

MAINE STATE LEGISLATURE

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2010
BOARDS AND COMMISSIONS
NEW APPOINTMENT OR RE-APPOINTMENT
REPORT

Matthew Dunlap
Secretary of State
State of Maine



Matthew Dunlap
Secretary of State

Bureau of Corporations, Elections and Commissions

*Department of
the Secretary of State*

Julie L. Flynn
Deputy Secretary of State

Introduction

As Secretary of State, I am pleased to publish the 2010 edition of the Boards and Commissions Vacancy Report for Maine. This is an annual report of new appointments or re-appointments that must be made during 2010 and I hope you find the information to be useful.

The Boards and Commissions listed in this document are charged with jobs and responsibilities as varied as the work of State Government itself. Members of these boards and commissions often perform the critical role in our democracy of informing the public and elected officials about important and complex issues. Many dedicated citizens provide invaluable service to Maine through their work on boards and commissions.

As always, the Department of the Secretary of State is ready to assist you with any questions about this publication. If you would like additional information, please contact Timothy Poulin in the Bureau of Corporations, Elections and Commissions at (207) 624-7736 or by mail at 101 State House Station, Augusta, ME 04333-0101.

Sincerely,

A handwritten signature in black ink, appearing to read 'Matthew Dunlap'.

Matthew Dunlap
Secretary of State

Information Regarding the 2010 Boards and Commissions New Appointment or Re-Appointment Report

Maine Law requires the Secretary of State to produce this report:

5 MRSA §12009

3. Report on appointments. By December 30th of each year, the Secretary of State shall submit a report to the Governor, the Speaker of the House and the President of the Senate. This report shall include the following information and any additional information deemed important by the Secretary of State:

- A.** A list of appointments, by board, which will expire in the ensuing calendar year and for which reappointments or new appointments are required. This list shall include the date of expiration of the term of each appointment due to expire and the length of any existing vacancy;
- B.** The appointing authority responsible for making the appointments or reappointments as described in paragraph A;
- C.** A list of appointments due to expire in the following year which, by law, require a new appointment rather than reappointment of the person in that position; and
- D.** A list of appointments due to expire in the following year for which confirmation by the Senate is required.

Persons interested in appointments should not assume that *all* information on a board/commission or its members is contained herein. Persons interested in appointments should consult the statutes or appointing authority for the complete make-up on any particular board or commission.

The file from which this list derives is based on the statutory inventory of boards and commissions found in 5 MRSA c.379. The purpose of this inventory is “...to provide the State with a complete inventory and central listing of all boards, commissions, committees, councils, authorities and other similar organizations established by the Legislature as a means of controlling the proliferation of these organizations and as a means of reducing duplication and making the most efficient use of these organizations

...” (§12001). Short-term task forces and committees are not listed in the inventory and therefore are not covered by this vacancy list.

The following is a list of the boards or commissions that were repealed from Title 5, chapter 379 in 2009:

Advisory Council to Division of Deafness
Applied Technology Development Center System Coordinating Board
Aroostook Water and Soil Management Board
Board of Barbering and Cosmetology
Intergovernmental Advisory Commission
Junior Maine Guides and Trip Leaders Curriculum Advisory Board
Long-Term Care Oversight Committee
Maine Criminal Justice Commission
Maine Engineers Recruitment and Retention Advisory Committee
Marine Recreational Fishing Advisory Council
Oil and Solid Fuel Board
Pharmaceutical Cost Management Council
Propane and Natural Gas Board

Legend for “term in years” column:

| | |
|-----|---|
| U03 | Member is appointed to a staggered term – 03 (or 04 etc.); code represents the number of years of the term |
| 03 | Member is appointed for a non-staggered term – 03 (or 04 etc.); code represents the number of years of the term |
| LT | Member is appointment to a term that coincides with the Legislative term |
| C | Member is appointed to a term that coincides with the term in office of the member (normally a State official) |
| GT | Member is appointed to a term that coincides with the Governor’s term in office |

Report of Appointments or Re-Appointments for 01/01/2010 to 12/31/2010

| SOS Tracking # | Board or Commission Name | Seat# | Seat Holder Name | Expiration Date | Appointed by | Confirmed by the Legislature | Must be sworn | Term in years | Seat Information |
|-------------------|---|-------|-------------------------|--------------------|----------------------------|------------------------------------|------------------|------------------|---|
| 142 | ADVISORY BOARD FOR THE LICENSING OF GUIDES | 04 | KENNETH HONEY | 7/15/2010 | GOVERNOR OF MAINE | No | No | 03 | MEMBER WHO IS A REPRESENTATIVE OF THE PUBLIC REFLECTING A WIDE DIVERSITY OF GUIDING EXPERIENCE; NO MORE THAN 3 OF WHOM MAY HOLD A LICENSE UNDER CHAPTER 927 AND AT LEAST 2 MUST ALSO BE CHOSEN FOR THEIR EXPERTISE IN OUTDOOR RECREATION |
| 142 | ADVISORY BOARD FOR THE LICENSING OF GUIDES | 05 | MATTHEW SCOTT | 7/15/2010 | GOVERNOR OF MAINE | No | No | 03 | MEMBER WHO IS A REPRESENTATIVE OF THE PUBLIC REFLECTING A WIDE DIVERSITY OF GUIDING EXPERIENCE; NO MORE THAN 3 OF WHOM MAY HOLD A LICENSE UNDER CHAPTER 927 AND AT LEAST 2 MUST ALSO BE CHOSEN FOR THEIR EXPERTISE IN OUTDOOR RECREATION |
| 142 | ADVISORY BOARD FOR THE LICENSING OF GUIDES | 06 | GIL GILPATRICK | 7/15/2010 | GOVERNOR OF MAINE | No | No | 03 | MEMBER WHO IS A REPRESENTATIVE OF THE PUBLIC REFLECTING A WIDE DIVERSITY OF GUIDING EXPERIENCE; NO MORE THAN 3 OF WHOM MAY HOLD A LICENSE UNDER CHAPTER 927 AND AT LEAST 2 MUST ALSO BE CHOSEN FOR THEIR EXPERTISE IN OUTDOOR RECREATION |
| 142 | ADVISORY BOARD FOR THE LICENSING OF GUIDES | 07 | GARY CORSON | 7/15/2010 | GOVERNOR OF MAINE | No | No | 03 | MEMBER WHO IS A REPRESENTATIVE OF THE PUBLIC REFLECTING A WIDE DIVERSITY OF GUIDING EXPERIENCE; NO MORE THAN 3 OF WHOM MAY HOLD A LICENSE UNDER CHAPTER 927 AND AT LEAST 2 MUST ALSO BE CHOSEN FOR THEIR EXPERTISE IN OUTDOOR RECREATION |
| 5012 | ADVISORY BOARD FOR THE LICENSING OF WHITEWATER GUIDES | 01 | WARDEN STEVE P. ALLARIE | 12/17/2010 | COMMISSIONER OF DIFW | No | No | U03 | MEMBER; PERSON MUST BE THE COMMISSIONER OF THE DEPARTMENT OF INLAND FISHERIES AND WILDLIFE OR AN EMPLOYEE OF THE DEPARTMENT WHO IS THE COMMISSIONER'S DESIGNEE |
| 5028 | ADVISORY COMMISSION ON WOMEN VETERANS | 03 | KATHY LYONS | 6/30/2010 | COMMISSIONER OF DDVEM | No | No | 03 | MEMBER; PERSON MUST BE A WOMAN VETERAN |
| 5028 | ADVISORY COMMISSION ON WOMEN VETERANS | 04 | TERRY F. MOORE | 12/9/2010 | COMMISSIONER OF DDVEM | No | No | 03 | MEMBER; PERSON MUST BE A WOMAN VETERAN |
| 604 | ADVISORY COMMITTEE ON DENTAL EDUCATION | 01 | DR. HOWARD A. BATES | 1/20/2010 | SPEAKER OF THE HOUSE | No | No | U02 | MEMBER; PERSON MUST REPRESENT A MAJOR STATEWIDE ORGANIZATION REPRESENTING DENTISTS |
| 604 | ADVISORY COMMITTEE ON DENTAL EDUCATION | 05 | REP. ANNE C. PERRY | 11/30/2010 | SPEAKER OF THE HOUSE | No | No | LT | MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES |
| 604 | ADVISORY COMMITTEE ON DENTAL EDUCATION | 06 | REP. PATRICIA JONES | 11/30/2010 | SPEAKER OF THE HOUSE | No | No | LT | MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES |
| 604 | ADVISORY COMMITTEE ON DENTAL EDUCATION | 10 | SENATOR NANCY SULLIVAN | 11/30/2010 | PRESIDENT OF THE SENATE | No | No | LT | MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE |

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|-------------------|---|-------|------------------------|--------------------|-------------------------|------------------------------------|------------------|------------------|---|
| 596 | ADVISORY COMMITTEE ON FAMILY DEVELOPMENT ACCOUNTS | 04 | DAVID PERKINS | 10/22/2010 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A FINANCIAL INSTITUTION PARTICIPATING IN THE PROGRAM |
| 596 | ADVISORY COMMITTEE ON FAMILY DEVELOPMENT ACCOUNTS | 05 | FREDERICK CUNNINGHAM | 10/22/2010 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A FINANCIAL INSTITUTION PARTICIPATING IN THE PROGRAM |
| 596 | ADVISORY COMMITTEE ON FAMILY DEVELOPMENT ACCOUNTS | 08 | DR. HENRY LITZ | 10/4/2010 | SPEAKER OF THE HOUSE | No | No | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A CONTRIBUTOR OF MATCHING FUNDS TO THE PROGRAM |
| 596 | ADVISORY COMMITTEE ON FAMILY DEVELOPMENT ACCOUNTS | 09 | SUSAN ALLEIN | 10/4/2010 | SPEAKER OF THE HOUSE | No | No | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A CONTRIBUTOR OF MATCHING FUNDS TO THE PROGRAM |
| 596 | ADVISORY COMMITTEE ON FAMILY DEVELOPMENT ACCOUNTS | 11 | A. CHARLES KENNEDY | 1/28/2010 | PRESIDENT OF THE SENATE | No | No | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A CONTRIBUTOR OF MATCHING FUNDS TO THE PROGRAM |
| 596 | ADVISORY COMMITTEE ON FAMILY DEVELOPMENT ACCOUNTS | 13 | JACQUELINE L. WORTHING | 3/12/2010 | PRESIDENT OF THE SENATE | No | No | U03 | MEMBER; PERSON MUST BE AN ACCOUNT HOLDER OR WHO IS ELIGIBLE TO BE AN ACCOUNT HOLDER |
| 5091 | ADVISORY COUNCIL ON HEALTH SYSTEMS DEVELOPMENT | 15 | SENATOR PETER MILLS | 11/30/2010 | PRESIDENT OF THE SENATE | No | No | C | MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE WHO SERVES ON THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER HEALTH AND HUMAN SERVICES MATTERS |
| 5091 | ADVISORY COUNCIL ON HEALTH SYSTEMS DEVELOPMENT | 16 | SENATOR PETER BOWMAN | 11/30/2010 | PRESIDENT OF THE SENATE | No | No | C | MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE WHO SERVES ON THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER INSURANCE AND FINANCIAL SERVICES MATTERS |
| 5091 | ADVISORY COUNCIL ON HEALTH SYSTEMS DEVELOPMENT | 17 | REP. ANNE C. PERRY | 11/30/2010 | SPEAKER OF THE HOUSE | No | No | C | MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE WHO SERVES ON THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER HEALTH AND HUMAN SERVICES MATTERS OR SERVES ON THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER INSURANCE AND FINANCIAL SERVICES MATTERS |

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| 5091 | ADVISORY COUNCIL ON HEALTH SYSTEMS DEVELOPMENT | 18 | REP. CHARLES R. PRIEST | 11/30/2010 | SPEAKER OF THE HOUSE | No | No | C | MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE WHO SERVES ON THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER HEALTH AND HUMAN SERVICES MATTERS OR SERVES ON THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER INSURANCE AND FINANCIAL SERVICES MATTERS |
| 5091 | ADVISORY COUNCIL ON HEALTH SYSTEMS DEVELOPMENT | 19 | REP. WESLEY E. RICHARDSON | 11/30/2010 | SPEAKER OF THE HOUSE | No | No | C | MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE WHO SERVES ON THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER HEALTH AND HUMAN SERVICES MATTERS OR SERVES ON THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER INSURANCE AND FINANCIAL SERVICES MATTERS |
| 311 | ADVISORY COUNCIL ON TAX-DEFERRED ARRANGEMENTS | 05 | STEVEN KEATEN | 9/22/2010 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST BE RECOMMENDED BY THE MAINE STATE EMPLOYEES ASSOCIATION TO REPRESENT EACH BARGAINING UNIT AND WHO IS A CLASSIFIED STATE EMPLOYEE (PRO TECH UNIT) |
| 5140 | ALLAGASH WILDERNESS WATERWAY ADVISORY COUNCIL | 01 | JANET McMAHON | 7/26/2010 | GOVERNOR OF MAINE | No | Yes | U05 | MEMBER; PERSON MUST HAVE KNOWLEDGE AND EXPERIENCE IN NATURAL RESOURCES PLANNING AND MANAGEMENT |
| 5140 | ALLAGASH WILDERNESS WATERWAY ADVISORY COUNCIL | 04 | DON CYR | 10/2/2010 | GOVERNOR OF MAINE | No | Yes | U05 | MEMBER; PERSON MUST HAVE KNOWLEDGE AND EXPERIENCE IN CULTURAL AND HISTORIC CONSERVATION |
| 5001 | ANIMAL WELFARE ADVISORY COUNCIL | 07 | MERIS BICKFORD | 8/16/2010 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST BE AN ATTORNEY WITH EXPERIENCE IN ANIMAL WELFARE LAW |
| 5001 | ANIMAL WELFARE ADVISORY COUNCIL | 10 | JANELLE DURRETT TIRRELL | 8/16/2010 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST HAVE EXPERTISE IN EQUINE CARE |
| 5070 | AQUACULTURE ADVISORY COUNCIL | 03 | NELL HALSE | 2/5/2010 | COMMISSIONER OF MARINE RESOURCES | No | No | U03 | MEMBER; PERSON MUST BE FROM THE STATE'S AQUACULTURE INDUSTRY |
| 5070 | AQUACULTURE ADVISORY COUNCIL | 05 | DR. NICK BROWN | 2/5/2010 | COMMISSIONER OF MARINE RESOURCES | No | No | U03 | MEMBER; PERSON MUST BE FROM THE STATE'S AQUACULTURE INDUSTRY |
| 290 | ATLANTIC STATES MARINE FISHERIES COMMISSION | 02 | SENATOR DENNIS DAMON | 11/30/2010 | JOINTLY BY THE PRESIDENT AND SPEAKER | No | No | C | COMMISSIONER; MEMBER OF THE LEGISLATURE |
| 5105 | ATV ENFORCEMENT GRANT REVIEW COMMITTEE | 04 | EVERETT FLANNERY | 3/1/2010 | COMMISSIONER OF DIFW | No | Yes | U04 | MEMBER; PERSON MUST BE A MEMBER OF A STATEWIDE ASSOCIATION OF SHERIFFS |

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| 5105 | ATV ENFORCEMENT GRANT REVIEW COMMITTEE | 06 | THOMAS CONNOLLY | 3/1/2010 | COMMISSIONER OF DIFW | No | Yes | U04 | MEMBER; PERSON MUST BE A MEMBER OF A STATEWIDE ASSOCIATION OF POLICE CHIEFS FROM SOUTHERN MAINE |
| 5105 | ATV ENFORCEMENT GRANT REVIEW COMMITTEE | 08 | SCOTT MACMASTER | 3/1/2010 | COMMISSIONER OF DIFW | No | Yes | U04 | MEMBER; PERSON MUST BE A MEMBER OF A STATEWIDE ASSOCIATION OF POLICE CHIEFS FROM CENTRAL MAINE |
| 5133 | ATV TRAIL ADVISORY COUNCIL | 02 | DAVE ANDERSON | 8/31/2010 | COMMISSIONER OF CONSERVATION | No | No | U03 | MEMBER; PERSON MUST REPRESENT A LOCAL ATV CLUB THAT IS AN ATV RECREATIONAL MANAGEMENT FUND GRANTEES; MUST BE FROM A DIFFERENT REGION OF THE STATE THEN THE MEMBER IN SEAT 3 OR 4 AND MUST BELONG TO BOTH AN ATV CLUB AND A SNOWMOBILE CLUB |
| 5133 | ATV TRAIL ADVISORY COUNCIL | 03 | CARL CAMPBELL | 8/31/2010 | COMMISSIONER OF CONSERVATION | No | No | U03 | MEMBER; PERSON MUST REPRESENT A LOCAL ATV CLUB THAT IS AN ATV RECREATIONAL MANAGEMENT FUND GRANTEES; MUST BE FROM A DIFFERENT REGION OF THE STATE THEN THE MEMBER IN SEAT 2 OR 4 |
| 280 | BOARD OF ACCOUNTANCY | 02 | PETER CHANDLER | 9/1/2010 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A HOLDER OF A CERTIFICATE ISSUED UNDER 32 MRSA SECTION 12227 AND OF A CURRENTLY VALID PERMIT ISSUED UNDER 32 MRSA SECTION 12251 AND MUST HAVE HAD, AS THEIR PRINCIPAL OCCUPATION, AN ACTIVE PRACTICE AS A CERTIFIED PUBLIC ACCOUNTANT FOR AT LEAST 5 YEARS PREVIOUS TO APPOINTMENT |
| 280 | BOARD OF ACCOUNTANCY | 06 | MICHAEL NICKERSON | 9/1/2010 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A HOLDER OF A CERTIFICATE ISSUED UNDER 32 MRSA SECTION 12227 AND OF A CURRENTLY VALID PERMIT ISSUED UNDER 32 MRSA SECTION 12251 AND MUST HAVE HAD, AS THEIR PRINCIPAL OCCUPATION, AN ACTIVE PRACTICE AS A CERTIFIED PUBLIC ACCOUNTANT FOR AT LEAST 5 YEARS PREVIOUS TO APPOINTMENT |
| 602 | BOARD OF AGRICULTURE | 14 | SENATOR JOHN NUTTING | 11/30/2010 | PRESIDENT OF THE SENATE | No | No | LT | MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE WHO IS A MEMBER OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER AGRICULTURAL MATTERS |

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|-------------------|--|-------|-------------------------|--------------------|--|------------------------------------|------------------|---------------------|--|
| 602 | BOARD OF AGRICULTURE | 15 | REP. WENDY PIEH | 11/30/2010 | SPEAKER OF THE HOUSE | No | No | LT | MEMBER; PERSON MUST BE A MEMBER OF THE HOUSE OF REPRESENTATIVES WHO IS A MEMBER OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER AGRICULTURAL MATTERS |
| 602 | BOARD OF AGRICULTURE | 18 | JAMES WEBER | 12/31/2010 | UNIVERSITY OF MAINE, BOARD OF TRUSTEES | No | No | U05 | MEMBER; PERSON MUST BE A RESEARCH FACULTY MEMBER ASSOCIATED WITH AGRICULTURAL RESEARCH AT THE UNIVERSITY OF MAINE AT ORONO |
| 291 | BOARD OF BAR EXAMINERS | 03 | NATHANIEL M. ROSENBLATT | 12/31/2010 | GOVERNOR OF MAINE | No | Yes | U05 | MEMBER; PERSON MUST BE AN ATTORNEY WHO IS LICENSED TO PRACTICE IN THE STATE WHO IS RECOMMENDED BY SUPREME JUDICIAL COURT |
| 174 | BOARD OF BOILERS AND PRESSURE VESSELS | 03 | ADAM GUIGGEY | 5/8/2010 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF BOILER MANUFACTURERS WITHIN THIS STATE |
| 174 | BOARD OF BOILERS AND PRESSURE VESSELS | 05 | KEVIN SMITH | 4/24/2010 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; MUST BE A REPRESENTATIVE OF BOILER INSPECTION AND INSURANCE COMPANY LICENSED TO DO BUSINESS WITHIN THE STATE |
| 297 | BOARD OF CHIROPRACTIC LICENSURE | 01 | MOSHE MYEROWITZ | 9/13/2010 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A RESIDENT AND WHO MUST BE A GRADUATE OF A LEGALLY CHARTERED CHIROPRACTIC SCHOOL, COLLEGE OR UNIVERSITY HAVING THE POWER TO CONFER DEGREES IN CHIROPRACTIC AND MUST BE, AT TE TIME OF THEIR APPOINTMENT ACTIVELY ENGAGED IN PRACTICE OF THEIR PROFESSION FOR A PERIOD OF AT LEAST 3 YEARS IN THIS STATE |
| 297 | BOARD OF CHIROPRACTIC LICENSURE | 03 | JAN ROBERTS | 9/29/2010 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A RESIDENT AND WHO MUST BE A GRADUATE OF A LEGALLY CHARTERED CHIROPRACTIC SCHOOL, COLLEGE OR UNIVERSITY HAVING THE POWER TO CONFER DEGREES IN CHIROPRACTIC AND MUST BE, AT TE TIME OF THEIR APPOINTMENT ACTIVELY ENGAGED IN PRACTICE OF THEIR PROFESSION FOR A PERIOD OF AT LEAST 3 YEARS IN THIS STATE |
| 297 | BOARD OF CHIROPRACTIC LICENSURE | 06 | LORRAINE R. BROWN | 9/29/2010 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A RESIDENT WHO IS THE PUBLIC REPRESENTATIVE |
| 514 | BOARD OF COUNSELING PROFESSIONALS LICENSURE | 02 | SCOTT HUTCHERSON | 5/6/2010 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A CITIZEN OF UNITED STATES AND A RESIDENT OF MAINE WHO IS A LICENSED PROFESSIONAL COUNSELOR UNDER TITLE 32, CHAPTER 119 AND WHO MUST HAVE BEEN, AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT, ACTIVELY ENGAGED AS A PRACTITIONER, EDUCATOR OR RESEARCHER. |

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| 514 | BOARD OF COUNSELING PROFESSIONALS LICENSURE | 04 | STEPHEN ANDREW | 11/20/2010 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A CITIZEN OF UNITED STATES AND A RESIDENT OF MAINE WHO IS A LICENSED CLINICAL PROFESSIONAL COUNSELOR UNDER TITLE 32, CHAPTER 119 AND WHO MUST HAVE BEEN, AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT, ACTIVELY ENGAGED AS A PRACTITIONER, EDUCATOR OR RESEARCHER. |
| 514 | BOARD OF COUNSELING PROFESSIONALS LICENSURE | 05 | THEODORE CHAFFEE | 11/20/2010 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A CITIZEN OF UNITED STATES AND A RESIDENT OF MAINE WHO IS A LICENSED MARRIAGE AND FAMILY THERAPIST UNDER TITLE 32, CHAPTER 119 AND WHO MUST HAVE BEEN, AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT, ACTIVELY ENGAGED AS A PRACTITIONER, EDUCATOR OR RESEARCHER. |
| 514 | BOARD OF COUNSELING PROFESSIONALS LICENSURE | 08 | KAREN ST. CLAIR | 11/20/2010 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A CITIZEN OF UNITED STATES AND A RESIDENT OF MAINE WHO REPRESENTS THE GENERAL PUBLIC AND MAY NOT BE CURRENTLY PRACTICING COUNSELING OR RECEIVING COMPENSATION FOR COUNSELING SERVICES |
| 313 | BOARD OF DENTAL EXAMINERS | 03 | JERROLD H. COHEN, D.M.D. | 12/31/2010 | GOVERNOR OF MAINE | No | Yes | U05 | MEMBER; PERSON MUST BE IN THE DENTAL PROFESSION WHO MUST HOLD A VALID DENTAL LICENSE AND MUST HAVE BEEN IN ACTUAL PRACTICE OF DENTISTRY IN THIS STATE FOR AT LEAST 10 YEARS IMMEDIATELY PRECEDING APPOINTMENT; A DENTIST IS NOT ELIGIBLE TO SERVE AS MEMBER OF BOARD WHILE EMPLOYING A DENTAL HYGIENIST WHO IS A MEMBER OF THE BOARD OR IF HAS SERVED FOR 10 OR MORE YEARS ON A DENTAL EXAMINING BOARD IN THIS STATE |
| 313 | BOARD OF DENTAL EXAMINERS | 07 | SUSANNE J. LAVALLEE | 12/2/2010 | GOVERNOR OF MAINE | No | Yes | U05 | MEMBER; PERSON MUST BE A DENTAL HYGIENIST WHO MUST BE QUALIFIED AS A DENTAL HYGIENST PURSUANT TO 32 MRSA, CHAPTER 16, SUBCHAPTER 4 AND MUST BE LEGAL RESIDENT OF THIS STATE WHO HAS PRACTICED IN THIS STATE FOR AT LEAST 6 YEARS IMMEDIATELY PRECEDING APPOINTMENT; A DENTAL HYGIENIST IS NOT ELIGIBLE TO SERVE AS MEMBER OF BOARD WHILE EMPLOYED BY A DENTIST WHO IS A MEMBER OF THE BOARD |
| 313B | BOARD OF DENTAL EXAMINERS' SUBCOMMITTEE ON DENTAL HYGIENIST SUBMISSIONS | 01 | SUSANNE J. LAVALLEE | 12/2/2010 | | No | No | C | MEMBER; PERSON MUST BE A DENTAL HYGIENIST WHO IS A MEMBER OF THE BOARD OF DENTAL EXAMINERS |

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| 313A | BOARD OF DENTAL EXAMINERS' SUBCOMMITTEE ON DENTURIST DISCIPLINE | 04 | JERROLD H. COHEN, D.M.D. | 12/31/2010 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | No | No | C | MEMBER; PERSON MUST BE A DENTIST AND A MEMBER OF THE BOARD OF DENTAL EXAMINERS WHO IS APPOINTED BY THE PRESIDENT OF THAT BOARD |
| 101 | BOARD OF ENVIRONMENTAL PROTECTION | 06 | RICHARD A. GOULD | 6/16/2010 | GOVERNOR OF MAINE | Yes | Yes | U04 | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE FROM THE SECOND CONGRESSIONAL DISTRICT |
| 101 | BOARD OF ENVIRONMENTAL PROTECTION | 07 | NANCY C. ZIEGLER | 1/30/2010 | GOVERNOR OF MAINE | Yes | Yes | U04 | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE FROM THE FIRST CONGRESSIONAL DISTRICT |
| 393 | BOARD OF EXAMINERS IN PHYSICAL THERAPY | 01 | LESLIE PELLETIER | 12/15/2010 | GOVERNOR OF MAINE | No | Yes | U04 | MEMBER; PERSON MUST BE A PHYSICAL THERAPIST |
| 302 | BOARD OF LICENSING OF AUCTIONEERS | 01 | EDWARD LEARY | 9/15/2010 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE AN AUCTIONEER |
| 302 | BOARD OF LICENSING OF AUCTIONEERS | 03 | JAMES KEATING | 10/29/2010 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE AN AUCTIONEER |
| 344 | BOARD OF LICENSING OF DIETETIC PRACTICE | 01 | RODERICK HATHAWAY | 9/19/2010 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO DOES NOT HOLD LICENSE TO PRACTICE DIETETICS, HAS NO DIRECT OR INDIRECT FINANCIAL INTEREST IN PRACTICE OR DELIVERS DIETETIC SERVICES |
| 344 | BOARD OF LICENSING OF DIETETIC PRACTICE | 05 | BARBARA HAMMETT | 9/19/2010 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST A LICENSED DIETETIC TECHNICIAN UNDER TITLE 32, CHAPTER 104 |
| 360 | BOARD OF LICENSURE FOR PROFESSIONAL LAND SURVEYORS | 03 | MICHAEL R. SACKETT | 12/16/2010 | GOVERNOR OF MAINE | No | Yes | U05 | MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A LICENSED PROFESSIONAL LAND SURVEYOR WITH WHO HAS BEEN LICENSED AS A PROFESSIONAL LAND SURVEYOR FOR NOT LESS THAN 10 YEARS |
| 360 | BOARD OF LICENSURE FOR PROFESSIONAL LAND SURVEYORS | 07 | SANDRA RIVARD | 6/28/2010 | GOVERNOR OF MAINE | No | Yes | U05 | MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO REPRESENTS AND MAY NOT BE OR HAVE BEEN A PROFESSIONAL LAND SURVEYOR |
| 373 | BOARD OF LICENSURE IN MEDICINE | 07 | DAVID NYBERG | 6/30/2010 | GOVERNOR OF MAINE | No | Yes | U06 | MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO REPRESENTS THE PUBLIC |
| 373 | BOARD OF LICENSURE IN MEDICINE | 09 | BETTSANNE HOLMES | 6/30/2010 | GOVERNOR OF MAINE | No | Yes | U06 | MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO REPRESENTS THE PUBLIC |
| 333 | BOARD OF LICENSURE OF FORESTERS | 01 | MARK LEATHERS | 11/4/2010 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST A FORESTER WHO HOLDS A VALID LICENSE |

Report of Appointments or Re-Appointments for 01/01/2010 to 12/31/2010

| SOS Tracking # | Board or Commission Name | Seat# | Seat Holder Name | Expiration Date | Appointed by | Confirmed by the Legislature | Must be sworn | Term in years | Seat Information |
|-------------------|--|-------|-----------------------|--------------------|-------------------|------------------------------------|------------------|------------------|--|
| 333 | BOARD OF LICENSURE OF FORESTERS | 05 | ROBERT SEYMOUR | 11/4/2010 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST A FORESTER WHO HOLDS A VALID LICENSE |
| 396 | BOARD OF LICENSURE OF PODIATRIC MEDICINE | 02 | SHANNON MEREDITH | 6/30/2010 | GOVERNOR OF MAINE | No | Yes | U04 | MEMBER; PERSON MUST BE A PODIATRIST WHO IS SELECTED FROM NOMINATIONS SUBMITTED BY THE PODIATRY ASSOCIATION OF MAINE AND BY OPTHER ORGANIZATIONS AND INDIVIDUALS AND MUST BE ACTIVELY ENGAGED IN PRACTICE OF PODIATRY FOR PERIOD OF AT LEAST 2 YEARS AT THE TIME OF APPOINTMENT |
| 429 | BOARD OF LICENSURE OF WATER SYSTEM OPERATORS | 02 | ALAN FRASIER | 6/4/2010 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A WATER TREATMENT OR WATER DISTRIBUTION SYSTEM OPERATOR HOLDING A CLASS III LICENSE |
| 429 | BOARD OF LICENSURE OF WATER SYSTEM OPERATORS | 05 | GREGORY KIDD | 6/4/2010 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON IS AN EDUCATOR IN THE FIELD OF WATER SUPPLY OR SERVICE |
| 429 | BOARD OF LICENSURE OF WATER SYSTEM OPERATORS | 09 | DAVID BARTLETT | 2/7/2010 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON WHO IS AN OWNER OR MANAGER OF A NONCOMMUNITY NONTRANSIENT PUBLIC WATER SYSTEM |
| 179 | BOARD OF OCCUPATIONAL SAFETY AND HEALTH | 05 | JOHN BRYANT | 4/6/2010 | GOVERNOR OF MAINE | No | Yes | U04 | MEMBER; PERSON MUST BE AN EMPLOYEE REPRESENTATIVE OF COUNTY EMPLOYEES |
| 179 | BOARD OF OCCUPATIONAL SAFETY AND HEALTH | 09 | RHONDA D. SCRIBNER | 4/6/2010 | GOVERNOR OF MAINE | No | Yes | U04 | MEMBER; PUBLIC REPRESENTATIVE |
| 477 | BOARD OF OCCUPATIONAL THERAPY PRACTICE | 02 | KATHRYN GOODWIN ADAMS | 12/31/2010 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE AN CCUPATIONAL THERAPIST WHO MUST BE ENGAGED IN RENDERING SERVICES TO THE PUBLIC, TEACHING OR RESEARCH IN OCCUPATIONAL THERAPY FOR AT LEAST 2 YEARS IMMEDIATELY PRECEDING APPOINTMENT AND WHO MUST HOLD A VALID LICENSE |
| 383 | BOARD OF OSTEOPATHIC LICENSURE | 01 | SCOTT A. THOMAS | 2/13/2010 | GOVERNOR OF MAINE | No | Yes | U05 | MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A GRADUATE OF SCHOOL OR COLLEGE OF OSTEOPATHIC MEDICINE APPROVED BY THE AMERICAN OSTEOPATHIC ASSOCIATION AND MUST BE, AT THE TIME OF APPOINTMENT, ACTIVELY ENGAGED IN PRACTICE OF OSTEOPATHIC MEDICINE IN THE STATE FOR AT LEAST 5 YEARS |

Report of Appointments or Re-Appointments for 01/01/2010 to 12/31/2010

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|-------------------|--|-------|-------------------------------|--------------------|----------------------|------------------------------------|------------------|------------------|--|
| 383 | BOARD OF OSTEOPATHIC LICENSURE | 03 | LONNIE C. LAUER | 1/4/2010 | GOVERNOR OF MAINE | No | Yes | U05 | MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A GRADUATE OF SCHOOL OR COLLEGE OF OSTEOPATHIC MEDICINE APPROVED BY THE AMERICAN OSTEOPATHIC ASSOCIATION AND MUST BE, AT THE TIME OF APPOINTMENT, ACTIVELY ENGAGED IN PRACTICE OF OSTEOPATHIC MEDICINE IN THE STATE FOR AT LEAST 5 YEARS |
| 026 | BOARD OF PESTICIDES CONTROL | 04 | CAROL A. ECKERT | 7/23/2010 | GOVERNOR OF MAINE | Yes | Yes | U04 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MEDICAL COMMUNITY |
| 026 | BOARD OF PESTICIDES CONTROL | 05 | JOHN M. JEMISON, JR. | 7/23/2010 | GOVERNOR OF MAINE | Yes | Yes | U04 | MEMBER; PERSON MUST BE A SCIENTIST FROM THE UNIVERSITY OF MAINE SYSTEM SPECIALIZING IN AGRONOMY OR ENTOMOLOGY HAVING PRACTICAL EXPERIENCE AND KNOWLEDGE OF INTEGRATED PEST MANAGEMENT |
| 298 | BOARD OF REAL ESTATE APPRAISERS | 02 | BRUCE W. BELL | 5/16/2010 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF THIS STATE WHO IS A PUBLIC REPRESENTATIVE |
| 298 | BOARD OF REAL ESTATE APPRAISERS | 03 | THEODORE WEBERSINN | 5/16/2010 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF THIS STATE WHO IS A LICENSED APPRAISER WHO HOLDS A CERTIFIED GENERAL LICENSE |
| 416 | BOARD OF SOCIAL WORKER LICENSURE | 02 | SHEILA PELLETIER THIBODEAU | 5/31/2010 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS A LICENSED CLINICAL SOCIAL WORKER, LICENSED MASTER SOCIAL WORKER OR CERTIFIED SOCIAL WORKER - INDEPENDENT PRACTICE WHO SHALL HAVE BEEN ENGAGED IN THE ACTIVE PRACTICE OF SOCIAL WORK AS A CERTIFIED SOCIAL WORKER- INDEPENDENT PRACTICE OR LICENSED CLINICAL, LICENSED MASTER OR LICENSED SOCIAL WORKER FOR NOT LESS THAN 5 YEARS PRIOR TO APPOINTMENT |
| 5086 | BOARD OF TRUSTEES OF DIRIGO HEALTH | 11 | MARIANNE RINGEL | 9/3/2010 | GOVERNOR OF MAINE | Yes | Yes | U03 | MEMBER; PERSON MUST HAVE KNOWLEDGE OF AND EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS OF ACCOUNTING; BANKING; SECURITIES; AND INSURANCE AND MUST BE SELECTED FROM CANDIDATES NOMINATED BY THE SPEAKER OF THE HOUSE |
| 370 | BOARD OF TRUSTEES, MAINE MARITIME ACADEMY | 13 | JARRED W. J. STERNBERGH | 3/24/2010 | GOVERNOR OF MAINE | Yes | Yes | U01 | MEMBER; PERSON MUST BE A STUDENT AND A RESIDENT OF MAINE |

Report of Appointments or Re-Appointments for 01/01/2010 to 12/31/2010

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|-------------------|---|-------|-----------------------|--------------------|-----------------------------------|------------------------------------|------------------|------------------|--|
| 411 | BOARD OF TRUSTEES, MAINE PUBLIC EMPLOYEES RETIREMENT SYSTEM | 03 | CATHERINE R. SULLIVAN | 12/31/2010 | GOVERNOR OF MAINE | Yes | Yes | U03 | TRUSTEE; PERSON MUST BE SELECTED FROM A LIST OF 3 NOMINEES SUBMITTED BY THE MAINE RETIRED TEACHERS' ASSOCIATION AND MUST HAVE WORKING KNOWLEDGE OF RETIREMENT POLICY AND LEGAL ISSUES AND A GENERAL KNOWLEDGE AND UNDERSTANDING OF BANKING, FINANCE AND INVESTMENT PRACTICES |
| 411 | BOARD OF TRUSTEES, MAINE PUBLIC EMPLOYEES RETIREMENT SYSTEM | 06 | RICHARD T. METIVIER | 12/31/2010 | MAINE MUNICIPAL ASSOCIATION | Yes | Yes | U03 | TRUSTEE; A PERSON WHO IS A MEMBER OF THE MAINE STATE RETIREMENT SYSTEM THROUGH PARTICIPATING LOCAL DISTRICT AND WHO HAS A WORKING KNOWLEDGE OF RETIREMENT POLICY AND LEGAL ISSUES AND A GENERAL KNOWLEDGE AND UNDERSTANDING OF BANKING, FINANCE AND INVESTMENT PRACTICES |
| 397 | BOARD OF TRUSTEES, MAINE VETERANS' HOME | 02 | STEPHEN NICHOLS | 4/20/2010 | GOVERNOR OF MAINE | No | Yes | U03 | TRUSTEE; PERSON MUST BE AN HONORABLY DISCHARGED WAR VETERAN WHO MUST BE APPOINTED FROM AND REPRESENT OF 1 OF 5 LARGEST NATIONALLY CHARTERED VETERANS' ORGANIZATIONS LOCATED IN MAINE |
| 397 | BOARD OF TRUSTEES, MAINE VETERANS' HOME | 03 | ERIC GLEYSTEN | 4/20/2010 | GOVERNOR OF MAINE | No | Yes | U03 | TRUSTEE; PERSON MUST BE AN HONORABLY DISCHARGED WAR VETERAN WHO MUST BE APPOINTED FROM AND REPRESENT OF 1 OF 5 LARGEST NATIONALLY CHARTERED VETERANS' ORGANIZATIONS LOCATED IN MAINE |
| 397 | BOARD OF TRUSTEES, MAINE VETERANS' HOME | 06 | BRIAN McNALLY | 4/20/2010 | GOVERNOR OF MAINE | No | Yes | U03 | TRUSTEE; PERSON MUST BE AN HONORABLY DISCHARGED WAR VETERAN WHO MUST BE APPOINTED FROM AND REPRESENT OF 1 OF 5 LARGEST NATIONALLY CHARTERED VETERANS' ORGANIZATIONS LOCATED IN MAINE |
| 397 | BOARD OF TRUSTEES, MAINE VETERANS' HOME | 09 | ARNOLD LEAVITT | 4/20/2010 | GOVERNOR OF MAINE | No | Yes | U03 | TRUSTEE; PERSON WHO IS AN HONORABLY DISCHARGED WAR VETERAN |
| 397 | BOARD OF TRUSTEES, MAINE VETERANS' HOME | 10 | WILLIAM J. FLAHIVE | 4/20/2010 | GOVERNOR OF MAINE | No | Yes | U03 | TRUSTEE; PERSON WHO IS AN HONORABLY DISCHARGED WAR VETERAN |
| 421 | BOARD OF TRUSTEES, UNIVERSITY OF MAINE SYSTEM | 07 | PAUL J. DOWE, JR. | 5/26/2010 | GOVERNOR OF MAINE | Yes | Yes | U05 | MEMBER |
| 421 | BOARD OF TRUSTEES, UNIVERSITY OF MAINE SYSTEM | 10 | CHARLES O'LEARY | 5/26/2010 | GOVERNOR OF MAINE | Yes | Yes | U05 | MEMBER |
| 421 | BOARD OF TRUSTEES, UNIVERSITY OF MAINE SYSTEM | 13 | MARJORIE MEDD | 5/26/2010 | GOVERNOR OF MAINE | Yes | Yes | U05 | MEMBER |

Report of Appointments or Re-Appointments for 01/01/2010 to 12/31/2010

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| 481 | BOARD OF UNDERGROUND STORAGE TANK INSTALLERS | 03 | WILLIAM CARVER | 12/31/2010 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE AN UNDERGROUND OIL TANK INSTALLER |
| 481 | BOARD OF UNDERGROUND STORAGE TANK INSTALLERS | 05 | AARON THORNDIKE | 12/31/2010 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE MAINE CHAMBER OF COMMERCE AND INDUSTRY, AN UNDERGROUND OIL STORAGE TANK INSPECTOR OR A 2ND UNDERGROUND OIL STORAGE TANK INSTALLER |
| 448 | BOARD OF VISITORS, LONG CREEK YOUTH DEVELOPMENT CENTER | 01 | TONYA DIMILLO | 12/18/2010 | GOVERNOR OF MAINE | No | No | 03 | MEMBER |
| 450 | BOARD OF VISITORS, MAINE STATE PRISON | 04 | DENISE ALTVATER | 9/2/2010 | GOVERNOR OF MAINE | No | No | 03 | MEMBER |
| 134 | CAPITOL PLANNING COMMISSION | 02 | DAVID M. ROLLINS | 4/15/2010 | MAYOR, CITY OF AUGUSTA | No | No | U01 | MEMBER; PERSON MUST BE A MEMBER OF THE AUGUSTA CITY COUNCIL; MAYOR MUST SEEK ADVISE AND CONSENT OF THE AUGUSTA CITY COUNCIL |
| 134 | CAPITOL PLANNING COMMISSION | 09 | PATRICK PARADIS | 11/27/2010 | GOVERNOR OF MAINE | No | No | U05 | MEMBER; PERSON MUST BE A RESIDENT OF CITY OF AUGUSTA, BUT NOT A RESIDENT OF CAPITOL PLANNING DISTRICT |
| 5033 | CHILD CARE ADVISORY COUNCIL | 09 | SENATOR DEBORAH SIMPSON | 11/30/2010 | PRESIDENT OF THE SENATE | No | No | LT | MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE |
| 5107 | CITIZEN TRADE POLICY COMMISSION | 01 | SENATOR TROY JACKSON | 11/30/2010 | PRESIDENT OF THE SENATE | No | No | LT | MEMBER; MEMBER OF MAINE STATE SENATE WHO IS FROM THE MAJORITY PARTY IN THAT CHAMBER |
| 5107 | CITIZEN TRADE POLICY COMMISSION | 02 | SENATOR STAN GERZOFKY | 11/30/2010 | PRESIDENT OF THE SENATE | No | No | LT | MEMBER; MEMBER OF MAINE STATE SENATE WHO IS FROM THE MAJORITY PARTY IN THAT CHAMBER |
| 5107 | CITIZEN TRADE POLICY COMMISSION | 03 | SENATOR ROGER SHERMAN | 11/30/2010 | PRESIDENT OF THE SENATE | No | No | LT | MEMBER; MEMBER OF MAINE STATE SENATE WHO IS FROM THE MINORITY PARTY IN THAT CHAMBER |
| 5107 | CITIZEN TRADE POLICY COMMISSION | 04 | REP. PEGGY ROTUNDO | 11/30/2010 | SPEAKER OF THE HOUSE | No | No | LT | MEMBER; MEMBER OF MAINE HOUSE OF REPRESENTATIVES WHO IS FROM THE MAJORITY PARTY IN THAT CHAMBER |
| 5107 | CITIZEN TRADE POLICY COMMISSION | 06 | REP. JEFFERY A. GIFFORD | 11/30/2010 | SPEAKER OF THE HOUSE | No | No | LT | MEMBER; MEMBER OF MAINE HOUSE OF REPRESENTATIVES WHO IS FROM THE MINORITY PARTY IN THAT CHAMBER |
| 5107 | CITIZEN TRADE POLICY COMMISSION | 08 | JOHN PALMER | 10/30/2010 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST BE A SMALL BUSINESS PERSON |
| 5107 | CITIZEN TRADE POLICY COMMISSION | 09 | PAUL VOCKHAUSEN | 12/16/2010 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST BE A SMALL FARMER |
| 5107 | CITIZEN TRADE POLICY COMMISSION | 10 | JOHN PATRICK | 12/16/2010 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A NONPROFIT ORGANIZATION THAT PROMOTES FAIR TRADE POLICIES |

Report of Appointments or Re-Appointments for 01/01/2010 to 12/31/2010

| SOS Tracking # | Board or Commission Name | Seat# | Seat Holder Name | Expiration Date | Appointed by | Confirmed by the Legislature | Must be sworn | Term in years | Seat Information |
|-------------------|---|-------|--------------------------|--------------------|-------------------------|------------------------------------|------------------|------------------|---|
| 5107 | CITIZEN TRADE POLICY COMMISSION | 11 | PERRY NEWMAN | 10/8/2010 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAINE BASED CORPORATION THAT IS ACTIVE IN INTERNATIONAL TRADE |
| 5107 | CITIZEN TRADE POLICY COMMISSION | 14 | CARLA B. DICKSTEIN, PH.D | 11/25/2010 | PRESIDENT OF THE SENATE | No | No | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ECONOMIC DEVELOPMENT ORGANIZATION |
| 5107 | CITIZEN TRADE POLICY COMMISSION | 15 | CYNTHIA PHINNEY | 12/3/2010 | SPEAKER OF THE HOUSE | No | No | U03 | MEMBER, PERSON MUST BE A PERSON WHO IS ACTIVE IN THE ORGANIZED LABOR COMMUNITY |
| 5107 | CITIZEN TRADE POLICY COMMISSION | 16 | SARAH ADAMS BIGNEY | 12/3/2010 | SPEAKER OF THE HOUSE | No | No | U03 | MEMBER, PERSON MUST BE A MEMBER OF A NONPROFIT HUMAN RIGHTS ORGANIZATION |
| 5151 | CITIZENS' CODE OF CONDUCT WORKING GROUP | 01 | ZACHARY MATTHEWS | 3/9/2010 | GOVERNOR OF MAINE | No | No | 02 | MEMBER; PERSON MUST REPRESENT AN ORGANIZATION THAT REPRESENTS UNIFORM-WEARING PUBLIC EMPLOYEES |
| 5151 | CITIZENS' CODE OF CONDUCT WORKING GROUP | 02 | DR. SHEENA BUNNELL | 3/9/2010 | GOVERNOR OF MAINE | No | No | 02 | MEMBER; PERSON MUST BE AN EXPERT IN GLOBAL ECONOMICS AND SUPPLY CHAINS |
| 5151 | CITIZENS' CODE OF CONDUCT WORKING GROUP | 03 | JONATHAN OLMSTEAD | 10/22/2010 | GOVERNOR OF MAINE | No | No | 02 | MEMBER; PERSON MUST BE AN EXPERT IN BUSINESS PRACTICES AND ECONOMIC DEVELOPMENT |
| 5151 | CITIZENS' CODE OF CONDUCT WORKING GROUP | 04 | JAMES CASE | 3/9/2010 | GOVERNOR OF MAINE | No | No | 02 | MEMBER; PERSON MUST BE AN ADVOCATE FOR LABOR RIGHTS AND JUST WORKING CONDITIONS IN THE APPAREL, FOOTWEAR AND TEXTILE INDUSTRY AND IS BASED IN MAINE |
| 5151 | CITIZENS' CODE OF CONDUCT WORKING GROUP | 05 | BJORN CLAESON | 3/9/2010 | GOVERNOR OF MAINE | No | No | 02 | MEMBER; PERSON MUST BE AN ADVOCATE FOR LABOR RIGHTS AND JUST WORKING CONDITIONS IN THE APPAREL, FOOTWEAR AND TEXTILE INDUSTRY AND IS BASED IN MAINE |
| 5151 | CITIZENS' CODE OF CONDUCT WORKING GROUP | 06 | LEE SHARKEY | 3/9/2010 | GOVERNOR OF MAINE | No | No | 02 | MEMBER; PERSON MUST BE AN ADVOCATE FOR LABOR RIGHTS AND JUST WORKING CONDITIONS IN THE APPAREL, FOOTWEAR AND TEXTILE INDUSTRY AND IS BASED IN MAINE |
| 5151 | CITIZENS' CODE OF CONDUCT WORKING GROUP | 08 | CHIP GAVIN | 3/9/2010 | COMMISSIONER OF DAFS | No | No | C | MEMBER; COMMISSIONER OF THE ADMINSTRATIVE AND FINANCIAL SERVICES OR THE COMMISSIONER'S DESIGNEE |
| 5151 | CITIZENS' CODE OF CONDUCT WORKING GROUP | 09 | BETTY LAMOREAU | 3/9/2010 | COMMISSIONER OF DAFS | No | No | C | MEMBER; STATE PURCHASING AGENT OR THE STATE PURCHASING AGENT'S DESIGNEE |

Report of Appointments or Re-Appointments for 01/01/2010 to 12/31/2010

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|-------------------|--|-------|-------------------|--------------------|---------------------------------------|------------------------------------|------------------|------------------|--|
| 270 | COMMISSION ON GOVERNMENTAL ETHICS AND ELECTION PRACTICES | 02 | FRANCIS MARSANO | 4/16/2010 | GOVERNOR OF MAINE | Yes | Yes | U03 | MEMBER; PERSON MUST BE OF RECOGNIZED JUDGEMENT, PROBITY AND OBJECTIVITY WHO IS NOT A MEMBER OF THE CURRENT OR PREVIOUS LEGISLATURE, IS NOT A DECLARED CANDIDATE FOR ELECTIVE COUNTY, STATE OR FEDERAL OFFICE WITHIN 2 YEARS PRIOR TO APPOINTMENT, DOES NOT HOLD AN ELECTIVE COUNTY, STATE OR FEDERAL OFFICE, IS NOT AN OFFICER OF A POLITICAL COMMITTEE, PARTY COMMITTEE OR POLITICAL ACTION COMMITTEE |
| 270 | COMMISSION ON GOVERNMENTAL ETHICS AND ELECTION PRACTICES | 04 | WALTER F. MCKEE | 4/16/2010 | GOVERNOR OF MAINE | Yes | Yes | U03 | MEMBER; PERSON MUST BE OF RECOGNIZED JUDGEMENT, PROBITY AND OBJECTIVITY WHO IS NOT A MEMBER OF THE CURRENT OR PREVIOUS LEGISLATURE, IS NOT A DECLARED CANDIDATE FOR ELECTIVE COUNTY, STATE OR FEDERAL OFFICE WITHIN 2 YEARS PRIOR TO APPOINTMENT, DOES NOT HOLD AN ELECTIVE COUNTY, STATE OR FEDERAL OFFICE, IS NOT AN OFFICER OF A POLITICAL COMMITTEE, PARTY COMMITTEE OR POLITICAL ACTION COMMITTEE |
| 5148 | COMMISSION TO PROTECT THE LIVES AND HEALTH OF MEMBERS OF THE MAINE NATIONAL GUARD | 04 | DR. MERYL NASS | 7/31/2010 | PRESIDENT OF THE SENATE | No | No | U03 | MEMBER; PERSON MUST BE A PHYSICIAN LICENSED IN THE STATE WITH EXPERIENCE AND KNOWLEDGE OF PREVENTIVE CARE, APPOINTED BY THE PRESIDENT OF THE SENATE FROM A LIST PROVIDED BY THE MAINE MEDICAL ASSOCIATION OR ITS SUCCESSOR ORGANIZATION. |
| 5148 | COMMISSION TO PROTECT THE LIVES AND HEALTH OF MEMBERS OF THE MAINE NATIONAL GUARD | 08 | MELINDA POOLER | 7/31/2010 | PRESIDENT OF THE SENATE | No | No | U03 | MEMBER; PERSON MUST BE A DISABLED MAINE MILITARY PERSON WITH A MAJOR NONCOMBAT DISABILITY SUFFERED WHILE SERVING IN A MILITARY CAPACITY. |
| 276J | COMMITTEE ON JUDICIAL RESPONSIBILITY AND DISABILITY | 04 | RICHARD J. MAIMAN | 7/4/2010 | MAINE SUPREME JUDICIAL COURT | No | No | 06 | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE |
| 276J | COMMITTEE ON JUDICIAL RESPONSIBILITY AND DISABILITY | 11 | MALCOLM LYONS | 7/4/2010 | MAINE SUPREME JUDICIAL COURT | No | No | 06 | MEMBER; PERSON MUST BE AN ATTORNEY |

Report of Appointments or Re-Appointments for 01/01/2010 to 12/31/2010

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| 5108 | COMMUNITY PRESERVATION ADVISORY COMMITTEE | 02 | SEN. ELIZABETH M. SCHNEIDER | 11/30/2010 | PRESIDENT OF THE SENATE | No | No | LT | MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE WHO BELONGS TO THE PARTY HOLDING THE LARGEST NUMBER OF SEATS IN THE SENATE AND IS A MEMBER OF THE EITHER THE JOINT STANDING COMMITTEE ON NATURAL RESOURCES, STATE AND LOCAL GOVERNMENT, EDUCATION, TRANSPORTATION, TAXATION OR BUSINESS AND ECONOMIC DEVELOPMENT AND WHO REPRESENTS A RURAL, FAST GROWING OR SERVICE CENTER COMMUNITY |
| 5108 | COMMUNITY PRESERVATION ADVISORY COMMITTEE | 03 | SEN. JONATHAN COURTNEY | 11/30/2010 | PRESIDENT OF THE SENATE | No | No | LT | MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE WHO BELONGS TO THE PARTY HOLDING THE 2ND LARGEST NUMBER OF SEATS IN THE SENATE AND IS A MEMBER OF THE EITHER THE JOINT STANDING COMMITTEE ON NATURAL RESOURCES, STATE AND LOCAL GOVERNMENT, EDUCATION, TRANSPORTATION, TAXATION OR BUSINESS AND ECONOMIC DEVELOPMENT AND WHO REPRESENTS A RURAL, FAST GROWING OR SERVICE CENTER COMMUNITY |
| 5108 | COMMUNITY PRESERVATION ADVISORY COMMITTEE | 04 | REP. ELSPETH FLEMINGS | 11/30/2010 | SPEAKER OF THE HOUSE | No | No | LT | MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO BELONGS TO THE PARTY HOLDING THE LARGEST NUMBER OF SEATS IN THE HOUSE AND IS A MEMBER OF THE EITHER THE JOINT STANDING COMMITTEE ON NATURAL RESOURCES, STATE AND LOCAL GOVERNMENT, EDUCATION, TRANSPORTATION, TAXATION OR BUSINESS AND ECONOMIC DEVELOPMENT AND WHO REPRESENTS A RURAL, FAST GROWING OR SERVICE CENTER COMMUNITY |
| 5108 | COMMUNITY PRESERVATION ADVISORY COMMITTEE | 05 | REP. JANE S. KNAPP | 11/30/2010 | SPEAKER OF THE HOUSE | No | No | LT | MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO BELONGS TO THE PARTY HOLDING THE LARGEST NUMBER OF SEATS IN THE SENATE AND IS A MEMBER OF THE EITHER THE JOINT STANDING COMMITTEE ON NATURAL RESOURCES, STATE AND LOCAL GOVERNMENT, EDUCATION, TRANSPORTATION, TAXATION OR BUSINESS AND ECONOMIC DEVELOPMENT AND WHO REPRESENTS A RURAL, FAST GROWING OR SERVICE CENTER COMMUNITY |

Report of Appointments or Re-Appointments for 01/01/2010 to 12/31/2010

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| 5108 | COMMUNITY PRESERVATION ADVISORY COMMITTEE | 06 | REP. ROBERT S. DUCHESNE | 11/30/2010 | SPEAKER OF THE HOUSE | No | No | LT | MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO BELONGS TO THE PARTY HOLDING THE LARGEST NUMBER OF SEATS IN THE HOUSE AND IS A MEMBER OF THE EITHER THE JOINT STANDING COMMITTEE ON NATURAL RESOURCES, STATE AND LOCAL GOVERNMENT, EDUCATION, TRANSPORTATION, TAXATION OR BUSINESS AND ECONOMIC DEVELOPMENT AND WHO REPRESENTS A RURAL, FAST GROWING OR SERVICE CENTER COMMUNITY |
| 5108 | COMMUNITY PRESERVATION ADVISORY COMMITTEE | 07 | REP. ANN E. PEOPLES | 11/30/2010 | SPEAKER OF THE HOUSE | No | No | LT | MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO BELONGS TO THE PARTY HOLDING THE 2ND LARGEST NUMBER OF SEATS IN THE HOUSE AND IS A MEMBER OF THE EITHER THE JOINT STANDING COMMITTEE ON NATURAL RESOURCES, STATE AND LOCAL GOVERNMENT, EDUCATION, TRANSPORTATION, TAXATION OR BUSINESS AND ECONOMIC DEVELOPMENT AND WHO REPRESENTS A RURAL, FAST GROWING OR SERVICE CENTER COMMUNITY |
| 5137 | CONNECTME AUTHORITY | 03 | JEAN WILSON | 1/3/2010 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF CONSUMERS |
| 5064 | CONSENSUS ECONOMIC FORECASTING COMMISSION | 01 | CATHERINE REILLY | 11/30/2010 | GOVERNOR OF MAINE | No | No | LT | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO MAY NOT BE A LEGISLATOR OR AN EMPLOYEE OF THE EXECUTIVE DEPARTMENT, THE LEGISLATURE OR THE JUDICIAL DEPARTMENT AND MUST HAVE PROFESSIONAL CREDENTIALS AND DEMONSTRATED EXPERTISE IN ECONOMIC FORECASTING |
| 5064 | CONSENSUS ECONOMIC FORECASTING COMMISSION | 05 | DR. CHARLES LAWTON | 11/30/2010 | | No | No | LT | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO IS SELECTED BY THE OTHER MEMBERS OF THE COMMISSION AND WHO MAY NOT BE A LEGISLATOR OR AN EMPLOYEE OF THE EXECUTIVE DEPARTMENT, THE LEGISLATURE OR THE JUDICIAL DEPARTMENT AND MUST HAVE PROFESSIONAL CREDENTIALS AND DEMONSTRATED EXPERTISE IN ECONOMIC FORECASTING |
| 139 | CRIMINAL LAW ADVISORY COMMISSION | 06 | JOEL C. VINCENT | 1/1/2010 | ATTORNEY GENERAL | No | No | U02 | MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES |

Report of Appointments or Re-Appointments for 01/01/2010 to 12/31/2010

| SOS Tracking # | Board or Commission Name | Seat# | Seat Holder Name | Expiration Date | Appointed by | Confirmed by the Legislature | Must be sworn | Term in years | Seat Information |
|-------------------|--|-------|--------------------------|--------------------|----------------------------|------------------------------------|------------------|---------------------|---|
| 390 | DISPLACED HOMEMAKERS ADVISORY COUNCIL | 02 | MARY CATHCART | 6/29/2010 | GOVERNOR OF MAINE | No | No | 04 | MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS |
| 390 | DISPLACED HOMEMAKERS ADVISORY COUNCIL | 03 | SARAH HALPIN | 6/29/2010 | GOVERNOR OF MAINE | No | No | 04 | MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS |
| 241 | E-9-1-1 COUNCIL | 04 | PERRY B. ANTONE, SR. | 3/1/2010 | GOVERNOR OF MAINE | No | No | 03 | MEMBER; PERSON MUST BE THE CHIEF OF MUNICIPAL POLICE DEPARTMENT WHO IS NOMINATED BY THE STATEWIDE ASSOCIATION OF CHIEFS OF POLICE |
| 317 | EDUCATION COMMISSION OF THE STATES | 01 | SENATOR JUSTIN ALFOND | 11/30/2010 | PRESIDENT OF THE SENATE | No | No | LT | MEMBER; PERSON MUST BE A MEMBER OF MAINE STATE SENATE |
| 317 | EDUCATION COMMISSION OF THE STATES | 02 | REP. PATRICIA SUTHERLAND | 11/30/2010 | SPEAKER OF THE HOUSE | No | No | LT | MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES |
| 5164 | EFFICIENCY MAINE TRUST BOARD | 03 | JOHN ROHMAN | 9/15/2010 | GOVERNOR OF MAINE | Yes | Yes | U03 | MEMBER; PERSON MUST ADEQUATELY REPRESENT THE INTERESTS OF COMMERCIAL ENERGY CONSUMERS, INDUSTRIAL ENERGY CONSUMERS, SMALL BUSINESS ENERGY CONSUMERS, RESIDENTIAL ENERGY CONSUMERS AND LOW INCOME ENERGY CONSUMERS; MUST HAVE KNOWLEDGE OF AND EXPERIENCE IN FINANCIAL MATTERS AND CONSUMER ADVOCACY AND WHO POSSESS SUBSTANTIAL MANAGEMENT EXPERTISE OR KNOWLEDGE OF OR EXPERIENCE WITH CONSERVATION FUND PROGRAMS, CARBON REDUCTION PROGRAMS OR ENERGY EFFICIENCY OR CLIMATE CHANGE POLICY |
| 5164 | EFFICIENCY MAINE TRUST BOARD | 08 | JAMES ATWELL | 9/15/2010 | GOVERNOR OF MAINE | Yes | Yes | U03 | MEMBER; PERSON MUST ADEQUATELY REPRESENT THE INTERESTS OF COMMERCIAL ENERGY CONSUMERS, INDUSTRIAL ENERGY CONSUMERS, SMALL BUSINESS ENERGY CONSUMERS, RESIDENTIAL ENERGY CONSUMERS AND LOW INCOME ENERGY CONSUMERS; MUST HAVE KNOWLEDGE OF AND EXPERIENCE IN FINANCIAL MATTERS AND CONSUMER ADVOCACY AND WHO POSSESS SUBSTANTIAL MANAGEMENT EXPERTISE OR KNOWLEDGE OF OR EXPERIENCE WITH CONSERVATION FUND PROGRAMS, CARBON REDUCTION PROGRAMS OR ENERGY EFFICIENCY OR CLIMATE CHANGE POLICY |

Report of Appointments or Re-Appointments for 01/01/2010 to 12/31/2010

| SOS Tracking # | Board or Commission Name | Seat# | Seat Holder Name | Expiration Date | Appointed by | Confirmed by the Legislature | Must be sworn | Term in years | Seat Information |
|-------------------|----------------------------------|-------|------------------------|--------------------|---|------------------------------------|------------------|------------------|--|
| 318 | ELECTRICIANS' EXAMINING BOARD | 03 | CALVIN MURPHY | 3/27/2010 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE AN ELECTRICIAN WITH 10 YEARS EXPERIENCE WHO IS A BONA FIDE MEMBER FROM ORGANIZED LABOR CLASSIFIED AS AN INSIDE ELECTRICIAN |
| 318 | ELECTRICIANS' EXAMINING BOARD | 05 | PETER WILSON | 3/23/2010 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST HAVE EXPERIENCE IN THE ELECTRICAL FIELD WITH 10 YEARS EXPERIENCE WHO DOES NOT NEED NOT BE AN ACTIVE ELECTRICIAN |
| 163 | EMERGENCY MEDICAL SERVICES BOARD | 09 | KEN ALBERT | 9/30/2010 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON IS A PUBLIC REPRESENTATIVE |
| 595 | FAMILY LAW ADVISORY COMMISSION | 01 | HON. ANDREW M. HORTON | 7/23/2010 | CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT | No | No | C | MEMBER; PERSON MUST BE AN ACTIVE SUPERIOR COURT JUSTICE WHO HAS EXPERIENCE IN PRACTICING FAMILY LAW OR KNOWLEDGEABLE ABOUT FAMILY LAW |
| 595 | FAMILY LAW ADVISORY COMMISSION | 02 | JUDGE WAYNE R. DOUGLAS | 7/23/2010 | CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT | No | No | C | MEMBER; PERSON MUST BE AN ACTIVE DISTRICT COURT JUDGE WHO HAS EXPERIENCE IN PRACTICING FAMILY LAW OR KNOWLEDGEABLE ABOUT FAMILY LAW |
| 595 | FAMILY LAW ADVISORY COMMISSION | 03 | HON. JAMES MITCHELL | 7/23/2010 | CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT | No | No | C | MEMBER; PERSON MUST BE A CURRENT PROBATE COURT JUDGE WHO HAS EXPERIENCE IN PRACTICING FAMILY LAW OR KNOWLEDGEABLE ABOUT FAMILY LAW |
| 595 | FAMILY LAW ADVISORY COMMISSION | 04 | ED DAVID, ESQ. | 7/23/2010 | CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT | No | No | 02 | MEMBER; PERSON MUST BE A MEMBER OF THE FAMILY LAW SECTION OF THE MAINE STATE BAR ASSOCIATION |
| 595 | FAMILY LAW ADVISORY COMMISSION | 05 | SUSAN KOMINSKY, ESQ. | 7/23/2010 | CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT | No | No | 02 | MEMBER; PERSON MUST BE A MEMBER OF THE FAMILY LAW SECTION OF THE MAINE STATE BAR ASSOCIATION |
| 595 | FAMILY LAW ADVISORY COMMISSION | 06 | KEVIN WELLS, ESQ. | 7/23/2010 | CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT | No | No | 02 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES WHO HAS EXPERIENCE IN PRACTICING FAMILY LAW OR KNOWLEDGEABLE ABOUT FAMILY LAW |

Report of Appointments or Re-Appointments for 01/01/2010 to 12/31/2010

| SOS Tracking # | Board or Commission Name | Seat# | Seat Holder Name | Expiration Date | Appointed by | Confirmed by the Legislature | Must be sworn | Term in years | Seat Information |
|-------------------|--|-------|----------------------|--------------------|--|------------------------------------|------------------|------------------|---|
| 595 | FAMILY LAW ADVISORY COMMISSION | 07 | SHELLEY COHEN KONRAD | 7/23/2010 | CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT | No | No | 02 | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS EXPERIENCE PROVIDING MENTAL HEALTH SERVICES |
| 595 | FAMILY LAW ADVISORY COMMISSION | 08 | MARY DIONNE, LMSW | 7/23/2010 | CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT | No | No | 02 | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS EXPERIENCE PROVIDING MENTAL HEALTH SERVICES |
| 595 | FAMILY LAW ADVISORY COMMISSION | 09 | JULIET HOLMES-SMITH | 7/23/2010 | CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT | No | No | 02 | MEMBER; PERSON MUST REPRESENT A LEGAL SERVICES ORGANIZATION WHO HAS EXPERIENCE IN PRACTICING FAMILY LAW OR KNOWLEDGEABLE ABOUT FAMILY LAW |
| 457 | FINANCE AUTHORITY OF MAINE | 04 | BRENT CROSS | 9/22/2010 | GOVERNOR OF MAINE | Yes | Yes | U04 | MEMBER; PERSON MUST BE KNOWLEDGEABLE IN THE FIELD OF NATURAL RESOURCE ENTERPRISES OR FINANCING WHO IS APPOINTED FROM AT LARGE |
| 457 | FINANCE AUTHORITY OF MAINE | 05 | CHERI L. WALKER | 9/5/2010 | GOVERNOR OF MAINE | Yes | Yes | U04 | MEMBER; PERSON MUST BE A CERTIFIED PUBLIC ACCOUNTANT |
| 457 | FINANCE AUTHORITY OF MAINE | 08 | PATRICK O. MURPHY | 9/5/2010 | GOVERNOR OF MAINE | Yes | Yes | U04 | MEMBER; PERSON MUST BE APPOINTED FROM AT-LARGE |
| 5098 | GAMBLING CONTROL BOARD | 01 | PETER W. DANTON | 8/29/2010 | GOVERNOR OF MAINE | Yes | Yes | U03 | MEMBER; PERSON MUST HAVE TRAINING OR EXPERIENCE IN MUST HAVE TRAINING OR EXPERIENCE IN AT LEAST ONE OF THE FOLLOWING FIELDS: CORPORATE FINANCE, ECONOMICS, LAW, ACCOUNTING, LAW ENFORCEMENT, COMPUTER SCIENCE OR THE GAMBLING INDUSTRY. |
| 5098 | GAMBLING CONTROL BOARD | 05 | GEORGE W. McHALE | 8/29/2010 | GOVERNOR OF MAINE | Yes | Yes | U03 | MEMBER; PERSON MUST HAVE EXPERIENCE IN THE HARNESS RACING INDUSTRY |
| 140 | INLAND FISHERIES & WILDLIFE ADVISORY COUNCIL | 02 | CATHY DEMERCHANT | 11/17/2010 | GOVERNOR OF MAINE | Yes | Yes | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF ANDROSCOGGIN, KENNEBEC AND SAGADAHOC COUNTIES |
| 140 | INLAND FISHERIES & WILDLIFE ADVISORY COUNCIL | 08 | R. LEO KIEFFER | 6/7/2010 | GOVERNOR OF MAINE | Yes | Yes | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF AROOSTOOK COUNTY |
| 566 | INTEGRATED PEST MANAGEMENT COUNCIL | 04 | PATRICIA IANNI | 11/30/2010 | JOINTLY BY COMMISSIONER, DOA/DIRECTOR, UM COOP EXT | No | Yes | U03 | MEMBER; PERSON MUST REPRESENT A CITIZEN INTEREST ORGANIZATION |

Report of Appointments or Re-Appointments for 01/01/2010 to 12/31/2010

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|-------------------|--|-------|--------------------|--------------------|---|------------------------------------|------------------|------------------|---|
| 566 | INTEGRATED PEST MANAGEMENT COUNCIL | 05 | RON LEMIN, JR. | 11/30/2010 | JOINTLY BY COMMISSIONER, DOA/DIRECTOR, UM COOP EXT | No | Yes | U03 | MEMBER; PERSON MUST REPRESENT THE INTEREST OF FORESTRY |
| 566 | INTEGRATED PEST MANAGEMENT COUNCIL | 06 | ERIC SIDEMAN | 11/30/2010 | JOINTLY BY COMMISSIONER, DOA/DIRECTOR, UM COOP EXT | No | Yes | U03 | MEMBER; PERSON MUST REPRESENT ORGANIC GROWERS AND PRODUCERS |
| 566 | INTEGRATED PEST MANAGEMENT COUNCIL | 10 | MARGARET SHANNON | 11/30/2010 | JOINTLY BY COMMISSIONER, DOA/DIRECTOR, UM COOP EXT | No | Yes | U03 | MEMBER; PERSON MUST REPRESENT A NONPROFIT ENVIRONMENTAL ORGANIZATION |
| 178 | KIM WALLACE ADAPTIVE EQUIPMENT LOAN PROGRAM FUND BOARD | 05 | MARIE WILLIAMS | 7/5/2010 | GOVERNOR OF MAINE | No | Yes | U04 | MEMBER; PERSON MUST HAVE A RANGE OF DISABILITIES |
| 113 | LAND FOR MAINE'S FUTURE BOARD | 01 | DIANE DOYLE | 1/31/2010 | GOVERNOR OF MAINE | Yes | Yes | U04 | PRIVATE CITIZEN MEMBER; PERSON MUST HAVE KNOWLEDGE OF THE STATE'S NATURAL RESOURCES AND LANDSCAPE AND HAVE A DEMONSTRATED COMMITMENT TO LAND CONSERVATION |
| 113 | LAND FOR MAINE'S FUTURE BOARD | 05 | BENJAMIN EMORY | 11/13/2010 | GOVERNOR OF MAINE | Yes | Yes | U04 | PRIVATE CITIZEN MEMBER; PERSON MUST HAVE KNOWLEDGE OF THE STATE'S NATURAL RESOURCES AND LANDSCAPE AND HAVE A DEMONSTRATED COMMITMENT TO LAND CONSERVATION |
| 5099 | LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD | 04 | CARL VANHUSEN | 5/31/2010 | GOVERNOR OF MAINE | No | No | U03 | LANDOWNER MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE SMALL WOODLAND OWNERS ASSOCIATION |
| 5099 | LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD | 05 | ALBRO COWPERTHWAIT | 5/31/2010 | GOVERNOR OF MAINE | No | No | U03 | LAND OWNER MEMBER; PERSON MUST BE A REPRESETATIVE OF CORPORATE LANDOWNERS |
| 5099 | LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD | 06 | DOUGLAS DENICO | 5/31/2010 | GOVERNOR OF MAINE | No | No | U03 | LANDOWNER MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE FOREST PRODUCTS ORGANIZATION |
| 5099 | LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD | 08 | SARAH MEDINA | 12/6/2010 | GOVERNOR OF MAINE | No | No | U03 | LANDOWNER MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE SMALL FOREST INDUSTRY ORGANIZATION |

Report of Appointments or Re-Appointments for 01/01/2010 to 12/31/2010

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|-------------------|---|-------|------------------------------|--------------------|-------------------------|------------------------------------|------------------|------------------|---|
| 5099 | LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD | 12 | ALICE RICHARDS | 5/31/2010 | GOVERNOR OF MAINE | No | No | U03 | LANDOWNER MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE UTILITY CORRIDOR OWNERSHIP INTEREST |
| 5099 | LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD | 14 | DONALD DUDLEY | 5/31/2010 | GOVERNOR OF MAINE | No | No | U03 | LAND USER MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE TRAPPING ORGANIZATION |
| 5099 | LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD | 15 | MAURICE MARDEN | 5/31/2010 | GOVERNOR OF MAINE | No | No | U03 | LAND USER MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE SNOWMOBILE ORGANIZATION |
| 5099 | LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD | 16 | JOE HARVEY | 5/29/2010 | GOVERNOR OF MAINE | No | No | U03 | LAND USER MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ALL-TERRAIN VEHICLE ORGANIZATION |
| 5099 | LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD | 17 | ROBERT COTIAUX | 5/29/2010 | GOVERNOR OF MAINE | No | No | U03 | LAND USER MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE TURKEY HUNTERS ORGANIZATION |
| 5099 | LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD | 18 | M. JEROME RICHARD | 5/31/2010 | GOVERNOR OF MAINE | No | No | U03 | LAND USER MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE BOWHUNTERS ORGANIZATION |
| 5111 | LEGISLATIVE YOUTH ADVISORY COUNCIL | 06 | CALEB DAVIS | 7/15/2010 | PRESIDENT OF THE SENATE | No | No | U02 | MEMBER; PERSON MUST BE A STUDENT IN A SECONDARY SCHOOL OR WHO IS ENROLLED IN PROGRAMS THAT LEAD TO A SECONDARY SCHOOL DIPLOMA OR CERTIFICATE OF ATTENDANCE OR A GENERAL EQUIVALENCY DIPLOMA |
| 5111 | LEGISLATIVE YOUTH ADVISORY COUNCIL | 10 | SENATOR NANCY SULLIVAN | 11/30/2010 | PRESIDENT OF THE SENATE | No | No | LT | MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE |
| 5111 | LEGISLATIVE YOUTH ADVISORY COUNCIL | 11 | SENATOR DAVID TRAHAN | 11/30/2010 | PRESIDENT OF THE SENATE | No | No | LT | MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE |
| 5111 | LEGISLATIVE YOUTH ADVISORY COUNCIL | 16 | BENJAMIN GOODMAN | 3/1/2010 | SPEAKER OF THE HOUSE | No | No | U02 | MEMBER; PERSON MUST BE A STUDENT IN A SECONDARY SCHOOL OR WHO IS ENROLLED IN PROGRAMS THAT LEAD TO A SECONDARY SCHOOL DIPLOMA OR CERTIFICATE OF ATTENDANCE OR A GENERAL EQUIVALENCY DIPLOMA |
| 5111 | LEGISLATIVE YOUTH ADVISORY COUNCIL | 21 | REPRESENTATIVE JANE S. KNAPP | 11/30/2010 | SPEAKER OF THE HOUSE | No | No | LT | MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES |
| 5111 | LEGISLATIVE YOUTH ADVISORY COUNCIL | 22 | REP. TERESEA HAYES | 11/30/2010 | SPEAKER OF THE HOUSE | No | No | LT | MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES |

Report of Appointments or Re-Appointments for 01/01/2010 to 12/31/2010

| SOS Tracking # | Board or Commission Name | Seat# | Seat Holder Name | Expiration Date | Appointed by | Confirmed by the Legislature | Must be sworn | Term in years | Seat Information |
|-------------------|--|-------|-----------------------------------|--------------------|---|------------------------------------|------------------|------------------|---|
| 340 | LOBSTER ADVISORY COUNCIL | 02 | JON CARTER | 6/30/2010 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | No | No | C | MEMBER; PERSON MUST REPRESENT ZONE B LOBSTER MANAGEMENT POLICY COUNCIL |
| 340 | LOBSTER ADVISORY COUNCIL | 04 | GERALD CUSHMAN | 6/30/2010 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | No | No | C | MEMBER; PERSON MUST REPRESENT ZONE D LOBSTER MANAGEMENT POLICY COUNCIL |
| 340 | LOBSTER ADVISORY COUNCIL | 05 | LARRY KNAPP | 6/30/2010 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | No | No | C | MEMBER; PERSON MUST REPRESENT ZONE E LOBSTER MANAGEMENT POLICY COUNCIL |
| 5068A | LOBSTER MANAGEMENT POLICY COUNCILS - ZONE A | 02 | KENNETH DENNISON | 6/30/2010 | COMMISSIONER OF MARINE RESOURCES | No | No | | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE |
| 5068A | LOBSTER MANAGEMENT POLICY COUNCILS - ZONE A | 03 | ROBERT INGALLS | 6/30/2010 | COMMISSIONER OF MARINE RESOURCES | No | No | | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE |
| 5068A | LOBSTER MANAGEMENT POLICY COUNCILS - ZONE A | 12 | REPRESENTATIVE DIANNE TILTON | 11/30/2010 | JOINTLY BY THE PRESIDENT AND SPEAKER | No | No | LT | NONVOTING MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE LEGISLATURE |
| 5068B | LOBSTER MANAGEMENT POLICY COUNCILS - ZONE B | 08 | SCOTT HARPER | 6/30/2010 | COMMISSIONER OF MARINE RESOURCES | No | No | | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE |
| 5068B | LOBSTER MANAGEMENT POLICY COUNCILS - ZONE B | 13 | REPRESENTATIVE ROBERT N. EATON | 11/30/2010 | JOINTLY BY THE PRESIDENT AND SPEAKER | No | No | LT | NONVOTING MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE LEGISLATURE |
| 5068C | LOBSTER MANAGEMENT POLICY COUNCILS - ZONE C | 02 | MICHAEL SHERMAN | 6/30/2010 | COMMISSIONER OF MARINE RESOURCES | No | No | | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE |
| 5068C | LOBSTER MANAGEMENT POLICY COUNCILS - ZONE C | 04 | FRANK GOTWALS | 6/30/2010 | COMMISSIONER OF MARINE RESOURCES | No | No | | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE |
| 5068C | LOBSTER MANAGEMENT POLICY COUNCILS - ZONE C | 08 | RYAN HASKELL | 6/30/2010 | COMMISSIONER OF MARINE RESOURCES | No | No | | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE |

Report of Appointments or Re-Appointments for 01/01/2010 to 12/31/2010

| SOS Tracking # | Board or Commission Name | Seat# | Seat Holder Name | Expiration Date | Appointed by | Confirmed by the Legislature | Must be sworn | Term in years | Seat Information |
|-------------------|--|-------|-------------------------------------|--------------------|---|------------------------------------|------------------|------------------|---|
| 5068C | LOBSTER MANAGEMENT POLICY COUNCILS - ZONE C | 11 | DANIEL MACDONALD | 6/30/2010 | COMMISSIONER OF MARINE RESOURCES | No | No | | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE |
| 5068C | LOBSTER MANAGEMENT POLICY COUNCILS - ZONE C | 13 | REPRESENTATIVE HANNAH M. PINGREE | 11/30/2010 | JOINTLY BY THE PRESIDENT AND SPEAKER | No | No | | NONVOTING MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE LEGISLATURE |
| 5068D | LOBSTER MANAGEMENT POLICY COUNCILS - ZONE D | 01 | MICHAEL DAWSON | 6/30/2010 | COMMISSIONER OF MARINE RESOURCES | No | Yes | | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE |
| 5068D | LOBSTER MANAGEMENT POLICY COUNCILS - ZONE D | 04 | LEROY JONES | 6/30/2010 | COMMISSIONER OF MARINE RESOURCES | No | Yes | | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE |
| 5068D | LOBSTER MANAGEMENT POLICY COUNCILS - ZONE D | 07 | ERNEST WALLACE | 6/30/2010 | COMMISSIONER OF MARINE RESOURCES | No | Yes | | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE |
| 5068D | LOBSTER MANAGEMENT POLICY COUNCILS - ZONE D | 10 | GERALD CUSHMAN | 6/30/2010 | COMMISSIONER OF MARINE RESOURCES | No | Yes | | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE |
| 5068D | LOBSTER MANAGEMENT POLICY COUNCILS - ZONE D | 19 | REPRESENTATIVE EDWARD J. MAZUREK | 11/30/2010 | JOINTLY BY THE PRESIDENT AND SPEAKER | No | Yes | LT | NONVOTING MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE LEGISLATURE |
| 5068E | LOBSTER MANAGEMENT POLICY COUNCILS - ZONE E | 01 | JAMES LANG | 6/30/2010 | COMMISSIONER OF MARINE RESOURCES | No | No | | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE |
| 5068E | LOBSTER MANAGEMENT POLICY COUNCILS - ZONE E | 08 | LARRY KNAPP | 6/30/2010 | COMMISSIONER OF MARINE RESOURCES | No | No | | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE |
| 5068E | LOBSTER MANAGEMENT POLICY COUNCILS - ZONE E | 10 | FRED FARNHAM | 6/30/2010 | COMMISSIONER OF MARINE RESOURCES | No | No | | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE |
| 5068E | LOBSTER MANAGEMENT POLICY COUNCILS - ZONE E | 12 | RICHARD TONRY | 6/30/2010 | COMMISSIONER OF MARINE RESOURCES | No | No | | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE |
| 5068E | LOBSTER MANAGEMENT POLICY COUNCILS - ZONE E | 16 | SENATOR SETH A. GOODALL | 11/30/2010 | JOINTLY BY THE PRESIDENT AND SPEAKER | No | No | LT | NONVOTING MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE LEGISLATURE |

Report of Appointments or Re-Appointments for 01/01/2010 to 12/31/2010

| SOS Tracking # | Board or Commission Name | Seat# | Seat Holder Name | Expiration Date | Appointed by | Confirmed by the Legislature | Must be sworn | Term in years | Seat Information |
|-------------------|--|-------|---------------------------------------|--------------------|---|------------------------------------|------------------|------------------|---|
| 5068F | LOBSTER MANAGEMENT POLICY COUNCILS - ZONE F | 02 | JEFFERY ADAMS | 6/30/2010 | COMMISSIONER OF MARINE RESOURCES | No | Yes | | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE |
| 5068F | LOBSTER MANAGEMENT POLICY COUNCILS - ZONE F | 07 | DONALD ULRICKSON | 6/30/2010 | COMMISSIONER OF MARINE RESOURCES | No | Yes | | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE |
| 5068F | LOBSTER MANAGEMENT POLICY COUNCILS - ZONE F | 12 | THOMAS BENNETT | 6/30/2010 | COMMISSIONER OF MARINE RESOURCES | No | Yes | | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE |
| 5068F | LOBSTER MANAGEMENT POLICY COUNCILS - ZONE F | 13 | RICHARD NICHOLS | 6/30/2010 | COMMISSIONER OF MARINE RESOURCES | No | Yes | | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE |
| 5068F | LOBSTER MANAGEMENT POLICY COUNCILS - ZONE F | 15 | REPRESENTATIVE MELISSA WALSH INNES | 11/30/2010 | JOINTLY BY THE PRESIDENT AND SPEAKER | No | Yes | LT | NONVOTING MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE LEGISLATURE |
| 5068G | LOBSTER MANAGEMENT POLICY COUNCILS - ZONE G | 05 | NATHANIEL MARSHALL, III | 6/30/2010 | COMMISSIONER OF MARINE RESOURCES | No | No | | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE |
| 5068G | LOBSTER MANAGEMENT POLICY COUNCILS - ZONE G | 06 | ZACHARY DONNELL | 6/30/2010 | COMMISSIONER OF MARINE RESOURCES | No | No | | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE |
| 5068G | LOBSTER MANAGEMENT POLICY COUNCILS - ZONE G | 10 | LAURIN BROOKS | 6/30/2010 | COMMISSIONER OF MARINE RESOURCES | No | No | | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE |
| 5068G | LOBSTER MANAGEMENT POLICY COUNCILS - ZONE G | 16 | JODIE JORDAN | 6/30/2010 | COMMISSIONER OF MARINE RESOURCES | No | No | | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE |
| 5068G | LOBSTER MANAGEMENT POLICY COUNCILS - ZONE G | 18 | SENATOR NANCY B. SULLIVAN | 11/30/2010 | JOINTLY BY THE PRESIDENT AND SPEAKER | No | No | LT | NONVOTING MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE LEGISLATURE |
| 097 | LOBSTER PROMOTION COUNCIL (MLPC) | 06 | CHAD DORR | 3/31/2010 | COMMISSIONER OF MARINE RESOURCES | No | No | U03 | MEMBER; PERSON MUST BE A DEALER OR POUND OPERATOR WHO HAS HELD A VALID WHOLESALE SHELLFISH LICENSE OR LOBSTER TRANSPORT LICENSE FOR A PERIOD OF AT LEAST 5 CONSECUTIVE YEARS OR IS THE MANAGER OF, OR AN OFFICER IN, A BUSINESS ENTITY OPERATING IN THE STATE THAT HOLDS A VALID WHOLESALE SHELLFISH LICENSE OR LOBSTER TRANSPORT LICENSE AND IS FROM THE EASTERN DISTRICT. |

Report of Appointments or Re-Appointments for 01/01/2010 to 12/31/2010

| SOS Tracking # | Board or Commission Name | Seat# | Seat Holder Name | Expiration Date | Appointed by | Confirmed by the Legislature | Must be sworn | Term in years | Seat Information |
|-------------------|--|-------|--------------------------------------|--------------------|-----------------------------------|------------------------------------|------------------|------------------|---|
| 245 | MAINE AERONAUTICAL ADVISORY BOARD | 01 | RICHARD CLOUTIER, AIRPORT MANAGER | 12/31/2010 | | No | No | 02 | MEMBER; PERSON MUST REPRESENT AN AIRPORT ASSOCIATION WHO IS APPOINTED BY THE BOARD OF DIRECTORS OF THE ASSOCIATION |
| 245 | MAINE AERONAUTICAL ADVISORY BOARD | 02 | MICHAEL MUCHMORE | 12/31/2010 | | No | No | 02 | MEMBER; PERSON MUST REPRESENT A PILOT'S ASSOCIATION WHO IS APPOINTED BY THE BOARD OF DIRECTORS OF THE ASSOCIATION |
| 245 | MAINE AERONAUTICAL ADVISORY BOARD | 03 | LUCIEN B. GOSSELIN | 12/31/2010 | COMMISSIONER OF MDOT | No | No | 02 | MEMBER; PERSON MUST NOT REPRESENT AN INTEREST IN AVIATION |
| 245 | MAINE AERONAUTICAL ADVISORY BOARD | 04 | CHARLES GABELMANN, III | 12/31/2010 | COMMISSIONER OF MDOT | No | No | 02 | MEMBER |
| 245 | MAINE AERONAUTICAL ADVISORY BOARD | 05 | BETSY FITZGERALD | 12/31/2010 | COMMISSIONER OF MDOT | No | No | 02 | MEMBER |
| 5136 | MAINE AGRICULTURAL WATER MANAGEMENT BOARD | 01 | GREG SMITH | 2/4/2010 | COMMISSIONER OF AGRICULTURE | No | Yes | U03 | MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A POTATO PRODUCER |
| 5136 | MAINE AGRICULTURAL WATER MANAGEMENT BOARD | 05 | TRAVIS FOGLER | 11/14/2010 | COMMISSIONER OF AGRICULTURE | No | Yes | U03 | MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A LIVESTOCK PRODUCER |
| 5136 | MAINE AGRICULTURAL WATER MANAGEMENT BOARD | 06 | WILLIAM TAYLOR | 12/6/2010 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO HAS EXPERTISE IN FEDERAL WETLANDS PERMITTING |
| 088 | MAINE ARTS COMMISSION | 04 | LINDA NELSON | 5/9/2010 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A CITIZEN OF MAINE |
| 088 | MAINE ARTS COMMISSION | 05 | DAVID MOSES BRIDGES | 5/9/2010 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A CITIZEN OF MAINE |
| 088 | MAINE ARTS COMMISSION | 19 | OWEN SMITH | 5/9/2010 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A CITIZEN OF MAINE |
| 088 | MAINE ARTS COMMISSION | 21 | NOEL BONAM | 5/9/2010 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A CITIZEN OF MAINE |
| 5083 | MAINE BIOMEDICAL RESEARCH BOARD | 01 | MICHAEL HYDE | 10/17/2010 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE NOMINATED BY A STATEWIDE BIOMEDICAL RESEARCH COALITION |
| 5083 | MAINE BIOMEDICAL RESEARCH BOARD | 06 | LEONARD ZON | 10/17/2010 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE DISTINGUISHED AND CREDENTIALLED IN THE TYPE OF BIOMEDICAL RESEARCH THAT IS PERFORMED BY ELIGIBLE INSTITUTIONS DEFINED IN 5 MRSA SECTION 13103, SUB-SECTION 1 |

Report of Appointments or Re-Appointments for 01/01/2010 to 12/31/2010

| SOS Tracking # | Board or Commission Name | Seat# | Seat Holder Name | Expiration Date | Appointed by | Confirmed by the Legislature | Must be sworn | Term in years | Seat Information |
|-------------------|---|-------|---------------------------------|--------------------|-------------------------|------------------------------------|------------------|------------------|--|
| 5156 | MAINE CHILDREN'S GROWTH COUNCIL | 01 | SENATOR PETER MILLS | 11/30/2010 | PRESIDENT OF THE SENATE | No | No | LT | MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE SENATOR WHO IS FROM THE POLITICAL PARTY HAVING THE GREATEST NUMBER OF MEMBERS IN THE MAINE STATE SENATE |
| 5156 | MAINE CHILDREN'S GROWTH COUNCIL | 02 | SENATOR JOSEPH C. PERRY | 11/30/2010 | PRESIDENT OF THE SENATE | No | No | LT | MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE WHO IS FROM POLITICAL PARTY HAVING THE SECOND GREATEST NUMBER OF MEMBERS IN THE MAINE STATE SENATE |
| 5156 | MAINE CHILDREN'S GROWTH COUNCIL | 03 | REPRESENTATIVE SETH BERRY | 11/30/2010 | SPEAKER OF THE HOUSE | No | No | LT | MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO IS FROM POLITICAL PARTY HAVING THE GREATEST NUMBER OF MEMBERS IN THE MAINE HOUSE OF REPRESENTATIVES |
| 5156 | MAINE CHILDREN'S GROWTH COUNCIL | 04 | REP. MEREDITH N. STRANG BURGESS | 11/30/2010 | SPEAKER OF THE HOUSE | No | No | LT | MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO IS FROM POLITICAL PARTY HAVING THE SECOND GREATEST NUMBER OF MEMBERS IN THE MAINE HOUSE OF REPRESENTATIVES |
| 539 | MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE | 02 | LOIS GALGAY RECKITT | 9/16/2010 | GOVERNOR OF MAINE | No | No | 03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF STATEWIDE COALITION OF DOMESTIC VIOLENCE PROJECTS |
| 539 | MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE | 06 | RICK DOYLE | 11/25/2010 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST BE AN ATTORNEY WITH EXPERIENCE IN DOMESTIC RELATION CASES WHO HAS EXPERIENCE REPRESENTING VICTIMS OF DOMESTIC ABUSE |
| 539 | MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE | 11 | DONNA DENNISON | 9/16/2010 | GOVERNOR OF MAINE | No | No | 03 | MEMBER; PERSON MUST BE A COUNTY SHERIFF |
| 539 | MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE | 13 | JANE ROOT | 11/25/2010 | GOVERNOR OF MAINE | No | No | 03 | MEMBER; PERSON MUST BE SELECTED FROM AT-LARGE |
| 539 | MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE | 14 | NOEL BONAM | 11/25/2010 | GOVERNOR OF MAINE | No | No | 03 | MEMBER; PERSON MUST BE SELECTED FROM AT-LARGE |
| 539 | MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE | 17 | MARY FARRAR | 11/25/2010 | GOVERNOR OF MAINE | No | No | 03 | MEMBER; PERSON MUST BE SELECTED FROM AT-LARGE |
| 539 | MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE | 20 | STEVE EDMONDSON | 9/16/2010 | GOVERNOR OF MAINE | No | No | 03 | MEMBER; PERSON MUST BE SELECTED FROM AT-LARGE |

Report of Appointments or Re-Appointments for 01/01/2010 to 12/31/2010

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|-------------------|---|-------|-----------------------------------|--------------------|----------------------------|------------------------------------|------------------|------------------|---|
| 5165 | MAINE COMMISSION ON INDIGENT LEGAL SERVICES | 04 | MARVIN H. GLAZIER | 9/9/2010 | GOVERNOR OF MAINE | Yes | Yes | U03 | MEMBER |
| 5165 | MAINE COMMISSION ON INDIGENT LEGAL SERVICES | 05 | KENNETH S. SPIRER | 9/9/2010 | GOVERNOR OF MAINE | Yes | Yes | U03 | MEMBER |
| 5096 | MAINE COMMUNICATIONS SYSTEM POLICY BOARD | 06 | KEVIN COOKSON | 2/3/2010 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF PARTICIPATING MUNICIPALITIES WITH POPULATIONS OF 5,000 OR MORE BUT LESS THAN 15,000, SELECTED FROM AND RECOMMENDED BY THE BOARDS OF SELECTMEN, TOWN COUNCILS OR CITY COUNCILS OF THOSE MUNICIPALITIES |
| 5096 | MAINE COMMUNICATIONS SYSTEM POLICY BOARD | 12 | TIMOTHY BEALS | 1/10/2010 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF EMERGENCY MEDICAL SERVICES OF PARTICIPATING MUNICIPALITIES, RECOMMENDED BY THE EMERGENCY MEDICAL SERVICES' BOARD ESTABLISHED BY 5 MRSA SECTION 12004-A, SUB- SECTION 15 |
| 5096 | MAINE COMMUNICATIONS SYSTEM POLICY BOARD | 14 | DARREN CURTIS | 1/10/2010 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A NONSUPERVISORY EMPLOYEE OF THE DEPARTMENT OF PUBLIC SAFETY INVOLVED IN THE OPERATION OF THE DEPARTMENT'S COMMUNICATIONS SYSTEM, RECOMMENDED BY THE BARGAINING UNIT REPRESENTING THOSE EMPLOYEES |
| 480 | MAINE COMMUNITY COLLEGE SYSTEM, BOARD OF TRUSTEES | 06 | DEVIN BELIVEAU | 9/23/2010 | GOVERNOR OF MAINE | Yes | Yes | U04 | MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FIELDS OF BUSINESS AND INDUSTRY, LABOR, EDUCATION OR THE GENERAL PUBLIC |
| 480 | MAINE COMMUNITY COLLEGE SYSTEM, BOARD OF TRUSTEES | 07 | JOANNA M. JONES | 9/23/2010 | GOVERNOR OF MAINE | Yes | Yes | U04 | MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FIELDS OF BUSINESS AND INDUSTRY, LABOR, EDUCATION OR THE GENERAL PUBLIC |
| 480 | MAINE COMMUNITY COLLEGE SYSTEM, BOARD OF TRUSTEES | 10 | DANIEL E. WATHEN | 3/13/2010 | GOVERNOR OF MAINE | Yes | Yes | U04 | MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FIELDS OF BUSINESS AND INDUSTRY, LABOR, EDUCATION OR THE GENERAL PUBLIC |
| 480 | MAINE COMMUNITY COLLEGE SYSTEM, BOARD OF TRUSTEES | 11 | KRIS DOODY CHABRE | 3/10/2010 | GOVERNOR OF MAINE | Yes | Yes | U04 | MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FIELDS OF BUSINESS AND INDUSTRY, LABOR, EDUCATION OR THE GENERAL PUBLIC |
| 480 | MAINE COMMUNITY COLLEGE SYSTEM, BOARD OF TRUSTEES | 12 | CAROL EPSTEIN | 3/21/2010 | GOVERNOR OF MAINE | Yes | Yes | U04 | MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FIELDS OF BUSINESS AND INDUSTRY, LABOR, EDUCATION OR THE GENERAL PUBLIC |
| 5160 | MAINE COUNCIL ON POVERTY AND ECONOMIC SECURITY | 01 | SENATOR PHILIP L. BARTLETT, II | 11/30/2010 | PRESIDENT OF THE SENATE | No | No | LT | MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE WHO MUST HAVE EXPERIENCE WITH ISSUES OF POVERTY AND ECONOMIC INSECURITY AND REPRESENTS THE GEOGRAPHIC DIVERSITY OF THE STATE |

Report of Appointments or Re-Appointments for 01/01/2010 to 12/31/2010

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|-------------------|--|-------|---------------------------------|--------------------|----------------------------|------------------------------------|------------------|---------------------|---|
| 5160 | MAINE COUNCIL ON POVERTY AND ECONOMIC SECURITY | 02 | SENATOR KEVIN RAYE | 11/30/2010 | PRESIDENT OF THE SENATE | No | No | LT | MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE WHO MUST BE FROM A DIFFERENT POLITICAL PARTY FROM THE MEMBER IN SEAT ONE (1) AND MUST HAVE EXPERIENCE WITH ISSUES OF POVERTY AND ECONOMIC INSECURITY AND REPRESENTS THE GEOGRAPHIC DIVERSITY OF THE STATE |
| 5160 | MAINE COUNCIL ON POVERTY AND ECONOMIC SECURITY | 03 | REPRESENTATIVE DIANNE TILTON | 11/30/2010 | SPEAKER OF THE HOUSE | No | No | LT | MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO MUST HAVE EXPERIENCE WITH ISSUES OF POVERTY AND ECONOMIC INSECURITY AND REPRESENTS THE GEOGRAPHIC DIVERSITY OF THE STATE |
| 5160 | MAINE COUNCIL ON POVERTY AND ECONOMIC SECURITY | 04 | REP. JAMES CAMPBELL | 11/30/2010 | SPEAKER OF THE HOUSE | No | No | LT | MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO MUST HAVE EXPERIENCE WITH ISSUES OF POVERTY AND ECONOMIC INSECURITY AND REPRESENTS THE GEOGRAPHIC DIVERSITY OF THE STATE |
| 5160 | MAINE COUNCIL ON POVERTY AND ECONOMIC SECURITY | 08 | MARK MUTTY | 10/26/2010 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST REPRESENT FAITH- BASED ORGANIZATIONS BASED ON RECOMMENDATIONS OF STATEWIDE FAITH-BASED ORGANIZATIONS WHO MUST HAVE EXPERIENCE WITH ISSUES OF POVERTY AND ECONOMIC INSECURITY AND REPRESENT THE GEOGRAPHIC DIVERSITY OF THE STATE |
| 5160 | MAINE COUNCIL ON POVERTY AND ECONOMIC SECURITY | 14 | HALCOYN BLAKE | 10/26/2010 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST REPRESENT THE BUSINESS COMMUNITY WHO MUST HAVE EXPERIENCE WITH ISSUES OF POVERTY AND ECONOMIC INSECURITY AND REPRESENT THE GEOGRAPHIC DIVERSITY OF THE STATE AND IS APPOINTED BASED ON THE RECOMMENDATIONS OF STATEWIDE BUSINESS ORGANIZATIONS |
| 5160 | MAINE COUNCIL ON POVERTY AND ECONOMIC SECURITY | 15 | PETER GORE | 10/26/2010 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST REPRESENT THE BUSINESS COMMUNITY WHO MUST HAVE EXPERIENCE WITH ISSUES OF POVERTY AND ECONOMIC INSECURITY AND REPRESENT THE GEOGRAPHIC DIVERSITY OF THE STATE AND IS APPOINTED BASED ON THE RECOMMENDATIONS OF STATEWIDE BUSINESS ORGANIZATIONS |

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|-------------------|---|-------|-------------------|--------------------|----------------------|------------------------------------|------------------|------------------|--|
| 5160 | MAINE COUNCIL ON POVERTY AND ECONOMIC SECURITY | 16 | KIETA WHITTEN | 10/26/2010 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST A WOMAN WHO HAS EXPERIENCED POVERTY, MUST HAVE EXPERIENCE WITH ISSUES OF POVERTY AND ECONOMIC INSECURITY AND REPRESENT THE GEOGRAPHIC DIVERSITY OF THE STATE AND IS APPOINTED BASED ON THE RECOMMENDATIONS OF STATEWIDE WOMEN'S ORGANIZATIONS WITH EXPERTISE IN ISSUES RELATED TO POVERTY |
| 5160 | MAINE COUNCIL ON POVERTY AND ECONOMIC SECURITY | 18 | HAROLD CLOSSY | 10/26/2010 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A ECONOMIC DEVELOPMENT ORGANIZATION WHO MUST HAVE EXPERIENCE WITH ISSUES OF POVERTY AND ECONOMIC INSECURITY AND REPRESENT THE GEOGRAPHIC DIVERSITY OF THE STATE AND IS APPOINTED BASED ON THE RECOMMENDATIONS OF ECONOMIC DEVELOPMENT ORGANIZATIONS |
| 227 | MAINE CRIMINAL JUSTICE ACADEMY, BOARD OF TRUSTEES | 05 | JAMES P. MADORE | 1/17/2010 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A COUNTY SHERIFF |
| 227 | MAINE CRIMINAL JUSTICE ACADEMY, BOARD OF TRUSTEES | 14 | SEAN BAILEY | 4/2/2010 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A NONSUPERVISORY CORRECTIONS OFFICER REPRESENTING A STATE OR COUNTY CORRECTIONAL FACILITY |
| 050 | MAINE DEVELOPMENTAL DISABILITIES COUNCIL | 06 | ERIC MCVAY | 8/5/2010 | GOVERNOR OF MAINE | No | No | U02 | MEMBER; PERSON WITH A DEVELOPMENTAL DISABILITY |
| 050 | MAINE DEVELOPMENTAL DISABILITIES COUNCIL | 07 | LAURA ANTRANIGIAN | 8/5/2010 | GOVERNOR OF MAINE | No | No | U02 | MEMBER; PERSON WITH A DEVELOPMENTAL DISABILITY |
| 050 | MAINE DEVELOPMENTAL DISABILITIES COUNCIL | 08 | MARY COOK | 12/15/2010 | GOVERNOR OF MAINE | No | No | U02 | MEMBER; PERSON MUST BE THE PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OR GUARDIAN OF AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF |
| 050 | MAINE DEVELOPMENTAL DISABILITIES COUNCIL | 09 | HILLARY STEINAU | 8/5/2010 | GOVERNOR OF MAINE | No | No | U02 | MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OR GUARDIAN OF AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF |

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|-------------------|--|-------|----------------------|--------------------|----------------------------|------------------------------------|------------------|------------------|---|
| 050 | MAINE DEVELOPMENTAL DISABILITIES COUNCIL | 14 | KILE PELLETIER | 8/5/2010 | GOVERNOR OF MAINE | No | No | U02 | MEMBER; PERSON WITH DEVELOPMENTAL DISABILITIES OR A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OF GUARDIAN OR AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF |
| 050 | MAINE DEVELOPMENTAL DISABILITIES COUNCIL | 15 | DEBRA JORDAN | 8/5/2010 | GOVERNOR OF MAINE | No | No | U02 | MEMBER; PERSON WITH A DEVELOPMENTAL DISABILITY WHO RESIDES OR PREVIOUSLY RESIDED IN AN INSTITUTION OR IMMEDIATE RELATIVE, GUARDIAN OR AN INDIVIDUAL WITH A DEVELOPMENTAL DISABILITY WHO RESIDES OR PREVIOUSLY RESIDED IN AN INSTITUTION |
| 050 | MAINE DEVELOPMENTAL DISABILITIES COUNCIL | 19 | KATHLEEN MCCLOSKEY | 8/5/2010 | GOVERNOR OF MAINE | No | No | U02 | MEMBER; REPRESENTATIVE OF LOCAL AND NONPROFIT GOVERNMENTAL AGENCIES AND NONPROFIT GROUPS CONCERNED WITH SERVICES FOR INDIVIDUALS WITH DEVELOPMENTAL DISABILITIES |
| 050 | MAINE DEVELOPMENTAL DISABILITIES COUNCIL | 20 | JANICE LACHANCE | 8/5/2010 | GOVERNOR OF MAINE | No | No | U02 | MEMBER; REPRESENTATIVE OF LOCAL AND NONPROFIT GOVERNMENTAL AGENCIES AND NONPROFIT GROUPS CONCERNED WITH SERVICES FOR INDIVIDUALS WITH DEVELOPMENTAL DISABILITIES; 3 CONSEC 2YR TERM LIMIT; TERM IS STAGGERED; AUTOMATIC QUALIFICATION - ADVISORY COUNCIL - SEE TITLE 5, SECTION 12003-A (10) |
| 050 | MAINE DEVELOPMENTAL DISABILITIES COUNCIL | 22 | SHEREE WESS | 8/5/2010 | GOVERNOR OF MAINE | No | No | U02 | MEMBER; PERSON WITH DEVELOPMENTAL DISABILITIES OR A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OF GUARDIAN OR AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF |
| 050 | MAINE DEVELOPMENTAL DISABILITIES COUNCIL | 23 | ROBERT RHONEMUS | 10/1/2010 | GOVERNOR OF MAINE | No | No | U02 | MEMBER; PERSON WITH DEVELOPMENTAL DISABILITIES OR A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OR GUARDIAN OF AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF |
| 050 | MAINE DEVELOPMENTAL DISABILITIES COUNCIL | 28 | KIM ESPOSITO | 10/1/2010 | GOVERNOR OF MAINE | No | No | U02 | MEMBER; |
| 050 | MAINE DEVELOPMENTAL DISABILITIES COUNCIL | 29 | MARC ROIX | 10/1/2010 | GOVERNOR OF MAINE | No | No | U02 | MEMBER; |
| 5081 | MAINE FIRE PROTECTION SERVICES COMMISSION | 01 | SENATOR JOSEPH PERRY | 11/30/2010 | PRESIDENT OF THE SENATE | No | No | LT | MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE |

Report of Appointments or Re-Appointments for 01/01/2010 to 12/31/2010

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|-------------------|--|-------|-----------------------------|--------------------|-------------------------|------------------------------------|------------------|------------------|---|
| 5081 | MAINE FIRE PROTECTION SERVICES COMMISSION | 02 | SENATOR RICHARD NASS | 11/30/2010 | PRESIDENT OF THE SENATE | No | No | LT | MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE |
| 5081 | MAINE FIRE PROTECTION SERVICES COMMISSION | 03 | REPRESENTATIVE DEAN A. CRAY | 11/30/2010 | SPEAKER OF THE HOUSE | No | No | LT | MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES |
| 5081 | MAINE FIRE PROTECTION SERVICES COMMISSION | 04 | REP. MICHEL A. LAJOIE | 11/30/2010 | SPEAKER OF THE HOUSE | No | No | LT | MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES |
| 5081 | MAINE FIRE PROTECTION SERVICES COMMISSION | 05 | REP, BENJAMIN M. PRATT | 11/30/2010 | SPEAKER OF THE HOUSE | No | No | LT | MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES |
| 5081 | MAINE FIRE PROTECTION SERVICES COMMISSION | 10 | JOHN ARSENAULT | 11/19/2010 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A MUNICIPAL FIRE CHIEF WHO IS A VOLUNTEER FIRE CHIEF AND A MEMBER OF THE MAINE FIRE CHIEFS ASSOCIATION |
| 5081 | MAINE FIRE PROTECTION SERVICES COMMISSION | 17 | CHIEF DAN BROOKS | 11/19/2010 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A VOLUNTEER FIREFIGHTER WHO IS A MEMBER OF THE MAINE STATE FEDERATION OF FIRE FIGHTERS |
| 405 | MAINE GOVERNMENTAL FACILITIES AUTHORITY | 04 | PETER G. CARY | 10/9/2010 | GOVERNOR OF MAINE | Yes | Yes | U05 | MEMBER |
| 336 | MAINE HEALTH AND HIGHER EDUCATIONAL FACILITIES AUTHORITY | 04 | EILEEN SKINNER | 11/3/2010 | GOVERNOR OF MAINE | No | Yes | U05 | MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A TRUSTEE, DIRECTOR, OFFICER OR EMPLOYEE OF HEALTH CARE FACILITIES; POLITICAL PARTY AFFILIATION RELEVANT TO APPOINTMENT |
| 336 | MAINE HEALTH AND HIGHER EDUCATIONAL FACILITIES AUTHORITY | 07 | GEORGE SPANN | 11/3/2010 | GOVERNOR OF MAINE | No | Yes | U05 | MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A TRUSTEE, MEMBER OF A CORPORATION OR BOARD OF GOVERNORS, OFFICERS OR EMPLOYEES OF INSTITUTIONS FOR HIGHER EDUCATION; POLITICAL PARTY AFFILIATION RELEVANT TO APPOINTMENT |
| 336 | MAINE HEALTH AND HIGHER EDUCATIONAL FACILITIES AUTHORITY | 08 | JOHN BELIVEAU | 2/27/2010 | GOVERNOR OF MAINE | No | Yes | U05 | MEMBER; PERSON MUST BE A RESIDENT OF MAINE; POLITICAL PARTY AFFILIATION RELEVANT TO APPOINTMENT |
| 336 | MAINE HEALTH AND HIGHER EDUCATIONAL FACILITIES AUTHORITY | 09 | ROBERT COOPER | 1/29/2010 | GOVERNOR OF MAINE | No | Yes | U05 | MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A TRUSTEE, MEMBER OF A CORPORATION OR BOARD OF GOVERNORS, OFFICERS OR EMPLOYEES OF INSTITUTIONS FOR HIGHER EDUCATION; POLITICAL PARTY AFFILIATION RELEVANT TO APPOINTMENT |
| 590 | MAINE HEALTH DATA ORGANIZATION | 05 | KRISTINE OSSENFORT | 5/29/2010 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF EMPLOYERS CHOSEN FROM A LIST PROVIDED BY A STATEWIDE CHAMBER OF COMMERCE |

Report of Appointments or Re-Appointments for 01/01/2010 to 12/31/2010

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|-------------------|--|-------|--------------------------------|--------------------|-------------------------|------------------------------------|------------------|------------------|--|
| 590 | MAINE HEALTH DATA ORGANIZATION | 11 | STEVEN WEISBERGER | 5/29/2010 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A PROVIDER AND A PHYSICIAN OR REPRESENTATIVE OF PHYSICIANS WHO IS CHOSEN FROM A LIST PROVIDED BY THE MAINE OSTEOPATHIC ASSOCIATION |
| 590 | MAINE HEALTH DATA ORGANIZATION | 12 | LISA HARVEY-MCPHERSON | 5/29/2010 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A PROVIDER WHO REPRESENTS A HOME HEALTH CARE COMPANY |
| 590 | MAINE HEALTH DATA ORGANIZATION | 13 | ROBERT ANDERSON | 5/29/2010 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A MENTAL HEALTH PROVIDER WHO IS CHOSEN FROM A LIST PROVIDED BY THE MAINE ASSOCIATION OF MENTAL HEALTH SERVICES |
| 590 | MAINE HEALTH DATA ORGANIZATION | 15 | MAUREEN KENNEY | 7/6/2010 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF EMPLOYERS WHO IS CHOSEN FROM A LIST PROVIDED BY A HEALTH MANAGEMENT COALITION IN THIS STATE |
| 590 | MAINE HEALTH DATA ORGANIZATION | 16 | ANITA KNOPP | 6/15/2010 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A PROVIDER WHO IS A DOCTOR OF CHIROPRACTIC AND IS CHOSEN FROM A LIST PROVIDED BY A STATEWIDE CHIROPRACTIC ASSOCIATION |
| 590 | MAINE HEALTH DATA ORGANIZATION | 20 | JENNIFER CARROLL | 11/12/2010 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A PHARMACIST PROVIDER WHO IS CHOSEN FROM A LIST PROVIDED BY THE MAINE PHARMACY ASSOCIATION |
| 089 | MAINE HISTORIC PRESERVATION COMMISSION | 03 | RICHARD WILL | 6/9/2010 | GOVERNOR OF MAINE | No | Yes | U05 | MEMBER; PERSON MUST BE A CITIZEN OF MAINE WHO IS KNOWN FOR THEIR COMPETENCE, EXPERIENCE AND INTEREST IN HISTORIC PRESERVATION AND WHO IS A PREHISTORIC ARCHAEOLOGIST |
| 089 | MAINE HISTORIC PRESERVATION COMMISSION | 06 | DR. JAMES O'GORMAN | 6/9/2010 | GOVERNOR OF MAINE | No | Yes | U05 | MEMBER; PERSON MUST BE A CITIZEN OF MAINE WHO IS KNOWN FOR THEIR COMPETENCE, EXPERIENCE AND INTEREST IN HISTORIC PRESERVATION AND WHO IS AN ARCHITECTURAL HISTORIAN |
| 089 | MAINE HISTORIC PRESERVATION COMMISSION | 07 | MICHAEL PULLEN | 6/9/2010 | GOVERNOR OF MAINE | No | Yes | U05 | MEMBER; PERSON MUST BE A CITIZEN OF MAINE WHO IS KNOWN FOR THEIR COMPETENCE, EXPERIENCE AND INTEREST IN HISTORIC PRESERVATION AND WHO IS AN ARCHITECT |
| 089 | MAINE HISTORIC PRESERVATION COMMISSION | 08 | MICHAEL PEARSON | 6/15/2010 | GOVERNOR OF MAINE | No | Yes | U05 | MEMBER; PERSON MUST BE A CITIZEN OF MAINE WHO IS KNOWN FOR THEIR COMPETENCE, EXPERIENCE AND INTEREST IN HISTORIC PRESERVATION |
| 510 | MAINE HIV ADVISORY COMMITTEE | 20 | SENATOR PHILIP L. BARTLETT, II | 11/30/2010 | PRESIDENT OF THE SENATE | No | No | LT | MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE |

Report of Appointments or Re-Appointments for 01/01/2010 to 12/31/2010

| SOS Tracking # | Board or Commission Name | Seat# | Seat Holder Name | Expiration Date | Appointed by | Confirmed by the Legislature | Must be sworn | Term in years | Seat Information |
|-------------------|--|-------|----------------------|--------------------|----------------------|------------------------------------|------------------|------------------|--|
| 516 | MAINE HOSPICE COUNCIL | 01 | AMY LINE | 6/30/2010 | | No | No | 03 | MEMBER |
| 516 | MAINE HOSPICE COUNCIL | 03 | KOLAWOLE BANKOLE, MD | 6/30/2010 | | No | No | 03 | MEMBER |
| 516 | MAINE HOSPICE COUNCIL | 04 | SHARON BERZ | 6/30/2010 | | No | No | 03 | MEMBER |
| 516 | MAINE HOSPICE COUNCIL | 05 | DEBORAH CLAGUE | 6/30/2010 | | No | No | 03 | MEMBER |
| 516 | MAINE HOSPICE COUNCIL | 09 | JANET DURGIN | 6/30/2010 | | No | No | 03 | MEMBER |
| 516 | MAINE HOSPICE COUNCIL | 19 | THOMAS KEATING, M.D. | 6/30/2010 | | No | No | 03 | MEMBER |
| 348 | MAINE HUMAN RIGHTS COMMISSION | 05 | SALLIE V. CHANDLER | 8/1/2010 | GOVERNOR OF MAINE | Yes | Yes | U05 | MEMBER |
| 5142 | MAINE INNOVATION ECONOMY ADVISORY BOARD | 04 | STEPHEN VON VOGT | 10/2/2010 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FOR-PROFIT BUSINESS COMMUNITY WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301 |
| 5142 | MAINE INNOVATION ECONOMY ADVISORY BOARD | 11 | DR. JOHN WISE | 10/2/2010 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE INVOLVED WITH NONPROFIT RESEARCH INSTITUTIONS WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301 |
| 5142 | MAINE INNOVATION ECONOMY ADVISORY BOARD | 12 | ROBERT LAD | 10/2/2010 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE INVOLVED WITH NONPROFIT RESEARCH INSTITUTIONS WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301 |
| 5142 | MAINE INNOVATION ECONOMY ADVISORY BOARD | 16 | HEMANT P. PENDSE | 10/16/2010 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE INVOLVED WITH NONPROFIT RESEARCH INSTITUTIONS WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301 |
| 5142 | MAINE INNOVATION ECONOMY ADVISORY BOARD | 18 | PATRICIA HAND, PH.D. | 10/2/2010 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MAINE BIOMEDICAL RESEARCH BOARD ESTABLISHED PURSUANT TO TITLE 5, SECTION 12004-G, SUBSECTION 4-B |
| 5142 | MAINE INNOVATION ECONOMY ADVISORY BOARD | 21 | DONALD PERKINS | 10/2/2010 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE FROM NONPROFIT RESEARCH LABORATORIES WITH MAIN OFFICES OR HEADQUARTERS IN THIS STATE AND DEMONSTRATED EXPERTISE AND CREDENTIALS IN MARINE RESEARCH |
| 5142 | MAINE INNOVATION ECONOMY ADVISORY BOARD | 23 | MICHAEL ECKARDT | 10/2/2010 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE UNIVERSITY OF MAINE |
| 5142 | MAINE INNOVATION ECONOMY ADVISORY BOARD | 24 | DR. JACK KARTEZ | 10/2/2010 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE UNIVERSITY OF SOUTHERN MAINE |

Report of Appointments or Re-Appointments for 01/01/2010 to 12/31/2010

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|-------------------|---|-------|--------------------------|--------------------|----------------------------|------------------------------------|------------------|------------------|--|
| 5142 | MAINE INNOVATION ECONOMY ADVISORY BOARD | 31 | MILES THEEMAN | 10/2/2010 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE WITH DEMONSTRED EXPERTISE IN VENURE CAPITAL |
| 180 | MAINE LABOR RELATIONS BOARD | 07 | KARL DORNISH, JR. | 9/30/2010 | GOVERNOR OF MAINE | Yes | Yes | U04 | MEMBER; PERSON MUST REPRESENT EMPLOYERS |
| 180 | MAINE LABOR RELATIONS BOARD | 08 | SANDRA S. CARRAHER | 9/30/2010 | GOVERNOR OF MAINE | Yes | Yes | U04 | ALTERNATE MEMBER; PERSON MUST REPRESENT EMPLOYERS |
| 180 | MAINE LABOR RELATIONS BOARD | 09 | RICHARD L. HORNBECK | 9/30/2010 | GOVERNOR OF MAINE | Yes | Yes | U04 | ALTERNATE MEMBER; PERSON MUST REPRESENT EMPLOYERS |
| 082 | MAINE LIBRARY COMMISSION | 04 | CHARLES A. CAMPO | 11/5/2010 | GOVERNOR OF MAINE | No | Yes | U05 | MEMBER; PERSON MUST REPRESENT A SPECIAL LIBRARY |
| 5100 | MAINE LIBRARY OF GEOGRAPHIC INFORMATION BOARD | 06 | GREGORY J. COPELAND | 6/13/2010 | PRESIDENT OF THE SENATE | No | Yes | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF MUNICIPALITIES SELECTED FROM NOMINATIONS MADE THE ASSOCIATION'S GOVERNING BODY |
| 5100 | MAINE LIBRARY OF GEOGRAPHIC INFORMATION BOARD | 11 | DANIEL R. COKER | 6/13/2010 | SPEAKER OF THE HOUSE | No | Yes | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF STATEWIDE ASSOCIATION REPRESENTING ENVIRONMENTAL ISSUES |
| 015 | MAINE MILK COMMISSION | 02 | MICHAEL A. WIERS | 9/30/2010 | GOVERNOR OF MAINE | Yes | Yes | U04 | MEMBER; PERSON MUST BE A RESIDENT OF MAINE |
| 376 | MAINE MUNICIPAL BOND BANK, BOARD OF COMMISSIONERS | 04 | STEPHEN CROCKETT | 8/1/2010 | GOVERNOR OF MAINE | No | Yes | U03 | COMMISSIONER; PERSON MUST BE A RESIDENT OF MAINE |
| 585 | MAINE OUTDOOR HERITAGE FUND BOARD | 04 | EDITH CRONK | 2/11/2010 | GOVERNOR OF MAINE | Yes | Yes | U04 | MEMBER; PERSON MUST BE A CITIZEN WHO IS A REPRESENTATIVE OF A STATE SPORTSMAN'S ORGANIZATION |
| 387 | MAINE PILOTAGE COMMISSION | 01 | CAPTAIN DAVID T. GELINAS | 8/18/2010 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND THE STATE OF MAINE WHO IS A LICENSED PILOT ACTIVE IN PILOTING AND MUST BE A REPRESENTATIVE OF THE COASTAL ZONES |
| 387 | MAINE PILOTAGE COMMISSION | 05 | JEFFREY MURDY | 8/18/2010 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND THE STATE OF MAINE WHO IS NOT A LICENSED PILOT BUT IS FROM A MARITIME INDUSTRY THAT UTILIZES THE SERICES OF PILOTS |
| 387 | MAINE PILOTAGE COMMISSION | 06 | JOHN WORTH | 8/18/2010 | GOVERNOR OF MAINE | No | Yes | U03 | PERSON MUST BE A CITIZEN OF THE UNTIED STATES AND THE STATE OF MAINE WHO IS NOT A LICENSED PILOT BUT HAS A MARITIME BACKGROUND |

Report of Appointments or Re-Appointments for 01/01/2010 to 12/31/2010

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|-------------------|---|-------|----------------------|--------------------|-------------------------|------------------------------------|------------------|------------------|--|
| 398 | MAINE PORT AUTHORITY | 02 | RICHARD L. INGALLS | 9/24/2010 | GOVERNOR OF MAINE | No | Yes | U04 | DIRECTOR; PERSON MUST BE BROADLY REPRESENTATIVE OF THE STATE AND MUST HAVE A BACKGROUND IN INTERNATIONAL TRADE, MARINE TRANSPORTATION, FINANCE OR ECONOMIC DEVELOPMENT |
| 5093 | MAINE QUALITY FORUM ADVISORY COUNCIL | 06 | DR. PAUL TISHER | 6/29/2010 | GOVERNOR OF MAINE | Yes | No | U05 | MEMBER; PERSON MUST BE A MENTAL HEALTH PROVIDER |
| 5115 | MAINE REGULATORY FAIRNESS BOARD | 07 | MARIE EMERSON | 10/3/2010 | SPEAKER OF THE HOUSE | No | No | U03 | MEMBER; PERSON MUST BE AN OWNER, OPERATOR OR OFFICER OF A BUSINESS OPERATING IN THIS STATE WHO IS NOT AN OFFICER OR EMPLOYEE OF THE STATE |
| 5090 | MAINE RURAL DEVELOPMENT AUTHORITY, BOARD OF TRUSTEES | 01 | RICHARD L. KELSO | 10/8/2010 | GOVERNOR OF MAINE | Yes | Yes | U04 | TRUSTEE |
| 5090 | MAINE RURAL DEVELOPMENT AUTHORITY, BOARD OF TRUSTEES | 03 | JAMES O. DONNELLY | 10/3/2010 | GOVERNOR OF MAINE | Yes | Yes | U04 | TRUSTEE |
| 5006 | MAINE SCHOOL OF SCIENCE AND MATHEMATICS BOARD OF TRUSTEES | 04 | DAVID W. KING | 8/16/2010 | GOVERNOR OF MAINE | No | Yes | U04 | TRUSTEE; PERSON MUST BE A CITIZEN OF LIMESTONE WHO HAS AN ACTIVE INTEREST IN EDUCATION |
| 5006 | MAINE SCHOOL OF SCIENCE AND MATHEMATICS BOARD OF TRUSTEES | 07 | JERRY PIEH | 8/16/2010 | GOVERNOR OF MAINE | No | Yes | U04 | TRUSTEE; PERSON MUST BE A TEACHER IN THE STATE WHO REPRESENTS A GEOGRAPHIC REGION IN THE STATE |
| 5006 | MAINE SCHOOL OF SCIENCE AND MATHEMATICS BOARD OF TRUSTEES | 09 | CHARLES L. SIDMAN | 8/16/2010 | GOVERNOR OF MAINE | Yes | Yes | U04 | TRUSTEE; PERSON MUST REPRESENT THE GENERAL PUBLIC WHO MUST BE A SCIENTIST, ENGINEER OR MATHEMATICIAN EMPLOYED WITHIN THE BUSINESS OR INDUSTRIAL COMMUNITY |
| 5006 | MAINE SCHOOL OF SCIENCE AND MATHEMATICS BOARD OF TRUSTEES | 10 | MICHAEL D. PEARSON | 8/16/2010 | GOVERNOR OF MAINE | Yes | Yes | U04 | TRUSTEE; PERSON MUST REPRESENT THE GENERAL PUBLIC WHO MUST BE A SCIENTIST, ENGINEER OR MATHEMATICIAN EMPLOYED WITHIN THE BUSINESS OR INDUSTRIAL COMMUNITY |
| 5006 | MAINE SCHOOL OF SCIENCE AND MATHEMATICS BOARD OF TRUSTEES | 15 | DR. WALTER A. SPECHT | 8/16/2010 | GOVERNOR OF MAINE | Yes | Yes | U04 | TRUSTEE; PERSON MUST REPRESENT THE GENERAL PUBLIC |
| 5006 | MAINE SCHOOL OF SCIENCE AND MATHEMATICS BOARD OF TRUSTEES | 20 | JEREMY M. USHER | 6/8/2010 | GOVERNOR OF MAINE | Yes | Yes | U04 | TRUSTEE; PERSON MUST BE A GRADUATE OF THE MAINE SCHOOL OF SCIENCE AND MATHEMATICS |
| 5006 | MAINE SCHOOL OF SCIENCE AND MATHEMATICS BOARD OF TRUSTEES | 21 | DAVID C. HAINES | 6/8/2010 | GOVERNOR OF MAINE | Yes | Yes | U04 | TRUSTEE; PERSON MUST BE A PARENT OF A STUDENT OR OF A GRADUATE WHO GRADUATED WITHIN 5 YEARS PRIOR TO APPOINTMENT TO THE BOARD OF TRUSTEES |

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|-------------------|--|-------|---------------------|--------------------|-------------------------|------------------------------------|------------------|------------------|--|
| 5006 | MAINE SCHOOL OF SCIENCE AND MATHEMATICS BOARD OF TRUSTEES | 23 | MICHAEL L. EDGECOMB | 8/16/2010 | GOVERNOR OF MAINE | Yes | Yes | U04 | TRUSTEE; PERSON MUST REPRESENT THE GENERAL PUBLIC |
| 5044 | MAINE SELF-INSURANCE GUARANTEE ASSOCIATION, BOARD OF DIRECTORS | 03 | DALE WIBBERLY | 5/30/2010 | | No | Yes | | MEMBER |
| 5044 | MAINE SELF-INSURANCE GUARANTEE ASSOCIATION, BOARD OF DIRECTORS | 04 | GERARD DESCHAIINE | 5/30/2010 | | No | Yes | | MEMBER |
| 5044 | MAINE SELF-INSURANCE GUARANTEE ASSOCIATION, BOARD OF DIRECTORS | 06 | BRAIN PARKE | 5/30/2010 | | No | Yes | | MEMBER |
| 536 | MAINE SMALL BUSINESS AND ENTREPRENEURSHIP COMMISSION | 09 | SUSAN D. GIGUERE | 3/2/2010 | COMMISSIONER OF DECD | No | Yes | | MEMBER; PERSON MUST HAVE EXPERTISE AND KNOWLEDGE IN SMALL BUSINESS AND ENTREPRENEURSHIP |
| 536 | MAINE SMALL BUSINESS AND ENTREPRENEURSHIP COMMISSION | 10 | JOHN M. KENDALL | 1/30/2010 | COMMISSIONER OF DECD | No | Yes | | MEMBER; PERSON MUST HAVE EXPERTISE AND KNOWLEDGE IN SMALL BUSINESS AND ENTREPRENEURSHIP |
| 536 | MAINE SMALL BUSINESS AND ENTREPRENEURSHIP COMMISSION | 11 | MARK AWALT | 1/30/2010 | COMMISSIONER OF DECD | No | Yes | | MEMBER; PERSON MUST HAVE EXPERTISE AND KNOWLEDGE IN SMALL BUSINESS AND ENTREPRENEURSHIP |
| 505 | MAINE STATE FILM COMMISSION | 09 | TOM CRAIG | 11/24/2010 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS |
| 346 | MAINE STATE HOUSING AUTHORITY | 05 | SHERYL S. GREGORY | 10/21/2010 | GOVERNOR OF MAINE | Yes | Yes | U04 | COMMISSIONER; PERSON MUST BE A REPRESENTATIVE OF BANKERS, LOW INCOME OR ELDERLY PEOPLE |
| 085 | MAINE STATE MUSEUM COMMISSION | 05 | BRUCE HERTZ | 8/22/2010 | GOVERNOR OF MAINE | No | Yes | U05 | MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY |
| 085 | MAINE STATE MUSEUM COMMISSION | 08 | SUSAN STOWELL | 8/22/2010 | GOVERNOR OF MAINE | No | Yes | U05 | MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY |
| 085 | MAINE STATE MUSEUM COMMISSION | 10 | BROOKS STODDARD | 8/22/2010 | GOVERNOR OF MAINE | No | Yes | U05 | MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY |
| 611 | MAINE TECHNOLOGY INSTITUTE | 03 | PAUL TURINA | 8/19/2010 | GOVERNOR OF MAINE | No | Yes | U03 | VOTING DIRECTOR; PERSON MUST BE A REPRESENTATIVE OF TARGETED TECHNOLOGIES |
| 611 | MAINE TECHNOLOGY INSTITUTE | 05 | CHRIS DAVIS | 8/19/2010 | GOVERNOR OF MAINE | No | Yes | U03 | VOTING DIRECTOR; PERSON MUST BE A REPRESENTATIVE OF TARGETED TECHNOLOGIES |

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| 611 | MAINE TECHNOLOGY INSTITUTE | 07 | STEPHEN HAND | 8/19/2010 | GOVERNOR OF MAINE | No | Yes | U03 | VOTING DIRECTOR; PERSON MUST BE A REPRESENTATIVE OF TARGETED TECHNOLOGIES |
| 611 | MAINE TECHNOLOGY INSTITUTE | 16 | SCOTT BOURGET | 8/29/2010 | GOVERNOR OF MAINE | No | Yes | U03 | VOTING DIRECTOR; PERSON MUST BE A REPRESENTATIVE OF TARGETED TECHNOLOGIES |
| 601 | MAINE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL | 12 | KAREN NORMANDIN | 4/20/2010 | COMMISSIONER OF DHHS | No | No | 03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF POSTSECONDARY EDUCATION IN A PUBLIC INSTITUTION |
| 461 | MAINE TOURISM COMMISSION | 03 | ROBIN ZINCHUK | 12/29/2010 | GOVERNOR OF MAINE | No | Yes | U04 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF WESTERN LAKES AND MOUNTAINS AND HAVE EXPERIENCE IN THE FIELD OR HAVE DEMONSTRATED CONCERN FOR THE TRAVEL INDUSTRY |
| 461 | MAINE TOURISM COMMISSION | 05 | RAUNI S. KEW | 12/29/2010 | GOVERNOR OF MAINE | No | Yes | U04 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GREATER PORTLAND CASCO BAY REGION AND HAVE EXPERIENCE IN THE FIELD OR HAVE DEMONSTRATED CONCERN FOR THE TRAVEL INDUSTRY |
| 461 | MAINE TOURISM COMMISSION | 08 | ROBERT S. SMITH | 12/29/2010 | GOVERNOR OF MAINE | No | Yes | U04 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ORGANIZATION OF HOTELS, MOTELS AND INNS |
| 461 | MAINE TOURISM COMMISSION | 13 | MICHAEL EISENSMITH | 2/15/2010 | GOVERNOR OF MAINE | No | Yes | U04 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE AROOSTOOK REGION AND HAVE EXPERIENCE IN THE FIELD OR HAVE DEMONSTRATED CONCERN FOR THE TRAVEL INDUSTRY |
| 461 | MAINE TOURISM COMMISSION | 28 | REBECCA HUPP | 11/14/2010 | GOVERNOR OF MAINE | No | Yes | U04 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE AIR TRANSPORTATION INDUSTRY |
| 420 | MAINE TURNPIKE AUTHORITY | 01 | GERARD P. CONLEY, SR. | 8/20/2010 | GOVERNOR OF MAINE | Yes | Yes | U07 | MEMBER; PERSON MUST BE A RESIDENT AT THE TIME OF APPOINTMENT AND QUALIFICATION AND WHO HAS BEEN A REGISTERED VOTER IN MAINE FOR AT LEAST ONE YEAR PRECEEDING APPOINTMENT AND IS A RESIDENT OF CUMBERLAND COUNTY |
| 300 | MAINE-CANADIAN LEGISLATIVE ADVISORY COMMISSION | 05 | SENATOR ROGER L. SHERMAN | 11/30/2010 | PRESIDENT OF THE SENATE | No | No | U01 | MEMBER; PERSON MUST BE A CITIZEN OF THIS STATE |
| 300 | MAINE-CANADIAN LEGISLATIVE ADVISORY COMMISSION | 06 | SENATOR TROY JACKSON | 11/30/2010 | PRESIDENT OF THE SENATE | No | No | U01 | MEMBER; PERSON MUST BE A CITIZEN OF THIS STATE WHO IS FLUENT IN THE FRENCH LANGUAGE) |

Report of Appointments or Re-Appointments for 01/01/2010 to 12/31/2010

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| 300 | MAINE-CANADIAN LEGISLATIVE ADVISORY COMMISSION | 07 | SENATOR BRUCE BRYANT | 11/30/2010 | PRESIDENT OF THE SENATE | No | No | LT | MEMBER; MEMBER OF THE MAINE STATE SENATE |
| 300 | MAINE-CANADIAN LEGISLATIVE ADVISORY COMMISSION | 08 | SENATOR LISA MARRACHE | 11/30/2010 | PRESIDENT OF THE SENATE | No | No | LT | MEMBER; MEMBER OF THE MAINE STATE SENATE |
| 419 | MAINE-NEW HAMPSHIRE INTERSTATE BRIDGE AUTHORITY | 04 | MICHAEL O'MALLEY | 6/30/2010 | | No | Yes | U06 | MEMBER; PERSON MUST BE A RESIDENT OF NEW HAMPSHIRE |
| 385 | MANUFACTURED HOUSING BOARD | 04 | DANA SKINNER | 11/24/2010 | GOVERNOR OF MAINE | No | Yes | U04 | MEMBER; PUBLIC REPRESENTATIVE WHO IS LIVES IN MANUFACTURED HOUSING |
| 190 | MARINE RESOURCES ADVISORY COUNCIL | 08 | ROD B. MITCHELL | 8/8/2010 | GOVERNOR OF MAINE | Yes | Yes | U03 | MEMBER; PERSON MUST HOLD A NON- HARVESTING-RELATED LICENSE UNDER TITLE 12, PART 9 |
| 190 | MARINE RESOURCES ADVISORY COUNCIL | 10 | DANA E. TEMPLE | 5/22/2010 | GOVERNOR OF MAINE | Yes | Yes | U03 | MEMBER; PERSON MUST HOLD A NON- HARVESTING-RELATED LICENSE UNDER TITLE 12, PART 9 |
| 190 | MARINE RESOURCES ADVISORY COUNCIL | 11 | GEORGE S. HARRIS, JR. | 5/22/2010 | GOVERNOR OF MAINE | Yes | Yes | U03 | MEMBER; PERSON MUST BE LICENSED UNDER TITLE 12, PART 9 TO ENGAGE IN COMMERCIAL HARVESTING ACTIVITIES BUT NOT LOBSTER HARVESTING WHO MUST BE RECOMMENDED BY GROUPS REPRESENTING COMMERCIAL HARVESTING INTERESTS |
| 190 | MARINE RESOURCES ADVISORY COUNCIL | 14 | ALTON E. WEST | 5/22/2010 | GOVERNOR OF MAINE | Yes | Yes | U03 | MEMBER; PERSON MUST HOLD A NON- HARVESTING-RELATED LICENSE UNDER TITLE 12, PART 9 |
| 591 | MOTOR CARRIER REVIEW BOARD | 01 | DALE E. HANINGTON | 12/31/2010 | GOVERNOR OF MAINE | No | Yes | 03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MAINE MOTOR TRANSPORT ASSOCIATION |
| 591 | MOTOR CARRIER REVIEW BOARD | 07 | STEVEN IZER | 12/31/2010 | GOVERNOR OF MAINE | No | Yes | 03 | MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS NOT AND NEVER HAS BEEN EMPLOYED IN THE MOTOR CARRIER INDUSTRY |
| 081 | NEW ENGLAND BOARD OF HIGHER EDUCATION | 04 | CHRISTINA BAKER | 3/9/2010 | GOVERNOR OF MAINE | No | Yes | 02 | MEMBER; PERSON MUST BE A RESIDENT OF MAINE |
| 081 | NEW ENGLAND BOARD OF HIGHER EDUCATION | 05 | MOORHEAD KENNEDY | 3/9/2010 | GOVERNOR OF MAINE | No | Yes | 02 | MEMBER; PERSON MUST BE A RESIDENT OF MAINE |
| 081 | NEW ENGLAND BOARD OF HIGHER EDUCATION | 06 | JAMES WEGGLER | 3/9/2010 | GOVERNOR OF MAINE | No | Yes | 02 | MEMBER; PERSON MUST BE A RESIDENT OF MAINE |
| 081 | NEW ENGLAND BOARD OF HIGHER EDUCATION | 07 | SENATOR JUSTIN ALFOND | 11/30/2010 | PRESIDENT OF THE SENATE | No | No | LT | MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE |

Report of Appointments or Re-Appointments for 01/01/2010 to 12/31/2010

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|-------------------|---|-------|-------------------|--------------------|----------------------------|------------------------------------|------------------|------------------|---|
| 428 | NEW ENGLAND INTERSTATE WATER POLLUTION CONTROL COMMISSION | 04 | TERRANCE CAMPBELL | 12/16/2010 | GOVERNOR OF MAINE | No | Yes | U03 | COMMISSIONER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A REPRESENTATIVE OF MUNICIPAL INTERESTS |
| 327 | NORTHEASTERN FOREST FIRE PROTECTION COMMISSION | 02 | DAVID L. WIGHT | 6/18/2010 | GOVERNOR OF MAINE | No | No | 04 | COMMISSIONER; PERSON MUST BE REPRESENTING THE GOVERNOR |
| 584 | NORTHERN NEW ENGLAND PASSENGER RAIL AUTHORITY | 04 | JOHN D. BUBIER | 8/29/2010 | GOVERNOR OF MAINE | Yes | Yes | U05 | DIRECTOR |
| 371 | NURSING HOME ADMINISTRATORS LICENSING BOARD | 01 | GAIL SASSEVILLE | 3/8/2010 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS AN ADMINISTRATOR OF AN INTERMEDIATE CARE FACILITY FOR THE MENTALLY RETARDED ADMINISTRATOR WITH NOT LESS THAN 5 YEARS ACTIVE PRACTICE IN THAT CAPACITY |
| 5073 | NUTRIENT MANAGEMENT REVIEW BOARD | 06 | KAREN PIPER | 7/18/2010 | GOVERNOR OF MAINE | No | No | U04 | MEMBER; PERSON WHO IS ACTIVELY INVOLVED IN A LIVESTOCK PRODUCTION OPERATION WITH MORE THAN 300 ANIMAL UNITS |
| 567 | OIL SPILL ADVISORY COMMITTEE | 03 | JAMES MCCLEAVE | 9/15/2010 | SPEAKER OF THE HOUSE | No | No | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MARINE FISHERIES INTEREST |
| 567 | OIL SPILL ADVISORY COMMITTEE | 04 | TOM GUILLORY | 7/6/2010 | PRESIDENT OF THE SENATE | No | No | U03 | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE |
| 567 | OIL SPILL ADVISORY COMMITTEE | 08 | KEVIN FISH | 9/24/2010 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PETROLEUM INDUSTRY |
| 187 | PANEL OF MEDIATORS | 03 | JOHN M. NORRIS | 12/9/2010 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; CHOSEN BY THE GOVERNOR FROM A LIST, CONTAINING AT LEAST 5 TIMES AS MANY NAMES AS THE NUMBER OF PERSONS TO BE CHOSEN, SUPPLIED AT LEAST ONCE A YEAR BY THE MAINE LABOR RELATIONS BOARD |
| 438 | PASSAMAQUODDY INDIAN HOUSING AUTHORITY-INDIAN TOWNSHIP | 02 | DENISE POLCHES | 11/12/2010 | | No | No | U05 | COMMISSIONER; PERSON MUST BE A TRIBAL MEMBER OF INDIAN TOWNSHIP RESERVATION WHO IS APPOINTED BY THE TRIBAL GOVERNOR AND CONFIRMED BY THE TRIBAL COUNCIL |
| 437 | PASSAMAQUODDY INDIAN HOUSING AUTHORITY- PLEASANT POINT | 05 | MARLA FARRELL | 4/1/2010 | | No | No | U05 | COMMISSIONER; PERSON MUST BE A TRIBAL MEMBER OF PLEASANT POINT RESERVATION WHO IS APPOINTED BY TRIBAL COUNCIL WHO MUST NOT OWE ANY MONEY TO THE AUTHORITY AND IS NOT RELATED TO ANYONE ELSE ON THE AUTHORITY |

Report of Appointments or Re-Appointments for 01/01/2010 to 12/31/2010

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|-------------------|--|-------|-------------------|--------------------|---|------------------------------------|------------------|------------------|--|
| 436 | PENOBSCOT TRIBAL RESERVATION HOUSING AUTHORITY | 05 | RONALD BEAR | 10/31/2010 | | No | No | U05 | MEMBER; PERSON MUST BE A TRIBAL MEMBER OF PENOBSCOT NATION WHO IS APPOINTED BY THE TRIBAL CHIEF AND CONFIRMED BY TRIBAL COUNCIL |
| 5120 | POLICY REVIEW COUNCIL | 08 | TRISH NIEDOROWSKI | 3/8/2010 | JOINTLY BY THE COMMISSIONER S OF ED AND CORRECTIONS | No | No | U03 | MEMBER; PERSON MUST BE A PROFESSIONAL NOT EMPLOYED BY THE DEPARTMENT WHO SERVES OR HAVE SERVED STUDENTS IN A CORRECTIONS SETTING; SCHOOL ADMINISTRATIVE UNIT ADMINISTRATOR OR SPECIAL EDUCATION DIRECTOR; OR INTERESTED CITIZENS. |
| 5159 | PRISON INDUSTRIES ADVISORY COUNCIL | 04 | ED LUDWIG | 11/30/2010 | COMMISSIONER OF CORRECTIONS | No | No | U03 | MEMBER; PERSON MUST BE A PRIVATE SECTOR REPRESENTATIVE WHO IS A BUSINESS PROFESSIONAL IN THE AREA OF MARKETING, FINANCIAL MANAGEMENT, MANUFACTURING OR RETAIL SALES |
| 5159 | PRISON INDUSTRIES ADVISORY COUNCIL | 05 | JOHN DELVECCHIO | 11/30/2010 | COMMISSIONER OF CORRECTIONS | No | No | U03 | MEMBER; PERSON MUST BE A PRIVATE SECTOR REPRESENTATIVE WHO IS A BUSINESS PROFESSIONAL IN THE AREA OF MARKETING, FINANCIAL MANAGEMENT, MANUFACTURING OR RETAIL SALES |
| 303 | PULL EVENTS COMMISSION | 10 | GREG BAKER | 2/24/2010 | COMMISSIONER OF AGRICULTURE | No | Yes | 02 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE ANIMAL PULLING INDUSTRY |
| 465 | RADIOLOGIC TECHNOLOGY BOARD OF EXAMINERS | 07 | CARRIE OWEN | 1/26/2010 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A RADIATION THERAPY TECHNOLOGIST WHO MAY BE CHOSEN FROM LIST SUBMITTED BY THE MAINE SOCIETY OF RADIOLOGIC TECHNOLOGISTS, THE SOCIETY OF NUCLEAR MEDICINE TECHNOLOGISTS AND THE NEW ENGLAND SOCIETY OF RADIATION THERAPY TECHNOLOGISTS |
| 465 | RADIOLOGIC TECHNOLOGY BOARD OF EXAMINERS | 08 | ELIZABETH QUATE | 1/26/2010 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MAY BE A RADIATION PHYSICIST WHO MAY BE CHOSEN FROM LIST SUBMITTED BY THE MAINE RADIOLOGICAL SOCIETY |
| 465 | RADIOLOGIC TECHNOLOGY BOARD OF EXAMINERS | 12 | WILLIAM CURTIS | 8/13/2010 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON IS A PUBLIC REPRESENTATIVE WHO IS NOT AFFILIATED WITH MEDICAL OR ANY ALLIED HEALTH PROFESSION |
| 039 | REAL ESTATE COMMISSION | 03 | JEFFREY MITCHELL | 9/30/2010 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE AN INDUSTRY REPRESENTATIVE WHO HAS BEEN A REAL ESTATE BROKER OR ASSOCIATE BROKER FOR 5 YEARS IN MAINE PRIOR TO APPOINTMENT |

Report of Appointments or Re-Appointments for 01/01/2010 to 12/31/2010

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| 039 | REAL ESTATE COMMISSION | 05 | WINFRED STEVENS | 8/20/2010 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON IS A PUBLIC REPRESENTATIVE WHO NEITHER THEM NOR THEIR SPOUSE, PARENTS OR CHILDREN HAVE NO PROFESSIONAL OR FINANCIAL CONNECTION WITH REAL ESTATE BROKERAGE BUSINESS |
| 039 | REAL ESTATE COMMISSION | 06 | DAVID KITCHEN | 10/27/2010 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE AN INDUSTRY REPRESENTATIVE WHO HAS BEEN A REAL ESTATE BROKER OR ASSOCIATE BROKER FOR 5 YEARS IN MAINE PRIOR TO APPOINTMENT |
| 5135 | RIGHT TO KNOW ADVISORY COMMITTEE | 01 | SENATOR BARRY HOBBS | 11/30/2010 | PRESIDENT OF THE SENATE | No | No | LT | MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE WHO IS A MEMBER OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER JUDICIARY MATTERS |
| 412 | SACO RIVER CORRIDOR COMMISSION | 07 | MARLEE TURNER | 11/1/2010 | MUNICIPAL OFFICIAL | No | Yes | 03 | MEMBER BROWNFIELD; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS |
| 412 | SACO RIVER CORRIDOR COMMISSION | 09 | MICHAEL ROBINSON | 11/1/2010 | MUNICIPAL OFFICIAL | No | Yes | 03 | MEMBER FROM BUXTON; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS |
| 412 | SACO RIVER CORRIDOR COMMISSION | 11 | BETH PHELPS | 11/1/2010 | MUNICIPAL OFFICIAL | No | Yes | 03 | MEMBER FROM CORNISH; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS |
| 412 | SACO RIVER CORRIDOR COMMISSION | 19 | PAT FOLEY | 11/1/2010 | MUNICIPAL OFFICIAL | No | Yes | 03 | MEMBER FROM HIRAM; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS |
| 412 | SACO RIVER CORRIDOR COMMISSION | 27 | EILEEN HENNESSEY | 11/1/2010 | MUNICIPAL OFFICIAL | No | Yes | 03 | MEMBER FROM NEWFIELD; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS |
| 5117 | SCALLOP ADVISORY COUNCIL | 07 | BARRY HUCKINS | 10/7/2010 | COMMISSIONER OF MARINE RESOURCES | No | No | 02 | MEMBER; PERSON MUST BE A SCALLOP HARVESTER WHO HOLDS A CURRENT SCALLOP DRAGGERS LICENSE |
| 5117 | SCALLOP ADVISORY COUNCIL | 08 | TERRANCE KENNEY | 5/1/2010 | COMMISSIONER OF MARINE RESOURCES | No | No | 02 | MEMBER; PERSON MUST BE A SCALLOP HARVESTER WHO HOLDS A CURRENT SCALLOP DRAGGERS LICENSE |
| 5117 | SCALLOP ADVISORY COUNCIL | 12 | DANA L. MORSE | 5/1/2010 | COMMISSIONER OF MARINE RESOURCES | No | No | 02 | MEMBER; PERSON MUST BE A SCIENTIST WHO HAS EXPERTISE IN MARINE RESOURCES MANAGEMENT |
| 5117 | SCALLOP ADVISORY COUNCIL | 13 | KATHY MESSIER | 7/7/2010 | COMMISSIONER OF MARINE RESOURCES | No | No | 02 | MEMBER; PERSON MUST BE A PUBLIC MEMBER |

Report of Appointments or Re-Appointments for 01/01/2010 to 12/31/2010

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| 5017 | SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF | 02 | LISA S. PENNEY | 9/17/2010 | GOVERNOR OF MAINE | Yes | Yes | U03 | MEMBER; PERSON MUST BE A PARENT OF A STUDENT WHO IS DEAF OR HARD-OF-HEARING |
| 5069 | SEA URCHIN ZONE COUNCIL | 01 | BRIAN SOPER | 12/31/2010 | COMMISSIONER OF MARINE RESOURCES | No | No | 02 | MEMBER; PERSON MUST BE A SEA URCHIN HARVESTER WHO HOLDS A CURRENT HANDFISHING SEA URCHIN LICENSE FOR ZONE 1 |
| 5069 | SEA URCHIN ZONE COUNCIL | 05 | MARCUS JONE | 12/31/2010 | COMMISSIONER OF MARINE RESOURCES | No | No | 02 | MEMBER; PERSON MUST BE A SEA URCHIN HARVESTER WHO HOLDS A CURRENT HANDFISHING SEA URCHIN LICENSE FOR ZONE 2 |
| 5069 | SEA URCHIN ZONE COUNCIL | 07 | WILLIAM SUTTER | 12/31/2010 | COMMISSIONER OF MARINE RESOURCES | No | No | 02 | MEMBER; PERSON MUST BE A SEA URCHIN HARVESTER WHO HOLDS A CURRENT SEA URCHIN DRAGGERS LICENSE FOR ZONE 1 |
| 5069 | SEA URCHIN ZONE COUNCIL | 10 | ED FAGONDE | 12/31/2010 | COMMISSIONER OF MARINE RESOURCES | No | No | 02 | MEMBER; PERSON MUST BE A SEA URCHIN HARVESTER WHO HOLDS A CURRENT SEA URCHIN DRAGGERS LICENSE FOR ZONE 2 |
| 5069 | SEA URCHIN ZONE COUNCIL | 19 | WILLIAM SMITH | 12/31/2010 | COMMISSIONER OF MARINE RESOURCES | No | No | 02 | MEMBER; PERSON SEA URCHIN HARVESTER WHO HOLDS A CURRENT BOAT TENDER'S LICENSE |
| 5069 | SEA URCHIN ZONE COUNCIL | 20 | JIM WADSWORTH | 12/31/2010 | COMMISSIONER OF MARINE RESOURCES | No | No | 02 | MEMBER; PERSON MUST HOLD A CURRENT WHOLESALE SEAFOOD LICENSE WITH A SEA URCHIN BUYER'S PERMIT |
| 5069 | SEA URCHIN ZONE COUNCIL | 21 | ATCHAN TAMAKI | 12/31/2010 | COMMISSIONER OF MARINE RESOURCES | No | No | 02 | MEMBER; PERSON MUST HOLD A CURRENT WHOLESALE SEAFOOD LICENSE WITH A SEA URCHIN PROCESSOR'S PERMIT |
| 5069 | SEA URCHIN ZONE COUNCIL | 22 | LARRY HARRIS | 12/31/2010 | COMMISSIONER OF MARINE RESOURCES | No | No | 02 | MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE |
| 5069 | SEA URCHIN ZONE COUNCIL | 23 | MICK DEVIN | 12/31/2010 | COMMISSIONER OF MARINE RESOURCES | No | No | 02 | MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE |
| 5069 | SEA URCHIN ZONE COUNCIL | 24 | DEAN NORRIS | 12/31/2010 | COMMISSIONER OF MARINE RESOURCES | No | No | 02 | MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE |

Report of Appointments or Re-Appointments for 01/01/2010 to 12/31/2010

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| 5069 | SEA URCHIN ZONE COUNCIL | 25 | ROB ODLIN | 12/31/2010 | COMMISSIONER OF MARINE RESOURCES | No | No | 02 | MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE |
| 5069 | SEA URCHIN ZONE COUNCIL | 26 | BRUCE PORTER | 12/31/2010 | COMMISSIONER OF MARINE RESOURCES | No | No | 02 | MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE |
| 5069 | SEA URCHIN ZONE COUNCIL | 27 | DOUG MCNAUGHT | 12/31/2010 | COMMISSIONER OF MARINE RESOURCES | No | No | 02 | MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE |
| 5069 | SEA URCHIN ZONE COUNCIL | 30 | MARK HAVENER | 12/31/2010 | COMMISSIONER OF MARINE RESOURCES | No | No | 02 | MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE |
| 014 | SEED POTATO BOARD | 02 | ANDY McGLINN | 11/1/2010 | COMMISSIONER OF AGRICULTURE | No | Yes | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF POTATO INDUSTRY IN AROOSTOOK COUNTY |
| 014 | SEED POTATO BOARD | 03 | STEVE WHITED | 11/1/2010 | COMMISSIONER OF AGRICULTURE | No | Yes | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF POTATO INDUSTRY IN AROOSTOOK COUNTY |
| 014 | SEED POTATO BOARD | 04 | KEITH DOYEN | 12/17/2010 | COMMISSIONER OF AGRICULTURE | No | Yes | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF POTATO INDUSTRY IN AROOSTOOK COUNTY |
| 014 | SEED POTATO BOARD | 07 | STEVE CRANE | 11/1/2010 | COMMISSIONER OF AGRICULTURE | No | Yes | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF POTATO INDUSTRY OTHER THAN IN AROOSTOOK COUNTY |
| 5161 | SHELLFISH ADVISORY COUNCIL | 05 | FIONA DEKONIG | 5/14/2010 | COMMISSIONER OF MARINE RESOURCES | No | No | U03 | MEMBER; PERSON MUST BE A SHELLFISH AQUACULTURE LEASE HOLDER WHO IS APPOINTED BASED ON THE RECOMMENDATION FROM ASSOCIATIONS REPRESENTING THE INTERESTS OF PERSONS WHO RAISE SHELLFISH UNDER AQUACULTURE LEASES |

Report of Appointments or Re-Appointments for 01/01/2010 to 12/31/2010

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| 5161 | SHELLFISH ADVISORY COUNCIL | 06 | CHRISTOPHER V. DAVIS, PH.D. | 5/14/2010 | COMMISSIONER OF MARINE RESOURCES | No | No | U03 | MEMBER; PERSON MUST BE A SHELLFISH AQUACULTURE LEASE HOLDER WHO IS APPOINTED BASED ON THE RECOMMENDATION FROM ASSOCIATIONS REPRESENTING THE INTERESTS OF PERSONS WHO RAISE SHELLFISH UNDER AQUACULTURE LEASES |
| 5161 | SHELLFISH ADVISORY COUNCIL | 07 | JOHN FANCY | 5/18/2010 | COMMISSIONER OF MARINE RESOURCES | No | No | U03 | MEMBER; PERSON MUST REPRESENT THE INTERESTS OF MUNICIPALITIES WITH WASTEWATER TREATMENT SYSTEMS |
| 5161 | SHELLFISH ADVISORY COUNCIL | 10 | MATT CRAIG | 5/14/2010 | COMMISSIONER OF MARINE RESOURCES | No | No | U03 | MEMBER; PERSON MUST REPRESENT THE PUBLIC WHO HAS KNOWLEDGE OF AND INTEREST IN COASTAL WATER QUALITY |
| 592 | SMALL ENTERPRISE GROWTH BOARD | 01 | HOWARD A. BATES, JR. | 6/4/2010 | GOVERNOR OF MAINE | No | Yes | 02 | MEMBER; PERSON MUST BE AN EXPERIENCED COMMERCIAL LENDER |
| 592 | SMALL ENTERPRISE GROWTH BOARD | 07 | MATTHEW HOFFNER | 6/4/2010 | GOVERNOR OF MAINE | No | Yes | 02 | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS KNOWLEDGE AND EXPERIENCE IN MANAGING OR INVESTING IN HIGH-GROWTH SMALL BUSINESSES |
| 592 | SMALL ENTERPRISE GROWTH BOARD | 08 | STEPHEN GOLDBERG | 9/16/2010 | GOVERNOR OF MAINE | No | Yes | 02 | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS KNOWLEDGE AND EXPERIENCE IN MANAGING OR INVESTING IN HIGH-GROWTH SMALL BUSINESSES |
| 592 | SMALL ENTERPRISE GROWTH BOARD | 10 | KEITH SHAUGHNESSY | 9/16/2010 | GOVERNOR OF MAINE | No | Yes | 02 | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS KNOWLEDGE AND EXPERIENCE IN THE DEVELOPMENT OF TECHNOLOGICAL INNOVATION |
| 5119 | SNOWMOBILE TRAIL FUND ADVISORY COUNCIL | 02 | SCOTT CLEMENTS | 9/15/2010 | COMMISSIONER OF CONSERVATION | No | No | U03 | MEMBER; PERSON MUST REPRESENT A SNOWMOBILE CLUB THAT IS A SNOWMOBILE TRAIL FUND GRANTEE |
| 5119 | SNOWMOBILE TRAIL FUND ADVISORY COUNCIL | 07 | JOHN STARRETT | 9/15/2010 | COMMISSIONER OF CONSERVATION | No | No | U03 | MEMBER; PERSON MUST REPRESENT MUNICIPAL SNOWMOBILE TRAIL FUND GRANTEES |
| 5119 | SNOWMOBILE TRAIL FUND ADVISORY COUNCIL | 09 | HARVEY CHESLEY | 9/15/2010 | COMMISSIONER OF CONSERVATION | No | No | U03 | MEMBER; PERSON MUST REPRESENT A STATEWIDE ORGANIZATION WITH AN INTEREST IN SNOWMOBILING |
| 5119 | SNOWMOBILE TRAIL FUND ADVISORY COUNCIL | 10 | RICK LAVASSEUR | 9/15/2010 | COMMISSIONER OF CONSERVATION | No | No | U03 | MEMBER, PERSON MUST REPRESENT SNOWMOBILE BUSINESS INTERESTS |
| 5119 | SNOWMOBILE TRAIL FUND ADVISORY COUNCIL | 11 | SARAH MEDINA | 9/15/2010 | COMMISSIONER OF CONSERVATION | No | No | U03 | MEMBER; PERSON MUST REPRESENT LANDOWNER INTERESTS |

Report of Appointments or Re-Appointments for 01/01/2010 to 12/31/2010

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| 5152 | SOLID WASTE MANAGEMENT ADVISORY COUNCIL | 03 | JACKIE CONWAY | 4/7/2010 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST BE FROM THE GENERAL PUBLIC |
| 5152 | SOLID WASTE MANAGEMENT ADVISORY COUNCIL | 04 | ROBERT PEABODY | 4/7/2010 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST BE FROM MUNICIPAL GOVERNMENT |
| 5152 | SOLID WASTE MANAGEMENT ADVISORY COUNCIL | 09 | SUE MILLETT | 4/7/2010 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST BE FROM THE RECYCLING INDUSTRY |
| 5152 | SOLID WASTE MANAGEMENT ADVISORY COUNCIL | 11 | JOSEPH KAZAR | 4/7/2010 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST BE A WASTE-TO-ENERGY FACILITY OWNER OR OPERATOR |
| 5152 | SOLID WASTE MANAGEMENT ADVISORY COUNCIL | 13 | JEFF MCGOWN | 4/7/2010 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST BE A LANDFILL OWNER OR OPERATOR |
| 497 | ST. CROIX INTERNATIONAL WATERWAY COMMISSION | 01 | KENNETH E. GORDON | 7/21/2010 | GOVERNOR OF MAINE | No | Yes | 02 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE STATE OF MAINE |
| 497 | ST. CROIX INTERNATIONAL WATERWAY COMMISSION | 04 | DAVID F. IRVING | 7/21/2010 | GOVERNOR OF MAINE | No | Yes | 02 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE STATE OF MAINE |
| 5155 | STATE BOARD OF CORRECTIONS | 04 | TIMOTHY J. KING | 9/3/2010 | GOVERNOR OF MAINE | Yes | Yes | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PUBLIC. |
| 5155 | STATE BOARD OF CORRECTIONS | 05 | SCOTT L. STORY | 9/3/2010 | GOVERNOR OF MAINE | Yes | Yes | U03 | MEMBER; PERSON MUST BE A SITTING SHERIFF WHO IS SELECTED FROM A LIST OF NOMINATIONS BY A STATEWIDE ORGANIZATION REPRESENTING SHERIFFS. |
| 077 | STATE BOARD OF EDUCATION | 01 | ANN WEISLEDER | 5/15/2010 | GOVERNOR OF MAINE | Yes | Yes | U05 | MEMBER; PERSON IS A REPRESENTATIVE OF THE PUBLIC WHO IS NEITHER A TEACHER OR AN ADMINISTRATOR IN AN EDUCATIONAL INSTITUTION AND MUST HAVE STRONG INTEREST IN AND KNOWLEDGE OF EDUCATION |
| 077 | STATE BOARD OF EDUCATION | 09 | MABEL J. DESMOND | 9/25/2010 | GOVERNOR OF MAINE | Yes | Yes | U05 | MEMBER; PERSON IS A REPRESENTATIVE OF THE PUBLIC WHO IS NEITHER A TEACHER OR AN ADMINISTRATOR IN AN EDUCATIONAL INSTITUTION AND MUST HAVE STRONG INTEREST IN AND KNOWLEDGE OF EDUCATION |
| 077 | STATE BOARD OF EDUCATION | 10 | HONOR REBECCA WILKINSON | 4/6/2010 | GOVERNOR OF MAINE | Yes | Yes | U02 | MEMBER; STUDENT; JUNIOR; NONVOTING; MUST BE ENROLLED IN GOOD STANDING IN A PUBLIC SCHOOL IN THE STATE; HAVE COMPLETED 10TH GRADE PRIOR TO THE COMMENCEMENT OF THE TERM; PROVIDE AT LEAST 3 REFERENCES FROM TEACHERS IN THE SCHOOL ATTENDED; MEET OTHER CRITERIA ESTABLISHED BY THE STATE BOARD OF CONSULTATION WITH STUDENTS IN THE STATE |

Report of Appointments or Re-Appointments for 01/01/2010 to 12/31/2010

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| 415 | STATE BOARD OF EXAMINERS OF PSYCHOLOGISTS | 02 | MELVYN E. ATTFIELD | 11/19/2010 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A LICENSED PSYCHOLOGIST OR PSYCHOLOGICAL EXAMINER |
| 415 | STATE BOARD OF EXAMINERS OF PSYCHOLOGISTS | 03 | DR. PHILIP MORSE | 11/19/2010 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A LICENSED PSYCHOLOGIST OR PSYCHOLOGICAL EXAMINER |
| 415 | STATE BOARD OF EXAMINERS OF PSYCHOLOGISTS | 09 | DR. MARY MELQUIST | 1/10/2010 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A LICENSED PSYCHOLOGICAL EXAMINER |
| 331 | STATE BOARD OF FUNERAL SERVICE | 04 | JOHN B. DUNN | 10/28/2010 | GOVERNOR OF MAINE | No | Yes | U04 | MEMBER; PERSON MUST BE LICENSED FOR THE PRACTICE OF FUNERAL SERVICE FOR 10 CONSECUTIVE YEARS OR WHO HAS HAD 10 CONSECUTIVE YEARS OF EXPERIENCE AS A PRACTITIONER OF FUNERAL SERVICE IN THIS STATE IMMEDIATELY PRECEDING THEIR APPOINTMENT |
| 331 | STATE BOARD OF FUNERAL SERVICE | 05 | KENNETH R. L. FINLEY | 8/14/2010 | GOVERNOR OF MAINE | No | Yes | U04 | MEMBER; PERSON MUST BE LICENSED FOR THE PRACTICE OF FUNERAL SERVICE FOR 10 CONSECUTIVE YEARS OR WHO HAS HAD 10 CONSECUTIVE YEARS OF EXPERIENCE AS A PRACTITIONER OF FUNERAL SERVICE IN THIS STATE IMMEDIATELY PRECEDING THEIR APPOINTMENT |
| 331 | STATE BOARD OF FUNERAL SERVICE | 09 | JENNIFER T. MINKOWITZ | 1/24/2010 | GOVERNOR OF MAINE | No | Yes | U04 | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE |
| 322 | STATE BOARD OF LICENSURE FOR PROFESSIONAL ENGINEERS | 01 | KATHY GUSTIN WILLIAMS | 6/20/2010 | GOVERNOR OF MAINE | No | Yes | U05 | MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO MUST BE ENGAGED IN THE PRACTICE OF THE PROFESSION OF ENGINEERING FOR AT LEAST 12 YEARS AND MUST HAVE BEEN IN RESPONSIBLE CHARGE OF ENGINEERING WORK FOR THE LAST 5 YEARS. TEACHING OF ENGINEERING COURSES IN A COLLEGE OR UNIVERSITY OFFERING AN APPROVED ENGINEERING CURRICULUM OF 4 YEARS OR MORE MAY BE CONSTRUED AS RESPONSIBLE CHARGE OF ENGINEERING WORK. |
| 322 | STATE BOARD OF LICENSURE FOR PROFESSIONAL ENGINEERS | 06 | DAVID W. JACKSON | 3/17/2010 | GOVERNOR OF MAINE | No | Yes | U05 | MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE |

Report of Appointments or Re-Appointments for 01/01/2010 to 12/31/2010

| SOS Tracking # | Board or Commission Name | Seat# | Seat Holder Name | Expiration Date | Appointed by | Confirmed by the Legislature | Must be sworn | Term in years | Seat Information |
|-------------------|------------------------------------|-------|-----------------------|--------------------|---|------------------------------------|------------------|---------------------|--|
| 380 | STATE BOARD OF NURSING | 05 | CARMEN CHRISTENSEN | 11/16/2010 | GOVERNOR OF MAINE | No | Yes | U04 | MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE FOR AT LEAST 3 YEARS PRIOR TO APPOINTMENT AND IS A PROFESSIONAL NURSE PRACTICING LONG-TERM CARE NURSING WHO IS A GRADUATE OF A STATE-APPROVED EDUCATIONAL PROGRAM IN PROFESSIONAL NURSING, HOLDS A CURRENT STATE LICENSE TO PRACTICE NURSING AND HAS AT LEAST 3 YEARS' EXPERIENCE IN ACTIVE PRACTICE IMMEDIATELY PRECEDING APPOINTMENT |
| 382 | STATE BOARD OF OPTOMETRY | 06 | J.P. NORMAND LAPLANTE | 7/8/2010 | GOVERNOR OF MAINE | No | Yes | U05 | MEMBER; PERSON MUST BE RESIDENT OF MAINE WHO IS A CONSUMER AND HAS NO PECUNIARY INTEREST IN OPTOMETRY OR THE MERCHANDISING OF OPTICAL PRODUCTS |
| 391 | STATE BOARD OF PROPERTY TAX REVIEW | 01 | REBECCA H. FARNUM | 7/15/2010 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE AN ATTORNEY |
| 391 | STATE BOARD OF PROPERTY TAX REVIEW | 03 | ERIC E. WRIGHT | 7/15/2010 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE AN ATTORNEY |
| 391 | STATE BOARD OF PROPERTY TAX REVIEW | 05 | LOWELL T. SHERWOOD | 7/15/2010 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A REAL ESTATE BROKER |
| 391 | STATE BOARD OF PROPERTY TAX REVIEW | 06 | DORCAS E. ZEINER | 7/15/2010 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A RETIRED ASSESSOR |
| 285 | STATE BOARD OF VETERINARY MEDICINE | 03 | DAVID M. SPAHN | 12/6/2010 | GOVERNOR OF MAINE | No | Yes | U05 | MEMBER; PERSON MUST BE A LICENSED VETERINARIAN, A RESIDENT OF THIS STATE AND A GRADUATE OF A VETERINARY SCHOOL WHO HAS BEEN LICENSED TO PRACTICE VETERINARY MEDICINE IN THE STATE FOR THE 5 YEARS PRECEDING APPOINTMENT. ADDITIONALLY, THE PERSON HAS NOT BEEN DURING THE 2 YEARS PRECEDING APPOINTMENT, A TRUSTEE OR A MEMBER OF THE FACULTY OR ADVISORY BOARD OF A VETERINARY SCHOOL. |
| 388 | STATE CIVIL SERVICE APPEALS BOARD | 03 | NELSON E. DURGIN | 1/20/2010 | GOVERNOR OF MAINE | Yes | Yes | U04 | MEMBER; PERSON MUST HAVE EXPERIENCE IN PERSONNEL MANAGEMENT OR LABOR RELATIONS |
| 447 | STATE COURT LIBRARY COMMITTEE | 03 | PENNY HILTON | 9/1/2010 | CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT | No | Yes | | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE |

Report of Appointments or Re-Appointments for 01/01/2010 to 12/31/2010

| SOS Tracking # | Board or Commission Name | Seat# | Seat Holder Name | Expiration Date | Appointed by | Confirmed by the Legislature | Must be sworn | Term in years | Seat Information |
|-------------------|---|-------|---------------------------|--------------------|---|------------------------------------|------------------|------------------|---|
| 447 | STATE COURT LIBRARY COMMITTEE | 06 | EDWARD SPAIGHT | 9/1/2010 | CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT | No | Yes | | MEMBER; PERSON MUST BE AN ATTORNEY WHO IS ACTIVELY ENGAGED IN THE PRACTICE OF LAW AND HAS AN ESTABLISHED PLACE OF BUSINESS IN A COUNTY IN WHICH A LAW LIBRARY ESTABLISHED PURSUANT TO 4 MRSA SECTION 193 IS LOCATED AND IS FROM A COUNTY HAVING A CENSUS POPULATION OF FROM 45,000 TO 120,000 |
| 017 | STATE HARNESS RACING COMMISSION | 01 | JAMES W. TRACY | 9/7/2010 | GOVERNOR OF MAINE | Yes | Yes | U03 | MEMBER; PERSON MUST BE AFFILIATED WITH AN AGRICULTURAL SOCIETY THAT CONDUCTS AN ANNUAL AGRICULTURAL FAIR |
| 017 | STATE HARNESS RACING COMMISSION | 05 | GEORGE W. McHALE | 3/2/2010 | GOVERNOR OF MAINE | Yes | Yes | U03 | MEMBER; PERSON MUST HAVE KNOWLEDGE OF HARNESS RACING |
| 5153 | STATE SENTENCING AND CORRECTIONS PRACTICES COORDINATING COUNCIL | 05 | MALORY SHAUGHNESSY | 5/25/2010 | GOVERNOR OF MAINE | No | No | 02 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF COUNTY COMMISSIONERS NOMINATED BY THE ASSOCIATION |
| 5153 | STATE SENTENCING AND CORRECTIONS PRACTICES COORDINATING COUNCIL | 06 | SHERIFF MARK DION | 5/25/2010 | GOVERNOR OF MAINE | No | No | 02 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF COUNTY SHERIFFS NOMINATED BY THE ASSOCIATION |
| 5153 | STATE SENTENCING AND CORRECTIONS PRACTICES COORDINATING COUNCIL | 07 | LT. COL. MICHAEL VITIELLO | 5/25/2010 | GOVERNOR OF MAINE | No | No | 02 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF COUNTY JAILS NOMINATED BY THE ASSOCIATION |
| 5153 | STATE SENTENCING AND CORRECTIONS PRACTICES COORDINATING COUNCIL | 08 | EVERT FOWLE | 5/25/2010 | GOVERNOR OF MAINE | No | No | 02 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF PROSECUTORS NOMINATED BY THE ASSOCIATION |
| 5153 | STATE SENTENCING AND CORRECTIONS PRACTICES COORDINATING COUNCIL | 09 | JASON JABAR | 1/8/2010 | GOVERNOR OF MAINE | No | No | 02 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF CRIMINAL DEFENSE ATTORNEYS NOMINATED BY THE ASSOCIATION |
| 5153 | STATE SENTENCING AND CORRECTIONS PRACTICES COORDINATING COUNCIL | 10 | BRAD GRANT | 12/17/2010 | GOVERNOR OF MAINE | No | No | 02 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE MUNICIPAL ASSOCIATION NOMINATED BY THE ASSOCIATION |
| 5153 | STATE SENTENCING AND CORRECTIONS PRACTICES COORDINATING COUNCIL | 11 | ELIZABETH WARD-SAXL | 5/25/2010 | GOVERNOR OF MAINE | No | No | 02 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ORGANIZATION FOR VICTIMS OF CRIME NOMINATED BY THE ASSOCIATION |
| 5153 | STATE SENTENCING AND CORRECTIONS PRACTICES COORDINATING COUNCIL | 14 | NEAL DUFFETT | 5/25/2010 | GOVERNOR OF MAINE | No | No | 02 | MEMBER, CHAIR OF THE STATE BOARD OF CORRECTIONS ESTABLISHED IN TITLE 5, SECTION 12004-G, SUBSECTION 6-C. |

Report of Appointments or Re-Appointments for 01/01/2010 to 12/31/2010

| SOS Tracking # | Board or Commission Name | Seat# | Seat Holder Name | Expiration Date | Appointed by | Confirmed by the Legislature | Must be sworn | Term in years | Seat Information |
|-------------------|-------------------------------------|-------|-----------------------------|--------------------|--------------------------------------|------------------------------------|------------------|------------------|--|
| 5131 | STATEWIDE HOMELESS COUNCIL | 01 | MARK SWANN | 2/26/2010 | GOVERNOR OF MAINE | No | No | 02 | MEMBER; PERSON MUST BE FROM REGION I HOMELESS COUNCIL WHO IS SELECTED FROM LIST PROVIDED BY THE REGION I HOMELESS COUNCIL |
| 5131 | STATEWIDE HOMELESS COUNCIL | 02 | DIANNE CLARK | 2/26/2010 | GOVERNOR OF MAINE | No | No | 02 | MEMBER; PERSON MUST BE FROM REGION I HOMELESS COUNCIL WHO IS SELECTED FROM LIST PROVIDED BY THE REGION I HOMELESS COUNCIL |
| 5131 | STATEWIDE HOMELESS COUNCIL | 03 | MICHAEL C. HINCKLEY-GORDON | 2/26/2010 | GOVERNOR OF MAINE | No | No | 02 | MEMBER; PERSON MUST BE FROM REGION II HOMELESS COUNCIL WHO IS SELECTED FROM LIST PROVIDED BY THE REGION II HOMELESS COUNCIL |
| 5131 | STATEWIDE HOMELESS COUNCIL | 04 | CULLEN RYAN | 2/26/2010 | GOVERNOR OF MAINE | No | No | 02 | MEMBER; PERSON MUST BE FROM REGION II HOMELESS COUNCIL WHO IS SELECTED FROM LIST PROVIDED BY THE REGION II HOMELESS COUNCIL |
| 5131 | STATEWIDE HOMELESS COUNCIL | 06 | C. SHAWN YARDLEY | 2/26/2010 | GOVERNOR OF MAINE | No | No | 02 | MEMBER; PERSON MUST BE FROM REGION III HOMELESS COUNCIL WHO IS SELECTED FROM LIST PROVIDED BY THE REGION III HOMELESS COUNCIL |
| 5131 | STATEWIDE HOMELESS COUNCIL | 08 | CLINTON WESLEY PHINNEY, JR. | 4/8/2010 | JOINTLY BY THE PRESIDENT AND SPEAKER | No | No | 03 | MEMBER; PERSON MUST BE FROM REGION I HOMELESS COUNCIL WHO IS SELECTED FROM LIST PROVIDED BY THE REGION I HOMELESS COUNCIL |
| 577 | SUBSTANCE ABUSE SERVICES COMMISSION | 02 | SENATOR JOSEPH C. BRANNIGAN | 11/30/2010 | JOINTLY BY THE PRESIDENT AND SPEAKER | No | No | LT | MEMBER; PERSON MUST BE A MEMBER OF THE MAINE LEGISLATURE WHO MUST BE A MEMBER OF THE JOINT STANDING COMMITTEE HAVING JURISDICTION OVER HEALTH AND HUMAN SERVICES |
| 577 | SUBSTANCE ABUSE SERVICES COMMISSION | 05 | THERESA PELLETIER | 6/1/2010 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST BE AN ELEMENTARY SCHOOL EDUCATOR |
| 577 | SUBSTANCE ABUSE SERVICES COMMISSION | 10 | VERONICA WIEGMAN | 6/1/2010 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST BE A SUBSTANCE ABUSE EDUCATION PRACTITIONER |
| 577 | SUBSTANCE ABUSE SERVICES COMMISSION | 18 | REP. JOHN L. MARTIN | 11/30/2010 | JOINTLY BY THE PRESIDENT AND SPEAKER | No | No | C | MEMBER; PERSON MUST BE A MEMBER OF THE MAINE LEGISLATURE WHO MUST BE A MEMBER OF THE JOINT STANDING COMMITTEE HAVING JURISDICTION OVER HEALTH AND HUMAN SERVICES |

Report of Appointments or Re-Appointments for 01/01/2010 to 12/31/2010

| SOS Tracking # | Board or Commission Name | Seat# | Seat Holder Name | Expiration Date | Appointed by | Confirmed by the Legislature | Must be sworn | Term in years | Seat Information |
|-------------------|---|-------|-----------------------------------|--------------------|---|------------------------------------|------------------|------------------|--|
| 577 | SUBSTANCE ABUSE SERVICES COMMISSION | 19 | REP. SARAH O. LEWIN | 11/30/2010 | JOINTLY BY THE PRESIDENT AND SPEAKER | No | Yes | C | MEMBER; PERSON MUST BE A MEMBER OF THE MAINE LEGISLATURE WHO MUST BE A MEMBER OF THE JOINT STANDING COMMITTEE HAVING JURISDICTION OVER HEALTH AND HUMAN SERVICES |
| 577 | SUBSTANCE ABUSE SERVICES COMMISSION | 20 | REP. ALEXANDER CORNELL DU HOUX | 11/30/2010 | JOINTLY BY THE PRESIDENT AND SPEAKER | No | Yes | C | MEMBER; PERSON MUST BE A MEMBER OF THE MAINE LEGISLATURE WHO MUST BE A MEMBER OF THE JOINT STANDING COMMITTEE HAVING JURISDICTION OVER HEALTH AND HUMAN SERVICES |
| 577 | SUBSTANCE ABUSE SERVICES COMMISSION | 21 | REP. ANNE C. PERRY | 11/30/2010 | JOINTLY BY THE PRESIDENT AND SPEAKER | No | Yes | C | MEMBER; PERSON MUST BE A MEMBER OF THE MAINE LEGISLATURE WHO MUST BE A MEMBER OF THE JOINT STANDING COMMITTEE HAVING JURISDICTION OVER HEALTH AND HUMAN SERVICES |
| 538 | TELECOMMUNICATIONS RELAY SERVICES ADVISORY COUNCIL | 05 | LOIS MORIN | 6/26/2010 | GOVERNOR OF MAINE | No | No | | MEMBER; PERSON MUST BE FROM THE GOVERNOR BAXTER SCHOOL FOR THE DEAF |
| 538 | TELECOMMUNICATIONS RELAY SERVICES ADVISORY COUNCIL | 06 | BARBARA KEEFE | 6/26/2010 | GOVERNOR OF MAINE | No | No | 04 | MEMBER; PERSON MUST BE FROM STATEWIDE ASSOCIATION FOR THE DEAF |
| 538 | TELECOMMUNICATIONS RELAY SERVICES ADVISORY COUNCIL | 11 | WILLIAM NYE | 6/26/2010 | GOVERNOR OF MAINE | No | No | 04 | MEMBER; PUBLIC REPRESENTATIVE WHO MUST RELY ON TTY'S FOR TELECOMMUNICATIONS |
| 5056 | TRUANTS AND DROPOUTS ADVISORY COMMITTEE | 01 | PATRICIA SPILECKI | 9/30/2010 | COMMISSIONER OF EDUCATION | No | No | 02 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF TEACHERS |
| 5056 | TRUANTS AND DROPOUTS ADVISORY COMMITTEE | 09 | SHARON KELLY | 9/30/2010 | COMMISSIONER OF EDUCATION | No | No | 02 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEPARTMENT OF MENTAL HEALTH, MENTAL RETARDATION AND SUBSTANCE ABUSE |
| 426 | UNIVERSITY OF MAINE SYSTEM BLUEBERRY ADVISORY COMMITTEE | 04 | BRIAN POWERS | 12/31/2010 | WILD BLUEBERRY COMMISSION OF MAINE | No | No | 04 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE WILD BLUEBERRY INDUSTRY WHO IS ACTIVE IN THE INDUSTRY |
| 426 | UNIVERSITY OF MAINE SYSTEM BLUEBERRY ADVISORY COMMITTEE | 07 | LEE JOHNSTON | 12/31/2010 | WILD BLUEBERRY COMMISSION OF MAINE | No | No | 04 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE WILD BLUEBERRY INDUSTRY WHO IS ACTIVE IN THE INDUSTRY |
| 550 | VICTIMS' COMPENSATION BOARD | 02 | JULIET HOLMES-SMITH | 10/6/2010 | ATTORNEY GENERAL | No | Yes | U03 | MEMBER; PERSON MUST BE AN ATTORNEY WHO IS LICENSED TO PRACTICE LAW IN THE STATE |

Report of Appointments or Re-Appointments for 01/01/2010 to 12/31/2010

| SOS Tracking # | Board or Commission Name | Seat# | Seat Holder Name | Expiration Date | Appointed by | Confirmed by the Legislature | Must be sworn | Term in years | Seat Information |
|-------------------|---------------------------------------|-------|------------------|--------------------|-----------------------------------|------------------------------------|------------------|------------------|---|
| 294 | WILD BLUEBERRY COMMISSION OF MAINE | 03 | ANNIE ALLEN | 8/31/2010 | COMMISSIONER OF AGRICULTURE | No | Yes | 04 | MEMBER; PERSON MUST BE ACTIVE IN AND REPRESENTATIVE OF WILD BLUEBERRY INDUSTRY WHO IS A PROCESSOR REPRESENTATIVE AND PROCESSES 1,000,000 POUNDS OR MORE OF WILD BLUEBERRIES IN A CALENDER YEAR |
| 294 | WILD BLUEBERRY COMMISSION OF MAINE | 04 | TODD MERRILL | 8/31/2010 | COMMISSIONER OF AGRICULTURE | No | Yes | 04 | MEMBER; PERSON MUST BE ACTIVE IN AND REPRESENTATIVE OF WILD BLUEBERRY INDUSTRY WHO IS A PROCESSOR OR REPRESENTATIVE AND PROCESSES 1,000,000 POUNDS OR MORE OF WILD BLUEBERRIES IN A CALENDER YEAR |
| 351 | WORKERS' COMPENSATION BOARD | 08 | DANIEL LAWSON | 2/1/2010 | GOVERNOR OF MAINE | Yes | Yes | U04 | MEMBER; PERSON MUST BE REPRESENTATIVE OF LABOR WHO MUST BE APPOINTED FROM A LIST PROVIDED BY THE EXECUTIVE BOARD OF THE MAINE AFL-CIO OR OTHER BONA FIDE LABOR ORGANIZATION OR ASSOCIATION OF EMPLOYEES REPRESENTING AT LEAST 10% OF THE MAINE WORK FORCE |



**REPORT OF BOARD AND COMMISSION
TERMS THAT EXPIRED IN A PREVIOUS YEAR
OR ARE VACANT THROUGH 12/31/2009**

**Matthew Dunlap
Secretary of State
State of Maine**



Matthew Dunlap
Secretary of State

Bureau of Corporations, Elections and Commissions

*Department of
the Secretary of State*

Julie L. Flynn
Deputy Secretary of State

Introduction

As Secretary of State, I am pleased to publish the 2010 edition of the Boards and Commissions Vacancy Report for Maine. This report lists appointments or re-appointments that have not been made from previous years through December 31, 2009, and where vacancies actually exist on a board or commission that need an appointment.

The Boards and Commissions listed in this document are charged with jobs and responsibilities as varied as the work of State Government itself. Members of these boards and commissions often perform the critical role in our democracy of informing the public and elected officials about important and complex issues. Many dedicated citizens provide invaluable service to Maine through their work on boards and commissions.

As always, the Department of the Secretary of State is ready to assist you with any questions about this publication. If you would like additional information, please contact Timothy Poulin in the Bureau of Corporations, Elections and Commissions at (207) 624-7736 or by mail at 101 State House Station, Augusta, ME 04333-0101.

Sincerely,

A handwritten signature in black ink, appearing to read 'Matthew Dunlap'.

Matthew Dunlap
Secretary of State

Information Regarding the 2010 Report of Board and Commission Terms that Expired in a Previous Year or are Vacant Through 12/31/2009

Maine Law requires the Secretary of State to produce this report:

5 MRSA §12009

3. Report on appointments. By December 30th of each year, the Secretary of State shall submit a report to the Governor, the Speaker of the House and the President of the Senate. This report shall include the following information and any additional information deemed important by the Secretary of State:

- A.** A list of appointments, by board, which will expire in the ensuing calendar year and for which reappointments or new appointments are required. This list shall include the date of expiration of the term of each appointment due to expire and the length of any existing vacancy;
- B.** The appointing authority responsible for making the appointments or reappointments as described in paragraph A;
- C.** A list of appointments due to expire in the following year which, by law, require a new appointment rather than reappointment of the person in that position; and
- D.** A list of appointments due to expire in the following year for which confirmation by the Senate is required.

Persons interested in appointments should not assume that *all* information on a board/commission or its members is contained herein. Persons interested in appointments should consult the statutes or appointing authority for the complete make-up on any particular board or commission.

The file from which this list derives is based on the statutory inventory of boards and commissions found in 5 MRSA c.379. The purpose of this inventory is “...to provide the State with a complete inventory and central listing of all boards, commissions, committees, councils, authorities and other similar organizations established by the Legislature as a means of controlling the

proliferation of these organizations and as a means of reducing duplication and making the most efficient use of these organizations ...” (§12001). Short-term task forces and committees are not listed in the inventory and therefore are not covered by this vacancy list.

The following is a list of the boards or commissions that were repealed from Title 5, chapter 379 in 2009:

Advisory Council to Division of Deafness
Applied Technology Development Center System Coordinating Board
Aroostook Water and Soil Management Board
Board of Barbering and Cosmetology
Intergovernmental Advisory Commission
Junior Maine Guides and Trip Leaders Curriculum Advisory Board
Long-Term Care Oversight Committee
Maine Criminal Justice Commission
Maine Engineers Recruitment and Retention Advisory Committee
Marine Recreational Fishing Advisory Council
Oil and Solid Fuel Board
Pharmaceutical Cost Management Council
Propane and Natural Gas Board

Legend for “term in years” column:

| | |
|-----|---|
| U03 | Member is appointed to a staggered term – 03 (or 04 etc.); code represents the number of years of the term |
| 03 | Member is appointed for a non-staggered term – 03 (or 04 etc.); code represents the number of years of the term |
| LT | Member is appointment to a term that coincides with the Legislative term |
| C | Member is appointed to a term that coincides with the term in office of the member (normally a State official) |
| GT | Member is appointed to a term that coincides with the Governor’s term in office |

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

| SOS Tracking # | Board or Commission Name | Seat # | status | Seat holder name | Expiration Date | Appointed by | Confirmed by the Legislature? | Must be sworn | Term in years | Seat Information |
|-------------------|---|--------|--------|------------------|--------------------|-------------------------|-------------------------------------|------------------|------------------|--|
| 5143 | ACQUIRED BRAIN INJURY ADVISORY COUNCIL | 01 | V | | | COMMISSIONER OF DHHS | No | No | U02 | MEMBER; PERSON MUST HAVE AN ACQUIRED BRAIN INJURY AND MUST REPRESENT A PERSON WITH ACQUIRED BRAIN INJURIES. |
| 5143 | ACQUIRED BRAIN INJURY ADVISORY COUNCIL | 02 | V | | | COMMISSIONER OF DHHS | No | No | U02 | MEMBER; PERSON MUST HAVE AN ACQUIRED BRAIN INJURY AND MUST REPRESENT A PERSON WITH ACQUIRED BRAIN INJURIES. |
| 5143 | ACQUIRED BRAIN INJURY ADVISORY COUNCIL | 03 | V | | | COMMISSIONER OF DHHS | No | No | U02 | MEMBER; PERSON MUST REPRESENT FAMILIES OF PERSONS WITH ACQUIRED BRAIN INJURIES |
| 5143 | ACQUIRED BRAIN INJURY ADVISORY COUNCIL | 04 | V | | | COMMISSIONER OF DHHS | No | No | U02 | MEMBER; PERSON MUST REPRESENT FAMILIES OF PERSONS WITH ACQUIRED BRAIN INJURIES |
| 5143 | ACQUIRED BRAIN INJURY ADVISORY COUNCIL | 05 | V | | | COMMISSIONER OF DHHS | No | No | U02 | MEMBER; PERSON MUST REPRESENT ADVOCATES FOR PERSONS WITH ACQUIRED BRAIN INJURIES |
| 5143 | ACQUIRED BRAIN INJURY ADVISORY COUNCIL | 06 | V | | | COMMISSIONER OF DHHS | No | No | U02 | MEMBER; PERSON MUST REPRESENT ADVOCATES FOR PERSONS WITH ACQUIRED BRAIN INJURIES |
| 5143 | ACQUIRED BRAIN INJURY ADVISORY COUNCIL | 07 | V | | | COMMISSIONER OF DHHS | No | No | U02 | MEMBER; PERSON MUST REPRESENT PROVIDERS OF SERVICES TO PERSONS WITH ACQUIRED BRAIN INJURIES |
| 5143 | ACQUIRED BRAIN INJURY ADVISORY COUNCIL | 08 | V | | | COMMISSIONER OF DHHS | No | No | U02 | MEMBER; PERSON MUST REPRESENT PROVIDERS OF SERVICES TO PERSONS WITH ACQUIRED BRAIN INJURIES |
| 5143 | ACQUIRED BRAIN INJURY ADVISORY COUNCIL | 09 | V | | | COMMISSIONER OF DHHS | No | No | U02 | MEMBER; PERSON MUST REPRESENT PROVIDERS OF SERVICES TO PERSONS WITH ACQUIRED BRAIN INJURIES |
| 5143 | ACQUIRED BRAIN INJURY ADVISORY COUNCIL | 10 | V | | | COMMISSIONER OF DHHS | No | No | U02 | MEMBER; PERSON MUST REPRESENT PROVIDERS OF SERVICES TO PERSONS WITH ACQUIRED BRAIN INJURIES |
| 5143 | ACQUIRED BRAIN INJURY ADVISORY COUNCIL | 11 | V | | | COMMISSIONER OF DHHS | No | No | U02 | MEMBER; PERSON MUST REPRESENT PROVIDERS OF SERVICES TO PERSONS WITH ACQUIRED BRAIN INJURIES |
| 5143 | ACQUIRED BRAIN INJURY ADVISORY COUNCIL | 12 | V | | | COMMISSIONER OF DHHS | No | No | U02 | NONVOTING MEMBER; PERSON MUST BE FROM THE DEPARTMENT OF EDUCATION |
| 5143 | ACQUIRED BRAIN INJURY ADVISORY COUNCIL | 13 | V | | | COMMISSIONER OF DHHS | No | No | U02 | NONVOTING MEMBER; PERSON MUST BE FROM THE DEPARTMENT OF LABOR |
| 5143 | ACQUIRED BRAIN INJURY ADVISORY COUNCIL | 14 | V | | | COMMISSIONER OF DHHS | No | No | U02 | NONVOTING MEMBER; PERSON MUST BE FROM THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, MAINE CENTER FOR DISEASE CONTROL AND PREVENTION |
| 5143 | ACQUIRED BRAIN INJURY ADVISORY COUNCIL | 15 | V | | | COMMISSIONER OF DHHS | No | No | U02 | NONVOTING MEMBER; PERSON MUST BE FROM THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, ADULT PROTECTIVE SERVICES |
| 5143 | ACQUIRED BRAIN INJURY ADVISORY COUNCIL | 16 | V | | | COMMISSIONER OF DHHS | No | No | U02 | NONVOTING MEMBER; PERSON MUST BE FROM THE DEPARTMENT OF CORRECTIONS |
| 142 | ADVISORY BOARD FOR THE LICENSING OF GUIDES | 01 | I | SGT. BRIAN GRAY | 7/8/2008 | COMMISSIONER OF DIFW | No | No | C | MEMBER; PERSON MUST BE A SUBORDINATE OFFICER OF THE DEPARTMENT OF INLAND FISHERIES & WILDLIFE |

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

| SOS Tracking # | Board or Commission Name | Seat # | status | Seat holder name | Expiration Date | Appointed by | Confirmed by the Legislature? | Must be sworn | Term in years | Seat Information |
|-------------------|---|--------|--------|------------------------|--------------------|-------------------------|-------------------------------------|------------------|------------------|---|
| 142 | ADVISORY BOARD FOR THE LICENSING OF GUIDES | 02 | I | WARDEN MIKE MORRISON | 7/8/2008 | COMMISSIONER OF DIFW | No | No | C | MEMBER; PERSON MUST BE A WARDEN IN DEPARTMENT OF INLAND FISHERIES & WILDLIFE |
| 142 | ADVISORY BOARD FOR THE LICENSING OF GUIDES | 03 | I | WARDEN RICK STONE | 7/8/2008 | COMMISSIONER OF DIFW | No | No | C | MEMBER; PERSON MUST BE A WARDEN IN DEPARTMENT OF INLAND FISHERIES & WILDLIFE |
| 540 | ADVISORY BOARD FOR THE LICENSING OF TAXIDERMISTS | 01 | V | | | COMMISSIONER OF DIFW | No | No | U03 | MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS AN EMPLOYEE OF DEPARTMENT OF INLAND FISHERIES AND WILDLIFE |
| 540 | ADVISORY BOARD FOR THE LICENSING OF TAXIDERMISTS | 02 | I | SGT. PATRICK F. DEVLIN | 11/30/2009 | COMMISSIONER OF DIFW | No | No | U03 | MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS AN EMPLOYEE OF DEPARTMENT OF INLAND FISHERIES AND WILDLIFE |
| 540 | ADVISORY BOARD FOR THE LICENSING OF TAXIDERMISTS | 03 | I | JOHN WARDWELL | 3/13/2009 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A LICENSED TAXIDERMIST WITH EXPERTISE IN THE ART OF TAXIDERMY |
| 540 | ADVISORY BOARD FOR THE LICENSING OF TAXIDERMISTS | 04 | I | ELDON JANDREAU | 3/13/2009 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A LICENSED TAXIDERMIST WITH EXPERTISE IN THE ART OF TAXIDERMY |
| 540 | ADVISORY BOARD FOR THE LICENSING OF TAXIDERMISTS | 05 | I | HOWARD WHITTEN | 10/29/2006 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO REPRESENTS THE PUBLIC |
| 5012 | ADVISORY BOARD FOR THE LICENSING OF WHITEWATER GUIDES | 03 | I | HAROLD HERSCHLAG | 7/5/2007 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST BE A LICENSED WHITEWATER GUIDE WHO REPRESENTS THE PUBLIC |
| 5012 | ADVISORY BOARD FOR THE LICENSING OF WHITEWATER GUIDES | 04 | I | JOHN SULLIVAN | 7/5/2007 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST BE A LICENSED WHITEWATER GUIDE WHO REPRESENTS THE PUBLIC |
| 5012 | ADVISORY BOARD FOR THE LICENSING OF WHITEWATER GUIDES | 06 | I | ALLAN HAGGAN | 7/5/2008 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST BE A LICENSED WHITEWATER GUIDE WHO REPRESENTS THE PUBLIC |
| 5012 | ADVISORY BOARD FOR THE LICENSING OF WHITEWATER GUIDES | 07 | I | CHRISTOPHER RUSSELL | 7/5/2008 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST BE A LICENSED WHITEWATER GUIDE WHO REPRESENTS THE PUBLIC |
| 5012 | ADVISORY BOARD FOR THE LICENSING OF WHITEWATER GUIDES | 08 | I | BILL HOUSTON | 7/5/2009 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST BE A LICENSED WHITEWATER GUIDE WHO REPRESENTS THE PUBLIC |
| 5012 | ADVISORY BOARD FOR THE LICENSING OF WHITEWATER GUIDES | 09 | I | SCOTT PHAIR | 7/5/2009 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST BE A LICENSED WHITEWATER GUIDE WHO REPRESENTS THE PUBLIC |
| 5012 | ADVISORY BOARD FOR THE LICENSING OF WHITEWATER GUIDES | 10 | I | BRUCE PIERCE | 7/5/2009 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST BE A LICENSED WHITEWATER GUIDE WHO REPRESENTS THE PUBLIC |

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

| SOS Tracking # | Board or Commission Name | Seat # | status | Seat holder name | Expiration Date | Appointed by | Confirmed by the Legislature? | Must be sworn | Term in years | Seat Information |
|-------------------|--|--------|--------|------------------|-----------------|------------------------------------|-------------------------------|---------------|---------------|---|
| 5103 | ADVISORY BOARD OF THE MAINE LEARNING TECHNOLOGY FUND | 01 | V | | | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PUBLIC REPRESENTATIVE |
| 5103 | ADVISORY BOARD OF THE MAINE LEARNING TECHNOLOGY FUND | 02 | I | BARBARA ERETZIAN | 1/1/2008 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PUBLIC REPRESENTATIVE |
| 5103 | ADVISORY BOARD OF THE MAINE LEARNING TECHNOLOGY FUND | 03 | I | JOHN LUNT | 1/1/2006 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PUBLIC REPRESENTATIVE |
| 5103 | ADVISORY BOARD OF THE MAINE LEARNING TECHNOLOGY FUND | 04 | I | JILL SPENCER | 1/1/2006 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PUBLIC REPRESENTATIVE |
| 5103 | ADVISORY BOARD OF THE MAINE LEARNING TECHNOLOGY FUND | 05 | I | RONALD BANCROFT | 1/1/2007 | PRESIDENT OF THE SENATE | No | No | U03 | MEMBER; PUBLIC REPRESENTATIVE |
| 5103 | ADVISORY BOARD OF THE MAINE LEARNING TECHNOLOGY FUND | 06 | I | PETER GEIGER | 4/5/2008 | PRESIDENT OF THE SENATE | No | No | U03 | MEMBER; PUBLIC REPRESENTATIVE |
| 5103 | ADVISORY BOARD OF THE MAINE LEARNING TECHNOLOGY FUND | 07 | I | EDWARD DINAN | 1/1/2007 | SPEAKER OF THE HOUSE | No | No | U03 | MEMBER; PUBLIC REPRESENTATIVE |
| 5103 | ADVISORY BOARD OF THE MAINE LEARNING TECHNOLOGY FUND | 08 | V | | | SPEAKER OF THE HOUSE | No | No | U03 | MEMBER; PUBLIC REPRESENTATIVE |
| 5103 | ADVISORY BOARD OF THE MAINE LEARNING TECHNOLOGY FUND | 09 | V | | | | No | No | U03 | MEMBER; PERSON MUST BE A MEMBER OF THE STATE BOARD OF EDUCATION WHO IS APPOINTED BY THE CHAIR |
| 5103 | ADVISORY BOARD OF THE MAINE LEARNING TECHNOLOGY FUND | 10 | I | JANET WALDRON | 1/1/2008 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST REPRESENT PUBLIC POSTSECONDARY EDUCATION INSTITUTIONS WHO IS EMPLOYED BY A PUBLIC POSTSECONDARY EDUCATION INSTITUTION |
| 5103 | ADVISORY BOARD OF THE MAINE LEARNING TECHNOLOGY FUND | 11 | V | | | DIRECTOR, MAINE STATE LIBRARY | No | No | U03 | MEMBER; PERSON MUST REPRESENT THE MAINE STATE LIBRARY |
| 5103 | ADVISORY BOARD OF THE MAINE LEARNING TECHNOLOGY FUND | 12 | I | JOANNE STENECK | 10/10/2009 | CHAIR, PUBLIC UTILITIES COMMISSION | No | No | U03 | MEMBER; PERSON MUST REPRESENT THE PUBLIC UTILITIES COMMISSION |

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

| SOS Tracking # | Board or Commission Name | Seat # | status | Seat holder name | Expiration Date | Appointed by | Confirmed by the Legislature? | Must be sworn | Term in years | Seat Information |
|-------------------|---|--------|--------|------------------|--------------------|--|-------------------------------------|------------------|------------------|---|
| 5173 | ADVISORY COMMITTEE ON BIAS-BASED PROFILING BY LAW ENFORCEMENT OFFICERS AND LAW ENFORCEMENT AGENCIES | 01 | V | | | COMMISSIONER OF DPS | No | No | 03 | MEMBER; PERSON MUST BE THE COMMISSIONER OF PUBLIC SAFETY OR THE COMMISSIONER'S DESIGNEE WHO SERVES AS THE COMMITTEE'S CO-CHAIR |
| 5173 | ADVISORY COMMITTEE ON BIAS-BASED PROFILING BY LAW ENFORCEMENT OFFICERS AND LAW ENFORCEMENT AGENCIES | 02 | V | | | COMMISSIONER OF DPS | No | No | 03 | MEMBER; PERSON MUST REPRESENT A STATEWIDE ASSOCIATION OF CHIEFS OF POLICE WHO IS SELECTED FROM A LIST SUBMITTED BY THIS ORGANIZATION |
| 5173 | ADVISORY COMMITTEE ON BIAS-BASED PROFILING BY LAW ENFORCEMENT OFFICERS AND LAW ENFORCEMENT AGENCIES | 03 | V | | | COMMISSIONER OF DPS | No | No | 03 | MEMBER; PERSON MUST REPRESENT A STATEWIDE ASSOCIATION OF SHERIFFS WHO IS SELECTED FROM A LIST SUBMITTED BY THIS ORGANIZATION |
| 5173 | ADVISORY COMMITTEE ON BIAS-BASED PROFILING BY LAW ENFORCEMENT OFFICERS AND LAW ENFORCEMENT AGENCIES | 04 | V | | | COMMISSIONER OF DPS | No | No | 03 | MEMBER; PERSON MUST REPRESENT A POLICE LABOR ORGANIZATION IN THIS STATE WHO IS SELECTED FROM A LIST SUBMITTED BY THIS ORGANIZATION |
| 5173 | ADVISORY COMMITTEE ON BIAS-BASED PROFILING BY LAW ENFORCEMENT OFFICERS AND LAW ENFORCEMENT AGENCIES | 05 | V | | | COMMISSIONER OF DPS | No | No | 03 | MEMBER; PERSON MUST REPRESENT BE AN AT-LARGE ACTIVE LINE OFFICER WHO IS A MEMBER OF A POLICE LABOR ORGANIZATION IN THIS STATE AND IS SELECTED FROM A LIST SUBMITTED BY THIS ORGANIZATION |
| 5173 | ADVISORY COMMITTEE ON BIAS-BASED PROFILING BY LAW ENFORCEMENT OFFICERS AND LAW ENFORCEMENT AGENCIES | 06 | V | | | COMMISSIONER OF DPS | No | No | 03 | MEMBER; PERSON MUST BE AN AT-LARGE REPRESENTATIVE WHO IS A CURRENT OR FORMER OFFICER OF THE MAINE STATE POLICE |
| 5173 | ADVISORY COMMITTEE ON BIAS-BASED PROFILING BY LAW ENFORCEMENT OFFICERS AND LAW ENFORCEMENT AGENCIES | 07 | V | | | ATTORNEY GENERAL | No | No | 03 | MEMBER; PERSON MUST BE THE MAINE ATTORNEY GENERAL OR THE ATTORNEY GENERAL'S DESIGNEE |
| 5173 | ADVISORY COMMITTEE ON BIAS-BASED PROFILING BY LAW ENFORCEMENT OFFICERS AND LAW ENFORCEMENT AGENCIES | 08 | V | | | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | No | No | 03 | MEMBER; PERSON MUST BE A REPRESENTATIVE APPOINTED BY THE BOARD OF TRUSTEES OF THE MAINE CRIMINAL JUSTICE ACADEMY |

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

| SOS Tracking # | Board or Commission Name | Seat # | status | Seat holder name | Expiration Date | Appointed by | Confirmed by the Legislature? | Must be sworn | Term in years | Seat Information |
|-------------------|---|--------|--------|-------------------|--------------------|------------------------|-------------------------------------|------------------|------------------|--|
| 5173 | ADVISORY COMMITTEE ON BIAS-BASED PROFILING BY LAW ENFORCEMENT OFFICERS AND LAW ENFORCEMENT AGENCIES | 09 | V | | | COMMISSIONER OF DPS | No | No | 03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A CIVIL RIGHTS ORGANIZATION WHO IS SELECTED FROM A LIST PROVIDED BY THAT ORGANIZATION |
| 5173 | ADVISORY COMMITTEE ON BIAS-BASED PROFILING BY LAW ENFORCEMENT OFFICERS AND LAW ENFORCEMENT AGENCIES | 10 | V | | | COMMISSIONER OF DPS | No | No | 03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A CIVIL RIGHTS ORGANIZATION WHO IS SELECTED FROM A LIST PROVIDED BY THAT ORGANIZATION |
| 5173 | ADVISORY COMMITTEE ON BIAS-BASED PROFILING BY LAW ENFORCEMENT OFFICERS AND LAW ENFORCEMENT AGENCIES | 11 | V | | | COMMISSIONER OF DPS | No | No | 03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A CIVIL RIGHTS ORGANIZATION WHO IS SELECTED FROM A LIST PROVIDED BY THAT ORGANIZATION |
| 5173 | ADVISORY COMMITTEE ON BIAS-BASED PROFILING BY LAW ENFORCEMENT OFFICERS AND LAW ENFORCEMENT AGENCIES | 12 | V | | | COMMISSIONER OF DPS | No | No | 03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A CIVIL RIGHTS ORGANIZATION WHO IS SELECTED FROM A LIST PROVIDED BY THAT ORGANIZATION |
| 5173 | ADVISORY COMMITTEE ON BIAS-BASED PROFILING BY LAW ENFORCEMENT OFFICERS AND LAW ENFORCEMENT AGENCIES | 13 | V | | | COMMISSIONER OF DPS | No | No | 03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A CIVIL RIGHTS ORGANIZATION WHO IS SELECTED FROM A LIST PROVIDED BY THAT ORGANIZATION |
| 5173 | ADVISORY COMMITTEE ON BIAS-BASED PROFILING BY LAW ENFORCEMENT OFFICERS AND LAW ENFORCEMENT AGENCIES | 14 | V | | | COMMISSIONER OF DPS | No | No | 03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A CIVIL RIGHTS ORGANIZATION WHO IS SELECTED FROM A LIST PROVIDED BY THAT ORGANIZATION |
| 5173 | ADVISORY COMMITTEE ON BIAS-BASED PROFILING BY LAW ENFORCEMENT OFFICERS AND LAW ENFORCEMENT AGENCIES | 15 | V | | | COMMISSIONER OF DPS | No | No | 03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A CIVIL RIGHTS ORGANIZATION WHO IS SELECTED FROM A LIST PROVIDED BY THAT ORGANIZATION |
| 5173 | ADVISORY COMMITTEE ON BIAS-BASED PROFILING BY LAW ENFORCEMENT OFFICERS AND LAW ENFORCEMENT AGENCIES | 16 | V | | | COMMISSIONER OF DPS | No | No | 03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A FEDERALLY RECOGNIZED INDIAN TRIBE IN MAINE WHO IS SELECTED FROM AL LIST SUBMITTED BY THE TRIBES |
| 5062 | ADVISORY COMMITTEE ON COLLEGE SAVINGS | 04 | I | MICHAEL A. BOYSON | 10/6/2008 | GOVERNOR OF MAINE | No | No | 04 | MEMBER; PERSON WITH EXPERIENCE AND KNOWLEDGE OF INSTITUTIONAL INVESTMENT OF FUNDS |

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

| SOS Tracking # | Board or Commission Name | Seat # | status | Seat holder name | Expiration Date | Appointed by | Confirmed by the Legislature? | Must be sworn | Term in years | Seat Information |
|-------------------|--|--------|--------|-----------------------|-----------------|-------------------------|-------------------------------|---------------|---------------|--|
| 5062 | ADVISORY COMMITTEE ON COLLEGE SAVINGS | 05 | I | ROBERT MCKAY, III | 10/6/2006 | GOVERNOR OF MAINE | No | No | 04 | MEMBER; PERSON WITH EXPERTISE AND KNOWLEDGE OF INSTITUTIONAL INVESTMENT OF FUNDS |
| 5062 | ADVISORY COMMITTEE ON COLLEGE SAVINGS | 06 | I | JOANNE L. YESTRAMSKI | 10/6/2006 | GOVERNOR OF MAINE | No | No | 04 | MEMBER; REPRESENTATIVE OF AN INSTITUTION OF HIGHER EDUCATION WITH EXPERIENCE AND KNOWLEDGE OF HIGHER EDUCATION FINANCIAL AND INVESTMENT MATTERS FROM A PUBLIC INSTITUTION |
| 5062 | ADVISORY COMMITTEE ON COLLEGE SAVINGS | 07 | I | JOHN M. JOSEPH | 10/6/2008 | GOVERNOR OF MAINE | No | No | 04 | MEMBER; REPRESENTATIVE OF AN INSTITUTION OF HIGHER EDUCATION WITH EXPERIENCE AND KNOWLEDGE OF HIGHER EDUCATION FINANCIAL AND INVESTMENT MATTERS FROM A PRIVATE INSTITUTION |
| 5062 | ADVISORY COMMITTEE ON COLLEGE SAVINGS | 08 | I | KEITH DUBOIS | 9/28/2009 | GOVERNOR OF MAINE | No | No | 04 | MEMBER; PERSON WITH KNOWLEDGE OF STUDENT FINANCIAL ASSISTANCE |
| 5062 | ADVISORY COMMITTEE ON COLLEGE SAVINGS | 09 | I | REP. RICHARD WOODBURY | 10/6/2007 | GOVERNOR OF MAINE | No | No | 04 | MEMBER; SELECTED FROM AT-LARGE |
| 604 | ADVISORY COMMITTEE ON DENTAL EDUCATION | 02 | I | JAMES DOWLING | 9/18/2009 | SPEAKER OF THE HOUSE | No | No | U02 | MEMBER; PERSON MUST REPRESENT A MAJOR STATEWIDE COALITION DEDICATED TO ISSUES CONCERNING AMBULATORY CARE |
| 604 | ADVISORY COMMITTEE ON DENTAL EDUCATION | 03 | I | KAREN COX | 1/14/2005 | SPEAKER OF THE HOUSE | No | No | U02 | MEMBER; PERSON MUST REPRESENT A MAJOR STATEWIDE ALLIANCE DEDICATED TO CHILDREN'S ISSUES |
| 604 | ADVISORY COMMITTEE ON DENTAL EDUCATION | 04 | I | JUDY FEINSTEIN | 8/28/2009 | SPEAKER OF THE HOUSE | No | No | U02 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEPARTMENT OF HEALTH HUMAN SERVICES, BUREAU OF HEALTH, ORAL HEALTH PROGRAM |
| 604 | ADVISORY COMMITTEE ON DENTAL EDUCATION | 07 | V | | | PRESIDENT OF THE SENATE | No | No | U02 | MEMBER; PERSON MUST REPRESENT A MAJOR STATEWIDE ORGANIZATION OF CONSUMERS DEDICATED TO THE CAUSE OF AFFORDABLE HEALTH CARE |
| 604 | ADVISORY COMMITTEE ON DENTAL EDUCATION | 08 | I | JACK COMART | 2/4/2009 | PRESIDENT OF THE SENATE | No | No | U02 | MEMBER; PERSON MUST REPRESENT A MAJOR STATEWIDE ORGANIZATION DEDICATED TO ENSURING EQUAL JUSTICE |
| 604 | ADVISORY COMMITTEE ON DENTAL EDUCATION | 09 | I | BRENDA McCORMICK | 1/29/2009 | PRESIDENT OF THE SENATE | No | No | U02 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, BUREAU OF MEDICAL SERVICES |
| 604 | ADVISORY COMMITTEE ON DENTAL EDUCATION | 11 | I | CLAUDE ROY | 8/28/2009 | SPEAKER OF THE HOUSE | No | No | C | NONVOTING MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE FINANCE AUTHORITY OF MAINE |
| 604 | ADVISORY COMMITTEE ON DENTAL EDUCATION | 12 | I | CHARLES DWYER | 7/15/2009 | PRESIDENT OF THE SENATE | No | No | U02 | NONVOTING MEMBER; PERSON MUST REPRESENTS AN OFFICE OF PRIMARY HEALTH CARE |
| 612 | ADVISORY COMMITTEE ON FAIR COMPETITION WITH PRIVATE ENTERPRISE | 03 | I | WALTER BEESLEY | 12/24/2007 | GOVERNOR OF MAINE | No | No | 01 | MEMBER; PERSON MUST BE ONE OF THE FOLLOWING 3 OFFICIALS APPOINTED ON A ROTATING BASIS IN THE FOLLOWING ORDER: THE COMMISSIONER OF EDUCATION OR A DESIGNEE; THE PRESIDENT OF THE MAINE TECHNICAL COLLEGE SYSTEM OR OR A DESIGNEE; OR THE CHANCELLOR OF THE UNIVERSITY OF MAINE SYSTEM OR A DESIGNEE |

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

| SOS Tracking # | Board or Commission Name | Seat # | status | Seat holder name | Expiration Date | Appointed by | Confirmed by the Legislature? | Must be sworn | Term in years | Seat Information |
|-------------------|--|--------|--------|----------------------|-----------------|---------------------------------|-------------------------------|---------------|---------------|---|
| 612 | ADVISORY COMMITTEE ON FAIR COMPETITION WITH PRIVATE ENTERPRISE | 04 | I | GEORGE BURGOYNE | 9/12/2007 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST REPRESENT EMPLOYEES OF STATE GOVERNMENT |
| 612 | ADVISORY COMMITTEE ON FAIR COMPETITION WITH PRIVATE ENTERPRISE | 05 | V | | | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST REPRESENT PRIVATE ENTERPRISE, INCLUDING AT LEAST 2 MEMBERS WHO REPRESENT BUSINESSES WITH FEWER THAN 100 EMPLOYEES |
| 612 | ADVISORY COMMITTEE ON FAIR COMPETITION WITH PRIVATE ENTERPRISE | 06 | I | DIANA CHAPIN | 9/12/2008 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST REPRESENT PRIVATE ENTERPRISE, INCLUDING AT LEAST 2 MEMBERS WHO REPRESENT BUSINESSES WITH FEWER THAN 100 EMPLOYEES |
| 612 | ADVISORY COMMITTEE ON FAIR COMPETITION WITH PRIVATE ENTERPRISE | 07 | I | DAVID McCausland | 9/12/2007 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST REPRESENT PRIVATE ENTERPRISE, INCLUDING AT LEAST 2 MEMBERS WHO REPRESENT BUSINESSES WITH FEWER THAN 100 EMPLOYEES |
| 612 | ADVISORY COMMITTEE ON FAIR COMPETITION WITH PRIVATE ENTERPRISE | 08 | I | RICHARD THOMPSON | 9/12/2007 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE |
| 612 | ADVISORY COMMITTEE ON FAIR COMPETITION WITH PRIVATE ENTERPRISE | 09 | I | CHRISTINE BURKE | 9/12/2009 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE |
| 596 | ADVISORY COMMITTEE ON FAMILY DEVELOPMENT ACCOUNTS | 06 | V | | | SPEAKER OF THE HOUSE | No | No | U03 | MEMBER; PERSON MUST BE AN ACCOUNT HOLDER OR WHO IS ELIGIBLE TO BE AN ACCOUNT HOLDER |
| 596 | ADVISORY COMMITTEE ON FAMILY DEVELOPMENT ACCOUNTS | 10 | I | ELOISE VITELLI | 3/13/2009 | SPEAKER OF THE HOUSE | No | No | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A COMMUNITY DEVELOPMENT ORGANIZATION |
| 093 | ADVISORY COMMITTEE ON MEDICAL EDUCATION | 01 | I | GORDON SMITH, ESQ. | 12/27/2008 | CEO, FINANCE AUTHORITY OF MAINE | Yes | No | U02 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAJOR STATEWIDE AGENCY REPRESENTING ALLOPATHIC PHYSICIANS |
| 093 | ADVISORY COMMITTEE ON MEDICAL EDUCATION | 02 | I | DR. BRUCE BATES | 12/27/2008 | CEO, FINANCE AUTHORITY OF MAINE | Yes | No | U02 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAJOR STATEWIDE AGENCY REPRESENTING OSTEOPATHIC PHYSICIANS |
| 093 | ADVISORY COMMITTEE ON MEDICAL EDUCATION | 03 | I | DR. ROBIN PRITHAM | 12/27/2008 | CEO, FINANCE AUTHORITY OF MAINE | Yes | No | U02 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAJOR STATEWIDE AGENCY REPRESENTING FAMILY PHYSICIANS |
| 093 | ADVISORY COMMITTEE ON MEDICAL EDUCATION | 04 | I | JANE HAM | 12/27/2008 | CEO, FINANCE AUTHORITY OF MAINE | Yes | No | U02 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAJOR STATEWIDE AGENCY REPRESENTING HOSPITALS |
| 093 | ADVISORY COMMITTEE ON MEDICAL EDUCATION | 05 | I | KEVIN LEWIS | 12/27/2008 | CEO, FINANCE AUTHORITY OF MAINE | Yes | No | U02 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAJOR STATEWIDE AGENCY REPRESENTING COMMUNITY HEALTH CENTERS |
| 093 | ADVISORY COMMITTEE ON MEDICAL EDUCATION | 06 | I | KATHERINE PELLETREAU | 12/27/2008 | CEO, FINANCE AUTHORITY OF MAINE | Yes | No | U02 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ASSOCIATION OF COMMERCIAL HEALTH INSURANCE COMPANIES DOING BUSINESS IN THE STATE |

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

| SOS Tracking # | Board or Commission Name | Seat # | status | Seat holder name | Expiration Date | Appointed by | Confirmed by the Legislature? | Must be sworn | Term in years | Seat Information |
|----------------|--|--------|--------|--------------------------|-----------------|---------------------------------|-------------------------------|---------------|---------------|---|
| 093 | ADVISORY COMMITTEE ON MEDICAL EDUCATION | 07 | I | MARK D. RUGGIERO, M.H.S. | 4/26/2009 | CEO, FINANCE AUTHORITY OF MAINE | Yes | No | U02 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE AREA HEALTH EDUCATION CENTER PROGRAM |
| 093 | ADVISORY COMMITTEE ON MEDICAL EDUCATION | 08 | I | DAVID DIXON, M.D. | 12/27/2008 | CEO, FINANCE AUTHORITY OF MAINE | Yes | No | U02 | MEMBER; PERSON MUST BE SELECTED FROM AT-LARGE |
| 093 | ADVISORY COMMITTEE ON MEDICAL EDUCATION | 09 | I | JOHN LACASSE | 12/27/2008 | CEO, FINANCE AUTHORITY OF MAINE | Yes | No | U02 | MEMBER; PERSON MUST BE SELECTED FROM AT-LARGE |
| 093 | ADVISORY COMMITTEE ON MEDICAL EDUCATION | 10 | I | CHARLES DWYER | 12/27/2008 | COMMISSIONER OF DHHS | No | No | C | MEMBER; PERSON MUST BE THE COMMISSIONER OF HUMAN SERVICES OR THE COMMISSIONER'S DESIGNEE |
| 093 | ADVISORY COMMITTEE ON MEDICAL EDUCATION | 11 | I | RALPH GABARRO | 1/9/2003 | GOVERNOR OF MAINE | Yes | No | U02 | MEMBER; PERSON MUST BE SELECTED FROM AT-LARGE FROM AREAS OF STATE LACKING REASONABLE ACCESS TO HEALTH CARE |
| 093 | ADVISORY COMMITTEE ON MEDICAL EDUCATION | 12 | I | SOPHIA GLIDDEN | 5/29/2009 | PRESIDENT OF THE SENATE | Yes | No | U02 | MEMBER; PERSON MUST BE SELECTED FROM AT-LARGE FROM AREAS OF STATE LACKING REASONABLE ACCESS TO HEALTH CARE |
| 093 | ADVISORY COMMITTEE ON MEDICAL EDUCATION | 13 | V | | | SPEAKER OF THE HOUSE | Yes | No | U02 | MEMBER; PERSON MUST BE SELECTED FROM AT-LARGE FROM AREAS OF STATE LACKING REASONABLE ACCESS TO HEALTH CARE |
| 093 | ADVISORY COMMITTEE ON MEDICAL EDUCATION | 15 | I | DR. ANN SKELTON | 12/27/2008 | CEO, FINANCE AUTHORITY OF MAINE | Yes | No | U02 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN INSTITUTION OF ALLOPATHIC MEDICAL EDUCATION AT WHICH FAME SECURES POSITION FOR STUDENTS |
| 093 | ADVISORY COMMITTEE ON MEDICAL EDUCATION | 16 | I | PATRICIA KELLEY | 12/27/2008 | CEO, FINANCE AUTHORITY OF MAINE | Yes | No | U02 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN INSTITUTION OF OSTEOPATHIC MEDICAL EDUCATION AT WHICH FAME SECURES POSITION FOR STUDENTS |
| 093 | ADVISORY COMMITTEE ON MEDICAL EDUCATION | 17 | I | DR. KAREN HALLEE | 12/19/2006 | CEO, FINANCE AUTHORITY OF MAINE | Yes | No | U02 | MEMBER; PERSON MUST BE A MAINE STUDENT, RESIDENT OR PRACTICING PHYSICIAN WHO HAS OBTAINED A POSITION SECURED BY FAME AT AN INSTITUTION OF ALLOPATHIC MEDICAL EDUCATION |
| 093 | ADVISORY COMMITTEE ON MEDICAL EDUCATION | 18 | I | GAIL LAMB | 12/27/2008 | CEO, FINANCE AUTHORITY OF MAINE | Yes | No | U02 | MEMBER; PERSON MUST BE A MAINE STUDENT, RESIDENT OR PRACTICING PHYSICIAN WHO HAS OBTAINED A POSITION SECURED BY FAME AT AN INSTITUTION OF OSTEOPATHIC MEDICAL EDUCATION |
| 093 | ADVISORY COMMITTEE ON MEDICAL EDUCATION | 19 | I | DR. PATRICE THIBODEAU | 12/27/2008 | CEO, FINANCE AUTHORITY OF MAINE | Yes | No | U02 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAJOR TEACHING HOSPITAL IN STATE |
| 5031 | ADVISORY COMMITTEE ON SCHOOL PSYCHOLOGICAL SERVICE PROVIDERS | 01 | I | SALLY SERUNIAN | 6/30/2008 | COMMISSIONER OF EDUCATION | No | No | U03 | MEMBER; PERSON MUST BE A CERTIFIED PSYCHOLOGICAL SERVICE PROVIDER |
| 5031 | ADVISORY COMMITTEE ON SCHOOL PSYCHOLOGICAL SERVICE PROVIDERS | 02 | V | | | COMMISSIONER OF EDUCATION | No | No | U03 | MEMBER; PERSON MUST BE A CERTIFIED PSYCHOLOGICAL SERVICE PROVIDER |

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

| SOS Tracking # | Board or Commission Name | Seat # | status | Seat holder name | Expiration Date | Appointed by | Confirmed by the Legislature? | Must be sworn | Term in years | Seat Information |
|----------------|--|--------|--------|-------------------------|-----------------|---------------------------|-------------------------------|---------------|---------------|---|
| 5031 | ADVISORY COMMITTEE ON SCHOOL PSYCHOLOGICAL SERVICE PROVIDERS | 04 | I | ANN SCHOLENTHALER-ERVIN | 6/30/2007 | COMMISSIONER OF EDUCATION | No | No | U03 | MEMBER; PESON MUST BE A LICENSED PSYCHOLOGIST |
| 5031 | ADVISORY COMMITTEE ON SCHOOL PSYCHOLOGICAL SERVICE PROVIDERS | 05 | I | MARK STEEGE | 6/30/2007 | COMMISSIONER OF EDUCATION | No | No | U03 | MEMBER; PERSON MUST BE A FACULTY MEMBER FROM A GRADUATE PROGRAM IN SCHOOL PSYCHOLOGY |
| 5031 | ADVISORY COMMITTEE ON SCHOOL PSYCHOLOGICAL SERVICE PROVIDERS | 06 | I | ANN BELANGER | 6/30/2009 | COMMISSIONER OF EDUCATION | No | No | U03 | MEMBER; PERSON MUST BE AN EDUCATOR FROM A PUBLIC SCHOOL OR APPROVED PRIVATE SCHOOL |
| 5031 | ADVISORY COMMITTEE ON SCHOOL PSYCHOLOGICAL SERVICE PROVIDERS | 07 | I | KRISTI SARCHI | 6/30/2009 | COMMISSIONER OF EDUCATION | No | No | U03 | MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A STUDENT |
| 5031 | ADVISORY COMMITTEE ON SCHOOL PSYCHOLOGICAL SERVICE PROVIDERS | 08 | I | ELIZABETH COLLINS | 6/30/2008 | COMMISSIONER OF EDUCATION | No | No | U03 | MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A STUDENT |
| 5031 | ADVISORY COMMITTEE ON SCHOOL PSYCHOLOGICAL SERVICE PROVIDERS | 09 | I | SUE HOLINGER | 6/30/2007 | COMMISSIONER OF EDUCATION | No | No | U03 | MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A STUDENT |
| 311 | ADVISORY COUNCIL ON TAX-DEFERRED ARRANGEMENTS | 06 | I | PATRICK MURPHY | 9/22/2009 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST BE RECOMMENDED BY THE AMERICAN FEDERATION OF STATE AND MUNICIPAL EMPLOYEES WHO IS A CLASSIFIED STATE EMPLOYEE |
| 311 | ADVISORY COUNCIL ON TAX-DEFERRED ARRANGEMENTS | 08 | I | KATHRYN LATULIPPE | 8/23/2009 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST BE RECOMMENDED BY THE MAINE STATE EMPLOYEES ASSOCIATION TO REPRESENT EACH BARGAINING UNIT AND WHO IS A CLASSIFIED STATE EMPLOYEE (ADMIN UNIT) |
| 311 | ADVISORY COUNCIL ON TAX-DEFERRED ARRANGEMENTS | 09 | V | | | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST BE RECOMMENDED BY THE MAINE STATE EMPLOYEES ASSOCIATION TO REPRESENT EACH BARGAINING UNIT AND WHO IS A CLASSIFIED STATE EMPLOYEE (LAW ENFORCEMENT UNIT) |
| 311 | ADVISORY COUNCIL ON TAX-DEFERRED ARRANGEMENTS | 10 | I | SCOTT KILCOLLINS | 10/29/2009 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST BE RECOMMENDED BY THE MAINE STATE EMPLOYEES ASSOCIATION TO REPRESENT EACH BARGAINING UNIT AND WHO IS A CLASSIFIED STATE EMPLOYEE (SUPERVISORY UNIT) |
| 5001 | ANIMAL WELFARE ADVISORY COUNCIL | 03 | I | STEVEN DOSTIE | 8/16/2009 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST REPRESENT LICENSED ANIMAL SHELTERS |
| 5001 | ANIMAL WELFARE ADVISORY COUNCIL | 05 | I | DAVID HASTINGS | 8/16/2007 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST REPRESENT LICENSED PET SHOPS |
| 5001 | ANIMAL WELFARE ADVISORY COUNCIL | 05 | V | | | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST REPRESENT LICENSED PET SHOPS |
| 5001 | ANIMAL WELFARE ADVISORY COUNCIL | 09 | I | DR. RICHARD BRZOZOWSKI | 8/16/2009 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST BE A COOPERATIVE EXTENSION AGENT OR SPECIALIST |

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

| SOS Tracking # | Board or Commission Name | Seat # | status | Seat holder name | Expiration Date | Appointed by | Confirmed by the Legislature? | Must be sworn | Term in years | Seat Information |
|-------------------|--|--------|--------|--------------------|-----------------|----------------------------------|-------------------------------|---------------|---------------|---|
| 5001 | ANIMAL WELFARE ADVISORY COUNCIL | 11 | I | GARY BALDUCCI | 8/16/2009 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST HAVE EXPERTISE IN LIVESTOCK WHO REPRESENTS A STATEWIDE FARMING ORGANIZATION |
| 5070 | AQUACULTURE ADVISORY COUNCIL | 01 | V | | | COMMISSIONER OF MARINE RESOURCES | No | No | C | NONVOTING MEMBER; COMMISSIONER OF THE DEPARTMENT OF MARINE RESOURCES OR THE COMMISSIONER'S DESIGNEE |
| 5070 | AQUACULTURE ADVISORY COUNCIL | 02 | I | CHRIS DAVIS | 2/5/2007 | COMMISSIONER OF MARINE RESOURCES | No | No | U03 | MEMBER; PERSON MUST BE FROM THE STATE'S AQUACULTURE INDUSTRY |
| 5070 | AQUACULTURE ADVISORY COUNCIL | 04 | I | MATTHEUS DEKONING | 6/21/2008 | COMMISSIONER OF CONSERVATION | No | No | U03 | MEMBER; PERSON MUST BE FROM THE STATE'S AQUACULTURE INDUSTRY |
| 257 | ARCHIVES ADVISORY BOARD | 01 | V | | | GOVERNOR OF MAINE | No | No | U06 | MEMBER; PERSON MUST HAVE A SPECIAL INTEREST IN MAINE HISTORY |
| 257 | ARCHIVES ADVISORY BOARD | 02 | I | TWILA LYCETTE | 10/13/2009 | GOVERNOR OF MAINE | No | No | U06 | MEMBER; PERSON MUST HAVE A SPECIAL INTEREST IN MAINE HISTORY |
| 257 | ARCHIVES ADVISORY BOARD | 03 | V | | | GOVERNOR OF MAINE | No | No | U06 | MEMBER; PERSON MUST HAVE A SPECIAL INTEREST IN MAINE HISTORY |
| 257 | ARCHIVES ADVISORY BOARD | 04 | I | LYMAN HOLMES | 10/13/2005 | GOVERNOR OF MAINE | No | No | U06 | MEMBER; PERSON MUST HAVE A SPECIAL INTEREST IN MAINE HISTORY |
| 257 | ARCHIVES ADVISORY BOARD | 05 | I | ELAINE STANLEY | 10/13/2009 | GOVERNOR OF MAINE | No | No | U06 | MEMBER; PERSON MUST HAVE A SPECIAL INTEREST IN MAINE HISTORY |
| 257 | ARCHIVES ADVISORY BOARD | 06 | V | | | GOVERNOR OF MAINE | No | No | U06 | MEMBER; PERSON MUST HAVE A SPECIAL INTEREST IN MAINE HISTORY |
| 257 | ARCHIVES ADVISORY BOARD | 07 | I | SUMNER WEBBER, JR. | 10/13/2005 | GOVERNOR OF MAINE | No | No | U06 | MEMBER; PERSON MUST HAVE A SPECIAL INTEREST IN MAINE HISTORY |
| 257 | ARCHIVES ADVISORY BOARD | 08 | I | SUSAN BULAY | 10/14/2008 | GOVERNOR OF MAINE | No | No | U06 | MEMBER; PERSON MUST HAVE A SPECIAL INTEREST IN MAINE HISTORY |
| 257 | ARCHIVES ADVISORY BOARD | 09 | V | | | GOVERNOR OF MAINE | No | No | U06 | MEMBER; PERSON MUST HAVE A SPECIAL INTEREST IN MAINE HISTORY |
| 5105 | ATV ENFORCEMENT GRANT REVIEW COMMITTEE | 07 | I | PHILLIP HARRIMAN | 3/1/2009 | COMMISSIONER OF DIFW | No | Yes | U04 | MEMBER; PERSON MUST BE A MEMBER OF A STATEWIDE ASSOCIATION OF POLICE CHIEFS FROM EASTERN MAINE |
| 5133 | ATV TRAIL ADVISORY COUNCIL | 04 | I | BILL CHERRY | 8/31/2008 | COMMISSIONER OF CONSERVATION | No | No | U03 | MEMBER; PERSON MUST REPRESENT A LOCAL ATV CLUB THAT IS AN ATV RECREATIONAL MANAGEMENT FUND GRANTEE; MUST BE FROM A DIFFERENT REGION OF THE STATE THEN THE MEMBER IN SEAT 2 OR 3 |
| 5133 | ATV TRAIL ADVISORY COUNCIL | 05 | I | PAUL BERNIER | 8/31/2008 | COMMISSIONER OF CONSERVATION | No | Yes | U03 | MEMBER; PERSON MUST REPRESENT A MUNICIPAL ATV RECREATIONAL MANAGEMENT FUND GRANTEE |
| 5133 | ATV TRAIL ADVISORY COUNCIL | 06 | I | DAN MITCHELL | 8/31/2007 | COMMISSIONER OF CONSERVATION | No | No | U03 | MEMBER; PERSON MUST REPRESENT A STATEWIDE ORGANIZATION WITH AN INTEREST IN OPERATING ATVS |
| 5133 | ATV TRAIL ADVISORY COUNCIL | 07 | I | SCOTT NADEAU | 8/31/2008 | COMMISSIONER OF CONSERVATION | No | No | U03 | MEMBER; PERSON MUST REPRESENT ATV AND SNOWMOBILE BUSINESS INTERESTS |

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

| SOS Tracking # | Board or Commission Name | Seat # | status | Seat holder name | Expiration Date | Appointed by | Confirmed by the Legislature? | Must be sworn | Term in years | Seat Information |
|-------------------|---------------------------------------|--------|--------|-----------------------|-----------------|------------------------------|-------------------------------|---------------|---------------|--|
| 5133 | ATV TRAIL ADVISORY COUNCIL | 08 | I | MARK DOTY | 8/31/2008 | COMMISSIONER OF CONSERVATION | No | No | U03 | MEMBER; PERSON MUST REPRESENT LARGE LANDOWNER INTERESTS WITH LAND HOLDINGS OF MORE THAN 250,000 ACRES |
| 5133 | ATV TRAIL ADVISORY COUNCIL | 09 | I | NANCY SFERRA | 8/31/2008 | COMMISSIONER OF CONSERVATION | No | No | U03 | MEMBER; PERSON MUST REPRESENT A STATEWIDE ENVIRONMENTAL GROUP |
| 5133 | ATV TRAIL ADVISORY COUNCIL | 10 | I | JON OLSEN | 8/31/2008 | COMMISSIONER OF CONSERVATION | No | No | U03 | MEMBER; PERSON MUST REPRESENT A STATEWIDE FARMING ORGANIZATION |
| 5133 | ATV TRAIL ADVISORY COUNCIL | 11 | I | JOE BENZING | 8/31/2008 | COMMISSIONER OF CONSERVATION | No | No | U03 | MEMBER; PERSON MUST REPRESENT A WOODLOT OWNERS' INTERESTS |
| 5032 | BLAINE HOUSE COMMISSION | 07 | V | | | GOVERNOR OF MAINE | No | Yes | GT | MEMBER; PERSON WITH EXPERTISE IN AT LEAST ONE OR MORE OF THE FOLLOWING AREAS: HISTORIC PRESERVATION, INTERIOR DECORATION, HISTORIC OR LANDSCAPE ARCHITECTURE |
| 280 | BOARD OF ACCOUNTANCY | 03 | I | ROBERT B. JACKSON | 9/1/2006 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A HOLDER OF A CERTIFICATE ISSUED UNDER 32 MRSA SECTION 12227 AND OF A CURRENTLY VALID PERMIT ISSUED UNDER 32 MRSA SECTION 12251 AND MUST HAVE HAD, AS THEIR PRINCIPAL OCCUPATION, AN ACTIVE PRACTICE AS A CERTIFIED PUBLIC ACCOUNTANT FOR AT LEAST 5 YEARS PREVIOUS TO APPOINTMENT |
| 291 | BOARD OF BAR EXAMINERS | 07 | I | C. DONALD BRIGGS, III | 12/31/2009 | GOVERNOR OF MAINE | No | Yes | U05 | MEMBER; PERSON MUST BE AN ATTORNEY WHO IS LICENSED TO PRACTICE IN THE STATE WHO IS RECOMMENDED BY SUPREME JUDICIAL COURT |
| 291 | BOARD OF BAR EXAMINERS | 09 | I | JOANNE LEBEL | 12/31/2009 | GOVERNOR OF MAINE | No | Yes | U05 | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE |
| 174 | BOARD OF BOILERS AND PRESSURE VESSELS | 01 | I | DAVID G. SKAVES | 1/14/2006 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PUBLIC REPRESENTATIVE |
| 174 | BOARD OF BOILERS AND PRESSURE VESSELS | 01 | V | | | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PUBLIC REPRESENTATIVE |
| 174 | BOARD OF BOILERS AND PRESSURE VESSELS | 02 | V | | | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF OWNERS AND USERS OF STEAM BOILERS WITHIN THIS STATE |
| 174 | BOARD OF BOILERS AND PRESSURE VESSELS | 04 | I | CARLTON EDGECOMB | 10/19/2006 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF OPERATING STEAM ENGINEERS IN THIS STATE |
| 174 | BOARD OF BOILERS AND PRESSURE VESSELS | 06 | I | JEFFERY W. PERRY | 10/31/2005 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF LABOR WITHIN THIS STATE WHO IS A BOILERMAKER OR WHO HAS A BOILER LICENSE |
| 174 | BOARD OF BOILERS AND PRESSURE VESSELS | 07 | I | DANIEL PROFENNO | 10/19/2006 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF LABOR WITHIN THIS STATE WHO IS A BOILERMAKER OR WHO HAS A BOILER LICENSE |

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

| SOS Tracking # | Board or Commission Name | Seat # | status | Seat holder name | Expiration Date | Appointed by | Confirmed by the Legislature? | Must be sworn | Term in years | Seat Information |
|-------------------|---|--------|--------|------------------|--------------------|-------------------|-------------------------------------|------------------|---------------------|--|
| 297 | BOARD OF CHIROPRACTIC LICENSURE | 02 | V | | | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A RESIDENT AND WHO MUST BE A GRADUATE OF A LEGALLY CHARTERED CHIROPRACTIC SCHOOL, COLLEGE OR UNIVERSITY HAVING THE POWER TO CONFER DEGREES IN CHIROPRACTIC AND MUST BE, AT TE TIME OF THEIR APPOINTMENT ACTIVELY ENGAGED IN PRACTICE OF THEIR PROFESSION FOR A PERIOD OF AT LEAST 3 YEARS IN THIS STATE |
| 297 | BOARD OF CHIROPRACTIC LICENSURE | 04 | I | DR. PAUL MORIN | 2/24/2008 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A RESIDENT AND WHO MUST BE A GRADUATE OF A LEGALLY CHARTERED CHIROPRACTIC SCHOOL, COLLEGE OR UNIVERSITY HAVING THE POWER TO CONFER DEGREES IN CHIROPRACTIC AND MUST BE, AT TE TIME OF THEIR APPOINTMENT ACTIVELY ENGAGED IN PRACTICE OF THEIR PROFESSION FOR A PERIOD OF AT LEAST 3 YEARS IN THIS STATE |
| 297 | BOARD OF CHIROPRACTIC LICENSURE | 05 | V | | | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A RESIDENT AND WHO MUST BE A GRADUATE OF A LEGALLY CHARTERED CHIROPRACTIC SCHOOL, COLLEGE OR UNIVERSITY HAVING THE POWER TO CONFER DEGREES IN CHIROPRACTIC AND MUST BE, AT TE TIME OF THEIR APPOINTMENT ACTIVELY ENGAGED IN PRACTICE OF THEIR PROFESSION FOR A PERIOD OF AT LEAST 3 YEARS IN THIS STATE |
| 297 | BOARD OF CHIROPRACTIC LICENSURE | 07 | I | LINDA BOYLE | 10/15/2009 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A RESIDENT WHO IS THE PUBLIC REPRESENTATIVE |
| 502 | BOARD OF COMPLEMENTARY HEALTH CARE PROVIDERS | 01 | I | JULIE R. BOWMAN | 9/12/2009 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A LICENSED ACUPUNCTURIST WHO HAS BEEN ENGAGED IN THE ACTIVE IN PRACTICE AT LEAST 3 YEARS PRIOR TO APPOINTMENT |
| 502 | BOARD OF COMPLEMENTARY HEALTH CARE PROVIDERS | 02 | I | DONNA ATWOOD | 9/12/2009 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A LICENSED ACUPUNCTURIST WHO HAS BEEN ENGAGED IN THE ACTIVE IN PRACTICE AT LEAST 3 YEARS PRIOR TO APPOINTMENT |
| 502 | BOARD OF COMPLEMENTARY HEALTH CARE PROVIDERS | 03 | I | SARAH T. ACKERLY | 9/12/2005 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A PRACTITIONER OF NATUROPATHIC MEDICINE WHO IS ELIGIBLE FOR LICENSURE UNDER, OR ARE LICENSED PURSUANT TO, THE REQUIREMENT OF TITLE 32, CHAPTER 113-B, SUB-CHAPTER III AND HAS BEEN ACTIVE IN THE PRACTICE AT LEAST 3 YEARS PRIOR TO APPOINTMENT |
| 502 | BOARD OF COMPLEMENTARY HEALTH CARE PROVIDERS | 04 | I | JULIE T. TAYLOR | 9/12/2008 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A PRACTITIONER OF NATUROPATHIC MEDICINE WHO IS ELIGIBLE FOR LICENSURE UNDER, OR ARE LICENSED PURSUANT TO, THE REQUIREMENT OF TITLE 32, CHAPTER 113-B, SUB-CHAPTER III AND HAS BEEN ACTIVE IN THE PRACTICE AT LEAST 3 YEARS PRIOR TO APPOINTMENT |
| 502 | BOARD OF COMPLEMENTARY HEALTH CARE PROVIDERS | 05 | V | | | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE THE PUBLIC REPRESENTATIVE |

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

| SOS Tracking # | Board or Commission Name | Seat # | status | Seat holder name | Expiration Date | Appointed by | Confirmed by the Legislature? | Must be sworn | Term in years | Seat Information |
|-------------------|---|--------|--------|------------------------------|--------------------|--|-------------------------------------|------------------|---------------------|--|
| 502 | BOARD OF COMPLEMENTARY HEALTH CARE PROVIDERS | 06 | V | | | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A LICENSED ALLOPATHIC OR OSTEOPATHIC PHYSICIAN WHO HAS BEEN ACTIVE IN PRACTICE AT LEAST 3 YEARS PRIOR TO APPOINTMENT |
| 502 | BOARD OF COMPLEMENTARY HEALTH CARE PROVIDERS | 07 | I | GARY E. DUFORD | 11/28/2008 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A LICENSED PHARMACIST WHO HAS BEEN ACTIVE IN PRACTICE AT LEAST 3 YEARS PRIOR TO APPOINTMENT |
| 514 | BOARD OF COUNSELING PROFESSIONALS LICENSURE | 01 | I | CYNTHIA WOODARD | 11/20/2009 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A CITIZEN OF UNITED STATES AND A RESIDENT OF MAINE WHO IS A LICENSED PROFESSIONAL COUNSELOR UNDER TITLE 32, CHAPTER 119 AND WHO MUST HAVE BEEN, AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT, ACTIVELY ENGAGED AS A PRACTITIONER, EDUCATOR OR RESEARCHER. |
| 514 | BOARD OF COUNSELING PROFESSIONALS LICENSURE | 03 | I | THOMAS EARLEY | 11/20/2009 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A CITIZEN OF UNITED STATES AND A RESIDENT OF MAINE WHO IS A LICENSED CLINICAL PROFESSIONAL COUNSELOR UNDER TITLE 32, CHAPTER 119 AND WHO MUST HAVE BEEN, AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT, ACTIVELY ENGAGED AS A PRACTITIONER, EDUCATOR OR RESEARCHER. |
| 514 | BOARD OF COUNSELING PROFESSIONALS LICENSURE | 09 | V | | | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A CITIZEN OF UNITED STATES AND A RESIDENT OF MAINE WHO REPRESENTS THE GENERAL PUBLIC AND MAY NOT BE CURRENTLY PRACTICING COUNSELING OR RECEIVING COMPENSATION FOR COUNSELING SERVICES |
| 514 | BOARD OF COUNSELING PROFESSIONALS LICENSURE | 11 | I | DAVID C. BELLVILLE | 8/9/2008 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A CITIZEN OF UNITED STATES AND A RESIDENT OF MAINE WHO IS A LICENSED PASTORAL COUNSELOR UNDER TITLE 32, CHAPTER 119 AND WHO MUST HAVE BEEN, AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT, ACTIVELY ENGAGED AS A PRACTITIONER, EDUCATOR OR RESEARCHER. |
| 514 | BOARD OF COUNSELING PROFESSIONALS LICENSURE | 13 | I | DR. REID D. STEVENS | 9/24/2002 | CHANCELLOR, UNIVERSITY OF MAINE SYSTEM | No | Yes | U03 | MEMBER; PERSON MUST BE A MEMBER OF THE UNIVERSITY FACULTY INVOLVED IN THE TRAINING OF COUNSELORS |
| 313 | BOARD OF DENTAL EXAMINERS | 01 | I | DAVID J. MOYER, D.D.S., M.D. | 12/31/2009 | GOVERNOR OF MAINE | No | Yes | U05 | MEMBER; PERSON MUST BE IN THE DENTAL PROFESSION WHO MUST HOLD A VALID DENTAL LICENSE AND MUST HAVE BEEN IN ACTUAL PRACTICE OF DENTISTRY IN THIS STATE FOR AT LEAST 10 YEARS IMMEDIATELY PRECEDING APPOINTMENT; A DENTIST IS NOT ELIGIBLE TO SERVE AS MEMBER OF BOARD WHILE EMPLOYING A DENTAL HYGIENIST WHO IS A MEMBER OF THE BOARD OR IF HAS SERVED FOR 10 OR MORE YEARS ON A DENTAL EXAMINING BOARD IN THIS STATE |

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

| SOS Tracking # | Board or Commission Name | Seat # | status | Seat holder name | Expiration Date | Appointed by | Confirmed by the Legislature? | Must be sworn | Term in years | Seat Information |
|----------------|---|--------|--------|------------------------------|-----------------|---|-------------------------------|---------------|---------------|--|
| 313B | BOARD OF DENTAL EXAMINERS' SUBCOMMITTEE ON DENTAL HYGIENIST SUBMISSIONS | 04 | I | DAVID J. MOYER, D.D.S., M.D. | 12/31/2009 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | No | No | C | MEMBER; PERSON MUST BE A DENTIST AND A MEMBER OF THE BOARD OF DENTAL EXAMINERS WHO IS APPOINTED BY THE PRESIDENT OF THAT BOARD |
| 313A | BOARD OF DENTAL EXAMINERS' SUBCOMMITTEE ON DENTURIST DISCIPLINE | 02 | I | AUSTIN J. CARBONE | 8/11/2009 | GOVERNOR OF MAINE | No | Yes | U05 | MEMBER; PERSON MUST BE A LEGAL RESIDENT OF MAINE AND A DENURIST WHO IS QUALIFIED PURSUANT TO 32 MRSA, CHAPTER 16, SUBCHAPTER 6, AND AN APPOINTMENT AFTER JANUARY 1, 2006, MUST HAVE PRACTICED IN THE STATE FOR AT LEAST 6 YEARS IMMEDIATELY PRIOR TO APPOINTMENT |
| 313A | BOARD OF DENTAL EXAMINERS' SUBCOMMITTEE ON DENTURIST DISCIPLINE | 03 | I | JOHN MERRILL | 12/8/2009 | GOVERNOR OF MAINE | No | Yes | U05 | MEMBER; PERSON MUST BE A LEGAL RESIDENT OF MAINE AND A DENURIST WHO IS QUALIFIED PURSUANT TO 32 MRSA, CHAPTER 16, SUBCHAPTER 6, AND AN APPOINTMENT AFTER JANUARY 1, 2006, MUST HAVE PRACTICED IN THE STATE FOR AT LEAST 6 YEARS IMMEDIATELY PRIOR TO APPOINTMENT |
| 386 | BOARD OF ELEVATOR AND TRAMWAY SAFETY | 01 | I | JEREMY POLK | 4/6/2009 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST REPRESENT MANUFACTURERS OR INSTALLERS OF ACCESSIBILITY LIFTS |
| 386 | BOARD OF ELEVATOR AND TRAMWAY SAFETY | 02 | I | BARRY SCOTT FRASER | 10/19/2009 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST REPRESENT MANUFACTURERS OF ELEVATORS |
| 386 | BOARD OF ELEVATOR AND TRAMWAY SAFETY | 03 | V | | | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST REPRESENT OWNERS OR LESSEES OF ELEVATORS IN THE STATE |
| 386 | BOARD OF ELEVATOR AND TRAMWAY SAFETY | 04 | I | ALICE M. CONWAY | 9/8/2008 | DIRECTOR, BUREAU OF REHAB SERVICES | No | Yes | U03 | MEMBER; PHYSICALLY HANDICAPPED PERSON |
| 386 | BOARD OF ELEVATOR AND TRAMWAY SAFETY | 05 | I | DAVID W. O'BRIEN | 10/31/2008 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A LICENSED ELEVATOR MECHANIC |
| 386 | BOARD OF ELEVATOR AND TRAMWAY SAFETY | 06 | I | DAN WHEELER | 10/19/2009 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A SKI AREA OPERATOR PRESENTLY OPERATING TRAMWAYS IN THE STATE |
| 386 | BOARD OF ELEVATOR AND TRAMWAY SAFETY | 07 | V | | | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A QUALIFIED LICENSED PROFESSIONAL ENGINEER WHO IS FAMILIAR WITH TRAMWAY DESIGN, INSPECTION AND OPERATION |
| 386 | BOARD OF ELEVATOR AND TRAMWAY SAFETY | 08 | I | GARDINER L. SCHNEIDER | 5/10/2008 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PUBLIC REPRESENTATIVE |
| 101 | BOARD OF ENVIRONMENTAL PROTECTION | 08 | I | M. WING GOODALE | 12/12/2009 | GOVERNOR OF MAINE | Yes | Yes | U04 | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE FROM THE FIRST CONGRESSIONAL DISTRICT |
| 393 | BOARD OF EXAMINERS IN PHYSICAL THERAPY | 02 | I | RHONDA MORNEAULT | 1/31/2008 | GOVERNOR OF MAINE | No | Yes | U04 | MEMBER; PERSON MUST BE A PHYSICAL THERAPIST |
| 393 | BOARD OF EXAMINERS IN PHYSICAL THERAPY | 04 | V | | | GOVERNOR OF MAINE | No | Yes | U04 | MEMBER; PUBLIC REPRESENTATIVE |
| 393 | BOARD OF EXAMINERS IN PHYSICAL THERAPY | 05 | I | SUZANNE GORDON | 2/16/2009 | GOVERNOR OF MAINE | No | Yes | U04 | MEMBER; PERSON MUST BE A PHYSICIAN |

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

| SOS Tracking # | Board or Commission Name | Seat # | status | Seat holder name | Expiration Date | Appointed by | Confirmed by the Legislature? | Must be sworn | Term in years | Seat Information |
|-------------------|--|--------|--------|---------------------|-----------------|-------------------|-------------------------------|---------------|---------------|--|
| 302 | BOARD OF LICENSING OF AUCTIONEERS | 02 | I | RAYMOND L. WILLIAMS | 9/15/2008 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE |
| 302 | BOARD OF LICENSING OF AUCTIONEERS | 04 | I | ROGER CHESLEY | 8/20/2009 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE AN AUCTIONEER |
| 302 | BOARD OF LICENSING OF AUCTIONEERS | 05 | I | WILLIAM MACOMBER | 10/9/2009 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE |
| 344 | BOARD OF LICENSING OF DIETETIC PRACTICE | 02 | I | MARIANNE STEVENS | 9/19/2008 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO DOES NOT HOLD LICENSE TO PRACTICE DIETETICS, HAS NO DIRECT OR INDIRECT FINANCIAL INTEREST IN PRACTICE OR DELIVERS DIETETIC SERVICES |
| 344 | BOARD OF LICENSING OF DIETETIC PRACTICE | 03 | I | DIMEREZE M. CLARK | 9/19/2009 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST A LICENSED DIETICIAN UNDER TITLE 32, CHAPTER 104 WHO IS ENGAGED IN RENDERING DIETETIC SERVICES TO THE PUBLIC, IN TEACHING OR RESEARCH IN DIETETICS FOR AT LEAST 2 YEARS PRIOR TO APPOINTMENT |
| 344 | BOARD OF LICENSING OF DIETETIC PRACTICE | 04 | I | CECILIA R. OHMART | 9/19/2008 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST A LICENSED DIETICIAN UNDER TITLE 32, CHAPTER 104 WHO IS ENGAGED IN RENDERING DIETETIC SERVICES TO THE PUBLIC, IN TEACHING OR RESEARCH IN DIETETICS FOR AT LEAST 2 YEARS PRIOR TO APPOINTMENT |
| 360 | BOARD OF LICENSURE FOR PROFESSIONAL LAND SURVEYORS | 02 | I | ELWOOD ELLIS | 10/30/2009 | GOVERNOR OF MAINE | No | Yes | U05 | MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A LICENSED PROFESSIONAL LAND SURVEYOR WITH WHO HAS BEEN LICENSED AS A PROFESSIONAL LAND SURVEYOR FOR NOT LESS THAN 10 YEARS |
| 360 | BOARD OF LICENSURE FOR PROFESSIONAL LAND SURVEYORS | 04 | I | JOHN D. ROBERTS | 10/30/2008 | GOVERNOR OF MAINE | No | Yes | U05 | MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A LICENSED PROFESSIONAL LAND SURVEYOR WITH WHO HAS BEEN LICENSED AS A PROFESSIONAL LAND SURVEYOR FOR NOT LESS THAN 10 YEARS |
| 360 | BOARD OF LICENSURE FOR PROFESSIONAL LAND SURVEYORS | 06 | I | DEIRDRA PERRY | 10/30/2009 | GOVERNOR OF MAINE | No | Yes | U05 | MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO REPRESENTS AND MAY NOT BE OR HAVE BEEN A PROFESSIONAL LAND SURVEYOR |
| 333 | BOARD OF LICENSURE OF FORESTERS | 03 | I | STEVEN PELLETIER | 11/4/2009 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST A FORESTER WHO HOLDS A VALID LICENSE |
| 333 | BOARD OF LICENSURE OF FORESTERS | 04 | I | THOMAS RUMPF | 11/4/2009 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST A FORESTER WHO HOLDS A VALID LICENSE |
| 396 | BOARD OF LICENSURE OF PODIATRIC MEDICINE | 01 | I | ROY B. CORBIN | 6/30/2009 | GOVERNOR OF MAINE | No | Yes | U04 | MEMBER; PERSON MUST BE A PODIATRIST WHO IS SELECTED FROM NOMINATIONS SUBMITTED BY THE PODIATRY ASSOCIATION OF MAINE AND BY OPTHOR ORGANIZATIONS AND INDIVIDUALS AND MUST BE ACTIVELY ENGAGED IN PRACTICE OF PODIATRY FOR PERIOD OF AT LEAST 2 YEARS AT THE TIME OF APPOINTMENT |

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

| SOS Tracking # | Board or Commission Name | Seat # | status | Seat holder name | Expiration Date | Appointed by | Confirmed by the Legislature? | Must be sworn | Term in years | Seat Information |
|-------------------|---|--------|--------|-----------------------|--------------------|-------------------|-------------------------------------|------------------|---------------------|---|
| 396 | BOARD OF LICENSURE OF PODIATRIC MEDICINE | 03 | I | DANFORTH S. DESENA | 6/30/2000 | GOVERNOR OF MAINE | No | Yes | U04 | MEMBER; PERSON MUST BE A PODIATRIST WHO IS SELECTED FROM NOMINATIONS SUBMITTED BY THE PODIATRY ASSOCIATION OF MAINE AND BY OPTHER ORGANIZATIONS AND INDIVIDUALS AND MUST BE ACTIVELY ENGAGED IN PRACTICE OF PODIATRY FOR PERIOD OF AT LEAST 2 YEARS AT THE TIME OF APPOINTMENT |
| 396 | BOARD OF LICENSURE OF PODIATRIC MEDICINE | 04 | I | JIL A. BEAUPAIN | 6/30/2008 | GOVERNOR OF MAINE | No | Yes | U04 | MEMBER; PERSON MUST BE A PODIATRIST WHO IS SELECTED FROM NOMINATIONS SUBMITTED BY THE PODIATRY ASSOCIATION OF MAINE AND BY OPTHER ORGANIZATIONS AND INDIVIDUALS AND MUST BE ACTIVELY ENGAGED IN PRACTICE OF PODIATRY FOR PERIOD OF AT LEAST 2 YEARS AT THE TIME OF APPOINTMENT |
| 396 | BOARD OF LICENSURE OF PODIATRIC MEDICINE | 05 | I | RICHARD ANGOTTI | 6/30/2007 | GOVERNOR OF MAINE | No | Yes | U04 | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE |
| 429 | BOARD OF LICENSURE OF WATER SYSTEM OPERATORS | 01 | I | KERRY SMART | 6/4/2009 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A WATER TREATMENT OR WATER DISTRIBUTION SYSTEM OPERATOR HOLDING A CLASS II LICENSE |
| 429 | BOARD OF LICENSURE OF WATER SYSTEM OPERATORS | 04 | I | CHRISTOPHER CROVO | 6/4/2009 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON WHO IS THE PUBLIC REPRESENTATIVE AND WHO IS A REGISTERED PROFESSIONAL ENGINEER |
| 179 | BOARD OF OCCUPATIONAL SAFETY AND HEALTH | 02 | I | C. LANCE GURNEY | 4/20/2008 | GOVERNOR OF MAINE | No | Yes | U04 | MEMBER; PERSON MUST BE AN EMPLOYER REPRESENTATIVE OF STATE AGENCIES |
| 179 | BOARD OF OCCUPATIONAL SAFETY AND HEALTH | 06 | I | TIMOTHY ALLEN | 4/20/2008 | GOVERNOR OF MAINE | No | Yes | U04 | MEMBER; PERSON MUST BE AN EMPLOYEE REPRESENTATIVE OF MUNICIPAL EMPLOYEES |
| 179 | BOARD OF OCCUPATIONAL SAFETY AND HEALTH | 10 | I | RIC BEYLER | 4/6/2008 | GOVERNOR OF MAINE | No | Yes | U04 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN INSURANCE COMPANY LICENSED TO INSURE WORKERS' COMPENSATION WITHIN THE STATE |
| 477 | BOARD OF OCCUPATIONAL THERAPY PRACTICE | 01 | I | SUZANNE ELCIK | 12/31/2009 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE AN CCUPATIONAL THERAPIST WHO MUST BE ENGAGED IN RENDERING SERVICES TO THE PUBLIC, TEACHING OR RESEARCH IN OCCUPATIONAL THERAPY FOR AT LEAST 2 YEARS IMMEDIATELY PRECEDING APPOINTMENT AND WHO MUST HOLD A VALID LICENSE |
| 477 | BOARD OF OCCUPATIONAL THERAPY PRACTICE | 04 | I | ANN N. ROSSELLE SMITH | 12/31/2007 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE AN OCCUPATIONAL THERAPIST OR OCCUPATIONAL THERAPY ASSISTANT WHO MUST BE ENGAGED IN RENDERING SERVICES TO THE PUBLIC, TEACHING OR RESEARCH IN OCCUPATIONAL THERAPY FOR AT LEAST 2 YEARS IMMEDIATELY PRECEDING APPOINTMENT AND WHO MUST HOLD A VALID LICENSE |
| 477 | BOARD OF OCCUPATIONAL THERAPY PRACTICE | 05 | V | | | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE |

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

| SOS Tracking # | Board or Commission Name | Seat # | status | Seat holder name | Expiration Date | Appointed by | Confirmed by the Legislature? | Must be sworn | Term in years | Seat Information |
|-------------------|--|--------|--------|------------------------|--------------------|-------------------|-------------------------------------|------------------|---------------------|--|
| 383 | BOARD OF OSTEOPATHIC LICENSURE | 05 | I | GARY E. PALMAN, D.O. | 3/4/2004 | GOVERNOR OF MAINE | No | Yes | U05 | MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A GRADUATE OF SCHOOL OR COLLEGE OF OSTEOPATHIC MEDICINE APPROVED BY THE AMERICAN OSTEOPATHIC ASSOCIATION AND MUST BE, AT THE TIME OF APPOINTMENT, ACTIVELY ENGAGED IN PRACTICE OF OSTEOPATHIC MEDICINE IN THE STATE FOR AT LEAST 5 YEARS |
| 383 | BOARD OF OSTEOPATHIC LICENSURE | 05 | I | GARY E. PALMAN | 3/4/2009 | GOVERNOR OF MAINE | No | Yes | U05 | MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A GRADUATE OF SCHOOL OR COLLEGE OF OSTEOPATHIC MEDICINE APPROVED BY THE AMERICAN OSTEOPATHIC ASSOCIATION AND MUST BE, AT THE TIME OF APPOINTMENT, ACTIVELY ENGAGED IN PRACTICE OF OSTEOPATHIC MEDICINE IN THE STATE FOR AT LEAST 5 YEARS |
| 383 | BOARD OF OSTEOPATHIC LICENSURE | 07 | I | MARTY W. McINTYRE | 12/14/2009 | GOVERNOR OF MAINE | No | Yes | U05 | MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS A PUBLIC REPRESENTATIVE WHO MAY BE SELECTED FROM NOMINATIONS MADE BY CONSUMER GROUPS TO REPRESENT THE INTERESTS OF CONSUMERS |
| 383 | BOARD OF OSTEOPATHIC LICENSURE | 08 | I | JUDITH D. WARREN | 3/4/2007 | GOVERNOR OF MAINE | No | Yes | U05 | MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS A PUBLIC REPRESENTATIVE WHO MAY BE SELECTED FROM NOMINATIONS MADE BY CONSUMER GROUPS TO REPRESENT THE INTERESTS OF CONSUMERS |
| 026 | BOARD OF PESTICIDES CONTROL | 03 | I | RICHARD STEVENSON, JR. | 7/23/2009 | GOVERNOR OF MAINE | Yes | Yes | U04 | MEMBER; PERSON MUST BE A COMMERCIAL APPLICATOR |
| 343 | BOARD OF RESPIRATORY CARE PRACTITIONERS | 01 | I | GARRY MICHAUD | 9/18/2009 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A RESPIRATORY CARE PRACTITIONER WHO HAS BEEN ENGAGED IN THE PRACTICE OF RESPIRATORY CARE FOR AT LEAST 2 YEARS IMMEDIATELY PRIOR TO APPOINTMENT AND WHO SHALL BE THE HOLDER OF A VALID LICENSE AT THE TIME OF APPOINTMENT |
| 343 | BOARD OF RESPIRATORY CARE PRACTITIONERS | 02 | I | DEBORAH IGO | 9/18/2007 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A RESPIRATORY CARE PRACTITIONER WHO HAS BEEN ENGAGED IN THE PRACTICE OF RESPIRATORY CARE FOR AT LEAST 2 YEARS IMMEDIATELY PRIOR TO APPOINTMENT AND WHO SHALL BE THE HOLDER OF A VALID LICENSE AT THE TIME OF APPOINTMENT |
| 343 | BOARD OF RESPIRATORY CARE PRACTITIONERS | 03 | I | GARY HAMELIN | 9/18/2008 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A RESPIRATORY CARE PRACTITIONER WHO HAS BEEN ENGAGED IN THE PRACTICE OF RESPIRATORY CARE FOR AT LEAST 2 YEARS IMMEDIATELY PRIOR TO APPOINTMENT AND WHO SHALL BE THE HOLDER OF A VALID LICENSE AT THE TIME OF APPOINTMENT |

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

| SOS Tracking # | Board or Commission Name | Seat # | status | Seat holder name | Expiration Date | Appointed by | Confirmed by the Legislature? | Must be sworn | Term in years | Seat Information |
|-------------------|--|--------|--------|-------------------|--------------------|-------------------|-------------------------------------|------------------|---------------------|---|
| 343 | BOARD OF RESPIRATORY CARE PRACTITIONERS | 04 | V | | | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS A PUBLIC REPRESENTATIVE AND DOES NOT HOLD A LICENSE TO PRACTICE RESPIRATORY CARE AND WHO HAS NO DIRECT OR INDIRECT FINANCIAL INTEREST IN THE PRACTICE OR DELIVERY OF RESPIRATORY CARE |
| 343 | BOARD OF RESPIRATORY CARE PRACTITIONERS | 05 | V | | | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS A PUBLIC REPRESENTATIVE AND DOES NOT HOLD A LICENSE TO PRACTICE RESPIRATORY CARE AND WHO HAS NO DIRECT OR INDIRECT FINANCIAL INTEREST IN THE PRACTICE OR DELIVERY OF RESPIRATORY CARE |
| 416 | BOARD OF SOCIAL WORKER LICENSURE | 01 | I | ANN MARIE MULLINS | 6/19/2009 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS A LICENSED CLINICAL SOCIAL WORKER, LICENSED MASTER SOCIAL WORKER OR CERTIFIED SOCIAL WORKER- INDEPENDENT PRACTICE; WHO HAS BEEN PRACTICING SOCIAL WORK IN A NONCLINICAL SETTING AND WHO SHALL HAVE BEEN ENGAGED IN THE ACTIVE PRACTICE OF SOCIAL WORK AS A CERTIFIED SOCIAL WORKER; INDEPENDENT PRACTICE OR LICENSED CLINICAL, LICENSED MASTER OR LICENSED SOCIAL WORKER FOR NOT LESS THAN 5 YEARS PRIOR TO APPOINTMENT; TERM SHALL BE 3 YEARS FROM DATE OF EXPIRATION REGARDLESS OF APPOINTMENT DATE; TERM IS STAGGERED SO THAT NO MORE THAN 1/3 EXPIRE IN THE SAME YEAR |
| 416 | BOARD OF SOCIAL WORKER LICENSURE | 03 | I | TERRY ADAMS | 6/19/2009 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS A LICENSED CLINICAL SOCIAL WORKER, LICENSED MASTER SOCIAL WORKER OR CERTIFIED SOCIAL WORKER; INDEPENDENT PRACTICE; SHALL HAVE BEEN ENGAGED IN THE ACTIVE PRACTICE OF SOCIAL WORK AS A CERTIFIED SOCIAL WORKER; INDEPENDENT PRACTICE OR LICENSED CLINICAL, LICENSED MASTER OR LICENSED SOCIAL WORKER FOR NOT LESS THAN 5 YEARS PRIOR TO APPOINTMENT; TERM SHALL BE 3 YEARS FROM DATE OF EXPIRATION REGARDLESS OF APPOINTMENT DATE; TERM IS STAGGERED SO THAT NO MORE THAN 1/3 EXPIRE IN THE SAME YEAR |
| 416 | BOARD OF SOCIAL WORKER LICENSURE | 04 | I | KAREN L. FATZ | 12/30/2007 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS A LICENSED SOCIAL WORKER WHO SHALL HAVE BEEN ENGAGED IN ACTIVE PRACTICE OF SOCIAL WORK AS LICENSED SOCIAL WORKER FOR NOT LESS THAN 5 YEARS PRIOR TO APPOINTMENT |
| 416 | BOARD OF SOCIAL WORKER LICENSURE | 05 | I | KATHRYN KLINGAMAN | 4/20/2008 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS A PUBLIC REPRESENTATIVE |

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

| SOS Tracking # | Board or Commission Name | Seat # | status | Seat holder name | Expiration Date | Appointed by | Confirmed by the Legislature? | Must be sworn | Term in years | Seat Information |
|-------------------|---|--------|--------|--------------------|--------------------|-------------------|-------------------------------------|------------------|---------------------|---|
| 416 | BOARD OF SOCIAL WORKER LICENSURE | 06 | I | SHARON ABRAMS | 3/28/2009 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS A LICENSED SOCIAL WORKER WHO SHALL HAVE BEEN ENGAGED IN ACTIVE PRACTICE OF SOCIAL WORK AS LICENSED SOCIAL WORKER FOR NOT LESS THAN 5 YEARS PRIOR TO APPOINTMENT |
| 416 | BOARD OF SOCIAL WORKER LICENSURE | 07 | I | DEREK HUSSEY | 12/30/2007 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS A PUBLIC REPRESENTATIVE |
| 5144 | BOARD OF SPEECH- LANGUAGE PATHOLOGY, AUDIOLOGY AND HEARING AID DEALING AND FITTING | 01 | I | RUTH DODGE | 8/5/2004 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST HAVE BEEN ENGAGED FULL-TIME IN THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY FOR AT LEAST ONE YEAR IMMEDIATELY PRECEDING APPOINTMENT AND WHO MUST AT ALL TIMES MUST BE A HOLDER OF A VALID LICENSE FOR THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY, AUDIOLOGY OR THE PRACTICE OF DEALING IN AND FITTING OF HEARING AIDS, RESPECTIVELY |
| 5144 | BOARD OF SPEECH- LANGUAGE PATHOLOGY, AUDIOLOGY AND HEARING AID DEALING AND FITTING | 02 | I | NORLEEN E. FLEMING | 12/13/2004 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST HAVE BEEN ENGAGED FULL-TIME IN THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY FOR AT LEAST ONE YEAR IMMEDIATELY PRECEDING APPOINTMENT AND WHO MUST AT ALL TIMES MUST BE A HOLDER OF A VALID LICENSE FOR THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY, AUDIOLOGY OR THE PRACTICE OF DEALING IN AND FITTING OF HEARING AIDS, RESPECTIVELY |
| 5144 | BOARD OF SPEECH- LANGUAGE PATHOLOGY, AUDIOLOGY AND HEARING AID DEALING AND FITTING | 03 | I | NANCY STEEVES | 8/5/2001 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST HAVE BEEN ENGAGED FULL-TIME IN THE PRACTICE OF AUDIOLOGY FOR AT LEAST ONE YEAR IMMEDIATELY PRECEDING APPOINTMENT AND WHO MUST AT ALL TIMES MUST BE A HOLDER OF A VALID LICENSE FOR THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY, AUDIOLOGY OR THE PRACTICE OF DEALING IN AND FITTING OF HEARING AIDS, RESPECTIVELY |
| 5144 | BOARD OF SPEECH- LANGUAGE PATHOLOGY, AUDIOLOGY AND HEARING AID DEALING AND FITTING | 04 | I | DAWN BRITT | 1/13/2007 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST HAVE BEEN ENGAGED FULL-TIME IN THE PRACTICE OF AUDIOLOGY FOR AT LEAST ONE YEAR IMMEDIATELY PRECEDING APPOINTMENT AND WHO MUST AT ALL TIMES MUST BE A HOLDER OF A VALID LICENSE FOR THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY, AUDIOLOGY OR THE PRACTICE OF DEALING IN AND FITTING OF HEARING AIDS, RESPECTIVELY |
| 5144 | BOARD OF SPEECH- LANGUAGE PATHOLOGY, AUDIOLOGY AND HEARING AID DEALING AND FITTING | 05 | I | GILBERT POLIQUIN | 12/2/2007 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A HEARING AID DEALER AND FITTER WITH AT LEAST 5 YEARS OF EXPERIENCE AND WHO MUST AT ALL TIMES MUST BE A HOLDER OF A VALID LICENSE FOR THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY, AUDIOLOGY OR THE PRACTICE OF DEALING IN AND FITTING OF HEARING AIDS, RESPECTIVELY |

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

| SOS Tracking # | Board or Commission Name | Seat # | status | Seat holder name | Expiration Date | Appointed by | Confirmed by the Legislature? | Must be sworn | Term in years | Seat Information |
|-------------------|---|--------|--------|--------------------|--------------------|-------------------|-------------------------------------|------------------|---------------------|---|
| 5144 | BOARD OF SPEECH- LANGUAGE PATHOLOGY, AUDIOLOGY AND HEARING AID DEALING AND FITTING | 06 | V | | | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A HEARING AID DEARLER AND FITTER WITH AT LEAST 5 YEARS OF EXPERIENCE AND WHO MUST AT ALL TIMES MUST BE A HOLDER OF A VALID LICENSE FOR THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY, AUDIOLOGY OR THE PRACTICE OF DEALING IN AND FITTING OF HEARING AIDS, RESPECTIVELY |
| 5144 | BOARD OF SPEECH- LANGUAGE PATHOLOGY, AUDIOLOGY AND HEARING AID DEALING AND FITTING | 07 | I | ROBERT BRUDER | 2/10/2007 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST REPRESENT THE PUBLIC |
| 5086 | BOARD OF TRUSTEES OF DIRIGO HEALTH | 04 | I | EDWARD DAVID | 11/2/2008 | GOVERNOR OF MAINE | Yes | Yes | U03 | MEMBER; PERSON MUST HAVE KNOWLEDGE & EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS: HEALTH CARE PURCHASING, HEALTH INSURANCE, MAINECARE, HEALTH POLICY & LAW, STATE MANAGEMENT & BUDGET OR HEALTH CARE FINANCING; PERSON MAY NOT BE A REPRESENTATIVE OR EMPLOYEE OF AN INSURANCE CARRIER AUTHORIZED TO DO BUSINESS IN THIS STATE, A HEALTH CARE PROVIDER OPERATING IN THIS STATE OR AFFILIATED WITH A HEALTH OR HEALTH-RELATED ORGANIZATION REGULATED BY STATE GOVERNMENT |
| 5086 | BOARD OF TRUSTEES OF DIRIGO HEALTH | 05 | I | ROBERT E. MCAFEE | 11/2/2007 | GOVERNOR OF MAINE | Yes | Yes | U03 | MEMBER; PERSON MUST HAVE KNOWLEDGE & EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS: HEALTH CARE PURCHASING, HEALTH INSURANCE, MAINECARE, HEALTH POLICY & LAW, STATE MANAGEMENT & BUDGET OR HEALTH CARE FINANCING; PERSON MAY NOT BE A REPRESENTATIVE OR EMPLOYEE OF AN INSURANCE CARRIER AUTHORIZED TO DO BUSINESS IN THIS STATE, A HEALTH CARE PROVIDER OPERATING IN THIS STATE OR AFFILIATED WITH A HEALTH OR HEALTH-RELATED ORGANIZATION REGULATED BY STATE GOVERNMENT |
| 5086 | BOARD OF TRUSTEES OF DIRIGO HEALTH | 06 | I | MARY ANNE TUROWSKI | 11/2/2008 | GOVERNOR OF MAINE | Yes | Yes | U03 | MEMBER; PERSON MUST HAVE KNOWLEDGE & EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS: HEALTH CARE PURCHASING, HEALTH INSURANCE, MAINECARE, HEALTH POLICY & LAW, STATE MANAGEMENT & BUDGET OR HEALTH CARE FINANCING; PERSON MAY NOT BE A REPRESENTATIVE OR EMPLOYEE OF AN INSURANCE CARRIER AUTHORIZED TO DO BUSINESS IN THIS STATE, A HEALTH CARE PROVIDER OPERATING IN THIS STATE OR AFFILIATED WITH A HEALTH OR HEALTH-RELATED ORGANIZATION REGULATED BY STATE GOVERNMENT |

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

| SOS Tracking # | Board or Commission Name | Seat # | status | Seat holder name | Expiration Date | Appointed by | Confirmed by the Legislature? | Must be sworn | Term in years | Seat Information |
|-------------------|---|--------|--------|--------------------|--------------------|-------------------|-------------------------------------|------------------|------------------|--|
| 5086 | BOARD OF TRUSTEES OF DIRIGO HEALTH | 07 | I | JONATHAN S.R. BEAL | 11/2/2009 | GOVERNOR OF MAINE | Yes | Yes | U03 | MEMBER; PERSON MUST HAVE KNOWLEDGE & EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS: HEALTH CARE PURCHASING, HEALTH INSURANCE, MAINECARE, HEALTH POLICY & LAW, STATE MANAGEMENT & BUDGET OR HEALTH CARE FINANCING; PERSON MAY NOT BE A REPRESENTATIVE OR EMPLOYEE OF AN INSURANCE CARRIER AUTHORIZED TO DO BUSINESS IN THIS STATE, A HEALTH CARE PROVIDER OPERATING IN THIS STATE OR AFFILIATED WITH A HEALTH OR HEALTH-RELATED ORGANIZATION REGULATED BY STATE GOVERNMENT |
| 5086 | BOARD OF TRUSTEES OF DIRIGO HEALTH | 08 | I | MARY E. McALENEY | 11/2/2009 | GOVERNOR OF MAINE | Yes | Yes | U03 | MEMBER; PERSON MUST HAVE KNOWLEDGE & EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS: HEALTH CARE PURCHASING, HEALTH INSURANCE, MAINECARE, HEALTH POLICY & LAW, STATE MANAGEMENT & BUDGET OR HEALTH CARE FINANCING; PERSON MAY NOT BE A REPRESENTATIVE OR EMPLOYEE OF AN INSURANCE CARRIER AUTHORIZED TO DO BUSINESS IN THIS STATE, A HEALTH CARE PROVIDER OPERATING IN THIS STATE OR AFFILIATED WITH A HEALTH OR HEALTH-RELATED ORGANIZATION REGULATED BY STATE GOVERNMENT |
| 370 | BOARD OF TRUSTEES, MAINE MARITIME ACADEMY | 04 | I | VICTORIA M. LARSON | 4/20/2009 | GOVERNOR OF MAINE | Yes | Yes | U05 | MEMBER; PERSON MUST BE A RESIDENT OF MAINE |
| 370 | BOARD OF TRUSTEES, MAINE MARITIME ACADEMY | 08 | V | | | GOVERNOR OF MAINE | Yes | Yes | U05 | MEMBER; PERSON MUST BE A RESIDENT OF MAINE |
| 411 | BOARD OF TRUSTEES, MAINE PUBLIC EMPLOYEES RETIREMENT SYSTEM | 01 | I | PETER LESLIE | 12/31/2009 | GOVERNOR OF MAINE | Yes | Yes | U03 | TRUSTEE; PERSON MUST BE QUALIFIED THROUGH TRAINING OR EXPERIENCE IN THE FIELD OF INVESTMENTS, ACCOUNTING, BANKING OR INSURANCE OR AS ACTUARY AND WHO HAS A WORKING KNOWLEDGE OF RETIREMENT POLICY AND LEGAL ISSUES AND A GENERAL KNOWLEDGE AND UNDERSTANDING OF BANKING, FINANCE AND INVESTMENT PRACTICES |
| 411 | BOARD OF TRUSTEES, MAINE PUBLIC EMPLOYEES RETIREMENT SYSTEM | 07 | I | GEORGE BURGOYNE | 12/31/2009 | GOVERNOR OF MAINE | Yes | Yes | U03 | MEMBER; PERSON MUST BE THE RECIPIENT OF MAINE STATE RETIREMENT SYSTEM ALLOWANCE AND MUST BE SELECTED FROM A LIST OR LISTS OF NOMINEES SUBMITTED BY RETIRED STATE EMPLOYEES, RETIRED PARTICIPATING LOCAL DISTRICT EMPLOYEES OR A COMMITTEE COMPRISED OF REPRESENTATIVES OF THESE GROUPS AND WHO MUST HAVE A WORKING KNOWLEDGE OF RETIREMENT POLICY AND LEGAL ISSUES AND A GENERAL KNOWLEDGE AND UNDERSTANDING OF BANKING, FINANCE AND INVESTMENT PRACTICES |
| 397 | BOARD OF TRUSTEES, MAINE VETERANS' HOME | 08 | I | KELLEY D. WYNNE | 4/20/2009 | GOVERNOR OF MAINE | No | Yes | U03 | TRUSTEE; PERSON WHO IS AN HONORABLY DISCHARGED WAR VETERAN |

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

| SOS Tracking # | Board or Commission Name | Seat # | status | Seat holder name | Expiration Date | Appointed by | Confirmed by the Legislature? | Must be sworn | Term in years | Seat Information |
|-------------------|---|--------|--------|--------------------|--------------------|-------------------|-------------------------------------|------------------|------------------|--|
| 404 | BOARD OF TRUSTEES, MINING EXCISE TAX TRUST FUND | 01 | V | | | GOVERNOR OF MAINE | Yes | Yes | U05 | MEMBER; PERSON MUST RESIDE IN AN UNORGANIZED TERRITORY |
| 404 | BOARD OF TRUSTEES, MINING EXCISE TAX TRUST FUND | 02 | V | | | GOVERNOR OF MAINE | Yes | Yes | U05 | MEMBER |
| 404 | BOARD OF TRUSTEES, MINING EXCISE TAX TRUST FUND | 03 | V | | | GOVERNOR OF MAINE | Yes | Yes | U05 | MEMBER |
| 404 | BOARD OF TRUSTEES, MINING EXCISE TAX TRUST FUND | 04 | V | | | GOVERNOR OF MAINE | Yes | Yes | U05 | MEMBER |
| 404 | BOARD OF TRUSTEES, MINING EXCISE TAX TRUST FUND | 05 | V | | | GOVERNOR OF MAINE | Yes | Yes | U05 | MEMBER |
| 421 | BOARD OF TRUSTEES, UNIVERSITY OF MAINE SYSTEM | 05 | I | VICTORIA MURPHY | 5/26/2009 | GOVERNOR OF MAINE | Yes | Yes | U05 | MEMBER |
| 421 | BOARD OF TRUSTEES, UNIVERSITY OF MAINE SYSTEM | 11 | I | PAUL MITCHELL | 5/26/2009 | GOVERNOR OF MAINE | Yes | Yes | U05 | MEMBER |
| 421 | BOARD OF TRUSTEES, UNIVERSITY OF MAINE SYSTEM | 12 | I | JEAN FLAIVE | 5/26/2008 | GOVERNOR OF MAINE | Yes | Yes | U05 | MEMBER |
| 421 | BOARD OF TRUSTEES, UNIVERSITY OF MAINE SYSTEM | 15 | I | BARRY MCCRUM | 5/26/2009 | GOVERNOR OF MAINE | Yes | Yes | U05 | MEMBER |
| 421 | BOARD OF TRUSTEES, UNIVERSITY OF MAINE SYSTEM | 16 | I | KRISANDRA A. HORN | 9/25/2009 | GOVERNOR OF MAINE | Yes | Yes | 02 | STUDENT MEMBER; PERSON MUST BE A FULL-TIME STUDENT AT THE UNIVERSITY OF MAINE WHO IS A MAINE RESIDENT, ENROLLED WITH A MINIMUM OF 12 CREDIT HOURS PER SEMESTER AND IS CHOSEN FROM LIST OF 5 |
| 481 | BOARD OF UNDERGROUND STORAGE TANK INSTALLERS | 01 | I | GEORGE J. SEEL | 12/31/2008 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEPARTMENT OF ENVIRONMENTAL PROTECTION |
| 481 | BOARD OF UNDERGROUND STORAGE TANK INSTALLERS | 02 | I | ELWIN SCOTT, JR. | 12/31/2009 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE MAINE OIL DEALER'S ASSOCIATION |
| 481 | BOARD OF UNDERGROUND STORAGE TANK INSTALLERS | 04 | I | ALISON P. SMITH | 12/31/2008 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON IS A PUBLIC REPRESENTATIVE |
| 481 | BOARD OF UNDERGROUND STORAGE TANK INSTALLERS | 07 | V | | | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE |
| 5015 | BOARD OF VISITORS, DOWNEAST CORRECTIONAL FACILITY | 01 | I | CHRISTINE THERRIEN | 9/12/2006 | GOVERNOR OF MAINE | No | No | 01 | MEMBER |
| 5015 | BOARD OF VISITORS, DOWNEAST CORRECTIONAL FACILITY | 02 | I | KEVIN SHOREY | 9/13/2007 | GOVERNOR OF MAINE | No | No | 01 | MEMBER |
| 5015 | BOARD OF VISITORS, DOWNEAST CORRECTIONAL FACILITY | 03 | I | TIM KING | 9/12/2006 | GOVERNOR OF MAINE | No | No | 01 | MEMBER |

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

| SOS Tracking # | Board or Commission Name | Seat # | status | Seat holder name | Expiration Date | Appointed by | Confirmed by the Legislature? | Must be sworn | Term in years | Seat Information |
|----------------|--|--------|--------|------------------------------------|-----------------|-------------------------------------|-------------------------------|---------------|---------------|--|
| 5015 | BOARD OF VISITORS, DOWNEAST CORRECTIONAL FACILITY | 04 | I | REBECCA IRVING | 9/12/2006 | GOVERNOR OF MAINE | No | No | 01 | MEMBER |
| 5015 | BOARD OF VISITORS, DOWNEAST CORRECTIONAL FACILITY | 05 | I | SUSAN WEST | 9/13/2007 | GOVERNOR OF MAINE | No | No | 01 | MEMBER |
| 448 | BOARD OF VISITORS, LONG CREEK YOUTH DEVELOPMENT CENTER | 05 | V | | | GOVERNOR OF MAINE | No | No | 03 | MEMBER |
| 449 | BOARD OF VISITORS, MAINE CORRECTIONAL CENTER | 01 | I | CAROL KONTOS | 11/5/2003 | GOVERNOR OF MAINE | No | No | 03 | MEMBER |
| 449 | BOARD OF VISITORS, MAINE CORRECTIONAL CENTER | 03 | I | CHARLES HAMMOND | 11/5/2003 | GOVERNOR OF MAINE | No | No | 03 | MEMBER |
| 450 | BOARD OF VISITORS, MAINE STATE PRISON | 01 | I | DR. KENDRA L. BRYANT | 11/19/2009 | GOVERNOR OF MAINE | No | No | 03 | MEMBER |
| 134 | CAPITOL PLANNING COMMISSION | 08 | V | | | GOVERNOR OF MAINE | No | No | U05 | MEMBER; PERSON MUST BE A RESIDENT OF CITY OF AUGUSTA, BUT NOT A RESIDENT OF CAPITOL PLANNING DISTRICT |
| 5033 | CHILD CARE ADVISORY COUNCIL | 01 | V | | | COMMISSIONER OF DHHS | No | No | | MEMBER; PERSON MUST BE AN EMPLOYEE OF THE BUREAU OF FAMILY INDEPENDENCE WHO IS RESPONSIBLE FOR CHILD CARE SERVICES |
| 5033 | CHILD CARE ADVISORY COUNCIL | 10 | I | REPRESENTATIVE DEBORAH L. SIMPSON | 12/2/2008 | SPEAKER OF THE HOUSE | No | No | LT | MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES |
| 5033 | CHILD CARE ADVISORY COUNCIL | 11 | V | | | SPEAKER OF THE HOUSE | No | No | LT | MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO MUST BE FROM THE MINORITY PARTY |
| 5033 | CHILD CARE ADVISORY COUNCIL | 14 | V | | | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON IS A REPRESENTATIVE OF BUSINESS WHO IS NOMINATED BY THE MAINE CHAMBER OF COMMERCE AND INDUSTRY |
| 5033 | CHILD CARE ADVISORY COUNCIL | 18 | V | | | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST REPRESENT NATIVE AMERICANS |
| 5033 | CHILD CARE ADVISORY COUNCIL | 24 | V | | | DIRECTOR, OFFICE OF SUBSTANCE ABUSE | No | No | | MEMBER; PERSON MUST BE AN EMPLOYEE OF THE OFFICE OF SUBSTANCE ABUSE |
| 5107 | CITIZEN TRADE POLICY COMMISSION | 05 | I | REPRESENTATIVE SHARON ANGLIN TREAT | 12/2/2008 | SPEAKER OF THE HOUSE | No | No | LT | MEMBER; MEMBER OF MAINE HOUSE OF REPRESENTATIVES WHO IS FROM THE MAJORITY PARTY IN THAT CHAMBER |
| 5107 | CITIZEN TRADE POLICY COMMISSION | 11 | V | PERRY NEWMAN | 10/8/2010 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAINE BASED CORPORATION THAT IS ACTIVE IN INTERNATIONAL TRADE |

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

| SOS Tracking # | Board or Commission Name | Seat # | status | Seat holder name | Expiration Date | Appointed by | Confirmed by the Legislature? | Must be sworn | Term in years | Seat Information |
|----------------|-----------------------------------|--------|--------|------------------------|-----------------|----------------------------------|-------------------------------|---------------|---------------|--|
| 5107 | CITIZEN TRADE POLICY COMMISSION | 11 | V | | | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAINE BASED CORPORATION THAT IS ACTIVE IN INTERNATIONAL TRADE |
| 5107 | CITIZEN TRADE POLICY COMMISSION | 18 | V | | | COMMISSIONER OF DOL | No | No | C | NONVOTING MEMBER; COMMISSIONER OF THE DEPARTMENT OF LABOR OR THE COMMISSIONER'S DESIGNEE |
| 5092 | COMMERCIAL FISHING SAFETY COUNCIL | 01 | I | ROBERT BAINES | 8/30/2009 | COMMISSIONER OF MARINE RESOURCES | No | No | U03 | MEMBER; PERSON MUST BE A LICENSED HOLDER UNDER 12 MRSA, PART 9 AND A MEMBER OF THE LOBSTER ADVISORY COUNCIL; RECOMMENDED BY THE CHAIR OF THE LOBSTER ADVISORY COUNCIL |
| 5092 | COMMERCIAL FISHING SAFETY COUNCIL | 02 | I | J. ELLIOTT THOMAS, JR. | 8/30/2009 | COMMISSIONER OF MARINE RESOURCES | No | No | U03 | MEMBER; PERSON MUST BE A LICENSED HOLDER UNDER 12 MRSA, PART 9 AND A MEMBER OF THE MARINE RESOURCES ADVISORY COUNCIL; RECOMMENDED BY THE CHAIR OF THE MARINE RESOURCES ADVISORY COUNCIL; |
| 5092 | COMMERCIAL FISHING SAFETY COUNCIL | 03 | I | ROBERT ODLIN | 8/30/2009 | COMMISSIONER OF MARINE RESOURCES | No | No | U03 | MEMBER; PERSON MUST BE A LICENSED HOLDER UNDER 12 MRSA, PART 9 AND A MEMBER OF THE SEA URCHIN ZONE COUNCIL; RECOMMENDED BY THE CHAIR OF THE SEA URCHIN ZONE COUNCIL |
| 5092 | COMMERCIAL FISHING SAFETY COUNCIL | 04 | V | | | COMMISSIONER OF MARINE RESOURCES | No | No | U03 | MEMBER; PERSON MUST BE A LICENSED UNDER 12 MRSA, PART 9 WHO REPRESENTS COMMERCIAL MARINE HARVESTING ACTIVITIES |
| 5092 | COMMERCIAL FISHING SAFETY COUNCIL | 05 | I | VINCENT BALZANO | 8/30/2009 | COMMISSIONER OF MARINE RESOURCES | No | No | U03 | MEMBER; PERSON MUST BE A LICENSED UNDER 12 MRSA, PART 9 WHO REPRESENTS COMMERCIAL MARINE HARVESTING ACTIVITIES |
| 5092 | COMMERCIAL FISHING SAFETY COUNCIL | 07 | V | | | COMMISSIONER OF MARINE RESOURCES | No | No | U03 | MEMBER; PERSON MUST BE A LICENSED UNDER 12 MRSA, PART 9 WHO REPRESENTS COMMERCIAL MARINE HARVESTING ACTIVITIES |
| 5092 | COMMERCIAL FISHING SAFETY COUNCIL | 08 | V | | | COMMISSIONER OF MARINE RESOURCES | No | No | U03 | MEMBER; PERSON MUST BE A LICENSED UNDER 12 MRSA, PART 9 WHO REPRESENTS COMMERCIAL MARINE HARVESTING ACTIVITIES |
| 5092 | COMMERCIAL FISHING SAFETY COUNCIL | 09 | V | | | COMMISSIONER OF MARINE RESOURCES | No | No | U03 | MEMBER; PERSON MUST BE AN EDUCATOR EXPERIENCED IN COMMUNITY-BASED ADULT EDUCATION & VOLUNTEER SAFETY TRAINING |
| 5092 | COMMERCIAL FISHING SAFETY COUNCIL | 10 | I | ANN BACKUS | 8/30/2009 | COMMISSIONER OF MARINE RESOURCES | No | No | U03 | MEMBER; PERSON MUST BE AN EXPERT IN FISHING INDUSTRY RISK ANALYSIS AND OCCUPATIONAL HEALTH |
| 5092 | COMMERCIAL FISHING SAFETY COUNCIL | 11 | I | CAREY GREGOR | 8/30/2009 | COMMISSIONER OF MARINE RESOURCES | No | No | U03 | MEMBER; PERSON MUST BE AN EXPERT IN MARINE SAFETY EQUIPMENT |
| 5092 | COMMERCIAL FISHING SAFETY COUNCIL | 12 | I | KRIS BOEHMER | 8/30/2009 | COMMISSIONER OF MARINE RESOURCES | No | No | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MARINE INSURANCE INDUSTRY |
| 5092 | COMMERCIAL FISHING SAFETY COUNCIL | 13 | V | | | COMMISSIONER OF MARINE RESOURCES | No | No | U03 | MEMBER; PERSON MUST BE A MARINE SURVEYOR |

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

| SOS Tracking # | Board or Commission Name | Seat # | status | Seat holder name | Expiration Date | Appointed by | Confirmed by the Legislature? | Must be sworn | Term in years | Seat Information |
|-------------------|---|--------|--------|-------------------------|--------------------|----------------------------------|-------------------------------------|------------------|------------------|--|
| 5092 | COMMERCIAL FISHING SAFETY COUNCIL | 15 | I | JOHN MCMILLIAN | 8/30/2009 | COMMISSIONER OF MARINE RESOURCES | No | No | U03 | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE |
| 270 | COMMISSION ON GOVERNMENTAL ETHICS AND ELECTION PRACTICES | 05 | V | | | GOVERNOR OF MAINE | Yes | Yes | U03 | MEMBER; PERSON MUST BE OF RECOGNIZED JUDGEMENT, PROBITY AND OBJECTIVITY WHO IS NOT A MEMBER OF THE CURRENT OR PREVIOUS LEGISLATURE, IS NOT A DECLARED CANDIDATE FOR ELECTIVE COUNTY, STATE OR FEDERAL OFFICE WITHIN 2 YEARS PRIOR TO APPOINTMENT, DOES NOT HOLD AN ELECTIVE COUNTY, STATE OR FEDERAL OFFICE, IS NOT AN OFFICER OF A POLITICAL COMMITTEE, PARTY COMMITTEE OR POLITICAL ACTION COMMITTEE |
| 271 | COMMISSION ON UNIFORM STATE LAWS | 03 | V | | | GOVERNOR OF MAINE | No | Yes | 04 | MEMBER; PERSON MUST BE A RESIDENT WHO BECAUSE OF LONG SERVICE IN THE CAUSE OF LEGISLATION IS ELECTED AS LIFE MEMBERS OF THE NATIONAL CONFERENCE OF COMMISSIONERS OF UNIFORM STATE LAWS |
| 5148 | COMMISSION TO PROTECT THE LIVES AND HEALTH OF MEMBERS OF THE MAINE NATIONAL GUARD | 06 | I | GARY LAWERYSON | 7/30/2009 | SPEAKER OF THE HOUSE | No | No | U03 | MEMBER; PERSON MUST BE A RETIRED MAINE VETERAN WHO HAS SERVED IN A WAR ZONE. |
| 5148 | COMMISSION TO PROTECT THE LIVES AND HEALTH OF MEMBERS OF THE MAINE NATIONAL GUARD | 07 | V | | | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST BE A FAMILY MEMBER OF A DECEASED MILITARY PERSON FROM THE STATE WHO DIED FROM A NONCOMBAT CAUSE WHILE SERVING IN A MILITARY CAPACITY. |
| 5108 | COMMUNITY PRESERVATION ADVISORY COMMITTEE | 12 | I | HON. EDWARD J. SUSLOVIC | 10/20/2008 | SPEAKER OF THE HOUSE | No | No | 03 | MEMBER; PERSON MUST REPRESENT THE REAL ESTATE OR DEVELOPMENT INDUSTRY |
| 5137 | CONNECTME AUTHORITY | 04 | I | MITCHELL DAVIS | 1/3/2009 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST HAVE SIGNIFICANT KNOWLEDGE OF COMMUNICATION TECHNOLOGY |
| 5137 | CONNECTME AUTHORITY | 05 | V | | | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST HAVE SIGNIFICANT KNOWLEDGE OF COMMUNICATION TECHNOLOGY |
| 518 | CONTINUING EDUCATION ADVISORY COMMITTEE | 01 | I | MARY L. STEVENS | 7/31/2008 | SUPERINTENDENT OF INSURANCE | No | No | U03 | MEMBER; PERSON MUST BE AN ACTIVE, FULL-TIME INSURANCE PRODUCER OR CONSULTANT |
| 518 | CONTINUING EDUCATION ADVISORY COMMITTEE | 02 | I | BRENDA A. FOSTER | 10/31/2009 | SUPERINTENDENT OF INSURANCE | No | No | U03 | MEMBER; PERSON MUST BE AN ACTIVE, FULL-TIME INSURANCE PRODUCER OR CONSULTANT |
| 518 | CONTINUING EDUCATION ADVISORY COMMITTEE | 03 | I | THEODORE A. MALLETTE | 2/28/2007 | SUPERINTENDENT OF INSURANCE | No | No | U03 | MEMBER; PERSON MUST BE AN ACTIVE, FULL-TIME INSURANCE PRODUCER OR CONSULTANT |
| 518 | CONTINUING EDUCATION ADVISORY COMMITTEE | 04 | I | MATTHEW TASSEY | 1/31/2008 | SUPERINTENDENT OF INSURANCE | No | No | U03 | MEMBER; PERSON MUST BE AN ACTIVE, FULL-TIME INSURANCE PRODUCER OR CONSULTANT |
| 518 | CONTINUING EDUCATION ADVISORY COMMITTEE | 05 | I | ELAINE R. THURSTON | 9/30/2009 | SUPERINTENDENT OF INSURANCE | No | No | U03 | MEMBER; PERSON MUST BE AN ACTIVE, FULL-TIME INSURANCE PRODUCER OR CONSULTANT |
| 139 | CRIMINAL LAW ADVISORY COMMISSION | 01 | I | WALTER HANSTEIN | 10/25/2008 | ATTORNEY GENERAL | No | No | U02 | MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES |

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

| SOS Tracking # | Board or Commission Name | Seat # | status | Seat holder name | Expiration Date | Appointed by | Confirmed by the Legislature? | Must be sworn | Term in years | Seat Information |
|----------------|---------------------------------------|--------|--------|-------------------------|-----------------|---|-------------------------------|---------------|---------------|--|
| 139 | CRIMINAL LAW ADVISORY COMMISSION | 02 | I | MEGAN L. ELAM | 12/26/2008 | ATTORNEY GENERAL | No | No | U02 | MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES |
| 139 | CRIMINAL LAW ADVISORY COMMISSION | 03 | I | CHARLES K. LEADBETTER | 10/25/2008 | ATTORNEY GENERAL | No | No | U02 | MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES |
| 139 | CRIMINAL LAW ADVISORY COMMISSION | 04 | I | JOHN D. PELLETIER, ESQ. | 9/2/2007 | ATTORNEY GENERAL | No | No | U02 | MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES |
| 139 | CRIMINAL LAW ADVISORY COMMISSION | 05 | I | MELVYN ZARR | 8/15/2007 | ATTORNEY GENERAL | No | No | U02 | MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES |
| 139 | CRIMINAL LAW ADVISORY COMMISSION | 07 | I | MICHAEL E. POVICH | 10/25/2008 | ATTORNEY GENERAL | No | No | U02 | MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES |
| 139 | CRIMINAL LAW ADVISORY COMMISSION | 08 | I | THEODORE K. HOCH | 8/15/2007 | ATTORNEY GENERAL | No | No | U02 | MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES |
| 139 | CRIMINAL LAW ADVISORY COMMISSION | 09 | I | KATHRYN L. SLATTERY | 3/2/2007 | ATTORNEY GENERAL | No | No | U02 | MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES |
| 139 | CRIMINAL LAW ADVISORY COMMISSION | 13 | V | | | CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT | No | No | C | PERSON MUST BE A CONSULTANT TO THE COMMISSION |
| 139 | CRIMINAL LAW ADVISORY COMMISSION | 15 | V | | | PRESIDENT OF THE SENATE | No | No | LT | MEMBER; PERSON MUST BE THE SENATE CHAIR OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER THE MAINE CRIMINAL CODE, AND THE MAINE JUVENILE CODE OR THE SENATOR'S DESIGNEE; SERVES AS A CONSULTANT TO THE COMMISSION |
| 390 | DISPLACED HOMEMAKERS ADVISORY COUNCIL | 05 | V | | | GOVERNOR OF MAINE | No | No | 04 | MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS |
| 390 | DISPLACED HOMEMAKERS ADVISORY COUNCIL | 08 | V | | | GOVERNOR OF MAINE | No | No | 04 | MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS |
| 390 | DISPLACED HOMEMAKERS ADVISORY COUNCIL | 11 | I | ANNEE TARA | 9/28/2009 | GOVERNOR OF MAINE | No | No | 04 | MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS |

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

| SOS Tracking # | Board or Commission Name | Seat # | status | Seat holder name | Expiration Date | Appointed by | Confirmed by the Legislature? | Must be sworn | Term in years | Seat Information |
|----------------|--|--------|--------|---------------------|-----------------|-------------------|-------------------------------|---------------|---------------|---|
| 390 | DISPLACED HOMEMAKERS ADVISORY COUNCIL | 12 | V | | | GOVERNOR OF MAINE | No | No | 04 | MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS |
| 390 | DISPLACED HOMEMAKERS ADVISORY COUNCIL | 13 | V | | | GOVERNOR OF MAINE | No | No | 04 | MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS |
| 390 | DISPLACED HOMEMAKERS ADVISORY COUNCIL | 14 | I | WENDY J. NEWMAYER | 9/28/2009 | GOVERNOR OF MAINE | No | No | 04 | MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS |
| 390 | DISPLACED HOMEMAKERS ADVISORY COUNCIL | 15 | I | CONSTANCE LUNDQUIST | 9/28/2009 | GOVERNOR OF MAINE | No | No | 04 | MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS |
| 390 | DISPLACED HOMEMAKERS ADVISORY COUNCIL | 16 | V | | | GOVERNOR OF MAINE | No | No | 04 | MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS |
| 165 | DRIVER EDUCATION AND EVALUATION PROGRAMS APPEALS BOARD | 01 | V | | | GOVERNOR OF MAINE | No | Yes | U02 | MEMBER; PERSON MUST HAVE TRAINING, EDUCATION, EXPERIENCE AND A DEMONSTRATED ABILITY IN SUCCESSFULLY TREATING CLIENTS WHO HAVE SUBSTANCE ABUSE PROBLEMS AND WHO MAY NOT HOLD CURRENT CERTIFICATE TO PROVIDE DRIVER EDUCATION, EVALUATION AND TREATMENT SERVICES DURING TERM OF APPOINTMENT |
| 165 | DRIVER EDUCATION AND EVALUATION PROGRAMS APPEALS BOARD | 02 | I | JUDITH REDDING | 9/28/2004 | GOVERNOR OF MAINE | No | Yes | U02 | MEMBER; PERSON MUST HAVE TRAINING, EDUCATION, EXPERIENCE AND A DEMONSTRATED ABILITY IN SUCCESSFULLY TREATING CLIENTS WHO HAVE SUBSTANCE ABUSE PROBLEMS AND WHO MAY NOT HOLD CURRENT CERTIFICATE TO PROVIDE DRIVER EDUCATION, EVALUATION AND TREATMENT SERVICES DURING TERM OF APPOINTMENT |
| 165 | DRIVER EDUCATION AND EVALUATION PROGRAMS APPEALS BOARD | 03 | I | SUSAN POLYOT | 9/28/2005 | GOVERNOR OF MAINE | No | Yes | U02 | MEMBER; PERSON MUST HAVE TRAINING, EDUCATION, EXPERIENCE AND A DEMONSTRATED ABILITY IN SUCCESSFULLY TREATING CLIENTS WHO HAVE SUBSTANCE ABUSE PROBLEMS AND WHO MAY NOT HOLD CURRENT CERTIFICATE TO PROVIDE DRIVER EDUCATION, EVALUATION AND TREATMENT SERVICES DURING TERM OF APPOINTMENT |
| 241 | E-9-1-1 COUNCIL | 03 | I | GALEN LARRABEE | 3/1/2004 | GOVERNOR OF MAINE | No | No | 03 | MEMBER; PERSON MUST BE A MUNICIPAL OFFICIAL WHO IS NOMINATED BY THE STATEWIDE ASSOCIATION OF MUNICIPALITIES |

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

| SOS Tracking # | Board or Commission Name | Seat # | status | Seat holder name | Expiration Date | Appointed by | Confirmed by the Legislature? | Must be sworn | Term in years | Seat Information |
|-------------------|------------------------------------|--------|--------|---------------------|-----------------|-------------------|-------------------------------|---------------|---------------|--|
| 241 | E-9-1-1 COUNCIL | 05 | I | JOHN C. WOULFE, III | 3/1/2006 | GOVERNOR OF MAINE | No | No | 03 | MEMBER; PERSON MUST BE A CHIEF OF MUNICIPAL FIRE DEPARTMENT WHO IS NOMINATED BY THE STATEWIDE ASSOCIATION OF FIRE CHIEFS |
| 241 | E-9-1-1 COUNCIL | 06 | V | | | GOVERNOR OF MAINE | No | No | 03 | MEMBER; PERSON MUST BE A COUNTY SHERIFF WHO IS NOMINATED BY THE STATEWIDE ASSOCIATION OF SHERIFFS |
| 241 | E-9-1-1 COUNCIL | 07 | I | DAWNA D. HANNAN | 3/1/2003 | GOVERNOR OF MAINE | No | No | 03 | MEMBER; PERSON MUST REPRESENT SMALL TELEPHONE COMPANIES |
| 241 | E-9-1-1 COUNCIL | 08 | V | | | GOVERNOR OF MAINE | No | No | 03 | MEMBER; PERSON MUST REPRESENT THE LARGEST PROVIDER OF LOCAL EXCHANGE TELEPHONE SERVICES |
| 241 | E-9-1-1 COUNCIL | 09 | I | JAY BRADSHAW | 3/1/2005 | GOVERNOR OF MAINE | No | No | 03 | MEMBER; PERSON MUST REPRESENT A DIRECT PROVIDER OF EMERGENCY MEDICAL SERVICES |
| 241 | E-9-1-1 COUNCIL | 10 | I | ELIZABETH A. TILLEY | 5/10/2007 | GOVERNOR OF MAINE | No | No | 03 | MEMBER; PERSON MUST BE A DISPATCHER WHO IS NOMINATED BY THE STATEWIDE ASSOCIATION OF DISPATCHERS |
| 241 | E-9-1-1 COUNCIL | 11 | V | | | GOVERNOR OF MAINE | No | No | 03 | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE SELECTED FROM AT-LARGE |
| 241 | E-9-1-1 COUNCIL | 12 | V | | | GOVERNOR OF MAINE | No | No | 03 | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE SELECTED FROM AT-LARGE |
| 241 | E-9-1-1 COUNCIL | 13 | I | ALDEN PETERSON | 5/31/2006 | GOVERNOR OF MAINE | No | No | 03 | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE SELECTED FROM AT-LARGE |
| 241 | E-9-1-1 COUNCIL | 14 | I | CHIEF ROBERT WEBBER | 10/6/2006 | GOVERNOR OF MAINE | No | No | 03 | MEMBER; PERSON MUST BE A MEMBER OF A VOLUNTEER FIRE DEPARTMENT |
| 241 | E-9-1-1 COUNCIL | 15 | V | | | GOVERNOR OF MAINE | No | No | 03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEAF & HEARING IMPAIRED |
| 241 | E-9-1-1 COUNCIL | 16 | V | | | GOVERNOR OF MAINE | No | No | 03 | MEMBER; PERSON MUST BE A COUNTY OFFICIAL WHO NOMINATED BY A STATEWIDE ASSOCIATION OF COUNTY COMMISSIONERS |
| 241 | E-9-1-1 COUNCIL | 17 | V | | | GOVERNOR OF MAINE | No | No | 03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF CELLULAR OR WIRELESS SERVICE PROVIDERS |
| 317 | EDUCATION COMMISSION OF THE STATES | 05 | V | | | GOVERNOR OF MAINE | No | Yes | | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE |
| 5164 | EFFICIENCY MAINE TRUST BOARD | 02 | V | | | | No | Yes | C | MEMBER; DIRECTOR OF THE MAINE STATE HOUSING AUTHORITY |
| 318 | ELECTRICIANS' EXAMINING BOARD | 02 | I | DON BERRY | 1/27/2008 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A MASTER ELECTRICIAN WITH 10 YEARS EXPERIENCE WHO HAS EXPERIENCE IN LOW ENERGY ELECTRONICS |
| 318 | ELECTRICIANS' EXAMINING BOARD | 04 | I | GERARD CARON | 1/27/2008 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE AN ELECTRICAL INSPECTOR WITH 10 YEARS EXPERIENCE WHO DOES NOT BE AN ACTIVE ELECTRICIAN |

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

| SOS Tracking # | Board or Commission Name | Seat # | status | Seat holder name | Expiration Date | Appointed by | Confirmed by the Legislature? | Must be sworn | Term in years | Seat Information |
|-------------------|----------------------------------|--------|--------|----------------------|-----------------|-------------------|-------------------------------|---------------|---------------|---|
| 318 | ELECTRICIANS' EXAMINING BOARD | 06 | I | BRIAN MCDUGAL | 12/29/2009 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A MASTER ELECTRICIAN FROM EDUCATION FIELD WITH 10 YEARS EXPERIENCE WHO DOES NOT NEED NOT BE AN ACTIVE ELECTRICIAN |
| 318 | ELECTRICIANS' EXAMINING BOARD | 08 | I | EMILE JACQUES | 10/16/2009 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE |
| 163 | EMERGENCY MEDICAL SERVICES BOARD | 01 | V | | | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A REGION |
| 163 | EMERGENCY MEDICAL SERVICES BOARD | 02 | I | LORI METAYER | 8/23/2009 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A REGION |
| 163 | EMERGENCY MEDICAL SERVICES BOARD | 03 | I | TIMOTHY A. BEALS | 2/19/2009 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A REGION |
| 163 | EMERGENCY MEDICAL SERVICES BOARD | 04 | I | PAUL H. KNOWLTON | 12/18/2008 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A REGION |
| 163 | EMERGENCY MEDICAL SERVICES BOARD | 06 | I | STEVEN E. LEACH | 12/18/2008 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A REGION |
| 163 | EMERGENCY MEDICAL SERVICES BOARD | 12 | I | RICHARD DOUGHTY | 9/30/2007 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A NONTRANSPORTING EMERGENCY MEDICAL SERVICES WHO MUST BE A LICENSED EMERGENCY MEDICAL SERVICES PERSON |
| 163 | EMERGENCY MEDICAL SERVICES BOARD | 14 | V | | | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON IS A PUBLIC REPRESENTATIVE |
| 163 | EMERGENCY MEDICAL SERVICES BOARD | 17 | I | CHIEF ROY E. WOODS | 7/25/2008 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF FIRE CHIEFS |
| 532 | FACILITY SITING BOARD | 01 | I | ABBIE MCMILLEN | 10/31/1997 | GOVERNOR OF MAINE | Yes | Yes | U05 | MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS NOT AN OFFICER OR EMPLOYEE OF THE UNITED STATES GOVERNMENT OR THIS STATE AND HAS EXPERTISE IN ENGINEERING, HYDROGEOLOGY, PUBLIC HEALTH AND GOVERNMENT |
| 532 | FACILITY SITING BOARD | 02 | I | EDWIN H. MACARTHUR | 10/31/1999 | GOVERNOR OF MAINE | Yes | Yes | U05 | MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS NOT AN OFFICER OR EMPLOYEE OF THE UNITED STATES GOVERNMENT OR THIS STATE AND HAS EXPERTISE IN ENGINEERING, HYDROGEOLOGY, PUBLIC HEALTH AND GOVERNMENT |
| 532 | FACILITY SITING BOARD | 03 | I | RONALD I. BLUM, M.C. | 10/31/1998 | GOVERNOR OF MAINE | Yes | Yes | U05 | MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS NOT AN OFFICER OR EMPLOYEE OF THE UNITED STATES GOVERNMENT OR THIS STATE AND HAS EXPERTISE IN ENGINEERING, HYDROGEOLOGY, PUBLIC HEALTH AND GOVERNMENT |

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

| SOS Tracking # | Board or Commission Name | Seat # | status | Seat holder name | Expiration Date | Appointed by | Confirmed by the Legislature? | Must be sworn | Term in years | Seat Information |
|-------------------|--------------------------------|--------|--------|----------------------|--------------------|---|-------------------------------------|------------------|---------------------|---|
| 532 | FACILITY SITING BOARD | 04 | I | EDWARD BRADLEY | 10/31/1998 | GOVERNOR OF MAINE | Yes | Yes | U05 | MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS NOT AN OFFICER OR EMPLOYEE OF THE UNITED STATES GOVERNMENT OR THIS STATE AND HAS EXPERTISE IN ENGINEERING, HYDROGEOLOGY, PUBLIC HEALTH AND GOVERNMENT |
| 532 | FACILITY SITING BOARD | 05 | I | SCOTT W. SEABURY | 2/27/1995 | GOVERNOR OF MAINE | Yes | Yes | U05 | MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS NOT AN OFFICER OR EMPLOYEE OF THE UNITED STATES GOVERNMENT OR THIS STATE AND HAS EXPERTISE IN ENGINEERING, HYDROGEOLOGY, PUBLIC HEALTH AND GOVERNMENT |
| 595 | FAMILY LAW ADVISORY COMMISSION | 10 | I | NANCY CARLSON | 9/16/2007 | CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT | No | No | C | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE OF THE COURT ALTERNATIVE DISPUTE RESOLUTION SERVICE WHO HAS EXPERIENCE IN PRACTICING FAMILY LAW OR KNOWLEDGEABLE ABOUT FAMILY LAW |
| 595 | FAMILY LAW ADVISORY COMMISSION | 11 | I | DAINE KENTY | 9/16/2007 | CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT | No | No | C | MEMBER; PERSON MUST BE AN ACTIVE FAMILY CASE MANAGEMENT OFFICER WHO HAS EXPERIENCE IN PRACTICING FAMILY LAW OR KNOWLEDGEABLE ABOUT FAMILY LAW |
| 457 | FINANCE AUTHORITY OF MAINE | 01 | I | JOHN CONLEY | 9/22/2008 | GOVERNOR OF MAINE | Yes | Yes | U04 | MEMBER; PERSON MUST BE A VETERAN WHO IS APPOINTED FROM AT LARGE |
| 457 | FINANCE AUTHORITY OF MAINE | 03 | I | WILLIAM H. BEARDSLEY | 9/22/2009 | GOVERNOR OF MAINE | Yes | Yes | U04 | MEMBER; PERSON MUST BE KNOWLEDGEABLE IN THE FIELD OF NATURAL RESOURCE ENTERPRISES OR FINANCING WHO IS APPOINTED FROM AT LARGE |
| 457 | FINANCE AUTHORITY OF MAINE | 06 | I | M. KELLY MATZEN | 9/5/2009 | GOVERNOR OF MAINE | Yes | Yes | U04 | MEMBER; PERSON MUST BE AN ATTORNEY |
| 457 | FINANCE AUTHORITY OF MAINE | 09 | I | MICHAEL K. MAHONEY | 9/5/2009 | GOVERNOR OF MAINE | Yes | Yes | U04 | MEMBER; PERSON MUST BE APPOINTED FROM AT-LARGE |
| 457 | FINANCE AUTHORITY OF MAINE | 10 | I | GLENN LAMARR | 9/5/2009 | GOVERNOR OF MAINE | Yes | Yes | U04 | MEMBER; PERSON MUST BE APPOINTED FROM AT-LARGE |
| 457 | FINANCE AUTHORITY OF MAINE | 15 | I | THEODORA J. KALIKOW | 12/7/2009 | GOVERNOR OF MAINE | Yes | Yes | U04 | MEMBER; PERSON MUST BE KNOWLEDGEABLE IN THE FIELD OF HIGHER EDUCATION WHO IS APPOINTED FROM AT-LARGE |
| 457 | FINANCE AUTHORITY OF MAINE | 16 | I | JOYCE A. MAKER | 10/26/2009 | GOVERNOR OF MAINE | Yes | Yes | U04 | MEMBER; PERSON MUST BE KNOWLEDGEABLE IN THE FIELD OF STUDENT FINANCIAL ASSISTANCE WHO IS APPOINTED FROM AT-LARGE |
| 564 | FUND INSURANCE REVIEW BOARD | 01 | I | JAMIE PY | 9/15/2005 | GOVERNOR OF MAINE | No | Yes | 03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PETROLEUM INDUSTRY WHO IS NOMINATED BY THE MAINE OIL DEALERS ASSOCIATION |
| 564 | FUND INSURANCE REVIEW BOARD | 02 | I | MICHAEL BONZAGNI | 11/19/2009 | GOVERNOR OF MAINE | No | Yes | 03 | MEMBER; PERSON MUST REPRESENT THE PETROLEUM INDUSTRY WHO IS A RETAILER WHO OWNS 5 OR MORE RETAIL OUTLETS, AS DEFINED IN TITLE 10, SECTION 1672 |

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

| SOS Tracking # | Board or Commission Name | Seat # | status | Seat holder name | Expiration Date | Appointed by | Confirmed by the Legislature? | Must be sworn | Term in years | Seat Information |
|-------------------|-----------------------------|--------|--------|-----------------------|--------------------|-------------------|-------------------------------------|------------------|------------------|---|
| 564 | FUND INSURANCE REVIEW BOARD | 03 | V | | | GOVERNOR OF MAINE | No | Yes | 03 | MEMBER; PERSON MUST REPRESENT THE PETROLEUM INDUSTRY WHO IS A RETAILER AND OWNS FEWER THAN 5 RETAIL OUTLETS, AS DEFINED IN TITLE 10, SECTION 1672, SUBSECTION 6 |
| 564 | FUND INSURANCE REVIEW BOARD | 04 | I | RICHARD KNOWLTON | 3/16/2007 | GOVERNOR OF MAINE | No | Yes | 03 | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO IS NOT EMPLOYED IN THE PETROLEUM INDUSTRY AND DOES NOT HAVE A DIRECT AND SUBSTANTIAL FINANCIAL INTEREST IN THE PETROLEUM INDUSTRY |
| 564 | FUND INSURANCE REVIEW BOARD | 05 | I | BRENDA BEAULIEU | 10/30/2005 | GOVERNOR OF MAINE | No | Yes | 03 | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO IS NOT EMPLOYED IN THE PETROLEUM INDUSTRY AND DOES NOT HAVE A DIRECT AND SUBSTANTIAL FINANCIAL INTEREST IN THE PETROLEUM INDUSTRY |
| 564 | FUND INSURANCE REVIEW BOARD | 06 | I | DIRK R. BRUNNER | 11/19/2009 | GOVERNOR OF MAINE | No | Yes | 03 | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO IS NOT EMPLOYED IN THE PETROLEUM INDUSTRY AND DOES NOT HAVE A DIRECT AND SUBSTANTIAL FINANCIAL INTEREST IN THE PETROLEUM INDUSTRY |
| 564 | FUND INSURANCE REVIEW BOARD | 07 | I | SARAH WALTON | 11/19/2009 | GOVERNOR OF MAINE | No | Yes | 03 | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO IS NOT EMPLOYED IN THE PETROLEUM INDUSTRY AND DOES NOT HAVE A DIRECT AND SUBSTANTIAL FINANCIAL INTEREST IN THE PETROLEUM INDUSTRY |
| 564 | FUND INSURANCE REVIEW BOARD | 08 | I | ROBERT J. BENDER, SR. | 11/19/2009 | GOVERNOR OF MAINE | No | Yes | 03 | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO IS NOT EMPLOYED IN THE PETROLEUM INDUSTRY AND DOES NOT HAVE A DIRECT AND SUBSTANTIAL FINANCIAL INTEREST IN THE PETROLEUM INDUSTRY |
| 5098 | GAMBLING CONTROL BOARD | 03 | I | W. LAWRENCE HALL | 8/29/2006 | GOVERNOR OF MAINE | Yes | Yes | U03 | MEMBER; PERSON MUST HAVE TRAINING OR EXPERIENCE IN MUST HAVE TRAINING OR EXPERIENCE IN AT LEAST ONE OF THE FOLLOWING FIELDS: CORPORATE FINANCE, ECONOMICS, LAW, ACCOUNTING, LAW ENFORCEMENT, COMPUTER SCIENCE OR THE GAMBLING INDUSTRY. |
| 5098 | GAMBLING CONTROL BOARD | 04 | I | RICHARD ARNOLD | 8/29/2009 | GOVERNOR OF MAINE | Yes | Yes | U03 | MEMBER; PERSON MUST HAVE TRAINING OR EXPERIENCE IN MUST HAVE TRAINING OR EXPERIENCE IN AT LEAST ONE OF THE FOLLOWING FIELDS: CORPORATE FINANCE, ECONOMICS, LAW, ACCOUNTING, LAW ENFORCEMENT, COMPUTER SCIENCE OR THE GAMBLING INDUSTRY. |
| 5025 | INFORME BOARD | 09 | I | CYNTHIA BUTTS | 8/27/2008 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE FROM A USER ASSOCIATION OF A STATEWIDE CHARACTER AND SELECTED FROM A LIST OF NOT LESS THAN 6 USER ASSOCIATION REPRESENTATIVES COMPILED BY THE BOARD, NO TWO MEMBERS MAY REPRESENT THE SAME USER ASSOCIATION |

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

| SOS Tracking # | Board or Commission Name | Seat # | status | Seat holder name | Expiration Date | Appointed by | Confirmed by the Legislature? | Must be sworn | Term in years | Seat Information |
|-------------------|--|--------|--------|---------------------|--------------------|-------------------------|-------------------------------------|------------------|------------------|---|
| 5025 | INFORME BOARD | 10 | I | CHRISTOPHER PINKHAM | 8/27/2009 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE FROM A USER ASSOCIATION OF A STATEWIDE CHARACTER AND SELECTED FROM A LIST OF NOT LESS THAN 6 USER ASSOCIATION REPRESENTATIVES COMPILED BY THE BOARD, NO TWO MEMBERS MAY REPRESENT THE SAME USER ASSOCIATION |
| 5025 | INFORME BOARD | 14 | V | | | PRESIDENT OF THE SENATE | No | Yes | 03 | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE |
| 5025 | INFORME BOARD | 15 | I | RICHARD TRAHEY | 11/29/2009 | SPEAKER OF THE HOUSE | No | Yes | 03 | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE |
| 140 | INLAND FISHERIES & WILDLIFE ADVISORY COUNCIL | 03 | I | JOSEPH E. CLARK | 6/15/2009 | GOVERNOR OF MAINE | Yes | Yes | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF PENOBSCOT COUNTY |
| 140 | INLAND FISHERIES & WILDLIFE ADVISORY COUNCIL | 04 | I | MICHAEL J. WITTE | 6/15/2009 | GOVERNOR OF MAINE | Yes | Yes | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF KNOX, LINCOLN AND WALDO COUNTIES |
| 140 | INLAND FISHERIES & WILDLIFE ADVISORY COUNCIL | 05 | I | ALBION D. GOODWIN | 11/17/2009 | GOVERNOR OF MAINE | Yes | Yes | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF WASHINGTON COUNTY |
| 140 | INLAND FISHERIES & WILDLIFE ADVISORY COUNCIL | 07 | I | FRANK M. DUNBAR | 11/17/2009 | GOVERNOR OF MAINE | Yes | Yes | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF HANCOCK COUNTY |
| 5082 | INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES | 06 | I | DAN BUCKLEY | 11/27/2008 | GOVERNOR OF MAINE | No | No | U04 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE STATE'S LAKE ASSOCIATIONS |
| 5082 | INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES | 07 | V | | | GOVERNOR OF MAINE | No | No | U04 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE RECREATIONAL WATERCRAFT OWNERS ASSOCIATION |
| 5082 | INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES | 08 | I | ROB BROWN | 11/27/2007 | GOVERNOR OF MAINE | No | No | U04 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ORGANIZATION OF MARINA OWNERS |
| 5082 | INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES | 09 | I | LAURA WILSON | 11/27/2009 | GOVERNOR OF MAINE | No | No | U04 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A LAKES EDUCATION PROGRAM |
| 5082 | INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES | 11 | I | DALE PIERSON | 11/27/2009 | GOVERNOR OF MAINE | No | No | U04 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF COMMERCIAL TREE AND GARDEN NURSERIES |
| 5082 | INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES | 12 | I | REBECCA LINNEY | 11/27/2007 | GOVERNOR OF MAINE | No | No | U04 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF HOME GARDENERS |
| 5082 | INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES | 13 | I | MICHAEL CROOKER | 11/27/2004 | GOVERNOR OF MAINE | No | No | U04 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF MUNICIPAL GOVERNMENT |

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

| SOS Tracking # | Board or Commission Name | Seat # | status | Seat holder name | Expiration Date | Appointed by | Confirmed by the Legislature? | Must be sworn | Term in years | Seat Information |
|-------------------|--|--------|--------|--------------------|--------------------|----------------------------|-------------------------------------|------------------|------------------|---|
| 5082 | INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES | 15 | I | GARY COBB | 11/27/2005 | GOVERNOR OF MAINE | No | No | U04 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE OUTDOOR RECREATIONAL GROUP |
| 5082 | INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES | 16 | I | SCOTT WILLIAMS | 11/27/2009 | GOVERNOR OF MAINE | No | No | U04 | MEMBER; PERSON MUST HAVE A DEMONSTRATED EXPERTISE IN LAKE ECOLOGY |
| 5082 | INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES | 17 | I | SCOTT LOWELL | 11/27/2008 | GOVERNOR OF MAINE | No | No | U04 | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS DEMONSTRATED EXPERIENCE OR INTEREST IN THE AREA OF THREATS TO FISH AND WILDLIFE POSED BY INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES |
| 5040 | INTERDEPARTMENTAL COMMITTEE ON TRANSITION | 07 | V | | | COMMISSIONER OF DOL | No | No | C | MEMBER; PERSON MUST REPRESENT THE DEPARTMENT OF LABOR |
| 5024 | JUDICIAL COMPENSATION COMMISSION | 01 | I | EDWIN CLIFT | 12/31/2005 | GOVERNOR OF MAINE | No | No | U04 | MEMBER; PERSON MUST BE SELECTED FROM THE REGISTERED VOTERS OF MAINE WHO IS NOT A HOLDER OF PUBLIC OFFICE OR IS AN EMPLOYEE OR MEMBER OF ANY STATE DEPARTMENT, AGENCY, BOARD OR COMMISSION DURING THE PERSON'S TENURE ON THIS COMMISSION |
| 5024 | JUDICIAL COMPENSATION COMMISSION | 02 | I | SANDRA FEATHERMAN | 12/31/2006 | PRESIDENT OF THE SENATE | No | No | U04 | MEMBER; PERSON MUST BE SELECTED FROM THE REGISTERED VOTERS OF MAINE WHO IS NOT A HOLDER OF PUBLIC OFFICE OR IS AN EMPLOYEE OR MEMBER OF ANY STATE DEPARTMENT, AGENCY, BOARD OR COMMISSION DURING THE PERSON'S TENURE ON THIS COMMISSION |
| 5024 | JUDICIAL COMPENSATION COMMISSION | 03 | I | HORACE A. HILDRETH | 12/31/2009 | SPEAKER OF THE HOUSE | No | No | U04 | MEMBER; PERSON MUST BE SELECTED FROM THE REGISTERED VOTERS OF MAINE WHO IS NOT A HOLDER OF PUBLIC OFFICE OR IS AN EMPLOYEE OR MEMBER OF ANY STATE DEPARTMENT, AGENCY, BOARD OR COMMISSION DURING THE PERSON'S TENURE ON THIS COMMISSION |
| 178 | KIM WALLACE ADAPTIVE EQUIPMENT LOAN PROGRAM FUND BOARD | 03 | I | RENEE L.C. POTTLE | 9/12/2009 | GOVERNOR OF MAINE | No | Yes | U04 | MEMBER; PERSON MUST BE AN EXPERIENCED CONSUMER LENDER |
| 178 | KIM WALLACE ADAPTIVE EQUIPMENT LOAN PROGRAM FUND BOARD | 04 | I | VICKI L. ALWARD | 11/18/2009 | GOVERNOR OF MAINE | No | Yes | U04 | MEMBER; PERSON MUST BE A CERTIFIED PUBLIC ACCOUNTANT |
| 178 | KIM WALLACE ADAPTIVE EQUIPMENT LOAN PROGRAM FUND BOARD | 06 | I | RANDALL BENNETT | 11/3/2007 | GOVERNOR OF MAINE | No | Yes | U04 | MEMBER; PERSON MUST HAVE A RANGE OF DISABILITIES |
| 178 | KIM WALLACE ADAPTIVE EQUIPMENT LOAN PROGRAM FUND BOARD | 07 | I | JAMES MARC-AURELE | 11/18/2009 | GOVERNOR OF MAINE | No | Yes | U04 | MEMBER; PERSON MUST HAVE A RANGE OF DISABILITIES |
| 178 | KIM WALLACE ADAPTIVE EQUIPMENT LOAN PROGRAM FUND BOARD | 08 | I | WILLIAM H. NYE | 9/12/2009 | GOVERNOR OF MAINE | No | Yes | U04 | MEMBER; PERSON MUST HAVE A RANGE OF DISABILITIES |

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

| SOS Tracking # | Board or Commission Name | Seat # | status | Seat holder name | Expiration Date | Appointed by | Confirmed by the Legislature? | Must be sworn | Term in years | Seat Information |
|-------------------|--|--------|--------|------------------|--------------------|----------------------------|-------------------------------------|------------------|------------------|--|
| 178 | KIM WALLACE ADAPTIVE EQUIPMENT LOAN PROGRAM FUND BOARD | 09 | I | GAELEN SAUCIER | 9/12/2009 | GOVERNOR OF MAINE | No | Yes | U04 | MEMBER; PERSON MUST HAVE A RANGE OF DISABILITIES |
| 5099 | LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD | 07 | I | JON OLSON | 5/31/2009 | GOVERNOR OF MAINE | No | No | U03 | LANDOWNER MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE FARMERS ORGANIZATION |
| 5099 | LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD | 09 | I | DAVID PEPARD | 5/31/2009 | GOVERNOR OF MAINE | No | No | U03 | LANDOWNER MEMBER; PERSON MUST BE A REPRESENTATIVE OF PRIVATE LANDOWNERS WHO IS NOT AFFILIATED WITH ANY OF THE ORGANIZATIONS OR ASSOCIATIONS IN 12 MRSA SECTION 7038, SUB-SECTION 1, RELATING TO FARMING, FORESTRY OR CORPORATE OWNERSHIP |
| 5099 | LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD | 10 | I | TIMOTHY SAWYER | 5/31/2009 | GOVERNOR OF MAINE | No | No | U03 | LANDOWNER MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE TREE FARM ORGANIZATION |
| 5099 | LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD | 11 | V | | | GOVERNOR OF MAINE | No | No | U03 | LANDOWNER MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE LAND TRUST ORGANIZATIONS |
| 5099 | LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD | 13 | I | JAMES COTE | 5/29/2009 | GOVERNOR OF MAINE | No | No | U03 | LAND USER MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE SPORTMEN'S ORGANIZATION |
| 5099 | LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD | 19 | I | DANIEL BRIDGHAM | 5/31/2009 | GOVERNOR OF MAINE | No | No | U03 | LAND USER MEMBER; PERSON MUST BE A REPRESENTATIVE OF A NORTHERN MAINE SPORTMEN'S ORGANIZATION |
| 5099 | LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD | 20 | I | PAUL THIBEAULT | 5/31/2009 | GOVERNOR OF MAINE | No | No | U03 | LAND USER MEMBER; PERSON MUST BE A REPRESENTATIVE OF A SOUTHERN MAINE SPORTMEN'S ORGANIZATION |
| 5099 | LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD | 21 | I | DANIEL GRENIER | 12/6/2009 | GOVERNOR OF MAINE | No | No | U03 | LAND USER MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ENVIRONMENTAL ORGANIZATION |
| 5099 | LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD | 22 | V | | | COMMISSIONER OF DIFW | No | No | U03 | NONVOTING AD HOC MEMBER; PERSON MUST BE SELECT UPON THE RECOMMENDATION OF THIS ADVISORY BOARD AND MUST POSSESS EXPERTISE OR KNOWLEDGE OF THE ADVISORY BOARD'S PURPOSE AND DUTIES AND MAY NOT BE AFFILIATED WITH ANY ORGANIZATION OR ASSOCIATION LISTED IN 12 MRSA SECTION 7038, SUB-SECTION 1 |
| 5111 | LEGISLATIVE YOUTH ADVISORY COUNCIL | 02 | I | MAUREEN H. QUINN | 8/23/2009 | PRESIDENT OF THE SENATE | No | No | U02 | MEMBER; PERSON MUST BE A STUDENT IN A SECONDARY SCHOOL OR WHO IS ENROLLED IN PROGRAMS THAT LEAD TO A SECONDARY SCHOOL DIPLOMA OR CERTIFICATE OF ATTENDANCE OR A GENERAL EQUIVALENCY DIPLOMA |

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

| SOS Tracking # | Board or Commission Name | Seat # | status | Seat holder name | Expiration Date | Appointed by | Confirmed by the Legislature? | Must be sworn | Term in years | Seat Information |
|----------------|---|--------|--------|--------------------------|-----------------|---|-------------------------------|---------------|---------------|---|
| 5111 | LEGISLATIVE YOUTH ADVISORY COUNCIL | 03 | I | MARGARET E.M. RICHARDSON | 12/2/2008 | PRESIDENT OF THE SENATE | No | No | U02 | MEMBER; PERSON MUST BE A STUDENT IN A SECONDARY SCHOOL OR WHO IS ENROLLED IN PROGRAMS THAT LEAD TO A SECONDARY SCHOOL DIPLOMA OR CERTIFICATE OF ATTENDANCE OR A GENERAL EQUIVALENCY DIPLOMA |
| 5111 | LEGISLATIVE YOUTH ADVISORY COUNCIL | 09 | I | JAMES REDSTONE | 11/30/2007 | PRESIDENT OF THE SENATE | No | No | U02 | MEMBER; PERSON MUST BE A STUDENT AT A POSTSECONDARY EDUCATIONAL INSTITUTIONS LOCATED IN THE STATE |
| 5111 | LEGISLATIVE YOUTH ADVISORY COUNCIL | 09 | I | MARY BETH MOYER | 2/28/2009 | PRESIDENT OF THE SENATE | No | No | U02 | MEMBER; PERSON MUST BE A STUDENT AT A POSTSECONDARY EDUCATIONAL INSTITUTIONS LOCATED IN THE STATE |
| 5111 | LEGISLATIVE YOUTH ADVISORY COUNCIL | 12 | I | MEGHAN BREWER | 8/25/2008 | SPEAKER OF THE HOUSE | No | No | U02 | MEMBER; PERSON MUST BE A STUDENT IN A SECONDARY SCHOOL OR WHO IS ENROLLED IN PROGRAMS THAT LEAD TO A SECONDARY SCHOOL DIPLOMA OR CERTIFICATE OF ATTENDANCE OR A GENERAL EQUIVALENCY DIPLOMA |
| 5111 | LEGISLATIVE YOUTH ADVISORY COUNCIL | 13 | I | IAN ENGDAHL | 10/27/2007 | SPEAKER OF THE HOUSE | No | No | U02 | MEMBER; PERSON MUST BE A STUDENT IN A SECONDARY SCHOOL OR WHO IS ENROLLED IN PROGRAMS THAT LEAD TO A SECONDARY SCHOOL DIPLOMA OR CERTIFICATE OF ATTENDANCE OR A GENERAL EQUIVALENCY DIPLOMA |
| 5111 | LEGISLATIVE YOUTH ADVISORY COUNCIL | 17 | I | AUTUMN WOODWARD | 2/1/2008 | SPEAKER OF THE HOUSE | No | No | U02 | MEMBER; PERSON MUST BE A STUDENT IN A SECONDARY SCHOOL OR WHO IS ENROLLED IN PROGRAMS THAT LEAD TO A SECONDARY SCHOOL DIPLOMA OR CERTIFICATE OF ATTENDANCE OR A GENERAL EQUIVALENCY DIPLOMA |
| 340 | LOBSTER ADVISORY COUNCIL | 01 | I | JOHN DROUIN | 6/30/2009 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | No | No | C | MEMBER; PERSON MUST REPRESENT ZONE A LOBSTER MANAGEMENT POLICY COUNCIL |
| 340 | LOBSTER ADVISORY COUNCIL | 03 | I | DAN MACDONALD | 6/30/2009 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | No | No | C | MEMBER; PERSON MUST REPRESENT ZONE C LOBSTER MANAGEMENT POLICY COUNCIL |
| 340 | LOBSTER ADVISORY COUNCIL | 11 | I | STANLEY SARGENT | 11/4/2007 | COMMISSIONER OF MARINE RESOURCES | No | No | U03 | MEMBER; PERSON MUST HOLD A LOBSTER AND CRAB FISHING LICENSE AND MUST NOT BE A MEMBER OF A LOBSTER MANAGEMENT POLICY COUNCIL AS ESTABLISHED UNDER TITLE 12, SECTION 6447. |
| 5068B | LOBSTER MANAGEMENT POLICY COUNCILS - ZONE B | 07 | I | CHRISTOPHER GOODWIN | 6/30/2009 | COMMISSIONER OF MARINE RESOURCES | No | No | | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE |
| 5068E | LOBSTER MANAGEMENT POLICY COUNCILS - ZONE E | 11 | V | | | COMMISSIONER OF MARINE RESOURCES | No | No | | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE |
| 097 | LOBSTER PROMOTION COUNCIL (MLPC) | 01 | I | JOHN JORDAN | 3/30/2009 | COMMISSIONER OF MARINE RESOURCES | No | No | U03 | MEMBER; PERSON MUST BE A FULL-TIME HARVESTER WHO HAS HELD A VALID LOBSTER AND CRAB LICENSE FOR AT LEAST 5 CONSECUTIVE YEARS AND IS FROM THE WESTERN DISTRICT |

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

| SOS Tracking # | Board or Commission Name | Seat # | status | Seat holder name | Expiration Date | Appointed by | Confirmed by the Legislature? | Must be sworn | Term in years | Seat Information |
|-------------------|--|--------|--------|------------------|--------------------|-------------------------------------|-------------------------------------|------------------|---------------------|--|
| 097 | LOBSTER PROMOTION COUNCIL (MLPC) | 04 | I | JOHN NORTON | 3/16/2009 | COMMISSIONER OF MARINE RESOURCES | No | No | U03 | MEMBER; PERSON MUST BE A DEALER OR POUND OPERATOR WHO HAS HELD A VALID WHOLESALE SHELLFISH LICENSE OR LOBSTER TRANSPORT LICENSE FOR A PERIOD OF AT LEAST 5 CONSECUTIVE YEARS OR IS THE MANAGER OF, OR AN OFFICER IN, A BUSINESS ENTITY OPERATING IN THE STATE THAT HOLDS A VALID WHOLESALE SHELLFISH LICENSE OR LOBSTER TRANSPORT LICENSE AND IS FROM THE WESTERN DISTRICT. |
| 097 | LOBSTER PROMOTION COUNCIL (MLPC) | 08 | I | DICK GROTTON | 3/14/2009 | COMMISSIONER OF MARINE RESOURCES | No | No | U03 | MEMBER; PERSON MUST BE A PUBLIC MEMBER FROM THE MIDCOAST DISTRICT |
| 020 | MAINE AGRICULTURAL BARGAINING BOARD | 01 | I | J. PAUL LEBLANC | 10/14/2007 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO DOES NOT HOLD ANY INTEREST OR STOCK OR SECURITIES IN ANY PRODUCER, DEALER, PROCESSOR OR OTHER PERSONS WHOSE ACTIVITIES ARE SUBJECT TO THE JURISDICTION OF THE BOARD |
| 020 | MAINE AGRICULTURAL BARGAINING BOARD | 02 | I | JOHN HANSON | 10/14/2007 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO DOES NOT HOLD ANY INTEREST OR STOCK OR SECURITIES IN ANY PRODUCER, DEALER, PROCESSOR OR OTHER PERSONS WHOSE ACTIVITIES ARE SUBJECT TO THE JURISDICTION OF THE BOARD |
| 020 | MAINE AGRICULTURAL BARGAINING BOARD | 03 | I | CLAIRE H. PAYNE | 12/27/2003 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO DOES NOT HOLD ANY INTEREST OR STOCK OR SECURITIES IN ANY PRODUCER, DEALER, PROCESSOR OR OTHER PERSONS WHOSE ACTIVITIES ARE SUBJECT TO THE JURISDICTION OF THE BOARD |
| 020 | MAINE AGRICULTURAL BARGAINING BOARD | 04 | I | JEFF SMITH | 10/14/2008 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO DOES NOT HOLD ANY INTEREST OR STOCK OR SECURITIES IN ANY PRODUCER, DEALER, PROCESSOR OR OTHER PERSONS WHOSE ACTIVITIES ARE SUBJECT TO THE JURISDICTION OF THE BOARD WHO IS SELECTED FROM A LIST OF NAMES SUBMITTED BY AGRICULTURAL PRODUCERS ORGANIZATIONS ORGANIZED UNDER TITLE 13 CHAPTER 81 AND 85. |
| 020 | MAINE AGRICULTURAL BARGAINING BOARD | 05 | I | JEREMY STEEVES | 10/14/2008 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO DOES NOT HOLD ANY INTEREST OR STOCK OR SECURITIES IN ANY PRODUCER, DEALER, PROCESSOR OR OTHER PERSONS WHOSE ACTIVITIES ARE SUBJECT TO THE JURISDICTION OF THE BOARD APPOINTMENT FROM A LIST OF NAMES SUBMITTED BY PROCESSORS OF AGRICULTURAL PRODUCTS |
| 020 | MAINE AGRICULTURAL BARGAINING BOARD | 07 | I | CATHE MORRILL | 4/6/2009 | GOVERNOR OF MAINE | No | Yes | U03 | ALTERNATE MEMBER; PERSON IS THE ALTERNATE TO THE MEMBER SELECTED FROM A LIST SUBMITTED BY PROCESSORS OF AGRICULTURAL PRODUCTS |

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

| SOS Tracking # | Board or Commission Name | Seat # | status | Seat holder name | Expiration Date | Appointed by | Confirmed by the Legislature? | Must be sworn | Term in years | Seat Information |
|-------------------|--|--------|--------|----------------------|-----------------|---|-------------------------------|---------------|---------------|--|
| 5136 | MAINE AGRICULTURAL WATER MANAGEMENT BOARD | 07 | I | JOHN SIMON | 12/6/2009 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO HAS EXPERTISE IN AGRICULTURAL ENGINEERING AND WATER EFFICIENCY |
| 5136 | MAINE AGRICULTURAL WATER MANAGEMENT BOARD | 08 | I | ROBERT TARDY | 12/6/2009 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS FROM THE GENERAL PUBLIC |
| 5145 | MAINE AGRICULTURE IN THE CLASSROOM COUNCIL | 03 | I | LAUCLIN TITUS | 11/28/2009 | COMMISSIONER OF AGRICULTURE | No | Yes | U04 | MEMBER; PERSON MUST BE FROM THE AGRICULTURAL COMMUNITY WITH DEMONSTRATED INTEREST IN AGRICULTURE EDUCATION |
| 5145 | MAINE AGRICULTURE IN THE CLASSROOM COUNCIL | 05 | I | SARAH PLATT | 11/28/2009 | COMMISSIONER OF AGRICULTURE | No | Yes | U04 | MEMBER; PERSON MUST BE A REGISTERED OR LICENSED DIETITIAN WITH A DEMONSTRATED INTEREST IN AGRICULTURE EDUCATION |
| 5145 | MAINE AGRICULTURE IN THE CLASSROOM COUNCIL | 08 | I | CHARLES D. ARMSTRONG | 12/30/2009 | DIRECTOR, COOPERATIVE EXTENSION SERVICE | No | Yes | U-4 | MEMBER; PERSON MUST BE REPRESENTATIVE FROM THE UNIVERSITY OF MAINE COOPERATIVE EXTENSION WITH A DEMONSTRATED INTEREST IN AGRICULTURE EDUCATION |
| 5145 | MAINE AGRICULTURE IN THE CLASSROOM COUNCIL | 09 | I | SHARON FOSS | 12/20/2008 | CHAIR, STATE CONSERVATION DISTRICT ADV. COUNCIL | No | Yes | U04 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE SOIL AND WATER CONSERVATION DISTRICTS |
| 5112 | MAINE ARBORIST ADVISORY COUNCIL | 01 | I | DR. LOIS STACK | 11/17/2009 | COMMISSIONER OF AGRICULTURE | No | No | U03 | MEMBER; PERSON MUST REPRESENT THE PUBLIC |
| 5112 | MAINE ARBORIST ADVISORY COUNCIL | 02 | I | TISH CARR | 11/17/2009 | COMMISSIONER OF AGRICULTURE | No | No | U03 | MEMBER; PERSON MUST BE AN ARBORIST WHO IS EMPLOYED BY A MUNICIPALITY |
| 5112 | MAINE ARBORIST ADVISORY COUNCIL | 03 | I | WES DAVIS | 11/17/2009 | COMMISSIONER OF AGRICULTURE | No | No | U03 | MEMBER; PERSON MUST BE AN ARBORIST WHO IS EMPLOYED BY AN ELECTRICAL TRANSMISSION COMPANY |
| 5112 | MAINE ARBORIST ADVISORY COUNCIL | 04 | I | DAVID NEWELL | 11/17/2009 | COMMISSIONER OF AGRICULTURE | No | No | U03 | MEMBER; PERSON MUST BE A SELF-EMPLOYED ARBORIST |
| 5112 | MAINE ARBORIST ADVISORY COUNCIL | 05 | I | TED ARMSTRONG | 11/17/2009 | COMMISSIONER OF AGRICULTURE | No | No | U03 | MEMBER; PERSON MUST AN ARBORIST WHO SERVES ON THE GOVERNING COUNCIL OF A STATEWIDE PROFESSIONAL ORGANIZATION FOR LICENSED ARBORISTS |
| 5112 | MAINE ARBORIST ADVISORY COUNCIL | 06 | I | ART BATSON, JR. | 11/17/2009 | COMMISSIONER OF AGRICULTURE | No | No | U03 | MEMBER; PERSON MUST BE AN ARBORIST |
| 5112 | MAINE ARBORIST ADVISORY COUNCIL | 07 | I | JOHN LAMANNA | 11/17/2009 | COMMISSIONER OF AGRICULTURE | No | No | U03 | MEMBER; PERSON MUST BE AN ARBORIST |
| 5083 | MAINE BIOMEDICAL RESEARCH BOARD | 02 | I | KENNETH A. AULT | 10/17/2009 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE NOMINATED BY A STATEWIDE BIOMEDICAL RESEARCH COALITION |
| 5083 | MAINE BIOMEDICAL RESEARCH BOARD | 07 | V | | | COMMISSIONER OF DEC | No | No | C | MEMBER; PERSON MUST BE THE COMMISSIONER OF THE DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT OR THE COMMISSIONER'S DESIGNEE |

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

| SOS Tracking # | Board or Commission Name | Seat # | status | Seat holder name | Expiration Date | Appointed by | Confirmed by the Legislature? | Must be sworn | Term in years | Seat Information |
|-------------------|---|--------|--------|------------------------|--------------------|-------------------|-------------------------------------|------------------|---------------------|--|
| 392 | MAINE BOARD OF PHARMACY | 01 | I | LORI A. McKEOWN | 11/30/2008 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A LICENSED PHARMACIST AND IN GOOD STANDING TO ENGAGE IN THE PRACTICE OF PHARMACY IN THIS STATE WITH AT LEAST 5 YEARS EXPERIENCE IN THE PRACTICE OF PHARMACY IN THIS STATE AFTER LICENSURE |
| 392 | MAINE BOARD OF PHARMACY | 02 | I | COURTNEY DOHERTY OLAND | 11/30/2009 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A LICENSED PHARMACIST AND IN GOOD STANDING TO ENGAGE IN THE PRACTICE OF PHARMACY IN THIS STATE WITH AT LEAST 5 YEARS EXPERIENCE IN THE PRACTICE OF PHARMACY IN THIS STATE AFTER LICENSURE |
| 392 | MAINE BOARD OF PHARMACY | 03 | I | ANNE THERIAULT | 11/30/2009 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A LICENSED CHAIN PHARMACIST AND IN GOOD STANDING TO ENGAGE IN THE PRACTICE OF PHARMACY IN THIS STATE WITH AT LEAST 5 YEARS EXPERIENCE IN THE PRACTICE OF PHARMACY IN THIS STATE AFTER LICENSURE |
| 392 | MAINE BOARD OF PHARMACY | 04 | V | | | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A LICENSED INDEPENDENT PHARMACIST AND IN GOOD STANDING TO ENGAGE IN THE PRACTICE OF PHARMACY IN THIS STATE WITH AT LEAST 5 YEARS EXPERIENCE IN THE PRACTICE OF PHARMACY IN THIS STATE AFTER LICENSURE |
| 392 | MAINE BOARD OF PHARMACY | 05 | I | DANA J. HUNTER, JR. | 11/30/2004 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A LICENSED HOSPITAL PHARMACIST AND IN GOOD STANDING TO ENGAGE IN THE PRACTICE OF PHARMACY IN THIS STATE WITH AT LEAST 5 YEARS EXPERIENCE IN THE PRACTICE OF PHARMACY IN THIS STATE AFTER LICENSURE |
| 392 | MAINE BOARD OF PHARMACY | 06 | I | JOHN C. HARRIS | 11/30/2008 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A PUBLIC REPRESENTATIVE AND AT LEAST 21 YEARS OLD AND SHALL NOT BE NOR EVER HAS BEEN A MEMBER OF THE PROFESSION OF PHARMACY, THE SPOUSE OF A MEMBER OF THE PROFESSION OF PHARMACY OR HAS EVER HAD ANY MATERIAL FINANCIAL INTEREST IN PROVIDING PHARMACY SERVICES OR HAS BEEN ENGAGED IN ANY ACTIVITY DIRECTLY RELATED TO THE PRACTICE OF PHARMACY |
| 392 | MAINE BOARD OF PHARMACY | 07 | I | WILLIAM SANDSTEAD | 11/30/2007 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A PUBLIC REPRESENTATIVE AND AT LEAST 21 YEARS OLD AND SHALL NOT BE NOR EVER HAS BEEN A MEMBER OF THE PROFESSION OF PHARMACY, THE SPOUSE OF A MEMBER OF THE PROFESSION OF PHARMACY OR HAS EVER HAD ANY MATERIAL FINANCIAL INTEREST IN PROVIDING PHARMACY SERVICES OR HAS BEEN ENGAGED IN ANY ACTIVITY DIRECTLY RELATED TO THE PRACTICE OF PHARMACY |
| 539 | MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE | 03 | I | CATHLEEN DUNLAP | 5/18/2009 | GOVERNOR OF MAINE | No | No | 03 | MEMBER; PERSON MUST BE A REPRESENTATIVE WHO HAS EXPERIENCE WORKING IN BATTERERS' INTERVENTION PROGRAMS |

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

| SOS Tracking # | Board or Commission Name | Seat # | status | Seat holder name | Expiration Date | Appointed by | Confirmed by the Legislature? | Must be sworn | Term in years | Seat Information |
|----------------|---|--------|--------|------------------|-----------------|---------------------|-------------------------------|---------------|---------------|--|
| 539 | MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE | 16 | I | DON EMMONS | 8/6/2009 | GOVERNOR OF MAINE | No | No | 03 | MEMBER; PERSON MUST BE SELECTED FROM AT-LARGE |
| 539 | MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE | 23 | V | | | GOVERNOR OF MAINE | No | No | 03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE STATEWIDE COALITION OF SEXUAL ASSAULT CENTERS |
| 539 | MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE | 26 | I | CATHY McDANIEL | 6/18/2009 | GOVERNOR OF MAINE | No | No | 03 | MEMBER; PERSON WHO HAS BEEN A VICTIM OF SEXUAL ASSAULT AND USED THE COURT SYSTEM |
| 539 | MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE | 32 | V | | | COMMISSIONER OF DOL | No | No | C | MEMBER; PERSON MUST BE THE COMMISSIONER OF THE DEPARTMENT OF LABOR OR COMMISSIONER'S DESIGNEE |
| 539 | MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE | 35 | V | | | GOVERNOR OF MAINE | No | No | 03 | MEMBER; PERSON MUST REPRESENT UNDERSERVED POPULATIONS |
| 539 | MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE | 36 | V | | | GOVERNOR OF MAINE | No | No | 03 | MEMBER; PERSON MUST REPRESENT UNDERSERVED POPULATIONS |
| 539 | MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE | 37 | V | | | GOVERNOR OF MAINE | No | No | 03 | MEMBER; PERSON MUST REPRESENT UNDERSERVED POPULATIONS |
| 539 | MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE | 38 | V | | | GOVERNOR OF MAINE | No | No | 03 | MEMBER; PERSON MUST REPRESENT UNDERSERVED POPULATIONS |
| 539 | MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE | 39 | V | | | GOVERNOR OF MAINE | No | No | 03 | MEMBER; PERSON MUST BE A TRIBAL MEMBER WHO PROVIDES SERVICES THROUGH A TRIBAL PROGRAM TO TRIBLA MEMBERS WHO ARE VICTIMS OF DOMESTIC OR SEXUAL VIOLENCE |
| 5096 | MAINE COMMUNICATIONS SYSTEM POLICY BOARD | 04 | I | KARLA BLACK | 8/11/2009 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE EXECUTIVE BRANCH |
| 5096 | MAINE COMMUNICATIONS SYSTEM POLICY BOARD | 05 | I | JOHN HEROLD | 6/12/2009 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF PARTICIPATING MUNICIPALITIES WITH POPULATIONS OF LESS THAN 5,000, SELECTED FROM AND RECOMMENDED BY THE BOARDS OF SELECTMEN, TOWN COUNCILS OR CITY COUNCILS OF THOSE MUNICIPALITES |
| 5096 | MAINE COMMUNICATIONS SYSTEM POLICY BOARD | 07 | V | | | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF PARTICIPATING MUNICIPALITIES WITH POPULATIONS OF 15,000 OR MORE, SELECTED FROM AND RECOMMENDED BY THE BOARDS OF SELECTMEN, TOWN COUNCILS OR CITY COUNCILS OF THOSE MUNICIPALITES |
| 5096 | MAINE COMMUNICATIONS SYSTEM POLICY BOARD | 08 | I | ROBERT DEVLIN | 12/21/2008 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF PARTICIPATING COUNTIES, RECOMMENDED BY A STATEWIDE ASSOCIATION OF COUNTY COMMISSIONERS |
| 5096 | MAINE COMMUNICATIONS SYSTEM POLICY BOARD | 09 | I | MICHAEL TRACY | 12/21/2009 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF POLICE CHIEFS OF PARTICIPATING MUNICIPALITIES RECOMMENDED BY A STATEWIDE ASSOCIATION OF POLICE CHIEFS |

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

| SOS Tracking # | Board or Commission Name | Seat # | status | Seat holder name | Expiration Date | Appointed by | Confirmed by the Legislature? | Must be sworn | Term in years | Seat Information |
|-------------------|--|--------|--------|----------------------|--------------------|-------------------------|-------------------------------------|------------------|---------------------|---|
| 5096 | MAINE COMMUNICATIONS SYSTEM POLICY BOARD | 11 | I | MARK KIMBALL | 6/18/2009 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF FIRE CHIEFS OF PARTICIPATING MUNICIPALITIES RECOMMENDED BY A STATEWIDE ASSOCIATION OF FIRE CHIEFS |
| 5096 | MAINE COMMUNICATIONS SYSTEM POLICY BOARD | 13 | I | ROBERT GASPER | 12/21/2008 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; FOR THE INITIAL APPOINTMENT- PERSON MUST BE A REPRESENTATIVE OF THE USERS OF THE DEPARTMENT OF PUBLIC SAFETY'S COMMUNICATIONS SYSTEM; SUBSEQUENT APPOINTMENTS MUST BE A PERSON WHO SERVES ON AN ADVISORY BOARD ESTABLISHED PURSUANT TO 25 MRSA SECTION 1532, SUB-SECTION 6 WHO IS RECOMMENDED BY A MAJORITY OF THE MEMBERS OF THE ADVISORY BOARDS |
| 5096 | MAINE COMMUNICATIONS SYSTEM POLICY BOARD | 15 | I | RALPH FARHAM, JR. | 12/21/2007 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A CITIZEN REPRESENTING THE PUBLIC, WHO IS NOT AND HAS NOT BEEN ASSOCIATED WITH LAW ENFORCEMENT, FIRE FIGHTING OR EMERGENCY MEDICAL SERVICES |
| 480 | MAINE COMMUNITY COLLEGE SYSTEM, BOARD OF TRUSTEES | 01 | I | ROBERT P. CLARK | 9/23/2009 | GOVERNOR OF MAINE | Yes | Yes | U04 | MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FIELDS OF BUSINESS AND INDUSTRY, LABOR, EDUCATION OR THE GENERAL PUBLIC |
| 480 | MAINE COMMUNITY COLLEGE SYSTEM, BOARD OF TRUSTEES | 02 | I | DENNIS P. KING | 9/23/2009 | GOVERNOR OF MAINE | Yes | Yes | U04 | MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FIELDS OF BUSINESS AND INDUSTRY, LABOR, EDUCATION OR THE GENERAL PUBLIC |
| 480 | MAINE COMMUNITY COLLEGE SYSTEM, BOARD OF TRUSTEES | 03 | I | CYNTHIA PHINNEY | 9/23/2008 | GOVERNOR OF MAINE | Yes | Yes | U04 | MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FIELDS OF BUSINESS AND INDUSTRY, LABOR, EDUCATION OR THE GENERAL PUBLIC |
| 480 | MAINE COMMUNITY COLLEGE SYSTEM, BOARD OF TRUSTEES | 04 | I | SHEPARD LEE | 9/23/2007 | GOVERNOR OF MAINE | Yes | Yes | U04 | MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FIELDS OF BUSINESS AND INDUSTRY, LABOR, EDUCATION OR THE GENERAL PUBLIC |
| 480 | MAINE COMMUNITY COLLEGE SYSTEM, BOARD OF TRUSTEES | 05 | I | MERLE NELSON | 9/23/2007 | GOVERNOR OF MAINE | Yes | Yes | U04 | MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FIELDS OF BUSINESS AND INDUSTRY, LABOR, EDUCATION OR THE GENERAL PUBLIC |
| 480 | MAINE COMMUNITY COLLEGE SYSTEM, BOARD OF TRUSTEES | 13 | I | ANDREA WATKINS | 6/21/2007 | GOVERNOR OF MAINE | Yes | Yes | U02 | VOTING MEMBER; PERSON MUST BE FROM THE STUDENT BODY OF ONE OF THE COMMUNITY COLLEGE CAMPUSES AT TIME OF APPOINTMENT WHO IS A PERMANENT RESIDENT OF THE STATE AND MUST BE ENROLLED FOR A MINIMUM OF 12 CREDIT HOURS PER SEMESTER. STUDENT MEMBER CANNOT COME FROM THE SAME CAMPUS IN ANY 2 CONSECUTIVE TERMS |
| 5160 | MAINE COUNCIL ON POVERTY AND ECONOMIC SECURITY | 05 | I | REP. DONNA W. FINLEY | 12/2/2008 | SPEAKER OF THE HOUSE | No | No | LT | MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO MUST BE FROM A DIFFERENT POLITICAL PARTY FROM THE MEMBERS IN SEAT THREE (3) AND SEAT FOUR (4) AND MUST HAVE EXPERIENCE WITH ISSUES OF POVERTY AND ECONOMIC INSECURITY AND REPRESENTS THE GEOGRAPHIC DIVERSITY OF THE STATE |

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

| SOS Tracking # | Board or Commission Name | Seat # | status | Seat holder name | Expiration Date | Appointed by | Confirmed by the Legislature? | Must be sworn | Term in years | Seat Information |
|-------------------|---|--------|--------|--------------------------|--------------------|------------------------------------|-------------------------------------|------------------|---------------------|---|
| 5160 | MAINE COUNCIL ON POVERTY AND ECONOMIC SECURITY | 06 | I | REP. PATRICIA SUTHERLAND | 12/2/2008 | SPEAKER OF THE HOUSE | No | No | LT | MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO MUST BE FROM A DIFFERENT POLITICAL PARTY FROM THE MEMBERS IN SEAT THREE (3) AND SEAT FOUR (4) AND MUST HAVE EXPERIENCE WITH ISSUES OF POVERTY AND ECONOMIC INSECURITY AND REPRESENTS THE GEOGRAPHIC DIVERSITY OF THE STATE |
| 5160 | MAINE COUNCIL ON POVERTY AND ECONOMIC SECURITY | 10 | I | KELLY FERNALD | 10/26/2009 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST BE AN INDIVIDUAL LIVING IN OR NEAR POVERTY WHO HAS HAD EXPERIENCE WITH HOMELESSNESS WHO MUST HAVE EXPERIENCE WITH ISSUES OF POVERTY AND ECONOMIC INSECURITY AND REPRESENT THE GEOGRAPHIC DIVERSITY OF THE STATE AND IS APPOINTED BASED ON RECOMMENDATIONS OF STATEWIDE POVERTY ADVOCACY ORGANIZATIONS |
| 5160 | MAINE COUNCIL ON POVERTY AND ECONOMIC SECURITY | 19 | I | KEITH BISSON | 10/26/2009 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A ECONOMIC DEVELOPMENT ORGANIZATION WHO MUST HAVE EXPERIENCE WITH ISSUES OF POVERTY AND ECONOMIC INSECURITY AND REPRESENT THE GEOGRAPHIC DIVERSITY OF THE STATE AND IS APPOINTED BASED ON THE RECOMMENDATIONS OF ECONOMIC DEVELOPMENT ORGANIZATIONS |
| 5160 | MAINE COUNCIL ON POVERTY AND ECONOMIC SECURITY | 20 | V | | | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST BE ELDERLY WHO HAS EXPERIENCED POVERTY AND MUST HAVE EXPERIENCE WITH ISSUES OF POVERTY AND ECONOMIC INSECURITY AND REPRESENT THE GEOGRAPHIC DIVERSITY OF THE STATE AND IS APPOINTED BASED ON THE RECOMMENDATIONS OF STATEWIDE ORGANIZATIONS REPRESENTING OR SERVING ELDERLY INDIVIDUALS |
| 5160 | MAINE COUNCIL ON POVERTY AND ECONOMIC SECURITY | 21 | V | | | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF NATIVE AMERICANS WHO MUST HAVE EXPERIENCE WITH ISSUES OF POVERTY AND ECONOMIC INSECURITY AND REPRESENT THE GEOGRAPHIC DIVERSITY OF THE STATE AND IS APPOINTED BASED ON THE RECOMMENDATIONS OF THE AROOSTOOK BAND OF MICMACS, THE HOULTON BAND OF MALISEET INDIANS, THE PASSAMAQUODDY TRIBE AND THE PENOBSCOT NATION |
| 5160 | MAINE COUNCIL ON POVERTY AND ECONOMIC SECURITY | 22 | V | | | DIRECTOR, STATE PLANNING OFFICE | No | No | C | NONVOTING MEMBER; PERSON MUST BE THE DIRECTOR OF THE STATE PLANNING OFFICE OR THE DIRECTOR'S DESIGNEE |
| 5160 | MAINE COUNCIL ON POVERTY AND ECONOMIC SECURITY | 23 | V | | | COMMISSIONER OF DHHS | No | No | C | NONVOTING MEMBER; PERSON MUST BE THE COMMISSIONER OF HEALTH AND HUMAN SERVICES OR THE COMMISSIONER'S DESIGNEE |
| 5160 | MAINE COUNCIL ON POVERTY AND ECONOMIC SECURITY | 24 | V | | | COMMISSIONER OF DOL | No | No | C | NONVOTING MEMBER; PERSON MUST BE THE COMMISSIONER OF LABOR OR THE COMMISSIONER'S DESIGNEE |

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

| SOS Tracking # | Board or Commission Name | Seat # | status | Seat holder name | Expiration Date | Appointed by | Confirmed by the Legislature? | Must be sworn | Term in years | Seat Information |
|-------------------|---|--------|--------|------------------|--------------------|---|-------------------------------------|------------------|---------------------|---|
| 5160 | MAINE COUNCIL ON POVERTY AND ECONOMIC SECURITY | 25 | V | | | COMMISSIONER OF EDUCATION | No | No | C | NONVOTING MEMBER; PERSON MUST BE THE COMMISSIONER OF EDUCATION OR THE COMMISSIONER'S DESIGNEE. |
| 5160 | MAINE COUNCIL ON POVERTY AND ECONOMIC SECURITY | 26 | V | | | DIRECTOR, MAINE STATE HOUSING AUTHORITY | No | No | C | NONVOTING MEMBER; PERSON MUST BE THE DIRECTOR OF THE MAINE STATE HOUSING AUTHORITY OR THE DIRECTOR'S DESIGNEE |
| 050 | MAINE DEVELOPMENTAL DISABILITIES COUNCIL | 04 | I | KENNETH COOK | 8/5/2009 | GOVERNOR OF MAINE | No | No | U02 | MEMBER; PERSON WITH A DEVELOPMENTAL DISABILITY |
| 050 | MAINE DEVELOPMENTAL DISABILITIES COUNCIL | 05 | I | SHERRY HOWES | 8/5/2009 | GOVERNOR OF MAINE | No | No | U02 | MEMBER; PERSON WITH A DEVELOPMENTAL DISABILITY |
| 050 | MAINE DEVELOPMENTAL DISABILITIES COUNCIL | 10 | I | ALAN COBO-LEWIS | 8/5/2009 | GOVERNOR OF MAINE | No | No | U02 | MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OR GUARDIAN OF AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF |
| 050 | MAINE DEVELOPMENTAL DISABILITIES COUNCIL | 11 | V | | | GOVERNOR OF MAINE | No | No | U02 | MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OR GUARDIAN OF AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF |
| 050 | MAINE DEVELOPMENTAL DISABILITIES COUNCIL | 12 | I | KARIN GEIGER | 8/5/2009 | GOVERNOR OF MAINE | No | No | U02 | MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OR GUARDIAN OF AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF |
| 050 | MAINE DEVELOPMENTAL DISABILITIES COUNCIL | 13 | I | JEAN YOUDE | 8/5/2009 | GOVERNOR OF MAINE | No | No | U02 | MEMBER; PERSON WITH DEVELOPMENTAL DISABILITIES OR A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OF GUARDIAN OR AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF |
| 050 | MAINE DEVELOPMENTAL DISABILITIES COUNCIL | 21 | I | STACY SMART | 11/23/2009 | GOVERNOR OF MAINE | No | No | U02 | MEMBER; PERSON WITH DEVELOPMENTAL DISABILITIES OR A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OF GUARDIAN OR AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF |
| 230 | MAINE DRUG ENFORCEMENT AGENCY ADVISORY BOARD | 03 | I | ROBERT WILLIAMS | 9/28/2007 | GOVERNOR OF MAINE | No | No | C | MEMBER; PERSON MUST BE A STATE LAW ENFORCEMENT OFFICER |
| 230 | MAINE DRUG ENFORCEMENT AGENCY ADVISORY BOARD | 07 | V | | | GOVERNOR OF MAINE | No | No | C | MEMBER; PERSON MUST BE A MUNICIPAL POLICE CHIEF |
| 230 | MAINE DRUG ENFORCEMENT AGENCY ADVISORY BOARD | 08 | V | | | GOVERNOR OF MAINE | No | No | C | MEMBER; PERSON MUST BE A MUNICIPAL POLICE CHIEF |

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

| SOS Tracking # | Board or Commission Name | Seat # | status | Seat holder name | Expiration Date | Appointed by | Confirmed by the Legislature? | Must be sworn | Term in years | Seat Information |
|----------------|--|--------|--------|--------------------------|-----------------|-------------------|-------------------------------|---------------|---------------|---|
| 230 | MAINE DRUG ENFORCEMENT AGENCY ADVISORY BOARD | 09 | V | | | GOVERNOR OF MAINE | No | No | C | MEMBER; PERSON MUST BE A COUNTY SHERIFF |
| 230 | MAINE DRUG ENFORCEMENT AGENCY ADVISORY BOARD | 11 | I | RUTH BLAUER | 9/28/2007 | GOVERNOR OF MAINE | No | No | 02 | MEMBER; PERSON MUST BE A CITIZEN WHO HAS EXPERIENCE WITH DRUG TREATMENT AND EDUCATION PROGRAMS |
| 230 | MAINE DRUG ENFORCEMENT AGENCY ADVISORY BOARD | 12 | V | | | GOVERNOR OF MAINE | No | No | 02 | MEMBER; PERSON MUST BE A CITIZEN |
| 434 | MAINE EDUCATIONAL LOAN AUTHORITY | 02 | I | ANNE CONNORS | 9/5/2006 | GOVERNOR OF MAINE | Yes | Yes | U03 | MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO MUST BE A TRUSTEE, DIRECTOR, OFFICER OR EMPLOYEE OF AN INSTITUTION OF HIGHER EDUCATION AND MUST BE FROM A COMMUNITY COLLEGE OWNED OR OPERATED BY THE STATE |
| 434 | MAINE EDUCATIONAL LOAN AUTHORITY | 03 | I | ELIZABETH DOANE | 6/30/2009 | GOVERNOR OF MAINE | Yes | Yes | U03 | MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO MUST BE A TRUSTEE, DIRECTOR, OFFICER OR EMPLOYEE OF AN INSTITUTION OF HIGHER EDUCATION |
| 434 | MAINE EDUCATIONAL LOAN AUTHORITY | 04 | V | | | GOVERNOR OF MAINE | Yes | Yes | U03 | MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO MUST BE A TRUSTEE, DIRECTOR, OFFICER OR EMPLOYEE OF AN INSTITUTION OF HIGHER EDUCATION |
| 434 | MAINE EDUCATIONAL LOAN AUTHORITY | 05 | I | DAVID MAHONEY | 6/30/2008 | GOVERNOR OF MAINE | Yes | Yes | U03 | MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO MUST BE A TRUSTEE, DIRECTOR, OFFICER OR EMPLOYEE OF AN INSTITUTION OF HIGHER EDUCATION NOT OWNED OR OPERATED BY THE STATE OR ANY OF ITS POLITICAL SUBDIVISIONS |
| 434 | MAINE EDUCATIONAL LOAN AUTHORITY | 06 | I | CHRISTOPHER BELL | 6/30/2008 | GOVERNOR OF MAINE | Yes | Yes | U03 | MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO MUST BE A TRUSTEE, DIRECTOR, OFFICER OR EMPLOYEE OF AN INSTITUTION OF HIGHER EDUCATION |
| 434 | MAINE EDUCATIONAL LOAN AUTHORITY | 07 | I | BRUCE N. SCHATZ | 6/30/2007 | GOVERNOR OF MAINE | Yes | Yes | U03 | MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO MUST BE A TRUSTEE, DIRECTOR, OFFICER OR EMPLOYEE OF AN INSTITUTION OF HIGHER EDUCATION |
| 5081 | MAINE FIRE PROTECTION SERVICES COMMISSION | 09 | I | CHIEF JEFFREY A. CAMMACK | 11/19/2005 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A MUNICIPAL FIRE CHIEF WHO IS A FULL-TIME FIRE CHIEF AND A MEMBER OF THE MAINE FIRE CHIEFS ASSOCIATION |
| 5081 | MAINE FIRE PROTECTION SERVICES COMMISSION | 11 | I | CHIEF DARREL FOURNIER | 11/19/2003 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A MUNICIPAL FIRE CHIEF WHO IS PAID ON CALL AND A MEMBER OF THE MAINE FIRE CHIEFS ASSOCIATION |
| 5081 | MAINE FIRE PROTECTION SERVICES COMMISSION | 12 | I | RON GREEN | 1/16/2009 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A CAREER FIREFIGHTER WHO IS A MEMBER OF THE PROFESSIONAL FIRE FIGHTERS OF MAINE |
| 5081 | MAINE FIRE PROTECTION SERVICES COMMISSION | 13 | I | LT. GERRY GAY | 1/16/2008 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A CAREER FIREFIGHTER WHO IS A MEMBER OF THE PROFESSIONAL FIRE FIGHTERS OF MAINE |

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

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|-------------------|---|--------|--------|-------------------------------|--------------------|-------------------------|-------------------------------------|------------------|------------------|---|
| 5081 | MAINE FIRE PROTECTION SERVICES COMMISSION | 14 | I | GEOFFREY R. MAKER | 4/17/2005 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A CALL FIREFIGHTER WHO IS A MEMBER OF THE MAINE STATE FEDERATION OF FIRE FIGHTERS |
| 5081 | MAINE FIRE PROTECTION SERVICES COMMISSION | 15 | I | ALEX MCPHEDRAN | 11/19/2006 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A CALL FIREFIGHTER WHO IS A MEMBER OF THE MAINE STATE FEDERATION OF FIRE FIGHTERS |
| 5081 | MAINE FIRE PROTECTION SERVICES COMMISSION | 16 | I | VICKI SCHMIDT | 11/19/2007 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A VOLUNTEER FIREFIGHTER WHO IS A MEMBER OF THE MAINE STATE FEDERATION OF FIRE FIGHTERS |
| 5081 | MAINE FIRE PROTECTION SERVICES COMMISSION | 19 | I | STEPHAN BUNKER | 11/19/2006 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GOVERNOR'S OFFICE |
| 5081 | MAINE FIRE PROTECTION SERVICES COMMISSION | 20 | I | HARTY W. NORRIS | 11/19/2005 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE |
| 5081 | MAINE FIRE PROTECTION SERVICES COMMISSION | 21 | I | CHARLES SOLTAN | 11/19/2006 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE INSURANCE INDUSTRY |
| 5134 | MAINE FOOD POLICY COUNCIL | 05 | I | JOYCE BENSON | 10/2/2009 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST REPRESENT CONSUMERS WHO IS FROM AN ORGANIZATION THAT PROVIDES FOOD ASSISTANCE |
| 5134 | MAINE FOOD POLICY COUNCIL | 06 | I | ALFREDA BARLOW | 10/2/2009 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST REPRESENT CONSUMERS WHO RECEIVES FOOD ASSISTANCE |
| 5134 | MAINE FOOD POLICY COUNCIL | 07 | I | RODNEY GRAY | 10/2/2009 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST REPRESENT CONSUMERS |
| 5134 | MAINE FOOD POLICY COUNCIL | 08 | I | RUSSELL LIBBY | 10/2/2009 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST REPRESENT THE FOOD INDUSTRY FROM PRODUCERS, DISTRIBUTORS, PROCESSORS OR RETAILERS. |
| 5134 | MAINE FOOD POLICY COUNCIL | 09 | I | SHELLEY DOAK | 10/2/2009 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST REPRESENT THE FOOD INDUSTRY FROM PRODUCERS, DISTRIBUTORS, PROCESSORS OR RETAILERS. |
| 5134 | MAINE FOOD POLICY COUNCIL | 10 | I | CATHERINE MORRILL | 10/2/2009 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST REPRESENT THE FOOD INDUSTRY FROM PRODUCERS, DISTRIBUTORS, PROCESSORS OR RETAILERS. |
| 5134 | MAINE FOOD POLICY COUNCIL | 12 | I | SENATOR JOHN M. NUTTING | 12/2/2008 | PRESIDENT OF THE SENATE | No | No | LT | MEMBER; MEMBER OF THE MAINE STATE SENATE WHO SERVES ON THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER AGRICULTURAL MATTERS AT THE TIME OF APPOINTMENT |
| 5134 | MAINE FOOD POLICY COUNCIL | 13 | I | REPRESENTATIVE JOHN F. PIOTTI | 12/2/2008 | SPEAKER OF THE HOUSE | No | No | LT | MEMBER; MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO SERVES ON THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER AGRICULTURAL MATTERS AT THE TIME OF APPOINTMENT |

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

| SOS Tracking # | Board or Commission Name | Seat # | status | Seat holder name | Expiration Date | Appointed by | Confirmed by the Legislature? | Must be sworn | Term in years | Seat Information |
|-------------------|---------------------------|--------|--------|---------------------------------------|--------------------|----------------------------|-------------------------------------|------------------|---------------------|--|
| 5134 | MAINE FOOD POLICY COUNCIL | 14 | I | SENATOR DANA L. DOW | 12/2/2008 | PRESIDENT OF THE SENATE | No | No | LT | MEMBER; MEMBER OF THE MAINE STATE SENATE WHO SERVES ON THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER MARINE FISHERIES MATTERS AT THE TIME OF APPOINTMENT |
| 5134 | MAINE FOOD POLICY COUNCIL | 15 | I | REPRESENTATIVE JAMES CAMPBELL, SR. | 12/5/2006 | SPEAKER OF THE HOUSE | No | No | LT | MEMBER; MEMBER OF THE MAINE HOUSE OF RESPRESENTATIVES WHO SERVES ON THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER HEALTH AND NUTRITION MATTERS AT THE TIME OF APPOINTMENT |
| 5167 | MAINE FUEL BOARD | 01 | V | | | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A RESIDENT OF MAINE AND MUST BE AN OIL AND SOLID FUEL BURNING TECHNICIAN WHO EACH HOLDS A VALID LICENSE AS A MASTER OIL AND SOLID FUEL BURNING TECHNICIAN AND IS LICENSED BY A SOLID FUEL AUTHORITY |
| 5167 | MAINE FUEL BOARD | 02 | V | | | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A RESIDENT OF MAINE AND MUST BE AN OIL AND SOLID FUEL BURNING TECHNICIAN WHO EACH HOLDS A VALID LICENSE AS A MASTER OIL AND SOLID FUEL BURNING TECHNICIAN |
| 5167 | MAINE FUEL BOARD | 03 | V | | | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A RESIDENT OF MAINE AND MUST BE AN OIL AND SOLID FUEL BURNING TECHNICIAN WHO EACH HOLDS A VALID LICENSE AS A MASTER OIL AND SOLID FUEL BURNING TECHNICIAN |
| 5167 | MAINE FUEL BOARD | 04 | V | | | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A RESIDENT OF MAINE AND MUST BE A PROPANE AND NATURAL GAS TECHNICIAN WHO EACH HOLDS A VALID LICENSE AS A PROPANE AND NATURAL GAS TECHNICIAN AND WORKS IN THE NATURAL GAS INDUSTRY |
| 5167 | MAINE FUEL BOARD | 05 | V | | | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A RESIDENT OF MAINE AND MUST BE A PROPANE AND NATURAL GAS TECHNICIAN WHO EACH HOLDS A VALID LICENSE AS A PROPANE AND NATURAL GAS TECHNICIAN |
| 5167 | MAINE FUEL BOARD | 06 | V | | | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A RESIDENT OF MAINE AND MUST BE A PROPANE AND NATURAL GAS TECHNICIAN WHO EACH HOLDS A VALID LICENSE AS A PROPANE AND NATURAL GAS TECHNICIAN |
| 5167 | MAINE FUEL BOARD | 07 | V | | | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A RESIDENT OF MAINE AND MUST IS LICENSED BOTH AS A MASTER OIL AND SOLID FUEL BURNING TECHNICIAN AND A PROPANE AND NATURAL GAS TECHNICIAN |

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

| SOS Tracking # | Board or Commission Name | Seat # | status | Seat holder name | Expiration Date | Appointed by | Confirmed by the Legislature? | Must be sworn | Term in years | Seat Information |
|-------------------|--|--------|--------|--------------------|--------------------|------------------------|-------------------------------------|------------------|---------------------|---|
| 5167 | MAINE FUEL BOARD | 08 | V | | | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON IS A PUBLIC MEMBER WHO MUST BE A RESIDENT OF MAINE AND HAS NO FINANCIAL INTEREST IN THE PROFESSION REGULATED BY THE BOARD AND WHO HAS NEVER BEEN LICENSED, CERTIFIED OR GIVEN A PERMIT IN THIS OR ANY OTHER STATE FOR THE OCCUPATION OR PROFESSION THAT MEMBER IS APPOINTED TO REGULATE |
| 5167 | MAINE FUEL BOARD | 09 | V | | | COMMISSIONER OF DPS | No | Yes | | MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO REPRESENTS THE COMMISSIONER OF THE DEPARTMENT OF PUBLIC SAFETY |
| 590 | MAINE HEALTH DATA ORGANIZATION | 01 | I | LYNN F. DAVEY | 10/24/2009 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF CONSUMERS WHO IS NOT AFFILIATED WITH OR EMPLOYED BY A 3RD PARTY PAYOR, A PROVIDER OR AN ASSOCIATION REPRESENTING THOSE PROVIDERS OR THOSE 3RD PARTY PAYORS |
| 089 | MAINE HISTORIC PRESERVATION COMMISSION | 11 | I | PHILIP M. ISAACSON | 3/8/2009 | GOVERNOR OF MAINE | No | Yes | U05 | MEMBER; PERSON MUST BE A CITIZEN OF MAINE WHO IS KNOWN FOR THEIR COMPETENCE, EXPERIENCE AND INTEREST IN HISTORIC PRESERVATION |
| 533 | MAINE HISTORICAL RECORDS ADVISORY BOARD | 06 | V | | | GOVERNOR OF MAINE | No | No | 03 | MEMBER; PERSON MUST HAVE EXPERIENCE IN ADMINISTRATION OF HISTORICAL RECORDS OR IN A FIELD OF RESEARCH OR ACTIVITY WHICH MAKES EXTENSIVE USE OF HISTORICAL RECORDS |
| 533 | MAINE HISTORICAL RECORDS ADVISORY BOARD | 10 | V | | | GOVERNOR OF MAINE | No | No | 03 | MEMBER; PERSON MUST HAVE EXPERIENCE IN ADMINISTRATION OF HISTORICAL RECORDS OR IN A FIELD OF RESEARCH OR ACTIVITY WHICH MAKES EXTENSIVE USE OF HISTORICAL RECORDS |
| 510 | MAINE HIV ADVISORY COMMITTEE | 01 | I | SASKIA JANES | 12/31/2009 | | No | No | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF INTERESTS RELATED TO HIV, HIV PREVENTION OR POLICY WHO IS CHOSEN FROM A STATEWIDE ORGANIZATIONS CONCERNED WITH FAMILY PLANNING; PUBLIC HEALTH; HIV PREVENTION AND TREATMENT; ORGANIZED LABOR; CLERGY; FUNERAL DIRECTORS; AND CIVIL AND DISABILITY RIGHTS AND CHOSEN FROM NOMINATION FROM THE PUBLIC FOR A REPRESENTATIVE OF FAMILIES WITH SCHOOL-AGED CHILDREN |
| 510 | MAINE HIV ADVISORY COMMITTEE | 02 | I | GENIA GRAHAM | 7/31/2009 | | No | No | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF INTERESTS RELATED TO HIV, HIV PREVENTION OR POLICY WHO IS CHOSEN FROM A STATEWIDE ORGANIZATIONS CONCERNED WITH FAMILY PLANNING; PUBLIC HEALTH; HIV PREVENTION AND TREATMENT; ORGANIZED LABOR; CLERGY; FUNERAL DIRECTORS; AND CIVIL AND DISABILITY RIGHTS AND CHOSEN FROM NOMINATION FROM THE PUBLIC FOR A REPRESENTATIVE OF FAMILIES WITH SCHOOL-AGED CHILDREN |

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

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|-------------------|------------------------------|--------|--------|------------------|--------------------|--------------|-------------------------------------|------------------|---------------------|---|
| 510 | MAINE HIV ADVISORY COMMITTEE | 03 | I | FRAN DAVIS | 9/30/2008 | | No | No | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF INTERESTS RELATED TO HIV, HIV PREVENTION OR POLICY WHO IS CHOSEN FROM A STATEWIDE ORGANIZATOINS CONCERNED WITH FAMILY PLANNING; PUBLIC HEALTH; HIV PREVENTION AND TREATMENT; ORGIZED LABOR; CLERGY; FUNERAL DIRECTORS; AND CIVIL AND DISABILITY RIGHTS AND CHOSEN FROM NOMINATION FROM THE PUBLIC FOR A REPRESENTATIVE OF FAMILIES WITH SCHOOL-AGED CHILDREN |
| 510 | MAINE HIV ADVISORY COMMITTEE | 04 | I | SUSAN CRAWFORD | 12/31/2008 | | No | No | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF INTERESTS RELATED TO HIV, HIV PREVENTION OR POLICY WHO IS CHOSEN FROM A STATEWIDE ORGANIZATOINS CONCERNED WITH FAMILY PLANNING; PUBLIC HEALTH; HIV PREVENTION AND TREATMENT; ORGIZED LABOR; CLERGY; FUNERAL DIRECTORS; AND CIVIL AND DISABILITY RIGHTS AND CHOSEN FROM NOMINATION FROM THE PUBLIC FOR A REPRESENTATIVE OF FAMILIES WITH SCHOOL-AGED CHILDREN |
| 510 | MAINE HIV ADVISORY COMMITTEE | 05 | I | LAURIE EDDY | 9/30/2008 | | No | No | U03 | MEMBER; PERSON MUST BE A PROVIDE OF SERVICES TO PERSONS AT INCREASED RISK FOR HIV INFECTION OR PERONS WITH HIV WHO IS CHOSEN FROM NOMINATIONS MADE BY STATEWIDE ORGANIZATION FOR SERVICES FOR THE HOMELESS; HIGH RISK YOUTH, INJECTION DRUG USERS AND MENTAL HEALTH OR DEVELOPMENTAL DISABILITIES; HEMOPHILIA; AND PERSONS WITH HIV |
| 510 | MAINE HIV ADVISORY COMMITTEE | 06 | I | RANDALL MAY | 12/31/2007 | | No | No | U03 | MEMBER; PERSON MUST BE A PROVIDE OF SERVICES TO PERSONS AT INCREASED RISK FOR HIV INFECTION OR PERONS WITH HIV WHO IS CHOSEN FROM NOMINATIONS MADE BY STATEWIDE ORGANIZATION FOR SERVICES FOR THE HOMELESS; HIGH RISK YOUTH, INJECTION DRUG USERS AND MENTAL HEALTH OR DEVELOPMENTAL DISABILITIES; HEMOPHILIA; AND PERSONS WITH HIV |
| 510 | MAINE HIV ADVISORY COMMITTEE | 07 | I | MARTIN SABOL | 4/30/2008 | | No | No | U03 | MEMBER; PERSON MUST BE A PROVIDE OF SERVICES TO PERSONS AT INCREASED RISK FOR HIV INFECTION OR PERONS WITH HIV WHO IS CHOSEN FROM NOMINATIONS MADE BY STATEWIDE ORGANIZATION FOR SERVICES FOR THE HOMELESS; HIGH RISK YOUTH, INJECTION DRUG USERS AND MENTAL HEALTH OR DEVELOPMENTAL DISABILITIES; HEMOPHILIA; AND PERSONS WITH HIV |

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

| SOS Tracking # | Board or Commission Name | Seat # | status | Seat holder name | Expiration Date | Appointed by | Confirmed by the Legislature? | Must be sworn | Term in years | Seat Information |
|-------------------|---------------------------------|--------|--------|------------------|--------------------|--------------|-------------------------------------|------------------|---------------------|---|
| 510 | MAINE HIV ADVISORY COMMITTEE | 08 | V | | | | No | No | U03 | MEMBER; PERSON MUST BE A PROVIDE OF SERVICES TO PERSONS AT INCREASED RISK FOR HIV INFECTION OR PERONS WITH HIV WHO IS CHOSEN FROM NOMINATIONS MADE BY STATEWIDE ORGANIZATION FOR SERVICES FOR THE HOMELESS; HIGH RISK YOUTH, INJECTION DRUG USERS AND MENTAL HEALTH OR DEVELOPMENTAL DISABILITIES; HEMOPHILIA; AND PERSONS WITH HIV |
| 510 | MAINE HIV ADVISORY COMMITTEE | 09 | I | SANDY PUTNAM | 9/30/2008 | | No | No | U03 | MEMBER; PERSON MUST BE A HEALTH CARE PRACTITIONER INVOLVED WITH HIV/AIDS TREATMENT AND CARE ISSUES WHO IS CHOSEN FROM NOMINATIONS PROVIDED BY PROFESSIONAL ORGANIZATIONS REPRESENTING ALLOPATHIC AND OSTEOPATHIC PHYSICIANS, NURSES, DENTISTS, HOSPITALS, INFECTION CONTROL PRACTITIONERS, PHARMACISTS AND RURAL HEALTH CENTERS |
| 510 | MAINE HIV ADVISORY COMMITTEE | 10 | I | MARY JUDE | 12/31/2009 | | No | No | U03 | MEMBER; PERSON MUST BE A HEALTH CARE PRACTITIONER INVOLVED WITH HIV/AIDS TREATMENT AND CARE ISSUES WHO IS CHOSEN FROM NOMINATIONS PROVIDED BY PROFESSIONAL ORGANIZATIONS REPRESENTING ALLOPATHIC AND OSTEOPATHIC PHYSICIANS, NURSES, DENTISTS, HOSPITALS, INFECTION CONTROL PRACTITIONERS, PHARMACISTS AND RURAL HEALTH CENTERS |
| 510 | MAINE HIV ADVISORY COMMITTEE | 11 | I | LORI JACQUES | 5/31/2007 | | No | No | U03 | MEMBER; PERSON MUST BE A HEALTH CARE PRACTITIONER INVOLVED WITH HIV/AIDS TREATMENT AND CARE ISSUES WHO IS CHOSEN FROM NOMINATIONS PROVIDED BY PROFESSIONAL ORGANIZATIONS REPRESENTING ALLOPATHIC AND OSTEOPATHIC PHYSICIANS, NURSES, DENTISTS, HOSPITALS, INFECTION CONTROL PRACTITIONERS, PHARMACISTS AND RURAL HEALTH CENTERS |
| 510 | MAINE HIV ADVISORY COMMITTEE | 12 | I | KEN BARTUKA | 10/31/2008 | | No | No | U03 | MEMBER; PERSON MUST BE A HEALTH CARE PRACTITIONER INVOLVED WITH HIV/AIDS TREATMENT AND CARE ISSUES WHO IS CHOSEN FROM NOMINATIONS PROVIDED BY PROFESSIONAL ORGANIZATIONS REPRESENTING ALLOPATHIC AND OSTEOPATHIC PHYSICIANS, NURSES, DENTISTS, HOSPITALS, INFECTION CONTROL PRACTITIONERS, PHARMACISTS AND RURAL HEALTH CENTERS |

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|-------------------|---------------------------------|--------|--------|------------------|--------------------|--------------|-------------------------------------|------------------|---------------------|--|
| 510 | MAINE HIV ADVISORY COMMITTEE | 13 | I | LINDA HAZELTON | 5/31/2008 | | No | No | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF PERSON WITH HIV OR AT RISK FOR HIV INFECTION OR FROM ORGANIZATIONS WITH EXTENSIVE PARTICIPATION OF PERSONS WITH HIV WHO IS CHOSEN FROM NOMINATIONS PROVIDED BY ORGANIZATIONS INTERESTED IN AND WORKING ON HIV/AIDS PREVENTION AND HEALTH, OTHER COMMUNITY-BASED ORGANIZATIONS PROVIDING HIV/AIDS SERVICE, RURAL HEALTH CENTERS AND THE PUBLIC |
| 510 | MAINE HIV ADVISORY COMMITTEE | 14 | I | JENSON STEEL | 10/31/2008 | | No | No | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF PERSON WITH HIV OR AT RISK FOR HIV INFECTION OR FROM ORGANIZATIONS WITH EXTENSIVE PARTICIPATION OF PERSONS WITH HIV WHO IS CHOSEN FROM NOMINATIONS PROVIDED BY ORGANIZATIONS INTERESTED IN AND WORKING ON HIV/AIDS PREVENTION AND HEALTH, OTHER COMMUNITY-BASED ORGANIZATIONS PROVIDING HIV/AIDS SERVICE, RURAL HEALTH CENTERS AND THE PUBLIC |
| 510 | MAINE HIV ADVISORY COMMITTEE | 15 | I | JEAN LAVIGNE | 9/30/2006 | | No | No | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF PERSON WITH HIV OR AT RISK FOR HIV INFECTION OR FROM ORGANIZATIONS WITH EXTENSIVE PARTICIPATION OF PERSONS WITH HIV WHO IS CHOSEN FROM NOMINATIONS PROVIDED BY ORGANIZATIONS INTERESTED IN AND WORKING ON HIV/AIDS PREVENTION AND HEALTH, OTHER COMMUNITY-BASED ORGANIZATIONS PROVIDING HIV/AIDS SERVICE, RURAL HEALTH CENTERS AND THE PUBLIC |
| 510 | MAINE HIV ADVISORY COMMITTEE | 16 | I | KATHY PLANTE | 3/30/2006 | | No | No | U03 | MEMBER; PERSON MUST REPRESENT AN ENTITY THAT SERVES PERSONS INFECTED WITH HIV OR AFFECTED BY HIV AND RECOMMENDED BY THE COMMISSIONER OF DHHS (BUREAU OF HEATH - HIV/STD UNIT, FUND MANAGER FOR RYAN WHITE AIDS RESOURCES EMERGENCY ACT, OFFICE OF SUBSTANCE ABUSE), COMMISSIONER OF EDUCATION; COMMISISONER OF CORRECTIONS AND THE COMMISSIONER OF PUBLIC SAFETY |
| 510 | MAINE HIV ADVISORY COMMITTEE | 17 | I | BOB WOODS | 12/31/2007 | | No | No | U03 | MEMBER; PERSON MUST REPRESENT AN ENTITY THAT SERVES PERSONS INFECTED WITH HIV OR AFFECTED BY HIV AND RECOMMENDED BY THE COMMISSIONER OF DHHS (BUREAU OF HEATH - HIV/STD UNIT, FUND MANAGER FOR RYAN WHITE AIDS RESOURCES EMERGENCY ACT, OFFICE OF SUBSTANCE ABUSE), COMMISSIONER OF EDUCATION; COMMISISONER OF CORRECTIONS AND THE COMMISSIONER OF PUBLIC SAFETY |

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| SOS Tracking # | Board or Commission Name | Seat # | status | Seat holder name | Expiration Date | Appointed by | Confirmed by the Legislature? | Must be sworn | Term in years | Seat Information |
|-------------------|---|--------|--------|---------------------------------|--------------------|----------------------|-------------------------------------|------------------|---------------------|--|
| 510 | MAINE HIV ADVISORY COMMITTEE | 18 | I | TERRY PERFETTO | 8/30/2008 | | No | No | U03 | MEMBER; PERSON MUST REPRESENT AN ENTITY THAT SERVES PERSONS INFECTED WITH HIV OR AFFECTED BY HIV AND RECOMMENDED BY THE COMMISSIONER OF DHHS (BUREAU OF HEATH - HIV/STD UNIT, FUND MANAGER FOR RYAN WHITE AIDS RESOURCES EMERGENCY ACT, OFFICE OF SUBSTANCE ABUSE), COMMISSIONER OF EDUCATION; COMMISISONER OF CORRECTIONS AND THE COMMISSIONER OF PUBLIC SAFETY |
| 510 | MAINE HIV ADVISORY COMMITTEE | 19 | I | JONI FOSTER | 10/31/2007 | | No | No | U03 | MEMBER; PERSON MUST REPRESENT AN ENTITY THAT SERVES PERSONS INFECTED WITH HIV OR AFFECTED BY HIV AND RECOMMENDED BY THE COMMISSIONER OF DHHS (BUREAU OF HEATH - HIV/STD UNIT, FUND MANAGER FOR RYAN WHITE AIDS RESOURCES EMERGENCY ACT, OFFICE OF SUBSTANCE ABUSE), COMMISSIONER OF EDUCATION; COMMISISONER OF CORRECTIONS AND THE COMMISSIONER OF PUBLIC SAFETY |
| 510 | MAINE HIV ADVISORY COMMITTEE | 21 | I | REPRESENTATIVE MICHAEL E. CAREY | 12/2/2008 | SPEAKER OF THE HOUSE | No | No | LT | MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES |
| 516 | MAINE HOSPICE COUNCIL | 02 | I | GREG BURNS | 6/30/2009 | | No | No | 03 | MEMBER |
| 5142 | MAINE INNOVATION ECONOMY ADVISORY BOARD | 03 | I | H. WILLIAM HARRIS, M.D. | 10/2/2008 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FOR-PROFIT BUSINESS COMMUNITY WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301 |
| 5142 | MAINE INNOVATION ECONOMY ADVISORY BOARD | 06 | I | BRUCE BORNSTEIN | 10/2/2008 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FOR-PROFIT BUSINESS COMMUNITY WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301 |
| 5142 | MAINE INNOVATION ECONOMY ADVISORY BOARD | 07 | I | PETER MURRAY | 10/2/2008 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FOR-PROFIT BUSINESS COMMUNITY WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301 |
| 5142 | MAINE INNOVATION ECONOMY ADVISORY BOARD | 15 | I | DR. JOHN R. WRIGHT | 10/16/2008 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE INVOLVED WITH NONPROFIT RESEARCH INSTITUTIONS WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301 |
| 5142 | MAINE INNOVATION ECONOMY ADVISORY BOARD | 22 | I | MICHAEL E. SIERACKI | 10/16/2009 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE FROM NONPROFIT RESEARCH LABORATOIRES WITH MAIN OFFICES OR HEADQUARTERS IN THIS STATE AND DEMONSTRATED EXPERTISE AND CREDENTIALS IN MARINE RESEARCH |
| 5142 | MAINE INNOVATION ECONOMY ADVISORY BOARD | 25 | I | DR. WHITNEY KING | 10/2/2009 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF PRIVATE UNIVERSITY OR COLLEGE WITHIN THE STATE |
| 5142 | MAINE INNOVATION ECONOMY ADVISORY BOARD | 27 | I | DALE SYPHERS | 10/16/2008 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST BE A REPRESENTIVE OR PRIVATE UNIVERSITY OR COLLEGE WITHIN THE STATE |
| 5142 | MAINE INNOVATION ECONOMY ADVISORY BOARD | 28 | I | PAMELA J. BAKER | 10/16/2008 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF PRIVATE UNIVERSITY AND COLLEGE WITHIN THE STATE |

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

| SOS Tracking # | Board or Commission Name | Seat # | status | Seat holder name | Expiration Date | Appointed by | Confirmed by the Legislature? | Must be sworn | Term in years | Seat Information |
|-------------------|--|--------|--------|---------------------|--------------------|-------------------|-------------------------------------|------------------|---------------------|---|
| 5142 | MAINE INNOVATION ECONOMY ADVISORY BOARD | 29 | I | RITA HEIMES | 10/2/2008 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE UNIVERSITY OF MAINE CENTER FOR LAW AND INNOVATION |
| 5142 | MAINE INNOVATION ECONOMY ADVISORY BOARD | 30 | I | JOHN F. BURNS | 10/16/2009 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE SMALL ENTERPRISE GROWTH PROGRAM AS ESTABLISHED IN TITLE 10, SECTION 381 |
| 5142 | MAINE INNOVATION ECONOMY ADVISORY BOARD | 32 | I | KARIN GREGORY | 10/2/2008 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE WITH DEMONSTRATED EXPERTISE IN VENTURE CAPITAL |
| 180 | MAINE LABOR RELATIONS BOARD | 06 | I | ROBERT L. PICCONE | 9/30/2009 | GOVERNOR OF MAINE | Yes | Yes | U04 | ALTERNATE MEMBER; PERSON MUST REPRESENT EMPLOYEES |
| 061 | MAINE LAND USE REGULATION COMMISSION | 01 | I | ERNEST BART HARVEY | 7/9/2008 | GOVERNOR OF MAINE | Yes | Yes | U04 | MEMBER; PUBLIC REPRESENTATIVE MUST BE A NON-STATE EMPLOYEE WHO MUST BE FAMILIAR WITH THE NEEDS AND ISSUES AFFECTING THE COMMISSION'S JURISDICTION. PERSON MUST RESIDE IN THE COMMISSION'S JURISDICTION; WORK IN THE COMMISSION'S JURISDICTION; BE A FORMER RESIDENT OR BE RETIRED AFTER WORKING WITHIN THE COMMISSION'S JURISDICTION FOR A MINIMUM OF 5 YEARS; OR HAVE EXPERTISE IN COMMERCE AND INDUSTRY, FISHERIES AND WILDLIFE, FORESTRY OR CONSERVATION ISSUES AS THEY AFFECT THE COMMISSION'S JURISDICTION. |
| 061 | MAINE LAND USE REGULATION COMMISSION | 02 | I | STEPHEN W. WIGHT | 7/9/2008 | GOVERNOR OF MAINE | Yes | Yes | U04 | MEMBER; PUBLIC REPRESENTATIVE MUST BE A NON-STATE EMPLOYEE WHO MUST BE FAMILIAR WITH THE NEEDS AND ISSUES AFFECTING THE COMMISSION'S JURISDICTION. PERSON MUST RESIDE IN THE COMMISSION'S JURISDICTION; WORK IN THE COMMISSION'S JURISDICTION; BE A FORMER RESIDENT OR BE RETIRED AFTER WORKING WITHIN THE COMMISSION'S JURISDICTION FOR A MINIMUM OF 5 YEARS; OR HAVE EXPERTISE IN COMMERCE AND INDUSTRY, FISHERIES AND WILDLIFE, FORESTRY OR CONSERVATION ISSUES AS THEY AFFECT THE COMMISSION'S JURISDICTION. |
| 061 | MAINE LAND USE REGULATION COMMISSION | 03 | I | GWENDOLYN R. HILTON | 7/9/2009 | GOVERNOR OF MAINE | Yes | Yes | U04 | MEMBER; PUBLIC REPRESENTATIVE MUST BE A NON-STATE EMPLOYEE WHO MUST BE FAMILIAR WITH THE NEEDS AND ISSUES AFFECTING THE COMMISSION'S JURISDICTION. PERSON MUST RESIDE IN THE COMMISSION'S JURISDICTION; WORK IN THE COMMISSION'S JURISDICTION; BE A FORMER RESIDENT OR BE RETIRED AFTER WORKING WITHIN THE COMMISSION'S JURISDICTION FOR A MINIMUM OF 5 YEARS; OR HAVE EXPERTISE IN COMMERCE AND INDUSTRY, FISHERIES AND WILDLIFE, FORESTRY OR CONSERVATION ISSUES AS THEY AFFECT THE COMMISSION'S JURISDICTION. |

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

| SOS Tracking # | Board or Commission Name | Seat # | status | Seat holder name | Expiration Date | Appointed by | Confirmed by the Legislature? | Must be sworn | Term in years | Seat Information |
|-------------------|--------------------------------------|--------|--------|-------------------|--------------------|-------------------|-------------------------------------|------------------|---------------------|--|
| 061 | MAINE LAND USE REGULATION COMMISSION | 04 | I | EDWARD B. LAVERTY | 7/9/2009 | GOVERNOR OF MAINE | Yes | Yes | U04 | MEMBER; PUBLIC REPRESENTATIVE MUST BE A NON-STATE EMPLOYEE WHO MUST BE FAMILIAR WITH THE NEEDS AND ISSUES AFFECTING THE COMMISSION'S JURISDICTION. PERSON MUST RESIDE IN THE COMMISSION'S JURISDICTION; WORK IN THE COMMISSION'S JURISDICTION; BE A FORMER RESIDENT OR BE RETIRED AFTER WORKING WITHIN THE COMMISSION'S JURISDICTION FOR A MINIMUM OF 5 YEARS; OR HAVE EXPERTISE IN COMMERCE AND INDUSTRY, FISHERIES AND WILDLIFE, FORESTRY OR CONSERVATION ISSUES AS THEY AFFECT THE COMMISSION'S JURISDICTION. |
| 061 | MAINE LAND USE REGULATION COMMISSION | 05 | I | REBECCA KURTZ | 11/4/2007 | GOVERNOR OF MAINE | Yes | Yes | U04 | MEMBER; PUBLIC REPRESENTATIVE MUST BE A NON-STATE EMPLOYEE WHO MUST BE FAMILIAR WITH THE NEEDS AND ISSUES AFFECTING THE COMMISSION'S JURISDICTION. PERSON MUST RESIDE IN THE COMMISSION'S JURISDICTION; WORK IN THE COMMISSION'S JURISDICTION; BE A FORMER RESIDENT OR BE RETIRED AFTER WORKING WITHIN THE COMMISSION'S JURISDICTION FOR A MINIMUM OF 5 YEARS; OR HAVE EXPERTISE IN COMMERCE AND INDUSTRY, FISHERIES AND WILDLIFE, FORESTRY OR CONSERVATION ISSUES AS THEY AFFECT THE COMMISSION'S JURISDICTION. |
| 061 | MAINE LAND USE REGULATION COMMISSION | 06 | I | STEVE SCHAEFER | 8/20/2007 | GOVERNOR OF MAINE | Yes | Yes | U04 | MEMBER; PUBLIC REPRESENTATIVE MUST BE A NON-STATE EMPLOYEE WHO MUST BE FAMILIAR WITH THE NEEDS AND ISSUES AFFECTING THE COMMISSION'S JURISDICTION. PERSON MUST RESIDE IN THE COMMISSION'S JURISDICTION; WORK IN THE COMMISSION'S JURISDICTION; BE A FORMER RESIDENT OR BE RETIRED AFTER WORKING WITHIN THE COMMISSION'S JURISDICTION FOR A MINIMUM OF 5 YEARS; OR HAVE EXPERTISE IN COMMERCE AND INDUSTRY, FISHERIES AND WILDLIFE, FORESTRY OR CONSERVATION ISSUES AS THEY AFFECT THE COMMISSION'S JURISDICTION. |
| 061 | MAINE LAND USE REGULATION COMMISSION | 07 | I | JAMES NADEAU | 7/29/2007 | GOVERNOR OF MAINE | Yes | Yes | U04 | MEMBER; PUBLIC REPRESENTATIVE MUST BE A NON-STATE EMPLOYEE WHO MUST BE FAMILIAR WITH THE NEEDS AND ISSUES AFFECTING THE COMMISSION'S JURISDICTION. PERSON MUST RESIDE IN THE COMMISSION'S JURISDICTION; WORK IN THE COMMISSION'S JURISDICTION; BE A FORMER RESIDENT OR BE RETIRED AFTER WORKING WITHIN THE COMMISSION'S JURISDICTION FOR A MINIMUM OF 5 YEARS; OR HAVE EXPERTISE IN COMMERCE AND INDUSTRY, FISHERIES AND WILDLIFE, FORESTRY OR CONSERVATION ISSUES AS THEY AFFECT THE COMMISSION'S JURISDICTION. |
| 082 | MAINE LIBRARY COMMISSION | 01 | I | ELIZABETH MORAN | 11/5/2008 | GOVERNOR OF MAINE | No | Yes | U05 | MEMBER; PERSON MUST REPRESENT A PUBLIC LIBRARY REPRESENTATIVE |
| 082 | MAINE LIBRARY COMMISSION | 02 | I | GRETCHEN ASAM | 11/5/2007 | GOVERNOR OF MAINE | No | Yes | U05 | MEMBER; PERSON MUST REPRESENT A SCHOOL LIBRARY |
| 082 | MAINE LIBRARY COMMISSION | 03 | I | JOYCE RUMERY | 11/5/2009 | GOVERNOR OF MAINE | No | Yes | U05 | MEMBER; PERSON MUST REPRESENT AN ACADEMIC LIBRARY |

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

| SOS Tracking # | Board or Commission Name | Seat # | status | Seat holder name | Expiration Date | Appointed by | Confirmed by the Legislature? | Must be sworn | Term in years | Seat Information |
|-------------------|---|--------|--------|---------------------|--------------------|-------------------|-------------------------------------|------------------|------------------|--|
| 082 | MAINE LIBRARY COMMISSION | 07 | V | | | GOVERNOR OF MAINE | No | Yes | U05 | MEMBER; PERSON MUST REPRESENT AN HANDICAPPED LIBRARY |
| 082 | MAINE LIBRARY COMMISSION | 11 | I | CHARLES CAWLEY | 11/5/2009 | GOVERNOR OF MAINE | No | Yes | U05 | MEMBER |
| 082 | MAINE LIBRARY COMMISSION | 15 | I | STEPHEN E. NICHOLS | 11/5/2007 | GOVERNOR OF MAINE | No | Yes | U05 | MEMBER; PERSON MUST REPRESENT A TRUSTEE |
| 5100 | MAINE LIBRARY OF GEOGRAPHIC INFORMATION BOARD | 04 | I | ROBERT G. MARVINNEY | 9/17/2009 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF STATE DEPARTMENT WHO IS RESPONSIBLE FOR OVERSEEING GIS FUNCTIONS OF A STATE DEPARTMENT THAT IS A DATA CUSTODIAN OF GEOGRAPHIC INFORMATION |
| 5100 | MAINE LIBRARY OF GEOGRAPHIC INFORMATION BOARD | 12 | I | GREG DAVIS | 9/17/2009 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF PUBLIC UTILITIES |
| 5100 | MAINE LIBRARY OF GEOGRAPHIC INFORMATION BOARD | 16 | I | CHRISTOPHER KROOT | 9/12/2009 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF STATE DEPARTMENT WHO IS RESPONSIBLE FOR OVERSEEING GIS FUNCTIONS OF A STATE DEPARTMENT THAT IS A DATA CUSTODIAN OF GEOGRAPHIC INFORMATION |
| 015 | MAINE MILK COMMISSION | 04 | I | JOHN M. JOSEPH, JR. | 9/30/2009 | GOVERNOR OF MAINE | Yes | Yes | U04 | MEMBER; PERSON MUST BE A RESIDENT OF MAINE |
| 398 | MAINE PORT AUTHORITY | 04 | I | BOB W. ZIEGELAAR | 9/24/2009 | GOVERNOR OF MAINE | No | Yes | U04 | DIRECTOR; PERSON MUST BE BROADLY REPRESENTATIVE OF THE STATE AND MUST HAVE A BACKGROUND IN INTERNATIONAL TRADE, MARINE TRANSPORTATION, FINANCE OR ECONOMIC DEVELOPMENT |
| 560 | MAINE PUBLIC DRINKING WATER COMMISSION | 03 | I | THOMAS J. BRENNAN | 8/31/2009 | GOVERNOR OF MAINE | No | No | U04 | MEMBER; PERSON MUST REPRESENT THE DRINKING WATER PUBLIC WHO HAS A DEMONSTRATED INTEREST, KNOWLEDGE, EXPERIENCE AND EXPERTISE REGARDING PUBLIC DRINKING WATER CONCERNS. |
| 560 | MAINE PUBLIC DRINKING WATER COMMISSION | 05 | I | JUDITH W. KELLEY | 8/31/2009 | GOVERNOR OF MAINE | No | No | U04 | MEMBER; PERSON MUST REPRESENT THE WATER PURVEYING COMMUNITY AND MUST BE ASSOCIATED WITH A PUBLIC WATER SYSTEM SERVING A POPULATION GREATER THAN 10,000 PEOPLE WHO HAS A DEMONSTRATED INTEREST, KNOWLEDGE, EXPERIENCE AND EXPERTISE REGARDING PUBLIC DRINKING WATER CONCERNS. |
| 560 | MAINE PUBLIC DRINKING WATER COMMISSION | 06 | I | ALLEN YORK | 8/31/2009 | GOVERNOR OF MAINE | No | No | U04 | MEMBER; PERSON MUST BE USER OF A TRANSIENT NONCOMMUNITY WATER SYSTEM WHO HAS A DEMONSTRATED INTEREST, KNOWLEDGE, EXPERIENCE AND EXPERTISE REGARDING PUBLIC DRINKING WATER CONCERNS. |
| 560 | MAINE PUBLIC DRINKING WATER COMMISSION | 09 | I | RICHARD N. BERRY | 8/31/2009 | GOVERNOR OF MAINE | No | No | U04 | MEMBER; PERSON MUST REPRESENT THE DRINKING WATER PUBLIC WHO HAS A DEMONSTRATED INTEREST, KNOWLEDGE, EXPERIENCE AND EXPERTISE REGARDING PUBLIC DRINKING WATER CONCERNS. |

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

| SOS Tracking # | Board or Commission Name | Seat # | status | Seat holder name | Expiration Date | Appointed by | Confirmed by the Legislature? | Must be sworn | Term in years | Seat Information |
|-------------------|---|--------|--------|---------------------|--------------------|----------------------------|-------------------------------------|------------------|---------------------|---|
| 401 | MAINE PUBLIC UTILITY FINANCING BANK, BOARD OF COMMISSIONERS | 03 | I | CATHRYN M. ROBINSON | 8/1/2008 | | No | No | C | COMMISSIONER; PERSON MUST BE A COMMISSIONER OF THE MAINE MUNICIPAL BOND BANK |
| 401 | MAINE PUBLIC UTILITY FINANCING BANK, BOARD OF COMMISSIONERS | 04 | I | STEPHEN CROCKETT | 8/1/2007 | | No | No | C | COMMISSIONER; PERSON MUST BE A COMMISSIONER OF THE MAINE MUNICIPAL BOND BANK |
| 401 | MAINE PUBLIC UTILITY FINANCING BANK, BOARD OF COMMISSIONERS | 05 | I | GENEVA A. PUNCH | 8/12/2009 | | No | No | C | COMMISSIONER; PERSON MUST BE A COMMISSIONER OF THE MAINE MUNICIPAL BOND BANK |
| 5115 | MAINE REGULATORY FAIRNESS BOARD | 01 | I | ELIZABETH SHISSLER | 1/31/2009 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST BE AN OWNER, OPERATOR OR OFFICER OF A BUSINESS OPERATING IN THIS STATE WHO IS NOT AN OFFICER OR EMPLOYEE OF THE STATE |
| 5115 | MAINE REGULATORY FAIRNESS BOARD | 03 | I | ELIOT STANLEY | 1/31/2009 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST BE AN OWNER, OPERATOR OR OFFICER OF A BUSINESS OPERATING IN THIS STATE WHO IS NOT AN OFFICER OR EMPLOYEE OF THE STATE AND MUST REPRESENT BUSINESSES WITH FEWER THAN 50 EMPLOYEES |
| 5115 | MAINE REGULATORY FAIRNESS BOARD | 04 | I | ED PHILLILPS | 1/31/2009 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST BE AN OWNER, OPERATOR OR OFFICER OF A BUSINESS OPERATING IN THIS STATE WHO IS NOT AN OFFICER OR EMPLOYEE OF THE STATE AND MUST REPRESENT BUSINESSES WITH FEWER THAN 50 EMPLOYEES |
| 5115 | MAINE REGULATORY FAIRNESS BOARD | 06 | I | MICHAEL MEISNER | 11/30/2008 | PRESIDENT OF THE SENATE | No | No | U03 | MEMBER; PERSON MUST BE AN OWNER, OPERATOR OR OFFICER OF A BUSINESS OPERATING IN THIS STATE WHO IS NOT AN OFFICER OR EMPLOYEE OF THE STATE |
| 5090 | MAINE RURAL DEVELOPMENT AUTHORITY, BOARD OF TRUSTEES | 02 | I | EDWARD A. CORMIER | 10/3/2009 | GOVERNOR OF MAINE | Yes | Yes | U04 | TRUSTEE |
| 5090 | MAINE RURAL DEVELOPMENT AUTHORITY, BOARD OF TRUSTEES | 05 | I | ALAIN M. OUELLETTE | 10/8/2009 | GOVERNOR OF MAINE | Yes | Yes | U04 | TRUSTEE |
| 5006 | MAINE SCHOOL OF SCIENCE AND MATHEMATICS BOARD OF TRUSTEES | 08 | I | NANCY VIOLETTE | 8/16/2008 | GOVERNOR OF MAINE | No | Yes | U04 | TRUSTEE; PERSON MUST BE A TEACHER IN THE STATE WHO REPRESENTS A GEOGRAPHIC REGION IN THE STATE |
| 5006 | MAINE SCHOOL OF SCIENCE AND MATHEMATICS BOARD OF TRUSTEES | 11 | I | SUSAN J. HUNTER | 8/16/2008 | GOVERNOR OF MAINE | Yes | Yes | U04 | TRUSTEE; PERSON MUST REPRESENT THE GENERAL PUBLIC WHO MUST BE A SCIENTIST, ENGINEER OR MATHEMATICIAN EMPLOYED WITHIN THE BUSINESS OR INDUSTRIAL COMMUNITY |
| 5006 | MAINE SCHOOL OF SCIENCE AND MATHEMATICS BOARD OF TRUSTEES | 12 | V | | | GOVERNOR OF MAINE | Yes | Yes | U04 | TRUSTEE; PERSON MUST REPRESENT THE GENERAL PUBLIC WHO MUST BE A SCIENTIST, ENGINEER OR MATHEMATICIAN EMPLOYED WITHIN THE BUSINESS OR INDUSTRIAL COMMUNITY |

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

| SOS Tracking # | Board or Commission Name | Seat # | status | Seat holder name | Expiration Date | Appointed by | Confirmed by the Legislature? | Must be sworn | Term in years | Seat Information |
|-------------------|---|--------|--------|----------------------------------|--------------------|-------------------------|-------------------------------------|------------------|------------------|---|
| 5006 | MAINE SCHOOL OF SCIENCE AND MATHEMATICS BOARD OF TRUSTEES | 16 | V | | | GOVERNOR OF MAINE | Yes | Yes | U04 | TRUSTEE; PERSON MUST REPRESENT THE GENERAL PUBLIC |
| 5006 | MAINE SCHOOL OF SCIENCE AND MATHEMATICS BOARD OF TRUSTEES | 22 | I | RICHARD A. ORAVETZ | 10/9/2009 | GOVERNOR OF MAINE | Yes | Yes | U04 | TRUSTEE; PERSON MUST REPRESENT THE GENERAL PUBLIC |
| 5044 | MAINE SELF-INSURANCE GUARANTEE ASSOCIATION, BOARD OF DIRECTORS | 02 | I | JOHN NORMAN | 5/30/2009 | | No | Yes | | MEMBER |
| 5044 | MAINE SELF-INSURANCE GUARANTEE ASSOCIATION, BOARD OF DIRECTORS | 08 | I | CHRISTINE FOX | 5/30/2009 | | No | Yes | | MEMBER |
| 5044 | MAINE SELF-INSURANCE GUARANTEE ASSOCIATION, BOARD OF DIRECTORS | 09 | I | MARC JOBIN | 5/30/2009 | | No | Yes | | MEMBER |
| 536 | MAINE SMALL BUSINESS AND ENTREPRENEURSHIP COMMISSION | 04 | I | REPRESENTATIVE NANCY E. SMITH | 12/2/2008 | SPEAKER OF THE HOUSE | No | No | LT | NONVOTING MEMBER; MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO IS THE HOUSE CHAIR OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER BUSINESS, RESEARCH AND ECONOMIC DEVELOPMENT MATTERS |
| 288 | MAINE STATE BOARD FOR LICENSURE OF ARCHITECTS, LANDSCAPE ARCHITECTS AND INTERIOR DESIGNERS | 01 | I | ROBERT E. ARMITAGE | 10/6/2005 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A LICENSED AND PRACTICING ARCHITECT WHO IS A PROFESSOR OF ARCHITECTURE |
| 288 | MAINE STATE BOARD FOR LICENSURE OF ARCHITECTS, LANDSCAPE ARCHITECTS AND INTERIOR DESIGNERS | 02 | I | WILLIAM BISSON | 7/22/2006 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A LICENSED AND PRACTICING ARCHITECT |
| 288 | MAINE STATE BOARD FOR LICENSURE OF ARCHITECTS, LANDSCAPE ARCHITECTS AND INTERIOR DESIGNERS | 03 | I | R. MICHAEL PULLEN | 10/6/2006 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A LICENSED AND PRACTICING ARCHITECT |
| 288 | MAINE STATE BOARD FOR LICENSURE OF ARCHITECTS, LANDSCAPE ARCHITECTS AND INTERIOR DESIGNERS | 04 | I | CINDERELLA NORRIS | 9/23/2006 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A LICENSED AND PRACTICING ARCHITECT |
| 288 | MAINE STATE BOARD FOR LICENSURE OF ARCHITECTS, LANDSCAPE ARCHITECTS AND INTERIOR DESIGNERS | 05 | I | JANET L. HANSEN | 7/22/2004 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A LICENSED AND PRACTICING ARCHITECT |

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

| SOS Tracking # | Board or Commission Name | Seat # | status | Seat holder name | Expiration Date | Appointed by | Confirmed by the Legislature? | Must be sworn | Term in years | Seat Information |
|-------------------|---|--------|--------|-------------------|--------------------|-------------------|-------------------------------------|------------------|------------------|--|
| 288 | MAINE STATE BOARD FOR LICENSURE OF ARCHITECTS, LANDSCAPE ARCHITECTS AND INTERIOR DESIGNERS | 06 | I | CLAIRE HUNT | 1/16/2007 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE |
| 288 | MAINE STATE BOARD FOR LICENSURE OF ARCHITECTS, LANDSCAPE ARCHITECTS AND INTERIOR DESIGNERS | 08 | I | TERRENCE J. DEWAN | 7/22/2002 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A LICENSED AND PRACTICING LANDSCAPE ARCHITECT |
| 288 | MAINE STATE BOARD FOR LICENSURE OF ARCHITECTS, LANDSCAPE ARCHITECTS AND INTERIOR DESIGNERS | 09 | I | MELVIN BRAVERMAN | 7/28/2006 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE |
| 288 | MAINE STATE BOARD FOR LICENSURE OF ARCHITECTS, LANDSCAPE ARCHITECTS AND INTERIOR DESIGNERS | 10 | I | LORI A. WHITE | 10/12/2005 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A CERTIFIED AND PRACTICING INTERIOR DESIGNER |
| 546 | MAINE STATE CULTURAL AFFAIRS COUNCIL | 01 | I | JOHN ROHMAN | 9/14/2008 | GOVERNOR OF MAINE | No | Yes | 02 | MEMBER; PERSON MUST BE THE CHAIR OF STATE CULTURAL AFFAIRS COUNCIL |
| 546 | MAINE STATE CULTURAL AFFAIRS COUNCIL | 13 | V | | | | No | No | C | MEMBER; PERSON MUST BE THE VICE-CHAIR OR DESIGNEE OF THE ARCHIVES ADVISORY BOARD |
| 325 | MAINE STATE FERRY ADVISORY BOARD | 01 | I | LISA SHIELDS | 12/30/2004 | | No | No | 02 | MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES/PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION |
| 325 | MAINE STATE FERRY ADVISORY BOARD | 02 | I | KATHY CLARK | 12/30/2005 | | No | No | 02 | MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES/PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION |
| 325 | MAINE STATE FERRY ADVISORY BOARD | 04 | I | SARI BUNKER | 12/30/2004 | | No | No | 02 | MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES/PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION |
| 325 | MAINE STATE FERRY ADVISORY BOARD | 05 | I | DAVID LUNT | 12/30/2005 | | No | No | 02 | MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES/PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION |

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

| SOS Tracking # | Board or Commission Name | Seat # | status | Seat holder name | Expiration Date | Appointed by | Confirmed by the Legislature? | Must be sworn | Term in years | Seat Information |
|-------------------|----------------------------------|--------|--------|-------------------|-----------------|--------------|-------------------------------|---------------|---------------|---|
| 325 | MAINE STATE FERRY ADVISORY BOARD | 06 | I | MARJORIE STRATTON | 12/30/2005 | | No | No | 02 | MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES/PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION |
| 325 | MAINE STATE FERRY ADVISORY BOARD | 07 | I | DENNIS DAMON | 12/30/2004 | | No | No | 02 | MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES/PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION |
| 325 | MAINE STATE FERRY ADVISORY BOARD | 08 | V | | | | No | Yes | 02 | ALTERNATE MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES OR PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION |
| 325 | MAINE STATE FERRY ADVISORY BOARD | 09 | V | | | | No | Yes | 02 | ALTERNATE MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES OR PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION |
| 325 | MAINE STATE FERRY ADVISORY BOARD | 10 | V | | | | No | Yes | 02 | ALTERNATE MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES OR PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION |
| 325 | MAINE STATE FERRY ADVISORY BOARD | 11 | V | | | | No | Yes | 02 | ALTERNATE MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES OR PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION |
| 325 | MAINE STATE FERRY ADVISORY BOARD | 12 | V | | | | No | Yes | 02 | ALTERNATE MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES OR PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION |
| 325 | MAINE STATE FERRY ADVISORY BOARD | 13 | V | | | | No | Yes | 02 | ALTERNATE MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES OR PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION |

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

| SOS Tracking # | Board or Commission Name | Seat # | status | Seat holder name | Expiration Date | Appointed by | Confirmed by the Legislature? | Must be sworn | Term in years | Seat Information |
|-------------------|----------------------------------|--------|--------|--------------------|-----------------|----------------------|-------------------------------|---------------|---------------|---|
| 325 | MAINE STATE FERRY ADVISORY BOARD | 14 | V | | | | No | Yes | 02 | ALTERNATE MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES OR PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION |
| 325 | MAINE STATE FERRY ADVISORY BOARD | 15 | I | RICHARD SPEAR | 12/30/2002 | COMMISSIONER OF MDOT | No | No | 02 | MEMBER |
| 325 | MAINE STATE FERRY ADVISORY BOARD | 16 | I | ERNEST LITTLEFIELD | 12/30/2004 | COMMISSIONER OF MDOT | No | No | 02 | MEMBER |
| 325 | MAINE STATE FERRY ADVISORY BOARD | 17 | V | | | COMMISSIONER OF MDOT | No | No | 02 | MEMBER |
| 325 | MAINE STATE FERRY ADVISORY BOARD | 18 | V | | | | No | No | 02 | MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES/PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION |
| 505 | MAINE STATE FILM COMMISSION | 01 | I | BRENDA N. JEPSON | 11/24/2008 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS |
| 505 | MAINE STATE FILM COMMISSION | 02 | I | RANDY VISSER | 11/24/2008 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS |
| 505 | MAINE STATE FILM COMMISSION | 04 | I | CHRISTOPHER SWEET | 11/24/2008 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS |
| 505 | MAINE STATE FILM COMMISSION | 05 | I | LANCE CROMWELL | 11/24/2007 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS |
| 505 | MAINE STATE FILM COMMISSION | 06 | I | STEPHANIE HART | 11/24/2009 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS |
| 505 | MAINE STATE FILM COMMISSION | 07 | I | CLARE TULLY | 11/24/2009 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS |
| 505 | MAINE STATE FILM COMMISSION | 08 | I | SHARON MANN | 11/24/2007 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS |
| 505 | MAINE STATE FILM COMMISSION | 11 | I | DEBRA LORD COOK | 11/24/2009 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS |

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

| SOS Tracking # | Board or Commission Name | Seat # | status | Seat holder name | Expiration Date | Appointed by | Confirmed by the Legislature? | Must be sworn | Term in years | Seat Information |
|-------------------|--|--------|--------|-------------------------|--------------------|---|-------------------------------------|------------------|------------------|--|
| 346 | MAINE STATE HOUSING AUTHORITY | 01 | I | DALE MCCORMICK | 1/12/2009 | DIRECTOR, MAINE STATE HOUSING AUTHORITY | No | No | C | COMMISSIONER; PERSON MUST BE THE DIRECTOR OF THE MAINE STATE HOUSING AUTHORITY WHO IS CHAIR OF THE COMMISSIONERS |
| 346 | MAINE STATE HOUSING AUTHORITY | 02 | I | JOHN SEVIGNY | 10/21/2008 | GOVERNOR OF MAINE | Yes | Yes | U04 | COMMISSIONER; PERSON MUST BE A REPRESENTATIVE OF BANKERS, LOW INCOME OR ELDERLY PEOPLE |
| 346 | MAINE STATE HOUSING AUTHORITY | 03 | I | CAROL A. KONTOS | 10/21/2007 | GOVERNOR OF MAINE | Yes | Yes | U04 | COMMISSIONER; PERSON MUST BE A REPRESENTATIVE OF BANKERS, LOW INCOME OR ELDERLY PEOPLE |
| 346 | MAINE STATE HOUSING AUTHORITY | 04 | I | DONALD GEAN | 10/21/2009 | GOVERNOR OF MAINE | Yes | Yes | U04 | COMMISSIONER; PERSON MUST BE A REPRESENTATIVE OF BANKERS, LOW INCOME OR ELDERLY PEOPLE |
| 346 | MAINE STATE HOUSING AUTHORITY | 08 | V | | | GOVERNOR OF MAINE | Yes | Yes | U04 | COMMISSIONER |
| 346 | MAINE STATE HOUSING AUTHORITY | 09 | V | | | GOVERNOR OF MAINE | Yes | Yes | U04 | COMMISSIONER |
| 085 | MAINE STATE MUSEUM COMMISSION | 01 | I | RENNY STACKPOLE | 7/13/2008 | GOVERNOR OF MAINE | No | Yes | U05 | MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY |
| 085 | MAINE STATE MUSEUM COMMISSION | 03 | I | RITA DUBE | 7/13/2006 | GOVERNOR OF MAINE | No | Yes | U05 | MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY |
| 085 | MAINE STATE MUSEUM COMMISSION | 04 | I | VICTORIA BALDWIN-WILSON | 7/13/2008 | GOVERNOR OF MAINE | No | Yes | U05 | MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY |
| 085 | MAINE STATE MUSEUM COMMISSION | 07 | I | DAVID MCCULLOUGH | 8/29/2008 | GOVERNOR OF MAINE | No | Yes | U05 | MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY |
| 085 | MAINE STATE MUSEUM COMMISSION | 11 | I | LINDA FRINSKO | 12/27/2008 | GOVERNOR OF MAINE | No | Yes | U05 | MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY |
| 085 | MAINE STATE MUSEUM COMMISSION | 13 | I | ELSIE VILES | 1/3/2009 | GOVERNOR OF MAINE | No | Yes | U05 | MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY |
| 601 | MAINE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL | 02 | V | | | COMMISSIONER OF DHHS | No | No | 03 | MEMBER; PERSON MUST BE A RECIPIENT OF BENEFITS UNDER THE TANF PROGRAM |
| 601 | MAINE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL | 03 | I | WILLIAM B. MITCHELL | 3/6/2008 | COMMISSIONER OF DHHS | No | No | 03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF EMPLOYERS WITHIN THE STATE |
| 601 | MAINE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL | 05 | I | WENDY ROSE | 11/7/2009 | COMMISSIONER OF DHHS | No | No | 03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF WOMEN'S INTERESTS |
| 601 | MAINE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL | 11 | V | | | COMMISSIONER OF DHHS | No | No | 03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF POSTSECONDARY EDUCATION IN A PUBLIC INSTITUTION |

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

| SOS Tracking # | Board or Commission Name | Seat # | status | Seat holder name | Expiration Date | Appointed by | Confirmed by the Legislature? | Must be sworn | Term in years | Seat Information |
|-------------------|--|--------|--------|--------------------|--------------------|----------------------|-------------------------------------|------------------|------------------|--|
| 601 | MAINE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL | 13 | V | | | COMMISSIONER OF DHHS | No | No | 03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF POSTSECONDARY EDUCATION IN A PRIVATE INSTITUTION |
| 601 | MAINE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL | 14 | V | | | COMMISSIONER OF DHHS | No | No | 03 | MEMBER; PERSON MUST REPRESENT THE DEPARTMENT OF HEALTH AND HUMAN SERVICES |
| 601 | MAINE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL | 15 | I | DEAN HENDERSON | 7/25/2008 | COMMISSIONER OF DHHS | No | No | 03 | MEMBER; PERSON MUST REPRESENT THE DEPARTMENT OF HEALTH AND HUMAN SERVICES |
| 461 | MAINE TOURISM COMMISSION | 04 | I | KELLY GOLDEN | 12/29/2008 | GOVERNOR OF MAINE | No | Yes | U04 | SEAT REMOVED PER STATUTE - MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE RETAIL SECTOR IN THE STATE |
| 461 | MAINE TOURISM COMMISSION | 09 | I | ALISA BAKER COFFIN | 6/6/2009 | GOVERNOR OF MAINE | No | Yes | U04 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ORGANIZATION OF RESTAURANTS |
| 461 | MAINE TOURISM COMMISSION | 10 | I | GREGORY DUGAL | 12/29/2008 | GOVERNOR OF MAINE | No | Yes | U04 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF MID-COAST REGION AND HAVE EXPERIENCE IN THE FIELD OR HAVE DEMONSTRATED CONCERN FOR THE TRAVEL INDUSTRY |
| 461 | MAINE TOURISM COMMISSION | 11 | I | RUSSELL WALTERS | 12/29/2009 | GOVERNOR OF MAINE | No | Yes | U04 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF KENNEBEC & MOOSE RIVER REGION AND HAVE EXPERIENCE IN THE FIELD OR HAVE DEMONSTRATED CONCERN FOR THE TRAVEL INDUSTRY |
| 461 | MAINE TOURISM COMMISSION | 12 | I | FRED COOK | 12/29/2009 | GOVERNOR OF MAINE | No | Yes | U04 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF DOWNEAST ACADIA AND HAVE EXPERIENCE IN THE FIELD OR HAVE DEMONSTRATED CONCERN FOR THE TRAVEL INDUSTRY |
| 461 | MAINE TOURISM COMMISSION | 17 | I | JAMES E. HARMON | 12/29/2008 | GOVERNOR OF MAINE | No | Yes | U04 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF SOUTHERN MAINE COASTAL REGION AND HAVE EXPERIENCE IN THE FIELD OR HAVE DEMONSTRATED CONCERN FOR THE TRAVEL INDUSTRY |
| 461 | MAINE TOURISM COMMISSION | 18 | I | SARAH MEDINA | 10/22/2009 | GOVERNOR OF MAINE | No | Yes | U04 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE INTERESTS OF LARGE LANDOWNERS |
| 461 | MAINE TOURISM COMMISSION | 19 | I | JOHN D. RUST | 10/22/2009 | GOVERNOR OF MAINE | No | Yes | U04 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ORGANIZATION OF LICENSED MAINE GUIDES |
| 461 | MAINE TOURISM COMMISSION | 20 | I | LARRY E. TOTTEN | 12/22/2009 | GOVERNOR OF MAINE | No | Yes | U04 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ORGANIZATION OF HUNTERS, ANGLERS AND TRAPPERS |
| 461 | MAINE TOURISM COMMISSION | 20 | V | | | GOVERNOR OF MAINE | No | Yes | U04 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ORGANIZATION OF HUNTERS, ANGLERS AND TRAPPERS |
| 461 | MAINE TOURISM COMMISSION | 27 | I | BETSY ROPER | 11/14/2009 | GOVERNOR OF MAINE | No | Yes | U04 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ORGANIZATION OF CHILDREN'S CAMPS |

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

| SOS Tracking # | Board or Commission Name | Seat # | status | Seat holder name | Expiration Date | Appointed by | Confirmed by the Legislature? | Must be sworn | Term in years | Seat Information |
|-------------------|---|--------|--------|-------------------------------|--------------------|----------------------|-------------------------------------|------------------|---------------------|---|
| 461 | MAINE TOURISM COMMISSION | 31 | V | | | | No | No | C | NONVOTING MEMBER; DIRECTOR OF THE BUREAU OF PUBLIC IMPROVEMENTS OR THE DIRECTOR'S DESIGNEE |
| 461 | MAINE TOURISM COMMISSION | 32 | V | | | | No | No | C | NONVOTING MEMBER; CANADIAN AFFAIRS COORDINATOR |
| 420 | MAINE TURNPIKE AUTHORITY | 06 | I | DOUGLAS A. VOLK | 10/3/2009 | GOVERNOR OF MAINE | Yes | Yes | U07 | MEMBER; PERSON MUST BE A RESIDENT AT THE TIME OF APPOINTMENT AND QUALIFICATION AND WHO HAS BEEN A REGISTERED VOTER IN MAINE FOR AT LEAST ONE YEAR PRECEEDING APPOINTMENT AND IS A RESIDENT OF CUMBERLAND COUNTY |
| 5010 | MAINE WATER WELL COMMISSION | 04 | I | EDWARD J. BOWIE | 11/28/2006 | GOVERNOR OF MAINE | No | Yes | U05 | MEMBER; PERSON MUST BE A WELL DRILLER |
| 5010 | MAINE WATER WELL COMMISSION | 05 | I | IRA GOODWIN, JR. | 10/10/2009 | GOVERNOR OF MAINE | No | Yes | U05 | MEMBER; PERSON MUST BE A WELL DRILLER |
| 5010 | MAINE WATER WELL COMMISSION | 06 | I | GLENN DYER, SR. | 11/28/2006 | GOVERNOR OF MAINE | No | Yes | U05 | MEMBER; PERSON MUST BE A WELL DRILLER |
| 5010 | MAINE WATER WELL COMMISSION | 07 | I | DON ROBBINS | 10/10/2009 | GOVERNOR OF MAINE | No | Yes | U05 | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE |
| 300 | MAINE-CANADIAN LEGISLATIVE ADVISORY COMMISSION | 01 | V | | | SPEAKER OF THE HOUSE | No | No | U01 | MEMBER; PERSON MUST BE A CITIZEN OF THIS STATE |
| 300 | MAINE-CANADIAN LEGISLATIVE ADVISORY COMMISSION | 02 | I | ROBERT PELLETIER | 3/24/2005 | SPEAKER OF THE HOUSE | No | No | U01 | MEMBER; PERSON MUST BE A CITIZEN OF THIS STATE WHO IS FLUENT IN THE FRENCH LANGUAGE) |
| 300 | MAINE-CANADIAN LEGISLATIVE ADVISORY COMMISSION | 03 | I | REPRESENTATIVE CHARLES PRIEST | 12/2/2008 | SPEAKER OF THE HOUSE | No | No | LT | MEMBER; MEMBER OF MAINE HOUSE OF REPRESENTATIVES |
| 300 | MAINE-CANADIAN LEGISLATIVE ADVISORY COMMISSION | 04 | I | REPRESENTATIVE ELAINE MAKAS | 12/2/2008 | SPEAKER OF THE HOUSE | No | No | LT | MEMBER; MEMBER OF MAINE HOUSE OF REPRESENTATIVES |
| 419 | MAINE-NEW HAMPSHIRE INTERSTATE BRIDGE AUTHORITY | 01 | I | EVERETT BARNARD | 6/19/2009 | GOVERNOR OF MAINE | No | Yes | U06 | MEMBER; PERSON MUST BE A RESIDENT OF MAINE |
| 419 | MAINE-NEW HAMPSHIRE INTERSTATE BRIDGE AUTHORITY | 02 | I | ORLAND A. MCPHERSON | 6/19/2003 | GOVERNOR OF MAINE | No | Yes | U06 | MEMBER; PERSON MUST BE A RESIDENT OF MAINE |
| 385 | MANUFACTURED HOUSING BOARD | 02 | I | ALBERT E. HODSDON, III | 11/24/2009 | GOVERNOR OF MAINE | No | Yes | U04 | MEMBER; PERSON MUST BE A ROFESSIONAL ENGINEER WITH DEMONSTRATED EXPERIENCE IN CONSTRUCTION AND BUILDING TECHNOLOGY |

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

| SOS Tracking # | Board or Commission Name | Seat # | status | Seat holder name | Expiration Date | Appointed by | Confirmed by the Legislature? | Must be sworn | Term in years | Seat Information |
|----------------|---|--------|--------|--------------------|-----------------|--------------------|-------------------------------|---------------|---------------|---|
| 385 | MANUFACTURED HOUSING BOARD | 05 | I | ROGER TIMMONS | 11/24/2005 | GOVERNOR OF MAINE | No | Yes | U04 | MEMBER; PERSON MUST HAVE A MINIMUM OF 2 YEARS OF PRACTICAL EXPERIENCE IN BUILDING CODE ADMINISTRATION AND ENFORCEMENT AND WHO IS CURRENTLY EMPLOYED AS A CODE ENFORCEMENT OFFICER |
| 385 | MANUFACTURED HOUSING BOARD | 05 | I | ROGER TIMMONS | 11/24/2009 | GOVERNOR OF MAINE | No | Yes | U04 | MEMBER; PERSON MUST HAVE A MINIMUM OF 2 YEARS OF PRACTICAL EXPERIENCE IN BUILDING CODE ADMINISTRATION AND ENFORCEMENT AND WHO IS CURRENTLY EMPLOYED AS A CODE ENFORCEMENT OFFICER |
| 385 | MANUFACTURED HOUSING BOARD | 06 | V | | | GOVERNOR OF MAINE | No | Yes | U04 | MEMBER; PERSON MUST BE AN OWNER OR OPERATOR OF A MOBILE HOME PARK WITH 15 OR FEWER LOTS |
| 385 | MANUFACTURED HOUSING BOARD | 07 | V | | | GOVERNOR OF MAINE | No | Yes | U04 | MEMBER; PERSON MUST BE A BUILDER OF MANUFACTURED HOUSING |
| 385 | MANUFACTURED HOUSING BOARD | 08 | I | JOHN VERRIER | 4/13/2009 | GOVERNOR OF MAINE | No | Yes | U04 | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE |
| 385 | MANUFACTURED HOUSING BOARD | 09 | I | CAROL ROBERTS | 11/24/2009 | GOVERNOR OF MAINE | No | Yes | U04 | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE |
| 190 | MARINE RESOURCES ADVISORY COUNCIL | 04 | V | | | GOVERNOR OF MAINE | Yes | Yes | U03 | MEMBER; PESON MUST REPRESENT THE AGUACULTURE INDUSTRY |
| 190 | MARINE RESOURCES ADVISORY COUNCIL | 05 | I | TIMOTHY KIEF | 5/15/2008 | GOVERNOR OF MAINE | Yes | Yes | U03 | MEMBER; PERSON MUST BE LICENSED UNDER TITLE 12, PART 9 TO ENGAGE IN COMMERCIAL HARVESTING ACTIVITIES BUT NOT LOBSTER HARVESTING WHO MUST BE RECOMMENDED BY GROUPS REPRESENTING COMMERCIAL HARVESTING INTERESTS |
| 190 | MARINE RESOURCES ADVISORY COUNCIL | 12 | V | | | GOVERNOR OF MAINE | Yes | Yes | U03 | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE |
| 190 | MARINE RESOURCES ADVISORY COUNCIL | 16 | V | | | | No | No | C | MEMBER; PERSON MUST BE THE CHAIR OF THE SEA RUN FISHERIES AND HABITAT ADVISORY COUNCIL |
| 259 | MEDICAL ADVISORY BOARD (LICENSING OF DRIVERS) | 07 | V | | | SECRETARY OF STATE | No | No | 04 | MEMBER; PERSON MST BE A LICENSED PHYSICIANS REPRESENTING THE SPECIALTIES OF CARDIOLOGY, GERONTOLOGY, INTERNAL MEDICINE, NEUROLOGY OR NEUROLOGICAL SURGERY, OPHTHALMOLOGY, PSYCHIATRY, FAMILY PRACTICE AND REHABILITATIVE MEDICINE OR A PROFESSIONAL IN ANOTHER RELEVANT MEDICAL FIELDS. |
| 591 | MOTOR CARRIER REVIEW BOARD | 02 | I | BRUCE GRAY | 12/31/2009 | GOVERNOR OF MAINE | No | Yes | 03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MOTOR CARRIER THAT OWNS FEWER THAN 10 COMMERCIAL MOTOR VEHICLES |
| 591 | MOTOR CARRIER REVIEW BOARD | 03 | I | MARK HUTCHINS | 12/31/2009 | GOVERNOR OF MAINE | No | Yes | 03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MOTOR CARRIER THAT OWNS 10 OR MORE COMMERCIAL MOTOR VEHICLES |
| 5106 | MOTOR VEHICLE FRANCHISE BOARD | 01 | I | JOHN E. QUIRK, SR. | 6/13/2009 | GOVERNOR OF MAINE | No | Yes | U05 | MEMBER; PERSON MUST BE OR HAS BEEN A FRANCHISED NEW MOTOR VEHICLE DEALER IN THE STATE OF MAINE |

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

| SOS Tracking # | Board or Commission Name | Seat # | status | Seat holder name | Expiration Date | Appointed by | Confirmed by the Legislature? | Must be sworn | Term in years | Seat Information |
|-------------------|---|--------|--------|-------------------------------|-----------------|-------------------------|-------------------------------|---------------|---------------|--|
| 5106 | MOTOR VEHICLE FRANCHISE BOARD | 02 | I | WALLACE CAMP, SR. | 10/11/2007 | GOVERNOR OF MAINE | No | Yes | U05 | MEMBER; PERSON MUST BE OR HAS BEEN A FRANCHISED NEW MOTOR VEHICLE DEALER IN THE STATE OF MAINE |
| 5106 | MOTOR VEHICLE FRANCHISE BOARD | 03 | I | ADAM LEE | 6/13/2009 | GOVERNOR OF MAINE | No | Yes | U05 | MEMBER; PERSON MUST BE OR HAS BEEN A FRANCHISED NEW MOTOR VEHICLE DEALER IN THE STATE OF MAINE |
| 5106 | MOTOR VEHICLE FRANCHISE BOARD | 04 | I | NELSON CARLSON | 8/11/2008 | GOVERNOR OF MAINE | No | Yes | U05 | MEMBER; PERSON MUST BE OR HAS BEEN AN EMPLOYEE OR REPRESENTATIVE OF A FRANCHISOR |
| 5106 | MOTOR VEHICLE FRANCHISE BOARD | 05 | I | CAROL KONTOS | 6/13/2008 | GOVERNOR OF MAINE | No | Yes | U05 | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE |
| 5106 | MOTOR VEHICLE FRANCHISE BOARD | 06 | I | BILL DOWLING | 6/12/2007 | GOVERNOR OF MAINE | No | Yes | U05 | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE |
| 5106 | MOTOR VEHICLE FRANCHISE BOARD | 11 | V | | | GOVERNOR OF MAINE | No | Yes | U05 | ALTERNATE MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE |
| 5050 | NEW ENGLAND AND EASTERN CANADA LEGISLATIVE COMMISSION | 01 | V | | | PRESIDENT OF THE SENATE | No | No | LT | MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE |
| 5050 | NEW ENGLAND AND EASTERN CANADA LEGISLATIVE COMMISSION | 02 | V | | | PRESIDENT OF THE SENATE | No | No | LT | MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE |
| 5050 | NEW ENGLAND AND EASTERN CANADA LEGISLATIVE COMMISSION | 03 | V | | | SPEAKER OF THE HOUSE | No | No | LT | MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES |
| 5050 | NEW ENGLAND AND EASTERN CANADA LEGISLATIVE COMMISSION | 04 | V | | | SPEAKER OF THE HOUSE | No | No | LT | MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES |
| 5050 | NEW ENGLAND AND EASTERN CANADA LEGISLATIVE COMMISSION | 05 | V | | | PRESIDENT OF THE SENATE | No | No | 01 | MEMBER; PERSON MUST BE A CITIZEN OF MAINE WHO IS FLUENT IN THE FRENCH LANGUAGE. |
| 5050 | NEW ENGLAND AND EASTERN CANADA LEGISLATIVE COMMISSION | 06 | V | | | PRESIDENT OF THE SENATE | No | No | 01 | MEMBER; PERSON MUST BE A CITIZEN OF MAINE |
| 5050 | NEW ENGLAND AND EASTERN CANADA LEGISLATIVE COMMISSION | 07 | V | | | SPEAKER OF THE HOUSE | No | No | 01 | MEMBER; PERSON MUST BE A CITIZEN OF MAINE WHO IS FLUENT IN THE FRENCH LANGUAGE. |
| 5050 | NEW ENGLAND AND EASTERN CANADA LEGISLATIVE COMMISSION | 08 | V | | | SPEAKER OF THE HOUSE | No | No | 01 | MEMBER; PERSON MUST BE A CITIZEN OF MAINE |
| 081 | NEW ENGLAND BOARD OF HIGHER EDUCATION | 03 | I | MARY CATHCART | 4/26/2009 | GOVERNOR OF MAINE | No | Yes | 02 | MEMBER; PERSON MUST BE A RESIDENT OF MAINE |
| 081 | NEW ENGLAND BOARD OF HIGHER EDUCATION | 08 | I | REPRESENTATIVE EMILY ANN CAIN | 12/2/2008 | SPEAKER OF THE HOUSE | No | No | LT | MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVE |

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

| SOS Tracking # | Board or Commission Name | Seat # | status | Seat holder name | Expiration Date | Appointed by | Confirmed by the Legislature? | Must be sworn | Term in years | Seat Information |
|-------------------|---|--------|--------|---------------------|--------------------|-------------------------|-------------------------------------|------------------|------------------|---|
| 428 | NEW ENGLAND INTERSTATE WATER POLLUTION CONTROL COMMISSION | 01 | V | | | COMMISSIONER OF DHHS | No | No | C | COMMISSIONER; COMMISSIONER OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES OR THE COMMISSIONER'S DESIGNEE |
| 428 | NEW ENGLAND INTERSTATE WATER POLLUTION CONTROL COMMISSION | 03 | I | WILLIAM TAYLOR | 9/12/2008 | GOVERNOR OF MAINE | No | Yes | U03 | COMMISSIONER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A REPRESENTATIVE OF INDUSTRIAL INTERESTS |
| 428 | NEW ENGLAND INTERSTATE WATER POLLUTION CONTROL COMMISSION | 05 | I | ALBERT R. CURRAN | 9/12/2008 | GOVERNOR OF MAINE | No | Yes | U03 | COMMISSIONER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A REPRESENTATIVE OF THE GENERAL PUBLIC |
| 5101 | NEWBORN HEARING SCREENING ADVISORY BOARD | 02 | V | | | GOVERNOR OF MAINE | No | No | NED | MEMBER; PERSON MUST BE A PHYSICIAN |
| 5101 | NEWBORN HEARING SCREENING ADVISORY BOARD | 07 | V | | | GOVERNOR OF MAINE | No | No | NED | MEMBER; PERSON MUST BE CULTURALLY DEAF |
| 5101 | NEWBORN HEARING SCREENING ADVISORY BOARD | 09 | V | | | GOVERNOR OF MAINE | No | No | NED | MEMBER; PERSON MUST BE A PARENT OF A CHILD WHO IS CULTURALLY DEAF |
| 327 | NORTHEASTERN FOREST FIRE PROTECTION COMMISSION | 01 | I | HON. NANCY SMITH | 2/16/2008 | GOVERNOR OF MAINE | No | No | LT | COMMISSIONER; PERSON MUST BE A MEMBER OF THE MAINE STATE LEGISLATURE |
| 584 | NORTHERN NEW ENGLAND PASSENGER RAIL AUTHORITY | 02 | I | MARTIN EISENSTEIN | 8/29/2009 | GOVERNOR OF MAINE | Yes | Yes | U05 | DIRECTOR |
| 5149 | NOTARY PUBLIC REVIEW BOARD | 04 | V | | | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A NOTARY PUBLIC IN THE STATE OF MAINE WHO HAS BEEN COMMISSIONED FOR MORE THAN 7 YEARS |
| 371 | NURSING HOME ADMINISTRATORS LICENSING BOARD | 02 | I | TAMRA DEERING | 12/16/2007 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A REGISTERED NURSE WITH NOT LESS THAN 5 YEARS ACTIVE PRACTICE IN NURSING HOMES IN THE STATE |
| 371 | NURSING HOME ADMINISTRATORS LICENSING BOARD | 03 | I | MARGOT RUSSELL | 12/31/2007 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS THE PUBLIC REPRESENTATIVE |
| 371 | NURSING HOME ADMINISTRATORS LICENSING BOARD | 04 | V | | | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS THE PUBLIC REPRESENTATIVE |
| 371 | NURSING HOME ADMINISTRATORS LICENSING BOARD | 05 | I | MARK LOWELL | 12/16/2008 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS AN ADMINISTRATOR OF A NURSING HOME WITH NOT LESS THAN 5 YEARS ACTIVE EXPERIENCE IN THIS STATE |
| 371 | NURSING HOME ADMINISTRATORS LICENSING BOARD | 06 | I | MARGARET D. COPELIN | 12/16/2007 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS AN ADMINISTRATOR OF A NURSING HOME WITH NOT LESS THAN 5 YEARS ACTIVE EXPERIENCE IN THIS STATE |

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

| SOS Tracking # | Board or Commission Name | Seat # | status | Seat holder name | Expiration Date | Appointed by | Confirmed by the Legislature? | Must be sworn | Term in years | Seat Information |
|-------------------|---|--------|--------|--------------------|-----------------|----------------------|-------------------------------|---------------|---------------|---|
| 371 | NURSING HOME ADMINISTRATORS LICENSING BOARD | 07 | I | LYNN BEAULIEU | 12/16/2009 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS AN ADMINISTRATOR OF A NURSING HOME WITH NOT LESS THAN 5 YEARS ACTIVE EXPERIENCE IN THIS STATE |
| 567 | OIL SPILL ADVISORY COMMITTEE | 05 | I | TIMOTHY W. KIPP | 7/28/2009 | SPEAKER OF THE HOUSE | No | No | U03 | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE |
| 567 | OIL SPILL ADVISORY COMMITTEE | 09 | I | WYMAN BRIGGS | 9/24/2009 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST BE FAMILIAR WITH OIL SPILL TECHNOLOGY |
| 567 | OIL SPILL ADVISORY COMMITTEE | 11 | I | JOSEPH E. PAYNE | 9/24/2009 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST HAVE EXPERTISE IN COASTAL GEOLOGY, FISHERIES BIOLOGY OR COASTAL WILDLIFE HABITAT |
| 187 | PANEL OF MEDIATORS | 06 | I | RICHARD V. TAYLOR | 6/21/2004 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; CHOSEN BY THE GOVERNOR FROM A LIST, CONTAINING AT LEAST 5 TIMES AS MANY NAMES AS THE NUMBER OF PERSONS TO BE CHOSEN, SUPPLIED AT LEAST ONCE A YEAR BY THE MAINE LABOR RELATIONS BOARD |
| 5051 | PARTICIPATING LOCAL DISTRICT ADVISORY COMMITTEE (STATE RETIREMENT SYSTEM) | 01 | I | STEVEN CROUSE | 5/21/2005 | GOVERNOR OF MAINE | No | No | U05 | MEMBER; PERSON MUST BE NOMINATED BY THE MAINE EDUCATION ASSOCIATION |
| 5051 | PARTICIPATING LOCAL DISTRICT ADVISORY COMMITTEE (STATE RETIREMENT SYSTEM) | 02 | I | JIM BEAULIEU | 5/21/2007 | GOVERNOR OF MAINE | No | No | U05 | MEMBER; PERSON MUST BE NOMINATED BY THE AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES |
| 5051 | PARTICIPATING LOCAL DISTRICT ADVISORY COMMITTEE (STATE RETIREMENT SYSTEM) | 03 | I | STEVEN BUTTERFIELD | 5/21/2004 | GOVERNOR OF MAINE | No | No | U05 | MEMBER; PERSON MUST BE NOMINATED BY THE SERVICE EMPLOYEES INTERNATIONAL UNION |
| 5051 | PARTICIPATING LOCAL DISTRICT ADVISORY COMMITTEE (STATE RETIREMENT SYSTEM) | 04 | I | DENIS MORSE | 7/3/2003 | GOVERNOR OF MAINE | No | No | U05 | MEMBER; PERSON MUST BE NOMINATED BY THE INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS |
| 5051 | PARTICIPATING LOCAL DISTRICT ADVISORY COMMITTEE (STATE RETIREMENT SYSTEM) | 05 | I | CARL GUIGNARD | 5/21/2006 | GOVERNOR OF MAINE | No | No | U05 | MEMBER; PERSON MUST BE NOMINATED BY THE INTERNATIONAL BROTHERHOOD OF TEAMSTERS, CHAFFEURS, WAREHOUSEMEN AND HELPERS OF AMERICA |
| 5051 | PARTICIPATING LOCAL DISTRICT ADVISORY COMMITTEE (STATE RETIREMENT SYSTEM) | 06 | I | EDWARD GAGNON | 5/21/2006 | GOVERNOR OF MAINE | No | No | U05 | MEMBER; PERSON MUST BE NOMINATED BY THE MAINE MUNICIPAL ASSOCIATION |

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

| SOS Tracking # | Board or Commission Name | Seat # | status | Seat holder name | Expiration Date | Appointed by | Confirmed by the Legislature? | Must be sworn | Term in years | Seat Information |
|-------------------|---|--------|--------|--------------------|--------------------|-------------------|-------------------------------------|------------------|------------------|--|
| 5051 | PARTICIPATING LOCAL DISTRICT ADVISORY COMMITTEE (STATE RETIREMENT SYSTEM) | 07 | I | GLORIA THOMAS | 5/21/2008 | GOVERNOR OF MAINE | No | No | U05 | MEMBER; PERSON MUST BE NOMINATED BY THE MAINE MUNICIPAL ASSOCIATION |
| 5051 | PARTICIPATING LOCAL DISTRICT ADVISORY COMMITTEE (STATE RETIREMENT SYSTEM) | 08 | I | DAVID BARRETT | 5/21/2005 | GOVERNOR OF MAINE | No | No | U05 | MEMBER; PERSON MUST BE NOMINATED BY THE MAINE MUNICIPAL ASSOCIATION |
| 5051 | PARTICIPATING LOCAL DISTRICT ADVISORY COMMITTEE (STATE RETIREMENT SYSTEM) | 09 | I | DELANO P. LEBEL | 5/21/2004 | GOVERNOR OF MAINE | No | No | U05 | MEMBER; PERSON MUST BE NOMINATED BY THE MAINE SCHOOL MANAGEMENT ASSOCIATION |
| 5051 | PARTICIPATING LOCAL DISTRICT ADVISORY COMMITTEE (STATE RETIREMENT SYSTEM) | 10 | I | GERALD CLOCKEDILE | 5/21/2007 | GOVERNOR OF MAINE | No | No | U05 | MEMBER; PERSON MUST BE NOMINATED BY THE MAINE SCHOOL MANAGEMENT ASSOCIATION |
| 5051 | PARTICIPATING LOCAL DISTRICT ADVISORY COMMITTEE (STATE RETIREMENT SYSTEM) | 11 | I | JOHN B. BIBBER | 5/21/2005 | GOVERNOR OF MAINE | No | No | U05 | NONVOTING MEMBER |
| 438 | PASSAMAQUODDY INDIAN HOUSING AUTHORITY-INDIAN TOWNSHIP | 01 | I | JENNIFER SOCOBASIN | 11/12/2007 | | No | No | U05 | COMMISSIONER; PERSON MUST BE A TRIBAL MEMBER OF INDIAN TOWNSHIP RESERVATION WHO IS APPOINTED BY THE TRIBAL GOVERNOR AND CONFIRMED BY THE TRIBAL COUNCIL |
| 438 | PASSAMAQUODDY INDIAN HOUSING AUTHORITY-INDIAN TOWNSHIP | 03 | I | MARIE HARNOIS | 11/12/2008 | | No | No | U05 | COMMISSIONER; PERSON MUST BE A TRIBAL MEMBER OF INDIAN TOWNSHIP RESERVATION WHO IS APPOINTED BY THE TRIBAL GOVERNOR AND CONFIRMED BY THE TRIBAL COUNCIL |
| 438 | PASSAMAQUODDY INDIAN HOUSING AUTHORITY-INDIAN TOWNSHIP | 04 | I | GERALD J. STEVENS | 11/12/2009 | | No | No | U05 | COMMISSIONER; PERSON MUST BE A TRIBAL MEMBER OF INDIAN TOWNSHIP RESERVATION WHO IS APPOINTED BY THE TRIBAL GOVERNOR AND CONFIRMED BY THE TRIBAL COUNCIL |
| 437 | PASSAMAQUODDY INDIAN HOUSING AUTHORITY- PLEASANT POINT | 03 | I | BARBARA NEWELL | 3/31/2008 | | No | No | U05 | COMMISSIONER; PERSON MUST BE A TRIBAL MEMBER OF PLEASANT POINT RESERVATION WHO IS APPOINTED BY TRIBAL COUNCIL WHO MUST NOT OWE ANY MONEY TO THE AUTHORITY AND IS NOT RELATED TO ANYONE ELSE ON THE AUTHORITY |
| 437 | PASSAMAQUODDY INDIAN HOUSING AUTHORITY- PLEASANT POINT | 04 | I | DENNIS LEWEY | 4/1/2009 | | No | No | U05 | COMMISSIONER; PERSON MUST BE A TRIBAL MEMBER OF PLEASANT POINT RESERVATION WHO IS APPOINTED BY TRIBAL COUNCIL WHO MUST NOT OWE ANY MONEY TO THE AUTHORITY AND IS NOT RELATED TO ANYONE ELSE ON THE AUTHORITY |
| 436 | PENOBSCOT TRIBAL RESERVATION HOUSING AUTHORITY | 01 | I | JAN PAUL | 10/31/2009 | | No | No | U05 | MEMBER; PERSON MUST BE A TRIBAL MEMBER OF PENOBSCOT NATION WHO IS APPOINTED BY THE TRIBAL CHIEF AND CONFIRMED BY TRIBAL COUNCIL |

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

| SOS Tracking # | Board or Commission Name | Seat # | status | Seat holder name | Expiration Date | Appointed by | Confirmed by the Legislature? | Must be sworn | Term in years | Seat Information |
|-------------------|---|--------|--------|------------------|--------------------|-------------------|-------------------------------------|------------------|---------------------|--|
| 5174 | PERMANENT COMMISSION ON THE STATUS OF WOMEN | 01 | V | | | GOVERNOR OF MAINE | No | Yes | U02 | MEMBER; PERSON MUST REPRESENT MINORITIES WHO IS A RESIDENT OF THE STATE AND HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN. |
| 5174 | PERMANENT COMMISSION ON THE STATUS OF WOMEN | 02 | V | | | GOVERNOR OF MAINE | No | Yes | U02 | MEMBER; PERSON MUST REPRESENT THE ELDERLY WHO IS A RESIDENT OF THE STATE AND HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN. |
| 5174 | PERMANENT COMMISSION ON THE STATUS OF WOMEN | 03 | V | | | GOVERNOR OF MAINE | No | Yes | U02 | MEMBER; PERSON MUST REPRESENT LOW-INCOME PEOPLE WHO IS A RESIDENT OF THE STATE AND HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN. |
| 5174 | PERMANENT COMMISSION ON THE STATUS OF WOMEN | 04 | V | | | GOVERNOR OF MAINE | No | Yes | U02 | MEMBER; PERSON MUST REPRESENT PERSONS WITH DISABILITIES WHO IS A RESIDENT OF THE STATE AND HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN. |
| 5174 | PERMANENT COMMISSION ON THE STATUS OF WOMEN | 05 | V | | | GOVERNOR OF MAINE | No | Yes | U02 | MEMBER; PERSON MUST REPRESENT YOUTH WHO IS A RESIDENT OF THE STATE AND HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN. |
| 5174 | PERMANENT COMMISSION ON THE STATUS OF WOMEN | 06 | V | | | GOVERNOR OF MAINE | No | Yes | U02 | MEMBER; PERSON MUST REPRESENT AND WORK WITH VICTIMS OF DOMESTIC VIOLENCE WHO IS A RESIDENT OF THE STATE AND HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN. |
| 5174 | PERMANENT COMMISSION ON THE STATUS OF WOMEN | 07 | V | | | GOVERNOR OF MAINE | No | Yes | U02 | MEMBER; PERSON MUST REPRESENT THE FEDERALLY RECOGNIZED TRIBES IN THE STATE WHO IS A RESIDENT OF THE STATE AND HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN. |

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

| SOS Tracking # | Board or Commission Name | Seat # | status | Seat holder name | Expiration Date | Appointed by | Confirmed by the Legislature? | Must be sworn | Term in years | Seat Information |
|-------------------|---|--------|--------|------------------|--------------------|-------------------------|-------------------------------------|------------------|---------------------|---|
| 5174 | PERMANENT COMMISSION ON THE STATUS OF WOMEN | 08 | V | | | PRESIDENT OF THE SENATE | No | Yes | U02 | MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN. |
| 5174 | PERMANENT COMMISSION ON THE STATUS OF WOMEN | 09 | V | | | PRESIDENT OF THE SENATE | No | Yes | U02 | MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN. |
| 5174 | PERMANENT COMMISSION ON THE STATUS OF WOMEN | 10 | V | | | PRESIDENT OF THE SENATE | No | Yes | U02 | MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN. |
| 5174 | PERMANENT COMMISSION ON THE STATUS OF WOMEN | 11 | V | | | PRESIDENT OF THE SENATE | No | Yes | U02 | MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN. |
| 5174 | PERMANENT COMMISSION ON THE STATUS OF WOMEN | 12 | V | | | PRESIDENT OF THE SENATE | No | Yes | U02 | MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN. |
| 5174 | PERMANENT COMMISSION ON THE STATUS OF WOMEN | 13 | V | | | SPEAKER OF THE HOUSE | No | Yes | U02 | MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN. |
| 5174 | PERMANENT COMMISSION ON THE STATUS OF WOMEN | 14 | V | | | SPEAKER OF THE HOUSE | No | Yes | U02 | MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN. |
| 5174 | PERMANENT COMMISSION ON THE STATUS OF WOMEN | 15 | V | | | SPEAKER OF THE HOUSE | No | Yes | U02 | MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN. |

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

| SOS Tracking # | Board or Commission Name | Seat # | status | Seat holder name | Expiration Date | Appointed by | Confirmed by the Legislature? | Must be sworn | Term in years | Seat Information |
|-------------------|---|--------|--------|-------------------------------------|-----------------|--|-------------------------------|---------------|---------------|---|
| 5174 | PERMANENT COMMISSION ON THE STATUS OF WOMEN | 16 | V | | | SPEAKER OF THE HOUSE | No | Yes | U02 | MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN. |
| 5174 | PERMANENT COMMISSION ON THE STATUS OF WOMEN | 17 | V | | | SPEAKER OF THE HOUSE | No | Yes | U02 | MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN. |
| 395 | PLUMBERS' EXAMINING BOARD | 01 | I | PERCY L. BROWN, JR. | 6/19/2009 | GOVERNOR OF MAINE | No | Yes | U04 | MEMBER; PERSON MUST BE A MASTER PLUMBER AS DEFINED BY 32 MRSA SECTION 3301 |
| 395 | PLUMBERS' EXAMINING BOARD | 02 | I | DON SMITH | 6/19/2009 | GOVERNOR OF MAINE | No | Yes | U04 | MEMBER; PERSON MUST BE A JOURNEYMAN PLUMBER AS DEFINED BY 32 MRSA SECTION 3301 WHO HAS BEEN ENGAGED IN THE BUSINESS OF PLUMBING FOR AT LEAST 2 YEARS |
| 395 | PLUMBERS' EXAMINING BOARD | 05 | I | LAWRENCE DEMPSEY | 9/21/2008 | GOVERNOR OF MAINE | No | Yes | U04 | MEMBER; PERSON MUST BE A MASTER PLUMBER AS DEFINED BY 32 MRSA SECTION 3301 WHO IS A MEMBER OF A BONA FIDE LABOR ORGANIZATION |
| 395 | PLUMBERS' EXAMINING BOARD | 06 | I | RICHARD ST. JOHN | 8/11/2009 | GOVERNOR OF MAINE | No | Yes | U04 | MEMBER; PERSON MUST BE A LOCAL PLUMBING INSPECTOR WHO HAS BEEN ENGAGED IN PLUMBING INSPECTIONS FOR AT LEAST 4 YEARS AND IS EMPLOYED BY A MUNICIPALITY |
| 5120 | POLICY REVIEW COUNCIL | 01 | I | SENATOR PETER B. BOWMAN | 12/2/2008 | PRESIDENT OF THE SENATE | No | No | LT | MEMBER; MEMBER OF THE MAINE STATE SENATE WHO IS THE SENATE CHAIR OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER EDUCATION MATTERS OR THE SENATOR'S DESIGNEE |
| 5120 | POLICY REVIEW COUNCIL | 02 | I | REPRESENTATIVE JACQUELINE R. NORTON | 12/2/2008 | SPEAKER OF THE HOUSE | No | No | LT | MEMBER; MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO IS THE HOUSE CHAIR OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER EDUCATION MATTERS OR THE REPRESENTATIVE'S DESIGNEE |
| 5120 | POLICY REVIEW COUNCIL | 03 | I | DALE DOUGLAS | 3/8/2009 | JOINTLY BY THE COMMISSIONERS OF ED AND CORRECTIONS | No | No | U03 | MEMBER; PERSON MUST BE A PROFESSIONAL NOT EMPLOYED BY THE DEPARTMENT WHO SERVES OR HAVE SERVED STUDENTS IN A CORRECTIONS SETTING; SCHOOL ADMINISTRATIVE UNIT ADMINISTRATOR OR SPECIAL EDUCATION DIRECTOR; OR INTERESTED CITIZENS. |
| 5120 | POLICY REVIEW COUNCIL | 04 | I | CARL STASIO | 3/8/2009 | JOINTLY BY THE COMMISSIONERS OF ED AND CORRECTIONS | No | No | U03 | MEMBER; PERSON MUST BE A PROFESSIONAL NOT EMPLOYED BY THE DEPARTMENT WHO SERVES OR HAVE SERVED STUDENTS IN A CORRECTIONS SETTING; SCHOOL ADMINISTRATIVE UNIT ADMINISTRATOR OR SPECIAL EDUCATION DIRECTOR; OR INTERESTED CITIZENS. |

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

| SOS Tracking # | Board or Commission Name | Seat # | status | Seat holder name | Expiration Date | Appointed by | Confirmed by the Legislature? | Must be sworn | Term in years | Seat Information |
|-------------------|---|--------|--------|------------------|--------------------|--|-------------------------------------|------------------|---------------------|---|
| 5120 | POLICY REVIEW COUNCIL | 05 | I | MARK RYDER | 3/8/2009 | JOINTLY BY THE COMMISSIONERS OF ED AND CORRECTIONS | No | No | U03 | MEMBER; PERSON MUST BE A PROFESSIONAL NOT EMPLOYED BY THE DEPARTMENT WHO SERVES OR HAVE SERVED STUDENTS IN A CORRECTIONS SETTING; SCHOOL ADMINISTRATIVE UNIT ADMINISTRATOR OR SPECIAL EDUCATION DIRECTOR; OR INTERESTED CITIZENS. |
| 5120 | POLICY REVIEW COUNCIL | 06 | I | CAROL CAROTHERS | 3/8/2008 | JOINTLY BY THE COMMISSIONERS OF ED AND CORRECTIONS | No | No | U03 | MEMBER; PERSON MUST BE A PROFESSIONAL NOT EMPLOYED BY THE DEPARTMENT WHO SERVES OR HAVE SERVED STUDENTS IN A CORRECTIONS SETTING; SCHOOL ADMINISTRATIVE UNIT ADMINISTRATOR OR SPECIAL EDUCATION DIRECTOR; OR INTERESTED CITIZENS. |
| 5120 | POLICY REVIEW COUNCIL | 07 | I | JUDY PEAVY | 3/8/2008 | JOINTLY BY THE COMMISSIONERS OF ED AND CORRECTIONS | No | No | U03 | MEMBER; PERSON MUST BE A PROFESSIONAL NOT EMPLOYED BY THE DEPARTMENT WHO SERVES OR HAVE SERVED STUDENTS IN A CORRECTIONS SETTING; SCHOOL ADMINISTRATIVE UNIT ADMINISTRATOR OR SPECIAL EDUCATION DIRECTOR; OR INTERESTED CITIZENS. |
| 5120 | POLICY REVIEW COUNCIL | 09 | I | JILL V. ADAMS | 1/9/2008 | JOINTLY BY THE COMMISSIONERS OF ED AND CORRECTIONS | No | No | U03 | MEMBER; PERSON MUST BE A PROFESSIONAL NOT EMPLOYED BY THE DEPARTMENT WHO SERVES OR HAVE SERVED STUDENTS IN A CORRECTIONS SETTING; SCHOOL ADMINISTRATIVE UNIT ADMINISTRATOR OR SPECIAL EDUCATION DIRECTOR; OR INTERESTED CITIZENS. |
| 557 | POLLUTION PREVENTION ADVISORY COMMITTEE | 01 | I | DEBRA ROY | 6/17/2008 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE BUSINESS COMMUNITY |
| 557 | POLLUTION PREVENTION ADVISORY COMMITTEE | 02 | I | DAVID HILL | 6/17/2007 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE BUSINESS COMMUNITY |
| 557 | POLLUTION PREVENTION ADVISORY COMMITTEE | 03 | I | CHRIS HALL | 6/17/2005 | PRESIDENT OF THE SENATE | No | No | U03 | MEMBER; PERSON IS THE PUBLIC REPRESENTATIVE WHO IS AN OWNER OR REPRESENTATIVE OF AN OWNER OF A SMALL BUSINESS STATIONARY SOURCE |
| 557 | POLLUTION PREVENTION ADVISORY COMMITTEE | 04 | I | KEN PRIEST | 6/17/2005 | HOUSE MINORITY LEADER | No | No | U03 | MEMBER; PERSON MUST BE AN OWNER OR REPRESENTATIVE OF AN OWNER OF A SMALL BUSINESS STATIONARY SOURCE |
| 557 | POLLUTION PREVENTION ADVISORY COMMITTEE | 05 | I | JEFF KOBROCK | 10/5/2007 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST BE AN ELECTED OR APPOINTED MUNICIPAL OFFICIAL WHO IS NOT AN OWNER OR REPRESENTATIVE OF OWNERS OF SMALL BUSINESS STATIONARY SOURCES |
| 557 | POLLUTION PREVENTION ADVISORY COMMITTEE | 06 | V | | | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST BE AN ELECTED OR APPOINTED MUNICIPAL OFFICIAL WHO IS NOT AN OWNER OR REPRESENTATIVE OF OWNERS OF SMALL BUSINESS STATIONARY SOURCES |
| 557 | POLLUTION PREVENTION ADVISORY COMMITTEE | 07 | V | | | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF ORGANIZED LABOR |
| 557 | POLLUTION PREVENTION ADVISORY COMMITTEE | 08 | V | | | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF ORGANIZED LABOR |

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

| SOS Tracking # | Board or Commission Name | Seat # | status | Seat holder name | Expiration Date | Appointed by | Confirmed by the Legislature? | Must be sworn | Term in years | Seat Information |
|-------------------|---|--------|--------|------------------|-----------------|---|-------------------------------|---------------|---------------|---|
| 557 | POLLUTION PREVENTION ADVISORY COMMITTEE | 09 | I | CRYSTAL SANDS | 7/9/2008 | PRESIDENT OF THE SENATE | No | No | U03 | MEMBER; PERSON MUST BE FROM A PUBLIC HEALTH ORGANIZATION |
| 557 | POLLUTION PREVENTION ADVISORY COMMITTEE | 11 | V | | | SENATE MINORITY LEADER | No | No | U03 | MEMBER; PERSON MUST BE AN OWNER OR REPRESENTS AN OWNER OF A SMALL BUSINESS STATIONARY SOURCE |
| 557 | POLLUTION PREVENTION ADVISORY COMMITTEE | 12 | I | DIANA WHITE | 7/15/2007 | SPEAKER OF THE HOUSE | No | No | U03 | MEMBER; PERSON MUST BE FROM A PUBLIC HEALTH ORGANIZATION |
| 557 | POLLUTION PREVENTION ADVISORY COMMITTEE | 13 | V | | | SPEAKER OF THE HOUSE | No | No | U03 | MEMBER; PESON MUST BE FROM AN ENVIRONMENTAL ORGANIZATION |
| 557 | POLLUTION PREVENTION ADVISORY COMMITTEE | 14 | I | MICHAEL RIOUX | 7/15/2009 | SPEAKER OF THE HOUSE | No | No | U03 | MEMBER; PERSON IS A PUBLIC REPRESENTATIVE WHO IS AN OWNER OR REPRESENTS AN OWNER OF A SMALL BUSINESS STATIONARY SOURCE |
| 5159 | PRISON INDUSTRIES ADVISORY COUNCIL | 06 | I | RUDI GRAF | 11/30/2009 | COMMISSIONER OF CORRECTIONS | No | No | U03 | MEMBER; PERSON MUST BE A PRIVATE SECTOR REPRESENTATIVE WHO IS A BUSINESS PROFESSIONAL IN THE AREA OF MARKETING, FINANCIAL MANAGEMENT, MANUFACTURING OR RETAIL SALES |
| 5172 | PROBATE AND TRUST LAW ADVISORY COMMISSION | 01 | V | | | CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT | No | No | 03 | MEMBER; PERSON MUST BE A PROBATE COURT JUDGE |
| 5172 | PROBATE AND TRUST LAW ADVISORY COMMISSION | 02 | V | | | CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT | No | No | 03 | MEMBER; PERSON MUST BE A PROBATE COURT JUDGE |
| 5172 | PROBATE AND TRUST LAW ADVISORY COMMISSION | 03 | V | | | CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT | No | No | 03 | MEMBER; PERSON MUST BE A SUPERIOR COURT JUSTICE |
| 5172 | PROBATE AND TRUST LAW ADVISORY COMMISSION | 04 | V | | | CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT | No | No | 03 | MEMBER; PERSON MUST BE A MEMBER OF THE TRUSTS AND ESTATE LAW SECTION OF THE MAINE BAR ASSOCIATION |
| 5172 | PROBATE AND TRUST LAW ADVISORY COMMISSION | 05 | V | | | CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT | No | No | 03 | MEMBER; PERSON MUST BE A MEMBER OF THE TRUSTS AND ESTATE LAW SECTION OF THE MAINE BAR ASSOCIATION |
| 5172 | PROBATE AND TRUST LAW ADVISORY COMMISSION | 06 | V | | | CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT | No | No | 03 | MEMBER; PERSON MUST BE A MEMBER OF THE TRUSTS AND ESTATE LAW SECTION OF THE MAINE BAR ASSOCIATION |
| 5172 | PROBATE AND TRUST LAW ADVISORY COMMISSION | 07 | V | | | CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT | No | No | 03 | MEMBER; PERSON MUST BE A MEMBER OF THE TRUSTS AND ESTATE LAW SECTION OF THE MAINE BAR ASSOCIATION |
| 5172 | PROBATE AND TRUST LAW ADVISORY COMMISSION | 08 | V | | | GOVERNOR OF MAINE | No | No | 03 | MEMBER; PERSON MUST BE A MEMBER OF THE TRUSTS AND ESTATE LAW SECTION OF THE MAINE BAR ASSOCIATION |
| 5172 | PROBATE AND TRUST LAW ADVISORY COMMISSION | 09 | V | | | GOVERNOR OF MAINE | No | No | 03 | MEMBER; PERSON MUST REPRESENT THE INTERESTS OF OLDER PEOPLE |

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

| SOS Tracking # | Board or Commission Name | Seat # | status | Seat holder name | Expiration Date | Appointed by | Confirmed by the Legislature? | Must be sworn | Term in years | Seat Information |
|-------------------|--|--------|--------|-------------------|--------------------|--|-------------------------------------|------------------|------------------|---|
| 5172 | PROBATE AND TRUST LAW ADVISORY COMMISSION | 10 | V | | | ATTORNEY GENERAL | No | No | 03 | MEMBER; PERSON MUST BE THE MAINE ATTORNEY GENERAL OF THE ATTORNEY GENERAL'S DESIGNEE |
| 5150 | PUBLICLY SUPPORTED PRIVATE SECONDARY SCHOOL ADVISORY COUNCIL | 02 | V | | | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST BE THE HEAD OF A PUBLICLY SUPPORTED PRIVATE SECONDARY SCHOOL NOMINATED BY A STATEWIDE ASSOCIATION REPRESENTING PUBLICLY SUPPORTED PRIVATE SECONDARY SCHOOLS |
| 5150 | PUBLICLY SUPPORTED PRIVATE SECONDARY SCHOOL ADVISORY COUNCIL | 03 | V | | | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST BE THE HEAD OF A PUBLICLY SUPPORTED PRIVATE SECONDARY SCHOOL NOMINATED BY A STATEWIDE ASSOCIATION REPRESENTING PUBLICLY SUPPORTED PRIVATE SECONDARY SCHOOLS |
| 5150 | PUBLICLY SUPPORTED PRIVATE SECONDARY SCHOOL ADVISORY COUNCIL | 04 | V | | | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST BE THE HEAD OF A PUBLICLY SUPPORTED PRIVATE SECONDARY SCHOOL NOMINATED BY A STATEWIDE ASSOCIATION REPRESENTING PUBLICLY SUPPORTED PRIVATE SECONDARY SCHOOLS |
| 5150 | PUBLICLY SUPPORTED PRIVATE SECONDARY SCHOOL ADVISORY COUNCIL | 05 | V | | | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST BE A TRUSTEE OF A PUBLICLY SUPPORTED PRIVATE SECONDARY SCHOOL |
| 5150 | PUBLICLY SUPPORTED PRIVATE SECONDARY SCHOOL ADVISORY COUNCIL | 06 | V | | | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST BE AN ELECTED MEMBER OF A SCHOOL BOARD FOR A SCHOOL ADMINISTRATIVE UNIT SERVED BY A PUBLICLY SUPPORTED PRIVATE SECONDARY SCHOOL |
| 5150 | PUBLICLY SUPPORTED PRIVATE SECONDARY SCHOOL ADVISORY COUNCIL | 07 | V | | | GOVERNOR OF MAINE | No | No | U03 | MEMBER, PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF PUBLIC SCHOOL SUPERINTENDENTS, NOMINATED BY THAT ASSOCIATION, WHO HAS AT LEAST 2 YEARS' EXPERIENCE WORKING WITH A PUBLICLY SUPPORTED PRIVATE SECONDARY SCHOOL |
| 5150 | PUBLICLY SUPPORTED PRIVATE SECONDARY SCHOOL ADVISORY COUNCIL | 08 | V | | | GOVERNOR OF MAINE | No | No | U03 | MEMBER, PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF PUBLIC SCHOOL SUPERINTENDENTS, NOMINATED BY THAT ASSOCIATION, WHO HAS AT LEAST 2 YEARS' EXPERIENCE WORKING WITH A PUBLICLY SUPPORTED PRIVATE SECONDARY SCHOOL |
| 303 | PULL EVENTS COMMISSION | 02 | I | EVERETT UNDERHILL | 10/9/2009 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | No | Yes | 02 | MEMBER; PERSON MUST BE APPOINTED BY A STATEWIDE ASSOCIATION REPRESENTING DRAFT HORSES AND OXEN WHO PARTICIPATE IN PULLING EVENTS |
| 303 | PULL EVENTS COMMISSION | 03 | I | GARY CROCKER | 10/9/2009 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | No | Yes | 02 | MEMBER; PERSON MUST BE APPOINTED BY AN ASSOCIATION REPRESENTING THE OWNERS OF PONIES WHO PARTICIPATE IN PULLING EVENTS |

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

| SOS Tracking # | Board or Commission Name | Seat # | status | Seat holder name | Expiration Date | Appointed by | Confirmed by the Legislature? | Must be sworn | Term in years | Seat Information |
|-------------------|--|--------|--------|-------------------------|-----------------|---|-------------------------------|---------------|---------------|--|
| 303 | PULL EVENTS COMMISSION | 05 | I | C. RICHARD HALL | 10/9/2009 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | No | Yes | 02 | MEMBER; PERSON MUST BE A FAIR SUPERINTENDENT WHO IS APPOINTED BY THE MAINE ASSOCIATION OF AGRICULTURAL FAIRS |
| 303 | PULL EVENTS COMMISSION | 06 | I | CHRISTINA CONNORS, ESQ. | 10/8/2009 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | No | Yes | 02 | MEMBER; PERSON MUST BE APPOINTED BY STATE HUMANE ORGANIZATIONS |
| 303 | PULL EVENTS COMMISSION | 09 | I | DAVID WOODS, SR. | 12/16/2009 | COMMISSIONER OF AGRICULTURE | No | Yes | 02 | MEMBER; PERSON MUST REPRESENT THE GENERAL PUBLIC |
| 303 | PULL EVENTS COMMISSION | 11 | I | FOSTER MESERVE, JR. | 10/9/2009 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | No | Yes | 02 | MEMBER; PERSON MUST BE APPOINTED BY AN ASSOCIATION WHO REPRESENTS THE OWNERS OF OXEN WHO PARTICIPATE IN PULLING EVENTS |
| 303 | PULL EVENTS COMMISSION | 12 | I | MERIS J. BICKFORD, ESQ. | 10/8/2009 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | No | Yes | 02 | MEMBER; PERSON MUST BE APPOINTED BY THE ANIMAL WELFARE ADVISORY COUNCIL |
| 465 | RADIOLOGIC TECHNOLOGY BOARD OF EXAMINERS | 01 | V | | | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A RADIOLOGIST WHO MAY BE CHOSEN FROM LIST SUBMITTED BY THE MAINE RADIOLOGICAL SOCIETY |
| 465 | RADIOLOGIC TECHNOLOGY BOARD OF EXAMINERS | 02 | V | | | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A RADIOLOGIST WHO MAY BE CHOSEN FROM LIST SUBMITTED BY THE MAINE RADIOLOGICAL SOCIETY |
| 465 | RADIOLOGIC TECHNOLOGY BOARD OF EXAMINERS | 04 | I | DAWN A. COMMUNE | 1/26/2009 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A RADIOGRAPHER |
| 465 | RADIOLOGIC TECHNOLOGY BOARD OF EXAMINERS | 05 | I | ANN HALL | 1/26/2009 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A RADIOGRAPHER |
| 465 | RADIOLOGIC TECHNOLOGY BOARD OF EXAMINERS | 13 | V | | | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON IS A PUBLIC REPRESENTATIVE WHO IS NOT AFFILIATED WITH MEDICAL OR ANY ALLIED HEALTH PROFESSION |
| 5163 | RAILROAD CROSSING INFORMATION COUNCIL | 01 | V | | | PUBLIC ADVOCATE | No | No | C | MEMBER; PERSON MUST BE THE PUBLIC ADVOCATE FOR THE STATE OF MAINE |
| 5163 | RAILROAD CROSSING INFORMATION COUNCIL | 02 | V | | | GOVERNOR OF MAINE | No | No | 03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE RAILROAD INDUSTRY |
| 5163 | RAILROAD CROSSING INFORMATION COUNCIL | 03 | V | | | GOVERNOR OF MAINE | No | No | 03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE INSURANCE INDUSTRY |
| 5163 | RAILROAD CROSSING INFORMATION COUNCIL | 04 | V | | | GOVERNOR OF MAINE | No | No | 03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE REAL ESTATE INDUSTRY |

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

| SOS Tracking # | Board or Commission Name | Seat # | status | Seat holder name | Expiration Date | Appointed by | Confirmed by the Legislature? | Must be sworn | Term in years | Seat Information |
|----------------|---------------------------------------|--------|--------|-----------------------------------|-----------------|---|-------------------------------|---------------|---------------|---|
| 5163 | RAILROAD CROSSING INFORMATION COUNCIL | 05 | V | | | GOVERNOR OF MAINE | No | No | 03 | MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS NOT AND HAS NEVER BEEN EMPLOYED IN THE RAILROAD INDUSTRY |
| 039 | REAL ESTATE COMMISSION | 04 | I | EARL C. BLACK | 9/30/2009 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE AN INDUSTRY REPRESENTATIVE WHO HAS BEEN A REAL ESTATE BROKER OR ASSOCIATE BROKER FOR 5 YEARS IN MAINE PRIOR TO APPOINTMENT |
| 039 | REAL ESTATE COMMISSION | 07 | V | | | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON IS A PUBLIC REPRESENTATIVE WHO NEITHER THEM NOR THEIR SPOUSE, PARENTS OR CHILDREN HAVE NO PROFESSIONAL OR FINANCIAL CONNECTION WITH REAL ESTATE BROKERAGE BUSINESS |
| 5135 | RIGHT TO KNOW ADVISORY COMMITTEE | 02 | I | REPRESENTATIVE DEBORAH L. SIMPSON | 12/2/2008 | SPEAKER OF THE HOUSE | No | No | LT | MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO IS A MEMBER OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER JUDICIARY MATTERS |
| 5135 | RIGHT TO KNOW ADVISORY COMMITTEE | 03 | I | RICHARD FLEWELLING | 10/8/2009 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF MUNICIPAL INTERESTS |
| 5135 | RIGHT TO KNOW ADVISORY COMMITTEE | 04 | I | ROBERT DEVLIN | 9/12/2009 | PRESIDENT OF THE SENATE | No | No | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF COUNTY OR REGIONAL INTERESTS |
| 5135 | RIGHT TO KNOW ADVISORY COMMITTEE | 05 | I | HARRY PRINGLE | 10/8/2009 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF SCHOOL INTERESTS |
| 5135 | RIGHT TO KNOW ADVISORY COMMITTEE | 06 | I | SHERIFF MARK DION | 8/8/2009 | PRESIDENT OF THE SENATE | No | No | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF LAW ENFORCEMENT INTERESTS |
| 5135 | RIGHT TO KNOW ADVISORY COMMITTEE | 07 | I | KARLA BLACK | 10/8/2009 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE INTERESTS OF STATE GOVERNMENT |
| 5135 | RIGHT TO KNOW ADVISORY COMMITTEE | 08 | I | MAL LEARY | 9/5/2009 | SPEAKER OF THE HOUSE | No | No | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE COALITION OF ADVOCATES OF FREEDOM OF ACCESS |
| 5135 | RIGHT TO KNOW ADVISORY COMMITTEE | 12 | I | SUZANNE GOUCHER | 8/30/2009 | SPEAKER OF THE HOUSE | No | No | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF BROADCASTING INTERESTS |
| 5135 | RIGHT TO KNOW ADVISORY COMMITTEE | 13 | I | SHENNA BELLOWS | 9/27/2009 | PRESIDENT OF THE SENATE | No | No | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PUBIC |
| 5135 | RIGHT TO KNOW ADVISORY COMMITTEE | 14 | I | CHRIS SPRUCE | 9/5/2009 | SPEAKER OF THE HOUSE | No | No | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PUBIC |
| 5135 | RIGHT TO KNOW ADVISORY COMMITTEE | 16 | I | JAMES T. GLESSNER | 10/11/2009 | CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT | No | No | U03 | MEMBER; PERSON MUST BE A MEMBER OF THE JUDICIAL BRANCH |
| 593 | RIVER FLOW ADVISORY COMMISSION | 03 | V | | | COMMISSIONER OF AGRICULTURE | No | No | C | MEMBER; COMMISSIONER OF THE DEPARTMENT OF AGRICULTURE, FOOD & RURAL RESOURCES OR THE COMMISSIONER'S DESIGNEE |

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

| SOS Tracking # | Board or Commission Name | Seat # | status | Seat holder name | Expiration Date | Appointed by | Confirmed by the Legislature? | Must be sworn | Term in years | Seat Information |
|-------------------|--------------------------------|--------|--------|------------------|--------------------|----------------------|-------------------------------------|------------------|---------------------|---|
| 593 | RIVER FLOW ADVISORY COMMISSION | 12 | V | | | GOVERNOR OF MAINE | No | No | 05 | MEMBER; PERSON MUST REPRESENT THE PUBLIC |
| 593 | RIVER FLOW ADVISORY COMMISSION | 13 | V | | | COMMISSIONER OF DHHS | No | No | C | MEMBER; COMMISSIONER OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES OR THE COMMISSIONER'S DESIGNEE |
| 412 | SACO RIVER CORRIDOR COMMISSION | 04 | I | DONALD L. ISAACS | 11/1/2007 | MUNICIPAL OFFICIAL | No | Yes | 03 | ALTERNATE MEMBER FROM BALDWIN; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS |
| 412 | SACO RIVER CORRIDOR COMMISSION | 06 | V | | | MUNICIPAL OFFICIAL | No | Yes | 03 | ALTERNATE MEMBER FROM BIDDEFORD; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS |
| 412 | SACO RIVER CORRIDOR COMMISSION | 08 | V | | | MUNICIPAL OFFICIAL | No | Yes | 03 | ALTERNATE MEMBER FROM BROWNFIELD; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS |
| 412 | SACO RIVER CORRIDOR COMMISSION | 10 | V | | | MUNICIPAL OFFICIAL | No | Yes | 03 | ALTERNATE MEMBER FROM BUXTON; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS |
| 412 | SACO RIVER CORRIDOR COMMISSION | 12 | I | BETH PHELPS | 11/1/2008 | MUNICIPAL OFFICIAL | No | Yes | 03 | ALTERNATE MEMBER FROM CORNISH; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS |
| 412 | SACO RIVER CORRIDOR COMMISSION | 14 | V | | | MUNICIPAL OFFICIAL | No | Yes | 03 | ALTERNATE MEMBER FROM DAYTON; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS |
| 412 | SACO RIVER CORRIDOR COMMISSION | 16 | I | ELBRIDGE RUSSELL | 11/1/2009 | MUNICIPAL OFFICIAL | No | Yes | 03 | ALTERNATE MEMBER FROM DENMARK; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS |
| 412 | SACO RIVER CORRIDOR COMMISSION | 18 | V | | | MUNICIPAL OFFICIAL | No | Yes | 03 | ALTERNATE MEMBER FROM FRYEBURG; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS |
| 412 | SACO RIVER CORRIDOR COMMISSION | 20 | V | | | MUNICIPAL OFFICIAL | No | Yes | 03 | ALTERNATE MEMBER FROM HIRAM; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS |
| 412 | SACO RIVER CORRIDOR COMMISSION | 21 | V | | | MUNICIPAL OFFICIAL | No | Yes | 03 | MEMBER FROM HOLLIS; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS |
| 412 | SACO RIVER CORRIDOR COMMISSION | 22 | V | | | MUNICIPAL OFFICIAL | No | Yes | 03 | ALTERNATE MEMBER FROM HOLLIS; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS |
| 412 | SACO RIVER CORRIDOR COMMISSION | 28 | V | | | MUNICIPAL OFFICIAL | No | Yes | 03 | ALTERNATE MEMBER FROM NEWFIELD; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS |

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

| SOS Tracking # | Board or Commission Name | Seat # | status | Seat holder name | Expiration Date | Appointed by | Confirmed by the Legislature? | Must be sworn | Term in years | Seat Information |
|-------------------|---|--------|--------|-------------------|--------------------|----------------------------------|-------------------------------------|------------------|------------------|--|
| 412 | SACO RIVER CORRIDOR COMMISSION | 36 | V | | | MUNICIPAL OFFICIAL | No | Yes | 03 | ALTERNATE MEMBER FROM SHAPLEIGH; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS |
| 412 | SACO RIVER CORRIDOR COMMISSION | 38 | V | | | MUNICIPAL OFFICIAL | No | Yes | 03 | ALTERNATE MEMBER FROM STANDISH; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS |
| 412 | SACO RIVER CORRIDOR COMMISSION | 39 | V | | | MUNICIPAL OFFICIAL | No | Yes | 03 | MEMBER FROM WATERBORO; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS |
| 412 | SACO RIVER CORRIDOR COMMISSION | 40 | V | | | MUNICIPAL OFFICIAL | No | Yes | 03 | ALTERNATE MEMBER FROM WATERBORO; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS |
| 5117 | SCALLOP ADVISORY COUNCIL | 01 | I | GEORGE FREEMAN | 8/1/2008 | COMMISSIONER OF MARINE RESOURCES | No | No | 02 | MEMBER; PERSON MUST BE A SCALLOP HARVESTER WHO HOLDS A CURRENT HAND FISHING SCALLOP LICENSE |
| 5117 | SCALLOP ADVISORY COUNCIL | 02 | I | ANDREW MAYS | 11/19/2009 | COMMISSIONER OF MARINE RESOURCES | No | No | 02 | MEMBER; PERSON MUST BE A SCALLOP HARVESTER WHO HOLDS A CURRENT HAND FISHING SCALLOP LICENSE |
| 5117 | SCALLOP ADVISORY COUNCIL | 03 | I | DAVID LITTLE | 5/22/2009 | COMMISSIONER OF MARINE RESOURCES | No | No | 02 | MEMBER; PERSON MUST BE A SCALLOP HARVESTER WHO HOLDS A CURRENT HAND FISHING SCALLOP LICENSE |
| 5117 | SCALLOP ADVISORY COUNCIL | 04 | I | DAVID SINCLAIR | 8/1/2008 | COMMISSIONER OF MARINE RESOURCES | No | No | 02 | MEMBER; PERSON MUST BE A SCALLOP HARVESTER WHO HOLDS A CURRENT HAND FISHING SCALLOP LICENSE |
| 5117 | SCALLOP ADVISORY COUNCIL | 05 | I | ERNEST KELLEY JR. | 5/22/2009 | COMMISSIONER OF MARINE RESOURCES | No | No | 02 | MEMBER; PERSON MUST BE A SCALLOP HARVESTER WHO HOLDS A CURRENT SCALLOP DRAGGERS LICENSE |
| 5117 | SCALLOP ADVISORY COUNCIL | 06 | I | JOHN WOOD | 2/28/2008 | COMMISSIONER OF MARINE RESOURCES | No | No | 02 | MEMBER; PERSON MUST BE A SCALLOP HARVESTER WHO HOLDS A CURRENT SCALLOP DRAGGERS LICENSE |
| 5117 | SCALLOP ADVISORY COUNCIL | 09 | I | TIM HARPER | 8/1/2008 | COMMISSIONER OF MARINE RESOURCES | No | No | 02 | MEMBER; PERSON MUST HOLD A WHOLESALE SEAFOOD LICENSE WHO DEALS IN SCALLOPS |
| 5117 | SCALLOP ADVISORY COUNCIL | 10 | I | DANA TEMPLE | 5/22/2009 | COMMISSIONER OF MARINE RESOURCES | No | No | 02 | MEMBER; PERSON MUST HOLD A WHOLESALE SEAFOOD LICENSE WHO DEALS IN SCALLOPS |
| 5117 | SCALLOP ADVISORY COUNCIL | 11 | I | KEVIN KELLY | 8/2/2006 | COMMISSIONER OF MARINE RESOURCES | No | No | 02 | MEMBER; PERSON MUST BE A SCIENTIST WHO HAS EXPERTISE IN MARINE RESOURCES MANAGEMENT |
| 5017 | SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF | 01 | V | | | GOVERNOR OF MAINE | Yes | Yes | U03 | MEMBER; PERSON MUST BE A PARENT OF A STUDENT WHO IS DEAF OR HARD-OF-HEARING AND IS ENROLLED IN A RESIDENTIAL PROGRAM |
| 5017 | SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF | 03 | V | | | GOVERNOR OF MAINE | Yes | Yes | U03 | MEMBER; PERSON MUST BE A PARENT OF A STUDENT WHO IS DEAF OR HARD-OF-HEARING |
| 5017 | SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF | 04 | I | ROXANNE BAKER | 10/31/2005 | GOVERNOR OF MAINE | Yes | Yes | U03 | MEMBER; PERSON MUST BE A DEAF REPRESENTATIVE OF THE STATE'S DEAF COMMUNITY |

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

| SOS Tracking # | Board or Commission Name | Seat # | status | Seat holder name | Expiration Date | Appointed by | Confirmed by the Legislature? | Must be sworn | Term in years | Seat Information |
|-------------------|---|--------|--------|-----------------------|--------------------|----------------------------------|-------------------------------------|------------------|------------------|--|
| 5017 | SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF | 05 | V | | | GOVERNOR OF MAINE | Yes | Yes | U03 | MEMBER; PERSON MUST BE A DEAF REPRESENTATIVE OF THE STATE'S DEAF COMMUNITY |
| 5017 | SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF | 06 | V | | | GOVERNOR OF MAINE | Yes | Yes | U03 | MEMBER; PERSON MUST BE A DEAF REPRESENTATIVE OF THE STATE'S DEAF COMMUNITY |
| 5017 | SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF | 07 | I | DAVID R. GAUL | 9/17/2008 | GOVERNOR OF MAINE | Yes | Yes | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC WITH EXPERTISE IN DEAF EDUCATION |
| 5017 | SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF | 08 | I | DIANE ST. LAWRENCE | 9/17/2007 | GOVERNOR OF MAINE | Yes | Yes | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC WITH EXPERTISE IN DEAF EDUCATION |
| 5017 | SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF | 09 | I | DONALD W. MILLER | 9/17/2008 | GOVERNOR OF MAINE | Yes | Yes | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC |
| 5017 | SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF | 10 | V | | | GOVERNOR OF MAINE | Yes | Yes | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC |
| 5017 | SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF | 11 | V | | | GOVERNOR OF MAINE | Yes | Yes | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC |
| 5017 | SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF | 12 | I | SARAH WHITFIELD | 10/10/2008 | GOVERNOR OF MAINE | Yes | Yes | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC |
| 5017 | SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF | 13 | I | TERRI THOMPSON PORTER | 9/17/2006 | GOVERNOR OF MAINE | Yes | Yes | U03 | MEMBER; PERSON MUST BE A PARENT OF A STUDENT WHO IS DEAF OR HARD-OF-HEARING AND IS RECEIVING SERVICE FROM THE SCHOOL'S OUTREACH PROGRAM |
| 5017 | SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF | 16 | I | FRANCES R. FROST | 9/6/2009 | GOVERNOR OF MAINE | Yes | Yes | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC |
| 5017 | SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF | 17 | V | | | GOVERNOR OF MAINE | Yes | Yes | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC |
| 5069 | SEA URCHIN ZONE COUNCIL | 28 | V | | | COMMISSIONER OF MARINE RESOURCES | No | No | 02 | MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE |
| 014 | SEED POTATO BOARD | 05 | I | PHILIP KILCOLLINS | 12/8/2008 | COMMISSIONER OF AGRICULTURE | No | Yes | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF POTATO INDUSTRY IN AROOSTOOK COUNTY |

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

| SOS Tracking # | Board or Commission Name | Seat # | status | Seat holder name | Expiration Date | Appointed by | Confirmed by the Legislature? | Must be sworn | Term in years | Seat Information |
|-------------------|---|--------|--------|-----------------------------|--------------------|----------------------------------|-------------------------------------|------------------|---------------------|--|
| 014 | SEED POTATO BOARD | 06 | I | NED BERCE | 2/2/2009 | COMMISSIONER OF AGRICULTURE | No | Yes | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF POTATO INDUSTRY IN AROOSTOOK COUNTY |
| 014 | SEED POTATO BOARD | 08 | I | DOMINIC LAJOIE | 1/25/2009 | COMMISSIONER OF AGRICULTURE | No | Yes | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF POTATO INDUSTRY IN AROOSTOOK COUNTY WHO IS PRIMARILY A PROCESSOR PRODUCER |
| 014 | SEED POTATO BOARD | 09 | I | DAVID WINSHIP | 12/6/2008 | COMMISSIONER OF AGRICULTURE | No | Yes | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF POTATO INDUSTRY IN AROOSTOOK COUNTY WHO IS PRIMARILY A TABLE STOCK PRODUCER |
| 5118 | SEXUAL ASSAULT FORENSIC EXAMINER ADVISORY BOARD | 02 | V | | | ATTORNEY GENERAL | No | No | U03 | MEMBER; PERSON MUST BE A MEMBER OF THE BOARD OF NURSING |
| 5118 | SEXUAL ASSAULT FORENSIC EXAMINER ADVISORY BOARD | 05 | I | ELIZABETH WARD-SAXL | 5/31/2009 | ATTORNEY GENERAL | No | No | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE FROM A STATEWIDE COALITION AGAINST SEXUAL ASSAULT |
| 5118 | SEXUAL ASSAULT FORENSIC EXAMINER ADVISORY BOARD | 06 | I | MIKAELA ALEXANDER | 5/31/2009 | ATTORNEY GENERAL | No | No | U03 | MEMBER; PERSON MUST BE A SURVIVOR OF SEXUAL ASSAULT |
| 5118 | SEXUAL ASSAULT FORENSIC EXAMINER ADVISORY BOARD | 07 | I | MELISSA REYNOLDS O'DEA, AAG | 5/31/2009 | ATTORNEY GENERAL | No | No | U03 | MEMBER; PERSON MUST BE AN ATTORNEY WITH THE DEPARTMENT OF THE ATTORNEY GENERAL |
| 5118 | SEXUAL ASSAULT FORENSIC EXAMINER ADVISORY BOARD | 08 | I | GRETCHEN LAJOIE | 5/31/2009 | ATTORNEY GENERAL | No | No | U03 | MEMBER; PERSON MUST BE AN EMPLOYEE OF THE MAINE STATE POLICE CRIME LABORATORY |
| 5118 | SEXUAL ASSAULT FORENSIC EXAMINER ADVISORY BOARD | 10 | I | JOY MOODY, RN | 5/31/2009 | ATTORNEY GENERAL | No | No | U03 | MEMBER; PERSON MUST BE FROM A STATEWIDE ASSOCIATION OF HOSPITALS |
| 5118 | SEXUAL ASSAULT FORENSIC EXAMINER ADVISORY BOARD | 11 | I | HANNAH PRESSLER, MHS, PNP | 5/31/2009 | ATTORNEY GENERAL | No | No | U03 | MEMBER; PERSON MUST BE A FORENSIC PEDIATRIC HEALTH CARE PROVIDER |
| 5118 | SEXUAL ASSAULT FORENSIC EXAMINER ADVISORY BOARD | 12 | I | DET. PENNY BELANGER | 5/31/2009 | ATTORNEY GENERAL | No | No | U03 | MEMBER; PERSON MUST BE A PUBLIC MEMBER |
| 5161 | SHELLFISH ADVISORY COUNCIL | 03 | I | RICHARD LEMONT | 5/14/2009 | COMMISSIONER OF MARINE RESOURCES | No | No | U03 | MEMBER; PERSON MUST BE A COMMERCIAL SHELLFISH LICENSE HOLDERS WHO MUST BE PRIMARILY SOFT-SHELL CLAM HARVESTERS AND IS APPOINTED BASED ON RECOMMENDATIONS FROM ASSOCIATIONS REPRESENTING THE INTERESTS OF PERSONS WHO HARVEST SHELLFISH COMMERCIALY |
| 5161 | SHELLFISH ADVISORY COUNCIL | 11 | I | NEIL POLLIS | 7/30/2009 | COMMISSIONER OF MARINE RESOURCES | No | No | U03 | MEMBER; PERSON MUST BE A MUNICIPAL SHELLFISH WARDEN WHO IS APPOINTED BASED ON RECOMMENDATIONS FROM ASSOCIATIONS REPRESENTING THE INTERESTS OF PERSONS WHO PROTECT AND HELP MANAGE MUNICIPAL SHELLFISH RESOURCES |
| 5161 | SHELLFISH ADVISORY COUNCIL | 12 | I | DANIEL R. DEVEREAUX | 5/14/2009 | COMMISSIONER OF MARINE RESOURCES | No | No | U03 | MEMBER; PERSON MUST BE A MUNICIPAL SHELLFISH WARDEN WHO IS APPOINTED BASED ON RECOMMENDATIONS FROM ASSOCIATIONS REPRESENTING THE INTERESTS OF PERSONS WHO PROTECT AND HELP MANAGE MUNICIPAL SHELLFISH RESOURCES |

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

| SOS Tracking # | Board or Commission Name | Seat # | status | Seat holder name | Expiration Date | Appointed by | Confirmed by the Legislature? | Must be sworn | Term in years | Seat Information |
|-------------------|---|--------|--------|--------------------|--------------------|---|-------------------------------------|------------------|------------------|--|
| 592 | SMALL ENTERPRISE GROWTH BOARD | 09 | I | STEPHEN SMITH | 10/16/2009 | GOVERNOR OF MAINE | No | Yes | 02 | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS KNOWLEDGE AND EXPERIENCE IN THE DEVELOPMENT OF TECHNOLOGICAL INNOVATION |
| 5119 | SNOWMOBILE TRAIL FUND ADVISORY COUNCIL | 03 | I | DON ROUX | 9/15/2009 | COMMISSIONER OF CONSERVATION | No | No | U03 | MEMBER; PERSON MUST REPRESENT A SNOWMOBILE CLUB THAT IS A SNOWMOBILE TRAIL FUND GRANTEE |
| 5119 | SNOWMOBILE TRAIL FUND ADVISORY COUNCIL | 04 | I | JIM WHITE | 9/15/2009 | COMMISSIONER OF CONSERVATION | No | No | U03 | MEMBER; PERSON MUST REPRESENT A SNOWMOBILE CLUB THAT IS A SNOWMOBILE TRAIL FUND GRANTEE |
| 5119 | SNOWMOBILE TRAIL FUND ADVISORY COUNCIL | 05 | I | KATHY MAZZUCHELLI | 9/15/2009 | COMMISSIONER OF CONSERVATION | No | No | U03 | MEMBER; PERSON MUST REPRESENT MUNICIPAL SNOWMOBILE TRAIL FUND GRANTEES |
| 5119 | SNOWMOBILE TRAIL FUND ADVISORY COUNCIL | 06 | I | LARRY LAFLAND | 9/15/2009 | COMMISSIONER OF CONSERVATION | No | No | U03 | MEMBER; PERSON MUST REPRESENT MUNICIPAL SNOWMOBILE TRAIL FUND GRANTEES |
| 5119 | SNOWMOBILE TRAIL FUND ADVISORY COUNCIL | 08 | I | JOHN WATSON | 9/15/2009 | COMMISSIONER OF CONSERVATION | No | No | U03 | MEMBER; PERSON MUST REPRESENT A STATEWIDE ORGANIZATION WITH AN INTEREST IN SNOWMOBILING |
| 497 | ST. CROIX INTERNATIONAL WATERWAY COMMISSION | 02 | V | | | GOVERNOR OF MAINE | No | Yes | 02 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE STATE OF MAINE |
| 497 | ST. CROIX INTERNATIONAL WATERWAY COMMISSION | 03 | I | DALE WHEATON | 7/21/2009 | GOVERNOR OF MAINE | No | Yes | 02 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE STATE OF MAINE |
| 497 | ST. CROIX INTERNATIONAL WATERWAY COMMISSION | 05 | I | DONALD DOHERTY | 11/30/2006 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | No | No | 02 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PROVINCE OF NEW BRUNSWICK APPOINTED BY THE PREMIER OF NEW BRUNSWICK |
| 497 | ST. CROIX INTERNATIONAL WATERWAY COMMISSION | 06 | I | DAVID WELCH | 11/30/2009 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | No | No | 02 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PROVINCE OF NEW BRUNSWICK APPOINTED BY THE PREMIER OF NEW BRUNSWICK |
| 497 | ST. CROIX INTERNATIONAL WATERWAY COMMISSION | 07 | I | MICHAEL BOOTH | 11/30/2009 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | No | No | 02 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PROVINCE OF NEW BRUNSWICK APPOINTED BY THE PREMIER OF NEW BRUNSWICK |
| 497 | ST. CROIX INTERNATIONAL WATERWAY COMMISSION | 08 | I | MARILYN SARCHFIELD | 11/30/2008 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | No | No | 02 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PROVINCE OF NEW BRUNSWICK APPOINTED BY THE PREMIER OF NEW BRUNSWICK |
| 497 | ST. CROIX INTERNATIONAL WATERWAY COMMISSION | 09 | V | | | GOVERNOR OF MAINE | No | No | | PERSON MUST BE AN INVITED OBSERVER WHO IS NOT A MEMBER OF THE COMMISSION |
| 384 | STATE BOARD OF ALCOHOL AND DRUG COUNSELORS | 01 | V | | | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A LICENSED SUBSTANCE ABUSE COUNSELOR |
| 384 | STATE BOARD OF ALCOHOL AND DRUG COUNSELORS | 02 | I | TIMOTHY McBRADY | 1/19/2009 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A LICENSED SUBSTANCE ABUSE COUNSELOR |

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

| SOS Tracking # | Board or Commission Name | Seat # | status | Seat holder name | Expiration Date | Appointed by | Confirmed by the Legislature? | Must be sworn | Term in years | Seat Information |
|-------------------|--|--------|--------|------------------------|--------------------|--|-------------------------------------|------------------|------------------|---|
| 384 | STATE BOARD OF ALCOHOL AND DRUG COUNSELORS | 04 | V | | | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A LICENSED SUBSTANCE ABUSE COUNSELOR |
| 384 | STATE BOARD OF ALCOHOL AND DRUG COUNSELORS | 05 | V | | | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A LICENSED SUBSTANCE ABUSE COUNSELOR |
| 384 | STATE BOARD OF ALCOHOL AND DRUG COUNSELORS | 07 | I | DR. MAGDALENA LINHARDT | 9/24/2002 | CHANCELLOR, UNIVERSITY OF MAINE SYSTEM | No | Yes | U03 | MEMBER; PERSON MUST BE A MEMBER OF THE UNIVERSITY FACULTY INVOLVED IN THE TRAINING OF SUBSTANCE ABUSE COUNSELORS |
| 384 | STATE BOARD OF ALCOHOL AND DRUG COUNSELORS | 08 | I | SUSAN H. DREHER | 1/19/2009 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE |
| 384 | STATE BOARD OF ALCOHOL AND DRUG COUNSELORS | 09 | V | | | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE |
| 070 | STATE BOARD OF CERTIFICATION FOR GEOLOGISTS AND SOIL SCIENTISTS | 01 | I | IRWIN NOVAK, PH.D. | 9/14/2004 | GOVERNOR OF MAINE | No | Yes | U05 | MEMBER; PERSON BE A US CITIZEN AND MAINE RESIDENT FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT WHO IS A CERTIFIED ACADEMIC GEOLOGIST |
| 070 | STATE BOARD OF CERTIFICATION FOR GEOLOGISTS AND SOIL SCIENTISTS | 02 | I | STEPHEN H. HOWELL | 9/14/2005 | GOVERNOR OF MAINE | No | Yes | U05 | MEMBER; PERSON MUST BE A US CITIZEN AND A MAINE RESIDENT FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT WHO IS A CERTIFIED INDEPENDENT CONSULTING OR SALARIED GEOLOGIST |
| 070 | STATE BOARD OF CERTIFICATION FOR GEOLOGISTS AND SOIL SCIENTISTS | 03 | I | ANDREW L. TOLMAN | 9/14/2002 | GOVERNOR OF MAINE | No | Yes | U05 | MEMBER; PERSON MUST BE A US CITIZEN AND MAINE RESIDENT FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT WHO IS A CERTIFIED CONSULTING OR SALARIED SOIL SCIENTIST |
| 070 | STATE BOARD OF CERTIFICATION FOR GEOLOGISTS AND SOIL SCIENTISTS | 04 | I | IVAN J. FERNANDEZ | 9/14/2008 | GOVERNOR OF MAINE | No | Yes | U05 | MEMBER; PERSON MUST BE A US CITIZEN AND MAINE RESIDENT FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT WHO IS A CERTIFIED SOIL SCIENTIST |
| 070 | STATE BOARD OF CERTIFICATION FOR GEOLOGISTS AND SOIL SCIENTISTS | 05 | I | DANIEL J. BERNIER | 9/14/2006 | GOVERNOR OF MAINE | No | Yes | U05 | MEMBER; PERSON MUST BE A US CITIZEN AND MAINE RESIDENT FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT WHO IS THE PUBLIC REPRESENTATIVE |
| 5155 | STATE BOARD OF CORRECTIONS | 01 | V | | | GOVERNOR OF MAINE | Yes | Yes | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PUBLIC. |
| 5155 | STATE BOARD OF CORRECTIONS | 06 | I | IRVING B. FAUNCE | 9/3/2009 | GOVERNOR OF MAINE | Yes | Yes | U03 | MEMBER; PERSON MUST BE A MUNICIPAL OFFICIAL SELECTED FROM A LIST OF 3 NOMINATIONS BY A STATEWIDE ORGANIZATION REPRESENTING ELECTED AND APPOINTED MUNICIPAL OFFICERS AND OFFICIALS. |
| 5155 | STATE BOARD OF CORRECTIONS | 07 | V | | | GOVERNOR OF MAINE | Yes | Yes | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PUBLIC. |

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

| SOS Tracking # | Board or Commission Name | Seat # | status | Seat holder name | Expiration Date | Appointed by | Confirmed by the Legislature? | Must be sworn | Term in years | Seat Information |
|-------------------|---|--------|--------|--------------------|--------------------|-------------------|-------------------------------------|------------------|------------------|---|
| 5155 | STATE BOARD OF CORRECTIONS | 08 | I | MARTY MAGNUSSON | 9/3/2009 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE EXECUTIVE BRANCH WHO IS EMPLOYED BY THE DEPARTMENT OF CORRECTIONS |
| 5155 | STATE BOARD OF CORRECTIONS | 09 | I | MARTHA FREEMAN | 9/3/2009 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE EXECUTIVE BRANCH WHO MAY BE EMPLOYED BY THE DEPARTMENT OF CORRECTIONS |
| 077 | STATE BOARD OF EDUCATION | 04 | V | | | GOVERNOR OF MAINE | Yes | Yes | U05 | MEMBER; PERSON IS A REPRESENTATIVE OF THE PUBLIC WHO IS NEITHER A TEACHER OR AN ADMINISTRATOR IN AN EDUCATIONAL INSTITUTION AND MUST HAVE STRONG INTEREST IN AND KNOWLEDGE OF EDUCATION |
| 415 | STATE BOARD OF EXAMINERS OF PSYCHOLOGISTS | 01 | I | DR. DEBORAH LOFTUS | 11/19/2009 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A LICENSED PSYCHOLOGIST OR PSYCHOLOGICAL EXAMINER |
| 415 | STATE BOARD OF EXAMINERS OF PSYCHOLOGISTS | 04 | V | | | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A LICENSED PSYCHOLOGIST OR PSYCHOLOGICAL EXAMINER |
| 415 | STATE BOARD OF EXAMINERS OF PSYCHOLOGISTS | 06 | V | | | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PUBLIC |
| 415 | STATE BOARD OF EXAMINERS OF PSYCHOLOGISTS | 07 | I | ROBERT RILEY | 10/6/2009 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A LICENSED PSYCHOLOGIST OR PSYCHOLOGICAL EXAMINER |
| 415 | STATE BOARD OF EXAMINERS OF PSYCHOLOGISTS | 08 | V | | | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PUBLIC |
| 331 | STATE BOARD OF FUNERAL SERVICE | 03 | I | HERVEY E. CLAY | 9/12/2009 | GOVERNOR OF MAINE | No | Yes | U04 | MEMBER; PERSON MUST BE LICENSED FOR THE PRACTICE OF FUNERAL SERVICE FOR 10 CONSECUTIVE YEARS OR WHO HAS HAD 10 CONSECUTIVE YEARS OF EXPERIENCE AS A PRACTITIONER OF FUNERAL SERVICE IN THIS STATE IMMEDIATELY PRECEDING THEIR APPOINTMENT |
| 331 | STATE BOARD OF FUNERAL SERVICE | 06 | I | ROBERT N. BARNES | 10/3/2008 | GOVERNOR OF MAINE | No | Yes | U04 | MEMBER; PERSON MUST BE LICENSED FOR THE PRACTICE OF FUNERAL SERVICE FOR 10 CONSECUTIVE YEARS OR WHO HAS HAD 10 CONSECUTIVE YEARS OF EXPERIENCE AS A PRACTITIONER OF FUNERAL SERVICE IN THIS STATE IMMEDIATELY PRECEDING THEIR APPOINTMENT |
| 331 | STATE BOARD OF FUNERAL SERVICE | 07 | I | ERNEST C. MARRINER | 12/22/2003 | GOVERNOR OF MAINE | No | Yes | U04 | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE |
| 331 | STATE BOARD OF FUNERAL SERVICE | 08 | I | BETHEL B. SHIELDS | 8/14/2008 | GOVERNOR OF MAINE | No | Yes | U04 | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE |

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

| SOS Tracking # | Board or Commission Name | Seat # | status | Seat holder name | Expiration Date | Appointed by | Confirmed by the Legislature? | Must be sworn | Term in years | Seat Information |
|-------------------|------------------------------------|--------|--------|-----------------------|--------------------|-------------------|-------------------------------------|------------------|---------------------|---|
| 380 | STATE BOARD OF NURSING | 09 | V | | | GOVERNOR OF MAINE | No | Yes | U04 | MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE FOR AT LEAST 3 YEARS PRIOR TO APPOINTMENT WHO IS THE PUBLIC REPRESENTATIVE THAT NEITHER THEMSELVES NOR A MEMBER OF THEIR IMMEDIATE FAMILY IS A MEMBER OF ANOTHER STATE LICENSING BOARD, ON THE BOARD OF ANOTHER HEALTH CARE AGENCY, NOR IS ENGAGED FOR COMPENSATION IN THE PROVISION OF HEALTH SERVICES OR THE PROVISION OF HEALTH RESEARCH, INSTRUCTION OR INSURANCE |
| 382 | STATE BOARD OF OPTOMETRY | 04 | I | NICOLE C. SHIPP | 3/15/2009 | GOVERNOR OF MAINE | No | Yes | U05 | MEMBER; PERSON MUST BE A RESIDENT OPTOMETRIST ENGAGED IN PRACTICE OF OPTOMETRY IN MAINE FOR A PERIOD OF 5 YEARS PRIOR TO APPOINTMENT AND AFTER THE 1999 RENEWAL MUST BE A HOLDER OF AN ADVANCED THERAPEUTIC LICENSE |
| 382 | STATE BOARD OF OPTOMETRY | 05 | I | DAVID HEWARD | 9/4/2008 | GOVERNOR OF MAINE | No | Yes | U05 | MEMBER; PERSON MUST BE A RESIDENT OPTOMETRIST ENGAGED IN PRACTICE OF OPTOMETRY IN MAINE FOR A PERIOD OF 5 YEARS PRIOR TO APPOINTMENT AND AFTER THE 1999 RENEWAL MUST BE A HOLDER OF AN ADVANCED THERAPEUTIC LICENSE |
| 391 | STATE BOARD OF PROPERTY TAX REVIEW | 02 | I | CHARLES LANE | 7/15/2009 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE AN ATTORNEY |
| 391 | STATE BOARD OF PROPERTY TAX REVIEW | 04 | V | | | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A REAL ESTATE BROKER |
| 391 | STATE BOARD OF PROPERTY TAX REVIEW | 07 | V | | | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A RETIRED ASSESSOR |
| 391 | STATE BOARD OF PROPERTY TAX REVIEW | 09 | V | | | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON IS A PUBLIC REPRESENTATIVE |
| 391 | STATE BOARD OF PROPERTY TAX REVIEW | 10 | I | MARY P. NELSON | 7/15/2009 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE |
| 391 | STATE BOARD OF PROPERTY TAX REVIEW | 11 | I | ALLAN L. SMITH | 7/15/2009 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE AN ENGINEER |
| 391 | STATE BOARD OF PROPERTY TAX REVIEW | 12 | I | THEODORE H. WEBERSINN | 7/15/2008 | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON MUST BE A REAL ESTATE BROKER |
| 391 | STATE BOARD OF PROPERTY TAX REVIEW | 13 | V | | | GOVERNOR OF MAINE | No | Yes | U03 | MEMBER; PERSON IS A PUBLIC REPRESENTATIVE |

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

| SOS Tracking # | Board or Commission Name | Seat # | status | Seat holder name | Expiration Date | Appointed by | Confirmed by the Legislature? | Must be sworn | Term in years | Seat Information |
|-------------------|------------------------------------|--------|--------|------------------|-----------------|-------------------|-------------------------------|---------------|---------------|---|
| 285 | STATE BOARD OF VETERINARY MEDICINE | 01 | I | JONATHAN SPELKE | 9/30/2009 | GOVERNOR OF MAINE | No | Yes | U05 | MEMBER; PERSON MUST BE A LICENSED VETERINARIAN, A RESIDENT OF THIS STATE AND A GRADUATE OF A VETERINARY SCHOOL D WHO HAS BEEN LICENSED TO PRACTICE VETERINARY MEDICINE IN THE STATE FOR THE 5 YEARS PRECEDING APPOINTMENT. ADDITIONALLY, THE PERSON HAS NOT BEEN DURING THE 2 YEARS PRECEDING APPOINTMENT, A TRUSTEE OR A MEMBER OF THE FACULTY OR ADVISORY BOARD OF A VETERINARY SCHOOL. |
| 285 | STATE BOARD OF VETERINARY MEDICINE | 02 | I | NICHOLAS PESUT | 9/5/2008 | GOVERNOR OF MAINE | No | Yes | U05 | MEMBER; PERSON MUST BE A LICENSED VETERINARIAN, A RESIDENT OF THIS STATE AND A GRADUATE OF A VETERINARY SCHOOL D WHO HAS BEEN LICENSED TO PRACTICE VETERINARY MEDICINE IN THE STATE FOR THE 5 YEARS PRECEDING APPOINTMENT. ADDITIONALLY, THE PERSON HAS NOT BEEN DURING THE 2 YEARS PRECEDING APPOINTMENT, A TRUSTEE OR A MEMBER OF THE FACULTY OR ADVISORY BOARD OF A VETERINARY SCHOOL. |
| 285 | STATE BOARD OF VETERINARY MEDICINE | 05 | I | JOHN A. BENSON | 5/28/2009 | GOVERNOR OF MAINE | No | Yes | U05 | MEMBER; PERSON MUST BE A LICENSED VETERINARIAN, A RESIDENT OF THIS STATE AND A GRADUATE OF A VETERINARY SCHOOL D WHO HAS BEEN LICENSED TO PRACTICE VETERINARY MEDICINE IN THE STATE FOR THE 5 YEARS PRECEDING APPOINTMENT. ADDITIONALLY, THE PERSON HAS NOT BEEN DURING THE 2 YEARS PRECEDING APPOINTMENT, A TRUSTEE OR A MEMBER OF THE FACULTY OR ADVISORY BOARD OF A VETERINARY SCHOOL. |
| 388 | STATE CIVIL SERVICE APPEALS BOARD | 01 | I | JULIE ARMSTRONG | 1/20/2008 | GOVERNOR OF MAINE | Yes | Yes | U04 | MEMBER; PERSON MUST HAVE EXPERIENCE IN PERSONNEL MANAGEMENT OR LABOR RELATIONS |
| 388 | STATE CIVIL SERVICE APPEALS BOARD | 02 | I | TRACY B. BIGNEY | 12/31/2009 | GOVERNOR OF MAINE | Yes | Yes | U04 | MEMBER; PERSON MUST HAVE EXPERIENCE IN PERSONNEL MANAGEMENT OR LABOR RELATIONS |
| 388 | STATE CIVIL SERVICE APPEALS BOARD | 04 | I | JOHN R. HANSON | 1/20/2009 | GOVERNOR OF MAINE | Yes | Yes | U04 | MEMBER; PERSON MUST HAVE EXPERIENCE IN PERSONNEL MANAGEMENT OR LABOR RELATIONS |
| 388 | STATE CIVIL SERVICE APPEALS BOARD | 05 | V | | | GOVERNOR OF MAINE | Yes | Yes | U04 | MEMBER; PERSON MUST HAVE EXPERIENCE IN PERSONNEL MANAGEMENT OR LABOR RELATIONS |
| 185 | STATE CLAIMS COMMISSION | 02 | I | MICHAEL COOK | 4/7/2003 | GOVERNOR OF MAINE | No | Yes | U04 | MEMBER; PERSON MUST BE A QUALIFIED APPRAISER CERTIFIED AS GENERAL REAL ESTATE APPRAISER PURSUANT TO TITLE 32 CHAPTER 124 |
| 185 | STATE CLAIMS COMMISSION | 03 | I | DAVID W. AUSTIN | 1/20/2003 | GOVERNOR OF MAINE | No | Yes | 04 | MEMBER; PERSON MUST BE AN ATTORNEY AT LAW |
| 185 | STATE CLAIMS COMMISSION | 04 | I | SIDNEY H. GELLER | 1/11/2005 | GOVERNOR OF MAINE | No | Yes | 04 | MEMBER; PERSON MUST BE AN ATTORNEY AT LAW |
| 316 | STATE COMPENSATION COMMISSION | 01 | V | | | | No | Yes | LT | MEMBER; PERSON MUST BE A RESIDENT WHO IS APPOINTED BY A MAJORITY OF THE OTHER 4 MEMBERS AND CANNOT BE A LEGISLATOR AT THE TIME OF APPOINTMENT; PERSON SHALL SERVE AS THE CHAIR OF THE COMMISSION |

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

| SOS Tracking # | Board or Commission Name | Seat # | status | Seat holder name | Expiration Date | Appointed by | Confirmed by the Legislature? | Must be sworn | Term in years | Seat Information |
|-------------------|-------------------------------|--------|--------|-------------------------|--------------------|---|-------------------------------------|------------------|---------------------|---|
| 316 | STATE COMPENSATION COMMISSION | 02 | V | | | PRESIDENT OF THE SENATE | No | Yes | LT | MEMBER; PERSON MUST BE A RESIDENT WHO IS NOT A LEGISLATOR AT THE TIME OF APPOINTMENT AND WHO IS NOT FROM THE SAME POLITICAL PARTY AS THE MEMBER IN SEAT 3 |
| 316 | STATE COMPENSATION COMMISSION | 03 | V | | | PRESIDENT OF THE SENATE | No | Yes | LT | MEMBER; PERSON MUST BE A RESIDENT WHO IS NOT A LEGISLATOR AT THE TIME OF APPOINTMENT AND WHO IS NOT FROM THE SAME POLITICAL PARTY AS THE MEMBER IN SEAT 2 |
| 316 | STATE COMPENSATION COMMISSION | 04 | V | | | SPEAKER OF THE HOUSE | No | Yes | LT | MEMBER; PERSON MUST BE A RESIDENT WHO IS NOT A LEGISLATOR AT THE TIME OF APPOINTMENT AND WHO IS NOT FROM THE SAME POLITICAL PARTY AS THE MEMBER IN SEAT 5 |
| 316 | STATE COMPENSATION COMMISSION | 05 | V | | | SPEAKER OF THE HOUSE | No | Yes | LT | MEMBER; PERSON MUST BE A RESIDENT WHO IS NOT A LEGISLATOR AT THE TIME OF APPOINTMENT AND WHO IS NOT FROM THE SAME POLITICAL PARTY AS THE MEMBER IN SEAT 4 |
| 447 | STATE COURT LIBRARY COMMITTEE | 01 | I | ELIZABETH POHL | 9/1/2008 | CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT | No | Yes | | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE |
| 447 | STATE COURT LIBRARY COMMITTEE | 02 | I | BETH EDMONDS | 9/1/2008 | CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT | No | Yes | | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE |
| 447 | STATE COURT LIBRARY COMMITTEE | 04 | I | HONORABLE ROBERT MULLEN | 9/18/2006 | CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT | No | Yes | | MEMBER; PERSON MUST BE A MEMBER OF THE JUDICIARY |
| 447 | STATE COURT LIBRARY COMMITTEE | 05 | I | HONORABLE THOMAS WARREN | 9/1/2008 | CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT | No | Yes | | MEMBER; PERSON MUST BE A MEMBER OF THE JUDICIARY |
| 447 | STATE COURT LIBRARY COMMITTEE | 07 | I | PAUL MILLS | 9/1/2008 | CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT | No | Yes | | MEMBER; PERSON MUST BE AN ATTORNEY WHO IS ACTIVELY ENGAGED IN THE PRACTICE OF LAW AND HAS AN ESTABLISHED PLACE OF BUSINESS IN A COUNTY IN WHICH A LAW LIBRARY ESTABLISHED PURSUANT TO 4 MRSA SECTION 193 IS LOCATED AND IS FROM A COUNTY HAVING A CENSUS POPULATION OF LESS THAN 45,000 |
| 447 | STATE COURT LIBRARY COMMITTEE | 08 | I | E. JAMES BURKE | 9/1/2008 | CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT | No | Yes | | MEMBER; PERSON MUST BE AN ATTORNEY WHO IS ACTIVELY ENGAGED IN THE PRACTICE OF LAW AND HAS AN ESTABLISHED PLACE OF BUSINESS IN A COUNTY IN WHICH A LAW LIBRARY ESTABLISHED PURSUANT TO 4 MRSA SECTION 193 IS LOCATED. |

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

| SOS Tracking # | Board or Commission Name | Seat # | status | Seat holder name | Expiration Date | Appointed by | Confirmed by the Legislature? | Must be sworn | Term in years | Seat Information |
|-------------------|--|--------|--------|----------------------------|--------------------|---|-------------------------------------|------------------|------------------|---|
| 447 | STATE COURT LIBRARY COMMITTEE | 09 | I | MATTHEW POLLACK | 9/1/2009 | CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT | No | Yes | | MEMBER; PERSON MUST BE AN ATTORNEY WHO IS ACTIVELY ENGAGED IN THE PRACTICE OF LAW AND HAS AN ESTABLISHED PLACE OF BUSINESS IN A COUNTY IN WHICH A LAW LIBRARY ESTABLISHED PURSUANT TO 4 MRSA SECTION 193 IS LOCATED |
| 410 | STATE EMERGENCY RESPONSE COMMISSION | 11 | V | | | GOVERNOR OF MAINE | No | Yes | U04 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF PRIVATE COMMERCE AND INDUSTRY WHO IS SELECTED FROM A LIST OF 3 NAMES PROVIDED BY THE ORGANIZATION |
| 410 | STATE EMERGENCY RESPONSE COMMISSION | 12 | V | | | SPEAKER OF THE HOUSE | No | Yes | U04 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF VOLUNTEER FIREFIGHTERS WHO IS SELECTED FROM A LIST OF 3 NAMES PROVIDED BY THE ORGANIZATION |
| 410 | STATE EMERGENCY RESPONSE COMMISSION | 13 | I | WILLIAM A. GOODWIN, II | 11/19/2007 | PRESIDENT OF THE SENATE | No | Yes | U04 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF ENVIRONMENTAL ORGANIZATION OF THE GENERAL PUBLIC WHO IS SELECTED FROM A LIST OF 3 NAMES PROVIDED BY THE ORGANIZATION |
| 350 | STATE EMPLOYEE HEALTH COMMISSION | 02 | V | | | | No | Yes | C | LABOR MEMBER; PERSON MUST BE FROM BARGAINING UNIT RECOGNIZED UNDER TITLE, CHAPTER 14 WHO IS APPOINTED BY THE EMPLOYEE ORGANIZATION CERTIFIED TO REPRESENT THE UNIT (MAINE STATE EMPLOYEES' ASSOCIATION APPOINTMENT - LAW ENFORCEMENT) |
| 350 | STATE EMPLOYEE HEALTH COMMISSION | 10 | V | | | COMMISSIONER OF DAFS | No | Yes | C | MANAGEMENT MEMBER |
| 350 | STATE EMPLOYEE HEALTH COMMISSION | 12 | V | | | COMMISSIONER OF DAFS | No | Yes | C | MANAGEMENT MEMBER |
| 350 | STATE EMPLOYEE HEALTH COMMISSION | 19 | V | | | MAINE TURNPIKE AUTHORITY | No | Yes | C | MANAGEMENT MEMBER |
| 017 | STATE HARNESS RACING COMMISSION | 02 | I | MARY-ANNE MARTELL | 9/7/2009 | GOVERNOR OF MAINE | Yes | Yes | U03 | MEMBER; PERSON MUST HAVE KNOWLEDGE OF HARNESS RACING |
| 017 | STATE HARNESS RACING COMMISSION | 03 | I | STANLEY P. KUKLINSKI | 9/7/2009 | GOVERNOR OF MAINE | Yes | Yes | U03 | MEMBER; PERSON MUST BE THE PUBLIC REPRESENTATIVE WHO HAS NO INDUSTRY AFFILIATION |
| 519 | STATE HOUSE AND CAPITOL PARK COMMISSION | 02 | I | LUCILLE CLOUTER | 5/10/2003 | JOINTLY BY THE PRESIDENT AND SPEAKER | No | No | U02 | VOTING MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE |
| 519 | STATE HOUSE AND CAPITOL PARK COMMISSION | 03 | I | NEIL ROLDE | 4/22/2003 | JOINTLY BY THE PRESIDENT AND SPEAKER | No | No | U02 | VOTING MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE |
| 519 | STATE HOUSE AND CAPITOL PARK COMMISSION | 04 | I | HONORABLE RICHARD J. CAREY | 2/25/2003 | JOINTLY BY THE PRESIDENT AND SPEAKER | No | No | U02 | VOTING MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE |

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

| SOS Tracking # | Board or Commission Name | Seat # | status | Seat holder name | Expiration Date | Appointed by | Confirmed by the Legislature? | Must be sworn | Term in years | Seat Information |
|-------------------|---|--------|--------|---------------------|--------------------|--------------------------------------|-------------------------------------|------------------|------------------|---|
| 519 | STATE HOUSE AND CAPITOL PARK COMMISSION | 05 | I | GARY CROCKER | 2/25/2003 | JOINTLY BY THE PRESIDENT AND SPEAKER | No | No | U02 | VOTING MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE |
| 519 | STATE HOUSE AND CAPITOL PARK COMMISSION | 06 | I | ELEANOR AMES | 8/21/1998 | GOVERNOR OF MAINE | No | No | U02 | VOTING MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE |
| 519 | STATE HOUSE AND CAPITOL PARK COMMISSION | 07 | I | KRISTIE ROWELL | 2/1/2007 | GOVERNOR OF MAINE | No | No | U02 | VOTING MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE |
| 519 | STATE HOUSE AND CAPITOL PARK COMMISSION | 11 | V | | | | No | No | C | VOTING MEMBER; PERSON MUST BE THE DIRECTOR OF THE STATE HOUSE AND CAPITOL PARK COMMISSION |
| 364 | STATE LIQUOR AND LOTTERY COMMISSION | 01 | I | MICHAEL T. PETERS | 3/28/2009 | GOVERNOR OF MAINE | Yes | Yes | U03 | MEMBER; PERSON MUST BE A RESIDENT WHO DOES NOT HAVE ANY OFFICIAL, PROFESSIONAL OR OTHER CONNECTION WITH OR OWNS ANY STOCK IN A CORPORATION INTERESTED IN EITHER DIRECTLY OR INDIRECTLY IN THE MANUFACTURE OR SALE OF LIQUOR AND HAS NOT BEEN CONVICTED OR ADJUDICATED GUILTY OF VIOLATING ANY STATE OR FEDERAL LAW REGULATING THE MANUFACTURE, SALE OR TRANSPORTATION OF LIQUOR |
| 364 | STATE LIQUOR AND LOTTERY COMMISSION | 03 | I | WALTER SIMCOCK | 3/29/2008 | GOVERNOR OF MAINE | Yes | Yes | U03 | MEMBER; PERSON MUST BE A RESIDENT WHO DOES NOT HAVE ANY OFFICIAL, PROFESSIONAL OR OTHER CONNECTION WITH OR OWNS ANY STOCK IN A CORPORATION INTERESTED IN EITHER DIRECTLY OR INDIRECTLY IN THE MANUFACTURE OR SALE OF LIQUOR AND HAS NOT BEEN CONVICTED OR ADJUDICATED GUILTY OF VIOLATING ANY STATE OR FEDERAL LAW REGULATING THE MANUFACTURE, SALE OR TRANSPORTATION OF LIQUOR |
| 364 | STATE LIQUOR AND LOTTERY COMMISSION | 05 | I | ORLAND G. MCPHERSON | 3/28/2009 | GOVERNOR OF MAINE | Yes | Yes | U03 | MEMBER; PERSON MUST BE A RESIDENT WHO DOES NOT HAVE ANY OFFICIAL, PROFESSIONAL OR OTHER CONNECTION WITH OR OWNS ANY STOCK IN A CORPORATION INTERESTED IN EITHER DIRECTLY OR INDIRECTLY IN THE MANUFACTURE OR SALE OF LIQUOR AND HAS NOT BEEN CONVICTED OR ADJUDICATED GUILTY OF VIOLATING ANY STATE OR FEDERAL LAW REGULATING THE MANUFACTURE, SALE OR TRANSPORTATION OF LIQUOR |
| 208 | STATE PAROLE BOARD | 01 | I | LOLA S. LEA | 2/16/2003 | GOVERNOR OF MAINE | No | Yes | U04 | MEMBER; PERSON MUST BE A CITIZEN AND A RESIDENT OF MAINE WHO HAS SPECIAL TRAINING OR EXPERIENCE IN LAW, SOCIOLOGY, PSYCHOLOGY OR RELATED BRANCHES OF SOCIAL SCIENCE |
| 208 | STATE PAROLE BOARD | 02 | I | RICHARD HARBURGER | 2/16/2003 | GOVERNOR OF MAINE | No | Yes | U04 | MEMBER; PERSON MUST BE A CITIZEN AND A RESIDENT OF MAINE WHO HAS SPECIAL TRAINING OR EXPERIENCE IN LAW, SOCIOLOGY, PSYCHOLOGY OR RELATED BRANCHES OF SOCIAL SCIENCE |

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

| SOS Tracking # | Board or Commission Name | Seat # | status | Seat holder name | Expiration Date | Appointed by | Confirmed by the Legislature? | Must be sworn | Term in years | Seat Information |
|-------------------|--|--------|--------|------------------------|--------------------|--|-------------------------------------|------------------|---------------------|---|
| 208 | STATE PAROLE BOARD | 03 | I | EDWARD J. HANSEN | 2/16/2003 | GOVERNOR OF MAINE | No | Yes | U04 | MEMBER; PERSON MUST BE A CITIZEN AND A RESIDENT OF MAINE WHO HAS SPECIAL TRAINING OR EXPERIENCE IN LAW, SOCIOLOGY, PSYCHOLOGY OR RELATED BRANCHES OF SOCIET SCIENCE |
| 208 | STATE PAROLE BOARD | 04 | I | NEALE A. DUFFETT | 5/1/2004 | GOVERNOR OF MAINE | No | Yes | U04 | MEMBER; PERSON MUST BE A CITIZEN AND A RESIDENT OF MAINE WHO HAS SPECIAL TRAINING OR EXPERIENCE IN LAW, SOCIOLOGY, PSYCHOLOGY OR RELATED BRANCHES OF SOCIET SCIENCE |
| 208 | STATE PAROLE BOARD | 05 | I | PASQUALE "PAT" PERRINO | 2/16/2003 | GOVERNOR OF MAINE | No | Yes | U04 | MEMBER; PERSON MUST BE A CITIZEN AND A RESIDENT OF MAINE WHO HAS SPECIAL TRAINING OR EXPERIENCE IN LAW, SOCIOLOGY, PSYCHOLOGY OR RELATED BRANCHES OF SOCIET SCIENCE |
| 581 | STATE POET LAUREATE ADVISORY SELECTION COMMITTEE | 03 | V | | | CHAIR, MAINE ARTS COMMISSION | No | No | 04 | MEMBER; PERSON WITH EXPERTISE IN POETRY |
| 581 | STATE POET LAUREATE ADVISORY SELECTION COMMITTEE | 04 | V | | | CHAIR, MAINE ARTS COMMISSION | No | No | 04 | MEMBER; PERSON WITH EXPERTISE IN POETRY |
| 581 | STATE POET LAUREATE ADVISORY SELECTION COMMITTEE | 05 | V | | | CHAIR, MAINE ARTS COMMISSION | No | No | 04 | MEMBER; PERSON WITH EXPERTISE IN POETRY |
| 581 | STATE POET LAUREATE ADVISORY SELECTION COMMITTEE | 06 | V | | | CHAIR, MAINE ARTS COMMISSION | No | No | 04 | MEMBER; PERSON WITH EXPERTISE IN POETRY |
| 581 | STATE POET LAUREATE ADVISORY SELECTION COMMITTEE | 07 | V | | | CHAIR, MAINE ARTS COMMISSION | No | No | 04 | MEMBER; PERSON WITH EXPERTISE IN POETRY |
| 5055 | STATE TRAUMA PREVENTION AND CONTROL ADVISORY COMMITTEE | 11 | V | | | MAINE EMERENCY MEDICAL SERVICES | No | No | NED | MEMBER; PERSON MUST BE A TRAUMA REHABILITATION SPECIALIST |
| 5055 | STATE TRAUMA PREVENTION AND CONTROL ADVISORY COMMITTEE | 20 | V | | | MAINE EMERENCY MEDICAL SERVICES | No | No | NED | MEMBER; PERSON MUST BE A REPRESENTATIVE OF TRAUMA CARE SYSTEM USERS |
| 5169 | STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH | 01 | V | | | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | No | No | 03 | MEMBER; PERSON MUST BE A MEMBER OF THE DISTRICT 1 COORDINATING COUNCIL FOR PUBLIC HEALTH |
| 5169 | STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH | 02 | V | | | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | No | No | 03 | MEMBER; PERSON MUST BE A MEMBER OF THE DISTRICT 2 COORDINATING COUNCIL FOR PUBLIC HEALTH |

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

| SOS Tracking # | Board or Commission Name | Seat # | status | Seat holder name | Expiration Date | Appointed by | Confirmed by the Legislature? | Must be sworn | Term in years | Seat Information |
|-------------------|---|--------|--------|------------------|--------------------|---|-------------------------------------|------------------|------------------|---|
| 5169 | STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH | 03 | V | | | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | No | No | 03 | MEMBER; PERSON MUST BE A MEMBER OF THE DISTRICT 3 COORDINATING COUNCIL FOR PUBLIC HEALTH |
| 5169 | STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH | 04 | V | | | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | No | No | 03 | MEMBER; PERSON MUST BE A MEMBER OF THE DISTRICT 4 COORDINATING COUNCIL FOR PUBLIC HEALTH |
| 5169 | STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH | 05 | V | | | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | No | No | 03 | MEMBER; PERSON MUST BE A MEMBER OF THE DISTRICT 5 COORDINATING COUNCIL FOR PUBLIC HEALTH |
| 5169 | STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH | 06 | V | | | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | No | No | 03 | MEMBER; PERSON MUST BE A MEMBER OF THE DISTRICT 6 COORDINATING COUNCIL FOR PUBLIC HEALTH |
| 5169 | STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH | 07 | V | | | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | No | No | 03 | MEMBER; PERSON MUST BE A MEMBER OF THE DISTRICT 7 COORDINATING COUNCIL FOR PUBLIC HEALTH |
| 5169 | STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH | 08 | V | | | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | No | No | 03 | MEMBER; PERSON MUST BE A MEMBER OF THE DISTRICT 8 COORDINATING COUNCIL FOR PUBLIC HEALTH |
| 5169 | STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH | 09 | V | | | DIR., ME CENTER FOR DISEASE CONTROL AND PREVENTION | No | No | C | MEMBER; PERSON MUST BE THE DIRECTOR OF THE MAINE CENTER FOR DISEASE CONTROL AND PREVENTION OR THE DIRECTOR'S DESIGNEE |
| 5169 | STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH | 10 | V | | | COMMISSIONER OF DHHS | No | No | C | MEMBER; PERSON MUST BE AN EXPERT IN BEHAVIORAL HEALTH IN THE DEPARTMENT OF HEALTH AND HUMAN SERVICES |
| 5169 | STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH | 11 | V | | | COMMISSIONER OF EDUCATION | No | No | C | MEMBER; PERSON MUST BE A HEALTH EXPERT IN THE DEPARTMENT OF EDUCATION |
| 5169 | STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH | 12 | V | | | COMMISSIONER OF DEP | No | No | C | MEMBER; PERSON MUST BE AN EXPERT IN ENVIORNMENTAL HEALTH IN THE DEPARTMENT OF ENVIRONMENTAL PROTECTION |
| 5169 | STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH | 13 | V | | | | No | No | 03 | MEMBER |
| 5169 | STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH | 14 | V | | | | No | No | 03 | MEMBER |

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

| SOS Tracking # | Board or Commission Name | Seat # | status | Seat holder name | Expiration Date | Appointed by | Confirmed by the Legislature? | Must be sworn | Term in years | Seat Information |
|-------------------|--|--------|--------|-------------------|--------------------|--------------------------------------|-------------------------------------|------------------|------------------|--|
| 5169 | STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH | 15 | V | | | | No | No | 03 | MEMBER |
| 5169 | STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH | 16 | V | | | | No | No | 03 | MEMBER |
| 5169 | STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH | 17 | V | | | | No | No | 03 | MEMBER |
| 5169 | STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH | 18 | V | | | | No | No | 03 | MEMBER |
| 5169 | STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH | 19 | V | | | | No | No | 03 | MEMBER |
| 5169 | STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH | 20 | V | | | | No | No | 03 | MEMBER |
| 5169 | STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH | 21 | V | | | | No | No | 03 | MEMBER |
| 5169 | STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH | 22 | V | | | | No | No | 03 | MEMBER |
| 5131 | STATEWIDE HOMELESS COUNCIL | 05 | I | DENNIS MARBLE | 4/16/2009 | GOVERNOR OF MAINE | No | No | 02 | MEMBER; PERSON MUST BE FROM REGION III HOMELESS COUNCIL WHO IS SELECTED FROM LIST PROVIDED BY THE REGION III HOMELESS COUNCIL |
| 5131 | STATEWIDE HOMELESS COUNCIL | 09 | I | DON J. KNISELEY | 10/2/2008 | JOINTLY BY THE PRESIDENT AND SPEAKER | No | No | 03 | MEMBER; PERSON MUST BE FROM REGION II HOMELESS COUNCIL WHO IS SELECTED FROM LIST PROVIDED BY THE REGION II HOMELESS COUNCIL |
| 5131 | STATEWIDE HOMELESS COUNCIL | 10 | I | SUSAN MITCHELL | 10/2/2008 | JOINTLY BY THE PRESIDENT AND SPEAKER | No | No | 03 | MEMBER; PERSON MUST BE FROM REGION III HOMELESS COUNCIL WHO IS SELECTED FROM LIST PROVIDED BY THE REGION III HOMELESS COUNCIL |
| 5018 | SUBMERGED LANDS ADVISORY BOARD | 01 | I | CARL STINSON | 11/21/2006 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST BE A LESSEE OR GRANTEE OF SUBMERGED OR INTERTIDAL LAND |
| 5018 | SUBMERGED LANDS ADVISORY BOARD | 02 | I | ROBERT RAMSDELL | 11/21/2006 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON IS A PUBLIC REPRESENTATIVE |
| 5018 | SUBMERGED LANDS ADVISORY BOARD | 03 | I | SIDNEY LINDLSEY | 11/21/2007 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON REPRESENTS ANGLERS, HUNTERS AND RECREATIONAL BOATERS |
| 5018 | SUBMERGED LANDS ADVISORY BOARD | 04 | I | KATHERINE MESSIER | 11/21/2007 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON REPRESENTS MUNICIPALITIES |
| 5018 | SUBMERGED LANDS ADVISORY BOARD | 05 | I | ANNE HAYDEN | 11/21/2008 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST HAVE EXPERTISE IN THE SUBJECT OF PUBLIC TRUST AS IT PERTAINS TO THE STATE'S SUBMERGED AND INTERTIDAL LANDS |
| 5018 | SUBMERGED LANDS ADVISORY BOARD | 06 | I | PETER W. MULHEARN | 11/21/2005 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST REPRESENT COMMERCIAL FISHING |

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

| SOS Tracking # | Board or Commission Name | Seat # | status | Seat holder name | Expiration Date | Appointed by | Confirmed by the Legislature? | Must be sworn | Term in years | Seat Information |
|-------------------|--|--------|--------|------------------------|-----------------|-------------------------|-------------------------------|---------------|---------------|--|
| 5018 | SUBMERGED LANDS ADVISORY BOARD | 07 | I | FREDERICK MUEHL | 11/21/2006 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST REPRESENTS MARINAS |
| 577 | SUBSTANCE ABUSE SERVICES COMMISSION | 01 | I | SENATOR JOHN L. MARTIN | 12/2/2008 | PRESIDENT OF THE SENATE | No | No | LT | MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE |
| 577 | SUBSTANCE ABUSE SERVICES COMMISSION | 04 | I | THOMAS FARRELL | 6/1/2008 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST BE A PUBLIC SCHOOL SUPERINTENDENT WHO HAS EXPERIENCE WITH SCHOOL-BASED SUBSTANCE ABUSE PREVENTION & EDUCATION PROGRAMS |
| 577 | SUBSTANCE ABUSE SERVICES COMMISSION | 06 | I | DEBBIE DETTOR | 6/1/2007 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST REPRESENT AND BE SELECTED FROM NOMINATIONS BY A STATEWIDE ALLIANCE FOR ADDITION RECOVERY |
| 577 | SUBSTANCE ABUSE SERVICES COMMISSION | 07 | I | JAMES CAMERON | 6/1/2005 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST BE AN ATTORNEY WHO REPRESENTS CLIENTS INVOLVED WITH THE SUBSTANCE ABUSE SYSTEM |
| 577 | SUBSTANCE ABUSE SERVICES COMMISSION | 08 | I | MARCELLA SORG | 6/1/2008 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST BE AN EDUCATOR INVOLVED IN POSTSECONDARY SUBSTANCE ABUSE EDUCATION |
| 577 | SUBSTANCE ABUSE SERVICES COMMISSION | 11 | I | ROBERT LONG | 6/1/2007 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST BE A SUBSTANCE ABUSE TREATMENT PRACTITIONER |
| 577 | SUBSTANCE ABUSE SERVICES COMMISSION | 12 | I | RITA BUBAR | 6/1/2008 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST BE A PRIVATE SECTOR EMPLOYER FAMILIAR WITH SUBSTANCE ABUSE EMPLOYEE ASSISTANCE PROGRAMS |
| 577 | SUBSTANCE ABUSE SERVICES COMMISSION | 13 | I | REBECCA IRELAND | 6/1/2008 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO IS AN OUTSTANDING PERSON IN DRUG ABUSE PREVENTION AREA |
| 577 | SUBSTANCE ABUSE SERVICES COMMISSION | 14 | I | DAVID FAULKNER | 6/1/2007 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO IS AN OUTSTANDING PERSON IN DRUG ABUSE TREATMENT AREA |
| 577 | SUBSTANCE ABUSE SERVICES COMMISSION | 15 | I | HON. HARRY G. TRUE | 6/1/2003 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO IS AN OUTSTANDING PERSON IN THE EDUCATION AREA |
| 577 | SUBSTANCE ABUSE SERVICES COMMISSION | 16 | I | PETER MCCORISON | 6/1/2007 | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO IS AN OUTSTANDING PERSON IN THE EMPLOYERS AREA |
| 538 | TELECOMMUNICATIONS RELAY SERVICES ADVISORY COUNCIL | 08 | V | | | GOVERNOR OF MAINE | No | No | 04 | MEMBER; PERSON MUST BE FROM A COMPANY PROVIDING TELECOMMUNICATIONS RELAY SERVICE IN THIS STATE |
| 5066 | TOBACCO PREVENTION AND CONTROL ADVISORY COUNCIL | 01 | I | JO ELLEN LINDER | 10/10/2007 | GOVERNOR OF MAINE | No | No | 03 | MEMBER; PERSON MUST BE A PUBLIC HEALTH OFFICIAL |
| 5066 | TOBACCO PREVENTION AND CONTROL ADVISORY COUNCIL | 02 | I | LISA MILLER | 10/10/2007 | GOVERNOR OF MAINE | No | No | 03 | MEMBER; PERSON MUST BE A PUBLIC HEALTH OFFICIAL |
| 5066 | TOBACCO PREVENTION AND CONTROL ADVISORY COUNCIL | 05 | I | WILLIAM FLAGG | 10/10/2007 | GOVERNOR OF MAINE | No | No | 03 | MEMBER; PERSON MUST DESIGN AND IMPLEMENT ISSUE-ORIENTED PUBLIC HEALTH MEDIA CAMPAIGNS |

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

| SOS Tracking # | Board or Commission Name | Seat # | status | Seat holder name | Expiration Date | Appointed by | Confirmed by the Legislature? | Must be sworn | Term in years | Seat Information |
|-------------------|---|--------|--------|---------------------|-----------------|--------------------------------------|-------------------------------|---------------|---------------|--|
| 5066 | TOBACCO PREVENTION AND CONTROL ADVISORY COUNCIL | 08 | I | MIKE FLEMING | 9/26/2007 | JOINTLY BY THE PRESIDENT AND SPEAKER | No | No | 03 | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE |
| 5066 | TOBACCO PREVENTION AND CONTROL ADVISORY COUNCIL | 09 | I | KELLIE MILLER, MS | 9/26/2007 | JOINTLY BY THE PRESIDENT AND SPEAKER | No | No | 03 | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE |
| 379 | TRAVEL INFORMATION ADVISORY COUNCIL | 01 | I | W. MARK FOSTER | 1/16/2007 | GOVERNOR OF MAINE | No | No | U02 | MEMBER; PERSON MUST BE THE REPRESENTATIVE OF LODGING INDUSTRY; TERM EXPIRES ON JANUARY 16TH OF ODD-NUMBERED YEARS |
| 379 | TRAVEL INFORMATION ADVISORY COUNCIL | 02 | V | | | GOVERNOR OF MAINE | No | No | U02 | MEMBER; PERSON MUST BE THE REPRESENTATIVE OF RESTAURANT INDUSTRY; TERM EXPIRES ON JANUARY 16TH OF ODD-NUMBERED YEARS |
| 379 | TRAVEL INFORMATION ADVISORY COUNCIL | 03 | V | | | GOVERNOR OF MAINE | No | No | U02 | MEMBER; PERSON MUST BE THE REPRESENTATIVE OF RECREATION INDUSTRY; TERM EXPIRES ON JANUARY 16TH OF EVEN-NUMBERED YEARS |
| 379 | TRAVEL INFORMATION ADVISORY COUNCIL | 04 | I | JANE STEVENS HARVEY | 1/16/2006 | GOVERNOR OF MAINE | No | No | U02 | MEMBER; PERSON MUST BE THE REPRESENTATIVE OF GARDEN CLUB; TERM EXPIRES ON JANUARY 16TH OF ODD-NUMBERED YEARS |
| 379 | TRAVEL INFORMATION ADVISORY COUNCIL | 05 | I | WILLIAM MCFARLAND | 1/16/2007 | GOVERNOR OF MAINE | No | No | U02 | MEMBER; PERSON MUST BE THE REPRESENTATIVE OF AGRICULTURE; TERM EXPIRES ON JANUARY 16TH OF ODD-NUMBERED YEARS |
| 379 | TRAVEL INFORMATION ADVISORY COUNCIL | 06 | I | MARION FULLER BROWN | 1/16/2006 | GOVERNOR OF MAINE | No | No | U02 | MEMBER; PERSON MUST BE THE REPRESENTATIVE OF ENVIRONMENTAL ORGANIZATION; TERM EXPIRES ON JANUARY 16TH OF EVEN-NUMBERED YEARS |
| 379 | TRAVEL INFORMATION ADVISORY COUNCIL | 07 | V | | | GOVERNOR OF MAINE | No | No | U02 | MEMBER; PERSON MUST BE THE REPRESENTATIVE OF NONPROFIT HISTORICAL AND CULTURAL INSTITUTIONS; TERM EXPIRES ON JANUARY 16TH OF EVEN-NUMBERED YEARS |
| 379 | TRAVEL INFORMATION ADVISORY COUNCIL | 08 | I | EMILE JACQUES | 1/16/2007 | GOVERNOR OF MAINE | No | No | U02 | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE; TERM EXPIRES ON JANUARY 16TH OF EVEN-NUMBERED YEARS |
| 379 | TRAVEL INFORMATION ADVISORY COUNCIL | 09 | I | WILLIAM MCKEEN | 1/16/2006 | GOVERNOR OF MAINE | No | No | U02 | MEMBER; PERSON MUST BE THE REPRESENTATIVE OF SIGN DESIGNERS AND FABRICATION ARTISANS; TERM EXPIRES ON JANUARY 16TH OF EVEN-NUMBERED YEARS |
| 5056 | TRUANTS AND DROPOUTS ADVISORY COMMITTEE | 02 | I | RICHARD MARCHI | 9/30/2008 | COMMISSIONER OF EDUCATION | No | No | 02 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF ELEMENTARY SCHOOL PRINCIPALS |
| 5056 | TRUANTS AND DROPOUTS ADVISORY COMMITTEE | 03 | I | LESLIE MORRILL | 9/30/2009 | COMMISSIONER OF EDUCATION | No | No | 02 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF SECONDARY SCHOOL PRINCIPALS |
| 5056 | TRUANTS AND DROPOUTS ADVISORY COMMITTEE | 04 | V | | | COMMISSIONER OF EDUCATION | No | No | 02 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF GUIDANCE COUNSELORS |

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

| SOS Tracking # | Board or Commission Name | Seat # | status | Seat holder name | Expiration Date | Appointed by | Confirmed by the Legislature? | Must be sworn | Term in years | Seat Information |
|-------------------|---|--------|--------|-----------------------------------|--------------------|--|-------------------------------------|------------------|------------------|--|
| 5056 | TRUANTS AND DROPOUTS ADVISORY COMMITTEE | 05 | I | JEAN WAITE | 9/30/2009 | COMMISSIONER OF EDUCATION | No | No | 02 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF ADULT EDUCATION TEACHERS WITH EXPERIENCE IN HIGH SCHOOL COMPLETION EDUCATION |
| 5056 | TRUANTS AND DROPOUTS ADVISORY COMMITTEE | 06 | I | JAMES HODGKINS, SUPERINTENDENT | 10/1/2009 | COMMISSIONER OF EDUCATION | No | No | 02 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF SUPERINTENDENTS |
| 5056 | TRUANTS AND DROPOUTS ADVISORY COMMITTEE | 07 | I | EMANUEL PARISER | 9/30/2009 | COMMISSIONER OF EDUCATION | No | No | 02 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF ADMINISTRATORS FROM PRIVATE SCHOOLS INVOLVED IN ALTERNATIVE EDUCATION |
| 5056 | TRUANTS AND DROPOUTS ADVISORY COMMITTEE | 08 | I | GEOFFREY MILLER | 10/1/2009 | COMMISSIONER OF EDUCATION | No | No | 02 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES |
| 5056 | TRUANTS AND DROPOUTS ADVISORY COMMITTEE | 10 | I | KATHRYN MCGLOIN | 9/30/2008 | COMMISSIONER OF EDUCATION | No | No | 02 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEPARTMENT OF CORRECTIONS |
| 5056 | TRUANTS AND DROPOUTS ADVISORY COMMITTEE | 11 | I | MARY FRAN GAMAGE | 9/30/2009 | COMMISSIONER OF EDUCATION | No | No | 02 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEPARTMENT OF LABOR |
| 5056 | TRUANTS AND DROPOUTS ADVISORY COMMITTEE | 12 | I | HELEN NICHOLS | 9/30/2008 | COMMISSIONER OF EDUCATION | No | No | 02 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A LOCAL POSITIVE ACTION COMMITTEE ON TRUANCY, DROPOUT AND ALTERNATIVE PROGRAMS |
| 5056 | TRUANTS AND DROPOUTS ADVISORY COMMITTEE | 13 | V | | | COMMISSIONER OF EDUCATION | No | No | 02 | MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE BUSINESS COMMUNITY |
| 5056 | TRUANTS AND DROPOUTS ADVISORY COMMITTEE | 14 | I | JIM ARTESANI | 10/1/2009 | COMMISSIONER OF EDUCATION | No | No | 02 | MEMBER; PERSON MUST BE ANOTHER INDIVIDUAL WHO THE COMMISSIONER FEELS WILL CONTRIBUTE TO THE DEVELOPMENT OF EFFECTIVE POLICIES AND PROGRAMS |
| 5056 | TRUANTS AND DROPOUTS ADVISORY COMMITTEE | 15 | I | JONATHAN ROSS | 9/30/2009 | COMMISSIONER OF EDUCATION | No | No | 02 | MEMBER; PERSON MUST BE ANOTHER INDIVIDUAL WHO THE COMMISSIONER FEELS WILL CONTRIBUTE TO THE DEVELOPMENT OF EFFECTIVE POLICIES AND PROGRAMS |
| 426 | UNIVERSITY OF MAINE SYSTEM BLUEBERRY ADVISORY COMMITTEE | 05 | I | DAVID WHITNEY | 12/31/2009 | WILD BLUEBERRY COMMISSION OF MAINE | No | No | 04 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE WILD BLUEBERRY INDUSTRY WHO IS ACTIVE IN THE INDUSTRY |
| 5154 | WE SUPPORT OUR TROOPS ADVISORY BOARD | 05 | V | | | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST REPRESENT THE INTERESTS OF THE PUBLIC |
| 5154 | WE SUPPORT OUR TROOPS ADVISORY BOARD | 06 | V | | | GOVERNOR OF MAINE | No | No | U03 | MEMBER; PERSON MUST REPRESENT THE INTERESTS OF THE PUBLIC |