

MAINE STATE LEGISLATURE

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2008
BOARDS AND COMMISSIONS
NEW APPOINTMENT OR RE-APPOINTMENT
REPORT

Matthew Dunlap
Secretary of State
State of Maine



Bureau of Corporations, Elections and Commissions

*Department of
the Secretary of State*

Matthew Dunlap
Secretary of State

Julie L. Flynn
Deputy Secretary of State

Introduction

As Secretary of State, I am pleased to publish the 2008 edition of the Boards and Commissions Vacancy Report for Maine. This is an annual report of new appointments or re-appointments that must be made during 2008 and I hope you find the information to be useful. In addition, this report separately lists appointments or re-appointments that have not been made from previous years through December 31, 2007, and where vacancies actually exist on a board or commission that need an appointment.

The Boards and Commissions listed in this document are charged with jobs and responsibilities as varied as the work of State Government itself. Members of these boards and commissions often perform the critical role in our democracy of informing the public and elected officials about important and complex issues. Many dedicated citizens provide invaluable service to Maine through their work on boards and commissions.

As always, the Department of the Secretary of State is ready to assist you with any questions about this publication. If you'd like additional information, please contact Timothy Poulin in the Bureau of Corporations, Elections and Commissions at (207) 624-7734 or write to this office at 101 State House Station, Augusta, ME 04333-0101.

Sincerely,

A handwritten signature in black ink, appearing to read 'Matt Dunlap'.

Matthew Dunlap
Secretary of State

Information Regarding the 2008 Boards and Commissions New Appointment or Re-Appointment Report

Maine Law requires the Secretary of State to produce this report:

5 MRSA §12009

3. Report on appointments. By December 30th of each year, the Secretary of State shall submit a report to the Governor, the Speaker of the House and the President of the Senate. This report shall include the following information and any additional information deemed important by the Secretary of State:

- A.** A list of appointments, by board, which will expire in the ensuing calendar year and for which reappointments or new appointments are required. This list shall include the date of expiration of the term of each appointment due to expire and the length of any existing vacancy;
- B.** The appointing authority responsible for making the appointments or reappointments as described in paragraph A;
- C.** A list of appointments due to expire in the following year which, by law, require a new appointment rather than reappointment of the person in that position; and
- D.** A list of appointments due to expire in the following year for which confirmation by the Senate is required.

Persons interested in appointments should not assume that *all* information on a board/commission or its members is contained herein. Persons interested in appointments should consult the statutes or appointing authority for the complete make-up on any particular board or commission.

The file from which this list derives is based on the statutory inventory of boards and commissions found in 5 MRSA c.379. The purpose of this inventory is “...to provide the State with a complete inventory and central listing of all boards, commissions, committees, councils, authorities and other similar organizations established by the Legislature as a means of controlling the proliferation of these organizations and as a means of reducing duplication and making the most efficient use of these organizations

...” (§12001). Short-term task forces and committees are not listed in the inventory and therefore are not covered by this vacancy list.

The following is a list of the boards or commissions that were repealed in 2007:

(General) River Corridor
Agricultural Products Utilization Commission
Board of Directors, Maine Consumer Choice Health Plan
Board of Examiners on Speech-Language Pathology and Audiology
Board of Hearing Aid Dealers and Fitters
Commission on Safety and Health in the Maine Workplace
Maine Higher Educational Attainment Council
Natural Areas Advisory Board
Prescription Drug Advisory Commission
Protection and Advocacy Agency, Advisory Council
Work Center Purchases Committee

Legend for “term in years” column:

U03	Member is appointed to a staggered term – 03 (or 04 etc.); code represents the number of years of the term
03	Member is appointed for a non-staggered term – 03 (or 04 etc.); code represents the number of years of the term
LT	Member is appointment to a term that coincides with the Legislative term
C	Member is appointed to a term that coincides with the term in office of the member (normally a State official)
GT	Member is appointed to a term that coincides with the Governor’s term in office

Report of Appointments or Re-Appointments for 01/01/2008 to 12/31/2008

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
142	ADVISORY BOARD FOR THE LICENSING OF GUIDES	01	SGT BRIAN GRAY	7/8/2008	COMMISSIONER OF DIFW	No	No	C	MEMBER, PERSON MUST BE A SUBORDINATE OFFICER OF THE DEPARTMENT OF INLAND FISHERIES & WILDLIFE
142	ADVISORY BOARD FOR THE LICENSING OF GUIDES	02	WARDEN MIKE MORRISON	7/8/2008	COMMISSIONER OF DIFW	No	No	C	MEMBER; PERSON MUST BE A WARDEN IN DEPARTMENT OF INLAND FISHERIES & WILDLIFE
142	ADVISORY BOARD FOR THE LICENSING OF GUIDES	03	WARDEN RICK STONE	7/8/2008	COMMISSIONER OF DIFW	No	No	C	MEMBER, PERSON MUST BE A WARDEN IN DEPARTMENT OF INLAND FISHERIES & WILDLIFE
5012	ADVISORY BOARD FOR THE LICENSING OF WHITEWATER GUIDES	05	KATHY BARKLEY	7/5/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER; PUBLIC REPRESENTATIVE; LICENSED WHITEWATER GUIDE
5012	ADVISORY BOARD FOR THE LICENSING OF WHITEWATER GUIDES	06	ALLAN HAGGAN	7/5/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER, PUBLIC REPRESENTATIVE; LICENSED WHITEWATER GUIDE
5012	ADVISORY BOARD FOR THE LICENSING OF WHITEWATER GUIDES	07	CHRISTOPHER RUSSELL	7/5/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER; PUBLIC REPRESENTATIVE, LICENSED WHITEWATER GUIDE
5103	ADVISORY BOARD OF THE MAINE LEARNING TECHNOLOGY FUND	02	BARBARA ERETZIAN	1/1/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER; PUBLIC REPRESENTATIVE
5103	ADVISORY BOARD OF THE MAINE LEARNING TECHNOLOGY FUND	06	PETER GEIGER	4/5/2008	PRESIDENT OF THE SENATE	No	No	U03	MEMBER, PUBLIC REPRESENTATIVE
5103	ADVISORY BOARD OF THE MAINE LEARNING TECHNOLOGY FUND	10	JANET WALDRON	1/1/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT PUBLIC POSTSECONDARY EDUCATION INSTITUTIONS WHO IS EMPLOYED BY A PUBLIC POSTSECONDARY EDUCATION INSTITUTION
5062	ADVISORY COMMITTEE ON COLLEGE SAVINGS	04	MICHAEL A. BOYSON	10/6/2008	GOVERNOR OF MAINE	No	No	04	MEMBER; PERSON WITH EXPERIENCE AND KNOWLEDGE OF INSTITUTIONAL INVESTMENT OF FUNDS
5062	ADVISORY COMMITTEE ON COLLEGE SAVINGS	07	JOHN M. JOSEPH	10/6/2008	GOVERNOR OF MAINE	No	No	04	MEMBER; REPRESENTATIVE OF AN INSTITUTION OF HIGHER EDUCATION WITH EXPERIENCE AND KNOWLEDGE OF HIGHER EDUCATION FINANCIAL AND INVESTMENT MATTERS FROM A PRIVATE INSTITUTION
604	ADVISORY COMMITTEE ON DENTAL EDUCATION	05	REPRESENTATIVE ANNE C. PERRY	12/2/2008	SPEAKER OF THE HOUSE	No	No	LT	MEMBER, MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
604	ADVISORY COMMITTEE ON DENTAL EDUCATION	06	REP. GARY A CONNOR	12/2/2008	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES

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612	ADVISORY COMMITTEE ON FAIR COMPETITION WITH PRIVATE ENTERPRISE	06	DIANA CHAPIN	9/12/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER, PERSON MUST REPRESENT PRIVATE ENTERPRISE, INCLUDING AT LEAST 2 MEMBERS WHO REPRESENT BUSINESSES WITH FEWER THAN 100 EMPLOYEES
5031	ADVISORY COMMITTEE ON SCHOOL PSYCHOLOGICAL SERVICE PROVIDERS	01	SALLY SERUNIAN	6/30/2008	COMMISSIONER OF EDUCATION	No	No	U03	MEMBER, PERSON MUST BE A CERTIFIED PSYCHOLOGICAL SERVICE PROVIDER
5031	ADVISORY COMMITTEE ON SCHOOL PSYCHOLOGICAL SERVICE PROVIDERS	03	FRED ACKLEY JR.	6/30/2008	COMMISSIONER OF EDUCATION	No	No	U03	MEMBER, PESON MUST BE A LICENSED PSYCHOLOGIST
5031	ADVISORY COMMITTEE ON SCHOOL PSYCHOLOGICAL SERVICE PROVIDERS	08	ELIZABETH COLLINS	6/30/2008	COMMISSIONER OF EDUCATION	No	No	U03	MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A STUDENT
5091	ADVISORY COUNCIL ON HEALTH SYSTEMS DEVELOPMENT	02	ARTHUR BLANK	1/8/2008	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST HAVE EXPERTISE IN HEALTH CARE DELIVERY
5091	ADVISORY COUNCIL ON HEALTH SYSTEMS DEVELOPMENT	03	NONA BOYINK	1/8/2008	GOVERNOR OF MAINE	No	Yes	U05	MEMBER, PERSON MUST HAVE EXPERTISE IN LONG-TERM CARE
5091	ADVISORY COUNCIL ON HEALTH SYSTEMS DEVELOPMENT	07	DR. JOSH CUTLER	1/8/2008	GOVERNOR OF MAINE	No	Yes	U05	MEMBER, PERSON MUST HAVE EXPERTISE IN HEALTH CARE QUALITY
5091	ADVISORY COUNCIL ON HEALTH SYSTEMS DEVELOPMENT	08	LANI GRAHAM	1/8/2008	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST HAVE EXPERTISE IN PUBLIC HEALTH
311	ADVISORY COUNCIL ON TAX- DEFERRED ARRANGEMENTS	07	MICHAEL EDES	1/13/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER, PERSON MUST BE RECOMMENDED BY THE MAINE STATE TROOPERS ASSOCIATION WHO IS A CLASSIFIED STATE EMPLOYEE
161	ADVISORY COUNCIL TO DIVISION OF DEAFNESS	01	SHELL MOORE	9/30/2008	DIRECTOR OF REHAB SVCS/DIRECTO R OF DEAFNESS	No	No	02	MEMBER, CONSUMER
161	ADVISORY COUNCIL TO DIVISION OF DEAFNESS	16	DAN CRAWFORD	9/30/2008	DIRECTOR OF REHAB SVCS/DIRECTO R OF DEAFNESS	No	No	02	MEMBER; PROFESSIONAL
161	ADVISORY COUNCIL TO DIVISION OF DEAFNESS	26	TRACEY FREDERICK	9/30/2008	DIRECTOR OF REHAB SVCS/DIRECTO R OF DEAFNESS	No	No	02	MEMBER, PUBLIC REPRESENTATIVE AT LARGE

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5001	ANIMAL WELFARE ADVISORY COUNCIL	01	GALEN LARRABEE	3/3/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT MUNICIPAL INTERESTS
5001	ANIMAL WELFARE ADVISORY COUNCIL	02	STANLEY BROWN	9/5/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE AN ANIMAL CONTROL OFFICER
5001	ANIMAL WELFARE ADVISORY COUNCIL	04	DONALD HANSON	8/16/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT LICENSED BOARDING OR BREEDING KENNELS
5001	ANIMAL WELFARE ADVISORY COUNCIL	06	SHARON SECOVICH	8/16/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT THE INTERESTS OF THE PUBLIC IN ANIMAL WELFARE
5001	ANIMAL WELFARE ADVISORY COUNCIL	08	DAVID BOURASSA	8/16/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A VETERINARIAN WHO IS OR HAS BEEN LICENSED TO PRACTICE IN THE STATE AND MAY BE SELECTED FROM NOMINATIONS MADE BY THE MAINE VETERINARY MEDICAL ASSOCIATION
5001	ANIMAL WELFARE ADVISORY COUNCIL	12	CHRISTINA CONNORS	8/16/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT A STATE-BASED ANIMAL ADVOCACY GROUP
5070	Aquaculture Advisory Council	04	MATTHEUS DEKONING	6/21/2008	COMMISSIONER OF CONSERVATION	No	No	U03	MEMBER, PERSON MUST BE FROM THE STATE'S AQUACULTURE INDUSTRY
257	ARCHIVES ADVISORY BOARD	08	SUSAN BULAY	10/14/2008	GOVERNOR OF MAINE	No	No	U06	MEMBER, PERSON MUST HAVE A SPECIAL INTEREST IN MAINE HISTORY
290	ATLANTIC STATES MARINE FISHERIES COMMISSION	02	SENATOR DENNIS DAMON	12/2/2008	JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	C	COMMISSIONER; MEMBER OF THE LEGISLATURE
5105	ATV Enforcement Grant Review Committee	04	EVERETT FLANNERY	3/1/2008	COMMISSIONER OF DIFW	No	Yes	U04	MEMBER, PERSON MUST BE A MEMBER OF A STATEWIDE ASSOCIATION OF SHERIFFS
5105	ATV Enforcement Grant Review Committee	08	DUANE ALEXANDER	3/1/2008	COMMISSIONER OF DIFW	No	Yes	U04	MEMBER; PERSON MUST BE A MEMBER OF A STATEWIDE ASSOCIATION OF POLICE CHIEFS FROM CENTRAL MAINE
5133	ATV TRAIL ADVISORY COUNCIL	04	CHARLIE CORLISS	8/31/2008	COMMISSIONER OF CONSERVATION	No	No	U03	MEMBER, PERSON MUST REPRESENT A LOCAL ATV CLUB THAT IS AN ATV RECREATIONAL MANAGEMENT FUND GRANTEE; MUST BE FROM A DIFFERENT REGION OF THE STATE THEN THE MEMBER IN SEAT 2 OR 3
5133	ATV TRAIL ADVISORY COUNCIL	05	PAUL BERNIER	8/31/2008	COMMISSIONER OF CONSERVATION	No	Yes	U03	MEMBER, PERSON MUST REPRESENT A MUNICIPAL ATV RECREATIONAL MANAGEMENT FUND GRANTEE
5133	ATV TRAIL ADVISORY COUNCIL	07	SCOTT NADEAU	8/31/2008	COMMISSIONER OF CONSERVATION	No	No	U03	MEMBER; PERSON MUST REPRESENT ATV AND SNOWMOBILE BUSINESS INTERESTS

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5133	ATV TRAIL ADVISORY COUNCIL	08	MARK DOTY	8/31/2008	COMMISSIONER OF CONSERVATION	No	No	U03	MEMBER; PERSON MUST REPRESENT LARGE LANDOWNER INTERSTS WITH LAND HOLDINGS OF MORE THAN 250,000 ACRES
5133	ATV TRAIL ADVISORY COUNCIL	09	NANCY SFERRA	8/31/2008	COMMISSIONER OF CONSERVATION	No	No	U03	MEMBER, PERSON MUST REPRESENT A STATEWIDE ENVIRONMENTAL GROUP
5133	ATV TRAIL ADVISORY COUNCIL	10	JON OLSEN	8/31/2008	COMMISSIONER OF CONSERVATION	No	No	U03	MEMBER; PERSON MUST REPRESENT A STATEWIDE FARMING ORGANIZATION
5133	ATV TRAIL ADVISORY COUNCIL	11	JOE BENZING	8/31/2008	COMMISSIONER OF CONSERVATION	No	No	U03	MEMBER, PERSON MUST REPRESENT A WOODLOT OWNERS' INTERSTS
280	BOARD OF ACCOUNTANCY	01	TRACY HARDING	9/1/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; CITIZEN, RESIDENT, PERSON MUST BE A HOLDER OF A CERTIFICATE ISSUED UNDER 32 MRSA SECTION 12227 AND OF A CURRENTLY VALID PERMIT ISSUED UNDER 32 MRSA SECTION 12251 AND MUST HAVE HAD, AS THEIR PRINCIPAL OCCUPATION, ACTE PRACTICE AS A CERTIFIED PUBLIC ACCOUNTANT FOR AT LEAST 5 YEARS PREVIOUS TO APPOINTMENT
280	BOARD OF ACCOUNTANCY	05	DEBORAH L. GALLANT	9/1/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; CITIZEN; RESIDENT; PUBLIC REPRESENTATIVE
602	BOARD OF AGRICULTURE	12	LARRY BRUNS	12/31/2008		No	No	U05	MEMBER, PERSON MUST BE THE REPRESENTATIVE OF A STATEWIDE FLORIST AND GROWERS ASSOCIATION
602	BOARD OF AGRICULTURE	14	SENATOR MARGARET ROTUNDO	12/2/2008	PRESIDENT OF THE SENATE	No	No	LT	MEMBER, MEMBER OF THE MAINE STATE SENATE WHO IS A MEMBER OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER AGRICULTURAL MATTERS
602	BOARD OF AGRICULTURE	15	REPRESENTATIVE WENDY PIEH	12/2/2008	SPEAKER OF THE HOUSE	No	No	C	MEMBER; MEMBER OF THE HOUSE OF REPRESENTATIVES WHO IS A MEMBER OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER AGRICULTURAL MATTERS
602	BOARD OF AGRICULTURE	16	JACOB GUIMOND	8/30/2008	GOVERNOR OF MAINE	No	Yes	U05	MEMBER, PERSON MUST BE THE FARMER WITH LIVESTOCK EXPERIENCE IN AN AREA OTHER THAN DAIRY FARMING, CHOSEN FROM A LIST OF 3 NOMINEES SUBMITTED BY A STATEWIDE BEEF AND SHEEP PRODUCERS ASSOCIATION

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602	BOARD OF AGRICULTURE	18	JIM WEBER	12/31/2008	UNIVERSITY OF MAINE, BOARD OF TRUSTEES	No	No	U05	MEMBER, PERSON MUST BE A RESEARCH FACULTY MEMBER ASSOCIATED WITH AGRICULTURAL RESEARCH AT THE UNIVERSITY OF MAINE AT ORONO
291	BOARD OF BAR EXAMINERS	01	THOMAS J. QUINN	12/31/2008	GOVERNOR OF MAINE	No	Yes	U05	MEMBER, PERSON MUST BE AN ATTORNEY WHO IS LICENSED TO PRACTICE IN THE STATE WHO IS RECOMMENDED BY SUPREME JUDICIAL COURT
291	BOARD OF BAR EXAMINERS	05	PAUL H. MILLS	12/31/2008	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE AN ATTORNEY WHO IS LICENSED TO PRACTICE IN THE STATE WHO IS RECOMMENDED BY SUPREME JUDICIAL COURT
265	BOARD OF BARBERING AND COSMETOLOGY	08	DONALD J. POULIN	9/28/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A LICENSED AND PRACTICING BARBER AND WHO MUST HAVE BEEN ENGAGED IN ACTIVE PRACTICE OF THEIR PROFESSION FOR AT LEAST 4 YEARS IMMEDIATELY PRIOR TO APPOINTMENT AND MUST BE ACTIVE IN THEIR PROFESSION WHILE SERVING ON THE BOARD
265	BOARD OF BARBERING AND COSMETOLOGY	11	LUCINDA MALBON	9/3/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A LICENSED AND PRACTICING AESTHETICIAN
297	BOARD OF CHIROPRACTIC LICENSURE	04	DR. PAUL MORIN	2/24/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER, PERSON MUST BE A RESIDENT AND WHO MUST BE A GRADUATE OF A LEGALLY CHARTERED CHIROPRACTIC SCHOOL, COLLEGE OR UNIVERSITY HAVING THE POWER TO CONFER DEGREES IN CHIROPRACTIC AND MUST BE, AT THE TIME OF THEIR APPOINTMENT ACTIVELY ENGAGED IN PRACTICE OF THEIR PROFESSION FOR A PERIOD OF AT LEAST 3 YEARS IN THIS STATE
297	BOARD OF CHIROPRACTIC LICENSURE	05	DENISE T. COUTURE	11/16/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER, PERSON MUST BE A RESIDENT AND WHO MUST BE A GRADUATE OF A LEGALLY CHARTERED CHIROPRACTIC SCHOOL, COLLEGE OR UNIVERSITY HAVING THE POWER TO CONFER DEGREES IN CHIROPRACTIC AND MUST BE, AT THE TIME OF THEIR APPOINTMENT ACTIVELY ENGAGED IN PRACTICE OF THEIR PROFESSION FOR A PERIOD OF AT LEAST 3 YEARS IN THIS STATE

Report of Appointments or Re-Appointments for 01/01/2008 to 12/31/2008

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502	BOARD OF COMPLEMENTARY HEALTH CARE PROVIDERS	04	JULIE T TAYLOR	9/12/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PRACTITIONER OF NATUROPATHIC MEDICINE WHO IS ELIGIBLE FOR LICENSURE UNDER, OR ARE LICENSED PURSUANT TO, THE REQUIREMENT OF TITLE 32, CHAPTER 113-B, SUB-CHAPTER III AND HAS BEEN ACTIVE IN THE PRACTICE AT LEAST 3 YEARS PRIOR TO APPOINTMENT
502	BOARD OF COMPLEMENTARY HEALTH CARE PROVIDERS	07	GARY E DUFORD	11/28/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER, PERSON MUST BE A LICENSED PHARMACIST WHO HAS BEEN ACTIVE IN PRACTICE AT LEAST 3 YEARS PRIOR TO APPOINTMENT
514	BOARD OF COUNSELING PROFESSIONALS LICENSURE	11	DAVID C. BELLVILLE	8/9/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF UNITED STATES AND A RESIDENT OF MAINE WHO IS A LICENSED PASTORAL COUNSELOR UNDER TITLE 32, CHAPTER 119 AND WHO MUST HAVE BEEN, AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT, ACTIVELY ENGAGED AS A PRACTITIONER, EDUCATOR OR RESEARCHER.
313	BOARD OF DENTAL EXAMINERS	05	JEFFREY S FISTER, D M D	12/31/2008	GOVERNOR OF MAINE	No	Yes	U05	MEMBER, PERSON MUST BE IN THE DENTAL PROFESSION WHO MUST HOLD A VALID DENTAL LICENSE AND MUST HAVE BEEN IN ACTUAL PRACTICE OF DENTISTRY IN THIS STATE FOR AT LEAST 10 YEARS IMMEDIATELY PRECEDING APPOINTMENT, A DENTIST IS NOT ELIGIBLE TO SERVE AS MEMBER OF BOARD WHILE EMPLOYING A DENTAL HYGIENIST WHO IS A MEMBER OF THE BOARD OR IF HAS SERVED FOR 10 OR MORE YEARS ON A DENTAL EXAMINING BOARD IN THIS STATE
386	BOARD OF ELEVATOR AND TRAMWAY SAFETY	04	ALICE M. CONWAY	9/8/2008	DIRECTOR, BUREAU OF REHAB SERVICES	No	Yes	U03	MEMBER, PHYSICALLY HANDICAPPED PERSON
386	BOARD OF ELEVATOR AND TRAMWAY SAFETY	05	DAVID W. O'BRIEN	10/31/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED ELEVATOR MECHANIC
386	BOARD OF ELEVATOR AND TRAMWAY SAFETY	08	GARDINER L. SCHNEIDER	5/10/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PUBLIC REPRESENTATIVE
393	BOARD OF EXAMINERS IN PHYSICAL THERAPY	02	RHONDA MORNEAULT	1/31/2008	GOVERNOR OF MAINE	No	Yes	U04	MEMBER, PERSON MUST BE A PHYSICAL THERAPIST
302	BOARD OF LICENSING OF AUCTIONEERS	02	RAYMOND L WILLIAMS	9/15/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER, PUBLIC REPRESENTATIVE

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344	BOARD OF LICENSING OF DIETETIC PRACTICE	02	MARIANNE STEVENS	9/19/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER, PERSON MUST BE A RESIDENT OF MAINE WHO DOES NOT HOLD LICENSE TO PRACTICE DIETETICS, HAS NO DIRECT OR INDIRECT FINANCIAL INTEREST IN PRACTICE OR DELIVERS DIETETIC SERVICES
344	BOARD OF LICENSING OF DIETETIC PRACTICE	04	CECILIA R. OHMART	9/19/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER, PERSON MUST A LICENSED DIETICIAN UNDER TITLE 32, CHAPTER 104 WHO IS ENGAGED IN RENDERING DIETETIC SERVICES TO THE PUBLIC, IN TEACHING OR RESEARCH IN DIETETICS FOR AT LEAST 2 YEARS PRIOR TO APPOINTMENT
360	BOARD OF LICENSURE FOR PROFESSIONAL LAND SURVEYORS	04	JOHN D. ROBERTS	10/30/2008	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A LICENSED PROFESSIONAL LAND SURVEYOR WITH WHO HAS BEEN LICENSED AS A PROFESSIONAL LAND SURVEYOR FOR NOT LESS THAN 10 YEARS
373	BOARD OF LICENSURE IN MEDICINE	08	KIMBERLY K. GOOCH, M.D.	6/30/2008	GOVERNOR OF MAINE	No	Yes	U06	MEMBER, PERSON MUST BE A RESIDENT OF THIS STATE WHO MUST BE A GRADUATE OF A LEGALLY CHARTERED MEDICAL COLLEGE OR UNIVERSITY HAVING AUTHORITY TO CONFER DEGREES IN MEDICINE AND MUST HAVE BEEN ACTIVELY ENGAGED IN THE PRACTICE OF THEIR PROFESSION IN THIS STATE FOR A CONTINUOUS PERIOD OF 5 YEARS PRECEDING THEIR APPOINTMENTS TO THE BOARD
333	BOARD OF LICENSURE OF FORESTERS	02	MARK BEAUREGARD	11/4/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER, PERSON MUST A FORESTER WHO HOLDS A VALID LICENSE
333	BOARD OF LICENSURE OF FORESTERS	06	ARTHUR CARROLL	11/12/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PUBLIC REPRESENTATIVE
396	BOARD OF LICENSURE OF PODIATRIC MEDICINE	04	JIL A BEAUPAIN	6/30/2008	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A PODIATRIST WHO IS SELECTED FROM NOMINATIONS SUBMITTED BY THE PODIATRY ASSOCIATION OF MAINE AND BY OPHTHER ORGANIZATIONS AND INDIVIDUALS AND MUST BE ACTIVELY ENGAGED IN PRACTICE OF PODIATRY FOR PERIOD OF AT LEAST 2 YEARS AT THE TIME OF APPOINTMENT
429	BOARD OF LICENSURE OF WATER SYSTEM OPERATORS	03	TREVOR K. HUNT	6/4/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER, PERSON MUST BE A WATER TREATMENT OR WATER DISTRIBUTION SYSTEM OPERATOR HOLDING A CLASS IV LICENSE
429	BOARD OF LICENSURE OF WATER SYSTEM OPERATORS	06	DAVID BEAULIEU	6/4/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON WHO IS A WATER MANAGEMENT REPRESENTATIVE

Report of Appointments or Re-Appointments for 01/01/2008 to 12/31/2008

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179	BOARD OF OCCUPATIONAL SAFETY AND HEALTH	02	C. LANCE GURNEY	4/20/2008	GOVERNOR OF MAINE	No	Yes	U04	MEMBER, PERSON MUST BE AN EMPLOYER REPRESENTATIVE OF STATE AGENCIES
179	BOARD OF OCCUPATIONAL SAFETY AND HEALTH	06	TIMOTHY ALLEN	4/20/2008	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE AN EMPLOYEE REPRESENTATIVE OF MUNICIPAL EMPLOYEES
179	BOARD OF OCCUPATIONAL SAFETY AND HEALTH	10	RIC BEYLER	4/6/2008	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN INSURANCE COMPANY LICENSED TO INSURE WORKERS' COMPENSATION WITHIN THE STATE
026	BOARD OF PESTICIDES CONTROL	08	CLYDE WALTON	7/23/2008	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER, PUBLIC REPRESENTATIVE WITH INTEREST IN ENVIRONMENTAL PROTECTION FROM DIFFERENT GEOGRAPHIC AREAS OF THE STATE
026	BOARD OF PESTICIDES CONTROL	07	LEE HUMPHREYS	7/23/2008	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER, PUBLIC REPRESENTATIVE WITH INTEREST IN ENVIRONMENTAL PROTECTION FROM DIFFERENT GEOGRAPHIC AREAS OF THE STATE
298	BOARD OF REAL ESTATE APPRAISERS	01	WILLIAM DOBROWOLSKI	5/16/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER, CITIZEN; RESIDENT, PUBLIC REPRESENTATIVE
298	BOARD OF REAL ESTATE APPRAISERS	04	WALTER BOWDITCH	5/16/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; CITIZEN; RESIDENT, LICENSED APPRAISER
298	BOARD OF REAL ESTATE APPRAISERS	05	DANIEL SHIPLEY	5/16/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; CITIZEN, RESIDENT; LICENSED APPRAISER
343	BOARD OF RESPIRATORY CARE PRACTITIONERS	03	GARY HAMELIN	9/18/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; RESPIRATORY CARE PRACTITIONER WHO HAS BEEN ENGAGED IN THE PRACTICE OF RESPIRATORY CARE FOR AT LEAST 2 YEARS IMMEDIATELY PRIOR TO APPOINTMENT AND WHO SHALL BE THE HOLDER OF A VALID LICENSE AT THE TIME OF APPOINTMENT
416	BOARD OF SOCIAL WORKER LICENSURE	05	KATHRYN KLINGAMAN	4/20/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; RESIDENT; PUBLIC REPRESENTATIVE

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5086	BOARD OF TRUSTEES OF DIRIGO HEALTH	04	EDWARD DAVID	11/2/2008	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE & EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS. HEALTH CARE PURCHASING, HEALTH INSURANCE, MAINE CARE, HEALTH POLICY & LAW, STATE MANAGEMENT & BUDGET OR HEALTH CARE FINANCING, PERSON MAY NOT BE A REPRESENTATIVE OR EMPLOYEE OF AN INSURANCE CARRIER AUTHORIZED TO DO BUSINESS IN THIS STATE, A HEALTH CARE PROVIDER OPERATING IN THIS STATE OR AFFILIATED WITH A HEALTH OR HEALTH-RELATED ORGANIZATION REGULATED BY STATE GOVERNMENT
5086	BOARD OF TRUSTEES OF DIRIGO HEALTH	06	MARY ANNE TUROWSKI	11/2/2008	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE & EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS. HEALTH CARE PURCHASING, HEALTH INSURANCE, MAINE CARE, HEALTH POLICY & LAW, STATE MANAGEMENT & BUDGET OR HEALTH CARE FINANCING, PERSON MAY NOT BE A REPRESENTATIVE OR EMPLOYEE OF AN INSURANCE CARRIER AUTHORIZED TO DO BUSINESS IN THIS STATE, A HEALTH CARE PROVIDER OPERATING IN THIS STATE OR AFFILIATED WITH A HEALTH OR HEALTH-RELATED ORGANIZATION REGULATED BY STATE GOVERNMENT
411	BOARD OF TRUSTEES, MAINE STATE RETIREMENT SYSTEM	02	CAROL MITCHELL	12/31/2008	GOVERNOR OF MAINE	Yes	Yes	U03	TRUSTEE; PERSON MUST BE QUALIFIED THROUGH TRAINING OR EXPERIENCE IN THE FIELD OF INVESTMENTS, ACCOUNTING, BANKING OR INSURANCE OR AS ACTUARY AND WHO HAS A WORKING KNOWLEDGE OF RETIREMENT POLICY AND LEGAL ISSUES AND A GENERAL KNOWLEDGE AND UNDERSTANDING OF BANKING, FINANCE AND INVESTMENT PRACTICES
411	BOARD OF TRUSTEES, MAINE STATE RETIREMENT SYSTEM	04	KENNETH WILLIAMS	12/31/2008	MAINE EDUCATION ASSOCIATION	Yes	Yes	U03	TRUSTEE; PERSON WHO IS A MEMBER OF THE RETIREMENT SYSTEM THROUGH EMPLOYMENT AS A TEACHER AND WHO HAS A WORKING KNOWLEDGE OF RETIREMENT POLICY AND LEGAL ISSUES AND A GENERAL KNOWLEDGE AND UNDERSTANDING OF BANKING, FINANCE AND INVESTMENT PRACTICES

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411	BOARD OF TRUSTEES, MAINE STATE RETIREMENT SYSTEM	05	BENEDETTO VIOLA	12/31/2008	MAINE STATE EMPLOYEES' ASSOCIATION	Yes	Yes	U03	TRUSTEE; PERSON WHO IS A MEMBER OF THE RETIREMENT SYSTEM THROUGH EMPLOYMENT AS A STATE EMPLOYEE AND WHO HAS A WORKING KNOWLEDGE OF RETIREMENT POLICY AND LEGAL ISSUES AND A GENERAL KNOWLEDGE AND UNDERSTANDING OF BANKING, FINANCE AND INVESTMENT PRACTICES
397	BOARD OF TRUSTEES, MAINE VETERANS' HOME	04	THEODORE S CURTIS	4/20/2008	GOVERNOR OF MAINE	No	Yes	U03	TRUSTEE; PERSON MUST BE AN HONORABLY DISCHARGED WAR VETERAN WHO MUST BE APPOINTED FROM AND REPRESENT OF 1 OF 5 LARGEST NATIONALLY CHARTERED VETERANS' ORGANIZATIONS LOCATED IN MAINE
397	BOARD OF TRUSTEES, MAINE VETERANS' HOME	05	ROYCE A KNOWLES	4/20/2008	GOVERNOR OF MAINE	No	Yes	U03	TRUSTEE; PERSON MUST BE AN HONORABLY DISCHARGED WAR VETERAN WHO MUST BE APPOINTED FROM AND REPRESENT OF 1 OF 5 LARGEST NATIONALLY CHARTERED VETERANS' ORGANIZATIONS LOCATED IN MAINE
397	BOARD OF TRUSTEES, MAINE VETERANS' HOME	07	PETER F. MIESBURGER	4/20/2008	GOVERNOR OF MAINE	No	Yes	U03	TRUSTEE, PERSON WHO IS AN HONORABLY DISCHARGED WAR VETERAN
397	BOARD OF TRUSTEES, MAINE VETERANS' HOME	11	LINDA W LAWERYSON	9/9/2008	GOVERNOR OF MAINE	No	Yes	U03	TRUSTEE, PERSON WHO IS AN HONORABLY DISCHARGED WAR VETERAN
421	BOARD OF TRUSTEES, UNIVERSITY OF MAINE SYSTEM	06	CHARLES L. JOHNSON, III	5/26/2008	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER
421	BOARD OF TRUSTEES, UNIVERSITY OF MAINE SYSTEM	12	JEAN FLAHIVE	5/26/2008	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER
421	BOARD OF TRUSTEES, UNIVERSITY OF MAINE SYSTEM	14	MARGARET WESTON	5/26/2008	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER
481	BOARD OF UNDERGROUND OIL STORAGE TANK INSTALLERS	01	GEORGE J. SEEL	12/31/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEPARTMENT OF ENVIRONMENTAL PROTECTION
481	BOARD OF UNDERGROUND OIL STORAGE TANK INSTALLERS	04	ALISON P. SMITH	12/31/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER, PERSON IS A PUBLIC REPRESENTATIVE
481	BOARD OF UNDERGROUND OIL STORAGE TANK INSTALLERS	06	KENNETH DIXON	12/31/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER, PERSON MUST BE A REPRESENTATIVE FROM THE MAINE FIRE CHIEFS ASSOCIATION
5033	CHILD CARE ADVISORY COUNCIL	09	SENATOR NANCY SULLIVAN	12/2/2008	PRESIDENT OF THE SENATE	No	No	LT	MEMBER, MEMBER OF THE MAINE STATE SENATE

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5033	CHILD CARE ADVISORY COUNCIL	10	REPRESENTATIVE DEBORAH L. SIMPSON	12/2/2008	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
5107	CITIZEN TRADE POLICY COMMISSION	01	SENATOR MARGARET ROTUNDO	12/2/2008	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; MEMBER OF MAINE STATE SENATE WHO IS FROM THE MAJORITY PARTY IN THAT CHAMBER
5107	CITIZEN TRADE POLICY COMMISSION	02	SENATOR BRUCE BRYANT	12/2/2008	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; MEMBER OF MAINE STATE SENATE WHO IS FROM THE MAJORITY PARTY IN THAT CHAMBER
5107	CITIZEN TRADE POLICY COMMISSION	03	SENATOR KEVIN RAYE	12/2/2008	PRESIDENT OF THE SENATE	No	No	LT	MEMBER, MEMBER OF MAINE STATE SENATE WHO IS FROM THE MINORITY PARTY IN THAT CHAMBER
5107	CITIZEN TRADE POLICY COMMISSION	04	REPRESENTATIVE JOHN L. PATRICK	12/2/2008	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; MEMBER OF MAINE HOUSE OF REPRESENTATIVES WHO IS FROM THE MAJORITY PARTY IN THAT CHAMBER
5107	CITIZEN TRADE POLICY COMMISSION	05	REPRESENTATIVE SHARON ANGLIN TREAT	12/2/2008	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; MEMBER OF MAINE HOUSE OF REPRESENTATIVES WHO IS FROM THE MAJORITY PARTY IN THAT CHAMBER
5107	CITIZEN TRADE POLICY COMMISSION	06	REPRESENTATIVE JEFFREY A GIFFORD	12/2/2008	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; MEMBER OF MAINE HOUSE OF REPRESENTATIVES WHO IS FROM THE MINORITY PARTY IN THAT CHAMBER
270	COMMISSION ON GOVERNMENTAL ETHICS AND ELECTION PRACTICES	01	EDWARD YOUNGBLOOD	4/16/2008	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE OF RECOGNIZED JUDGEMENT, PROBITY AND OBJECTIVITY WHO IS NOT A MEMBER OF THE CURRENT OR PREVIOUS LEGISLATURE, IS NOT A DECLARED CANDIDATE FOR ELECTIVE COUNTY, STATE OR FEDERAL OFFICE WITHIN 2 YEARS PRIOR TO APPOINTMENT, DOES NOT HOLD AN ELECTIVE COUNTY, STATE OR FEDERAL OFFICE, IS NOT AN OFFICER OF A POLITICAL COMMITTEE, PARTY COMMITTEE OR POLITICAL ACTION COMMITTEE
276J	COMMITTEE ON JUDICIAL RESPONSIBILITY AND DISABILITY	03	LEE YOUNG	7/4/2008	MAINE SUPREME JUDICIAL COURT	No	No	06	MEMBER, PERSON MUST BE A PUBLIC REPRESENTATIVE

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5108	COMMUNITY PRESERVATION ADVISORY COMMITTEE	02	SENATOR ELIZABETH M. SCHNEIDER	12/2/2008	PRESIDENT OF THE SENATE	No	No	LT	MEMBER, MEMBER OF THE MAINE STATE SENATE WHO BELONGS TO THE PARTY HOLDING THE LARGEST NUMBER OF SEATS IN THE SENATE AND IS A MEMBER OF THE EITHER THE JOINT STANDING COMMITTEE ON NATURAL RESOURCES, STATE AND LOCAL GOVERNMENT, EDUCATION, TRANSPORTATION, TAXATION OR BUSINESS AND ECONOMIC DEVELOPMENT AND WHO REPRESENTS A RURAL, FAST GROWING OR SERVICE CENTER COMMUNITY
5108	COMMUNITY PRESERVATION ADVISORY COMMITTEE	03	SENATOR DANA L DOW	12/2/2008	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; MEMBER OF THE MAINE STATE SENATE WHO BELONGS TO THE PARTY HOLDING THE 2ND LARGEST NUMBER OF SEATS IN THE SENATE AND IS A MEMBER OF THE EITHER THE JOINT STANDING COMMITTEE ON NATURAL RESOURCES, STATE AND LOCAL GOVERNMENT, EDUCATION, TRANSPORTATION, TAXATION OR BUSINESS AND ECONOMIC DEVELOPMENT AND WHO REPRESENTS A RURAL, FAST GROWING OR SERVICE CENTER COMMUNITY
5108	COMMUNITY PRESERVATION ADVISORY COMMITTEE	04	REPRESENTATIVE THEODORE S KOFFMAN	12/2/2008	SPEAKER OF THE HOUSE	No	No	LT	MEMBER, MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO BELONGS TO THE PARTY HOLDING THE LARGEST NUMBER OF SEATS IN THE HOUSE AND IS A MEMBER OF THE EITHER THE JOINT STANDING COMMITTEE ON NATURAL RESOURCES, STATE AND LOCAL GOVERNMENT, EDUCATION, TRANSPORTATION, TAXATION OR BUSINESS AND ECONOMIC DEVELOPMENT AND WHO REPRESENTS A RURAL, FAST GROWING OR SERVICE CENTER COMMUNITY
5108	COMMUNITY PRESERVATION ADVISORY COMMITTEE	05	REPRESENTATIVE CHRISTOPHER W. RECTOR	12/2/2008	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO BELONGS TO THE PARTY HOLDING THE LARGEST NUMBER OF SEATS IN THE SENATE AND IS A MEMBER OF THE EITHER THE JOINT STANDING COMMITTEE ON NATURAL RESOURCES, STATE AND LOCAL GOVERNMENT, EDUCATION, TRANSPORTATION, TAXATION OR BUSINESS AND ECONOMIC DEVELOPMENT AND WHO REPRESENTS A RURAL, FAST GROWING OR SERVICE CENTER COMMUNITY

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5108	COMMUNITY PRESERVATION ADVISORY COMMITTEE	06	REPRESENTATIVE ROBERT S. DUCHESNE	12/2/2008	SPEAKER OF THE HOUSE	No	No	LT	MEMBER, MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO BELONGS TO THE PARTY HOLDING THE LARGEST NUMBER OF SEATS IN THE HOUSE AND IS A MEMBER OF THE EITHER THE JOINT STANDING COMMITTEE ON NATURAL RESOURCES, STATE AND LOCAL GOVERNMENT, EDUCATION, TRANSPORTATION, TAXATION OR BUSINESS AND ECONOMIC DEVELOPMENT AND WHO REPRESENTS A RURAL, FAST GROWING OR SERVICE CENTER COMMUNITY
5108	COMMUNITY PRESERVATION ADVISORY COMMITTEE	07	REPRESENTATIVE JAMES M. SCHATZ	12/2/2008	SPEAKER OF THE HOUSE	No	No	LT	MEMBER, MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO BELONGS TO THE PARTY HOLDING THE 2ND LARGEST NUMBER OF SEATS IN THE HOUSE AND IS A MEMBER OF THE EITHER THE JOINT STANDING COMMITTEE ON NATURAL RESOURCES, STATE AND LOCAL GOVERNMENT, EDUCATION, TRANSPORTATION, TAXATION OR BUSINESS AND ECONOMIC DEVELOPMENT AND WHO REPRESENTS A RURAL, FAST GROWING OR SERVICE CENTER COMMUNITY
5108	COMMUNITY PRESERVATION ADVISORY COMMITTEE	09	JENNIFER BURNS	10/20/2008	SPEAKER OF THE HOUSE	No	No	03	MEMBER; PERSON MUST REPRESENT AN ENVIRONMENTAL ORGANIZATION
5108	COMMUNITY PRESERVATION ADVISORY COMMITTEE	10	GAIL CHASE	10/23/2008	PRESIDENT OF THE SENATE	No	No	03	MEMBER; PERSON MUST REPRESENT RURAL MUNICIPAL INTERESTS
5108	COMMUNITY PRESERVATION ADVISORY COMMITTEE	11	DAVID HOLT	10/23/2008	PRESIDENT OF THE SENATE	No	No	03	MEMBER; PERSON MUST REPRESENT SERVICE CENTER MUNICIPAL INTERESTS
5108	COMMUNITY PRESERVATION ADVISORY COMMITTEE	12	HON. EDWARD J. SUSLOVIC	10/20/2008	SPEAKER OF THE HOUSE	No	No	03	MEMBER; PERSON MUST REPRESENT THE REAL ESTATE OR DEVELOPMENT INDUSTRY
518	CONTINUING EDUCATION ADVISORY COMMITTEE	01	MARY L STEVENS	7/31/2008	SUPERINTENDE NT OF INSURANCE	No	No	U03	MEMBER; PERSON MUST BE AN ACTIVE, FULL- TIME INSURANCE PRODUCER OR CONSULTANT
518	CONTINUING EDUCATION ADVISORY COMMITTEE	04	MATTHEW TASSEY	1/31/2008	SUPERINTENDE NT OF INSURANCE	No	No	U03	MEMBER; PERSON MUST BE AN ACTIVE, FULL- TIME INSURANCE PRODUCER OR CONSULTANT
139	CRIMINAL LAW ADVISORY COMMISSION	01	WALTER HANSTEIN	10/25/2008	ATTORNEY GENERAL	No	No	U02	MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES
139	CRIMINAL LAW ADVISORY COMMISSION	02	MEGAN L. ELAM	12/26/2008	ATTORNEY GENERAL	No	No	U02	MEMBER, PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES

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139	CRIMINAL LAW ADVISORY COMMISSION	03	CHARLES K LEADBETTER	10/25/2008	ATTORNEY GENERAL	No	No	U02	MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES
139	CRIMINAL LAW ADVISORY COMMISSION	07	MICHAEL E. POVICH	10/25/2008	ATTORNEY GENERAL	No	No	U02	MEMBER, PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES
317	EDUCATION COMMISSION OF THE STATES	01	SENATOR PETER BOWMAN	12/2/2008	PRESIDENT OF THE SENATE	No	No	LT	MEMBER, MEMBER OF MAINE STATE SENATE
317	EDUCATION COMMISSION OF THE STATES	02	REPRESENTATIVE ELAINE MAKAS	12/2/2008	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
318	ELECTRICIANS' EXAMINING BOARD	02	DON BERRY	1/27/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A MASTER ELECTRICIAN WITH 10 YEARS EXPERIENCE WHO HAS EXPERIENCE IN LOW ENERGY ELECTRONICS
318	ELECTRICIANS' EXAMINING BOARD	04	GERARD CARON	1/27/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN ELECTRICAL INSPECTOR WITH 10 YEARS EXPERIENCE WHO DOES NEED NOT BE AN ACTIVE ELECTRICIAN
163	EMERGENCY MEDICAL SERVICES BOARD	04	PAUL H KNOWLTON	12/18/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A REGION
163	EMERGENCY MEDICAL SERVICES BOARD	05	JAMES E. McKENNEY	12/18/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF A REGION
163	EMERGENCY MEDICAL SERVICES BOARD	06	STEVEN E LEACH	12/18/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF A REGION
163	EMERGENCY MEDICAL SERVICES BOARD	07	PETER J. DIPIETRANTONIO	1/23/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN EMERGENCY PHYSICIAN
163	EMERGENCY MEDICAL SERVICES BOARD	10	JOSEPH CONLEY	1/19/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A FOR-PROFIT AMBULANCE SERVICE WHO MUST BE A LICENSED EMERGENCY MEDICAL SERVICES PERSON
163	EMERGENCY MEDICAL SERVICES BOARD	11	WILLIAM MONTEJO	1/19/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER, PERSON MUST BE AN EMERGENCY PROFESSIONAL NURSE
163	EMERGENCY MEDICAL SERVICES BOARD	14	ODEN F. CASSIDY	1/23/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE
163	EMERGENCY MEDICAL SERVICES BOARD	15	PENELOPE KNEELAND	1/19/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF HOSPITALS
163	EMERGENCY MEDICAL SERVICES BOARD	16	WAYNE WERTS	1/19/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER, PERSON MUST BE A MUNICIPAL EMERGENCY MEDICAL SERVICES PROVIDER
163	EMERGENCY MEDICAL SERVICES BOARD	17	CHIEF ROY E WOODS	7/25/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF FIRE CHIEFS

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595	FAMILY LAW ADVISORY COMMISSION	01	HON. JOYCE A. WHEELER	7/23/2008	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	C	MEMBER, ACTIVE SUPERIOR COURT JUSTICE WHO HAS EXPERIENCE IN PRACTICING FAMILY LAW OR KNOWLEDGEABLE ABOUT FAMILY LAW
457	FINANCE AUTHORITY OF MAINE	07	SUSAN B. SNOWDEN	9/22/2008	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A COMMERCIAL BANKER
457	FINANCE AUTHORITY OF MAINE	10	JOHN CONLEY	9/5/2008	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON APPOINTED FROM AT-LARGE
5098	GAMBLING CONTROL BOARD	02	CUSHING SAMP	8/29/2008	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST HAVE TRAINING OR EXPERIENCE IN MUST HAVE TRAINING OR EXPERIENCE IN AT LEAST ONE OF THE FOLLOWING FIELDS: CORPORATE FINANCE, ECONOMICS, LAW, ACCOUNTING, LAW ENFORCEMENT, COMPUTER SCIENCE OR THE GAMBLING INDUSTRY
5025	INFORME BOARD	05	RALPH CARUSO	12/7/2008	CHANCELLOR, UNIVERSITY OF MAINE SYSTEM	No	No	03	MEMBER, REPRESENTATIVE OF THE UNIVERSITY OF MAINE SYSTEM
5025	INFORME BOARD	06	LINDA COHEN	2/18/2008	GOVERNOR OF MAINE	No	Yes	03	MEMBER, REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF MUNICIPALITIES FROM NOMINATIONS MADE BY THE ASSOCIATION'S GOVERNING BODY
5025	INFORME BOARD	07	ANNE SCHINK	2/18/2008	GOVERNOR OF MAINE	No	Yes	03	MEMBER, REPRESENTATIVE OF A NONPROFIT OR USER ORGANIZATION ADVANCING CITIZENS' RIGHTS OF ACCESS TO INFORMATION
5025	INFORME BOARD	08	MARILYN LUTZ	2/18/2008	GOVERNOR OF MAINE	No	Yes	03	MEMBER; REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF PUBLIC LIBRARIANS FROM NOMINATIONS MADE BY THE ASSOCIATION'S GOVERNING BODY
140	INLAND FISHERIES & WILDLIFE ADVISORY COUNCIL	01	RAYMOND H POULIN, JR	6/10/2008	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; REPRESENTATIVE OF PISCATAQUIS AND SOMERSET COUNTIES
140	INLAND FISHERIES & WILDLIFE ADVISORY COUNCIL	06	STEPHEN C PHILBRICK	6/10/2008	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER, REPRESENTATIVE OF FRANKLIN AND OXFORD COUNTIES
140	INLAND FISHERIES & WILDLIFE ADVISORY COUNCIL	09	RONALD USHER	4/10/2008	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER, REPRESENTATIVE OF CUMBERLAND COUNTY

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140	INLAND FISHERIES & WILDLIFE ADVISORY COUNCIL	10	ROBERT SAVAGE	4/10/2008	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; REPRESENTATIVE OF YORK COUNTY
566	INTEGRATED PEST MANAGEMENT COUNCIL	01	BILL JORDAN, JR.	11/30/2008	JOINTLY BY COMMISSIONER , DOA/DIRECTOR, UM COOP EXT	No	Yes	U03	MEMBER; PERSON MUST REPRESENT AGRICULTURAL PEST MANAGEMENT
566	INTEGRATED PEST MANAGEMENT COUNCIL	07	THEODORE W ST. AMAND	11/30/2008	JOINTLY BY COMMISSIONER , DOA/DIRECTOR, UM COOP EXT	No	Yes	U03	MEMBER; PERSON MUST REPRESENT STRUCTURAL PEST MANAGEMENT
566	INTEGRATED PEST MANAGEMENT COUNCIL	08	WES DAVIS	11/30/2008	JOINTLY BY COMMISSIONER , DOA/DIRECTOR, UM COOP EXT	No	Yes	U03	MEMBER, PERSON MUST REPRESENT RIGHTS-OF- WAY VEGETATION MANAGEMENT
566	INTEGRATED PEST MANAGEMENT COUNCIL	09	ROGER ROBERGE	11/30/2008	JOINTLY BY COMMISSIONER , DOA/DIRECTOR, UM COOP EXT	No	Yes	U03	MEMBER; PERSON MUST REPRESENT TURF OR LANDSCAPE MANAGEMENT
5082	INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES	06	DAN BUCKLEY	11/27/2008	GOVERNOR OF MAINE	No	No	U04	MEMBER, PERSON MUST BE A REPRESENTATIVE OF THE STATE'S LAKE ASSOCIATIONS
5082	INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES	10	MARY DILLINGHAM	11/27/2008	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PUBLIC DRINKING WATER UTILITIES
5082	INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES	17	SCOTT LOWELL	11/27/2008	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS DEMONSTRATED EXPERIENCE OR INTEREST IN THE AREA OF THREATS TO FISH AND WILDLIFE POSED BY INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES
5095	INTERGOVERNMENTAL ADVISORY COMMISSION	01	SENATOR CHRISTINE SAVAGE	12/2/2008	PRESIDENT OF THE SENATE	No	No	LT	MEMBER, MEMBER OF THE MAINE STATE SENATOR, SERVES AS CO-CHAIR WITH HOUSE MEMBER

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5095	INTERGOVERNMENTAL ADVISORY COMMISSION	02	REPRESENTATIVE CHRISTOPHER	12/2/2008	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO IS NOT SAME POLITICAL PARTY AS THE SENATOR APPOINTED UNDER 30-A MRSA SECTION 2181, SUB-SECTION 1, PARAGRAPH A; SERVES AS CO-CHAIR WITH SENATOR MEMBER
5095	INTERGOVERNMENTAL ADVISORY COMMISSION	16	F. PAUL FRINKSO	12/19/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER; REPRESENTATIVE OF NONGOVERNMENTAL ENTITIES WITH EXPERIENCE IN REGIONALIZATION, CONSOLIDATION AND CUSTOMER SERVICE FROM THE NOT-FOR-PROFIT SECTOR
5095	INTERGOVERNMENTAL ADVISORY COMMISSION	17	LUCIEN GOSSELIN	12/19/2008		No	No	U03	MEMBER; REPRESENTATIVE OF NONGOVERNMENTAL ENTITIES WITH EXPERIENCE IN REGIONALIZATION, CONSOLIDATION AND CUSTOMER SERVICE FROM THE FOR-PROFIT SECTOR
5095	INTERGOVERNMENTAL ADVISORY COMMISSION	18	GERRY GAY	9/28/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PUBLIC SAFETY WHO MUST BE A MUNICIPAL OFFICIAL RECOMMENDED BY A STATEWIDE ORGANIZATION REPRESENTING PUBLIC SAFETY ISSUES
5095	INTERGOVERNMENTAL ADVISORY COMMISSION	19	TODD BRACKETT	12/19/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF PUBLIC SAFETY WHO MUST BE A COUNTY OFFICIAL RECOMMENDED BY A STATEWIDE ASSOCIATION OF COUNTY COMMISSIONERS
113	LAND FOR MAINE'S FUTURE BOARD	03	JEANNE MATAVA MATTSON	1/31/2008	GOVERNOR OF MAINE	Yes	Yes	U04	PRIVATE CITIZEN MEMBER, PERSON MUST HAVE KNOWLEDGE OF THE STATE'S NATURAL RESOURCES AND LANDSCAPE AND HAVE A DEMONSTRATED COMMITMENT TO LAND CONSERVATION
113	LAND FOR MAINE'S FUTURE BOARD	04	JEFFREY THALER	1/31/2008	GOVERNOR OF MAINE	Yes	Yes	U04	PRIVATE CITIZEN MEMBER; PERSON MUST HAVE KNOWLEDGE OF THE STATE'S NATURAL RESOURCES AND LANDSCAPE AND HAVE A DEMONSTRATED COMMITMENT TO LAND CONSERVATION
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	01	WILL COLAN	10/23/2008	PRESIDENT OF THE SENATE	No	No	U02	MEMBER, PERSON MUST BE A STUDENT IN A SECONDARY SCHOOL OR WHO IS ENROLLED IN PROGRAMS THAT LEAD TO A SECONDARY SCHOOL DIPLOMA OR CERTIFICATE OF ATTENDANCE OR A GENERAL EQUIVALENCY DIPLOMA

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5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	03	MARGARET E.M. RICHARDSON	12/2/2008	PRESIDENT OF THE SENATE	No	No	U02	MEMBER, PERSON MUST BE A STUDENT IN A SECONDARY SCHOOL OR WHO IS ENROLLED IN PROGRAMS THAT LEAD TO A SECONDARY SCHOOL DIPLOMA OR CERTIFICATE OF ATTENDANCE OR A GENERAL EQUIVALENCY DIPLOMA
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	10	SENATOR JOSEPH C PERRY	12/2/2008	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; MEMBER OF THE MAINE STATE SENATE
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	11	SENATOR PAULA I. BENOIT	12/2/2008	PRESIDENT OF THE SENATE	No	No	LT	MEMBER, MEMBER OF THE MAINE STATE SENATE
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	12	MEGHAN BREWER	8/25/2008	SPEAKER OF THE HOUSE	No	No	U02	MEMBER; PERSON MUST BE A STUDENT IN A SECONDARY SCHOOL OR WHO IS ENROLLED IN PROGRAMS THAT LEAD TO A SECONDARY SCHOOL DIPLOMA OR CERTIFICATE OF ATTENDANCE OR A GENERAL EQUIVALENCY DIPLOMA
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	15	HANNAH STEIN	1/31/2008	SPEAKER OF THE HOUSE	No	No	U02	MEMBER, PERSON MUST BE A STUDENT IN A SECONDARY SCHOOL OR WHO IS ENROLLED IN PROGRAMS THAT LEAD TO A SECONDARY SCHOOL DIPLOMA OR CERTIFICATE OF ATTENDANCE OR A GENERAL EQUIVALENCY DIPLOMA
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	16	BENJAMIN D. GOODMAN	8/22/2008	SPEAKER OF THE HOUSE	No	No	U02	MEMBER, PERSON MUST BE A STUDENT IN A SECONDARY SCHOOL OR WHO IS ENROLLED IN PROGRAMS THAT LEAD TO A SECONDARY SCHOOL DIPLOMA OR CERTIFICATE OF ATTENDANCE OR A GENERAL EQUIVALENCY DIPLOMA
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	17	AUTUMN WOODWARD	2/1/2008	SPEAKER OF THE HOUSE	No	No	U02	MEMBER, PERSON MUST BE A STUDENT IN A SECONDARY SCHOOL OR WHO IS ENROLLED IN PROGRAMS THAT LEAD TO A SECONDARY SCHOOL DIPLOMA OR CERTIFICATE OF ATTENDANCE OR A GENERAL EQUIVALENCY DIPLOMA
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	19	DAVE O'HEIR	11/5/2008	SPEAKER OF THE HOUSE	No	No	U02	MEMBER; PERSON MUST BE A STUDENT AT A POSTSECONDARY EDUCATIONAL INSTITUTIONS LOCATED IN THE STATE
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	21	REPRESENTATIVE DAVID W. FARRINGTON	12/2/2008	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	22	REPRESENTATIVE ROBERTA M. MUSE	12/2/2008	SPEAKER OF THE HOUSE	No	No	LT	MEMBER, MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES

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340	LOBSTER ADVISORY COUNCIL	04	GERALD CUSHMAN	6/30/2008	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	C	MEMBER, PERSON MUST REPRESENT ZONE D LOBSTER MANAGEMENT POLICY COUNCIL
340	LOBSTER ADVISORY COUNCIL	06	ELLIOTT THOMAS	6/30/2008	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	C	MEMBER; PERSON MUST REPRESENT ZONE F LOBSTER MANAGEMENT POLICY COUNCIL
340	LOBSTER ADVISORY COUNCIL	08	PETER MCALENEY	11/7/2008	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST HOLD A WHOLESALE SEAFOOD LICENSE WHO IS PRIMARILY A DEALER IN LOBSTERS
340	LOBSTER ADVISORY COUNCIL	09	DANA RICE	11/7/2008	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST HOLD A WHOLESALE SEAFOOD LICENSE WHO IS PRIMARILY A DEALER IN LOBSTERS
340	LOBSTER ADVISORY COUNCIL	10	THEODORE HOSKINS	11/7/2008	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON REPRESENTS THE GENERAL PUBLIC WHO DOES NOT HOLD ANY LICENSE UNDER TITLE 12, PART 9, SUBPART 2, CHAPTER 619, SUBCHAPTER 4
340	LOBSTER ADVISORY COUNCIL	12	ROBERT S. BAINES	11/7/2008	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST HOLD A LOBSTER AND CRAB FISHING LICENSE AND MUST NOT BE A MEMBER OF A LOBSTER MANAGEMENT POLICY COUNCIL AS ESTABLISHED UNDER TITLE 12, SECTION 6447
5068A	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE A	05	ERNEST KELLEY, SR.	8/30/2008	COMMISSIONER OF MARINE RESOURCES	No	No		MEMBER, PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068A	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE A	09	ERIC BEAL	6/30/2008	COMMISSIONER OF MARINE RESOURCES	No	No		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068A	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE A	10	DENNIS SARGENT, SR	6/30/2008	COMMISSIONER OF MARINE RESOURCES	No	No		MEMBER, PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5088A	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE A	12	REPRESENTATIVE ANNE C. PERRY	12/2/2008	JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	LT	NONVOTING MEMBER, MEMBER OF THE MAINE STATE LEGISLATURE
5088B	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE B	01	FRANK TRUNDY, JR.	6/30/2008	COMMISSIONER OF MARINE RESOURCES	No	No		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE

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5066B	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE B	03	ERIC JONES	6/30/2008	COMMISSIONER OF MARINE RESOURCES	No	No		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068B	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE B	13	REPRESENTATIVE ROBERT N. EATON	12/2/2008	JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	LT	NONVOTING MEMBER; MEMBER OF THE MAINE STATE LEGISLATURE
5068C	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE C	07	HILTON TURNER	6/30/2008	COMMISSIONER OF MARINE RESOURCES	No	No		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068C	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE C	09	STEPHEN ALLEY	6/30/2008	COMMISSIONER OF MARINE RESOURCES	No	No		MEMBER, PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068C	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE C	10	JASON DAY	6/30/2008	COMMISSIONER OF MARINE RESOURCES	No	No		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068C	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE C	13	REPRESENTATIVE HANNAH M. PINGREE	12/2/2008	JOINTLY BY THE PRESIDENT AND SPEAKER	No	No		NONVOTING MEMBER, MEMBER OF THE MAINE STATE LEGISLATURE
5068D	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE D	09	DAN STAPLES	6/30/2008	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER, PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068D	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE D	12	DAN MILLER	6/30/2008	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068D	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE D	13	KEVIN GLOVER	6/30/2008	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER, PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068D	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE D	14	DOUGLAS MCLENNON	6/30/2008	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER, PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068D	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE D	16	MICHAEL HUTCHINGS	6/30/2008	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER, PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068D	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE D	17	WAYNE CANNING	6/30/2008	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER, PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE

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5068D	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE D	18	JASON WITHAM	6/30/2008	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068D	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE D	19	REPRESENTATIVE EDWARD J. MAZUREK	12/2/2008	JOINTLY BY THE PRESIDENT AND SPEAKER	No	Yes	LT	NONVOTING MEMBER, MEMBER OF THE MAINE STATE LEGISLATURE
5068E	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE E	02	IRA PINKHAM	6/30/2008	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068E	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE E	04	JOHN TARBOX	6/30/2008	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER, PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068E	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE E	09	COREY POTTLE	6/30/2008	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER, PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068E	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE E	16	SENATOR PAULA I. BENOIT	12/2/2008	JOINTLY BY THE PRESIDENT AND SPEAKER	No	Yes	LT	NONVOTING MEMBER; MEMBER OF THE MAINE STATE LEGISLATURE
5068F	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE F	03	DAVID JOHNSON	6/30/2008	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068F	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE F	04	JEFF PUTNAM	6/30/2008	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068F	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE F	05	ERIC ANDERSON	6/30/2008	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068F	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE F	06	ELLIOTT THOMAS	6/30/2008	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068F	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE F	10	GARY HAWKES	6/30/2008	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER, PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068F	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE F	15	REPRESENTATIVE LEILA J. PERCY	12/2/2008	JOINTLY BY THE PRESIDENT AND SPEAKER	No	Yes	LT	NONVOTING MEMBER, MEMBER OF THE MAINE STATE LEGISLATURE

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5068G	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE G	01	HAROLD PLACE	6/30/2008	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068G	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE G	02	STEVEN TAYLOR	6/30/2008	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068G	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE G	04	MATTHEW NOWELL	6/30/2008	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER, PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068G	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE G	11	EUGENE EATON	6/30/2008	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068G	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE G	18	SENATOR NANCY B. SULLIVAN	12/2/2008	JOINTLY BY THE PRESIDENT AND SPEAKER	No	Yes	LT	NONVOTING MEMBER, MEMBER OF THE MAINE STATE LEGISLATURE
097	LOBSTER PROMOTION COUNCIL (MLPC)	02	CLIVE FARRIN	3/30/2008	COMMISSIONER OF MARINE RESOURCES	No	Yes	U03	MEMBER, PERSON MUST BE A FULL-TIME HARVESTER WHO HAS HELD A VALID LOBSTER AND CRAB LICENSE FOR AT LEAST 5 CONSECUTIVE YEARS AND IS FROM THE MIDCOAST DISTRICT
5011	LONG-TERM CARE OVERSIGHT COMMITTEE	07	WENDY ROBERTS	9/2/2008	PRESIDENT OF THE SENATE	No	No	U04	MEMBER; PERSON MUST BE A FAMILY MEMBER OF A PERSON WHO IS A CONSUMER
5011	LONG-TERM CARE OVERSIGHT COMMITTEE	08	REPRESENTATIVE GARY A CONNOR	12/2/2008	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO IS A MEMBER OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER HEALTH AND HUMAN SERVICES MATTERS
5011	LONG-TERM CARE OVERSIGHT COMMITTEE	09	REPRESENTATIVE ELIZABETH S. MILLER	12/2/2008	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
5011	LONG-TERM CARE OVERSIGHT COMMITTEE	17	BLAIR BLAINE	2/16/2008	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST REPRESENT A STATEWIDE ORGANIZATION REPRESENTING PERSONS WITH DISABILITIES
375	MAINE ADVISORY COMMITTEE ON MENTAL RETARDATION	02	REPRESENTATIVE CAROL GROSE	12/2/2008	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
245	MAINE AERONAUTICAL ADVISORY BOARD	01	DAVID FERNALD	12/5/2008		No	No	02	MEMBER; PERSON MUST REPRESENT AN AIRPORT ASSOCIATION WHO IS APPOINTED BY THE BOARD OF DIRECTORS OF THE ASSOCIATION

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245	MAINE AERONAUTICAL ADVISORY BOARD	02	MIKE MUCHMORE	12/5/2008		No	No	02	MEMBER, PERSON MUST REPRESENT A PILOT'S ASSOCIATION WHO IS APPOINTED BY THE BOARD OF DIRECTORS OF THE ASSOCIATION
245	MAINE AERONAUTICAL ADVISORY BOARD	03	CHARLES F. GABELMANN, III	12/5/2008	COMMISSIONER OF MDOT	No	No	02	MEMBER, PERSON MUST NOT REPRESENT AN INTEREST IN AVIATION
245	MAINE AERONAUTICAL ADVISORY BOARD	04	BETSY FITZGERLAD	12/5/2008	COMMISSIONER OF MDOT	No	No	02	MEMBER
245	MAINE AERONAUTICAL ADVISORY BOARD	05	CHARLES CHIARCHIARO	12/5/2008	COMMISSIONER OF MDOT	No	No	02	MEMBER
020	MAINE AGRICULTURAL BARGAINING BOARD	04	JEFF SMITH	10/14/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; MEMBER, PERSON MUST BE A PUBLIC REPRESENTATIVE WHO DOES NOT HOLD ANY INTERST OR STOCK OR SECURITIES IN ANY PRODUCER, DEALTER, PROCESSORE OR OTHER PERSONS WHOSE ACTIVITIES ARE SUBJECT TO THE JURISDICTION OF THE BOARD WHO IS SELECTED FROM A LIST OF NAMES SUBMITTED BY AGRICULTURAL PRODUCERS ORGANIZATIONS ORGANIZED UNDER TITLE 13 CHAPTER 81 AND 85.
020	MAINE AGRICULTURAL BARGAINING BOARD	05	JEREMY STEEVES	10/14/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER, PERSON MUST BE A PUBLIC REPRESENTATIVE WHO DOES NOT HOLD ANY INTERST OR STOCK OR SECURITIES IN ANY PRODUCER, DEALTER, PROCESSORE OR OTHER PERSONS WHOSE ACTIVITIES ARE SUBJECT TO THE JURISDICTION OF THE BOARDAPPOINTMENT FROM A LIST OF NAMES SUBMITTED BY PROCESSORS OF AGRICULTURAL PRODUCTS
5136	MAINE AGRICULTURAL WATER MANAGEMENT BOARD	02	DARIN HAMMOND	11/14/2008	COMMISSIONER OF AGRICULTURE	No	Yes	U03	MEMBER, PERSON MUST BE A RESIDENT OF MAINE WHO IS A WILD BLUEBERRY PRODUCER
5136	MAINE AGRICULTURAL WATER MANAGEMENT BOARD	03	RICK BELANGER	11/14/2008	COMMISSIONER OF AGRICULTURE	No	Yes	U03	MEMBER, PERSON MUST BE A RESIDENT OF MAINE WHO IS A SMALL FRUIT OR VEGETABLE PRODUCER
5136	MAINE AGRICULTURAL WATER MANAGEMENT BOARD	04	DALE PIERSON	11/14/2008	COMMISSIONER OF AGRICULTURE	No	Yes	U03	MEMBER, PERSON MUST BE A RESIDENT OF MAINE WHO IS A PRODUCER OF ORNAMENTAL CORPS
088	MAINE ARTS COMMISSION	06	LEE SHARKEY	5/9/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER, PERSON MUST BE A CITZEN OF MAINE
088	MAINE ARTS COMMISSION	09	NOAH KETEVIAN	5/9/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER, PERSON MUST BE A CITZEN OF MAINE
088	MAINE ARTS COMMISSION	10	JESSICA TOMLINSON	5/9/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER, PERSON MUST BE A CITZEN OF MAINE

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088	MAINE ARTS COMMISSION	11	JOHN ROHMAN	5/9/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER, PERSON MUST BE A CITIZEN OF MAINE
088	MAINE ARTS COMMISSION	12	JEFFREY MCKEEN	5/9/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER, PERSON MUST BE A CITIZEN OF MAINE
088	MAINE ARTS COMMISSION	14	DON SHARLAND	5/9/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
088	MAINE ARTS COMMISSION	15	KATY KLINE	5/9/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER, PERSON MUST BE A CITIZEN OF MAINE
088	MAINE ARTS COMMISSION	17	REBECCA WELSH	5/9/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
035	MAINE ATHLETIC COMMISSION	01	ROBERT RICHARD	10/7/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MAY NOT RECEIVE COMPENSATION OR REMUNERATION FOR PROMOTING, COMPETING OR OTHERWISE ENGAGING IN BOXING, WRESTLING OR KICK- BOXING TO BE ELIGIBLE FOR APPOINTMENT
5083	MAINE BIOMEDICAL RESEARCH BOARD	04	M. JANE SHEEHAN	10/17/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON IS NOMINATED BY A STATEWIDE BIOMEDICAL RESEARCH COALITION
5083	MAINE BIOMEDICAL RESEARCH BOARD	05	VICTOR McKUSICK	10/17/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER, PERSON IS DISTINGUISHED AND CREDENTIALLED IN THE TYPE OF BIOMEDICAL RESEARCH THAT IS PERFORMED BY ELIGIBLE INSTITUTIONS DEFINED IN 5 MRSA SECTION 13103, SUB-SECTION 1
392	MAINE BOARD OF PHARMACY	01	LORI A. McKEOWN	11/30/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER, PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A LICENSED PHARMACIST AND IN GOOD STANDING TO ENGAGE IN THE PRACTICE OF PHARMACY IN THIS STATE WITH AT LEAST 5 YEARS EXPERIENCE IN THE PRACTICE OF PHARMACY IN THIS STATE AFTER LICENSURE
392	MAINE BOARD OF PHARMACY	06	JOHN C. HARRIS	11/30/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A PUBLIC REPRESENTATIVE AND AT LEAST 21 YEARS OLD AND SHALL NOT BE NOR EVER HAS BEEN A MEMBER OF THE PROFESSION OF PHARMACY, THE SPOUSE OF A MEMBER OF THE PROFESSION OF PHARMACY OR HAS EVER HAD ANY MATERIAL FINANCIAL INTEREST IN PROVIDING PHARMACY SERVICES OR HAS BEEN ENGAGED IN ANY ACTIVITY DIRECTLY RELATED TO THE PRACTICE OF PHARMACY
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	01	KATHERINE FARAGHER HOUGHTON	8/11/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF STATEWIDE COALITION OF DOMESTIC VIOLENCE PROJECTS

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539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	04	KATHRYN G. MAIETTA	8/11/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF THE MENTAL HEALTH PROFESSION
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	09	ALICE CLIFFORD	8/11/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER; DISTRICT ATTORNEY OR ASSISTANT DISTRICT ATTORNEY
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	18	KAREN B ELLIOTT	8/11/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON SELECTED FROM AT-LARGE
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	19	ROBERT S MOYER	8/11/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER, PERSON SELECTED FROM AT-LARGE
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	22	ELIZABETH A. WARD-SAXL	8/11/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE THE EXECUTIVE DIRECTOR OF A STATEWIDE COALITION AGAINST SEXUAL ASSAULT
5096	MAINE COMMUNICATIONS SYSTEM POLICY BOARD	07	ANNE E ALLEN	3/24/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF PARTICIPATING MUNICIPALITIES WITH POPULATIONS OF 15,000 OR MORE, SELECTED FROM AND RECOMMENDED BY THE BOARDS OF SELECTMEN, TOWN COUNCILS OR CITY COUNCILS OF THOSE MUNICIPALITIES
5096	MAINE COMMUNICATIONS SYSTEM POLICY BOARD	08	ROBERT DEVLIN	12/21/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PARTICIPATING COUNTIES, RECOMMENDED BY A STATEWIDE ASSOCIATION OF COUNTY COMMISSIONERS
5096	MAINE COMMUNICATIONS SYSTEM POLICY BOARD	10	EVERETT FLANNERY, JR.	1/10/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF COUNTY SHERIFFS OF PARTICIPATING COUNTIES RECOMMENDED BY A STATEWIDE ASSOCIATION OF SHERIFFS
480	MAINE COMMUNITY COLLEGE SYSTEM, BOARD OF TRUSTEES	03	CYNTHIA PHINNEY	9/23/2008	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER, PERSON MUST BE A REPRESENTATIVE FROM THE FIELDS OF BUSINESS AND INDUSTRY, LABOR, EDUCATION OR THE GENERAL PUBLIC
480	MAINE COMMUNITY COLLEGE SYSTEM, BOARD OF TRUSTEES	09	DORIS BELISLE-BONNEAU	9/23/2008	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; REPRESENTATIVE FROM THE FIELD OF BUSINESS AND INDUSTRY, LABOR, EDUCATION OR THE GENERAL PUBLIC; TERMS ARE STAGGERED
549	MAINE CRIMINAL JUSTICE COMMISSION	01	SENATOR ROGER L SHERMAN	12/2/2008	PRESIDENT OF THE SENATE	No	No	LT	MEMBER, MEMBER OF THE MAINE STATE SENATE
549	MAINE CRIMINAL JUSTICE COMMISSION	02	SENATOR WILLIAM DIAMOND	12/2/2008	PRESIDENT OF THE SENATE	No	No	LT	MEMBER, MEMBER OF THE MAINE STATE SENATE

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549	MAINE CRIMINAL JUSTICE COMMISSION	03	REPRESENTATIVE ANNE M. HASKELL	12/2/2008	SPEAKER OF THE HOUSE	No	No	LT	MEMBER, MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
549	MAINE CRIMINAL JUSTICE COMMISSION	04	REPRESENTATIVE STAN GERZOFKY	12/2/2008	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
549	MAINE CRIMINAL JUSTICE COMMISSION	05	REPRESENTATIVE PATRICIA A. BLANCHETTE	12/2/2008	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
549	MAINE CRIMINAL JUSTICE COMMISSION	14	EVERT FOWLE	3/5/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE SELECTED FROM THE MAINE PROSECUTORS ASSOCIATION
549	MAINE CRIMINAL JUSTICE COMMISSION	21	CHIEF JOSEPH CHARRON	8/2/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE FROM A NONGOVERNMENTAL SERVICE PROVIDER TO THE STATE'S CRIMINAL JUSTICE SYSTEM
549	MAINE CRIMINAL JUSTICE COMMISSION	22	STEVE THOMAS	6/2/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE FROM A NONGOVERNMENTAL SERVICE PROVIDER TO THE STATE'S CRIMINAL JUSTICE SYSTEM
549	MAINE CRIMINAL JUSTICE COMMISSION	24	RICHARD MEARS	6/2/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST HAVE DEMONSTRATED INTEREST IN THE STATE'S CRIMINAL JUSTICE SYSTEM
549	MAINE CRIMINAL JUSTICE COMMISSION	25	KAYE MCDONNELL	2/6/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF A NONGOVERNMENTAL VICTIMS' ORGANIZATION
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	09	PAUL BLOOD	8/5/2008	GOVERNOR OF MAINE	No	No	U02	MEMBER, PERSON MUST BE A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OR GUARDIAN OF AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	11	DEBRA JORDAN	8/5/2008	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OR GUARDIAN OF AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	14	KILE PELLETIER	8/5/2008	GOVERNOR OF MAINE	No	No	U02	MEMBER, PERSON WITH DEVELOPMENTAL DISABILITIES OR A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OF GUARDIAN OR AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF

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050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	19	CRAIG ANDERSON	8/5/2008	GOVERNOR OF MAINE	No	No	U02	MEMBER; REPRESENTATIVE OF LOCAL AND NONPROFIT GOVERNMENTAL AGENCIES AND NONPROFIT GROUPS CONCERNED WITH SERVICES FOR INDIVIDUALS WITH DEVELOPMENTAL DISABILITIES
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	22	SHEREE WESS	8/5/2008	GOVERNOR OF MAINE	No	No	U02	MEMBER, PERSON WITH DEVELOPMENTAL DISABILITIES OR A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OF GUARDIAN OR AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
434	MAINE EDUCATIONAL LOAN AUTHORITY	05	DAVID MAHONEY	6/30/2008	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER, PERSON MUST BE A RESIDENT OF MAINE WHO MUST BE A TRUSTEE, DIRECTOR, OFFICER OR EMPLOYEE OF AN INSTITUTION OF HIGHER EDUCATION NOT OWNED OR OPERATED BY THE STATE OR ANY OF ITS POLITICAL SUBDIVISIONS
434	MAINE EDUCATIONAL LOAN AUTHORITY	06	CHRISTOPHER BELL	6/30/2008	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO MUST BE A TRUSTEE, DIRECTOR, OFFICER OR EMPLOYEE OF AN INSTITUTION OF HIGHER EDUCATION
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	01	SENATOR ETHAN STRIMLING	12/2/2008	PRESIDENT OF THE SENATE	No	No	LT	MEMBER, MEMBER OF THE MAINE STATE SENATE
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	02	SENATOR RICHARD NASS	12/2/2008	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; MEMBER OF THE MAINE STATE SENATE
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	03	REPRESENTATIVE DEAN A. CAY	12/2/2008	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	04	REPRESENTATIVE PATRICIA A. BLANCHETTE	12/2/2008	SPEAKER OF THE HOUSE	No	No	LT	MEMBER, MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	05	REPRESENTATIVE BENJAMIN PRATT	12/2/2008	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	13	LT. GERRY GAY	1/16/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER, PERSON MUST BE A CAREER FIREFIGHTER WHO IS A MEMBER OF THE PROFESSIONAL FIRE FIGHTERS OF MAINE
5134	MAINE FOOD POLICY COUNCIL	12	SENATOR JOHN M. NUTTING	12/2/2008	PRESIDENT OF THE SENATE	No	No	LT	MEMBER, MEMBER OF THE MAINE STATE SENATE WHO SERVES ON THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER AGRICULTURAL MATTERS AT THE TIME OF APPOINTMENT

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5134	MAINE FOOD POLICY COUNCIL	13	REPRESENTATIVE JOHN F. PIOTTI	12/2/2008	SPEAKER OF THE HOUSE	No	No	LT	MEMBER, MEMBER OF THE MAINE HOUSE OF RESPRESENTATIVES WHO SERVES ON THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER AGRICULTURAL MATTERS AT THE TIME OF APPOINTMENT
5134	MAINE FOOD POLICY COUNCIL	14	SENATOR DANA L DOW	12/2/2008	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; MEMBER OF THE MAINE STATE SENATE WHO SERVES ON THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER MARINE FISHERIES MATTERS AT THE TIME OF APPOINTMENT
336	MAINE HEALTH AND HIGHER EDUCATIONAL FACILITIES AUTHORITY	03	NEAL MELTZER	11/3/2008	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A TRUSTEE, DIRECTOR, OFFICER OR EMPLOYEE OF HEALTH CARE FACILITIES; POLITICAL PARTY AFFLIATION RELEVANT TO APPOINTMENT
336	MAINE HEALTH AND HIGHER EDUCATIONAL FACILITIES AUTHORITY	06	EVAN B LIVADA	11/3/2008	GOVERNOR OF MAINE	No	Yes	U05	MEMBER, PERSON MUST BE A RESIDENT OF MAINE WHO IS A TRUSTEE, DIRECTOR, OFFICER OR EMPLOYEE OF HEALTH CARE FACILITIES HAVING A FAVORABLE REPUTATION FOR SKILL, KNOWLEDGE AND EXPERIENCE IN STATE AND MUNICIPAL FINANCE, EITHER AS A PARTNER, OFFICER OR EMPLOYEE OF AN INVESTMENT BANKING FIRM THAT ORIGINATES AND PURCHASES STATE AND MUNICIPAL SECURITIES, OR AS AN OFFICER OR EMPLOYEE OF AN INSURANCE COMPANY OR BANK WHOSE DUTIES RELATE TO THE PURCHASE OF STATE AND MUNICIPAL SECURITIES AS AN INVESTMENT AND TO THE MANAGEMENT AND CONTROL OF A STATE AND MUNICIPAL SECURITIES PORTFOLIO, POLITICAL PARTY AFFLIATION RELEVANT TO APPOINTMENT
590	MAINE HEALTH DATA ORGANIZATION	04	BRENT D. CHURCHILL	5/29/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF EMPLOYERS
590	MAINE HEALTH DATA ORGANIZATION	06	THERESA BELLMORE	5/29/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A 3RD PARTY PAYORS
590	MAINE HEALTH DATA ORGANIZATION	08	DAVID WINSLOW	5/29/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER, PERSON MUST REPRESENT A HOSPITAL PROVIDER WHO IS CHOSEN FORM LIST OF AT LEAST 5 CURRENT HOSPITAL REPRESENTATIVES PROVIDED BY THE MAINE HOSPITAL ASSOCIATION

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590	MAINE HEALTH DATA ORGANIZATION	09	DANA KEMPTON	5/29/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER, PERSON MUST REPRESENT A HOSPITAL PROVIDER WHO IS CHOSEN FROM LIST OF AT LEAST 5 CURRENT HOSPITAL REPRESENTATIVES PROVIDED BY THE MAINE HOSPITAL ASSOCIATION
590	MAINE HEALTH DATA ORGANIZATION	10	SYDNEY R. SEWALL	5/29/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST REPRESENT A PHYSICIAN PROVIDER WHO MUST BE A PHYSICIAN OR REPRESENTATIVE OF PHYSICIANS CHOSEN FROM A LIST OF AT LEAST 5 NOMINEES PROVIDED JOINTLY BY THE MAINE MEDICAL ASSOCIATION AND THE MAINE OSTEOPATHIC ASSOCIATION
590	MAINE HEALTH DATA ORGANIZATION	14	LAURIE KANE	7/2/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER, PERSON MUST BE A PROVIDER REPRESENTATIVE WHO IS CHOSEN FROM A LIST PROVIDED BY THE MAINE PRIMARY CARE OF A FEDERALLY QUALIFIED HEALTH CENTER
590	MAINE HEALTH DATA ORGANIZATION	17	CATHERINE ANN MCGUIRE	12/16/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF CONSUMERS WHO IS NOT AFFILIATED WITH OR EMPLOYED BY A PHARMACY ASSOCIATION
510	MAINE HIV ADVISORY COMMITTEE	03	FRAN DAVIS	9/30/2008		No	No	U03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF INTERESTS RELATED TO HIV, HIV PREVENTION OR POLICY WHO IS CHOSEN FROM A STATEWIDE ORGANIZATIONS CONCERNED WITH FAMILY PLANNING, PUBLIC HEALTH; HIV PREVENTION AND TREATMENT; ORGANIZED LABOR; CLERGY; FUNERAL DIRECTORS, AND CIVIL AND DISABILITY RIGHTS AND CHOSEN FROM NOMINATION FROM THE PUBLIC FOR A REPRESENTATIVE OF FAMILIES WITH SCHOOL-AGED CHILDREN
510	MAINE HIV ADVISORY COMMITTEE	04	SUSAN CRAWFORD	12/31/2008		No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF INTERESTS RELATED TO HIV, HIV PREVENTION OR POLICY WHO IS CHOSEN FROM A STATEWIDE ORGANIZATIONS CONCERNED WITH FAMILY PLANNING, PUBLIC HEALTH; HIV PREVENTION AND TREATMENT; ORGANIZED LABOR, CLERGY, FUNERAL DIRECTORS; AND CIVIL AND DISABILITY RIGHTS AND CHOSEN FROM NOMINATION FROM THE PUBLIC FOR A REPRESENTATIVE OF FAMILIES WITH SCHOOL-AGED CHILDREN

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510	MAINE HIV ADVISORY COMMITTEE	05	LAURIE EDDY	9/30/2008		No	No	U03	MEMBER, PERSON MUST BE A PROVIDE OF SERVICES TO PERSONS AT INCREASED RISK FOR HIV INFECTION OR PERONS WITH HIV WHO IS CHOSEN FROM NOMINATIONS MADE BY STATEWIDE ORGANIZATION FOR SERVICES FOR THE HOMELESS; HIGH RISK YOUTH, INJECTION DRUG USERS AND MENTAL HEALTH OR DEVELOPMENTAL DISABILITIES, HEMOPHILIA; AND PERSONS WITH HIV
510	MAINE HIV ADVISORY COMMITTEE	07	MARTIN SABOL	4/30/2008		No	No	U03	MEMBER; PERSON MUST BE A PROVIDE OF SERVICES TO PERSONS AT INCREASED RISK FOR HIV INFECTION OR PERONS WITH HIV WHO IS CHOSEN FROM NOMINATIONS MADE BY STATEWIDE ORGANIZATION FOR SERVICES FOR THE HOMELESS; HIGH RISK YOUTH, INJECTION DRUG USERS AND MENTAL HEALTH OR DEVELOPMENTAL DISABILITIES; HEMOPHILIA, AND PERSONS WITH HIV
510	MAINE HIV ADVISORY COMMITTEE	09	SANDY PUTNAM	9/30/2008		No	No	U03	MEMBER; PERSON MUST BE A HEALTH CARE PRACTITIONER INVOLVED WITH HIV/AIDS TREATMENT AND CARE ISSUES WHO IS CHOSEN FROM NOMINATIONS PROVIDED BY PROFESSIONAL ORGANIZATIONS REPRESENTING ALLOPATHIC AND OSTEOPATHIC PHYSICIANS, NURSES, DENTISTS, HOSPITALS, INFECTION CONTROL PRACTITIONERS, PHARMACISTS AND RURAL HEALTH CENTERS
510	MAINE HIV ADVISORY COMMITTEE	12	KEN BARTUKA	10/31/2008		No	No	U03	MEMBER; PERSON MUST BE A HEALTH CARE PRACTITIONER INVOLVED WITH HIV/AIDS TREATMENT AND CARE ISSUES WHO IS CHOSEN FROM NOMINATIONS PROVIDED BY PROFESSIONAL ORGANIZATIONS REPRESENTING ALLOPATHIC AND OSTEOPATHIC PHYSICIANS, NURSES, DENTISTS, HOSPITALS, INFECTION CONTROL PRACTITIONERS, PHARMACISTS AND RURAL HEALTH CENTERS

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510	MAINE HIV ADVISORY COMMITTEE	13	LINDA HAZELTON	5/31/2008		No	No	U03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF PERSON WITH HIV OR AT RISK FOR HIV INFECTION OR FROM ORGANIZATIONS WITH EXTENSIVE PARTICIPATION OF PERSONS WITH HIV WHO IS CHOSEN FROM NOMINATIONS PROVIDED BY ORGANIZATIONS INTERESTED IN AND WORKING ON HIV/AIDS PREVENTION AND HEALTH, OTHER COMMUNITY-BASED ORGANIZATIONS PROVIDING HIV/AIDS SERVICE, RURAL HEALTH CENTERS AND THE PUBLIC
510	MAINE HIV ADVISORY COMMITTEE	14	JENSON STEEL	10/31/2008		No	No	U03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF PERSON WITH HIV OR AT RISK FOR HIV INFECTION OR FROM ORGANIZATIONS WITH EXTENSIVE PARTICIPATION OF PERSONS WITH HIV WHO IS CHOSEN FROM NOMINATIONS PROVIDED BY ORGANIZATIONS INTERESTED IN AND WORKING ON HIV/AIDS PREVENTION AND HEALTH, OTHER COMMUNITY-BASED ORGANIZATIONS PROVIDING HIV/AIDS SERVICE, RURAL HEALTH CENTERS AND THE PUBLIC
510	MAINE HIV ADVISORY COMMITTEE	18	TERRY PERFETTO	8/30/2008		No	No	U03	MEMBER; PERSON MUST REPRESENT AN ENTITY THAT SERVES PERSONS INFECTED WITH HIV OR AFFECTED BY HIV AND RECOMMENDED BY THE COMMISSIONER OF DHHS (BUREAU OF HEALTH - HIV/STD UNIT, FUND MANAGER FOR RYAN WHITE AIDS RESOURCES EMERGENCY ACT, OFFICE OF SUBSTANCE ABUSE), COMMISSIONER OF EDUCATION, COMMISSIONER OF CORRECTIONS AND THE COMMISSIONER OF PUBLIC SAFETY
510	MAINE HIV ADVISORY COMMITTEE	20	SENATOR PHILIP L BARTLETT II	12/2/2008	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; MEMBER OF THE MAINE STATE SENATE
510	MAINE HIV ADVISORY COMMITTEE	21	REPRESENTATIVE CAROL A. GROSE	12/2/2008	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
516	MAINE HOSPICE COUNCIL	05	BILL MCKENNA	6/30/2008		No	No	03	MEMBER, PERSON MUST BE FROM THE COMMUNITY, CLERGY OR HOSPICE PROVIDER PROGRAMS
516	MAINE HOSPICE COUNCIL	07	CAROL SCHONEBERG	6/30/2008		No	No	03	MEMBER; PERSON MUST BE FROM THE COMMUNITY, CLERGY OR HOSPICE PROVIDER PROGRAMS
516	MAINE HOSPICE COUNCIL	10	JENNIFER COMEAU	6/30/2008		No	No	03	MEMBER, PERSON MUST BE FROM THE COMMUNITY, CLERGY OR HOSPICE PROVIDER PROGRAMS

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516	MAINE HOSPICE COUNCIL	14	REBECCA COLWELL	6/30/2008		No	No	03	MEMBER, PERSON MUST BE FROM THE COMMUNITY, CLERGY OR HOSPICE PROVIDER PROGRAMS
516	MAINE HOSPICE COUNCIL	16	RICK ERB	6/30/2008		No	No	03	MEMBER, PERSON MUST BE FROM THE COMMUNITY, CLERGY OR HOSPICE PROVIDER PROGRAMS
516	MAINE HOSPICE COUNCIL	17	ROMAINE TURYN	6/30/2008		No	No	03	MEMBER; PERSON MUST BE FROM THE COMMUNITY, CLERGY OR HOSPICE PROVIDER PROGRAMS
348	MAINE HUMAN RIGHTS COMMISSION	03	PAUL K VESTAL	8/1/2008	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	03	H. WILLIAM HARRIS, M D.	10/2/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FOR-PROFIT BUSINESS COMMUNITY WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	06	BRUCE BORNSTEIN	10/2/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FOR-PROFIT BUSINESS COMMUNITY WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	07	PETER MURRAY	10/2/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FOR-PROFIT BUSINESS COMMUNITY WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	08	ROBERT JAMES PEACOCK, II	10/16/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FOR-PROFIT BUSINESS COMMUNITY WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	15	DR. JOHN R WRIGHT	10/16/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE INVOLVED WITH NONPROFIT RESEARCH INSTITUTIONS WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	19	JANE SHEEHAN	10/2/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MAINE BIOMEDICAL RESEARCH BOARD ESTABLISHED PURSUANT TO TITLE 5, SECTION 12004-G. SUBSECTION 4-B
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	27	DALE SYPHERS	10/16/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OR PRIVATE UNIVERSITY OR COLLEGE WITHIN THE STATE

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5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	28	PAMELA J. BAKER	10/16/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF PRIVATE UNIVERSITY AND COLLEGE WITHIN THE STATE
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	29	RITA HEIMES	10/2/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE UNIVERSITY OF MAINE CENTER FOR LAW AND INNOVATION
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	32	KARIN GREGORY	10/2/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER, PERSON MUST BE A REPRESENTATIVE WITH DEMONSTRATED EXPERTISE IN VENTURE CAPITAL
061	MAINE LAND USE REGULATION COMMISSION	01	ERNEST BART HARVEY	7/9/2008	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PUBLIC REPRESENTATIVE MUST BE A NON-STATE EMPLOYEE WHO MUST BE FAMILIAR WITH THE NEEDS AND ISSUES AFFECTING THE COMMISSION'S JURISDICTION. PERSON MUST RESIDE IN THE COMMISSION'S JURISDICTION; WORK IN THE COMMISSION'S JURISDICTION; BE A FORMER RESIDENT OR BE RETIRED AFTER WORKING WITHIN THE COMMISSION'S JURISDICTION FOR A MINIMUM OF 5 YEARS; OR HAVE EXPERTISE IN COMMERCE AND INDUSTRY, FISHERIES AND WILDLIFE, FORESTRY OR CONSERVATION ISSUES AS THEY AFFECT THE COMMISSION'S JURISDICTION.
061	MAINE LAND USE REGULATION COMMISSION	02	STEPHEN W. WIGHT	7/9/2008	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PUBLIC REPRESENTATIVE MUST BE A NON-STATE EMPLOYEE WHO MUST BE FAMILIAR WITH THE NEEDS AND ISSUES AFFECTING THE COMMISSION'S JURISDICTION PERSON MUST RESIDE IN THE COMMISSION'S JURISDICTION; WORK IN THE COMMISSION'S JURISDICTION; BE A FORMER RESIDENT OR BE RETIRED AFTER WORKING WITHIN THE COMMISSION'S JURISDICTION FOR A MINIMUM OF 5 YEARS; OR HAVE EXPERTISE IN COMMERCE AND INDUSTRY, FISHERIES AND WILDLIFE, FORESTRY OR CONSERVATION ISSUES AS THEY AFFECT THE COMMISSION'S JURISDICTION.
082	MAINE LIBRARY COMMISSION	01	ELIZABETH MORAN	11/5/2008	GOVERNOR OF MAINE	No	Yes	U05	MEMBER, PERSON MUST REPRESENT A PUBLIC LIBRARY REPRESENTATIVE
082	MAINE LIBRARY COMMISSION	10	JAMES RITTER	11/5/2008	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; AT LARGE PUBLIC REPRESENTATIVE OF DISADVANTAGED
082	MAINE LIBRARY COMMISSION	13	INESE GRUBER	8/28/2008	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE THE REPRESENTATIVE OF THE SOUTHERN LIBRARY DISTRICT

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015	MAINE MILK COMMISSION	03	KATHERINE MUSGRAVE	3/30/2008	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER, PERSON MUST BE A RESIDENT OF MAINE
376	MAINE MUNICIPAL BOND BANK, BOARD OF COMMISSIONERS	03	CATHRYN M. ROBINSON	8/1/2008	GOVERNOR OF MAINE	No	Yes	U03	COMMISSIONER, PERSON MUST BE A RESIDENT OF MAINE
585	MAINE OUTDOOR HERITAGE FUND BOARD	06	RICHARD B ANDERSON	2/11/2008	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A CITIZEN WHO IS A PUBLIC REPRESENTATIVE WHO MUST WORK IN A FIELD RELATED TO NATURAL RESOURCES
585	MAINE OUTDOOR HERITAGE FUND BOARD	07	CHARLES BECK	2/11/2008	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A CITIZEN WHO IS A PUBLIC REPRESENTATIVE WHO IS A REPRESENTATIVE OF A STATE WILDLIFE CONSERVATION ORGANIZATION
387	MAINE PILOTAGE COMMISSION	03	CAPTAIN GERALD MORRISON	8/18/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND THE STATE OF MAINE WHO IS A LICENSED PILOT ACTIVE IN PILOTING AND MUST BE A REPRESENTATIVE OF THE COASTAL ZONES
387	MAINE PILOTAGE COMMISSION	04	CAPTAIN SHAWN MOODY	8/18/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER, PERSON MUST BE A CITIZEN OF THE UNITED STATES AND THE STATE OF MAINE WHO IS NOT A LICENSED PILOT BUT IS FROM A MARITIME INDUSTRY THAT UTILIZES THE SERVICES OF PILOTS
387	MAINE PILOTAGE COMMISSION	07	CAPTAIN CHARLES B. WEEKS, JR.	8/18/2008	GOVERNOR OF MAINE	No	Yes	U03	PERSON MUST BE A CITIZEN OF THE UNITED STATES AND THE STATE OF MAINE WHO IS NOT A LICENSED PILOT BUT HAS A MARITIME BACKGROUND
398	MAINE PORT AUTHORITY	03	PERRY NEWMAN	9/24/2008	GOVERNOR OF MAINE	No	Yes	U04	DIRECTOR; PERSON MUST BE BROADLY REPRESENTATIVE OF THE STATE AND MUST HAVE A BACKGROUND IN INTERNATIONAL TRADE, MARINE TRANSPORTATION, FINANCE OR ECONOMIC DEVELOPMENT
560	MAINE PUBLIC DRINKING WATER COMMISSION	07	HARVEY CHESLEY, JR.	8/31/2008	GOVERNOR OF MAINE	No	No	U04	MEMBER, PERSON MUST BE A USER OF A NONTRANSIENT NONCOMMUNITY WATER SYSTEM WHO HAS A DEMONSTRATED INTEREST, KNOWLEDGE, EXPERIENCE AND EXPERTISE REGARDING PUBLIC DRINKING WATER CONCERNS.
401	MAINE PUBLIC UTILITY FINANCING BANK, BOARD OF COMMISSIONERS	03	CATHRYN M. ROBINSON	8/1/2008		No	No	C	COMMISSIONER; PERSON MUST BE A COMMISSIONER OF THE MAINE MUNICIPAL BOND BANK

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5093	MAINE QUALITY FORUM ADVISORY COUNCIL	02	JANICE WNEK	12/8/2008	GOVERNOR OF MAINE	Yes	No	U05	MEMBER; PERSON MUST BE A PHYSICIAN WHO MUST REPRESENT ALLOPATHIC PHYSICIANS, OSTEOPATHIC PHYSICIANS, PRIMARY CARE PHYSICIANS & SPECIALIST PHYSICIANS
5093	MAINE QUALITY FORUM ADVISORY COUNCIL	03	STEPHEN GEFVERT	12/8/2008	GOVERNOR OF MAINE	Yes	No	U05	MEMBER; PERSON MUST BE A PHYSICIAN WHO MUST REPRESENT ALLOPATHIC PHYSICIANS, OSTEOPATHIC PHYSICIANS, PRIMARY CARE PHYSICIANS & SPECIALIST PHYSICIANS
5093	MAINE QUALITY FORUM ADVISORY COUNCIL	08	BECKY MARTINS	12/8/2008	GOVERNOR OF MAINE	Yes	No	U05	MEMBER; PERSON MUST BE AN EMPLOYEE WHO RECEIVES HEALTH CARE THROUGH A COMMERCIALLY INSURED PRODUCT
5093	MAINE QUALITY FORUM ADVISORY COUNCIL	09	JAMES CASE	12/8/2008	GOVERNOR OF MAINE	Yes	No	U05	MEMBER; PERSON MUST BE A REPRESENTATIVE OF ORGANIZED LABOR
5093	MAINE QUALITY FORUM ADVISORY COUNCIL	10	LISA MILLER	12/8/2008	GOVERNOR OF MAINE	Yes	No	U05	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A CONSUMER HEALTH ADVOCACY GROUP
5093	MAINE QUALITY FORUM ADVISORY COUNCIL	16	JEFFREY HOLMSTROM	12/8/2008	GOVERNOR OF MAINE	Yes	No	U05	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A PRIVATE HEALTH PLAN
5090	MAINE RURAL DEVELOPMENT AUTHORITY, BOARD OF TRUSTEES	04	CATHY McKELWAY	10/3/2008	GOVERNOR OF MAINE	Yes	Yes	U04	TRUSTEE
5006	MAINE SCHOOL OF SCIENCE AND MATHEMATICS BOARD OF TRUSTEES	08	NANCY VIOLETTE	8/16/2008	GOVERNOR OF MAINE	No	Yes	U04	TRUSTEE, PERSON MUST BE A TEACHER IN THE STATE WHO REPRESENTS A GEOGRAPHIC REGION IN THE STATE
5006	MAINE SCHOOL OF SCIENCE AND MATHEMATICS BOARD OF TRUSTEES	11	DR. WILLIAM BERGEN	8/16/2008	GOVERNOR OF MAINE	Yes	Yes	U04	TRUSTEE, PERSON MUST REPRESENT THE GENERAL PUBLIC WHO MUST BE A SCIENTIST, ENGINEER OR MATHEMATICIAN EMPLOYED WITHIN THE BUSINESS OR INDUSTRIAL COMMUNITY
5006	MAINE SCHOOL OF SCIENCE AND MATHEMATICS BOARD OF TRUSTEES	12	ROBERT G. FOSTER	8/16/2008	GOVERNOR OF MAINE	Yes	Yes	U04	TRUSTEE, PERSON MUST REPRESENT THE GENERAL PUBLIC WHO MUST BE A SCIENTIST, ENGINEER OR MATHEMATICIAN EMPLOYED WITHIN THE BUSINESS OR INDUSTRIAL COMMUNITY
5006	MAINE SCHOOL OF SCIENCE AND MATHEMATICS BOARD OF TRUSTEES	16	SAMUEL GOLDMAN	8/16/2008	GOVERNOR OF MAINE	Yes	Yes	U04	TRUSTEE, PERSON MUST REPRESENT THE GENERAL PUBLIC
5044	MAINE SELF-INSURANCE GUARANTEE ASSOCIATION, BOARD OF DIRECTORS	01	DAN FERGUSON	5/30/2008		No	Yes		MEMBER

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5044	MAINE SELF-INSURANCE GUARANTEE ASSOCIATION, BOARD OF DIRECTORS	05	KAREN MANK	5/30/2008		No	Yes		MEMBER
5044	MAINE SELF-INSURANCE GUARANTEE ASSOCIATION, BOARD OF DIRECTORS	07	LEE CYR	5/30/2008		No	Yes		MEMBER
536	MAINE SMALL BUSINESS AND ENTREPRENEURSHIP COMMISSION	04	REPRESENTATIVE NANCY E. SMITH	12/2/2008	SPEAKER OF THE HOUSE	No	No	LT	NONVOTING MEMBER, MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO IS THE HOUSE CHAIR OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER BUSINESS, RESEARCH AND ECONOMIC DEVELOPMENT MATTERS
546	MAINE STATE CULTURAL AFFAIRS COUNCIL	01	JOHN ROHMAN	9/14/2008	GOVERNOR OF MAINE	No	Yes	02	MEMBER; CHAIR OF STATE CULTURAL AFFAIRS COUNCIL
505	MAINE STATE FILM COMMISSION	01	BRENDA N. JEPSON	11/24/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER, PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
505	MAINE STATE FILM COMMISSION	02	RANDY VISSER	11/24/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
505	MAINE STATE FILM COMMISSION	04	CHRISTOPHER SWEET	11/24/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER, PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
346	MAINE STATE HOUSING AUTHORITY	02	JOHN SEVIGNY	10/21/2008	GOVERNOR OF MAINE	Yes	Yes	U04	COMMISSIONER, PERSON MUST BE A REPRESENTATIVE OF BANKERS, LOW INCOME OR ELDERLY PEOPLE
085	MAINE STATE MUSEUM COMMISSION	01	RENNY STACKPOLE	7/13/2008	GOVERNOR OF MAINE	No	Yes	U04	MEMBER, PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
085	MAINE STATE MUSEUM COMMISSION	04	VICTORIA WILSON	7/13/2008	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
085	MAINE STATE MUSEUM COMMISSION	07	DAVID MCCULLOUGH	8/29/2008	GOVERNOR OF MAINE	No	Yes	U04	MEMBER, PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
085	MAINE STATE MUSEUM COMMISSION	11	LINDA FRINSKO	12/27/2008	GOVERNOR OF MAINE	No	Yes	U04	MEMBER, PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
611	MAINE TECHNOLOGY INSTITUTE	04	PETER TRIANDAFILLOU	8/19/2008	GOVERNOR OF MAINE	No	Yes	U03	VOTING DIRECTOR; PERSON MUST BE A REPRESENTATIVE OF TARGETED TECHNOLOGIES

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611	MAINE TECHNOLOGY INSTITUTE	06	KEN PRIEST	8/19/2008	GOVERNOR OF MAINE	No	Yes	U03	VOTING DIRECTOR, PERSON MUST BE A REPRESENTATIVE OF TARGETED TECHNOLOGIES
611	MAINE TECHNOLOGY INSTITUTE	08	CATHY C. McKELWAY	6/19/2008	GOVERNOR OF MAINE	No	Yes	U03	VOTING DIRECTOR; PERSON MUST HAVE DEMONSTRATED SIGNIFICANT EXPERIENCE IN FINANCE, LENDING AND VENTURE CAPITAL
461	MAINE TOURISM COMMISSION	04	KEVIN ADAMS	12/29/2008	GOVERNOR OF MAINE	No	Yes	U04	MEMBER, PERSON MUST BE A REPRESENTATIVE OF THE RETAIL SECTOR IN THE STATE
461	MAINE TOURISM COMMISSION	10	GREGORY DUGAL	12/29/2008	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF MID-COAST REGION AND HAVE EXPERIENCE IN THE FIELD OR HAVE DEMONSTRATED CONCERN FOR THE TRAVEL INDUSTRY
461	MAINE TOURISM COMMISSION	16	WILLIAM ECKART, JR.	12/29/2008	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAJOR TOURISM ASSOCIATION
461	MAINE TOURISM COMMISSION	17	MAUREEN REGAN	12/29/2008	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF SOUTHERN MAINE COASTAL REGION AND HAVE EXPERIENCE IN THE FIELD OR HAVE DEMONSTRATED CONCERN FOR THE TRAVEL INDUSTRY
461	MAINE TOURISM COMMISSION	29	JEANNE MCGURN	1/9/2008	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MOTORCOACH INDUSTRY
461	MAINE TOURISM COMMISSION	30	CHARLES BRUCE HAZARD	11/14/2008	GOVERNOR OF MAINE	No	Yes	U04	MEMBER, PERSON MUST BE A REPRESENTATIVE OF ARTS AND CULTURAL ORGANIZATIONS
420	MAINE TURNPIKE AUTHORITY	02	HARLAND C. GOODWIN	8/20/2008	GOVERNOR OF MAINE	Yes	Yes	U07	MEMBER, PERSON MUST BE A RESIDENT AT THE TIME OF APPOINTMENT AND QUALIFICATION AND WHO HAS BEEN A REGISTERED VOTER IN MAINE FOR AT LEAST ONE YEAR PRECEEDING APPOINTMENT AND IS A RESIDENT OF YORK COUNTY
300	MAINE-CANADIAN LEGISLATIVE ADVISORY COMMISSION	03	REPRESENTATIVE CHARLES PRIEST	12/2/2008	SPEAKER OF THE HOUSE	No	No	LT	MEMBER, MEMBER OF MAINE HOUSE OF REPRESENTATIVES
300	MAINE-CANADIAN LEGISLATIVE ADVISORY COMMISSION	04	REPRESENTATIVE ELAINE MAKAS	12/2/2008	SPEAKER OF THE HOUSE	No	No	LT	MEMBER, MEMBER OF MAINE HOUSE OF REPRESENTATIVES
300	MAINE-CANADIAN LEGISLATIVE ADVISORY COMMISSION	05	SENATOR ROGER L SHERMAN	12/2/2008	PRESIDENT OF THE SENATE	No	No	U01	MEMBER; PERSON MUST BE A CITIZEN OF THIS STATE
300	MAINE-CANADIAN LEGISLATIVE ADVISORY COMMISSION	06	SENATOR NANCY SULLIVAN	12/2/2008	PRESIDENT OF THE SENATE	No	No	U01	MEMBER; PERSON MUST BE A CITIZEN OF THIS STATE WHO IS FLUENT IN THE FRENCH LANGUAGE)

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300	MAINE-CANADIAN LEGISLATIVE ADVISORY COMMISSION	07	SENATOR BRUCE BRYANT	12/2/2008	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; MEMBER OF THE MAINE STATE SENATE
300	MAINE-CANADIAN LEGISLATIVE ADVISORY COMMISSION	08	SENATOR JOHN L. MARTIN	12/2/2008	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; MEMBER OF THE MAINE STATE SENATE
190	MARINE RESOURCES ADVISORY COUNCIL	05	TIMOTHY KIEF	5/15/2008	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER, PERSON MUST BE LICENSED UNDER TITLE 12, PART 9 TO ENGAGE IN COMMERCIAL HARVESTING ACTIVITIES BUT NOT LOBSTER HARVESTING WHO MUST BE RECOMMENDED BY GROUPS REPRESENTING COMMERCIAL HARVESTING INTERESTS
190	MARINE RESOURCES ADVISORY COUNCIL	09	VINCENT BALZANO	5/15/2008	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE LICENSED UNDER TITLE 12, PART 9 TO ENGAGE IN COMMERCIAL HARVESTING ACTIVITIES BUT NOT LOBSTER HARVESTING WHO MUST BE RECOMMENDED BY GROUPS REPRESENTING COMMERCIAL HARVESTING INTERESTS
190	MARINE RESOURCES ADVISORY COUNCIL	12	SUSAN FARADY	5/15/2008	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PUBLIC REPRESENTATIVE
190	MARINE RESOURCES ADVISORY COUNCIL	13	GLEN LIBBY	5/30/2008	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE LICENSED UNDER TITLE 12, PART 9 TO ENGAGE IN COMMERCIAL HARVESTING ACTIVITIES BUT NOT LOBSTER HARVESTING WHO MUST BE RECOMMENDED BY GROUPS REPRESENTING COMMERCIAL HARVESTING INTERESTS
259	MEDICAL ADVISORY BOARD (LICENSING OF DRIVERS)	01	LINDA GAY-PETERSON, M D.	11/14/2008	SECRETARY OF STATE	No	No	04	MEMBER; PERSON MUST BE A LICENSED PHYSICIANS REPRESENTING THE SPECIALTIES OF CARDIOLOGY, GERONTOLOGY, INTERNAL MEDICINE, NEUROLOGY OR NEUROLOGICAL SURGERY, OPHTHALMOLOGY, PSYCHIATRY, FAMILY PRACTICE AND REHABILITATIVE MEDICINE OR A PROFESSIONAL IN ANOTHER RELEVANT MEDICAL FIELDS
259	MEDICAL ADVISORY BOARD (LICENSING OF DRIVERS)	02	ROBERT STEIN, M.D.	11/14/2008	SECRETARY OF STATE	No	No	04	MEMBER; PERSON MUST BE A LICENSED PHYSICIANS REPRESENTING THE SPECIALTIES OF CARDIOLOGY, GERONTOLOGY, INTERNAL MEDICINE, NEUROLOGY OR NEUROLOGICAL SURGERY, OPHTHALMOLOGY, PSYCHIATRY, FAMILY PRACTICE AND REHABILITATIVE MEDICINE OR A PROFESSIONAL IN ANOTHER RELEVANT MEDICAL FIELDS

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259	MEDICAL ADVISORY BOARD (LICENSING OF DRIVERS)	03	ROBERT DREHER, M.D.	11/14/2008	SECRETARY OF STATE	No	No	04	MEMBER; PERSON MUST BE A LICENSED PHYSICIANS REPRESENTING THE SPECIALTIES OF CARDIOLOGY, GERONTOLOGY, INTERNAL MEDICINE, NEUROLOGY OR NEUROLOGICAL SURGERY, OPHTHALMOLOGY, PSYCHIATRY, FAMILY PRACTICE AND REHABILITATIVE MEDICINE OR A PROFESSIONAL IN ANOTHER RELEVANT MEDICAL FIELDS.
259	MEDICAL ADVISORY BOARD (LICENSING OF DRIVERS)	04	PETER KEEBLER, M.D.	11/14/2008	SECRETARY OF STATE	No	No	04	MEMBER, PERSON MUST BE A LICENSED PHYSICIANS REPRESENTING THE SPECIALTIES OF CARDIOLOGY, GERONTOLOGY, INTERNAL MEDICINE, NEUROLOGY OR NEUROLOGICAL SURGERY, OPHTHALMOLOGY, PSYCHIATRY, FAMILY PRACTICE AND REHABILITATIVE MEDICINE OR A PROFESSIONAL IN ANOTHER RELEVANT MEDICAL FIELDS
259	MEDICAL ADVISORY BOARD (LICENSING OF DRIVERS)	05	JOEL CUTLER, M.D.	11/14/2008	SECRETARY OF STATE	No	No	04	MEMBER; PERSON MUST BE A LICENSED PHYSICIANS REPRESENTING THE SPECIALTIES OF CARDIOLOGY, GERONTOLOGY, INTERNAL MEDICINE, NEUROLOGY OR NEUROLOGICAL SURGERY, OPHTHALMOLOGY, PSYCHIATRY, FAMILY PRACTICE AND REHABILITATIVE MEDICINE OR A PROFESSIONAL IN ANOTHER RELEVANT MEDICAL FIELDS.
259	MEDICAL ADVISORY BOARD (LICENSING OF DRIVERS)	06	ROGER RENFREW, M.D.	11/14/2008	SECRETARY OF STATE	No	No	04	MEMBER; PERSON MUST BE A LICENSED PHYSICIANS REPRESENTING THE SPECIALTIES OF CARDIOLOGY, GERONTOLOGY, INTERNAL MEDICINE, NEUROLOGY OR NEUROLOGICAL SURGERY, OPHTHALMOLOGY, PSYCHIATRY, FAMILY PRACTICE AND REHABILITATIVE MEDICINE OR A PROFESSIONAL IN ANOTHER RELEVANT MEDICAL FIELDS.
5141	MIDCOAST REGIONAL REDEVELOPMENT AUTHORITY	03	JENNIFER STOWELL- NORRIS	9/20/2008	GOVERNOR OF MAINE	Yes	Yes	U04	
5141	MIDCOAST REGIONAL REDEVELOPMENT AUTHORITY	06	JOHN MONCURE	9/20/2008	GOVERNOR OF MAINE	Yes	Yes	U04	
591	MOTOR CARRIER REVIEW BOARD	05	ALAN QUINLAN	12/31/2008	GOVERNOR OF MAINE	No	Yes	03	MEMBER; PESON MUST BE A REPRESENTATIVE OF THE COMMERCIAL MOTOR VEHICLE INSURANCE INDUSTRY

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591	MOTOR CARRIER REVIEW BOARD	06	RONALD HUTCHINS	12/31/2008	GOVERNOR OF MAINE	No	Yes	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MAINE PROFESSIONAL DRIVERS' ASSOCIATION
5106	MOTOR VEHICLE FRANCHISE BOARD	04	NELSON CARLSON	8/11/2008	GOVERNOR OF MAINE	No	Yes	U05	MEMBER, PERSON MUST BE OR HAS BEEN AN EMPLOYEE OR REPRESENTATIVE OF A FRANCHISOR
5106	MOTOR VEHICLE FRANCHISE BOARD	05	CAROL KONTOS	8/13/2008	GOVERNOR OF MAINE	No	Yes	U05	MEMBER, PUBLIC REPRESENTATIVE
081	NEW ENGLAND BOARD OF HIGHER EDUCATION	07	SENATOR ELIZABETH MITCHELL	12/2/2008	PRESIDENT OF THE SENATE	No	No	LT	MEMBER, MEMBER OF THE MAINE STATE SENATE
081	NEW ENGLAND BOARD OF HIGHER EDUCATION	08	REPRESENTATIVE EMILY ANN CAIN	12/2/2008	SPEAKER OF THE HOUSE	No	No	LT	MEMBER, MEMBER OF THE MAINE HOUSE OF REPRESENTATIVE
428	NEW ENGLAND INTERSTATE WATER POLLUTION CONTROL COMMISSION	03	WILLIAM TAYLOR	9/12/2008	GOVERNOR OF MAINE	No	Yes	U03	COMMISSIONER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A REPRESENTATIVE OF INDUSTRIAL INTERESTS
428	NEW ENGLAND INTERSTATE WATER POLLUTION CONTROL COMMISSION	05	ALBERT R. CURRAN	9/12/2008	GOVERNOR OF MAINE	No	Yes	U03	COMMISSIONER, PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A REPRESENTATIVE OF THE GENERAL PUBLIC
327	NORTHEASTERN FOREST FIRE PROTECTION COMMISSION	01	HON NANCY SMITH	2/16/2008	GOVERNOR OF MAINE	No	No	LT	COMMISSIONER, MEMBER OF THE MAINE STATE LEGISLATURE
584	NORTHERN NEW ENGLAND PASSENGER RAIL AUTHORITY	03	BRENDA GARRAND	8/29/2008	GOVERNOR OF MAINE	Yes	Yes	U05	DIRECTOR
371	NURSING HOME ADMINISTRATORS LICENSING BOARD	05	MARK LOWELL	12/16/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER, PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS AN ADMINISTRATOR OF A NURSING HOME WITH NOT LESS THAN 5 YEARS ACTIVE EXPERIENCE IN THIS STATE
5073	NUTRIENT MANAGEMENT REVIEW BOARD	04	LAUCHLIN TITUS	7/18/2008	GOVERNOR OF MAINE	No	No	U04	MEMBER, PERSON WITH EXPERTISE IN NUTRIENT MANAGEMENT OR SOIL SCIENCE
381	OIL AND SOLID FUEL BOARD	02	CECIL HAFFORD	2/22/2008	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE AN OIL BURNER TECHNICIAN ACTIVE IN THE TRADE WITH AT LEAST 10 YEARS EXPERIENCE AS AN OIL BURNER TECHNICIAN WHO MAY BE RECOMMENDED TO THE GOVERNOR BY THE MAINE OIL DEALERS ASSOCIATION

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187	PANEL OF MEDIATORS	02	DAVID BUSTIN	1/24/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER, CHOSEN BY THE GOVERNOR FROM A LIST, CONTAINING AT LEAST 5 TIMES AS MANY NAMES AS THE NUMBER OF PERSONS TO BE CHOSEN, SUPPLIED AT LEAST ONCE A YEAR BY THE MAINE LABOR RELATIONS BOARD
187	PANEL OF MEDIATORS	03	JOHN M. NORRIS	11/8/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; CHOSEN BY THE GOVERNOR FROM A LIST, CONTAINING AT LEAST 5 TIMES AS MANY NAMES AS THE NUMBER OF PERSONS TO BE CHOSEN, SUPPLIED AT LEAST ONCE A YEAR BY THE MAINE LABOR RELATIONS BOARD
187	PANEL OF MEDIATORS	04	CHARLES MORRISON	3/27/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER, CHOSEN BY THE GOVERNOR FROM A LIST, CONTAINING AT LEAST 5 TIMES AS MANY NAMES AS THE NUMBER OF PERSONS TO BE CHOSEN, SUPPLIED AT LEAST ONCE A YEAR BY THE MAINE LABOR RELATIONS BOARD
187	PANEL OF MEDIATORS	05	JACK HUNT	1/24/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; CHOSEN BY THE GOVERNOR FROM A LIST, CONTAINING AT LEAST 5 TIMES AS MANY NAMES AS THE NUMBER OF PERSONS TO BE CHOSEN, SUPPLIED AT LEAST ONCE A YEAR BY THE MAINE LABOR RELATIONS BOARD
187	PANEL OF MEDIATORS	07	JAMES CARIGNAN	3/1/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; CHOSEN BY THE GOVERNOR FROM A LIST, CONTAINING AT LEAST 5 TIMES AS MANY NAMES AS THE NUMBER OF PERSONS TO BE CHOSEN, SUPPLIED AT LEAST ONCE A YEAR BY THE MAINE LABOR RELATIONS BOARD
187	PANEL OF MEDIATORS	08	JOHN ALFANO	1/24/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; CHOSEN BY THE GOVERNOR FROM A LIST, CONTAINING AT LEAST 5 TIMES AS MANY NAMES AS THE NUMBER OF PERSONS TO BE CHOSEN, SUPPLIED AT LEAST ONCE A YEAR BY THE MAINE LABOR RELATIONS BOARD
187	PANEL OF MEDIATORS	09	DON ZIEGENBEIN	7/26/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; CHOSEN BY THE GOVERNOR FROM A LIST, CONTAINING AT LEAST 5 TIMES AS THE NUMBER OF PERSONS TO BE CHOSEN, SUPPLIED AT LEAST ONCE A YEAR BY THE MAINE LABOR RELATIONS BOARD
187	PANEL OF MEDIATORS	10	SHELIA MAYBERRY	1/24/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER, CHOSEN BY THE GOVERNOR FROM A LIST, CONTAINING AT LEAST 5 TIMES AS MANY NAMES AS THE NUMBER OF PERSONS TO BE CHOSEN, SUPPLIED AT LEAST ONCE A YEAR BY THE MAINE LABOR RELATIONS BOARD

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5051	PARTICIPATING LOCAL DISTRICT ADVISORY COMMITTEE (STATE RETIREMENT SYSTEM)	07	GLORIA THOMAS	5/21/2008	GOVERNOR OF MAINE	No	No	U05	MEMBER, PERSON MUST BE NOMINATED BY THE MAINE MUNICIPAL ASSOCIATION
438	PASSAMAQUODDY INDIAN HOUSING AUTHORITY-INDIAN TOWNSHIP	03	MARIE HARNOIS	11/12/2008		No	No	U05	COMMISSIONER; TRIBAL MEMBER OF INDIAN TOWNSHIP RESERVATION WHO IS APPOINTED BY THE TRIBAL GOVERNOR AND CONFIRMED BY THE TRIBAL COUNCIL
437	PASSAMAQUODDY INDIAN HOUSING AUTHORITY- PLEASANT POINT	03	BARB NEWELL	3/31/2008		No	No	U05	COMMISSIONER; PERSON MUST BE A TRIBAL MEMBER OF PLEASANT POINT RESERVATION WHO IS APPOINTED BY TRIBAL COUNCIL WHO MUST NOT OWE ANY MONEY TO THE AUTHORITY AND IS NOT RELATED TO ANYONE ELSE ON THE AUTHORITY
436	PENOBSCOT TRIBAL RESERVATION HOUSING AUTHORITY	02	BRENDA FIELDS	10/31/2008		No	No	U05	MEMBER; TRIBAL MEMBER OF PENOBSCOT NATION WHO IS APPOINTED BY THE TRIBAL CHIEF AND CONFIRMED BY TRIBAL COUNCIL
395	PLUMBERS' EXAMINING BOARD	05	LAWRENCE DEMPSEY	9/21/2008	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A MASTER PLUMBER AS DEFINED BY 32 MRSA SECTION 3301 WHO IS A MEMBER OF A BONA FIDE LABOR ORGANIZATION
5120	POLICY REVIEW COUNCIL	01	SENATOR PETER B BOWMAN	12/2/2008	PRESIDENT OF THE SENATE	No	No	LT	MEMBER, MEMBER OF THE MAINE STATE SENATE WHO IS THE SENATE CHAIR OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER EDUCATION MATTERS OR THE SENATOR'S DESIGNEE
5120	POLICY REVIEW COUNCIL	02	REPRESENTATIVE JACQUELINE R. NORTON	12/2/2008	SPEAKER OF THE HOUSE	No	No	LT	MEMBER, MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO IS THE HOUSE CHAIR OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER EDUCATION MATTERS OR THE REPRESENTATIVE'S DESIGNEE
5120	POLICY REVIEW COUNCIL	06	CAROL CAROTHERS	3/8/2008	JOINTLY BY THE COMMISSIONER S OF ED AND CORRECTIONS	No	No	U03	MEMBER; PERSON MUST BE A PROFESSIONAL NOT EMPLOYED BY THE DEPARTMENT WHO SERVE OR HAVE SERVED STUDENTS IN A CORRECTIONS SETTING; SCHOOL ADMINISTRATIVE UNIT ADMINISTRATOR OR SPECIAL EDUCATION DIRECTOR, OR INTERESTED CITIZENS

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5120	POLICY REVIEW COUNCIL	07	JUDY PEAVY	3/8/2008	JOINTLY BY THE COMMISSIONER S OF ED AND CORRECTIONS	No	No	U03	MEMBER, PERSON MUST BE A PROFESSIONAL NOT EMPLOYED BY THE DEPARTMENT WHO SERVE OR HAVE SERVED STUDENTS IN A CORRECTIONS SETTING, SCHOOL ADMINISTRATIVE UNIT ADMINISTRATOR OR SPECIAL EDUCATION DIRECTOR, OR INTERESTED CITIZENS.
5120	POLICY REVIEW COUNCIL	09	JILL V. ADAMS	1/9/2008	JOINTLY BY THE COMMISSIONER S OF ED AND CORRECTIONS	No	No	U03	MEMBER; PERSON MUST BE A PROFESSIONAL NOT EMPLOYED BY THE DEPARTMENT WHO SERVE OR HAVE SERVED STUDENTS IN A CORRECTIONS SETTING; SCHOOL ADMINISTRATIVE UNIT ADMINISTRATOR OR SPECIAL EDUCATION DIRECTOR, OR INTERESTED CITIZENS
557	POLLUTION PREVENTION ADVISORY COMMITTEE	09	DEBORAH ROY	7/9/2008	PRESIDENT OF THE SENATE	No	No	U03	MEMBER, PERSON MUST BE FROM A PUBLIC HEALTH ORGANIZATION
582	PROPANE AND NATURAL GAS BOARD	06	BYRON E. ROGERS	12/19/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF MAINE FIRE CHIEFS WHO MAY BE SELECTED FROM RECOMMENDATION MADE BY THE MAINE FIRE CHIEFS ASSOCIATION
582	PROPANE AND NATURAL GAS BOARD	07	EDMUND E. BENEDIKT	2/8/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON IS THE PUBLIC REPRESENTATIVE WHO IS UNRELATED, EITHER DIRECTLY OR INDIRECTLY, TO EITHER THE NATURAL GAS INDUSTRY OR THE PROPANE INDUSTRY
582	PROPANE AND NATURAL GAS BOARD	09	JOHN NAPOLITANO	6/12/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF A LABOR ORGANIZATION IN THE BUILDING AND CONSTRUCTION INDUSTRY
039	REAL ESTATE COMMISSION	02	SHARON A. MILLETT	5/19/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN INDUSTRY REPRESENTATIVE WHO HAS BEEN A REAL ESTATE BROKER OR ASSOCIATE BROKER FOR 5 YEARS IN MAINE PRIOR TO APPOINTMENT
5135	RIGHT TO KNOW ADVISORY COMMITTEE	01	SENATOR BARRY HOBBS	12/2/2008	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; MEMBER OF THE MAINE STATE SENATE WHO IS A MEMBER OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER JUDICIARY MATTERS
5135	RIGHT TO KNOW ADVISORY COMMITTEE	02	REPRESENTATIVE DEBORAH L. SIMPSON	12/2/2008	SPEAKER OF THE HOUSE	No	No	LT	MEMBER, MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO IS A MEMBER OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER JUDICIARY MATTERS

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412	SACO RIVER CORRIDOR COMMISSION	12	BETH PHELPS	11/1/2008	MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM CORNISH, PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	15	JENNIFER DERASPE	11/1/2008	MUNICIPAL OFFICIAL	No	Yes	03	MEMBER FROM DENMARK, PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	17	ERIC ROOT	11/1/2008	MUNICIPAL OFFICIAL	No	Yes	03	MEMBER FROM FRYEBURG, PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	23	TONI CARROS	11/1/2008	MUNICIPAL OFFICIAL	No	Yes	03	MEMBER FROM LIMERICK, PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	24	JANE LOUGEE BRYANT	11/1/2008	MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM LIMERICK, PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	25	SHERWOOD LIBBY	11/1/2008	MUNICIPAL OFFICIAL	No	Yes	03	MEMBER FROM LIMINGTON, PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	26	ANNE DUNBAR	11/1/2008	MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM LIMINGTON; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	29	JUDY W. INGRAM	11/1/2008	MUNICIPAL OFFICIAL	No	Yes	03	MEMBER FROM PARSONSFIELD, PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	30	DOUG HAWKINS	11/1/2008	MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM PARSONSFIELD; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	33	MARK D JOHNSTON	11/1/2008	MUNICIPAL OFFICIAL	No	Yes	03	MEMBER FROM SACO; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	34	DAVID TRIPP	11/1/2008	MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM SACO; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS

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412	SACO RIVER CORRIDOR COMMISSION	37	GEORGE McNEIL	11/1/2008	MUNICIPAL OFFICIAL	No	Yes	03	MEMBER FROM STANDISH, PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	40	FRANCIS R TOWNS	11/1/2008	MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM WATERBORO; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
5117	SCALLOP ADVISORY COUNCIL	01	GEORGE FREEMAN	8/1/2008	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER, PERSON MUST BE A SCALLOP HARVESTER WHO HOLDS A CURRENT HAND FISHING SCALLOP LICENSE
5117	SCALLOP ADVISORY COUNCIL	04	DAVID SINCLAIR	8/1/2008	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A SCALLOP HARVESTER WHO HOLDS A CURRENT HAND FISHING SCALLOP LICENSE
5117	SCALLOP ADVISORY COUNCIL	06	JOHN WOOD	2/28/2008	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A SCALLOP HARVESTER WHO HOLDS A CURRENT SCALLOP DRAGGERS LICENSE
5117	SCALLOP ADVISORY COUNCIL	07	MAURICE ALLEY	8/1/2008	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER, PERSON MUST BE A SCALLOP HARVESTER WHO HOLDS A CURRENT SCALLOP DRAGGERS LICENSE
5117	SCALLOP ADVISORY COUNCIL	09	TIM HARPER	8/1/2008	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST HOLD A WHOLESALE SEAFOOD LICENSE WHO DEALS IN SCALLOPS
5117	SCALLOP ADVISORY COUNCIL	12	CHRIS BARTLETT	8/1/2008	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER, PERSON MUST BE A SCIENTIST WHO HAS EXPERTISE IN MARINE RESOURCES MANAGEMENT
5117	SCALLOP ADVISORY COUNCIL	13	GEOFF SMITH	8/1/2008	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A PUBLIC MEMBER
5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	06	DR. ROMY V. SPITZ	9/17/2008	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A DEAF REPRESENTATIVE OF THE STATE'S DEAF COMMUNITY
5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	07	DAVID R. GAUL	9/17/2008	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC WITH EXPERTISE IN DEAF EDUCATION
5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	09	DONALD W MILLER	9/17/2008	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC
014	SEED POTATO BOARD	05	PHILIP KILCOLLINS	12/8/2008	COMMISSIONER OF AGRICULTURE	No	Yes	U03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF POTATO INDUSTRY IN AROOSTOOK COUNTY

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014	SEED POTATO BOARD	07	DAVID WINSHIP	12/6/2008	COMMISSIONER OF AGRICULTURE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF POTATO INDUSTRY OTHER THAN IN AROOSTOOK COUNTY
5118	SEXUAL ASSAULT FORENSIC EXAMINER ADVISORY BOARD	01	BARBARA COVEY, MD	5/31/2008	ATTORNEY GENERAL	No	No	U03	MEMBER, PERSON MUST BE A PHYSICIAN LICENSED TO PRACTICE IN THE STATE
5118	SEXUAL ASSAULT FORENSIC EXAMINER ADVISORY BOARD	03	COURTNEY TILLEY, RN, ME- SAFE-A	5/31/2008	ATTORNEY GENERAL	No	No	U03	MEMBER; PERSON MUST BE A SEXUAL ASSAULT NURSE EXAMINER
5118	SEXUAL ASSAULT FORENSIC EXAMINER ADVISORY BOARD	04	CYNDI AMATO	5/31/2008	ATTORNEY GENERAL	No	No	U03	MEMBER, PERSON MUST BE A REPRESENTATIVE FROM A SEXUAL ASSAULT CENTER
5118	SEXUAL ASSAULT FORENSIC EXAMINER ADVISORY BOARD	09	DEB CASHMAN, ADA	5/30/2008	ATTORNEY GENERAL	No	No	U03	MEMBER; PERSON MUST BE FROM A STATEWIDE ASSOCIATION OF PROSECUTORS
5118	SEXUAL ASSAULT FORENSIC EXAMINER ADVISORY BOARD	13	NANCY FISHWICK, PH D , FNP	5/30/2008	ATTORNEY GENERAL	No	No	U03	MEMBER; PERSON MUST BE A PUBLIC MEMBER
592	SMALL ENTERPRISE GROWTH BOARD	01	MARK BUTTERFIELD	6/8/2008	GOVERNOR OF MAINE	No	Yes	02	MEMBER; PERSON MUST BE AN EXPERIENCED COMMERCIAL LENDER
592	SMALL ENTERPRISE GROWTH BOARD	10	DIANE E. SAMMER	6/8/2008	GOVERNOR OF MAINE	No	Yes	02	MEMBER, PERON IS A PUBLIC REPRESENTATIVE WHO HAS KNOWLEDGE AND EXPERIENCE IN THE DEVELOPMENT OF TECHNOLOGICAL INNOVATION
497	ST. CROIX INTERNATIONAL WATERWAY COMMISSION	01	KENNETH E. GORDON	7/21/2008	GOVERNOR OF MAINE	No	Yes	02	MEMBER; REPRESENTATIVE OF THE STATE OF MAINE
497	ST. CROIX INTERNATIONAL WATERWAY COMMISSION	04	ROBERT UPHAM	7/21/2008	GOVERNOR OF MAINE	No	Yes	02	MEMBER, REPRESENTATIVE OF THE STATE OF MAINE
384	STATE BOARD OF ALCOHOL AND DRUG COUNSELORS	01	RUTH DEWITT	1/19/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER, PERSON MUST BE A LICENSED SUBSTANCE ABUSE COUNSELOR
186	STATE BOARD OF ARBITRATION AND CONCILIATION	01	VIRGIL E BEANE	9/28/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN EMPLOYER OF LABOR OR IS SELECTED FROM SOME ASSOCIATION REPRESENTING EMPLOYERS OF LABOR
186	STATE BOARD OF ARBITRATION AND CONCILIATION	04	ROBERT F BOURGAULT	9/28/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN EMPLOYEE OR AN EMPLOYEE SELECTED FROM TRADE/LABOR UNION
186	STATE BOARD OF ARBITRATION AND CONCILIATION	09	BARBARA L. RAIMONDI	9/28/2008	GOVERNOR OF MAINE	No	Yes	U03	ALTERNATE MEMBER, PERSON MUST REPRESENT THE PUBLIC INTEREST
070	STATE BOARD OF CERTIFICATION FOR GEOLOGISTS AND SOIL SCIENTISTS	04	IVAN J. FERNANDEZ	9/14/2008	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A US CITIZEN AND MAINE RESIDENT FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT WHO IS A CERTIFIED SOIL SCIENTIST

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415	STATE BOARD OF EXAMINERS OF PSYCHOLOGISTS	04	DAVID C. LILLY	11/19/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED PSYCHOLOGIST OR PSYCHOLOGICAL EXAMINER
415	STATE BOARD OF EXAMINERS OF PSYCHOLOGISTS	05	GLEN DAVIS	5/19/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED PSYCHOLOGIST OR PSYCHOLOGICAL EXAMINER
331	STATE BOARD OF FUNERAL SERVICE	06	ROBERT N. BARNES	10/3/2008	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE LICENSED FOR THE PRACTICE OF FUNERAL SERVICE FOR 10 CONSECUTIVE YEARS OR WHO HAS HAD 10 CONSECUTIVE YEARS OF EXPERIENCE AS A PRACTITIONER OF FUNERAL SERVICE IN THIS STATE IMMEDIATELY PRECEDING THEIR APPOINTMENT
331	STATE BOARD OF FUNERAL SERVICE	08	BETHEL B SHIELDS	8/14/2008	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PUBLIC REPRESENTATIVE
322	STATE BOARD OF LICENSURE FOR PROFESSIONAL ENGINEERS	02	DR DONALD A. GRANT	10/23/2008	GOVERNOR OF MAINE	No	Yes	U05	MEMBER, PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO MUST BE ENGAGED IN THE PRACTICE OF THE PROFESSION OF ENGINEERING FOR AT LEAST 12 YEARS AND MUST HAVE BEEN IN RESPONSIBLE CHARGE OF ENGINEERING WORK FOR THE LAST 5 YEARS. TEACHING OF ENGINEERING COURSES IN A COLLEGE OR UNIVERSITY OFFERING AN APPROVED ENGINEERING CURRICULUM OF 4 YEARS OR MORE MAY BE CONSTRUED AS RESPONSIBLE CHARGE OF ENGINEERING WORK
380	STATE BOARD OF NURSING	07	DOROTHY MELANSON	2/13/2008	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE FOR AT LEAST 3 YEARS PRIOR TO APPOINTMENT AND IS A PROFESSIONAL NURSE ACTIVE IN NURSING SERVICE WHO IS A GRADUATE OF A STATE-APPROVED EDUCATIONAL PROGRAM IN PROFESSIONAL NURSING, HOLDS A CURRENT STATE LICENSE TO PRACTICE NURSING AND HAS AT LEAST 3 YEARS' EXPERIENCE IN ACTIVE PRACTICE IMMEDIATELY PRECEDING APPOINTMENT
382	STATE BOARD OF OPTOMETRY	05	DAVID HEWARD	9/4/2008	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OPTOMETRIST ENGAGED IN PRACTICE OF OPTOMETRY IN MAINE FOR A PERIOD OF 5 YEARS PRIOR TO APPOINTMENT AND AFTER THE 1999 RENEWAL MUST BE A HOLDER OF AN ADVANCED THERAPEUTIC LICENSE

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391	STATE BOARD OF PROPERTY TAX REVIEW	08	EARL SHERWOOD	7/15/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER, PERSON MUST BE A RETIRED ASSESSOR
391	STATE BOARD OF PROPERTY TAX REVIEW	14	JOHN E HODGKINS	7/15/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN ENGINEER
391	STATE BOARD OF PROPERTY TAX REVIEW	15	MICHAEL MacPHERSON	7/15/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN ENGINEER
285	STATE BOARD OF VETERINARY MEDICINE	02	NICHOLAS PESUT	9/5/2008	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A LICENSED VETERINARIAN, A RESIDENT OF THIS STATE AND A GRADUATE OF A VETERINARY SCHOOL WHO HAS BEEN LICENSED TO PRACTICE VETERINARY MEDICINE IN THE STATE FOR THE 5 YEARS PRECEDING APPOINTMENT. ADDITIONALLY, THE PERSON HAS NOT BEEN DURING THE 2 YEARS PRECEDING APPOINTMENT, A TRUSTEE OR A MEMBER OF THE FACULTY OR ADVISORY BOARD OF A VETERINARY SCHOOL
388	STATE CIVIL SERVICE APPEALS BOARD	01	JULIE ARMSTRONG	1/20/2008	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST HAVE EXPERIENCE IN PERSONNEL MANAGEMENT OR LABOR RELATIONS
447	STATE COURT LIBRARY COMMITTEE	01	ELIZABETH POHL	9/17/2008	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	Yes		MEMBER; PUBLIC REPRESENTATIVE
447	STATE COURT LIBRARY COMMITTEE	05	HONORABLE THOMAS WARREN	9/17/2008	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	Yes		MEMBER; PERSON MUST BE A MEMBER OF THE JUDICIARY
447	STATE COURT LIBRARY COMMITTEE	06	JANE CLAYTON	9/17/2008	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	Yes		MEMBER; PERSON MUST BE AN ATTORNEY WHO IS ACTIVELY ENGAGED IN THE PRACTICE OF LAW AND HAS AN ESTABLISHED PLACE OF BUSINESS IN A COUNTY IN WHICH A LAW LIBRARY ESTABLISHED PURSUANT TO 4 MRSA SECTION 193 IS LOCATED AND IS FROM A COUNTY HAVING A CENSUS POPULATION OF FROM 45,000 TO 120,000
447	STATE COURT LIBRARY COMMITTEE	08	E. JAMES BURKE	9/17/2008	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	Yes		MEMBER, PERSON MUST BE AN ATTORNEY WHO IS ACTIVELY ENGAGED IN THE PRACTICE OF LAW AND HAS AN ESTABLISHED PLACE OF BUSINESS IN A COUNTY IN WHICH A LAW LIBRARY ESTABLISHED PURSUANT TO 4 MRSA SECTION 193 IS LOCATED.

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017	STATE HARNESS RACING COMMISSION	04	SIDNEY T BRADLEY	9/7/2008	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE OF HARNESS RACING
364	STATE LIQUOR AND LOTTERY COMMISSION	03	WALTER SIMCOCK	3/29/2008	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT WHO DOES NOT HAVE ANY OFFICIAL, PROFESSIONAL OR OTHER CONNECTION WITH OR OWNS ANY STOCK IN A CORPORATION INTERESTED IN EITHER DIRECTLY OR INDIRECTLY IN THE MANUFACTURE OR SALE OF LIQUOR AND HAS NOT BEEN CONVICTED OR ADJUDICATED GUILTY OF VIOLATING ANY STATE OR FEDERAL LAW REGULATING THE MANUFACTURE, SALE OR TRANSPORTATION OF LIQUOR
5131	STATEWIDE HOMELESS COUNCIL	09	DON J KNISELEY	10/2/2008	JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	03	MEMBER; PERSON MUST BE FROM REGION II HOMELESS COUNCIL WHO IS SELECTED FROM LIST PROVIDED BY THE REGION II HOMELESS COUNCIL
5131	STATEWIDE HOMELESS COUNCIL	10	SUSAN MITCHELL	10/2/2008	JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	03	MEMBER; PERSON MUST BE FROM REGION III HOMELESS COUNCIL WHO IS SELECTED FROM LIST PROVIDED BY THE REGION III HOMELESS COUNCIL
5018	SUBMERGED LANDS ADVISORY BOARD	05	ANNE HAYDEN	11/21/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST HAVE EXPERTISE IN THE SUBJECT OF PUBLIC TRUST AS IT PERTAINS TO THE STATE'S SUBMERGED AND INTERTIDAL LANDS
577	SUBSTANCE ABUSE SERVICES COMMISSION	01	SENATOR JOHN L MARTIN	12/2/2008	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; MEMBER OF THE MAINE STATE SENATE
577	SUBSTANCE ABUSE SERVICES COMMISSION	04	THOMAS FARRELL	6/1/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER, PERSON MUST BE A PUBLIC SCHOOL SUPERINTENDENT WHO HAS EXPERIENCE WITH SCHOOL-BASED SUBSTANCE ABUSE PREVENTION & EDUCATION PROGRAMS
577	SUBSTANCE ABUSE SERVICES COMMISSION	08	MARCELLA SORG	6/1/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE AN EDUCATOR INVOLVED IN POSTSECONDARY SUBSTANCE ABUSE EDUCATION
577	SUBSTANCE ABUSE SERVICES COMMISSION	12	RITA BUBAR	6/1/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER, PERSON MUST BE A PRIVATE SECTOR EMPLOYER FAMILIAR WITH SUBSTANCE ABUSE EMPLOYEE ASSISTANCE PROGRAMS
577	SUBSTANCE ABUSE SERVICES COMMISSION	13	REBECCA IRELAND	6/1/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER, PUBLIC REPRESENTATIVE WHO IS AN OUTSTANDING PERSON IN DRUG ABUSE PREVENTION AREA

Report of Appointments or Re-Appointments for 01/01/2008 to 12/31/2008

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
577	SUBSTANCE ABUSE SERVICES COMMISSION	17	PATRICIA HICKEY	6/1/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER, PUBLIC REPRESENTATIVE WHO IS AN OUTSTANDING PERSON AFFECTED BY OR RECOVERING FROM ALCOHOLISM, CHRONIC INTOXICATION, DRUG ABUSE OR DRUG DEPENDENCY EVIDENCED BY A MINIMUM OF 3 YEARS OF SOBRIETY OR ABSTENTION FROM DRUG ABUSE
577	SUBSTANCE ABUSE SERVICES COMMISSION	21	REPRESENTATIVE ANNE C. PERRY	12/2/2008	JOINTLY BY THE PRESIDENT AND SPEAKER	No	Yes	C	MEMBER, MEMBER OF THE MAINE LEGISLATURE WHO MUST BE A MEMBER OF THE JOINT STANDING COMMITTEE HAVING JURISDICTION OVER HEALTH AND HUMAN SERVICES
601	TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL	03	WILLIAM B MITCHELL	3/6/2008	COMMISSIONER OF DHHS	No	No	03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF EMPLOYERS WITHIN THE STATE
601	TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL	04	PAULA BOLDUC	7/25/2008	COMMISSIONER OF DHHS	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF ORGANIZED LABOR
601	TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL	06	RETA HERRICK	4/21/2008	COMMISSIONER OF DHHS	No	No	03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION OR AGENCY THAT HAS EXPERIENCE IN ADDRESSING TRAINING, EDUCATION AND JOB NEEDS OF LOW-INCOME WOMEN
601	TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL	15	DEAN HENDERSON	7/25/2008	COMMISSIONER OF DHHS	No	No	03	MEMBER; PERSON MUST REPRESENT THE DEPARTMENT OF HEALTH AND HUMAN SERVICES
5056	TRUANTS AND DROPOUTS ADVISORY COMMITTEE	02	RICHARD MARCHI	9/30/2008	COMMISSIONER OF EDUCATION	No	No	02	MEMBER; REPRESENTATIVE OF ELEMENTARY SCHOOL PRINCIPALS
5056	TRUANTS AND DROPOUTS ADVISORY COMMITTEE	09	SHARON KELLY	9/30/2008	COMMISSIONER OF EDUCATION	No	No	02	MEMBER; REPRESENTATIVE OF THE DEPARTMENT OF MENTAL HEALTH, MENTAL RETARDATION AND SUBSTANCE ABUSE
5056	TRUANTS AND DROPOUTS ADVISORY COMMITTEE	10	KATHRYN MCGLOIN	9/30/2008	COMMISSIONER OF EDUCATION	No	No	02	MEMBER; REPRESENTATIVE OF THE DEPARTMENT OF CORRECTIONS
426	UNIVERSITY OF MAINE SYSTEM BLUEBERRY ADVISORY COMMITTEE	01	ANNIE ALLEN	12/31/2008	WILD BLUEBERRY COMMISSION OF MAINE	No	No	04	MEMBER, PERSON MUST BE A REPRESENTATIVE OF THE WILD BLUEBERRY INDUSTRY WHO IS ACTIVE IN THE INDUSTRY
426	UNIVERSITY OF MAINE SYSTEM BLUEBERRY ADVISORY COMMITTEE	06	TIM TUCKER	12/31/2008	WILD BLUEBERRY COMMISSION OF MAINE	No	No	04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE WILD BLUEBERRY INDUSTRY WHO IS ACTIVE IN THE INDUSTRY

Report of Appointments or Re-Appointments for 01/01/2008 to 12/31/2008

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
550	VICTIMS' COMPENSATION BOARD	01	ANDREW J. DIONNE, M.D.	10/6/2008	ATTORNEY GENERAL	No	Yes	U03	MEMBER; PERSON MUST BE A PHYSICIAN WHO IS LICENSED TO PRACTICE MEDICINE IN THE STATE
294	WILD BLUEBERRY COMMISSION OF MAINE	01	RAGNAR KAMP	8/31/2008	COMMISSIONER OF AGRICULTURE	No	Yes	04	MEMBER; PERSON MUST BE ACTIVE IN AND REPRESENTATIVE OF WILD BLUEBERRY INDUSTRY WHO IS A PROCESSOR REPRESENTATIVE AND PROCESSES 1,000,000 POUNDS OR MORE OF WILD BLUEBERRIES IN A CALENDER YEAR
294	WILD BLUEBERRY COMMISSION OF MAINE	08	SANFORD KELLEY	8/31/2008	COMMISSIONER OF AGRICULTURE	No	Yes	04	MEMBER; PERSON MUST BE ACTIVE IN AND REPRESENTATIVE OF WILD BLUEBERRY INDUSTRY WHO IS A GROWER REPRESENTATIVE AND PROCESSES LESS THAN 1,000,000 POUNDS OF WILD BLUEBERRIES IN A CALENDER YEAR



**REPORT OF BOARD AND COMMISSION
TERMS THAT EXPIRED IN A PREVIOUS YEAR
OR ARE VACANT THROUGH 12/31/2007**

**Matthew Dunlap
Secretary of State
State of Maine**

The following is a list of the boards or commissions that were repealed in 2007:

(General) River Corridor
Agricultural Products Utilization Commission
Board of Directors, Maine Consumer Choice Health Plan
Board of Examiners on Speech-Language Pathology and Audiology
Board of Hearing Aid Dealers and Fitters
Commission on Safety and Health In The Maine Workplace
Maine Higher Educational Attainment Council
Natural Areas Advisory Board
Prescription Drug Advisory Commission
Protection and Advocacy Agency, Advisory Council
Work Center Purchases Committee

Legend for “term in years” column:

U03	Member is appointed to a staggered term – 03 (or 04 etc.) represents the number of years of the term
03	Member is appointed for a non-staggered term – 03 (or 04 etc.) represents the number of years of the term
LT	Member is appointment to a term that coincides with the Legislative term
C	Member is appointed to a term that coincides with the term in office of the member (normally a State official)
GT	Member is appointed to a term that coincides with the Governor’s term in office

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2007

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	01	V			COMMISSIONER OF DHHS	No	No	U02	MEMBER, PERSON MUST HAVE AN ACQUIRED BRAIN INJURY AND MUST REPRESENT A PERSON WITH ACQUIRED BRAIN INJURIES.
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	02	V			COMMISSIONER OF DHHS	No	No	U02	MEMBER, PERSON MUST HAVE AN ACQUIRED BRAIN INJURY AND MUST REPRESENT A PERSON WITH ACQUIRED BRAIN INJURIES
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	03	V			COMMISSIONER OF DHHS	No	No	U02	MEMBER; PERSON MUST REPRESENT FAMILIES OF PERSONS WITH ACQUIRED BRAIN INJURIES
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	04	V			COMMISSIONER OF DHHS	No	No	U02	MEMBER; PERSON MUST REPRESENT FAMILIES OF PERSONS WITH ACQUIRED BRAIN INJURIES
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	05	V			COMMISSIONER OF DHHS	No	No	U02	MEMBER, PERSON MUST REPRESENT ADVOCATES FOR PERSONS WITH ACQUIRED BRAIN INJURIES
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	06	V			COMMISSIONER OF DHHS	No	No	U02	MEMBER; PERSON MUST REPRESENT ADVOCATES FOR PERSONS WITH ACQUIRED BRAIN INJURIES
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	07	V			COMMISSIONER OF DHHS	No	No	U02	MEMBER; PERSON MUST REPRESENT PROVIDERS OF SERVICES TO PERSONS WITH ACQUIRED BRAIN INJURIES
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	08	V			COMMISSIONER OF DHHS	No	No	U02	MEMBER; PERSON MUST REPRESENT PROVIDERS OF SERVICES TO PERSONS WITH ACQUIRED BRAIN INJURIES
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	09	V			COMMISSIONER OF DHHS	No	No	U02	MEMBER, PERSON MUST REPRESENT PROVIDERS OF SERVICES TO PERSONS WITH ACQUIRED BRAIN INJURIES
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	10	V			COMMISSIONER OF DHHS	No	No	U02	MEMBER, PERSON MUST REPRESENT PROVIDERS OF SERVICES TO PERSONS WITH ACQUIRED BRAIN INJURIES
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	11	V			COMMISSIONER OF DHHS	No	No	U02	MEMBER, PERSON MUST REPRESENT PROVIDERS OF SERVICES TO PERSONS WITH ACQUIRED BRAIN INJURIES
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	12	V			COMMISSIONER OF DHHS	No	No	U02	NONVOTING MEMBER; PERSON MUST BE FROM THE DEPARTMENT OF EDUCATION
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	13	V			COMMISSIONER OF DHHS	No	No	U02	NONVOTING MEMBER, PERSON MUST BE FROM THE DEPARTMENT OF LABOR
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	14	V			COMMISSIONER OF DHHS	No	No	U02	NONVOTING MEMBER; PERSON MUST BE FROM THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, MAINE CENTER FOR DISEASE CONTROL AND PREVENTION
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	15	V			COMMISSIONER OF DHHS	No	No	U02	NONVOTING MEMBER, PERSON MUST BE FROM THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, ADULT PROTECTIVE SERVICES
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	16	V			COMMISSIONER OF DHHS	No	No	U02	NONVOTING MEMBER; PERSON MUST BE FROM THE DEPARTMENT OF CORRECTIONS
540	ADVISORY BOARD FOR THE LICENSING OF TAXIDERMISTS	01	V			COMMISSIONER OF DIFW	No	No	U03	MEMBER, RESIDENT, EMPLOYEE OF DEPARTMENT OF INLAND FISHERIES AND WILDLIFE

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2007

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
540	ADVISORY BOARD FOR THE LICENSING OF TAXIDERMISTS	05	I	HOWARD WHITTEN	10/29/2006	GOVERNOR OF MAINE	No	No	U03	MEMBER, RESIDENT, PUBLIC REPRESENTATIVE
5012	ADVISORY BOARD FOR THE LICENSING OF WHITEWATER GUIDES	03	I	HAROLD HERSCHLAG	7/5/2007	GOVERNOR OF MAINE	No	No	U03	MEMBER; PUBLIC REPRESENTATIVE, LICENSED WHITEWATER GUIDE
5012	ADVISORY BOARD FOR THE LICENSING OF WHITEWATER GUIDES	04	I	JOHN SULLIVAN	7/5/2007	GOVERNOR OF MAINE	No	No	U03	MEMBER, PUBLIC REPRESENTATIVE; LICENSED WHITEWATER GUIDE
5103	ADVISORY BOARD OF THE MAINE LEARNING TECHNOLOGY FUND	01	V			GOVERNOR OF MAINE	No	No	U03	MEMBER, PUBLIC REPRESENTATIVE
5103	ADVISORY BOARD OF THE MAINE LEARNING TECHNOLOGY FUND	03	I	JOHN LUNT	1/1/2006	GOVERNOR OF MAINE	No	No	U03	MEMBER, PUBLIC REPRESENTATIVE
5103	ADVISORY BOARD OF THE MAINE LEARNING TECHNOLOGY FUND	04	I	JILL SPENCER	1/1/2006	GOVERNOR OF MAINE	No	No	U03	MEMBER; PUBLIC REPRESENTATIVE
5103	ADVISORY BOARD OF THE MAINE LEARNING TECHNOLOGY FUND	05	I	RONALD BANCROFT	1/1/2007	PRESIDENT OF THE SENATE	No	No	U03	MEMBER, PUBLIC REPRESENTATIVE
5103	ADVISORY BOARD OF THE MAINE LEARNING TECHNOLOGY FUND	07	I	EDWARD DINAN	1/1/2007	SPEAKER OF THE HOUSE	No	No	U03	MEMBER, PUBLIC REPRESENTATIVE
5103	ADVISORY BOARD OF THE MAINE LEARNING TECHNOLOGY FUND	08	V			SPEAKER OF THE HOUSE	No	No	U03	MEMBER, PUBLIC REPRESENTATIVE
5103	ADVISORY BOARD OF THE MAINE LEARNING TECHNOLOGY FUND	09	V				No	No	U03	MEMBER, PERSON MUST BE A MEMBER OF THE STATE BOARD OF EDUCATION WHO IS APPOINTED BY THE CHAIR
5103	ADVISORY BOARD OF THE MAINE LEARNING TECHNOLOGY FUND	11	V			DIRECTOR, MAINE STATE LIBRARY	No	No	U03	MEMBER, PERSON MUST REPRESENT THE MAINE STATE LIBRARY
5028	ADVISORY COMMISSION ON WOMEN VETERANS	05	V	Vacant		COMMISSIONER OF DDVEM	No	No	03	MEMBER; PERSON MUST BE A WOMAN VETERAN
5062	ADVISORY COMMITTEE ON COLLEGE SAVINGS	05	I	ROBERT MCKAY, III	10/6/2006	GOVERNOR OF MAINE	No	No	04	MEMBER, PERSON WITH EXPERTISE AND KNOWLEDGE OF INSTITUTIONAL INVESTMENT OF FUNDS
5062	ADVISORY COMMITTEE ON COLLEGE SAVINGS	06	I	JOANNE L YESTRAMSKI	10/6/2006	GOVERNOR OF MAINE	No	No	04	MEMBER, REPRESENTATIVE OF AN INSTITUTION OF HIGHER EDUCATION WITH EXPERIENCE AND KNOWLEDGE OF HIGHER EDUCATION FINANCIAL AND INVESTMENT MATTERS FROM A PUBLIC INSTITUTION

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2007

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5062	ADVISORY COMMITTEE ON COLLEGE SAVINGS	09	I	REP. RICHARD WOODBURY	10/6/2007	GOVERNOR OF MAINE	No	No	04	MEMBER, SELECTED FROM AT-LARGE
604	ADVISORY COMMITTEE ON DENTAL EDUCATION	01	I	DR JERROLD COHEN	1/14/2005	SPEAKER OF THE HOUSE	No	No	U02	MEMBER, PERSON MUST REPRESENT A MAJOR STATEWIDE ORGANIZATION REPRESENTING DENTISTS
604	ADVISORY COMMITTEE ON DENTAL EDUCATION	03	I	KAREN COX	1/14/2005	SPEAKER OF THE HOUSE	No	No	U02	MEMBER; PERSON MUST REPRESENT A MAJOR STATEWIDE ALLIANCE DEDICATED TO CHILDREN'S ISSUES
604	ADVISORY COMMITTEE ON DENTAL EDUCATION	07	V			PRESIDENT OF THE SENATE	No	No	U02	MEMBER, PERSON MUST REPRESENT A MAJOR STATEWIDE ORGANIZATION OF CONSUMERS DEDICATED TO THE CAUSE OF AFFORDABLE HEALTH CARE
604	ADVISORY COMMITTEE ON DENTAL EDUCATION	10	V			PRESIDENT OF THE SENATE	No	No	LT	MEMBER, MEMBER OF THE MAINE STATE SENATE
612	ADVISORY COMMITTEE ON FAIR COMPETITION WITH PRIVATE ENTERPRISE	03	I	WALTER BEESLEY	12/24/2007	GOVERNOR OF MAINE	No	No	01	MEMBER; ONE OF THE FOLLOWING 3 OFFICIALS APPOINTED ON A ROTATING BASIS IN THE FOLLOWING ORDER. THE COMMISSIONER OF EDUCATION OR A DESIGNEE, THE PRESIDENT OF THE MAINE TECHNICAL COLLEGE SYSTEM OR OR A DESIGNEE, OR THE CHANCELLOR OF THE UNIVERSITY OF MAINE SYSTEM OR A DESIGNEE
612	ADVISORY COMMITTEE ON FAIR COMPETITION WITH PRIVATE ENTERPRISE	04	I	GEORGE BURGOYNE	9/12/2007	GOVERNOR OF MAINE	No	No	U03	MEMBER, PERSON MUST REPRESENT EMPLOYEES OF STATE GOVERNMENT
612	ADVISORY COMMITTEE ON FAIR COMPETITION WITH PRIVATE ENTERPRISE	05	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT PRIVATE ENTERPRISE, INCLUDING AT LEAST 2 MEMBERS WHO REPRESENT BUSINESSES WITH FEWER THAN 100 EMPLOYEES
612	ADVISORY COMMITTEE ON FAIR COMPETITION WITH PRIVATE ENTERPRISE	07	I	DAVID McCAUSLAND	9/12/2007	GOVERNOR OF MAINE	No	No	U03	MEMBER, PERSON MUST REPRESENT PRIVATE ENTERPRISE, INCLUDING AT LEAST 2 MEMBERS WHO REPRESENT BUSINESSES WITH FEWER THAN 100 EMPLOYEES
612	ADVISORY COMMITTEE ON FAIR COMPETITION WITH PRIVATE ENTERPRISE	08	I	RICHARD THOMPSON	9/12/2007	GOVERNOR OF MAINE	No	No	U03	MEMBER; PUBLIC REPRESENTATIVE
596	ADVISORY COMMITTEE ON FAMILY DEVELOPMENT ACCOUNTS	03	V			GOVERNOR OF MAINE	No	No		MEMBER, REPRESENTATIVE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES
596	ADVISORY COMMITTEE ON FAMILY DEVELOPMENT ACCOUNTS	04	I	DAVID PERKINS	11/5/2000	GOVERNOR OF MAINE	No	No	U03	MEMBER, REPRESENTATIVE OF A FINANCIAL INSTITUTION PARTICIPATING IN THE PROGRAM
596	ADVISORY COMMITTEE ON FAMILY DEVELOPMENT ACCOUNTS	05	I	FRED CUNNINGHAM	2/28/2005	GOVERNOR OF MAINE	No	No	U03	MEMBER; REPRESENTATIVE OF A FINANCIAL INSTITUTION PARTICIPATING IN THE PROGRAM
596	ADVISORY COMMITTEE ON FAMILY DEVELOPMENT ACCOUNTS	06	V			SPEAKER OF THE HOUSE	No	No	U03	MEMBER, PERSON MUST BE AN ACCOUNT HOLDER OR WHO IS ELIGIBLE TO BE AN ACCOUNT HOLDER

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2007

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
596	ADVISORY COMMITTEE ON FAMILY DEVELOPMENT ACCOUNTS	12	V			PRESIDENT OF THE SENATE	No	No	U03	MEMBER, REPRESENTATIVE OF A STATEWIDE COMMUNITY DEVELOPMENT FOUNDATION
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	01	I	GORDON SMITH, ESQ	12/27/2006	CEO, FINANCE AUTHORITY OF MAINE	Yes	No	U02	MEMBER, PERSON MUST BE A REPRESENTATIVE OF A MAJOR STATEWIDE AGENCY REPRESENTING ALLOPATHIC PHYSICIANS
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	02	I	DR. BRUCE BATES	12/27/2006	CEO, FINANCE AUTHORITY OF MAINE	Yes	No	U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAJOR STATEWIDE AGENCY REPRESENTING OSTEOPATHIC PHYSICIANS
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	03	I	DR. ROBIN PRITHAM	12/27/2006	CEO, FINANCE AUTHORITY OF MAINE	Yes	No	U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAJOR STATEWIDE AGENCY REPRESENTING FAMILY PHYSICIANS
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	04	I	JANE HAM	12/27/2006	CEO, FINANCE AUTHORITY OF MAINE	Yes	No	U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAJOR STATEWIDE AGENCY REPRESENTING HOSPITALS
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	05	I	KEVIN LEWIS	12/27/2006	CEO, FINANCE AUTHORITY OF MAINE	Yes	No	U02	MEMBER, PERSON MUST BE A REPRESENTATIVE OF A MAJOR STATEWIDE AGENCY REPRESENTING COMMUNITY HEALTH CENTERS
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	06	V			CEO, FINANCE AUTHORITY OF MAINE	Yes	No	U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ASSOCIATION OF COMMERCIAL HEALTH INSURANCE COMPANIES DOING BUSINESS IN THE STATE
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	06	V			CEO, FINANCE AUTHORITY OF MAINE	Yes	No	U02	MEMBER, PERSON MUST BE A REPRESENTATIVE OF AN ASSOCIATION OF COMMERCIAL HEALTH INSURANCE COMPANIES DOING BUSINESS IN THE STATE
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	07	I	MEREDITH L. TIPTON, PH D, MPH	12/27/2006	CEO, FINANCE AUTHORITY OF MAINE	Yes	No	U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE AREA HEALTH EDUCATION CENTER PROGRAM
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	08	I	DAVID DIXON, M.D.	12/27/2006	CEO, FINANCE AUTHORITY OF MAINE	Yes	No	U02	MEMBER, SELECTED FROM AT-LARGE
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	09	I	JOHN LACASSE	12/27/2006	CEO, FINANCE AUTHORITY OF MAINE	Yes	No	U02	MEMBER; SELECTED FROM AT-LARGE
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	10	I	SOPHIE GLIDDEN	12/17/2004	COMMISSIONER OF DHHS	No	No	C	MEMBER, COMMISSIONER OF HUMAN SERVICES OR THE COMMISSIONER'S DESIGNEE
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	11	I	RALPH GABARRO	1/9/2003	GOVERNOR OF MAINE	Yes	No	U02	MEMBER, SELECTED FROM AT-LARGE FROM AREAS OF STATE LACKING REASONABLE ACCESS TO HEALTH CARE
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	13	V			SPEAKER OF THE HOUSE	Yes	No	U02	MEMBER; SELECTED FROM AT-LARGE FROM AREAS OF STATE LACKING REASONABLE ACCESS TO HEALTH CARE
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	14	I	CATHLEEN MORROW	12/19/2006	CEO, FINANCE AUTHORITY OF MAINE	Yes	No	U02	MEMBER, CHIEF EXECUTIVE OF A FAMILY PRACTICE RESIDENCY IN THE STATE
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	15	I	DR. ANN SKELTON	12/27/2006	CEO, FINANCE AUTHORITY OF MAINE	Yes	No	U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN INSTITUTION OF ALLOPATHIC MEDICAL EDUCATION AT WHICH FAME SECURES POSITION FOR STUDENTS

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2007

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	16	I	PATRICIA KELLEY	12/28/2006	CEO, FINANCE AUTHORITY OF MAINE	Yes	No	U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN INSTITUTION OF OSTEOPATHIC MEDICAL EDUCATION AT WHICH FAME SECURES POSITION FOR STUDENTS
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	17	I	DR. KAREN HALLEE	12/19/2006	CEO, FINANCE AUTHORITY OF MAINE	Yes	No	U02	MEMBER, PERSON MUST BE A MAINE STUDENT, RESIDENT OR PRACTICING PHYSICIAN WHO HAS OBTAINED A POSITION SECURED BY FAME AT AN INSTITUTION OF ALLOPATHIC MEDICAL EDUCATION
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	18	V			CEO, FINANCE AUTHORITY OF MAINE	Yes	No	U02	MEMBER; PERSON MUST BE A MAINE STUDENT, RESIDENT OR PRACTICING PHYSICIAN WHO HAS OBTAINED A POSITION SECURED BY FAME AT AN INSTITUTION OF OSTEOPATHIC MEDICAL EDUCATION
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	19	I	DR. PATRICE THIBODEAU	12/19/2006	CEO, FINANCE AUTHORITY OF MAINE	Yes	No	U02	MEMBER, PERSON MUST BE A REPRESENTATIVE OF A MAJOR TEACHING HOSPITAL IN STATE
5031	ADVISORY COMMITTEE ON SCHOOL PSYCHOLOGICAL SERVICE PROVIDERS	04	I	ANN SCHOLENTHALER-ERVIN	6/30/2007	COMMISSIONER OF EDUCATION	No	No	U03	MEMBER; PESON MUST BE A LICENSED PSYCHOLOGIST
5031	ADVISORY COMMITTEE ON SCHOOL PSYCHOLOGICAL SERVICE PROVIDERS	05	I	MARK STEEGE	6/30/2007	COMMISSIONER OF EDUCATION	No	No	U03	MEMBER, PERSON MUST BE A FACULTY MEMBER FROM A GRADUATE PROGRAM IN SCHOOL PSYCHOLOGY
5031	ADVISORY COMMITTEE ON SCHOOL PSYCHOLOGICAL SERVICE PROVIDERS	09	I	SUE HOLINGER	6/30/2007	COMMISSIONER OF EDUCATION	No	No	U03	MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A STUDENT
311	ADVISORY COUNCIL ON TAX-DEFERRED ARRANGEMENTS	05	I	STEVEN KEATEN	9/22/2007	GOVERNOR OF MAINE	No	No	U03	MEMBER, PERSON MUST BE RECOMMENDED BY THE MAINE STATE EMPLOYEES ASSOCIATION TO REPRESENT EACH BARGAINING UNIT AND WHO IS A CLASSIFIED STATE EMPLOYEE (PRO TECH UNIT)
311	ADVISORY COUNCIL ON TAX-DEFERRED ARRANGEMENTS	11	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE RECOMMENDED BY THE MAINE STATE EMPLOYEES ASSOCIATION TO REPRESENT EACH BARGAINING UNIT AND WHO IS A CLASSIFIED STATE EMPLOYEE (OPERATIONS AND MAINTENANCE UNIT)
161	ADVISORY COUNCIL TO DIVISION OF DEAFNESS	02	I	DIANE POULIN	9/30/2005	DIRECTOR OF REHAB SVCS/DIRECTOR OF DEAFNESS	No	No	02	MEMBER; CONSUMER
161	ADVISORY COUNCIL TO DIVISION OF DEAFNESS	03	I	PETER MARTINEAU	9/30/2005	DIRECTOR OF REHAB SVCS/DIRECTOR OF DEAFNESS	No	No	02	MEMBER, CONSUMER
161	ADVISORY COUNCIL TO DIVISION OF DEAFNESS	04	I	TAMMY ESTES	9/30/2007	DIRECTOR OF REHAB SVCS/DIRECTOR OF DEAFNESS	No	No	02	MEMBER; CONSUMER

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SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
161	ADVISORY COUNCIL TO DIVISION OF DEAFNESS	05		LARRY TAUB	9/30/2005	DIRECTOR OF REHAB SVCS/DIRECTOR OF DEAFNESS	No	No	02	MEMBER; CONSUMER
161	ADVISORY COUNCIL TO DIVISION OF DEAFNESS	06		JOHN DUNLEAVY	9/30/2006	DIRECTOR OF REHAB SVCS/DIRECTOR OF DEAFNESS	No	No	02	MEMBER, CONSUMER
161	ADVISORY COUNCIL TO DIVISION OF DEAFNESS	07		KRISTINE DACH	9/30/2006	DIRECTOR OF REHAB SVCS/DIRECTOR OF DEAFNESS	No	No	02	MEMBER, CONSUMER
161	ADVISORY COUNCIL TO DIVISION OF DEAFNESS	08		WILLIE TARR	9/30/2006	DIRECTOR OF REHAB SVCS/DIRECTOR OF DEAFNESS	No	No	02	MEMBER, CONSUMER
161	ADVISORY COUNCIL TO DIVISION OF DEAFNESS	09		DEBORAH HANCOCK	9/30/2006	DIRECTOR OF REHAB SVCS/DIRECTOR OF DEAFNESS	No	No	02	MEMBER; CONSUMER
161	ADVISORY COUNCIL TO DIVISION OF DEAFNESS	10		ROXANE DAVIS	9/30/2007	DIRECTOR OF REHAB SVCS/DIRECTOR OF DEAFNESS	No	No	02	MEMBER, PROFESSIONAL
161	ADVISORY COUNCIL TO DIVISION OF DEAFNESS	11		KATHRYN GIRARDIN	9/30/2007	DIRECTOR OF REHAB SVCS/DIRECTOR OF DEAFNESS	No	No	02	MEMBER, PROFESSIONAL
161	ADVISORY COUNCIL TO DIVISION OF DEAFNESS	12		HEATHER DICKEY	9/30/2005	DIRECTOR OF REHAB SVCS/DIRECTOR OF DEAFNESS	No	No	02	MEMBER; PROFESSIONAL
161	ADVISORY COUNCIL TO DIVISION OF DEAFNESS	13		DAVID STOCKFORD	9/30/2006	DIRECTOR OF REHAB SVCS/DIRECTOR OF DEAFNESS	No	No	02	MEMBER; PROFESSIONAL
161	ADVISORY COUNCIL TO DIVISION OF DEAFNESS	14		DARLA CHAFIN	9/30/2005	DIRECTOR OF REHAB SVCS/DIRECTOR OF DEAFNESS	No	No	02	MEMBER; PROFESSIONAL
161	ADVISORY COUNCIL TO DIVISION OF DEAFNESS	15		RAYMOND BESSETTE	9/30/2007	DIRECTOR OF REHAB SVCS/DIRECTOR OF DEAFNESS	No	No	02	MEMBER, PROFESSIONAL
161	ADVISORY COUNCIL TO DIVISION OF DEAFNESS	17		JUDY PLANO	9/30/2006	DIRECTOR OF REHAB SVCS/DIRECTOR OF DEAFNESS	No	No	02	MEMBER; PROFESSIONAL
161	ADVISORY COUNCIL TO DIVISION OF DEAFNESS	18		JENNIFER MCCANN	9/30/2006	DIRECTOR OF REHAB SVCS/DIRECTOR OF DEAFNESS	No	No	02	MEMBER; PROFESSIONAL

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SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
161	ADVISORY COUNCIL TO DIVISION OF DEAFNESS	19	I	JODY WENDT	9/30/2007	DIRECTOR OF REHAB SVCS/DIRECTOR OF DEAFNESS	No	No	02	MEMBER; PUBLIC REPRESENTATIVE
161	ADVISORY COUNCIL TO DIVISION OF DEAFNESS	20	I	TERRY VALENTE	9/30/2005	DIRECTOR OF REHAB SVCS/DIRECTOR OF DEAFNESS	No	No	02	MEMBER, PUBLIC REPRESENTATIVE
161	ADVISORY COUNCIL TO DIVISION OF DEAFNESS	21	I	JOANN SMITH	9/30/2006	DIRECTOR OF REHAB SVCS/DIRECTOR OF DEAFNESS	No	No	02	MEMBER, PUBLIC REPRESENTATIVE
161	ADVISORY COUNCIL TO DIVISION OF DEAFNESS	22	I	TERRI THOMPSON	9/30/2007	DIRECTOR OF REHAB SVCS/DIRECTOR OF DEAFNESS	No	No	02	MEMBER; PUBLIC REPRESENTATIVE
161	ADVISORY COUNCIL TO DIVISION OF DEAFNESS	23	I	HONORABLE BETH EDMONDS	9/30/2007	DIRECTOR OF REHAB SVCS/DIRECTOR OF DEAFNESS	No	No	02	MEMBER, PUBLIC REPRESENTATIVE
161	ADVISORY COUNCIL TO DIVISION OF DEAFNESS	24	I	BETSY REIFMAN	9/30/2007	DIRECTOR OF REHAB SVCS/DIRECTOR OF DEAFNESS	No	No	02	MEMBER; PUBLIC REPRESENTATIVE
161	ADVISORY COUNCIL TO DIVISION OF DEAFNESS	25	I	MARY EDGERTON	9/30/2006	DIRECTOR OF REHAB SVCS/DIRECTOR OF DEAFNESS	No	No	02	MEMBER, PUBLIC REPRESENTATIVE AT LARGE
161	ADVISORY COUNCIL TO DIVISION OF DEAFNESS	27	I	JONATHAN CONNICK	9/30/2007	DIRECTOR OF REHAB SVCS/DIRECTOR OF DEAFNESS	No	No	02	MEMBER, PUBLIC REPRESENTATIVE AT LARGE
5001	ANIMAL WELFARE ADVISORY COUNCIL	05	I	DAVID HASTINGS	8/16/2007	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT LICENSED PET SHOPS
5001	ANIMAL WELFARE ADVISORY COUNCIL	05	V			GOVERNOR OF MAINE	No	No	U03	MEMBER, PERSON MUST REPRESENT LICENSED PET SHOPS
5070	Aquaculture Advisory Council	02	I	CHRIS DAVIS	2/5/2007	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER, PERSON MUST BE FROM THE STATE'S AQUACULTURE INDUSTRY
257	ARCHIVES ADVISORY BOARD	01	V			GOVERNOR OF MAINE	No	No	U06	MEMBER, PERSON MUST HAVE A SPECIAL INTEREST IN MAINE HISTORY
257	ARCHIVES ADVISORY BOARD	03	I	CHRISTOPHER M. BEAM	10/13/2007	GOVERNOR OF MAINE	No	No	U06	MEMBER; PERSON MUST HAVE A SPECIAL INTEREST IN MAINE HISTORY
257	ARCHIVES ADVISORY BOARD	04	I	LYMAN HOLMES	10/13/2005	GOVERNOR OF MAINE	No	No	U06	MEMBER, PERSON MUST HAVE A SPECIAL INTEREST IN MAINE HISTORY
257	ARCHIVES ADVISORY BOARD	06	I	ANN THOMAS	10/13/2007	GOVERNOR OF MAINE	No	No	U06	MEMBER; PERSON MUST HAVE A SPECIAL INTEREST IN MAINE HISTORY
257	ARCHIVES ADVISORY BOARD	07	I	SUMNER WEBBER, JR	10/13/2005	GOVERNOR OF MAINE	No	No	U06	MEMBER, PERSON MUST HAVE A SPECIAL INTEREST IN MAINE HISTORY

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SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
257	ARCHIVES ADVISORY BOARD	09	V			GOVERNOR OF MAINE	No	No	U06	MEMBER, PERSON MUST HAVE A SPECIAL INTEREST IN MAINE HISTORY
289	ATLANTIC SALMON COMMISSION	03	I	RICHARD P. RUHLIN	4/20/2007	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER, PERSON IS AN AT LARGE PUBLIC REPRESENTATIVE WHO IS WELL INFORMED ON THE SUBJECT OF ATLANTIC SALMON AND ITS CONSERVATION
290	ATLANTIC STATES MARINE FISHERIES COMMISSION	03	I	PATTEN D. WHITE	5/8/2006	GOVERNOR OF MAINE	No	Yes	U03	COMMISSIONER, CITIZEN WHO MUST HAVE A KNOWLEDGE OF AND INTEREST IN THE MARINE FISHERIES PROBLEM
5133	ATV TRAIL ADVISORY COUNCIL	02	I	DAVE ANDERSON	8/31/2007	COMMISSIONER OF CONSERVATION	No	No	U03	MEMBER, PERSON MUST REPRESENT A LOCAL ATV CLUB THAT IS AN ATV RECREATIONAL MANAGEMENT FUND GRANTEE; MUST BE FROM A DIFFERENT REGION OF THE STATE THEN THE MEMBER IN SEAT 3 OR 4 AND MUST BELONG TO BOTH AN ATV CLUB AND A SNOWMOBILE CLUB
5133	ATV TRAIL ADVISORY COUNCIL	03	I	CARL CAMPBELL	8/31/2007	COMMISSIONER OF CONSERVATION	No	No	U03	MEMBER, PERSON MUST REPRESENT A LOCAL ATV CLUB THAT IS AN ATV RECREATIONAL MANAGEMENT FUND GRANTEE; MUST BE FROM A DIFFERENT REGION OF THE STATE THEN THE MEMBER IN SEAT 2 OR 4
5133	ATV TRAIL ADVISORY COUNCIL	06	I	DAN MITCHELL	8/31/2007	COMMISSIONER OF CONSERVATION	No	No	U03	MEMBER; PERSON MUST REPRESENT A STATEWIDE ORGANIZATION WITH AN INTEREST IN OPERATING ATVS
5085	BAXTER COMPENSATION AUTHORITY	01	I	JOHN M.R. PATERSON	10/25/2005	GOVERNOR OF MAINE	Yes	Yes	04	MEMBER, PERSON MUST HAVE KNOWLEDGE AND EXPERIENCE IN DEAF CULTURE; ABUSE AND ITS EFFECTS, THE LEGAL SYSTEM, AND REDRESS AND COMPENSATION PRINCIPLES MUST HAVE KNOWLEDGE AND EXPERIENCE IN DEAF CULTURE, ABUSE AND ITS EFFECTS, THE LEGAL SYSTEM, AND REDRESS AND COMPENSATION PRINCIPLES
5085	BAXTER COMPENSATION AUTHORITY	02	I	LOIS G RECKITT	10/26/2005	GOVERNOR OF MAINE	Yes	Yes	04	MEMBER; PERSON MUST HAVE KNOWLEDGE AND EXPERIENCE IN DEAF CULTURE, ABUSE AND ITS EFFECTS, THE LEGAL SYSTEM, AND REDRESS AND COMPENSATION PRINCIPLES MUST HAVE KNOWLEDGE AND EXPERIENCE IN DEAF CULTURE, ABUSE AND ITS EFFECTS, THE LEGAL SYSTEM, AND REDRESS AND COMPENSATION PRINCIPLES
5085	BAXTER COMPENSATION AUTHORITY	03	I	STEPHEN J RICH	10/26/2005	GOVERNOR OF MAINE	Yes	Yes	04	MEMBER; PERSON MUST HAVE KNOWLEDGE AND EXPERIENCE IN DEAF CULTURE; ABUSE AND ITS EFFECTS, THE LEGAL SYSTEM, AND REDRESS AND COMPENSATION PRINCIPLES. MUST HAVE KNOWLEDGE AND EXPERIENCE IN DEAF CULTURE, ABUSE AND ITS EFFECTS; THE LEGAL SYSTEM, AND REDRESS AND COMPENSATION PRINCIPLES
5085	BAXTER COMPENSATION AUTHORITY	05	I	BRENDA SCHERTZ	12/7/2005	GOVERNOR OF MAINE	Yes	Yes	04	MEMBER; PERSON MUST HAVE KNOWLEDGE AND EXPERIENCE IN DEAF CULTURE, ABUSE AND ITS EFFECTS, THE LEGAL SYSTEM, AND REDRESS AND COMPENSATION PRINCIPLES MUST HAVE KNOWLEDGE AND EXPERIENCE IN DEAF CULTURE, ABUSE AND ITS EFFECTS, THE LEGAL SYSTEM, AND REDRESS AND COMPENSATION PRINCIPLES

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SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5121	BAXTER COMPENSATION PROGRAM COMPENSATION PANEL	01	I	DAVID NORMAN	6/1/2006		No	Yes	04	MEMBER; PERSON MUST HAVE FAMILIARITY WITH THE LEGAL SYSTEM, INCLUDING EXPERIENCE WITH WEIGHING EVIDENCE, MAKING DECISIONS BASED ON THAT EVIDENCE AND WELL-ESTABLISHED LEGAL PRINCIPLES THAT GOVERN AWARDING DAMAGES; MUST HAVE EXPERIENCE OR KNOWLEDGE OF ABUSE AND ITS EFFECTS, AND EXPERIENCE OR KNOWLEDGE OF DEAF CULTURE WHO IS APPOINTED BY THE BAXTER COMPENSATION AUTHORITY
5121	BAXTER COMPENSATION PROGRAM COMPENSATION PANEL	02	I	MEG LONDON	6/1/2006		No	No	04	MEMBER, PERSON MUST HAVE FAMILIARITY WITH THE LEGAL SYSTEM, INCLUDING EXPERIENCE WITH WEIGHING EVIDENCE, MAKING DECISIONS BASED ON THAT EVIDENCE AND WELL-ESTABLISHED LEGAL PRINCIPLES THAT GOVERN AWARDING DAMAGES; MUST HAVE EXPERIENCE OR KNOWLEDGE OF ABUSE AND ITS EFFECTS, AND EXPERIENCE OR KNOWLEDGE OF DEAF CULTURE WHO IS APPOINTED BY THE BAXTER COMPENSATION AUTHORITY
5121	BAXTER COMPENSATION PROGRAM COMPENSATION PANEL	03	I	MICHAEL FINNERAN	6/1/2006		No	No	04	MEMBER, PERSON MUST HAVE FAMILIARITY WITH THE LEGAL SYSTEM, INCLUDING EXPERIENCE WITH WEIGHING EVIDENCE, MAKING DECISIONS BASED ON THAT EVIDENCE AND WELL-ESTABLISHED LEGAL PRINCIPLES THAT GOVERN AWARDING DAMAGES, MUST HAVE EXPERIENCE OR KNOWLEDGE OF ABUSE AND ITS EFFECTS; AND EXPERIENCE OR KNOWLEDGE OF DEAF CULTURE WHO IS APPOINTED BY THE BAXTER COMPENSATION AUTHORITY
280	BOARD OF ACCOUNTANCY	02	I	PETER CHANDLER	9/1/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER, CITIZEN; RESIDENT, PERSON MUST BE A HOLDER OF A CERTIFICATE ISSUED UNDER 32 MRSA SECTION 12227 AND OF A CURRENTLY VALID PERMIT ISSUED UNDER 32 MRSA SECTION 12251 AND MUST HAVE HAD, AS THEIR PRINCIPAL OCCUPATION, ACTE PRACTICE AS A CERTIFIED PUBLIC ACCOUNTANT FOR AT LEAST 5 YEARS PREVIOUS TO APPOINTMENT
280	BOARD OF ACCOUNTANCY	03	I	ROBERT B. JACKSON	9/1/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; CITIZEN; RESIDENT, PERSON MUST BE A HOLDER OF A CERTIFICATE ISSUED UNDER 32 MRSA SECTION 12227 AND OF A CURRENTLY VALID PERMIT ISSUED UNDER 32 MRSA SECTION 12251 AND MUST HAVE HAD, AS THEIR PRINCIPAL OCCUPATION, ACTE PRACTICE AS A CERTIFIED PUBLIC ACCOUNTANT FOR AT LEAST 5 YEARS PREVIOUS TO APPOINTMENT
280	BOARD OF ACCOUNTANCY	04	I	WILLIAM MURPHY	9/1/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; CITIZEN; RESIDENT, PERSON MUST BE A HOLDER OF A CERTIFICATE ISSUED UNDER 32 MRSA SECTION 12239 AND OF A CURRENTLY VALID PERMIT ISSUED UNDER 32 MRSA SECTION 12251 AND MUST HAVE HAD, AS THEIR PRINCIPAL OCCUPATION, ACTE PRACTICE AS A NONCERTIFIED PUBLIC ACCOUNTANT FOR AT LEAST 5 YEARS PREVIOUS TO APPOINTMENT

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SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Sworn Must be	Term in years	Seat Information
602	BOARD OF AGRICULTURE	01	I	RAYMOND J. NOWAK	12/31/2007	PRESIDENT, UNIVERSITY OF MAINE AT ORONO	No	No	U05	MEMBER, PERSON MUST BE THE DESIGNEE OF THE PRESIDENT OF THE UNIVERSITY OF MAINE AT ORONO
602	BOARD OF AGRICULTURE	02	I	DONALD MAREAN	12/31/2007	CHANCELLOR, UNIVERSITY OF MAINE SYSTEM	No	No	U05	MEMBER; PERSON MUST BE THE DESIGNEE OF THE CHANCELLOR OF THE UNIVERSITY OF MAINE SYSTEM
602	BOARD OF AGRICULTURE	04	I	DOUG BLACKSTONE	12/31/2007		No	No	U05	MEMBER, PERSON MUST BE THE PRESIDENT OF A STATEWIDE FARM BUREAU
602	BOARD OF AGRICULTURE	06	I	DONALD E. FLANNERY	12/31/2007		No	No	U05	MEMBER; PERSON MUST BE THE REPRESENTATIVE OF THE MAINE POTATO BOARD
602	BOARD OF AGRICULTURE	08	I	SCOTT MILLER	12/31/2007		No	No	U05	MEMBER, PERSON MUST BE THE REPRESENTATIVE OF A STATEWIDE POMOLOGICAL SOCIETY
602	BOARD OF AGRICULTURE	09	I	JOHN SNELL, JR.	12/31/2007		No	No	U05	MEMBER, PERSON MUST BE THE REPRESENTATIVE OF A STATEWIDE VEGETABLE AND SMALL FRUIT GROWERS ASSOCIATION
602	BOARD OF AGRICULTURE	10	I	JULIE-MARIE BICKFORD	12/31/2007		No	No	U05	MEMBER; PERSON MUST BE THE REPRESENTATIVE OF A STATEWIDE DAIRY INDUSTRY ASSOCIATION
602	BOARD OF AGRICULTURE	11	I	STEVEN D. JONES	12/31/2007		No	No	U05	MEMBER, PERSON MUST BE THE REPRESENTATIVE OF A STATEWIDE LANDSCAPE AND NURSERY ASSOCIATION
602	BOARD OF AGRICULTURE	13	I	RUSSELL LIBBY	12/31/2007		No	No	U05	MEMBER, PERSON MUST BE THE REPRESENTATIVE OF A STATEWIDE ORGANIC FARMERS AND GARDENERS ASSOCIATION
602	BOARD OF AGRICULTURE	17	I	M SUSAN ERICH	12/31/2007	UNIVERSITY OF MAINE, BOARD OF TRUSTEES	No	No	U05	MEMBER; PERSON MUST BE A RESEARCH FACULTY MEMBER ASSOCIATED WITH AGRICULTURAL RESEARCH AT THE UNIVERSITY OF MAINE AT ORONO
291	BOARD OF BAR EXAMINERS	02	I	C. LEIGH STEPHENS McCARTHY	12/31/2007	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE AN ATTORNEY WHO IS LICENSED TO PRACTICE IN THE STATE WHO IS RECOMMENDED BY SUPREME JUDICIAL COURT
291	BOARD OF BAR EXAMINERS	08	I	ALFRED FUCHS	12/31/2007	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE
265	BOARD OF BARBERING AND COSMETOLOGY	01	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A LICENSED AND PRACTICING COSMETOLOGIST AND WHO MUST HAVE BEEN ENGAGED IN ACTIVE PRACTICE OF THEIR PROFESSION FOR AT LEAST 4 YEARS IMMEDIATELY PRIOR TO APPOINTMENT AND MUST BE ACTIVE IN THEIR PROFESSION WHILE SERVING ON THE BOARD

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265	BOARD OF BARBERING AND COSMETOLOGY	02	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER, PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A LICENSED AND PRACTICING COSMETOLOGIST AND WHO MUST HAVE BEEN ENGAGED IN ACTIVE PRACTICE OF THEIR PROFESSION FOR AT LEAST 4 YEARS IMMEDIATELY PRIOR TO APPOINTMENT AND MUST BE ACTIVE IN THEIR PROFESSION WHILE SERVING ON THE BOARD
265	BOARD OF BARBERING AND COSMETOLOGY	03	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER, CITIZEN, RESIDENT, LICENSED COSMETOLOGIST ACTIVELY ENGAGED IN PRACTICE, MUST HAVE PRACTICED IN RESPECTIVE FIELD AT LEAST 4YRS IMMEDIATELY PRIOR TO APPOINTMENT; SEAT REMOVED BY STATUTUE
265	BOARD OF BARBERING AND COSMETOLOGY	04	I	NANCY SHIBLES	7/8/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER, PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A LICENSED INSTRUCTOR HAVING AT LEAST 3 YEARS OF INSTRUCTING EXPERIENCE AND HAS NO CURRENT AFFILIATION WITH ANY SCHOOL CURRENTLY LICENSED IN THE STATE
265	BOARD OF BARBERING AND COSMETOLOGY	05	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER, PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE TO REPRESENT THE PUBLIC
265	BOARD OF BARBERING AND COSMETOLOGY	06	I	LISA MOLNAR	10/8/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER, PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A LICENSED AND PRACTICING MANICURIST
265	BOARD OF BARBERING AND COSMETOLOGY	07	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER, PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE TO REPRESENT THE PUBLIC
174	BOARD OF BOILERS AND PRESSURE VESSELS	01	I	DAVID G SKAVES	1/14/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER, PUBLIC REPRESENTATIVE
174	BOARD OF BOILERS AND PRESSURE VESSELS	03	I	RICHARD LORENZ	5/8/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF BOILER MANUFACTURERS WITHIN THIS STATE
174	BOARD OF BOILERS AND PRESSURE VESSELS	04	I	CARLTON EDGECOMB	10/19/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF OPERATING STEAM ENGINEERS IN THIS STATE
174	BOARD OF BOILERS AND PRESSURE VESSELS	06	I	JEFFERY W. PERRY	10/31/2005	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF LABOR WITHIN THIS STATE WHO IS A BOILERMAKER OR WHO HAS A BOILER LICENSE
174	BOARD OF BOILERS AND PRESSURE VESSELS	07	I	DANIEL PROFENNO	10/19/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF LABOR WITHIN THIS STATE WHO IS A BOILERMAKER OR WHO HAS A BOILER LICENSE
297	BOARD OF CHIROPRACTIC LICENSURE	06	I	GARY CROCKER	9/29/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT WHO IS THE PUBLIC REPRESENTATIVE

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502	BOARD OF COMPLEMENTARY HEALTH CARE PROVIDERS	03	I	SARAH T. ACKERLY	9/12/2005	GOVERNOR OF MAINE	No	Yes	U03	MEMBER, PERSON MUST BE A PRACTITIONER OF NATUROPATHIC MEDICINE WHO IS ELIGIBLE FOR LICENSURE UNDER, OR ARE LICENSED PURSUANT TO, THE REQUIREMENT OF TITLE 32, CHAPTER 113-B, SUB-CHAPTER III AND HAS BEEN ACTIVE IN THE PRACTICE AT LEAST 3 YEARS PRIOR TO APPOINTMENT
502	BOARD OF COMPLEMENTARY HEALTH CARE PROVIDERS	05	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE THE PUBLIC REPRESENTATIVE
502	BOARD OF COMPLEMENTARY HEALTH CARE PROVIDERS	06	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED ALLOPATHIC OR OSTEOPATHIC PHYSICIAN WHO HAS BEEN ACTIVE IN PRACTICE AT LEAST 3 YEARS PRIOR TO APPOINTMENT
514	BOARD OF COUNSELING PROFESSIONALS LICENSURE	04	I	CHERYL L. DAVIS	11/20/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF UNITED STATES AND A RESIDENT OF MAINE WHO IS A LICENSED CLINICAL PROFESSIONAL COUNSELOR UNDER TITLE 32, CHAPTER 119 AND WHO MUST HAVE BEEN, AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT, ACTIVELY ENGAGED AS A PRACTITIONER, EDUCATOR OR RESEARCHER.
514	BOARD OF COUNSELING PROFESSIONALS LICENSURE	09	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER, PERSON MUST BE A CITIZEN OF UNITED STATES AND A RESIDENT OF MAINE WHO REPRESENTS THE GENERAL PUBLIC AND MAY NOT BE CURRENTLY PRACTICING COUNSELING OR RECEIVING COMPENSATION FOR COUNSELING SERVICES
514	BOARD OF COUNSELING PROFESSIONALS LICENSURE	13	I	DR REID D. STEVENS	9/24/2002	CHANCELLOR, UNIVERSITY OF MAINE SYSTEM	No	Yes	U03	MEMBER; PERSON MUST BE A MEMBER OF THE UNIVERSITY FACULTY INVOLVED IN THE TRAINING OF COUNSELORS
313	BOARD OF DENTAL EXAMINERS	04	I	PHILIP HIGGINS	12/31/2007	GOVERNOR OF MAINE	No	Yes	U05	MEMBER, PERSON MUST BE IN THE DENTAL PROFESSION WHO MUST HOLD A VALID DENTAL LICENSE AND MUST HAVE BEEN IN ACTUAL PRACTICE OF DENTISTRY IN THIS STATE FOR AT LEAST 10 YEARS IMMEDIATELY PRECEDING APPOINTMENT, A DENTIST IS NOT ELIGIBLE TO SERVE AS MEMBER OF BOARD WHILE EMPLOYING A DENTAL HYGIENIST WHO IS A MEMBER OF THE BOARD OR IF HAS SERVED FOR 10 OR MORE YEARS ON A DENTAL EXAMINING BOARD IN THIS STATE
313	BOARD OF DENTAL EXAMINERS	06	I	THOMAS R. PALMER	12/31/2007	GOVERNOR OF MAINE	No	Yes	U05	MEMBER, PUBLIC REPRESENTATIVE
313B	BOARD OF DENTAL EXAMINERS' SUBCOMMITTEE ON DENTAL HYGIENIST SUBMISSIONS	05	I	DENISE M. THERIAULT	12/31/2006	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	C	MEMBER; PERSON MUST BE A DENTIST AND A MEMBER OF THE BOARD OF DENTAL EXAMINERS WHO IS APPOINTED BY THE PRESIDENT OF THAT BOARD
313A	BOARD OF DENTAL EXAMINERS' SUBCOMMITTEE ON DENTURIST DISCIPLINE	01	I	WILLIAM F. BUXTON, LD	1/1/2006		No	No	C	MEMBER, PERSON MUST BE A DENTURIST WHO IS A MEMBER OF THE BOARD OF DENTAL EXAMINERS

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313A	BOARD OF DENTAL EXAMINERS' SUBCOMMITTEE ON DENTURIST DISCIPLINE	04	I	JERROLD H. COHEN, D M D	12/31/2005	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	C	MEMBER, PERSON MUST BE A DENTIST AND A MEMBER OF THE BOARD OF DENTAL EXAMINERS WHO IS APPOINTED BY THE PRESIDENT OF THAT BOARD
313A	BOARD OF DENTAL EXAMINERS' SUBCOMMITTEE ON DENTURIST DISCIPLINE	05	I	JEFFREY S FISTER, D M D.	12/31/2003	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	C	MEMBER, PERSON MUST BE A DENTIST AND A MEMBER OF THE BOARD OF DENTAL EXAMINERS WHO IS APPOINTED BY THE PRESIDENT OF THAT BOARD
386	BOARD OF ELEVATOR AND TRAMWAY SAFETY	03	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER, PERSON MUST REPRESENT OWNERS OR LESSEES OF ELEVATORS IN THE STATE
386	BOARD OF ELEVATOR AND TRAMWAY SAFETY	07	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A QUALIFIED LICENSED PROFESSIONAL ENGINEER WHO IS FAMILIAR WITH TRAMWAY DESIGN, INSPECTION AND OPERATION
101	BOARD OF ENVIRONMENTAL PROTECTION	03	I	NANCY C. ANDERSON	6/27/2007	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER, PUBLIC REPRESENTATIVE FROM THE FIRST CONGRESSIONAL DISTRICT
101	BOARD OF ENVIRONMENTAL PROTECTION	05	I	ERNEST W HILTON	10/2/2007	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PUBLIC REPRESENTATIVE FROM THE SECOND CONGRESSIONAL DISTRICT
101	BOARD OF ENVIRONMENTAL PROTECTION	09	I	VIRGINIA N PLUMMER	8/26/2007	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER, PUBLIC REPRESENTATIVE FROM THE SECOND CONGRESSIONAL DISTRICT
101	BOARD OF ENVIRONMENTAL PROTECTION	10	I	DONALD GUIMOND	9/20/2007	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PUBLIC REPRESENTATIVE FROM THE SECOND CONGRESSIONAL DISTRICT
393	BOARD OF EXAMINERS IN PHYSICAL THERAPY	03	I	LOUISE COUILLARD	8/13/2007	GOVERNOR OF MAINE	No	Yes	U04	MEMBER, PERSON MUST BE A PHYSICAL THERAPIST ASSISTANT
393	BOARD OF EXAMINERS IN PHYSICAL THERAPY	04	V			GOVERNOR OF MAINE	No	Yes	U04	MEMBER, PUBLIC REPRESENTATIVE
333	BOARD OF LICENSURE OF FORESTERS	01	I	WILLIAM D OSTROFSKY	11/4/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST A FORESTER WHO HOLDS A VALID LICENSE
333	BOARD OF LICENSURE OF FORESTERS	05	I	ROBERT SEYMOUR	11/4/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER, PERSON MUST A FORESTER WHO HOLDS A VALID LICENSE
396	BOARD OF LICENSURE OF PODIATRIC MEDICINE	03	I	DANFORTH S. DESENA	6/30/2000	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A PODIATRIST WHO IS SELECTED FROM NOMINATIONS SUBMITTED BY THE PODIATRY ASSOCIATION OF MAINE AND BY OPTHOR ORGANIZATIONS AND INDIVIDUALS AND MUST BE ACTIVELY ENGAGED IN PRACTICE OF PODIATRY FOR PERIOD OF AT LEAST 2 YEARS AT THE TIME OF APPOINTMENT
396	BOARD OF LICENSURE OF PODIATRIC MEDICINE	05	I	RICHARD ANGOTTI	6/30/2007	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PUBLIC REPRESENTATIVE
429	BOARD OF LICENSURE OF WATER SYSTEM OPERATORS	01	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER, PERSON MUST BE A WATER TREATMENT OR WATER DISTRIBUTION SYSTEM OPERATOR HOLDING A CLASS II LICENSE

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429	BOARD OF LICENSURE OF WATER SYSTEM OPERATORS	02	I	ALAN FRASIER	6/4/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER, PERSON MUST BE A WATER TREATMENT OR WATER DISTRIBUTION SYSTEM OPERATOR HOLDING A CLASS III LICENSE
429	BOARD OF LICENSURE OF WATER SYSTEM OPERATORS	04	I	CHRISTOPHER CROVO	6/4/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER, PERSON WHO IS THE PUBLIC REPRESENTATIVE AND WHO IS A REGISTERED PROFESSIONAL ENGINEER
429	BOARD OF LICENSURE OF WATER SYSTEM OPERATORS	05	I	GREGORY KIDD	6/4/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER, PERSON IS AN EDUCATOR IN THE FIELD OF WATER SUPPLY OR SERVICE
429	BOARD OF LICENSURE OF WATER SYSTEM OPERATORS	08	I	RICHARD MOFFITT	9/16/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON WHO REPRESENTS "A VERY SMALL WATER SYSTEM" AS THAT TERM IS DEFINED BY THE BOAR
429	BOARD OF LICENSURE OF WATER SYSTEM OPERATORS	09	I	DAVID BARTLETT	2/7/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER, PERSON WHO IS AN OWNER OR MANAGER OF A NONCOMMUNITY NONTRANSIENT PUBLIC WATER SYSTEM
477	BOARD OF OCCUPATIONAL THERAPY PRACTICE	02	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER, PERSON MUST BE AN CCUPATIONAL THERAPIST WHO MUST BE ENGAGED IN RENDERING SERVICES TO THE PUBLIC, TEACHING OR RESEARCH IN OCCUPATIONAL THERAPY FOR AT LEAST 2 YEARS IMMEDIATELY PRECEDING APPOINTMENT AND WHO MUST HOLD A VALID LICENSE
477	BOARD OF OCCUPATIONAL THERAPY PRACTICE	04	I	ANN N ROSSELLE SMITH	12/31/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN OCCUPATIONAL THERAPIST OR OCCUPATIONAL THERAPY ASSISTANT WHO MUST BE ENGAGED IN RENDERING SERVICES TO THE PUBLIC, TEACHING OR RESEARCH IN OCCUPATIONAL THERAPY FOR AT LEAST 2 YEARS IMMEDIATELY PRECEDING APPOINTMENT AND WHO MUST HOLD A VALID LICENSE
477	BOARD OF OCCUPATIONAL THERAPY PRACTICE	05	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PUBLIC REPRESENTATIVE
383	BOARD OF OSTEOPATHIC LICENSURE	05	I	GARY E. PALMAN, D.O.	3/4/2004	GOVERNOR OF MAINE	No	Yes	U05	MEMBER, PERSON MUST BE A RESIDENT OF MAINE WHO IS A GRADUATE OF SCHOOL OR COLLEGE OF OSTEOPATHIC MEDICINE APPROVED BY THE AMERICAN OSTEOPATHIC ASSOCIATION AND MUST BE, AT THE TIME OF APPOINTMENT, ACTIVELY ENGAGED IN PRACTICE OF OSTEOPATHIC MEDICINE IN THE STATE FOR AT LEAST 5 YEARS
383	BOARD OF OSTEOPATHIC LICENSURE	08	I	JUDITH D WARREN	3/4/2007	GOVERNOR OF MAINE	No	Yes	U05	MEMBER, PERSON MUST BE A RESIDENT OF THE STATE WHO IS A PUBLIC REPRESENTATIVE WHO MAY BE SELECTED FROM NOMINATIONS MADE BY CONSUMER GROUPS TO REPRESENT THE INTERESTS OF CONSUMERS
026	BOARD OF PESTICIDES CONTROL	01	I	THOMAS QUALEY	7/23/2007	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PRACTICAL EXPERIENCE & KNOWLEDGE REGARDING THE AGRICULTURAL USE OF CHEMICALS
026	BOARD OF PESTICIDES CONTROL	02	I	DANIEL SIMONDS	7/23/2007	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER, PRACTICAL EXPERIENCE AND KNOWLEDGE REGARDING THE USE OF CHEMICALS IN FOREST MANAGEMENT

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343	BOARD OF RESPIRATORY CARE PRACTITIONERS	02	I	DEBORAH IGO	9/18/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER, RESPIRATORY CARE PRACTITIONER WHO HAS BEEN ENGAGED IN THE PRACTICE OF RESPIRATORY CARE FOR AT LEAST 2 YEARS IMMEDIATELY PRIOR TO APPOINTMENT AND WHO SHALL BE THE HOLDER OF A VALID LICENSE AT THE TIME OF APPOINTMENT
343	BOARD OF RESPIRATORY CARE PRACTITIONERS	04	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; RESIDENT; PUBLIC REPRESENTATIVE WHO DOES NOT HOLD A LICENSE TO PRACTICE RESPIRATORY CARE AND WHO HAS NO DIRECT OR INDIRECT FINANCIAL INTEREST IN THE PRACTICE OR DELIVERY OF RESPIRATORY CARE
343	BOARD OF RESPIRATORY CARE PRACTITIONERS	05	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER, RESIDENT, PUBLIC REPRESENTATIVE WHO DOES NOT HOLD A LICENSE TO PRACTICE RESPIRATORY CARE AND WHO HAS NO DIRECT OR INDIRECT FINANCIAL INTEREST IN THE PRACTICE OR DELIVERY OF RESPIRATORY CARE
416	BOARD OF SOCIAL WORKER LICENSURE	04	I	KAREN L. FATZ	12/30/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; RESIDENT; LICENSED SOCIAL WORKER WHO SHALL HAVE BEEN ENGAGED IN ACTIVE PRACTICE OF SOCIAL WORK AS LICENSED SOCIAL WORKER FOR NOT LESS THAN 5 YEARS PRIOR TO APPOINTMENT
416	BOARD OF SOCIAL WORKER LICENSURE	07	I	DEREK HUSSEY	12/30/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER, RESIDENT; PUBLIC REPRESENTATIVE
5144	BOARD OF SPEECH-LANGUAGE PATHOLOGY, AUDIOLOGY AND HEARING AID DEALING AND FITTING	01	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST HAVE BEEN ENGAGED FULL-TIME IN THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY FOR AT LEAST ONE YEAR IMMEDIATELY PRECEDING APPOINTMENT AND WHO MUST AT ALL TIMES MUST BE A HOLDER OF A VALID LICENSE FOR THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY, AUDIOLOGY OR THE PRACTICE OF DEALING IN AND FITTING OF HEARING AIDS, RESPECTIVELY
5144	BOARD OF SPEECH-LANGUAGE PATHOLOGY, AUDIOLOGY AND HEARING AID DEALING AND FITTING	02	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST HAVE BEEN ENGAGED FULL-TIME IN THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY FOR AT LEAST ONE YEAR IMMEDIATELY PRECEDING APPOINTMENT AND WHO MUST AT ALL TIMES MUST BE A HOLDER OF A VALID LICENSE FOR THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY, AUDIOLOGY OR THE PRACTICE OF DEALING IN AND FITTING OF HEARING AIDS, RESPECTIVELY
5144	BOARD OF SPEECH-LANGUAGE PATHOLOGY, AUDIOLOGY AND HEARING AID DEALING AND FITTING	03	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST HAVE BEEN ENGAGED FULL-TIME IN THE PRACTICE OF AUDIOLOGY FOR AT LEAST ONE YEAR IMMEDIATELY PRECEDING APPOINTMENT AND WHO MUST AT ALL TIMES MUST BE A HOLDER OF A VALID LICENSE FOR THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY, AUDIOLOGY OR THE PRACTICE OF DEALING IN AND FITTING OF HEARING AIDS, RESPECTIVELY

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5144	BOARD OF SPEECH- LANGUAGE PATHOLOGY, AUDIOLOGY AND HEARING AID DEALING AND FITTING	04	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER, PERSON MUST HAVE BEEN ENGAGED FULL-TIME IN THE PRACTICE OF AUDIOLOGY FOR AT LEAST ONE YEAR IMMEDIATELY PRECEDING APPOINTMENT AND WHO MUST AT ALL TIMES MUST BE A HOLDER OF A VALID LICENSE FOR THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY, AUDIOLOGY OR THE PRACTICE OF DEALING IN AND FITTING OF HEARING AIDS, RESPECTIVELY
5144	BOARD OF SPEECH- LANGUAGE PATHOLOGY, AUDIOLOGY AND HEARING AID DEALING AND FITTING	05	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER, PERSON MUST BE A HEARING AID DEALER AND FITTER WITH AT LEAST 5 YEARS OF EXPERIENCE AND WHO MUST AT ALL TIMES MUST BE A HOLDER OF A VALID LICENSE FOR THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY, AUDIOLOGY OR THE PRACTICE OF DEALING IN AND FITTING OF HEARING AIDS, RESPECTIVELY
5144	BOARD OF SPEECH- LANGUAGE PATHOLOGY, AUDIOLOGY AND HEARING AID DEALING AND FITTING	06	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A HEARING AID DEALER AND FITTER WITH AT LEAST 5 YEARS OF EXPERIENCE AND WHO MUST AT ALL TIMES MUST BE A HOLDER OF A VALID LICENSE FOR THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY, AUDIOLOGY OR THE PRACTICE OF DEALING IN AND FITTING OF HEARING AIDS, RESPECTIVELY
5144	BOARD OF SPEECH- LANGUAGE PATHOLOGY, AUDIOLOGY AND HEARING AID DEALING AND FITTING	07	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST REPRESENT THE PUBLIC
5086	BOARD OF TRUSTEES OF DIRIGO HEALTH	05	I	ROBERT E MCAFEE	11/2/2007	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER, PERSON MUST HAVE KNOWLEDGE & EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS. HEALTH CARE PURCHASING, HEALTH INSURANCE, MAINECARE, HEALTH POLICY & LAW, STATE MANAGEMENT & BUDGET OR HEALTH CARE FINANCING; PERSON MAY NOT BE A REPRESENTATIVE OR EMPLOYEE OF AN INSURANCE CARRIER AUTHORIZED TO DO BUSINESS IN THIS STATE, A HEALTH CARE PROVIDER OPERATING IN THIS STATE OR AFFILIATED WITH A HEALTH OR HEALTH-RELATED ORGANIZATION REGULATED BY STATE GOVERNMENT
5086	BOARD OF TRUSTEES OF DIRIGO HEALTH	10	V			GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER, PERSON MUST HAVE KNOWLEDGE OF AND EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS OF HEALTH CARE PURCHASING, HEALTH INSURANCE; MAINECARE, HEALTH POLICY AND LAW, STATE MANAGEMENT AND BUDGETING, HEALTH CARE FINANCING, LABOR OR CONSUMER ADVOCACY; AND MARKETING AND MUST BE SELECTED FROM CANDIDATES NOMINATED BY THE PRESIDENT OF THE SENATE

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5086	BOARD OF TRUSTEES OF DIRIGO HEALTH	11	V			GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER, PERSON MUST HAVE KNOWLEDGE OF AND EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS OF ACCOUNTING, BANKING, SECURITIES; AND INSURANCE AND MUST BE SELECTED FROM CANDIDATES NOMINATED BY THE SPEAKER OF THE HOUSE
5086	BOARD OF TRUSTEES OF DIRIGO HEALTH	12	V			GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE OF AND EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS OF ACCOUNTING, BANKING; SECURITIES; AND INSURANCE AND MUST BE SELECTED FROM CANDIDATES NOMINATED BY THE SENATE MINORITY LEADER
5086	BOARD OF TRUSTEES OF DIRIGO HEALTH	13	V			GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER, PERSON MUST HAVE KNOWLEDGE OF AND EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS OF ACCOUNTING, BANKING; SECURITIES, AND INSURANCE AND MUST BE SELECTED FROM CANDIDATES NOMINATED BY THE HOUSE MINORITY LEADER..
370	BOARD OF TRUSTEES, MAINE MARITIME ACADEMY	02	I	CAPT. SUSAN J. CLARK, ESQ	10/6/2007	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
370	BOARD OF TRUSTEES, MAINE MARITIME ACADEMY	03	I	ROBERT S WALKER	5/9/2007	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER, PERSON MUST BE A RESIDENT OF MAINE
370	BOARD OF TRUSTEES, MAINE MARITIME ACADEMY	06	V			GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
370	BOARD OF TRUSTEES, MAINE MARITIME ACADEMY	13	I	NICOLE N ST PIERRE	8/1/2007	GOVERNOR OF MAINE	Yes	Yes	U01	MEMBER, STUDENT; PERSON MUST BE A RESIDENT OF MAINE
411	BOARD OF TRUSTEES, MAINE STATE RETIREMENT SYSTEM	03	I	CATHERINE SULLIVAN	12/31/2007	GOVERNOR OF MAINE	Yes	Yes	U03	TRUSTEE; PERSON MUST BE SELECTED FROM A LIST OF 3 NOMINEES SUBMITTED BY THE MAINE RETIRED TEACHERS' ASSOCIATION AND MUST HAVE WORKING KNOWLEDGE OF RETIREMENT POLICY AND LEGAL ISSUES AND A GENERAL KNOWLEDGE AND UNDERSTANDING OF BANKING, FINANCE AND INVESTMENT PRACTICES
411	BOARD OF TRUSTEES, MAINE STATE RETIREMENT SYSTEM	06	I	RICHARD METIVIER	12/31/2007	MAINE MUNICIPAL ASSOCIATION	Yes	Yes	U03	TRUSTEE; A PERSON WHO IS A MEMBER OF THE MAINE STATE RETIREMENT SYSTEM THROUGH PARTICIPATING LOCAL DISTRICT AND WHO HAS A WORKING KNOWLEDGE OF RETIREMENT POLICY AND LEGAL ISSUES AND A GENERAL KNOWLEDGE AND UNDERSTANDING OF BANKING, FINANCE AND INVESTMENT PRACTICES
404	BOARD OF TRUSTEES, MINING EXCISE TAX TRUST FUND	01	V			GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER, PERSON MUST RESIDE IN AN UNORGANIZED TERRITORY
404	BOARD OF TRUSTEES, MINING EXCISE TAX TRUST FUND	02	V			GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER
404	BOARD OF TRUSTEES, MINING EXCISE TAX TRUST FUND	03	V			GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER

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404	BOARD OF TRUSTEES, MINING EXCISE TAX TRUST FUND	04	V			GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER
404	BOARD OF TRUSTEES, MINING EXCISE TAX TRUST FUND	05	V			GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER
481	BOARD OF UNDERGROUND OIL STORAGE TANK INSTALLERS	02	I	PAUL BOSSE	12/31/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER, PERSON MUST BE A REPRESENTATIVE FROM THE MAINE OIL DEALER'S ASSOCIATION
481	BOARD OF UNDERGROUND OIL STORAGE TANK INSTALLERS	03	I	LAWRENCE E. WINCHESTER	12/31/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN UNDERGROUND OIL TANK INSTALLER
481	BOARD OF UNDERGROUND OIL STORAGE TANK INSTALLERS	05	I	BRIAN MCLAUGHLIN	12/31/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER, PERSON MUST BE A REPRESENTATIVE FROM THE MAINE CHAMBER OF COMMERCE AND INDUSTRY, AN UNDERGROUND OIL STORAGE TANK INSPECTOR OR A 2ND UNDERGROUND OIL STORAGE TANK INSTALLER
481	BOARD OF UNDERGROUND OIL STORAGE TANK INSTALLERS	07	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
5015	BOARD OF VISITORS, DOWNEAST CORRECTIONAL FACILITY	01	I	CHRISTINE THERRIEN	9/12/2006	GOVERNOR OF MAINE	No	No	01	MEMBER
5015	BOARD OF VISITORS, DOWNEAST CORRECTIONAL FACILITY	02	I	KEVIN SHOREY	9/13/2007	GOVERNOR OF MAINE	No	No	01	MEMBER
5015	BOARD OF VISITORS, DOWNEAST CORRECTIONAL FACILITY	03	I	TIM KING	9/12/2006	GOVERNOR OF MAINE	No	No	01	MEMBER
5015	BOARD OF VISITORS, DOWNEAST CORRECTIONAL FACILITY	04	I	REBECCA IRVING	9/12/2006	GOVERNOR OF MAINE	No	No	01	MEMBER
5015	BOARD OF VISITORS, DOWNEAST CORRECTIONAL FACILITY	05	I	SUSAN WEST	9/13/2007	GOVERNOR OF MAINE	No	No	01	MEMBER
448	BOARD OF VISITORS, LONG CREEK YOUTH DEVELOPMENT CENTER	02	I	MELANIE CARDUS	11/30/2005	GOVERNOR OF MAINE	No	No	03	MEMBER
448	BOARD OF VISITORS, LONG CREEK YOUTH DEVELOPMENT CENTER	04	V			GOVERNOR OF MAINE	No	No	03	MEMBER
448	BOARD OF VISITORS, LONG CREEK YOUTH DEVELOPMENT CENTER	05	I	WINSTON MCGILL	8/21/2006	GOVERNOR OF MAINE	No	No	03	MEMBER
449	BOARD OF VISITORS, MAINE CORRECTIONAL CENTER	01	I	CAROL KONTOS	11/5/2003	GOVERNOR OF MAINE	No	No	03	MEMBER

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449	BOARD OF VISITORS, MAINE CORRECTIONAL CENTER	02	I	VICTORIA BONEBAKKER	11/5/2003	GOVERNOR OF MAINE	No	No	03	MEMBER
449	BOARD OF VISITORS, MAINE CORRECTIONAL CENTER	03	I	CHARLES HAMMOND	11/5/2003	GOVERNOR OF MAINE	No	No	03	MEMBER
449	BOARD OF VISITORS, MAINE CORRECTIONAL CENTER	04	I	GEORGE FLAHERTY	11/5/2003	GOVERNOR OF MAINE	No	No	03	MEMBER
449	BOARD OF VISITORS, MAINE CORRECTIONAL CENTER	05	I	NANCY BOUCHARD	12/30/2002	GOVERNOR OF MAINE	No	No	03	MEMBER
450	BOARD OF VISITORS, MAINE STATE PRISON	02	I	EDWARD L COURTENAY	11/5/2003	GOVERNOR OF MAINE	No	No	03	MEMBER
450	BOARD OF VISITORS, MAINE STATE PRISON	03	I	JON WILSON	11/5/2003	GOVERNOR OF MAINE	No	No	03	MEMBER
450	BOARD OF VISITORS, MAINE STATE PRISON	05	I	JOHN ATWOOD	9/28/2006	GOVERNOR OF MAINE	No	No	03	MEMBER
211	BOARD OF VISITORS, MOUNTAIN VIEW YOUTH DEVELOPMENT CENTER	01	I	TERRY HALL	1/21/2007	GOVERNOR OF MAINE	No	No	03	MEMBER
211	BOARD OF VISITORS, MOUNTAIN VIEW YOUTH DEVELOPMENT CENTER	02	I	DAVID PREBLE	1/21/2007	GOVERNOR OF MAINE	No	No	03	MEMBER
211	BOARD OF VISITORS, MOUNTAIN VIEW YOUTH DEVELOPMENT CENTER	03	I	BRIAN WELSH	1/21/2007	GOVERNOR OF MAINE	No	No	03	MEMBER
211	BOARD OF VISITORS, MOUNTAIN VIEW YOUTH DEVELOPMENT CENTER	04	I	JAMES DAVITT	1/21/2007	GOVERNOR OF MAINE	No	No	03	MEMBER
211	BOARD OF VISITORS, MOUNTAIN VIEW YOUTH DEVELOPMENT CENTER	05	I	KENDRA POTZ	1/21/2007	GOVERNOR OF MAINE	No	No	03	MEMBER
134	CAPITOL PLANNING COMMISSION	02	V	Vacant		MAYOR, CITY OF AUGUSTA	No	No	U01	MEMBER, MEMBER OF THE AUGUSTA CITY COUNCIL; MAYOR MUST SEEK ADVISE AND CONSENT OF THE AUGUSTA CITY COUNCIL
134	CAPITOL PLANNING COMMISSION	03	I	ELSIE VILES	10/1/2004	GOVERNOR OF MAINE	No	No	U05	MEMBER; PERSON MUST BE A RESIDENT OF THE CAPITOL PLANNING DISTRICT
134	CAPITOL PLANNING COMMISSION	04	I	DONALD E. NICOLL	10/1/2004	GOVERNOR OF MAINE	No	No	U05	MEMBER; PERSON MUST BE A CITIZEN, BUT NOT RESIDENT OF AUGUSTA
134	CAPITOL PLANNING COMMISSION	05	I	VIRGINIA E DAVIS	6/16/2000	GOVERNOR OF MAINE	No	No	U05	MEMBER, PERSON MUST BE A CITIZEN, BUT NOT RESIDENT OF AUGUSTA

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134	CAPITOL PLANNING COMMISSION	06	I	PETER THOMPSON	10/1/2004	GOVERNOR OF MAINE	No	No	U05	MEMBER, PERSON MUST BE A CITIZEN, BUT NOT RESIDENT OF AUGUSTA
134	CAPITOL PLANNING COMMISSION	07	I	EARLE SHETTLEWORTH	10/1/2004	GOVERNOR OF MAINE	No	No	U05	MEMBER, PERSON MUST BE A CITIZEN, BUT NOT RESIDENT OF AUGUSTA
134	CAPITOL PLANNING COMMISSION	08	V	vacant		GOVERNOR OF MAINE	No	No	U05	MEMBER; PERSON MUST BE A RESIDENT OF CITY OF AUGUSTA, BUT NOT A RESIDENT OF CAPITOL PLANNING DISTRICT
134	CAPITOL PLANNING COMMISSION	09	I	PATRICK PARADIS	11/27/2007	GOVERNOR OF MAINE	No	No	U05	MEMBER, PERSON MUST BE A RESIDENT OF CITY OF AUGUSTA, BUT NOT A RESIDENT OF CAPITOL PLANNING DISTRICT
5033	CHILD CARE ADVISORY COUNCIL	01	V			COMMISSIONER OF DHHS	No	No		MEMBER; PERSON MUST BE AN EMPLOYEE OF THE BUREAU OF FAMILY INDEPENDENCE WHO IS RESPONSIBLE FOR CHILD CARE SERVICES
5033	CHILD CARE ADVISORY COUNCIL	06	V			COMMISSIONER OF DHHS	No	No		MEMBER, PERSON MUST BE AN EMPLOYEE WHO COORDINATES THE STATE HEAD START PROGRAM
5033	CHILD CARE ADVISORY COUNCIL	11	V			SPEAKER OF THE HOUSE	No	No	LT	MEMBER; MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO MUST BE FROM THE MINORITY PARTY
5033	CHILD CARE ADVISORY COUNCIL	13	V			GOVERNOR OF MAINE	No	No	U03	MEMBER, PERSON MUST BE A PARENT OR OTHER CONSUMER OF CHILD CARE SERVICES WHO DOES NOT RECEIVE A CHILD CARE SUBSIDY
5033	CHILD CARE ADVISORY COUNCIL	15	I	ALLYSON DEAN	1/16/2004	GOVERNOR OF MAINE	No	No	U03	MEMBER, PERSON MUST BE A CENTER-BASED CARE REPRESENTATIVE WHO IS NOMINATED BY THE MAINE CHILD CARE DIRECTORS ASSOCIATION
5033	CHILD CARE ADVISORY COUNCIL	16	V			GOVERNOR OF MAINE	No	No	U03	MEMBER, PERSON MUST BE A HEAD START PROVIDER WHO IS NOMINATED BY THE MAINE HEAD START DIRECTORS' ASSOCIATION
5033	CHILD CARE ADVISORY COUNCIL	17	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A FAMILY DAY-CARE PROVIDER WHO IS NOMINATED BY THE MAINE FAMILY DAY CARE ASSOCIATION
5033	CHILD CARE ADVISORY COUNCIL	18	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT NATIVE AMERICANS
5033	CHILD CARE ADVISORY COUNCIL	19	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A CHILD CARE PROVIDER WHO DOES NOT RECEIVE PUBLIC FUNDS
5033	CHILD CARE ADVISORY COUNCIL	20	I	LINDA LABAS	10/25/2004	GOVERNOR OF MAINE	No	No	U03	MEMBER, PERSON MUST BE ASSOCIATED WITH A LOCAL PRESCHOOL HANDICAPPED PROJECT COORDINATION SITE
5033	CHILD CARE ADVISORY COUNCIL	21	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE NOMINATED BY THE COALITION FOR MAINE'S CHILDREN

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2007

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5033	CHILD CARE ADVISORY COUNCIL	22	I	EILEEN MCAVOY	7/1/2004	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE NOMINATED BY THE MAINE ASSOCIATION OF CHILD CARE RESOURCE AND REFERRAL AGENCIES
5033	CHILD CARE ADVISORY COUNCIL	23	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT WOMEN AND WHO IS NOMINATED BY THE MAINE WOMEN'S LOBBY
5033	CHILD CARE ADVISORY COUNCIL	24	V			DIRECTOR, OFFICE OF SUBSTANCE ABUSE	No	No		MEMBER; PERSON MUST BE AN EMPLOYEE OF THE OFFICE OF SUBSTANCE ABUSE
5033	CHILD CARE ADVISORY COUNCIL	26	V			GOVERNOR OF MAINE	No	No	U03	MEMBER, PERSON IS SELECTED FROM AT LARGE BY THE COUNCIL
5107	CITIZEN TRADE POLICY COMMISSION	13	V			PRESIDENT OF THE SENATE	No	No	U03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF A MAINE BASED MANUFACTURING BUSINESS WITH 25 OR MORE EMPLOYEES
5107	CITIZEN TRADE POLICY COMMISSION	14	V			PRESIDENT OF THE SENATE	No	No	U03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF AN ECONOMIC DEVELOPMENT ORGANIZATION
5107	CITIZEN TRADE POLICY COMMISSION	15	V			SPEAKER OF THE HOUSE	No	No	U03	MEMBER, PERSON MUST BE A PERSON WHO IS ACTIVE IN THE ORGANIZED LABOR COMMUNITY
5107	CITIZEN TRADE POLICY COMMISSION	16	V			SPEAKER OF THE HOUSE	No	No	U03	MEMBER, PERSON MUST BE A MEMBER OF A NONPROFIT HUMAN RIGHTS ORGANIZATION
5107	CITIZEN TRADE POLICY COMMISSION	17	V			SPEAKER OF THE HOUSE	No	No	U03	MEMBER, PERSON MUST BE A MEMBER OF A NONPROFIT ENVIRONMENTAL ORGANIZATION
5151	CITIZENS' CODE OF CONDUCT WORKING GROUP	01	V			GOVERNOR OF MAINE	No	No	02	MEMBER; PERSON MUST REPRESENT AN ORGANIZATION THAT REPRESENTS UNIFORM-WEARING PUBLIC EMPLOYEES
5151	CITIZENS' CODE OF CONDUCT WORKING GROUP	02	V			GOVERNOR OF MAINE	No	No	02	MEMBER, PERSON MUST BE AN EXPERT IN GLOBAL ECONOMICS AND SUPPLY CHAINS
5151	CITIZENS' CODE OF CONDUCT WORKING GROUP	03	V			GOVERNOR OF MAINE	No	No	02	MEMBER; PERSON MUST BE AN EXPERT IN BUSINESS PRACTICES AND ECONOMIC DEVELOPMENT
5151	CITIZENS' CODE OF CONDUCT WORKING GROUP	04	V			GOVERNOR OF MAINE	No	No	02	MEMBER, PERSON MUST BE AN ADVOCATE FOR LABOR RIGHTS AND JUST WORKING CONDITIONS IN THE APPAREL, FOOTWEAR AND TEXTILE INDUSTRY AND IS BASED IN MAINE
5151	CITIZENS' CODE OF CONDUCT WORKING GROUP	05	V			GOVERNOR OF MAINE	No	No	02	MEMBER; PERSON MUST BE AN ADVOCATE FOR LABOR RIGHTS AND JUST WORKING CONDITIONS IN THE APPAREL, FOOTWEAR AND TEXTILE INDUSTRY AND IS BASED IN MAINE
5151	CITIZENS' CODE OF CONDUCT WORKING GROUP	06	V			GOVERNOR OF MAINE	No	No	02	MEMBER, PERSON MUST BE AN ADVOCATE FOR LABOR RIGHTS AND JUST WORKING CONDITIONS IN THE APPAREL, FOOTWEAR AND TEXTILE INDUSTRY AND IS BASED IN MAINE
5151	CITIZENS' CODE OF CONDUCT WORKING GROUP	07	V			GOVERNOR OF MAINE	No	No	02	MEMBER; PERSON MUST BE AN ADVOCATE FOR LABOR RIGHTS AND JUST WORKING CONDITIONS IN THE APPAREL, FOOTWEAR AND TEXTILE INDUSTRY AND IS BASED IN MAINE

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SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5151	CITIZENS' CODE OF CONDUCT WORKING GROUP	09	V			COMMISSIONER OF DAFS	No	No	C	MEMBER, STATE PURCHASING AGENT OR THE STATE PURCHASING AGENT'S DESIGNEE
5092	COMMERCIAL FISHING SAFETY COUNCIL	06	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A LICENSED UNDER 12 MRSA, PART 9 WHO REPRESENTS COMMERCIAL MARINE HARVESTING ACTIVITIES
5092	COMMERCIAL FISHING SAFETY COUNCIL	07	V			GOVERNOR OF MAINE	No	No	U03	MEMBER, PERSON MUST BE A LICENSED UNDER 12 MRSA, PART 9 WHO REPRESENTS COMMERCIAL MARINE HARVESTING ACTIVITIES
5092	COMMERCIAL FISHING SAFETY COUNCIL	08	V			GOVERNOR OF MAINE	No	No	U03	MEMBER, PERSON MUST BE A LICENSED UNDER 12 MRSA, PART 9 WHO REPRESENTS COMMERCIAL MARINE HARVESTING ACTIVITIES
271	COMMISSION ON UNIFORM STATE LAWS	02	I	PAUL W. CHAIKEN	11/6/2006	GOVERNOR OF MAINE	No	Yes	04	MEMBER; PERSON MUST BE A RESIDENT WHO BECAUSE OF LONG SERVICE IN THE CAUSE OF LEGISLATION IS ELECTED AS LIFE MEMBERS OF THE NATIONAL CONFERENCE OF COMMISSIONERS OF UNIFORM STATE LAWS
271	COMMISSION ON UNIFORM STATE LAWS	03	I	ROBERT C ROBINSON	1/23/2006	GOVERNOR OF MAINE	No	Yes	04	MEMBER; PERSON MUST BE A RESIDENT WHO BECAUSE OF LONG SERVICE IN THE CAUSE OF LEGISLATION IS ELECTED AS LIFE MEMBERS OF THE NATIONAL CONFERENCE OF COMMISSIONERS OF UNIFORM STATE LAWS
5148	COMMISSION TO PROTECT THE LIVES AND HEALTH OF MEMBERS OF THE MAINE NATIONAL GUARD	04	V			PRESIDENT OF THE SENATE	No	Yes	U03	MEMBER; PERSON MUST BE A PHYSICIAN LICENSED IN THE STATE WITH EXPERIENCE AND KNOWLEDGE OF PREVENTIVE CARE, APPOINTED BY THE PRESIDENT OF THE SENATE FROM A LIST PROVIDED BY THE MAINE MEDICAL ASSOCIATION OR ITS SUCCESSOR ORGANIZATION.
5148	COMMISSION TO PROTECT THE LIVES AND HEALTH OF MEMBERS OF THE MAINE NATIONAL GUARD	05	V			SPEAKER OF THE HOUSE	No	Yes	U03	MEMBER; PERSON MUST BE A PHARMACIST LICENSED IN THE STATE.
5148	COMMISSION TO PROTECT THE LIVES AND HEALTH OF MEMBERS OF THE MAINE NATIONAL GUARD	06	V			SPEAKER OF THE HOUSE	No	Yes	U03	MEMBER, PERSON MUST BE A RETIRED MAINE VETERAN WHO HAS SERVED IN A WAR ZONE.
5148	COMMISSION TO PROTECT THE LIVES AND HEALTH OF MEMBERS OF THE MAINE NATIONAL GUARD	07	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER, PERSON MUST BE A FAMILY MEMBER OF A DECEASED MILITARY PERSON FROM THE STATE WHO DIED FROM A NONCOMBAT CAUSE WHILE SERVING IN A MILITARY CAPACITY
5148	COMMISSION TO PROTECT THE LIVES AND HEALTH OF MEMBERS OF THE MAINE NATIONAL GUARD	08	V			PRESIDENT OF THE SENATE	No	Yes	U03	MEMBER; PERSON MUST BE A DISABLED MAINE MILITARY PERSON WITH A MAJOR NONCOMBAT DISABILITY SUFFERED WHILE SERVING IN A MILITARY CAPACITY.

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SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5148	COMMISSION TO PROTECT THE LIVES AND HEALTH OF MEMBERS OF THE MAINE NATIONAL GUARD	09	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER, PERSON MUST BE A PSYCHOLOGIST LICENSED IN THE STATE
276J	COMMITTEE ON JUDICIAL RESPONSIBILITY AND DISABILITY	13	I	HON JOHN V ROMEI	7/4/2005	MAINE SUPREME JUDICIAL COURT	No	No	06	MEMBER; PERSON MUST BE A DISTRICT COURT JUDGE
5108	COMMUNITY PRESERVATION ADVISORY COMMITTEE	08	I	PETER MERRILL	3/23/2006	PRESIDENT OF THE SENATE	No	No	03	MEMBER, PERSON MUST REPRESENT A STATEWIDE HOUSING AUTHORITY
5138	CONNECTME ADVISORY BOARD	10	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	NED	MEMBER, APPOINTED BY THE CONNECTME AUTHORITY TO ENSURE ADEQUATE REPRESENTATION AND EXPERTISE
5138	CONNECTME ADVISORY BOARD	11	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	NED	MEMBER; APPOINTED BY THE CONNECTME AUTHORITY TO ENSURE ADEQUATE REPRESENTATION AND EXPERTISE
5064	CONSENSUS ECONOMIC FORECASTING COMMISSION	01	I	ELEANOR BAKER	12/5/2006	GOVERNOR OF MAINE	No	No	LT	MEMBER; PUBLIC REPRESENTATIVE WHO MAY NOT BE A LEGISLATOR OR AN EMPLOYEE OF THE EXECUTIVE DEPARTMENT, THE LEGISLATURE OR THE JUDICIAL DEPARTMENT AND MUST HAVE PROFESSIONAL CREDENTIALS AND DEMONSTRATED EXPERTISE IN ECONOMIC FORECASTING
5064	CONSENSUS ECONOMIC FORECASTING COMMISSION	02	I	MICHAEL R. DONIHUE	11/30/2004	GOVERNOR OF MAINE	No	No	LT	MEMBER; PUBLIC REPRESENTATIVE WHO MAY NOT BE A LEGISLATOR OR AN EMPLOYEE OF THE EXECUTIVE DEPARTMENT, THE LEGISLATURE OR THE JUDICIAL DEPARTMENT AND MUST HAVE PROFESSIONAL CREDENTIALS AND DEMONSTRATED EXPERTISE IN ECONOMIC FORECASTING
5064	CONSENSUS ECONOMIC FORECASTING COMMISSION	03	I	JOHN P. DAVULIS	11/30/2004	PRESIDENT OF THE SENATE	No	No	LT	MEMBER, PUBLIC REPRESENTATIVE WHO MAY NOT BE A LEGISLATOR OR AN EMPLOYEE OF THE EXECUTIVE DEPARTMENT, THE LEGISLATURE OR THE JUDICIAL DEPARTMENT AND MUST HAVE PROFESSIONAL CREDENTIALS AND DEMONSTRATED EXPERTISE IN ECONOMIC FORECASTING
5064	CONSENSUS ECONOMIC FORECASTING COMMISSION	04	I	CHARLES COLGAN	11/30/2004	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PUBLIC REPRESENTATIVE WHO MAY NOT BE A LEGISLATOR OR AN EMPLOYEE OF THE EXECUTIVE DEPARTMENT, THE LEGISLATURE OR THE JUDICIAL DEPARTMENT AND MUST HAVE PROFESSIONAL CREDENTIALS AND DEMONSTRATED EXPERTISE IN ECONOMIC FORECASTING

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SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5064	CONSENSUS ECONOMIC FORECASTING COMMISSION	05	I	CHARLES LAWTON	11/30/2004		No	No	LT	MEMBER, PUBLIC REPRESENTATIVE WHO IS SELECTED BY THE OTHER MEMBERS OF THE COMMISSION AND WHO MAY NOT BE A LEGISLATOR OR AN EMPLOYEE OF THE EXECUTIVE DEPARTMENT, THE LEGISLATURE OR THE JUDICIAL DEPARTMENT AND MUST HAVE PROFESSIONAL CREDENTIALS AND DEMONSTRATED EXPERTISE IN ECONOMIC FORECASTING
518	CONTINUING EDUCATION ADVISORY COMMITTEE	03	I	THEODORE A MALLETTE	2/28/2007	SUPERINTENDENT OF INSURANCE	No	No	U03	MEMBER, PERSON MUST BE AN ACTIVE, FULL-TIME INSURANCE PRODUCER OR CONSULTANT
518	CONTINUING EDUCATION ADVISORY COMMITTEE	06	I	KRISTIE ROWELL	1/31/2006	SUPERINTENDENT OF INSURANCE	No	No	U03	MEMBER, PERSON MUST BE AN ACTIVE, FULL-TIME INSURANCE PRODUCER OR CONSULTANT
139	CRIMINAL LAW ADVISORY COMMISSION	04	I	JOHN D. PELLETIER, ESQ.	9/2/2007	ATTORNEY GENERAL	No	No	U02	MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES
139	CRIMINAL LAW ADVISORY COMMISSION	05	I	MELVYN ZARR	8/15/2007	ATTORNEY GENERAL	No	No	U02	MEMBER, PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES
139	CRIMINAL LAW ADVISORY COMMISSION	06	V			ATTORNEY GENERAL	No	No	U02	MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES
139	CRIMINAL LAW ADVISORY COMMISSION	08	I	THEODORE K HOCH	8/15/2007	ATTORNEY GENERAL	No	No	U02	MEMBER, PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES
139	CRIMINAL LAW ADVISORY COMMISSION	09	I	KATHRYN L SLATTERY	3/2/2007	ATTORNEY GENERAL	No	No	U02	MEMBER, PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES
139	CRIMINAL LAW ADVISORY COMMISSION	13	V			CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	C	CONSULTANT TO THE COMMISSION
139	CRIMINAL LAW ADVISORY COMMISSION	15	V			PRESIDENT OF THE SENATE	No	No	LT	MEMBER; SENATE CHAIR OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER THE MAINE CRIMINAL CODE, AND THE MAINE JUVENILE CODE OR THE SENATOR'S DESIGNEE; SERVES AS A CONSULTANT TO THE COMMISSION
390	DISPLACED HOMEMAKERS ADVISORY COUNCIL	07	V			GOVERNOR OF MAINE	No	No	04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS
390	DISPLACED HOMEMAKERS ADVISORY COUNCIL	09	V			GOVERNOR OF MAINE	No	No	04	MEMBER, PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS

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SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
390	DISPLACED HOMEMAKERS ADVISORY COUNCIL	10	V			GOVERNOR OF MAINE	No	No	04	MEMBER, PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS
390	DISPLACED HOMEMAKERS ADVISORY COUNCIL	12	V			GOVERNOR OF MAINE	No	No	04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS
165	DRIVER EDUCATION AND EVALUATION PROGRAMS APPEALS BOARD	01	V			GOVERNOR OF MAINE	No	Yes	U02	MEMBER, PERSON MUST HAVE TRAINING, EDUCATION, EXPERIENCE AND A DEMONSTRATED ABILITY IN SUCCESSFULLY TREATING CLIENTS WHO HAVE SUBSTANCE ABUSE PROBLEMS AND WHO MAY NOT HOLD CURRENT CERTIFICATE TO PROVIDE DRIVER EDUCATION, EVALUATION AND TREATMENT SERVICES DURING TERM OF APPOINTMENT
165	DRIVER EDUCATION AND EVALUATION PROGRAMS APPEALS BOARD	02	I	JUDITH REDDING	9/28/2004	GOVERNOR OF MAINE	No	Yes	U02	MEMBER, PERSON MUST HAVE TRAINING, EDUCATION, EXPERIENCE AND A DEMONSTRATED ABILITY IN SUCCESSFULLY TREATING CLIENTS WHO HAVE SUBSTANCE ABUSE PROBLEMS AND WHO MAY NOT HOLD CURRENT CERTIFICATE TO PROVIDE DRIVER EDUCATION, EVALUATION AND TREATMENT SERVICES DURING TERM OF APPOINTMENT
165	DRIVER EDUCATION AND EVALUATION PROGRAMS APPEALS BOARD	03	I	SUSAN POLYOT	9/28/2005	GOVERNOR OF MAINE	No	Yes	U02	MEMBER, PERSON MUST HAVE TRAINING, EDUCATION, EXPERIENCE AND A DEMONSTRATED ABILITY IN SUCCESSFULLY TREATING CLIENTS WHO HAVE SUBSTANCE ABUSE PROBLEMS AND WHO MAY NOT HOLD CURRENT CERTIFICATE TO PROVIDE DRIVER EDUCATION, EVALUATION AND TREATMENT SERVICES DURING TERM OF APPOINTMENT
241	E-9-1-1 COUNCIL	03	I	GALEN LARRABEE	3/1/2004	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A MUNICIPAL OFFICIAL WHO IS NOMINATED BY THE STATEWIDE ASSOCIATION OF MUNICIPALITIES
241	E-9-1-1 COUNCIL	05	I	JOHN C. WOULFE, III	3/1/2006	GOVERNOR OF MAINE	No	No	03	MEMBER, PERSON MUST BE A CHIEF OF MUNICIPAL FIRE DEPARTMENT WHO IS NOMINATED BY THE STATEWIDE ASSOCIATION OF FIRE CHIEFS
241	E-9-1-1 COUNCIL	06	V			GOVERNOR OF MAINE	No	No	03	MEMBER: PERSON MUST BE A COUNTY SHERIFF WHO IS NOMINATED BY THE STATEWIDE ASSOCIATION OF SHERIFFS
241	E-9-1-1 COUNCIL	07	I	DAWNA D. HANNAN	3/1/2003	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST REPRESENT SMALL TELEPHONE COMPANIES
241	E-9-1-1 COUNCIL	08	V			GOVERNOR OF MAINE	No	No	03	MEMBER, PERSON MUST REPRESENT THE LARGEST PROVIDER OF LOCAL EXCHANGE TELEPHONE SERVICES
241	E-9-1-1 COUNCIL	09	I	JAY BRADSHAW	3/1/2005	GOVERNOR OF MAINE	No	No	03	MEMBER, PERSON MUST REPRESENT A DIRECT PROVIDER OF EMERGENCY MEDICAL SERVICES

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241	E-9-1-1 COUNCIL	10	I	ELIZABETH A TILLEY	5/10/2007	GOVERNOR OF MAINE	No	No	03	MEMBER, PERSON MUST BE A DISPATCHER WHO IS NOMINATED BY THE STATEWIDE ASSOCIATION OF DISPATCHERS
241	E-9-1-1 COUNCIL	11	V			GOVERNOR OF MAINE	No	No	03	MEMBER, PUBLIC REPRESENTATIVE SELECTED FROM AT-LARGE
241	E-9-1-1 COUNCIL	12	V			GOVERNOR OF MAINE	No	No	03	MEMBER, PUBLIC REPRESENTATIVE SELECTED FROM AT-LARGE
241	E-9-1-1 COUNCIL	13	I	ALDEN PETERSON	5/31/2006	GOVERNOR OF MAINE	No	No	03	MEMBER; PUBLIC REPRESENTATIVE SELECTED FROM AT-LARGE
241	E-9-1-1 COUNCIL	14	I	CHIEF ROBERT WEBBER	10/6/2006	GOVERNOR OF MAINE	No	No	03	MEMBER, PERSON MUST BE A MEMBER OF A VOLUNTEER FIRE DEPARTMENT
241	E-9-1-1 COUNCIL	15	V			GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEAF & HEARING IMPAIRED
241	E-9-1-1 COUNCIL	16	V			GOVERNOR OF MAINE	No	No	03	MEMBER, PERSON MUST BE A COUNTY OFFICIAL WHO NOMINATED BY A STATEWIDE ASSOCIATION OF COUNTY COMMISSIONERS
241	E-9-1-1 COUNCIL	17	V			GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF CELLULAR OR WIRELESS SERVICE PROVIDERS
317	EDUCATION COMMISSION OF THE STATES	05	V			GOVERNOR OF MAINE	No	Yes		MEMBER, PUBLIC REPRESENTATIVE
163	EMERGENCY MEDICAL SERVICES BOARD	09	I	ROBERT ASHBY	9/30/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER, PERSON IS A PUBLIC REPRESENTATIVE
163	EMERGENCY MEDICAL SERVICES BOARD	12	I	RICHARD DOUGHTY	9/30/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A NONTRANSPORTING EMERGENCY MEDICAL SERVICES WHO MUST BE A LICENSED EMERGENCY MEDICAL SERVICES PERSON
163	EMERGENCY MEDICAL SERVICES BOARD	13	I	CAROL PILLSBURY	9/30/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF A NOT-FOR-PROFIT AMBULANCE SERVICE WHO MUST BE A LICENSED EMERGENCY MEDICAL SERVICES PERSON
532	FACILITY SITING BOARD	01	I	ABBIE MCMILLEN	10/31/1997	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS NOT AN OFFICER OR EMPLOYEE OF THE UNITED STATES GOVERNMENT OR THIS STATE AND HAS EXPERTISE IN ENGINEERING, HYDROGEOLOGY, PUBLIC HEALTH AND GOVERNMENT
532	FACILITY SITING BOARD	02	I	EDWIN H MACARTHUR	10/31/1999	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS NOT AN OFFICER OR EMPLOYEE OF THE UNITED STATES GOVERNMENT OR THIS STATE AND HAS EXPERTISE IN ENGINEERING, HYDROGEOLOGY, PUBLIC HEALTH AND GOVERNMENT

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532	FACILITY SITING BOARD	03	I	RONALD I BLUM, M C	10/31/1998	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER, PERSON MUST BE A RESIDENT OF THE STATE WHO IS NOT AN OFFICER OR EMPLOYEE OF THE UNITED STATES GOVERNMENT OR THIS STATE AND HAS EXPERTISE IN ENGINEERING, HYDROGEOLOGY, PUBLIC HEALTH AND GOVERNMENT
532	FACILITY SITING BOARD	04	I	EDWARD BRADLEY	10/31/1998	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER, PERSON MUST BE A RESIDENT OF THE STATE WHO IS NOT AN OFFICER OR EMPLOYEE OF THE UNITED STATES GOVERNMENT OR THIS STATE AND HAS EXPERTISE IN ENGINEERING, HYDROGEOLOGY, PUBLIC HEALTH AND GOVERNMENT
532	FACILITY SITING BOARD	05	I	SCOTT W. SEABURY	2/27/1995	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER, PERSON MUST BE A RESIDENT OF THE STATE WHO IS NOT AN OFFICER OR EMPLOYEE OF THE UNITED STATES GOVERNMENT OR THIS STATE AND HAS EXPERTISE IN ENGINEERING, HYDROGEOLOGY, PUBLIC HEALTH AND GOVERNMENT
595	FAMILY LAW ADVISORY COMMISSION	03	I	HON JAMES MITCHELL	6/30/2006	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	C	MEMBER, CURRENT PROBATE COURT JUDGE WHO HAS EXPERIENCE IN PRACTICING FAMILY LAW OR KNOWLEDGEABLE ABOUT FAMILY LAW
595	FAMILY LAW ADVISORY COMMISSION	05	I	SUSAN KOMINSKY, ESQ	6/30/2006	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	02	MEMBER, PERSON MUST BE A MEMBER OF THE FAMILY LAW SECTION OF THE MAINE STATE BAR ASSOCIATION
595	FAMILY LAW ADVISORY COMMISSION	06	V			CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	02	MEMBER, REPRESENTATIVE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES WHO HAS EXPERIENCE IN PRACTICING FAMILY LAW OR KNOWLEDGEABLE ABOUT FAMILY LAW
595	FAMILY LAW ADVISORY COMMISSION	07	V			CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	02	MEMBER; PUBLIC REPRESENTATIVE WHO HAS EXPERIENCE PROVIDING MENTAL HEALTH SERVICES
595	FAMILY LAW ADVISORY COMMISSION	08	I	MARY DIONNE, LMSW	6/30/2006	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	02	MEMBER, PUBLIC REPRESENTATIVE WHO HAS EXPERIENCE PROVIDING MENTAL HEALTH SERVICES
595	FAMILY LAW ADVISORY COMMISSION	09	I	JULIET HOLMES-SMITH	6/30/2006	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	02	MEMBER, PERSON MUST REPRESENT A LEGAL SERVICES ORGANIZATION WHO HAS EXPERIENCE IN PRACTICING FAMILY LAW OR KNOWLEDGEABLE ABOUT FAMILY LAW
595	FAMILY LAW ADVISORY COMMISSION	10	I	NANCY CARLSON	9/16/2007	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	C	MEMBER, PERSON MUST BE A REPRESENTATIVE OF THE OF THE COURT ALTERNATIVE DISPUTE RESOLUTION SERVICE WHO HAS EXPERIENCE IN PRACTICING FAMILY LAW OR KNOWLEDGEABLE ABOUT FAMILY LAW
595	FAMILY LAW ADVISORY COMMISSION	11	I	DAINE KENTY	9/16/2007	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	C	MEMBER; PERSON MUST BE AN ACTIVE FAMILY CASE MANAGEMENT OFFICER WHO HAS EXPERIENCE IN PRACTICING FAMILY LAW OR KNOWLEDGEABLE ABOUT FAMILY LAW

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SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
457	FINANCE AUTHORITY OF MAINE	05	I	J. MAURICE L. BISSON	9/5/2006	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A CERTIFIED PUBLIC ACCOUNTANT
564	FUND INSURANCE REVIEW BOARD	01	I	JAMIE PY	9/15/2005	GOVERNOR OF MAINE	No	Yes	03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF THE PETROLEUM INDUSTRY WHO IS NOMINATED BY THE MAINE OIL DEALERS ASSOCIATION
564	FUND INSURANCE REVIEW BOARD	03	V			GOVERNOR OF MAINE	No	Yes	03	MEMBER; REPRESENTING THE PETROLEUM INDUSTRY, RETAILER WHO OWNS FEWER THAN 5 RETAIL OUTLETS, AS DEFINED IN TITLE 10, SECTION 1672, SUBSECTION 6
564	FUND INSURANCE REVIEW BOARD	04	I	RICHARD KNOWLTON	3/16/2007	GOVERNOR OF MAINE	No	Yes	03	MEMBER, PUBLIC REPRESENTATIVE WHO IS NOT EMPLOYED IN THE PETROLEUM INDUSTRY AND DOES NOT HAVE A DIRECT AND SUBSTANTIAL FINANCIAL INTEREST IN THE PETROLEUM INDUSTRY
564	FUND INSURANCE REVIEW BOARD	05	I	BRENDA BEAULIEU	10/30/2005	GOVERNOR OF MAINE	No	Yes	03	MEMBER; PUBLIC REPRESENTATIVE WHO IS NOT EMPLOYED IN THE PETROLEUM INDUSTRY AND DOES NOT HAVE A DIRECT AND SUBSTANTIAL FINANCIAL INTEREST IN THE PETROLEUM INDUSTRY
5109	FUTURE FOR YOUTH IN MAINE STATE WORK ACTION TACTICS TEAM, "S.W.A.T."	01	I	DEBORAH COOK	8/11/2006	PRESIDENT OF THE SENATE	No	No	U03	MEMBER, PERSON MUST REPRESENT BUSINESS
5109	FUTURE FOR YOUTH IN MAINE STATE WORK ACTION TACTICS TEAM, "S.W.A.T."	02	I	CRAIG LARRABEE, EXEC. V.P.	9/15/2007	PRESIDENT OF THE SENATE	No	No	U03	MEMBER; PERSON MUST REPRESENT BUSINESS
5109	FUTURE FOR YOUTH IN MAINE STATE WORK ACTION TACTICS TEAM, "S.W.A.T."	03	I	WILL MITCHELL	8/11/2007	PRESIDENT OF THE SENATE	No	No	U03	MEMBER, PERSON MUST REPRESENT BUSINESS WHO IS UNDER 35 YEARS OF AGE AND HAS STARTED A BUSINESS
5109	FUTURE FOR YOUTH IN MAINE STATE WORK ACTION TACTICS TEAM, "S.W.A.T."	04	I	PETER CROCKETT, DIRECTOR	8/12/2006	PRESIDENT OF THE SENATE	No	No	U03	MEMBER; PERSON MUST REPRESENT LABOR AND WORKFORCE DEVELOPMENT
5109	FUTURE FOR YOUTH IN MAINE STATE WORK ACTION TACTICS TEAM, "S.W.A.T."	05	I	SARAH H. KNIGHT	8/12/2005	PRESIDENT OF THE SENATE	No	No	01	MEMBER, PERSON MUST BE A COLLEGE STUDENT UNDER THE AGE OF 35. APPOINTMENT ALTERNATES BETWEEN A STUDENT RECOMMENDED BY THE BOARD OF TRUSTEES OF THE UMS OR BY THE BOARD OF TRUSTEES OF THE COMMUNITY COLLEGE SYSTEM
5109	FUTURE FOR YOUTH IN MAINE STATE WORK ACTION TACTICS TEAM, "S.W.A.T."	06	I	YELLOW LIGHT BREEN	8/30/2007	SPEAKER OF THE HOUSE	No	No	U03	MEMBER; PERSON MUST REPRESENT BUSINESS
5109	FUTURE FOR YOUTH IN MAINE STATE WORK ACTION TACTICS TEAM, "S.W.A.T."	07	I	EDWARD B DINAN	8/30/2007	SPEAKER OF THE HOUSE	No	No	U03	MEMBER, PERSON MUST REPRESENT BUSINESS

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2007

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5109	FUTURE FOR YOUTH IN MAINE STATE WORK ACTION TACTICS TEAM, "S W A T."	08	I	ANNE GAUTHIER	8/30/2006	SPEAKER OF THE HOUSE	No	No	U03	MEMBER; PERSON MUST REPRESENT BUSINESS
5109	FUTURE FOR YOUTH IN MAINE STATE WORK ACTION TACTICS TEAM, "S.W.A.T."	09	I	HYMAN M. GULAK	8/30/2006	SPEAKER OF THE HOUSE	No	No	U03	MEMBER; PERSON MUST REPRESENT BUSINESS
5109	FUTURE FOR YOUTH IN MAINE STATE WORK ACTION TACTICS TEAM, "S.W.A.T."	10	I	CHRISTINE GREENLEAF	8/30/2006	SPEAKER OF THE HOUSE	No	No	U03	MEMBER, PERSON MUST REPRESENT LABOR AND WORKFORCE DEVELOPMENT
5109	FUTURE FOR YOUTH IN MAINE STATE WORK ACTION TACTICS TEAM, "S W A T."	19	V			SPEAKER OF THE HOUSE	No	No	LT	NONVOTING MEMBER; MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
5109	FUTURE FOR YOUTH IN MAINE STATE WORK ACTION TACTICS TEAM, "S.W A T "	20	I	PATTE BOWMAN	8/12/2007	JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	01	NONVOTING MEMBER; PERSON MUST BE A REPRESENTATIVE OF KINDERGARTEN TO GRADE 12 EDUCATION
5109	FUTURE FOR YOUTH IN MAINE STATE WORK ACTION TACTICS TEAM, "S W A T "	21	I	MAX LEVINE	8/12/2005	JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	01	NONVOTING MEMBER, PERSON MUST BE A REPRESENTATIVE OF KINDERGARTEN TO GRADE 12 EDUCATION WHO MUST BE A HIGH SCHOOL STUDENT, ALTERNATELY SELECTED ANNUALLY BY THE DIRIGO BOYS AND GIRLS STATE PROGRAMS OR SUCCESSOR PROGRAMS
5109	FUTURE FOR YOUTH IN MAINE STATE WORK ACTION TACTICS TEAM, "S W A T."	22	I	GREG GOLLIHUR	8/30/2005	CEO, FINANCE AUTHORITY OF MAINE	No	No	U03	NONVOTING MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE FINANCE AUTHORITY OF MAINE
5098	GAMBLING CONTROL BOARD	01	I	PETER DANTON	8/29/2007	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST HAVE TRAINING OR EXPERIENCE IN MUST HAVE TRAINING OR EXPERIENCE IN AT LEAST ONE OF THE FOLLOWING FIELDS: CORPORATE FINANCE, ECONOMICS, LAW, ACCOUNTING, LAW ENFORCEMENT, COMPUTER SCIENCE OR THE GAMBLING INDUSTRY.
5098	GAMBLING CONTROL BOARD	03	I	W LAWRENCE HALL	8/29/2006	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER, PERSON MUST HAVE TRAINING OR EXPERIENCE IN MUST HAVE TRAINING OR EXPERIENCE IN AT LEAST ONE OF THE FOLLOWING FIELDS: CORPORATE FINANCE, ECONOMICS, LAW, ACCOUNTING, LAW ENFORCEMENT, COMPUTER SCIENCE OR THE GAMBLING INDUSTRY.
5098	GAMBLING CONTROL BOARD	04	V			GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST HAVE TRAINING OR EXPERIENCE IN MUST HAVE TRAINING OR EXPERIENCE IN AT LEAST ONE OF THE FOLLOWING FIELDS: CORPORATE FINANCE, ECONOMICS, LAW, ACCOUNTING, LAW ENFORCEMENT, COMPUTER SCIENCE OR THE GAMBLING INDUSTRY
5098	GAMBLING CONTROL BOARD	05	I	GEORGE MCHALE	8/29/2007	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER, PERSON MUST HAVE EXPERIENCE IN THE HARNESS RACING INDUSTRY

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5025	INFORME BOARD	09	I	CINDY BUTTS	8/27/2005	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; REPRESENTATIVE FROM A USER ASSOCIATION OF A STATEWIDE CHARACTER AND SELECTED FROM A LIST OF NOT LESS THAN 6 USER ASSOCIATION REPRESENTATIVES COMPILED BY THE BOARD, NO TWO MEMBERS MAY REPRESENT THE SAME USER ASSOCIATION
5025	INFORME BOARD	10	I	CHRISTOPHER PINKHAM	8/27/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER, REPRESENTATIVE FROM A USER ASSOCIATION OF A STATEWIDE CHARACTER AND SELECTED FROM A LIST OF NOT LESS THAN 6 USER ASSOCIATION REPRESENTATIVES COMPILED BY THE BOARD, NO TWO MEMBERS MAY REPRESENT THE SAME USER ASSOCIATION
140	INLAND FISHERIES & WILDLIFE ADVISORY COUNCIL	02	I	DR SHERIDAN OLDHAM	11/17/2007	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; REPRESENTATIVE OF ANDROSCOGGIN, KENNEBEC AND SAGadahoc COUNTIES
140	INLAND FISHERIES & WILDLIFE ADVISORY COUNCIL	08	I	R. LEO KIEFFER	6/17/2007	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER, REPRESENTATIVE OF AROOSTOOK COUNTY
566	INTEGRATED PEST MANAGEMENT COUNCIL	04	I	MARY CERULLO	11/30/2007	JOINTLY BY COMMISSIONER, DOA/DIRECTOR, UM COOP EXT	No	Yes	U03	MEMBER; PERSON MUST REPRESENT A CITIZEN INTEREST ORGANIZATION
566	INTEGRATED PEST MANAGEMENT COUNCIL	05	I	RON LEMIN, JR	11/30/2007	JOINTLY BY COMMISSIONER, DOA/DIRECTOR, UM COOP EXT	No	Yes	U03	MEMBER, PERSON MUST REPRESENT THE INTEREST OF FORESTRY
566	INTEGRATED PEST MANAGEMENT COUNCIL	06	I	ERIC SIDEMAN	11/30/2007	JOINTLY BY COMMISSIONER, DOA/DIRECTOR, UM COOP EXT	No	Yes	U03	MEMBER; PERSON MUST REPRESENT ORGANIC GROWERS AND PRODUCERS
566	INTEGRATED PEST MANAGEMENT COUNCIL	10	I	RON FAUCHER	11/30/2007	JOINTLY BY COMMISSIONER, DOA/DIRECTOR, UM COOP EXT	No	Yes	U03	MEMBER, PERSON MUST REPRESENT A NONPROFIT ENVIRONMENTAL ORGANIZATION
566	INTEGRATED PEST MANAGEMENT COUNCIL	11	I	CHRIS REBERG-HORTON	11/30/2006	JOINTLY BY COMMISSIONER, DOA/DIRECTOR, UM COOP EXT	No	Yes	U03	MEMBER, PERSON MUST REPRESENT INTEGRATED PEST MANAGEMENT RESEARCH
5082	INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES	07	I	JAMES CHANDLER	11/27/2007	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE RECREATIONAL WATERCRAFT OWNERS ASSOCIATION
5082	INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES	08	I	ROB BROWN	11/27/2007	GOVERNOR OF MAINE	No	No	U04	MEMBER, PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ORGANIZATION OF MARINA OWNERS

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5082	INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES	11	I	DALE PIERSON	11/27/2005	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF COMMERCIAL TREE AND GARDEN NURSERIES
5082	INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES	12	I	REBECCA LINNEY	11/27/2007	GOVERNOR OF MAINE	No	No	U04	MEMBER, PERSON MUST BE A REPRESENTATIVE OF HOME GARDENERS
5082	INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES	13	I	MICHAEL CROOKER	11/27/2004	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF MUNICIPAL GOVERNMENT
5082	INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES	14	I	SCOTT BRADFORD	11/27/2007	GOVERNOR OF MAINE	No	No	U04	MEMBER, PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE SPORTING ASSOCIATION
5082	INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES	15	I	GARY COBB	11/27/2005	GOVERNOR OF MAINE	No	No	U04	MEMBER, PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE OUTDOOR RECREATIONAL GROUP
5040	INTERDEPARTMENTAL COMMITTEE ON TRANSITION	05	V			COMMISSIONER OF DHHS	No	No	C	MEMBER; PERSON MUST REPRESENT THE DEPARTMENT OF HEALTH AND HUMAN SERVICES
5040	INTERDEPARTMENTAL COMMITTEE ON TRANSITION	07	V			COMMISSIONER OF DOL	No	No	C	MEMBER, PERSON MUST REPRESENT THE DEPARTMENT OF LABOR
5095	INTERGOVERNMENTAL ADVISORY COMMISSION	06	I	ANNE BEEBE-CENTER	12/19/2007	GOVERNOR OF MAINE	No	No	U03	MEMBER; A COUNTY OFFICIAL RECOMMENDED BY A STATEWIDE ASSOCIATION OF COUNTY COMMISSIONERS
5095	INTERGOVERNMENTAL ADVISORY COMMISSION	08	I	ROBERT DEVLIN	12/19/2007	GOVERNOR OF MAINE	No	No	U03	MEMBER, A COUNTY OFFICIAL RECOMMENDED BY A STATEWIDE ASSOCIATION OF COUNTY COMMISSIONERS
5095	INTERGOVERNMENTAL ADVISORY COMMISSION	09	I	NEAL ALLEN	12/19/2007	GOVERNOR OF MAINE	No	No	U03	MEMBER, REPRESENTATIVE OF REGIONAL PLANNING AGENCIES, COUNCILS OF GOVERNMENT OR OTHER REGIONAL BODIES
5024	JUDICIAL COMPENSATION COMMISSION	01	I	EDWIN CLIFT	12/31/2005	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE SELECTED FROM THE REGISTERED VOTERS OF MAINE WHO IS NOT A HOLDER OF PUBLIC OFFICE OR IS AN EMPLOYEE OR MEMBER OF ANY STATE DEPARTMENT, AGENCY, BOARD OR COMMISSION DURING THE PERSON'S TENURE ON THIS COMMISSION
5024	JUDICIAL COMPENSATION COMMISSION	02	I	SANDRA FEATHERMAN	12/31/2006	PRESIDENT OF THE SENATE	No	No	U04	MEMBER, PERSON MUST BE SELECTED FROM THE REGISTERED VOTERS OF MAINE WHO IS NOT A HOLDER OF PUBLIC OFFICE OR IS AN EMPLOYEE OR MEMBER OF ANY STATE DEPARTMENT, AGENCY, BOARD OR COMMISSION DURING THE PERSON'S TENURE ON THIS COMMISSION
143	JUNIOR MAINE GUIDES AND TRIP LEADERS CURRICULUM ADVISORY BOARD	01	I	MICHAEL SAWYER	9/30/2007	COMMISSIONER OF DIFW	No	No	U03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF DEPARTMENT OF INLAND FISHERIES AND WILDLIFE

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143	JUNIOR MAINE GUIDES AND TRIP LEADERS CURRICULUM ADVISORY BOARD	02	I	REBECCA VIGUE	9/30/2007	COMMISSIONER OF DHHS	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF DEPARTMENT OF HUMAN SERVICES
143	JUNIOR MAINE GUIDES AND TRIP LEADERS CURRICULUM ADVISORY BOARD	03	I	GREG SHUTE	3/1/2007	COMMISSIONER OF DIFW	No	No	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO IS A MAINE CAMP DIRECTOR
143	JUNIOR MAINE GUIDES AND TRIP LEADERS CURRICULUM ADVISORY BOARD	04	I	JOHN CURTIS	9/30/2007	COMMISSIONER OF DIFW	No	No	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
143	JUNIOR MAINE GUIDES AND TRIP LEADERS CURRICULUM ADVISORY BOARD	05	I	K BOLDUC	9/30/2007	COMMISSIONER OF DIFW	No	No	U03	MEMBER, PERSON MUST BE A PUBLIC REPRESENTATIVE
178	KIM WALLACE ADAPTIVE EQUIPMENT LOAN PROGRAM FUND BOARD	06	I	RANDALL BENNETT	11/3/2007	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON WITH A RANGE OF DISABILITIES
113	LAND FOR MAINE'S FUTURE BOARD	06	I	CAROLE DYER	11/13/2007	GOVERNOR OF MAINE	Yes	Yes	U04	PRIVATE CITIZEN MEMBER; PERSON MUST HAVE KNOWLEDGE OF THE STATE'S NATURAL RESOURCES AND LANDSCAPE AND HAVE A DEMONSTRATED COMMITMENT TO LAND CONSERVATION
5099	LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD	06	I	DOUGLAS DENICO	5/31/2007	GOVERNOR OF MAINE	No	No	U03	LANDOWNER MEMBER, PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE FOREST PRODUCTS ORGANIZATION
5099	LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD	08	V			GOVERNOR OF MAINE	No	No	U03	LANDOWNER MEMBER, PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE SMALL FOREST INDUSTRY ORGANIZATION
5099	LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD	12	V			GOVERNOR OF MAINE	No	No	U03	LANDOWNER MEMBER, PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE UTILITY CORRIDOR OWNERSHIP INTEREST
5099	LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD	23	V			COMMISSIONER OF DIFW	No	No	U03	NONVOTING AD HOC MEMBER; PERSON MUST BE SELECT UPON THE RECOMMENDATION OF THIS ADVISORY BOARD AND MUST POSSESS EXPERTISE OR KNOWLEDGE OF THE ADVISORY BOARD'S PURPOSE AND DUTIES AND MAY NOT BE AFFILIATED WITH ANY ORGANIZATION OR ASSOCIATION LISTED IN 12 MRSA SECTION 7038, SUB-SECTION 1
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	02	I	DANIEL BLACK	8/9/2006	PRESIDENT OF THE SENATE	No	No	U02	MEMBER, PERSON MUST BE A STUDENT IN A SECONDARY SCHOOL OR WHO IS ENROLLED IN PROGRAMS THAT LEAD TO A SECONDARY SCHOOL DIPLOMA OR CERTIFICATE OF ATTENDANCE OR A GENERAL EQUIVALENCY DIPLOMA
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	04	I	CLAIRE HOWARD	10/26/2007	PRESIDENT OF THE SENATE	No	No	U02	MEMBER; PERSON MUST BE A STUDENT IN A SECONDARY SCHOOL OR WHO IS ENROLLED IN PROGRAMS THAT LEAD TO A SECONDARY SCHOOL DIPLOMA OR CERTIFICATE OF ATTENDANCE OR A GENERAL EQUIVALENCY DIPLOMA

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5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	05	I	HANNAH LENNETT	10/26/2007	PRESIDENT OF THE SENATE	No	No	U02	MEMBER; PERSON MUST BE A STUDENT IN A SECONDARY SCHOOL OR WHO IS ENROLLED IN PROGRAMS THAT LEAD TO A SECONDARY SCHOOL DIPLOMA OR CERTIFICATE OF ATTENDANCE OR A GENERAL EQUIVALENCY DIPLOMA
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	06	I	HEATHER PRATT	10/26/2007	PRESIDENT OF THE SENATE	No	No	U02	MEMBER, PERSON MUST BE A STUDENT IN A SECONDARY SCHOOL OR WHO IS ENROLLED IN PROGRAMS THAT LEAD TO A SECONDARY SCHOOL DIPLOMA OR CERTIFICATE OF ATTENDANCE OR A GENERAL EQUIVALENCY DIPLOMA
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	07	I	ALEC HARTMAN	11/6/2006	PRESIDENT OF THE SENATE	No	No	U02	MEMBER, PERSON MUST BE ENROLLED IN AN EQUIVALENT INSTRUCTION PROGRAM UNDER TITLE 20-A, CHAPTER 211, SUB-CHAPTER 1-A
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	08	I	HENRY BECK	11/20/2007	PRESIDENT OF THE SENATE	No	No	U02	MEMBER; PERSON MUST BE A STUDENT AT A POSTSECONDARY EDUCATIONAL INSTITUTIONS LOCATED IN THE STATE
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	09	I	JAMES REDSTONE	11/30/2007	PRESIDENT OF THE SENATE	No	No	U02	MEMBER, PERSON MUST BE A STUDENT AT A POSTSECONDARY EDUCATIONAL INSTITUTIONS LOCATED IN THE STATE
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	13	I	IAN ENGDAHL	10/27/2007	SPEAKER OF THE HOUSE	No	No	U02	MEMBER; PERSON MUST BE A STUDENT IN A SECONDARY SCHOOL OR WHO IS ENROLLED IN PROGRAMS THAT LEAD TO A SECONDARY SCHOOL DIPLOMA OR CERTIFICATE OF ATTENDANCE OR A GENERAL EQUIVALENCY DIPLOMA
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	14	I	GRACE WRIGHT	11/13/2007	SPEAKER OF THE HOUSE	No	No	U02	MEMBER, PERSON MUST BE A STUDENT IN A SECONDARY SCHOOL OR WHO IS ENROLLED IN PROGRAMS THAT LEAD TO A SECONDARY SCHOOL DIPLOMA OR CERTIFICATE OF ATTENDANCE OR A GENERAL EQUIVALENCY DIPLOMA
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	18	V			SPEAKER OF THE HOUSE	No	No	U02	MEMBER, PERSON MUST BE ENROLLED IN AN EQUIVALENT INSTRUCTION PROGRAM UNDER TITLE 20-A, CHAPTER 211, SUB-CHAPTER 1-A
340	LOBSTER ADVISORY COUNCIL	03	I	DAN MACDONALD	6/30/2007	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	C	MEMBER, PERSON MUST REPRESENT ZONE C LOBSTER MANAGEMENT POLICY COUNCIL
340	LOBSTER ADVISORY COUNCIL	07	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	C	MEMBER, PERSON MUST REPRESENT ZONE G LOBSTER MANAGEMENT POLICY COUNCIL
340	LOBSTER ADVISORY COUNCIL	11	I	STANLEY SARGENT	11/4/2007	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST HOLD A LOBSTER AND CRAB FISHING LICENSE AND MUST NOT BE A MEMBER OF A LOBSTER MANAGEMENT POLICY COUNCIL AS ESTABLISHED UNDER TITLE 12, SECTION 6447

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340	LOBSTER ADVISORY COUNCIL	13		DANA MCINTIRE	11/4/2007	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST HOLD A NON-COMMERCIAL LOBSTER AND CRAB FISHING LICENSE AND MUST NOT BE A MEMBER OF A LOBSTER MANAGEMENT POLICY COUNCIL AS ESTABLISHED UNDER TITLE 12, SECTION 6447
5068	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE A	03		ROBERT INGALLS	6/30/2007	COMMISSIONER OF MARINE RESOURCES	No	No		MEMBER, PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE A	06		ROBERT ALLEY, SR	6/30/2007	COMMISSIONER OF MARINE RESOURCES	No	No		MEMBER, PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE B	02		JON CARTER	6/30/2007	COMMISSIONER OF MARINE RESOURCES	No	No		MEMBER, PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE B	11		WYATT BEAL	6/30/2007	COMMISSIONER OF MARINE RESOURCES	No	No		MEMBER, PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE C	12		VANCE BUNKER	6/30/2005	COMMISSIONER OF MARINE RESOURCES	No	No		REMOVED PER CLERK 12/26/2006 TOO MANY SEATS
5068	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE D	01		MICHAEL DAWSON	6/30/2007	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE D	04		DAVID REED	6/30/2007	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE D	07		KEVIN BENNER	6/30/2007	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER, PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE D	10		GERALD CUSHMAN	6/30/2007	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE D	15		JOSEPH BATES	6/30/2007	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE E	10		FRED FARNHAM	6/30/2007	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE F	13		CHARLES ROMMEL	6/30/2007	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
097	LOBSTER PROMOTION COUNCIL (MLPC)	01		BOB PUTNAM	3/30/2006	COMMISSIONER OF MARINE RESOURCES	No	Yes	U03	MEMBER, PERSON MUST BE A FULL-TIME HARVESTER WHO HAS HELD A VALID LOBSTER AND CRAB LICENSE FOR AT LEAST 5 CONSECUTIVE YEARS AND IS FROM THE WESTERN DISTRICT
097	LOBSTER PROMOTION COUNCIL (MLPC)	03		WILLIAM ANDERSON	3/16/2005	COMMISSIONER OF MARINE RESOURCES	No	Yes	U03	MEMBER; PERSON MUST BE A FULL-TIME HARVESTER WHO HAS HELD A VALID LOBSTER AND CRAB LICENSE FOR AT LEAST 5 CONSECUTIVE YEARS AND IS FROM THE EASTERN DISTRICT

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097	LOBSTER PROMOTION COUNCIL (MLPC)	04	I	JOHN NORTON	3/16/2006	COMMISSIONER OF MARINE RESOURCES	No	Yes	U03	MEMBER, PERSON MUST BE A DEALER OR POUND OPERATOR WHO HAS HELD A VALID WHOLESALE SHELLFISH LICENSE OR LOBSTER TRANSPORT LICENSE FOR A PERIOD OF AT LEAST 5 CONSECUTIVE YEARS OR IS THE MANAGER OF, OR AN OFFICER IN, A BUSINESS ENTITY OPERATING IN THE STATE THAT HOLDS A VALID WHOLESALE SHELLFISH LICENSE OR LOBSTER TRANSPORT LICENSE AND IS FROM THE WESTERN DISTRICT.
097	LOBSTER PROMOTION COUNCIL (MLPC)	05	I	EMILY LANE	3/16/2005	COMMISSIONER OF MARINE RESOURCES	No	Yes	U03	MEMBER, PERSON MUST BE A DEALER OR POUND OPERATOR WHO HAS HELD A VALID WHOLESALE SHELLFISH LICENSE OR LOBSTER TRANSPORT LICENSE FOR A PERIOD OF AT LEAST 5 CONSECUTIVE YEARS OR IS THE MANAGER OF, OR AN OFFICER IN, A BUSINESS ENTITY OPERATING IN THE STATE THAT HOLDS A VALID WHOLESALE SHELLFISH LICENSE OR LOBSTER TRANSPORT LICENSE AND IS FROM THE MIDCOAST DISTRICT.
097	LOBSTER PROMOTION COUNCIL (MLPC)	06	I	JAY BURKE	3/30/2007	COMMISSIONER OF MARINE RESOURCES	No	Yes	U03	MEMBER; PERSON MUST BE A DEALER OR POUND OPERATOR WHO HAS HELD A VALID WHOLESALE SHELLFISH LICENSE OR LOBSTER TRANSPORT LICENSE FOR A PERIOD OF AT LEAST 5 CONSECUTIVE YEARS OR IS THE MANAGER OF, OR AN OFFICER IN, A BUSINESS ENTITY OPERATING IN THE STATE THAT HOLDS A VALID WHOLESALE SHELLFISH LICENSE OR LOBSTER TRANSPORT LICENSE AND IS FROM THE EASTERN DISTRICT.
097	LOBSTER PROMOTION COUNCIL (MLPC)	07	I	WILFRED BERIAU	3/15/2005	COMMISSIONER OF MARINE RESOURCES	No	Yes	U03	MEMBER, PERSON IS A PUBLIC MEMBER FROM THE WESTERN DISTRICT
097	LOBSTER PROMOTION COUNCIL (MLPC)	09	I	STEPHEN RAPPAPORT	3/15/2006	COMMISSIONER OF MARINE RESOURCES	No	Yes	U03	MEMBER; PERSON IS A PUBLIC MEMBER FROM THE EASTERN DISTRICT
5011	LONG-TERM CARE OVERSIGHT COMMITTEE	01	I	SENATOR JOHN MARTIN	12/5/2006	PRESIDENT OF THE SENATE	No	No	LT	MEMBER, PERSON MUST BE A MEMBER OF THE MAINE SENATE WHO IS A MEMBER OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER HEALTH AND HUMAN SERVICES MATTERS AND IS THE SENATE CHAIR
5011	LONG-TERM CARE OVERSIGHT COMMITTEE	02	I	LISA HARVEY MCPHERSON	10/15/2005	PRESIDENT OF THE SENATE	No	No	U04	MEMBER; PERSON IS A PROVIDER OF SERVICES TO CONSUMERS
5011	LONG-TERM CARE OVERSIGHT COMMITTEE	03	I	SUSAN ROVILLARD	10/15/2005	PRESIDENT OF THE SENATE	No	No	U04	MEMBER; PERSON IS A PROVIDER OF HOME HEALTH SERVICES TO CONSUMERS
5011	LONG-TERM CARE OVERSIGHT COMMITTEE	04	I	DEBBIE DIDOMINICUS	10/15/2005	PRESIDENT OF THE SENATE	No	No	U04	MEMBER; PERSON IS A CONSUMER
5011	LONG-TERM CARE OVERSIGHT COMMITTEE	05	I	LEO DELICATA, ESQ	10/15/2007	PRESIDENT OF THE SENATE	No	No	U04	MEMBER, PERSON IS A CONSUMER

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5011	LONG-TERM CARE OVERSIGHT COMMITTEE	06	I	MARGARET CHANDLER	10/15/2005	PRESIDENT OF THE SENATE	No	No	U04	MEMBER; PERSON IS A CONSUMER OF CONSUMER-DIRECTED HOME-BASED CARE SERVICES
5011	LONG-TERM CARE OVERSIGHT COMMITTEE	10	I	MICHAEL T MCNEIL	8/21/2005	SPEAKER OF THE HOUSE	No	No	U04	MEMBER, PERSON IS A CONSUMER
5011	LONG-TERM CARE OVERSIGHT COMMITTEE	11	I	VICKI PURGAVIE	8/21/2005	SPEAKER OF THE HOUSE	No	No	U04	MEMBER, PERSON IS A CONSUMER OF CONSUMER-DIRECTED HOME-BASED CARE SERVICES
5011	LONG-TERM CARE OVERSIGHT COMMITTEE	12	I	DAVID HALL	8/21/2005	SPEAKER OF THE HOUSE	No	No	U04	MEMBER; PERSON IS A CONSUMER
5011	LONG-TERM CARE OVERSIGHT COMMITTEE	13	I	MARGUARITE BICKFORD	8/21/2007	SPEAKER OF THE HOUSE	No	No	U04	MEMBER, PERSON IS A CONSUMER OF CONSUMER-DIRECTED HOME-BASED CARE SERVICES
5011	LONG-TERM CARE OVERSIGHT COMMITTEE	14	I	BRENDA GALLANT	8/21/2007	SPEAKER OF THE HOUSE	No	No	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE LONG-TERM CARE OMBUDSMAN PROGRAM ESTABLISHED PURSUANT TO 22 MRSA SECTION 5106, SUBSECTION 11-C
5011	LONG-TERM CARE OVERSIGHT COMMITTEE	15	I	PAMELA ALLEN	2/18/2006	GOVERNOR OF MAINE	No	No	U04	MEMBER, PERSON MUST REPRESENT THE AREA AGENCIES ON AGING
5011	LONG-TERM CARE OVERSIGHT COMMITTEE	16	I	JANE O'ROURKE	2/16/2006	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST REPRESENT PERSONS AND FAMILIES AFFLICTED WITH ALZHEIMER'S DISEASE OR DEMENTIA
375	MAINE ADVISORY COMMITTEE ON MENTAL RETARDATION	01	V			PRESIDENT OF THE SENATE	No	No	LT	MEMBER; MEMBER OF THE MAINE STATE SENATE
375	MAINE ADVISORY COMMITTEE ON MENTAL RETARDATION	03	V			GOVERNOR OF MAINE	No	No	U03	MEMBER, PUBLIC REPRESENTATIVE
375	MAINE ADVISORY COMMITTEE ON MENTAL RETARDATION	04	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PUBLIC REPRESENTATIVE
375	MAINE ADVISORY COMMITTEE ON MENTAL RETARDATION	05	I	JOAN COLLINS	2/21/2004	GOVERNOR OF MAINE	No	No	U03	MEMBER, PUBLIC REPRESENTATIVE
375	MAINE ADVISORY COMMITTEE ON MENTAL RETARDATION	06	I	REV WILLIAM L INDERSTRODT	2/21/2004	GOVERNOR OF MAINE	No	No	U03	MEMBER; PUBLIC REPRESENTATIVE
375	MAINE ADVISORY COMMITTEE ON MENTAL RETARDATION	07	I	RICHARD R. FARNSWORTH	10/29/2004	GOVERNOR OF MAINE	No	No	U03	MEMBER; PUBLIC REPRESENTATIVE
375	MAINE ADVISORY COMMITTEE ON MENTAL RETARDATION	08	V			GOVERNOR OF MAINE	No	No	U03	MEMBER, PUBLIC REPRESENTATIVE
375	MAINE ADVISORY COMMITTEE ON MENTAL RETARDATION	09	I	DEBBIE ELLIOTT	2/21/2004	GOVERNOR OF MAINE	No	No	U03	MEMBER; PUBLIC REPRESENTATIVE
375	MAINE ADVISORY COMMITTEE ON MENTAL RETARDATION	10	V			GOVERNOR OF MAINE	No	No	U03	MEMBER, PUBLIC REPRESENTATIVE
375	MAINE ADVISORY COMMITTEE ON MENTAL RETARDATION	11	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PUBLIC REPRESENTATIVE

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020	MAINE AGRICULTURAL BARGAINING BOARD	01	I	J PAUL LEBLANC	10/14/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO DOES NOT HOLD ANY INTERST OR STOCK OR SECURITIES IN ANY PRODUCER, DEALTER, PROCESSORE OR OTHER PERSONS WHOSE ACTIVITIES ARE SUBJECT TO THE JURISDICTION OF THE BOARD
020	MAINE AGRICULTURAL BARGAINING BOARD	02	I	JOHN HANSON	10/14/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER, PERSON MUST BE A PUBLIC REPRESENTATIVE WHO DOES NOT HOLD ANY INTERST OR STOCK OR SECURITIES IN ANY PRODUCER, DEALTER, PROCESSORE OR OTHER PERSONS WHOSE ACTIVITIES ARE SUBJECT TO THE JURISDICTION OF THE BOARD
020	MAINE AGRICULTURAL BARGAINING BOARD	03	I	CLAIRE H. PAYNE	12/27/2003	GOVERNOR OF MAINE	No	Yes	U03	MEMBER, PERSON MUST BE A PUBLIC REPRESENTATIVE WHO DOES NOT HOLD ANY INTERST OR STOCK OR SECURITIES IN ANY PRODUCER, DEALTER, PROCESSORE OR OTHER PERSONS WHOSE ACTIVITIES ARE SUBJECT TO THE JURISDICTION OF THE BOARD
5136	MAINE AGRICULTURAL WATER MANAGEMENT BOARD	09	V			COMMISSIONER OF DEP	No	Yes	C	MEMBER, COMMISSIONER OF THE DEPARMENT OF ENVIRONMENTAL PROTECTION OR THE COMMISSIONER'S DESIGNEE
5145	MAINE AGRICULTURE IN THE CLASSROOM COUNCIL	02	V			COMMISSIONER OF EDUCATION	No	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEPARTMENT OF EDUCATION
5145	MAINE AGRICULTURE IN THE CLASSROOM COUNCIL	06	V			COMMISSIONER OF EDUCATION	No	Yes	U04	MEMBER, PERSON MUST A PRATICING KINDERGARTEN TO GRADE 12 EDUCATOR WITH KNOWLEDGE OF AGRICULTURE EDUCATION
5145	MAINE AGRICULTURE IN THE CLASSROOM COUNCIL	07	V			COMMISSIONER OF EDUCATION	No	Yes	U04	MEMBER, PERSON MUST BE AN EDUCATOR WHO TEACHES OR HAS TAUGHT AGICULTURE COURSES AT THE SECONDARY SCHOOL LEVEL
5145	MAINE AGRICULTURE IN THE CLASSROOM COUNCIL	08	V			DIRECTOR, COOPERATIVE EXTENSION SERVICE	No	Yes	U-4	MEMBER; PERSON MUST BE REPRESENTATIVE FROM THE UNIVERSITY OF MAINE COOPERATIVE EXTENSION WITH A DEMONSTRATED INTEREST IN AGRICULTURE EDUCATION
5145	MAINE AGRICULTURE IN THE CLASSROOM COUNCIL	09	V			CHAIR, STATE CONSERVATION DISTRICT ADV. COUNCIL	No	Yes	U04	MEMBER, PERSON MUST BE A REPRESENTATIVE OF THE SOIL AND WATER CONSERVATION DISTRICTS
035	MAINE ATHLETIC COMMISSION	02	I	W LAWRENCE HALL	12/11/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER, PERSON MAY NOT RECEIVE COMPENSATION OR REMUNERATION FOR PROMOTING, COMPETING OR OTHERWISE ENGAGING IN BOXING, WRESTLING OR KICK-BOXING TO BE ELIGIBLE FOR APPOINTMENT
035	MAINE ATHLETIC COMMISSION	04	I	JOHN W CONDON	9/24/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MAY NOT RECEIVE COMPENSATION OR REMUNERATION FOR PROMOTING, COMPETING OR OTHERWISE ENGAGING IN BOXING, WRESTLING OR KICK-BOXING TO BE ELIGIBLE FOR APPOINTMENT

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035	MAINE ATHLETIC COMMISSION	05	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MAY NOT RECEIVE COMPENSATION OR REMUNERATION FOR PROMOTING, COMPETING OR OTHERWISE ENGAGING IN BOXING, WRESTLING OR KICK-BOXING TO BE ELIGIBLE FOR APPOINTMENT
5083	MAINE BIOMEDICAL RESEARCH BOARD	01	I	RICHARD P WOYCHIK	10/17/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON IS NOMINATED BY A STATEWIDE BIOMEDICAL RESEARCH COALITION
5083	MAINE BIOMEDICAL RESEARCH BOARD	02	I	KENNETH A AULT	10/17/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER, PERSON IS NOMINATED BY A STATEWIDE BIOMEDICAL RESEARCH COALITION
5083	MAINE BIOMEDICAL RESEARCH BOARD	03	I	JOHN FOREST, JR	10/17/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER, PERSON IS NOMINATED BY A STATEWIDE BIOMEDICAL RESEARCH COALITION
5083	MAINE BIOMEDICAL RESEARCH BOARD	06	I	STEPHEN C SHANNON	1/19/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER, PERSON IS DISTINGUISHED AND CREDENTIALLED IN THE TYPE OF BIOMEDICAL RESEARCH THAT IS PERFORMED BY ELIGIBLE INSTITUTIONS DEFINED IN 5 MRSA SECTION 13103, SUB-SECTION 1
5083	MAINE BIOMEDICAL RESEARCH BOARD	07	V			COMMISSIONER OF DEC'D	No	No	C	MEMBER; COMMISSIONER OF THE DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT OR THE COMMISSIONER'S DESIGNEE
392	MAINE BOARD OF PHARMACY	02	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A LICENSED PHARMACIST AND IN GOOD STANDING TO ENGAGE IN THE PRACTICE OF PHARMACY IN THIS STATE WITH AT LEAST 5 YEARS EXPERIENCE IN THE PRACTICE OF PHARMACY IN THIS STATE AFTER LICENSURE
392	MAINE BOARD OF PHARMACY	03	I	MARK L POLLI	11/30/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER, PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A LICENSED CHAIN PHARMACIST AND IN GOOD STANDING TO ENGAGE IN THE PRACTICE OF PHARMACY IN THIS STATE WITH AT LEAST 5 YEARS EXPERIENCE IN THE PRACTICE OF PHARMACY IN THIS STATE AFTER LICENSURE
392	MAINE BOARD OF PHARMACY	04	I	RICHARD E HACHEY	11/30/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER, PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A LICENSED INDEPENDENT PHARMACIST AND IN GOOD STANDING TO ENGAGE IN THE PRACTICE OF PHARMACY IN THIS STATE WITH AT LEAST 5 YEARS EXPERIENCE IN THE PRACTICE OF PHARMACY IN THIS STATE AFTER LICENSURE
392	MAINE BOARD OF PHARMACY	05	I	DANA J. HUNTER, JR.	11/30/2004	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A LICENSED HOSPITAL PHARMACIST AND IN GOOD STANDING TO ENGAGE IN THE PRACTICE OF PHARMACY IN THIS STATE WITH AT LEAST 5 YEARS EXPERIENCE IN THE PRACTICE OF PHARMACY IN THIS STATE AFTER LICENSURE

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392	MAINE BOARD OF PHARMACY	07	I	WILLIAM SANDSTEAD	11/30/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A PUBLIC REPRESENTATIVE AND AT LEAST 21 YEARS OLD AND SHALL NOT BE NOR EVER HAS BEEN A MEMBER OF THE PROFESSION OF PHARMACY, THE SPOUSE OF A MEMBER OF THE PROFESSION OF PHARMACY OR HAS EVER HAD ANY MATERIAL FINANCIAL INTEREST IN PROVIDING PHARMACY SERVICES OR HAS BEEN ENGAGED IN ANY ACTIVITY DIRECTLY RELATED TO THE PRACTICE OF PHARMACY
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	07	J	JULIET HOLMES-SMITH	9/17/2005	GOVERNOR OF MAINE	No	No	U03	MEMBER, PERSON MUST BE AN ATTORNEY WITH EXPERIENCE IN DOMESTIC RELATION CASES
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	08	V			GOVERNOR OF MAINE	No	No	U03	MEMBER, PERSON WHO HAS BEEN A VICTIM OF DOMESTIC ABUSE AND USED THE COURT SYSTEM
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	10	V			GOVERNOR OF MAINE	No	No	U03	MEMBER, CHIEF OF MUNICIPAL POLICE DEPARTMENT
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	15	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON SELECTED FROM AT-LARGE
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	25	V			GOVERNOR OF MAINE	No	No	U03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF VICTIMS OF SEXUAL ASSAULT
5096	MAINE COMMUNICATIONS SYSTEM POLICY BOARD	04	I	ALAN STEARNS	8/11/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF THE EXECUTIVE BRANCH
5096	MAINE COMMUNICATIONS SYSTEM POLICY BOARD	06	I	DAVID LIBBY	2/3/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PARTICIPATING MUNICIPALITIES WITH POPULATIONS OF 5,000 OR MORE BUT LESS THAN 15,000, SELECTED FROM AND RECOMMENDED BY THE BOARDS OF SELECTMEN, TOWN COUNCILS OR CITY COUNCILS OF THOSE MUNICIPALITIES
5096	MAINE COMMUNICATIONS SYSTEM POLICY BOARD	12	I	TIMOTHY BEALS	1/10/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF EMERGENCY MEDICAL SERVICES OF PARTICIPATING MUNICIPALITIES, RECOMMENDED BY THE EMERGENCY MEDICAL SERVICES' BOARD ESTABLISHED BY 5 MRSA SECTION 12004-A, SUB- SECTION 15
5096	MAINE COMMUNICATIONS SYSTEM POLICY BOARD	13	I	ROBERT GASPER	12/21/2005	GOVERNOR OF MAINE	No	Yes	U03	MEMBER, FOR THE INITIAL APPOINTMENT- PERSON MUST BE A REPRESENTATIVE OF THE USERS OF THE DEPARTMENT OF PUBLIC SAFETY'S COMMUNICATIONS SYSTEM, SUBSEQUENT APPOINTMENTS MUST BE A PERSON WHO SERVES ON AN ADVISORY BOARD ESTABLISHED PURSUANT TO 25 MRSA SECTION 1532, SUB-SECTION 6 WHO IS RECOMMENDED BY A MAJORITY OF THE MEMBERS OF THE ADVISORY BOARDS
5096	MAINE COMMUNICATIONS SYSTEM POLICY BOARD	14	I	WILLIAM CROWLEY	1/10/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER, PERSON MUST BE A NONSUPERVISORY EMPLOYEE OF THE DEPARTMENT OF PUBLIC SAFETY INVOLVED IN THE OPERATION OF THE DEPARTMENT'S COMMUNICATIONS SYSTEM, RECOMMENDED BY THE BARGAINING UNIT REPRESENTING THOSE EMPLOYEES

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5096	MAINE COMMUNICATIONS SYSTEM POLICY BOARD	15	I	RALPH FARHAM, JR	12/21/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER, PERSON MUST BE A CITIZEN REPRESENTING THE PUBLIC, WHO IS NOT AND HAS NOT BEEN ASSOCIATED WITH LAW ENFORCEMENT, FIRE FIGHTING OR EMERGENCY MEDICAL SERVICES
480	MAINE COMMUNITY COLLEGE SYSTEM, BOARD OF TRUSTEES	04	I	SHEPARD LEE	9/23/2007	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER, PERSON MUST BE A REPRESENTATIVE FROM THE FIELDS OF BUSINESS AND INDUSTRY, LABOR, EDUCATION OR THE GENERAL PUBLIC
480	MAINE COMMUNITY COLLEGE SYSTEM, BOARD OF TRUSTEES	05	I	MERLE NELSON	9/23/2007	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FIELDS OF BUSINESS AND INDUSTRY, LABOR, EDUCATION OR THE GENERAL PUBLIC
480	MAINE COMMUNITY COLLEGE SYSTEM, BOARD OF TRUSTEES	06	I	BRIDGET D HEALY	9/23/2006	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER, PERSON MUST BE A REPRESENTATIVE FROM THE FIELDS OF BUSINESS AND INDUSTRY, LABOR, EDUCATION OR THE GENERAL PUBLIC
480	MAINE COMMUNITY COLLEGE SYSTEM, BOARD OF TRUSTEES	13	I	ANDREA WATKINS	6/21/2007	GOVERNOR OF MAINE	Yes	Yes	U02	VOTING MEMBER, PERSON MUST BE FROM THE STUDENT BODY OF ONE OF THE COMMUNITY COLLEGE CAMPUSES AT TIME OF APPOINTMENT WHO IS A PERMANENT RESIDENT OF THE STATE AND MUST BE ENROLLED FOR A MINIMUM OF 12 CREDIT HOURS PER SEMESTER STUDENT MEMBER CANNOT COME FROM THE SAME CAMPUS IN ANY 2 CONSECUTIVE TERMS
227	MAINE CRIMINAL JUSTICE ACADEMY, BOARD OF TRUSTEES	04	I	CRAIG POULIN	10/7/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER, CHIEF OF THE STATE POLICE
227	MAINE CRIMINAL JUSTICE ACADEMY, BOARD OF TRUSTEES	06	I	JERRY HINTON	6/10/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; CHIEF OF A MUNICIPAL POLICE DEPARTMENT
227	MAINE CRIMINAL JUSTICE ACADEMY, BOARD OF TRUSTEES	08	I	TRAVIS ROY	10/20/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER, OFFICER OF A MUNICIPAL POLICE DEPARTMENT
227	MAINE CRIMINAL JUSTICE ACADEMY, BOARD OF TRUSTEES	09	I	ROBERTA TIBBETTS	10/7/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; EDUCATOR WHO IS NOT AND HAS NEVER BEEN A SWORN MEMBER OF A LAW ENFORCEMENT AGENCY
227	MAINE CRIMINAL JUSTICE ACADEMY, BOARD OF TRUSTEES	12	I	LAUREL DAIGLE	10/7/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER, CITIZEN WHO IS NOT AND HAS NEVER BEEN A SWORN MEMBER OF A LAW ENFORCEMENT AGENCY
227	MAINE CRIMINAL JUSTICE ACADEMY, BOARD OF TRUSTEES	13	I	RICHARD DAVIS	10/7/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER, MUNICIPAL OFFICIAL WHO IS NOT AND HAS NEVER BEEN A SWORN MEMBER OF A LAW ENFORCEMENT AGENCY
227	MAINE CRIMINAL JUSTICE ACADEMY, BOARD OF TRUSTEES	16	I	LOIS RECKITT	10/7/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; CITIZEN WHO IS NOT AND HAS NEVER BEEN A SWORN MEMBER OF A LAW ENFORCEMENT AGENCY

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227	MAINE CRIMINAL JUSTICE ACADEMY, BOARD OF TRUSTEES	17	I	LINDA SMITHERS	10/7/2007	GOVERNOR OF MAINE	No	Yes		U03	MEMBER; CITIZEN WHO IS NOT AND HAS NEVER BEEN A SWORN MEMBER OF A LAW ENFORCEMENT AGENCY
549	MAINE CRIMINAL JUSTICE COMMISSION	06	I	PAUL K. VESTAL, JR.	1/12/2007	GOVERNOR OF MAINE	No	No		U03	MEMBER; PERSON MUST BE SELECTED FROM THE JUVENILE JUSTICE ADVISORY GROUP
549	MAINE CRIMINAL JUSTICE COMMISSION	07	V			ATTORNEY GENERAL	No	No		U03	MEMBER; PERSON MUST BE SELECTED FROM THE CRIMINAL LAW ADVISORY COMMISSION
549	MAINE CRIMINAL JUSTICE COMMISSION	13	I	SCOTT STORY	1/12/2007	GOVERNOR OF MAINE	No	No		U03	MEMBER; PERSON MUST BE SELECTED FROM THE MAINE SHERIFFS' ASSOCIATION
549	MAINE CRIMINAL JUSTICE COMMISSION	18	I	ALAN STEARNS	1/12/2007	GOVERNOR OF MAINE	No	No		U03	MEMBER; PERSON MUST REPRESENT THE GOVERNOR'S OFFICE
549	MAINE CRIMINAL JUSTICE COMMISSION	19	I	MARK BOGER	1/12/2007	GOVERNOR OF MAINE	No	No		U03	MEMBER; PERSON MUST BE A FULL-TIME NONADMINISTRATIVE EMPLOYEE FROM DEPARTMENT OF CORRECTIONS
549	MAINE CRIMINAL JUSTICE COMMISSION	20	V			GOVERNOR OF MAINE	No	No		U03	MEMBER; PERSON MUST BE A FORMER OFFENDER
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	04	I	KENNETH COOK	11/10/2006	GOVERNOR OF MAINE	No	No		U02	MEMBER; PERSON WITH A DEVELOPMENTAL DISABILITY
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	05	I	SHERRY HOWES	8/5/2007	GOVERNOR OF MAINE	No	No		U02	MEMBER; PERSON WITH A DEVELOPMENTAL DISABILITY
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	06	V			GOVERNOR OF MAINE	No	No		U02	MEMBER; PERSON WITH A DEVELOPMENTAL DISABILITY
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	07	I	LAURA ANTRANIGIAN	11/23/2007	GOVERNOR OF MAINE	No	No		U02	MEMBER; PERSON WITH A DEVELOPMENTAL DISABILITY
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	08	V			GOVERNOR OF MAINE	No	No		U02	MEMBER; PERSON MUST BE THE PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OR GUARDIAN OF AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	10	I	DENISE RANGER	8/5/2006	GOVERNOR OF MAINE	No	No		U02	MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OR GUARDIAN OF AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	12	I	KARIN GEIGER	8/5/2007	GOVERNOR OF MAINE	No	No		U02	MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OR GUARDIAN OF AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF

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050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	13	I	JEAN YOUDE	8/5/2007	GOVERNOR OF MAINE	No	No	U02	MEMBER, PERSON WITH DEVELOPMENTAL DISABILITIES OR A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OF GUARDIAN OR AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	15	I	REGGIE MARCOUX	8/5/2006	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON WITH A DEVELOPMENTAL DISABILITY WHO RESIDES OR PREVIOUSLY RESIDED IN AN INSTITUTION OR IMMEDIATE RELATIVE, GUARDIAN OR AN INDIVIDUAL WITH A DEVELOPMENTAL DISABILITY WHO RESIDES OR PREVIOUSLY RESIDED IN AN INSTITUTION
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	16	I	LUCILLE ZEPH	11/23/2005		No	No	U02	MEMBER, REPRESENTATIVE OF UNIVERSITY AFFILIATED PROGRAM AT THE UNIVERSITY OF MAINE AT ORONO
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	17	I	KIM MOODY	8/5/2006		No	No	U02	MEMBER; REPRESENTATIVE OF MAINE'S PROTECTION & ADVOCACY SYSTEM FOR PEOPLE WITH DEVELOPMENTAL DISABILITIES
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	20	I	JANICE LACHANCE	8/5/2007	GOVERNOR OF MAINE	No	No	U02	MEMBER; REPRESENTATIVE OF LOCAL AND NONPROFIT GOVERNMENTAL AGENCIES AND NONPROFIT GROUPS CONCERNED WITH SERVICES FOR INDIVIDUALS WITH DEVELOPMENTAL DISABILITIES, 3 CONSEC 2YR TERM LIMIT, TERM IS STAGGERED; AUTOMATIC QUALIFICATION - ADVISORY COUNCIL - SEE TITLE 5, SECTION 12003-A (10)
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	21	V			GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON WITH DEVELOPMENTAL DISABILITIES OR A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OF GUARDIAN OR AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	23	V			GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON WITH DEVELOPMENTAL DISABILITIES OR A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OR GUARDIAN OF AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
230	MAINE DRUG ENFORCEMENT AGENCY ADVISORY BOARD	03	I	ROBERT WILLIAMS	9/28/2007	GOVERNOR OF MAINE	No	No	C	MEMBER, PERSON MUST BE A STATE LAW ENFORCEMENT OFFICER
230	MAINE DRUG ENFORCEMENT AGENCY ADVISORY BOARD	07	I	CHIEF RICHARD CONNELLY	9/28/2007	GOVERNOR OF MAINE	No	No	C	MEMBER; PERSON MUST BE A MUNICIPAL POLICE CHIEF
230	MAINE DRUG ENFORCEMENT AGENCY ADVISORY BOARD	09	I	SHERIFF JAMES MADORE	9/28/2007	GOVERNOR OF MAINE	No	No	C	MEMBER, PERSON MUST BE A COUNTY SHERIFF
230	MAINE DRUG ENFORCEMENT AGENCY ADVISORY BOARD	11	I	RUTH BLAUER	9/28/2007	GOVERNOR OF MAINE	No	No	02	MEMBER; PERSON MUST BE A CITIZEN WHO HAS EXPERIENCE WITH DRUG TREATMENT AND EDUCATION PROGRAMS
230	MAINE DRUG ENFORCEMENT AGENCY ADVISORY BOARD	12	I	SCOTT FARNUM	9/28/2007	GOVERNOR OF MAINE	No	No	02	MEMBER, PERSON MUST BE A CITIZEN

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434	MAINE EDUCATIONAL LOAN AUTHORITY	02	I	ANNE CONNORS	9/5/2006	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO MUST BE A TRUSTEE, DIRECTOR, OFFICER OR EMPLOYEE OF AN INSTITUTION OF HIGHER EDUCATION AND MUST BE FROM A COMMUNITY COLLEGE OWNED OR OPERATED BY THE STATE
434	MAINE EDUCATIONAL LOAN AUTHORITY	04	V			GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER, PERSON MUST BE A RESIDENT OF MAINE WHO MUST BE A TRUSTEE, DIRECTOR, OFFICER OR EMPLOYEE OF AN INSTITUTION OF HIGHER EDUCATION
434	MAINE EDUCATIONAL LOAN AUTHORITY	07	I	BRUCE N. SCHATZ	6/30/2007	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO MUST BE A TRUSTEE, DIRECTOR, OFFICER OR EMPLOYEE OF AN INSTITUTION OF HIGHER EDUCATION
5146	MAINE ENERGY CONSERVATION BOARD	01	V			PUBLIC UTILITIES COMMISSION	No	Yes	03	MEMBER, PERSON MUST REPRESENT COMMERCIAL ELECTRICAL CONSUMER WHO CANNOT HAVE A FINANCIAL INTEREST IN ENERGY EFFICIENCY OR CONSERVATION DELIVERY
5146	MAINE ENERGY CONSERVATION BOARD	02	V			PUBLIC UTILITIES COMMISSION	No	Yes	03	MEMBER; PERSON MUST REPRESENT INDUSTRIAL ELECTRICAL CONSUMER WHO CANNOT HAVE A FINANCIAL INTEREST IN ENERGY EFFICIENCY OR CONSERVATION DELIVERY
5146	MAINE ENERGY CONSERVATION BOARD	03	V			PUBLIC ADVOCATE	No	No	C	MEMBER, PERSON MUST BE A REPRESENTATIVE OF THE OFFICE OF THE PUBLIC ADVOCATE WHO REPRESENTS THE INTEREST OF RESIDENTIAL ELECTRICAL CONSUMERS AND WHO CANNOT HAVE A FINANCIAL INTEREST IN ENERGY EFFICIENCY OR CONSERVATION DELIVERY
5146	MAINE ENERGY CONSERVATION BOARD	04	V			PUBLIC UTILITIES COMMISSION	No	Yes	03	MEMBER, PERSON MUST HAVE SIGNIFICANT KNOWLEDGE OF ENVIRONMENTAL ISSUES AND CLIMATE CHANGE POLICY WHO CANNOT HAVE A FINANCIAL INTEREST IN ENERGY EFFICIENCY OR CONSERVATION DELIVERY
5146	MAINE ENERGY CONSERVATION BOARD	05	V			PUBLIC UTILITIES COMMISSION	No	Yes	03	MEMBER; PERSON MUST REPRESENT SMALL BUSINESS IN MAINE WHO CANNOT HAVE A FINANCIAL INTEREST IN ENERGY EFFICIENCY OR CONSERVATION DELIVERY
5146	MAINE ENERGY CONSERVATION BOARD	06	V			COMMISSIONER OF DEP	No	No	C	MEMBER, COMMISSIONER OF ENVIRONMENTAL PROTECTION OR THE COMMISSIONER'S DESIGNEE
5146	MAINE ENERGY CONSERVATION BOARD	07	V				No	No	C	MEMBER; DIRECTOR OF THE GOVERNOR'S OFFICE OF ENERGY INDEPENDENCE AND SECURITY OR THE DIRECTOR'S DESIGNEE
5146	MAINE ENERGY CONSERVATION BOARD	08	V			PUBLIC UTILITIES COMMISSION	No	No	NED	NONVOTING MEMBER; PERSON MUST BE A REPRESENTATIVE OF TRANSMISSION AND DISTRIBUTION UTILITIES
5146	MAINE ENERGY CONSERVATION BOARD	09	V			PUBLIC UTILITIES COMMISSION	No	No	NED	NONVOTING MEMBER, PERSON MUST BE A REPRESENTATIVE OF TRANSMISSION AND DISTRIBUTION UTILITIES

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5146	MAINE ENERGY CONSERVATION BOARD	10	V			PUBLIC UTILITIES COMMISSION	No	No	NED	NONVOTING MEMBER, PERSON MUST BE A REPRESENTATIVE OF TRANSMISSION AND DISTRIBUTION UTILITIES
5146	MAINE ENERGY CONSERVATION BOARD	11	V				No	No	C	NONVOTING MEMBER; CHAIR OF THE PUBLIC UTILITIES COMMISSION
5146	MAINE ENERGY CONSERVATION BOARD	12	V				No	No	C	NONVOTING MEMBER, PERSON MUST BE A TRUSTEE OF THE ENERGY AND CARBON SAVINGS TRUST APPOINTED BY THE TRUSTEES OF THE ENERGY AND CARBON SAVINGS TRUST
5102	MAINE ENGINEERS RECRUITMENT AND RETENTION ADVISORY COMMITTEE	01	V			CEO, FINANCE AUTHORITY OF MAINE	No	No	U03	MEMBER; REPRESENTATIVE OF THE UNIVERSITY OF MAINE SYSTEM RECOMMENDED BY THE CHANCELLOR OF THE UMS
5102	MAINE ENGINEERS RECRUITMENT AND RETENTION ADVISORY COMMITTEE	02	V			CEO, FINANCE AUTHORITY OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT A STATEWIDE ORGANIZATION REPRESENTING ENGINEERS IN THE STATE
5102	MAINE ENGINEERS RECRUITMENT AND RETENTION ADVISORY COMMITTEE	03	V			CEO, FINANCE AUTHORITY OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT A STATEWIDE ORGANIZATION REPRESENTING ENGINEERS IN THE STATE
5102	MAINE ENGINEERS RECRUITMENT AND RETENTION ADVISORY COMMITTEE	04	V			CEO, FINANCE AUTHORITY OF MAINE	No	No	U03	MEMBER, PUBLIC REPRESENTATIVE OF BUSINESSES THAT EMPLOY ENGINEERS TO PERFORM A SUBSTANTIAL PART OF THEIR BUSINESS
5102	MAINE ENGINEERS RECRUITMENT AND RETENTION ADVISORY COMMITTEE	05	V			CEO, FINANCE AUTHORITY OF MAINE	No	No	U03	MEMBER; PUBLIC REPRESENTATIVE OF BUSINESSES THAT EMPLOY ENGINEERS TO PERFORM A SUBSTANTIAL PART OF THEIR BUSINESS
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	09	I	CHIEF JEFFREY A. CAMMACK	11/19/2005	GOVERNOR OF MAINE	No	Yes	U03	MEMBER, PERSON MUST BE A MUNICIPAL FIRE CHIEF WHO IS A FULL-TIME FIRE CHIEF AND A MEMBER OF THE MAINE FIRE CHIEFS ASSOCIATION
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	10	I	KEN DESMOND	11/19/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A MUNICIPAL FIRE CHIEF WHO IS A VOLUNTEER FIRE CHIEF AND A MEMBER OF THE MAINE FIRE CHIEFS ASSOCIATION
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	11	I	CHIEF DARREL FOURNIER	11/19/2003	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A MUNICIPAL FIRE CHIEF WHO IS PAID ON CALL AND A MEMBER OF THE MAINE FIRE CHIEFS ASSOCIATION
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	14	I	GEOFFREY R. MAKER	4/17/2005	GOVERNOR OF MAINE	No	Yes	U03	MEMBER, PERSON MUST BE A CALL FIREFIGHTER WHO IS A MEMBER OF THE MAINE STATE FEDERATION OF FIRE FIGHTERS

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5081	MAINE FIRE PROTECTION SERVICES COMMISSION	15	I	ALEX MCPHEDRAN	11/19/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CALL FIREFIGHTER WHO IS A MEMBER OF THE MAINE STATE FEDERATION OF FIRE FIGHTERS
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	16	I	VICKI SCHMIDT	11/19/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER, PERSON MUST BE A VOLUNTEER FIREFIGHTER WHO IS A MEMBER OF THE MAINE STATE FEDERATION OF FIRE FIGHTERS
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	17	I	EDWARD I JOHNSTON	11/19/2004	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A VOLUNTEER FIREFIGHTER WHO IS A MEMBER OF THE MAINE STATE FEDERATION OF FIRE FIGHTERS
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	19	I	STEPHAN BUNKER	11/19/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF THE GOVERNOR'S OFFICE
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	20	I	HARTY W NORRIS	11/19/2005	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PUBLIC REPRESENTATIVE
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	21	I	CHARLES SOLTAN	11/19/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF THE INSURANCE INDUSTRY
5134	MAINE FOOD POLICY COUNCIL	15	I	REPRESENTATIVE JAMES CAMPBELL, SR	12/5/2006	SPEAKER OF THE HOUSE	No	No	LT	MEMBER, MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO SERVES ON THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER HEALTH AND NUTRITION MATTERS AT THE TIME OF APPOINTMENT
405	MAINE GOVERNMENTAL FACILITIES AUTHORITY	03	I	CHRISTOPHER E HOWARD	10/9/2007	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER
336	MAINE HEALTH AND HIGHER EDUCATIONAL FACILITIES AUTHORITY	07	I	GEORGE SPANN	11/3/2005	GOVERNOR OF MAINE	No	Yes	U05	MEMBER, PERSON MUST BE A RESIDENT OF MAINE WHO IS A TRUSTEE, MEMBER OF A CORPORATION OR BOARD OF GOVERNORS, OFFICERS OR EMPLOYEES OF INSTITUTIONS FOR HIGHER EDUCATION; POLITICAL PARTY AFFILIATION RELEVANT TO APPOINTMENT
590	MAINE HEALTH DATA ORGANIZATION	11	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER, PERSON MUST REPRESENT A PHYSICIAN PROVIDER WHO MUST BE A PHYSICIAN OR REPRESENTATIVE OF PHYSICIANS CHOSEN FROM A LIST OF AT LEAST 5 NOMINEES PROVIDED JOINTLY BY THE MAINE MEDICAL ASSOCIATION AND THE MAINE OSTEOPATHIC ASSOCIATION
590	MAINE HEALTH DATA ORGANIZATION	19	V			COMMISSIONER OF DHHS	No	Yes	C	MEMBER, PERSON MUST BE AN EMPLOYEE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES WHO REPRESENTS THE STATE'S INTEREST IN MAINTAINING HEALTH DATA AND TO ENSURE THAT INFORMATION COLLECTED IS AVAILABLE FOR DETERMINING PUBLIC HEALTH POLICY
533	MAINE HISTORICAL RECORDS ADVISORY BOARD	01	I	RICHARD D'ABATE	7/31/2003		No	No	C	MEMBER, DIRECTOR OF THE MAINE STATE HISTORICAL SOCIETY

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533	MAINE HISTORICAL RECORDS ADVISORY BOARD	03	V			GOVERNOR OF MAINE	No	No	03	MEMBER, PERSON MUST HAVE EXPERIENCE IN ADMINISTRATION OF HISTORICAL RECORDS OR IN A FIELD OF RESEARCH OR ACTIVITY WHICH MAKES EXTENSIVE USE OF HISTORICAL RECORDS
533	MAINE HISTORICAL RECORDS ADVISORY BOARD	04	V			GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST HAVE EXPERIENCE IN ADMINISTRATION OF HISTORICAL RECORDS OR IN A FIELD OF RESEARCH OR ACTIVITY WHICH MAKES EXTENSIVE USE OF HISTORICAL RECORDS
533	MAINE HISTORICAL RECORDS ADVISORY BOARD	05	I	JUDY FRANKE	5/27/2007	GOVERNOR OF MAINE	No	No	03	MEMBER, PERSON MUST HAVE EXPERIENCE IN ADMINISTRATION OF HISTORICAL RECORDS OR IN A FIELD OF RESEARCH OR ACTIVITY WHICH MAKES EXTENSIVE USE OF HISTORICAL RECORDS
533	MAINE HISTORICAL RECORDS ADVISORY BOARD	06	I	PATRICIA BURDICK	5/27/2007	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST HAVE EXPERIENCE IN ADMINISTRATION OF HISTORICAL RECORDS OR IN A FIELD OF RESEARCH OR ACTIVITY WHICH MAKES EXTENSIVE USE OF HISTORICAL RECORDS
533	MAINE HISTORICAL RECORDS ADVISORY BOARD	07	I	RICHARD LINDEMANN	5/27/2007	GOVERNOR OF MAINE	No	No	03	MEMBER, PERSON MUST HAVE EXPERIENCE IN ADMINISTRATION OF HISTORICAL RECORDS OR IN A FIELD OF RESEARCH OR ACTIVITY WHICH MAKES EXTENSIVE USE OF HISTORICAL RECORDS
533	MAINE HISTORICAL RECORDS ADVISORY BOARD	08	I	PAIGE LILLY	5/27/2007	GOVERNOR OF MAINE	No	No	03	MEMBER, PERSON MUST HAVE EXPERIENCE IN ADMINISTRATION OF HISTORICAL RECORDS OR IN A FIELD OF RESEARCH OR ACTIVITY WHICH MAKES EXTENSIVE USE OF HISTORICAL RECORDS
533	MAINE HISTORICAL RECORDS ADVISORY BOARD	09	I	DAVID WEISS	5/27/2007	GOVERNOR OF MAINE	No	No	03	MEMBER, PERSON MUST HAVE EXPERIENCE IN ADMINISTRATION OF HISTORICAL RECORDS OR IN A FIELD OF RESEARCH OR ACTIVITY WHICH MAKES EXTENSIVE USE OF HISTORICAL RECORDS
533	MAINE HISTORICAL RECORDS ADVISORY BOARD	10	I	JOHN BATTICK	5/27/2007	GOVERNOR OF MAINE	No	No	03	MEMBER, PERSON MUST HAVE EXPERIENCE IN ADMINISTRATION OF HISTORICAL RECORDS OR IN A FIELD OF RESEARCH OR ACTIVITY WHICH MAKES EXTENSIVE USE OF HISTORICAL RECORDS
533	MAINE HISTORICAL RECORDS ADVISORY BOARD	11	I	ELLEN DYER	5/27/2007	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST HAVE EXPERIENCE IN ADMINISTRATION OF HISTORICAL RECORDS OR IN A FIELD OF RESEARCH OR ACTIVITY WHICH MAKES EXTENSIVE USE OF HISTORICAL RECORDS
510	MAINE HIV ADVISORY COMMITTEE	06	I	RANDALL MAY	12/31/2007		No	No	U03	MEMBER, PERSON MUST BE A PROVIDE OF SERVICES TO PERSONS AT INCREASED RISK FOR HIV INFECTION OR PERONS WITH HIV WHO IS CHOSEN FROM NOMINATIONS MADE BY STATEWIDE ORGANIZATION FOR SERVICES FOR THE HOMELESS, HIGH RISK YOUTH, INJECTION DRUG USERS AND MENTAL HEALTH OR DEVELOPMENTAL DISABILITIES, HEMOPHILIA, AND PERSONS WITH HIV

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510	MAINE HIV ADVISORY COMMITTEE	08	V				No	No	U03	MEMBER, PERSON MUST BE A PROVIDE OF SERVICES TO PERSONS AT INCREASED RISK FOR HIV INFECTION OR PERONS WITH HIV WHO IS CHOSEN FROM NOMINATIONS MADE BY STATEWIDE ORGANIZATION FOR SERVICES FOR THE HOMELESS, HIGH RISK YOUTH, INJECTION DRUG USERS AND MENTAL HEALTH OR DEVELOPMENTAL DISABILITIES, HEMOPHILIA; AND PERSONS WITH HIV
510	MAINE HIV ADVISORY COMMITTEE	11	I	LORI JACQUES	5/31/2007		No	No	U03	MEMBER; PERSON MUST BE A HEALTH CARE PRACTITIONER INVOLVED WITH HIV/AIDS TREATMENT AND CARE ISSUES WHO IS CHOSEN FROM NOMINATIONS PROVIDED BY PROFESSIONAL ORGANIZATIONS REPRESENTING ALLOPATHIC AND OSTEOPATHIC PHYSICIANS, NURSES, DENTISTS, HOSPITALS, INFECTION CONTROL PRACTITIONERS, PHARMACISTS AND RURAL HEALTH CENTERS
510	MAINE HIV ADVISORY COMMITTEE	15	I	JEAN LAVIGNE	9/30/2006		No	No	U03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF PERSON WITH HIV OR AT RISK FOR HIV INFECTION OR FROM ORGANIZATIONS WITH EXTENSIVE PARTICIPATION OF PERSONS WITH HIV WHO IS CHOSEN FROM NOMINATIONS PROVIDED BY ORGANIZATIONS INTERESTED IN AND WORKING ON HIV/AIDS PREVENTION AND HEALTH, OTHER COMMUNITY-BASED ORGANIZATIONS PROVIDING HIV/AIDS SERVICE, RURAL HEALTH CENTERS AND THE PUBLIC
510	MAINE HIV ADVISORY COMMITTEE	16	I	KATHY PLANTE	3/30/2006		No	No	U03	MEMBER, PERSON MUST REPRESENT AN ENTITY THAT SERVES PERSONS INFECTED WITH HIV OR AFFECTED BY HIV AND RECOMMENDED BY THE COMMISSIONER OF DHHS (BUREAU OF HEATH - HIV/STD UNIT, FUND MANAGER FOR RYAN WHITE AIDS RESOURCES EMERGENCY ACT, OFFICE OF SUBSTANCE ABUSE), COMMISSIONER OF EDUCATION, COMMISISONER OF CORRECTIONS AND THE COMMISSIONER OF PUBLIC SAFETY
510	MAINE HIV ADVISORY COMMITTEE	17	I	BOB WOODS	12/31/2007		No	No	U03	MEMBER; PERSON MUST REPRESENT AN ENTITY THAT SERVES PERSONS INFECTED WITH HIV OR AFFECTED BY HIV AND RECOMMENDED BY THE COMMISSIONER OF DHHS (BUREAU OF HEATH - HIV/STD UNIT, FUND MANAGER FOR RYAN WHITE AIDS RESOURCES EMERGENCY ACT, OFFICE OF SUBSTANCE ABUSE), COMMISSIONER OF EDUCATION, COMMISISONER OF CORRECTIONS AND THE COMMISSIONER OF PUBLIC SAFETY

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510	MAINE HIV ADVISORY COMMITTEE	19	I	JONI FOSTER	10/31/2007		No	No	U03	MEMBER, PERSON MUST REPRESENT AN ENTITY THAT SERVES PERSONS INFECTED WITH HIV OR AFFECTED BY HIV AND RECOMMENDED BY THE COMMISSIONER OF DHHS (BUREAU OF HEALTH - HIV/STD UNIT, FUND MANAGER FOR RYAN WHITE AIDS RESOURCES EMERGENCY ACT, OFFICE OF SUBSTANCE ABUSE), COMMISSIONER OF EDUCATION; COMMISSIONER OF CORRECTIONS AND THE COMMISSIONER OF PUBLIC SAFETY
516	MAINE HOSPICE COUNCIL	01	I	AMY LINE	6/30/2007		No	No	03	MEMBER, PERSON MUST BE FROM THE COMMUNITY, CLERGY OR HOSPICE PROVIDER PROGRAMS
516	MAINE HOSPICE COUNCIL	03	I	SHAWN LEWIN	6/30/2007		No	No	03	MEMBER; PERSON MUST BE FROM THE COMMUNITY, CLERGY OR HOSPICE PROVIDER PROGRAMS
516	MAINE HOSPICE COUNCIL	06	I	REV SUZANNE COLBURN	6/30/2007		No	No	03	MEMBER; PERSON MUST BE FROM THE COMMUNITY, CLERGY OR HOSPICE PROVIDER PROGRAMS
516	MAINE HOSPICE COUNCIL	08	I	CRAIG HURWITZ, DO	6/30/2007		No	No	03	MEMBER, PERSON MUST BE FROM THE COMMUNITY, CLERGY OR HOSPICE PROVIDER PROGRAMS
516	MAINE HOSPICE COUNCIL	09	I	REPRESENTATIVE WENDY PIEH	6/30/2007		No	No	03	MEMBER, PERSON MUST BE FROM THE COMMUNITY, CLERGY OR HOSPICE PROVIDER PROGRAMS
516	MAINE HOSPICE COUNCIL	12	I	PETER GOTH, M.D.	6/30/2007		No	No	03	MEMBER; PERSON MUST BE FROM THE COMMUNITY, CLERGY OR HOSPICE PROVIDER PROGRAMS
516	MAINE HOSPICE COUNCIL	18	I	TERESA MAYO	6/30/2007		No	No	03	MEMBER, PERSON MUST BE FROM THE COMMUNITY, CLERGY OR HOSPICE PROVIDER PROGRAMS
516	MAINE HOSPICE COUNCIL	19	I	THOMAS KEATING, M.D.	6/30/2007		No	No	03	MEMBER, PERSON MUST BE FROM THE COMMUNITY, CLERGY OR HOSPICE PROVIDER PROGRAMS
516	MAINE HOSPICE COUNCIL	20	V				No	No	03	MEMBER; PERSON MUST BE FROM THE COMMUNITY, CLERGY OR HOSPICE PROVIDER PROGRAMS
348	MAINE HUMAN RIGHTS COMMISSION	01	V			GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER
180	MAINE LABOR RELATIONS BOARD	01	I	PETER T DAWSON	9/30/2003	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST REPRESENT THE PUBLIC AND SERVES A CHAIR
180	MAINE LABOR RELATIONS BOARD	02	I	JARED S DES ROSIERS	9/30/2003	GOVERNOR OF MAINE	Yes	Yes	U04	ALTERNATE MEMBER; PERSON MUST REPRESENT THE PUBLIC AND SERVES THE ALTERNATE CHAIR
180	MAINE LABOR RELATIONS BOARD	03	I	PAMELA CHUTE	9/30/2003	GOVERNOR OF MAINE	Yes	Yes	U04	ALTERNATE MEMBER; PERSON MUST REPRESENT THE PUBLIC
180	MAINE LABOR RELATIONS BOARD	04	I	CAROL B GILMORE	9/30/2005	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER, PERSON MUST REPRESENT EMPLOYEES
180	MAINE LABOR RELATIONS BOARD	05	I	WAYNE W WHITNEY	9/30/2005	GOVERNOR OF MAINE	Yes	Yes	U04	ALTERNATE MEMBER, PERSON MUST REPRESENT EMPLOYEES

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180	MAINE LABOR RELATIONS BOARD	06	I	ROBERT L. PICCONE	9/30/2005	GOVERNOR OF MAINE	Yes	Yes	U04	ALTERNATE MEMBER; PERSON MUST REPRESENT EMPLOYEES
180	MAINE LABOR RELATIONS BOARD	07	I	KARL DORNISH, JR.	9/30/2006	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER, PERSON MUST REPRESENT EMPLOYERS
180	MAINE LABOR RELATIONS BOARD	08	V			GOVERNOR OF MAINE	Yes	Yes	U04	ALTERNATE MEMBER; PERSON MUST REPRESENT EMPLOYERS
180	MAINE LABOR RELATIONS BOARD	09	I	RICHARD L. HORNBECK	9/30/2006	GOVERNOR OF MAINE	Yes	Yes	U04	ALTERNATE MEMBER, PERSON MUST REPRESENT EMPLOYERS
061	MAINE LAND USE REGULATION COMMISSION	05	I	REBECCA KURTZ	11/4/2007	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER, PUBLIC REPRESENTATIVE MUST BE A NON-STATE EMPLOYEE WHO MUST BE FAMILIAR WITH THE NEEDS AND ISSUES AFFECTING THE COMMISSION'S JURISDICTION. PERSON MUST RESIDE IN THE COMMISSION'S JURISDICTION; WORK IN THE COMMISSION'S JURISDICTION, BE A FORMER RESIDENT OR BE RETIRED AFTER WORKING WITHIN THE COMMISSION'S JURISDICTION FOR A MINIMUM OF 5 YEARS; OR HAVE EXPERTISE IN COMMERCE AND INDUSTRY, FISHERIES AND WILDLIFE, FORESTRY OR CONSERVATION ISSUES AS THEY AFFECT THE COMMISSION'S JURISDICTION
061	MAINE LAND USE REGULATION COMMISSION	06	I	STEVE SCHAEFER	8/20/2007	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PUBLIC REPRESENTATIVE MUST BE A NON-STATE EMPLOYEE WHO MUST BE FAMILIAR WITH THE NEEDS AND ISSUES AFFECTING THE COMMISSION'S JURISDICTION. PERSON MUST RESIDE IN THE COMMISSION'S JURISDICTION, WORK IN THE COMMISSION'S JURISDICTION; BE A FORMER RESIDENT OR BE RETIRED AFTER WORKING WITHIN THE COMMISSION'S JURISDICTION FOR A MINIMUM OF 5 YEARS, OR HAVE EXPERTISE IN COMMERCE AND INDUSTRY, FISHERIES AND WILDLIFE, FORESTRY OR CONSERVATION ISSUES AS THEY AFFECT THE COMMISSION'S JURISDICTION
061	MAINE LAND USE REGULATION COMMISSION	07	I	JAMES NADEAU	7/29/2007	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER, PUBLIC REPRESENTATIVE MUST BE A NON-STATE EMPLOYEE WHO MUST BE FAMILIAR WITH THE NEEDS AND ISSUES AFFECTING THE COMMISSION'S JURISDICTION. PERSON MUST RESIDE IN THE COMMISSION'S JURISDICTION, WORK IN THE COMMISSION'S JURISDICTION, BE A FORMER RESIDENT OR BE RETIRED AFTER WORKING WITHIN THE COMMISSION'S JURISDICTION FOR A MINIMUM OF 5 YEARS; OR HAVE EXPERTISE IN COMMERCE AND INDUSTRY, FISHERIES AND WILDLIFE, FORESTRY OR CONSERVATION ISSUES AS THEY AFFECT THE COMMISSION'S JURISDICTION.
082	MAINE LIBRARY COMMISSION	02	I	GRETCHEN ASAM	11/5/2007	GOVERNOR OF MAINE	No	Yes	U05	MEMBER, PERSON MUST REPRESENT A SCHOOL LIBRARY
082	MAINE LIBRARY COMMISSION	06	V			GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE SELECTED FROM AT-LARGE
082	MAINE LIBRARY COMMISSION	07	V			GOVERNOR OF MAINE	No	Yes	U05	MEMBER, PERSON MUST REPRESENT AN HANDICAPPED LIBRARY

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SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
082	MAINE LIBRARY COMMISSION	08	V			GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE SELECTED FROM AT-LARGE
082	MAINE LIBRARY COMMISSION	12	V			GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE THE REPRESENTATIVE OF THE NORTHEAST LIBRARY DISTRICT
082	MAINE LIBRARY COMMISSION	14	I	KARL AROMAA	8/28/2007	GOVERNOR OF MAINE	No	Yes	U05	MEMBER, PERSON MUST BE THE REPRESENTATIVE OF THE CENTRAL LIBRARY DISTRICT
082	MAINE LIBRARY COMMISSION	15	I	STEPHEN E. NICHOLS	11/5/2007	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST REPRESENT A TRUSTEE
015	MAINE MILK COMMISSION	04	I	JOHN M. JOSEPH, JR.	9/30/2005	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
015	MAINE MILK COMMISSION	05	I	COLON DURRELL	9/30/2007	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER, PERSON MUST BE A RESIDENT OF MAINE
398	MAINE PORT AUTHORITY	05	I	JEANNE HULIT	9/24/2007	GOVERNOR OF MAINE	No	Yes	U04	DIRECTOR, PERSON MUST BE BROADLY REPRESENTATIVE OF THE STATE AND MUST HAVE A BACKGROUND IN INTERNATIONAL TRADE, MARINE TRANSPORTATION, FINANCE OR ECONOMIC DEVELOPMENT
398	MAINE PORT AUTHORITY	06	V			GOVERNOR OF MAINE	No	Yes	U04	DIRECTOR; PERSON MUST BE BROADLY REPRESENTATIVE OF THE STATE AND MUST HAVE A BACKGROUND IN INTERNATIONAL TRADE, MARINE TRANSPORTATION, FINANCE OR ECONOMIC DEVELOPMENT
398	MAINE PORT AUTHORITY	07	V				No	No		DIRECTOR, PERSON MUST BE THE PRESIDENT OF THE MAINE INTERNATIONAL TRADE CENTER
560	MAINE PUBLIC DRINKING WATER COMMISSION	02	I	KENNETH SONAGERE	8/31/2007	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST REPRESENT THE WATER PURVEYING COMMUNITY AND MUST BE ASSOCIATED WITH A PUBLIC WATER SYSTEM SERVING A POPULATION OF NOT MORE THAN 1,000 PEOPLE WHO HAS A DEMONSTRATED INTEREST, KNOWLEDGE, EXPERIENCE AND EXPERTISE REGARDING PUBLIC DRINKING WATER CONCERNS
560	MAINE PUBLIC DRINKING WATER COMMISSION	04	I	ROBERT N. MACKINNON, JR	8/31/2007	GOVERNOR OF MAINE	No	No	U04	MEMBER, PERSON MUST REPRESENT THE WATER PURVEYING COMMUNITY AND MUST BE ASSOCIATED WITH A PUBLIC WATER SYSTEM SERVING A POPULATION OF AT LEAST 1,001 BUT NOT MORE THAN 10,000 PEOPLE WHO HAS A DEMONSTRATED INTEREST, KNOWLEDGE, EXPERIENCE AND EXPERTISE REGARDING PUBLIC DRINKING WATER CONCERNS.
560	MAINE PUBLIC DRINKING WATER COMMISSION	08	I	VAUGHN E. SMITH	8/31/2007	GOVERNOR OF MAINE	No	No	U04	MEMBER, PERSON MUST REPRESENT THE DRINKING WATER PUBLIC WHO HAS A DEMONSTRATED INTEREST, KNOWLEDGE, EXPERIENCE AND EXPERTISE REGARDING PUBLIC DRINKING WATER CONCERNS
401	MAINE PUBLIC UTILITY FINANCING BANK, BOARD OF COMMISSIONERS	04	I	STEPHEN CROCKETT	8/1/2007		No	No	C	COMMISSIONER; PERSON MUST BE A COMMISSIONER OF THE MAINE MUNICIPAL BOND BANK

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SOS Tracking #	Board or Commission Name	Seat #	Status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5093	MAINE QUALITY FORUM ADVISORY COUNCIL	01	I	DR. ROBERT KELLER	12/8/2007	GOVERNOR OF MAINE	Yes	No	U05	MEMBER, PERSON MUST BE A PHYSICIAN WHO MUST REPRESENT ALLOPATHIC PHYSICIANS, OSTEOPATHIC PHYSICIANS, PRIMARY CARE PHYSICIANS & SPECIALIST PHYSICIANS
5093	MAINE QUALITY FORUM ADVISORY COUNCIL	04	I	REBECCA COLWELL	12/8/2007	GOVERNOR OF MAINE	Yes	No	U05	MEMBER, PERSON MUST BE A REGISTERED NURSE
5093	MAINE QUALITY FORUM ADVISORY COUNCIL	12	I	FRANK JOHNSON	12/8/2007	GOVERNOR OF MAINE	Yes	No	U05	MEMBER, PERSON MUST BE A REPRESENTATIVE FROM THE STATE EMPLOYEES HEALTH COMMISSION
5093	MAINE QUALITY FORUM ADVISORY COUNCIL	14	V			GOVERNOR OF MAINE	Yes	No	U05	MEMBER, PERSON MUST BE A REPRESENTATIVE OF A EMPLOYER WITH 50 TO 1,000 FULL-TIME EMPLOYEES
5006	MAINE SCHOOL OF SCIENCE AND MATHEMATICS BOARD OF TRUSTEES	04	I	DAVID W. KING	8/16/2006	GOVERNOR OF MAINE	No	Yes	U04	TRUSTEE, PERSON MUST BE A CITIZEN OF LIMESTONE WHO HAS AN ACTIVE INTEREST IN EDUCATION
5006	MAINE SCHOOL OF SCIENCE AND MATHEMATICS BOARD OF TRUSTEES	09	V			GOVERNOR OF MAINE	Yes	Yes	U04	TRUSTEE, PERSON MUST REPRESENT THE GENERAL PUBLIC WHO MUST BE A SCIENTIST, ENGINEER OR MATHEMATICIAN EMPLOYED WITHIN THE BUSINESS OR INDUSTRIAL COMMUNITY
5006	MAINE SCHOOL OF SCIENCE AND MATHEMATICS BOARD OF TRUSTEES	15	V			GOVERNOR OF MAINE	Yes	Yes	U04	TRUSTEE, PERSON MUST REPRESENT THE GENERAL PUBLIC
5006	MAINE SCHOOL OF SCIENCE AND MATHEMATICS BOARD OF TRUSTEES	23	I	MICHAEL L EDGEComb	8/16/2006	GOVERNOR OF MAINE	Yes	Yes	U04	TRUSTEE, PERSON MUST REPRESENT THE GENERAL PUBLIC
5044	MAINE SELF-INSURANCE GUARANTEE ASSOCIATION, BOARD OF DIRECTORS	02	I	JOHN NORMAN	5/30/2006		No	Yes		MEMBER
5044	MAINE SELF-INSURANCE GUARANTEE ASSOCIATION, BOARD OF DIRECTORS	03	I	DALE WIBBERLY	5/30/2007		No	Yes		MEMBER
5044	MAINE SELF-INSURANCE GUARANTEE ASSOCIATION, BOARD OF DIRECTORS	04	I	GERARD DESCHAIINE	5/30/2007		No	Yes		MEMBER
5044	MAINE SELF-INSURANCE GUARANTEE ASSOCIATION, BOARD OF DIRECTORS	06	I	BRAIN PARKE	5/30/2007		No	Yes		MEMBER
5044	MAINE SELF-INSURANCE GUARANTEE ASSOCIATION, BOARD OF DIRECTORS	08	I	CHRISTINE FOX	5/30/2006		No	Yes		MEMBER
5044	MAINE SELF-INSURANCE GUARANTEE ASSOCIATION, BOARD OF DIRECTORS	09	I	MARC JOBIN	5/30/2006		No	Yes		MEMBER

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288	MAINE STATE BOARD FOR LICENSURE OF ARCHITECTS, LANDSCAPE ARCHITECTS AND INTERIOR DESIGNERS	01	I	ROBERT E ARMITAGE	10/6/2005	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED AND PRACTICING ARCHITECT WHO IS A PROFESSOR OF ARCHITECTURE
288	MAINE STATE BOARD FOR LICENSURE OF ARCHITECTS, LANDSCAPE ARCHITECTS AND INTERIOR DESIGNERS	02	I	WILLIAM BISSON	7/22/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER, PERSON MUST BE A LICENSED AND PRACTICING ARCHITECT
288	MAINE STATE BOARD FOR LICENSURE OF ARCHITECTS, LANDSCAPE ARCHITECTS AND INTERIOR DESIGNERS	03	I	R MICHAEL PULLEN	10/6/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED AND PRACTICING ARCHITECT
288	MAINE STATE BOARD FOR LICENSURE OF ARCHITECTS, LANDSCAPE ARCHITECTS AND INTERIOR DESIGNERS	04	I	CINDERELLA NORRIS	9/23/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER, PERSON MUST BE A LICENSED AND PRACTICING ARCHITECT
288	MAINE STATE BOARD FOR LICENSURE OF ARCHITECTS, LANDSCAPE ARCHITECTS AND INTERIOR DESIGNERS	05	I	JANET L HANSEN	7/22/2004	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED AND PRACTICING ARCHITECT
288	MAINE STATE BOARD FOR LICENSURE OF ARCHITECTS, LANDSCAPE ARCHITECTS AND INTERIOR DESIGNERS	06	I	CLAIRE HUNT	1/16/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PUBLIC REPRESENTATIVE
288	MAINE STATE BOARD FOR LICENSURE OF ARCHITECTS, LANDSCAPE ARCHITECTS AND INTERIOR DESIGNERS	08	I	TERRENCE J. DEWAN	7/22/2002	GOVERNOR OF MAINE	No	Yes	U03	MEMBER, PERSON MUST BE A LICENSED AND PRACTICING LANDSCAPE ARCHITECT
288	MAINE STATE BOARD FOR LICENSURE OF ARCHITECTS, LANDSCAPE ARCHITECTS AND INTERIOR DESIGNERS	09	I	MELVIN BRAVERMAN	7/28/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER, PUBLIC REPRESENTATIVE
288	MAINE STATE BOARD FOR LICENSURE OF ARCHITECTS, LANDSCAPE ARCHITECTS AND INTERIOR DESIGNERS	10	I	LORI A WHITE	10/12/2005	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CERTIFIED AND PRACTICING INTERIOR DESIGNER
546	MAINE STATE CULTURAL AFFAIRS COUNCIL	16	V			GOVERNOR OF MAINE	No	Yes	P	NONVOTING MEMBER, STAFF MEMBER OF THE GOVERNOR'S OFFICE

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SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
325	MAINE STATE FERRY ADVISORY BOARD	01	I	LISA SHIELDS	12/30/2004		No	No	02	MEMBER, PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES/PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
325	MAINE STATE FERRY ADVISORY BOARD	02	I	KATHY CLARK	12/30/2005		No	No	02	MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES/PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
325	MAINE STATE FERRY ADVISORY BOARD	03	I	JAMES MITCHELL	12/30/2004		No	No	02	MEMBER, PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES/PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
325	MAINE STATE FERRY ADVISORY BOARD	04	I	SARI BUNKER	12/30/2004		No	No	02	MEMBER, PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES/PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
325	MAINE STATE FERRY ADVISORY BOARD	05	I	DAVID LUNT	12/30/2005		No	No	02	MEMBER, PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES/PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
325	MAINE STATE FERRY ADVISORY BOARD	06	I	MARJORIE STRATTON	12/30/2005		No	No	02	MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES/PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
325	MAINE STATE FERRY ADVISORY BOARD	07	I	DENNIS DAMON	12/30/2004		No	No	02	MEMBER, PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES/PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
325	MAINE STATE FERRY ADVISORY BOARD	08	V				No	Yes	02	ALTERNATE MEMBER, PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES OR PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION

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SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
325	MAINE STATE FERRY ADVISORY BOARD	09	V				No	Yes	02	ALTERNATE MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES OR PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
325	MAINE STATE FERRY ADVISORY BOARD	10	V				No	Yes	02	ALTERNATE MEMBER, PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES OR PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
325	MAINE STATE FERRY ADVISORY BOARD	11	V				No	Yes	02	ALTERNATE MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES OR PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
325	MAINE STATE FERRY ADVISORY BOARD	12	V				No	Yes	02	ALTERNATE MEMBER, PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES OR PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
325	MAINE STATE FERRY ADVISORY BOARD	13	V				No	Yes	02	ALTERNATE MEMBER, PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES OR PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
325	MAINE STATE FERRY ADVISORY BOARD	14	V				No	Yes	02	ALTERNATE MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES OR PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
325	MAINE STATE FERRY ADVISORY BOARD	15	I	RICHARD SPEAR	12/30/2002	COMMISSIONER OF MDOT	No	No	02	MEMBER
325	MAINE STATE FERRY ADVISORY BOARD	16	I	ERNEST LITTLEFIELD	12/30/2004	COMMISSIONER OF MDOT	No	No	02	MEMBER
325	MAINE STATE FERRY ADVISORY BOARD	17	V			COMMISSIONER OF MDOT	No	No	02	MEMBER
325	MAINE STATE FERRY ADVISORY BOARD	18	V				No	No	02	MEMBER, PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES/PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION

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SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
505	MAINE STATE FILM COMMISSION	05	I	LANCE CROMWELL	11/24/2007	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
505	MAINE STATE FILM COMMISSION	08	I	SHARON MANN	11/24/2007	GOVERNOR OF MAINE	No	No	U03	MEMBER, PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
505	MAINE STATE FILM COMMISSION	09	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
346	MAINE STATE HOUSING AUTHORITY	03	I	CAROL A. KONTOS	10/21/2007	GOVERNOR OF MAINE	Yes	Yes	U04	COMMISSIONER; PERSON MUST BE A REPRESENTATIVE OF BANKERS, LOW INCOME OR ELDERLY PEOPLE
346	MAINE STATE HOUSING AUTHORITY	05	I	SHERYL S GREGORY	10/21/2006	GOVERNOR OF MAINE	Yes	Yes	U04	COMMISSIONER, PERSON MUST BE A REPRESENTATIVE OF BANKERS, LOW INCOME OR ELDERLY PEOPLE
346	MAINE STATE HOUSING AUTHORITY	08	I	ELIZABETH HORNING	11/4/2007	GOVERNOR OF MAINE	Yes	Yes	U04	COMMISSIONER; PERSON MUST BE A RESIDENT OF HOUSING WHICH IS SUBSIDIZED OR ASSISTED BY PROGRAMS OF THE US DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT OR THE MAINE STATE HOUSING AUTHORITY
085	MAINE STATE MUSEUM COMMISSION	03	I	RITA DUBE	7/13/2006	GOVERNOR OF MAINE	No	Yes	U04	MEMBER, PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
461	MAINE TOURISM COMMISSION	01	I	SARA BLOOM	12/29/2007	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAJOR TOURISM ASSOCIATION
461	MAINE TOURISM COMMISSION	02	I	RITA ARMSTRONG	12/29/2007	GOVERNOR OF MAINE	No	Yes	U04	MEMBER, PERSON MUST BE A REPRESENTATIVE OF A MAJOR TOURISM ASSOCIATION
461	MAINE TOURISM COMMISSION	14	I	MATTHEW POLSTEIN	12/29/2007	GOVERNOR OF MAINE	No	Yes	U04	MEMBER, PERSON MUST BE A REPRESENTATIVE OF KATAHDIN/MOOSEHEAD AND HAVE EXPERIENCE IN THE FIELD OR HAVE DEMONSTRATED CONCERN FOR THE TRAVEL INDUSTRY
461	MAINE TOURISM COMMISSION	26	V				No	No	C	NONVOTING MEMBER; COMMISSIONER OF EDUCATION OR THE COMMISSIONER'S DESIGNEE
461	MAINE TOURISM COMMISSION	31	V				No	No	C	NONVOTING MEMBER, DIRECTOR OF THE BUREAU OF GENERAL SERVICES OR THE DIRECTOR'S DESIGNEE
461	MAINE TOURISM COMMISSION	32	V				No	No	C	NONVOTING MEMBER; CANADIAN AFFAIRS COORDINATOR
420	MAINE TURNPIKE AUTHORITY	05	I	EARL L ADAMS	9/4/2007	GOVERNOR OF MAINE	Yes	Yes	U07	MEMBER, PERSON MUST BE A RESIDENT AT THE TIME OF APPOINTMENT AND QUALIFICATION AND WHO HAS BEEN A REGISTERED VOTER IN MAINE FOR AT LEAST ONE YEAR PRECEDING APPOINTMENT AND IS A RESIDENT OF KENNEBEC COUNTY
5010	MAINE WATER WELL COMMISSION	04	I	EDWARD J. BOWIE	11/28/2006	GOVERNOR OF MAINE	No	Yes	U05	MEMBER, PERSON MUST BE A WELL DRILLER

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SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5010	MAINE WATER WELL COMMISSION	06	I	GLENN DYER, SR.	11/28/2006	GOVERNOR OF MAINE	No	Yes	U05	MEMBER, PERSON MUST BE A WELL DRILLER
300	MAINE-CANADIAN LEGISLATIVE ADVISORY COMMISSION	01	I	PAUL L. TESSIER	3/24/2005	SPEAKER OF THE HOUSE	No	No	U01	MEMBER, PERSON MUST BE A CITIZEN OF THIS STATE
300	MAINE-CANADIAN LEGISLATIVE ADVISORY COMMISSION	02	I	ROBERT PELLETIER	3/24/2005	SPEAKER OF THE HOUSE	No	No	U01	MEMBER; PERSON MUST BE A CITIZEN OF THIS STATE WHO IS FLUENT IN THE FRENCH LANGUAGE)
419	MAINE-NEW HAMPSHIRE INTERSTATE BRIDGE AUTHORITY	02	I	ORLAND A. MCPHERSON	6/19/2003	GOVERNOR OF MAINE	No	Yes	U06	MEMBER, PERSON MUST BE A RESIDENT OF MAINE
385	MANUFACTURED HOUSING BOARD	05	I	ROGER TIMMONS	11/24/2005	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST HAVE A MINIMUM OF 2 YEARS OF PRACTICAL EXPERIENCE IN BUILDING CODE ADMINISTRATION AND ENFORCEMENT AND WHO IS CURRENTLY EMPLOYED AS A CODE ENFORCEMENT OFFICER
385	MANUFACTURED HOUSING BOARD	06	I	PAUL LUSSIER	11/24/2007	GOVERNOR OF MAINE	No	Yes	U04	MEMBER, PERSON MUST BE AN OWNER OR OPERATOR OF A MOBILE HOME PARK WITH 15 OR FEWER LOTS
5071	MARINE RECREATIONAL FISHING ADVISORY COUNCIL	01	I	ALTON WEST	9/30/2006	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST REPRESENT THE STATE'S RECREATIONAL MARINE FISHERIES, REFLECTING A GEOGRAPHICAL DISTRIBUTION ALONG THE COAST
5071	MARINE RECREATIONAL FISHING ADVISORY COUNCIL	02	I	GERALD RIDEOUT	9/30/2005	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER, PERSON MUST REPRESENT THE STATE'S RECREATIONAL MARINE FISHERIES, REFLECTING A GEOGRAPHICAL DISTRIBUTION ALONG THE COAST
5071	MARINE RECREATIONAL FISHING ADVISORY COUNCIL	03	I	ROBERT MAGOSCI	9/30/2004	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST REPRESENT THE STATE'S RECREATIONAL MARINE FISHERIES, REFLECTING A GEOGRAPHICAL DISTRIBUTION ALONG THE COAST
5071	MARINE RECREATIONAL FISHING ADVISORY COUNCIL	04	I	ED REIF	9/30/2004	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER, PERSON MUST REPRESENT THE STATE'S RECREATIONAL MARINE FISHERIES; REFLECTING A GEOGRAPHICAL DISTRIBUTION ALONG THE COAST
5071	MARINE RECREATIONAL FISHING ADVISORY COUNCIL	05	I	DAVID GITTENS	9/30/2006	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST REPRESENT THE PARTY CHARTER BOAT INDUSTRY
5071	MARINE RECREATIONAL FISHING ADVISORY COUNCIL	06	I	ROBIN THAYER	9/30/2005	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER, PERSON MUST REPRESENT THE PARTY CHARTER BOAT INDUSTRY
5071	MARINE RECREATIONAL FISHING ADVISORY COUNCIL	07	I	TIM TOWER	9/30/2004	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST REPRESENT THE PARTY CHARTER BOAT INDUSTRY
5071	MARINE RECREATIONAL FISHING ADVISORY COUNCIL	08	I	CALVIN ROBINSON	9/30/2005	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER, PERSON MUST REPRESENT TACKLE SHOP OWNERS
5071	MARINE RECREATIONAL FISHING ADVISORY COUNCIL	09	I	BRIAN TARBOX	9/30/2006	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER, PERSON MUST REPRESENT THE COMMERCIAL FISHING INDUSTRY

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190	MARINE RESOURCES ADVISORY COUNCIL	03	I	MICHAEL DANFORTH	3/29/2007	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER, PERSON MUST BE LICENSED UNDER TITLE 12, PART 9 TO ENGAGE IN COMMERCIAL HARVESTING ACTIVITIES BUT NOT LOBSTER HARVESTING WHO MUST BE RECOMMENDED BY GROUPS REPRESENTING COMMERCIAL HARVESTING INTERESTS
190	MARINE RESOURCES ADVISORY COUNCIL	04	I	SCOTT TILTON	3/29/2007	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PESON MUST REPRESENT THE AGUACULTURE INDUSTRY
190	MARINE RESOURCES ADVISORY COUNCIL	07	I	DANA B RICE, SR.	4/16/2005	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER, PERSON MUST HOLD A NON-HARVESTING-RELATED LICENSE UNDER TITLE 12, PART 9
190	MARINE RESOURCES ADVISORY COUNCIL	16	V				No	No	C	MEMBER; CHAIR OF THE SEA RUN FISHERIES AND HABITAT ADVISORY COUNCIL
259	MEDICAL ADVISORY BOARD (LICENSING OF DRIVERS)	07	V			SECRETARY OF STATE	No	No	04	MEMBER, PERSON MST BE A LICENSED PHYSICIANS REPRESENTING THE SPECIALTIES OF CARDIOLOGY, GERONTOLOGY, INTERNAL MEDICINE, NEUROLOGY OR NEUROLOGICAL SURGERY, OPHTHALMOLOGY, PSYCHIATRY, FAMILY PRACTICE AND REHABILITATIVE MEDICINE OR A PROFESSIONAL IN ANOTHER RELEVANT MEDICAL FIELDS
259	MEDICAL ADVISORY BOARD (LICENSING OF DRIVERS)	09	V			SECRETARY OF STATE	No	No	04	MEMBER, PERSON MST BE A LICENSED PHYSICIANS REPRESENTING THE SPECIALTIES OF CARDIOLOGY, GERONTOLOGY, INTERNAL MEDICINE, NEUROLOGY OR NEUROLOGICAL SURGERY, OPHTHALMOLOGY, PSYCHIATRY, FAMILY PRACTICE AND REHABILITATIVE MEDICINE OR A PROFESSIONAL IN ANOTHER RELEVANT MEDICAL FIELDS
259	MEDICAL ADVISORY BOARD (LICENSING OF DRIVERS)	09	V			SECRETARY OF STATE	No	No	04	MEMBER, PERSON MST BE A LICENSED PHYSICIANS REPRESENTING THE SPECIALTIES OF CARDIOLOGY, GERONTOLOGY, INTERNAL MEDICINE, NEUROLOGY OR NEUROLOGICAL SURGERY, OPHTHALMOLOGY, PSYCHIATRY, FAMILY PRACTICE AND REHABILITATIVE MEDICINE OR A PROFESSIONAL IN ANOTHER RELEVANT MEDICAL FIELDS
5141	MIDCOAST REGIONAL REDEVELOPMENT AUTHORITY	09	V			GOVERNOR OF MAINE	Yes	Yes	U04	
5141	MIDCOAST REGIONAL REDEVELOPMENT AUTHORITY	10	V			GOVERNOR OF MAINE	Yes	Yes	U04	
5141	MIDCOAST REGIONAL REDEVELOPMENT AUTHORITY	11	V				No	Yes		
591	MOTOR CARRIER REVIEW BOARD	01	I	DALE E. HANINGTON	12/31/2007	GOVERNOR OF MAINE	No	Yes	03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF THE MAINE MOTOR TRANSPORT ASSOCIATION
591	MOTOR CARRIER REVIEW BOARD	04	I	GEORGE PARKE	12/31/2005	GOVERNOR OF MAINE	No	Yes	03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF THE MAINE FOREST PRODUCTS COUNCIL

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591	MOTOR CARRIER REVIEW BOARD	07	I	STEVEN IZER	12/31/2007	GOVERNOR OF MAINE	No	Yes	03	MEMBER, PERSON MUST BE A RESIDENT OF THE STATE WHO IS NOT AND NEVER HAS BEEN EMPLOYED IN THE MOTOR CARRIER INDUSTRY
5106	MOTOR VEHICLE FRANCHISE BOARD	02	I	WALLACE CAMP, SR	10/11/2007	GOVERNOR OF MAINE	No	Yes	U05	MEMBER, PERSON MUST BE OR HAS BEEN A FRANCHISED NEW MOTOR VEHICLE DEALER IN THE STATE OF MAINE
5106	MOTOR VEHICLE FRANCHISE BOARD	06	I	BILL DOWLING	6/12/2007	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PUBLIC REPRESENTATIVE
5106	MOTOR VEHICLE FRANCHISE BOARD	11	V			GOVERNOR OF MAINE	No	Yes	U05	ALTERNATE MEMBER, PUBLIC REPRESENTATIVE
5050	NEW ENGLAND AND EASTERN CANADA LEGISLATIVE COMMISSION	01	V			PRESIDENT OF THE SENATE	No	No	LT	MEMBER, MEMBER OF THE MAINE STATE SENATE
5050	NEW ENGLAND AND EASTERN CANADA LEGISLATIVE COMMISSION	02	V			PRESIDENT OF THE SENATE	No	No	LT	MEMBER; MEMBER OF THE MAINE STATE SENATE
5050	NEW ENGLAND AND EASTERN CANADA LEGISLATIVE COMMISSION	03	V			SPEAKER OF THE HOUSE	No	No	LT	MEMBER, MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
5050	NEW ENGLAND AND EASTERN CANADA LEGISLATIVE COMMISSION	04	V			SPEAKER OF THE HOUSE	No	No	LT	MEMBER; MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
5050	NEW ENGLAND AND EASTERN CANADA LEGISLATIVE COMMISSION	05	V			PRESIDENT OF THE SENATE	No	No	01	MEMBER, PERSON MUST BE A CITIZEN OF MAINE WHO IS FLUENT IN THE FRENCH LANGUAGE
5050	NEW ENGLAND AND EASTERN CANADA LEGISLATIVE COMMISSION	06	V			PRESIDENT OF THE SENATE	No	No	01	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
5050	NEW ENGLAND AND EASTERN CANADA LEGISLATIVE COMMISSION	07	V			SPEAKER OF THE HOUSE	No	No	01	MEMBER, PERSON MUST BE A CITIZEN OF MAINE WHO IS FLUENT IN THE FRENCH LANGUAGE.
5050	NEW ENGLAND AND EASTERN CANADA LEGISLATIVE COMMISSION	08	V			SPEAKER OF THE HOUSE	No	No	01	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
081	NEW ENGLAND BOARD OF HIGHER EDUCATION	04	I	CHRISTINA BAKER	10/9/2007	GOVERNOR OF MAINE	No	Yes	02	MEMBER, PERSON MUST BE A RESIDENT OF MAINE
081	NEW ENGLAND BOARD OF HIGHER EDUCATION	05	I	DONNA LORING	3/31/2005	GOVERNOR OF MAINE	No	Yes	02	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
081	NEW ENGLAND BOARD OF HIGHER EDUCATION	06	I	JAMES WEGGLER	6/21/2007	GOVERNOR OF MAINE	No	Yes	02	MEMBER, PERSON MUST BE A RESIDENT OF MAINE

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428	NEW ENGLAND INTERSTATE WATER POLLUTION CONTROL COMMISSION	01	V			COMMISSIONER OF DHHS	No	No	C	COMMISSIONER; COMMISSIONER OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES OR THE COMMISSIONER'S DESIGNEE
5101	NEWBORN HEARING SCREENING ADVISORY BOARD	07	V			GOVERNOR OF MAINE	No	No	NED	MEMBER; PERSON MUST BE CULTURALLY DEAF
5101	NEWBORN HEARING SCREENING ADVISORY BOARD	10	V			GOVERNOR OF MAINE	No	No	NED	MEMBER, PERSON MUST BE A PARENT OF A CHILD WHO IS HARD-OF-HEARING OR DEAF
5101	NEWBORN HEARING SCREENING ADVISORY BOARD	14	V			GOVERNOR OF MAINE	No	No	NED	MEMBER, PERSON MUST BE A REPRESENTATIVE OF THE CHILD DEVELOPMENT SERVICES SYSTEM ESTABLISHED IN 20- A MRSA SECTION 7724
584	NORTHERN NEW ENGLAND PASSENGER RAIL AUTHORITY	05	I	DANA F. CONNORS	8/29/2007	GOVERNOR OF MAINE	Yes	Yes	U05	DIRECTOR
5149	NOTARY PUBLIC REVIEW BOARD	01	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER, PERSON MUST BE SELECTED FROM A LIST OF MEMBERS PROVIDED BY THE BOARD OF DIRECTORS OF A STATEWIDE GROUP DEDICATED TO THE EDUCATION OF NOTARIES IN THIS STATE
5149	NOTARY PUBLIC REVIEW BOARD	02	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER, PERSON MUST BE SELECTED FROM A LIST OF MEMBERS PROVIDED BY THE BOARD OF DIRECTORS OF A STATEWIDE GROUP DEDICATED TO THE EDUCATION OF NOTARIES IN THIS STATE
5149	NOTARY PUBLIC REVIEW BOARD	03	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER, PERSON MUST BE A NOTARY PUBLIC IN THE STATE OF MAINE WHO HAS BEEN COMMISSIONED FOR LESS THAN 7 YEARS
5149	NOTARY PUBLIC REVIEW BOARD	04	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER, PERSON MUST BE A NOTARY PUBLIC IN THE STATE OF MAINE WHO HAS BEEN COMMISSIONED FOR MORE THAN 7 YEARS
371	NURSING HOME ADMINISTRATORS LICENSING BOARD	01	I	MARY-JANE RICHARDS	3/8/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS AN ADMINISTRATOR OF AN INTERMEDIATE CARE FACILITY FOR THE MENTALLY RETARDED ADMINISTRATOR WITH NOT LESS THAN 5 YEARS ACTIVE PRACTICE IN THAT CAPACITY
371	NURSING HOME ADMINISTRATORS LICENSING BOARD	02	I	TAMRA DEERING	12/16/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER, PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A REGISTERED NURSE WITH NOT LESS THAN 5 YEARS ACTIVE PRACTICE IN NURSING HOMES IN THE STATE
371	NURSING HOME ADMINISTRATORS LICENSING BOARD	03	I	MARGOT RUSSELL	12/31/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER, PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS THE PUBLIC REPRESENTATIVE
371	NURSING HOME ADMINISTRATORS LICENSING BOARD	04	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS THE PUBLIC REPRESENTATIVE

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371	NURSING HOME ADMINISTRATORS LICENSING BOARD	06	I	MARGARET D. COPELIN	12/16/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER, PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS AN ADMINISTRATOR OF A NURSING HOME WITH NOT LESS THAN 5 YEARS ACTIVE EXPERIENCE IN THIS STATE
381	OIL AND SOLID FUEL BOARD	04	I	LAWRENCE EMERSON	2/22/2007	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF SOLID FUEL BURNING INDUSTRY
567	OIL SPILL ADVISORY COMMITTEE	01	V			PRESIDENT OF THE SENATE	No	No	U03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF THE MARINE FISHERIES INTEREST, INCLUDING LOBSTER, AQUACULTURE AND SARDINE INDUSTRIES
567	OIL SPILL ADVISORY COMMITTEE	02	V			PRESIDENT OF THE SENATE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MARINE FISHERIES INTEREST, INCLUDING LOBSTER, AQUACULTURE AND SARDINE INDUSTRIES
567	OIL SPILL ADVISORY COMMITTEE	03	I	STEPHEN E CRAWFORD	7/16/2002	SPEAKER OF THE HOUSE	No	No	U03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF THE MARINE FISHERIES INTEREST, INCLUDING LOBSTER, AQUACULTURE AND SARDINE INDUSTRIES
567	OIL SPILL ADVISORY COMMITTEE	04	I	DR. JANE DISNEY	7/6/2007	PRESIDENT OF THE SENATE	No	No	U03	MEMBER, PUBLIC REPRESENTATIVE
567	OIL SPILL ADVISORY COMMITTEE	05	I	NORMAND L LABERGE, PH D	7/28/2006	SPEAKER OF THE HOUSE	No	No	U03	MEMBER; PUBLIC REPRESENTATIVE
567	OIL SPILL ADVISORY COMMITTEE	06	V			SPEAKER OF THE HOUSE	No	No	U03	MEMBER, PUBLIC REPRESENTATIVE
567	OIL SPILL ADVISORY COMMITTEE	07	V			GOVERNOR OF MAINE	No	No	U03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF THE PETROLEUM INDUSTRY
567	OIL SPILL ADVISORY COMMITTEE	08	I	DAVID E. CYR	6/30/2004	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PETROLEUM INDUSTRY
567	OIL SPILL ADVISORY COMMITTEE	09	I	JAMES J. KALIAN	6/30/2003	GOVERNOR OF MAINE	No	No	U03	MEMBER, PERSON MUST BE FAMILIAR WITH OIL SPILL TECHNOLOGY
567	OIL SPILL ADVISORY COMMITTEE	10	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A NAVAL ARCHITECT
567	OIL SPILL ADVISORY COMMITTEE	11	V			GOVERNOR OF MAINE	No	No	U03	MEMBER, PERSON MUST HAVE EXPERTISE IN COASTAL GEOLOGY
567	OIL SPILL ADVISORY COMMITTEE	12	I	JOHN W SOWLES	10/6/2005	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST HAVE EXPERTISE IN FISHERIES BIOLOGY
567	OIL SPILL ADVISORY COMMITTEE	13	I	STEVEN K. PELLETIER	6/30/2005	GOVERNOR OF MAINE	No	No	U03	MEMBER, PERSON MUST HAVE EXPERTISE IN COASTAL WILDLIFE HABITAT
567	OIL SPILL ADVISORY COMMITTEE	14	I	CAPT SAN JUAN SANDY DUNBAR	8/8/2004	GOVERNOR OF MAINE	No	No	U03	MEMBER, PERSON MUST BE A LICENSED STATE PILOT OR A LICENSED MERCHANT MARINE OFFICER

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187	PANEL OF MEDIATORS	01	I	JAMES H MACKIE	9/22/2005	GOVERNOR OF MAINE	No	Yes	U03	MEMBER, CHOSEN BY THE GOVERNOR FROM A LIST, CONTAINING AT LEAST 5 TIMES AS MANY NAMES AS THE NUMBER OF PERSONS TO BE CHOSEN, SUPPLIED AT LEAST ONCE A YEAR BY THE MAINE LABOR RELATIONS BOARD
187	PANEL OF MEDIATORS	06	I	RICHARD V. TAYLOR	6/21/2004	GOVERNOR OF MAINE	No	Yes	U03	MEMBER, CHOSEN BY THE GOVERNOR FROM A LIST, CONTAINING AT LEAST 5 TIMES AS MANY NAMES AS THE NUMBER OF PERSONS TO BE CHOSEN, SUPPLIED AT LEAST ONCE A YEAR BY THE MAINE LABOR RELATIONS BOARD
5051	PARTICIPATING LOCAL DISTRICT ADVISORY COMMITTEE (STATE RETIREMENT SYSTEM)	01	I	STEVEN CROUSE	5/21/2005	GOVERNOR OF MAINE	No	No	U05	MEMBER, PERSON MUST BE NOMINATED BY THE MAINE EDUCATION ASSOCIATION
5051	PARTICIPATING LOCAL DISTRICT ADVISORY COMMITTEE (STATE RETIREMENT SYSTEM)	02	I	JIM BEAULIEU	5/21/2007	GOVERNOR OF MAINE	No	No	U05	MEMBER; PERSON MUST BE NOMINATED BY THE AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES
5051	PARTICIPATING LOCAL DISTRICT ADVISORY COMMITTEE (STATE RETIREMENT SYSTEM)	03	I	STEVEN BUTTERFIELD	5/21/2004	GOVERNOR OF MAINE	No	No	U05	MEMBER, PERSON MUST BE NOMINATED BY THE SERVICE EMPLOYEES INTERNATIONAL UNION
5051	PARTICIPATING LOCAL DISTRICT ADVISORY COMMITTEE (STATE RETIREMENT SYSTEM)	04	I	DENIS MORSE	7/3/2003	GOVERNOR OF MAINE	No	No	U05	MEMBER, PERSON MUST BE NOMINATED BY THE INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS
5051	PARTICIPATING LOCAL DISTRICT ADVISORY COMMITTEE (STATE RETIREMENT SYSTEM)	05	I	CARL GUIGNARD	5/21/2006	GOVERNOR OF MAINE	No	No	U05	MEMBER, PERSON MUST BE NOMINATED BY THE INTERNATIONAL BROTHERHOOD OF TEAMSTERS, CHAFFEURS, WAREHOUSEMEN AND HELPERS OF AMERICA
5051	PARTICIPATING LOCAL DISTRICT ADVISORY COMMITTEE (STATE RETIREMENT SYSTEM)	06	I	EDWARD GAGNON	5/21/2006	GOVERNOR OF MAINE	No	No	U05	MEMBER, PERSON MUST BE NOMINATED BY THE MAINE MUNICIPAL ASSOCIATION
5051	PARTICIPATING LOCAL DISTRICT ADVISORY COMMITTEE (STATE RETIREMENT SYSTEM)	08	I	DAVID BARRETT	5/21/2005	GOVERNOR OF MAINE	No	No	U05	MEMBER, PERSON MUST BE NOMINATED BY THE MAINE MUNICIPAL ASSOCIATION
5051	PARTICIPATING LOCAL DISTRICT ADVISORY COMMITTEE (STATE RETIREMENT SYSTEM)	09	I	DELANO P LEBEL	5/21/2004	GOVERNOR OF MAINE	No	No	U05	MEMBER, PERSON MUST BE NOMINATED BY THE MAINE SCHOOL MANAGEMENT ASSOCIATION

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5051	PARTICIPATING LOCAL DISTRICT ADVISORY COMMITTEE (STATE RETIREMENT SYSTEM)	10	I	GERALD CLOCKEDILE	5/21/2007	GOVERNOR OF MAINE	No	No	U05	MEMBER, PERSON MUST BE NOMINATED BY THE MAINE SCHOOL MANAGEMENT ASSOCIATION
5051	PARTICIPATING LOCAL DISTRICT ADVISORY COMMITTEE (STATE RETIREMENT SYSTEM)	11	I	JOHN B. BIBBER	5/21/2005	GOVERNOR OF MAINE	No	No	U05	NONVOTING MEMBER
438	PASSAMAQUODDY INDIAN HOUSING AUTHORITY-INDIAN TOWNSHIP	01	I	JENNIFER SOCOBASIN	11/12/2007		No	No	U05	COMMISSIONER, TRIBAL MEMBER OF INDIAN TOWNSHIP RESERVATION WHO IS APPOINTED BY THE TRIBAL GOVERNOR AND CONFIRMED BY THE TRIBAL COUNCIL
438	PASSAMAQUODDY INDIAN HOUSING AUTHORITY-INDIAN TOWNSHIP	02	I	DARRYL J. NICHOLAS SR.	11/11/2007		No	No	U05	COMMISSIONER, TRIBAL MEMBER OF INDIAN TOWNSHIP RESERVATION WHO IS APPOINTED BY THE TRIBAL GOVERNOR AND CONFIRMED BY THE TRIBAL COUNCIL
437	PASSAMAQUODDY INDIAN HOUSING AUTHORITY- PLEASANT POINT	02	I	DEBORAH BAXTER	3/31/2007		No	No	U05	COMMISSIONER; PERSON MUST BE A TRIBAL MEMBER OF PLEASANT POINT RESERVATION WHO IS APPOINTED BY TRIBAL COUNCIL WHO MUST NOT OWE ANY MONEY TO THE AUTHORITY AND IS NOT RELATED TO ANYONE ELSE ON THE AUTHORITY
436	PENOBSCOT TRIBAL RESERVATION HOUSING AUTHORITY	03	I	BETH SOCKBESON	10/31/2007		No	No	U05	MEMBER, TRIBAL MEMBER OF PENOBSCOT NATION WHO IS APPOINTED BY THE TRIBAL CHIEF AND CONFIRMED BY TRIBAL COUNCIL
5132	PHARMACEUTICAL COST MANAGEMENT COUNCIL	04	V			GOVERNOR OF MAINE	No	No		MEMBER, PERSON MUST BE A REPRESENTATIVE OF A PRIVATE PAYOR WHO JOINS THE COUNCIL
5132	PHARMACEUTICAL COST MANAGEMENT COUNCIL	08	V			GOVERNOR OF MAINE	No	No		MEMBER; PERSON MUST BE FROM THE MAINE COMMUNITY COLLEGE SYSTEM
5132	PHARMACEUTICAL COST MANAGEMENT COUNCIL	10	V			GOVERNOR OF MAINE	No	No		MEMBER, PERSON MUST BE A PUBLIC PURCHASER NOT ALREADY DESIGNATED AS A MEMBER OF THE COUNCIL
5132	PHARMACEUTICAL COST MANAGEMENT COUNCIL	11	V			GOVERNOR OF MAINE	No	No		MEMBER; PERSON MUST BE A PUBLIC PURCHASER NOT ALREADY DESIGNATED AS A MEMBER OF THE COUNCIL
5132	PHARMACEUTICAL COST MANAGEMENT COUNCIL	12	V			GOVERNOR OF MAINE	No	No		MEMBER, PERSON MUST BE A HEALTH CARE PROVIDER
5132	PHARMACEUTICAL COST MANAGEMENT COUNCIL	13	V			GOVERNOR OF MAINE	No	No		MEMBER; PERSON MUST BE A CLINICAL PHARMACIST
5132	PHARMACEUTICAL COST MANAGEMENT COUNCIL	14	V			GOVERNOR OF MAINE	No	No		MEMBER, PERSON MUST BE A CONSUMER OF HEALTH CARE SERVICES WHO REPRESENTS A STATEWIDE ORGANIZATION THAT ADVOCATES FOR ENROLLEES IN A PUBLICLY FUNDED HEALTH PROGRAM THAT INCLUDES COMPREHENSIVE PRESCRIPTION DRUG BENEFITS
5132	PHARMACEUTICAL COST MANAGEMENT COUNCIL	15	V			GOVERNOR OF MAINE	No	No		MEMBER; PERSON MUST BE A CONSUMER OF HEALTH CARE SERVICES

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5132	PHARMACEUTICAL COST MANAGEMENT COUNCIL	16	V			GOVERNOR OF MAINE	No	No		MEMBER; PERSON MUST BE A CONSUMER OF HEALTH CARE SERVICES
5120	POLICY REVIEW COUNCIL	08	I	TRISH NIEDOROWSKI	3/8/2007	JOINTLY BY THE COMMISSIONERS OF ED AND CORRECTIONS	No	No	U03	MEMBER, PERSON MUST BE A PROFESSIONAL NOT EMPLOYED BY THE DEPARTMENT WHO SERVE OR HAVE SERVED STUDENTS IN A CORRECTIONS SETTING, SCHOOL ADMINISTRATIVE UNIT ADMINISTRATOR OR SPECIAL EDUCATION DIRECTOR, OR INTERESTED CITIZENS
557	POLLUTION PREVENTION ADVISORY COMMITTEE	01	V			GOVERNOR OF MAINE	No	No	U03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF THE BUSINESS COMMUNITY
557	POLLUTION PREVENTION ADVISORY COMMITTEE	02	I	DAVID HILL	6/17/2007	GOVERNOR OF MAINE	No	No	U03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF THE BUSINESS COMMUNITY
557	POLLUTION PREVENTION ADVISORY COMMITTEE	03	I	CHRIS HALL	6/17/2005	PRESIDENT OF THE SENATE	No	No	U03	MEMBER; PERSON IS THE PUBLIC REPRESENTATIVE WHO IS AN OWNER OR REPRESENTATIVE OF AN OWNER OF A SMALL BUSINESS STATIONARY SOURCE
557	POLLUTION PREVENTION ADVISORY COMMITTEE	04	I	KEN PRIEST	6/17/2005	HOUSE MINORITY LEADER	No	No	U03	MEMBER; PERSON MUST BE AN OWNER OR REPRESENTATIVE OF AN OWNER OF A SMALL BUSINESS STATIONARY SOURCE
557	POLLUTION PREVENTION ADVISORY COMMITTEE	05	I	JEFF KOBROCK	10/5/2007	GOVERNOR OF MAINE	No	No	U03	MEMBER, PERSON MUST BE AN ELECTED OR APPOINTED MUNICIPAL OFFICIAL WHO IS NOT AN OWNER OR REPRESENTATIVE OF OWNERS OF SMALL BUSINESS STATIONARY SOURCES
557	POLLUTION PREVENTION ADVISORY COMMITTEE	06	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE AN ELECTED OR APPOINTED MUNICIPAL OFFICIAL WHO IS NOT AN OWNER OR REPRESENTATIVE OF OWNERS OF SMALL BUSINESS STATIONARY SOURCES
557	POLLUTION PREVENTION ADVISORY COMMITTEE	07	V			GOVERNOR OF MAINE	No	No	U03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF ORGANIZED LABOR
557	POLLUTION PREVENTION ADVISORY COMMITTEE	08	I	PETER GLENN CROCKETT	6/17/2002	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF ORGANIZED LABOR
557	POLLUTION PREVENTION ADVISORY COMMITTEE	10	I	MICHAEL BELLIVEAU	6/6/2007	PRESIDENT OF THE SENATE	No	No	U03	MEMBER; PERSON MUST BE FROM AN ENVIRONMENTAL ORGANIZATION
557	POLLUTION PREVENTION ADVISORY COMMITTEE	11	V			SENATE MINORITY LEADER	No	No	U03	MEMBER; PERSON MUST BE AN OWNER OR REPRESENTS AN OWNER OF A SMALL BUSINESS STATIONARY SOURCE
557	POLLUTION PREVENTION ADVISORY COMMITTEE	12	I	DIANA WHITE	7/15/2007	SPEAKER OF THE HOUSE	No	No	U03	MEMBER, PERSON MUST BE FROM A PUBLIC HEALTH ORGANIZATION
557	POLLUTION PREVENTION ADVISORY COMMITTEE	13	I	JESSE C GRAHAM	9/9/2005	SPEAKER OF THE HOUSE	No	No	U03	MEMBER; PESON MUST BE FROM AN ENVIRONMENTAL ORGANIZATION
557	POLLUTION PREVENTION ADVISORY COMMITTEE	14	I	DAVID MICHNIEWICZ	7/15/2006	SPEAKER OF THE HOUSE	No	No	U03	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE WHO IS AN OWNER OR REPRESENTS AN OWNER OF A SMALL BUSINESS STATIONARY SOURCE

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557	POLLUTION PREVENTION ADVISORY COMMITTEE	15	V			COMMISSIONER OF DEP	No	No	U03	MEMBER, PERSON MUST A REPRESENTATIVE OF THE DEPARTMENT OF ENVIRONMENTAL PROTECTION
582	PROPANE AND NATURAL GAS BOARD	01	I	ALAN LANDEEN	12/19/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PROPANE INDUSTRY HOLD WHO HOLDS A VALID LICENSE AT TIME OF APPOINTMENT AND MUST HAVE AT LEAST 10 CONSECUTIVE YEARS OF ACTIVE EXPERIENCE IN THE PROPANE OR NATURAL GAS INDUSTRY IMMEDIATELY PRECEDING APPOINTMENT
582	PROPANE AND NATURAL GAS BOARD	02	I	ALAN DOW	12/19/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF PROPANE INDUSTRY HOLD WHO HOLDS A VALID LICENSE AT TIME OF APPOINTMENT AND MUST HAVE AT LEAST 10 CONSECUTIVE YEARS OF ACTIVE EXPERIENCE IN THE PROPANE OR NATURAL GAS INDUSTRY IMMEDIATELY PRECEDING APPOINTMENT
582	PROPANE AND NATURAL GAS BOARD	03	I	DAVID A. QUINT	12/19/2005	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PROPANE INDUSTRY HOLD WHO HOLDS A VALID LICENSE AT TIME OF APPOINTMENT AND MUST HAVE AT LEAST 10 CONSECUTIVE YEARS OF ACTIVE EXPERIENCE IN THE PROPANE OR NATURAL GAS INDUSTRY IMMEDIATELY PRECEDING APPOINTMENT
582	PROPANE AND NATURAL GAS BOARD	04	I	GREG MARLES	12/19/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A MECHANICAL CONTRACTOR WHO HOLDS A VALID LICENSE AT THE TIME OF APPOINTMENT AND MUST HAVE AT LEAST 10 CONSECUTIVE YEARS OF ACTIVE EXPERIENCE IN THE PROPANE OR NATURAL GAS INDUSTRY IMMEDIATELY PRECEDING APPOINTMENT
5150	PUBLICLY SUPPORTED PRIVATE SECONDARY SCHOOL ADVISORY COUNCIL	02	V			GOVERNOR OF MAINE	No	No	U03	MEMBER, PERSON MUST BE THE HEAD OF A PUBLICLY SUPPORTED PRIVATE SECONDARY SCHOOL NOMINATED BY A STATEWIDE ASSOCIATION REPRESENTING PUBLICLY SUPPORTED PRIVATE SECONDARY SCHOOLS
5150	PUBLICLY SUPPORTED PRIVATE SECONDARY SCHOOL ADVISORY COUNCIL	03	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE THE HEAD OF A PUBLICLY SUPPORTED PRIVATE SECONDARY SCHOOL NOMINATED BY A STATEWIDE ASSOCIATION REPRESENTING PUBLICLY SUPPORTED PRIVATE SECONDARY SCHOOLS
5150	PUBLICLY SUPPORTED PRIVATE SECONDARY SCHOOL ADVISORY COUNCIL	04	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE THE HEAD OF A PUBLICLY SUPPORTED PRIVATE SECONDARY SCHOOL NOMINATED BY A STATEWIDE ASSOCIATION REPRESENTING PUBLICLY SUPPORTED PRIVATE SECONDARY SCHOOLS
5150	PUBLICLY SUPPORTED PRIVATE SECONDARY SCHOOL ADVISORY COUNCIL	05	V			GOVERNOR OF MAINE	No	No	U03	MEMBER, PERSON MUST BE A TRUSTEE OF A PUBLICLY SUPPORTED PRIVATE SECONDARY SCHOOL

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5150	PUBLICLY SUPPORTED PRIVATE SECONDARY SCHOOL ADVISORY COUNCIL	06	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE AN ELECTED MEMBER OF A SCHOOL BOARD FOR A SCHOOL ADMINISTRATIVE UNIT SERVED BY A PUBLICLY SUPPORTED PRIVATE SECONDARY SCHOOL
5150	PUBLICLY SUPPORTED PRIVATE SECONDARY SCHOOL ADVISORY COUNCIL	07	V			GOVERNOR OF MAINE	No	No	U03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF PUBLIC SCHOOL SUPERINTENDENTS, NOMINATED BY THAT ASSOCIATION, WHO HAS AT LEAST 2 YEARS' EXPERIENCE WORKING WITH A PUBLICLY SUPPORTED PRIVATE SECONDARY SCHOOL
5150	PUBLICLY SUPPORTED PRIVATE SECONDARY SCHOOL ADVISORY COUNCIL	08	V			GOVERNOR OF MAINE	No	No	U03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF PUBLIC SCHOOL SUPERINTENDENTS, NOMINATED BY THAT ASSOCIATION, WHO HAS AT LEAST 2 YEARS' EXPERIENCE WORKING WITH A PUBLICLY SUPPORTED PRIVATE SECONDARY SCHOOL
465	RADIOLOGIC TECHNOLOGY BOARD OF EXAMINERS	01	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER, PERSON MUST BE A RADIOLOGIST WHO MAY BE CHOSEN FROM LIST SUBMITTED BY THE MAINE RADIOLOGICAL SOCIETY
465	RADIOLOGIC TECHNOLOGY BOARD OF EXAMINERS	02	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RADIOLOGIST WHO MAY BE CHOSEN FROM LIST SUBMITTED BY THE MAINE RADIOLOGICAL SOCIETY
465	RADIOLOGIC TECHNOLOGY BOARD OF EXAMINERS	06	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER, PERSON MUST BE A NUCLEAR MEDICINE TECHNOLOGISTWHO MAY BE CHOSEN FROM LIST SUBMITTED BY SOCIETY OF NUCLEAR MEDICINE TECHNOLOGISTS, THE MAINE SOCIETY OF RADIOLOGICAL TECHNOLOGISTS AND THE NEW ENGLAND SOCIETY OF RADIATION THERAPY TECHNOLOGISTS
465	RADIOLOGIC TECHNOLOGY BOARD OF EXAMINERS	13	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER, PERSON IS A PUBLIC REPRESENTATIVE WHO IS NOT AFFILIATED WITH MEDICAL OR ANY ALLIED HEALTH PROFESSION
039	REAL ESTATE COMMISSION	07	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER, PERSON IS A PUBLIC REPRESENTATIVE WHO NEITHER THEM NOR THEIR SPOUSE, PARENTS OR CHILDREN HAVE NO PROFESSIONAL OR FINANCIAL CONNECTION WITH REAL ESTATE BROKERAGE BUSINESS
593	RIVER FLOW ADVISORY COMMISSION	12	I	THOMAS R. JOHNSON	10/1/2007	GOVERNOR OF MAINE	No	No	05	MEMBER, PERSON MUST REPRESENT THE PUBLIC
412	SACO RIVER CORRIDOR COMMISSION	02	I	LORRAINE C YEATON	11/1/2006	MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM ACTON, PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	03	V			MUNICIPAL OFFICIAL	No	Yes	03	MEMBER FROM BALDWIN; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS

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412	SACO RIVER CORRIDOR COMMISSION	04	I	DONALD L. ISAACS	11/1/2007	MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM BALDWIN, PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	05	I	CARYL EVERETT	11/1/2006	MUNICIPAL OFFICIAL	No	Yes	03	MEMBER FROM BIDDEFORD; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	06	I	ROBERT A. BOILARD	11/1/2006	MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM BIDDEFORD, PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	07	I	MARLEE TURNER	11/1/2007	MUNICIPAL OFFICIAL	No	Yes	03	MEMBER BROWNFIELD; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	08	V			MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM BROWNFIELD, PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	09	I	MICHAEL ROBINSON	11/1/2007	MUNICIPAL OFFICIAL	No	Yes	03	MEMBER FROM BUXTON; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	10	V			MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM BUXTON, PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	11	V			MUNICIPAL OFFICIAL	No	Yes	03	MEMBER FROM CORNISH; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	13	V			MUNICIPAL OFFICIAL	No	Yes	03	MEMBER FROM DAYTON, PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	14	V			MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM DAYTON; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	16	I	ELBRIDGE RUSSELL	11/1/2006	MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM DENMARK, PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	18	V			MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM FRYEBURG; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	19	I	PAT FOLEY	11/1/2007	MUNICIPAL OFFICIAL	No	Yes	03	MEMBER FROM HIRAM, PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS

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412	SACO RIVER CORRIDOR COMMISSION	20	V			MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM HIRAM; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	21	I	CATHY T BRADBURY	11/1/2007	MUNICIPAL OFFICIAL	No	Yes	03	MEMBER FROM HOLLIS; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	21	V			MUNICIPAL OFFICIAL	No	Yes	03	MEMBER FROM HOLLIS; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	22	V			MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM HOLLIS, PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	27	V			MUNICIPAL OFFICIAL	No	Yes	03	MEMBER FROM NEWFIELD, PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	28	V			MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM NEWFIELD, PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	36	I	ROBERT M. WILSON	11/1/2006	MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM SHAPLEIGH; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	38	I	BRETT LEVIN	11/1/2006	MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM STANDISH, PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	39	V			MUNICIPAL OFFICIAL	No	Yes	03	MEMBER FROM WATERBORO, PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
5117	SCALLOP ADVISORY COUNCIL	08	V			COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER, PERSON MUST BE A SCALLOP HARVESTER WHO HOLDS A CURRENT SCALLOP DRAGGERS LICENSE
5117	SCALLOP ADVISORY COUNCIL	11	I	KEVIN KELLY	8/2/2006	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER, PERSON MUST BE A SCIENTIST WHO HAS EXPERTISE IN MARINE RESOURCES MANAGEMENT
5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	01	V			GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER, PERSON MUST BE A PARENT OF A STUDENT WHO IS DEAF OR HARD-OF-HEARING AND IS ENROLLED IN A RESIDENTIAL PROGRAM
5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	02	V			GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A PARENT OF A STUDENT WHO IS DEAF OR HARD-OF-HEARING
5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	03	V			GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A PARENT OF A STUDENT WHO IS DEAF OR HARD-OF-HEARING

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5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	04	I	ROXANNE BAKER	10/31/2005	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A DEAF REPRESENTATIVE OF THE STATE'S DEAF COMMUNITY
5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	05	V			GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A DEAF REPRESENTATIVE OF THE STATE'S DEAF COMMUNITY
5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	08	I	DIANE ST. LAWRENCE	9/17/2007	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC WITH EXPERTISE IN DEAF EDUCATION
5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	10	V			GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC
5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	11	V			GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC
5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	12	V			GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC
5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	13	I	TERRI THOMPSON PORTER	9/17/2006	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A PARENT OF A STUDENT WHO IS DEAF OR HARD-OF-HEARING AND IS RECEIVING SERVICE FROM THE SCHOOL'S OUTREACH PROGRAM
5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	14	V			GOVERNOR OF MAINE	No	No		NONVOTING MEMBER, PERSON MUST BE A STUDENT WHO ATTENDS THE SCHOOL AND WHOSE TERM IS DETERMINED BY THE SCHOOL
5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	15	V			GOVERNOR OF MAINE	No	No		NONVOTING MEMBER; PERSON MUST BE A STUDENT WHO RECEIVES OUTREACH SERVICES AND WHOSE TERM IS DETERMINED BY THE SCHOOL
5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	16	V			GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC
5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	17	I	GEORGE H. ENTWISTLE	7/11/2007	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC
5069	SEA URCHIN ZONE COUNCIL	01	I	BRIAN PRENEY	9/15/2005	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER, SEA URCHIN HARVESTER WHO HOLDS A CURRENT HANDFISHING SEA URCHIN LICENSE FOR ZONE 1
5069	SEA URCHIN ZONE COUNCIL	02	V			COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; SEA URCHIN HARVESTER WHO HOLDS A CURRENT HANDFISHING SEA URCHIN LICENSE FOR ZONE 1
5069	SEA URCHIN ZONE COUNCIL	03	V			COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER, SEA URCHIN HARVESTER WHO HOLDS A CURRENT HANDFISHING SEA URCHIN LICENSE FOR ZONE 1

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5069	SEA URCHIN ZONE COUNCIL	04	V			COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER, SEA URCHIN HARVESTER WHO HOLDS A CURRENT HANDFISHING SEA URCHIN LICENSE FOR ZONE 2
5069	SEA URCHIN ZONE COUNCIL	05	I	ROB ODLIN	2/9/2005	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; SEA URCHIN HARVESTER WHO HOLDS A CURRENT HANDFISHING SEA URCHIN LICENSE FOR ZONE 2
5069	SEA URCHIN ZONE COUNCIL	06	I	MARCUS JONES	12/30/2005	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER, SEA URCHIN HARVESTER WHO HOLDS A CURRENT HANDFISHING SEA URCHIN LICENSE FOR ZONE 2
5069	SEA URCHIN ZONE COUNCIL	07	V			COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER, SEA URCHIN HARVESTER WHO HOLDS A CURRENT SEA URCHIN DRAGGERS LICENSE FOR ZONE 1
5069	SEA URCHIN ZONE COUNCIL	08	V			COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; SEA URCHIN HARVESTER WHO HOLDS A CURRENT SEA URCHIN DRAGGERS LICENSE FOR ZONE 1
5069	SEA URCHIN ZONE COUNCIL	09	V			COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER, SEA URCHIN HARVESTER WHO HOLDS A CURRENT SEA URCHIN DRAGGERS LICENSE FOR ZONE 1
5069	SEA URCHIN ZONE COUNCIL	10	I	ED FAGONDE	9/14/2005	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; SEA URCHIN HARVESTER WHO HOLDS A CURRENT SEA URCHIN DRAGGERS LICENSE FOR ZONE 2
5069	SEA URCHIN ZONE COUNCIL	11	V			COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER, SEA URCHIN HARVESTER WHO HOLDS A CURRENT SEA URCHIN DRAGGERS LICENSE FOR ZONE 2
5069	SEA URCHIN ZONE COUNCIL	12	V			COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER, SEA URCHIN HARVESTER WHO HOLDS A CURRENT SEA URCHIN DRAGGERS LICENSE FOR ZONE 2
5069	SEA URCHIN ZONE COUNCIL	13	V			COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER, INDIVIDUAL WHOSE BASE OF OPERATIONS IS LOCATED IN ZONE 1 AND HOLDS EITHER A CURRENT SEA URCHIN PROCESSOR'S PERMIT OR A CURRENT SEA URCHIN BUYER'S PERMIT
5069	SEA URCHIN ZONE COUNCIL	14	I	JIM WADSWORTH	2/9/2007	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; INDIVIDUAL WHOSE BASE OF OPERATIONS IS LOCATED IN ZONE 1 AND HOLDS EITHER A CURRENT SEA URCHIN PROCESSOR'S PERMIT OR A CURRENT SEA URCHIN BUYER'S PERMIT
5069	SEA URCHIN ZONE COUNCIL	15	V			COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER, INDIVIDUAL WHOSE BASE OF OPERATIONS IS LOCATED IN ZONE 2 AND HOLD EITHER A CURRENT SEA URCHIN PROCESSOR'S PERMIT OR A CURRENT SEA URCHIN BUYER'S PERMIT
5069	SEA URCHIN ZONE COUNCIL	16	I	CHRIS BYERS	2/9/2007	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; INDIVIDUAL WHOSE BASE OF OPERATIONS IS LOCATED IN ZONE 2 AND HOLDS EITHER A CURRENT SEA URCHIN PROCESSOR'S PERMIT OR A CURRENT SEA URCHIN BUYER'S PERMIT
5069	SEA URCHIN ZONE COUNCIL	17	I	LARRY G HARRIS	12/30/2005	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER, SCIENTIST WITH EXPERTISE IN MARINE RESOURCES MANAGEMENT
5069	SEA URCHIN ZONE COUNCIL	18	I	RICH WAHLE	9/14/2005	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; SCIENTIST WITH EXPERTISE IN MARINE RESOURCES MANAGEMENT
5069	SEA URCHIN ZONE COUNCIL	19	I	WILLIAM SMITH	2/9/2007	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER, SEA URCHIN HARVESTER WHO HOLDS A CURRENT BOAT TENDER'S LICENSE

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5118	SEXUAL ASSAULT FORENSIC EXAMINER ADVISORY BOARD	12	V			ATTORNEY GENERAL	No	No	U03	MEMBER, PERSON MUST BE A PUBLIC MEMBER
5119	SNOWMOBILE TRAIL FUND ADVISORY COUNCIL	05	I	KATHY MAZZUCHELLI	9/15/2007	COMMISSIONER OF CONSERVATION	No	No	U03	MEMBER; PERSON MUST REPRESENT MUNICIPAL SNOWMOBILE TRAIL FUND GRANTEES
5119	SNOWMOBILE TRAIL FUND ADVISORY COUNCIL	07	I	JOHN STARRETT	9/15/2007	COMMISSIONER OF CONSERVATION	No	No	U03	MEMBER, PERSON MUST REPRESENT MUNICIPAL SNOWMOBILE TRAIL FUND GRANTEES
5119	SNOWMOBILE TRAIL FUND ADVISORY COUNCIL	11	I	SARAH MEDINA	9/15/2007	COMMISSIONER OF CONSERVATION	No	No	U03	MEMBER; PERSON MUST REPRESENT LANDOWNER INTERESTS
5152	SOLID WASTE MANAGEMENT ADVISORY COUNCIL	01	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE FROM THE GENERAL PUBLIC
5152	SOLID WASTE MANAGEMENT ADVISORY COUNCIL	02	V			GOVERNOR OF MAINE	No	No	U03	MEMBER, PERSON MUST BE FROM THE GENERAL PUBLIC
5152	SOLID WASTE MANAGEMENT ADVISORY COUNCIL	03	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE FROM THE GENERAL PUBLIC
5152	SOLID WASTE MANAGEMENT ADVISORY COUNCIL	04	V			GOVERNOR OF MAINE	No	No	U03	MEMBER, PERSON MUST BE FROM MUNICIPAL GOVERNMENT
5152	SOLID WASTE MANAGEMENT ADVISORY COUNCIL	05	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE FROM MUNICIPAL GOVERNMENT
5152	SOLID WASTE MANAGEMENT ADVISORY COUNCIL	06	V			GOVERNOR OF MAINE	No	No	U03	MEMBER, PERSON MUST BE FROM A STATEWIDE AND LOCAL ENVIRONMENTAL ORGANIZATION
5152	SOLID WASTE MANAGEMENT ADVISORY COUNCIL	07	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE FROM A STATEWIDE AND LOCAL ENVIRONMENTAL ORGANIZATION
5152	SOLID WASTE MANAGEMENT ADVISORY COUNCIL	08	V			GOVERNOR OF MAINE	No	No	U03	MEMBER, PERSON MUST BE FROM THE RECYCLING INDUSTRY
5152	SOLID WASTE MANAGEMENT ADVISORY COUNCIL	09	V			GOVERNOR OF MAINE	No	No	U03	MEMBER, PERSON MUST BE FROM THE RECYCLING INDUSTRY
5152	SOLID WASTE MANAGEMENT ADVISORY COUNCIL	10	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A WASTE-TO-ENERGY FACILITY OWNER OR OPERATOR
5152	SOLID WASTE MANAGEMENT ADVISORY COUNCIL	11	V			GOVERNOR OF MAINE	No	No	U03	MEMBER, PERSON MUST BE A WASTE-TO-ENERGY FACILITY OWNER OR OPERATOR
5152	SOLID WASTE MANAGEMENT ADVISORY COUNCIL	12	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A LANDFILL OWNER OR OPERATOR
5152	SOLID WASTE MANAGEMENT ADVISORY COUNCIL	13	V			GOVERNOR OF MAINE	No	No	U03	MEMBER, PERSON MUST BE A LANDFILL OWNER OR OPERATOR
5152	SOLID WASTE MANAGEMENT ADVISORY COUNCIL	14	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF INDUSTRIAL WASTE GENERATORS
497	ST. CROIX INTERNATIONAL WATERWAY COMMISSION	02	I	DONALD G. SOCTOMAH	7/21/2005	GOVERNOR OF MAINE	No	Yes	02	MEMBER, REPRESENTATIVE OF THE STATE OF MAINE

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2007

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
497	ST. CROIX INTERNATIONAL WATERWAY COMMISSION	03	I	DALE C. WHEATON	7/21/2007	GOVERNOR OF MAINE	No	Yes	02	MEMBER; REPRESENTATIVE OF THE STATE OF MAINE
497	ST. CROIX INTERNATIONAL WATERWAY COMMISSION	05	I	DONALD DOHERTY	11/30/2006	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	Yes	02	MEMBER, REPRESENTATIVE OF THE PROVINCE OF NEW BRUNSWICK APPOINTED BY THE PREMIER OF NEW BRUNSWICK
497	ST. CROIX INTERNATIONAL WATERWAY COMMISSION	06	I	JESSIE DAVIES	11/30/2007	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	Yes	02	MEMBER; REPRESENTATIVE OF THE PROVINCE OF NEW BRUNSWICK APPOINTED BY THE PREMIER OF NEW BRUNSWICK
497	ST. CROIX INTERNATIONAL WATERWAY COMMISSION	07	I	MICHAEL BRONSON	11/30/2007	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	Yes	02	MEMBER, REPRESENTATIVE OF THE PROVINCE OF NEW BRUNSWICK APPOINTED BY THE PREMIER OF NEW BRUNSWICK
497	ST. CROIX INTERNATIONAL WATERWAY COMMISSION	08	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	Yes	02	MEMBER; REPRESENTATIVE OF THE PROVINCE OF NEW BRUNSWICK APPOINTED BY THE PREMIER OF NEW BRUNSWICK
384	STATE BOARD OF ALCOHOL AND DRUG COUNSELORS	04	I	PETER MCCORISON	1/19/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER, PERSON MUST BE A LICENSED SUBSTANCE ABUSE COUNSELOR
384	STATE BOARD OF ALCOHOL AND DRUG COUNSELORS	07	I	DR. MAGDALENA LINHARDT	9/24/2002	CHANCELLOR, UNIVERSITY OF MAINE SYSTEM	No	Yes	U03	MEMBER, PERSON MUST BE A MEMBER OF THE UNIVERSITY FACULTY INVOLVED IN THE TRAINING OF SUBSTANCE ABUSE COUNSELORS
384	STATE BOARD OF ALCOHOL AND DRUG COUNSELORS	09	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PUBLIC REPRESENTATIVE
186	STATE BOARD OF ARBITRATION AND CONCILIATION	02	I	HARRY R. COURTOIS	11/6/2005	GOVERNOR OF MAINE	No	Yes	U03	ALTERNATE MEMBER; PERSON MUST BE AN EMPLOYER OF LABOR OR IS SELECTED FROM SOME ASSOCIATION REPRESENTING EMPLOYERS OF LABOR
186	STATE BOARD OF ARBITRATION AND CONCILIATION	03	I	KATE S DEBEVOISE	3/22/2007	GOVERNOR OF MAINE	No	Yes	U03	ALTERNATE MEMBER, PERSON MUST BE AN EMPLOYER OF LABOR OR IS SELECTED FROM SOME ASSOCIATION REPRESENTING EMPLOYERS OF LABOR
186	STATE BOARD OF ARBITRATION AND CONCILIATION	05	I	CHESTER G. HILLIER	3/22/2007	GOVERNOR OF MAINE	No	Yes	U03	ALTERNATE MEMBER, PERSON MUST BE AN EMPLOYEE OR AN EMPLOYEE SELECTED FROM TRADE/LABOR UNION
186	STATE BOARD OF ARBITRATION AND CONCILIATION	06	I	SHAWN C KEENAN	5/16/2007	GOVERNOR OF MAINE	No	Yes	U03	ALTERNATE MEMBER, PERSON MUST BE AN EMPLOYEE OR AN EMPLOYEE SELECTED FROM TRADE/LABOR UNION
186	STATE BOARD OF ARBITRATION AND CONCILIATION	07	I	SHARI B BRODER	3/22/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER, PERSON MUST REPRESENT THE PUBLIC INTEREST AND IS CHAIRPERSON OF THE BOARD

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SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
186	STATE BOARD OF ARBITRATION AND CONCILIATION	08	I	PETER P MICHAUD	3/22/2007	GOVERNOR OF MAINE	No	Yes	U03	ALTERNATE MEMBER; PERSON MUST REPRESENT THE PUBLIC INTEREST
070	STATE BOARD OF CERTIFICATION FOR GEOLOGISTS AND SOIL SCIENTISTS	01	I	IRWIN NOVAK, PH D	9/14/2004	GOVERNOR OF MAINE	No	Yes	U05	MEMBER, PERSON BE A US CITIZEN AND MAINE RESIDENT FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT WHO IS A CERTIFIED ACADEMIC GEOLOGIST
070	STATE BOARD OF CERTIFICATION FOR GEOLOGISTS AND SOIL SCIENTISTS	02	I	STEPHEN H HOWELL	9/14/2005	GOVERNOR OF MAINE	No	Yes	U05	MEMBER, PERSON MUST BE A US CITIZEN AND A MAINE RESIDENT FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT WHO IS A CERTIFIED INDEPENDENT CONSULTING OR SALARIED GEOLOGIST
070	STATE BOARD OF CERTIFICATION FOR GEOLOGISTS AND SOIL SCIENTISTS	03	I	ANDREW L. TOLMAN	9/14/2002	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A US CITIZEN AND MAINE RESIDENT FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT WHO IS A CERTIFIED CONSULTING OR SALARIED SOIL SCIENTIST
070	STATE BOARD OF CERTIFICATION FOR GEOLOGISTS AND SOIL SCIENTISTS	05	I	DANIEL J BERNIER	9/14/2006	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A US CITIZEN AND MAINE RESIDENT FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT WHO IS THE PUBLIC REPRESENTATIVE
077	STATE BOARD OF EDUCATION	04	I	JAMES CARIGNAN	9/18/2005	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER, PERSON IS A REPRESENTATIVE OF THE PUBLIC WHO IS NEITHER A TEACHER OR AN ADMINISTRATOR IN AN EDUCATIONAL INSTITUTION AND MUST HAVE STRONG INTEREST IN AND KNOWLEDGE OF EDUCATION
077	STATE BOARD OF EDUCATION	05	I	PHILIP A DIONNE	9/18/2005	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER, PERSON IS A REPRESENTATIVE OF THE PUBLIC WHO IS NEITHER A TEACHER OR AN ADMINISTRATOR IN AN EDUCATIONAL INSTITUTION AND MUST HAVE STRONG INTEREST IN AND KNOWLEDGE OF EDUCATION
415	STATE BOARD OF EXAMINERS OF PSYCHOLOGISTS	06	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF THE PUBLIC
415	STATE BOARD OF EXAMINERS OF PSYCHOLOGISTS	08	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PUBLIC
331	STATE BOARD OF FUNERAL SERVICE	05	V			GOVERNOR OF MAINE	No	Yes	U04	MEMBER, PERSON MUST BE LICENSED FOR THE PRACTICE OF FUNERAL SERVICE FOR 10 CONSECUTIVE YEARS OR WHO HAS HAD 10 CONSECUTIVE YEARS OF EXPERIENCE AS A PRACTITIONER OF FUNERAL SERVICE IN THIS STATE IMMEDIATELY PRECEDING THEIR APPOINTMENT
331	STATE BOARD OF FUNERAL SERVICE	07	I	ERNEST C MARRINER	12/22/2003	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PUBLIC REPRESENTATIVE
322	STATE BOARD OF LICENSURE FOR PROFESSIONAL ENGINEERS	06	V			GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE

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SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
380	STATE BOARD OF NURSING	09	I	KAREN L. TRIPP	11/16/2006	GOVERNOR OF MAINE	No	Yes	U04	MEMBER, PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE FOR AT LEAST 3 YEARS PRIOR TO APPOINTMENT WHO IS THE PUBLIC REPRESENTATIVE THAT NEITHER THEMSELVES NOR A MEMBER OF THEIR IMMEDIATE FAMILY IS A MEMBER OF ANOTHER STATE LICENSING BOARD, ON THE BOARD OF ANOTHER HEALTH CARE AGENCY, NOR IS ENGAGED FOR COMPENSATION IN THE PROVISION OF HEALTH SERVICES OR THE PROVISION OF HEALTH RESEARCH, INSTRUCTION OR INSURANCE
382	STATE BOARD OF OPTOMETRY	06	V			GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE RESIDENT OF MAINE WHO IS A CONSUMER AND HAS NO PECUNIARY INTEREST IN OPTOMETRY OR THE MERCHANDISING OF OPTICAL PRODUCTS
391	STATE BOARD OF PROPERTY TAX REVIEW	01	I	REBECCA H. FARNUM	7/15/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN ATTORNEY
391	STATE BOARD OF PROPERTY TAX REVIEW	03	I	ERIC E. WRIGHT	7/15/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER, PERSON MUST BE AN ATTORNEY
391	STATE BOARD OF PROPERTY TAX REVIEW	04	I	WALTER H. FOSTER, JR.	7/15/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REAL ESTATE BROKER
391	STATE BOARD OF PROPERTY TAX REVIEW	05	I	LOWELL SHERWOOD, JR.	7/15/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER, PERSON MUST BE A REAL ESTATE BROKER
391	STATE BOARD OF PROPERTY TAX REVIEW	06	I	DORCAS E. ZEINER	7/15/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER, PERSON MUST BE A RETIRED ASSESSOR
391	STATE BOARD OF PROPERTY TAX REVIEW	07	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RETIRED ASSESSOR
391	STATE BOARD OF PROPERTY TAX REVIEW	09	I	GUY F. CHAPMAN	7/15/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER, PERSON IS A PUBLIC REPRESENTATIVE
391	STATE BOARD OF PROPERTY TAX REVIEW	11	I	ALLAN L. SMITH	7/15/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN ENGINEER
391	STATE BOARD OF PROPERTY TAX REVIEW	12	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER, PERSON MUST BE A REAL ESTATE BROKER
388	STATE CIVIL SERVICE APPEALS BOARD	05	V			GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER, PERSON MUST HAVE EXPERIENCE IN PERSONNEL MANAGEMENT OR LABOR RELATIONS
185	STATE CLAIMS COMMISSION	01	I	MARC E. GOULET	3/13/2006	GOVERNOR OF MAINE	No	Yes	U04	MEMBER, PERSON MUST BE A QUALIFIED APPRAISER CERTIFIED AS GENERAL REAL ESTATE APPRAISER PURSUANT TO TITLE 32 CHAPTER 124
185	STATE CLAIMS COMMISSION	03	I	DAVID W. AUSTIN	1/20/2003	GOVERNOR OF MAINE	No	Yes	04	MEMBER; ATTORNEY AT LAW
185	STATE CLAIMS COMMISSION	04	I	SIDNEY H. GELLER	1/11/2005	GOVERNOR OF MAINE	No	Yes	04	MEMBER; ATTORNEY AT LAW

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SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
316	STATE COMPENSATION COMMISSION	01	V				No	Yes	LT	MEMBER, PERSON MUST BE A RESIDENT WHO IS APPOINTED BY A MAJORITY OF THE OTHER 4 MEMBERS AND CANNOT BE A LEGISLATOR AT THE TIME OF APPOINTMENT, PERSON SHALL SERVE AS THE CHAIR OF THE COMMISSION
316	STATE COMPENSATION COMMISSION	02	V			PRESIDENT OF THE SENATE	No	Yes	LT	MEMBER, PERSON MUST BE A RESIDENT WHO IS NOT A LEGISLATOR AT THE TIME OF APPOINTMENT AND WHO IS NOT FROM THE SAME POLITICAL PARTY AS THE MEMBER IN SEAT 3
316	STATE COMPENSATION COMMISSION	03	V			PRESIDENT OF THE SENATE	No	Yes	LT	MEMBER, PERSON MUST BE A RESIDENT WHO IS NOT A LEGISLATOR AT THE TIME OF APPOINTMENT AND WHO IS NOT FROM THE SAME POLITICAL PARTY AS THE MEMBER IN SEAT 2
316	STATE COMPENSATION COMMISSION	04	V			SPEAKER OF THE HOUSE	No	Yes	LT	MEMBER, PERSON MUST BE A RESIDENT WHO IS NOT A LEGISLATOR AT THE TIME OF APPOINTMENT AND WHO IS NOT FROM THE SAME POLITICAL PARTY AS THE MEMBER IN SEAT 5
316	STATE COMPENSATION COMMISSION	05	V			SPEAKER OF THE HOUSE	No	Yes	LT	MEMBER; PERSON MUST BE A RESIDENT WHO IS NOT A LEGISLATOR AT THE TIME OF APPOINTMENT AND WHO IS NOT FROM THE SAME POLITICAL PARTY AS THE MEMBER IN SEAT 4
447	STATE COURT LIBRARY COMMITTEE	02	I	BETH EDMONDS	8/5/2005	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	Yes		MEMBER, PUBLIC REPRESENTATIVE
447	STATE COURT LIBRARY COMMITTEE	02	I	BETH EDMONDS	4/11/2007	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	Yes		MEMBER, PUBLIC REPRESENTATIVE
447	STATE COURT LIBRARY COMMITTEE	03	I	PENNY HILTON	4/11/2007	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	Yes		MEMBER, PUBLIC REPRESENTATIVE
447	STATE COURT LIBRARY COMMITTEE	04	I	HONORABLE ROBERT MULLEN	9/18/2006	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	Yes		MEMBER, PERSON MUST BE A MEMBER OF THE JUDICIARY
447	STATE COURT LIBRARY COMMITTEE	07	I	PAUL MILLS	8/5/2005	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	Yes		MEMBER; PERSON MUST BE AN ATTORNEY WHO IS ACTIVELY ENGAGED IN THE PRACTICE OF LAW AND HAS AN ESTABLISHED PLACE OF BUSINESS IN A COUNTY IN WHICH A LAW LIBRARY ESTABLISHED PURSUANT TO 4 MRSA SECTION 193 IS LOCATED AND IS FROM A COUNTY HAVING A CENSUS POPULATION OF LESS THAN 45,000

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SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
447	STATE COURT LIBRARY COMMITTEE	07	I	PAUL MILLS	4/11/2007	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	Yes		MEMBER, PERSON MUST BE AN ATTORNEY WHO IS ACTIVELY ENGAGED IN THE PRACTICE OF LAW AND HAS AN ESTABLISHED PLACE OF BUSINESS IN A COUNTY IN WHICH A LAW LIBRARY ESTABLISHED PURSUANT TO 4 MRSA SECTION 193 IS LOCATED AND IS FROM A COUNTY HAVING A CENSUS POPULATION OF LESS THAN 45,000
447	STATE COURT LIBRARY COMMITTEE	09	I	MATTHEW POLLACK	11/24/2006	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	Yes		MEMBER; PERSON MUST BE AN ATTORNEY WHO IS ACTIVELY ENGAGED IN THE PRACTICE OF LAW AND HAS AN ESTABLISHED PLACE OF BUSINESS IN A COUNTY IN WHICH A LAW LIBRARY ESTABLISHED PURSUANT TO 4 MRSA SECTION 193 IS LOCATED
410	STATE EMERGENCY RESPONSE COMMISSION	08	V			GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF MUNICIPAL GOVERNMENT WHO IS SELECTED FROM A LIST OF 3 NAMES PROVIDED BY THE ORGANIZATION
410	STATE EMERGENCY RESPONSE COMMISSION	09	I	KEVIN GUIMOND	6/30/2007	GOVERNOR OF MAINE	No	Yes	U04	MEMBER, PERSON MUST BE A REPRESENTATIVE OF MAINE FIRE CHIEFS' ASSOCIATION WHO IS SELECTED FROM A LIST OF 3 NAMES PROVIDED BY THE ORGANIZATION
410	STATE EMERGENCY RESPONSE COMMISSION	10	I	JOHN CANNON	8/26/2007	GOVERNOR OF MAINE	No	Yes	U04	MEMBER, PERSON MUST BE A REPRESENTATIVE OF PROFESSIONAL FIREFIGHTERS' UNION WHO IS SELECTED FROM A LIST OF 3 NAMES PROVIDED BY THE ORGANIZATION
410	STATE EMERGENCY RESPONSE COMMISSION	11	I	WILLIAM HUSSEY	8/20/2007	GOVERNOR OF MAINE	No	Yes	U04	MEMBER, PERSON MUST BE A REPRESENTATIVE OF PRIVATE COMMERCE AND INDUSTRY WHO IS SELECTED FROM A LIST OF 3 NAMES PROVIDED BY THE ORGANIZATION
410	STATE EMERGENCY RESPONSE COMMISSION	12	V			SPEAKER OF THE HOUSE	No	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF VOLUNTEER FIREFIGHTERS WHO IS SELECTED FROM A LIST OF 3 NAMES PROVIDED BY THE ORGANIZATION
410	STATE EMERGENCY RESPONSE COMMISSION	13	I	WILLIAM A. GOODWIN, II	11/19/2007	PRESIDENT OF THE SENATE	No	Yes	U04	MEMBER, PERSON MUST BE A REPRESENTATIVE OF ENVIRONMENTAL ORGANIZATION OF THE GENERAL PUBLIC WHO IS SELECTED FROM A LIST OF 3 NAMES PROVIDED BY THE ORGANIZATION
410	STATE EMERGENCY RESPONSE COMMISSION	14	I	TOM G. BLAISDELL	7/23/2007	SPEAKER OF THE HOUSE	No	Yes	U04	MEMBER, PERSON MUST BE A REPRESENTATIVE OF ORGANIZED LABOR WHO IS SELECTED FROM A LIST OF 3 NAMES PROVIDED BY THE ORGANIZATION
350	STATE EMPLOYEE HEALTH COMMISSION	02	V				No	Yes	C	LABOR MEMBER; PERSON MUST BE FROM BARGAINING UNIT RECOGNIZED UNDER TITLE, CHAPTER 14 WHO IS APPOINTED BY THE EMPLOYEE ORGANIZATION CERTIFIED TO REPRESENT THE UNIT (MAINE STATE EMPLOYEES' ASSOCIATION APPOINTMENT - LAW ENFORCEMENT)
350	STATE EMPLOYEE HEALTH COMMISSION	07	V				No	Yes	C	LABOR MEMBER FROM BARGAINING UNIT RECOGNIZED UNDER T26 SECTION 9-B; APPOINTED BY THE EMPLOYEE ORGANIZATION CERTIFIED TO REPRESENT THE UNIT; (MAINE STATE TROOPERS APPOINTMENT)

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SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
350	STATE EMPLOYEE HEALTH COMMISSION	10	V			COMMISSIONER OF DAFS	No	Yes	C	MANAGEMENT MEMBER
350	STATE EMPLOYEE HEALTH COMMISSION	11	V			COMMISSIONER OF DAFS	No	Yes	C	MANAGEMENT MEMBER
350	STATE EMPLOYEE HEALTH COMMISSION	12	V			COMMISSIONER OF DAFS	No	Yes	C	MANAGEMENT MEMBER
350	STATE EMPLOYEE HEALTH COMMISSION	19	V			MAINE TURNPIKE AUTHORITY	No	Yes	C	MANAGEMENT MEMBER
017	STATE HARNESS RACING COMMISSION	01	I	JAMES W TRACY	9/7/2007	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER, PERSON MUST BE AFFILIATED WITH AN AGRICULTURAL SOCIETY THAT CONDUCTS AN ANNUAL AGRICULTURAL FAIR
519	STATE HOUSE AND CAPITOL PARK COMMISSION	02	I	LUCILLE CLOUTER	5/10/2003	JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	U02	VOTING MEMBER; PUBLIC REPRESENTATIVE
519	STATE HOUSE AND CAPITOL PARK COMMISSION	03	I	NEIL ROLDE	4/22/2003	JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	U02	VOTING MEMBER, PUBLIC REPRESENTATIVE
519	STATE HOUSE AND CAPITOL PARK COMMISSION	04	I	HONORABLE RICHARD J. CAREY	2/25/2003	JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	U02	VOTING MEMBER; PUBLIC REPRESENTATIVE
519	STATE HOUSE AND CAPITOL PARK COMMISSION	05	I	GARY CROCKER	2/25/2003	JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	U02	VOTING MEMBER, PUBLIC REPRESENTATIVE
519	STATE HOUSE AND CAPITOL PARK COMMISSION	06	I	ELEANOR AMES	8/21/1998	GOVERNOR OF MAINE	No	No	U02	VOTING MEMBER; PUBLIC REPRESENTATIVE
519	STATE HOUSE AND CAPITOL PARK COMMISSION	07	I	JAMES YARNELL	8/21/1998	GOVERNOR OF MAINE	No	No	U02	VOTING MEMBER, PUBLIC REPRESENTATIVE
519	STATE HOUSE AND CAPITOL PARK COMMISSION	07	I	KRISTIE ROWELL	2/1/2007	GOVERNOR OF MAINE	No	No	U02	VOTING MEMBER, PUBLIC REPRESENTATIVE
519	STATE HOUSE AND CAPITOL PARK COMMISSION	10	I	REPRESENTATIVE CHARLES MITCHELL	4/3/2003	SPEAKER OF THE HOUSE	No	No	LT	VOTING MEMBER; THE SPEAKER OF THE HOUSE OF REPRESENTATIVES OR THE SPEAKER'S REPRESENTATIVE
364	STATE LIQUOR AND LOTTERY COMMISSION	04	I	JAMES N DEARMAN	4/20/2007	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER, PERSON MUST BE A RESIDENT WHO DOES NOT HAVE ANY OFFICIAL, PROFESSIONAL OR OTHER CONNECTION WITH OR OWNS ANY STOCK IN A CORPORATION INTERESTED IN EITHER DIRECTLY OR INDIRECTLY IN THE MANUFACTURE OR SALE OF LIQUOR AND HAS NOT BEEN CONVICTED OR ADJUDICATED GUILTY OF VIOLATING ANY STATE OR FEDERAL LAW REGULATING THE MANUFACTURE, SALE OR TRANSPORTATION OF LIQUOR

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SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
208	STATE PAROLE BOARD	01	I	LOLA S. LEA	2/16/2003	GOVERNOR OF MAINE	No	Yes	U04	MEMBER, PERSON MUST BE A CITIZEN AND A RESIDENT OF MAINE WHO HAS SPECIAL TRAINING OR EXPERIENCE IN LAW, SOCIOLOGY, PSYCHOLOGY OR RELATED BRANCHES OF SOCIAL SCIENCE
208	STATE PAROLE BOARD	02	I	RICHARD HARBURGER	2/16/2003	GOVERNOR OF MAINE	No	Yes	U04	MEMBER, PERSON MUST BE A CITIZEN AND A RESIDENT OF MAINE WHO HAS SPECIAL TRAINING OR EXPERIENCE IN LAW, SOCIOLOGY, PSYCHOLOGY OR RELATED BRANCHES OF SOCIAL SCIENCE
208	STATE PAROLE BOARD	03	I	EDWARD J. HANSEN	2/16/2003	GOVERNOR OF MAINE	No	Yes	U04	MEMBER, PERSON MUST BE A CITIZEN AND A RESIDENT OF MAINE WHO HAS SPECIAL TRAINING OR EXPERIENCE IN LAW, SOCIOLOGY, PSYCHOLOGY OR RELATED BRANCHES OF SOCIAL SCIENCE
208	STATE PAROLE BOARD	04	I	NEALE A. DUFFETT	5/1/2004	GOVERNOR OF MAINE	No	Yes	U04	MEMBER, PERSON MUST BE A CITIZEN AND A RESIDENT OF MAINE WHO HAS SPECIAL TRAINING OR EXPERIENCE IN LAW, SOCIOLOGY, PSYCHOLOGY OR RELATED BRANCHES OF SOCIAL SCIENCE
208	STATE PAROLE BOARD	05	I	PASQUALE "PAT" PERRINO	2/16/2003	GOVERNOR OF MAINE	No	Yes	U04	MEMBER, PERSON MUST BE A CITIZEN AND A RESIDENT OF MAINE WHO HAS SPECIAL TRAINING OR EXPERIENCE IN LAW, SOCIOLOGY, PSYCHOLOGY OR RELATED BRANCHES OF SOCIAL SCIENCE
581	STATE POET LAUREATE ADVISORY SELECTION COMMITTEE	03	V			CHAIR, MAINE ARTS COMMISSION	No	No	04	MEMBER; PERSON WITH EXPERTISE IN POETRY
581	STATE POET LAUREATE ADVISORY SELECTION COMMITTEE	04	V			CHAIR, MAINE ARTS COMMISSION	No	No	04	MEMBER, PERSON WITH EXPERTISE IN POETRY
581	STATE POET LAUREATE ADVISORY SELECTION COMMITTEE	05	V			CHAIR, MAINE ARTS COMMISSION	No	No	04	MEMBER, PERSON WITH EXPERTISE IN POETRY
581	STATE POET LAUREATE ADVISORY SELECTION COMMITTEE	06	V			CHAIR, MAINE ARTS COMMISSION	No	No	04	MEMBER, PERSON WITH EXPERTISE IN POETRY
581	STATE POET LAUREATE ADVISORY SELECTION COMMITTEE	07	V			CHAIR, MAINE ARTS COMMISSION	No	No	04	MEMBER, PERSON WITH EXPERTISE IN POETRY
5153	STATE SENTENCING AND CORRECTIONS PRACTICES COORDINATING COUNCIL	02	V			COMMISSIONER OF CORRECTIONS	No	No	C	MEMBER, PERSON MUST BE A STATE CORRECTIONS OFFICIAL
5153	STATE SENTENCING AND CORRECTIONS PRACTICES COORDINATING COUNCIL	03	V			COMMISSIONER OF CORRECTIONS	No	No	C	MEMBER; PERSON MUST BE A STATE CORRECTIONS OFFICIAL

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SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5153	STATE SENTENCING AND CORRECTIONS PRACTICES COORDINATING COUNCIL	05	V			GOVERNOR OF MAINE	No	No	02	MEMBER, PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF COUNTY COMMISSIONERS NOMINATED BY THE ASSOCIATION
5153	STATE SENTENCING AND CORRECTIONS PRACTICES COORDINATING COUNCIL	06	V			GOVERNOR OF MAINE	No	No	02	MEMBER, PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF COUNTY SHERIFFS NOMINATED BY THE ASSOCIATION
5153	STATE SENTENCING AND CORRECTIONS PRACTICES COORDINATING COUNCIL	07	V			GOVERNOR OF MAINE	No	No	02	MEMBER, PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF COUNTY JAILS NOMINATED BY THE ASSOCIATION
5153	STATE SENTENCING AND CORRECTIONS PRACTICES COORDINATING COUNCIL	08	V			GOVERNOR OF MAINE	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF PROSECUTORS NOMINATED BY THE ASSOCIATION
5153	STATE SENTENCING AND CORRECTIONS PRACTICES COORDINATING COUNCIL	09	V			GOVERNOR OF MAINE	No	No	02	MEMBER, PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF CRIMINAL DEFENSE ATTORNEYS NOMINATED BY THE ASSOCIATION
5153	STATE SENTENCING AND CORRECTIONS PRACTICES COORDINATING COUNCIL	10	V			GOVERNOR OF MAINE	No	No	02	MEMBER, PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE MUNICIPAL ASSOCIATION NOMINATED BY THE ASSOCIATION
5153	STATE SENTENCING AND CORRECTIONS PRACTICES COORDINATING COUNCIL	11	V			GOVERNOR OF MAINE	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ORGANIZATION FOR VICTIMS OF CRIME NOMINATED BY THE ASSOCIATION
5153	STATE SENTENCING AND CORRECTIONS PRACTICES COORDINATING COUNCIL	13	V			CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	C	MEMBER, PERSON MUST BE A TRAIL JUDGE OR OTHER DESIGNEE
5055	STATE TRAUMA PREVENTION AND CONTROL ADVISORY COMMITTEE	11	V			MAINE EMERGENCY MEDICAL SERVICES	No	No	NED	MEMBER; PERSON MUST BE A TRAUMA REHABILITATION SPECIALIST
5131	STATEWIDE HOMELESS COUNCIL	01	I	MARK SWANN	10/10/2007	GOVERNOR OF MAINE	No	No	02	MEMBER, PERSON MUST BE FROM REGION I HOMELESS COUNCIL WHO IS SELECTED FROM LIST PROVIDED BY THE REGION I HOMELESS COUNCIL
5131	STATEWIDE HOMELESS COUNCIL	02	I	DIANNE CLARK	10/10/2007	GOVERNOR OF MAINE	No	No	02	MEMBER, PERSON MUST BE FROM REGION I HOMELESS COUNCIL WHO IS SELECTED FROM LIST PROVIDED BY THE REGION I HOMELESS COUNCIL
5131	STATEWIDE HOMELESS COUNCIL	03	I	BILLIE CERESTE	10/10/2007	GOVERNOR OF MAINE	No	No	02	MEMBER, PERSON MUST BE FROM REGION II HOMELESS COUNCIL WHO IS SELECTED FROM LIST PROVIDED BY THE REGION II HOMELESS COUNCIL
5131	STATEWIDE HOMELESS COUNCIL	04	I	CULLEN RYAN	10/10/2007	GOVERNOR OF MAINE	No	No	02	MEMBER, PERSON MUST BE FROM REGION II HOMELESS COUNCIL WHO IS SELECTED FROM LIST PROVIDED BY THE REGION II HOMELESS COUNCIL

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2007

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Sworn Must be	Term in years	Seat Information
5131	STATEWIDE HOMELESS COUNCIL	06	I	C. SHAWN YARDLEY	10/10/2007	GOVERNOR OF MAINE	No	No	02	MEMBER, PERSON MUST BE FROM REGION III HOMELESS COUNCIL WHO IS SELECTED FROM LIST PROVIDED BY THE REGION III HOMELESS COUNCIL
5018	SUBMERGED LANDS ADVISORY BOARD	01	I	CARL STINSON	11/21/2006	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A LESSEE OR GRANTEE OF SUBMERGED OR INTERTIDAL LAND
5018	SUBMERGED LANDS ADVISORY BOARD	02	I	ROBERT RAMSDELL	11/21/2006	GOVERNOR OF MAINE	No	No	U03	MEMBER, PERSON IS A PUBLIC REPRESENTATIVE
5018	SUBMERGED LANDS ADVISORY BOARD	03	I	SIDNEY LINDLSEY	11/21/2007	GOVERNOR OF MAINE	No	No	U03	MEMBER, PERSON REPRESENTS ANGLERS, HUNTERS AND RECREATIONAL BOATERS
5018	SUBMERGED LANDS ADVISORY BOARD	04	I	KATHERINE MESSIER	11/21/2007	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON REPRESENTS MUNICIPALITIES
5018	SUBMERGED LANDS ADVISORY BOARD	06	I	PETER W MULHEARN	11/21/2005	GOVERNOR OF MAINE	No	No	U03	MEMBER, PERSON MUST REPRESENT COMMERCIAL FISHING
5018	SUBMERGED LANDS ADVISORY BOARD	07	I	FREDERICK MUEHL	11/21/2006	GOVERNOR OF MAINE	No	No	U03	MEMBER, PERSON MUST REPRESENTS MARINAS
577	SUBSTANCE ABUSE SERVICES COMMISSION	02	I	REPRESENTATIVE DAVID C. WEBSTER	12/5/2006	JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	LT	MEMBER, MEMBER OF THE MAINE LEGISLATURE WHO MUST BE A MEMBER OF THE JOINT STANDING COMMITTEE HAVING JURISDICTION OVER HEALTH AND HUMAN SERVICES
577	SUBSTANCE ABUSE SERVICES COMMISSION	03	I	THOMAS MCDERMOTT	6/1/2005	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A PHYSICIAN WHO IS EXPERIENCED IN THE TREATMENT OF SUBSTANCE ABUSE
577	SUBSTANCE ABUSE SERVICES COMMISSION	05	V			GOVERNOR OF MAINE	No	No	U03	MEMBER, PERSON MUST BE AN ELEMENTARY SCHOOL EDUCATOR
577	SUBSTANCE ABUSE SERVICES COMMISSION	06	I	DEBBIE DETTOR	6/1/2007	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT AND BE SELECTED FROM NOMINATIONS BY A STATEWIDE ALLIANCE FOR ADDITION RECOVERY
577	SUBSTANCE ABUSE SERVICES COMMISSION	07	I	JAMES CAMERON	6/1/2005	GOVERNOR OF MAINE	No	No	U03	MEMBER, PERSON MUST BE AN ATTORNEY WHO REPRESENTS CLIENTS INVOLVED WITH THE SUBSTANCE ABUSE SYSTEM
577	SUBSTANCE ABUSE SERVICES COMMISSION	09	I	SANDRA L HOBBS	6/1/2005	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A SUBSTANCE ABUSE PREVENTION PRACTITIONER
577	SUBSTANCE ABUSE SERVICES COMMISSION	11	I	ROBERT LONG	6/1/2007	GOVERNOR OF MAINE	No	No	U03	MEMBER, PERSON MUST BE A SUBSTANCE ABUSE TREATMENT PRACTITIONER
577	SUBSTANCE ABUSE SERVICES COMMISSION	14	I	DAVID FAULKNER	6/1/2007	GOVERNOR OF MAINE	No	No	U03	MEMBER; PUBLIC REPRESENTATIVE WHO IS AN OUTSTANDING PERSON IN DRUG ABUSE TREATMENT AREA
577	SUBSTANCE ABUSE SERVICES COMMISSION	15	I	HON HARRY G TRUE	6/1/2003	GOVERNOR OF MAINE	No	No	U03	MEMBER, PUBLIC REPRESENTATIVE WHO IS AN OUTSTANDING PERSON IN THE EDUCATION AREA
577	SUBSTANCE ABUSE SERVICES COMMISSION	16	I	PETER MCCORISON	6/1/2007	GOVERNOR OF MAINE	No	No	U03	MEMBER; PUBLIC REPRESENTATIVE WHO IS AN OUTSTANDING PERSON IN THE EMPLOYERS AREA

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SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
577	SUBSTANCE ABUSE SERVICES COMMISSION	18	V			JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	C	MEMBER, MEMBER OF THE MAINE LEGISLATURE WHO MUST BE A MEMBER OF THE JOINT STANDING COMMITTEE HAVING JURISDICTION OVER HEALTH AND HUMAN SERVICES
577	SUBSTANCE ABUSE SERVICES COMMISSION	19	I	REPRESENTATIVE WILLIAM R. WOLCOTT	12/5/2006	JOINTLY BY THE PRESIDENT AND SPEAKER	No	Yes	C	MEMBER; MEMBER OF THE MAINE LEGISLATURE WHO MUST BE A MEMBER OF THE JOINT STANDING COMMITTEE HAVING JURISDICTION OVER HEALTH AND HUMAN SERVICES
577	SUBSTANCE ABUSE SERVICES COMMISSION	20	I	REPRESENTATIVE ROBERT W NUTTING	12/5/2006	JOINTLY BY THE PRESIDENT AND SPEAKER	No	Yes	C	MEMBER, MEMBER OF THE MAINE LEGISLATURE WHO MUST BE A MEMBER OF THE JOINT STANDING COMMITTEE HAVING JURISDICTION OVER HEALTH AND HUMAN SERVICES
538	TELECOMMUNICATIONS RELAY SERVICES ADVISORY COUNCIL	07	V			GOVERNOR OF MAINE	No	Yes	04	MEMBER; PERSON MUST BE FROM A CENTER ON DEAFNESS
538	TELECOMMUNICATIONS RELAY SERVICES ADVISORY COUNCIL	09	V			GOVERNOR OF MAINE	No	Yes	04	MEMBER; PERSON MUST REPRESENT A TELEPHONE ASSOCIATION IN THIS STATE
538	TELECOMMUNICATIONS RELAY SERVICES ADVISORY COUNCIL	10	V			GOVERNOR OF MAINE	No	Yes	04	MEMBER, PUBLIC REPRESENTATIVE WHO MUST RELY ON TTY'S FOR TELECOMMUNICATIONS
538	TELECOMMUNICATIONS RELAY SERVICES ADVISORY COUNCIL	12	V			GOVERNOR OF MAINE	No	Yes	04	MEMBER, PERSON MUST REPRESENT A CELLULAR OR WIRELESS SERVICE PROVIDER
601	TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL	02	V			COMMISSIONER OF DHHS	No	No	03	MEMBER, PERSON MUST BE A RECIPIENT OF BENEFITS UNDER THE TANF PROGRAM
601	TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL	07	I	MARCEL GAGNE	10/31/2007	COMMISSIONER OF DHHS	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION OR AGENCY THAT HAS EXPERIENCE IN ADDRESSING TRAINING, EDUCATION AND JOB NEEDS OF LOW-INCOME WOMEN
601	TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL	08	V			COMMISSIONER OF DHHS	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION OR AGENCY THAT HAS EXPERIENCE IN ADDRESSING TRAINING, EDUCATION AND JOB NEEDS OF LOW-INCOME WOMEN
601	TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL	09	V			COMMISSIONER OF DHHS	No	No	03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION OR AGENCY THAT HAS EXPERIENCE IN ADDRESSING TRAINING, EDUCATION AND JOB NEEDS OF LOW-INCOME WOMEN
601	TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL	11	V			COMMISSIONER OF DHHS	No	No	03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF POSTSECONDARY EDUCATION IN A PUBLIC INSTITUTION
601	TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL	12	I	KAREN NORMANDIN	10/31/2007	COMMISSIONER OF DHHS	No	No	03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF POSTSECONDARY EDUCATION IN A PUBLIC INSTITUTION
601	TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL	13	V			COMMISSIONER OF DHHS	No	No	03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF POSTSECONDARY EDUCATION IN A PRIVATE INSTITUTION

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SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
601	TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL	14	V			COMMISSIONER OF DHHS	No	No	03	MEMBER; PERSON MUST REPRESENT THE DEPARTMENT OF HEALTH AND HUMAN SERVICES
5066	TOBACCO PREVENTION AND CONTROL ADVISORY COUNCIL	01	I	JO ELLEN LINDER	10/10/2007	GOVERNOR OF MAINE	No	No	03	MEMBER, PERSON MUST BE A PUBLIC HEALTH OFFICIAL
5066	TOBACCO PREVENTION AND CONTROL ADVISORY COUNCIL	02	I	LISA MILLER	10/10/2007	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A PUBLIC HEALTH OFFICIAL
5066	TOBACCO PREVENTION AND CONTROL ADVISORY COUNCIL	03	V			PRESIDENT OF THE SENATE	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF NONPROFIT ORGANIZATIONS INVOLVED IN SEEKING TO REDUCE THE USE OF TOBACCO PRODUCTS IN THE STATE
5066	TOBACCO PREVENTION AND CONTROL ADVISORY COUNCIL	04	V			SPEAKER OF THE HOUSE	No	No	03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF NONPROFIT ORGANIZATIONS INVOLVED IN SEEKING TO REDUCE THE USE OF TOBACCO PRODUCTS IN THE STATE
5066	TOBACCO PREVENTION AND CONTROL ADVISORY COUNCIL	05	I	WILLIAM FLAGG	10/10/2007	GOVERNOR OF MAINE	No	No	03	MEMBER, PERSON MUST DESIGN AND IMPLEMENT ISSUE-ORIENTED PUBLIC HEALTH MEDIA CAMPAIGNS
5066	TOBACCO PREVENTION AND CONTROL ADVISORY COUNCIL	06	I	KIP DESERRES	9/20/2007	PRESIDENT OF THE SENATE	No	No	03	MEMBER; PERSON MUST BE INVOLVED IN DESIGNING AND IMPLEMENTING COMMUNITY-BASED EDUCATION OR CESSATION PROGRAMS FOR THE PREVENTION OF TOBACCO PRODUCTS USE WHICH IS FOCUSED ON ADULTS
5066	TOBACCO PREVENTION AND CONTROL ADVISORY COUNCIL	07	I	PHYLLIS WOLFE, MPH	2/9/2006	SPEAKER OF THE HOUSE	No	No	03	MEMBER, PERSON MUST BE INVOLVED IN DESIGNING AND IMPLEMENTING COMMUNITY-BASED EDUCATION AND CESSATION PROGRAMS FOR THE PREVENTION OF TOBACCO PRODUCTS USE WHICH FOCUSES ON YOUTH
5066	TOBACCO PREVENTION AND CONTROL ADVISORY COUNCIL	08	I	MIKE FLEMING	9/26/2007	JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	03	MEMBER, PERSON IS A PUBLIC REPRESENTATIVE
5066	TOBACCO PREVENTION AND CONTROL ADVISORY COUNCIL	09	I	KELLIE MILLER, MS	9/26/2007	JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	03	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE
379	TRAVEL INFORMATION ADVISORY COUNCIL	01	I	W MARK FOSTER	1/16/2007	GOVERNOR OF MAINE	No	No	U02	MEMBER, PERSON MUST BE THE REPRESENTATIVE OF LODGING INDUSTRY; TERM EXPIRES ON JANUARY 16TH OF ODD-NUMBERED YEARS
379	TRAVEL INFORMATION ADVISORY COUNCIL	02	V			GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST BE THE REPRESENTATIVE OF RESTAURANT INDUSTRY, TERM EXPIRES ON JANUARY 16TH OF ODD-NUMBERED YEARS
379	TRAVEL INFORMATION ADVISORY COUNCIL	03	V			GOVERNOR OF MAINE	No	No	U02	MEMBER, PERSON MUST BE THE REPRESENTATIVE OF RECREATION INDUSTRY; TERM EXPIRES ON JANUARY 16TH OF EVEN-NUMBERED YEARS
379	TRAVEL INFORMATION ADVISORY COUNCIL	04	I	JANE STEVENS HARVEY	1/16/2006	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST BE THE REPRESENTATIVE OF GARDEN CLUB, TERM EXPIRES ON JANUARY 16TH OF ODD-NUMBERED YEARS

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SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
379	TRAVEL INFORMATION ADVISORY COUNCIL	05	I	WILLIAM MCFARLAND	1/16/2007	GOVERNOR OF MAINE	No	No	U02	MEMBER, PERSON MUST BE THE REPRESENTATIVE OF AGRICULTURE; TERM EXPIRES ON JANUARY 16TH OF ODD-NUMBERED YEARS
379	TRAVEL INFORMATION ADVISORY COUNCIL	06	I	MARION FULLER BROWN	1/16/2006	GOVERNOR OF MAINE	No	No	U02	MEMBER, PERSON MUST BE THE REPRESENTATIVE OF ENVIRONMENTAL ORGANIZATION, TERM EXPIRES ON JANUARY 16TH OF EVEN-NUMBERED YEARS
379	TRAVEL INFORMATION ADVISORY COUNCIL	07	V			GOVERNOR OF MAINE	No	No	U02	MEMBER, PERSON MUST BE THE REPRESENTATIVE OF NONPROFIT HISTORICAL AND CULTURAL INSTITUTIONS, TERM EXPIRES ON JANUARY 16TH OF EVEN-NUMBERED YEARS
379	TRAVEL INFORMATION ADVISORY COUNCIL	08	I	EMILE JACQUES	1/16/2007	GOVERNOR OF MAINE	No	No	U02	MEMBER; PUBLIC REPRESENTATIVE; TERM EXPIRES ON JANUARY 16TH OF EVEN-NUMBERED YEARS
379	TRAVEL INFORMATION ADVISORY COUNCIL	09	I	WILLIAM MCKEEN	1/16/2006	GOVERNOR OF MAINE	No	No	U02	MEMBER, PERSON MUST BE THE REPRESENTATIVE OF SIGN DESIGNERS AND FABRICATION ARTISANS, TERM EXPIRES ON JANUARY 16TH OF EVEN-NUMBERED YEARS
5056	TRUANTS AND DROPOUTS ADVISORY COMMITTEE	01	I	PATRICIA SPILECKI	9/30/2006	COMMISSIONER OF EDUCATION	No	No	02	MEMBER, REPRESENTATIVE OF TEACHERS
5056	TRUANTS AND DROPOUTS ADVISORY COMMITTEE	03	I	LESLIE MORRILL	9/30/2007	COMMISSIONER OF EDUCATION	No	No	02	MEMBER, REPRESENTATIVE OF SECONDARY SCHOOL PRINCIPALS
5056	TRUANTS AND DROPOUTS ADVISORY COMMITTEE	04	V			COMMISSIONER OF EDUCATION	No	No	02	MEMBER; REPRESENTATIVE OF GUIDANCE COUNSELORS
5056	TRUANTS AND DROPOUTS ADVISORY COMMITTEE	05	I	JEAN WAITE	9/30/2007	COMMISSIONER OF EDUCATION	No	No	02	MEMBER, REPRESENTATIVE OF ADULT EDUCATION TEACHERS WITH EXPERIENCE IN HIGH SCHOOL COMPLETION EDUCATION
5056	TRUANTS AND DROPOUTS ADVISORY COMMITTEE	06	V			COMMISSIONER OF EDUCATION	No	No	02	MEMBER; REPRESENTATIVE OF SUPERINTENDENTS
5056	TRUANTS AND DROPOUTS ADVISORY COMMITTEE	07	I	EMANUEL PARISER	9/30/2006	COMMISSIONER OF EDUCATION	No	No	02	MEMBER, REPRESENTATIVE OF ADMINISTRATORS FROM PRIVATE SCHOOLS INVOLVED IN ALTERNATIVE EDUCATION
5056	TRUANTS AND DROPOUTS ADVISORY COMMITTEE	08	V			COMMISSIONER OF EDUCATION	No	No	02	MEMBER; REPRESENTATIVE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES
5056	TRUANTS AND DROPOUTS ADVISORY COMMITTEE	11	I	MARY FRAN GAMAGE	9/30/2007	COMMISSIONER OF EDUCATION	No	No	02	MEMBER, REPRESENTATIVE OF THE DEPARTMENT OF LABOR
5056	TRUANTS AND DROPOUTS ADVISORY COMMITTEE	12	I	HELEN NICHOLS	9/30/2007	COMMISSIONER OF EDUCATION	No	No	02	MEMBER, REPRESENTATIVE OF A LOCAL POSITIVE ACTION COMMITTEE ON TRUANCY, DROPOUT AND ALTERNATIVE PROGRAMS
5056	TRUANTS AND DROPOUTS ADVISORY COMMITTEE	13	V			COMMISSIONER OF EDUCATION	No	No	02	MEMBER; REPRESENTATIVE FROM THE BUSINESS COMMUNITY
5056	TRUANTS AND DROPOUTS ADVISORY COMMITTEE	14	I	WILLIAM DAVIS	9/30/2007	COMMISSIONER OF EDUCATION	No	No	02	MEMBER; OTHER INDIVIDUAL WHO THE COMMISSIONER FEELS WILL CONTRIBUTE TO THE DEVELOPMENT OF EFFECTIVE POLICIES AND PROGRAMS

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5056	TRUANTS AND DROPOUTS ADVISORY COMMITTEE	15	I	JONATHON ROSS	9/30/2007	COMMISSIONER OF EDUCATION	No	No	02	MEMBER, OTHER INDIVIDUAL WHO THE COMMISSIONER FEELS WILL CONTRIBUTE TO THE DEVELOPMENT OF EFFECTIVE POLICIES AND PROGRAMS
426	UNIVERSITY OF MAINE SYSTEM BLUEBERRY ADVISORY COMMITTEE	02	I	JON ANTIL	12/31/2007	WILD BLUEBERRY COMMISSION OF MAINE	No	No	04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE WILD BLUEBERRY INDUSTRY WHO IS ACTIVE IN THE INDUSTRY
426	UNIVERSITY OF MAINE SYSTEM BLUEBERRY ADVISORY COMMITTEE	03	I	TRAVIS DRAKE	12/31/2007	WILD BLUEBERRY COMMISSION OF MAINE	No	No	04	MEMBER, PERSON MUST BE A REPRESENTATIVE OF THE WILD BLUEBERRY INDUSTRY WHO IS ACTIVE IN THE INDUSTRY
550	VICTIMS' COMPENSATION BOARD	02	I	NANCY SCHIFF-SLATER	10/8/2007	ATTORNEY GENERAL	No	Yes	U03	MEMBER; PERSON MUST BE AN ATTORNEY WHO IS LICENSED TO PRACTICE LAW IN THE STATE
5154	WE SUPPORT OUR TROOPS ADVISORY BOARD	01	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT THE INTERESTS OF THE MAINE NATIONAL GUARD
5154	WE SUPPORT OUR TROOPS ADVISORY BOARD	02	V			GOVERNOR OF MAINE	No	No	U03	MEMBER, PERSON MUST REPRESENT THE INTERESTS OF THE MAINE NATIONAL GUARD
5154	WE SUPPORT OUR TROOPS ADVISORY BOARD	03	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT THE INTERESTS OF MAINE RESIDENTS IN THE RESERVES OF THE ARMED FORCES OF THE UNITED STATES
5154	WE SUPPORT OUR TROOPS ADVISORY BOARD	04	V			GOVERNOR OF MAINE	No	No	U03	MEMBER, PERSON MUST REPRESENT THE INTERESTS OF MAINE RESIDENTS IN THE RESERVES OF THE ARMED FORCES OF THE UNITED STATES
5154	WE SUPPORT OUR TROOPS ADVISORY BOARD	05	V			GOVERNOR OF MAINE	No	No	U03	MEMBER, PERSON MUST REPRESENT THE INTERESTS OF THE PUBLIC
5154	WE SUPPORT OUR TROOPS ADVISORY BOARD	06	V			GOVERNOR OF MAINE	No	No	U03	MEMBER, PERSON MUST REPRESENT THE INTERESTS OF THE PUBLIC
5154	WE SUPPORT OUR TROOPS ADVISORY BOARD	07	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT THE INTERESTS OF THE PUBLIC
5154	WE SUPPORT OUR TROOPS ADVISORY BOARD	08	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT THE INTERESTS OF THE PUBLIC
453	WHEATWATER SAFETY COMMITTEE	03	I	RICHARD HODDINOT	12/31/1999	GOVERNOR OF MAINE	No	No	U02	MEMBER, PERSON MUST REPRESENT A COMMERCIAL WHEATWATER OUTFITTER
453	WHEATWATER SAFETY COMMITTEE	04	I	EDWARD R. BEAUCHAMP	12/31/2000	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST REPRESENT A COMMERCIAL WHEATWATER OUTFITTER
453	WHEATWATER SAFETY COMMITTEE	05	I	ALAN HALEY	12/31/2000	GOVERNOR OF MAINE	No	No	U02	MEMBER, PERSON MUST BE A WHEATWATER GUIDE
453	WHEATWATER SAFETY COMMITTEE	06	I	ERNIE DELUCA	12/31/1999	GOVERNOR OF MAINE	No	No	U02	MEMBER, PERSON MUST BE A WHEATWATER GUIDE
453	WHEATWATER SAFETY COMMITTEE	07	I	DAVID H PREBLE	12/31/2002	PRESIDENT OF THE SENATE	No	No	U02	MEMBER, PUBLIC REPRESENTATIVE

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453	WATER SAFETY COMMITTEE	08	I	SHARYN H. PEABODY	12/31/2001	SPEAKER OF THE HOUSE	No	No	U02	MEMBER; PUBLIC REPRESENTATIVE
294	WILD BLUEBERRY COMMISSION OF MAINE	06	I	DAVID KILTON	8/31/2007	COMMISSIONER OF AGRICULTURE	No	Yes	04	MEMBER; PERSON MUST BE ACTIVE IN AND REPRESENTATIVE OF WILD BLUEBERRY INDUSTRY WHO IS A GROWER REPRESENTATIVE AND PROCESSES LESS THAN 1,000,000 POUNDS WILD BLUEBERRIES IN A CALENDER YEAR
351	WORKERS' COMPENSATION BOARD	02	I	GARY M KOOSCHER	2/1/2004	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER, PERSON MUST BE A REPRESENTATIVE OF MANAGEMENT WHO IS APPOINTED FROM A LIST PROVIDED BY THE MAINE CHAMBER OF COMMERCE & INDUSTRY OR OTHER BONA FIDE ORGANIZATION OR ASSOCIATION OF EMPLOYERS
351	WORKERS' COMPENSATION BOARD	03	I	JAMES A MINGO	2/1/2003	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF MANAGEMENT WHO IS APPOINTED FROM A LIST PROVIDED BY THE MAINE CHAMBER OF COMMERCE & INDUSTRY OR OTHER BONA FIDE ORGANIZATION OR ASSOCIATION OF EMPLOYERS
351	WORKERS' COMPENSATION BOARD	04	I	JOHN C COONEY	2/1/2005	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER, PERSON MUST BE A REPRESENTATIVE OF MANAGEMENT WHO IS APPOINTED FROM A LIST PROVIDED BY THE MAINE CHAMBER OF COMMERCE & INDUSTRY OR OTHER BONA FIDE ORGANIZATION OR ASSOCIATION OF EMPLOYERS
351	WORKERS' COMPENSATION BOARD	05	I	ANTHONY MONFILETTO	2/1/2005	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER, PERSON MUST BE REPRESENTATIVE OF LABOR WHO MUST BE APPOINTED FROM A LIST PROVIDED BY THE EXECUTIVE BOARD OF THE MAINE AFL-CIO OR OTHER BONA FIDE LABOR ORGANIZATION OR ASSOCIATION OF EMPLOYEES REPRESENTING AT LEAST 10% OF THE MAINE WORK FORCE
351	WORKERS' COMPENSATION BOARD	07	I	JOAN R KIRKPATRICK	2/1/2004	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE REPRESENTATIVE OF LABOR WHO MUST BE APPOINTED FROM A LIST PROVIDED BY THE EXECUTIVE BOARD OF THE MAINE AFL-CIO OR OTHER BONA FIDE LABOR ORGANIZATION OR ASSOCIATION OF EMPLOYEES REPRESENTING AT LEAST 10% OF THE MAINE WORK FORCE
351	WORKERS' COMPENSATION BOARD	08	I	RODNEY B. HILTZ	2/1/2006	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE REPRESENTATIVE OF LABOR WHO MUST BE APPOINTED FROM A LIST PROVIDED BY THE EXECUTIVE BOARD OF THE MAINE AFL-CIO OR OTHER BONA FIDE LABOR ORGANIZATION OR ASSOCIATION OF EMPLOYEES REPRESENTING AT LEAST 10% OF THE MAINE WORK FORCE