

# MAINE STATE LEGISLATURE

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**2011**  
**BOARDS AND COMMISSIONS**  
**NEW APPOINTMENT OR RE-APPOINTMENT**  
**REPORT**

**Matthew Dunlap**  
**Secretary of State**  
**State of Maine**



Matthew Dunlap  
*Secretary of State*

## ***Bureau of Corporations, Elections and Commissions***

*Department of  
the Secretary of State*

Julie L. Flynn  
*Deputy Secretary of State*

### **Introduction**

As Secretary of State, I am pleased to publish the 2011 edition of the Boards and Commissions Vacancy Report for Maine. This is an annual report of new appointments or re-appointments that must be made during 2011 and I hope you find the information to be useful.

The Boards and Commissions listed in this document are charged with jobs and responsibilities as varied as the work of State Government itself. Members of these boards and commissions often perform the critical role in our democracy of informing the public and elected officials about important and complex issues. Many dedicated citizens provide invaluable service to Maine through their work on boards and commissions.

As always, the Department of the Secretary of State is ready to assist you with any questions about this publication. If you would like additional information, please contact Cathy Beaudoin in the Bureau of Corporations, Elections and Commissions at (207) 624-7748 or by mail at 101 State House Station, Augusta, ME 04333-0101.

Sincerely,

A handwritten signature in black ink, appearing to read 'Matthew Dunlap'.

Matthew Dunlap  
Secretary of State

## **Information Regarding the 2011 Boards and Commissions New Appointment or Re-Appointment Report**

Maine Law requires the Secretary of State to produce this report:

### **5 MRSA §12009**

**3. Report on appointments.** By December 30th of each year, the Secretary of State shall submit a report to the Governor, the Speaker of the House and the President of the Senate. This report shall include the following information and any additional information deemed important by the Secretary of State:

- A.** A list of appointments, by board, which will expire in the ensuing calendar year and for which reappointments or new appointments are required. This list shall include the date of expiration of the term of each appointment due to expire and the length of any existing vacancy;
- B.** The appointing authority responsible for making the appointments or reappointments as described in paragraph A;
- C.** A list of appointments due to expire in the following year which, by law, require a new appointment rather than reappointment of the person in that position; and
- D.** A list of appointments due to expire in the following year for which confirmation by the Senate is required.

Persons interested in appointments should not assume that *all* information on a board/commission or its members is contained herein. Persons interested in appointments should consult the statutes or appointing authority for the complete make-up on any particular board or commission.

The file from which this list derives is based on the statutory inventory of boards and commissions found in 5 MRSA c.379. The purpose of this inventory is “...to provide the State with a complete inventory and central listing of all boards, commissions, committees, councils, authorities and other similar organizations established by the Legislature as a means of controlling the proliferation of these organizations and as a means of reducing duplication and making the most efficient use of these organizations

...” (§12001). Short-term task forces and committees are not listed in the inventory and therefore are not covered by this vacancy list.

The following is a list of the boards or commissions that were repealed from Title 5, chapter 379 in 2010:

Energy and Carbon Savings Trust  
Atlantic Salmon Commission  
Maine Energy Conservation Board

Legend for “term in years” column:

U03	Member is appointed to a staggered term – 03 (or 04 etc.); code represents the number of years of the term
03	Member is appointed for a non-staggered term – 03 (or 04 etc.); code represents the number of years of the term
LT	Member is appointment to a term that coincides with the Legislative term
C	Member is appointed to a term that coincides with the term in office of the member (normally a State official)
GT	Member is appointed to a term that coincides with the Governor’s term in office

## Report of Appointments or Re-Appointments for 01/01/2011 to 12/31/2011

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
5028	ADVISORY COMMISSION ON WOMEN VETERANS	05	SYLVIA MORRILL	4/30/2011	COMMISSIONER OF DDVEM	No	No	03	MEMBER; PERSON MUST BE A WOMAN VETERAN
5062	ADVISORY COMMITTEE ON COLLEGE SAVINGS	09	DAVID REED HINES	10/6/2011	GOVERNOR OF MAINE	No	No	U04	MEMBER; SELECTED FROM AT-LARGE
596	ADVISORY COMMITTEE ON FAMILY DEVELOPMENT ACCOUNTS	12	PETER H. TAYLOR	5/22/2011	PRESIDENT OF THE SENATE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE COMMUNITY DEVELOPMENT FOUNDATION
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	14	JAMES SCHNEID, M.C.	10/12/2011	CEO, FINANCE AUTHORITY OF MAINE	Yes	No	U02	MEMBER; PERSON MUST BE A CHIEF EXECUTIVE OF A FAMILY PRACTICE RESIDENCY IN THE STATE
5031	ADVISORY COMMITTEE ON SCHOOL PSYCHOLOGICAL SERVICE PROVIDERS	03	ART DIROCCO	6/30/2011	COMMISSIONER OF EDUCATION	No	No	U03	MEMBER; PESON MUST BE A LICENSED PSYCHOLOGIST
311	ADVISORY COUNCIL ON TAX-DEFERRED ARRANGEMENTS	07	MICHAEL EDES	1/13/2011	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE RECOMMENDED BY THE MAINE STATE TROOPERS ASSOCIATION WHO IS A CLASSIFIED STATE EMPLOYEE
311	ADVISORY COUNCIL ON TAX-DEFERRED ARRANGEMENTS	11	PETER GRANT	1/28/2011	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE RECOMMENDED BY THE MAINE STATE EMPLOYEES ASSOCIATION TO REPRESENT EACH BARGAINING UNIT AND WHO IS A CLASSIFIED STATE EMPLOYEE (OPERATIONS AND MAINTENANCE UNIT)
311	ADVISORY COUNCIL ON TAX-DEFERRED ARRANGEMENTS	12	CHRISTINA BAUMAN	9/30/2011	GOVERNOR OF MAINE	No	No	U03	MEMBER, EMPLOYEE FROM THE LARGEST BARGAINING UNIT RECOGNIZED PURSUANT TO TITLE 26, CHAPTER 9-B IN THE LEGISLATIVE BRANCH, RECOMMENDED TO THE GOVERNOR BY THE EMPLOYEE ORGANIZATION CERTIFIED TO REPRESENT THE UNIT
311	ADVISORY COUNCIL ON TAX-DEFERRED ARRANGEMENTS	13	MAURICE FOURNER	6/23/2011	GOVERNOR OF MAINE	No	No	U03	MEMBER; EMPLOYEE FROM THE LARGEST BARGAINING UNIT RECOGNIZED PURSUANT TO TITLE 26, CHAPTER 14 IN THE JUDICIAL BRANCH, RECOMMENDED BY THE EMPLOYEE ORGANIZATION CERTIFIED TO REPRESENT THE UNIT
5140	ALLAGASH WILDERNESS WATERWAY ADVISORY COUNCIL	02	DICK WALTERS	7/26/2011	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST HAVE KNOWLEDGE AND EXPERIENCE IN FISHERIES OR WILDLIFE CONSERVATION
5140	ALLAGASH WILDERNESS WATERWAY ADVISORY COUNCIL	06	ANTHONY HOURIHAN	7/26/2011	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST HAVE KNOWLEDGE AND EXPERIENCE IN SUSTAINABLE FOREST MANAGEMENT WHO IS A PRIVATE LANDOWNER, OR AN EMPLOYEE OF THE LANDOWNER WHO HOLDING ABUT THE WATERWAY

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5001	ANIMAL WELFARE ADVISORY COUNCIL	01	GALEN LARRABEE	3/3/2011	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT MUNICIPAL INTERESTS
5001	ANIMAL WELFARE ADVISORY COUNCIL	02	WILLIAM WATSON	9/5/2011	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE AN ANIMAL CONTROL OFFICER
5001	ANIMAL WELFARE ADVISORY COUNCIL	04	DONALD HANSON	8/16/2011	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT LICENSED BOARDING OR BREEDING KENNELS
5001	ANIMAL WELFARE ADVISORY COUNCIL	06	SHARON SECOVICH	8/16/2011	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT THE INTERESTS OF THE PUBLIC IN ANIMAL WELFARE
5001	ANIMAL WELFARE ADVISORY COUNCIL	08	ANN KATHLEEN DEL BORGIO, DVM	8/16/2011	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A VETERINARIAN WHO IS OR HAS BEEN LICENSED TO PRACTICE IN THE STATE AND MAY BE SELECTED FROM NOMINATIONS MADE BY THE MAINE VETERINARY MEDICAL ASSOCIATION
5001	ANIMAL WELFARE ADVISORY COUNCIL	12	CHRISTINA PERKINS	8/16/2011	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT A STATE-BASED ANIMAL ADVOCACY GROUP
5133	ATV TRAIL ADVISORY COUNCIL	04	BILL CHERRY	8/31/2011	COMMISSIONER OF CONSERVATION	No	No	U03	MEMBER; PERSON MUST REPRESENT A LOCAL ATV CLUB THAT IS AN ATV RECREATIONAL MANAGEMENT FUND GRANTEE; MUST BE FROM A DIFFERENT REGION OF THE STATE THEN THE MEMBER IN SEAT 2 OR 3
5133	ATV TRAIL ADVISORY COUNCIL	05	PAUL BERNIER	8/31/2011	COMMISSIONER OF CONSERVATION	No	Yes	U03	MEMBER; PERSON MUST REPRESENT A MUNICIPAL ATV RECREATIONAL MANAGEMENT FUND GRANTEE
5133	ATV TRAIL ADVISORY COUNCIL	07	BLAINE HUFF	8/31/2011	COMMISSIONER OF CONSERVATION	No	No	U03	MEMBER; PERSON MUST REPRESENT ATV AND SNOWMOBILE BUSINESS INTERESTS
5133	ATV TRAIL ADVISORY COUNCIL	08	MARK DOTY	8/31/2011	COMMISSIONER OF CONSERVATION	No	No	U03	MEMBER; PERSON MUST REPRESENT LARGE LANDOWNER INTERESTS WITH LAND HOLDINGS OF MORE THAN 250,000 ACRES
5133	ATV TRAIL ADVISORY COUNCIL	09	NANCY SFERRA	8/31/2011	COMMISSIONER OF CONSERVATION	No	No	U03	MEMBER; PERSON MUST REPRESENT A STATEWIDE ENVIRONMENTAL GROUP
5133	ATV TRAIL ADVISORY COUNCIL	10	JON OLSEN	8/31/2011	COMMISSIONER OF CONSERVATION	No	No	U03	MEMBER; PERSON MUST REPRESENT A STATEWIDE FARMING ORGANIZATION
5133	ATV TRAIL ADVISORY COUNCIL	11	JOE BENZING	8/31/2011	COMMISSIONER OF CONSERVATION	No	No	U03	MEMBER; PERSON MUST REPRESENT A WOODLOT OWNERS' INTERESTS

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280	BOARD OF ACCOUNTANCY	01	TRACY HARDING	9/1/2011	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A HOLDER OF A CERTIFICATE ISSUED UNDER 32 MRSA SECTION 12227 AND OF A CURRENTLY VALID PERMIT ISSUED UNDER 32 MRSA SECTION 12251 AND MUST HAVE HAD, AS THEIR PRINCIPAL OCCUPATION, AN ACTIVE PRACTICE AS A CERTIFIED PUBLIC ACCOUNTANT FOR AT LEAST 5 YEARS PREVIOUS TO APPOINTMENT
602	BOARD OF AGRICULTURE	16	JACOB GUIMOND	12/31/2011	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE THE FARMER WITH LIVESTOCK EXPERIENCE IN AN AREA OTHER THAN DAIRY FARMING; CHOSEN FROM A LIST OF 3 NOMINEES SUBMITTED BY A STATEWIDE BEEF AND SHEEP PRODUCERS ASSOCIATION
291	BOARD OF BAR EXAMINERS	04	PETER BICKERMAN	12/31/2011	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE AN ATTORNEY WHO IS LICENSED TO PRACTICE IN THE STATE WHO IS RECOMMENDED BY SUPREME JUDICIAL COURT
291	BOARD OF BAR EXAMINERS	06	JENNIFER ARCHER	12/31/2011	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE AN ATTORNEY WHO IS LICENSED TO PRACTICE IN THE STATE WHO IS RECOMMENDED BY SUPREME JUDICIAL COURT
297	BOARD OF CHIROPRACTIC LICENSURE	04	PAUL N. MORIN, D.C.	2/24/2011	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT AND WHO MUST BE A GRADUATE OF A LEGALLY CHARTERED CHIROPRACTIC SCHOOL, COLLEGE OR UNIVERSITY HAVING THE POWER TO CONFER DEGREES IN CHIROPRACTIC AND MUST BE, AT THE TIME OF THEIR APPOINTMENT ACTIVELY ENGAGED IN PRACTICE OF THEIR PROFESSION FOR A PERIOD OF AT LEAST 3 YEARS IN THIS STATE
297	BOARD OF CHIROPRACTIC LICENSURE	05	JOSEPH KERWIN	11/16/2011	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT AND WHO MUST BE A GRADUATE OF A LEGALLY CHARTERED CHIROPRACTIC SCHOOL, COLLEGE OR UNIVERSITY HAVING THE POWER TO CONFER DEGREES IN CHIROPRACTIC AND MUST BE, AT THE TIME OF THEIR APPOINTMENT ACTIVELY ENGAGED IN PRACTICE OF THEIR PROFESSION FOR A PERIOD OF AT LEAST 3 YEARS IN THIS STATE
502	BOARD OF COMPLEMENTARY HEALTH CARE PROVIDERS	04	JULIE L. TAYLOR	9/12/2011	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PRACTITIONER OF NATUROPATHIC MEDICINE WHO IS ELIGIBLE FOR LICENSURE UNDER, OR ARE LICENSED PURSUANT TO, THE REQUIREMENT OF TITLE 32, CHAPTER 113-B, SUB-CHAPTER III AND HAS BEEN ACTIVE IN THE PRACTICE AT LEAST 3 YEARS PRIOR TO APPOINTMENT



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313	BOARD OF DENTAL EXAMINERS	02	DENISE M. THERIAULT	12/31/2011	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE IN THE DENTAL PROFESSION WHO MUST HOLD A VALID DENTAL LICENSE AND MUST HAVE BEEN IN ACTUAL PRACTICE OF DENTISTRY IN THIS STATE FOR AT LEAST 10 YEARS IMMEDIATELY PRECEDING APPOINTMENT; A DENTIST IS NOT ELIGIBLE TO SERVE AS MEMBER OF BOARD WHILE EMPLOYING A DENTAL HYGIENIST WHO IS A MEMBER OF THE BOARD OR IF HAS SERVED FOR 10 OR MORE YEARS ON A DENTAL EXAMINING BOARD IN THIS STATE
313	BOARD OF DENTAL EXAMINERS	08	WILLIAM F. BUXTON, L.D.	1/1/2011	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A DENTURIST AND MUST BE QUALIFIED PURSUANT TO TITLE 32, CHAPTER 16, SUBCHAPTER VI; APPOINTEE MUST BE A LEGAL RESIDENT OF THE STATE WHO FOR APPOINTMENTS MADE AFTER JANUARY 1, 2006, MUST HAVE PRACTICED IN THE STATE FOR AT LEAST 6 YEARS IMMEDIATELY PRECEDING APPOINTMENT. A DENTURIST IS NOT ELIGIBLE TO SERVE AS A MEMBER OF THE BOARD WHILE EMPLOYED BY A DENTIST WHO IS A MEMBER OF THE BOARD
313A	BOARD OF DENTAL EXAMINERS' SUBCOMMITTEE ON DENTURIST DISCIPLINE	01	WILLIAM F. BUXTON, LD	1/1/2011		No	No	C	MEMBER; PERSON MUST BE A DENTURIST WHO IS A MEMBER OF THE BOARD OF DENTAL EXAMINERS
101	BOARD OF ENVIRONMENTAL PROTECTION	02	MATTHEW SCOTT	6/27/2011	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PUBLIC REPRESENTATIVE
101	BOARD OF ENVIRONMENTAL PROTECTION	03	P. ANDREWS NIXON	6/27/2011	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PUBLIC REPRESENTATIVE
101	BOARD OF ENVIRONMENTAL PROTECTION	05	FRANKLIN E. WOODARD	10/2/2011	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PUBLIC REPRESENTATIVE
101	BOARD OF ENVIRONMENTAL PROTECTION	09	LISSA WIDOFF	8/26/2011	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PUBLIC REPRESENTATIVE
101	BOARD OF ENVIRONMENTAL PROTECTION	10	DONALD GUIMOND	9/20/2011	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PUBLIC REPRESENTATIVE
101	BOARD OF ENVIRONMENTAL PROTECTION	11	SUSAN M. LESSARD	6/25/2011	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PUBLIC REPRESENTATIVE
393	BOARD OF EXAMINERS IN PHYSICAL THERAPY	03	NANCY CHANDLER	8/13/2011	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A PHYSICAL THERAPIST ASSISTANT

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360	BOARD OF LICENSURE FOR PROFESSIONAL LAND SURVEYORS	01	DAVID E. TITCOMB	10/30/2011	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A LICENSED PROFESSIONAL LAND SURVEYOR WITH WHO HAS BEEN LICENSED AS A PROFESSIONAL LAND SURVEYOR FOR NOT LESS THAN 10 YEARS
373	BOARD OF LICENSURE IN MEDICINE	03	DR. SHERIDAN OLDHAM	6/30/2011	GOVERNOR OF MAINE	No	Yes	U06	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO MUST BE A GRADUATE OF A LEGALLY CHARTERED MEDICAL COLLEGE OR UNIVERSITY HAVING AUTHORITY TO CONFER DEGREES IN MEDICINE AND MUST HAVE BEEN ACTIVELY ENGAGED IN THE PRACTICE OF THEIR PROFESSION IN THIS STATE FOR A CONTINUOUS PERIOD OF 5 YEARS PRECEDING THEIR APPOINTMENTS TO THE BOARD
333	BOARD OF LICENSURE OF FORESTERS	02	MARK BEAUREGARD	11/4/2011	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST A FORESTER WHO HOLDS A VALID LICENSE
333	BOARD OF LICENSURE OF FORESTERS	06	ARTHUR CARROLL	11/12/2011	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
429	BOARD OF LICENSURE OF WATER SYSTEM OPERATORS	03	TREVOR K. HUNT	6/4/2011	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A WATER TREATMENT OR WATER DISTRIBUTION SYSTEM OPERATOR HOLDING A CLASS IV LICENSE
429	BOARD OF LICENSURE OF WATER SYSTEM OPERATORS	06	DAVID BEAULIEU	6/4/2011	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON WHO IS A WATER MANAGEMENT REPRESENTATIVE
429	BOARD OF LICENSURE OF WATER SYSTEM OPERATORS	08	DANIEL LEVASSEUR	3/10/2011	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON WHO REPRESENTS "A VERY SMALL WATER SYSTEM" AST THAT TERM IS DEFINED BY THE BOAR
179	BOARD OF OCCUPATIONAL SAFETY AND HEALTH	03	ROY WOODS	4/20/2011	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE AN EMPLOYER REPRESENTATIVE OF MUNICIPALITIES WITHIN THE STATE
179	BOARD OF OCCUPATIONAL SAFETY AND HEALTH	04	GARY T. McGRANE	4/20/2011	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE AN EMPLOYER REPRESENTATIVE OF COUNTIES WITHIN THE STATE
179	BOARD OF OCCUPATIONAL SAFETY AND HEALTH	07	MICHAEL SAUDA	4/6/2011	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE AN EMPLOYEE REPRESENTATIVE OF STATE EMPLOYEES
179	BOARD OF OCCUPATIONAL SAFETY AND HEALTH	08	ROBERT McCARRON	4/6/2011	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PUBLIC REPRESENTATIVE
026	BOARD OF PESTICIDES CONTROL	01	THOMAS QUALEY	7/23/2011	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST HAVE PRACTICAL EXPERIENCE AND KNOWLEDGE REGARDING THE AGRICULTURAL USE OF CHEMICALS

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026	BOARD OF PESTICIDES CONTROL	02	DANIEL J. SIMONDS	7/23/2011	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST HAVE PRACTICAL EXPERIENCE AND KNOWLEDGE REGARDING THE USE OF CHEMICALS IN FOREST MANAGEMENT
298	BOARD OF REAL ESTATE APPRAISERS	01	WILLIAM DOBROWOLSKI	5/16/2011	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF THIS STATE WHO IS A PUBLIC REPRESENTATIVE
298	BOARD OF REAL ESTATE APPRAISERS	04	ALAN JOHNSON	5/16/2011	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF THIS STATE WHO IS A LICENSED APPRAISER
298	BOARD OF REAL ESTATE APPRAISERS	05	WENDYANN BOSTON	5/16/2011	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF THIS STATE WHO IS A LICENSED APPRAISER
5086	BOARD OF TRUSTEES OF DIRIGO HEALTH	04	EDWARD DAVID	11/2/2011	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE & EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS: HEALTH CARE PURCHASING, HEALTH INSURANCE, MAINECARE, HEALTH POLICY & LAW, STATE MANAGEMENT & BUDGET OR HEALTH CARE FINANCING; PERSON MAY NOT BE A REPRESENTATIVE OR EMPLOYEE OF AN INSURANCE CARRIER AUTHORIZED TO DO BUSINESS IN THIS STATE, A HEALTH CARE PROVIDER OPERATING IN THIS STATE OR AFFILIATED WITH A HEALTH OR HEALTH-RELATED ORGANIZATION REGULATED BY STATE GOVERNMENT
5086	BOARD OF TRUSTEES OF DIRIGO HEALTH	06	MARY ANN TUROWSKI	11/2/2011	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE & EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS: HEALTH CARE PURCHASING, HEALTH INSURANCE, MAINECARE, HEALTH POLICY & LAW, STATE MANAGEMENT & BUDGET OR HEALTH CARE FINANCING; PERSON MAY NOT BE A REPRESENTATIVE OR EMPLOYEE OF AN INSURANCE CARRIER AUTHORIZED TO DO BUSINESS IN THIS STATE, A HEALTH CARE PROVIDER OPERATING IN THIS STATE OR AFFILIATED WITH A HEALTH OR HEALTH-RELATED ORGANIZATION REGULATED BY STATE GOVERNMENT

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5086	BOARD OF TRUSTEES OF DIRIGO HEALTH	10	SARA B. GAGNE-HOLMES	9/3/2011	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE OF AND EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS OF HEALTH CARE PURCHASING; HEALTH INSURANCE; MAINECARE; HEALTH POLICY AND LAW; STATE MANAGEMENT AND BUDGETING; HEALTH CARE FINANCING; LABOR OR CONSUMER ADVOCACY; AND MARKETING AND MUST BE SELECTED FROM CANDIDATES NOMINATED BY THE PRESIDENT OF THE SENATE
5086	BOARD OF TRUSTEES OF DIRIGO HEALTH	13	JOSEPH BRUNO	9/3/2011	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE OF AND EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS OF ACCOUNTING; BANKING; SECURITIES; AND INSURANCE AND MUST BE SELECTED FROM CANDIDATES NOMINATED BY THE HOUSE MINORITY LEADER..
370	BOARD OF TRUSTEES, MAINE MARITIME ACADEMY	01	ELIZABETH C. WARREN	9/14/2011	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
370	BOARD OF TRUSTEES, MAINE MARITIME ACADEMY	05	WILLIAM BULLOCK	9/20/2011	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
370	BOARD OF TRUSTEES, MAINE MARITIME ACADEMY	11	PAUL M. RICH	6/8/2011	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
370	BOARD OF TRUSTEES, MAINE MARITIME ACADEMY	12	JOHN J. MOONEY	6/8/2011	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
370	BOARD OF TRUSTEES, MAINE MARITIME ACADEMY	13	LANCE MEADOWS	3/23/2011	GOVERNOR OF MAINE	Yes	Yes	U01	MEMBER; PERSON MUST BE A STUDENT AND A RESIDENT OF MAINE
411	BOARD OF TRUSTEES, MAINE PUBLIC EMPLOYEES RETIREMENT SYSTEM	02	DIMITRI N. BALATSOS	12/31/2011	GOVERNOR OF MAINE	Yes	Yes	U03	TRUSTEE; PERSON MUST BE QUALIFIED THROUGH TRAINING OR EXPERIENCE IN THE FIELD OF INVESTMENTS, ACCOUNTING, BANKING OR INSURANCE OR AS ACTUARY AND WHO HAS A WORKING KNOWLEDGE OF RETIREMENT POLICY AND LEGAL ISSUES AND A GENERAL KNOWLEDGE AND UNDERSTANDING OF BANKING, FINANCE AND INVESTMENT PRACTICES
411	BOARD OF TRUSTEES, MAINE PUBLIC EMPLOYEES RETIREMENT SYSTEM	04	KENNETH L. WILLIAMS	12/31/2011	MAINE EDUCATION ASSOCIATION	Yes	Yes	U03	TRUSTEE; PERSON WHO IS A MEMBER OF THE RETIREMENT SYSTEM THROUGH EMPLOYMENT AS A TEACHER AND WHO HAS A WORKING KNOWLEDGE OF RETIREMENT POLICY AND LEGAL ISSUES AND A GENERAL KNOWLEDGE AND UNDERSTANDING OF BANKING, FINANCE AND INVESTMENT PRACTICES

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411	BOARD OF TRUSTEES, MAINE PUBLIC EMPLOYEES RETIREMENT SYSTEM	05	BENEDETTO VIOLA	12/31/2011	MAINE STATE EMPLOYEES' ASSOCIATION	Yes	Yes	U03	TRUSTEE; PERSON WHO IS A MEMBER OF THE RETIREMENT SYSTEM THROUGH EMPLOYMENT AS A STATE EMPLOYEE AND WHO HAS A WORKING KNOWLEDGE OF RETIREMENT POLICY AND LEGAL ISSUES AND A GENERAL KNOWLEDGE AND UNDERSTANDING OF BANKING, FINANCE AND INVESTMENT PRACTICES
397	BOARD OF TRUSTEES, MAINE VETERANS' HOME	04	THEODORE S. CURTIS	4/20/2011	GOVERNOR OF MAINE	No	Yes	U03	TRUSTEE; PERSON MUST BE AN HONORABLY DISCHARGED WAR VETERAN WHO MUST BE APPOINTED FROM AND REPRESENT OF 1 OF 5 LARGEST NATIONALLY CHARTERED VETERANS' ORGANIZATIONS LOCATED IN MAINE
397	BOARD OF TRUSTEES, MAINE VETERANS' HOME	05	ROYCE A. KNOWLES	4/20/2011	GOVERNOR OF MAINE	No	Yes	U03	TRUSTEE; PERSON MUST BE AN HONORABLY DISCHARGED WAR VETERAN WHO MUST BE APPOINTED FROM AND REPRESENT OF 1 OF 5 LARGEST NATIONALLY CHARTERED VETERANS' ORGANIZATIONS LOCATED IN MAINE
397	BOARD OF TRUSTEES, MAINE VETERANS' HOME	07	PETER F. MIESBURGER	4/20/2011	GOVERNOR OF MAINE	No	Yes	U03	TRUSTEE; PERSON WHO IS AN HONORABLY DISCHARGED WAR VETERAN
397	BOARD OF TRUSTEES, MAINE VETERANS' HOME	11	LINDA W. LAWERYSON	9/9/2011	GOVERNOR OF MAINE	No	Yes	U03	TRUSTEE; PERSON WHO IS AN HONORABLY DISCHARGED WAR VETERAN
421	BOARD OF TRUSTEES, UNIVERSITY OF MAINE SYSTEM	02	WILLIAM D. JOHNSON	5/26/2011	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER
421	BOARD OF TRUSTEES, UNIVERSITY OF MAINE SYSTEM	03	WAYNE A. NEWELL	5/26/2011	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER
481	BOARD OF UNDERGROUND STORAGE TANK INSTALLERS	06	THOMAS DOE	12/31/2011	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE MAINE FIRE CHIEFS ASSOCIATION
5015	BOARD OF VISITORS, DOWNEAST CORRECTIONAL FACILITY	01	DONALD SMITH	7/19/2011	GOVERNOR OF MAINE	No	No	01	MEMBER
5015	BOARD OF VISITORS, DOWNEAST CORRECTIONAL FACILITY	02	ROBERT PEACOCK	7/19/2011	GOVERNOR OF MAINE	No	No	01	MEMBER
5015	BOARD OF VISITORS, DOWNEAST CORRECTIONAL FACILITY	03	DALE MCGEE	7/19/2011	GOVERNOR OF MAINE	No	No	01	MEMBER
5015	BOARD OF VISITORS, DOWNEAST CORRECTIONAL FACILITY	04	REBECCA IRVING	7/19/2011	GOVERNOR OF MAINE	No	No	01	MEMBER

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5015	BOARD OF VISITORS, DOWNEAST CORRECTIONAL FACILITY	05	SUSAN WEST	7/19/2011	GOVERNOR OF MAINE	No	No	01	MEMBER
448	BOARD OF VISITORS, LONG CREEK YOUTH DEVELOPMENT CENTER	02	MELANIE CARDUS	10/28/2011	GOVERNOR OF MAINE	No	No	03	MEMBER
448	BOARD OF VISITORS, LONG CREEK YOUTH DEVELOPMENT CENTER	04	JONATHAN ROSS	10/28/2011	GOVERNOR OF MAINE	No	No	03	MEMBER
449	BOARD OF VISITORS, MAINE CORRECTIONAL CENTER	02	VICTORIA BONEBAKKER	7/6/2011	GOVERNOR OF MAINE	No	No	03	MEMBER
449	BOARD OF VISITORS, MAINE CORRECTIONAL CENTER	04	GEORGE FLAHERTY	7/6/2011	GOVERNOR OF MAINE	No	No	03	MEMBER
449	BOARD OF VISITORS, MAINE CORRECTIONAL CENTER	05	DR. REID STEVENS	7/6/2011	GOVERNOR OF MAINE	No	No	03	MEMBER
450	BOARD OF VISITORS, MAINE STATE PRISON	02	EDWARD COURTENAY	4/7/2011	GOVERNOR OF MAINE	No	No	03	MEMBER
450	BOARD OF VISITORS, MAINE STATE PRISON	03	JON WILSON	4/7/2011	GOVERNOR OF MAINE	No	No	03	MEMBER
450	BOARD OF VISITORS, MAINE STATE PRISON	05	JOHN ATWOOD	4/7/2011	GOVERNOR OF MAINE	No	No	03	MEMBER
211	BOARD OF VISITORS, MOUNTAIN VIEW YOUTH DEVELOPMENT CENTER	01	TERRY-LYNN HALL	4/7/2011	GOVERNOR OF MAINE	No	No	03	MEMBER
211	BOARD OF VISITORS, MOUNTAIN VIEW YOUTH DEVELOPMENT CENTER	02	DARRYL PEARY, JR.	4/7/2011	GOVERNOR OF MAINE	No	No	03	MEMBER
211	BOARD OF VISITORS, MOUNTAIN VIEW YOUTH DEVELOPMENT CENTER	03	BRIAN WELSH	4/7/2011	GOVERNOR OF MAINE	No	No	03	MEMBER
211	BOARD OF VISITORS, MOUNTAIN VIEW YOUTH DEVELOPMENT CENTER	04	JAMES DAVITT	4/7/2011	GOVERNOR OF MAINE	No	No	03	MEMBER
5092	COMMERCIAL FISHING SAFETY COUNCIL	12	JASON HILLMAN	4/1/2011	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MARINE INSURANCE INDUSTRY
5092	COMMERCIAL FISHING SAFETY COUNCIL	14	JANINE DROUIN	4/1/2011	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE A SPOUSE OR DOMESTIC PARTNER OF A LICENSE HOLDER UNDER 12 MRSA, PART 9

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270	COMMISSION ON GOVERNMENTAL ETHICS AND ELECTION PRACTICES	01	EDWARD M. YOUNGBLOOD	4/16/2011	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE OF RECOGNIZED JUDGEMENT, PROBITY AND OBJECTIVITY WHO IS NOT A MEMBER OF THE CURRENT OR PREVIOUS LEGISLATURE, IS NOT A DECLARED CANDIDATE FOR ELECTIVE COUNTY, STATE OR FEDERAL OFFICE WITHIN 2 YEARS PRIOR TO APPOINTMENT, DOES NOT HOLD AN ELECTIVE COUNTY, STATE OR FEDERAL OFFICE, IS NOT AN OFFICER OF A POLITICAL COMMITTEE, PARTY COMMITTEE OR POLITICAL ACTION COMMITTEE
271	COMMISSION ON UNIFORM STATE LAWS	01	BRUCE A. COGGESHALL	12/23/2011	GOVERNOR OF MAINE	No	Yes	04	MEMBER; PERSON MUST BE A RESIDENT WHO BECAUSE OF LONG SERVICE IN THE CAUSE OF LEGISLATION IS ELECTED AS LIFE MEMBERS OF THE NATIONAL CONFERENCE OF COMMISSIONERS OF UNIFORM STATE LAWS
5148	COMMISSION TO PROTECT THE LIVES AND HEALTH OF MEMBERS OF THE MAINE NATIONAL GUARD	05	ROBERT A. MORRISSETTE	7/30/2011	SPEAKER OF THE HOUSE	No	No	U03	MEMBER; PERSON MUST BE A PHARMACIST LICENSED IN THE STATE.
5148	COMMISSION TO PROTECT THE LIVES AND HEALTH OF MEMBERS OF THE MAINE NATIONAL GUARD	09	DR. KEITH COOK	8/28/2011	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A PSYCHOLOGIST LICENSED IN THE STATE.
276J	COMMITTEE ON JUDICIAL RESPONSIBILITY AND DISABILITY	09	HON. PETER J. GORANITES	7/4/2011	MAINE SUPREME JUDICIAL COURT	No	No	06	ALTERNATE MEMBER; PERSON MUST BE A DISTRICT COURT JUDGE
276J	COMMITTEE ON JUDICIAL RESPONSIBILITY AND DISABILITY	13	HON. JOHN V. ROMEI	7/4/2011	MAINE SUPREME JUDICIAL COURT	No	No	06	MEMBER; PERSON MUST BE A DISCTRICT COURT JUDGE
518	CONTINUING EDUCATION ADVISORY COMMITTEE	01	MARY L. CRAY	7/31/2011	SUPERINTENDE NT OF INSURANCE	No	No	U03	MEMBER; PERSON MUST BE AN ACTIVE, FULL-TIME INSURANCE PRODUCER OR CONSULTANT
139	CRIMINAL LAW ADVISORY COMMISSION	04	JOHN D. PELLETIER, ESQ.	9/4/2011	ATTORNEY GENERAL	No	No	U02	MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES
139	CRIMINAL LAW ADVISORY COMMISSION	05	PROFESSOR MELVYN ZARR	8/17/2011	ATTORNEY GENERAL	No	No	U02	MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES
139	CRIMINAL LAW ADVISORY COMMISSION	08	THEODORE K. HOCH, ESQ.	8/17/2011	ATTORNEY GENERAL	No	No	U02	MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES

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139	CRIMINAL LAW ADVISORY COMMISSION	09	KATHRYN M. SLATTERY	3/4/2011	ATTORNEY GENERAL	No	No	U02	MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES
241	E-9-1-1 COUNCIL	09	DREXELL WHITE	3/1/2011	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST REPRESENT A DIRECT PROVIDER OF EMERGENCY MEDICAL SERVICES
5164	EFFICIENCY MAINE TRUST BOARD	05	MICHELLE ATHERTON	9/15/2011	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST ADEQUATELY REPRESENT THE INTERESTS OF COMMERCIAL ENERGY CONSUMERS, INDUSTRIAL ENERGY CONSUMERS, SMALL BUSINESS ENERGY CONSUMERS, RESIDENTIAL ENERGY CONSUMERS AND LOW INCOME ENERGY CONSUMERS; MUST HAVE KNOWLEDGE OF AND EXPERIENCE IN FINANCIAL MATTERS AND CONSUMER ADVOCACY AND WHO POSSESS SUBSTANTIAL MANAGEMENT EXPERTISE OR KNOWLEDGE OF OR EXPERIENCE WITH CONSERVATION FUND PROGRAMS, CARBON REDUCTION PROGRAMS OR ENERGY EFFICIENCY OR CLIMATE CHANGE POLICY
5164	EFFICIENCY MAINE TRUST BOARD	06	THOMAS TIETENBERG	9/15/2011	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST ADEQUATELY REPRESENT THE INTERESTS OF COMMERCIAL ENERGY CONSUMERS, INDUSTRIAL ENERGY CONSUMERS, SMALL BUSINESS ENERGY CONSUMERS, RESIDENTIAL ENERGY CONSUMERS AND LOW INCOME ENERGY CONSUMERS; MUST HAVE KNOWLEDGE OF AND EXPERIENCE IN FINANCIAL MATTERS AND CONSUMER ADVOCACY AND WHO POSSESS SUBSTANTIAL MANAGEMENT EXPERTISE OR KNOWLEDGE OF OR EXPERIENCE WITH CONSERVATION FUND PROGRAMS, CARBON REDUCTION PROGRAMS OR ENERGY EFFICIENCY OR CLIMATE CHANGE POLICY
163	EMERGENCY MEDICAL SERVICES BOARD	04	PAUL H. KNOWLTON	12/18/2011	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A REGION ADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF DATE OF APPOINTMENT



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163	EMERGENCY MEDICAL SERVICES BOARD	05	PERCY THIBEAULT	12/18/2011	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A REGION ADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF THE DATE OF APPOINTMENT
163	EMERGENCY MEDICAL SERVICES BOARD	07	PETER DIPIETRANTONIO	1/23/2011	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN EMERGENCY PHYSICIAN ADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF THE DATE OF APPOINTMENT
163	EMERGENCY MEDICAL SERVICES BOARD	10	JOSEPH CONLEY	1/19/2011	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A FOR-PROFIT AMBULANCE SERVICE WHO MUST BE A LICENSED EMERGENCY MEDICAL SERVICES PERSON ADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM, REGARDLESS OF THE DATE OF APPOINTMENT
163	EMERGENCY MEDICAL SERVICES BOARD	11	GENEVA SIDES	1/19/2011	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN EMERGENCY PROFESSIONAL NURSE ADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF DATE OF APPOINTMENT
163	EMERGENCY MEDICAL SERVICES BOARD	13	ROBERT HAND	1/1/2011	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RERESENTATIVE OF A NOT-FOR-PROFIT AMBULANCE SERVICE WHO MUST BE A LICENSED EMERGENCY MEDICAL SERVICES PERSON ADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF THE DATE OF APPOINTMENT

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163	EMERGENCY MEDICAL SERVICES BOARD	15	JUDITH GERRISH	1/19/2011	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF HOSPITALS ADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF THE DATE OF APPOINTMENT
163	EMERGENCY MEDICAL SERVICES BOARD	16	WAYNE WERTS	1/15/2011	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A MUNICIPAL EMERGENCY MEDICAL SERVICES PROVIDER ADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF THE DATE OF APPOINTMENT
163	EMERGENCY MEDICAL SERVICES BOARD	17	ROY E. WOODS	7/25/2011	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF FIRE CHIEFS ADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF THE DATE OF APPOINTMENT
163	EMERGENCY MEDICAL SERVICES BOARD	19	JAMES RYAN	1/1/2011	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF EMERGENCY MEDICAL DISPATCH PROVIDERS ADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF THE DATE OF APPOINTMENT
457	FINANCE AUTHORITY OF MAINE	02	TERRY MACTAGGART	9/22/2011	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A VETERAN WHO IS APPOINTED FROM AT LARGE
5098	GAMBLING CONTROL BOARD	02	CUSHING SAMP	8/29/2011	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST HAVE TRAINING OR EXPERIENCE IN MUST HAVE TRAINING OR EXPERIENCE IN AT LEAST ONE OF THE FOLLOWING FIELDS: CORPORATE FINANCE, ECONOMICS, LAW, ACCOUNTING, LAW ENFORCEMENT, COMPUTER SCIENCE OR THE GAMBLING INDUSTRY.
5025	INFORME BOARD	05	JOHN FORKER	1/29/2011	CHANCELLOR, UNIVERSITY OF MAINE SYSTEM	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE UNIVERSITY OF MAINE SYSTEM

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5025	INFORME BOARD	06	ABIGAIL YACOBEN	2/18/2011	GOVERNOR OF MAINE	No	Yes	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF MUNICIPALITIES FROM NOMINATIONS MADE BY THE ASSOCIATION'S GOVERNING BODY
5025	INFORME BOARD	07	ANNE SCHINK	2/18/2011	GOVERNOR OF MAINE	No	Yes	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A NONPROFIT OR USER ORGANIZATION ADVANCING CITIZENS' RIGHTS OF ACCESS TO INFORMATION
5025	INFORME BOARD	08	ANNE DAVIS	2/18/2011	GOVERNOR OF MAINE	No	Yes	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF PUBLIC LIBRARIANS FROM NOMINATIONS MADE BY THE ASSOCIATION'S GOVERNING BODY
5025	INFORME BOARD	09	CYNTHIA BUTTS	8/27/2011	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM A USER ASSOCIATION OF A STATEWIDE CHARACTER AND SELECTED FROM A LIST OF NOT LESS THAN 6 USER ASSOCIATION REPRESENTATIVES COMPILED BY THE BOARD, NO TWO MEMBERS MAY REPRESENT THE SAME USER ASSOCIATION
140	INLAND FISHERIES & WILDLIFE ADVISORY COUNCIL	02	CATHY DEMERCHANT	3/25/2011	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF ANDROSCOGGIN, KENNEBEC AND SAGadahoc COUNTIES
140	INLAND FISHERIES & WILDLIFE ADVISORY COUNCIL	09	RICHARD C. THURSTON	9/3/2011	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF CUMBERLAND COUNTY
140	INLAND FISHERIES & WILDLIFE ADVISORY COUNCIL	10	RONALD E. USHER	9/3/2011	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF YORK COUNTY
566	INTEGRATED PEST MANAGEMENT COUNCIL	01	BILL JORDAN, JR.	11/30/2011	JOINTLY BY COMMISSIONER,  DOA/DIRECTOR, UM COOP EXT	No	Yes	U03	MEMBER; PERSON MUST REPRESENT AGRICULTURAL PEST MANAGEMENT
566	INTEGRATED PEST MANAGEMENT COUNCIL	07	THEODORE ST. AMAND	11/30/2011	JOINTLY BY COMMISSIONER,  DOA/DIRECTOR, UM COOP EXT	No	Yes	U03	MEMBER; PERSON MUST REPRESENT STRUCTURAL PEST MANAGEMENT
566	INTEGRATED PEST MANAGEMENT COUNCIL	08	WES DAVIS	11/30/2011	JOINTLY BY COMMISSIONER,  DOA/DIRECTOR, UM COOP EXT	No	Yes	U03	MEMBER; PERSON MUST REPRESENT RIGHTS-OF-WAY VEGETATION MANAGEMENT

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566	INTEGRATED PEST MANAGEMENT COUNCIL	09	ROGER ROBERGE	11/30/2011	JOINTLY BY COMMISSIONER,  DOA/DIRECTOR, UM COOP EXT	No	Yes	U03	MEMBER; PERSON MUST REPRESENT TURF OR LANDSCAPE MANAGEMENT
5082	INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES	14	ED COURTENAY	11/27/2011	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE SPORTING ASSOCIATION
178	KIM WALLACE ADAPTIVE EQUIPMENT LOAN PROGRAM FUND BOARD	06	RANDALL BENNETT	11/3/2011	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST HAVE A RANGE OF DISABILITIES
113	LAND FOR MAINE'S FUTURE BOARD	02	LEON GORMAN	1/31/2011	GOVERNOR OF MAINE	Yes	Yes	U04	PRIVATE CITIZEN MEMBER; PERSON MUST HAVE KNOWLEDGE OF THE STATE'S NATURAL RESOURCES AND LANDSCAPE AND HAVE A DEMONSTRATED COMMITMENT TO LAND CONSERVATION
113	LAND FOR MAINE'S FUTURE BOARD	06	RAY B. OWEN, JR.	11/13/2011	GOVERNOR OF MAINE	Yes	Yes	U04	PRIVATE CITIZEN MEMBER; PERSON MUST HAVE KNOWLEDGE OF THE STATE'S NATURAL RESOURCES AND LANDSCAPE AND HAVE A DEMONSTRATED COMMITMENT TO LAND CONSERVATION
5099	LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD	23	ELLEN ROSS	3/31/2011	COMMISSIONER OF DIFW	No	No	U03	NONVOTING AD HOC MEMBER; PERSON MUST BE SELECT UPON THE RECOMMENDATION OF THIS ADVISORY BOARD AND MUST POSSESS EXPERTISE OR KNOWLEDGE OF THE ADVISORY BOARD'S PURPOSE AND DUTIES AND MAY NOT BE AFFILIATED WITH ANY ORGANIZATION OR ASSOCIATION LISTED IN 12 MRSA SECTION 7038, SUB-SECTION 1
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	01	MAXIMILIAN BEAL	2/1/2011	PRESIDENT OF THE SENATE	No	No	U02	MEMBER; PERSON MUST BE A STUDENT IN A SECONDARY SCHOOL OR WHO IS ENROLLED IN PROGRAMS THAT LEAD TO A SECONDARY SCHOOL DIPLOMA OR CERTIFICATE OF ATTENDANCE OR A GENERAL EQUIVALENCY DIPLOMA
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	04	SEAN ASHBURN	7/29/2011	PRESIDENT OF THE SENATE	No	No	U02	MEMBER; PERSON MUST BE A STUDENT IN A SECONDARY SCHOOL OR WHO IS ENROLLED IN PROGRAMS THAT LEAD TO A SECONDARY SCHOOL DIPLOMA OR CERTIFICATE OF ATTENDANCE OR A GENERAL EQUIVALENCY DIPLOMA

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5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	05	PATTY LEVESQUE	7/29/2011	PRESIDENT OF THE SENATE	No	No	U02	MEMBER; PERSON MUST BE A STUDENT IN A SECONDARY SCHOOL OR WHO IS ENROLLED IN PROGRAMS THAT LEAD TO A SECONDARY SCHOOL DIPLOMA OR CERTIFICATE OF ATTENDANCE OR A GENERAL EQUIVALENCY DIPLOMA
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	07	OLIVIA WEISER	2/1/2011	PRESIDENT OF THE SENATE	No	No	U02	MEMBER; PERSON MUST BE ENROLLED IN AN EQUIVALENT INSTRUCTION PROGRAM UNDER TITLE 20-A, CHAPTER 211, SUB-CHAPTER 1-A
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	08	ZOE BAKER	2/1/2011	PRESIDENT OF THE SENATE	No	No	U02	MEMBER; PERSON MUST BE A STUDENT AT A POSTSECONDARY EDUCATIONAL INSTITUTIONS LOCATED IN THE STATE
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	14	MAXIMILIAN BEAL	3/1/2011	SPEAKER OF THE HOUSE	No	No	U02	MEMBER; PERSON MUST BE A STUDENT IN A SECONDARY SCHOOL OR WHO IS ENROLLED IN PROGRAMS THAT LEAD TO A SECONDARY SCHOOL DIPLOMA OR CERTIFICATE OF ATTENDANCE OR A GENERAL EQUIVALENCY DIPLOMA
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	15	HILARY LYNN DION	3/1/2011	SPEAKER OF THE HOUSE	No	No	U02	MEMBER; PERSON MUST BE A STUDENT IN A SECONDARY SCHOOL OR WHO IS ENROLLED IN PROGRAMS THAT LEAD TO A SECONDARY SCHOOL DIPLOMA OR CERTIFICATE OF ATTENDANCE OR A GENERAL EQUIVALENCY DIPLOMA
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	18	OLIVIA WEISER	3/1/2011	SPEAKER OF THE HOUSE	No	No	U02	MEMBER; PERSON MUST BE ENROLLED IN AN EQUIVALENT INSTRUCTION PROGRAM UNDER TITLE 20-A, CHAPTER 211, SUB-CHAPTER 1-A
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	19	DAVID O'HEIR	3/1/2011	SPEAKER OF THE HOUSE	No	No	U02	MEMBER; PERSON MUST BE A STUDENT AT A POSTSECONDARY EDUCATIONAL INSTITUTIONS LOCATED IN THE STATE
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	20	NATE WILDES	3/1/2011	SPEAKER OF THE HOUSE	No	No	U02	MEMBER; PERSON MUST BE A STUDENT AT A POSTSECONDARY EDUCATIONAL INSTITUTIONS LOCATED IN THE STATE
340	LOBSTER ADVISORY COUNCIL	05	LARRY KNAPP	6/30/2011	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	C	MEMBER; PERSON MUST REPRESENT ZONE E LOBSTER MANAGEMENT POLICY COUNCIL
340	LOBSTER ADVISORY COUNCIL	06	JEFF PUTNAM	6/30/2011	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	C	MEMBER; PERSON MUST REPRESENT ZONE F LOBSTER MANAGEMENT POLICY COUNCIL

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340	LOBSTER ADVISORY COUNCIL	07	JAMES HENDERSON	6/30/2011	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	C	MEMBER; PERSON MUST REPRESENT ZONE G LOBSTER MANAGEMENT POLICY COUNCIL
340	LOBSTER ADVISORY COUNCIL	08	PETER MCALENEY	11/7/2011	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST HOLD A WHOLESALE SEAFOOD LICENSE WHO IS PRIMARILY A DEALER IN LOBSTERS
340	LOBSTER ADVISORY COUNCIL	09	DANA RICE	11/7/2011	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST HOLD A WHOLESALE SEAFOOD LICENSE WHO IS PRIMARILY A DEALER IN LOBSTERS
340	LOBSTER ADVISORY COUNCIL	10	THEODORE HOSKINS	11/7/2011	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON REPRESENTS THE GENERAL PUBLIC WHO DOES NOT HOLD ANY LICENSE UNDER TITLE 12, PART 9, SUBPART 2, CHAPTER 619, SUBCHAPTER 4
340	LOBSTER ADVISORY COUNCIL	12	ROBERT S. BAINES	11/7/2011	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST HOLD A LOBSTER AND CRAB FISHING LICENSE AND MUST NOT BE A MEMBER OF A LOBSTER MANAGEMENT POLICY COUNCIL AS ESTABLISHED UNDER TITLE 12, SECTION 6447.
340	LOBSTER ADVISORY COUNCIL	13	ELLIOTT THOMAS	6/30/2011	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST HOLD A NON- COMMERCIAL LOBSTER AND CRAB FISHING LICENSE AND MUST NOT BE A MEMBER OF A LOBSTER MANAGEMENT POLICY COUNCIL AS ESTABLISHED UNDER TITLE 12, SECTION 6447.
5068A	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE A	05	ERNEST KELLEY, SR.	6/30/2011	COMMISSIONER OF MARINE RESOURCES	No	No		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068A	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE A	06	ROBERT ALLEY, SR.	6/30/2011	COMMISSIONER OF MARINE RESOURCES	No	No		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068A	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE A	09	ERIC BEAL	6/30/2011	COMMISSIONER OF MARINE RESOURCES	No	No		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068A	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE A	10	DENNIS SARGENT, SR.	6/30/2011	COMMISSIONER OF MARINE RESOURCES	No	No		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068B	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE B	01	FRANK TRUNDY, JR.	6/30/2011	COMMISSIONER OF MARINE RESOURCES	No	No		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE

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5068B	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE B	02	JON CARTER	6/30/2011	COMMISSIONER OF MARINE RESOURCES	No	No		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068B	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE B	03	ERIC JONES	6/30/2011	COMMISSIONER OF MARINE RESOURCES	No	No		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068B	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE B	11	WYATT BEAL	6/30/2011	COMMISSIONER OF MARINE RESOURCES	No	No		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068C	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE C	07	HILTON TURNER	6/30/2011	COMMISSIONER OF MARINE RESOURCES	No	No		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068C	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE C	09	SHANNON DYER	6/30/2011	COMMISSIONER OF MARINE RESOURCES	No	No		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068C	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE C	10	EARL HAMILTON	6/30/2011	COMMISSIONER OF MARINE RESOURCES	No	No		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068C	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE C	12	VANCE BUNKER	6/30/2011	COMMISSIONER OF MARINE RESOURCES	No	No		REMOVED PER CLERK 12/26/2006 TOO MANY SEATS
5068D	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE D	09	DAN STAPLES	6/30/2011	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068D	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE D	12	ROBERT MORRIS	6/30/2011	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068D	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE D	13	KEVIN GLOVER	6/30/2011	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068D	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE D	14	DOUGLAS MCLENNON	6/30/2011	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068D	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE D	15	JOSEPH BATES	6/30/2011	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068D	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE D	16	MICHAEL HUTCHINGS	6/30/2011	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE

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5068D	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE D	17	WAYNE CANNING	6/30/2011	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068D	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE D	18	RYAN POST	6/30/2011	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068E	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE E	02	IRA PINKHAM	6/30/2011	COMMISSIONER OF MARINE RESOURCES	No	No		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068E	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE E	04	JOHN TARBOX	6/30/2011	COMMISSIONER OF MARINE RESOURCES	No	No		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068E	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE E	09	DOUGLAS CARTER	6/30/2011	COMMISSIONER OF MARINE RESOURCES	No	No		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068F	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE F	03	DAVID JOHNSON	6/30/2011	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068F	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE F	04	JEFF PUTNAM	6/30/2011	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068F	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE F	05	ERIC ANDERSON	6/30/2011	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068F	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE F	06	WILLIS SPEAR	6/30/2011	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068F	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE F	10	GARY HAWKES	6/30/2011	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068G	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE G	01	HAROLD PLACE	6/30/2011	COMMISSIONER OF MARINE RESOURCES	No	No		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068G	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE G	02	STEVEN TAYLOR	6/30/2011	COMMISSIONER OF MARINE RESOURCES	No	No		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068G	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE G	04	MATTHEW NOWELL	6/30/2011	COMMISSIONER OF MARINE RESOURCES	No	No		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE



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5068G	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE G	11	EUGENE EATON	6/30/2011	COMMISSIONER OF MARINE RESOURCES	No	No		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
097	LOBSTER PROMOTION COUNCIL (MLPC)	02	CLIVE FARRIN	3/30/2011	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE A FULL-TIME HARVESTER WHO HAS HELD A VALID LOBSTER AND CRAB LICENSE FOR AT LEAST 5 CONSECUTIVE YEARS AND IS FROM THE MIDCOAST DISTRICT
097	LOBSTER PROMOTION COUNCIL (MLPC)	03	NICK LEMIEUX	3/31/2011	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE A FULL-TIME HARVESTER WHO HAS HELD A VALID LOBSTER AND CRAB LICENSE FOR AT LEAST 5 CONSECUTIVE YEARS AND IS FROM THE EASTERN DISTRICT
097	LOBSTER PROMOTION COUNCIL (MLPC)	05	DAVID SLEEPER	3/15/2011	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE A DEALER OR POUND OPERATOR WHO HAS HELD A VALID WHOLESALE SHELLFISH LICENSE OR LOBSTER TRANSPORT LICENSE FOR A PERIOD OF AT LEAST 5 CONSECUTIVE YEARS OR IS THE MANAGER OF, OR AN OFFICER IN, A BUSINESS ENTITY OPERATING IN THE STATE THAT HOLDS A VALID WHOLESALE SHELLFISH LICENSE OR LOBSTER TRANSPORT LICENSE AND IS FROM THE MIDCOAST DISTRICT.
097	LOBSTER PROMOTION COUNCIL (MLPC)	07	ROBERT PUTNAM	3/15/2011	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE A PUBLIC MEMBER FROM THE WESTERN DISTRICT
5136	MAINE AGRICULTURAL WATER MANAGEMENT BOARD	02	DARIN HAMMOND	11/14/2011	COMMISSIONER OF AGRICULTURE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A WILD BLUEBERRY PRODUCER
5136	MAINE AGRICULTURAL WATER MANAGEMENT BOARD	03	RICK BELANGER	11/14/2011	COMMISSIONER OF AGRICULTURE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A SMALL FRUIT OR VEGETABLE PRODUCER
5136	MAINE AGRICULTURAL WATER MANAGEMENT BOARD	04	DALE PIERSON	11/14/2011	COMMISSIONER OF AGRICULTURE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A PRODUCER OF ORNAMENTAL CORPS
5145	MAINE AGRICULTURE IN THE CLASSROOM COUNCIL	01	JOHN HARKER	11/28/2011	COMMISSIONER OF AGRICULTURE	No	Yes	U04	MEMBER; PERSON MUST REPRESENT THE DEPARTMENT OF AGRICULTURE
5145	MAINE AGRICULTURE IN THE CLASSROOM COUNCIL	04	DAVID BELL	11/28/2011	COMMISSIONER OF AGRICULTURE	No	Yes	U04	MEMBER; PERSON MUST BE FROM THE AGICULTURAL COMMUNITY WITH DEMONSTRATED INTEREST IN AGRICULTURE EDUCATION

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5145	MAINE AGRICULTURE IN THE CLASSROOM COUNCIL	06	VICKIE CARROLL	1/2/2011	COMMISSIONER OF EDUCATION	No	Yes	U04	MEMBER; PERSON MUST BE A PRATICING KINDERGARTEN TO GRADE 12 EDUCATOR WITH KNOWLEDGE OF AGRICULTURE EDUCATION
5145	MAINE AGRICULTURE IN THE CLASSROOM COUNCIL	07	PATRICE JANSSEN	1/2/2011	COMMISSIONER OF EDUCATION	No	Yes	U04	MEMBER; PERSON MUST BE AN EDUCATOR WHO TEACHES OR HAS TAUGHT AGICULTURE COURSES AT THE SECONDARY SCHOOL LEVEL
088	MAINE ARTS COMMISSION	06	ALAN CRICHTON	5/9/2011	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITZEN OF MAINE
088	MAINE ARTS COMMISSION	09	ANDREW HARRIS	5/9/2011	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITZEN OF MAINE
088	MAINE ARTS COMMISSION	10	JENNIFER OXMAN RYAN	5/9/2011	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITZEN OF MAINE
088	MAINE ARTS COMMISSION	11	JOHN ROHMAN	5/9/2011	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITZEN OF MAINE
088	MAINE ARTS COMMISSION	12	JOHN CALAME	5/9/2011	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITZEN OF MAINE
088	MAINE ARTS COMMISSION	14	MARK H. C. BESSIRE	5/9/2011	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITZEN OF MAINE
088	MAINE ARTS COMMISSION	15	TRACY MICHAUD STUTZMAN	5/9/2011	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITZEN OF MAINE
088	MAINE ARTS COMMISSION	17	TIMOTHY KANE	5/9/2011	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITZEN OF MAINE
5083	MAINE BIOMEDICAL RESEARCH BOARD	04	M. JANE SHEEHAN	10/17/2011	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE NOMINATED BY A STATEWIDE BIOMEDICAL RESEARCH COALITION
5083	MAINE BIOMEDICAL RESEARCH BOARD	05	GARRY CUTTING, M.D.	10/17/2011	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE DISTINGUISHED AND CREDENTIALIED IN THE TYPE OF BIOMEDICAL RESEARCH THAT IS PERFORMED BY ELIGIBLE INSTITUTIONS DEFINED IN 5 MRSA SECTION 13103, SUB-SECTION 1
5156	MAINE CHILDREN'S GROWTH COUNCIL	07	ALAN COBO-LEWIS	9/24/2011	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A PARENT OF A YOUNG CHILD
5156	MAINE CHILDREN'S GROWTH COUNCIL	08	HEIDI J. HART	9/25/2011	PRESIDENT OF THE SENATE	No	No	U03	MEMBER; PERSON MUST BE A PARENT
5156	MAINE CHILDREN'S GROWTH COUNCIL	09	TERRI PETNOV	8/22/2011	SPEAKER OF THE HOUSE	No	No	U03	MEMBER; PERSON MUST BE A PARENT
5156	MAINE CHILDREN'S GROWTH COUNCIL	10	GARRETT MARTIN	10/5/2011	PRESIDENT OF THE SENATE	No	No	U03	MEMBER; PERSON MUST HAVE EXPERIENCE IN PUBLIC FUNDING AND PHILANTHROPY
5156	MAINE CHILDREN'S GROWTH COUNCIL	11	KAREN HECK	10/5/2011	PRESIDENT OF THE SENATE	No	No	U03	MEMBER; PERSON MUST HAVE EXPERIENCE IN PUBLIC FUNDING AND PHILANTHROPY

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5156	MAINE CHILDREN'S GROWTH COUNCIL	12	JAN CLARKIN	8/6/2011	SPEAKER OF THE HOUSE	No	No	U03	MEMBER; PERSON MUST REPRESENT CHILD ABUSE AND NEGLECT PREVENTION
5156	MAINE CHILDREN'S GROWTH COUNCIL	13	RICHARD PATTENAUDE	9/24/2011	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT POSTSECONDARY EDUCATION
5156	MAINE CHILDREN'S GROWTH COUNCIL	14	LORI FREID MOSES	9/24/2011	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT STATEWIDE ORGANIZATIONS OR ASSOCIATIONS INVOLVED IN EARLY CARE AND EDUCATION PROGRAMS, CHILD CARE CENTERS, HEAD START PROGRAMS, FAMILY CHILD CARE PROVIDERS, RESOURCE DEVELOPMENT CENTERS, PROGRAMS FOR SCHOOL-AGE CHILDREN, CHILD DEVELOPMENT SERVICES, PHYSICIANS AND CHILD ADVOCACY
5156	MAINE CHILDREN'S GROWTH COUNCIL	15	ELINOR GOLDBERG	9/24/2011	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT STATEWIDE ORGANIZATIONS OR ASSOCIATIONS INVOLVED IN EARLY CARE AND EDUCATION PROGRAMS, CHILD CARE CENTERS, HEAD START PROGRAMS, FAMILY CHILD CARE PROVIDERS, RESOURCE DEVELOPMENT CENTERS, PROGRAMS FOR SCHOOL-AGE CHILDREN, CHILD DEVELOPMENT SERVICES, PHYSICIANS AND CHILD ADVOCACY
5156	MAINE CHILDREN'S GROWTH COUNCIL	16	JANE ADAMS	9/24/2011	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT STATEWIDE ORGANIZATIONS OR ASSOCIATIONS INVOLVED IN EARLY CARE AND EDUCATION PROGRAMS, CHILD CARE CENTERS, HEAD START PROGRAMS, FAMILY CHILD CARE PROVIDERS, RESOURCE DEVELOPMENT CENTERS, PROGRAMS FOR SCHOOL-AGE CHILDREN, CHILD DEVELOPMENT SERVICES, PHYSICIANS AND CHILD ADVOCACY
5156	MAINE CHILDREN'S GROWTH COUNCIL	17	TODD BRACKETT	9/24/2011	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT A LAW ENFORCEMENT ORGANIZATION INVOLVED WITH CHILDREN
5156	MAINE CHILDREN'S GROWTH COUNCIL	18	PETER LINDSAY	9/24/2011	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT AN ORGANIZATION THAT WORKS ON COMMUNITY ORGANIZATION AND MOBILIZATION
5156	MAINE CHILDREN'S GROWTH COUNCIL	19	JANE WEIL	9/24/2011	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT PUBLIC HEALTH
5156	MAINE CHILDREN'S GROWTH COUNCIL	20	ELOISE VITELLI	9/24/2011	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT THE MAINE ECONOMIC GROWTH COUNCIL
5156	MAINE CHILDREN'S GROWTH COUNCIL	21	PENNI THERIAULT	9/24/2011	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT A LABOR ORGANIZATION

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5156	MAINE CHILDREN'S GROWTH COUNCIL	22	JIM CLAIR	10/6/2011	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT A STATEWIDE ASSOCIATION OF BUSINESS AND INDUSTRY
5156	MAINE CHILDREN'S GROWTH COUNCIL	24	WILLIAM BRAUN	9/24/2011	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
5165	MAINE COMMISSION ON INDIGENT LEGAL SERVICES	01	SALLY SUTTON	9/9/2011	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER
5165	MAINE COMMISSION ON INDIGENT LEGAL SERVICES	03	KIMBERLY A. MOODY	9/9/2011	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER
5096	MAINE COMMUNICATIONS SYSTEM POLICY BOARD	10	EVERETT FLANNERY	1/10/2011	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF COUNTY SHERIFFS OF PARTICIPATING COUNTIES RECOMMENDED BY A STATEWIDE ASSOCIATION OF SHERIFFS
480	MAINE COMMUNITY COLLEGE SYSTEM, BOARD OF TRUSTEES	04	CHRISTOPHER J. MCCORMICK	9/23/2011	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FIELDS OF BUSINESS AND INDUSTRY, LABOR, EDUCATION OR THE GENERAL PUBLIC
480	MAINE COMMUNITY COLLEGE SYSTEM, BOARD OF TRUSTEES	05	MERLE R. NELSON	9/23/2011	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FIELDS OF BUSINESS AND INDUSTRY, LABOR, EDUCATION OR THE GENERAL PUBLIC
480	MAINE COMMUNITY COLLEGE SYSTEM, BOARD OF TRUSTEES	08	JOSEPH R. HANSLIP	9/23/2011	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FIELDS OF BUSINESS AND INDUSTRY, LABOR, EDUCATION OR THE GENERAL PUBLIC
5160	MAINE COUNCIL ON POVERTY AND ECONOMIC SECURITY	07	CHARLES NEWTON	10/26/2011	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A MEMBER OF THE NONPROFIT COMMUNITY SERVING INDIVIDUALS LIVING IN OR NEAR POVERTY WHO MUST HAVE EXPERIENCE WITH ISSUES OF POVERTY AND ECONOMIC INSECURITY AND REPRESENT THE GEOGRAPHIC DIVERSITY OF THE STATE AND IS RECOMMENDED BY STATEWIDE ORGANIZATIONS SERVING LOW-INCOME PERSONS
5160	MAINE COUNCIL ON POVERTY AND ECONOMIC SECURITY	09	JESSE LEAH VEAR	10/26/2011	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE AN INDIVIDUAL LIVING IN OR NEAR POVERTY WHO HAS HAD EXPERIENCE WITH HOMELESSNESS, BASED ON RECOMMENDATIONS OF STATEWIDE POVERTY ADVOCACY ORGANIZATIONS, AND MUST HAVE EXPERIENCE WITH ISSUES OF POVERTY AND ECONOMIC INSECURITY AND REPRESENT THE GEOGRAPHIC DIVERSITY OF THE STATE

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5160	MAINE COUNCIL ON POVERTY AND ECONOMIC SECURITY	11	ANA HICKS	10/26/2011	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ADVOCACY ORGANIZATION SPECIALIZING IN PUBLIC POLICY RELATED TO POVERTY WHO MUST HAVE EXPERIENCE WITH ISSUES OF POVERTY AND ECONOMIC INSECURITY AND REPRESENT THE GEOGRAPHIC DIVERSITY OF THE STATE AND IS APPOINTED BASED ON RECOMMENDATIONS OF STATEWIDE ADVOCACY ORGANIZATIONS
5160	MAINE COUNCIL ON POVERTY AND ECONOMIC SECURITY	12	KAREN EVANS	4/27/2011	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE DISABLED AND HAS EXPERIENCED POVERTY WHO IS APPOINTED BASED ON THE RECOMMENDATIONS OF STATEWIDE DISABILITY ORGANIZATIONS AND MUST HAVE EXPERIENCE WITH ISSUES OF POVERTY AND ECONOMIC INSECURITY AND REPRESENT THE GEOGRAPHIC DIVERSITY OF THE STATE
5160	MAINE COUNCIL ON POVERTY AND ECONOMIC SECURITY	13	MICHELE PINO	10/26/2011	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF CHILDREN LIVING IN OR NEAR POVERTY WHO MUST HAVE EXPERIENCE WITH ISSUES OF POVERTY AND ECONOMIC INSECURITY AND REPRESENT THE GEOGRAPHIC DIVERSITY OF THE STATE AND IS APPOINTED BASED ON THE RECOMMENDATIONS OF STATEWIDE CHILDREN'S ADVOCACY ORGANIZATIONS
5160	MAINE COUNCIL ON POVERTY AND ECONOMIC SECURITY	17	NICOLE WITHERBEE	10/26/2011	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ORGANIZATION WITH EXPERTISE IN ECONOMIC POLICY ANALYSIS RELATING TO CHALLENGES FACED BY LOW-INCOME PERSONS WHO MUST HAVE EXPERIENCE WITH ISSUES OF POVERTY AND ECONOMIC INSECURITY AND REPRESENT THE GEOGRAPHIC DIVERSITY OF THE STATE AND IS APPOINTED BASED ON THE RECOMMENDATIONS OF STATEWIDE ORGANIZATIONS WITH EXPERTISE IN ISSUES RELATED TO POVERTY
227	MAINE CRIMINAL JUSTICE ACADEMY, BOARD OF TRUSTEES	06	BRADLEY PAUL	2/13/2011	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CHIEF OF A MUNICIPAL POLICE DEPARTMENT
227	MAINE CRIMINAL JUSTICE ACADEMY, BOARD OF TRUSTEES	08	TRAVIS ROY	7/1/2011	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN OFFICER OF A MUNICIPAL POLICE DEPARTMENT
227	MAINE CRIMINAL JUSTICE ACADEMY, BOARD OF TRUSTEES	09	ROBERTA TIBBETTS	7/1/2011	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN EDUCATOR WHO IS NOT AND HAS NEVER BEEN A SWORN MEMBER OF A LAW ENFORCEMENT AGENCY

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227	MAINE CRIMINAL JUSTICE ACADEMY, BOARD OF TRUSTEES	12	ELIZABETH WARD SAXL	2/13/2011	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN WHO IS NOT AND HAS NEVER BEEN A SWORN MEMBER OF A LAW ENFORCEMENT AGENCY
227	MAINE CRIMINAL JUSTICE ACADEMY, BOARD OF TRUSTEES	13	RICHARD P. DAVIS	4/24/2011	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A MUNICIPAL OFFICIAL WHO IS NOT AND HAS NEVER BEEN A SWORN MEMBER OF A LAW ENFORCEMENT AGENCY
227	MAINE CRIMINAL JUSTICE ACADEMY, BOARD OF TRUSTEES	16	LOIS GALGAY RECKITT	4/24/2011	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN WHO IS NOT AND HAS NEVER BEEN A SWORN MEMBER OF A LAW ENFORCEMENT AGENCY
227	MAINE CRIMINAL JUSTICE ACADEMY, BOARD OF TRUSTEES	17	LINDA WHITMORE SMITHERS	7/1/2011	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN WHO IS NOT AND HAS NEVER BEEN A SWORN MEMBER OF A LAW ENFORCEMENT AGENCY
405	MAINE GOVERNMENTAL FACILITIES AUTHORITY	05	ELAINE L. CLARK	10/9/2011	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER
336	MAINE HEALTH AND HIGHER EDUCATIONAL FACILITIES AUTHORITY	12	LEE WEBB	11/3/2011	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE; POLITICAL PARTY AFFILIATION RELEVANT TO APPOINTMENT
590	MAINE HEALTH DATA ORGANIZATION	04	EDWARD ROONEY	5/29/2011	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF EMPLOYERS
590	MAINE HEALTH DATA ORGANIZATION	08	DAVID WINSLOW	5/29/2011	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST A PROVIDER WHO REPRESENTS HOSPITALS CHOSEN FROM A LIST PROVIDED BY THE MAINE HOSPITAL ASSOCIATION
590	MAINE HEALTH DATA ORGANIZATION	09	ERIC MARTINSEN	5/29/2011	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST A PROVIDER WHO REPRESENTS HOSPITALS CHOSEN FROM A LIST PROVIDED BY THE MAINE HOSPITAL ASSOCIATION
590	MAINE HEALTH DATA ORGANIZATION	10	NEIL KORSEN	5/29/2011	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PROVIDER AND A PHYSICIAN OR REPRESENTATIVE OF PHYSICIANS WHO IS CHOSEN FROM A LIST PROVIDED BY THE MAINE MEDICAL ASSOCIATION
590	MAINE HEALTH DATA ORGANIZATION	14	MARYAGNES GILMAN	7/2/2011	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PROVIDER WHO REPRESENTS A QUALIFIED HEALTH CENTER AND IS CHOSEN FROM A LIST PROVIDED BY THE MAINE PRIMARY CARE ASSOCIATION
590	MAINE HEALTH DATA ORGANIZATION	17	CATHERINE ANN MCGUIRE	12/16/2011	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE REPRESENTATIVE OF CONSUMERS WHO IS NOT AFFILIATED WITH OR EMPLOYED BY A 3RD PARTY PAYOR, A PROVIDER OR AN ASSOCIATION REPRESENTING THOSE PROVIDERS OR THOSE 3RD-PARTY PAYORS

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089	MAINE HISTORIC PRESERVATION COMMISSION	09	NEIL ROLDE	7/5/2011	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A CITIZEN OF MAINE WHO IS KNOWN FOR THEIR COMPETENCE, EXPERIENCE AND INTERST IN HISTORIC PRESERVATION
089	MAINE HISTORIC PRESERVATION COMMISSION	10	WARREN RIESS	7/5/2011	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A CITIZEN OF MAINE WHO IS KNOWN FOR THEIR COMPETENCE, EXPERIENCE AND INTERST IN HISTORIC PRESERVATION
533	MAINE HISTORICAL RECORDS ADVISORY BOARD	03	ERIN RHODES	10/8/2011	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST HAVE EXPERIENCE IN ADMINISTRATION OF HISTORICAL RECORDS OR IN A FIELD OF RESEARCH OR ACTIVITY WHICH MAKES EXTENSIVE USE OF HISTORICAL RECORDS
533	MAINE HISTORICAL RECORDS ADVISORY BOARD	04	KATHERINE STEFKO	10/8/2011	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST HAVE EXPERIENCE IN ADMINISTRATION OF HISTORICAL RECORDS OR IN A FIELD OF RESEARCH OR ACTIVITY WHICH MAKES EXTENSIVE USE OF HISTORICAL RECORDS
533	MAINE HISTORICAL RECORDS ADVISORY BOARD	05	BRENDA HOWITSON STEEVES	10/8/2011	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST HAVE EXPERIENCE IN ADMINISTRATION OF HISTORICAL RECORDS OR IN A FIELD OF RESEARCH OR ACTIVITY WHICH MAKES EXTENSIVE USE OF HISTORICAL RECORDS
533	MAINE HISTORICAL RECORDS ADVISORY BOARD	07	RICHARD LINDEMANN	10/8/2011	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST HAVE EXPERIENCE IN ADMINISTRATION OF HISTORICAL RECORDS OR IN A FIELD OF RESEARCH OR ACTIVITY WHICH MAKES EXTENSIVE USE OF HISTORICAL RECORDS
533	MAINE HISTORICAL RECORDS ADVISORY BOARD	08	SOPHIA MENDOZA	10/8/2011	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST HAVE EXPERIENCE IN ADMINISTRATION OF HISTORICAL RECORDS OR IN A FIELD OF RESEARCH OR ACTIVITY WHICH MAKES EXTENSIVE USE OF HISTORICAL RECORDS
533	MAINE HISTORICAL RECORDS ADVISORY BOARD	09	DAVID WEISS	10/8/2011	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST HAVE EXPERIENCE IN ADMINISTRATION OF HISTORICAL RECORDS OR IN A FIELD OF RESEARCH OR ACTIVITY WHICH MAKES EXTENSIVE USE OF HISTORICAL RECORDS
533	MAINE HISTORICAL RECORDS ADVISORY BOARD	11	ELLEN DYER	10/8/2011	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST HAVE EXPERIENCE IN ADMINISTRATION OF HISTORICAL RECORDS OR IN A FIELD OF RESEARCH OR ACTIVITY WHICH MAKES EXTENSIVE USE OF HISTORICAL RECORDS
516	MAINE HOSPICE COUNCIL	14	REBECCA COLWELL	6/30/2011		No	No	03	MEMBER
516	MAINE HOSPICE COUNCIL	16	RICHARD ERB	6/30/2011		No	No	03	MEMBER
516	MAINE HOSPICE COUNCIL	17	ROMAINE TURYN	6/30/2011		No	No	03	MEMBER
348	MAINE HUMAN RIGHTS COMMISSION	02	JOSEPH A. PERRY	8/1/2011	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER

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180	MAINE LABOR RELATIONS BOARD	01	PETER T. DAWSON	9/30/2011	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST REPRESENT THE PUBLIC AND SERVES A CHAIR
180	MAINE LABOR RELATIONS BOARD	02	DAVID ELLIOTT	9/30/2011	GOVERNOR OF MAINE	Yes	Yes	U04	ALTERNATE MEMBER; PERSON MUST REPRESENT THE PUBLIC AND SERVES THE ALTERNATE CHAIR
180	MAINE LABOR RELATIONS BOARD	03	BARBARA L. RAIMONDI	9/30/2011	GOVERNOR OF MAINE	Yes	Yes	U04	ALTERNATE MEMBER; PERSON MUST REPRESENT THE PUBLIC
061	MAINE LAND USE REGULATION COMMISSION	05	REBECCA KURTZ	11/4/2011	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PUBLIC REPRESENTATIVE MUST BE A NON-STATE EMPLOYEE WHO MUST BE FAMILIAR WITH THE NEEDS AND ISSUES AFFECTING THE COMMISSION'S JURISDICTION. PERSON MUST RESIDE IN THE COMMISSION'S JURISDICTION; WORK IN THE COMMISSION'S JURISDICTION; BE A FORMER RESIDENT OR BE RETIRED AFTER WORKING WITHIN THE COMMISSION'S JURISDICTION FOR A MINIMUM OF 5 YEARS; OR HAVE EXPERTISE IN COMMERCE AND INDUSTRY, FISHERIES AND WILDLIFE, FORESTRY OR CONSERVATION ISSUES AS THEY AFFECT THE COMMISSION'S JURISDICTION.
061	MAINE LAND USE REGULATION COMMISSION	06	STEVE SCHAEFER	8/20/2011	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PUBLIC REPRESENTATIVE MUST BE A NON-STATE EMPLOYEE WHO MUST BE FAMILIAR WITH THE NEEDS AND ISSUES AFFECTING THE COMMISSION'S JURISDICTION. PERSON MUST RESIDE IN THE COMMISSION'S JURISDICTION; WORK IN THE COMMISSION'S JURISDICTION; BE A FORMER RESIDENT OR BE RETIRED AFTER WORKING WITHIN THE COMMISSION'S JURISDICTION FOR A MINIMUM OF 5 YEARS; OR HAVE EXPERTISE IN COMMERCE AND INDUSTRY, FISHERIES AND WILDLIFE, FORESTRY OR CONSERVATION ISSUES AS THEY AFFECT THE COMMISSION'S JURISDICTION.
061	MAINE LAND USE REGULATION COMMISSION	07	JAMES A. NADEAU	7/29/2011	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PUBLIC REPRESENTATIVE MUST BE A NON-STATE EMPLOYEE WHO MUST BE FAMILIAR WITH THE NEEDS AND ISSUES AFFECTING THE COMMISSION'S JURISDICTION. PERSON MUST RESIDE IN THE COMMISSION'S JURISDICTION; WORK IN THE COMMISSION'S JURISDICTION; BE A FORMER RESIDENT OR BE RETIRED AFTER WORKING WITHIN THE COMMISSION'S JURISDICTION FOR A MINIMUM OF 5 YEARS; OR HAVE EXPERTISE IN COMMERCE AND INDUSTRY, FISHERIES AND WILDLIFE, FORESTRY OR CONSERVATION ISSUES AS THEY AFFECT THE COMMISSION'S JURISDICTION.



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082	MAINE LIBRARY COMMISSION	05	KATHERINE J. BRUNJES	9/12/2011	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST REPRESENT AN INSTITUTIONAL LIBRARY
082	MAINE LIBRARY COMMISSION	09	MOORHEAD KENNEDY	11/5/2011	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE SELECTED FROM AT-LARGE
082	MAINE LIBRARY COMMISSION	12	MOLLY LARSON	8/28/2011	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE THE REPRESENTATIVE OF THE NORTHEAST LIBRARY DISTRICT
5100	MAINE LIBRARY OF GEOGRAPHIC INFORMATION BOARD	09	PAUL HOFFMAN	9/17/2011	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF COUNTIES SELECTED FROM NOMINATIONS MADE BY THE ASSOCIATION'S GOVERNING BODY
5100	MAINE LIBRARY OF GEOGRAPHIC INFORMATION BOARD	10	WILLIAM H. HANSON	9/26/2011	PRESIDENT OF THE SENATE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION REPRESENTING REAL ESTATE AND DEVELOPMENT INTERESTS
5100	MAINE LIBRARY OF GEOGRAPHIC INFORMATION BOARD	13	JUDY COLBY-GEORGE	9/26/2011	PRESIDENT OF THE SENATE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PRIVATE SECTOR REPRESENTING GEOGRAPHIC INFORMATION VENDORS
5100	MAINE LIBRARY OF GEOGRAPHIC INFORMATION BOARD	14	JON GILES	3/26/2011	SPEAKER OF THE HOUSE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PRIVATE SECTOR REPRESENTING GEOGRAPHIC INFORMATION VENDORS
5100	MAINE LIBRARY OF GEOGRAPHIC INFORMATION BOARD	15	AIMEE DUBOIS	5/21/2011	PRESIDENT OF THE SENATE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PUBLIC
015	MAINE MILK COMMISSION	03	RICHARD A. COOK	3/30/2011	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
015	MAINE MILK COMMISSION	05	COLON E. DURRELL	9/30/2011	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
376	MAINE MUNICIPAL BOND BANK, BOARD OF COMMISSIONERS	03	CATHRYN M. ROBINSON	8/1/2011	GOVERNOR OF MAINE	No	Yes	U03	COMMISSIONER; PERSON MUST BE A RESIDENT OF MAINE
585	MAINE OUTDOOR HERITAGE FUND BOARD	05	ARAM J.K. CALHOUN	2/11/2011	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A CITIZEN WHO IS A REPRESENTATIVE OF A STATE WILDLIFE CONSERVATION ORGANIZATION
387	MAINE PILOTAGE COMMISSION	03	GERALD MORRISON	8/18/2011	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND THE STATE OF MAINE WHO IS A LICENSED PILOT ACTIVE IN PILOTING AND MUST BE A REPRESENTATIVE OF THE COASTAL ZONES

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387	MAINE PILOTAGE COMMISSION	04	CAPTAIN SHAWN MOODY	8/18/2011	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND THE STATE OF MAINE WHO IS NOT A LICENSED PILOT BUT IS FROM A MARITIME INDUSTRY THAT UTILIZES THE SERVICES OF PILOTS
387	MAINE PILOTAGE COMMISSION	07	CAPTAIN CHARLES B. WEEKS, JR.	8/18/2011	GOVERNOR OF MAINE	No	Yes	U03	PERSON MUST BE A CITIZEN OF THE UNITED STATES AND THE STATE OF MAINE WHO IS NOT A LICENSED PILOT BUT HAS A MARITIME BACKGROUND
398	MAINE PORT AUTHORITY	05	ALISON LEAVITT	9/24/2011	GOVERNOR OF MAINE	No	Yes	U04	DIRECTOR; PERSON MUST BE BROADLY REPRESENTATIVE OF THE STATE AND MUST HAVE A BACKGROUND IN INTERNATIONAL TRADE, MARINE TRANSPORTATION, FINANCE OR ECONOMIC DEVELOPMENT
560	MAINE PUBLIC DRINKING WATER COMMISSION	02	REBECCA LALIBERTE	8/31/2011	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST REPRESENT THE WATER PURVEYING COMMUNITY AND MUST BE ASSOCIATED WITH A PUBLIC WATER SYSTEM SERVING A POPULATION OF NOT MORE THAN 1,000 PEOPLE WHO HAS A DEMONSTRATED INTEREST, KNOWLEDGE, EXPERIENCE AND EXPERTISE REGARDING PUBLIC DRINKING WATER CONCERNS.
560	MAINE PUBLIC DRINKING WATER COMMISSION	04	ROBERT N. MACKINNON, JR.	8/31/2011	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST REPRESENT THE WATER PURVEYING COMMUNITY AND MUST BE ASSOCIATED WITH A PUBLIC WATER SYSTEM SERVING A POPULATION OF AT LEAST 1,001 BUT NOT MORE THAN 10,000 PEOPLE WHO HAS A DEMONSTRATED INTEREST, KNOWLEDGE, EXPERIENCE AND EXPERTISE REGARDING PUBLIC DRINKING WATER CONCERNS.
560	MAINE PUBLIC DRINKING WATER COMMISSION	08	GEORGE DUGAVIC	8/31/2011	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST REPRESENT THE DRINKING WATER PUBLIC WHO HAS A DEMONSTRATED INTEREST, KNOWLEDGE, EXPERIENCE AND EXPERTISE REGARDING PUBLIC DRINKING WATER CONCERNS.
5093	MAINE QUALITY FORUM ADVISORY COUNCIL	07	KATHY BOULET	12/8/2011	GOVERNOR OF MAINE	Yes	No	U05	MEMBER; PERSON MUST BE A HEALTH CARE PRACTITIONER WHO IS NOT A PHYSICIAN
5093	MAINE QUALITY FORUM ADVISORY COUNCIL	11	DAVID WHITE	12/8/2011	GOVERNOR OF MAINE	Yes	No	U05	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE UNINSURED OR MAINECARE RECIPIENTS
5093	MAINE QUALITY FORUM ADVISORY COUNCIL	13	MAUREEN KENNEY	12/8/2011	GOVERNOR OF MAINE	Yes	No	U05	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A PRIVATE EMPLOYER WITH MORE THAN 1,000 FULL-TIME EQUIVALENT EMPLOYEES

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5093	MAINE QUALITY FORUM ADVISORY COUNCIL	15	PETER SCHULTZ	12/8/2011	GOVERNOR OF MAINE	Yes	No	U05	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A PRIVATE EMPLOYER WITH FEWER THAN 50 EMPLOYEES
5093	MAINE QUALITY FORUM ADVISORY COUNCIL	17	LAUREEN BICZAK	12/8/2011	GOVERNOR OF MAINE	Yes	No	U05	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MAINECARE PROGRAM
5044	MAINE SELF-INSURANCE GUARANTEE ASSOCIATION, BOARD OF DIRECTORS	01	DAN FERGUSON	5/30/2011		No	Yes		MEMBER
5044	MAINE SELF-INSURANCE GUARANTEE ASSOCIATION, BOARD OF DIRECTORS	05	STEPHANIE PANDORA	5/31/2011		No	Yes		MEMBER
5044	MAINE SELF-INSURANCE GUARANTEE ASSOCIATION, BOARD OF DIRECTORS	07	LEE CYR	5/30/2011		No	Yes		MEMBER
325	MAINE STATE FERRY ADVISORY BOARD	09	NAKOMIS NELSON	12/31/2011		No	Yes	02	ALTERNATE MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES OR PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
505	MAINE STATE FILM COMMISSION	01	BRENDA NASBERG JEPSON	11/24/2011	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
505	MAINE STATE FILM COMMISSION	02	MICHAEL FINNEGAN	11/24/2011	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
505	MAINE STATE FILM COMMISSION	04	MARY LAMPSON	11/24/2011	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
346	MAINE STATE HOUSING AUTHORITY	03	CAROL A. KONTOS	10/21/2011	GOVERNOR OF MAINE	Yes	Yes	U04	COMMISSIONER; PERSON MUST BE A REPRESENTATIVE OF BANKERS, LOW INCOME OR ELDERLY PEOPLE
346	MAINE STATE HOUSING AUTHORITY	06	FAITH (NIKKI) MCLEAN	11/4/2011	GOVERNOR OF MAINE	Yes	Yes	U04	COMMISSIONER; PERSON MUST BE A RESIDENT OF HOUSING WHICH IS SUBSIDIZED OR ASSISTED BY PROGRAMS OF THE US DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT OR THE MAINE STATE HOUSING AUTHORITY
346	MAINE STATE HOUSING AUTHORITY	08	BARBARA BERRY	9/30/2011	GOVERNOR OF MAINE	Yes	Yes	U04	COMMISSIONER
346	MAINE STATE HOUSING AUTHORITY	09	RAYMOND J. COTA	9/30/2011	GOVERNOR OF MAINE	Yes	Yes	U04	COMMISSIONER

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346	MAINE STATE HOUSING AUTHORITY	10	ELIZABETH MAHONEY	9/30/2011	GOVERNOR OF MAINE	Yes	Yes	U04	COMMISSIONER
085	MAINE STATE MUSEUM COMMISSION	09	CHARLES MICOLEAU	8/22/2011	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
085	MAINE STATE MUSEUM COMMISSION	12	WILLIAM MURRAY	8/22/2011	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
085	MAINE STATE MUSEUM COMMISSION	14	RALPH SNOW	8/22/2011	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
611	MAINE TECHNOLOGY INSTITUTE	04	PETER TRIANDFILLOU	8/19/2011	GOVERNOR OF MAINE	No	Yes	U03	VOTING DIRECTOR; PERSON MUST BE A REPRESENTATIVE OF TARGETED TECHNOLOGIES
611	MAINE TECHNOLOGY INSTITUTE	06	DAVID F. ERB	8/19/2011	GOVERNOR OF MAINE	No	Yes	U03	VOTING DIRECTOR; PERSON MUST BE A REPRESENTATIVE OF TARGETED TECHNOLOGIES
611	MAINE TECHNOLOGY INSTITUTE	08	TIMOTHY P. NIGHTINGALE	8/19/2011	GOVERNOR OF MAINE	No	Yes	U03	VOTING DIRECTOR; PERSON MUST HAVE DEMONSTRATED SIGNIFICANT EXPERIENCE IN FINANCE, LENDING AND VENTURE CAPITAL
601	MAINE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL	16	PEACHES BASS	1/3/2011	COMMISSIONER OF DHHS	No	No	U03	MEMBER; REPRESENTATIVE OF THE ONE-STOP DELIVERY SYSTEM ESTABLISHED UNDER THE FEDERAL WORKFORCE INVESTMENT ACT OF 1998
461	MAINE TOURISM COMMISSION	02	RITA ARMSTRONG	12/29/2011	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAJOR TOURISM TRADE ASSOCIATION
461	MAINE TOURISM COMMISSION	06	RICHARD ABARE	12/29/2011	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ORGANIZATION OF CAMPGROUND OWNERS
461	MAINE TOURISM COMMISSION	14	MATTHEW A. POLSTEIN	12/29/2011	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF KATAHDIN/MOOSEHEAD AND HAVE EXPERIENCE IN THE FIELD OR HAVE DEMONSTRATED CONCERN FOR THE TRAVEL INDUSTRY
461	MAINE TOURISM COMMISSION	33	PETER RICKER	6/24/2011	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ORGANIZATION OF AGRICULTURAL PRODUCERS
5180	MAINE VACCINE BOARD	10	GARY CONNOR	12/7/2011	GOVERNOR OF MAINE	No	Yes	U01	MEMBER; REPRESENTATIVE OF THE PHARMACEUTICAL MANUFACTURING INDUSTRY, APPOINTED FROM A LIST OF NOMINEES SUBMITTED BY A STATEWIDE ASSOCIATION OF PHARMACEUTICAL MANUFACTURERS

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419	MAINE-NEW HAMPSHIRE INTERSTATE BRIDGE AUTHORITY	05	ROBERT A. ALLARD	5/24/2011		No	Yes	U06	MEMBER; PERSON MUST BE A RESIDENT OF NEW HAMPSHIRE
385	MANUFACTURED HOUSING BOARD	03	THERESA DESFOSSES	11/24/2011	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A DEALER
385	MANUFACTURED HOUSING BOARD	07	DAVID CUTTLER	11/24/2011	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A BUILDER OF MANUFACTURED HOUSING
591	MOTOR CARRIER REVIEW BOARD	04	PATRICK SIROIS	12/31/2011	GOVERNOR OF MAINE	No	Yes	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MAINE FOREST PRODUCTS COUNCIL
591	MOTOR CARRIER REVIEW BOARD	05	ALAN QUINLAN	12/31/2011	GOVERNOR OF MAINE	No	Yes	03	MEMBER; PESON MUST BE A REPRESENTATIVE OF THE COMMERCIAL MOTOR VEHICLE INSURANCE INDUSTRY
591	MOTOR CARRIER REVIEW BOARD	06	DAVID LITTLEFIELD	12/31/2011	GOVERNOR OF MAINE	No	Yes	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MAINE PROFESSIONAL DRIVERS' ASSOCIATION
5106	MOTOR VEHICLE FRANCHISE BOARD	08	DARWIN MORRISON	9/12/2011	GOVERNOR OF MAINE	No	Yes	U05	ALTERNATIVE MEMBER; PERSON MUST BE OR HAS BEEN A FRANCHISED NEW MOTOR VEHICLE DEALER IN THE STATE OF MAINE
5106	MOTOR VEHICLE FRANCHISE BOARD	09	H. WILLIAM SOWLES	9/12/2011	GOVERNOR OF MAINE	No	Yes	U05	ALTERNATIVE MEMBER; PERSON MUST BE OR HAS BEEN A FRANCHISED NEW MOTOR VEHICLE DEALER IN THE STATE OF MAINE
5106	MOTOR VEHICLE FRANCHISE BOARD	10	JOHN KNIGHT	9/12/2011	GOVERNOR OF MAINE	No	Yes	U05	ALTERNATE MEMBER; PERSON MUST BE OR HAS BEEN AN EMPLOYEE OR REPRESENTATIVE OF A FRANCHISOR
584	NORTHERN NEW ENGLAND PASSENGER RAIL AUTHORITY	01	JOHN D. CLIFFORD	8/29/2011	GOVERNOR OF MAINE	Yes	Yes	U05	DIRECTOR
5149	NOTARY PUBLIC REVIEW BOARD	02	SHERRY TIBBETTS	4/7/2011	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE SELECTED FROM A LIST OF MEMBERS PROVIDED BY THE BOARD OF DIRECTORS OF A STATEWIDE GROUP DEDICATED TO THE EDUCATION OF NOTARIES IN THIS STATE
5149	NOTARY PUBLIC REVIEW BOARD	03	FREDERICK STUART	4/7/2011	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A NOTARY PUBLIC IN THE STATE OF MAINE WHO HAS BEEN COMMISSIONED FOR LESS THAN 7 YEARS
5073	NUTRIENT MANAGEMENT REVIEW BOARD	07	ERIC SIDEMAN	7/18/2011	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS AN INTEREST IN NUTRIENT MANAGEMENT ISSUES
567	OIL SPILL ADVISORY COMMITTEE	07	TIMOTHY HENDRIX	9/24/2011	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PETROLEUM INDUSTRY

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567	OIL SPILL ADVISORY COMMITTEE	14	GERALD S. MORRISON	9/24/2011	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A LICENSED STATE PILOT OR A LICENSED MERCHANT MARINE OFFICER
187	PANEL OF MEDIATORS	01	JAMES MACKIE	4/7/2011	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; CHOSEN BY THE GOVERNOR FROM A LIST, CONTAINING AT LEAST 5 TIMES AS MANY NAMES AS THE NUMBER OF PERSONS TO BE CHOSEN, SUPPLIED AT LEAST ONCE A YEAR BY THE MAINE LABOR RELATIONS BOARD
187	PANEL OF MEDIATORS	02	DAVID BUSTIN	4/7/2011	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; CHOSEN BY THE GOVERNOR FROM A LIST, CONTAINING AT LEAST 5 TIMES AS MANY NAMES AS THE NUMBER OF PERSONS TO BE CHOSEN, SUPPLIED AT LEAST ONCE A YEAR BY THE MAINE LABOR RELATIONS BOARD
187	PANEL OF MEDIATORS	04	CHARLES MORRISON	4/7/2011	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; CHOSEN BY THE GOVERNOR FROM A LIST, CONTAINING AT LEAST 5 TIMES AS MANY NAMES AS THE NUMBER OF PERSONS TO BE CHOSEN, SUPPLIED AT LEAST ONCE A YEAR BY THE MAINE LABOR RELATIONS BOARD
187	PANEL OF MEDIATORS	05	ROBERT L. LYMAN	11/16/2011	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; CHOSEN BY THE GOVERNOR FROM A LIST, CONTAINING AT LEAST 5 TIMES AS MANY NAMES AS THE NUMBER OF PERSONS TO BE CHOSEN, SUPPLIED AT LEAST ONCE A YEAR BY THE MAINE LABOR RELATIONS BOARD
187	PANEL OF MEDIATORS	07	MARIA FOX	11/16/2011	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; CHOSEN BY THE GOVERNOR FROM A LIST, CONTAINING AT LEAST 5 TIMES AS MANY NAMES AS THE NUMBER OF PERSONS TO BE CHOSEN, SUPPLIED AT LEAST ONCE A YEAR BY THE MAINE LABOR RELATIONS BOARD
187	PANEL OF MEDIATORS	08	JOHN ALFANO	4/7/2011	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; CHOSEN BY THE GOVERNOR FROM A LIST, CONTAINING AT LEAST 5 TIMES AS MANY NAMES AS THE NUMBER OF PERSONS TO BE CHOSEN, SUPPLIED AT LEAST ONCE A YEAR BY THE MAINE LABOR RELATIONS BOARD
187	PANEL OF MEDIATORS	09	DON ZIEGENBEIN	11/16/2011	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; CHOSEN BY THE GOVERNOR FROM A LIST, CONTAINING AT LEAST 5 TIMES AS THE NUMBER OF PERSONS TO BE CHOSEN, SUPPLIED AT LEAST ONCE A YEAR BY THE MAINE LABOR RELATIONS BOARD
187	PANEL OF MEDIATORS	10	SHEILA MAYBERRY	4/7/2011	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; CHOSEN BY THE GOVERNOR FROM A LIST, CONTAINING AT LEAST 5 TIMES AS MANY NAMES AS THE NUMBER OF PERSONS TO BE CHOSEN, SUPPLIED AT LEAST ONCE A YEAR BY THE MAINE LABOR RELATIONS BOARD

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438	PASSAMAQUODDY INDIAN HOUSING AUTHORITY-INDIAN TOWNSHIP	05	AUDREY NEWELL	11/12/2011		No	No	U05	COMMISSIONER; PERSON MUST BE A TRIBAL MEMBER OF INDIAN TOWNSHIP RESERVATION WHO IS APPOINTED BY THE TRIBAL GOVERNOR AND CONFIRMED BY THE TRIBAL COUNCIL
437	PASSAMAQUODDY INDIAN HOUSING AUTHORITY- PLEASANT POINT	01	GENE WAYNE FRANCIS	4/1/2011		No	No	U05	COMMISSIONER; PERSON MUST BE A TRIBAL MEMBER OF PLEASANT POINT RESERVATION WHO IS APPOINTED BY TRIBAL COUNCIL WHO MUST NOT OWE ANY MONEY TO THE AUTHORITY AND IS NOT RELATED TO ANYONE ELSE ON THE AUTHORITY
436	PENOBSCOT TRIBAL RESERVATION HOUSING AUTHORITY	04	LEROY NICOLAR	10/31/2011		No	No	U05	MEMBER; PERSON MUST BE A TRIBAL MEMBER OF PENOBSCOT NATION WHO IS APPOINTED BY THE TRIBAL CHIEF AND CONFIRMED BY TRIBAL COUNCIL
5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN	08	JENNA VENDIL	11/28/2011	PRESIDENT OF THE SENATE	No	No	U02	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN	10	ODELLE BOWMAN	11/28/2011	PRESIDENT OF THE SENATE	No	No	U02	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN	15	SARAH STANDIFORD	8/1/2011	SPEAKER OF THE HOUSE	No	No	U02	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN	16	PENNY GUISSINGER	8/1/2011	SPEAKER OF THE HOUSE	No	No	U02	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.

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395	PLUMBERS' EXAMINING BOARD	03	LAWRENCE W. KENT	2/16/2011	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PUBLIC REPRESENTATIVE; TERMS ARE STAGGERED SO THAT NO MORE THAN 1/3 EXPIRE IN THE SAME YEAR; TERM SHALL BE 4 YEARS FROM DATE OF EXPIRATION REGARDLESS OF THE APPOINTMENT DATE
557	POLLUTION PREVENTION ADVISORY COMMITTEE	10	JOAN B. SAXE	3/6/2011	PRESIDENT OF THE SENATE	No	No	U04	MEMBER; PERSON MUST BE FROM AN ENVIRONMENTAL ORGANIZATION
5159	PRISON INDUSTRIES ADVISORY COUNCIL	01	JOHN RUST	11/30/2011	COMMISSIONER OF CORRECTIONS	No	No	U03	MEMBER; PERSON MUST BE A PRIVATE SECTOR REPRESENTATIVE WHO IS A BUSINESS PROFESSIONAL IN THE AREA OF MARKETING, FINANCIAL MANAGEMENT, MANUFACTURING OR RETAIL SALES
5159	PRISON INDUSTRIES ADVISORY COUNCIL	02	JOHN NALE	11/30/2011	COMMISSIONER OF CORRECTIONS	No	No	U03	MEMBER; PERSON MUST BE A PRIVATE SECTOR REPRESENTATIVE WHO IS A BUSINESS PROFESSIONAL IN THE AREA OF MARKETING, FINANCIAL MANAGEMENT, MANUFACTURING OR RETAIL SALES
5159	PRISON INDUSTRIES ADVISORY COUNCIL	03	STAN MOODY	11/30/2011	COMMISSIONER OF CORRECTIONS	No	No	U03	MEMBER; PERSON MUST BE A PRIVATE SECTOR REPRESENTATIVE WHO IS A BUSINESS PROFESSIONAL IN THE AREA OF MARKETING, FINANCIAL MANAGEMENT, MANUFACTURING OR RETAIL SALES
303	PULL EVENTS COMMISSION	01	WAYNE CURRIER	2/2/2011	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	Yes	02	MEMBER; PERSON MUST BE APPOINTED BY A STATEWIDE ASSOCIATION REPRESENTING DRAFT HORSES AND OXEN WHO PARTICIPATE IN PULLING EVENTS
303	PULL EVENTS COMMISSION	02	EVERETT UNDERHILL	12/20/2011	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	Yes	02	MEMBER; PERSON MUST BE APPOINTED BY A STATEWIDE ASSOCIATION REPRESENTING DRAFT HORSES AND OXEN WHO PARTICIPATE IN PULLING EVENTS
303	PULL EVENTS COMMISSION	06	CHRISTINA PERKINS, ESQ.	12/20/2011	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	Yes	02	MEMBER; PERSON MUST BE APPOINTED BY STATE HUMANE ORGANIZATIONS
303	PULL EVENTS COMMISSION	09	DAVID WOODS, SR.	12/20/2011	COMMISSIONER OF AGRICULTURE	No	Yes	02	MEMBER; PERSON MUST REPRESENT THE GENERAL PUBLIC
303	PULL EVENTS COMMISSION	10	GREG BAKER	12/20/2011	COMMISSIONER OF AGRICULTURE	No	Yes	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE ANIMAL PULLING INDUSTRY



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303	PULL EVENTS COMMISSION	11	FOSTER MESERVE, JR.	12/20/2011	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	Yes	02	MEMBER; PERSON MUST BE APPOINTED BY AN ASSOCIATION WHO REPRESENTS THE OWNERS OF OXEN WHO PARTICIPATE IN PULLING EVENTS
303	PULL EVENTS COMMISSION	12	MERIS J. BICKFORD, ESQ.	12/20/2011	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	Yes	02	MEMBER; PERSON MUST BE APPOINTED BY THE ANIMAL WELFARE ADVISORY COUNCIL
465	RADIOLOGIC TECHNOLOGY BOARD OF EXAMINERS	06	HENRY FOSSETT, JR.	1/26/2011	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A NUCLEAR MEDICINE TECHNOLOGISTWHO MAY BE CHOSEN FROM LIST SUBMITTED BY SOCIETY OF NUCLEAR MEDICINE TECHNOLOGISTS, THE MAINE SOCIETY OF RADIOLOGICAL TECHNOLOGISTS AND THE NEW ENGLAND SOCIETY OF RADIATION THERAPY TECHNOLOGISTS
039	REAL ESTATE COMMISSION	02	SHARON A. MILLETT	5/19/2011	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN INDUSTRY REPRESENTATIVE WHO HAS BEEN A REAL ESTATE BROKER OR ASSOCIATE BROKER FOR 5 YEARS IN MAINE PRIOR TO APPOINTMENT
412	SACO RIVER CORRIDOR COMMISSION	15	LISA M. BURNS	11/1/2011	MUNICIPAL OFFICIAL	No	Yes	03	MEMBER FROM DENMARK; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	16	ELBRIDGE RUSSELL	11/1/2011	MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM DENMARK; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	23	TONI CARROS	11/1/2011	MUNICIPAL OFFICIAL	No	Yes	03	MEMBER FROM LIMERICK; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	24	JANE LOUGEE BRYANT	11/1/2011	MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM LIMERICK; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	25	ANNE M. DUNBAR	11/1/2011	MUNICIPAL OFFICIAL	No	Yes	03	MEMBER FROM LIMINGTON; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	26	DOROTHY MOZDEN	11/1/2011	MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM LIMINGTON; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS

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412	SACO RIVER CORRIDOR COMMISSION	29	JUDITH INGRAM	11/1/2011	MUNICIPAL OFFICIAL	No	Yes	03	MEMBER FROM PARSONSFIELD; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	30	DOUGLAS W. HAWKINS	11/1/2011	MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM PARSONSFIELD; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	33	MARK D. JOHNSTON	11/1/2011	MUNICIPAL OFFICIAL	No	Yes	03	MEMBER FROM SACO; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	34	MARGARET MILLS	11/1/2011	MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM SACO; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	37	GEORGE MCNEIL	11/1/2011	MUNICIPAL OFFICIAL	No	Yes	03	MEMBER FROM STANDISH; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	38	DAVID ROBINSON	11/1/2011	MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM STANDISH; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	39	SHAWN SHOEMAKER	11/1/2011	MUNICIPAL OFFICIAL	No	Yes	03	MEMBER FROM WATERBORO; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	40		11/1/2011	MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM WATERBORO; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
5069	SEA URCHIN ZONE COUNCIL	28	PAUL FISCHER	2/4/2011	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE
5176	SEED POTATO BOARD	02	DOMINIC LAJOIE	1/26/2011	COMMISSIONER OF AGRICULTURE	No	Yes	U02	MEMBER, PERSON PRODUCING POTATOES IN AROOSTOOK COUNTY PRIMARILY FOR PROCESSING
5176	SEED POTATO BOARD	04	TREVOR MICHAUD	1/26/2011	MAINE POTATO BOARD	No	Yes	U02	MEMBER; PERSON PRODUCING POTATOES PRIMARILY FOR PROCESSING
5176	SEED POTATO BOARD	07	ANDY MCGLINN	1/26/2011	MAINE POTATO BOARD	No	Yes	U02	MEMBER

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5176	SEED POTATO BOARD	08	STEVE WHITED	3/10/2011		No	Yes	U02	MEMBER
5118	SEXUAL ASSAULT FORENSIC EXAMINER ADVISORY BOARD	01	BARBARA COVEY, MD	5/31/2011	ATTORNEY GENERAL	No	No	U03	MEMBER; PERSON MUST BE A PHYSICIAN LICENSED TO PRACTICE IN THE STATE
5118	SEXUAL ASSAULT FORENSIC EXAMINER ADVISORY BOARD	03	SHERRY THORNTON, RN	5/31/2011	ATTORNEY GENERAL	No	No	U03	MEMBER; PERSON MUST BE A SEXUAL ASSAULT NURSE EXAMINER
5118	SEXUAL ASSAULT FORENSIC EXAMINER ADVISORY BOARD	04	CYNDI AMATO	5/31/2011	ATTORNEY GENERAL	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM A SEXUAL ASSAULT CENTER
5118	SEXUAL ASSAULT FORENSIC EXAMINER ADVISORY BOARD	09	DEB CASHMAN, ADA	5/31/2011	ATTORNEY GENERAL	No	No	U03	MEMBER; PERSON MUST BE FROM A STATEWIDE ASSOCIATION OF PROSECUTORS
5118	SEXUAL ASSAULT FORENSIC EXAMINER ADVISORY BOARD	13	NANCY FISHWICK, PH.D., FNP	5/31/2011	ATTORNEY GENERAL	No	No	U03	MEMBER; PERSON MUST BE A PUBLIC MEMBER
5161	SHELLFISH ADVISORY COUNCIL	01	JOSEPH PORADA	5/19/2011	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE A COMMERCIAL SHELLFISH LICENSE HOLDERS WHO MUST BE PRIMARILY SOFT-SHELL CLAM HARVESTERS AND IS APPOINTED BASED ON RECOMMENDATIONS FROM ASSOCIATIONS REPRESENTING THE INTERESTS OF PERSONS WHO HARVEST SHELLFISH COMMERCIALLY
5161	SHELLFISH ADVISORY COUNCIL	02	ABDEN SIMMONS	5/14/2011	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE A COMMERCIAL SHELLFISH LICENSE HOLDERS WHO MUST BE PRIMARILY SOFT-SHELL CLAM HARVESTERS AND IS APPOINTED BASED ON RECOMMENDATIONS FROM ASSOCIATIONS REPRESENTING THE INTERESTS OF PERSONS WHO HARVEST SHELLFISH COMMERCIALLY
5161	SHELLFISH ADVISORY COUNCIL	04	JAMES WEST	5/14/2011	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE A COMMERCIAL SHELLFISH LICENSE HOLDERS WHO MAY BE PRIMARILY SOFT-SHELL CLAM HARVESTERS AND IS APPOINTED BASED ON RECOMMENDATIONS FROM ASSOCIATIONS REPRESENTING THE INTERESTS OF PERSONS WHO HARVEST SHELLFISH COMMERCIALLY
5161	SHELLFISH ADVISORY COUNCIL	08	VIRGINIA OLSEN	5/14/2011	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE A LICENSED WHOLESALE SEAFOOD DEALER WHO HAS BEEN ISSUED A SHELLFISH SANITATION CERTIFICATE PURSUANT TO 12 MRSA SECTION 6856, SUBSECTION 1 AND IS APPOINTED BASED RECOMMENDATIONS FROM ASSOCIATIONS REPRESENTING THE INTERESTS OF PERSONS WHO BUY AND SELL SHELLFISH

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5161	SHELLFISH ADVISORY COUNCIL	09	RANDY RAMSDELL	5/14/2011	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE A LICENSED WHOLESALE SEAFOOD DEALER WHO HAS BEEN ISSUED A SHELLFISH SANITATION CERTIFICATE PURSUANT TO 12 MRSA SECTION 6856, SUBSECTION 1 AND IS APPOINTED BASED RECOMMENDATIONS FROM ASSOCIATIONS REPRESENTING THE INTERESTS OF PERSONS WHO BUY AND SELL SHELLFISH
5161	SHELLFISH ADVISORY COUNCIL	13	LORI HOWELL	5/14/2011	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST HAVE HAD ISSUED A SHELLFISH DEPURATION CERTIFICATE UNDER 12 MRSA SECTION 6856, SUBSECTION 3
592	SMALL ENTERPRISE GROWTH BOARD	02	GREGORY FRYER	2/19/2011	GOVERNOR OF MAINE	No	Yes	02	MEMBER; PERSON MUST BE AN ATTORNEY WITH KNOWLEDGE OF SECURITIES LAW
592	SMALL ENTERPRISE GROWTH BOARD	03	KARIN GREGORY	2/19/2011	GOVERNOR OF MAINE	No	Yes	02	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS KNOWLEDGE AND EXPERIENCE IN MANAGING OR INVESTING IN HIGH-GROWTH SMALL BUSINESSES
592	SMALL ENTERPRISE GROWTH BOARD	05	CHARLES MOORE	2/19/2011	GOVERNOR OF MAINE	No	Yes	02	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS KNOWLEDGE AND EXPERIENCE IN MANAGING OR INVESTING IN HIGH-GROWTH SMALL BUSINESSES
592	SMALL ENTERPRISE GROWTH BOARD	06	CLAUDE SHEER	2/19/2011	GOVERNOR OF MAINE	No	Yes	02	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS KNOWLEDGE AND EXPERIENCE IN MANAGING OR INVESTING IN HIGH-GROWTH SMALL BUSINESSES
5152	SOLID WASTE MANAGEMENT ADVISORY COUNCIL	02	CAROL FULLER	4/7/2011	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE FROM THE GENERAL PUBLIC
5152	SOLID WASTE MANAGEMENT ADVISORY COUNCIL	05	JOHN BUBIER	4/7/2011	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE FROM MUNICIPAL GOVERNMENT
5152	SOLID WASTE MANAGEMENT ADVISORY COUNCIL	06	FERGUS LEA	4/7/2011	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE FROM A STATEWIDE AND LOCAL ENVIRONMENTAL ORGANIZATION
5152	SOLID WASTE MANAGEMENT ADVISORY COUNCIL	12	MARK DRAPER	4/7/2011	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A LANDFILL OWNER OR OPERATOR
497	ST. CROIX INTERNATIONAL WATERWAY COMMISSION	02	JUDITH EAST	7/21/2011	GOVERNOR OF MAINE	No	Yes	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE STATE OF MAINE
497	ST. CROIX INTERNATIONAL WATERWAY COMMISSION	03	DALE C. WHEATON	7/21/2011	GOVERNOR OF MAINE	No	Yes	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE STATE OF MAINE

## Report of Appointments or Re-Appointments for 01/01/2011 to 12/31/2011

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497	ST. CROIX INTERNATIONAL WATERWAY COMMISSION	06	DAVID WELCH	11/30/2011	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PROVINCE OF NEW BRUNSWICK APPOINTED BY THE PREMIER OF NEW BRUNSWICK
497	ST. CROIX INTERNATIONAL WATERWAY COMMISSION	07	STANLEY CHOPTIANY	11/30/2011	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PROVINCE OF NEW BRUNSWICK APPOINTED BY THE PREMIER OF NEW BRUNSWICK
384	STATE BOARD OF ALCOHOL AND DRUG COUNSELORS	01	CATHERINE CLOUGH-BELL	1/19/2011	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED SUBSTANCE ABUSE COUNSELOR
186	STATE BOARD OF ARBITRATION AND CONCILIATION	05	CHESTER G. HILLIER	3/20/2011	GOVERNOR OF MAINE	No	Yes	U03	ALTERNATE MEMBER; PERSON MUST BE AN EMPLOYEE OR AN EMPLOYEE SELECTED FROM TRADE/LABOR UNION
186	STATE BOARD OF ARBITRATION AND CONCILIATION	06	SHAWN C. KEENAN	3/20/2011	GOVERNOR OF MAINE	No	Yes	U03	ALTERNATE MEMBER; PERSON MUST BE AN EMPLOYEE OR AN EMPLOYEE SELECTED FROM TRADE/LABOR UNION
186	STATE BOARD OF ARBITRATION AND CONCILIATION	07	SHARI B. BRODER	3/20/2011	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST REPRESENT THE PUBLIC INTEREST AND IS CHAIRPERSON OF THE BOARD
186	STATE BOARD OF ARBITRATION AND CONCILIATION	08	PETER P. MICHAUD	3/20/2011	GOVERNOR OF MAINE	No	Yes	U03	ALTERNATE MEMBER; PERSON MUST REPRESENT THE PUBLIC INTEREST
5155	STATE BOARD OF CORRECTIONS	01	NEALE A. DUFFETT	9/3/2011	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PUBLIC.
5155	STATE BOARD OF CORRECTIONS	02	GEORGE M. JABAR, II	9/3/2011	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A SITTING COUNTY COMMISSIONER WHO IS SELECTED FROM A LIST OF 3 NOMINATIONS BY A STATEWIDE ORGANIZATION REPRESENTING COUNTY COMMISSIONERS.
5155	STATE BOARD OF CORRECTIONS	03	THOMAS M. BROWN	9/3/2011	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PUBLIC WHO SELECTED FROM A LIST OF 3 NOMINATIONS BY A STATEWIDE ORGANIZATION REPRESENTING COUNTY COMMISSIONERS.

## Report of Appointments or Re-Appointments for 01/01/2011 to 12/31/2011

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
077	STATE BOARD OF EDUCATION	11	ANDREA LEVINSKY	6/2/2011	GOVERNOR OF MAINE	Yes	Yes	U02	MEMBER; STUDENT; SENIOR; NONVOTING; MUST BE ENROLLED IN GOOD STANDING IN A PUBLIC SCHOOL IN THE STATE; HAVE COMPLETED 10TH GRADE PRIOR TO THE COMMENCEMENT OF THE TERM; PROVIDE AT LEAST 3 REFERENCES FROM TEACHERS IN THE SCHOOL ATTENDED; MEET OTHER CRITERIA EXTABLISHED BY THE STATE BOARD OF CONSULTATION WITH STUDENTS IN THE STATE
415	STATE BOARD OF EXAMINERS OF PSYCHOLOGISTS	04	LAURA HOLCOMB	11/19/2011	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED PSYCHOLOGIST OR PSYCHOLOGICAL EXAMINER
415	STATE BOARD OF EXAMINERS OF PSYCHOLOGISTS	05	GLEN DAVIS	5/19/2011	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED PSYCHOLOGIST OR PSYCHOLOGICAL EXAMINER
322	STATE BOARD OF LICENSURE FOR PROFESSIONAL ENGINEERS	04	GEORGE W. AMES	12/22/2011	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO MUST BE ENGAGED IN THE PRACTICE OF THE PROFESSION OF ENGINEERING FOR AT LEAST 12 YEARS AND MUST HAVE BEEN IN RESPONSIBLE CHARGE OF ENGINEERING WORK FOR THE LAST 5 YEARS. TEACHING OF ENGINEERING COURSES IN A COLLEGE OR UNIVERSITY OFFERING AN APPROVED ENGINEERING CURRICULUM OF 4 YEARS OR MORE MAY BE CONSTRUED AS RESPONSIBLE CHARGE OF ENGINEERING WORK.
322	STATE BOARD OF LICENSURE FOR PROFESSIONAL ENGINEERS	07	WILLIAM LOTZ	4/21/2011	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO MUST BE ENGAGED IN THE PRACTICE OF THE PROFESSION OF ENGINEERING FOR AT LEAST 12 YEARS AND MUST HAVE BEEN IN RESPONSIBLE CHARGE OF ENGINEERING WORK FOR THE LAST 5 YEARS. TEACHING OF ENGINEERING COURSES IN A COLLEGE OR UNIVERSITY OFFERING AN APPROVED ENGINEERING CURRICULUM OF 4 YEARS OR MORE MAY BE CONSTRUED AS RESPONSIBLE CHARGE OF ENGINEERING WORK.

## Report of Appointments or Re-Appointments for 01/01/2011 to 12/31/2011

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
380	STATE BOARD OF NURSING	01	BRUCE O'DONNELL	1/30/2011	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE FOR AT LEAST 3 YEARS PRIOR TO APPOINTMENT WHO IS A PROFESSIONAL, ADVANCED PRACTICE REGISTERED NURSE AND IS A GRADUATE OF A STATE-APPROVED EDUCATIONAL PROGRAM IN PROFESSIONAL NURSING, HOLDS A CURRENT STATE LICENSE TO PRACTICE NURSING AND HAS AT LEAST 3 YEARS' EXPERIENCE IN ACTIVE PRACTICE IMMEDIATELY PRECEDING APPOINTMENT
380	STATE BOARD OF NURSING	04	LYNN TURNBULL	1/30/2011	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE FOR AT LEAST 3 YEARS PRIOR TO APPOINTMENT AND IS A PROFESSIONAL NURSE ACTIVE IN NURSING SERVICE WHO IS A GRADUATE OF A STATE-APPROVED EDUCATIONAL PROGRAM IN PROFESSIONAL NURSING, HOLDS A CURRENT STATE LICENSE TO PRACTICE NURSING AND HAS AT LEAST 3 YEARS' EXPERIENCE IN ACTIVE PRACTICE IMMEDIATELY PRECEDING APPOINTMENT
380	STATE BOARD OF NURSING	06	SUSAN BALTRUS	4/14/2011	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE FOR AT LEAST 3 YEARS PRIOR TO APPOINTMENT AND IS A PROFESSIONAL NURSE ACTIVE IN EDUCATIONAL PROGRAM IN NURSING WHO IS A GRADUATE OF A STATE-APPROVED EDUCATIONAL PROGRAM IN PROFESSIONAL NURSING, HOLDS A CURRENT STATE LICENSE TO PRACTICE NURSING AND HAS AT LEAST 3 YEARS' EXPERIENCE IN ACTIVE PRACTICE IMMEDIATELY PRECEDING APPOINTMENT
382	STATE BOARD OF OPTOMETRY	03	JAMES P. SAVAGE	9/21/2011	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OPTOMETRIST ENGAGED IN PRACTICE OF OPTOMETRY IN MAINE FOR A PERIOD OF 5 YEARS PRIOR TO APPOINTMENT AND AFTER THE 1999 RENEWAL MUST BE A HOLDER OF AN ADVANCED THERAPEUTIC LICENSE
391	STATE BOARD OF PROPERTY TAX REVIEW	07	RICHARD PARTRIDGE	7/15/2011	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RETIRED ASSESSOR
391	STATE BOARD OF PROPERTY TAX REVIEW	08	EARL SHERWOOD	7/15/2011	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RETIRED ASSESSOR

## Report of Appointments or Re-Appointments for 01/01/2011 to 12/31/2011

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
391	STATE BOARD OF PROPERTY TAX REVIEW	14	JOHN HODGKINS	7/15/2011	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN ENGINEER
391	STATE BOARD OF PROPERTY TAX REVIEW	15	MICHAEL MACPHERSON	7/15/2011	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN ENGINEER
285	STATE BOARD OF VETERINARY MEDICINE	06	CAROL GILMORE	6/6/2011	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON IS THE PUBLIC REPRESENTATIVE WHO HAS NOT BEEN DURING THE 2 YEARS PRECEDING APPOINTMENT, A TRUSTEE OR A MEMBER OF THE FACULTY OR ADVISORY BOARD OF A VETERINARY SCHOOL.
185	STATE CLAIMS COMMISSION	01	ABEL BATES	2/8/2011	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A QUALIFIED APPRAISER CERTIFIED AS GENERAL REAL ESTATE APPRAISER PURSUANT TO TITLE 32 CHAPTER 124
410	STATE EMERGENCY RESPONSE COMMISSION	08	DOUGLAS HAZLETT	6/10/2011	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF MUNICIPAL GOVERNMENT WHO IS SELECTED FROM A LIST OF 3 NAMES PROVIDED BY THE ORGANIZATION
410	STATE EMERGENCY RESPONSE COMMISSION	09	KEVIN GUIMOND	6/30/2011	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF MAINE FIRE CHIEFS' ASSOCIATION WHO IS SELECTED FROM A LIST OF 3 NAMES PROVIDED BY THE ORGANIZATION
410	STATE EMERGENCY RESPONSE COMMISSION	10	MICHAEL WILLIAMS	8/26/2011	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PROFESSIONAL FIREFIGHTERS' UNION WHO IS SELECTED FROM A LIST OF 3 NAMES PROVIDED BY THE ORGANIZATION
017	STATE HARNESS RACING COMMISSION	04	SIDNEY T. BRADLEY	9/7/2011	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE OF HARNESS RACING
364	STATE LIQUOR AND LOTTERY COMMISSION	04	JAMES N. DEARMAN	3/26/2011	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT WHO DOES NOT HAVE ANY OFFICIAL, PROFESSIONAL OR OTHER CONNECTION WITH OR OWNS ANY STOCK IN A CORPORATION INTERESTED IN EITHER DIRECTLY OR INDIRECTLY IN THE MANUFACTURE OR SALE OF LIQUOR AND HAS NOT BEEN CONVICTED OR ADJUDICATED GUILTY OF VIOLATING ANY STATE OR FEDERAL LAW REGULATING THE MANUFACTURE, SALE OR TRANSPORTATION OF LIQUOR
5169	STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH	02	DEBORAH DEATRICK	6/24/2011	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	U03	MEMBER; PERSON MUST BE A MEMBER OF THE DISTRICT 2 COORDINATING COUNCIL FOR PUBLIC HEALTH



## Report of Appointments or Re-Appointments for 01/01/2011 to 12/31/2011

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
5169	STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH	03	JUSTIN BARTON-CAPLIN	6/24/2011	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	U03	MEMBER; PERSON MUST BE A MEMBER OF THE DISTRICT 3 COORDINATING COUNCIL FOR PUBLIC HEALTH
5169	STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH	12	GINGER JORDAN-HILLIER	6/24/2011	COMMISSIONER OF DEP	No	No	C	MEMBER; PERSON MUST BE AN EXPERT IN ENVIRONMENTAL HEALTH IN THE DEPARTMENT OF ENVIRONMENTAL PROTECTION
5169	STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH	14	ANDREW COBURN	6/24/2011		No	No	U03	MEMBER
5169	STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH	15	DEBORAH ERICKSON-IRONS	6/24/2011		No	No	U03	MEMBER
5169	STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH	18	NANCY RINES	6/24/2011		No	No	U03	MEMBER
5169	STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH	22	SANDRA YARMAL	6/24/2011		No	No	U03	MEMBER
577	SUBSTANCE ABUSE SERVICES COMMISSION	03	MARK PUBLICKER	6/1/2011	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A PHYSICIAN WHO IS EXPERIENCED IN THE TREATMENT OF SUBSTANCE ABUSE
577	SUBSTANCE ABUSE SERVICES COMMISSION	09	MARGARET JONES	6/1/2011	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A SUBSTANCE ABUSE PREVENTION PRACTITIONER
577	SUBSTANCE ABUSE SERVICES COMMISSION	17	PATRICIA HICKEY	6/1/2011	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO IS AN OUTSTANDING PERSON AFFECTED BY OR RECOVERING FROM ALCOHOLISM, CHRONIC INTOXICATION, DRUG ABUSE OR DRUG DEPENDENCY EVIDENCED BY A MINIMUM OF 3 YEARS OF SOBRIETY OR ABSTENTION FROM DRUG ABUSE
5056	TRUANTS AND DROPOUTS ADVISORY COMMITTEE	02	MARK W. DEBLOIS	10/9/2011	COMMISSIONER OF EDUCATION	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF ELEMENTARY SCHOOL PRINCIPALS
5056	TRUANTS AND DROPOUTS ADVISORY COMMITTEE	03	LESLIE MORRILL	9/30/2011	COMMISSIONER OF EDUCATION	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF SECONDARY SCHOOL PRINCIPALS
5056	TRUANTS AND DROPOUTS ADVISORY COMMITTEE	04	TRACEY SIEMION O'CONNELL	9/30/2011	COMMISSIONER OF EDUCATION	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF GUIDANCE COUNSELORS
5056	TRUANTS AND DROPOUTS ADVISORY COMMITTEE	06	JAMES HODGKIN	9/30/2011	COMMISSIONER OF EDUCATION	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF SUPERINTENDENTS

## Report of Appointments or Re-Appointments for 01/01/2011 to 12/31/2011

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
5056	TRUANTS AND DROPOUTS ADVISORY COMMITTEE	07	EMANUEL PARISER	9/30/2011	COMMISSIONER OF EDUCATION	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF ADMINISTRATORS FROM PRIVATE SCHOOLS INVOLVED IN ALTERNATIVE EDUCATION PROGRAMS
5056	TRUANTS AND DROPOUTS ADVISORY COMMITTEE	09	GEOFFREY MILLER	9/30/2011	COMMISSIONER OF EDUCATION	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEPARTMENT OF MENTAL HEALTH, MENTAL RETARDATION AND SUBSTANCE ABUSE
5056	TRUANTS AND DROPOUTS ADVISORY COMMITTEE	14	JIM ARTESANI	9/30/2011	COMMISSIONER OF EDUCATION	No	No	02	MEMBER; PERSON MUST BE ANOTHER INDIVIDUAL WHO THE COMMISSIONER FEELS WILL CONTRIBUTE TO THE DEVELOPMENT OF EFFECTIVE POLICIES AND PROGRAMS
5056	TRUANTS AND DROPOUTS ADVISORY COMMITTEE	15	JONATHAN ROSS	9/30/2011	COMMISSIONER OF EDUCATION	No	No	02	MEMBER; PERSON MUST BE ANOTHER INDIVIDUAL WHO THE COMMISSIONER FEELS WILL CONTRIBUTE TO THE DEVELOPMENT OF EFFECTIVE POLICIES AND PROGRAMS
426	UNIVERSITY OF MAINE SYSTEM BLUEBERRY ADVISORY COMMITTEE	02	MICHAEL HENNESSEY	12/31/2011	WILD BLUEBERRY COMMISSION OF MAINE	No	No	04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE WILD BLUEBERRY INDUSTRY WHO IS ACTIVE IN THE INDUSTRY
426	UNIVERSITY OF MAINE SYSTEM BLUEBERRY ADVISORY COMMITTEE	03	DARIN HAMMOND	12/31/2011	WILD BLUEBERRY COMMISSION OF MAINE	No	No	04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE WILD BLUEBERRY INDUSTRY WHO IS ACTIVE IN THE INDUSTRY
550	VICTIMS' COMPENSATION BOARD	01	ANDREW J. DIONNE, M.D.	10/6/2011	ATTORNEY GENERAL	No	Yes	U03	MEMBER; PERSON MUST BE A PHYSICIAN WHO IS LICENSED TO PRACTICE MEDICINE IN THE STATE
5154	WE SUPPORT OUR TROOPS ADVISORY BOARD	01	LORI JONES	9/24/2011	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT THE INTERESTS OF THE MAINE NATIONAL GUARD
5154	WE SUPPORT OUR TROOPS ADVISORY BOARD	02	LORI A. TASH	9/24/2011	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT THE INTERESTS OF THE MAINE NATIONAL GUARD
5154	WE SUPPORT OUR TROOPS ADVISORY BOARD	03	MAJ. CATHY MCKENNEY	9/24/2011	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT THE INTERESTS OF MAINE RESIDENTS IN THE RESERVES OF THE ARMED FORCES OF THE UNITED STATES
5154	WE SUPPORT OUR TROOPS ADVISORY BOARD	04	PETER OGDEN	9/24/2011	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT THE INTERESTS OF MAINE RESIDENTS IN THE RESERVES OF THE ARMED FORCES OF THE UNITED STATES
5154	WE SUPPORT OUR TROOPS ADVISORY BOARD	07	WILLIAM GAYNOR	9/24/2011	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT THE INTERESTS OF THE PUBLIC
5154	WE SUPPORT OUR TROOPS ADVISORY BOARD	08	NANCY BOZENHARD	9/24/2011	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT THE INTERESTS OF THE PUBLIC

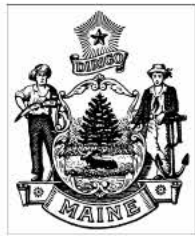
## Report of Appointments or Re-Appointments for 01/01/2011 to 12/31/2011

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
294	WILD BLUEBERRY COMMISSION OF MAINE	06	RICHARD GARDNER	8/31/2011	COMMISSIONER OF AGRICULTURE	No	Yes	04	MEMBER; PERSON MUST BE ACTIVE IN AND REPRESENTATIVE OF WILD BLUEBERRY INDUSTRY WHO IS A GROWER REPRESENTATIVE AND PROCESSES LESS THAN 1,000,000 POUNDS WILD BLUEBERRIES IN A CALENDER YEAR
294	WILD BLUEBERRY COMMISSION OF MAINE	07	JACK LANE	8/31/2011	COMMISSIONER OF AGRICULTURE	No	Yes	04	MEMBER; PERSON MUST BE ACTIVE IN AND REPRESENTATIVE OF WILD BLUEBERRY INDUSTRY WHO IS A GROWER REPRESENTATIVE AND PROCESSES LESS THAN 1,000,000 POUNDS OF WILD BLUEBERRIES IN A CALENDER YEAR
351	WORKERS' COMPENSATION BOARD	03	JAMES A. MINGO	3/24/2011	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF MANAGEMENT WHO IS APPOINTED FROM A LIST PROVIDED BY THE MAINE CHAMBER OF COMMERCE & INDUSTRY OR OTHER BONA FIDE ORGANIZATION OR ASSOCIATION OF EMPLOYERS
351	WORKERS' COMPENSATION BOARD	05	GLENN W. BURROUGHS	3/24/2011	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE REPRESENTATIVE OF LABOR WHO MUST BE APPOINTED FROM A LIST PROVIDED BY THE EXECUTIVE BOARD OF THE MAINE AFL-CIO OR OTHER BONA FIDE LABOR ORGANIZATION OR ASSOCIATION OF EMPLOYEES REPRESENTING AT LEAST 10% OF THE MAINE WORK FORCE



**REPORT OF BOARD AND COMMISSION  
TERMS THAT EXPIRED IN A PREVIOUS YEAR  
OR ARE VACANT THROUGH 12/31/2010**

**Matthew Dunlap  
Secretary of State  
State of Maine**



Matthew Dunlap  
*Secretary of State*

## ***Bureau of Corporations, Elections and Commissions***

*Department of  
the Secretary of State*

Julie L. Flynn  
*Deputy Secretary of State*

### **Introduction**

As Secretary of State, I am pleased to publish the 2011 edition of the Boards and Commissions Vacancy Report for Maine. This report lists appointments or re-appointments that have not been made from previous years through December 31, 2010, and where vacancies actually exist on a board or commission that need an appointment.

The Boards and Commissions listed in this document are charged with jobs and responsibilities as varied as the work of State Government itself. Members of these boards and commissions often perform the critical role in our democracy of informing the public and elected officials about important and complex issues. Many dedicated citizens provide invaluable service to Maine through their work on boards and commissions.

As always, the Department of the Secretary of State is ready to assist you with any questions about this publication. If you would like additional information, please contact Cathy Beaudoin in the Bureau of Corporations, Elections and Commissions at (207) 624-7748 or by mail at 101 State House Station, Augusta, ME 04333-0101.

Sincerely,

A handwritten signature in black ink, appearing to read 'Matthew Dunlap'.

Matthew Dunlap  
Secretary of State

## **Information Regarding the 2011 Report of Board and Commission Terms that Expired in a Previous Year or are Vacant Through 12/31/2010**

Maine Law requires the Secretary of State to produce this report:

### **5 MRSA §12009**

**3. Report on appointments.** By December 30th of each year, the Secretary of State shall submit a report to the Governor, the Speaker of the House and the President of the Senate. This report shall include the following information and any additional information deemed important by the Secretary of State:

- A.** A list of appointments, by board, which will expire in the ensuing calendar year and for which reappointments or new appointments are required. This list shall include the date of expiration of the term of each appointment due to expire and the length of any existing vacancy;
- B.** The appointing authority responsible for making the appointments or reappointments as described in paragraph A;
- C.** A list of appointments due to expire in the following year which, by law, require a new appointment rather than reappointment of the person in that position; and
- D.** A list of appointments due to expire in the following year for which confirmation by the Senate is required.

Persons interested in appointments should not assume that *all* information on a board/commission or its members is contained herein. Persons interested in appointments should consult the statutes or appointing authority for the complete make-up on any particular board or commission.

The file from which this list derives is based on the statutory inventory of boards and commissions found in 5 MRSA c.379. The purpose of this inventory is “...to provide the State with a complete inventory and central listing of all boards, commissions, committees, councils, authorities and other similar organizations established by the Legislature as a means of controlling the

proliferation of these organizations and as a means of reducing duplication and making the most efficient use of these organizations ...” (§12001). Short-term task forces and committees are not listed in the inventory and therefore are not covered by this vacancy list.

The following is a list of the boards or commissions that were repealed from Title 5, chapter 379 in 2010:

Energy and Carbon Savings Trust  
Atlantic Salmon Commission  
Maine Energy Conservation Board

Legend for “term in years” column:

- |     |   |
|-----|---|
| U03 | Member is appointed to a staggered term – 03 (or 04 etc.); code represents the number of years of the term      |
| 03  | Member is appointed for a non-staggered term – 03 (or 04 etc.); code represents the number of years of the term |
| LT  | Member is appointment to a term that coincides with the Legislative term  |
| C   | Member is appointed to a term that coincides with the term in office of the member (normally a State official)  |
| GT  | Member is appointed to a term that coincides with the Governor’s term in office                                 |

## Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2010

SOS Tracking #	Board or Commission Name	Seat #	statu	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	01	V			COMMISSIONER OF DHHS	No	No	U02	MEMBER; PERSON MUST HAVE AN ACQUIRED BRAIN INJURY AND MUST REPRESENT A PERSON WITH ACQUIRED BRAIN INJURIES.
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	02	V			COMMISSIONER OF DHHS	No	No	U02	MEMBER; PERSON MUST HAVE AN ACQUIRED BRAIN INJURY AND MUST REPRESENT A PERSON WITH ACQUIRED BRAIN INJURIES.
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	03	V			COMMISSIONER OF DHHS	No	No	U02	MEMBER; PERSON MUST REPRESENT FAMILIES OF PERSONS WITH ACQUIRED BRAIN INJURIES
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	04	V			COMMISSIONER OF DHHS	No	No	U02	MEMBER; PERSON MUST REPRESENT FAMILIES OF PERSONS WITH ACQUIRED BRAIN INJURIES
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	05	V			COMMISSIONER OF DHHS	No	No	U02	MEMBER; PERSON MUST REPRESENT ADVOCATES FOR PERSONS WITH ACQUIRED BRAIN INJURIES
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	06	V			COMMISSIONER OF DHHS	No	No	U02	MEMBER; PERSON MUST REPRESENT ADVOCATES FOR PERSONS WITH ACQUIRED BRAIN INJURIES
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	07	V			COMMISSIONER OF DHHS	No	No	U02	MEMBER; PERSON MUST REPRESENT PROVIDERS OF SERVICES TO PERSONS WITH ACQUIRED BRAIN INJURIES
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	08	V			COMMISSIONER OF DHHS	No	No	U02	MEMBER; PERSON MUST REPRESENT PROVIDERS OF SERVICES TO PERSONS WITH ACQUIRED BRAIN INJURIES
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	09	V			COMMISSIONER OF DHHS	No	No	U02	MEMBER; PERSON MUST REPRESENT PROVIDERS OF SERVICES TO PERSONS WITH ACQUIRED BRAIN INJURIES
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	10	V			COMMISSIONER OF DHHS	No	No	U02	MEMBER; PERSON MUST REPRESENT PROVIDERS OF SERVICES TO PERSONS WITH ACQUIRED BRAIN INJURIES
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	11	V			COMMISSIONER OF DHHS	No	No	U02	MEMBER; PERSON MUST REPRESENT PROVIDERS OF SERVICES TO PERSONS WITH ACQUIRED BRAIN INJURIES
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	12	V			COMMISSIONER OF DHHS	No	No	U02	NONVOTING MEMBER; PERSON MUST BE FROM THE DEPARTMENT OF EDUCATION
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	13	V			COMMISSIONER OF DHHS	No	No	U02	NONVOTING MEMBER; PERSON MUST BE FROM THE DEPARTMENT OF LABOR
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	14	V			COMMISSIONER OF DHHS	No	No	U02	NONVOTING MEMBER; PERSON MUST BE FROM THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, MAINE CENTER FOR DISEASE CONTROL AND PREVENTION
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	15	V			COMMISSIONER OF DHHS	No	No	U02	NONVOTING MEMBER; PERSON MUST BE FROM THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, ADULT PROTECTIVE SERVICES
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	16	V			COMMISSIONER OF DHHS	No	No	U02	NONVOTING MEMBER; PERSON MUST BE FROM THE DEPARTMENT OF CORRECTIONS
142	ADVISORY BOARD FOR THE LICENSING OF GUIDES	01	I	SGT. BRIAN GRAY	7/8/2008	COMMISSIONER OF DIFW	No	No	C	MEMBER; PERSON MUST BE A SUBORDINATE OFFICER OF THE DEPARTMENT OF INLAND FISHERIES & WILDLIFE



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SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
142	ADVISORY BOARD FOR THE LICENSING OF GUIDES	02	I	WARDEN MIKE MORRISON	7/8/2008	COMMISSIONER OF DIFW	No	No	C	MEMBER; PERSON MUST BE A WARDEN IN DEPARTMENT OF INLAND FISHERIES & WILDLIFE
142	ADVISORY BOARD FOR THE LICENSING OF GUIDES	03	I	WARDEN RICK STONE	7/8/2008	COMMISSIONER OF DIFW	No	No	C	MEMBER; PERSON MUST BE A WARDEN IN DEPARTMENT OF INLAND FISHERIES & WILDLIFE
540	ADVISORY BOARD FOR THE LICENSING OF TAXIDERMISTS	01	V			COMMISSIONER OF DIFW	No	No	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS AN EMPLOYEE OF DEPARTMENT OF INLAND FISHERIES AND WILDLIFE
540	ADVISORY BOARD FOR THE LICENSING OF TAXIDERMISTS	02	I	SGT. PATRICK F. DEVLIN	11/30/2009	COMMISSIONER OF DIFW	No	No	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS AN EMPLOYEE OF DEPARTMENT OF INLAND FISHERIES AND WILDLIFE
540	ADVISORY BOARD FOR THE LICENSING OF TAXIDERMISTS	03	I	JOHN WARDWELL	3/13/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A LICENSED TAXIDERMIST WITH EXPERTISE IN THE ART OF TAXIDERMY
540	ADVISORY BOARD FOR THE LICENSING OF TAXIDERMISTS	04	I	ELDON JANDREAU	3/13/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A LICENSED TAXIDERMIST WITH EXPERTISE IN THE ART OF TAXIDERMY
540	ADVISORY BOARD FOR THE LICENSING OF TAXIDERMISTS	05	I	HOWARD WHITTEN	10/29/2006	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO REPRESENTS THE PUBLIC
5012	ADVISORY BOARD FOR THE LICENSING OF WHITEWATER GUIDES	03	I	HAROLD HERSCHLAG	7/5/2007	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A LICENSED WHITEWATER GUIDE WHO REPRESENTS THE PUBLIC
5012	ADVISORY BOARD FOR THE LICENSING OF WHITEWATER GUIDES	04	I	JOHN SULLIVAN	7/5/2007	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A LICENSED WHITEWATER GUIDE WHO REPRESENTS THE PUBLIC
5012	ADVISORY BOARD FOR THE LICENSING OF WHITEWATER GUIDES	06	I	ALLAN HAGGAN	7/5/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A LICENSED WHITEWATER GUIDE WHO REPRESENTS THE PUBLIC
5012	ADVISORY BOARD FOR THE LICENSING OF WHITEWATER GUIDES	07	I	CHRISTOPHER RUSSELL	7/5/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A LICENSED WHITEWATER GUIDE WHO REPRESENTS THE PUBLIC
5012	ADVISORY BOARD FOR THE LICENSING OF WHITEWATER GUIDES	08	I	BILL HOUSTON	7/5/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A LICENSED WHITEWATER GUIDE WHO REPRESENTS THE PUBLIC
5012	ADVISORY BOARD FOR THE LICENSING OF WHITEWATER GUIDES	09	I	SCOTT PHAIR	7/5/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A LICENSED WHITEWATER GUIDE WHO REPRESENTS THE PUBLIC
5012	ADVISORY BOARD FOR THE LICENSING OF WHITEWATER GUIDES	10	I	BRUCE PIERCE	7/5/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A LICENSED WHITEWATER GUIDE WHO REPRESENTS THE PUBLIC

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5103	ADVISORY BOARD OF THE MAINE LEARNING TECHNOLOGY FUND	01	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PUBLIC REPRESENTATIVE
5103	ADVISORY BOARD OF THE MAINE LEARNING TECHNOLOGY FUND	02	I	BARBARA ERETZIAN	1/1/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER; PUBLIC REPRESENTATIVE
5103	ADVISORY BOARD OF THE MAINE LEARNING TECHNOLOGY FUND	03	I	JOHN LUNT	1/1/2006	GOVERNOR OF MAINE	No	No	U03	MEMBER; PUBLIC REPRESENTATIVE
5103	ADVISORY BOARD OF THE MAINE LEARNING TECHNOLOGY FUND	04	I	JILL SPENCER	1/1/2006	GOVERNOR OF MAINE	No	No	U03	MEMBER; PUBLIC REPRESENTATIVE
5103	ADVISORY BOARD OF THE MAINE LEARNING TECHNOLOGY FUND	05	I	RONALD BANCROFT	1/1/2007	PRESIDENT OF THE SENATE	No	No	U03	MEMBER; PUBLIC REPRESENTATIVE
5103	ADVISORY BOARD OF THE MAINE LEARNING TECHNOLOGY FUND	06	I	PETER GEIGER	4/5/2008	PRESIDENT OF THE SENATE	No	No	U03	MEMBER; PUBLIC REPRESENTATIVE
5103	ADVISORY BOARD OF THE MAINE LEARNING TECHNOLOGY FUND	07	I	EDWARD DINAN	1/1/2007	SPEAKER OF THE HOUSE	No	No	U03	MEMBER; PUBLIC REPRESENTATIVE
5103	ADVISORY BOARD OF THE MAINE LEARNING TECHNOLOGY FUND	08	V			SPEAKER OF THE HOUSE	No	No	U03	MEMBER; PUBLIC REPRESENTATIVE
5103	ADVISORY BOARD OF THE MAINE LEARNING TECHNOLOGY FUND	09	V				No	No	U03	MEMBER; PERSON MUST BE A MEMBER OF THE STATE BOARD OF EDUCATION WHO IS APPOINTED BY THE CHAIR
5103	ADVISORY BOARD OF THE MAINE LEARNING TECHNOLOGY FUND	10	I	JANET WALDRON	1/1/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT PUBLIC POSTSECONDARY EDUCATION INSTITUTIONS WHO IS EMPLOYED BY A PUBLIC POSTSECONDARY EDUCATION INSTITUTION
5103	ADVISORY BOARD OF THE MAINE LEARNING TECHNOLOGY FUND	11	V			DIRECTOR, MAINE STATE LIBRARY	No	No	U03	MEMBER; PERSON MUST REPRESENT THE MAINE STATE LIBRARY
5103	ADVISORY BOARD OF THE MAINE LEARNING TECHNOLOGY FUND	12	I	JOANNE STENECK	10/10/2009	CHAIR, PUBLIC UTILITIES COMMISSION	No	No	U03	MEMBER; PERSON MUST REPRESENT THE PUBLIC UTILITIES COMMISSION
5028	ADVISORY COMMISSION ON WOMEN VETERANS	04	I	TERRY F. MOORE	12/9/2010	COMMISSIONER OF DDVEM	No	No	03	MEMBER; PERSON MUST BE A WOMAN VETERAN

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5173	ADVISORY COMMITTEE ON BIAS-BASED PROFILING BY LAW ENFORCEMENT OFFICERS AND LAW ENFORCEMENT AGENCIES	01	V			COMMISSIONER OF DPS	No	No	03	MEMBER; PERSON MUST BE THE COMMISSIONER OF PUBLIC SAFETY OR THE COMMISSIONER'S DESIGNEE WHO SERVES AS THE COMMITTEE'S CO-CHAIR
5173	ADVISORY COMMITTEE ON BIAS-BASED PROFILING BY LAW ENFORCEMENT OFFICERS AND LAW ENFORCEMENT AGENCIES	02	V			COMMISSIONER OF DPS	No	No	03	MEMBER; PERSON MUST REPRESENT A STATEWIDE ASSOCIATION OF CHIEFS OF POLICE WHO IS SELECTED FROM A LIST SUBMITTED BY THIS ORGANIZATION
5173	ADVISORY COMMITTEE ON BIAS-BASED PROFILING BY LAW ENFORCEMENT OFFICERS AND LAW ENFORCEMENT AGENCIES	03	V			COMMISSIONER OF DPS	No	No	03	MEMBER; PERSON MUST REPRESENT A STATEWIDE ASSOCIATION OF SHERIFFS WHO IS SELECTED FROM A LIST SUBMITTED BY THIS ORGANIZATION
5173	ADVISORY COMMITTEE ON BIAS-BASED PROFILING BY LAW ENFORCEMENT OFFICERS AND LAW ENFORCEMENT AGENCIES	04	V			COMMISSIONER OF DPS	No	No	03	MEMBER; PERSON MUST REPRESENT A POLICE LABOR ORGANIZATION IN THIS STATE WHO IS SELECTED FROM A LIST SUBMITTED BY THIS ORGANIZATION
5173	ADVISORY COMMITTEE ON BIAS-BASED PROFILING BY LAW ENFORCEMENT OFFICERS AND LAW ENFORCEMENT AGENCIES	05	V			COMMISSIONER OF DPS	No	No	03	MEMBER; PERSON MUST REPRESENT BE AN AT-LARGE ACTIVE LINE OFFICER WHO IS A MEMBER OF A POLICE LABOR ORGANIZATION IN THIS STATE AND IS SELECTED FROM A LIST SUBMITTED BY THIS ORGANIZATION
5173	ADVISORY COMMITTEE ON BIAS-BASED PROFILING BY LAW ENFORCEMENT OFFICERS AND LAW ENFORCEMENT AGENCIES	06	V			COMMISSIONER OF DPS	No	No	03	MEMBER; PERSON MUST BE AN AT-LARGE REPRESENTATIVE WHO IS A CURRENT OR FORMER OFFICER OF THE MAINE STATE POLICE
5173	ADVISORY COMMITTEE ON BIAS-BASED PROFILING BY LAW ENFORCEMENT OFFICERS AND LAW ENFORCEMENT AGENCIES	07	V			ATTORNEY GENERAL	No	No	03	MEMBER; PERSON MUST BE THE MAINE ATTORNEY GENERAL OR THE ATTORNEY GENERAL'S DESIGNEE
5173	ADVISORY COMMITTEE ON BIAS-BASED PROFILING BY LAW ENFORCEMENT OFFICERS AND LAW ENFORCEMENT AGENCIES	08	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE APPOINTED BY THE BOARD OF TRUSTEES OF THE MAINE CRIMINAL JUSTICE ACADEMY

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5173	ADVISORY COMMITTEE ON BIAS-BASED PROFILING BY LAW ENFORCEMENT OFFICERS AND LAW ENFORCEMENT AGENCIES	09	V			COMMISSIONER OF DPS	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A CIVIL RIGHTS ORGANIZATION WHO IS SELECTED FROM A LIST PROVIDED BY THAT ORGANIZATION
5173	ADVISORY COMMITTEE ON BIAS-BASED PROFILING BY LAW ENFORCEMENT OFFICERS AND LAW ENFORCEMENT AGENCIES	10	V			COMMISSIONER OF DPS	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A CIVIL RIGHTS ORGANIZATION WHO IS SELECTED FROM A LIST PROVIDED BY THAT ORGANIZATION
5173	ADVISORY COMMITTEE ON BIAS-BASED PROFILING BY LAW ENFORCEMENT OFFICERS AND LAW ENFORCEMENT AGENCIES	11	V			COMMISSIONER OF DPS	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A CIVIL RIGHTS ORGANIZATION WHO IS SELECTED FROM A LIST PROVIDED BY THAT ORGANIZATION
5173	ADVISORY COMMITTEE ON BIAS-BASED PROFILING BY LAW ENFORCEMENT OFFICERS AND LAW ENFORCEMENT AGENCIES	12	V			COMMISSIONER OF DPS	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A CIVIL RIGHTS ORGANIZATION WHO IS SELECTED FROM A LIST PROVIDED BY THAT ORGANIZATION
5173	ADVISORY COMMITTEE ON BIAS-BASED PROFILING BY LAW ENFORCEMENT OFFICERS AND LAW ENFORCEMENT AGENCIES	13	V			COMMISSIONER OF DPS	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A CIVIL RIGHTS ORGANIZATION WHO IS SELECTED FROM A LIST PROVIDED BY THAT ORGANIZATION
5173	ADVISORY COMMITTEE ON BIAS-BASED PROFILING BY LAW ENFORCEMENT OFFICERS AND LAW ENFORCEMENT AGENCIES	14	V			COMMISSIONER OF DPS	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A CIVIL RIGHTS ORGANIZATION WHO IS SELECTED FROM A LIST PROVIDED BY THAT ORGANIZATION
5173	ADVISORY COMMITTEE ON BIAS-BASED PROFILING BY LAW ENFORCEMENT OFFICERS AND LAW ENFORCEMENT AGENCIES	15	V			COMMISSIONER OF DPS	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A CIVIL RIGHTS ORGANIZATION WHO IS SELECTED FROM A LIST PROVIDED BY THAT ORGANIZATION
5173	ADVISORY COMMITTEE ON BIAS-BASED PROFILING BY LAW ENFORCEMENT OFFICERS AND LAW ENFORCEMENT AGENCIES	16	V			COMMISSIONER OF DPS	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A FEDERALLY RECOGNIZED INDIAN TRIBE IN MAINE WHO IS SELECTED FROM AL LIST SUBMITTED BY THE TRIBES
604	ADVISORY COMMITTEE ON DENTAL EDUCATION	01	I	DR. HOWARD A. BATES	1/20/2010	SPEAKER OF THE HOUSE	No	No	U02	MEMBER; PERSON MUST REPRESENT A MAJOR STATEWIDE ORGANIZATION REPRESENTING DENTISTS

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604	ADVISORY COMMITTEE ON DENTAL EDUCATION	02	I	JAMES DOWLING	9/18/2009	SPEAKER OF THE HOUSE	No	No	U02	MEMBER; PERSON MUST REPRESENT A MAJOR STATEWIDE COALITION DEDICATED TO ISSUES CONCERNING AMBULATORY CARE
604	ADVISORY COMMITTEE ON DENTAL EDUCATION	03	I	KAREN COX	1/14/2005	SPEAKER OF THE HOUSE	No	No	U02	MEMBER; PERSON MUST REPRESENT A MAJOR STATEWIDE ALLIANCE DEDICATED TO CHILDREN'S ISSUES
604	ADVISORY COMMITTEE ON DENTAL EDUCATION	04	I	JUDY FEINSTEIN	8/28/2009	SPEAKER OF THE HOUSE	No	No	U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEPARTMENT OF HEALTH HUMAN SERVICES, BUREAU OF HEALTH, ORAL HEALTH PROGRAM
604	ADVISORY COMMITTEE ON DENTAL EDUCATION	05	I	REP. ANNE C. PERRY	11/30/2010	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
604	ADVISORY COMMITTEE ON DENTAL EDUCATION	06	I	REP. PATRICIA JONES	11/30/2010	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
604	ADVISORY COMMITTEE ON DENTAL EDUCATION	07	V			PRESIDENT OF THE SENATE	No	No	U02	MEMBER; PERSON MUST REPRESENT A MAJOR STATEWIDE ORGANIZATION OF CONSUMERS DEDICATED TO THE CAUSE OF AFFORDABLE HEALTH CARE
604	ADVISORY COMMITTEE ON DENTAL EDUCATION	08	I	JACK COMART	2/4/2009	PRESIDENT OF THE SENATE	No	No	U02	MEMBER; PERSON MUST REPRESENT A MAJOR STATEWIDE ORGANIZATION DEDICATED TO ENSURING EQUAL JUSTICE
604	ADVISORY COMMITTEE ON DENTAL EDUCATION	09	I	BRENDA McCORMICK	1/29/2009	PRESIDENT OF THE SENATE	No	No	U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, BUREAU OF MEDICAL SERVICES
604	ADVISORY COMMITTEE ON DENTAL EDUCATION	10	I	SENATOR NANCY SULLIVAN	11/30/2010	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE
604	ADVISORY COMMITTEE ON DENTAL EDUCATION	11	I	CLAUDE ROY	8/28/2009	SPEAKER OF THE HOUSE	No	No	C	NONVOTING MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE FINANCE AUTHORITY OF MAINE
604	ADVISORY COMMITTEE ON DENTAL EDUCATION	12	I	CHARLES DWYER	7/15/2009	PRESIDENT OF THE SENATE	No	No	U02	NONVOTING MEMBER; PERSON MUST REPRESENTS AN OFFICE OF PRIMARY HEALTH CARE
612	ADVISORY COMMITTEE ON FAIR COMPETITION WITH PRIVATE ENTERPRISE	03	I	WALTER BEESLEY	12/24/2007	GOVERNOR OF MAINE	No	No	01	MEMBER; PERSON MUST BE ONE OF THE FOLLOWING 3 OFFICIALS APPOINTED ON A ROTATING BASIS IN THE FOLLOWING ORDER: THE COMMISSIONER OF EDUCATION OR A DESIGNEE; THE PRESIDENT OF THE MAINE TECHNICAL COLLEGE SYSTEM OR OR A DESIGNEE; OR THE CHANCELLOR OF THE UNIVERSITY OF MAINE SYSTEM OR A DESIGNEE
612	ADVISORY COMMITTEE ON FAIR COMPETITION WITH PRIVATE ENTERPRISE	04	I	GEORGE BURGOYNE	9/12/2007	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT EMPLOYEES OF STATE GOVERNMENT
612	ADVISORY COMMITTEE ON FAIR COMPETITION WITH PRIVATE ENTERPRISE	05	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT PRIVATE ENTERPRISE, INCLUDING AT LEAST 2 MEMBERS WHO REPRESENT BUSINESSES WITH FEWER THAN 100 EMPLOYEES

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612	ADVISORY COMMITTEE ON FAIR COMPETITION WITH PRIVATE ENTERPRISE	06	I	DIANA CHAPIN	9/12/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT PRIVATE ENTERPRISE, INCLUDING AT LEAST 2 MEMBERS WHO REPRESENT BUSINESSES WITH FEWER THAN 100 EMPLOYEES
612	ADVISORY COMMITTEE ON FAIR COMPETITION WITH PRIVATE ENTERPRISE	07	I	DAVID McCausland	9/12/2007	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT PRIVATE ENTERPRISE, INCLUDING AT LEAST 2 MEMBERS WHO REPRESENT BUSINESSES WITH FEWER THAN 100 EMPLOYEES
612	ADVISORY COMMITTEE ON FAIR COMPETITION WITH PRIVATE ENTERPRISE	08	I	RICHARD THOMPSON	9/12/2007	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
612	ADVISORY COMMITTEE ON FAIR COMPETITION WITH PRIVATE ENTERPRISE	09	I	CHRISTINE BURKE	9/12/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
596	ADVISORY COMMITTEE ON FAMILY DEVELOPMENT ACCOUNTS	04	I	DAVID PERKINS	10/22/2010	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A FINANCIAL INSTITUTION PARTICIPATING IN THE PROGRAM
596	ADVISORY COMMITTEE ON FAMILY DEVELOPMENT ACCOUNTS	05	I	FREDERICK CUNNINGHAM	10/22/2010	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A FINANCIAL INSTITUTION PARTICIPATING IN THE PROGRAM
596	ADVISORY COMMITTEE ON FAMILY DEVELOPMENT ACCOUNTS	06	V			SPEAKER OF THE HOUSE	No	No	U03	MEMBER; PERSON MUST BE AN ACCOUNT HOLDER OR WHO IS ELIGIBLE TO BE AN ACCOUNT HOLDER
596	ADVISORY COMMITTEE ON FAMILY DEVELOPMENT ACCOUNTS	08	I	DR. HENRY LITZ	10/4/2010	SPEAKER OF THE HOUSE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A CONTRIBUTOR OF MATCHING FUNDS TO THE PROGRAM
596	ADVISORY COMMITTEE ON FAMILY DEVELOPMENT ACCOUNTS	09	I	SUSAN ALLEIN	10/4/2010	SPEAKER OF THE HOUSE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A CONTRIBUTOR OF MATCHING FUNDS TO THE PROGRAM
596	ADVISORY COMMITTEE ON FAMILY DEVELOPMENT ACCOUNTS	13	I	JACQUELINE L. WORTHING	3/12/2010	PRESIDENT OF THE SENATE	No	No	U03	MEMBER; PERSON MUST BE AN ACCOUNT HOLDER OR WHO IS ELIGIBLE TO BE AN ACCOUNT HOLDER
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	01	I	GORDON SMITH, ESQ.	12/27/2008	CEO, FINANCE AUTHORITY OF MAINE	Yes	No	U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAJOR STATEWIDE AGENCY REPRESENTING ALLOPATHIC PHYSICIANS
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	02	I	DR. BRUCE BATES	12/27/2008	CEO, FINANCE AUTHORITY OF MAINE	Yes	No	U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAJOR STATEWIDE AGENCY REPRESENTING OSTEOPATHIC PHYSICIANS
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	03	I	DR. ROBIN PRITHAM	12/27/2008	CEO, FINANCE AUTHORITY OF MAINE	Yes	No	U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAJOR STATEWIDE AGENCY REPRESENTING FAMILY PHYSICIANS
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	04	I	JANE HAM	12/27/2008	CEO, FINANCE AUTHORITY OF MAINE	Yes	No	U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAJOR STATEWIDE AGENCY REPRESENTING HOSPITALS

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093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	05	I	KEVIN LEWIS	12/27/2008	CEO, FINANCE AUTHORITY OF MAINE	Yes	No	U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAJOR STATEWIDE AGENCY REPRESENTING COMMUNITY HEALTH CENTERS
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	06	I	KATHERINE PELLETREAU	12/27/2008	CEO, FINANCE AUTHORITY OF MAINE	Yes	No	U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ASSOCIATION OF COMMERCIAL HEALTH INSURANCE COMPANIES DOING BUSINESS IN THE STATE
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	07	I	MARK D. RUGGIERO, M.H.S.	4/26/2009	CEO, FINANCE AUTHORITY OF MAINE	Yes	No	U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE AREA HEALTH EDUCATION CENTER PROGRAM
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	08	I	DAVID DIXON, M.D.	12/27/2008	CEO, FINANCE AUTHORITY OF MAINE	Yes	No	U02	MEMBER; PERSON MUST BE SELECTED FROM AT-LARGE
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	09	I	JOHN LACASSE	12/27/2008	CEO, FINANCE AUTHORITY OF MAINE	Yes	No	U02	MEMBER; PERSON MUST BE SELECTED FROM AT-LARGE
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	10	I	CHARLES DWYER	12/27/2008	COMMISSIONER OF DHHS	No	No	C	MEMBER; PERSON MUST BE THE COMMISSIONER OF HUMAN SERVICES OR THE COMMISSIONER'S DESIGNEE
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	12	I	SOPHIA GLIDDEN	5/29/2009	PRESIDENT OF THE SENATE	Yes	No	U02	MEMBER; PERSON MUST BE SELECTED FROM AT-LARGE FROM AREAS OF STATE LACKING REASONABLE ACCESS TO HEALTH CARE
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	13	V			SPEAKER OF THE HOUSE	Yes	No	U02	MEMBER; PERSON MUST BE SELECTED FROM AT-LARGE FROM AREAS OF STATE LACKING REASONABLE ACCESS TO HEALTH CARE
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	15	I	DR. ANN SKELTON	12/27/2008	CEO, FINANCE AUTHORITY OF MAINE	Yes	No	U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN INSTITUTION OF ALLOPATHIC MEDICAL EDUCATION AT WHICH FAME SECURES POSITION FOR STUDENTS
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	16	I	PATRICIA KELLEY	12/27/2008	CEO, FINANCE AUTHORITY OF MAINE	Yes	No	U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN INSTITUTION OF OSTEOPATHIC MEDICAL EDUCATION AT WHICH FAME SECURES POSITION FOR STUDENTS
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	17	I	DR. KAREN HALLEE	12/19/2006	CEO, FINANCE AUTHORITY OF MAINE	Yes	No	U02	MEMBER; PERSON MUST BE A MAINE STUDENT, RESIDENT OR PRACTICING PHYSICIAN WHO HAS OBTAINED A POSITION SECURED BY FAME AT AN INSTITUTION OF ALLOPATHIC MEDICAL EDUCATION
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	18	I	GAIL LAMB	12/27/2008	CEO, FINANCE AUTHORITY OF MAINE	Yes	No	U02	MEMBER; PERSON MUST BE A MAINE STUDENT, RESIDENT OR PRACTICING PHYSICIAN WHO HAS OBTAINED A POSITION SECURED BY FAME AT AN INSTITUTION OF OSTEOPATHIC MEDICAL EDUCATION
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	19	I	DR. PATRICE THIBODEAU	12/27/2008	CEO, FINANCE AUTHORITY OF MAINE	Yes	No	U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAJOR TEACHING HOSPITAL IN STATE
5031	ADVISORY COMMITTEE ON SCHOOL PSYCHOLOGICAL SERVICE PROVIDERS	01	I	SALLY SERUNIAN	6/30/2008	COMMISSIONER OF EDUCATION	No	No	U03	MEMBER; PERSON MUST BE A CERTIFIED PSYCHOLOGICAL SERVICE PROVIDER



## Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2010

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5031	ADVISORY COMMITTEE ON SCHOOL PSYCHOLOGICAL SERVICE PROVIDERS	02	V			COMMISSIONER OF EDUCATION	No	No	U03	MEMBER; PERSON MUST BE A CERTIFIED PSYCHOLOGICAL SERVICE PROVIDER
5031	ADVISORY COMMITTEE ON SCHOOL PSYCHOLOGICAL SERVICE PROVIDERS	04	I	ANN SCHOLENTHALER-ERVIN	6/30/2007	COMMISSIONER OF EDUCATION	No	No	U03	MEMBER; PESON MUST BE A LICENSED PSYCHOLOGIST
5031	ADVISORY COMMITTEE ON SCHOOL PSYCHOLOGICAL SERVICE PROVIDERS	05	I	MARK STEEGE	6/30/2007	COMMISSIONER OF EDUCATION	No	No	U03	MEMBER; PERSON MUST BE A FACULTY MEMBER FROM A GRADUATE PROGRAM IN SCHOOL PSYCHOLOGY
5031	ADVISORY COMMITTEE ON SCHOOL PSYCHOLOGICAL SERVICE PROVIDERS	06	I	ANN BELANGER	6/30/2009	COMMISSIONER OF EDUCATION	No	No	U03	MEMBER; PERSON MUST BE AN EDUCATOR FROM A PUBLIC SCHOOL OR APPROVED PRIVATE SCHOOL
5031	ADVISORY COMMITTEE ON SCHOOL PSYCHOLOGICAL SERVICE PROVIDERS	07	I	KRISTI SARCHI	6/30/2009	COMMISSIONER OF EDUCATION	No	No	U03	MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A STUDENT
5031	ADVISORY COMMITTEE ON SCHOOL PSYCHOLOGICAL SERVICE PROVIDERS	08	I	ELIZABETH COLLINS	6/30/2008	COMMISSIONER OF EDUCATION	No	No	U03	MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A STUDENT
5031	ADVISORY COMMITTEE ON SCHOOL PSYCHOLOGICAL SERVICE PROVIDERS	09	I	SUE HOLINGER	6/30/2007	COMMISSIONER OF EDUCATION	No	No	U03	MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A STUDENT
5091	ADVISORY COUNCIL ON HEALTH SYSTEMS DEVELOPMENT	15	I	SENATOR PETER MILLS	11/30/2010	PRESIDENT OF THE SENATE	No	No	C	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE WHO SERVES ON THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER HEALTH AND HUMAN SERVICES MATTERS
5091	ADVISORY COUNCIL ON HEALTH SYSTEMS DEVELOPMENT	16	I	SENATOR LISA MARRACHE	11/30/2010	PRESIDENT OF THE SENATE	No	No	C	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE WHO SERVES ON THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER INSURANCE AND FINANCIAL SERVICES MATTERS
5091	ADVISORY COUNCIL ON HEALTH SYSTEMS DEVELOPMENT	17	I	REP. ANNE C. PERRY	11/30/2010	SPEAKER OF THE HOUSE	No	No	C	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE WHO SERVES ON THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER HEALTH AND HUMAN SERVICES MATTERS OR SERVES ON THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER INSURANCE AND FINANCIAL SERVICES MATTERS



## Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2010

SOS Tracking #	Board or Commission Name	Seat #	statu	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5091	ADVISORY COUNCIL ON HEALTH SYSTEMS DEVELOPMENT	18	I	REP. CHARLES R. PRIEST	11/30/2010	SPEAKER OF THE HOUSE	No	No	C	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE WHO SERVES ON THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER HEALTH AND HUMAN SERVICES MATTERS OR SERVES ON THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER INSURANCE AND FINANCIAL SERVICES MATTERS
5091	ADVISORY COUNCIL ON HEALTH SYSTEMS DEVELOPMENT	19	I	REP. WESLEY E. RICHARDSON	11/30/2010	SPEAKER OF THE HOUSE	No	No	C	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE WHO SERVES ON THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER HEALTH AND HUMAN SERVICES MATTERS OR SERVES ON THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER INSURANCE AND FINANCIAL SERVICES MATTERS
311	ADVISORY COUNCIL ON TAX- DEFERRED ARRANGEMENTS	05	I	STEVEN KEATEN	9/22/2010	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE RECOMMENDED BY THE MAINE STATE EMPLOYEES ASSOCIATION TO REPRESENT EACH BARGAINING UNIT AND WHO IS A CLASSIFIED STATE EMPLOYEE (PRO TECH UNIT)
311	ADVISORY COUNCIL ON TAX- DEFERRED ARRANGEMENTS	06	I	PATRICK MURPHY	9/22/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE RECOMMENDED BY THE AMERICAN FEDERATION OF STATE AND MUNICIPAL EMPLOYEES WHO IS A CLASSIFIED STATE EMPLOYEE
311	ADVISORY COUNCIL ON TAX- DEFERRED ARRANGEMENTS	09	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE RECOMMENDED BY THE MAINE STATE EMPLOYEES ASSOCIATION TO REPRESENT EACH BARGAINING UNIT AND WHO IS A CLASSIFIED STATE EMPLOYEE (LAW ENFORCEMENT UNIT)
5140	ALLAGASH WILDERNESS WATERWAY ADVISORY COUNCIL	01	I	JANET McMAHON	7/26/2010	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST HAVE KNOWLEDGE AND EXPERIENCE IN NATURAL RESOURCES PLANNING AND MANAGEMENT
5140	ALLAGASH WILDERNESS WATERWAY ADVISORY COUNCIL	04	I	DON CYR	10/2/2010	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST HAVE KNOWLEDGE AND EXPERIENCE IN CULTURAL AND HISTORIC CONSERVATION
5001	ANIMAL WELFARE ADVISORY COUNCIL	05	I	DAVID HASTINGS	8/16/2007	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT LICENSED PET SHOPS
5001	ANIMAL WELFARE ADVISORY COUNCIL	05	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT LICENSED PET SHOPS
5070	AQUACULTURE ADVISORY COUNCIL	01	V			COMMISSIONER OF MARINE RESOURCES	No	No	C	NONVOTING MEMBER; COMMISSIONER OF THE DEPARTMENT OF MARINE RESOURCES OR THE COMMISSIONER'S DESIGNEE
5070	AQUACULTURE ADVISORY COUNCIL	02	I	CHRIS DAVIS	2/5/2007	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE FROM THE STATE'S AQUACULTURE INDUSTRY
5070	AQUACULTURE ADVISORY COUNCIL	03	I	NELL HALSE	2/5/2010	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE FROM THE STATE'S AQUACULTURE INDUSTRY

## Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2010

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5070	AQUACULTURE ADVISORY COUNCIL	04	I	MATTHEUS DEKONING	6/21/2008	COMMISSIONER OF CONSERVATION	No	No	U03	MEMBER; PERSON MUST BE FROM THE STATE'S AQUACULTURE INDUSTRY
5070	AQUACULTURE ADVISORY COUNCIL	05	I	DR. NICK BROWN	2/5/2010	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE FROM THE STATE'S AQUACULTURE INDUSTRY
257	ARCHIVES ADVISORY BOARD	01	V			GOVERNOR OF MAINE	No	No	U06	MEMBER; PERSON MUST HAVE A SPECIAL INTEREST IN MAINE HISTORY
257	ARCHIVES ADVISORY BOARD	02	I	TWILA LYCETTE	10/13/2009	GOVERNOR OF MAINE	No	No	U06	MEMBER; PERSON MUST HAVE A SPECIAL INTEREST IN MAINE HISTORY
257	ARCHIVES ADVISORY BOARD	03	V			GOVERNOR OF MAINE	No	No	U06	MEMBER; PERSON MUST HAVE A SPECIAL INTEREST IN MAINE HISTORY
257	ARCHIVES ADVISORY BOARD	04	I	LYMAN HOLMES	10/13/2005	GOVERNOR OF MAINE	No	No	U06	MEMBER; PERSON MUST HAVE A SPECIAL INTEREST IN MAINE HISTORY
257	ARCHIVES ADVISORY BOARD	05	I	ELAINE STANLEY	10/13/2009	GOVERNOR OF MAINE	No	No	U06	MEMBER; PERSON MUST HAVE A SPECIAL INTEREST IN MAINE HISTORY
257	ARCHIVES ADVISORY BOARD	06	V			GOVERNOR OF MAINE	No	No	U06	MEMBER; PERSON MUST HAVE A SPECIAL INTEREST IN MAINE HISTORY
257	ARCHIVES ADVISORY BOARD	07	I	SUMNER WEBBER, JR.	10/13/2005	GOVERNOR OF MAINE	No	No	U06	MEMBER; PERSON MUST HAVE A SPECIAL INTEREST IN MAINE HISTORY
257	ARCHIVES ADVISORY BOARD	08	I	SUSAN BULAY	10/14/2008	GOVERNOR OF MAINE	No	No	U06	MEMBER; PERSON MUST HAVE A SPECIAL INTEREST IN MAINE HISTORY
257	ARCHIVES ADVISORY BOARD	09	V			GOVERNOR OF MAINE	No	No	U06	MEMBER; PERSON MUST HAVE A SPECIAL INTEREST IN MAINE HISTORY
290	ATLANTIC STATES MARINE FISHERIES COMMISSION	02	I	SENATOR DENNIS DAMON	11/30/2010	JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	C	COMMISSIONER; MEMBER OF THE LEGISLATURE
280	BOARD OF ACCOUNTANCY	03	I	ROBERT B. JACKSON	9/1/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A HOLDER OF A CERTIFICATE ISSUED UNDER 32 MRSA SECTION 12227 AND OF A CURRENTLY VALID PERMIT ISSUED UNDER 32 MRSA SECTION 12251 AND MUST HAVE HAD, AS THEIR PRINCIPAL OCCUPATION, AN ACTIVE PRACTICE AS A CERTIFIED PUBLIC ACCOUNTANT FOR AT LEAST 5 YEARS PREVIOUS TO APPOINTMENT
602	BOARD OF AGRICULTURE	14	I	SENATOR JOHN NUTTING	11/30/2010	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE WHO IS A MEMBER OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER AGRICULTURAL MATTERS

## Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2010

SOS Tracking #	Board or Commission Name	Seat #	statu	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
602	BOARD OF AGRICULTURE	15	I	REP. WENDY PIEH	11/30/2010	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE HOUSE OF REPRESENTATIVES WHO IS A MEMBER OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER AGRICULTURAL MATTERS
291	BOARD OF BAR EXAMINERS	03	I	NATHANIEL M. ROSENBLATT	12/31/2010	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE AN ATTORNEY WHO IS LICENSED TO PRACTICE IN THE STATE WHO IS RECOMMENDED BY SUPREME JUDICIAL COURT
291	BOARD OF BAR EXAMINERS	07	I	C. DONALD BRIGGS, III	12/31/2009	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE AN ATTORNEY WHO IS LICENSED TO PRACTICE IN THE STATE WHO IS RECOMMENDED BY SUPREME JUDICIAL COURT
174	BOARD OF BOILERS AND PRESSURE VESSELS	01	I	DAVID G. SKAVES	1/14/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PUBLIC REPRESENTATIVE
174	BOARD OF BOILERS AND PRESSURE VESSELS	01	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PUBLIC REPRESENTATIVE
174	BOARD OF BOILERS AND PRESSURE VESSELS	02	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF OWNERS AND USERS OF STEAM BOILERS WITHIN THIS STATE
174	BOARD OF BOILERS AND PRESSURE VESSELS	03	I	ADAM GUIGGEY	5/8/2010	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF BOILER MANUFACTURERS WITHIN THIS STATE
174	BOARD OF BOILERS AND PRESSURE VESSELS	04	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF OPERATING STEAM ENGINEERS IN THIS STATE
174	BOARD OF BOILERS AND PRESSURE VESSELS	05	I	KEVIN SMITH	4/24/2010	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; MUST BE A REPRESENTATIVE OF BOILER INSPECTION AND INSURANCE COMPANY LICENSED TO DO BUSINESS WITHIN THE STATE
174	BOARD OF BOILERS AND PRESSURE VESSELS	06	I	JEFFERY W. PERRY	10/31/2005	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF LABOR WITHIN THIS STATE WHO IS A BOILERMAKER OR WHO HAS A BOILER LICENSE
174	BOARD OF BOILERS AND PRESSURE VESSELS	07	I	DANIEL PROFENNO	10/19/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF LABOR WITHIN THIS STATE WHO IS A BOILERMAKER OR WHO HAS A BOILER LICENSE
502	BOARD OF COMPLEMENTARY HEALTH CARE PROVIDERS	01	I	JULIE R. BOWMAN	9/12/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED ACUPUNCTURIST WHO HAS BEEN ENGAGED IN THE ACTIVE IN PRACTICE AT LEAST 3 YEARS PRIOR TO APPOINTMENT
502	BOARD OF COMPLEMENTARY HEALTH CARE PROVIDERS	02	I	DONNA ATWOOD	9/12/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED ACUPUNCTURIST WHO HAS BEEN ENGAGED IN THE ACTIVE IN PRACTICE AT LEAST 3 YEARS PRIOR TO APPOINTMENT
502	BOARD OF COMPLEMENTARY HEALTH CARE PROVIDERS	03	I	SARAH T. ACKERLY	9/12/2005	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PRACTITIONER OF NATUROPATHIC MEDICINE WHO IS ELIGIBLE FOR LICENSURE UNDER, OR ARE LICENSED PURSUANT TO, THE REQUIREMENT OF TITLE 32, CHAPTER 113-B, SUB-CHAPTER III AND HAS BEEN ACTIVE IN THE PRACTICE AT LEAST 3 YEARS PRIOR TO APPOINTMENT

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502	BOARD OF COMPLEMENTARY HEALTH CARE PROVIDERS	05	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE THE PUBLIC REPRESENTATIVE
502	BOARD OF COMPLEMENTARY HEALTH CARE PROVIDERS	07	I	GARY E. DUFORD	11/28/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED PHARMACIST WHO HAS BEEN ACTIVE IN PRACTICE AT LEAST 3 YEARS PRIOR TO APPOINTMENT
514	BOARD OF COUNSELING PROFESSIONALS LICENSURE	01	I	CYNTHIA WOODARD	11/20/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; MUST BE A RESIDENT OF MAINE WHO IS A LICENSED CLINICAL COUNSELING PROFESSIONAL WHO MUST HAVE BEEN, FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT, ACTIVELY ENGAGED AS A PRACTITIONER, EDUCATOR OR RESEARCHER.
514	BOARD OF COUNSELING PROFESSIONALS LICENSURE	02	I	SCOTT HUTCHERSON	5/6/2010	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; MUST BE A RESIDENT OF MAINE WHO IS A LICENSED CLINICAL COUNSELING PROFESSIONAL; WHO MUST HAVE BEEN, FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT, ACTIVELY ENGAGED AS A PRACTITIONER, EDUCATOR OR RESEARCHER.
514	BOARD OF COUNSELING PROFESSIONALS LICENSURE	03	I	THOMAS EARLEY	11/20/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; MUST BE A RESIDENT OF MAINE WHO IS A LICENSED CLINICAL COUNSELING PROFESSIONAL WHO MUST HAVE BEEN, FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT, ACTIVELY ENGAGED AS A PRACTITIONER, EDUCATOR OR RESEARCHER.
514	BOARD OF COUNSELING PROFESSIONALS LICENSURE	04	I	STEPHEN ANDREW	11/20/2010	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; MUST BE A OF MAINE WHO IS A LICENSED CLINICAL COUNSELING PROFESSIONAL WHO MUST HAVE BEEN, FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT, ACTIVELY ENGAGED AS A PRACTITIONER, EDUCATOR OR RESEARCHER.
514	BOARD OF COUNSELING PROFESSIONALS LICENSURE	05	I	THEODORE CHAFFEE	11/20/2010	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; MUST BE A RESIDENT OF MAINE WHO IS A MARRIAGE AND FAMILY THERAPIST WHO MUST HAVE BEEN, FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT, ACTIVELY ENGAGED AS A PRACTITIONER, EDUCATOR OR RESEARCHER.
514	BOARD OF COUNSELING PROFESSIONALS LICENSURE	08	I	KAREN ST. CLAIR	11/20/2010	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; MUST BE A RESIDENT OF MAINE WHO REPRESENTS THE GENERAL PUBLIC AND MAY NOT BE CURRENTLY PRACTICING COUNSELING OR RECEIVING COMPENSATION FOR COUNSELING SERVICES
514	BOARD OF COUNSELING PROFESSIONALS LICENSURE	09	V			GOVERNOR OF MAINE	No	Yes	U03	SEAT REMOVED PER STATUTE
514	BOARD OF COUNSELING PROFESSIONALS LICENSURE	11	I	DAVID C. BELLVILLE	8/9/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; MUST BE A RESIDENT OF MAINE WHO IS A LICENSED PASTORAL COUNSELOR WHO MUST HAVE BEEN, FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT, ACTIVELY ENGAGED AS A PRACTITIONER, EDUCATOR OR RESEARCHER.

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SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
514	BOARD OF COUNSELING PROFESSIONALS LICENSURE	13	I	DR. REID D. STEVENS	9/24/2002	CHANCELLOR, UNIVERSITY OF MAINE SYSTEM	No	Yes	U03	MEMBER; PERSON MUST BE A MEMBER OF THE UNIVERSITY FACULTY INVOLVED IN THE TRAINING OF COUNSELORS
313	BOARD OF DENTAL EXAMINERS	03	I	JERROLD H. COHEN, D.M.D.	12/31/2010	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE IN THE DENTAL PROFESSION WHO MUST HOLD A VALID DENTAL LICENSE AND MUST HAVE BEEN IN ACTUAL PRACTICE OF DENTISTRY IN THIS STATE FOR AT LEAST 10 YEARS IMMEDIATELY PRECEDING APPOINTMENT; A DENTIST IS NOT ELIGIBLE TO SERVE AS MEMBER OF BOARD WHILE EMPLOYING A DENTAL HYGIENIST WHO IS A MEMBER OF THE BOARD OR IF HAS SERVED FOR 10 OR MORE YEARS ON A DENTAL EXAMINING BOARD IN THIS STATE
313	BOARD OF DENTAL EXAMINERS	07	I	SUSANNE J. LAVALLEE	12/2/2010	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A DENTAL HYGIENIST WHO MUST BE QUALIFIED AS A DENTAL HYGIENST PURSUANT TO 32 MRSA, CHAPTER 16, SUBCHAPTER 4 AND MUST BE LEGAL RESIDENT OF THIS STATE WHO HAS PRACTICED IN THIS STATE FOR AT LEAST 6 YEARS IMMEDIATELY PRECEDING APPOINTMENT; A DENTAL HYGIENIST IS NOT ELIGIBLE TO SERVE AS MEMBER OF BOARD WHILE EMPLOYED BY A DENTIST WHO IS A MEMBER OF THE BOARD
313B	BOARD OF DENTAL EXAMINERS' SUBCOMMITTEE ON DENTAL HYGIENIST SUBMISSIONS	01	I	SUSANNE J. LAVALLEE	12/2/2010		No	No	C	MEMBER; PERSON MUST BE A DENTAL HYGENIST WHO IS A MEMBER OF THE BOARD OF DENTAL EXAMINERS
313B	BOARD OF DENTAL EXAMINERS' SUBCOMMITTEE ON DENTAL HYGIENIST SUBMISSIONS	04	I	DAVID J. MOYER, D.D.S., M.D.	12/31/2009	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	C	MEMBER; PERSON MUST BE A DENTIST AND A MEMBER OF THE BOARD OF DENTAL EXAMINERS WHO IS APPOINTED BY THE PRESIDENT OF THAT BOARD
313A	BOARD OF DENTAL EXAMINERS' SUBCOMMITTEE ON DENTURIST DISCIPLINE	02	I	AUSTIN J. CARBONE	8/11/2009	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A LEGAL RESIDENT OF MAINE AND A DENURIST WHO IS QUALIFIED PURSUANT TO 32 MRSA, CHAPTER 16, SUBCHAPTER 6, AND AN APPOINTMENT AFTER JANUARY 1, 2006, MUST HAVE PRACTICED IN THE STATE FOR AT LEAST 6 YEARS IMMEDIATELY PRIOR TO APPOINTMENT
313A	BOARD OF DENTAL EXAMINERS' SUBCOMMITTEE ON DENTURIST DISCIPLINE	03	I	JOHN MERRILL	12/8/2009	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A LEGAL RESIDENT OF MAINE AND A DENURIST WHO IS QUALIFIED PURSUANT TO 32 MRSA, CHAPTER 16, SUBCHAPTER 6, AND AN APPOINTMENT AFTER JANUARY 1, 2006, MUST HAVE PRACTICED IN THE STATE FOR AT LEAST 6 YEARS IMMEDIATELY PRIOR TO APPOINTMENT
313A	BOARD OF DENTAL EXAMINERS' SUBCOMMITTEE ON DENTURIST DISCIPLINE	04	I	JERROLD H. COHEN, D.M.D.	12/31/2010	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	C	MEMBER; PERSON MUST BE A DENTIST AND A MEMBER OF THE BOARD OF DENTAL EXAMINERS WHO IS APPOINTED BY THE PRESIDENT OF THAT BOARD

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386	BOARD OF ELEVATOR AND TRAMWAY SAFETY	01	I	JEREMY POLK	4/6/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST REPRESENT MANUFACTURERS OR INSTALLERS OF ACCESSIBILITY LIFTS
386	BOARD OF ELEVATOR AND TRAMWAY SAFETY	02	I	BARRY SCOTT FRASER	10/19/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST REPRESENT MANUFACTURERS OF ELEVATORS
386	BOARD OF ELEVATOR AND TRAMWAY SAFETY	03	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST REPRESENT OWNERS OR LESSEES OF ELEVATORS IN THE STATE
386	BOARD OF ELEVATOR AND TRAMWAY SAFETY	04	I	ALICE M. CONWAY	9/8/2008	DIRECTOR, BUREAU OF REHAB SERVICES	No	Yes	U03	MEMBER; PHYSICALLY HANDICAPPED PERSON
386	BOARD OF ELEVATOR AND TRAMWAY SAFETY	05	I	DAVID W. O'BRIEN	10/31/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED ELEVATOR MECHANIC
386	BOARD OF ELEVATOR AND TRAMWAY SAFETY	06	I	DAN WHEELER	10/19/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A SKI AREA OPERATOR PRESENTLY OPERATING TRAMWAYS IN THE STATE
386	BOARD OF ELEVATOR AND TRAMWAY SAFETY	07	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A QUALIFIED LICENSED PROFESSIONAL ENGINEER WHO IS FAMILIAR WITH TRAMWAY DESIGN, INSPECTION AND OPERATION
386	BOARD OF ELEVATOR AND TRAMWAY SAFETY	08	I	GARDINER L. SCHNEIDER	5/10/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PUBLIC REPRESENTATIVE
393	BOARD OF EXAMINERS IN PHYSICAL THERAPY	01	I	LESLIE PELLETIER	12/15/2010	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A PHYSICAL THERAPIST
393	BOARD OF EXAMINERS IN PHYSICAL THERAPY	02	I	RHONDA MORNEAULT	1/31/2008	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A PHYSICAL THERAPIST
393	BOARD OF EXAMINERS IN PHYSICAL THERAPY	04	V			GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PUBLIC REPRESENTATIVE
393	BOARD OF EXAMINERS IN PHYSICAL THERAPY	05	I	SUZANNE GORDON	2/16/2009	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A PHYSICIAN
302	BOARD OF LICENSING OF AUCTIONEERS	01	I	EDWARD LEARY	9/15/2010	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN AUCTIONEER
302	BOARD OF LICENSING OF AUCTIONEERS	02	I	RAYMOND L. WILLIAMS	9/15/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
302	BOARD OF LICENSING OF AUCTIONEERS	03	I	JAMES KEATING	10/29/2010	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN AUCTIONEER
302	BOARD OF LICENSING OF AUCTIONEERS	04	I	ROGER CHESLEY	8/20/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN AUCTIONEER
302	BOARD OF LICENSING OF AUCTIONEERS	05	I	WILLIAM MACOMBER	10/9/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE

## Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2010

SOS Tracking #	Board or Commission Name	Seat #	statu	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
344	BOARD OF LICENSING OF DIETETIC PRACTICE	01	I	RODERICK HATHAWAY	9/19/2010	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO DOES NOT HOLD LICENSE TO PRACTICE DIETETICS, HAS NO DIRECT OR INDIRECT FINANCIAL INTEREST IN PRACTICE OR DELIVERS DIETETIC SERVICES
344	BOARD OF LICENSING OF DIETETIC PRACTICE	02	I	MARIANNE STEVENS	9/19/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO DOES NOT HOLD LICENSE TO PRACTICE DIETETICS, HAS NO DIRECT OR INDIRECT FINANCIAL INTEREST IN PRACTICE OR DELIVERS DIETETIC SERVICES
344	BOARD OF LICENSING OF DIETETIC PRACTICE	03	I	DIMEREZE M. CLARK	9/19/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST A LICENSED DIETICIAN UNDER TITLE 32, CHAPTER 104 WHO IS ENGAGED IN RENDERING DIETETIC SERVICES TO THE PUBLIC, IN TEACHING OR RESEARCH IN DIETETICS FOR AT LEAST 2 YEARS PRIOR TO APPOINTMENT
344	BOARD OF LICENSING OF DIETETIC PRACTICE	04	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST A LICENSED DIETICIAN UNDER TITLE 32, CHAPTER 104 WHO IS ENGAGED IN RENDERING DIETETIC SERVICES TO THE PUBLIC, IN TEACHING OR RESEARCH IN DIETETICS FOR AT LEAST 2 YEARS PRIOR TO APPOINTMENT
344	BOARD OF LICENSING OF DIETETIC PRACTICE	05	I	BARBARA HAMMETT	9/19/2010	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST A LICENSED DIETETIC TECHNICIAN UNDER TITLE 32, CHAPTER 104
360	BOARD OF LICENSURE FOR PROFESSIONAL LAND SURVEYORS	02	I	ELWOOD ELLIS	10/30/2009	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A LICENSED PROFESSIONAL LAND SURVEYOR WITH WHO HAS BEEN LICENSED AS A PROFESSIONAL LAND SURVEYOR FOR NOT LESS THAN 10 YEARS
360	BOARD OF LICENSURE FOR PROFESSIONAL LAND SURVEYORS	03	I	MICHAEL R. SACKETT	12/16/2010	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A LICENSED PROFESSIONAL LAND SURVEYOR WITH WHO HAS BEEN LICENSED AS A PROFESSIONAL LAND SURVEYOR FOR NOT LESS THAN 10 YEARS
360	BOARD OF LICENSURE FOR PROFESSIONAL LAND SURVEYORS	04	I	JOHN D. ROBERTS	10/30/2008	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A LICENSED PROFESSIONAL LAND SURVEYOR WITH WHO HAS BEEN LICENSED AS A PROFESSIONAL LAND SURVEYOR FOR NOT LESS THAN 10 YEARS
360	BOARD OF LICENSURE FOR PROFESSIONAL LAND SURVEYORS	06	I	DEIRDRA PERRY	10/30/2009	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO REPRESENTS AND MAY NOT BE OR HAVE BEEN A PROFESSIONAL LAND SURVEYOR
360	BOARD OF LICENSURE FOR PROFESSIONAL LAND SURVEYORS	07	I	SANDRA RIVARD	6/28/2010	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO REPRESENTS AND MAY NOT BE OR HAVE BEEN A PROFESSIONAL LAND SURVEYOR



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SOS Tracking #	Board or Commission Name	Seat #	statu	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
373	BOARD OF LICENSURE IN MEDICINE	07	I	DAVID NYBERG	6/30/2010	GOVERNOR OF MAINE	No	Yes	U06	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO REPRESENTS THE PUBLIC
373	BOARD OF LICENSURE IN MEDICINE	09	I	BETTSANNE HOLMES	6/30/2010	GOVERNOR OF MAINE	No	Yes	U06	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO REPRESENTS THE PUBLIC
333	BOARD OF LICENSURE OF FORESTERS	01	I	MARK LEATHERS	11/4/2010	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST A FORESTER WHO HOLDS A VALID LICENSE
333	BOARD OF LICENSURE OF FORESTERS	03	I	STEVEN PELLETIER	11/4/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST A FORESTER WHO HOLDS A VALID LICENSE
333	BOARD OF LICENSURE OF FORESTERS	04	I	THOMAS RUMPF	11/4/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST A FORESTER WHO HOLDS A VALID LICENSE
333	BOARD OF LICENSURE OF FORESTERS	05	I	ROBERT SEYMOUR	11/4/2010	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST A FORESTER WHO HOLDS A VALID LICENSE
396	BOARD OF LICENSURE OF PODIATRIC MEDICINE	01	I	ROY B. CORBIN	6/30/2009	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A PODIATRIST WHO IS SELECTED FROM NOMINATIONS SUBMITTED BY THE PODIATRY ASSOCIATION OF MAINE AND BY OPTHER ORGANIZATIONS AND INDIVIDUALS AND MUST BE ACTIVELY ENGAGED IN PRACTICE OF PODIATRY FOR PERIOD OF AT LEAST 2 YEARS AT THE TIME OF APPOINTMENT
396	BOARD OF LICENSURE OF PODIATRIC MEDICINE	02	I	SHANNON MEREDITH	6/30/2010	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A PODIATRIST WHO IS SELECTED FROM NOMINATIONS SUBMITTED BY THE PODIATRY ASSOCIATION OF MAINE AND BY OPTHER ORGANIZATIONS AND INDIVIDUALS AND MUST BE ACTIVELY ENGAGED IN PRACTICE OF PODIATRY FOR PERIOD OF AT LEAST 2 YEARS AT THE TIME OF APPOINTMENT
396	BOARD OF LICENSURE OF PODIATRIC MEDICINE	03	V			GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A PODIATRIST WHO IS SELECTED FROM NOMINATIONS SUBMITTED BY THE PODIATRY ASSOCIATION OF MAINE AND BY OPTHER ORGANIZATIONS AND INDIVIDUALS AND MUST BE ACTIVELY ENGAGED IN PRACTICE OF PODIATRY FOR PERIOD OF AT LEAST 2 YEARS AT THE TIME OF APPOINTMENT
396	BOARD OF LICENSURE OF PODIATRIC MEDICINE	04	I	JIL A. BEAUPAIN	6/30/2008	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A PODIATRIST WHO IS SELECTED FROM NOMINATIONS SUBMITTED BY THE PODIATRY ASSOCIATION OF MAINE AND BY OPTHER ORGANIZATIONS AND INDIVIDUALS AND MUST BE ACTIVELY ENGAGED IN PRACTICE OF PODIATRY FOR PERIOD OF AT LEAST 2 YEARS AT THE TIME OF APPOINTMENT
396	BOARD OF LICENSURE OF PODIATRIC MEDICINE	05	I	RICHARD ANGOTTI	6/30/2007	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
429	BOARD OF LICENSURE OF WATER SYSTEM OPERATORS	01	I	KERRY SMART	6/4/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A WATER TREATMENT OR WATER DISTRIBUTION SYSTEM OPERATOR HOLDING A CLASS II LICENSE



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SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
429	BOARD OF LICENSURE OF WATER SYSTEM OPERATORS	02	I	ALAN FRASIER	6/4/2010	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A WATER TREATMENT OR WATER DISTRIBUTION SYSTEM OPERATOR HOLDING A CLASS III LICENSE
429	BOARD OF LICENSURE OF WATER SYSTEM OPERATORS	04	I	CHRISTOPHER CROVO	6/4/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON WHO IS THE PUBLIC REPRESENTATIVE AND WHO IS A REGISTERED PROFESSIONAL ENGINEER
429	BOARD OF LICENSURE OF WATER SYSTEM OPERATORS	05	I	GREGORY KIDD	6/4/2010	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON IS AN EDUCATOR IN THE FIELD OF WATER SUPPLY OR SERVICE
429	BOARD OF LICENSURE OF WATER SYSTEM OPERATORS	09	I	DAVID BARTLETT	2/7/2010	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON WHO IS AN OWNER OR MANAGER OF A NONCOMMUNITY NONTRANSIENT PUBLIC WATER SYSTEM
179	BOARD OF OCCUPATIONAL SAFETY AND HEALTH	02	I	C. LANCE GURNEY	4/20/2008	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE AN EMPLOYER REPRESENTATIVE OF STATE AGENCIES
179	BOARD OF OCCUPATIONAL SAFETY AND HEALTH	05	I	JOHN BRYANT	4/6/2010	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE AN EMPLOYEE REPRESENTATIVE OF COUNTY EMPLOYEES
179	BOARD OF OCCUPATIONAL SAFETY AND HEALTH	06	I	TIMOTHY ALLEN	4/20/2008	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE AN EMPLOYEE REPRESENTATIVE OF MUNICIPAL EMPLOYEES
179	BOARD OF OCCUPATIONAL SAFETY AND HEALTH	09	I	RHONDA D. SCRIBNER	4/6/2010	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PUBLIC REPRESENTATIVE
179	BOARD OF OCCUPATIONAL SAFETY AND HEALTH	10	I	RIC BEYLER	4/6/2008	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN INSURANCE COMPANY LICENSED TO INSURE WORKERS' COMPENSATION WITHIN THE STATE
477	BOARD OF OCCUPATIONAL THERAPY PRACTICE	01	I	SUZANNE ELCIK	12/31/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN CCUPATIONAL THERAPIST WHO MUST BE ENGAGED IN RENDERING SERVICES TO THE PUBLIC, TEACHING OR RESEARCH IN OCCUPATIONAL THERAPY FOR AT LEAST 2 YEARS IMMEDIATELY PRECEDING APPOINTMENT AND WHO MUST HOLD A VALID LICENSE
477	BOARD OF OCCUPATIONAL THERAPY PRACTICE	02	I	KATHRYN GOODWIN ADAMS	12/31/2010	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN CCUPATIONAL THERAPIST WHO MUST BE ENGAGED IN RENDERING SERVICES TO THE PUBLIC, TEACHING OR RESEARCH IN OCCUPATIONAL THERAPY FOR AT LEAST 2 YEARS IMMEDIATELY PRECEDING APPOINTMENT AND WHO MUST HOLD A VALID LICENSE
477	BOARD OF OCCUPATIONAL THERAPY PRACTICE	04	I	ANN N. ROSSELLE SMITH	12/31/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN OCCUPATIONAL THERAPIST OR OCCUPATIONAL THERAPY ASSISTANT WHO MUST BE ENGAGED IN RENDERING SERVICES TO THE PUBLIC, TEACHING OR RESEARCH IN OCCUPATIONAL THERAPY FOR AT LEAST 2 YEARS IMMEDIATELY PRECEDING APPOINTMENT AND WHO MUST HOLD A VALID LICENSE
477	BOARD OF OCCUPATIONAL THERAPY PRACTICE	05	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE

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383	BOARD OF OSTEOPATHIC LICENSURE	01	I	SCOTT A. THOMAS	2/13/2010	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A GRADUATE OF SCHOOL OR COLLEGE OF OSTEOPATHIC MEDICINE APPROVED BY THE AMERICAN OSTEOPATHIC ASSOCIATION AND MUST BE, AT THE TIME OF APPOINTMENT, ACTIVELY ENGAGED IN PRACTICE OF OSTEOPATHIC MEDICINE IN THE STATE FOR AT LEAST 5 YEARS
383	BOARD OF OSTEOPATHIC LICENSURE	03	I	LONNIE C. LAUER	1/4/2010	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A GRADUATE OF SCHOOL OR COLLEGE OF OSTEOPATHIC MEDICINE APPROVED BY THE AMERICAN OSTEOPATHIC ASSOCIATION AND MUST BE, AT THE TIME OF APPOINTMENT, ACTIVELY ENGAGED IN PRACTICE OF OSTEOPATHIC MEDICINE IN THE STATE FOR AT LEAST 5 YEARS
383	BOARD OF OSTEOPATHIC LICENSURE	05	I	GARY E. PALMAN, D.O.	3/4/2004	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A GRADUATE OF SCHOOL OR COLLEGE OF OSTEOPATHIC MEDICINE APPROVED BY THE AMERICAN OSTEOPATHIC ASSOCIATION AND MUST BE, AT THE TIME OF APPOINTMENT, ACTIVELY ENGAGED IN PRACTICE OF OSTEOPATHIC MEDICINE IN THE STATE FOR AT LEAST 5 YEARS
383	BOARD OF OSTEOPATHIC LICENSURE	05	I	GARY E. PALMAN	3/4/2009	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A GRADUATE OF SCHOOL OR COLLEGE OF OSTEOPATHIC MEDICINE APPROVED BY THE AMERICAN OSTEOPATHIC ASSOCIATION AND MUST BE, AT THE TIME OF APPOINTMENT, ACTIVELY ENGAGED IN PRACTICE OF OSTEOPATHIC MEDICINE IN THE STATE FOR AT LEAST 5 YEARS
383	BOARD OF OSTEOPATHIC LICENSURE	07	I	MARTY W. McINTYRE	12/14/2009	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS A PUBLIC REPRESENTATIVE WHO MAY BE SELECTED FROM NOMINATIONS MADE BY CONSUMER GROUPS TO REPRESENT THE INTERESTS OF CONSUMERS
383	BOARD OF OSTEOPATHIC LICENSURE	08	I	JUDITH D. WARREN	3/4/2007	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS A PUBLIC REPRESENTATIVE WHO MAY BE SELECTED FROM NOMINATIONS MADE BY CONSUMER GROUPS TO REPRESENT THE INTERESTS OF CONSUMERS
298	BOARD OF REAL ESTATE APPRAISERS	02	I	BRUCE W. BELL	5/16/2010	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF THIS STATE WHO IS A PUBLIC REPRESENTATIVE
298	BOARD OF REAL ESTATE APPRAISERS	03	I	THEODORE WEBERSINN	5/16/2010	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF THIS STATE WHO IS A LICENSED APPRAISER WHO HOLDS A CERTIFIED GENERAL LICENSE

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343	BOARD OF RESPIRATORY CARE PRACTITIONERS	01	I	GARRY MICHAUD	9/18/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESPIRATORY CARE PRACTITIONER WHO HAS BEEN ENGAGED IN THE PRACTICE OF RESPIRATORY CARE FOR AT LEAST 2 YEARS IMMEDIATELY PRIOR TO APPOINTMENT AND WHO SHALL BE THE HOLDER OF A VALID LICENSE AT THE TIME OF APPOINTMENT
343	BOARD OF RESPIRATORY CARE PRACTITIONERS	02	I	DEBORAH IGO	9/18/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESPIRATORY CARE PRACTITIONER WHO HAS BEEN ENGAGED IN THE PRACTICE OF RESPIRATORY CARE FOR AT LEAST 2 YEARS IMMEDIATELY PRIOR TO APPOINTMENT AND WHO SHALL BE THE HOLDER OF A VALID LICENSE AT THE TIME OF APPOINTMENT
343	BOARD OF RESPIRATORY CARE PRACTITIONERS	03	I	GARY HAMELIN	9/18/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESPIRATORY CARE PRACTITIONER WHO HAS BEEN ENGAGED IN THE PRACTICE OF RESPIRATORY CARE FOR AT LEAST 2 YEARS IMMEDIATELY PRIOR TO APPOINTMENT AND WHO SHALL BE THE HOLDER OF A VALID LICENSE AT THE TIME OF APPOINTMENT
343	BOARD OF RESPIRATORY CARE PRACTITIONERS	04	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS A PUBLIC REPRESENTATIVE AND DOES NOT HOLD A LICENSE TO PRACTICE RESPIRATORY CARE AND WHO HAS NO DIRECT OR INDIRECT FINANCIAL INTEREST IN THE PRACTICE OR DELIVERY OF RESPIRATORY CARE
343	BOARD OF RESPIRATORY CARE PRACTITIONERS	05	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS A PUBLIC REPRESENTATIVE AND DOES NOT HOLD A LICENSE TO PRACTICE RESPIRATORY CARE AND WHO HAS NO DIRECT OR INDIRECT FINANCIAL INTEREST IN THE PRACTICE OR DELIVERY OF RESPIRATORY CARE
5144	BOARD OF SPEECH- LANGUAGE PATHOLOGY, AUDIOLOGY AND HEARING AID DEALING AND FITTING	01	I	RUTH DODGE	8/5/2004	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST HAVE BEEN ENGAGED FULL-TIME IN THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY FOR AT LEAST ONE YEAR IMMEDIATELY PRECEDING APPOINTMENT AND WHO MUST AT ALL TIMES MUST BE A HOLDER OF A VALID LICENSE FOR THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY, AUDIOLOGY OR THE PRACTICE OF DEALING IN AND FITTING OF HEARING AIDS, RESPECTIVELY
5144	BOARD OF SPEECH- LANGUAGE PATHOLOGY, AUDIOLOGY AND HEARING AID DEALING AND FITTING	02	I	NORLEEN E. FLEMING	12/13/2004	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST HAVE BEEN ENGAGED FULL-TIME IN THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY FOR AT LEAST ONE YEAR IMMEDIATELY PRECEDING APPOINTMENT AND WHO MUST AT ALL TIMES MUST BE A HOLDER OF A VALID LICENSE FOR THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY, AUDIOLOGY OR THE PRACTICE OF DEALING IN AND FITTING OF HEARING AIDS, RESPECTIVELY

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5144	BOARD OF SPEECH- LANGUAGE PATHOLOGY, AUDIOLOGY AND HEARING AID DEALING AND FITTING	03	I	NANCY STEEVES	8/5/2001	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST HAVE BEEN ENGAGED FULL-TIME IN THE PRACTICE OF AUDIOLOGY FOR AT LEAST ONE YEAR IMMEDIATELY PRECEDING APPOINTMENT AND WHO MUST AT ALL TIMES MUST BE A HOLDER OF A VALID LICENSE FOR THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY, AUDIOLOGY OR THE PRACTICE OF DEALING IN AND FITTING OF HEARING AIDS, RESPECTIVELY
5144	BOARD OF SPEECH- LANGUAGE PATHOLOGY, AUDIOLOGY AND HEARING AID DEALING AND FITTING	04	I	DAWN BRITT	1/13/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST HAVE BEEN ENGAGED FULL-TIME IN THE PRACTICE OF AUDIOLOGY FOR AT LEAST ONE YEAR IMMEDIATELY PRECEDING APPOINTMENT AND WHO MUST AT ALL TIMES MUST BE A HOLDER OF A VALID LICENSE FOR THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY, AUDIOLOGY OR THE PRACTICE OF DEALING IN AND FITTING OF HEARING AIDS, RESPECTIVELY
5144	BOARD OF SPEECH- LANGUAGE PATHOLOGY, AUDIOLOGY AND HEARING AID DEALING AND FITTING	05	I	GILBERT POLIQUIN	12/2/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A HEARING AID DEALER AND FITTER WITH AT LEAST 5 YEARS OF EXPERIENCE AND WHO MUST AT ALL TIMES MUST BE A HOLDER OF A VALID LICENSE FOR THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY, AUDIOLOGY OR THE PRACTICE OF DEALING IN AND FITTING OF HEARING AIDS, RESPECTIVELY
5144	BOARD OF SPEECH- LANGUAGE PATHOLOGY, AUDIOLOGY AND HEARING AID DEALING AND FITTING	06	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A HEARING AID DEALER AND FITTER WITH AT LEAST 5 YEARS OF EXPERIENCE AND WHO MUST AT ALL TIMES MUST BE A HOLDER OF A VALID LICENSE FOR THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY, AUDIOLOGY OR THE PRACTICE OF DEALING IN AND FITTING OF HEARING AIDS, RESPECTIVELY
5144	BOARD OF SPEECH- LANGUAGE PATHOLOGY, AUDIOLOGY AND HEARING AID DEALING AND FITTING	07	I	ROBERT BRUDER	2/10/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST REPRESENT THE PUBLIC
5086	BOARD OF TRUSTEES OF DIRIGO HEALTH	05	I	FRANK O'HARA	11/2/2010	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE & EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS: HEALTH CARE PURCHASING, HEALTH INSURANCE, MAINECARE, HEALTH POLICY & LAW, STATE MANAGEMENT & BUDGET OR HEALTH CARE FINANCING; PERSON MAY NOT BE A REPRESENTATIVE OR EMPLOYEE OF AN INSURANCE CARRIER AUTHORIZED TO DO BUSINESS IN THIS STATE, A HEALTH CARE PROVIDER OPERATING IN THIS STATE OR AFFILIATED WITH A HEALTH OR HEALTH-RELATED ORGANIZATION REGULATED BY STATE GOVERNMENT

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5086	BOARD OF TRUSTEES OF DIRIGO HEALTH	11	I	MARIANNE RINGEL	9/3/2010	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE OF AND EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS OF ACCOUNTING; BANKING; SECURITIES; AND INSURANCE AND MUST BE SELECTED FROM CANDIDATES NOMINATED BY THE SPEAKER OF THE HOUSE
411	BOARD OF TRUSTEES, MAINE PUBLIC EMPLOYEES RETIREMENT SYSTEM	03	I	CATHERINE R. SULLIVAN	12/31/2010	GOVERNOR OF MAINE	Yes	Yes	U03	TRUSTEE; PERSON MUST BE SELECTED FROM A LIST OF 3 NOMINEES SUBMITTED BY THE MAINE RETIRED TEACHERS' ASSOCIATION AND MUST HAVE WORKING KNOWLEDGE OF RETIREMENT POLICY AND LEGAL ISSUES AND A GENERAL KNOWLEDGE AND UNDERSTANDING OF BANKING, FINANCE AND INVESTMENT PRACTICES
411	BOARD OF TRUSTEES, MAINE PUBLIC EMPLOYEES RETIREMENT SYSTEM	06	I	RICHARD T. METIVIER	12/31/2010	MAINE MUNICIPAL ASSOCIATION	Yes	Yes	U03	TRUSTEE; A PERSON WHO IS A MEMBER OF THE MAINE STATE RETIREMENT SYSTEM THROUGH PARTICIPATING LOCAL DISTRICT AND WHO HAS A WORKING KNOWLEDGE OF RETIREMENT POLICY AND LEGAL ISSUES AND A GENERAL KNOWLEDGE AND UNDERSTANDING OF BANKING, FINANCE AND INVESTMENT PRACTICES
404	BOARD OF TRUSTEES, MINING EXCISE TAX TRUST FUND	01	V			GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER; PERSON MUST RESIDE IN AN UNORGANIZED TERRITORY
404	BOARD OF TRUSTEES, MINING EXCISE TAX TRUST FUND	02	V			GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER
404	BOARD OF TRUSTEES, MINING EXCISE TAX TRUST FUND	03	V			GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER
404	BOARD OF TRUSTEES, MINING EXCISE TAX TRUST FUND	04	V			GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER
404	BOARD OF TRUSTEES, MINING EXCISE TAX TRUST FUND	05	V			GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER
421	BOARD OF TRUSTEES, UNIVERSITY OF MAINE SYSTEM	10	I	CHARLES O'LEARY	5/26/2010	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER
481	BOARD OF UNDERGROUND STORAGE TANK INSTALLERS	01	I	GEORGE J. SEEL	12/31/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEPARTMENT OF ENVIRONMENTAL PROTECTION
481	BOARD OF UNDERGROUND STORAGE TANK INSTALLERS	02	I	ELWIN SCOTT, JR.	12/31/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE MAINE OIL DEALER'S ASSOCIATION
481	BOARD OF UNDERGROUND STORAGE TANK INSTALLERS	03	I	WILLIAM CARVER	12/31/2010	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN UNDERGROUND OIL TANK INSTALLER
481	BOARD OF UNDERGROUND STORAGE TANK INSTALLERS	04	I	ALISON P. SMITH	12/31/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE
481	BOARD OF UNDERGROUND STORAGE TANK INSTALLERS	05	I	AARON THORNDIKE	12/31/2010	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE MAINE CHAMBER OF COMMERCE AND INDUSTRY, AN UNDERGROUND OIL STORAGE TANK INSPECTOR OR A 2ND UNDERGROUND OIL STORAGE TANK INSTALLER

## Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2010

SOS Tracking #	Board or Commission Name	Seat #	statu	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
481	BOARD OF UNDERGROUND STORAGE TANK INSTALLERS	07	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
448	BOARD OF VISITORS, LONG CREEK YOUTH DEVELOPMENT CENTER	01	I	TONYA DIMILLO	12/18/2010	GOVERNOR OF MAINE	No	No	03	MEMBER
449	BOARD OF VISITORS, MAINE CORRECTIONAL CENTER	01	I	CAROL KONTOS	11/5/2003	GOVERNOR OF MAINE	No	No	03	MEMBER
449	BOARD OF VISITORS, MAINE CORRECTIONAL CENTER	03	I	CHARLES HAMMOND	11/5/2003	GOVERNOR OF MAINE	No	No	03	MEMBER
450	BOARD OF VISITORS, MAINE STATE PRISON	04	I	DENISE ALTVATER	9/2/2010	GOVERNOR OF MAINE	No	No	03	MEMBER
134	CAPITOL PLANNING COMMISSION	02	I	DAVID M. ROLLINS	4/15/2010	MAYOR, CITY OF AUGUSTA	No	No	U01	MEMBER; PERSON MUST BE A MEMBER OF THE AUGUSTA CITY COUNCIL; MAYOR MUST SEEK ADVISE AND CONSENT OF THE AUGUSTA CITY COUNCIL
134	CAPITOL PLANNING COMMISSION	08	V			GOVERNOR OF MAINE	No	No	U05	MEMBER; PERSON MUST BE A RESIDENT OF CITY OF AUGUSTA, BUT NOT A RESIDENT OF CAPITOL PLANNING DISTRICT
134	CAPITOL PLANNING COMMISSION	09	I	PATRICK PARADIS	11/27/2010	GOVERNOR OF MAINE	No	No	U05	MEMBER; PERSON MUST BE A RESIDENT OF CITY OF AUGUSTA, BUT NOT A RESIDENT OF CAPITOL PLANNING DISTRICT
5033	CHILD CARE ADVISORY COUNCIL	09	I	SENATOR DEBORAH SIMPSON	11/30/2010	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE
5033	CHILD CARE ADVISORY COUNCIL	10	V			SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
5033	CHILD CARE ADVISORY COUNCIL	11	V			SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO MUST BE FROM THE MINORITY PARTY
5033	CHILD CARE ADVISORY COUNCIL	14	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON IS A REPRESENTATIVE OF BUSINESS WHO IS NOMINATED BY THE MAINE CHAMBER OF COMMERCE AND INDUSTRY
5033	CHILD CARE ADVISORY COUNCIL	16	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A HEAD START PROVIDER WHO IS NOMINATED BY THE MAINE HEAD START DIRECTORS' ASSOCIATION
5033	CHILD CARE ADVISORY COUNCIL	18	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT NATIVE AMERICANS
5033	CHILD CARE ADVISORY COUNCIL	24	V			DIRECTOR, OFFICE OF SUBSTANCE ABUSE	No	No		MEMBER; PERSON MUST BE AN EMPLOYEE OF THE OFFICE OF SUBSTANCE ABUSE
5107	CITIZEN TRADE POLICY COMMISSION	01	I	SENATOR TROY JACKSON	11/30/2010	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; MEMBER OF MAINE STATE SENATE WHO IS FROM THE MAJORITY PARTY IN THAT CHAMBER

## Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2010

SOS Tracking #	Board or Commission Name	Seat #	statu	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5107	CITIZEN TRADE POLICY COMMISSION	02	I	SENATOR STAN GERZOFKY	11/30/2010	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; MEMBER OF MAINE STATE SENATE WHO IS FROM THE MAJORITY PARTY IN THAT CHAMBER
5107	CITIZEN TRADE POLICY COMMISSION	03	I	SENATOR ROGER SHERMAN	11/30/2010	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; MEMBER OF MAINE STATE SENATE WHO IS FROM THE MINORITY PARTY IN THAT CHAMBER
5107	CITIZEN TRADE POLICY COMMISSION	05	I	REPRESENTATIVE SHARON ANGLIN TREAT	12/2/2008	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; MEMBER OF MAINE HOUSE OF REPRESENTATIVES WHO IS FROM THE MAJORITY PARTY IN THAT CHAMBER
5107	CITIZEN TRADE POLICY COMMISSION	06	I	REP. JEFFERY A. GIFFORD	11/30/2010	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; MEMBER OF MAINE HOUSE OF REPRESENTATIVES WHO IS FROM THE MINORITY PARTY IN THAT CHAMBER
5107	CITIZEN TRADE POLICY COMMISSION	08	I	JOHN PALMER	10/30/2010	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A SMALL BUSINESS PERSON
5107	CITIZEN TRADE POLICY COMMISSION	09	I	PAUL VOCKHAUSEN	12/16/2010	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A SMALL FARMER
5107	CITIZEN TRADE POLICY COMMISSION	10	I	JOHN PATRICK	12/16/2010	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A NONPROFIT ORGANIZATION THAT PROMOTES FAIR TRADE POLICIES
5107	CITIZEN TRADE POLICY COMMISSION	11	V	PERRY NEWMAN	10/8/2010	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAINE BASED CORPORATION THAT IS ACTIVE IN INTERNATIONAL TRADE
5107	CITIZEN TRADE POLICY COMMISSION	11	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAINE BASED CORPORATION THAT IS ACTIVE IN INTERNATIONAL TRADE
5107	CITIZEN TRADE POLICY COMMISSION	15	I	CYNTHIA PHINNEY	12/3/2010	SPEAKER OF THE HOUSE	No	No	U03	MEMBER; PERSON MUST BE A PERSON WHO IS ACTIVE IN THE ORGANIZED LABOR COMMUNITY
5107	CITIZEN TRADE POLICY COMMISSION	16	I	SARAH ADAMS BIGNEY	12/3/2010	SPEAKER OF THE HOUSE	No	No	U03	MEMBER; PERSON MUST BE A MEMBER OF A NONPROFIT HUMAN RIGHTS ORGANIZATION
5107	CITIZEN TRADE POLICY COMMISSION	18	V			COMMISSIONER OF DOL	No	No	C	NONVOTING MEMBER; COMMISSIONER OF THE DEPARTMENT OF LABOR OR THE COMMISSIONER'S DESIGNEE
5151	CITIZENS' CODE OF CONDUCT WORKING GROUP	01	I	ZACHARY MATTHEWS	3/9/2010	GOVERNOR OF MAINE	No	No	02	MEMBER; PERSON MUST REPRESENT AN ORGANIZATION THAT REPRESENTS UNIFORM-WEARING PUBLIC EMPLOYEES
5151	CITIZENS' CODE OF CONDUCT WORKING GROUP	03	I	JONATHAN OLMSTEAD	10/22/2010	GOVERNOR OF MAINE	No	No	02	MEMBER; PERSON MUST BE AN EXPERT IN BUSINESS PRACTICES AND ECONOMIC DEVELOPMENT
5151	CITIZENS' CODE OF CONDUCT WORKING GROUP	08	I	CHIP GAVIN	3/9/2010	COMMISSIONER OF DAFS	No	No	C	MEMBER; COMMISSIONER OF THE ADMINSTRATIVE AND FINANCIAL SERVICES OR THE COMMISSIONER'S DESIGNEE
5151	CITIZENS' CODE OF CONDUCT WORKING GROUP	09	I	BETTY LAMOREAU	3/9/2010	COMMISSIONER OF DAFS	No	No	C	MEMBER; STATE PURCHASING AGENT OR THE STATE PURCHASING AGENT'S DESIGNEE
5092	COMMERCIAL FISHING SAFETY COUNCIL	03	V			COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE A LICENSED HOLDER UNDER 12 MRSA, PART 9 AND A MEMBER OF THE SEA URCHIN ZONE COUNCIL; RECOMMENDED BY THE CHAIR OF THE SEA URCHIN ZONE COUNCIL



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SOS Tracking #	Board or Commission Name	Seat #	statu	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5092	COMMERCIAL FISHING SAFETY COUNCIL	05	V			COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE A LICENSED UNDER 12 MRSA, PART 9 WHO REPRESENTS COMMERCIAL MARINE HARVESTING ACTIVITIES
5092	COMMERCIAL FISHING SAFETY COUNCIL	06	V			COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE A LICENSED UNDER 12 MRSA, PART 9 WHO REPRESENTS COMMERCIAL MARINE HARVESTING ACTIVITIES
5092	COMMERCIAL FISHING SAFETY COUNCIL	13	V			COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE A MARINE SURVEYOR
5171	COMMISSION FOR THE DEAF, HARD OF HEARING AND LATE DEAFENED	03	V			GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST BE A DEAF CONSUMER
5171	COMMISSION FOR THE DEAF, HARD OF HEARING AND LATE DEAFENED	08	V			GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST BE A LATE DEAFENED CONSUMER
5171	COMMISSION FOR THE DEAF, HARD OF HEARING AND LATE DEAFENED	10	V			GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST BE A HARD OF HEARING CONSUMER
5171	COMMISSION FOR THE DEAF, HARD OF HEARING AND LATE DEAFENED	14	V			GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST BE AN EDUCATOR OF DEAF OR HARD OF HEARING STUDENTS
5171	COMMISSION FOR THE DEAF, HARD OF HEARING AND LATE DEAFENED	16	V			GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST BE AN AUDIOLOGIST
5171	COMMISSION FOR THE DEAF, HARD OF HEARING AND LATE DEAFENED	19	V			GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST BE A LOCAL EDUCATION ADMINISTRATOR (LEA)
5171	COMMISSION FOR THE DEAF, HARD OF HEARING AND LATE DEAFENED	20	V			GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST BE THE SUPERINTENDENT OF THE MAINE EDUCATIONAL CENTER FOR THE DEAF AND HARD OF HEARING
271	COMMISSION ON UNIFORM STATE LAWS	03	V			GOVERNOR OF MAINE	No	Yes	04	MEMBER; PERSON MUST BE A RESIDENT WHO BECAUSE OF LONG SERVICE IN THE CAUSE OF LEGISLATION IS ELECTED AS LIFE MEMBERS OF THE NATIONAL CONFERENCE OF COMMISSIONERS OF UNIFORM STATE LAWS
5148	COMMISSION TO PROTECT THE LIVES AND HEALTH OF MEMBERS OF THE MAINE NATIONAL GUARD	04	I	DR. MERYL NASS	7/31/2010	PRESIDENT OF THE SENATE	No	No	U03	MEMBER; PERSON MUST BE A PHYSICIAN LICENSED IN THE STATE WITH EXPERIENCE AND KNOWLEDGE OF PREVENTIVE CARE, APPOINTED BY THE PRESIDENT OF THE SENATE FROM A LIST PROVIDED BY THE MAINE MEDICAL ASSOCIATION OR ITS SUCCESSOR ORGANIZATION.



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SOS Tracking #	Board or Commission Name	Seat #	statu	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5148	COMMISSION TO PROTECT THE LIVES AND HEALTH OF MEMBERS OF THE MAINE NATIONAL GUARD	08	I	MELINDA POOLER	7/31/2010	PRESIDENT OF THE SENATE	No	No	U03	MEMBER; PERSON MUST BE A DISABLED MAINE MILITARY PERSON WITH A MAJOR NONCOMBAT DISABILITY SUFFERED WHILE SERVING IN A MILITARY CAPACITY.
276J	COMMITTEE ON JUDICIAL RESPONSIBILITY AND DISABILITY	04	I	RICHARD J. MAIMAN	7/4/2010	MAINE SUPREME JUDICIAL COURT	No	No	06	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
276J	COMMITTEE ON JUDICIAL RESPONSIBILITY AND DISABILITY	11	I	MALCOLM LYONS	7/4/2010	MAINE SUPREME JUDICIAL COURT	No	No	06	MEMBER; PERSON MUST BE AN ATTORNEY
5108	COMMUNITY PRESERVATION ADVISORY COMMITTEE	02	I	SEN. ELIZABETH M. SCHNEIDER	11/30/2010	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE WHO BELONGS TO THE PARTY HOLDING THE LARGEST NUMBER OF SEATS IN THE SENATE AND IS A MEMBER OF THE EITHER THE JOINT STANDING COMMITTEE ON NATURAL RESOURCES, STATE AND LOCAL GOVERNMENT, EDUCATION, TRANSPORTATION, TAXATION OR BUSINESS AND ECONOMIC DEVELOPMENT AND WHO REPRESENTS A RURAL, FAST GROWING OR SERVICE CENTER COMMUNITY
5108	COMMUNITY PRESERVATION ADVISORY COMMITTEE	03	I	SEN. JONATHAN COURTNEY	11/30/2010	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE WHO BELONGS TO THE PARTY HOLDING THE 2ND LARGEST NUMBER OF SEATS IN THE SENATE AND IS A MEMBER OF THE EITHER THE JOINT STANDING COMMITTEE ON NATURAL RESOURCES, STATE AND LOCAL GOVERNMENT, EDUCATION, TRANSPORTATION, TAXATION OR BUSINESS AND ECONOMIC DEVELOPMENT AND WHO REPRESENTS A RURAL, FAST GROWING OR SERVICE CENTER COMMUNITY
5108	COMMUNITY PRESERVATION ADVISORY COMMITTEE	04	I	REP. ELSPETH FLEMINGS	11/30/2010	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO BELONGS TO THE PARTY HOLDING THE LARGEST NUMBER OF SEATS IN THE HOUSE AND IS A MEMBER OF THE EITHER THE JOINT STANDING COMMITTEE ON NATURAL RESOURCES, STATE AND LOCAL GOVERNMENT, EDUCATION, TRANSPORTATION, TAXATION OR BUSINESS AND ECONOMIC DEVELOPMENT AND WHO REPRESENTS A RURAL, FAST GROWING OR SERVICE CENTER COMMUNITY
5108	COMMUNITY PRESERVATION ADVISORY COMMITTEE	05	I	REP. JANE S. KNAPP	11/30/2010	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO BELONGS TO THE PARTY HOLDING THE LARGEST NUMBER OF SEATS IN THE SENATE AND IS A MEMBER OF THE EITHER THE JOINT STANDING COMMITTEE ON NATURAL RESOURCES, STATE AND LOCAL GOVERNMENT, EDUCATION, TRANSPORTATION, TAXATION OR BUSINESS AND ECONOMIC DEVELOPMENT AND WHO REPRESENTS A RURAL, FAST GROWING OR SERVICE CENTER COMMUNITY

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SOS Tracking #	Board or Commission Name	Seat #	statu	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5108	COMMUNITY PRESERVATION ADVISORY COMMITTEE	06	I	REP. ROBERT S. DUCHESNE	11/30/2010	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO BELONGS TO THE PARTY HOLDING THE LARGEST NUMBER OF SEATS IN THE HOUSE AND IS A MEMBER OF THE EITHER THE JOINT STANDING COMMITTEE ON NATURAL RESOURCES, STATE AND LOCAL GOVERNMENT, EDUCATION, TRANSPORTATION, TAXATION OR BUSINESS AND ECONOMIC DEVELOPMENT AND WHO REPRESENTS A RURAL, FAST GROWING OR SERVICE CENTER COMMUNITY
5108	COMMUNITY PRESERVATION ADVISORY COMMITTEE	07	I	REP. ANN E. PEOPLES	11/30/2010	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO BELONGS TO THE PARTY HOLDING THE 2ND LARGEST NUMBER OF SEATS IN THE HOUSE AND IS A MEMBER OF THE EITHER THE JOINT STANDING COMMITTEE ON NATURAL RESOURCES, STATE AND LOCAL GOVERNMENT, EDUCATION, TRANSPORTATION, TAXATION OR BUSINESS AND ECONOMIC DEVELOPMENT AND WHO REPRESENTS A RURAL, FAST GROWING OR SERVICE CENTER COMMUNITY
5064	CONSENSUS ECONOMIC FORECASTING COMMISSION	01	I	ELIZABETH KILBRETH	11/30/2010	GOVERNOR OF MAINE	No	No	LT	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO MAY NOT BE A LEGISLATOR OR AN EMPLOYEE OF THE EXECUTIVE DEPARTMENT, THE LEGISLATURE OR THE JUDICIAL DEPARTMENT AND MUST HAVE PROFESSIONAL CREDENTIALS AND DEMONSTRATED EXPERTISE IN ECONOMIC FORECASTING
5064	CONSENSUS ECONOMIC FORECASTING COMMISSION	02	I	KATHRYN DION	11/30/2010	GOVERNOR OF MAINE	No	No	LT	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO MAY NOT BE A LEGISLATOR OR AN EMPLOYEE OF THE EXECUTIVE DEPARTMENT, THE LEGISLATURE OR THE JUDICIAL DEPARTMENT AND MUST HAVE PROFESSIONAL CREDENTIALS AND DEMONSTRATED EXPERTISE IN ECONOMIC FORECASTING
5064	CONSENSUS ECONOMIC FORECASTING COMMISSION	03	I	JOHN P. DAVULIS	11/30/2010	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO MAY NOT BE A LEGISLATOR OR AN EMPLOYEE OF THE EXECUTIVE DEPARTMENT, THE LEGISLATURE OR THE JUDICIAL DEPARTMENT AND MUST HAVE PROFESSIONAL CREDENTIALS AND DEMONSTRATED EXPERTISE IN ECONOMIC FORECASTING
5064	CONSENSUS ECONOMIC FORECASTING COMMISSION	04	I	CHARLES COLGAN	11/30/2010	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO MAY NOT BE A LEGISLATOR OR AN EMPLOYEE OF THE EXECUTIVE DEPARTMENT, THE LEGISLATURE OR THE JUDICIAL DEPARTMENT AND MUST HAVE PROFESSIONAL CREDENTIALS AND DEMONSTRATED EXPERTISE IN ECONOMIC FORECASTING

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5064	CONSENSUS ECONOMIC FORECASTING COMMISSION	05	I	DR. CHARLES LAWTON	11/30/2010		No	No	LT	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO IS SELECTED BY THE OTHER MEMBERS OF THE COMMISSION AND WHO MAY NOT BE A LEGISLATOR OR AN EMPLOYEE OF THE EXECUTIVE DEPARTMENT, THE LEGISLATURE OR THE JUDICIAL DEPARTMENT AND MUST HAVE PROFESSIONAL CREDENTIALS AND DEMONSTRATED EXPERTISE IN ECONOMIC FORECASTING
518	CONTINUING EDUCATION ADVISORY COMMITTEE	02	I	BRENDA A. FOSTER	10/31/2009	SUPERINTENDENT OF INSURANCE	No	No	U03	MEMBER; PERSON MUST BE AN ACTIVE, FULL-TIME INSURANCE PRODUCER OR CONSULTANT
518	CONTINUING EDUCATION ADVISORY COMMITTEE	03	I	THEODORE A. MALLETT	2/28/2010	SUPERINTENDENT OF INSURANCE	No	No	U03	MEMBER; PERSON MUST BE AN ACTIVE, FULL-TIME INSURANCE PRODUCER OR CONSULTANT
518	CONTINUING EDUCATION ADVISORY COMMITTEE	04	I	MATTHEW TASSEY	1/31/2008	SUPERINTENDENT OF INSURANCE	No	No	U03	MEMBER; PERSON MUST BE AN ACTIVE, FULL-TIME INSURANCE PRODUCER OR CONSULTANT
518	CONTINUING EDUCATION ADVISORY COMMITTEE	05	I	ELAINE R. THURSTON	9/30/2009	SUPERINTENDENT OF INSURANCE	No	No	U03	MEMBER; PERSON MUST BE AN ACTIVE, FULL-TIME INSURANCE PRODUCER OR CONSULTANT
139	CRIMINAL LAW ADVISORY COMMISSION	01	I	WALTER HANSTEIN	10/25/2008	ATTORNEY GENERAL	No	No	U02	MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES
139	CRIMINAL LAW ADVISORY COMMISSION	02	I	MEGAN L. ELAM	12/26/2008	ATTORNEY GENERAL	No	No	U02	MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES
139	CRIMINAL LAW ADVISORY COMMISSION	03	I	CHARLES K. LEADBETTER	10/25/2008	ATTORNEY GENERAL	No	No	U02	MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES
139	CRIMINAL LAW ADVISORY COMMISSION	06	I	JOEL C. VINCENT	1/1/2010	ATTORNEY GENERAL	No	No	U02	MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES
139	CRIMINAL LAW ADVISORY COMMISSION	07	I	MICHAEL E. POVICH	10/25/2008	ATTORNEY GENERAL	No	No	U02	MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES
139	CRIMINAL LAW ADVISORY COMMISSION	15	V			PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE THE SENATE CHAIR OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER THE MAINE CRIMINAL CODE, AND THE MAINE JUVENILE CODE OR THE SENATOR'S DESIGNEE; SERVES AS A CONSULTANT TO THE COMMISSION
390	DISPLACED HOMEMAKERS ADVISORY COUNCIL	01	V			COMMISSIONER OF DOL	No	No	04	MEMBER; COMMISSIONER OF THE DEPARTMENT OF LABOR OR THE COMMISSIONER'S DESIGNEE
390	DISPLACED HOMEMAKERS ADVISORY COUNCIL	02	I	MARY CATHCART	6/29/2010	GOVERNOR OF MAINE	No	No	04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS

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SOS Tracking #	Board or Commission Name	Seat #	statu	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
390	DISPLACED HOMEMAKERS ADVISORY COUNCIL	03	I	SARAH HALPIN	6/29/2010	GOVERNOR OF MAINE	No	No	04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS
390	DISPLACED HOMEMAKERS ADVISORY COUNCIL	05	I	LAURA WARNER	6/29/2010	GOVERNOR OF MAINE	No	No	04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS
390	DISPLACED HOMEMAKERS ADVISORY COUNCIL	08	V			GOVERNOR OF MAINE	No	No	04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS
390	DISPLACED HOMEMAKERS ADVISORY COUNCIL	11	V			GOVERNOR OF MAINE	No	No	04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS
390	DISPLACED HOMEMAKERS ADVISORY COUNCIL	12	V			GOVERNOR OF MAINE	No	No	04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS
390	DISPLACED HOMEMAKERS ADVISORY COUNCIL	13	V			GOVERNOR OF MAINE	No	No	04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS
390	DISPLACED HOMEMAKERS ADVISORY COUNCIL	14	V			GOVERNOR OF MAINE	No	No	04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS
390	DISPLACED HOMEMAKERS ADVISORY COUNCIL	15	V			GOVERNOR OF MAINE	No	No	04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS
390	DISPLACED HOMEMAKERS ADVISORY COUNCIL	16	V			GOVERNOR OF MAINE	No	No	04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS
165	DRIVER EDUCATION AND EVALUATION PROGRAMS APPEALS BOARD	01	V			GOVERNOR OF MAINE	No	Yes	U02	MEMBER; PERSON MUST HAVE TRAINING, EDUCATION, EXPERIENCE AND A DEMONSTRATED ABILITY IN SUCCESSFULLY TREATING CLIENTS WHO HAVE SUBSTANCE ABUSE PROBLEMS AND WHO MAY NOT HOLD CURRENT CERTIFICATE TO PROVIDE DRIVER EDUCATION, EVALUATION AND TREATMENT SERVICES DURING TERM OF APPOINTMENT

## Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2010

SOS Tracking #	Board or Commission Name	Seat #	statu	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
165	DRIVER EDUCATION AND EVALUATION PROGRAMS APPEALS BOARD	02	I	JUDITH REDDING	9/28/2004	GOVERNOR OF MAINE	No	Yes	U02	MEMBER; PERSON MUST HAVE TRAINING, EDUCATION, EXPERIENCE AND A DEMONSTRATED ABILITY IN SUCCESSFULLY TREATING CLIENTS WHO HAVE SUBSTANCE ABUSE PROBLEMS AND WHO MAY NOT HOLD CURRENT CERTIFICATE TO PROVIDE DRIVER EDUCATION, EVALUATION AND TREATMENT SERVICES DURING TERM OF APPOINTMENT
165	DRIVER EDUCATION AND EVALUATION PROGRAMS APPEALS BOARD	03	I	SUSAN POLYOT	9/28/2005	GOVERNOR OF MAINE	No	Yes	U02	MEMBER; PERSON MUST HAVE TRAINING, EDUCATION, EXPERIENCE AND A DEMONSTRATED ABILITY IN SUCCESSFULLY TREATING CLIENTS WHO HAVE SUBSTANCE ABUSE PROBLEMS AND WHO MAY NOT HOLD CURRENT CERTIFICATE TO PROVIDE DRIVER EDUCATION, EVALUATION AND TREATMENT SERVICES DURING TERM OF APPOINTMENT
241	E-9-1-1 COUNCIL	03	I	GALEN LARRABEE	3/1/2004	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A MUNICIPAL OFFICIAL WHO IS NOMINATED BY THE STATEWIDE ASSOCIATION OF MUNICIPALITIES
241	E-9-1-1 COUNCIL	11	V			GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE SELECTED FROM AT-LARGE
241	E-9-1-1 COUNCIL	12	V			GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE SELECTED FROM AT-LARGE
241	E-9-1-1 COUNCIL	17	V			GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF CELLULAR OR WIRELESS SERVICE PROVIDERS
317	EDUCATION COMMISSION OF THE STATES	01	I	SENATOR JUSTIN ALFOND	11/30/2010	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF MAINE STATE SENATE
317	EDUCATION COMMISSION OF THE STATES	02	I	REP. PATRICIA SUTHERLAND	11/30/2010	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
317	EDUCATION COMMISSION OF THE STATES	05	V			GOVERNOR OF MAINE	No	Yes		MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
318	ELECTRICIANS' EXAMINING BOARD	02	I	DON BERRY	1/27/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A MASTER ELECTRICIAN WITH 10 YEARS EXPERIENCE WHO HAS EXPERIENCE IN LOW ENERGY ELECTRONICS
318	ELECTRICIANS' EXAMINING BOARD	03	I	CALVIN MURPHY	3/27/2010	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN ELECTRICIAN WITH 10 YEARS EXPERIENCE WHO IS A BONA FIDE MEMBER FROM ORGANIZED LABOR CLASSIFIED AS AN INSIDE ELECTRICIAN
318	ELECTRICIANS' EXAMINING BOARD	04	I	GERARD CARON	1/27/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN ELECTRICAL INSPECTOR WITH 10 YEARS EXPRIENCE WHO DOES NEED NOT BE AN ACTIVE ELECTRICIAN
318	ELECTRICIANS' EXAMINING BOARD	05	I	PETER WILSON	3/23/2010	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST HAVE EXPERIENCE IN THE ELECTRICAL FIELD WITH 10 YEARS EXPERIENCE WHO DOES NOT NEED NOT BE AN ACTIVE ELECTRICIAN

## Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2010

SOS Tracking #	Board or Commission Name	Seat #	statu	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
318	ELECTRICIANS' EXAMINING BOARD	06	I	BRIAN MCDUGAL	12/29/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A MASTER ELECTRICIAN FROM EDUCATION FIELD WITH 10 YEARS EXPERIENCE WHO DOES NOT NEED NOT BE AN ACTIVE ELECTRICIAN
318	ELECTRICIANS' EXAMINING BOARD	08	I	EMILE JACQUES	10/16/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
163	EMERGENCY MEDICAL SERVICES BOARD	08	I	ALAN AZZARA	9/30/2007	GOVERNOR OF MAINE	No	Yes	U03	REMOVED FROM STATUTE PER PL 2007, CHAPTER 274  MEMBER; PERSON MUST BE AN ATTORNEY
163	EMERGENCY MEDICAL SERVICES BOARD	09	I	KEN ALBERT	9/30/2010	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE ADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF THE DATE OF APPOINTMENT
163	EMERGENCY MEDICAL SERVICES BOARD	12	I	RICHARD DOUGHTY	9/30/2010	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A NONTRANSPORTING EMERGENCY MEDICAL SERVICES WHO MUST BE A LICENSED EMERGENCY MEDICAL SERVICES PERSON ADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF DATE OF APPOINTMENT
163	EMERGENCY MEDICAL SERVICES BOARD	14	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE ADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF THE DATE OF APPOINTMENT
532	FACILITY SITING BOARD	01	I	ABBIE MCMILLEN	10/31/1997	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS NOT AN OFFICER OR EMPLOYEE OF THE UNITED STATES GOVERNMENT OR THIS STATE AND HAS EXPERTISE IN ENGINEERING, HYDROGEOLOGY, PUBLIC HEALTH AND GOVERNMENT
532	FACILITY SITING BOARD	02	I	EDWIN H. MACARTHUR	10/31/1999	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS NOT AN OFFICER OR EMPLOYEE OF THE UNITED STATES GOVERNMENT OR THIS STATE AND HAS EXPERTISE IN ENGINEERING, HYDROGEOLOGY, PUBLIC HEALTH AND GOVERNMENT
532	FACILITY SITING BOARD	03	I	RONALD I. BLUM, M.C.	10/31/1998	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS NOT AN OFFICER OR EMPLOYEE OF THE UNITED STATES GOVERNMENT OR THIS STATE AND HAS EXPERTISE IN ENGINEERING, HYDROGEOLOGY, PUBLIC HEALTH AND GOVERNMENT

## Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2010

SOS Tracking #	Board or Commission Name	Seat #	statu	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
532	FACILITY SITING BOARD	04	I	EDWARD BRADLEY	10/31/1998	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS NOT AN OFFICER OR EMPLOYEE OF THE UNITED STATES GOVERNMENT OR THIS STATE AND HAS EXPERTISE IN ENGINEERING, HYDROGEOLOGY, PUBLIC HEALTH AND GOVERNMENT
532	FACILITY SITING BOARD	05	I	SCOTT W. SEABURY	2/27/1995	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS NOT AN OFFICER OR EMPLOYEE OF THE UNITED STATES GOVERNMENT OR THIS STATE AND HAS EXPERTISE IN ENGINEERING, HYDROGEOLOGY, PUBLIC HEALTH AND GOVERNMENT
595	FAMILY LAW ADVISORY COMMISSION	01	I	HON. ANDREW M. HORTON	7/23/2010	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	C	MEMBER; PERSON MUST BE AN ACTIVE SUPERIOR COURT JUSTICE WHO HAS EXPERIENCE IN PRACTICING FAMILY LAW OR KNOWLEDGEABLE ABOUT FAMILY LAW
595	FAMILY LAW ADVISORY COMMISSION	02	I	JUDGE WAYNE R. DOUGLAS	7/23/2010	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	C	MEMBER; PERSON MUST BE AN ACTIVE DISTRICT COURT JUDGE WHO HAS EXPERIENCE IN PRACTICING FAMILY LAW OR KNOWLEDGEABLE ABOUT FAMILY LAW
595	FAMILY LAW ADVISORY COMMISSION	03	I	HON. JAMES MITCHELL	7/23/2010	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	C	MEMBER; PERSON MUST BE A CURRENT PROBATE COURT JUDGE WHO HAS EXPERIENCE IN PRACTICING FAMILY LAW OR KNOWLEDGEABLE ABOUT FAMILY LAW
595	FAMILY LAW ADVISORY COMMISSION	04	I	ED DAVID, ESQ.	7/23/2010	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	02	MEMBER; PERSON MUST BE A MEMBER OF THE FAMILY LAW SECTION OF THE MAINE STATE BAR ASSOCIATION
595	FAMILY LAW ADVISORY COMMISSION	05	I	MARGARET C. LAVOIE	7/23/2010	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	02	MEMBER; PERSON MUST BE A MEMBER OF THE FAMILY LAW SECTION OF THE MAINE STATE BAR ASSOCIATION
595	FAMILY LAW ADVISORY COMMISSION	06	I	KEVIN WELLS, ESQ.	7/23/2010	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES WHO HAS EXPERIENCE IN PRACTICING FAMILY LAW OR KNOWLEDGEABLE ABOUT FAMILY LAW
595	FAMILY LAW ADVISORY COMMISSION	07	I	SHELLEY COHEN KONRAD	7/23/2010	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	02	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS EXPERIENCE PROVIDING MENTAL HEALTH SERVICES
595	FAMILY LAW ADVISORY COMMISSION	08	I	MARGARET LIBBY	7/23/2010	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	02	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS EXPERIENCE PROVIDING MENTAL HEALTH SERVICES
595	FAMILY LAW ADVISORY COMMISSION	09	I	JULIET HOLMES-SMITH	7/23/2010	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	02	MEMBER; PERSON MUST REPRESENT A LEGAL SERVICES ORGANIZATION WHO HAS EXPERIENCE IN PRACTICING FAMILY LAW OR KNOWLEDGEABLE ABOUT FAMILY LAW
595	FAMILY LAW ADVISORY COMMISSION	10	I	NANCY CARLSON	7/23/2010	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	C	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE OF THE COURT ALTERNATIVE DISPUTE RESOLUTION SERVICE WHO HAS EXPERIENCE IN PRACTICING FAMILY LAW OR KNOWLEDGEABLE ABOUT FAMILY LAW



## Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2010

SOS Tracking #	Board or Commission Name	Seat #	statu	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
595	FAMILY LAW ADVISORY COMMISSION	11	I	DAINE KENTY	7/23/2010	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	C	MEMBER; PERSON MUST BE AN ACTIVE FAMILY CASE MANAGEMENT OFFICER WHO HAS EXPERIENCE IN PRACTICING FAMILY LAW OR KNOWLEDGEABLE ABOUT FAMILY LAW
564	FUND INSURANCE REVIEW BOARD	01	I	JAMIE PY	9/15/2005	GOVERNOR OF MAINE	No	Yes	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PETROLEUM INDUSTRY WHO IS NOMINATED BY THE MAINE OIL DEALERS ASSOCIATION
564	FUND INSURANCE REVIEW BOARD	02	I	MICHAEL BONZAGNI	11/19/2009	GOVERNOR OF MAINE	No	Yes	03	MEMBER; PERSON MUST REPRESENT THE PETROLEUM INDUSTRY WHO IS A RETAILER WHO OWNS 5 OR MORE RETAIL OUTLETS, AS DEFINED IN TITLE 10, SECTION 1672
564	FUND INSURANCE REVIEW BOARD	03	V			GOVERNOR OF MAINE	No	Yes	03	MEMBER; PERSON MUST REPRESENT THE PETROLEUM INDUSTRY WHO IS A RETAILER AND OWNS FEWER THAN 5 RETAIL OUTLETS, AS DEFINED IN TITLE 10, SECTION 1672, SUBSECTION 6
564	FUND INSURANCE REVIEW BOARD	04	I	RICHARD KNOWLTON	3/16/2007	GOVERNOR OF MAINE	No	Yes	03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO IS NOT EMPLOYED IN THE PETROLEUM INDUSTRY AND DOES NOT HAVE A DIRECT AND SUBSTANTIAL FINANCIAL INTEREST IN THE PETROLEUM INDUSTRY
564	FUND INSURANCE REVIEW BOARD	05	I	BRENDA BEAULIEU	10/30/2005	GOVERNOR OF MAINE	No	Yes	03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO IS NOT EMPLOYED IN THE PETROLEUM INDUSTRY AND DOES NOT HAVE A DIRECT AND SUBSTANTIAL FINANCIAL INTEREST IN THE PETROLEUM INDUSTRY
564	FUND INSURANCE REVIEW BOARD	06	I	DIRK R. BRUNNER	11/19/2009	GOVERNOR OF MAINE	No	Yes	03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO IS NOT EMPLOYED IN THE PETROLEUM INDUSTRY AND DOES NOT HAVE A DIRECT AND SUBSTANTIAL FINANCIAL INTEREST IN THE PETROLEUM INDUSTRY
564	FUND INSURANCE REVIEW BOARD	07	I	SARAH WALTON	11/19/2009	GOVERNOR OF MAINE	No	Yes	03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO IS NOT EMPLOYED IN THE PETROLEUM INDUSTRY AND DOES NOT HAVE A DIRECT AND SUBSTANTIAL FINANCIAL INTEREST IN THE PETROLEUM INDUSTRY
564	FUND INSURANCE REVIEW BOARD	08	I	ROBERT J. BENDER, SR.	11/19/2009	GOVERNOR OF MAINE	No	Yes	03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO IS NOT EMPLOYED IN THE PETROLEUM INDUSTRY AND DOES NOT HAVE A DIRECT AND SUBSTANTIAL FINANCIAL INTEREST IN THE PETROLEUM INDUSTRY
5098	GAMBLING CONTROL BOARD	05	I	GEORGE W. McHALE	8/29/2010	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST HAVE EXPERIENCE IN THE HARNESS RACING INDUSTRY
140	INLAND FISHERIES & WILDLIFE ADVISORY COUNCIL	05	I	ALBION D. GOODWIN	3/28/2010	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF WASHINGTON COUNTY
140	INLAND FISHERIES & WILDLIFE ADVISORY COUNCIL	07	I	FRANK M. DUNBAR	3/28/2010	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF HANCOCK COUNTY



## Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2010

SOS Tracking #	Board or Commission Name	Seat #	statu	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
566	INTEGRATED PEST MANAGEMENT COUNCIL	04	I	PATRICIA IANNI	11/30/2010	JOINTLY BY COMMISSIONER, DOA/DIRECTOR, UM COOP EXT	No	Yes	U03	MEMBER; PERSON MUST REPRESENT A CITIZEN INTEREST ORGANIZATION
566	INTEGRATED PEST MANAGEMENT COUNCIL	05	I	RON LEMIN, JR.	11/30/2010	JOINTLY BY COMMISSIONER, DOA/DIRECTOR, UM COOP EXT	No	Yes	U03	MEMBER; PERSON MUST REPRESENT THE INTEREST OF FORESTRY
566	INTEGRATED PEST MANAGEMENT COUNCIL	06	I	ERIC SIDEMAN	11/30/2010	JOINTLY BY COMMISSIONER, DOA/DIRECTOR, UM COOP EXT	No	Yes	U03	MEMBER; PERSON MUST REPRESENT ORGANIC GROWERS AND PRODUCERS
566	INTEGRATED PEST MANAGEMENT COUNCIL	10	I	MARGARET SHANNON	11/30/2010	JOINTLY BY COMMISSIONER, DOA/DIRECTOR, UM COOP EXT	No	Yes	U03	MEMBER; PERSON MUST REPRESENT A NONPROFIT ENVIRONMENTAL ORGANIZATION
5082	INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES	06	I	DAN BUCKLEY	11/27/2008	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE STATE'S LAKE ASSOCIATIONS
5082	INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES	07	V			GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE RECREATIONAL WATERCRAFT OWNERS ASSOCIATION
5082	INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES	08	I	ROB BROWN	11/27/2007	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ORGANIZATION OF MARINA OWNERS
5082	INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES	09	I	LAURA WILSON	11/27/2009	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A LAKES EDUCATION PROGRAM
5082	INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES	11	I	DALE PIERSON	11/27/2009	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF COMMERCIAL TREE AND GARDEN NURSERIES
5082	INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES	12	I	REBECCA LINNEY	11/27/2007	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF HOME GARDENERS
5082	INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES	13	I	MICHAEL CROOKER	11/27/2004	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF MUNICIPAL GOVERNMENT
5082	INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES	15	I	GARY COBB	11/27/2005	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE OUTDOOR RECREATIONAL GROUP

## Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2010

SOS Tracking #	Board or Commission Name	Seat #	statu	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5082	INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES	16	I	SCOTT WILLIAMS	11/27/2009	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST HAVE A DEMONSTRATED EXPERTISE IN LAKE ECOLOGY
5082	INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES	17	I	SCOTT LOWELL	11/27/2008	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS DEMONSTRATED EXPERIENCE OR INTEREST IN THE AREA OF THREATS TO FISH AND WILDLIFE POSED BY INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES
5040	INTERDEPARTMENTAL COMMITTEE ON TRANSITION	07	V			COMMISSIONER OF DOL	No	No	C	MEMBER; PERSON MUST REPRESENT THE DEPARTMENT OF LABOR
5024	JUDICIAL COMPENSATION COMMISSION	01	I	EDWIN CLIFT	12/31/2005	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE SELECTED FROM THE REGISTERED VOTERS OF MAINE WHO IS NOT A HOLDER OF PUBLIC OFFICE OR IS AN EMPLOYEE OR MEMBER OF ANY STATE DEPARTMENT, AGENCY, BOARD OR COMMISSION DURING THE PERSON'S TENURE ON THIS COMMISSION
5024	JUDICIAL COMPENSATION COMMISSION	02	I	SANDRA FEATHERMAN	12/31/2006	PRESIDENT OF THE SENATE	No	No	U04	MEMBER; PERSON MUST BE SELECTED FROM THE REGISTERED VOTERS OF MAINE WHO IS NOT A HOLDER OF PUBLIC OFFICE OR IS AN EMPLOYEE OR MEMBER OF ANY STATE DEPARTMENT, AGENCY, BOARD OR COMMISSION DURING THE PERSON'S TENURE ON THIS COMMISSION
5024	JUDICIAL COMPENSATION COMMISSION	03	I	HORACE A. HILDRETH	12/31/2009	SPEAKER OF THE HOUSE	No	No	U04	MEMBER; PERSON MUST BE SELECTED FROM THE REGISTERED VOTERS OF MAINE WHO IS NOT A HOLDER OF PUBLIC OFFICE OR IS AN EMPLOYEE OR MEMBER OF ANY STATE DEPARTMENT, AGENCY, BOARD OR COMMISSION DURING THE PERSON'S TENURE ON THIS COMMISSION
178	KIM WALLACE ADAPTIVE EQUIPMENT LOAN PROGRAM FUND BOARD	03	I	RENEE L.C. POTTLE	10/30/2008	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE AN EXPERIENCED CONSUMER LENDER
178	KIM WALLACE ADAPTIVE EQUIPMENT LOAN PROGRAM FUND BOARD	04	I	VICKI L. ALWARD	11/18/2009	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A CERTIFIED PUBLIC ACCOUNTANT
178	KIM WALLACE ADAPTIVE EQUIPMENT LOAN PROGRAM FUND BOARD	07	I	JAMES MARC-AURELE	11/18/2009	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST HAVE A RANGE OF DISABILITIES
178	KIM WALLACE ADAPTIVE EQUIPMENT LOAN PROGRAM FUND BOARD	09	I	GAELEN SAUCIER	5/25/2009	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST HAVE A RANGE OF DISABILITIES
5099	LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD	05	I	ALBRO COWPERTHWAIT	5/31/2010	GOVERNOR OF MAINE	No	No	U03	LAND OWNER MEMBER; PERSON MUST BE A REPRESENTATIVE OF CORPORATE LANDOWNERS
5099	LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD	08	I	SARAH MEDINA	12/6/2010	GOVERNOR OF MAINE	No	No	U03	LANDOWNER MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE SMALL FOREST INDUSTRY ORGANIZATION

## Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2010

SOS Tracking #	Board or Commission Name	Seat #	statu	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5099	LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD	22	V			COMMISSIONER OF DIFW	No	No	U03	NONVOTING AD HOC MEMBER; PERSON MUST BE SELECT UPON THE RECOMMENDATION OF THIS ADVISORY BOARD AND MUST POSSESS EXPERTISE OR KNOWLEDGE OF THE ADVISORY BOARD'S PURPOSE AND DUTIES AND MAY NOT BE AFFILIATED WITH ANY ORGANIZATION OR ASSOCIATION LISTED IN 12 MRSA SECTION 7038, SUB-SECTION 1
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	02	I	MAUREEN H. QUINN	8/23/2009	PRESIDENT OF THE SENATE	No	No	U02	MEMBER; PERSON MUST BE A STUDENT IN A SECONDARY SCHOOL OR WHO IS ENROLLED IN PROGRAMS THAT LEAD TO A SECONDARY SCHOOL DIPLOMA OR CERTIFICATE OF ATTENDANCE OR A GENERAL EQUIVALENCY DIPLOMA
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	03	I	MARGARET E.M. RICHARDSON	12/2/2008	PRESIDENT OF THE SENATE	No	No	U02	MEMBER; PERSON MUST BE A STUDENT IN A SECONDARY SCHOOL OR WHO IS ENROLLED IN PROGRAMS THAT LEAD TO A SECONDARY SCHOOL DIPLOMA OR CERTIFICATE OF ATTENDANCE OR A GENERAL EQUIVALENCY DIPLOMA
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	06	I	CALEB DAVIS	7/15/2010	PRESIDENT OF THE SENATE	No	No	U02	MEMBER; PERSON MUST BE A STUDENT IN A SECONDARY SCHOOL OR WHO IS ENROLLED IN PROGRAMS THAT LEAD TO A SECONDARY SCHOOL DIPLOMA OR CERTIFICATE OF ATTENDANCE OR A GENERAL EQUIVALENCY DIPLOMA
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	09	I	JAMES REDSTONE	11/30/2007	PRESIDENT OF THE SENATE	No	No	U02	MEMBER; PERSON MUST BE A STUDENT AT A POSTSECONDARY EDUCATIONAL INSTITUTIONS LOCATED IN THE STATE
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	09	I	MARY BETH MOYER	2/28/2009	PRESIDENT OF THE SENATE	No	No	U02	MEMBER; PERSON MUST BE A STUDENT AT A POSTSECONDARY EDUCATIONAL INSTITUTIONS LOCATED IN THE STATE
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	10	I	SENATOR NANCY SULLIVAN	11/30/2010	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	11	I	SENATOR DAVID TRAHAN	11/30/2010	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	12	I	MEGHAN BREWER	8/25/2008	SPEAKER OF THE HOUSE	No	No	U02	MEMBER; PERSON MUST BE A STUDENT IN A SECONDARY SCHOOL OR WHO IS ENROLLED IN PROGRAMS THAT LEAD TO A SECONDARY SCHOOL DIPLOMA OR CERTIFICATE OF ATTENDANCE OR A GENERAL EQUIVALENCY DIPLOMA
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	13	I	IAN ENGDAHL	10/27/2007	SPEAKER OF THE HOUSE	No	No	U02	MEMBER; PERSON MUST BE A STUDENT IN A SECONDARY SCHOOL OR WHO IS ENROLLED IN PROGRAMS THAT LEAD TO A SECONDARY SCHOOL DIPLOMA OR CERTIFICATE OF ATTENDANCE OR A GENERAL EQUIVALENCY DIPLOMA
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	16	I	BENJAMIN GOODMAN	3/1/2010	SPEAKER OF THE HOUSE	No	No	U02	MEMBER; PERSON MUST BE A STUDENT IN A SECONDARY SCHOOL OR WHO IS ENROLLED IN PROGRAMS THAT LEAD TO A SECONDARY SCHOOL DIPLOMA OR CERTIFICATE OF ATTENDANCE OR A GENERAL EQUIVALENCY DIPLOMA

## Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2010

SOS Tracking #	Board or Commission Name	Seat #	statu	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	17	I	AUTUMN WOODWARD	2/1/2008	SPEAKER OF THE HOUSE	No	No	U02	MEMBER; PERSON MUST BE A STUDENT IN A SECONDARY SCHOOL OR WHO IS ENROLLED IN PROGRAMS THAT LEAD TO A SECONDARY SCHOOL DIPLOMA OR CERTIFICATE OF ATTENDANCE OR A GENERAL EQUIVALENCY DIPLOMA
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	21	I	REPRESENTATIVE JANE S. KNAPP	11/30/2010	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	22	I	REP. TERESEA HAYES	11/30/2010	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
340	LOBSTER ADVISORY COUNCIL	01	I	JOHN DROUIN	6/30/2009	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	C	MEMBER; PERSON MUST REPRESENT ZONE A LOBSTER MANAGEMENT POLICY COUNCIL
340	LOBSTER ADVISORY COUNCIL	02	I	JON CARTER	6/30/2010	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	C	MEMBER; PERSON MUST REPRESENT ZONE B LOBSTER MANAGEMENT POLICY COUNCIL
340	LOBSTER ADVISORY COUNCIL	03	I	DAN MACDONALD	6/30/2010	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	C	MEMBER; PERSON MUST REPRESENT ZONE C LOBSTER MANAGEMENT POLICY COUNCIL
340	LOBSTER ADVISORY COUNCIL	04	I	GERALD CUSHMAN	6/30/2010	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	C	MEMBER; PERSON MUST REPRESENT ZONE D LOBSTER MANAGEMENT POLICY COUNCIL
5068A	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE A	02	I	KENNETH DENNISON	6/30/2010	COMMISSIONER OF MARINE RESOURCES	No	No		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068A	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE A	03	I	ROBERT INGALLS	6/30/2010	COMMISSIONER OF MARINE RESOURCES	No	No		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068A	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE A	12	I	REPRESENTATIVE DIANNE TILTON	11/30/2010	JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	LT	NONVOTING MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE LEGISLATURE
5068B	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE B	07	I	CHRISTOPHER GOODWIN	6/30/2009	COMMISSIONER OF MARINE RESOURCES	No	No		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068B	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE B	08	I	SCOTT HARPER	6/30/2010	COMMISSIONER OF MARINE RESOURCES	No	No		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068B	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE B	13	I	REPRESENTATIVE ROBERT N. EATON	11/30/2010	JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	LT	NONVOTING MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE LEGISLATURE
5068C	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE C	02	I	MICHAEL SHERMAN	6/30/2010	COMMISSIONER OF MARINE RESOURCES	No	No		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE

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5068C	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE C	04	I	FRANK GOTWALS	6/30/2010	COMMISSIONER OF MARINE RESOURCES	No	No		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068C	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE C	08	I	RYAN HASKELL	6/30/2010	COMMISSIONER OF MARINE RESOURCES	No	No		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068C	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE C	11	I	DANIEL MACDONALD	6/30/2010	COMMISSIONER OF MARINE RESOURCES	No	No		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068C	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE C	13	I	REPRESENTATIVE HANNAH M. PINGREE	11/30/2010	JOINTLY BY THE PRESIDENT AND SPEAKER	No	No		NONVOTING MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE LEGISLATURE
5068D	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE D	01	I	MICHAEL DAWSON	6/30/2010	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068D	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE D	04	I	LEROY JONES	6/30/2010	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068D	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE D	07	I	ERNEST WALLACE	6/30/2010	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068D	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE D	10	I	GERALD CUSHMAN	6/30/2010	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068D	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE D	19	I	REPRESENTATIVE EDWARD J. MAZUREK	11/30/2010	JOINTLY BY THE PRESIDENT AND SPEAKER	No	Yes	LT	NONVOTING MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE LEGISLATURE
5068E	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE E	01	I	JAMES LANG	6/30/2010	COMMISSIONER OF MARINE RESOURCES	No	No		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068E	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE E	08	I	LARRY KNAPP	6/30/2010	COMMISSIONER OF MARINE RESOURCES	No	No		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068E	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE E	10	I	FRED FARNHAM	6/30/2010	COMMISSIONER OF MARINE RESOURCES	No	No		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068E	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE E	11	V			COMMISSIONER OF MARINE RESOURCES	No	No		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068E	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE E	12	I	RICHARD TONRY	6/30/2010	COMMISSIONER OF MARINE RESOURCES	No	No		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068E	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE E	16	I	SENATOR SETH A. GOODALL	11/30/2010	JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	LT	NONVOTING MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE LEGISLATURE
5068F	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE F	02	I	JEFFERY ADAMS	6/30/2010	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068F	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE F	07	I	DONALD ULRICKSON	6/30/2010	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068F	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE F	12	I	THOMAS BENNETT	6/30/2010	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE

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5068F	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE F	13	I	RICHARD NICHOLS	6/30/2010	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068F	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE F	15	I	REPRESENTATIVE MELISSA WALSH INNES	11/30/2010	JOINTLY BY THE PRESIDENT AND SPEAKER	No	Yes	LT	NONVOTING MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE LEGISLATURE
5068G	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE G	05	I	NATHANIEL MARSHALL, III	6/30/2010	COMMISSIONER OF MARINE RESOURCES	No	No		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068G	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE G	06	I	ZACHARY DONNELL	6/30/2010	COMMISSIONER OF MARINE RESOURCES	No	No		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068G	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE G	10	I	LAURIN BROOKS	6/30/2010	COMMISSIONER OF MARINE RESOURCES	No	No		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068G	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE G	16	I	JODIE JORDAN	6/30/2010	COMMISSIONER OF MARINE RESOURCES	No	No		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068G	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE G	18	I	SENATOR NANCY B. SULLIVAN	11/30/2010	JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	LT	NONVOTING MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE LEGISLATURE
097	LOBSTER PROMOTION COUNCIL (MLPC)	06	I	CHAD DORR	3/31/2010	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE A DEALER OR POUND OPERATOR WHO HAS HELD A VALID WHOLESALE SHELLFISH LICENSE OR LOBSTER TRANSPORT LICENSE FOR A PERIOD OF AT LEAST 5 CONSECUTIVE YEARS OR IS THE MANAGER OF, OR AN OFFICER IN, A BUSINESS ENTITY OPERATING IN THE STATE THAT HOLDS A VALID WHOLESALE SHELLFISH LICENSE OR LOBSTER TRANSPORT LICENSE AND IS FROM THE EASTERN DISTRICT.
245	MAINE AERONAUTICAL ADVISORY BOARD	01	I	RICHARD CLOUTIER, AIRPORT MANAGER	12/31/2010		No	No	02	MEMBER; PERSON MUST REPRESENT AN AIRPORT ASSOCIATION WHO IS APPOINTED BY THE BOARD OF DIRECTORS OF THE ASSOCIATION
245	MAINE AERONAUTICAL ADVISORY BOARD	02	I	MICHAEL MUCHMORE	12/31/2010		No	No	02	MEMBER; PERSON MUST REPRESENT A PILOT'S ASSOCIATION WHO IS APPOINTED BY THE BOARD OF DIRECTORS OF THE ASSOCIATION
245	MAINE AERONAUTICAL ADVISORY BOARD	03	I	LUCIEN B. GOSSELIN	12/31/2010	COMMISSIONER OF MDOT	No	No	02	MEMBER; PERSON MUST NOT REPRESENT AN INTEREST IN AVIATION
245	MAINE AERONAUTICAL ADVISORY BOARD	04	I	CHARLES GABELMANN, III	12/31/2010	COMMISSIONER OF MDOT	No	No	02	MEMBER
245	MAINE AERONAUTICAL ADVISORY BOARD	05	I	BETSY FITZGERALD	12/31/2010	COMMISSIONER OF MDOT	No	No	02	MEMBER
020	MAINE AGRICULTURAL BARGAINING BOARD	01	I	J. PAUL LEBLANC	10/14/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; MUST BE SELECTED FROM A LIST OF NAMES SUBMITTED BY AN AGRICULTURAL PRODUCER ORGANIZATION

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020	MAINE AGRICULTURAL BARGAINING BOARD	02	I	JOHN HANSON	10/14/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; MUST BE A SELECTED FROM A LIST OF NAMES SUBMITTED BY PROCESSORS OF AGRICULTURAL PRODUCTS
020	MAINE AGRICULTURAL BARGAINING BOARD	04	I	JEFF SMITH	10/14/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO DOES NOT HOLD ANY INTEREST OR STOCK OR SECURITIES IN ANY PRODUCER, DEALER, PROCESSOR OR OTHER PERSONS WHOSE ACTIVITIES ARE SUBJECT TO THE JURISDICTION OF THE BOARD
020	MAINE AGRICULTURAL BARGAINING BOARD	05	I	JEREMY STEEVES	10/14/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO DOES NOT HOLD ANY INTEREST OR STOCK OR SECURITIES IN ANY PRODUCER, DEALER, PROCESSOR OR OTHER PERSONS WHOSE ACTIVITIES ARE SUBJECT TO THE JURISDICTION OF THE BOARD
020	MAINE AGRICULTURAL BARGAINING BOARD	07	I	CATHE MORRILL	4/6/2009	GOVERNOR OF MAINE	No	Yes	U03	ALTERNATE MEMBER; PERSON IS THE ALTERNATE TO THE MEMBER SELECTED FROM A LIST SUBMITTED BY PROCESSORS OF AGRICULTURAL PRODUCTS
5136	MAINE AGRICULTURAL WATER MANAGEMENT BOARD	05	I	TRAVIS FOGLER	11/14/2010	COMMISSIONER OF AGRICULTURE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A LIVESTOCK PRODUCER
5136	MAINE AGRICULTURAL WATER MANAGEMENT BOARD	06	I	WILLIAM TAYLOR	12/6/2010	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO HAS EXPERTISE IN FEDERAL WETLANDS PERMITTING
5136	MAINE AGRICULTURAL WATER MANAGEMENT BOARD	07	I	JOHN SIMON	12/6/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO HAS EXPERTISE IN AGRICULTURAL ENGINEERING AND WATER EFFICIENCY
5136	MAINE AGRICULTURAL WATER MANAGEMENT BOARD	08	I	ROBERT TARDY	12/6/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS FROM THE GENERAL PUBLIC
5083	MAINE BIOMEDICAL RESEARCH BOARD	01	I	MICHAEL HYDE	10/17/2010	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE NOMINATED BY A STATEWIDE BIOMEDICAL RESEARCH COALITION
5083	MAINE BIOMEDICAL RESEARCH BOARD	06	I	JOHN FOREST, JR.	10/17/2010	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE DISTINGUISHED AND CREDENTIALLED IN THE TYPE OF BIOMEDICAL RESEARCH THAT IS PERFORMED BY ELIGIBLE INSTITUTIONS DEFINED IN 5 MRSA SECTION 13103, SUB-SECTION 1
5083	MAINE BIOMEDICAL RESEARCH BOARD	07	V			COMMISSIONER OF DECD	No	No	C	MEMBER; PERSON MUST BE THE COMMISSIONER OF THE DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT OR THE COMMISSIONER'S DESIGNEE
392	MAINE BOARD OF PHARMACY	01	I	LORI A. McKEOWN	11/30/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A LICENSED PHARMACIST AND IN GOOD STANDING TO ENGAGE IN THE PRACTICE OF PHARMACY IN THIS STATE WITH AT LEAST 5 YEARS EXPERIENCE IN THE PRACTICE OF PHARMACY IN THIS STATE AFTER LICENSURE



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392	MAINE BOARD OF PHARMACY	02	I	COURTNEY DOHERTY OLAND	11/30/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A LICENSED PHARMACIST AND IN GOOD STANDING TO ENGAGE IN THE PRACTICE OF PHARMACY IN THIS STATE WITH AT LEAST 5 YEARS EXPERIENCE IN THE PRACTICE OF PHARMACY IN THIS STATE AFTER LICENSURE
392	MAINE BOARD OF PHARMACY	03	I	ANNE THERIAULT	11/30/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A LICENSED CHAIN PHARMACIST AND IN GOOD STANDING TO ENGAGE IN THE PRACTICE OF PHARMACY IN THIS STATE WITH AT LEAST 5 YEARS EXPERIENCE IN THE PRACTICE OF PHARMACY IN THIS STATE AFTER LICENSURE
392	MAINE BOARD OF PHARMACY	04	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A LICENSED INDEPENDENT PHARMACIST AND IN GOOD STANDING TO ENGAGE IN THE PRACTICE OF PHARMACY IN THIS STATE WITH AT LEAST 5 YEARS EXPERIENCE IN THE PRACTICE OF PHARMACY IN THIS STATE AFTER LICENSURE
392	MAINE BOARD OF PHARMACY	05	I	DANA J. HUNTER, JR.	11/30/2004	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A LICENSED HOSPITAL PHARMACIST AND IN GOOD STANDING TO ENGAGE IN THE PRACTICE OF PHARMACY IN THIS STATE WITH AT LEAST 5 YEARS EXPERIENCE IN THE PRACTICE OF PHARMACY IN THIS STATE AFTER LICENSURE
392	MAINE BOARD OF PHARMACY	06	I	JOHN C. HARRIS	11/30/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A PUBLIC REPRESENTATIVE AND AT LEAST 21 YEARS OLD AND SHALL NOT BE NOR EVER HAS BEEN A MEMBER OF THE PROFESSION OF PHARMACY, THE SPOUSE OF A MEMBER OF THE PROFESSION OF PHARMACY OR HAS EVER HAD ANY MATERIAL FINANCIAL INTEREST IN PROVIDING PHARMACY SERVICES OR HAS BEEN ENGAGED IN ANY ACTIVITY DIRECTLY RELATED TO THE PRACTICE OF PHARMACY
392	MAINE BOARD OF PHARMACY	07	I	WILLIAM SANDSTEAD	11/30/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A PUBLIC REPRESENTATIVE AND AT LEAST 21 YEARS OLD AND SHALL NOT BE NOR EVER HAS BEEN A MEMBER OF THE PROFESSION OF PHARMACY, THE SPOUSE OF A MEMBER OF THE PROFESSION OF PHARMACY OR HAS EVER HAD ANY MATERIAL FINANCIAL INTEREST IN PROVIDING PHARMACY SERVICES OR HAS BEEN ENGAGED IN ANY ACTIVITY DIRECTLY RELATED TO THE PRACTICE OF PHARMACY
5156	MAINE CHILDREN'S GROWTH COUNCIL	01	I	SENATOR PETER MILLS	11/30/2010	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE SENATOR WHO IS FROM THE POLITICAL PARTY HAVING THE GREATEST NUMBER OF MEMBERS IN THE MAINE STATE SENATE
5156	MAINE CHILDREN'S GROWTH COUNCIL	02	I	SENATOR JOSEPH C. PERRY	11/30/2010	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE WHO IS FROM POLITICAL PARTY HAVING THE SECOND GREATEST NUMBER OF MEMBERS IN THE MAINE STATE SENATE



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5156	MAINE CHILDREN'S GROWTH COUNCIL	03	I	REPRESENTATIVE SETH BERRY	11/30/2010	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO IS FROM POLITICAL PARTY HAVING THE GREATEST NUMBER OF MEMBERS IN THE MAINE HOUSE OF REPRESENTATIVES
5156	MAINE CHILDREN'S GROWTH COUNCIL	04	I	REP. MEREDITH N. STRANG BURGESS	11/30/2010	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO IS FROM POLITICAL PARTY HAVING THE SECOND GREATEST NUMBER OF MEMBERS IN THE MAINE HOUSE OF REPRESENTATIVES
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	03	I	CATHLEEN DUNLAP	5/18/2009	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE WHO HAS EXPERIENCE WORKING IN BATTERERS' INTERVENTION PROGRAMS
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	06	I	RICK DOYLE	11/25/2010	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE AN ATTORNEY WITH EXPERIENCE IN DOMESTIC RELATION CASES WHO HAS EXPERIENCE REPRESENTING VICTIMS OF DOMESTIC ABUSE
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	16	I	DON EMMONS	8/6/2009	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE SELECTED FROM AT-LARGE
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	17	I	MARY FARRAR	11/25/2010	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE SELECTED FROM AT-LARGE
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	23	V			GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE STATEWIDE COALITION OF SEXUAL ASSAULT CENTERS
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	32	V			COMMISSIONER OF DOL	No	No	C	MEMBER; PERSON MUST BE THE COMMISSIONER OF THE DEPARMENT OF LABOR OR COMMISSIONER'S DESIGNEE
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	36	V			GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST REPRESENT UNDERSERVED POPULATIONS
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	37	V			GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST REPRESENT UNDERSERVED POPULATIONS
5096	MAINE COMMUNICATIONS SYSTEM POLICY BOARD	04	I	KARLA BLACK	8/11/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE EXECUTIVE BRANCH
5096	MAINE COMMUNICATIONS SYSTEM POLICY BOARD	05	I	JOHN HEROLD	6/12/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PARTICIPATING MUNICIPALITIES WITH POPULATIONS OF LESS THAN 5,000, SELECTED FROM AND RECOMMENDED BY THE BOARDS OF SELECTMEN, TOWN COUNCILS OR CITY COUNCILS OF THOSE MUNICIPALITES
5096	MAINE COMMUNICATIONS SYSTEM POLICY BOARD	06	I	KEVIN COOKSON	2/3/2010	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PARTICIPATING MUNICIPALITIES WITH POPULATIONS OF 5,000 OR MORE BUT LESS THAN 15,000, SELECTED FROM AND RECOMMENDED BY THE BOARDS OF SELECTMEN, TOWN COUNCILS OR CITY COUNCILS OF THOSE MUNICIPALITES

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5096	MAINE COMMUNICATIONS SYSTEM POLICY BOARD	07	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PARTICIPATING MUNICIPALITIES WITH POPULATIONS OF 15,000 OR MORE, SELECTED FROM AND RECOMMENDED BY THE BOARDS OF SELECTMEN, TOWN COUNCILS OR CITY COUNCILS OF THOSE MUNICIPALITIES
5096	MAINE COMMUNICATIONS SYSTEM POLICY BOARD	08	I	ROBERT DEVLIN	12/21/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PARTICIPATING COUNTIES, RECOMMENDED BY A STATEWIDE ASSOCIATION OF COUNTY COMMISSIONERS
5096	MAINE COMMUNICATIONS SYSTEM POLICY BOARD	09	I	MICHAEL TRACY	12/21/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF POLICE CHIEFS OF PARTICIPATING MUNICIPALITIES RECOMMENDED BY A STATEWIDE ASSOCIATION OF POLICE CHIEFS
5096	MAINE COMMUNICATIONS SYSTEM POLICY BOARD	11	I	MARK KIMBALL	6/18/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF FIRE CHIEFS OF PARTICIPATING MUNICIPALITIES RECOMMENDED BY A STATEWIDE ASSOCIATION OF FIRE CHIEFS
5096	MAINE COMMUNICATIONS SYSTEM POLICY BOARD	12	I	TIMOTHY BEALS	1/10/2010	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF EMERGENCY MEDICAL SERVICES OF PARTICIPATING MUNICIPALITIES, RECOMMENDED BY THE EMERGENCY MEDICAL SERVICES' BOARD ESTABLISHED BY 5 MRSA SECTION 12004-A, SUB- SECTION 15
5096	MAINE COMMUNICATIONS SYSTEM POLICY BOARD	13	I	ROBERT GASPER	12/21/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; FOR THE INITIAL APPOINTMENT- PERSON MUST BE A REPRESENTATIVE OF THE USERS OF THE DEPARTMENT OF PUBLIC SAFETY'S COMMUNICATIONS SYSTEM; SUBSEQUENT APPOINTMENTS MUST BE A PERSON WHO SERVES ON AN ADVISORY BOARD ESTABLISHED PURSUANT TO 25 MRSA SECTION 1532, SUB-SECTION 6 WHO IS RECOMMENDED BY A MAJORITY OF THE MEMBERS OF THE ADVISORY BOARDS
5096	MAINE COMMUNICATIONS SYSTEM POLICY BOARD	14	I	DARREN CURTIS	1/10/2010	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A NONSUPERVISORY EMPLOYEE OF THE DEPARTMENT OF PUBLIC SAFETY INVOLVED IN THE OPERATION OF THE DEPARTMENT'S COMMUNICATIONS SYSTEM, RECOMMENDED BY THE BARGAINING UNIT REPRESENTING THOSE EMPLOYEES
5096	MAINE COMMUNICATIONS SYSTEM POLICY BOARD	15	I	RALPH FARHAM, JR.	12/21/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN REPRESENTING THE PUBLIC, WHO IS NOT AND HAS NOT BEEN ASSOCIATED WITH LAW ENFORCEMENT, FIRE FIGHTING OR EMERGENCY MEDICAL SERVICES
480	MAINE COMMUNITY COLLEGE SYSTEM, BOARD OF TRUSTEES	06	V			GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FIELDS OF BUSINESS AND INDUSTRY, LABOR, EDUCATION OR THE GENERAL PUBLIC
5160	MAINE COUNCIL ON POVERTY AND ECONOMIC SECURITY	01	I	SENATOR PHILIP L. BARTLETT, II	11/30/2010	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE WHO MUST HAVE EXPERIENCE WITH ISSUES OF POVERTY AND ECONOMIC INSECURITY AND REPRESENTS THE GEOGRAPHIC DIVERSITY OF THE STATE

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SOS Tracking #	Board or Commission Name	Seat #	statu	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5160	MAINE COUNCIL ON POVERTY AND ECONOMIC SECURITY	02	I	SENATOR KEVIN RAYE	11/30/2010	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE WHO MUST BE FROM A DIFFERENT POLITICAL PARTY FROM THE MEMBER IN SEAT ONE (1) AND MUST HAVE EXPERIENCE WITH ISSUES OF POVERTY AND ECONOMIC INSECURITY AND REPRESENTS THE GEOGRAPHIC DIVERSITY OF THE STATE
5160	MAINE COUNCIL ON POVERTY AND ECONOMIC SECURITY	03	I	REPRESENTATIVE DIANNE TILTON	11/30/2010	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO MUST HAVE EXPERIENCE WITH ISSUES OF POVERTY AND ECONOMIC INSECURITY AND REPRESENTS THE GEOGRAPHIC DIVERSITY OF THE STATE
5160	MAINE COUNCIL ON POVERTY AND ECONOMIC SECURITY	04	I	REP. JAMES CAMPBELL	11/30/2010	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO MUST HAVE EXPERIENCE WITH ISSUES OF POVERTY AND ECONOMIC INSECURITY AND REPRESENTS THE GEOGRAPHIC DIVERSITY OF THE STATE
5160	MAINE COUNCIL ON POVERTY AND ECONOMIC SECURITY	05	I	REP. DONNA W. FINLEY	12/2/2008	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO MUST BE FROM A DIFFERENT POLITICAL PARTY FROM THE MEMBERS IN SEAT THREE (3) AND SEAT FOUR (4) AND MUST HAVE EXPERIENCE WITH ISSUES OF POVERTY AND ECONOMIC INSECURITY AND REPRESENTS THE GEOGRAPHIC DIVERSITY OF THE STATE
5160	MAINE COUNCIL ON POVERTY AND ECONOMIC SECURITY	06	I	REP. PATRICIA SUTHERLAND	12/2/2008	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO MUST BE FROM A DIFFERENT POLITICAL PARTY FROM THE MEMBERS IN SEAT THREE (3) AND SEAT FOUR (4) AND MUST HAVE EXPERIENCE WITH ISSUES OF POVERTY AND ECONOMIC INSECURITY AND REPRESENTS THE GEOGRAPHIC DIVERSITY OF THE STATE
5160	MAINE COUNCIL ON POVERTY AND ECONOMIC SECURITY	08	I	MARK MUTTY	10/26/2010	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT FAITH-BASED ORGANIZATIONS BASED ON RECOMMENDATIONS OF STATEWIDE FAITH-BASED ORGANIZATIONS WHO MUST HAVE EXPERIENCE WITH ISSUES OF POVERTY AND ECONOMIC INSECURITY AND REPRESENT THE GEOGRAPHIC DIVERSITY OF THE STATE
5160	MAINE COUNCIL ON POVERTY AND ECONOMIC SECURITY	10	I	KELLY FERNALD	10/26/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE AN INDIVIDUAL LIVING IN OR NEAR POVERTY WHO HAS HAD EXPERIENCE WITH HOMELESSNESS WHO MUST HAVE EXPERIENCE WITH ISSUES OF POVERTY AND ECONOMIC INSECURITY AND REPRESENT THE GEOGRAPHIC DIVERSITY OF THE STATE AND IS APPOINTED BASED ON RECOMMENDATIONS OF STATEWIDE POVERTY ADVOCACY ORGANIZATIONS

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5160	MAINE COUNCIL ON POVERTY AND ECONOMIC SECURITY	14	I	HALCOYN BLAKE	10/26/2010	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT THE BUSINESS COMMUNITY WHO MUST HAVE EXPERIENCE WITH ISSUES OF POVERTY AND ECONOMIC INSECURITY AND REPRESENT THE GEOGRAPHIC DIVERSITY OF THE STATE AND IS APPOINTED BASED ON THE RECOMMENDATIONS OF STATEWIDE BUSINESS ORGANIZATIONS
5160	MAINE COUNCIL ON POVERTY AND ECONOMIC SECURITY	15	I	PETER GORE	10/26/2010	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT THE BUSINESS COMMUNITY WHO MUST HAVE EXPERIENCE WITH ISSUES OF POVERTY AND ECONOMIC INSECURITY AND REPRESENT THE GEOGRAPHIC DIVERSITY OF THE STATE AND IS APPOINTED BASED ON THE RECOMMENDATIONS OF STATEWIDE BUSINESS ORGANIZATIONS
5160	MAINE COUNCIL ON POVERTY AND ECONOMIC SECURITY	16	I	KIETA WHITTEN	10/26/2010	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST A WOMAN WHO HAS EXPERIENCED POVERTY, MUST HAVE EXPERIENCE WITH ISSUES OF POVERTY AND ECONOMIC INSECURITY AND REPRESENT THE GEOGRAPHIC DIVERSITY OF THE STATE AND IS APPOINTED BASED ON THE RECOMMENDATIONS OF STATEWIDE WOMEN'S ORGANIZATIONS WITH EXPERTISE IN ISSUES RELATED TO POVERTY
5160	MAINE COUNCIL ON POVERTY AND ECONOMIC SECURITY	18	I	HAROLD CLOSSY	10/26/2010	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A ECONOMIC DEVELOPMENT ORGANIZATION WHO MUST HAVE EXPERIENCE WITH ISSUES OF POVERTY AND ECONOMIC INSECURITY AND REPRESENT THE GEOGRAPHIC DIVERSITY OF THE STATE AND IS APPOINTED BASED ON THE RECOMMENDATIONS OF ECONOMIC DEVELOPMENT ORGANIZATIONS
5160	MAINE COUNCIL ON POVERTY AND ECONOMIC SECURITY	19	I	KEITH BISSON	10/26/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A ECONOMIC DEVELOPMENT ORGANIZATION WHO MUST HAVE EXPERIENCE WITH ISSUES OF POVERTY AND ECONOMIC INSECURITY AND REPRESENT THE GEOGRAPHIC DIVERSITY OF THE STATE AND IS APPOINTED BASED ON THE RECOMMENDATIONS OF ECONOMIC DEVELOPMENT ORGANIZATIONS
5160	MAINE COUNCIL ON POVERTY AND ECONOMIC SECURITY	20	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE ELDERLY WHO HAS EXPERIENCED POVERTY AND MUST HAVE EXPERIENCE WITH ISSUES OF POVERTY AND ECONOMIC INSECURITY AND REPRESENT THE GEOGRAPHIC DIVERSITY OF THE STATE AND IS APPOINTED BASED ON THE RECOMMENDATIONS OF STATEWIDE ORGANIZATIONS REPRESENTING OR SERVING ELDERLY INDIVIDUALS

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SOS Tracking #	Board or Commission Name	Seat #	statu	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5160	MAINE COUNCIL ON POVERTY AND ECONOMIC SECURITY	21	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF NATIVE AMERICANS WHO MUST HAVE EXPERIENCE WITH ISSUES OF POVERTY AND ECONOMIC INSECURITY AND REPRESENT THE GEOGRAPHIC DIVERSITY OF THE STATE AND IS APPOINTED BASED ON THE RECOMMENDATIONS OF THE AROOSTOOK BAND OF MICMACS, THE HOULTON BAND OF MALISEET INDIANS, THE PASSAMAQUODDY TRIBE AND THE PENOBSCOT NATION
5160	MAINE COUNCIL ON POVERTY AND ECONOMIC SECURITY	22	V			DIRECTOR, STATE PLANNING OFFICE	No	No	C	NONVOTING MEMBER; PERSON MUST BE THE DIRECTOR OF THE STATE PLANNING OFFICE OR THE DIRECTOR'S DESIGNEE
5160	MAINE COUNCIL ON POVERTY AND ECONOMIC SECURITY	23	V			COMMISSIONER OF DHHS	No	No	C	NONVOTING MEMBER; PERSON MUST BE THE COMMISSIONER OF HEALTH AND HUMAN SERVICES OR THE COMMISSIONER'S DESIGNEE
5160	MAINE COUNCIL ON POVERTY AND ECONOMIC SECURITY	24	V			COMMISSIONER OF DOL	No	No	C	NONVOTING MEMBER; PERSON MUST BE THE COMMISSIONER OF LABOR OR THE COMMISSIONER'S DESIGNEE
5160	MAINE COUNCIL ON POVERTY AND ECONOMIC SECURITY	25	V			COMMISSIONER OF EDUCATION	No	No	C	NONVOTING MEMBER; PERSON MUST BE THE COMMISSIONER OF EDUCATION OR THE COMMISSIONER'S DESIGNEE.
5160	MAINE COUNCIL ON POVERTY AND ECONOMIC SECURITY	26	V			DIRECTOR, MAINE STATE HOUSING AUTHORITY	No	No	C	NONVOTING MEMBER; PERSON MUST BE THE DIRECTOR OF THE MAINE STATE HOUSING AUTHORITY OR THE DIRECTOR'S DESIGNEE
227	MAINE CRIMINAL JUSTICE ACADEMY, BOARD OF TRUSTEES	05	I	JAMES P. MADORE	1/17/2010	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A COUNTY SHERIFF
227	MAINE CRIMINAL JUSTICE ACADEMY, BOARD OF TRUSTEES	14	I	SEAN BAILEY	4/2/2010	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A NONSUPERVISORY CORRECTIONS OFFICER REPRESENTING A STATE OR COUNTY CORRECTIONAL FACILITY
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	04	I	KENNETH COOK	8/5/2009	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON WITH A DEVELOPMENTAL DISABILITY
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	05	I	SHERRY HOWES	8/5/2009	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON WITH A DEVELOPMENTAL DISABILITY
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	06	I	ERIC MCVAY	8/5/2010	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON WITH A DEVELOPMENTAL DISABILITY
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	07	I	LAURA ANTRANIGIAN	8/5/2010	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON WITH A DEVELOPMENTAL DISABILITY
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	08	I	MARY COOK	12/15/2010	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST BE THE PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OR GUARDIAN OF AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF

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050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	09	I	HILLARY STEINAU	8/5/2010	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OR GUARDIAN OF AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	10	I	ALAN COBO-LEWIS	8/5/2009	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OR GUARDIAN OF AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	11	V			GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OR GUARDIAN OF AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	12	I	KARIN GEIGER	8/5/2009	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OR GUARDIAN OF AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	13	I	JEAN YOUDE	8/5/2009	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON WITH DEVELOPMENTAL DISABILITIES OR A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OF GUARDIAN OR AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	14	I	KILE PELLETIER	8/5/2010	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON WITH DEVELOPMENTAL DISABILITIES OR A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OF GUARDIAN OR AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	15	I	DEBRA JORDAN	8/5/2010	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON WITH A DEVELOPMENTAL DISABILITY WHO RESIDES OR PREVIOUSLY RESIDED IN AN INSTITUTION OR IMMEDIATE RELATIVE, GUARDIAN OR AN INDIVIDUAL WITH A DEVELOPMENTAL DISABILITY WHO RESIDES OR PREVIOUSLY RESIDED IN AN INSTITUTION
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	19	I	KATHLEEN MCCLOSKEY	8/5/2010	GOVERNOR OF MAINE	No	No	U02	MEMBER; REPRESENTATIVE OF LOCAL AND NONPROFIT GOVERNMENTAL AGENCIES AND NONPROFIT GROUPS CONCERNED WITH SERVICES FOR INDIVIDUALS WITH DEVELOPMENTAL DISABILITIES

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050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	20	I	JANICE LACHANCE	8/5/2010	GOVERNOR OF MAINE	No	No	U02	MEMBER; REPRESENTATIVE OF LOCAL AND NONPROFIT GOVERNMENTAL AGENCIES AND NONPROFIT GROUPS CONCERNED WITH SERVICES FOR INDIVIDUALS WITH DEVELOPMENTAL DISABILITIES; 3 CONSEC 2YR TERM LIMIT; TERM IS STAGGERED; AUTOMATIC QUALIFICATION - ADVISORY COUNCIL - SEE TITLE 5, SECTION 12003-A (10)
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	21	I	STACY SMART	11/23/2009	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON WITH DEVELOPMENTAL DISABILITIES OR A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OF GUARDIAN OR AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	22	I	SHEREE WESS	8/5/2010	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON WITH DEVELOPMENTAL DISABILITIES OR A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OF GUARDIAN OR AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	23	I	ROBERT RHONEMUS	10/1/2010	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON WITH DEVELOPMENTAL DISABILITIES OR A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OR GUARDIAN OF AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	28	I	KIM ESPOSITO	10/1/2010	GOVERNOR OF MAINE	No	No	U02	MEMBER;
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	29	I	MARC ROIX	10/1/2010	GOVERNOR OF MAINE	No	No	U02	MEMBER;
230	MAINE DRUG ENFORCEMENT AGENCY ADVISORY BOARD	03	I	ROBERT WILLIAMS	9/28/2007	GOVERNOR OF MAINE	No	No	C	MEMBER; PERSON MUST BE A STATE LAW ENFORCEMENT OFFICER
230	MAINE DRUG ENFORCEMENT AGENCY ADVISORY BOARD	07	V			GOVERNOR OF MAINE	No	No	C	MEMBER; PERSON MUST BE A MUNICIPAL POLICE CHIEF
230	MAINE DRUG ENFORCEMENT AGENCY ADVISORY BOARD	08	V			GOVERNOR OF MAINE	No	No	C	MEMBER; PERSON MUST BE A MUNICIPAL POLICE CHIEF
230	MAINE DRUG ENFORCEMENT AGENCY ADVISORY BOARD	09	V			GOVERNOR OF MAINE	No	No	C	MEMBER; PERSON MUST BE A COUNTY SHERIFF
230	MAINE DRUG ENFORCEMENT AGENCY ADVISORY BOARD	11	I	RUTH BLAUER	9/28/2007	GOVERNOR OF MAINE	No	No	02	MEMBER; PERSON MUST BE A CITIZEN WHO HAS EXPERIENCE WITH DRUG TREATMENT AND EDUCATION PROGRAMS
230	MAINE DRUG ENFORCEMENT AGENCY ADVISORY BOARD	12	V			GOVERNOR OF MAINE	No	No	02	MEMBER; PERSON MUST BE A CITIZEN



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434	MAINE EDUCATIONAL LOAN AUTHORITY	02	I	ANNE CONNORS	9/5/2006	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO MUST BE A TRUSTEE, DIRECTOR, OFFICER OR EMPLOYEE OF AN INSTITUTION OF HIGHER EDUCATION AND MUST BE FROM A COMMUNITY COLLEGE OWNED OR OPERATED BY THE STATE
434	MAINE EDUCATIONAL LOAN AUTHORITY	03	I	ELIZABETH DOANE	6/30/2009	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO MUST BE A TRUSTEE, DIRECTOR, OFFICER OR EMPLOYEE OF AN INSTITUTION OF HIGHER EDUCATION
434	MAINE EDUCATIONAL LOAN AUTHORITY	04	V			GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO MUST BE A TRUSTEE, DIRECTOR, OFFICER OR EMPLOYEE OF AN INSTITUTION OF HIGHER EDUCATION
434	MAINE EDUCATIONAL LOAN AUTHORITY	05	I	DAVID MAHONEY	6/30/2008	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO MUST BE A TRUSTEE, DIRECTOR, OFFICER OR EMPLOYEE OF AN INSTITUTION OF HIGHER EDUCATION NOT OWNED OR OPERATED BY THE STATE OR ANY OF ITS POLITICAL SUBDIVISIONS
434	MAINE EDUCATIONAL LOAN AUTHORITY	06	I	CHRISTOPHER BELL	6/30/2008	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO MUST BE A TRUSTEE, DIRECTOR, OFFICER OR EMPLOYEE OF AN INSTITUTION OF HIGHER EDUCATION
434	MAINE EDUCATIONAL LOAN AUTHORITY	07	I	BRUCE N. SCHATZ	6/30/2007	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO MUST BE A TRUSTEE, DIRECTOR, OFFICER OR EMPLOYEE OF AN INSTITUTION OF HIGHER EDUCATION
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	01	I	SENATOR JOSEPH PERRY	11/30/2010	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	02	I	SENATOR RICHARD NASS	11/30/2010	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	03	I	REPRESENTATIVE DEAN A. CRAY	11/30/2010	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	04	I	REP. MICHEL A. LAJOIE	11/30/2010	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	05	I	REP. BENJAMIN M. PRATT	11/30/2010	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	09	I	CHIEF JEFFREY A. CAMMACK	11/19/2005	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A MUNICIPAL FIRE CHIEF WHO IS A FULL-TIME FIRE CHIEF AND A MEMBER OF THE MAINE FIRE CHIEFS ASSOCIATION
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	10	I	JOHN ARSENAULT	11/19/2010	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A MUNICIPAL FIRE CHIEF WHO IS A VOLUNTEER FIRE CHIEF AND A MEMBER OF THE MAINE FIRE CHIEFS ASSOCIATION
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	11	I	CHIEF DARREL FOURNIER	11/19/2003	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A MUNICIPAL FIRE CHIEF WHO IS PAID ON CALL AND A MEMBER OF THE MAINE FIRE CHIEFS ASSOCIATION



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5081	MAINE FIRE PROTECTION SERVICES COMMISSION	12	I	RON GREEN	1/16/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CAREER FIREFIGHTER WHO IS A MEMBER OF THE PROFESSIONAL FIRE FIGHTERS OF MAINE
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	13	I	LT. GERRY GAY	1/16/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CAREER FIREFIGHTER WHO IS A MEMBER OF THE PROFESSIONAL FIRE FIGHTERS OF MAINE
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	14	I	GEOFFREY R. MAKER	4/17/2005	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CALL FIREFIGHTER WHO IS A MEMBER OF THE MAINE STATE FEDERATION OF FIRE FIGHTERS
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	15	I	ALEX MCPHEDRAN	11/19/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CALL FIREFIGHTER WHO IS A MEMBER OF THE MAINE STATE FEDERATION OF FIRE FIGHTERS
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	16	I	VICKI SCHMIDT	11/19/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A VOLUNTEER FIREFIGHTER WHO IS A MEMBER OF THE MAINE STATE FEDERATION OF FIRE FIGHTERS
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	17	I	CHIEF DAN BROOKS	11/19/2010	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A VOLUNTEER FIREFIGHTER WHO IS A MEMBER OF THE MAINE STATE FEDERATION OF FIRE FIGHTERS
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	19	I	STEPHAN BUNKER	11/19/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GOVERNOR'S OFFICE
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	20	I	HARTY W. NORRIS	11/19/2005	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	21	I	CHARLES SOLTAN	11/19/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE INSURANCE INDUSTRY
5134	MAINE FOOD POLICY COUNCIL	05	I	JOYCE BENSON	10/2/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT CONSUMERS WHO IS FROM AN ORGANIZATION THAT PROVIDES FOOD ASSISTANCE
5134	MAINE FOOD POLICY COUNCIL	06	I	ALFREDA BARLOW	10/2/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT CONSUMERS WHO RECEIVES FOOD ASSISTANCE
5134	MAINE FOOD POLICY COUNCIL	07	I	RODNEY GRAY	10/2/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT CONSUMERS
5134	MAINE FOOD POLICY COUNCIL	08	I	RUSSELL LIBBY	10/2/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT THE FOOD INDUSTRY FROM PRODUCERS, DISTRIBUTORS, PROCESSORS OR RETAILERS.
5134	MAINE FOOD POLICY COUNCIL	09	I	SHELLEY DOAK	10/2/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT THE FOOD INDUSTRY FROM PRODUCERS, DISTRIBUTORS, PROCESSORS OR RETAILERS.
5134	MAINE FOOD POLICY COUNCIL	10	I	CATHERINE MORRILL	10/2/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT THE FOOD INDUSTRY FROM PRODUCERS, DISTRIBUTORS, PROCESSORS OR RETAILERS.
5134	MAINE FOOD POLICY COUNCIL	12	I	SENATOR JOHN M. NUTTING	12/2/2008	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; MEMBER OF THE MAINE STATE SENATE WHO SERVES ON THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER AGRICULTURAL MATTERS AT THE TIME OF APPOINTMENT

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SOS Tracking #	Board or Commission Name	Seat #	statu	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5134	MAINE FOOD POLICY COUNCIL	13	I	REPRESENTATIVE JOHN F. PIOTTI	12/2/2008	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO SERVES ON THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER AGRICULTURAL MATTERS AT THE TIME OF APPOINTMENT
5134	MAINE FOOD POLICY COUNCIL	14	I	SENATOR DANA L. DOW	12/2/2008	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; MEMBER OF THE MAINE STATE SENATE WHO SERVES ON THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER MARINE FISHERIES MATTERS AT THE TIME OF APPOINTMENT
5134	MAINE FOOD POLICY COUNCIL	15	I	REPRESENTATIVE JAMES CAMPBELL, SR.	12/5/2006	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO SERVES ON THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER HEALTH AND NUTRITION MATTERS AT THE TIME OF APPOINTMENT
5167	MAINE FUEL BOARD	01	I	DAVID W. FOSTER	12/5/2010	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE AND MUST BE AN OIL AND SOLID FUEL BURNING TECHNICIAN WHO EACH HOLDS A VALID LICENSE AS A MASTER OIL AND SOLID FUEL BURNING TECHNICIAN AND IS LICENSED BY A SOLID FUEL AUTHORITY
5167	MAINE FUEL BOARD	05	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE AND MUST BE A PROPANE AND NATURAL GAS TECHNICIAN WHO EACH HOLDS A VALID LICENSE AS A PROPANE AND NATURAL GAS TECHNICIAN
5167	MAINE FUEL BOARD	06	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE AND MUST BE A PROPANE AND NATURAL GAS TECHNICIAN WHO EACH HOLDS A VALID LICENSE AS A PROPANE AND NATURAL GAS TECHNICIAN
405	MAINE GOVERNMENTAL FACILITIES AUTHORITY	04	I	PETER G. CARY	10/9/2010	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER
336	MAINE HEALTH AND HIGHER EDUCATIONAL FACILITIES AUTHORITY	04	I	EILEEN SKINNER	11/3/2010	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A TRUSTEE, DIRECTOR, OFFICER OR EMPLOYEE OF HEALTH CARE FACILITIES; POLITICAL PARTY AFFILIATION RELEVANT TO APPOINTMENT
336	MAINE HEALTH AND HIGHER EDUCATIONAL FACILITIES AUTHORITY	07	I	GEORGE SPANN	11/3/2010	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A TRUSTEE, MEMBER OF A CORPORATION OR BOARD OF GOVERNORS, OFFICERS OR EMPLOYEES OF INSTITUTIONS FOR HIGHER EDUCATION; POLITICAL PARTY AFFILIATION RELEVANT TO APPOINTMENT
336	MAINE HEALTH AND HIGHER EDUCATIONAL FACILITIES AUTHORITY	08	I	JOHN BELIVEAU	2/27/2010	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE; POLITICAL PARTY AFFILIATION RELEVANT TO APPOINTMENT

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SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
336	MAINE HEALTH AND HIGHER EDUCATIONAL FACILITIES AUTHORITY	09	I	ROBERT COOPER	1/29/2010	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A TRUSTEE, MEMBER OF A CORPORATION OR BOARD OF GOVERNORS, OFFICERS OR EMPLOYEES OF INSTITUTIONS FOR HIGHER EDUCATION; POLITICAL PARTY AFFILIATION RELEVANT TO APPOINTMENT
590	MAINE HEALTH DATA ORGANIZATION	06	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST REPRESENT 3RD-PARTY PAYORS CHOSEN FROM A LIST PROVIDED BY A STATEWIDE ORGANIZATION PRESENTING 3RD-PARTY PAYORS
590	MAINE HEALTH DATA ORGANIZATION	12	I	LISA HARVEY-MCPHERSON	5/29/2010	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PROVIDER WHO REPRESENTS A HOME HEALTH CARE COMPANY
590	MAINE HEALTH DATA ORGANIZATION	13	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A MENTAL HEALTH PROVIDER WHO IS CHOSEN FROM A LIST PROVIDED BY THE MAINE ASSOCIATION OF MENTAL HEALTH SERVICES
590	MAINE HEALTH DATA ORGANIZATION	16	I	ANITA KNOPP	6/15/2010	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PROVIDER WHO IS A DOCTOR OF CHIROPRACTIC AND IS CHOSEN FROM A LIST PROVIDED BY A STATEWIDE CHIROPRACTIC ASSOCIATION
590	MAINE HEALTH DATA ORGANIZATION	20	I	JENNIFER CARROLL	11/12/2010	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PHARMACIST PROVIDER WHO IS CHOSEN FROM A LIST PROVIDED BY THE MAINE PHARMACY ASSOCIATION
533	MAINE HISTORICAL RECORDS ADVISORY BOARD	06	V			GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST HAVE EXPERIENCE IN ADMINISTRATION OF HISTORICAL RECORDS OR IN A FIELD OF RESEARCH OR ACTIVITY WHICH MAKES EXTENSIVE USE OF HISTORICAL RECORDS
533	MAINE HISTORICAL RECORDS ADVISORY BOARD	10	V			GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST HAVE EXPERIENCE IN ADMINISTRATION OF HISTORICAL RECORDS OR IN A FIELD OF RESEARCH OR ACTIVITY WHICH MAKES EXTENSIVE USE OF HISTORICAL RECORDS
510	MAINE HIV ADVISORY COMMITTEE	01	I	SASKIA JANES	12/31/2009		No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF INTERESTS RELATED TO HIV, HIV PREVENTION OR POLICY WHO IS CHOSEN FROM A STATEWIDE ORGANIZATOINS CONCERNED WITH FAMILY PLANNING; PUBLIC HEALTH; HIV PREVENTION AND TREATMENT; ORGIZED LABOR; CLERGY; FUNERAL DIRECTORS; AND CIVIL AND DISABILITY RIGHTS AND CHOSEN FROM NOMINATION FROM THE PUBLIC FOR A REPRESENTATIVE OF FAMILIES WITH SCHOOL-AGED CHILDREN

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SOS Tracking #	Board or Commission Name	Seat #	statu	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
510	MAINE HIV ADVISORY COMMITTEE	02	I	GENIA GRAHAM	7/31/2009		No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF INTERESTS RELATED TO HIV, HIV PREVENTION OR POLICY WHO IS CHOSEN FROM A STATEWIDE ORGANIZATOINS CONCERNED WITH FAMILY PLANNING; PUBLIC HEALTH; HIV PREVENTION AND TREATMENT; ORGIZED LABOR; CLERGY; FUNERAL DIRECTORS; AND CIVIL AND DISABILITY RIGHTS AND CHOSEN FROM NOMINATION FROM THE PUBLIC FOR A REPRESENTATIVE OF FAMILIES WITH SCHOOL-AGED CHILDREN
510	MAINE HIV ADVISORY COMMITTEE	03	I	FRAN DAVIS	9/30/2008		No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF INTERESTS RELATED TO HIV, HIV PREVENTION OR POLICY WHO IS CHOSEN FROM A STATEWIDE ORGANIZATOINS CONCERNED WITH FAMILY PLANNING; PUBLIC HEALTH; HIV PREVENTION AND TREATMENT; ORGIZED LABOR; CLERGY; FUNERAL DIRECTORS; AND CIVIL AND DISABILITY RIGHTS AND CHOSEN FROM NOMINATION FROM THE PUBLIC FOR A REPRESENTATIVE OF FAMILIES WITH SCHOOL-AGED CHILDREN
510	MAINE HIV ADVISORY COMMITTEE	04	I	SUSAN CRAWFORD	12/31/2008		No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF INTERESTS RELATED TO HIV, HIV PREVENTION OR POLICY WHO IS CHOSEN FROM A STATEWIDE ORGANIZATOINS CONCERNED WITH FAMILY PLANNING; PUBLIC HEALTH; HIV PREVENTION AND TREATMENT; ORGIZED LABOR; CLERGY; FUNERAL DIRECTORS; AND CIVIL AND DISABILITY RIGHTS AND CHOSEN FROM NOMINATION FROM THE PUBLIC FOR A REPRESENTATIVE OF FAMILIES WITH SCHOOL-AGED CHILDREN
510	MAINE HIV ADVISORY COMMITTEE	05	I	LAURIE EDDY	9/30/2008		No	No	U03	MEMBER; PERSON MUST BE A PROVIDE OF SERVICES TO PERSONS AT INCREASED RISK FOR HIV INFECTION OR PERONS WITH HIV WHO IS CHOSEN FROM NOMINATIONS MADE BY STATEWIDE ORGANIZATION FOR SERVICES FOR THE HOMELESS; HIGH RISK YOUTH, INJECTION DRUG USERS AND MENTAL HEALTH OR DEVELOPMENTAL DISABILITIES; HEMOPHILIA; AND PERSONS WITH HIV
510	MAINE HIV ADVISORY COMMITTEE	06	I	RANDALL MAY	12/31/2007		No	No	U03	MEMBER; PERSON MUST BE A PROVIDE OF SERVICES TO PERSONS AT INCREASED RISK FOR HIV INFECTION OR PERONS WITH HIV WHO IS CHOSEN FROM NOMINATIONS MADE BY STATEWIDE ORGANIZATION FOR SERVICES FOR THE HOMELESS; HIGH RISK YOUTH, INJECTION DRUG USERS AND MENTAL HEALTH OR DEVELOPMENTAL DISABILITIES; HEMOPHILIA; AND PERSONS WITH HIV

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510	MAINE HIV ADVISORY COMMITTEE	07	I	MARTIN SABOL	4/30/2008		No	No	U03	MEMBER; PERSON MUST BE A PROVIDE OF SERVICES TO PERSONS AT INCREASED RISK FOR HIV INFECTION OR PERONS WITH HIV WHO IS CHOSEN FROM NOMINATIONS MADE BY STATEWIDE ORGANIZATION FOR SERVICES FOR THE HOMELESS; HIGH RISK YOUTH, INJECTION DRUG USERS AND MENTAL HEALTH OR DEVELOPMENTAL DISABILITIES; HEMOPHILIA; AND PERSONS WITH HIV
510	MAINE HIV ADVISORY COMMITTEE	08	V				No	No	U03	MEMBER; PERSON MUST BE A PROVIDE OF SERVICES TO PERSONS AT INCREASED RISK FOR HIV INFECTION OR PERONS WITH HIV WHO IS CHOSEN FROM NOMINATIONS MADE BY STATEWIDE ORGANIZATION FOR SERVICES FOR THE HOMELESS; HIGH RISK YOUTH, INJECTION DRUG USERS AND MENTAL HEALTH OR DEVELOPMENTAL DISABILITIES; HEMOPHILIA; AND PERSONS WITH HIV
510	MAINE HIV ADVISORY COMMITTEE	09	I	SANDY PUTNAM	9/30/2008		No	No	U03	MEMBER; PERSON MUST BE A HEALTH CARE PRACTITIONER INVOLVED WITH HIV/AIDS TREATMENT AND CARE ISSUES WHO IS CHOSEN FROM NOMINATIONS PROVIDED BY PROFESSIONAL ORGANIZATIONS REPRESENTING ALLOPATHIC AND OSTEOPATHIC PHYSICIANS, NURSES, DENTISTS, HOSPITALS, INFECTION CONTROL PRACTITIONERS, PHARMACISTS AND RURAL HEALTH CENTERS
510	MAINE HIV ADVISORY COMMITTEE	10	I	MARY JUDE	12/31/2009		No	No	U03	MEMBER; PERSON MUST BE A HEALTH CARE PRACTITIONER INVOLVED WITH HIV/AIDS TREATMENT AND CARE ISSUES WHO IS CHOSEN FROM NOMINATIONS PROVIDED BY PROFESSIONAL ORGANIZATIONS REPRESENTING ALLOPATHIC AND OSTEOPATHIC PHYSICIANS, NURSES, DENTISTS, HOSPITALS, INFECTION CONTROL PRACTITIONERS, PHARMACISTS AND RURAL HEALTH CENTERS
510	MAINE HIV ADVISORY COMMITTEE	11	I	LORI JACQUES	5/31/2007		No	No	U03	MEMBER; PERSON MUST BE A HEALTH CARE PRACTITIONER INVOLVED WITH HIV/AIDS TREATMENT AND CARE ISSUES WHO IS CHOSEN FROM NOMINATIONS PROVIDED BY PROFESSIONAL ORGANIZATIONS REPRESENTING ALLOPATHIC AND OSTEOPATHIC PHYSICIANS, NURSES, DENTISTS, HOSPITALS, INFECTION CONTROL PRACTITIONERS, PHARMACISTS AND RURAL HEALTH CENTERS

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510	MAINE HIV ADVISORY COMMITTEE	12	I	KEN BARTUKA	10/31/2008		No	No	U03	MEMBER; PERSON MUST BE A HEALTH CARE PRACTITIONER INVOLVED WITH HIV/AIDS TREATMENT AND CARE ISSUES WHO IS CHOSEN FROM NOMINATIONS PROVIDED BY PROFESSIONAL ORGANIZATIONS REPRESENTING ALLOPATHIC AND OSTEOPATHIC PHYSICIANS, NURSES, DENTISTS, HOSPITALS, INFECTION CONTROL PRACTITIONERS, PHARMACISTS AND RURAL HEALTH CENTERS
510	MAINE HIV ADVISORY COMMITTEE	13	I	LINDA HAZELTON	5/31/2008		No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PERSON WITH HIV OR AT RISK FOR HIV INFECTION OR FROM ORGANIZATIONS WITH EXTENSIVE PARTICIPATION OF PERSONS WITH HIV WHO IS CHOSEN FROM NOMINATIONS PROVIDED BY ORGANIZATIONS INTERESTED IN AND WORKING ON HIV/AIDS PREVENTION AND HEALTH, OTHER COMMUNITY-BASED ORGANIZATIONS PROVIDING HIV/AIDS SERVICE, RURAL HEALTH CENTERS AND THE PUBLIC
510	MAINE HIV ADVISORY COMMITTEE	14	I	JENSON STEEL	10/31/2008		No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PERSON WITH HIV OR AT RISK FOR HIV INFECTION OR FROM ORGANIZATIONS WITH EXTENSIVE PARTICIPATION OF PERSONS WITH HIV WHO IS CHOSEN FROM NOMINATIONS PROVIDED BY ORGANIZATIONS INTERESTED IN AND WORKING ON HIV/AIDS PREVENTION AND HEALTH, OTHER COMMUNITY-BASED ORGANIZATIONS PROVIDING HIV/AIDS SERVICE, RURAL HEALTH CENTERS AND THE PUBLIC
510	MAINE HIV ADVISORY COMMITTEE	15	I	JEAN LAVIGNE	9/30/2006		No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PERSON WITH HIV OR AT RISK FOR HIV INFECTION OR FROM ORGANIZATIONS WITH EXTENSIVE PARTICIPATION OF PERSONS WITH HIV WHO IS CHOSEN FROM NOMINATIONS PROVIDED BY ORGANIZATIONS INTERESTED IN AND WORKING ON HIV/AIDS PREVENTION AND HEALTH, OTHER COMMUNITY-BASED ORGANIZATIONS PROVIDING HIV/AIDS SERVICE, RURAL HEALTH CENTERS AND THE PUBLIC
510	MAINE HIV ADVISORY COMMITTEE	16	I	KATHY PLANTE	3/30/2006		No	No	U03	MEMBER; PERSON MUST REPRESENT AN ENTITY THAT SERVES PERSONS INFECTED WITH HIV OR AFFECTED BY HIV AND RECOMMENDED BY THE COMMISSIONER OF DHHS (BUREAU OF HEALTH - HIV/STD UNIT, FUND MANAGER FOR RYAN WHITE AIDS RESOURCES EMERGENCY ACT, OFFICE OF SUBSTANCE ABUSE), COMMISSIONER OF EDUCATION; COMMISSIONER OF CORRECTIONS AND THE COMMISSIONER OF PUBLIC SAFETY

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510	MAINE HIV ADVISORY COMMITTEE	17	I	BOB WOODS	12/31/2007		No	No	U03	MEMBER; PERSON MUST REPRESENT AN ENTITY THAT SERVES PERSONS INFECTED WITH HIV OR AFFECTED BY HIV AND RECOMMENDED BY THE COMMISSIONER OF DHHS (BUREAU OF HEATH - HIV/STD UNIT, FUND MANAGER FOR RYAN WHITE AIDS RESOURCES EMERGENCY ACT, OFFICE OF SUBSTANCE ABUSE), COMMISSIONER OF EDUCATION; COMMISISONER OF CORRECTIONS AND THE COMMISSIONER OF PUBLIC SAFETY
510	MAINE HIV ADVISORY COMMITTEE	18	I	TERRY PERFETTO	8/30/2008		No	No	U03	MEMBER; PERSON MUST REPRESENT AN ENTITY THAT SERVES PERSONS INFECTED WITH HIV OR AFFECTED BY HIV AND RECOMMENDED BY THE COMMISSIONER OF DHHS (BUREAU OF HEATH - HIV/STD UNIT, FUND MANAGER FOR RYAN WHITE AIDS RESOURCES EMERGENCY ACT, OFFICE OF SUBSTANCE ABUSE), COMMISSIONER OF EDUCATION; COMMISISONER OF CORRECTIONS AND THE COMMISSIONER OF PUBLIC SAFETY
510	MAINE HIV ADVISORY COMMITTEE	19	I	JONI FOSTER	10/31/2007		No	No	U03	MEMBER; PERSON MUST REPRESENT AN ENTITY THAT SERVES PERSONS INFECTED WITH HIV OR AFFECTED BY HIV AND RECOMMENDED BY THE COMMISSIONER OF DHHS (BUREAU OF HEATH - HIV/STD UNIT, FUND MANAGER FOR RYAN WHITE AIDS RESOURCES EMERGENCY ACT, OFFICE OF SUBSTANCE ABUSE), COMMISSIONER OF EDUCATION; COMMISISONER OF CORRECTIONS AND THE COMMISSIONER OF PUBLIC SAFETY
510	MAINE HIV ADVISORY COMMITTEE	20	I	SENATOR PHILIP L. BARTLETT, II	11/30/2010	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE
510	MAINE HIV ADVISORY COMMITTEE	21	I	REPRESENTATIVE MICHAEL E. CAREY	11/30/2010	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
516	MAINE HOSPICE COUNCIL	01	I	AMY LINE	6/30/2010		No	No	03	MEMBER
516	MAINE HOSPICE COUNCIL	02	I	GREG BURNS	6/30/2009		No	No	03	MEMBER
516	MAINE HOSPICE COUNCIL	03	I	KOLAWOLE BANKOLE, MD	6/30/2010		No	No	03	MEMBER
516	MAINE HOSPICE COUNCIL	04	I	SHARON BERZ	6/30/2010		No	No	03	MEMBER
516	MAINE HOSPICE COUNCIL	05	I	DEBORAH CLAGUE	6/30/2010		No	No	03	MEMBER
516	MAINE HOSPICE COUNCIL	09	I	JANET DURGIN	6/30/2010		No	No	03	MEMBER
516	MAINE HOSPICE COUNCIL	19	I	THOMAS KEATING, M.D.	6/30/2010		No	No	03	MEMBER
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	03	I	H. WILLIAM HARRIS, M.D.	10/2/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FOR-PROFIT BUSINESS COMMUNITY WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301



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5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	06	I	BRUCE BORNSTEIN	10/2/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FOR-PROFIT BUSINESS COMMUNITY WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	13	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE INVOLVED WITH NONPROFIT RESEARCH INSTITUTIONS WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
061	MAINE LAND USE REGULATION COMMISSION	01	V			GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PUBLIC REPRESENTATIVE MUST BE A NON-STATE EMPLOYEE WHO MUST BE FAMILIAR WITH THE NEEDS AND ISSUES AFFECTING THE COMMISSION'S JURISDICTION. PERSON MUST RESIDE IN THE COMMISSION'S JURISDICTION; WORK IN THE COMMISSION'S JURISDICTION; BE A FORMER RESIDENT OR BE RETIRED AFTER WORKING WITHIN THE COMMISSION'S JURISDICTION FOR A MINIMUM OF 5 YEARS; OR HAVE EXPERTISE IN COMMERCE AND INDUSTRY, FISHERIES AND WILDLIFE, FORESTRY OR CONSERVATION ISSUES AS THEY AFFECT THE COMMISSION'S JURISDICTION.
082	MAINE LIBRARY COMMISSION	04	I	CHARLES A. CAMPO	11/5/2010	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST REPRESENT A SPECIAL LIBRARY
082	MAINE LIBRARY COMMISSION	07	V			GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST REPRESENT AN HANDICAPPED LIBRARY
082	MAINE LIBRARY COMMISSION	11	I	CHARLES CAWLEY	11/5/2009	GOVERNOR OF MAINE	No	Yes	U05	MEMBER
082	MAINE LIBRARY COMMISSION	15	I	STEPHEN E. NICHOLS	11/5/2007	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST REPRESENT A TRUSTEE
560	MAINE PUBLIC DRINKING WATER COMMISSION	03	I	THOMAS J. BRENNAN	8/31/2009	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST REPRESENT THE DRINKING WATER PUBLIC WHO HAS A DEMONSTRATED INTEREST, KNOWLEDGE, EXPERIENCE AND EXPERTISE REGARDING PUBLIC DRINKING WATER CONCERNS.
560	MAINE PUBLIC DRINKING WATER COMMISSION	05	I	JUDITH W. KELLEY	8/31/2009	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST REPRESENT THE WATER PURVEYING COMMUNITY AND MUST BE ASSOCIATED WITH A PUBLIC WATER SYSTEM SERVING A POPULATION GREATER THAN 10,000 PEOPLE WHO HAS A DEMONSTRATED INTEREST, KNOWLEDGE, EXPERIENCE AND EXPERTISE REGARDING PUBLIC DRINKING WATER CONCERNS.
560	MAINE PUBLIC DRINKING WATER COMMISSION	06	I	ALLEN YORK	8/31/2009	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE USER OF A TRANSIENT NONCOMMUNITY WATER SYSTEM WHO HAS A DEMONSTRATED INTEREST, KNOWLEDGE, EXPERIENCE AND EXPERTISE REGARDING PUBLIC DRINKING WATER CONCERNS.
560	MAINE PUBLIC DRINKING WATER COMMISSION	09	I	RICHARD N. BERRY	8/31/2009	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST REPRESENT THE DRINKING WATER PUBLIC WHO HAS A DEMONSTRATED INTEREST, KNOWLEDGE, EXPERIENCE AND EXPERTISE REGARDING PUBLIC DRINKING WATER CONCERNS.



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401	MAINE PUBLIC UTILITY FINANCING BANK, BOARD OF COMMISSIONERS	03	I	CATHRYN M. ROBINSON	8/1/2008		No	No	C	COMMISSIONER; PERSON MUST BE A COMMISSIONER OF THE MAINE MUNICIPAL BOND BANK
401	MAINE PUBLIC UTILITY FINANCING BANK, BOARD OF COMMISSIONERS	04	I	STEPHEN CROCKETT	8/1/2007		No	No	C	COMMISSIONER; PERSON MUST BE A COMMISSIONER OF THE MAINE MUNICIPAL BOND BANK
401	MAINE PUBLIC UTILITY FINANCING BANK, BOARD OF COMMISSIONERS	05	I	GENEVA A. PUNCH	8/12/2009		No	No	C	COMMISSIONER; PERSON MUST BE A COMMISSIONER OF THE MAINE MUNICIPAL BOND BANK
5093	MAINE QUALITY FORUM ADVISORY COUNCIL	06	I	DR. PAUL TISHER	6/29/2010	GOVERNOR OF MAINE	Yes	No	U05	MEMBER; PERSON MUST BE A MENTAL HEALTH PROVIDER
5115	MAINE REGULATORY FAIRNESS BOARD	01	I	ELIZABETH SHISSLER	1/31/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE AN OWNER, OPERATOR OR OFFICER OF A BUSINESS OPERATING IN THIS STATE WHO IS NOT AN OFFICER OR EMPLOYEE OF THE STATE
5115	MAINE REGULATORY FAIRNESS BOARD	03	I	ELIOT STANLEY	1/31/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE AN OWNER, OPERATOR OR OFFICER OF A BUSINESS OPERATING IN THIS STATE WHO IS NOT AN OFFICER OR EMPLOYEE OF THE STATE AND MUST REPRESENT BUSINESSES WITH FEWER THAN 50 EMPLOYEES
5115	MAINE REGULATORY FAIRNESS BOARD	04	I	ED PHILLILPS	1/31/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE AN OWNER, OPERATOR OR OFFICER OF A BUSINESS OPERATING IN THIS STATE WHO IS NOT AN OFFICER OR EMPLOYEE OF THE STATE AND MUST REPRESENT BUSINESSES WITH FEWER THAN 50 EMPLOYEES
5115	MAINE REGULATORY FAIRNESS BOARD	06	V			PRESIDENT OF THE SENATE	No	No	U03	MEMBER; PERSON MUST BE AN OWNER, OPERATOR OR OFFICER OF A BUSINESS OPERATING IN THIS STATE WHO IS NOT AN OFFICER OR EMPLOYEE OF THE STATE
5115	MAINE REGULATORY FAIRNESS BOARD	07	I	MARIE EMERSON	10/3/2010	SPEAKER OF THE HOUSE	No	No	U03	MEMBER; PERSON MUST BE AN OWNER, OPERATOR OR OFFICER OF A BUSINESS OPERATING IN THIS STATE WHO IS NOT AN OFFICER OR EMPLOYEE OF THE STATE
5090	MAINE RURAL DEVELOPMENT AUTHORITY, BOARD OF TRUSTEES	01	I	RICHARD L. KELSO	10/8/2010	GOVERNOR OF MAINE	Yes	Yes	U04	TRUSTEE
5006	MAINE SCHOOL OF SCIENCE AND MATHEMATICS	09	I	CHARLES L. SIDMAN	8/16/2010	GOVERNOR OF MAINE	Yes	Yes	U04	TRUSTEE; PERSON MUST REPRESENT THE GENERAL PUBLIC WHO MUST BE A SCIENTIST, ENGINEER OR MATHEMATICIAN EMPLOYED WITHIN THE BUSINESS OR INDUSTRIAL COMMUNITY
5006	MAINE SCHOOL OF SCIENCE AND MATHEMATICS	10	I	MICHAEL D. PEARSON	8/16/2010	GOVERNOR OF MAINE	Yes	Yes	U04	TRUSTEE; PERSON MUST REPRESENT THE GENERAL PUBLIC WHO MUST BE A SCIENTIST, ENGINEER OR MATHEMATICIAN EMPLOYED WITHIN THE BUSINESS OR INDUSTRIAL COMMUNITY

## Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2010

SOS Tracking #	Board or Commission Name	Seat #	statu	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5006	MAINE SCHOOL OF SCIENCE AND MATHEMATICS	11	I	SUSAN J. HUNTER	8/16/2008	GOVERNOR OF MAINE	Yes	Yes	U04	TRUSTEE; PERSON MUST REPRESENT THE GENERAL PUBLIC WHO MUST BE A SCIENTIST, ENGINEER OR MATHEMATICIAN EMPLOYED WITHIN THE BUSINESS OR INDUSTRIAL COMMUNITY
5006	MAINE SCHOOL OF SCIENCE AND MATHEMATICS	15	I	DR. WALTER A. SPECHT	8/16/2010	GOVERNOR OF MAINE	Yes	Yes	U04	TRUSTEE; PERSON MUST REPRESENT THE GENERAL PUBLIC
5006	MAINE SCHOOL OF SCIENCE AND MATHEMATICS	20	I	JEREMY M. USHER	6/8/2010	GOVERNOR OF MAINE	Yes	Yes	U04	TRUSTEE; PERSON MUST BE A GRADUATE OF THE MAINE SCHOOL OF SCIENCE AND MATHEMATICS
5006	MAINE SCHOOL OF SCIENCE AND MATHEMATICS	21	I	DAVID C. HAINES	6/8/2010	GOVERNOR OF MAINE	Yes	Yes	U04	TRUSTEE; PERSON MUST BE A PARENT OF A STUDENT OR OF A GRADUATE WHO GRADUATED WITHIN 5 YEARS PRIOR TO APPOINTMENT TO THE BOARD OF TRUSTEES
5006	MAINE SCHOOL OF SCIENCE AND MATHEMATICS	22	I	RICHARD A. ORAVETZ	10/9/2009	GOVERNOR OF MAINE	Yes	Yes	U04	TRUSTEE; PERSON MUST REPRESENT THE GENERAL PUBLIC
5006	MAINE SCHOOL OF SCIENCE AND MATHEMATICS	23	I	MICHAEL L. EDGECOMB	8/16/2010	GOVERNOR OF MAINE	Yes	Yes	U04	TRUSTEE; PERSON MUST REPRESENT THE GENERAL PUBLIC
536	MAINE SMALL BUSINESS AND ENTREPRENEURSHIP COMMISSION	04	I	REPRESENTATIVE NANCY E. SMITH	11/30/2010	SPEAKER OF THE HOUSE	No	No	LT	NONVOTING MEMBER; MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO IS THE HOUSE CHAIR OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER BUSINESS, RESEARCH AND ECONOMIC DEVELOPMENT MATTERS
536	MAINE SMALL BUSINESS AND ENTREPRENEURSHIP COMMISSION	05	I	SENATOR ELIZABETH M. SCHNEIDER	11/30/2010	PRESIDENT OF THE SENATE	No	No	LT	NONVOTING MEMBER; MEMBER OF THE MAINE STATE SENATE WHO IS THE SENATE CHAIR OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER BUSINESS, RESEARCH AND ECONOMIC DEVELOPMENT MATTERS
536	MAINE SMALL BUSINESS AND ENTREPRENEURSHIP COMMISSION	06	V				No	No	C	MEMBER; CHAIR OF THE SMALL BUSINESS DEVELOPMENT CENTERS ADVISORY COUNCIL
536	MAINE SMALL BUSINESS AND ENTREPRENEURSHIP COMMISSION	09	I	SUSAN D. GIGUERE	3/2/2010	COMMISSIONER OF DECD	No	Yes		MEMBER; PERSON MUST HAVE EXPERTISE AND KNOWLEDGE IN SMALL BUSINESS AND ENTREPRENEURSHIP
536	MAINE SMALL BUSINESS AND ENTREPRENEURSHIP COMMISSION	10	I	JOHN M. KENDALL	1/30/2010	COMMISSIONER OF DECD	No	Yes		MEMBER; PERSON MUST HAVE EXPERTISE AND KNOWLEDGE IN SMALL BUSINESS AND ENTREPRENEURSHIP
536	MAINE SMALL BUSINESS AND ENTREPRENEURSHIP COMMISSION	11	I	MARK AWALT	1/30/2010	COMMISSIONER OF DECD	No	Yes		MEMBER; PERSON MUST HAVE EXPERTISE AND KNOWLEDGE IN SMALL BUSINESS AND ENTREPRENEURSHIP
288	MAINE STATE BOARD FOR LICENSURE OF ARCHITECTS, LANDSCAPE ARCHITECTS AND INTERIOR DESIGNERS	01	I	ROBERT E. ARMITAGE	10/6/2005	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED AND PRACTICING ARCHITECT WHO IS A PROFESSOR OF ARCHITECTURE

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288	MAINE STATE BOARD FOR LICENSURE OF ARCHITECTS, LANDSCAPE ARCHITECTS AND INTERIOR DESIGNERS	02	I	WILLIAM BISSON	7/22/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED AND PRACTICING ARCHITECT
288	MAINE STATE BOARD FOR LICENSURE OF ARCHITECTS, LANDSCAPE ARCHITECTS AND INTERIOR DESIGNERS	03	I	R. MICHAEL PULLEN	10/6/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED AND PRACTICING ARCHITECT
288	MAINE STATE BOARD FOR LICENSURE OF ARCHITECTS, LANDSCAPE ARCHITECTS AND INTERIOR DESIGNERS	04	I	CINDERELLA NORRIS	9/23/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED AND PRACTICING ARCHITECT
288	MAINE STATE BOARD FOR LICENSURE OF ARCHITECTS, LANDSCAPE ARCHITECTS AND INTERIOR DESIGNERS	05	I	JANET L. HANSEN	7/22/2004	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED AND PRACTICING ARCHITECT
288	MAINE STATE BOARD FOR LICENSURE OF ARCHITECTS, LANDSCAPE ARCHITECTS AND INTERIOR DESIGNERS	06	I	CLAIRE HUNT	1/16/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
288	MAINE STATE BOARD FOR LICENSURE OF ARCHITECTS, LANDSCAPE ARCHITECTS AND INTERIOR DESIGNERS	08	I	TERRENCE J. DEWAN	7/22/2002	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED AND PRACTICING LANDSCAPE ARCHITECT
288	MAINE STATE BOARD FOR LICENSURE OF ARCHITECTS, LANDSCAPE ARCHITECTS AND INTERIOR DESIGNERS	09	I	MELVIN BRAVERMAN	7/28/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
288	MAINE STATE BOARD FOR LICENSURE OF ARCHITECTS, LANDSCAPE ARCHITECTS AND INTERIOR DESIGNERS	10	I	LORI A. LAROCHELLE	10/12/2005	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CERTIFIED AND PRACTICING INTERIOR DESIGNER
546	MAINE STATE CULTURAL AFFAIRS COUNCIL	01	I	JOHN ROHMAN	9/14/2008	GOVERNOR OF MAINE	No	No	02	MEMBER; PERSON MUST BE THE CHAIR OF STATE CULTURAL AFFAIRS COUNCIL
546	MAINE STATE CULTURAL AFFAIRS COUNCIL	13	V				No	No	C	MEMBER; PERSON MUST BE THE VICE-CHAIR OR DESIGNEE OF THE ARCHIVES ADVISORY BOARD
325	MAINE STATE FERRY ADVISORY BOARD	01	I	LISA SHIELDS	12/30/2004		No	No	02	MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES/PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION

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SOS Tracking #	Board or Commission Name	Seat #	statu	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
325	MAINE STATE FERRY ADVISORY BOARD	02	I	KATHY CLARK	12/30/2005		No	No	02	MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES/PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
325	MAINE STATE FERRY ADVISORY BOARD	03	V				No	No	02	MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES/PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
325	MAINE STATE FERRY ADVISORY BOARD	04	I	SARI BUNKER	12/30/2004		No	No	02	MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES/PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
325	MAINE STATE FERRY ADVISORY BOARD	05	I	DAVID LUNT	12/30/2005		No	No	02	MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES/PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
325	MAINE STATE FERRY ADVISORY BOARD	06	I	MARJORIE STRATTON	12/30/2005		No	No	02	MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES/PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
325	MAINE STATE FERRY ADVISORY BOARD	07	I	DENNIS DAMON	12/30/2004		No	No	02	MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES/PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
325	MAINE STATE FERRY ADVISORY BOARD	08	V				No	Yes	02	ALTERNATE MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES OR PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
325	MAINE STATE FERRY ADVISORY BOARD	10	V				No	Yes	02	ALTERNATE MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES OR PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION

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325	MAINE STATE FERRY ADVISORY BOARD	11	V				No	Yes	02	ALTERNATE MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES OR PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
325	MAINE STATE FERRY ADVISORY BOARD	12	V				No	Yes	02	ALTERNATE MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES OR PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
325	MAINE STATE FERRY ADVISORY BOARD	13	V				No	Yes	02	ALTERNATE MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES OR PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
325	MAINE STATE FERRY ADVISORY BOARD	14	V				No	Yes	02	ALTERNATE MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES OR PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
325	MAINE STATE FERRY ADVISORY BOARD	15	I	RICHARD SPEAR	12/30/2002	COMMISSIONER OF MDOT	No	No	02	MEMBER
325	MAINE STATE FERRY ADVISORY BOARD	16	I	ERNEST LITTLEFIELD	12/30/2004	COMMISSIONER OF MDOT	No	No	02	MEMBER
325	MAINE STATE FERRY ADVISORY BOARD	17	V			COMMISSIONER OF MDOT	No	No	02	MEMBER
325	MAINE STATE FERRY ADVISORY BOARD	18	V				No	No	02	MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES/PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
505	MAINE STATE FILM COMMISSION	03	I	DENNIS WELSH	11/24/2010	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
505	MAINE STATE FILM COMMISSION	05	I	VAUGHN STINSON	11/24/2010	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
505	MAINE STATE FILM COMMISSION	08	I	LAURA OZMENT	11/24/2010	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS

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505	MAINE STATE FILM COMMISSION	09	I	TOM CRAIG	11/24/2010	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
505	MAINE STATE FILM COMMISSION	13	V			COMMISSIONER OF DECD	No	No	C	NONVOTING MEMBER; COMMISSIONER OF THE DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT
085	MAINE STATE MUSEUM COMMISSION	04	I	VICTORIA BALDWIN-WILSON	7/13/2008	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
611	MAINE TECHNOLOGY INSTITUTE	03	I	PAUL TURINA	8/19/2010	GOVERNOR OF MAINE	No	Yes	U03	VOTING DIRECTOR; PERSON MUST BE A REPRESENTATIVE OF TARGETED TECHNOLOGIES
611	MAINE TECHNOLOGY INSTITUTE	05	I	PETER COWIN	8/19/2010	GOVERNOR OF MAINE	No	Yes	U03	VOTING DIRECTOR; PERSON MUST BE A REPRESENTATIVE OF TARGETED TECHNOLOGIES
611	MAINE TECHNOLOGY INSTITUTE	05	I	CHRIS DAVIS	8/19/2010	GOVERNOR OF MAINE	No	Yes	U03	VOTING DIRECTOR; PERSON MUST BE A REPRESENTATIVE OF TARGETED TECHNOLOGIES
611	MAINE TECHNOLOGY INSTITUTE	07	I	STEPHEN HAND	8/19/2010	GOVERNOR OF MAINE	No	Yes	U03	VOTING DIRECTOR; PERSON MUST BE A REPRESENTATIVE OF TARGETED TECHNOLOGIES
611	MAINE TECHNOLOGY INSTITUTE	16	I	SCOTT BOURGET	8/29/2010	GOVERNOR OF MAINE	No	Yes	U03	VOTING DIRECTOR; PERSON MUST BE A REPRESENTATIVE OF TARGETED TECHNOLOGIES
601	MAINE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL	02	V			COMMISSIONER OF DHHS	No	No	03	MEMBER; PERSON MUST BE A RECIPIENT OF BENEFITS UNDER THE TANF PROGRAM
601	MAINE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL	11	V			COMMISSIONER OF DHHS	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF POSTSECONDARY EDUCATION IN A PUBLIC INSTITUTION
601	MAINE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL	12	I	KAREN NORMANDIN	4/20/2010	COMMISSIONER OF DHHS	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF POSTSECONDARY EDUCATION IN A PUBLIC INSTITUTION
601	MAINE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL	13	V			COMMISSIONER OF DHHS	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF POSTSECONDARY EDUCATION IN A PRIVATE INSTITUTION
601	MAINE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL	14	V			COMMISSIONER OF DHHS	No	No	03	MEMBER; PERSON MUST REPRESENT THE DEPARTMENT OF HEALTH AND HUMAN SERVICES
601	MAINE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL	15	I	DEAN HENDERSON	7/25/2008	COMMISSIONER OF DHHS	No	No	03	MEMBER; PERSON MUST REPRESENT THE DEPARTMENT OF HEALTH AND HUMAN SERVICES
461	MAINE TOURISM COMMISSION	01	I	SARAH BLOOM	12/29/2007	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAJOR TOURISM TRADE ASSOCIATION

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461	MAINE TOURISM COMMISSION	03	I	ROBIN ZINCHUK	12/29/2010	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF WESTERN LAKES AND MOUNTAINS AND HAVE EXPERIENCE IN THE FIELD OR HAVE DEMONSTRATED CONCERN FOR THE TRAVEL INDUSTRY
461	MAINE TOURISM COMMISSION	05	I	RAUNI S. KEW	12/29/2010	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GREATER PORTLAND CASCO BAY REGION AND HAVE EXPERIENCE IN THE FIELD OR HAVE DEMONSTRATED CONCERN FOR THE TRAVEL INDUSTRY
461	MAINE TOURISM COMMISSION	07	I	DONNA FICHTNER	1/15/2010	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAJOR TOURISM TRADE ASSOCIATION
461	MAINE TOURISM COMMISSION	08	I	ROBERT S. SMITH	12/29/2010	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ORGANIZATION OF HOTELS, MOTELS AND INNS
461	MAINE TOURISM COMMISSION	15	I	GREGORY SWEETSER	12/29/2010	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAJOR TOURISM TRADE ASSOCIATION
461	MAINE TOURISM COMMISSION	19	I	JOHN D. RUST	10/22/2009	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ORGANIZATION OF LICENSED MAINE GUIDES
461	MAINE TOURISM COMMISSION	20	V			GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ORGANIZATION OF HUNTERS, ANGLERS AND TRAPPERS
461	MAINE TOURISM COMMISSION	28	I	REBECCA HUPP	11/14/2010	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE AIR TRANSPORTATION INDUSTRY
461	MAINE TOURISM COMMISSION	31	V				No	No	C	NONVOTING MEMBER; DIRECTOR OF THE BUREAU OF PUBLIC IMPROVEMENTS OR THE DIRECTOR'S DESIGNEE
461	MAINE TOURISM COMMISSION	32	V				No	No	C	NONVOTING MEMBER; CANADIAN AFFAIRS COORDINATOR
5010	MAINE WATER WELL COMMISSION	04	I	EDWARD J. BOWIE	11/28/2006	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A WELL DRILLER
5010	MAINE WATER WELL COMMISSION	05	I	IRA GOODWIN, JR.	10/10/2009	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A WELL DRILLER
5010	MAINE WATER WELL COMMISSION	06	V			GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A WELL DRILLER
5010	MAINE WATER WELL COMMISSION	07	I	DON ROBBINS	10/10/2009	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
300	MAINE-CANADIAN LEGISLATIVE ADVISORY COMMISSION	01	V			SPEAKER OF THE HOUSE	No	No	U01	MEMBER; PERSON MUST BE A CITIZEN OF THIS STATE
300	MAINE-CANADIAN LEGISLATIVE ADVISORY COMMISSION	02	I	ROBERT PELLETIER	3/24/2005	SPEAKER OF THE HOUSE	No	No	U01	MEMBER; PERSON MUST BE A CITIZEN OF THIS STATE WHO IS FLUENT IN THE FRENCH LANGUAGE)



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300	MAINE-CANADIAN LEGISLATIVE ADVISORY COMMISSION	03	I	REPRESENTATIVE CHARLES PRIEST	12/2/2008	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; MEMBER OF MAINE HOUSE OF REPRESENTATIVES
300	MAINE-CANADIAN LEGISLATIVE ADVISORY COMMISSION	04	I	REPRESENTATIVE ELAINE MAKAS	12/2/2008	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; MEMBER OF MAINE HOUSE OF REPRESENTATIVES
300	MAINE-CANADIAN LEGISLATIVE ADVISORY COMMISSION	05	I	SENATOR ROGER L. SHERMAN	11/30/2010	PRESIDENT OF THE SENATE	No	No	U01	MEMBER; PERSON MUST BE A CITIZEN OF THIS STATE
300	MAINE-CANADIAN LEGISLATIVE ADVISORY COMMISSION	06	I	SENATOR TROY JACKSON	11/30/2010	PRESIDENT OF THE SENATE	No	No	U01	MEMBER; PERSON MUST BE A CITIZEN OF THIS STATE WHO IS FLUENT IN THE FRENCH LANGUAGE)
300	MAINE-CANADIAN LEGISLATIVE ADVISORY COMMISSION	07	I	SENATOR BRUCE BRYANT	11/30/2010	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; MEMBER OF THE MAINE STATE SENATE
300	MAINE-CANADIAN LEGISLATIVE ADVISORY COMMISSION	08	I	SENATOR LISA MARRACHE	11/30/2010	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; MEMBER OF THE MAINE STATE SENATE
419	MAINE-NEW HAMPSHIRE INTERSTATE BRIDGE AUTHORITY	01	I	EVERETT BARNARD	6/19/2009	GOVERNOR OF MAINE	No	Yes	U06	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
419	MAINE-NEW HAMPSHIRE INTERSTATE BRIDGE AUTHORITY	02	I	ORLAND A. MCPHERSON	6/19/2003	GOVERNOR OF MAINE	No	Yes	U06	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
419	MAINE-NEW HAMPSHIRE INTERSTATE BRIDGE AUTHORITY	04	I	MICHAEL O'MALLEY	6/30/2010		No	Yes	U06	MEMBER; PERSON MUST BE A RESIDENT OF NEW HAMPSHIRE
385	MANUFACTURED HOUSING BOARD	04	I	DANA SKINNER	11/24/2010	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PUBLIC REPRESENTATIVE WHO IS LIVES IN MANUFACTURED HOUSING
385	MANUFACTURED HOUSING BOARD	05	I	ROGER TIMMONS	11/24/2005	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST HAVE A MINIMUM OF 2 YEARS OF PRACTICAL EXPERIENCE IN BUILDING CODE ADMINISTRATION AND ENFORCEMENT AND WHO IS CURRENTLY EMPLOYED AS A CODE ENFORCEMENT OFFICER
385	MANUFACTURED HOUSING BOARD	06	I	PAUL LUSSIER	11/24/2007	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE AN OWNER OR OPERATOR OF A MOBILE HOME PARK WITH 15 OR FEWER LOTS
385	MANUFACTURED HOUSING BOARD	06	V			GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE AN OWNER OR OPERATOR OF A MOBILE HOME PARK WITH 15 OR FEWER LOTS
190	MARINE RESOURCES ADVISORY COUNCIL	04	V			GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PESON MUST REPRESENT THE AGUACULTURE INDUSTRY



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SOS Tracking #	Board or Commission Name	Seat #	statu	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
190	MARINE RESOURCES ADVISORY COUNCIL	05	V			GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE LICENSED UNDER TITLE 12, PART 9 TO ENGAGE IN COMMERCIAL HARVESTING ACTIVITIES BUT NOT LOBSTER HARVESTING WHO MUST BE RECOMMENDED BY GROUPS REPRESENTING COMMERCIAL HARVESTING INTERESTS
190	MARINE RESOURCES ADVISORY COUNCIL	08	I	ROD B. MITCHELL	8/8/2010	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST HOLD A NON-HARVESTING-RELATED LICENSE UNDER TITLE 12, PART 9
190	MARINE RESOURCES ADVISORY COUNCIL	10	I	DANA E. TEMPLE	5/22/2010	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST HOLD A NON-HARVESTING-RELATED LICENSE UNDER TITLE 12, PART 9
190	MARINE RESOURCES ADVISORY COUNCIL	11	I	GEORGE S. HARRIS, JR.	5/22/2010	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE LICENSED UNDER TITLE 12, PART 9 TO ENGAGE IN COMMERCIAL HARVESTING ACTIVITIES BUT NOT LOBSTER HARVESTING WHO MUST BE RECOMMENDED BY GROUPS REPRESENTING COMMERCIAL HARVESTING INTERESTS
190	MARINE RESOURCES ADVISORY COUNCIL	14	I	ALTON E. WEST	5/22/2010	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST HOLD A NON-HARVESTING-RELATED LICENSE UNDER TITLE 12, PART 9
190	MARINE RESOURCES ADVISORY COUNCIL	16	V				No	No	C	MEMBER; PERSON MUST BE THE CHAIR OF THE SEA RUN FISHERIES AND HABITAT ADVISORY COUNCIL
591	MOTOR CARRIER REVIEW BOARD	01	I	BRIAN PARKE	12/31/2010	GOVERNOR OF MAINE	No	Yes	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MAINE MOTOR TRANSPORT ASSOCIATION
591	MOTOR CARRIER REVIEW BOARD	07	I	RUSSELL SWIFT	12/31/2010	GOVERNOR OF MAINE	No	Yes	03	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS NOT AND NEVER HAS BEEN EMPLOYED IN THE MOTOR CARRIER INDUSTRY
5106	MOTOR VEHICLE FRANCHISE BOARD	01	I	JOHN E. QUIRK, SR.	6/13/2009	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE OR HAS BEEN A FRANCHISED NEW MOTOR VEHICLE DEALER IN THE STATE OF MAINE
5106	MOTOR VEHICLE FRANCHISE BOARD	02	I	WALLACE CAMP, SR.	10/11/2007	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE OR HAS BEEN A FRANCHISED NEW MOTOR VEHICLE DEALER IN THE STATE OF MAINE
5106	MOTOR VEHICLE FRANCHISE BOARD	03	I	ADAM LEE	6/13/2009	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE OR HAS BEEN A FRANCHISED NEW MOTOR VEHICLE DEALER IN THE STATE OF MAINE
5106	MOTOR VEHICLE FRANCHISE BOARD	04	I	NELSON CARLSON	8/11/2008	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE OR HAS BEEN AN EMPLOYEE OR REPRESENTATIVE OF A FRANCHISOR
5106	MOTOR VEHICLE FRANCHISE BOARD	05	I	CAROL KONTOS	6/13/2008	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
5106	MOTOR VEHICLE FRANCHISE BOARD	06	I	BILL DOWLING	6/12/2007	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
5106	MOTOR VEHICLE FRANCHISE BOARD	11	V			GOVERNOR OF MAINE	No	Yes	U05	ALTERNATE MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
5050	NEW ENGLAND AND EASTERN CANADA LEGISLATIVE COMMISSION	01	V			PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE

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SOS Tracking #	Board or Commission Name	Seat #	statu	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5050	NEW ENGLAND AND EASTERN CANADA LEGISLATIVE COMMISSION	02	V			PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE
5050	NEW ENGLAND AND EASTERN CANADA LEGISLATIVE COMMISSION	03	V			SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
5050	NEW ENGLAND AND EASTERN CANADA LEGISLATIVE COMMISSION	04	V			SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
5050	NEW ENGLAND AND EASTERN CANADA LEGISLATIVE COMMISSION	05	V			PRESIDENT OF THE SENATE	No	No	01	MEMBER; PERSON MUST BE A CITIZEN OF MAINE WHO IS FLUENT IN THE FRENCH LANGUAGE.
5050	NEW ENGLAND AND EASTERN CANADA LEGISLATIVE COMMISSION	06	V			PRESIDENT OF THE SENATE	No	No	01	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
5050	NEW ENGLAND AND EASTERN CANADA LEGISLATIVE COMMISSION	07	V			SPEAKER OF THE HOUSE	No	No	01	MEMBER; PERSON MUST BE A CITIZEN OF MAINE WHO IS FLUENT IN THE FRENCH LANGUAGE.
5050	NEW ENGLAND AND EASTERN CANADA LEGISLATIVE COMMISSION	08	V			SPEAKER OF THE HOUSE	No	No	01	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
081	NEW ENGLAND BOARD OF HIGHER EDUCATION	07	I	SENATOR JUSTIN ALFOND	11/30/2010	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE
081	NEW ENGLAND BOARD OF HIGHER EDUCATION	08	I	REPRESENTATIVE EMILY ANN CAIN	12/2/2008	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVE
428	NEW ENGLAND INTERSTATE WATER POLLUTION CONTROL COMMISSION	01	V			COMMISSIONER OF DHHS	No	No	C	COMMISSIONER; COMMISSIONER OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES OR THE COMMISSIONER'S DESIGNEE
428	NEW ENGLAND INTERSTATE WATER POLLUTION CONTROL COMMISSION	03	I	WILLIAM TAYLOR	9/12/2008	GOVERNOR OF MAINE	No	Yes	U03	COMMISSIONER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A REPRESENTATIVE OF INDUSTRIAL INTERESTS
428	NEW ENGLAND INTERSTATE WATER POLLUTION CONTROL COMMISSION	04	I	TERRANCE CAMPBELL	12/16/2010	GOVERNOR OF MAINE	No	Yes	U03	COMMISSIONER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A REPRESENTATIVE OF MUNICIPAL INTERESTS
428	NEW ENGLAND INTERSTATE WATER POLLUTION CONTROL COMMISSION	05	I	ALBERT R. CURRAN	9/12/2008	GOVERNOR OF MAINE	No	Yes	U03	COMMISSIONER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A REPRESENTATIVE OF THE GENERAL PUBLIC
5101	NEWBORN HEARING SCREENING ADVISORY BOARD	07	V			GOVERNOR OF MAINE	No	No	NED	MEMBER; PERSON MUST BE CULTURALLY DEAF

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5101	NEWBORN HEARING SCREENING ADVISORY BOARD	09	V			GOVERNOR OF MAINE	No	No	NED	MEMBER; PERSON MUST BE A PARENT OF A CHILD WHO IS CULTURALLY DEAF
327	NORTHEASTERN FOREST FIRE PROTECTION COMMISSION	01	I	HON. NANCY SMITH	2/16/2008	GOVERNOR OF MAINE	No	No	LT	COMMISSIONER; PERSON MUST BE A MEMBER OF THE MAINE STATE LEGISLATURE
327	NORTHEASTERN FOREST FIRE PROTECTION COMMISSION	02	I	DAVID L. WIGHT	6/18/2010	GOVERNOR OF MAINE	No	No	04	COMMISSIONER; PERSON MUST BE REPRESENTING THE GOVERNOR
5149	NOTARY PUBLIC REVIEW BOARD	01	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE SELECTED FROM A LIST OF MEMBERS PROVIDED BY THE BOARD OF DIRECTORS OF A STATEWIDE GROUP DEDICATED TO THE EDUCATION OF NOTARIES IN THIS STATE
5149	NOTARY PUBLIC REVIEW BOARD	04	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A NOTARY PUBLIC IN THE STATE OF MAINE WHO HAS BEEN COMMISSIONED FOR MORE THAN 7 YEARS
5149	NOTARY PUBLIC REVIEW BOARD	05	V			SECRETARY OF STATE	No	No	C	MEMBER; PERSON MUST BE EMPLOYED BY THE SECRETARY OF STATE AND HAVE KNOWLEDGE OF NOTARIAL LAW AND PRACTICES.
371	NURSING HOME ADMINISTRATORS LICENSING BOARD	01	I	GAIL SASSEVILLE	3/8/2010	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS AN ADMINISTRATOR OF AN INTERMEDIATE CARE FACILITY FOR THE MENTALLY RETARDED ADMINISTRATOR WITH NOT LESS THAN 5 YEARS ACTIVE PRACTICE IN THAT CAPACITY
371	NURSING HOME ADMINISTRATORS LICENSING BOARD	02	I	TAMRA DEERING	12/16/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A REGISTERED NURSE WITH NOT LESS THAN 5 YEARS ACTIVE PRACTICE IN NURSING HOMES IN THE STATE
371	NURSING HOME ADMINISTRATORS LICENSING BOARD	03	I	MARGOT RUSSELL	12/31/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS THE PUBLIC REPRESENTATIVE
371	NURSING HOME ADMINISTRATORS LICENSING BOARD	04	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS THE PUBLIC REPRESENTATIVE
371	NURSING HOME ADMINISTRATORS LICENSING BOARD	06	I	MARGARET D. COPELIN	12/16/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS AN ADMINISTRATOR OF A NURSING HOME WITH NOT LESS THAN 5 YEARS ACTIVE EXPERIENCE IN THIS STATE
371	NURSING HOME ADMINISTRATORS LICENSING BOARD	06	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS AN ADMINISTRATOR OF A NURSING HOME WITH NOT LESS THAN 5 YEARS ACTIVE EXPERIENCE IN THIS STATE

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371	NURSING HOME ADMINISTRATORS LICENSING BOARD	07	I	LYNN BEAULIEU	12/16/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS AN ADMINISTRATOR OF A NURSING HOME WITH NOT LESS THAN 5 YEARS ACTIVE EXPERIENCE IN THIS STATE
567	OIL SPILL ADVISORY COMMITTEE	04	I	TOM GUILLORY	7/6/2010	PRESIDENT OF THE SENATE	No	No	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
187	PANEL OF MEDIATORS	03	I	JOHN M. NORRIS	12/9/2010	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; CHOSEN BY THE GOVERNOR FROM A LIST, CONTAINING AT LEAST 5 TIMES AS MANY NAMES AS THE NUMBER OF PERSONS TO BE CHOSEN, SUPPLIED AT LEAST ONCE A YEAR BY THE MAINE LABOR RELATIONS BOARD
5051	PARTICIPATING LOCAL DISTRICT ADVISORY COMMITTEE	01	I	STEVEN CROUSE	5/21/2005	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	U05	MEMBER; PERSON MUST BE DULY DESIGNED BY THE MAINE EDUCATION ASSOCIATION
5051	PARTICIPATING LOCAL DISTRICT ADVISORY COMMITTEE	03	I	STEVEN BUTTERFIELD	5/21/2004	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	U05	MEMBER; PERSON MUST BE DULY DESIGNATED BY THE SERVICE EMPLOYEES INTERNATIONAL UNION
5051	PARTICIPATING LOCAL DISTRICT ADVISORY COMMITTEE	04	I	DENIS MORSE	7/3/2003	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	U05	MEMBER; PERSON MUST BE DULY DESIGNATED BY THE INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS
5051	PARTICIPATING LOCAL DISTRICT ADVISORY COMMITTEE	05	I	CARL GUIGNARD	5/21/2006	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	U05	MEMBER; PERSON MUST BE DULY DESIGNATED BY THE INTERNATIONAL BROTHERHOOD OF TEAMSTERS, CHAFFEURS, WAREHOUSEMEN AND HELPERS OF AMERICA
5051	PARTICIPATING LOCAL DISTRICT ADVISORY COMMITTEE	06	I	EDWARD GAGNON	5/21/2006	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	U05	MEMBER; PERSON MUST BE DULY DESIGNATED BY THE MAINE MUNICIPAL ASSOCIATION
5051	PARTICIPATING LOCAL DISTRICT ADVISORY COMMITTEE	07	I	GLORIA THOMAS	5/21/2008	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	U05	MEMBER; PERSON MUST BE DULY DESIGNATED BY THE MAINE MUNICIPAL ASSOCIATION
5051	PARTICIPATING LOCAL DISTRICT ADVISORY COMMITTEE	08	I	DAVID BARRETT	5/21/2005	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	U05	MEMBER; PERSON MUST BE DULY DESIGNATED BY THE MAINE MUNICIPAL ASSOCIATION
5051	PARTICIPATING LOCAL DISTRICT ADVISORY COMMITTEE	10	I	GERALD CLOCKEDILE	5/21/2007	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	U05	MEMBER; PERSON MUST BE DULY DESIGNATED BY THE MAINE SCHOOL MANAGEMENT ASSOCIATION

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5051	PARTICIPATING LOCAL DISTRICT ADVISORY COMMITTEE	11	I	JOHN B. BIBBER	5/21/2005	GOVERNOR OF MAINE	No	No	U05	NONVOTING MEMBER
438	PASSAMAQUODDY INDIAN HOUSING AUTHORITY-INDIAN TOWNSHIP	01	I	JENNIFER SOCOBASIN	11/12/2007		No	No	U05	COMMISSIONER; PERSON MUST BE A TRIBAL MEMBER OF INDIAN TOWNSHIP RESERVATION WHO IS APPOINTED BY THE TRIBAL GOVERNOR AND CONFIRMED BY THE TRIBAL COUNCIL
438	PASSAMAQUODDY INDIAN HOUSING AUTHORITY-INDIAN TOWNSHIP	02	I	DENISE POLCHES	11/12/2010		No	No	U05	COMMISSIONER; PERSON MUST BE A TRIBAL MEMBER OF INDIAN TOWNSHIP RESERVATION WHO IS APPOINTED BY THE TRIBAL GOVERNOR AND CONFIRMED BY THE TRIBAL COUNCIL
438	PASSAMAQUODDY INDIAN HOUSING AUTHORITY-INDIAN TOWNSHIP	04	I	GERALD J. STEVENS	11/12/2009		No	No	U05	COMMISSIONER; PERSON MUST BE A TRIBAL MEMBER OF INDIAN TOWNSHIP RESERVATION WHO IS APPOINTED BY THE TRIBAL GOVERNOR AND CONFIRMED BY THE TRIBAL COUNCIL
437	PASSAMAQUODDY INDIAN HOUSING AUTHORITY- PLEASANT POINT	05	I	MARLA FARRELL	4/1/2010		No	No	U05	COMMISSIONER; PERSON MUST BE A TRIBAL MEMBER OF PLEASANT POINT RESERVATION WHO IS APPOINTED BY TRIBAL COUNCIL WHO MUST NOT OWE ANY MONEY TO THE AUTHORITY AND IS NOT RELATED TO ANYONE ELSE ON THE AUTHORITY
436	PENOBSCOT TRIBAL RESERVATION HOUSING AUTHORITY	01	I	JAN PAUL	10/31/2009		No	No	U05	MEMBER; PERSON MUST BE A TRIBAL MEMBER OF PENOBSCOT NATION WHO IS APPOINTED BY THE TRIBAL CHIEF AND CONFIRMED BY TRIBAL COUNCIL
436	PENOBSCOT TRIBAL RESERVATION HOUSING AUTHORITY	05	I	RONALD BEAR	10/31/2010		No	No	U05	MEMBER; PERSON MUST BE A TRIBAL MEMBER OF PENOBSCOT NATION WHO IS APPOINTED BY THE TRIBAL CHIEF AND CONFIRMED BY TRIBAL COUNCIL
5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN	01	V			GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST REPRESENT MINORITIES WHO IS A RESIDENT OF THE STATE AND HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN	02	V			GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST REPRESENT THE ELDERLY WHO IS A RESIDENT OF THE STATE AND HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN	03	V			GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST REPRESENT LOW-INCOME PEOPLE WHO IS A RESIDENT OF THE STATE AND HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.

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5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN	04	V			GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST REPRESENT PERSONS WITH DISABILITIES WHO IS A RESIDENT OF THE STATE AND HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN	05	V			GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST REPRESENT YOUTH WHO IS A RESIDENT OF THE STATE AND HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN	06	V			GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST REPRESENT AND WORK WITH VICTIMS OF DOMESTIC VIOLENCE WHO IS A RESIDENT OF THE STATE AND HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN	07	V			GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST REPRESENT THE FEDERALLY RECOGNIZED TRIBES IN THE STATE WHO IS A RESIDENT OF THE STATE AND HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN	12	V			PRESIDENT OF THE SENATE	No	No	U02	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
395	PLUMBERS' EXAMINING BOARD	01	I	PERCY L. BROWN, JR.	6/19/2009	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A MASTER PLUMBER AS DEFINED BY 32 MRSA SECTION 3301
395	PLUMBERS' EXAMINING BOARD	02	V			GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A JOURNEYMAN PLUMBER AS DEFINED BY 32 MRSA SECTION 3301 WHO HAS BEEN ENGAGED IN THE BUSINESS OF PLUMBING FOR AT LEAST 2 YEARS
395	PLUMBERS' EXAMINING BOARD	05	I	LAWRENCE DEMPSEY	9/21/2008	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A MASTER PLUMBER AS DEFINED BY 32 MRSA SECTION 3301 WHO IS A MEMBER OF A BONA FIDE LABOR ORGANIZATION
395	PLUMBERS' EXAMINING BOARD	06	I	RICHARD ST. JOHN	8/11/2009	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A LOCAL PLUMBING INSPECTOR WHO HAS BEEN ENGAGED IN PLUMBING INSPECTIONS FOR AT LEAST 4 YEARS AND IS EMPLOYED BY A MUNICIPALITY

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5120	POLICY REVIEW COUNCIL	01	I	SENATOR PETER B. BOWMAN	12/2/2008	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; MEMBER OF THE MAINE STATE SENATE WHO IS THE SENATE CHAIR OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER EDUCATION MATTERS OR THE SENATOR'S DESIGNEE
5120	POLICY REVIEW COUNCIL	02	I	REPRESENTATIVE JACQUELINE R. NORTON	12/2/2008	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO IS THE HOUSE CHAIR OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER EDUCATION MATTERS OR THE REPRESENTATIVE'S DESIGNEE
5120	POLICY REVIEW COUNCIL	03	I	DALE DOUGLAS	3/8/2009	JOINTLY BY THE COMMISSIONERS OF ED AND CORRECTIONS	No	No	U03	MEMBER; PERSON MUST BE A PROFESSIONAL NOT EMPLOYED BY THE DEPARTMENT WHO SERVES OR HAVE SERVED STUDENTS IN A CORRECTIONS SETTING; SCHOOL ADMINISTRATIVE UNIT ADMINISTRATOR OR SPECIAL EDUCATION DIRECTOR; OR INTERESTED CITIZENS.
5120	POLICY REVIEW COUNCIL	04	I	CARL STASIO	3/8/2009	JOINTLY BY THE COMMISSIONERS OF ED AND CORRECTIONS	No	No	U03	MEMBER; PERSON MUST BE A PROFESSIONAL NOT EMPLOYED BY THE DEPARTMENT WHO SERVES OR HAVE SERVED STUDENTS IN A CORRECTIONS SETTING; SCHOOL ADMINISTRATIVE UNIT ADMINISTRATOR OR SPECIAL EDUCATION DIRECTOR; OR INTERESTED CITIZENS.
5120	POLICY REVIEW COUNCIL	05	I	MARK RYDER	3/8/2009	JOINTLY BY THE COMMISSIONERS OF ED AND CORRECTIONS	No	No	U03	MEMBER; PERSON MUST BE A PROFESSIONAL NOT EMPLOYED BY THE DEPARTMENT WHO SERVES OR HAVE SERVED STUDENTS IN A CORRECTIONS SETTING; SCHOOL ADMINISTRATIVE UNIT ADMINISTRATOR OR SPECIAL EDUCATION DIRECTOR; OR INTERESTED CITIZENS.
5120	POLICY REVIEW COUNCIL	06	I	CAROL CAROTHERS	3/8/2008	JOINTLY BY THE COMMISSIONERS OF ED AND CORRECTIONS	No	No	U03	MEMBER; PERSON MUST BE A PROFESSIONAL NOT EMPLOYED BY THE DEPARTMENT WHO SERVES OR HAVE SERVED STUDENTS IN A CORRECTIONS SETTING; SCHOOL ADMINISTRATIVE UNIT ADMINISTRATOR OR SPECIAL EDUCATION DIRECTOR; OR INTERESTED CITIZENS.
5120	POLICY REVIEW COUNCIL	07	I	JUDY PEAVY	3/8/2008	JOINTLY BY THE COMMISSIONERS OF ED AND CORRECTIONS	No	No	U03	MEMBER; PERSON MUST BE A PROFESSIONAL NOT EMPLOYED BY THE DEPARTMENT WHO SERVES OR HAVE SERVED STUDENTS IN A CORRECTIONS SETTING; SCHOOL ADMINISTRATIVE UNIT ADMINISTRATOR OR SPECIAL EDUCATION DIRECTOR; OR INTERESTED CITIZENS.
5120	POLICY REVIEW COUNCIL	08	I	TRISH NIEDOROWSKI	3/8/2010	JOINTLY BY THE COMMISSIONERS OF ED AND CORRECTIONS	No	No	U03	MEMBER; PERSON MUST BE A PROFESSIONAL NOT EMPLOYED BY THE DEPARTMENT WHO SERVES OR HAVE SERVED STUDENTS IN A CORRECTIONS SETTING; SCHOOL ADMINISTRATIVE UNIT ADMINISTRATOR OR SPECIAL EDUCATION DIRECTOR; OR INTERESTED CITIZENS.



## Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2010

SOS Tracking #	Board or Commission Name	Seat #	statu	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5120	POLICY REVIEW COUNCIL	09	I	JILL V. ADAMS	1/9/2008	JOINTLY BY THE COMMISSIONERS OF ED AND CORRECTIONS	No	No	U03	MEMBER; PERSON MUST BE A PROFESSIONAL NOT EMPLOYED BY THE DEPARTMENT WHO SERVES OR HAVE SERVED STUDENTS IN A CORRECTIONS SETTING; SCHOOL ADMINISTRATIVE UNIT ADMINISTRATOR OR SPECIAL EDUCATION DIRECTOR; OR INTERESTED CITIZENS.
557	POLLUTION PREVENTION ADVISORY COMMITTEE	01	I	DEBRA ROY	6/17/2008	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE BUSINESS COMMUNITY
557	POLLUTION PREVENTION ADVISORY COMMITTEE	02	I	DAVID HILL	6/17/2007	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE BUSINESS COMMUNITY
557	POLLUTION PREVENTION ADVISORY COMMITTEE	03	I	CHRIS HALL	6/17/2005	PRESIDENT OF THE SENATE	No	No	U04	MEMBER; PERSON IS THE PUBLIC REPRESENTATIVE WHO IS AN OWNER OR REPRESENTATIVE OF AN OWNER OF A SMALL BUSINESS STATIONARY SOURCE
557	POLLUTION PREVENTION ADVISORY COMMITTEE	04	I	KEN PRIEST	6/17/2005	HOUSE MINORITY LEADER	No	No	U04	MEMBER; PERSON MUST BE AN OWNER OR REPRESENTATIVE OF AN OWNER OF A SMALL BUSINESS STATIONARY SOURCE
557	POLLUTION PREVENTION ADVISORY COMMITTEE	05	I	JEFF KOBROCK	10/5/2007	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE AN ELECTED OR APPOINTED MUNICIPAL OFFICIAL WHO IS NOT AN OWNER OR REPRESENTATIVE OF OWNERS OF SMALL BUSINESS STATIONARY SOURCES
557	POLLUTION PREVENTION ADVISORY COMMITTEE	06	V			GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE AN ELECTED OR APPOINTED MUNICIPAL OFFICIAL WHO IS NOT AN OWNER OR REPRESENTATIVE OF OWNERS OF SMALL BUSINESS STATIONARY SOURCES
557	POLLUTION PREVENTION ADVISORY COMMITTEE	07	V			GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF ORGANIZED LABOR
557	POLLUTION PREVENTION ADVISORY COMMITTEE	08	V			GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF ORGANIZED LABOR
557	POLLUTION PREVENTION ADVISORY COMMITTEE	09	I	CRYSTAL SANDS	7/9/2008	PRESIDENT OF THE SENATE	No	No	U04	MEMBER; PERSON MUST BE FROM A PUBLIC HEALTH ORGANIZATION
557	POLLUTION PREVENTION ADVISORY COMMITTEE	11	V			SENATE MINORITY LEADER	No	No	U04	MEMBER; PERSON MUST BE AN OWNER OR REPRESENTS AN OWNER OF A SMALL BUSINESS STATIONARY SOURCE
557	POLLUTION PREVENTION ADVISORY COMMITTEE	12	I	DIANA WHITE	7/15/2007	SPEAKER OF THE HOUSE	No	No	U04	MEMBER; PERSON MUST BE FROM A PUBLIC HEALTH ORGANIZATION
557	POLLUTION PREVENTION ADVISORY COMMITTEE	13	V			SPEAKER OF THE HOUSE	No	No	U04	MEMBER; PESON MUST BE FROM AN ENVIRONMENTAL ORGANIZATION
557	POLLUTION PREVENTION ADVISORY COMMITTEE	14	I	MICHAEL RIOUX	7/15/2009	SPEAKER OF THE HOUSE	No	No	U04	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE WHO IS AN OWNER OR REPRESENTS AN OWNER OF A SMALL BUSINESS STATIONARY SOURCE



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SOS Tracking #	Board or Commission Name	Seat #	statu	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5159	PRISON INDUSTRIES ADVISORY COUNCIL	04	I	ED LUDWIG	11/30/2010	COMMISSIONER OF CORRECTIONS	No	No	U03	MEMBER; PERSON MUST BE A PRIVATE SECTOR REPRESENTATIVE WHO IS A BUSINESS PROFESSIONAL IN THE AREA OF MARKETING, FINANCIAL MANAGEMENT, MANUFACTURING OR RETAIL SALES
5159	PRISON INDUSTRIES ADVISORY COUNCIL	05	I	JOHN DELVECCHIO	11/30/2010	COMMISSIONER OF CORRECTIONS	No	No	U03	MEMBER; PERSON MUST BE A PRIVATE SECTOR REPRESENTATIVE WHO IS A BUSINESS PROFESSIONAL IN THE AREA OF MARKETING, FINANCIAL MANAGEMENT, MANUFACTURING OR RETAIL SALES
5159	PRISON INDUSTRIES ADVISORY COUNCIL	06	I	RUDI GRAF	11/30/2009	COMMISSIONER OF CORRECTIONS	No	No	U03	MEMBER; PERSON MUST BE A PRIVATE SECTOR REPRESENTATIVE WHO IS A BUSINESS PROFESSIONAL IN THE AREA OF MARKETING, FINANCIAL MANAGEMENT, MANUFACTURING OR RETAIL SALES
5172	PROBATE AND TRUST LAW ADVISORY COMMISSION	09	V			GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST REPRESENT THE INTERESTS OF OLDER PEOPLE
5172	PROBATE AND TRUST LAW ADVISORY COMMISSION	10	V			ATTORNEY GENERAL	No	No	03	MEMBER; PERSON MUST BE THE MAINE ATTORNEY GENERAL OF THE ATTORNEY GENERAL'S DESIGNEE
5150	PUBLICLY SUPPORTED PRIVATE SECONDARY SCHOOL ADVISORY COUNCIL	02	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE THE HEAD OF A PUBLICLY SUPPORTED PRIVATE SECONDARY SCHOOL NOMINATED BY A STATEWIDE ASSOCIATION REPRESENTING PUBLICLY SUPPORTED PRIVATE SECONDARY SCHOOLS
5150	PUBLICLY SUPPORTED PRIVATE SECONDARY SCHOOL ADVISORY COUNCIL	03	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE THE HEAD OF A PUBLICLY SUPPORTED PRIVATE SECONDARY SCHOOL NOMINATED BY A STATEWIDE ASSOCIATION REPRESENTING PUBLICLY SUPPORTED PRIVATE SECONDARY SCHOOLS
5150	PUBLICLY SUPPORTED PRIVATE SECONDARY SCHOOL ADVISORY COUNCIL	04	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE THE HEAD OF A PUBLICLY SUPPORTED PRIVATE SECONDARY SCHOOL NOMINATED BY A STATEWIDE ASSOCIATION REPRESENTING PUBLICLY SUPPORTED PRIVATE SECONDARY SCHOOLS
5150	PUBLICLY SUPPORTED PRIVATE SECONDARY SCHOOL ADVISORY COUNCIL	05	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A TRUSTEE OF A PUBLICLY SUPPORTED PRIVATE SECONDARY SCHOOL
5150	PUBLICLY SUPPORTED PRIVATE SECONDARY SCHOOL ADVISORY COUNCIL	06	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE AN ELECTED MEMBER OF A SCHOOL BOARD FOR A SCHOOL ADMINISTRATIVE UNIT SERVED BY A PUBLICLY SUPPORTED PRIVATE SECONDARY SCHOOL
5150	PUBLICLY SUPPORTED PRIVATE SECONDARY SCHOOL ADVISORY COUNCIL	07	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF PUBLIC SCHOOL SUPERINTENDENTS, NOMINATED BY THAT ASSOCIATION, WHO HAS AT LEAST 2 YEARS' EXPERIENCE WORKING WITH A PUBLICLY SUPPORTED PRIVATE SECONDARY SCHOOL

## Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2010

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5150	PUBLICLY SUPPORTED PRIVATE SECONDARY SCHOOL ADVISORY COUNCIL	08	V			GOVERNOR OF MAINE	No	No	U03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF PUBLIC SCHOOL SUPERINTENDENTS, NOMINATED BY THAT ASSOCIATION, WHO HAS AT LEAST 2 YEARS' EXPERIENCE WORKING WITH A PUBLICLY SUPPORTED PRIVATE SECONDARY SCHOOL
465	RADIOLOGIC TECHNOLOGY BOARD OF EXAMINERS	01	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RADIOLOGIST WHO MAY BE CHOSEN FROM LIST SUBMITTED BY THE MAINE RADIOLOGICAL SOCIETY
465	RADIOLOGIC TECHNOLOGY BOARD OF EXAMINERS	02	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RADIOLOGIST WHO MAY BE CHOSEN FROM LIST SUBMITTED BY THE MAINE RADIOLOGICAL SOCIETY
465	RADIOLOGIC TECHNOLOGY BOARD OF EXAMINERS	04	I	DAWN A. COMMUNE	1/26/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RADIOGRAPHER
465	RADIOLOGIC TECHNOLOGY BOARD OF EXAMINERS	05	I	ANN HALL	1/26/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RADIOGRAPHER
465	RADIOLOGIC TECHNOLOGY BOARD OF EXAMINERS	07	I	CARRIE OWEN	1/26/2010	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RADIATION THERAPY TECHNOLOGIST WHO MAY BE CHOSEN FROM LIST SUBMITTED BY THE MAINE SOCIETY OF RADIOLOGIC TECHNOLOGISTS, THE SOCIETY OF NUCLEAR MEDICINE TECHNOLOGISTS AND THE NEW ENGLAND SOCIETY OF RADIATION THERAPY TECHNOLOGISTS
465	RADIOLOGIC TECHNOLOGY BOARD OF EXAMINERS	08	I	ELIZABETH QUATE	1/26/2010	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MAY BE A RADIATION PHYSICIST WHO MAY BE CHOSEN FROM LIST SUBMITTED BY THE MAINE RADIOLOGICAL SOCIETY
465	RADIOLOGIC TECHNOLOGY BOARD OF EXAMINERS	12	I	WILLIAM CURTIS	8/13/2010	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE WHO IS NOT AFFILIATED WITH MEDICAL OR ANY ALLIED HEALTH PROFESSION
465	RADIOLOGIC TECHNOLOGY BOARD OF EXAMINERS	13	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE WHO IS NOT AFFILIATED WITH MEDICAL OR ANY ALLIED HEALTH PROFESSION
5163	RAILROAD CROSSING INFORMATION COUNCIL	01	V			PUBLIC ADVOCATE	No	No	C	MEMBER; PERSON MUST BE THE PUBLIC ADVOCATE FOR THE STATE OF MAINE
5163	RAILROAD CROSSING INFORMATION COUNCIL	02	V			GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE RAILROAD INDUSTRY
5163	RAILROAD CROSSING INFORMATION COUNCIL	03	V			GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE INSURANCE INDUSTRY
5163	RAILROAD CROSSING INFORMATION COUNCIL	04	V			GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE REAL ESTATE INDUSTRY
5163	RAILROAD CROSSING INFORMATION COUNCIL	05	V			GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS NOT AND HAS NEVER BEEN EMPLOYED IN THE RAILROAD INDUSTRY

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039	REAL ESTATE COMMISSION	07	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE WHO NEITHER THEM NOR THEIR SPOUSE, PARENTS OR CHILDREN HAVE NO PROFESSIONAL OR FINANCIAL CONNECTION WITH REAL ESTATE BROKERAGE BUSINESS
5135	RIGHT TO KNOW ADVISORY COMMITTEE	01	I	SENATOR BARRY HOBBS	11/30/2010	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE WHO IS A MEMBER OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER JUDICIARY MATTERS
5135	RIGHT TO KNOW ADVISORY COMMITTEE	02	I	REPESNATIVE DAWN HILL	11/30/2010	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO IS A MEMBER OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER JUDICIARY MATTERS
5135	RIGHT TO KNOW ADVISORY COMMITTEE	04	I	ROBERT DEVLIN	9/12/2009	PRESIDENT OF THE SENATE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF COUNTY OR REGIONAL INTERESTS
5135	RIGHT TO KNOW ADVISORY COMMITTEE	06	I	SHERIFF MARK DION	8/8/2009	PRESIDENT OF THE SENATE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF LAW ENFORCEMENT INTERESTS
5135	RIGHT TO KNOW ADVISORY COMMITTEE	07	I	KARLA BLACK	10/8/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE INTERESTS OF STATE GOVERNMENT
5135	RIGHT TO KNOW ADVISORY COMMITTEE	08	I	MAL LEARY	9/5/2009	SPEAKER OF THE HOUSE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE COALITION OF ADVOCATES OF FREEDOM OF ACCESS
5135	RIGHT TO KNOW ADVISORY COMMITTEE	12	I	SUZANNE GOUCHER	8/30/2009	SPEAKER OF THE HOUSE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF BROADCASTING INTERESTS
5135	RIGHT TO KNOW ADVISORY COMMITTEE	13	I	SHENNA BELLOWS	9/27/2009	PRESIDENT OF THE SENATE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PUBIC
5135	RIGHT TO KNOW ADVISORY COMMITTEE	14	I	CHRIS SPRUCE	9/5/2009	SPEAKER OF THE HOUSE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PUBIC
5135	RIGHT TO KNOW ADVISORY COMMITTEE	16	I	JAMES T. GLESSNER	10/11/2009	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	U03	MEMBER; PERSON MUST BE A MEMBER OF THE JUDICIAL BRANCH
593	RIVER FLOW ADVISORY COMMISSION	03	V			COMMISSIONER OF AGRICULTURE	No	No	C	MEMBER; COMMISSIONER OF THE DEPARTMENT OF AGRICULTURE, FOOD & RURAL RESOURCES OR THE COMMISSIONER'S DESIGNEE
593	RIVER FLOW ADVISORY COMMISSION	12	V			GOVERNOR OF MAINE	No	No	05	MEMBER; PERSON MUST REPRESENT THE PUBLIC
593	RIVER FLOW ADVISORY COMMISSION	13	V			COMMISSIONER OF DHHS	No	No	C	MEMBER; COMMISSIONER OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES OR THE COMMISSIONER'S DESIGNEE
412	SACO RIVER CORRIDOR COMMISSION	03	V		11/1/2013	MUNICIPAL OFFICIAL	No	Yes	03	MEMBER FROM BALDWIN; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS

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412	SACO RIVER CORRIDOR COMMISSION	04	V		11/1/2010	MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM BALDWIN; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	06	V		11/1/2012	MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM BIDDEFORD; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	07	V		11/1/2013	MUNICIPAL OFFICIAL	No	Yes	03	MEMBER BROWNFIELD; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	08	V		11/1/2013	MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM BROWNFIELD; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	09	I	MICHAEL ROBINSON	11/1/2010	MUNICIPAL OFFICIAL	No	Yes	03	MEMBER FROM BUXTON; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	10	V		11/1/2013	MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM BUXTON; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	12	V		11/1/2012	MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM CORNISH; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	14	V		11/1/2010	MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM DAYTON; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	18	V		11/1/2012	MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM FRYEBURG; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	19	V		11/1/2013	MUNICIPAL OFFICIAL	No	Yes	03	MEMBER FROM HIRAM; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	20	V		11/1/2010	MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM HIRAM; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	21	V		11/1/2010	MUNICIPAL OFFICIAL	No	Yes	03	MEMBER FROM HOLLIS; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	22	V		11/1/2010	MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM HOLLIS; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS

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412	SACO RIVER CORRIDOR COMMISSION	27	V		11/1/2010	MUNICIPAL OFFICIAL	No	Yes	03	MEMBER FROM NEWFIELD; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	28	V		11/1/2010	MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM NEWFIELD; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	36	V		11/1/2012	MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM SHAPLEIGH; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	40	V		11/1/2011	MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM WATERBORO; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
5117	SCALLOP ADVISORY COUNCIL	01	I	GEORGE FREEMAN	8/1/2008	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A SCALLOP HARVESTER WHO HOLDS A CURRENT HAND FISHING SCALLOP LICENSE
5117	SCALLOP ADVISORY COUNCIL	02	I	ANDREW MAYS	11/19/2009	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A SCALLOP HARVESTER WHO HOLDS A CURRENT HAND FISHING SCALLOP LICENSE
5117	SCALLOP ADVISORY COUNCIL	03	I	DAVID LITTLE	5/22/2009	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A SCALLOP HARVESTER WHO HOLDS A CURRENT HAND FISHING SCALLOP LICENSE
5117	SCALLOP ADVISORY COUNCIL	04	I	DAVID SINCLAIR	8/1/2008	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A SCALLOP HARVESTER WHO HOLDS A CURRENT HAND FISHING SCALLOP LICENSE
5117	SCALLOP ADVISORY COUNCIL	05	I	ERNEST KELLEY JR.	5/22/2009	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A SCALLOP HARVESTER WHO HOLDS A CURRENT SCALLOP DRAGGERS LICENSE
5117	SCALLOP ADVISORY COUNCIL	06	I	JOHN WOOD	2/28/2008	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A SCALLOP HARVESTER WHO HOLDS A CURRENT SCALLOP DRAGGERS LICENSE
5117	SCALLOP ADVISORY COUNCIL	07	I	BARRY HUCKINS	10/7/2010	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A SCALLOP HARVESTER WHO HOLDS A CURRENT SCALLOP DRAGGERS LICENSE
5117	SCALLOP ADVISORY COUNCIL	08	I	TERRANCE KENNEY	5/1/2010	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A SCALLOP HARVESTER WHO HOLDS A CURRENT SCALLOP DRAGGERS LICENSE
5117	SCALLOP ADVISORY COUNCIL	09	I	TIM HARPER	8/1/2008	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST HOLD A WHOLESALE SEAFOOD LICENSE WHO DEALS IN SCALLOPS
5117	SCALLOP ADVISORY COUNCIL	10	I	DANA TEMPLE	5/22/2009	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST HOLD A WHOLESALE SEAFOOD LICENSE WHO DEALS IN SCALLOPS
5117	SCALLOP ADVISORY COUNCIL	11	I	KEVIN KELLY	8/2/2006	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A SCIENTIST WHO HAS EXPERTISE IN MARINE RESOURCES MANAGEMENT
5117	SCALLOP ADVISORY COUNCIL	12	I	DANA L. MORSE	5/1/2010	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A SCIENTIST WHO HAS EXPERTISE IN MARINE RESOURCES MANAGEMENT
5117	SCALLOP ADVISORY COUNCIL	13	I	KATHY MESSIER	7/7/2010	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A PUBLIC MEMBER

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5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	01	V			GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A PARENT OF A STUDENT WHO IS DEAF OR HARD-OF-HEARING AND IS ENROLLED IN A RESIDENTIAL PROGRAM
5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	02	I	LISA S. PENNEY	9/17/2010	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A PARENT OF A STUDENT WHO IS DEAF OR HARD-OF-HEARING
5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	04	I	ROXANNE BAKER	10/31/2005	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A DEAF REPRESENTATIVE OF THE STATE'S DEAF COMMUNITY
5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	05	V			GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A DEAF REPRESENTATIVE OF THE STATE'S DEAF COMMUNITY
5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	06	V			GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A DEAF REPRESENTATIVE OF THE STATE'S DEAF COMMUNITY
5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	07	I	DAVID R. GAUL	9/17/2008	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC WITH EXPERTISE IN DEAF EDUCATION
5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	08	I	DIANE ST. LAWRENCE	9/17/2007	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC WITH EXPERTISE IN DEAF EDUCATION
5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	09	I	DONALD W. MILLER	9/17/2008	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC
5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	10	V			GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC
5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	11	V			GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC
5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	12	V			GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC
5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	13	I	TERRI THOMPSON PORTER	9/17/2006	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A PARENT OF A STUDENT WHO IS DEAF OR HARD-OF-HEARING AND IS RECEIVING SERVICE FROM THE SCHOOL'S OUTREACH PROGRAM
5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	16	I	FRANCES R. FROST	9/6/2009	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC

## Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2010

SOS Tracking #	Board or Commission Name	Seat #	statu	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	17	V			GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC
5069	SEA URCHIN ZONE COUNCIL	01	I	BRIAN SOPER	12/31/2010	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A SEA URCHIN HARVESTER WHO HOLDS A CURRENT HANDFISHING SEA URCHIN LICENSE FOR ZONE 1
5069	SEA URCHIN ZONE COUNCIL	02	V			COMMISSIONER OF MARINE RESOURCES	No	No	02	SEAT REMOVED FROM STATUTE FORMERLY MEMBER; SEA URCHIN HARVESTER WHO HOLDS A CURRENT HANDFISHING SEA URCHIN LICENSE FOR ZONE 1
5069	SEA URCHIN ZONE COUNCIL	03	V			COMMISSIONER OF MARINE RESOURCES	No	No	02	SEAT REMOVED FROM STATUTE FORMERLY MEMBER; SEA URCHIN HARVESTER WHO HOLDS A CURRENT HANDFISHING SEA URCHIN LICENSE FOR ZONE 1
5069	SEA URCHIN ZONE COUNCIL	04	V			COMMISSIONER OF MARINE RESOURCES	No	No	02	SEAT REMOVED FROM STATUTE FORMERLY MEMBER; PERSON MUST BE A SEA URCHIN HARVESTER WHO HOLDS A CURRENT HANDFISHING SEA URCHIN LICENSE FOR ZONE 2
5069	SEA URCHIN ZONE COUNCIL	05	I	MARCUS JONE	12/31/2010	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A SEA URCHIN HARVESTER WHO HOLDS A CURRENT HANDFISHING SEA URCHIN LICENSE FOR ZONE 2
5069	SEA URCHIN ZONE COUNCIL	06	V			COMMISSIONER OF MARINE RESOURCES	No	No	02	SEAT REMOVED FROM STATUTE FORMERLY MEMBER; SEA URCHIN HARVESTER WHO HOLDS A CURRENT HANDFISHING SEA URCHIN LICENSE FOR ZONE 2
5069	SEA URCHIN ZONE COUNCIL	07	I	WILLIAM SUTTER	12/31/2010	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A SEA URCHIN HARVESTER WHO HOLDS A CURRENT SEA URCHIN DRAGGERS LICENSE FOR ZONE 1
5069	SEA URCHIN ZONE COUNCIL	08	V			COMMISSIONER OF MARINE RESOURCES	No	No	02	SEAT REMOVED FROM STATUTE FORMERLY MEMBER; SEA URCHIN HARVESTER WHO HOLDS A CURRENT SEA URCHIN DRAGGERS LICENSE FOR ZONE 1
5069	SEA URCHIN ZONE COUNCIL	09	V			COMMISSIONER OF MARINE RESOURCES	No	No	02	SEAT REMOVED FROM STATUTE FORMERLY MEMBER; SEA URCHIN HARVESTER WHO HOLDS A CURRENT SEA URCHIN DRAGGERS LICENSE FOR ZONE 1
5069	SEA URCHIN ZONE COUNCIL	10	I	ED FAGONDE	12/31/2010	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A SEA URCHIN HARVESTER WHO HOLDS A CURRENT SEA URCHIN DRAGGERS LICENSE FOR ZONE 2
5069	SEA URCHIN ZONE COUNCIL	11	V			COMMISSIONER OF MARINE RESOURCES	No	No	02	SEAT REMOVED FROM STATUTE FORMERLY MEMBER; SEA URCHIN HARVESTER WHO HOLDS A CURRENT SEA URCHIN DRAGGERS LICENSE FOR ZONE 2
5069	SEA URCHIN ZONE COUNCIL	12	V			COMMISSIONER OF MARINE RESOURCES	No	No	02	SEAT REMOVED FROM STATUTE FORMERLY MEMBER; SEA URCHIN HARVESTER WHO HOLDS A CURRENT SEA URCHIN DRAGGERS LICENSE FOR ZONE 2



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SOS Tracking #	Board or Commission Name	Seat #	statu	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5069	SEA URCHIN ZONE COUNCIL	13	V			COMMISSIONER OF MARINE RESOURCES	No	No	02	SEAT REMOVED FROM STATUTE FORMERLY MEMBER; INDIVIDUAL WHOSE BASE OF OPERATIONS IS LOCATED IN ZONE 1 AND HOLDS EITHER A CURRENT SEA URCHIN PROCESSOR'S PERMIT OR A CURRENT SEA URCHIN BUYER'S PERMIT
5069	SEA URCHIN ZONE COUNCIL	14	V			COMMISSIONER OF MARINE RESOURCES	No	No	02	SEAT REMOVED FROM STATUTE FORMERLY MEMBER; INDIVIDUAL WHOSE BASE OF OPERATIONS IS LOCATED IN ZONE 1 AND HOLDS EITHER A CURRENT SEA URCHIN PROCESSOR'S PERMIT OR A CURRENT SEA URCHIN BUYER'S PERMIT
5069	SEA URCHIN ZONE COUNCIL	15	V			COMMISSIONER OF MARINE RESOURCES	No	No	02	SEAT REMOVED FROM STATUTE FORMERLY MEMBER; INDIVIDUAL WHOSE BASE OF OPERATIONS IS LOCATED IN ZONE 2 AND HOLD EITHER A CURRENT SEA URCHIN PROCESSOR'S PERMIT OR A CURRENT SEA URCHIN BUYER'S PERMIT
5069	SEA URCHIN ZONE COUNCIL	16	V			COMMISSIONER OF MARINE RESOURCES	No	No	02	SEAT REMOVED FROM STATUTE FORMERLY MEMBER; INDIVIDUAL WHOSE BASE OF OPERATIONS IS LOCATED IN ZONE 2 AND HOLDS EITHER A CURRENT SEA URCHIN PROCESSOR'S PERMIT OR A CURRENT SEA URCHIN BUYER'S PERMIT
5069	SEA URCHIN ZONE COUNCIL	17	V			COMMISSIONER OF MARINE RESOURCES	No	No	02	SEAT REMOVED FROM STATUTE FORMERLY MEMBER; PERSON MUST BE A SCIENTIST WITH EXPERTISE IN MARINE RESOURCES MANAGEMENT
5069	SEA URCHIN ZONE COUNCIL	18	V			COMMISSIONER OF MARINE RESOURCES	No	No	02	SEAT REMOVED FROM STATUTE FORMERLY MEMBER; SCIENTIST WITH EXPERTISE IN MARINE RESOURCES MANAGEMENT
5069	SEA URCHIN ZONE COUNCIL	19	I	WILLIAM SMITH	12/31/2010	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON SEA URCHIN HARVESTER WHO HOLDS A CURRENT BOAT TENDER'S LICENSE
5069	SEA URCHIN ZONE COUNCIL	20	I	JIM WADSWORTH	12/31/2010	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST HOLD A CURRENT WHOLESALE SEAFOOD LICENSE WITH A SEA URCHIN BUYER'S PERMIT
5069	SEA URCHIN ZONE COUNCIL	21	I	ATCHAN TAMAKI	12/31/2010	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST HOLD A CURRENT WHOLESALE SEAFOOD LICENSE WITH A SEA URCHIN PROCESSOR'S PERMIT
5069	SEA URCHIN ZONE COUNCIL	22	I	LARRY G. HARRIS	12/31/2010	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE



## Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2010

SOS Tracking #	Board or Commission Name	Seat #	statu	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5069	SEA URCHIN ZONE COUNCIL	23	I	MICK DEVIN	12/31/2010	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE
5069	SEA URCHIN ZONE COUNCIL	24	I	DEAN NORRIS	12/31/2010	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE
5069	SEA URCHIN ZONE COUNCIL	25	I	ROB ODLIN	12/31/2010	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE
5069	SEA URCHIN ZONE COUNCIL	26	I	BRUCE PORTER	12/31/2010	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE
5069	SEA URCHIN ZONE COUNCIL	27	I	DOUG MCNAUGHT	12/31/2010	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE
5069	SEA URCHIN ZONE COUNCIL	29	V			COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE
5069	SEA URCHIN ZONE COUNCIL	30	I	MARK HAVENER	12/31/2010	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE
5161	SHELLFISH ADVISORY COUNCIL	03	I	RICHARD LEMONT	5/14/2009	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE A COMMERCIAL SHELLFISH LICENSE HOLDERS WHO MUST BE PRIMARILY SOFT-SHELL CLAM HARVESTERS AND IS APPOINTED BASED ON RECOMMENDATIONS FROM ASSOCIATIONS REPRESENTING THE INTERESTS OF PERSONS WHO HARVEST SHELLFISH COMMERCIALY

## Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2010

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5161	SHELLFISH ADVISORY COUNCIL	05	I	FIONA DEKONING	5/14/2010	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE A SHELLFISH AQUACULTURE LEASE HOLDER WHO IS APPOINTED BASED ON THE RECOMMENDATION FROM ASSOCIATIONS REPRESENTING THE INTERESTS OF PERSONS WHO RAISE SHELLFISH UNDER AQUACULTURE LEASES
5161	SHELLFISH ADVISORY COUNCIL	06	I	CHRISTOPHER V. DAVIS, PH.D.	5/14/2010	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE A SHELLFISH AQUACULTURE LEASE HOLDER WHO IS APPOINTED BASED ON THE RECOMMENDATION FROM ASSOCIATIONS REPRESENTING THE INTERESTS OF PERSONS WHO RAISE SHELLFISH UNDER AQUACULTURE LEASES
5161	SHELLFISH ADVISORY COUNCIL	07	I	JOHN FANCY	5/18/2010	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST REPRESENT THE INTERESTS OF MUNICIPALITIES WITH WASTEWATER TREATMENT SYSTEMS
5161	SHELLFISH ADVISORY COUNCIL	10	I	MATT CRAIG	5/14/2010	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST REPRESENT THE PUBLIC WHO HAS KNOWLEDGE OF AND INTEREST IN COASTAL WATER QUALITY
5161	SHELLFISH ADVISORY COUNCIL	11	I	NEIL POLLIS	7/30/2009	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE A MUNICIPAL SHELLFISH WARDEN WHO IS APPOINTED BASED ON RECOMMENDATIONS FROM ASSOCIATIONS REPRESENTING THE INTERESTS OF PERSONS WHO PROTECT AND HELP MANAGE MUNICIPAL SHELLFISH RESOURCES
5161	SHELLFISH ADVISORY COUNCIL	12	I	DANIEL R. DEVEREAUX	5/14/2009	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE A MUNICIPAL SHELLFISH WARDEN WHO IS APPOINTED BASED ON RECOMMENDATIONS FROM ASSOCIATIONS REPRESENTING THE INTERESTS OF PERSONS WHO PROTECT AND HELP MANAGE MUNICIPAL SHELLFISH RESOURCES
592	SMALL ENTERPRISE GROWTH BOARD	10	I	KEITH SHAUGHNESSY	9/16/2010	GOVERNOR OF MAINE	No	Yes	02	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS KNOWLEDGE AND EXPERIENCE IN THE DEVELOPMENT OF TECHNOLOGICAL INNOVATION
497	ST. CROIX INTERNATIONAL WATERWAY COMMISSION	05	I	DONALD DOHERTY	11/30/2010	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PROVINCE OF NEW BRUNSWICK APPOINTED BY THE PREMIER OF NEW BRUNSWICK
497	ST. CROIX INTERNATIONAL WATERWAY COMMISSION	08	I	LORNE DRAKE	11/30/2010	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PROVINCE OF NEW BRUNSWICK APPOINTED BY THE PREMIER OF NEW BRUNSWICK
384	STATE BOARD OF ALCOHOL AND DRUG COUNSELORS	02	I	TIMOTHY McBRADY	1/19/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED SUBSTANCE ABUSE COUNSELOR
384	STATE BOARD OF ALCOHOL AND DRUG COUNSELORS	03	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED SUBSTANCE ABUSE COUNSELOR
384	STATE BOARD OF ALCOHOL AND DRUG COUNSELORS	04	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED SUBSTANCE ABUSE COUNSELOR

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SOS Tracking #	Board or Commission Name	Seat #	statu	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
384	STATE BOARD OF ALCOHOL AND DRUG COUNSELORS	05	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED SUBSTANCE ABUSE COUNSELOR
384	STATE BOARD OF ALCOHOL AND DRUG COUNSELORS	07	I	DR. MAGDALENA LINHARDT	9/24/2002	CHANCELLOR, UNIVERSITY OF MAINE SYSTEM	No	Yes	U03	MEMBER; PERSON MUST BE A MEMBER OF THE UNIVERSITY FACULTY INVOLVED IN THE TRAINING OF SUBSTANCE ABUSE COUNSELORS
384	STATE BOARD OF ALCOHOL AND DRUG COUNSELORS	08	I	SUSAN H. DREHER	1/19/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
384	STATE BOARD OF ALCOHOL AND DRUG COUNSELORS	09	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
070	STATE BOARD OF CERTIFICATION FOR GEOLOGISTS AND SOIL SCIENTISTS	01	I	IRWIN NOVAK, PH.D.	9/14/2004	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON BE A US CITIZEN AND MAINE RESIDENT FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT WHO IS A CERTIFIED ACADEMIC GEOLOGIST
070	STATE BOARD OF CERTIFICATION FOR GEOLOGISTS AND SOIL SCIENTISTS	02	I	STEPHEN H. HOWELL	9/14/2005	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A US CITIZEN AND A MAINE RESIDENT FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT WHO IS A CERTIFIED INDEPENDENT CONSULTING OR SALARIED GEOLOGIST
070	STATE BOARD OF CERTIFICATION FOR GEOLOGISTS AND SOIL SCIENTISTS	03	I	ANDREW L. TOLMAN	9/14/2002	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A US CITIZEN AND MAINE RESIDENT FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT WHO IS A CERTIFIED CONSULTING OR SALARIED SOIL SCIENTIST
070	STATE BOARD OF CERTIFICATION FOR GEOLOGISTS AND SOIL SCIENTISTS	04	I	IVAN J. FERNANDEZ	9/14/2008	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A US CITIZEN AND MAINE RESIDENT FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT WHO IS A CERTIFIED SOIL SCIENTIST
070	STATE BOARD OF CERTIFICATION FOR GEOLOGISTS AND SOIL SCIENTISTS	05	I	DANIEL J. BERNIER	9/14/2006	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A US CITIZEN AND MAINE RESIDENT FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT WHO IS THE PUBLIC REPRESENTATIVE
5155	STATE BOARD OF CORRECTIONS	06	I	IRVING B. FAUNCE	9/3/2009	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A MUNICIPAL OFFICIAL SELECTED FROM A LIST OF 3 NOMINATIONS BY A STATEWIDE ORGANIZATION REPRESENTING ELECTED AND APPOINTED MUNICIPAL OFFICERS AND OFFICIALS.
5155	STATE BOARD OF CORRECTIONS	08	I	MARTY MAGNUSSON	9/3/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE EXECUTIVE BRANCH WHO IS EMPLOYED BY THE DEPARTMENT OF CORRECTIONS
077	STATE BOARD OF EDUCATION	04	V			GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER; PERSON IS A REPRESENTATIVE OF THE PUBLIC WHO IS NEITHER A TEACHER OR AN ADMINISTRATOR IN AN EDUCATIONAL INSTITUTION AND MUST HAVE STRONG INTEREST IN AND KNOWLEDGE OF EDUCATION

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415	STATE BOARD OF EXAMINERS OF PSYCHOLOGISTS	02	I	MELVYN E. ATTFIELD	11/19/2010	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED PSYCHOLOGIST OR PSYCHOLOGICAL EXAMINER
415	STATE BOARD OF EXAMINERS OF PSYCHOLOGISTS	03	I	DR. PHILIP MORSE	11/19/2010	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED PSYCHOLOGIST OR PSYCHOLOGICAL EXAMINER
415	STATE BOARD OF EXAMINERS OF PSYCHOLOGISTS	06	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PUBLIC
415	STATE BOARD OF EXAMINERS OF PSYCHOLOGISTS	07	I	ROBERT RILEY	10/6/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED PSYCHOLOGIST OR PSYCHOLOGICAL EXAMINER
415	STATE BOARD OF EXAMINERS OF PSYCHOLOGISTS	08	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PUBLIC
415	STATE BOARD OF EXAMINERS OF PSYCHOLOGISTS	09	I	DR. MARY MELQUIST	1/10/2010	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED PSYCHOLOGICAL EXAMINER
331	STATE BOARD OF FUNERAL SERVICE	03	I	HERVEY E. CLAY	9/12/2009	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE LICENSED FOR THE PRACTICE OF FUNERAL SERVICE FOR 10 CONSECUTIVE YEARS OR WHO HAS HAD 10 CONSECUTIVE YEARS OF EXPERIENCE AS A PRACTITIONER OF FUNERAL SERVICE IN THIS STATE IMMEDIATELY PRECEDING THEIR APPOINTMENT
331	STATE BOARD OF FUNERAL SERVICE	04	I	JOHN B. DUNN	10/28/2010	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE LICENSED FOR THE PRACTICE OF FUNERAL SERVICE FOR 10 CONSECUTIVE YEARS OR WHO HAS HAD 10 CONSECUTIVE YEARS OF EXPERIENCE AS A PRACTITIONER OF FUNERAL SERVICE IN THIS STATE IMMEDIATELY PRECEDING THEIR APPOINTMENT
331	STATE BOARD OF FUNERAL SERVICE	05	I	KENNETH R. L. FINLEY	8/14/2010	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE LICENSED FOR THE PRACTICE OF FUNERAL SERVICE FOR 10 CONSECUTIVE YEARS OR WHO HAS HAD 10 CONSECUTIVE YEARS OF EXPERIENCE AS A PRACTITIONER OF FUNERAL SERVICE IN THIS STATE IMMEDIATELY PRECEDING THEIR APPOINTMENT
331	STATE BOARD OF FUNERAL SERVICE	06	I	ROBERT N. BARNES	10/3/2008	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE LICENSED FOR THE PRACTICE OF FUNERAL SERVICE FOR 10 CONSECUTIVE YEARS OR WHO HAS HAD 10 CONSECUTIVE YEARS OF EXPERIENCE AS A PRACTITIONER OF FUNERAL SERVICE IN THIS STATE IMMEDIATELY PRECEDING THEIR APPOINTMENT
331	STATE BOARD OF FUNERAL SERVICE	07	I	ERNEST C. MARRINER	12/22/2003	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
331	STATE BOARD OF FUNERAL SERVICE	08	I	BETHEL B. SHIELDS	8/14/2008	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
331	STATE BOARD OF FUNERAL SERVICE	09	V			GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE

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322	STATE BOARD OF LICENSURE FOR PROFESSIONAL ENGINEERS	01	I	KATHY GUSTIN WILLIAMS	6/20/2010	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO MUST BE ENGAGED IN THE PRACTICE OF THE PROFESSION OF ENGINEERING FOR AT LEAST 12 YEARS AND MUST HAVE BEEN IN RESPONSIBLE CHARGE OF ENGINEERING WORK FOR THE LAST 5 YEARS. TEACHING OF ENGINEERING COURSES IN A COLLEGE OR UNIVERSITY OFFERING AN APPROVED ENGINEERING CURRICULUM OF 4 YEARS OR MORE MAY BE CONSTRUED AS RESPONSIBLE CHARGE OF ENGINEERING WORK.
322	STATE BOARD OF LICENSURE FOR PROFESSIONAL ENGINEERS	06	I	DAVID W. JACKSON	3/17/2010	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE
380	STATE BOARD OF NURSING	05	I	CARMEN CHRISTENSEN	11/16/2010	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE FOR AT LEAST 3 YEARS PRIOR TO APPOINTMENT AND IS A PROFESSIONAL NURSE PRACTICING LONG-TERM CARE NURSING WHO IS A GRADUATE OF A STATE-APPROVED EDUCATIONAL PROGRAM IN PROFESSIONAL NURSING, HOLDS A CURRENT STATE LICENSE TO PRACTICE NURSING AND HAS AT LEAST 3 YEARS' EXPERIENCE IN ACTIVE PRACTICE IMMEDIATELY PRECEDING APPOINTMENT
380	STATE BOARD OF NURSING	09	V			GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE FOR AT LEAST 3 YEARS PRIOR TO APPOINTMENT WHO IS THE PUBLIC REPRESENTATIVE THAT NEITHER THEMSELVES NOR A MEMBER OF THEIR IMMEDIATE FAMILY IS A MEMBER OF ANOTHER STATE LICENSING BOARD, ON THE BOARD OF ANOTHER HEALTH CARE AGENCY, NOR IS ENGAGED FOR COMPENSATION IN THE PROVISION OF HEALTH SERVICES OR THE PROVISION OF HEALTH RESEARCH, INSTRUCTION OR INSURANCE
382	STATE BOARD OF OPTOMETRY	04	V			GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OPTOMETRIST ENGAGED IN PRACTICE OF OPTOMETRY IN MAINE FOR A PERIOD OF 5 YEARS PRIOR TO APPOINTMENT AND AFTER THE 1999 RENEWAL MUST BE A HOLDER OF AN ADVANCED THERAPEUTIC LICENSE
382	STATE BOARD OF OPTOMETRY	05	I	DAVID HEWARD	9/4/2008	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OPTOMETRIST ENGAGED IN PRACTICE OF OPTOMETRY IN MAINE FOR A PERIOD OF 5 YEARS PRIOR TO APPOINTMENT AND AFTER THE 1999 RENEWAL MUST BE A HOLDER OF AN ADVANCED THERAPEUTIC LICENSE

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SOS Tracking #	Board or Commission Name	Seat #	statu	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
382	STATE BOARD OF OPTOMETRY	06	I	J.P. NORMAND LAPLANTE	7/8/2010	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE RESIDENT OF MAINE WHO IS A CONSUMER AND HAS NO PECUNIARY INTEREST IN OPTOMETRY OR THE MERCHANDISING OF OPTICAL PRODUCTS
391	STATE BOARD OF PROPERTY TAX REVIEW	01	I	REBECCA H. FARNUM	7/15/2010	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN ATTORNEY
391	STATE BOARD OF PROPERTY TAX REVIEW	02	I	CHARLES LANE	7/15/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN ATTORNEY
391	STATE BOARD OF PROPERTY TAX REVIEW	03	I	ERIC E. WRIGHT	7/15/2010	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN ATTORNEY
391	STATE BOARD OF PROPERTY TAX REVIEW	05	I	LOWELL T. SHERWOOD	7/15/2010	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REAL ESTATE BROKER
391	STATE BOARD OF PROPERTY TAX REVIEW	06	I	DORCAS E. ZEINER	7/15/2010	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RETIRED ASSESSOR
391	STATE BOARD OF PROPERTY TAX REVIEW	09	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE
391	STATE BOARD OF PROPERTY TAX REVIEW	10	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
391	STATE BOARD OF PROPERTY TAX REVIEW	11	I	ALLAN L. SMITH	7/15/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN ENGINEER
391	STATE BOARD OF PROPERTY TAX REVIEW	12	I	THEODORE H. WEBERSINN	7/15/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REAL ESTATE BROKER
391	STATE BOARD OF PROPERTY TAX REVIEW	13	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE
416	STATE BOARD OF SOCIAL WORKER LICENSURE	01	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; MUST BE ENGAGED IN THE ACTIVE PRACTICE OF SOCIAL WORK AS A CERTIFIED SOCIAL WORKER ? INDEPENDENT PRACTICE OR LICENSED CLINICAL, LICENSCE MASTER OR LICENSED SOCIAL WORKER FOR NOT LESS THAT 5 YEARS PRIOR TO APPOINTMENT AND A RESIDENT OF THE STATE OF MAINE
416	STATE BOARD OF SOCIAL WORKER LICENSURE	02	I	SHEILA PELLETIER THIBODEAU	5/31/2010	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; MUST BE ENGAGED IN THE ACTIVE PRACTICE OF SOCIAL WORK AS A CERTIFIED SOCIAL WORKER ? INDEPENDENT PRACTICE OR LICENSED CLINICAL, LICENSCE MASTER OR LICENSED SOCIAL WORKER FOR NOT LESS THAT 5 YEARS PRIOR TO APPOINTMENT AND A RESIDENT OF THE STATE OF MAINE

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SOS Tracking #	Board or Commission Name	Seat #	statu	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
416	STATE BOARD OF SOCIAL WORKER LICENSURE	03	I	TERRY ADAMS	6/19/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; MUST BE ENGAGED IN THE ACTIVE PRACTICE OF SOCIAL WORK AS A CERTIFIED SOCIAL WORKER ? INDEPENDENT PRACTICE OR LICENSED CLINICAL, LICENSCE MASTER OR LICENSED SOCIAL WORKER FOR NOT LESS THAT 5 YEARS PRIOR TO APPOINTMENT AND A RESIDENT OF THE STATE OF MAINE
416	STATE BOARD OF SOCIAL WORKER LICENSURE	04	I	KAREN L. FATZ	12/30/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; MUST BE ENGAGED IN THE ACTIVE PRACTICE OF SOCIAL WORK AS A CERTIFIED SOCIAL WORKER ? INDEPENDENT PRACTICE OR LICENSED CLINICAL, LICENSCE MASTER OR LICENSED SOCIAL WORKER FOR NOT LESS THAT 5 YEARS PRIOR TO APPOINTMENT AND A RESIDENT OF THE STATE OF MAINE
416	STATE BOARD OF SOCIAL WORKER LICENSURE	05	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PUBLIC REPRESENTATIVE
416	STATE BOARD OF SOCIAL WORKER LICENSURE	06	I	SHARON ABRAMS	3/28/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; MUST BE ENGAGED IN THE ACTIVE PRACTICE OF SOCIAL WORK AS A CERTIFIED SOCIAL WORKER ? INDEPENDENT PRACTICE OR LICENSED CLINICAL, LICENSCE MASTER OR LICENSED SOCIAL WORKER FOR NOT LESS THAT 5 YEARS PRIOR TO APPOINTMENT AND A RESIDENT OF THE STATE OF MAINE
416	STATE BOARD OF SOCIAL WORKER LICENSURE	07	I	DEREK HUSSEY	12/30/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PUBLIC REPRESENTATIVE
285	STATE BOARD OF VETERINARY MEDICINE	03	I	DAVID M. SPAHN	12/6/2010	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A LICENSED VETERINARIAN, A RESIDENT OF THIS STATE AND A GRADUATE OF A VETERINARY SCHOOL D WHO HAS BEEN LICENSED TO PRACTICE VETERINARY MEDICINE IN THE STATE FOR THE 5 YEARS PRECEDING APPOINTMENT. ADDITIONALLY, THE PERSON HAS NOT BEEN DURING THE 2 YEARS PRECEDING APPOINTMENT, A TRUSTEE OR A MEMBER OF THE FACULTY OR ADVISORY BOARD OF A VETERINARY SCHOOL.
388	STATE CIVIL SERVICE APPEALS BOARD	03	I	NELSON E. DURGIN	1/20/2010	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST HAVE EXPERIENCE IN PERSONNEL MANAGEMENT OR LABOR RELATIONS
316	STATE COMPENSATION COMMISSION	01	V				No	Yes	LT	MEMBER; PERSON MUST BE A RESIDENT WHO IS APPOINTED BY A MAJORITY OF THE OTHER 4 MEMBERS AND CANNOT BE A LEGISLATOR AT THE TIME OF APPOINTMENT; PERSON SHALL SERVE AS THE CHAIR OF THE COMMISSION
316	STATE COMPENSATION COMMISSION	02	V			PRESIDENT OF THE SENATE	No	Yes	LT	MEMBER; PERSON MUST BE A RESIDENT WHO IS NOT A LEGISLATOR AT THE TIME OF APPOINTMENT AND WHO IS NOT FROM THE SAME POLITICAL PARTY AS THE MEMBER IN SEAT 3
316	STATE COMPENSATION COMMISSION	03	V			PRESIDENT OF THE SENATE	No	Yes	LT	MEMBER; PERSON MUST BE A RESIDENT WHO IS NOT A LEGISLATOR AT THE TIME OF APPOINTMENT AND WHO IS NOT FROM THE SAME POLITICAL PARTY AS THE MEMBER IN SEAT 2



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SOS Tracking #	Board or Commission Name	Seat #	statu	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
316	STATE COMPENSATION COMMISSION	04	V			SPEAKER OF THE HOUSE	No	Yes	LT	MEMBER; PERSON MUST BE A RESIDENT WHO IS NOT A LEGISLATOR AT THE TIME OF APPOINTMENT AND WHO IS NOT FROM THE SAME POLITICAL PARTY AS THE MEMBER IN SEAT 5
316	STATE COMPENSATION COMMISSION	05	V			SPEAKER OF THE HOUSE	No	Yes	LT	MEMBER; PERSON MUST BE A RESIDENT WHO IS NOT A LEGISLATOR AT THE TIME OF APPOINTMENT AND WHO IS NOT FROM THE SAME POLITICAL PARTY AS THE MEMBER IN SEAT 4
447	STATE COURT LIBRARY COMMITTEE	01	I	ELIZABETH POHL	9/1/2008	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	Yes		MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
447	STATE COURT LIBRARY COMMITTEE	02	I	BETH EDMONDS	9/1/2008	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	Yes		MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
447	STATE COURT LIBRARY COMMITTEE	03	I	PENNY HILTON	9/1/2010	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	Yes		MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
447	STATE COURT LIBRARY COMMITTEE	04	I	HONORABLE ROBERT MULLEN	9/18/2006	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	Yes		MEMBER; PERSON MUST BE A MEMBER OF THE JUDICIARY
447	STATE COURT LIBRARY COMMITTEE	05	I	HONORABLE THOMAS WARREN	9/1/2008	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	Yes		MEMBER; PERSON MUST BE A MEMBER OF THE JUDICIARY
447	STATE COURT LIBRARY COMMITTEE	06	I	EDWARD SPAIGHT	9/1/2010	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	Yes		MEMBER; PERSON MUST BE AN ATTORNEY WHO IS ACTIVELY ENGAGED IN THE PRACTICE OF LAW AND HAS AN ESTABLISHED PLACE OF BUSINESS IN A COUNTY IN WHICH A LAW LIBRARY ESTABLISHED PURSUANT TO 4 MRSA SECTION 193 IS LOCATED AND IS FROM A COUNTY HAVING A CENSUS POPULATION OF FROM 45,000 TO 120,000
447	STATE COURT LIBRARY COMMITTEE	07	I	PAUL MILLS	9/1/2008	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	Yes		MEMBER; PERSON MUST BE AN ATTORNEY WHO IS ACTIVELY ENGAGED IN THE PRACTICE OF LAW AND HAS AN ESTABLISHED PLACE OF BUSINESS IN A COUNTY IN WHICH A LAW LIBRARY ESTABLISHED PURSUANT TO 4 MRSA SECTION 193 IS LOCATED AND IS FROM A COUNTY HAVING A CENSUS POPULATION OF LESS THAN 45,000
447	STATE COURT LIBRARY COMMITTEE	08	I	E. JAMES BURKE	9/1/2008	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	Yes		MEMBER; PERSON MUST BE AN ATTORNEY WHO IS ACTIVELY ENGAGED IN THE PRACTICE OF LAW AND HAS AN ESTABLISHED PLACE OF BUSINESS IN A COUNTY IN WHICH A LAW LIBRARY ESTABLISHED PURSUANT TO 4 MRSA SECTION 193 IS LOCATED.



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447	STATE COURT LIBRARY COMMITTEE	09	I	MATTHEW POLLACK	9/1/2009	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	Yes		MEMBER; PERSON MUST BE AN ATTORNEY WHO IS ACTIVELY ENGAGED IN THE PRACTICE OF LAW AND HAS AN ESTABLISHED PLACE OF BUSINESS IN A COUNTY IN WHICH A LAW LIBRARY ESTABLISHED PURSUANT TO 4 MRSA SECTION 193 IS LOCATED
410	STATE EMERGENCY RESPONSE COMMISSION	12	V			SPEAKER OF THE HOUSE	No	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF VOLUNTEER FIREFIGHTERS WHO IS SELECTED FROM A LIST OF 3 NAMES PROVIDED BY THE ORGANIZATION
410	STATE EMERGENCY RESPONSE COMMISSION	13	I	WILLIAM A. GOODWIN, II	11/19/2007	PRESIDENT OF THE SENATE	No	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF ENVIRONMENTAL ORGANIZATION OF THE GENERAL PUBLIC WHO IS SELECTED FROM A LIST OF 3 NAMES PROVIDED BY THE ORGANIZATION
410	STATE EMERGENCY RESPONSE COMMISSION	14	V			SPEAKER OF THE HOUSE	No	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF ORGANIZED LABOR WHO IS SELECTED FROM A LIST OF 3 NAMES PROVIDED BY THE ORGANIZATION
350	STATE EMPLOYEE HEALTH COMMISSION	02	V				No	Yes	C	LABOR MEMBER; PERSON MUST BE FROM BARGAINING UNIT RECOGNIZED UNDER TITLE, CHAPTER 14 WHO IS APPOINTED BY THE EMPLOYEE ORGANIZATION CERTIFIED TO REPRESENT THE UNIT (MAINE STATE EMPLOYEES' ASSOCIATION APPOINTMENT - LAW ENFORCEMENT)
350	STATE EMPLOYEE HEALTH COMMISSION	10	V			COMMISSIONER OF DAFS	No	Yes	C	MANAGEMENT MEMBER
519	STATE HOUSE AND CAPITOL PARK COMMISSION	02	I	LUCILLE CLOUTER	5/10/2003	JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	U02	VOTING MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
519	STATE HOUSE AND CAPITOL PARK COMMISSION	03	I	NEIL ROLDE	4/22/2003	JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	U02	VOTING MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
519	STATE HOUSE AND CAPITOL PARK COMMISSION	04	I	HONORABLE RICHARD J. CAREY	2/25/2003	JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	U02	VOTING MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
519	STATE HOUSE AND CAPITOL PARK COMMISSION	05	I	GARY CROCKER	2/25/2003	JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	U02	VOTING MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
519	STATE HOUSE AND CAPITOL PARK COMMISSION	06	I	ELEANOR AMES	8/21/1998	GOVERNOR OF MAINE	No	No	U02	VOTING MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
519	STATE HOUSE AND CAPITOL PARK COMMISSION	07	I	KRISTIE ROWELL	2/1/2007	GOVERNOR OF MAINE	No	No	U02	VOTING MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
519	STATE HOUSE AND CAPITOL PARK COMMISSION	11	V				No	No	C	VOTING MEMBER; PERSON MUST BE THE DIRECTOR OF THE STATE HOUSE AND CAPITOL PARK COMMISSION

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208	STATE PAROLE BOARD	01	I	LOLA S. LEA	2/16/2003	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A CITIZEN AND A RESIDENT OF MAINE WHO HAS SPECIAL TRAINING OR EXPERIENCE IN LAW, SOCIOLOGY, PSYCHOLOGY OR RELATED BRANCHES OF SOCIET SCIENCE
208	STATE PAROLE BOARD	02	I	RICHARD HARBURGER	2/16/2003	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A CITIZEN AND A RESIDENT OF MAINE WHO HAS SPECIAL TRAINING OR EXPERIENCE IN LAW, SOCIOLOGY, PSYCHOLOGY OR RELATED BRANCHES OF SOCIET SCIENCE
208	STATE PAROLE BOARD	03	V			GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A CITIZEN AND A RESIDENT OF MAINE WHO HAS SPECIAL TRAINING OR EXPERIENCE IN LAW, SOCIOLOGY, PSYCHOLOGY OR RELATED BRANCHES OF SOCIET SCIENCE
208	STATE PAROLE BOARD	04	I	NEALE A. DUFFETT	5/1/2004	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A CITIZEN AND A RESIDENT OF MAINE WHO HAS SPECIAL TRAINING OR EXPERIENCE IN LAW, SOCIOLOGY, PSYCHOLOGY OR RELATED BRANCHES OF SOCIET SCIENCE
208	STATE PAROLE BOARD	05	I	PASQUALE "PAT" PERRINO	2/16/2003	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A CITIZEN AND A RESIDENT OF MAINE WHO HAS SPECIAL TRAINING OR EXPERIENCE IN LAW, SOCIOLOGY, PSYCHOLOGY OR RELATED BRANCHES OF SOCIET SCIENCE
581	STATE POET LAUREATE ADVISORY SELECTION COMMITTEE	03	V			GAME WARDEN COLONEL	No	No	04	MEMBER; PERSON WITH EXPERTISE IN POETRY
581	STATE POET LAUREATE ADVISORY SELECTION COMMITTEE	04	V			GAME WARDEN COLONEL	No	No	04	MEMBER; PERSON WITH EXPERTISE IN POETRY
581	STATE POET LAUREATE ADVISORY SELECTION COMMITTEE	05	V			GAME WARDEN COLONEL	No	No	04	MEMBER; PERSON WITH EXPERTISE IN POETRY
581	STATE POET LAUREATE ADVISORY SELECTION COMMITTEE	06	V			GAME WARDEN COLONEL	No	No	04	MEMBER; PERSON WITH EXPERTISE IN POETRY
581	STATE POET LAUREATE ADVISORY SELECTION COMMITTEE	07	V			GAME WARDEN COLONEL	No	No	04	MEMBER; PERSON WITH EXPERTISE IN POETRY
5177	STATE REHABILITATION COUNCIL FOR THE BLIND AND VISUALLY IMPAIRED	01	I	MARJORIE AWALT	6/23/2005	GOVERNOR OF MAINE	No	No	U03	MEMBER; RECIPIENT OF SERVICES - CONSUMER
5177	STATE REHABILITATION COUNCIL FOR THE BLIND AND VISUALLY IMPAIRED	02	I	LEONA MCKENNA	6/23/2006	GOVERNOR OF MAINE	No	No	U03	MEMBER; RECIPIENT OF SERVICES - CONSUMER

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5177	STATE REHABILITATION COUNCIL FOR THE BLIND AND VISUALLY IMPAIRED	03	I	PATRICIA SARCHI	9/16/2010	GOVERNOR OF MAINE	No	No	U03	MEMBER; RECIPIENT OF SERVICES - CONSUMER
5177	STATE REHABILITATION COUNCIL FOR THE BLIND AND VISUALLY IMPAIRED	04	I	JANE BOUTILIER	6/23/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER; PARENT
5177	STATE REHABILITATION COUNCIL FOR THE BLIND AND VISUALLY IMPAIRED	05	I	SUSAN HALL	6/23/2006	GOVERNOR OF MAINE	No	No	U03	MEMBER; PARENT
5177	STATE REHABILITATION COUNCIL FOR THE BLIND AND VISUALLY IMPAIRED	06	I	ANN LONG	6/23/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PARENT TRAINING AND INFO CENTER
5177	STATE REHABILITATION COUNCIL FOR THE BLIND AND VISUALLY IMPAIRED	07	I	DANIEL BENCE	6/23/2005	GOVERNOR OF MAINE	No	No	U03	MEMBER; ADVOCATE FROM THE VETERAN'S ADMINISTRATION
5177	STATE REHABILITATION COUNCIL FOR THE BLIND AND VISUALLY IMPAIRED	08	I	ANISIO CORREIA	6/23/2005	GOVERNOR OF MAINE	No	No	U03	MEMBER; COMMUNITY REHAB PROVIDER
5177	STATE REHABILITATION COUNCIL FOR THE BLIND AND VISUALLY IMPAIRED	09	I	EUGENE MONAHAN	6/23/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; BUSINESS REPRESENTATIVE
5177	STATE REHABILITATION COUNCIL FOR THE BLIND AND VISUALLY IMPAIRED	10	I	MELORA NORMAN	6/23/2007	GOVERNOR OF MAINE	No	No	U03	MEMBER; PROVIDER (MAINE STATE LIBRARY-BRAILLE)
5177	STATE REHABILITATION COUNCIL FOR THE BLIND AND VISUALLY IMPAIRED	11	I	JEAN SMALL	6/23/2007	GOVERNOR OF MAINE	No	No	U03	MEMBER; EDUCATION ADVISOR
5177	STATE REHABILITATION COUNCIL FOR THE BLIND AND VISUALLY IMPAIRED	12	I	BRUCE ARCHER	9/16/2007	GOVERNOR OF MAINE	No	No	U03	MEMBER; PRESIDENT AMERICAN COUNCIL OF THE BLIND (DISABILITY ADVOCACY GROUP)
5153	STATE SENTENCING AND CORRECTIONS PRACTICES COORDINATING COUNCIL	05	I	MALORY SHAUGHNESSY	5/25/2010	GOVERNOR OF MAINE	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF COUNTY COMMISSIONERS NOMINATED BY THE ASSOCIATION
5153	STATE SENTENCING AND CORRECTIONS PRACTICES COORDINATING COUNCIL	06	I	SHERIFF MARK DION	5/25/2010	GOVERNOR OF MAINE	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF COUNTY SHERIFFS NOMINATED BY THE ASSOCIATION
5153	STATE SENTENCING AND CORRECTIONS PRACTICES COORDINATING COUNCIL	07	I	LT. COL. MICHAEL VITIELLO	5/25/2010	GOVERNOR OF MAINE	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF COUNTY JAILS NOMINATED BY THE ASSOCIATION

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5153	STATE SENTENCING AND CORRECTIONS PRACTICES COORDINATING COUNCIL	08	I	EVERT FOWLE	5/25/2010	GOVERNOR OF MAINE	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF PROSECUTORS NOMINATED BY THE ASSOCIATION
5153	STATE SENTENCING AND CORRECTIONS PRACTICES COORDINATING COUNCIL	09	I	JASON JABAR	1/8/2010	GOVERNOR OF MAINE	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF CRIMINAL DEFENSE ATTORNEYS NOMINATED BY THE ASSOCIATION
5153	STATE SENTENCING AND CORRECTIONS PRACTICES COORDINATING COUNCIL	10	I	BRAD GRANT	12/17/2010	GOVERNOR OF MAINE	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE MUNICIPAL ASSOCIATION NOMINATED BY THE ASSOCIATION
5153	STATE SENTENCING AND CORRECTIONS PRACTICES COORDINATING COUNCIL	11	I	ELIZABETH WARD-SAXL	5/25/2010	GOVERNOR OF MAINE	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ORGANIZATION FOR VICTIMS OF CRIME NOMINATED BY THE ASSOCIATION
5153	STATE SENTENCING AND CORRECTIONS PRACTICES COORDINATING COUNCIL	14	I	NEAL DUFFETT	5/25/2010	GOVERNOR OF MAINE	No	No	02	MEMBER, CHAIR OF THE STATE BOARD OF CORRECTIONS ESTABLISHED IN TITLE 5, SECTION 12004-G, SUBSECTION 6-C.
5055	STATE TRAUMA PREVENTION AND CONTROL ADVISORY COMMITTEE	11	V			MAINE EMERGENCY MEDICAL SERVICES	No	No	NED	MEMBER; PERSON MUST BE A TRAUMA REHABILITATION SPECIALIST
5055	STATE TRAUMA PREVENTION AND CONTROL ADVISORY COMMITTEE	20	V			MAINE EMERGENCY MEDICAL SERVICES	No	No	NED	MEMBER; PERSON MUST BE A REPRESENTATIVE OF TRAUMA CARE SYSTEM USERS
5169	STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH	04	I	MARLA DAVIS	6/24/2010	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	U03	MEMBER; PERSON MUST BE A MEMBER OF THE DISTRICT 4 COORDINATING COUNCIL FOR PUBLIC HEALTH
5169	STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH	05	I	ROBERT HIGGINS	6/24/2010	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	U03	MEMBER; PERSON MUST BE A MEMBER OF THE DISTRICT 5 COORDINATING COUNCIL FOR PUBLIC HEALTH
5169	STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH	06	I	BEATRICE SZANTYR	6/24/2010	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	U03	MEMBER; PERSON MUST BE A MEMBER OF THE DISTRICT 6 COORDINATING COUNCIL FOR PUBLIC HEALTH
5169	STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH	11	I	DAVID STOCKFORD	6/24/2010	COMMISSIONER OF EDUCATION	No	No	C	MEMBER; PERSON MUST BE A HEALTH EXPERT IN THE DEPARTMENT OF EDUCATION
5169	STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH	17	I	GRAHAM NEWSON	6/24/2010		No	No	U03	MEMBER
5169	STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH	20	I	CARL TONEY	6/24/2010		No	No	U03	MEMBER
5169	STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH	21	I	SHAWN YARDLEY	6/24/2010		No	No	U03	MEMBER

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5131	STATEWIDE HOMELESS COUNCIL	02	I	DIANNE CLARK	2/26/2010	GOVERNOR OF MAINE	No	No	02	MEMBER; PERSON MUST BE FROM REGION I HOMELESS COUNCIL WHO IS SELECTED FROM LIST PROVIDED BY THE REGION I HOMELESS COUNCIL
5018	SUBMERGED LANDS ADVISORY BOARD	01	I	CARL STINSON	11/21/2006	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A LESSEE OR GRANTEE OF SUBMERGED OR INTERTIDAL LAND
5018	SUBMERGED LANDS ADVISORY BOARD	02	I	ROBERT RAMSDELL	11/21/2006	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE
5018	SUBMERGED LANDS ADVISORY BOARD	03	I	SIDNEY LINDLSEY	11/21/2007	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON REPRESENTS ANGLERS, HUNTERS AND RECREATIONAL BOATERS
5018	SUBMERGED LANDS ADVISORY BOARD	04	I	KATHERINE MESSIER	11/21/2007	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON REPRESENTS MUNICIPALITIES
5018	SUBMERGED LANDS ADVISORY BOARD	05	I	ANNE HAYDEN	11/21/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST HAVE EXPERTISE IN THE SUBJECT OF PUBLIC TRUST AS IT PERTAINS TO THE STATE'S SUBMERGED AND INTERTIDAL LANDS
5018	SUBMERGED LANDS ADVISORY BOARD	06	I	PETER W. MULHEARN	11/21/2005	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT COMMERCIAL FISHING
5018	SUBMERGED LANDS ADVISORY BOARD	07	I	FREDERICK MUEHL	11/21/2006	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENTS MARINAS
577	SUBSTANCE ABUSE SERVICES COMMISSION	01	I	SENATOR JOHN L. MARTIN	12/2/2008	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE
577	SUBSTANCE ABUSE SERVICES COMMISSION	02	I	SENATOR JOSEPH C. BRANNIGAN	11/30/2010	JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE LEGISLATURE WHO MUST BE A MEMBER OF THE JOINT STANDING COMMITTEE HAVING JURISDICTION OVER HEALTH AND HUMAN SERVICES
577	SUBSTANCE ABUSE SERVICES COMMISSION	04	I	THOMAS FARRELL	6/1/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A PUBLIC SCHOOL SUPERINTENDENT WHO HAS EXPERIENCE WITH SCHOOL-BASED SUBSTANCE ABUSE PREVENTION & EDUCATION PROGRAMS
577	SUBSTANCE ABUSE SERVICES COMMISSION	05	I	THERESA PELLETIER	6/1/2010	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE AN ELEMENTARY SCHOOL EDUCATOR
577	SUBSTANCE ABUSE SERVICES COMMISSION	06	I	DEBBIE DETTOR	6/1/2007	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT AND BE SELECTED FROM NOMINATIONS BY A STATEWIDE ALLIANCE FOR ADDITION RECOVERY
577	SUBSTANCE ABUSE SERVICES COMMISSION	07	I	JAMES CAMERON	6/1/2005	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE AN ATTORNEY WHO REPRESENTS CLIENTS INVOLVED WITH THE SUBSTANCE ABUSE SYSTEM
577	SUBSTANCE ABUSE SERVICES COMMISSION	08	I	MARCELLA SORG	6/1/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE AN EDUCATOR INVOLVED IN POSTSECONDARY SUBSTANCE ABUSE EDUCATION
577	SUBSTANCE ABUSE SERVICES COMMISSION	10	I	VERONICA WIEGMAN	6/1/2010	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A SUBSTANCE ABUSE EDUCATION PRACTITIONER

## Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2010

SOS Tracking #	Board or Commission Name	Seat #	statu	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
577	SUBSTANCE ABUSE SERVICES COMMISSION	11	I	ROBERT LONG	6/1/2007	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A SUBSTANCE ABUSE TREATMENT PRACTITIONER
577	SUBSTANCE ABUSE SERVICES COMMISSION	12	I	RITA BUBAR	6/1/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A PRIVATE SECTOR EMPLOYER FAMILIAR WITH SUBSTANCE ABUSE EMPLOYEE ASSISTANCE PROGRAMS
577	SUBSTANCE ABUSE SERVICES COMMISSION	13	I	REBECCA IRELAND	6/1/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO IS AN OUTSTANDING PERSON IN DRUG ABUSE PREVENTION AREA
577	SUBSTANCE ABUSE SERVICES COMMISSION	14	I	DAVID FAULKNER	6/1/2007	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO IS AN OUTSTANDING PERSON IN DRUG ABUSE TREATMENT AREA
577	SUBSTANCE ABUSE SERVICES COMMISSION	15	I	HON. HARRY G. TRUE	6/1/2003	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO IS AN OUTSTANDING PERSON IN THE EDUCATION AREA
577	SUBSTANCE ABUSE SERVICES COMMISSION	16	I	PETER MCCORISON	6/1/2007	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO IS AN OUTSTANDING PERSON IN THE EMPLOYERS AREA
577	SUBSTANCE ABUSE SERVICES COMMISSION	18	I	REP. JOHN L. MARTIN	11/30/2010	JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	C	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE LEGISLATURE WHO MUST BE A MEMBER OF THE JOINT STANDING COMMITTEE HAVING JURISDICTION OVER HEALTH AND HUMAN SERVICES
577	SUBSTANCE ABUSE SERVICES COMMISSION	19	I	REP. SARAH O. LEWIN	11/30/2010	JOINTLY BY THE PRESIDENT AND SPEAKER	No	Yes	C	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE LEGISLATURE WHO MUST BE A MEMBER OF THE JOINT STANDING COMMITTEE HAVING JURISDICTION OVER HEALTH AND HUMAN SERVICES
577	SUBSTANCE ABUSE SERVICES COMMISSION	20	I	REP. ALEXANDER CORNELL DU HOUX	11/30/2010	JOINTLY BY THE PRESIDENT AND SPEAKER	No	Yes	C	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE LEGISLATURE WHO MUST BE A MEMBER OF THE JOINT STANDING COMMITTEE HAVING JURISDICTION OVER HEALTH AND HUMAN SERVICES
577	SUBSTANCE ABUSE SERVICES COMMISSION	21	I	REP. ANNE C. PERRY	11/30/2010	JOINTLY BY THE PRESIDENT AND SPEAKER	No	Yes	C	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE LEGISLATURE WHO MUST BE A MEMBER OF THE JOINT STANDING COMMITTEE HAVING JURISDICTION OVER HEALTH AND HUMAN SERVICES
538	TELECOMMUNICATIONS RELAY SERVICES ADVISORY COUNCIL	05	I	LOIS MORIN	6/26/2010	GOVERNOR OF MAINE	No	No		MEMBER; PERSON MUST BE FROM THE GOVERNOR BAXTER SCHOOL FOR THE DEAF
538	TELECOMMUNICATIONS RELAY SERVICES ADVISORY COUNCIL	06	I	BARBARA KEEFE	6/26/2010	GOVERNOR OF MAINE	No	No	04	MEMBER; PERSON MUST BE FROM STATEWIDE ASSOCIATION FOR THE DEAF
538	TELECOMMUNICATIONS RELAY SERVICES ADVISORY COUNCIL	08	V			GOVERNOR OF MAINE	No	No	04	MEMBER; PERSON MUST BE FROM A COMPANY PROVIDING TELECOMMUNICATIONS RELAY SERVICE IN THIS STATE
538	TELECOMMUNICATIONS RELAY SERVICES ADVISORY COUNCIL	11	I	WILLIAM NYE	6/26/2010	GOVERNOR OF MAINE	No	No	04	MEMBER; PUBLIC REPRESENTATIVE WHO MUST RELY ON TTY'S FOR TELECOMMUNICATIONS

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5066	TOBACCO PREVENTION AND CONTROL ADVISORY COUNCIL	01	I	JO ELLEN LINDER	10/10/2007	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A PUBLIC HEALTH OFFICIAL
5066	TOBACCO PREVENTION AND CONTROL ADVISORY COUNCIL	02	I	LISA MILLER	10/10/2007	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A PUBLIC HEALTH OFFICIAL
5066	TOBACCO PREVENTION AND CONTROL ADVISORY COUNCIL	05	I	WILLIAM FLAGG	10/10/2007	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST DESIGN AND IMPLEMENT ISSUE-ORIENTED PUBLIC HEALTH MEDIA CAMPAIGNS
5066	TOBACCO PREVENTION AND CONTROL ADVISORY COUNCIL	08	I	MIKE FLEMING	9/26/2007	JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
5066	TOBACCO PREVENTION AND CONTROL ADVISORY COUNCIL	09	I	KELLIE MILLER, MS	9/26/2007	JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
379	TRAVEL INFORMATION ADVISORY COUNCIL	01	I	W. MARK FOSTER	1/16/2007	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST BE THE REPRESENTATIVE OF LODGING INDUSTRY; TERM EXPIRES ON JANUARY 16TH OF ODD-NUMBERED YEARS
379	TRAVEL INFORMATION ADVISORY COUNCIL	02	V			GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST BE THE REPRESENTATIVE OF RESTAURANT INDUSTRY; TERM EXPIRES ON JANUARY 16TH OF ODD-NUMBERED YEARS
379	TRAVEL INFORMATION ADVISORY COUNCIL	03	V			GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST BE THE REPRESENTATIVE OF RECREATION INDUSTRY; TERM EXPIRES ON JANUARY 16TH OF EVEN-NUMBERED YEARS
379	TRAVEL INFORMATION ADVISORY COUNCIL	04	I	JANE STEVENS HARVEY	1/16/2006	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST BE THE REPRESENTATIVE OF GARDEN CLUB; TERM EXPIRES ON JANUARY 16TH OF ODD-NUMBERED YEARS
379	TRAVEL INFORMATION ADVISORY COUNCIL	05	I	WILLIAM MCFARLAND	1/16/2007	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST BE THE REPRESENTATIVE OF AGRICULTURE; TERM EXPIRES ON JANUARY 16TH OF ODD-NUMBERED YEARS
379	TRAVEL INFORMATION ADVISORY COUNCIL	06	I	MARION FULLER BROWN	1/16/2006	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST BE THE REPRESENTATIVE OF ENVIRONMENTAL ORGANIZATION; TERM EXPIRES ON JANUARY 16TH OF EVEN-NUMBERED YEARS
379	TRAVEL INFORMATION ADVISORY COUNCIL	07	V			GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST BE THE REPRESENTATIVE OF NONPROFIT HISTORICAL AND CULTURAL INSTITUTIONS; TERM EXPIRES ON JANUARY 16TH OF EVEN-NUMBERED YEARS
379	TRAVEL INFORMATION ADVISORY COUNCIL	08	I	EMILE JACQUES	1/16/2007	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE; TERM EXPIRES ON JANUARY 16TH OF EVEN-NUMBERED YEARS
379	TRAVEL INFORMATION ADVISORY COUNCIL	09	I	WILLIAM MCKEEN	1/16/2006	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST BE THE REPRESENTATIVE OF SIGN DESIGNERS AND FABRICATION ARTISANS; TERM EXPIRES ON JANUARY 16TH OF EVEN-NUMBERED YEARS



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5056	TRUANTS AND DROPOUTS ADVISORY COMMITTEE	01	I	PATRICIA SPILECKI	9/23/2010	COMMISSIONER OF EDUCATION	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF TEACHERS
5056	TRUANTS AND DROPOUTS ADVISORY COMMITTEE	05	I	JEAN M. WAITE	10/21/2010	COMMISSIONER OF EDUCATION	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF ADULT EDUCATION TEACHERS WITH EXPERIENCE IN HIGH SCHOOL COMPLETION EDUCATION
5056	TRUANTS AND DROPOUTS ADVISORY COMMITTEE	08	I	SHARON KELLY	10/22/2010	COMMISSIONER OF EDUCATION	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES
5056	TRUANTS AND DROPOUTS ADVISORY COMMITTEE	10	I	KATHRYN MCGLOIN	9/30/2010	COMMISSIONER OF EDUCATION	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEPARTMENT OF CORRECTIONS
5056	TRUANTS AND DROPOUTS ADVISORY COMMITTEE	11	I	MARY FRAN GAMAGE	9/30/2009	COMMISSIONER OF EDUCATION	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEPARTMENT OF LABOR
5056	TRUANTS AND DROPOUTS ADVISORY COMMITTEE	12	V			COMMISSIONER OF EDUCATION	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A LOCAL POSITIVE ACTION COMMITTEE ON TRUANCY, DROPOUT AND ALTERNATIVE PROGRAMS
5056	TRUANTS AND DROPOUTS ADVISORY COMMITTEE	13	V			COMMISSIONER OF EDUCATION	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE BUSINESS COMMUNITY
426	UNIVERSITY OF MAINE SYSTEM BLUEBERRY ADVISORY COMMITTEE	04	I	BRIAN POWERS	12/31/2010	WILD BLUEBERRY COMMISSION OF MAINE	No	No	04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE WILD BLUEBERRY INDUSTRY WHO IS ACTIVE IN THE INDUSTRY
426	UNIVERSITY OF MAINE SYSTEM BLUEBERRY ADVISORY COMMITTEE	07	I	LEE JOHNSTON	12/31/2010	WILD BLUEBERRY COMMISSION OF MAINE	No	No	04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE WILD BLUEBERRY INDUSTRY WHO IS ACTIVE IN THE INDUSTRY
5154	WE SUPPORT OUR TROOPS ADVISORY BOARD	05	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT THE INTERESTS OF THE PUBLIC
5154	WE SUPPORT OUR TROOPS ADVISORY BOARD	06	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT THE INTERESTS OF THE PUBLIC