	03	V			GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A CITIZEN AND A RESIDENT OF MAINE WHO HAS SPECIAL TRAINING OR EXPERIENCE IN LAW, SOCIOLOGY, PSYCHOLOGY OR RELATED BRANCHES OF SOCIEL SCIENCE
208	STATE PAROLE BOARD	04	I	NEALE A. DUFFETT	5/1/2004	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A CITIZEN AND A RESIDENT OF MAINE WHO HAS SPECIAL TRAINING OR EXPERIENCE IN LAW, SOCIOLOGY, PSYCHOLOGY OR RELATED BRANCHES OF SOCIEL SCIENCE
208	STATE PAROLE BOARD	05	I	PASQUALE "PAT" PERRINO	2/16/2003	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A CITIZEN AND A RESIDENT OF MAINE WHO HAS SPECIAL TRAINING OR EXPERIENCE IN LAW, SOCIOLOGY, PSYCHOLOGY OR RELATED BRANCHES OF SOCIEL SCIENCE
581	STATE POET LAUREATE ADVISORY SELECTION COMMITTEE	03	V			COMMISSIONER OF AGRICULTURE	No	No	04	MEMBER; PERSON WITH EXPERTISE IN POETRY
581	STATE POET LAUREATE ADVISORY SELECTION COMMITTEE	04	V			COMMISSIONER OF AGRICULTURE	No	No	04	MEMBER; PERSON WITH EXPERTISE IN POETRY
581	STATE POET LAUREATE ADVISORY SELECTION COMMITTEE	05	V			COMMISSIONER OF AGRICULTURE	No	No	04	MEMBER; PERSON WITH EXPERTISE IN POETRY
581	STATE POET LAUREATE ADVISORY SELECTION COMMITTEE	06	V			COMMISSIONER OF AGRICULTURE	No	No	04	MEMBER; PERSON WITH EXPERTISE IN POETRY
581	STATE POET LAUREATE ADVISORY SELECTION COMMITTEE	07	V			COMMISSIONER OF AGRICULTURE	No	No	04	MEMBER; PERSON WITH EXPERTISE IN POETRY
5153	STATE SENTENCING AND CORRECTIONS PRACTICES COORDINATING COUNCIL	05	I	MALORY SHAUGHNESSY	5/25/2010	GOVERNOR OF MAINE	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF COUNTY COMMISSIONERS NOMINATED BY THE ASSOCIATION
5153	STATE SENTENCING AND CORRECTIONS PRACTICES COORDINATING COUNCIL	06	I	SHERIFF MARK DION	5/25/2010	GOVERNOR OF MAINE	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF COUNTY SHERIFFS NOMINATED BY THE ASSOCIATION
5153	STATE SENTENCING AND CORRECTIONS PRACTICES COORDINATING COUNCIL	07	I	LT. COL. MICHAEL VITIELLO	5/25/2010	GOVERNOR OF MAINE	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF COUNTY JAILS NOMINATED BY THE ASSOCIATION

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SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5153	STATE SENTENCING AND CORRECTIONS PRACTICES COORDINATING COUNCIL	08	I	EVERT FOWLE	5/25/2010	GOVERNOR OF MAINE	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF PROSECUTORS NOMINATED BY THE ASSOCIATION
5153	STATE SENTENCING AND CORRECTIONS PRACTICES COORDINATING COUNCIL	09	I	JASON JABAR	1/8/2010	GOVERNOR OF MAINE	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF CRIMINAL DEFENSE ATTORNEYS NOMINATED BY THE ASSOCIATION
5153	STATE SENTENCING AND CORRECTIONS PRACTICES COORDINATING COUNCIL	10	I	BRAD GRANT	12/17/2010	GOVERNOR OF MAINE	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE MUNICIPAL ASSOCIATION NOMINATED BY THE ASSOCIATION
5153	STATE SENTENCING AND CORRECTIONS PRACTICES COORDINATING COUNCIL	11	I	ELIZABETH WARD-SAXL	5/25/2010	GOVERNOR OF MAINE	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ORGANIZATION FOR VICTIMS OF CRIME NOMINATED BY THE ASSOCIATION
5153	STATE SENTENCING AND CORRECTIONS PRACTICES COORDINATING COUNCIL	14	I	NEAL DUFFETT	5/25/2010	GOVERNOR OF MAINE	No	No	02	MEMBER, CHAIR OF THE STATE BOARD OF CORRECTIONS ESTABLISHED IN TITLE 5, SECTION 12004-G, SUBSECTION 6-C.
5055	STATE TRAUMA PREVENTION AND CONTROL ADVISORY COMMITTEE	11	V			MAINE EMERGENCY MEDICAL SERVICES	No	No	NED	MEMBER; PERSON MUST BE A TRAUMA REHABILITATION SPECIALIST
5055	STATE TRAUMA PREVENTION AND CONTROL ADVISORY COMMITTEE	20	V			MAINE EMERGENCY MEDICAL SERVICES	No	No	NED	MEMBER; PERSON MUST BE A REPRESENTATIVE OF TRAUMA CARE SYSTEM USERS
5055	STATE TRAUMA PREVENTION AND CONTROL ADVISORY COMMITTEE	23	V			MAINE EMERGENCY MEDICAL SERVICES	No	No	NED	MEMBER; PERSON MUST BE AN EMERGENCY NURSE
5169	STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH	01	I	MEGAN ROCHELO	6/24/2012	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	U03	MEMBER; PERSON MUST BE A MEMBER OF THE DISTRICT 1 COORDINATING COUNCIL FOR PUBLIC HEALTH
5169	STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH	07	I	KATHY NORWOOD	6/24/2012	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	U03	MEMBER; PERSON MUST BE A MEMBER OF THE DISTRICT 7 COORDINATING COUNCIL FOR PUBLIC HEALTH
5169	STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH	08	I	JIM DAVIS	9/24/2012	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	U03	MEMBER; PERSON MUST BE A MEMBER OF THE DISTRICT 8 COORDINATING COUNCIL FOR PUBLIC HEALTH
5169	STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH	10	I	GEOFFREY MILLER	6/24/2012	COMMISSIONER OF DHHS	No	No	C	MEMBER; PERSON MUST BE AN EXPERT IN BEHAVIORAL HEALTH IN THE DEPARTMENT OF HEALTH AND HUMAN SERVICES
5169	STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH	11	I	DAVID STOCKFORD	9/24/2012	COMMISSIONER OF EDUCATION	No	No	C	MEMBER; PERSON MUST BE A HEALTH EXPERT IN THE DEPARTMENT OF EDUCATION

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SOS Tracking #	Board or Commission Name	Seat #	statu	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5169	STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH	13	I	JOANNE JOY	6/24/2012		No	No	U03	MEMBER
5169	STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH	16	I	JOEL KASE	6/24/2012		No	No	U03	MEMBER
5169	STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH	19	I	JULIE SULLIVAN	6/24/2012		No	No	U03	MEMBER
5131	STATEWIDE HOMELESS COUNCIL	01	I	MARK SWANN	5/16/2012	GOVERNOR OF MAINE	No	No	02	MEMBER; PERSON MUST BE FROM REGION I HOMELESS COUNCIL WHO IS SELECTED FROM LIST PROVIDED BY THE REGION I HOMELESS COUNCIL
5131	STATEWIDE HOMELESS COUNCIL	02	I	DIANNE CLARK	2/26/2010	GOVERNOR OF MAINE	No	No	02	MEMBER; PERSON MUST BE FROM REGION I HOMELESS COUNCIL WHO IS SELECTED FROM LIST PROVIDED BY THE REGION I HOMELESS COUNCIL
5131	STATEWIDE HOMELESS COUNCIL	03	V			GOVERNOR OF MAINE	No	No	02	MEMBER; PERSON MUST BE FROM REGION II HOMELESS COUNCIL WHO IS SELECTED FROM LIST PROVIDED BY THE REGION II HOMELESS COUNCIL
5131	STATEWIDE HOMELESS COUNCIL	04	I	CULLEN RYAN	5/16/2012	GOVERNOR OF MAINE	No	No	02	MEMBER; PERSON MUST BE FROM REGION II HOMELESS COUNCIL WHO IS SELECTED FROM LIST PROVIDED BY THE REGION II HOMELESS COUNCIL
5131	STATEWIDE HOMELESS COUNCIL	05	I	FRANCINE GARLAND STARK	5/16/2012	GOVERNOR OF MAINE	No	No	02	MEMBER; PERSON MUST BE FROM REGION III HOMELESS COUNCIL WHO IS SELECTED FROM LIST PROVIDED BY THE REGION III HOMELESS COUNCIL
5131	STATEWIDE HOMELESS COUNCIL	06	I	C. SHAWN YARDLEY	5/16/2012	GOVERNOR OF MAINE	No	No	02	MEMBER; PERSON MUST BE FROM REGION III HOMELESS COUNCIL WHO IS SELECTED FROM LIST PROVIDED BY THE REGION III HOMELESS COUNCIL
5131	STATEWIDE HOMELESS COUNCIL	08	V			JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	03	MEMBER; PERSON MUST BE FROM REGION I HOMELESS COUNCIL WHO IS SELECTED FROM LIST PROVIDED BY THE REGION I HOMELESS COUNCIL
5131	STATEWIDE HOMELESS COUNCIL	09	V			JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	03	MEMBER; PERSON MUST BE FROM REGION II HOMELESS COUNCIL WHO IS SELECTED FROM LIST PROVIDED BY THE REGION II HOMELESS COUNCIL
577	SUBSTANCE ABUSE SERVICES COMMISSION	01	I	SENATOR EARLE MCCORMICK	12/4/2012	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE
577	SUBSTANCE ABUSE SERVICES COMMISSION	02	I	REPRESENTATIVE. DAVID C. BURNS	12/4/2012	JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE LEGISLATURE WHO MUST BE A MEMBER OF THE JOINT STANDING COMMITTEE HAVING JURISDICTION OVER HEALTH AND HUMAN SERVICES
577	SUBSTANCE ABUSE SERVICES COMMISSION	07	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE AN ATTORNEY WHO REPRESENTS CLIENTS INVOLVED WITH THE SUBSTANCE ABUSE SYSTEM

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577	SUBSTANCE ABUSE SERVICES COMMISSION	12	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A PRIVATE SECTOR EMPLOYER FAMILIAR WITH SUBSTANCE ABUSE EMPLOYEE ASSISTANCE PROGRAMS
577	SUBSTANCE ABUSE SERVICES COMMISSION	13	I	REBECCA IRELAND	6/1/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO IS AN OUTSTANDING PERSON IN DRUG ABUSE PREVENTION AREA
577	SUBSTANCE ABUSE SERVICES COMMISSION	15	I	JACQUELINE M. BOUCHARD	6/1/2012	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO IS AN OUTSTANDING PERSON IN THE EDUCATION AREA
577	SUBSTANCE ABUSE SERVICES COMMISSION	18	I	REP. RICHARD S. MALABY	12/4/2012	JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	C	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE LEGISLATURE WHO MUST BE A MEMBER OF THE JOINT STANDING COMMITTEE HAVING JURISDICTION OVER HEALTH AND HUMAN SERVICES
577	SUBSTANCE ABUSE SERVICES COMMISSION	19	I	REP. HEATHER W. SIROCKI	12/4/2012	JOINTLY BY THE PRESIDENT AND SPEAKER	No	Yes	C	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE LEGISLATURE WHO MUST BE A MEMBER OF THE JOINT STANDING COMMITTEE HAVING JURISDICTION OVER HEALTH AND HUMAN SERVICES
577	SUBSTANCE ABUSE SERVICES COMMISSION	20	I	REP. LINDA F. SANBORN	12/4/2012	JOINTLY BY THE PRESIDENT AND SPEAKER	No	Yes	C	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE LEGISLATURE WHO MUST BE A MEMBER OF THE JOINT STANDING COMMITTEE HAVING JURISDICTION OVER HEALTH AND HUMAN SERVICES
577	SUBSTANCE ABUSE SERVICES COMMISSION	21	I	REP. DEBORAH J. SANDERSON	12/4/2012	JOINTLY BY THE PRESIDENT AND SPEAKER	No	Yes	C	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE LEGISLATURE WHO MUST BE A MEMBER OF THE JOINT STANDING COMMITTEE HAVING JURISDICTION OVER HEALTH AND HUMAN SERVICES
5157	TECHNICAL BUILDING CODES AND STANDARDS ADVISORY BOARD	02	I	SHILOH LAFRENIERE	10/28/2012	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A MUNICIPAL CODE ENFORCEMENT OFFICER EMPLOYED BY A MUNICIPALITY THAT IS NOT A SERVICE CENTER COMMUNITY UNDER TITLE 30-A, CHAPTER 187 WHO IS RECOMMENDED BY THE MAINE MUNICIPAL ASSOCIATION OR ITS SUCCESSOR ORGANIZATION
5157	TECHNICAL BUILDING CODES AND STANDARDS ADVISORY BOARD	03	I	RICHARD LAMBERT	10/28/2012	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A MUNICIPAL CODE ENFORCEMENT OFFICER EMPLOYED BY A SERVICE CENTER COMMUNITY UNDER TITLE 30-A, CHAPTER 187 WHO IS RECOMMENDED BY THE MAINE SERVICE CENTERS COALITION OR ITS SUCCESSOR ORGANIZATION
5157	TECHNICAL BUILDING CODES AND STANDARDS ADVISORY BOARD	04	I	BARRY CHASE	10/28/2012	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A RESIDENTIAL BUILDER RECOMMENDED BY A STATEWIDE OR REGIONAL ASSOCIATION OF HOME BUILDERS AND REMODELERS
5157	TECHNICAL BUILDING CODES AND STANDARDS ADVISORY BOARD	05	I	JEFF OHLER	10/28/2012	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A COMMERCIAL BUILDER RECOMMENDED BY A STATEWIDE ASSOCIATION OF GENERAL CONTRACTORS



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5157	TECHNICAL BUILDING CODES AND STANDARDS ADVISORY BOARD	06	I	ROGER ROSSIGNOL	10/28/2012	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE AN ARCHITECT LICENSED IN THE STATE WHO IS ACCREDITED BY A NATIONALLY RECOGNIZED ORGANIZATION THAT ADMINISTERS CREDENTIALING PROGRAMS RELATED TO ENVIRONMENTALLY SOUND BUILDING PRACTICES AND STANDARDS WHO IS RECOMMENDED BY A STATEWIDE CHAPER OF A NATIONAL INSTITUTE OF ARCHITECTS
5157	TECHNICAL BUILDING CODES AND STANDARDS ADVISORY BOARD	07	I	PAUL BECKER	10/28/2012	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A STRUCTURAL ENGINEER LICENSED IN THE STATE, RECOMMENDED BY A STATEWIDE ASSOCIATION OF STRUCTURAL ENGINEERS
5157	TECHNICAL BUILDING CODES AND STANDARDS ADVISORY BOARD	08	I	R. MICHAEL PULLEN	10/28/2012	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A HISTORIC PRESERVATION REPRESENTATIVE WHO IS RECOMMENDED BY THE MAINE HISTORIC PRESERVATION COMMISSION AND HAS EXPERIENCE WITH IMPLEMENTING THE STANDARDS FOR THE TREATMENT OF HISTORIC PROPERTIES SET FORTH IN 36 CODE OF FEDERAL REGULATIONS, PART 68 (2007) AND IS AN ARCHITECT LICENSED IN THE STATE, STRUCTURAL ENGINEER LINCENSED IN THE STATE OR A BUILDER
5157	TECHNICAL BUILDING CODES AND STANDARDS ADVISORY BOARD	09	I	RICHARD KARG	10/28/2012	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE AN ENERGY EFFICIENCY REPRESENTATIVE WHO IS RECOMMENDED BY THE DIRECTOR OF THE GOVERNOR'S OFFICE OF ENERGY INDEPENDENCE AND SECURITY WITHIN THE EXECUTIVE DEPARTMENT AND HAS EXPERIENCE IN THE DESIGN OR IMPLEMENTATION OF ENERGY CODES OR IN THE APPLICATION OF ENERGY EFFICENCY MEASURES IN RESIDENTIAL OR COMMERCIAL CONSTRUCTION
5157	TECHNICAL BUILDING CODES AND STANDARDS ADVISORY BOARD	10	I	RUSSELL A. MARTIN	11/13/2012	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A MECHANICAL ENGINEER LICENSED IN THE STATE WHO IS RECOMMENDED BY A STATEWIDE ASSOCIATION OR MECHANICAL ENGINEERS
5157	TECHNICAL BUILDING CODES AND STANDARDS ADVISORY BOARD	11	I	RICHARD TARR	10/28/2012	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A LUMBER MATERIAL DEALER OR SUPPLIER WHO IS RECOMMENDED BY A STATEWIDE ASSOCIATION OF LUMBER DEALERS IN THE STATE
538	TELECOMMUNICATIONS RELAY SERVICES ADVISORY COUNCIL	01	V			COMMISSIONER OF DOL	No	No	C	MEMBER; DIRECTOR OF DIVISION OF DEAFNESS OR THE DIRECTOR'S DESIGNEE
538	TELECOMMUNICATIONS RELAY SERVICES ADVISORY COUNCIL	02	V				No	No	C	MEMBER; CHAIR OF ADVISORY COMMITTEE TO DIVISION OF DEAFNESS ESTABLISHED BY 5 MRSA SECTION 12004-I; SUB-SECTION 40 OR THE CHAIR'S DESIGNEE
538	TELECOMMUNICATIONS RELAY SERVICES ADVISORY COUNCIL	08	V			GOVERNOR OF MAINE	No	No	04	MEMBER; PERSON MUST BE FROM A COMPANY PROVIDING TELECOMMUNICATIONS RELAY SERVICE IN THIS STATE
538	TELECOMMUNICATIONS RELAY SERVICES ADVISORY COUNCIL	10	I	JONATHAN CONNICK	4/7/2012	GOVERNOR OF MAINE	No	No	04	MEMBER; PUBLIC REPRESENTATIVE WHO MUST RELY ON TTY'S FOR TELECOMMUNICATIONS

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538	TELECOMMUNICATIONS RELAY SERVICES ADVISORY COUNCIL	12	V			GOVERNOR OF MAINE	No	No	04	MEMBER; PERSON MUST REPRESENT A CELLULAR OR WIRELESS SERVICE PROVIDER
5066	TOBACCO PREVENTION AND CONTROL ADVISORY COUNCIL	08	I	MIKE FLEMING	9/26/2007	JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
5066	TOBACCO PREVENTION AND CONTROL ADVISORY COUNCIL	09	I	KELLIE MILLER, MS	9/26/2007	JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
426	UNIVERSITY OF MAINE SYSTEM BLUEBERRY ADVISORY COMMITTEE	01	I	MARTIN ALLEN	12/31/2012	WILD BLUEBERRY COMMISSION OF MAINE	No	No	04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE WILD BLUEBERRY INDUSTRY WHO IS ACTIVE IN THE INDUSTRY
426	UNIVERSITY OF MAINE SYSTEM BLUEBERRY ADVISORY COMMITTEE	02	I	MICHAEL HENNESSEY	12/31/2011	WILD BLUEBERRY COMMISSION OF MAINE	No	No	04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE WILD BLUEBERRY INDUSTRY WHO IS ACTIVE IN THE INDUSTRY
426	UNIVERSITY OF MAINE SYSTEM BLUEBERRY ADVISORY COMMITTEE	03	I	DARIN HAMMOND	12/31/2011	WILD BLUEBERRY COMMISSION OF MAINE	No	No	04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE WILD BLUEBERRY INDUSTRY WHO IS ACTIVE IN THE INDUSTRY
426	UNIVERSITY OF MAINE SYSTEM BLUEBERRY ADVISORY COMMITTEE	06	I	DAVID YEATTS	12/31/2012	WILD BLUEBERRY COMMISSION OF MAINE	No	No	04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE WILD BLUEBERRY INDUSTRY WHO IS ACTIVE IN THE INDUSTRY
294	WILD BLUEBERRY COMMISSION OF MAINE	01	I	RAGNAR KAMP	8/31/2012	COMMISSIONER OF AGRICULTURE	No	Yes	04	MEMBER; PERSON MUST BE ACTIVE IN AND REPRESENTATIVE OF WILD BLUEBERRY INDUSTRY WHO IS A PROCESSOR REPRESENTATIVE AND PROCESSES 1,000,000 POUNDS OR MORE OF WILD BLUEBERRIES IN A CALENDER YEAR TERM ENDS AUGUST 31ST.
294	WILD BLUEBERRY COMMISSION OF MAINE	08	I	SANFORD KELLEY	8/31/2012	COMMISSIONER OF AGRICULTURE	No	Yes	04	MEMBER; PERSON MUST BE ACTIVE IN AND REPRESENTATIVE OF WILD BLUEBERRY INDUSTRY WHO IS A GROWER REPRESENTATIVE AND PROCESSES LESS THAN 1,000,000 POUNDS OF WILD BLUEBERRIES IN A CALENDER YEAR TERM ENDS AUGUST 31ST.
351	WORKERS' COMPENSATION BOARD	02	I	MITCHELL P. SAMMONS	3/24/2012	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF MANAGEMENT WHO IS APPOINTED FROM A LIST PROVIDED BY THE MAINE CHAMBER OF COMMERCE & INDUSTRY OR OTHER BONA FIDE ORGANIZATION OR ASSOCIATION OF EMPLOYERS
351	WORKERS' COMPENSATION BOARD	08	I	EMERY DEABAY	6/2/2012	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE REPRESENTATIVE OF LABOR WHO MUST BE APPOINTED FROM A LIST PROVIDED BY THE EXECUTIVE BOARD OF THE MAINE AFL-CIO OR OTHER BONA FIDE LABOR ORGANIZATION OR ASSOCIATION OF EMPLOYEES REPRESENTING AT LEAST 10% OF THE MAINE WORK FORCE