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BOARDS AND COMMISSIONS
- 2007-2008



2007
BOARDS AND COMMISSIONS
NEW APPOINTMENT OR RE-APPOINTMENT
REPORT

Matthew Dunlap
Secretary of State
State of Maine



Bureau of Corporations, Elections and Commissions

*Department of
the Secretary of State*

Matthew Dunlap
Secretary of State

Julie L. Flynn
Deputy Secretary of State

Introduction

As Secretary of State, I am pleased to publish the 2007 edition of the Boards and Commissions Vacancy Report for Maine. This is an annual report of new appointments or re-appointments that must be made during 2007 and I hope you find the information to be useful. In addition, this report separately lists appointments or re-appointments that have not been made from previous years through December 31, 2006 and where vacancies actually exist on a board or commission that need an appointment.

The Boards and Commissions listed in this document are charged with jobs and responsibilities as varied as the work of State Government itself. Members of these boards and commissions often perform the critical role in our democracy of informing the public and elected officials about important and complex issues. Many dedicated citizens provide invaluable service to Maine through their work on boards and commissions.

As always, the Department of the Secretary of State is ready to assist you with any questions about this publication. If you'd like additional information, please contact Timothy Poulin in the Bureau of Corporations, Elections and Commissions at (207) 624-7734 or write to this office at 101 State House Station, Augusta, ME 04333-0101.

Sincerely,

A handwritten signature in black ink, appearing to read 'Matthew Dunlap'.

Matthew Dunlap
Secretary of State

Information Regarding the 2007 Boards and Commissions New Appointment or Re-Appointment Report

Maine Law requires the Secretary of State to produce this report:

5 MRSA §12009

3. Report on appointments. By December 30th of each year, the Secretary of State shall submit a report to the Governor, the Speaker of the House and the President of the Senate. This report shall include the following information and any additional information deemed important by the Secretary of State:

- A. A list of appointments, by board, which will expire in the ensuing calendar year and for which reappointments or new appointments are required. This list shall include the date of expiration of the term of each appointment due to expire and the length of any existing vacancy;
- B. The appointing authority responsible for making the appointments or reappointments as described in paragraph A;
- C. A list of appointments due to expire in the following year which, by law, require a new appointment rather than reappointment of the person in that position; and
- D. A list of appointments due to expire in the following year for which confirmation by the Senate is required.

Persons interested in appointments should not assume that *all* information on a board/commission or its members is contained herein. Persons interested in appointments should consult the statutes or appointing authority for the complete make-up on any particular board or commission.

The file from which this list derives is based on the statutory inventory of boards and commissions found in 5 MRSA c.379. The purpose of this inventory is "...to provide the State with a complete inventory and central listing of all boards, commissions, committees, councils, authorities and other similar organizations established by the Legislature as a means of controlling the proliferation of these organizations and as a means of reducing duplication and making the most efficient use of these organizations ..." (§12001). Short-term task forces and committees are not listed in the inventory and therefore are not covered by this vacancy list.

The following is a list of the boards or commissions that were repealed in 2006:

Interdepartmental Coordinating Council for Early Intervention
Mercury Products Advisory Committee

Legend for "term in years" column:

- U03 Member is appointed to a staggered term – 03 (or 04 etc.) represents the number of years of the term
- 03 Member is appointed for a non-staggered term – 03 (or 04 etc.) represents the number of years of the term
- LT Member is appointed to a term that coincides with the Legislative term
- C Member is appointed to a term that coincides with the term in office of the member (normally a State official)
- GT Member is appointed to a term that coincides with the Governor's term in office

Report of Appointments or Re-Appointments for 01/01/2007 to 12/31/2007

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
5012	ADVISORY BOARD FOR THE LICENSING OF WHITEWATER GUIDES	03	HAROLD HERSCHLAG	7/5/2007	GOVERNOR OF MAINE	No	No	U03	MEMBER; PUBLIC REPRESENTATIVE; LICENSED WHITEWATER GUIDE
5012	ADVISORY BOARD FOR THE LICENSING OF WHITEWATER GUIDES	04	JOHN SULLIVAN	7/5/2007	GOVERNOR OF MAINE	No	No	U03	MEMBER; PUBLIC REPRESENTATIVE; LICENSED WHITEWATER GUIDE
5103	ADVISORY BOARD OF THE MAINE LEARNING TECHNOLOGY FUND	05	RONALD BANCROFT	1/1/2007	PRESIDENT OF THE SENATE	No	No	U03	MEMBER; PUBLIC REPRESENTATIVE
5103	ADVISORY BOARD OF THE MAINE LEARNING TECHNOLOGY FUND	07	EDWARD DINAN	1/1/2007	SPEAKER OF THE HOUSE	No	No	U03	MEMBER; PUBLIC REPRESENTATIVE
5028	ADVISORY COMMISSION ON WOMEN VETERANS	01	ROSANNE TOUSIGNANT	6/30/2007	COMMISSIONER OF DDVEM	No	No	03	MEMBER; PERSON MUST BE A WOMAN VETERAN
5028	ADVISORY COMMISSION ON WOMEN VETERANS	03	KATHY LYONS	6/30/2007	COMMISSIONER OF DDVEM	No	No	03	MEMBER; PERSON MUST BE A WOMAN VETERAN
5028	ADVISORY COMMISSION ON WOMEN VETERANS	04	DIANE TURCOTTE	10/18/2007	COMMISSIONER OF DDVEM	No	No	03	MEMBER; PERSON MUST BE A WOMAN VETERAN
5028	ADVISORY COMMISSION ON WOMEN VETERANS	05	KATIE LESSARD	10/26/2007	COMMISSIONER OF DDVEM	No	No	03	MEMBER; PERSON MUST BE A WOMAN VETERAN
5062	ADVISORY COMMITTEE ON COLLEGE SAVINGS	09	REP. RICHARD WOODBURY	10/6/2007	GOVERNOR OF MAINE	No	No	04	MEMBER; SELECTED FROM AT-LARGE
612	ADVISORY COMMITTEE ON FAIR COMPETITION WITH PRIVATE ENTERPRISE	03	WALTER BEESLEY	12/24/2007	GOVERNOR OF MAINE	No	No	01	MEMBER; ONE OF THE FOLLOWING 3 OFFICIALS APPOINTED ON A ROTATING BASIS IN THE FOLLOWING ORDER: THE COMMISSIONER OF EDUCATION OR A DESIGNEE; THE PRESIDENT OF THE MAINE TECHNICAL COLLEGE SYSTEM OR OR A DESIGNEE; OR THE CHANCELLOR OF THE UNIVERSITY OF MAINE SYSTEM OR A DESIGNEE
612	ADVISORY COMMITTEE ON FAIR COMPETITION WITH PRIVATE ENTERPRISE	04	GEORGE BURGOYNE	9/12/2007	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT EMPLOYEES OF STATE GOVERNMENT
612	ADVISORY COMMITTEE ON FAIR COMPETITION WITH PRIVATE ENTERPRISE	07	DAVID McCAUSLAND	9/12/2007	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT PRIVATE ENTERPRISE, INCLUDING AT LEAST 2 MEMBERS WHO REPRESENT BUSINESSES WITH FEWER THAN 100 EMPLOYEES
612	ADVISORY COMMITTEE ON FAIR COMPETITION WITH PRIVATE ENTERPRISE	08	RICHARD THOMPSON	9/12/2007	GOVERNOR OF MAINE	No	No	U03	MEMBER; PUBLIC REPRESENTATIVE

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5031	ADVISORY COMMITTEE ON SCHOOL PSYCHOLOGICAL SERVICE PROVIDERS	04	GORDON KULBERG	6/30/2007	COMMISSIONER OF EDUCATION	No	No	U03	MEMBER; PESON MUST BE A LICENSED PSYCHOLOGIST
5031	ADVISORY COMMITTEE ON SCHOOL PSYCHOLOGICAL SERVICE PROVIDERS	05	MARK STEEGE	6/30/2007	COMMISSIONER OF EDUCATION	No	No	U03	MEMBER; PERSON MUST BE A FACULTY MEMBER FROM A GRADUATE PROGRAM IN SCHOOL PSYCHOLOGY
5031	ADVISORY COMMITTEE ON SCHOOL PSYCHOLOGICAL SERVICE PROVIDERS	09	SUE HOLINGER	6/30/2007	COMMISSIONER OF EDUCATION	No	No	U03	MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A STUDENT
5091	ADVISORY COUNCIL ON HEALTH SYSTEMS DEVELOPMENT	04	BRIAN RINES	1/8/2007	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST HAVE EXPERTISE IN MENTAL HEALTH
5091	ADVISORY COUNCIL ON HEALTH SYSTEMS DEVELOPMENT	10	JOHN CARR	1/8/2007	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST REPRESENT CONSUMERS
5091	ADVISORY COUNCIL ON HEALTH SYSTEMS DEVELOPMENT	11	DORA MILLS	1/8/2007	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; REPRESENTATIVE OF THE DEPT. OF HUMAN SERVICES, BUREAU OF HEALTH PROGRAM THAT WORKS COLLABORATIVELY WITH OTHER ORGANIZATIONS TO IMPROVE THE HEALTH OF THE CITIZENS OF THIS STATE
311	ADVISORY COUNCIL ON TAX-DEFERRED ARRANGEMENTS	05	GEORGE BURGOYNE	9/22/2007	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE RECOMMENDED BY THE MAINE STATE EMPLOYEES ASSOCIATION TO REPRESENT EACH BARGAINING UNIT AND WHO IS A CLASSIFIED STATE EMPLOYEE (PRO TECH UNIT)
161	ADVISORY COUNCIL TO DIVISION OF DEAFNESS	04	TAMMY ESTES	9/30/2007	DIRECTOR OF REHAB SVCS/DIRECTOR OF DEAFNESS	No	No	02	MEMBER; CONSUMER
161	ADVISORY COUNCIL TO DIVISION OF DEAFNESS	10	ROXANE DAVIS	9/30/2007	DIRECTOR OF REHAB SVCS/DIRECTOR OF DEAFNESS	No	No	02	MEMBER; PROFESSIONAL
161	ADVISORY COUNCIL TO DIVISION OF DEAFNESS	11	KATHRYN GIRARDIN	9/30/2007	DIRECTOR OF REHAB SVCS/DIRECTOR OF DEAFNESS	No	No	02	MEMBER; PROFESSIONAL
161	ADVISORY COUNCIL TO DIVISION OF DEAFNESS	15	RAYMOND BESSETTE	9/30/2007	DIRECTOR OF REHAB SVCS/DIRECTOR OF DEAFNESS	No	No	02	MEMBER; PROFESSIONAL

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161	ADVISORY COUNCIL TO DIVISION OF DEAFNESS	19	JODY WENDT	9/30/2007	DIRECTOR OF REHAB SVCS/DIRECTOR OF DEAFNESS	No	No	02	MEMBER; PUBLIC REPRESENTATIVE
161	ADVISORY COUNCIL TO DIVISION OF DEAFNESS	22	TERRI THOMPSON	9/30/2007	DIRECTOR OF REHAB SVCS/DIRECTOR OF DEAFNESS	No	No	02	MEMBER; PUBLIC REPRESENTATIVE
161	ADVISORY COUNCIL TO DIVISION OF DEAFNESS	23	HONORABLE BETH EDMONDS	9/30/2007	DIRECTOR OF REHAB SVCS/DIRECTOR OF DEAFNESS	No	No	02	MEMBER; PUBLIC REPRESENTATIVE
161	ADVISORY COUNCIL TO DIVISION OF DEAFNESS	24	BETSY REIFMAN	9/30/2007	DIRECTOR OF REHAB SVCS/DIRECTOR OF DEAFNESS	No	No	02	MEMBER; PUBLIC REPRESENTATIVE
161	ADVISORY COUNCIL TO DIVISION OF DEAFNESS	27	JONATHAN CONNICK	9/30/2007	DIRECTOR OF REHAB SVCS/DIRECTOR OF DEAFNESS	No	No	02	MEMBER; PUBLIC REPRESENTATIVE AT LARGE
5001	ANIMAL WELFARE ADVISORY COUNCIL	05	DAVID HASTINGS	8/16/2007	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT LICENSED PET SHOPS
5001	ANIMAL WELFARE ADVISORY COUNCIL	07	ANNE JORDAN	8/16/2007	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE AN ATTORNEY WITH EXPERIENCE IN ANIMAL WELFARE LAW
5001	ANIMAL WELFARE ADVISORY COUNCIL	10	TRUDIE LEE	8/16/2007	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON WITH EXPERTISE IN EQUINE CARE
5070	Aquaculture Advisory Council	02	CHRIS DAVIS	2/5/2007	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE FROM THE STATE'S AQUACULTURE INDUSTRY
5070	Aquaculture Advisory Council	03	MARK KESSELRING	2/5/2007	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE FROM THE STATE'S AQUACULTURE INDUSTRY
5070	Aquaculture Advisory Council	05	ERICK SWANSON	2/5/2007	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE FROM THE STATE'S AQUACULTURE INDUSTRY
257	ARCHIVES ADVISORY BOARD	03	CHRISTOPHER M. BEAM	10/13/2007	GOVERNOR OF MAINE	No	No	U06	MEMBER; PERSON MUST HAVE A SPECIAL INTEREST IN MAINE HISTORY
257	ARCHIVES ADVISORY BOARD	06	ANN THOMAS	10/13/2007	GOVERNOR OF MAINE	No	No	U06	MEMBER; PERSON MUST HAVE A SPECIAL INTEREST IN MAINE HISTORY

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289	ATLANTIC SALMON BOARD	03	RICHARD P. RUHLIN	4/20/2007	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON IS AN AT LARGE PUBLIC REPRESENTATIVE WHO IS WELL INFORMED ON THE SUBJECT OF ATLANTIC SALMON AND ITS CONSERVATION
5133	ATV TRAIL ADVISORY COUNCIL	02	DAVE ANDERSON	8/31/2007	COMMISSIONER OF CONSERVATION	No	No	U03	MEMBER; PERSON MUST REPRESENT A LOCAL ATV CLUB THAT IS AN ATV RECREATIONAL MANAGEMENT FUND GRANTEES; MUST BE FROM A DIFFERENT REGION OF THE STATE THEN THE MEMBER IN SEAT 3 OR 4 AND MUST BELONG TO BOTH AN ATV CLUB AND A SNOWMOBILE CLUB
5133	ATV TRAIL ADVISORY COUNCIL	03	CARL CAMPBELL	8/31/2007	COMMISSIONER OF CONSERVATION	No	No	U03	MEMBER; PERSON MUST REPRESENT A LOCAL ATV CLUB THAT IS AN ATV RECREATIONAL MANAGEMENT FUND GRANTEES; MUST BE FROM A DIFFERENT REGION OF THE STATE THEN THE MEMBER IN SEAT 2 OR 4
5133	ATV TRAIL ADVISORY COUNCIL	06	DAN MITCHELL	8/31/2007	COMMISSIONER OF CONSERVATION	No	No	U03	MEMBER; PERSON MUST REPRESENT A STATEWIDE ORGANIZATION WITH AN INTEREST IN OPERATING ATVS
280	BOARD OF ACCOUNTANCY	02	PETER CHANDLER	9/1/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; CITIZEN; RESIDENT; PERSON MUST BE A HOLDER OF A CERTIFICATE ISSUED UNDER 32 MRSA SECTION 12227 AND OF A CURRENTLY VALID PERMIT ISSUED UNDER 32 MRSA SECTION 12251 AND MUST HAVE HAD, AS THEIR PRINCIPAL OCCUPATION, ACTE PRACTICE AS A CERTIFIED PUBLIC ACCOUNTANT FOR AT LEAST 5 YEARS PREVIOUS TO APPOINTMENT
280	BOARD OF ACCOUNTANCY	04	WILLIAM MURPHY	9/1/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; CITIZEN; RESIDENT; PERSON MUST BE A HOLDER OF A CERTIFICATE ISSUED UNDER 32 MRSA SECTION 12239 AND OF A CURRENTLY VALID PERMIT ISSUED UNDER 32 MRSA SECTION 122511 AND MUST HAVE HAD, AS THEIR PRINCIPAL OCCUPATION, ACTE PRACTICE AS A NONCERTIFIED PUBLIC ACCOUNTANT FOR AT LEAST 5 YEARS PREVIOUS TO APPOINTMENT
602	BOARD OF AGRICULTURE	01	RAYMOND J. NOWAK	12/31/2007	PRESIDENT, UNIVERSITY OF MAINE AT ORONO	No	No	U05	MEMBER; PERSON MUST BE THE DESIGNEE OF THE PRESIDENT OF THE UNIVERSITY OF MAINE AT ORONO
602	BOARD OF AGRICULTURE	02	DONALD MAREAN	12/31/2007	CHANCELLOR, UNIVERSITY OF MAINE SYSTEM	No	No	U05	MEMBER; PERSON MUST BE THE DESIGNEE OF THE CHANCELLOR OF THE UNIVERSITY OF MAINE SYSTEM

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602	BOARD OF AGRICULTURE	03	MARY ELLEN JOHNSTON	12/31/2007	COMMISSIONER OF AGRICULTURE	No	No	C	MEMBER; COMMISSIONER OF AGRICULTURE, FOOD AND RURAL RESOURCES OR THE COMMISSIONER'S DESIGNEE
602	BOARD OF AGRICULTURE	04	DOUG BLACKSTONE	12/31/2007		No	No	U05	MEMBER; PERSON MUST BE THE PRESIDENT OF A STATEWIDE FARM BUREAU
602	BOARD OF AGRICULTURE	05	LAUHLIN TITUS	12/31/2007		No	No	U05	MEMBER; PERSON MUST BE THE PRESIDENT OF A STATEWIDE AGRICULTURAL COUNCIL
602	BOARD OF AGRICULTURE	06	DONALD E. FLANNERY	12/31/2007		No	No	U05	MEMBER; PERSON MUST BE THE REPRESENTATIVE OF THE MAINE POTATO BOARD
602	BOARD OF AGRICULTURE	07	WILLIAM GUPTILL, SR.	12/31/2007		No	No	U05	MEMBER; PERSON MUST BE THE REPRESENTATIVE OF THE WILD BLUEBERRY COMMISSION OF MAINE
602	BOARD OF AGRICULTURE	08	SCOTT MILLER	12/31/2007		No	No	U05	MEMBER; PERSON MUST BE THE REPRESENTATIVE OF A STATEWIDE POMOLOGICAL SOCIETY
602	BOARD OF AGRICULTURE	09	JOHN SNELL, JR.	12/31/2007		No	No	U05	MEMBER; PERSON MUST BE THE REPRESENTATIVE OF A STATEWIDE VEGETABLE AND SMALL FRUIT GROWERS ASSOCIATION
602	BOARD OF AGRICULTURE	10	JULIE-MARIE BICKFORD	12/31/2007		No	No	U05	MEMBER; PERSON MUST BE THE REPRESENTATIVE OF A STATEWIDE DAIRY INDUSTRY ASSOCIATION
602	BOARD OF AGRICULTURE	11	STEVEN D. JONES	12/31/2007		No	No	U05	MEMBER; PERSON MUST BE THE REPRESENTATIVE OF A STATEWIDE LANDSCAPE AND NURSERY ASSOCIATION
602	BOARD OF AGRICULTURE	13	RUSSELL LIBBY	12/31/2007		No	No	U05	MEMBER; PERSON MUST BE THE REPRESENTATIVE OF A STATEWIDE ORGANIC FARMERS AND GARDENERS ASSOCIATION
602	BOARD OF AGRICULTURE	17	M. SUSAN ERICH	12/31/2007	UNIVERSITY OF MAINE, BOARD OF TRUSTEES	No	No	U05	MEMBER; PERSON MUST BE A RESEARCH FACULTY MEMBER ASSOCIATED WITH AGRICULTURAL RESEARCH AT THE UNIVERSITY OF MAINE AT ORONO
602	BOARD OF AGRICULTURE	19	LAVON L. BARTEL	12/31/2007		No	No	U05	MEMBER; PERSON MUST BE THE DIRECTOR OF THE UNIVERSITY OF MAINE COOPERATIVE EXTENSION SERVICE
291	BOARD OF BAR EXAMINERS	02	C. LEIGH STEPHENS McCARTHY	12/31/2007	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE AN ATTORNEY WHO IS LICENSED TO PRACTICE IN THE STATE WHO IS RECOMMENDED BY SUPREME JUDICIAL COURT
291	BOARD OF BAR EXAMINERS	08	ALFRED FUCHS	12/31/2007	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE

Report of Appointments or Re-Appointments for 01/01/2007 to 12/31/2007

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265	BOARD OF BARBERING AND COSMETOLOGY	04	NANCY SHIBLES	7/8/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A LICENSED INSTRUCTOR HAVING AT LEAST 3 YEARS OF INSTRUCTING EXPERIENCE AND HAS NO CURRENT AFFILIATION WITH ANY SCHOOL CURRENTLY LICENSED IN THE STATE
265	BOARD OF BARBERING AND COSMETOLOGY	06	LISA MOLNAR	10/8/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A LICENSED AND PRACTICING MANICURIST
174	BOARD OF BOILERS AND PRESSURE VESSELS	03	RICHARD LORENZ	5/8/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF BOILER MANUFACTURERS WITHIN THIS STATE
174	BOARD OF BOILERS AND PRESSURE VESSELS	05	KEVIN SMITH	4/24/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; MUST BE A REPRESENTATIVE OF BOILER INSPECTION AND INSURANCE COMPANY LICENSED TO DO BUSINESS WITHIN THE STATE
297	BOARD OF CHIROPRACTIC LICENSURE	01	MOSHE MYEROWITZ	9/13/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT AND WHO MUST BE A GRADUATE OF A LEGALLY CHARTERED CHIROPRACTIC SCHOOL, COLLEGE OR UNIVERSITY HAVING THE POWER TO CONFER DEGREES IN CHIROPRACTIC AND MUST BE, AT TE TIME OF THEIR APPOINTMENT ACTIVELY ENGAGED IN PRACTICE OF THEIR PROFESSION FOR A PERIOD OF AT LEAST 3 YEARS IN THIS STATE
297	BOARD OF CHIROPRACTIC LICENSURE	02	JOSEPH KERWIN	3/21/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT AND WHO MUST BE A GRADUATE OF A LEGALLY CHARTERED CHIROPRACTIC SCHOOL, COLLEGE OR UNIVERSITY HAVING THE POWER TO CONFER DEGREES IN CHIROPRACTIC AND MUST BE, AT TE TIME OF THEIR APPOINTMENT ACTIVELY ENGAGED IN PRACTICE OF THEIR PROFESSION FOR A PERIOD OF AT LEAST 3 YEARS IN THIS STATE
297	BOARD OF CHIROPRACTIC LICENSURE	03	JAN ROBERTS	9/29/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT AND WHO MUST BE A GRADUATE OF A LEGALLY CHARTERED CHIROPRACTIC SCHOOL, COLLEGE OR UNIVERSITY HAVING THE POWER TO CONFER DEGREES IN CHIROPRACTIC AND MUST BE, AT TE TIME OF THEIR APPOINTMENT ACTIVELY ENGAGED IN PRACTICE OF THEIR PROFESSION FOR A PERIOD OF AT LEAST 3 YEARS IN THIS STATE
297	BOARD OF CHIROPRACTIC LICENSURE	06	GARY CROCKER	9/29/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT WHO IS THE PUBLIC REPRESENTATIVE

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514	BOARD OF COUNSELING PROFESSIONALS LICENSURE	02	SCOTT W. HUTCHERSON	5/6/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF UNITED STATES AND A RESIDENT OF MAINE WHO IS A LICENSED PROFESSIONAL COUNSELOR UNDER TITLE 32, CHAPTER 119 AND WHO MUST HAVE BEEN, AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT, ACTIVELY ENGAGED AS A PRACTITIONER, EDUCATOR OR RESEARCHER.
514	BOARD OF COUNSELING PROFESSIONALS LICENSURE	04	CHERYL L. DAVIS	11/20/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF UNITED STATES AND A RESIDENT OF MAINE WHO IS A LICENSED CLINICAL PROFESSIONAL COUNSELOR UNDER TITLE 32, CHAPTER 119 AND WHO MUST HAVE BEEN, AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT, ACTIVELY ENGAGED AS A PRACTITIONER, EDUCATOR OR RESEARCHER.
514	BOARD OF COUNSELING PROFESSIONALS LICENSURE	05	THEODORE E. CHAFFEE	11/20/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF UNITED STATES AND A RESIDENT OF MAINE WHO IS A LICENSED MARRIAGE AND FAMILY THERAPIST UNDER TITLE 32, CHAPTER 119 AND WHO MUST HAVE BEEN, AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT, ACTIVELY ENGAGED AS A PRACTITIONER, EDUCATOR OR RESEARCHER.
514	BOARD OF COUNSELING PROFESSIONALS LICENSURE	08	KAREN O. ST. CLAIRE	11/20/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF UNITED STATES AND A RESIDENT OF MAINE WHO REPRESENTS THE GENERAL PUBLIC AND MAY NOT BE CURRENTLY PRACTICING COUNSELING OR RECEIVING COMPENSATION FOR COUNSELING SERVICES
313	BOARD OF DENTAL EXAMINERS	04	PHILIP HIGGINS	12/31/2007	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE IN THE DENTAL PROFESSION WHO MUST HOLD A VALID DENTAL LICENSE AND MUST HAVE BEEN IN ACTUAL PRACTICE OF DENTISTRY IN THIS STATE FOR AT LEAST 10 YEARS IMMEDIATELY PRECEDING APPOINTMENT; A DENTIST IS NOT ELIGIBLE TO SERVE AS MEMBER OF BOARD WHILE EMPLOYING A DENTAL HYGIENIST WHO IS A MEMBER OF THE BOARD OR IF HAS SERVED FOR 10 OR MORE YEARS ON A DENTAL EXAMINING BOARD IN THIS STATE
313	BOARD OF DENTAL EXAMINERS	06	THOMAS R. PALMER	12/31/2007	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PUBLIC REPRESENTATIVE

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5086	BOARD OF DIRECTORS OF DIRIGO HEALTH	05	ROBERT E. MCAFFEE	11/2/2007	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE & EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS: HEALTH CARE PURCHASING, HEALTH INSURANCE, MAINECARE, HEALTH POLICY & LAW, STATE MANAGEMENT & BUDGET OR HEALTH CARE FINANCING; PERSON MAY NOT BE A REPRESENTATIVE OR EMPLOYEE OF AN INSURANCE CARRIER AUTHORIZED TO DO BUSINESS IN THIS STATE, A HEALTH CARE PROVIDER OPERATING IN THIS STATE OR AFFILIATED WITH A HEALTH OR HEALTH-RELATED ORGANIZATION REGULATED BY STATE GOVERNMENT
101	BOARD OF ENVIRONMENTAL PROTECTION	02	MATTHEW SCOTT	6/27/2007	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PUBLIC REPRESENTATIVE FROM THE FIRST CONGRESSIONAL DISTRICT
101	BOARD OF ENVIRONMENTAL PROTECTION	03	NANCY C. ANDERSON	6/27/2007	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PUBLIC REPRESENTATIVE FROM THE FIRST CONGRESSIONAL DISTRICT
101	BOARD OF ENVIRONMENTAL PROTECTION	05	ERNEST W. HILTON	10/2/2007	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PUBLIC REPRESENTATIVE FROM THE SECOND CONGRESSIONAL DISTRICT
101	BOARD OF ENVIRONMENTAL PROTECTION	09	VIRGINIA N. PLUMMER	8/26/2007	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PUBLIC REPRESENTATIVE FROM THE SECOND CONGRESSIONAL DISTRICT
101	BOARD OF ENVIRONMENTAL PROTECTION	10	DONALD GUIMOND	9/20/2007	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PUBLIC REPRESENTATIVE FROM THE SECOND CONGRESSIONAL DISTRICT
101	BOARD OF ENVIRONMENTAL PROTECTION	11	DENIS CULLEY	6/25/2007	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PUBLIC REPRESENTATIVE FROM THE SECOND CONGRESSIONAL DISTRICT
393	BOARD OF EXAMINERS IN PHYSICAL THERAPY	03	LOUISE COUILLARD	8/13/2007	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A PHYSICAL THERAPIST ASSISTANT
393	BOARD OF EXAMINERS IN PHYSICAL THERAPY	04	LAWRENCE J. LAPIERRE	5/29/2007	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PUBLIC REPRESENTATIVE
164	BOARD OF HEARING AID DEALERS AND FITTERS	01	GILBERT POLIQUIN	12/2/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO HAS A VALID LICENSE FOR A HEARING AID DEALER AND FITTER AND WHO HAS AT LEAST 5 YEARS EXPERIENCE
164	BOARD OF HEARING AID DEALERS AND FITTERS	04	SALLIE CHISHOLM	1/13/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO HAS A VALID LICENSE FOR A HEARING AID DEALER AND FITTER AND WHO HAS AT LEAST 5 YEARS EXPERIENCE
164	BOARD OF HEARING AID DEALERS AND FITTERS	07	DAWN BRITT	1/13/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A LICENSED AUDIOLOGIST

Report of Appointments or Re-Appointments for 01/01/2007 to 12/31/2007

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
164	BOARD OF HEARING AID DEALERS AND FITTERS	09	ROBERT BRUDER	2/10/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE; PUBLIC REPRESENTATIVE
302	BOARD OF LICENSING OF AUCTIONEERS	01	EDWARD LEARY	9/15/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN AUCTIONEER
302	BOARD OF LICENSING OF AUCTIONEERS	03	JAMES KEATING	10/29/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; MUST BE AN AUCTIONEER
344	BOARD OF LICENSING OF DIETETIC PRACTICE	01	ROBERT J. BENDER, SR.	9/19/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO DOES NOT HOLD LICENSE TO PRACTICE DIETETICS, HAS NO DIRECT OR INDIRECT FINANCIAL INTEREST IN PRACTICE OR DELIVERS DIETETIC SERVICES
344	BOARD OF LICENSING OF DIETETIC PRACTICE	05	BARBARA HAMMETT	9/19/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST A LICENSED DIETETIC TECHNICIAN UNDER TITLE 32, CHAPTER 104
360	BOARD OF LICENSURE FOR PROFESSIONAL LAND SURVEYORS	05	RODERICK H. CRAIB, JR.	10/30/2007	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A LICENSED PROFESSIONAL LAND SURVEYOR WITH WHO HAS BEEN LICENSED AS A PROFESSIONAL LAND SURVEYOR FOR NOT LESS THAN 10 YEARS
373	BOARD OF LICENSURE IN MEDICINE	01	GARY R. HATFIELD, M.D.	6/30/2007	GOVERNOR OF MAINE	No	Yes	U06	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO MUST BE A GRADUATE OF A LEGALLY CHARTERED MEDICAL COLLEGE OR UNIVERSITY HAVING AUTHORITY TO CONFER DEGREES IN MEDICINE AND MUST HAVE BEEN ACTIVELY ENGAGED IN THE PRACTICE OF THEIR PROFESSION IN THIS STATE FOR A CONTINUOUS PERIOD OF 5 YEARS PRECEDING THEIR APPOINTMENTS TO THE BOARD
373	BOARD OF LICENSURE IN MEDICINE	05	DR. EDWARD DAVID	6/30/2007	GOVERNOR OF MAINE	No	Yes	U06	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO MUST BE A GRADUATE OF A LEGALLY CHARTERED MEDICAL COLLEGE OR UNIVERSITY HAVING AUTHORITY TO CONFER DEGREES IN MEDICINE AND MUST HAVE BEEN ACTIVELY ENGAGED IN THE PRACTICE OF THEIR PROFESSION IN THIS STATE FOR A CONTINUOUS PERIOD OF 5 YEARS PRECEDING THEIR APPOINTMENTS TO THE BOARD
333	BOARD OF LICENSURE OF FORESTERS	01	WILLIAM D. OSTROFSKY	11/4/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST A FORESTER WHO HOLDS A VALID LICENSE
333	BOARD OF LICENSURE OF FORESTERS	05	STEPHEN F. HOLT	11/4/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST A FORESTER WHO HOLDS A VALID LICENSE

Report of Appointments or Re-Appointments for 01/01/2007 to 12/31/2007

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
396	BOARD OF LICENSURE OF PODIATRIC MEDICINE	05	RICHARD ANGOTTI	6/30/2007	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PUBLIC REPRESENTATIVE
429	BOARD OF LICENSURE OF WATER SYSTEM OPERATORS	02	ALAN FRASIER	6/4/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A WATER TREATMENT OR WATER DISTRIBUTION SYSTEM OPERATOR HOLDING A CLASS III LICENSE
429	BOARD OF LICENSURE OF WATER SYSTEM OPERATORS	05	GREGORY KIDD	6/4/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON IS AN EDUCATOR IN THE FIELD OF WATER SUPPLY OR SERVICE
429	BOARD OF LICENSURE OF WATER SYSTEM OPERATORS	08	RICHARD MOFFITT	9/16/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON WHO REPRESENTS "A VERY SMALL WATER SYSTEM" AST THAT TERM IS DEFINED BY THE BOAR
429	BOARD OF LICENSURE OF WATER SYSTEM OPERATORS	09	DAVID BARTLETT	2/7/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON WHO IS AN OWNER OR MANAGER OF A NONCOMMUNITY NONTRANSIENT PUBLIC WATER SYSTEM
179	BOARD OF OCCUPATIONAL SAFETY AND HEALTH	03	ROY WOODS	4/20/2007	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE AN EMPLOYER REPRESENTATIVE OF MUNICIPALITIES WITHIN THE STATE
179	BOARD OF OCCUPATIONAL SAFETY AND HEALTH	04	GARY T. MCGRANE	4/20/2007	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE AN EMPLOYER REPRESENTATIVE OF COUNTIES WITHIN THE STATE
179	BOARD OF OCCUPATIONAL SAFETY AND HEALTH	07	MICHAEL SAUDA	4/6/2007	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE AN EMPLOYEE REPRESENTATIVE OF STATE EMPLOYEES
179	BOARD OF OCCUPATIONAL SAFETY AND HEALTH	08	ROBERT McCARRON	4/6/2007	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PUBLIC REPRESENTATIVE
477	BOARD OF OCCUPATIONAL THERAPY PRACTICE	02	SHELLEY RAU	12/31/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN CCUPATIONAL THERAPIST WHO MUST BE ENGAGED IN RENDERING SERVICES TO THE PUBLIC, TEACHING OR RESEARCH IN OCCUPATIONAL THERAPY FOR AT LEAST 2 YEARS IMMEDIATELY PRECEDING APPOINTMENT AND WHO MUST HOLD A VALID LICENSE
477	BOARD OF OCCUPATIONAL THERAPY PRACTICE	04	ANN N. ROSSELLE SMITH	12/31/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN OCCUPATIONAL THERAPIST OR OCCUPATIONAL THERAPY ASSISTANT WHO MUST BE ENGAGED IN RENDERING SERVICES TO THE PUBLIC, TEACHING OR RESEARCH IN OCCUPATIONAL THERAPY FOR AT LEAST 2 YEARS IMMEDIATELY PRECEDING APPOINTMENT AND WHO MUST HOLD A VALID LICENSE

Report of Appointments or Re-Appointments for 01/01/2007 to 12/31/2007

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
383	BOARD OF OSTEOPATHIC LICENSURE	02	JOHN GADDIS	6/18/2007	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A GRADUATE OF SCHOOL OR COLLEGE OF OSTEOPATHIC MEDICINE APPROVED BY THE AMERICAN OSTEOPATHIC ASSOCIATION AND MUST BE, AT THE TIME OF APPOINTMENT, ACTIVELY ENGAGED IN PRACTICE OF OSTEOPATHIC MEDICINE IN THE STATE FOR AT LEAST 5 YEARS
383	BOARD OF OSTEOPATHIC LICENSURE	04	JOSEPH R.D. DEKAY	6/18/2007	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A GRADUATE OF SCHOOL OR COLLEGE OF OSTEOPATHIC MEDICINE APPROVED BY THE AMERICAN OSTEOPATHIC ASSOCIATION AND MUST BE, AT THE TIME OF APPOINTMENT, ACTIVELY ENGAGED IN PRACTICE OF OSTEOPATHIC MEDICINE IN THE STATE FOR AT LEAST 5 YEARS
383	BOARD OF OSTEOPATHIC LICENSURE	08	JUDITH D. WARREN	3/4/2007	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS A PUBLIC REPRESENTATIVE WHO MAY BE SELECTED FROM NOMINATIONS MADE BY CONSUMER GROUPS TO REPRESENT THE INTERESTS OF CONSUMERS
383	BOARD OF OSTEOPATHIC LICENSURE	09	DR. MARIE GUAY	3/4/2007	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A GRADUATE OF SCHOOL OR COLLEGE OF OSTEOPATHIC MEDICINE APPROVED BY THE AMERICAN OSTEOPATHIC ASSOCIATION AND MUST BE, AT THE TIME OF APPOINTMENT, ACTIVELY ENGAGED IN PRACTICE OF OSTEOPATHIC MEDICINE IN THE STATE FOR AT LEAST 5 YEARS
026	BOARD OF PESTICIDES CONTROL	01	THOMAS QAULEY	7/23/2007	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PRACTICAL EXPERIENCE & KNOWLEDGE REGARDING THE AGRICULTURAL USE OF CHEMICALS
026	BOARD OF PESTICIDES CONTROL	02	DANIEL SIMONDS	7/23/2007	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PRACTICAL EXPERIENCE AND KNOWLEDGE REGARDING THE USE OF CHEMICALS IN FOREST MANAGEMENT
298	BOARD OF REAL ESTATE APPRAISERS	02	BRUCE W. BELL	5/16/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; CITIZEN; RESIDENT; PUBLIC REPRESENTATIVE
298	BOARD OF REAL ESTATE APPRAISERS	03	JAMES MURHPY	5/16/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; CITIZEN; RESIDENT; LICENSED APPRAISER WHO HOLDS A CERTIFIED GENERAL LICENSE

Report of Appointments or Re-Appointments for 01/01/2007 to 12/31/2007

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
343	BOARD OF RESPIRATORY CARE PRACTITIONERS	02	DEBORAH IGO	9/18/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; RESPIRATORY CARE PRACTITIONER WHO HAS BEEN ENGAGED IN THE PRACTICE OF RESPIRATORY CARE FOR AT LEAST 2 YEARS IMMEDIATELY PRIOR TO APPOINTMENT AND WHO SHALL BE THE HOLDER OF A VALID LICENSE AT THE TIME OF APPOINTMENT
416	BOARD OF SOCIAL WORKER LICENSURE	02	SHELIA PELLETIER THIBODEAU	5/31/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; RESIDENT; LICENSED CLINICAL SOCIAL WORKER, LICENSED MASTER SOCIAL WORKER OR CERTIFIED SOCIAL WORKER - INDEPENDENT PRACTICE WHO SHALL HAVE BEEN ENGAGED IN THE ACTIVE PRACTICE OF SOCIAL WORK AS A CERTIFIED SOCIAL WORKER- INDEPENDENT PRACTICE OR LICENSED CLINICAL, LICENSED MASTER OR LICENSED SOCIAL WORKER FOR NOT LESS THAN 5 YEARS PRIOR TO APPOINTMENT
416	BOARD OF SOCIAL WORKER LICENSURE	04	KAREN L. FATZ	12/30/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; RESIDENT; LICENSED SOCIAL WORKER WHO SHALL HAVE BEEN ENGAGED IN ACTIVE PRACTICE OF SOCIAL WORK AS LICENSED SOCIAL WORKER FOR NOT LESS THAN 5 YEARS PRIOR TO APPOINTMENT
416	BOARD OF SOCIAL WORKER LICENSURE	07	DEREK HUSSEY	12/30/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; RESIDENT; PUBLIC REPRESENTATIVE
370	BOARD OF TRUSTEES, MAINE MARITIME ACADEMY	02	CAPT. SUSAN J. CLARK, ESQ.	10/6/2007	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
370	BOARD OF TRUSTEES, MAINE MARITIME ACADEMY	03	ROBERT S. WALKER	5/9/2007	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
370	BOARD OF TRUSTEES, MAINE MARITIME ACADEMY	06	WARD I. GRAFFAM	5/8/2007	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
370	BOARD OF TRUSTEES, MAINE MARITIME ACADEMY	13	NICOLE N. ST. PIERRE	8/1/2007	GOVERNOR OF MAINE	Yes	Yes	U01	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
411	BOARD OF TRUSTEES, MAINE STATE RETIREMENT SYSTEM	03	CATHERINE SULLIVAN	12/31/2007	GOVERNOR OF MAINE	Yes	Yes	U03	TRUSTEE; PERSON MUST BE SELECTED FROM A LIST OF 3 NOMINEES SUBMITTED BY THE MAINE RETIRED TEACHERS' ASSOCIATION AND MUST HAVE WORKING KNOWLEDGE OF RETIREMENT POLICY AND LEGAL ISSUES AND A GENERAL KNOWLEDGE AND UNDERSTANDING OF BANKING, FINANCE AND INVESTMENT PRACTICES
397	BOARD OF TRUSTEES, MAINE VETERANS' HOME	02	STEPHEN NICHOLS	4/20/2007	GOVERNOR OF MAINE	No	Yes	U03	TRUSTEE; PERSON MUST BE AN HONORABLY DISCHARGED WAR VETERAN WHO MUST BE APPOINTED FROM AND REPRESENT OF 1 OF 5 LARGEST NATIONALLY CHARTERED VETERANS' ORGANIZATIONS LOCATED IN MAINE

Report of Appointments or Re-Appointments for 01/01/2007 to 12/31/2007

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
397	BOARD OF TRUSTEES, MAINE VETERANS' HOME	03	ERIC GLEYTEEN	4/20/2007	GOVERNOR OF MAINE	No	Yes	U03	TRUSTEE; PERSON MUST BE AN HONORABLY DISCHARGED WAR VETERAN WHO MUST BE APPOINTED FROM AND REPRESENT OF 1 OF 5 LARGEST NATIONALLY CHARTERED VETERANS' ORGANIZATIONS LOCATED IN MAINE
397	BOARD OF TRUSTEES, MAINE VETERANS' HOME	06	BRIAN MCNALLY	4/20/2007	GOVERNOR OF MAINE	No	Yes	U03	TRUSTEE; PERSON MUST BE AN HONORABLY DISCHARGED WAR VETERAN WHO MUST BE APPOINTED FROM AND REPRESENT OF 1 OF 5 LARGEST NATIONALLY CHARTERED VETERANS' ORGANIZATIONS LOCATED IN MAINE
397	BOARD OF TRUSTEES, MAINE VETERANS' HOME	09	ARNOLD LEAVITT	4/20/2007	GOVERNOR OF MAINE	No	Yes	U03	TRUSTEE; PERSON WHO IS AN HONORABLY DISCHARGED WAR VETERAN
397	BOARD OF TRUSTEES, MAINE VETERANS' HOME	10	WILLIAM J. FLAHIVE	4/20/2007	GOVERNOR OF MAINE	No	Yes	U03	TRUSTEE; PERSON WHO IS AN HONORABLY DISCHARGED WAR VETERAN
421	BOARD OF TRUSTEES, UNIVERSITY OF MAINE SYSTEM	04	JUDITH W. ANDRUCKI	5/26/2007	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER
421	BOARD OF TRUSTEES, UNIVERSITY OF MAINE SYSTEM	08	GREGORY G. CYR	5/26/2007	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER
421	BOARD OF TRUSTEES, UNIVERSITY OF MAINE SYSTEM	09	LYNDEL J. WISHCAMPER	5/26/2007	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER
421	BOARD OF TRUSTEES, UNIVERSITY OF MAINE SYSTEM	16	CHAD J. MARQUIS	9/14/2007	GOVERNOR OF MAINE	Yes	Yes	02	STUDENT MEMBER; FULL-TIME STUDENT AT THE UNIVERSITY OF MAINE WHO MUST BE A MAINE RESIDENT, ENROLLED WITH A MINIMUM OF 12 CREDIT HOURS PER SEMESTER AND IS CHOSEN FROM LIST OF 5
481	BOARD OF UNDERGROUND OIL STORAGE TANK INSTALLERS	03	LAWRENCE E. WINCHESTER	12/31/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN UNDERGROUND OIL TANK INSTALLER
481	BOARD OF UNDERGROUND OIL STORAGE TANK INSTALLERS	05	BRIAN MCLAUGHLIN	12/31/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE MAINE CHAMBER OF COMMERCE AND INDUSTRY, AN UNDERGROUND OIL STORAGE TANK INSPECTOR OR A 2ND UNDERGROUND OIL STORAGE TANK INSTALLER
5015	BOARD OF VISITORS, DOWNEAST CORRECTIONAL FACILITY	02	KEVIN SHOREY	9/13/2007	GOVERNOR OF MAINE	No	No	01	MEMBER

Report of Appointments or Re-Appointments for 01/01/2007 to 12/31/2007

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
5015	BOARD OF VISITORS, DOWNEAST CORRECTIONAL FACILITY	05	SUSAN WEST	9/13/2007	GOVERNOR OF MAINE	No	No	01	MEMBER
211	BOARD OF VISITORS, MOUNTAIN VIEW YOUTH DEVELOPMENT CENTER	01	TERRY HALL	1/21/2007	GOVERNOR OF MAINE	No	No	03	MEMBER
211	BOARD OF VISITORS, MOUNTAIN VIEW YOUTH DEVELOPMENT CENTER	02	DAVID PREBLE	1/21/2007	GOVERNOR OF MAINE	No	No	03	MEMBER
211	BOARD OF VISITORS, MOUNTAIN VIEW YOUTH DEVELOPMENT CENTER	03	BRIAN WELSH	1/21/2007	GOVERNOR OF MAINE	No	No	03	MEMBER
211	BOARD OF VISITORS, MOUNTAIN VIEW YOUTH DEVELOPMENT CENTER	04	JAMES DAVITT	1/21/2007	GOVERNOR OF MAINE	No	No	03	MEMBER
211	BOARD OF VISITORS, MOUNTAIN VIEW YOUTH DEVELOPMENT CENTER	05	KENDRA POTZ	1/21/2007	GOVERNOR OF MAINE	No	No	03	MEMBER
134	CAPITOL PLANNING COMMISSION	09	PATRICK PARADIS	11/27/2007	GOVERNOR OF MAINE	No	No	U05	MEMBER; PERSON MUST BE A RESIDENT OF CITY OF AUGUSTA, BUT NOT A RESIDENT OF CAPITOL PLANNING DISTRICT
5092	COMMERCIAL FISHING SAFETY COUNCIL	09	JIM WHITTEN	6/3/2007	GOVERNOR OF MAINE	No	No	U03	MEMBER; EDUCATOR EXPERIENCED IN COMMUNITY-BASED ADULT EDUCATION & VOLUNTEER SAFETY TRAINING
5092	COMMERCIAL FISHING SAFETY COUNCIL	10	ANN BACKUS	6/3/2007	GOVERNOR OF MAINE	No	No	U03	MEMBER; AN EXPERT IN FISHING INDUSTRY RISK ANALYSIS AND OCCUPATIONAL HEALTH
5092	COMMERCIAL FISHING SAFETY COUNCIL	11	CAREY GREGOR	6/3/2007	GOVERNOR OF MAINE	No	No	U03	MEMBER; AN EXPERT IN MARINE SAFETY EQUIPMENT
5092	COMMERCIAL FISHING SAFETY COUNCIL	12	KRIS BOEHMER	6/3/2007	GOVERNOR OF MAINE	No	No	U03	MEMBER; REPRESENTATIVE OF THE MARINE INSURANCE INDUSTRY
5092	COMMERCIAL FISHING SAFETY COUNCIL	13	JAMES SIMONITSCH	9/30/2007	GOVERNOR OF MAINE	No	No	U03	MEMBER; MARINE SURVEYOR
5092	COMMERCIAL FISHING SAFETY COUNCIL	14	YVETTE ALEXANDER	6/3/2007	GOVERNOR OF MAINE	No	No	U03	MEMBER; A SPOUSE OR DOMESTIC PARTNER OF A LICENSE HOLDER UNDER 12 MRSA, PART 9
5092	COMMERCIAL FISHING SAFETY COUNCIL	15	JOHN MCMILLIAN	6/3/2007	GOVERNOR OF MAINE	No	No	U03	MEMBER; PUBLIC REPRESENTATIVE

Report of Appointments or Re-Appointments for 01/01/2007 to 12/31/2007

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
270	COMMISSION ON GOVERNMENTAL ETHICS AND ELECTION PRACTICES	02	JEAN GINN MARVIN	4/16/2007	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE OF RECOGNIZED JUDGEMENT, PROBITY AND OBJECTIVITY WHO IS NOT A MEMBER OF THE CURRENT OR PREVIOUS LEGISLATURE, IS NOT A DECLARED CANDIDATE FOR ELECTIVE COUNTY, STATE OR FEDERAL OFFICE WITHIN 2 YEARS PRIOR TO APPOINTMENT, DOES NOT HOLD AN ELECTIVE COUNTY, STATE OR FEDERAL OFFICE, IS NOT AN OFFICER OF A POLITICAL COMMITTEE, PARTY COMMITTEE OR POLITICAL ACTION COMMITTEE
270	COMMISSION ON GOVERNMENTAL ETHICS AND ELECTION PRACTICES	04	ANDREW KETTERER	4/16/2007	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE OF RECOGNIZED JUDGEMENT, PROBITY AND OBJECTIVITY WHO IS NOT A MEMBER OF THE CURRENT OR PREVIOUS LEGISLATURE, IS NOT A DECLARED CANDIDATE FOR ELECTIVE COUNTY, STATE OR FEDERAL OFFICE WITHIN 2 YEARS PRIOR TO APPOINTMENT, DOES NOT HOLD AN ELECTIVE COUNTY, STATE OR FEDERAL OFFICE, IS NOT AN OFFICER OF A POLITICAL COMMITTEE, PARTY COMMITTEE OR POLITICAL ACTION COMMITTEE
271	COMMISSION ON UNIFORM STATE LAWS	01	BRUCE A. COGGESHALL	11/27/2007	GOVERNOR OF MAINE	No	Yes	04	MEMBER; PERSON MUST BE A RESIDENT WHO BECAUSE OF LONG SERVICE IN THE CAUSE OF LEGISLATION IS ELECTED AS LIFE MEMBERS OF THE NATIONAL CONFERENCE OF COMMISSIONERS OF UNIFORM STATE LAWS
518	CONTINUING EDUCATION ADVISORY COMMITTEE	03	THEODORE A. MALLETT	2/28/2007	SUPERINTENDE NT OF INSURANCE	No	No	03	MEMBER; PERSON MUST BE AN ACTIVE, FULL-TIME INSURANCE PRODUCER OR CONSULTANT
139	CRIMINAL LAW ADVISORY COMMISSION	04	JOHN D. PELLETIER, ESQ.	9/2/2007	ATTORNEY GENERAL	No	No	U02	MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES
139	CRIMINAL LAW ADVISORY COMMISSION	05	MELVYN ZARR	8/15/2007	ATTORNEY GENERAL	No	No	U02	MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES
139	CRIMINAL LAW ADVISORY COMMISSION	08	THEODORE K. HOCH	8/15/2007	ATTORNEY GENERAL	No	No	U02	MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES
139	CRIMINAL LAW ADVISORY COMMISSION	09	KATHRYN L. SLATTERY	3/2/2007	ATTORNEY GENERAL	No	No	U02	MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES

Report of Appointments or Re-Appointments for 01/01/2007 to 12/31/2007

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
241	E-9-1-1 COUNCIL	10	ELIZABETH A. TILLEY	5/10/2007	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A DISPATCHER WHO IS NOMINATED BY THE STATEWIDE ASSOCIATION OF DISPATCHERS
318	ELECTRICIANS' EXAMINING BOARD	03	WAYNE RANCOURT	3/27/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN ELECTRICIAN WITH 10 YEARS EXPERIENCE WHO IS A BONA FIDE MEMBER FROM ORGANIZED LABOR CLASSIFIED AS AN INSIDE ELECTRICIAN
318	ELECTRICIANS' EXAMINING BOARD	05	PETER WILSON	3/23/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST HAVE EXPERIENCE IN THE ELECTRICAL FIELD WITH 10 YEARS EXPERIENCE WHO DOES NOT NEED NOT BE AN ACTIVE ELECTRICIAN
163	EMERGENCY MEDICAL SERVICES BOARD	08	ALAN AZZARA	9/30/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN ATTORNEY
163	EMERGENCY MEDICAL SERVICES BOARD	09	ROBERT ASHBY	9/30/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE
163	EMERGENCY MEDICAL SERVICES BOARD	12	RICHARD DOUGHTY	9/30/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A NONTRANSPORTING EMERGENCY MEDICAL SERVICES WHO MUST BE A LICENSED EMERGENCY MEDICAL SERVICES PERSON
163	EMERGENCY MEDICAL SERVICES BOARD	13	CAROL PILLSBURY	9/30/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RERESENTATIVE OF A NOT-FOR-PROFIT AMBULANCE SERVICE WHO MUST BE A LICENSED EMERGENCY MEDICAL SERVICES PERSON
595	FAMILY LAW ADVISORY COMMISSION	02	HON. ANDREW M. HORTON	8/30/2007	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	C	MEMBER; ACTIVE DISTRICT COURT JUDGE WHO HAS EXPERIENCE IN PRACTICING FAMILY LAW OR KNOWLEDGEABLE ABOUT FAMILY LAW
595	FAMILY LAW ADVISORY COMMISSION	10	NANCY CARLSON	9/16/2007	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	C	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE OF THE COURT ALTERNATIVE DISPUTE RESOLUTION SERVICE WHO HAS EXPERIENCE IN PRACTICING FAMILY LAW OR KNOWLEDGEABLE ABOUT FAMILY LAW
595	FAMILY LAW ADVISORY COMMISSION	11	DAINE KENTY	9/16/2007	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	C	MEMBER; PERSON MUST BE AN ACTIVE FAMILY CASE MANAGEMENT OFFICER WHO HAS EXPERIENCE IN PRACTICING FAMILY LAW OR KNOWLEDGEABLE ABOUT FAMILY LAW
457	FINANCE AUTHORITY OF MAINE	02	SHEPARD LEE	9/22/2007	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A VETERAN WHO IS APPOINTED FROM AT LARGE

Report of Appointments or Re-Appointments for 01/01/2007 to 12/31/2007

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
564	FUND INSURANCE REVIEW BOARD	04	RICHARD KNOWLTON	3/16/2007	GOVERNOR OF MAINE	No	Yes	03	MEMBER; PUBLIC REPRESENTATIVE WHO IS NOT EMPLOYED IN THE PETROLEUM INDUSTRY AND DOES NOT HAVE A DIRECT AND SUBSTANTIAL FINANCIAL INTEREST IN THE PETROLEUM INDUSTRY
5109	FUTURE FOR YOUTH IN MAINE STATE WORK ACTION TACTICS TEAM, "S.W.A.T."	02	CRAIG LARRABEE, EXEC. V.P.	9/15/2007	PRESIDENT OF THE SENATE	No	No	U03	MEMBER; PERSON MUST REPRESENT BUSINESS
5109	FUTURE FOR YOUTH IN MAINE STATE WORK ACTION TACTICS TEAM, "S.W.A.T."	03	WILL MITCHELL	8/11/2007	PRESIDENT OF THE SENATE	No	No	U03	MEMBER; PERSON MUST REPRESENT BUSINESS WHO IS UNDER 35 YEARS OF AGE AND HAS STARTED A BUSINESS
5109	FUTURE FOR YOUTH IN MAINE STATE WORK ACTION TACTICS TEAM, "S.W.A.T."	06	YELLOW LIGHT BREEN	8/30/2007	SPEAKER OF THE HOUSE	No	No	U03	MEMBER; PERSON MUST REPRESENT BUSINESS
5109	FUTURE FOR YOUTH IN MAINE STATE WORK ACTION TACTICS TEAM, "S.W.A.T."	07	EDWARD B. DINAN	8/30/2007	SPEAKER OF THE HOUSE	No	No	U03	MEMBER; PERSON MUST REPRESENT BUSINESS
5109	FUTURE FOR YOUTH IN MAINE STATE WORK ACTION TACTICS TEAM, "S.W.A.T."	20	PATTE BOWMAN	8/12/2007	JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	01	NONVOTING MEMBER; PERSON MUST BE A REPRESENTATIVE OF KINDERGARTEN TO GRADE 12 EDUCATION
5098	GAMBLING CONTROL BOARD	01	PETER DANTON	8/29/2007	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST HAVE TRAINING OR EXPERIENCE IN MUST HAVE TRAINING OR EXPERIENCE IN AT LEAST ONE OF THE FOLLOWING FIELDS: CORPORATE FINANCE, ECONOMICS, LAW, ACCOUNTING, LAW ENFORCEMENT, COMPUTER SCIENCE OR THE GAMBLING INDUSTRY.
5098	GAMBLING CONTROL BOARD	05	GEORGE MCHALE	8/29/2007	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST HAVE EXPERIENCE IN THE HARNESS RACING INDUSTRY
5025	INFORME BOARD	14	JAYNIE HIGGINS	8/17/2007	PRESIDENT OF THE SENATE	No	Yes	03	MEMBER; PUBLIC REPRESENTATIVE
140	INLAND FISHERIES & WILDLIFE ADVISORY COUNCIL	02	DR. SHERIDAN OLDHAM	11/17/2007	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; REPRESENTATIVE OF ANDROSCOGGIN, KENNEBEC AND SAGADAHOC COUNTIES
140	INLAND FISHERIES & WILDLIFE ADVISORY COUNCIL	08	R. LEO KIEFFER	6/17/2007	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; REPRESENTATIVE OF AROOSTOOK COUNTY

Report of Appointments or Re-Appointments for 01/01/2007 to 12/31/2007

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
566	INTEGRATED PEST MANAGEMENT COUNCIL	04	MARY CERULLO	11/30/2007	JOINTLY BY COMMISSIONER , DOA/DIRECTOR, UM COOP EXT	No	Yes	U03	MEMBER; PERSON MUST REPRESENT A CITIZEN INTEREST ORGANIZATION
566	INTEGRATED PEST MANAGEMENT COUNCIL	05	RON LEMIN, JR.	11/30/2007	JOINTLY BY COMMISSIONER , DOA/DIRECTOR, UM COOP EXT	No	Yes	U03	MEMBER; PERSON MUST REPRESENT THE INTEREST OF FORESTRY
566	INTEGRATED PEST MANAGEMENT COUNCIL	06	ERIC SIDEMAN	11/30/2007	JOINTLY BY COMMISSIONER , DOA/DIRECTOR, UM COOP EXT	No	Yes	U03	MEMBER; PERSON MUST REPRESENT ORGANIC GROWERS AND PRODUCERS
566	INTEGRATED PEST MANAGEMENT COUNCIL	10	RON FAUCHER	11/30/2007	JOINTLY BY COMMISSIONER , DOA/DIRECTOR, UM COOP EXT	No	Yes	U03	MEMBER; PERSON MUST REPRESENT A NONPROFIT ENVIRONMENTAL ORGANIZATION
5082	INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES	07	JAMES CHANDLER	11/27/2007	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE RECREATIONAL WATERCRAFT OWNERS ASSOCIATION
5082	INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES	08	ROB BROWN	11/27/2007	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ORGANIZATION OF MARINA OWNERS
5082	INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES	12	REBECCA LINNEY	11/27/2007	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF HOME GARDENERS
5082	INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES	14	SCOTT BRADFORD	11/27/2007	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE SPORTING ASSOCIATION
5095	INTERGOVERNMENTAL ADVISORY COMMISSION	06	ANNE BEEBE-CENTER	12/19/2007	GOVERNOR OF MAINE	No	No	U03	MEMBER; A COUNTY OFFICIAL RECOMMENDED BY A STATEWIDE ASSOCIATION OF COUNTY COMMISSIONERS
5095	INTERGOVERNMENTAL ADVISORY COMMISSION	08	ROBERT DEVLIN	12/19/2007	GOVERNOR OF MAINE	No	No	U03	MEMBER; A COUNTY OFFICIAL RECOMMENDED BY A STATEWIDE ASSOCIATION OF COUNTY COMMISSIONERS

Report of Appointments or Re-Appointments for 01/01/2007 to 12/31/2007

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
5095	INTERGOVERNMENTAL ADVISORY COMMISSION	09	NEAL ALLEN	12/19/2007	GOVERNOR OF MAINE	No	No	U03	MEMBER; REPRESENTATIVE OF REGIONAL PLANNING AGENCIES, COUNCILS OF GOVERNMENT OR OTHER REGIONAL BODIES
5095	INTERGOVERNMENTAL ADVISORY COMMISSION	10	JONATHAN DANIELS	12/19/2007	GOVERNOR OF MAINE	No	No	U03	MEMBER; REPRESENTATIVE OF REGIONAL PLANNING AGENCIES, COUNCILS OF GOVERNMENT OR OTHER REGIONAL BODIES
143	JUNIOR MAINE GUIDES AND TRIP LEADERS CURRICULUM ADVISORY BOARD	01	MICHAEL SAWYER	9/30/2007	COMMISSIONER OF DIFW	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF DEPARTMENT OF INLAND FISHERIES AND WILDLIFE
143	JUNIOR MAINE GUIDES AND TRIP LEADERS CURRICULUM ADVISORY BOARD	02	REBECCA VIGUE	9/30/2007	COMMISSIONER OF DHHS	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF DEPARTMENT OF HUMAN SERVICES
143	JUNIOR MAINE GUIDES AND TRIP LEADERS CURRICULUM ADVISORY BOARD	03	GREG SHUTE	3/1/2007	COMMISSIONER OF DIFW	No	No	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO IS A MAINE CAMP DIRECTOR
143	JUNIOR MAINE GUIDES AND TRIP LEADERS CURRICULUM ADVISORY BOARD	04	JOHN CURTIS	9/30/2007	COMMISSIONER OF DIFW	No	No	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
143	JUNIOR MAINE GUIDES AND TRIP LEADERS CURRICULUM ADVISORY BOARD	05	K. BOLDUC	9/30/2007	COMMISSIONER OF DIFW	No	No	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
178	KIM WALLACE ADAPTIVE EQUIPMENT LOAN PROGRAM FUND BOARD	06	ANISIO CORREIA	11/3/2007	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON WITH A RANGE OF DISABILITIES
113	LAND FOR MAINE'S FUTURE BOARD	02	LEON GORMAN	1/31/2007	GOVERNOR OF MAINE	Yes	Yes	U04	PRIVATE CITIZEN MEMBER; PERSON MUST HAVE KNOWLEDGE OF THE STATE'S NATURAL RESOURCES AND LANDSCAPE AND HAVE A DEMONSTRATED COMMITMENT TO LAND CONSERVATION
113	LAND FOR MAINE'S FUTURE BOARD	06	CAROLE DYER	11/13/2007	GOVERNOR OF MAINE	Yes	Yes	U04	PRIVATE CITIZEN MEMBER; PERSON MUST HAVE KNOWLEDGE OF THE STATE'S NATURAL RESOURCES AND LANDSCAPE AND HAVE A DEMONSTRATED COMMITMENT TO LAND CONSERVATION
5099	LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD	04	CARL VANHUSEN	5/31/2007	GOVERNOR OF MAINE	No	No	U03	LANDOWNER MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE SMALL WOODLAND OWNERS ASSOCIATION
5099	LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD	05	ALBRO COWPERTHWAIT	5/31/2007	GOVERNOR OF MAINE	No	No	U03	LAND OWNER MEMBER; PERSON MUST BE A REPRESENTATIVE OF CORPORATE LANDOWNERS

Report of Appointments or Re-Appointments for 01/01/2007 to 12/31/2007

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
5099	LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD	06	DOUGLAS DENICO	5/31/2007	GOVERNOR OF MAINE	No	No	U03	LANDOWNER MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE FOREST PRODUCTS ORGANIZATION
5099	LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD	12	STEPHEN HOLT	5/31/2007	GOVERNOR OF MAINE	No	No	U03	LANDOWNER MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE UTILITY CORRIDOR OWNERSHIP INTEREST
5099	LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD	14	DONALD DUDLEY	5/31/2007	GOVERNOR OF MAINE	No	No	U03	LAND USER MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE TRAPPING ORGANIZATION
5099	LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD	15	LARRY LAFLAND	5/31/2007	GOVERNOR OF MAINE	No	No	U03	LAND USER MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE SNOWMOBILE ORGANIZATION
5099	LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD	16	RICHARD BARTER	5/29/2007	GOVERNOR OF MAINE	No	No	U03	LAND USER MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ALL-TERRAIN VEHICLE ORGANIZATION
5099	LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD	17	ROBERT COTIAUX	5/29/2007	GOVERNOR OF MAINE	No	No	U03	LAND USER MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE TURKEY HUNTERS ORGANIZATION
5099	LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD	18	GALEN HARKINS	5/31/2007	GOVERNOR OF MAINE	No	No	U03	LAND USER MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE BOWHUNTERS ORGANIZATION
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	04	CLAIRE HOWARD	10/26/2007	PRESIDENT OF THE SENATE	No	No	U02	MEMBER; PERSON MUST BE A STUDENT IN A SECONDARY SCHOOL OR WHO IS ENROLLED IN PROGRAMS THAT LEAD TO A SECONDARY SCHOOL DIPLOMA OR CERTIFICATE OF ATTENDANCE OR A GENERAL EQUIVALENCY DIPLOMA
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	05	HANNAH LENNETT	10/26/2007	PRESIDENT OF THE SENATE	No	No	U02	MEMBER; PERSON MUST BE A STUDENT IN A SECONDARY SCHOOL OR WHO IS ENROLLED IN PROGRAMS THAT LEAD TO A SECONDARY SCHOOL DIPLOMA OR CERTIFICATE OF ATTENDANCE OR A GENERAL EQUIVALENCY DIPLOMA
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	06	HEATHER PRATT	10/26/2007	PRESIDENT OF THE SENATE	No	No	U02	MEMBER; PERSON MUST BE A STUDENT IN A SECONDARY SCHOOL OR WHO IS ENROLLED IN PROGRAMS THAT LEAD TO A SECONDARY SCHOOL DIPLOMA OR CERTIFICATE OF ATTENDANCE OR A GENERAL EQUIVALENCY DIPLOMA

Report of Appointments or Re-Appointments for 01/01/2007 to 12/31/2007

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	08	HENRY BECK	11/20/2007	PRESIDENT OF THE SENATE	No	No	U02	MEMBER; PERSON MUST BE A STUDENT AT A POSTSECONDARY EDUCATIONAL INSTITUTIONS LOCATED IN THE STATE
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	13	IAN ENGDAHL	10/27/2007	SPEAKER OF THE HOUSE	No	No	U02	MEMBER; PERSON MUST BE A STUDENT IN A SECONDARY SCHOOL OR WHO IS ENROLLED IN PROGRAMS THAT LEAD TO A SECONDARY SCHOOL DIPLOMA OR CERTIFICATE OF ATTENDANCE OR A GENERAL EQUIVALENCY DIPLOMA
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	14	GRACE WRIGHT	11/13/2007	SPEAKER OF THE HOUSE	No	No	U02	MEMBER; PERSON MUST BE A STUDENT IN A SECONDARY SCHOOL OR WHO IS ENROLLED IN PROGRAMS THAT LEAD TO A SECONDARY SCHOOL DIPLOMA OR CERTIFICATE OF ATTENDANCE OR A GENERAL EQUIVALENCY DIPLOMA
340	LOBSTER ADVISORY COUNCIL	02	JON CARTER	6/30/2007	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	C	MEMBER; PERSON MUST REPRESENT ZONE B LOBSTER MANAGEMENT POLICY COUNCIL
340	LOBSTER ADVISORY COUNCIL	03	DAN MACDONALD	6/30/2007	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	C	MEMBER; PERSON MUST REPRESENT ZONE C LOBSTER MANAGEMENT POLICY COUNCIL
340	LOBSTER ADVISORY COUNCIL	05	LARRY KNAPP	6/30/2007	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	C	MEMBER; PERSON MUST REPRESENT ZONE E LOBSTER MANAGEMENT POLICY COUNCIL
340	LOBSTER ADVISORY COUNCIL	11	STANLEY SARGENT	11/4/2007	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST HOLD A LOBSTER AND CRAB FISHING LICENSE AND MUST NOT BE A MEMBER OF A LOBSTER MANAGEMENT POLICY COUNCIL AS ESTABLISHED UNDER TITLE 12, SECTION 6447.
340	LOBSTER ADVISORY COUNCIL	13	DANA MCINTIRE	11/4/2007	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST HOLD A NON-COMMERCIAL LOBSTER AND CRAB FISHING LICENSE AND MUST NOT BE A MEMBER OF A LOBSTER MANAGEMENT POLICY COUNCIL AS ESTABLISHED UNDER TITLE 12, SECTION 6447.

Report of Appointments or Re-Appointments for 01/01/2007 to 12/31/2007

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
5068A	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE A	02	KENNETH DENNISON	6/30/2007	COMMISSIONER OF MARINE RESOURCES	No	No		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068A	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE A	03	WILLIAM PRESCOTT, III	6/30/2007	COMMISSIONER OF MARINE RESOURCES	No	No		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068A	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE A	06	RALPH BACKMAN	6/30/2007	COMMISSIONER OF MARINE RESOURCES	No	No		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068B	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE B	02	JON CARTER	6/30/2007	COMMISSIONER OF MARINE RESOURCES	No	No		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068B	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE B	05	THOMAS LAWSON	6/30/2007	COMMISSIONER OF MARINE RESOURCES	No	No		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068B	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE B	08	GEORGE DOW, JR.	6/30/2007	COMMISSIONER OF MARINE RESOURCES	No	No		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068B	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE B	11	WYATT BEAL	6/30/2007	COMMISSIONER OF MARINE RESOURCES	No	No		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068C	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE C	02	MICHAEL SHERMAN	6/30/2007	COMMISSIONER OF MARINE RESOURCES	No	No		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068C	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE C	04	GLENN BILLINGS	6/30/2007	COMMISSIONER OF MARINE RESOURCES	No	No		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068C	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE C	08	ADAM CAMPBELL	6/30/2007	COMMISSIONER OF MARINE RESOURCES	No	No		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068C	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE C	11	DANIEL MACDONALD	6/30/2007	COMMISSIONER OF MARINE RESOURCES	No	No		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068D	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE D	01	MICHAEL DAWSON	6/30/2007	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068D	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE D	04	ROBERT BRADLEY	6/30/2007	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE

Report of Appointments or Re-Appointments for 01/01/2007 to 12/31/2007

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
5068D	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE D	07	KEVIN BENNER	6/30/2007	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068D	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE D	10	GERALD CUSHMAN	6/30/2007	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068D	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE D	15	RICHARD WHITMAN	6/30/2007	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068E	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE E	01	BRYAN KELLEY	6/30/2007	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068E	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE E	08	LARRY KNAPP	6/30/2007	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068E	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE E	10	FRED FARNHAM	6/30/2007	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068E	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE E	12	TOBIN DENSMORE	6/30/2007	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068F	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE F	02	LYMAN KENNEDY	6/30/2007	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068F	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE F	07	DONALD ULRICKSON	6/30/2007	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068F	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE F	12	RAYMOND GILLIAM	6/30/2007	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068F	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE F	13	JAMES DOUGHTY	6/30/2007	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068G	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE G	05	NATHANIEL MARSHALL, III	6/30/2007	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068G	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE G	06	ZACHARY DONNELL	6/30/2007	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE

Report of Appointments or Re-Appointments for 01/01/2007 to 12/31/2007

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
5068G	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE G	08	BRUCE PIKE	6/30/2007	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068G	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE G	10	LAURIN BROOKS	6/30/2007	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068G	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE G	16	JODIE JORDAN	6/30/2007	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
097	LOBSTER PROMOTION COUNCIL (MLPC)	06	JAY BURKE	3/30/2007	COMMISSIONER OF MARINE RESOURCES	No	Yes	U03	MEMBER; PERSON MUST BE A DEALER OR POUND OPERATOR WHO HAS HELD A VALID WHOLESALE SHELLFISH LICENSE OR LOBSTER TRANSPORT LICENSE FOR A PERIOD OF AT LEAST 5 CONSECUTIVE YEARS OR IS THE MANAGER OF, OR AN OFFICER IN, A BUSINESS ENTITY OPERATING IN THE STATE THAT HOLDS A VALID WHOLESALE SHELLFISH LICENSE OR LOBSTER TRANSPORT LICENSE AND IS FROM THE EASTERN DISTRICT.
5011	LONG-TERM CARE OVERSIGHT COMMITTEE	05	LEO DELICATA, ESQ.	10/15/2007	PRESIDENT OF THE SENATE	No	No	U04	MEMBER; PERSON IS A CONSUMER
5011	LONG-TERM CARE OVERSIGHT COMMITTEE	13	MARGUARITE BICKFORD	8/21/2007	SPEAKER OF THE HOUSE	No	No	U04	MEMBER; PERSON IS A CONSUMER OF CONSUMER-DIRECTED HOME-BASED CARE SERVICES
5011	LONG-TERM CARE OVERSIGHT COMMITTEE	14	BRENDA GALLANT	8/21/2007	SPEAKER OF THE HOUSE	No	No	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE LONG-TERM CARE OMBUDSMAN PROGRAM ESTABLISHED PURSUANT TO 22 MRSA SECTION 5106, SUBSECTION 11-C
020	MAINE AGRICULTURAL BARGAINING BOARD	01	J. PAUL LEBLANC	10/14/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO DOES NOT HOLD ANY INTERST OR STOCK OR SECURITIES IN ANY PRODUCER, DEALTER, PROCESSORE OR OTHER PERSONS WHOSE ACTIVITIES ARE SUBJECT TO THE JURISDICTION OF THE BOARD
020	MAINE AGRICULTURAL BARGAINING BOARD	02	JOHN HANSON	10/14/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO DOES NOT HOLD ANY INTERST OR STOCK OR SECURITIES IN ANY PRODUCER, DEALTER, PROCESSORE OR OTHER PERSONS WHOSE ACTIVITIES ARE SUBJECT TO THE JURISDICTION OF THE BOARD

Report of Appointments or Re-Appointments for 01/01/2007 to 12/31/2007

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
5136	MAINE AGRICULTURAL WATER MANAGEMENT BOARD	05	TRAVIS FOGLER	11/14/2007	COMMISSIONER OF AGRICULTURE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A LIVESTOCK PRODUCER
5136	MAINE AGRICULTURAL WATER MANAGEMENT BOARD	06	WILLIAM TAYLOR	12/6/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO HAS EXPERTISE IN FEDERAL WETLANDS PERMITTING
088	MAINE ARTS COMMISSION	04	LINDA NELSON	5/9/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
088	MAINE ARTS COMMISSION	05	LYNN THOMPSON	5/9/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
088	MAINE ARTS COMMISSION	19	STUART NUDELMAN	5/9/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
088	MAINE ARTS COMMISSION	21	LEE F. GRISWOLD	5/9/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
5083	MAINE BIOMEDICAL RESEARCH BOARD	01	RICHARD P. WOYCHIK	10/17/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON IS NOMINATED BY A STATEWIDE BIOMEDICAL RESEARCH COALITION
5083	MAINE BIOMEDICAL RESEARCH BOARD	06	STEPHEN C. SHANNON	1/19/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON IS DISTINGUISHED AND CREDENTIALLED IN THE TYPE OF BIOMEDICAL RESEARCH THAT IS PERFORMED BY ELIGIBLE INSTITUTIONS DEFINED IN 5 MRSA SECTION 13103, SUB-SECTION 1
392	MAINE BOARD OF PHARMACY	04	RICHARD E. HACHEY	11/30/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A LICENSED INDEPENDENT PHARMACIST AND IN GOOD STANDING TO ENGAGE IN THE PRACTICE OF PHARMACY IN THIS STATE WITH AT LEAST 5 YEARS EXPERIENCE IN THE PRACTICE OF PHARMACY IN THIS STATE AFTER LICENSURE
392	MAINE BOARD OF PHARMACY	07	WILLIAM SANDSTEAD	11/30/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A PUBLIC REPRESENTATIVE AND AT LEAST 21 YEARS OLD AND SHALL NOT BE NOR EVER HAS BEEN A MEMBER OF THE PROFESSION OF PHARMACY, THE SPOUSE OF A MEMBER OF THE PROFESSION OF PHARMACY OR HAS EVER HAD ANY MATERIAL FINANCIAL INTEREST IN PROVIDING PHARMACY SERVICES OR HAS BEEN ENGAGED IN ANY ACTIVITY DIRECTLY RELATED TO THE PRACTICE OF PHARMACY

Report of Appointments or Re-Appointments for 01/01/2007 to 12/31/2007

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
5096	MAINE COMMUNICATIONS SYSTEM POLICY BOARD	06	DAVID LIBBY	2/3/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PARTICIPATING MUNICIPALITIES WITH POPULATIONS OF 5,000 OR MORE BUT LESS THAN 15,000, SELECTED FROM AND RECOMMENDED BY THE BOARDS OF SELECTMEN, TOWN COUNCILS OR CITY COUNCILS OF THOSE MUNICIPALITIES
5096	MAINE COMMUNICATIONS SYSTEM POLICY BOARD	12	TIMOTHY BEALS	1/10/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF EMERGENCY MEDICAL SERVICES OF PARTICIPATING MUNICIPALITIES, RECOMMENDED BY THE EMERGENCY MEDICAL SERVICES' BOARD ESTABLISHED BY 5 MRSA SECTION 12004-A, SUB-SECTION 15
5096	MAINE COMMUNICATIONS SYSTEM POLICY BOARD	14	WILLIAM CROWLEY	1/10/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A NONSUPERVISORY EMPLOYEE OF THE DEPARTMENT OF PUBLIC SAFETY INVOLVED IN THE OPERATION OF THE DEPARTMENT'S COMMUNICATIONS SYSTEM, RECOMMENDED BY THE BARGAINING UNIT REPRESENTING THOSE EMPLOYEES
5096	MAINE COMMUNICATIONS SYSTEM POLICY BOARD	15	RALPH FARHAM, JR.	12/21/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN REPRESENTING THE PUBLIC, WHO IS NOT AND HAS NOT BEEN ASSOCIATED WITH LAW ENFORCEMENT, FIRE FIGHTING OR EMERGENCY MEDICAL SERVICES
480	MAINE COMMUNITY COLLEGE SYSTEM, BOARD OF TRUSTEES	04	SHEPARD LEE	9/23/2007	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FIELDS OF BUSINESS AND INDUSTRY, LABOR, EDUCATION OR THE GENERAL PUBLIC
480	MAINE COMMUNITY COLLEGE SYSTEM, BOARD OF TRUSTEES	05	MERLE NELSON	9/23/2007	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FIELDS OF BUSINESS AND INDUSTRY, LABOR, EDUCATION OR THE GENERAL PUBLIC
480	MAINE COMMUNITY COLLEGE SYSTEM, BOARD OF TRUSTEES	08	BRIAN THAYER	9/23/2007	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FIELDS OF BUSINESS AND INDUSTRY, LABOR, EDUCATION OR THE GENERAL PUBLIC
480	MAINE COMMUNITY COLLEGE SYSTEM, BOARD OF TRUSTEES	13	ANDREA WATKINS	6/21/2007	GOVERNOR OF MAINE	Yes	Yes	U02	VOTING MEMBER; PERSON MUST BE FROM THE STUDENT BODY OF ONE OF THE COMMUNITY COLLEGE CAMPUSES AT TIME OF APPOINTMENT WHO IS A PERMANENT RESIDENT OF THE STATE AND MUST BE ENROLLED FOR A MINIMUM OF 12 CREDIT HOURS PER SEMESTER. STUDENT MEMBER CANNOT COME FROM THE SAME CAMPUS IN ANY 2 CONSECUTIVE TERMS

Report of Appointments or Re-Appointments for 01/01/2007 to 12/31/2007

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
227	MAINE CRIMINAL JUSTICE ACADEMY, BOARD OF TRUSTEES	04	CRAIG POULIN	10/7/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; CHIEF OF THE STATE POLICE
227	MAINE CRIMINAL JUSTICE ACADEMY, BOARD OF TRUSTEES	08	TRAVIS ROY	10/20/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; OFFICER OF A MUNICIPAL POLICE DEPARTMENT
227	MAINE CRIMINAL JUSTICE ACADEMY, BOARD OF TRUSTEES	09	ROBERTA TIBBETTS	10/7/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; EDUCATOR WHO IS NOT AND HAS NEVER BEEN A SWORN MEMBER OF A LAW ENFORCEMENT AGENCY
227	MAINE CRIMINAL JUSTICE ACADEMY, BOARD OF TRUSTEES	12	LAUREL DAIGLE	10/7/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; CITIZEN WHO IS NOT AND HAS NEVER BEEN A SWORN MEMBER OF A LAW ENFORCEMENT AGENCY
227	MAINE CRIMINAL JUSTICE ACADEMY, BOARD OF TRUSTEES	13	RICHARD DAVIS	10/7/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; MUNICIPAL OFFICIAL WHO IS NOT AND HAS NEVER BEEN A SWORN MEMBER OF A LAW ENFORCEMENT AGENCY
227	MAINE CRIMINAL JUSTICE ACADEMY, BOARD OF TRUSTEES	16	LOIS RECKITT	10/7/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; CITIZEN WHO IS NOT AND HAS NEVER BEEN A SWORN MEMBER OF A LAW ENFORCEMENT AGENCY
227	MAINE CRIMINAL JUSTICE ACADEMY, BOARD OF TRUSTEES	17	LINDA SMITHERS	10/7/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; CITIZEN WHO IS NOT AND HAS NEVER BEEN A SWORN MEMBER OF A LAW ENFORCEMENT AGENCY
549	MAINE CRIMINAL JUSTICE COMMISSION	06	PAUL K. VESTAL, JR.	1/12/2007	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE SELECTED FROM THE JUVENILE JUSTICE ADVISORY GROUP
549	MAINE CRIMINAL JUSTICE COMMISSION	13	SCOTT STORY	1/12/2007	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE SELECTED FROM THE MAINE SHERIFFS' ASSOCIATION
549	MAINE CRIMINAL JUSTICE COMMISSION	18	ALAN STEARNS	1/12/2007	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT THE GOVERNOR'S OFFICE
549	MAINE CRIMINAL JUSTICE COMMISSION	19	MARK BOGER	1/12/2007	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A FULL-TIME NONADMINISTRATIVE EMPLOYEE FROM DEPARTMENT OF CORRECTIONS
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	05	SHERRY HOWES	8/5/2007	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON WITH A DEVELOPMENTAL DISABILITY
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	07	LAURA ANTRANIGIAN	11/23/2007	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON WITH A DEVELOPMENTAL DISABILITY
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	12	KARIN GEIGER	8/5/2007	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OF GUARDIAN OF AN ADULT WITH A MENTALLY IMPAIRING DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF

Report of Appointments or Re-Appointments for 01/01/2007 to 12/31/2007

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	13	JEAN YOUDE	8/5/2007	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON WITH DEVELOPMENTAL DISABILITIES OR A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OF GUARDIAN OF AN ADULT WITH A MENTALLY IMPAIRING DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	19	CRAIG ANDERSON	11/23/2007	GOVERNOR OF MAINE	No	No	U02	MEMBER; REPRESENTATIVE OF LOCAL AND NONPROFIT GOVERNMENTAL AGENCIES AND NONPROFIT GROUPS CONCERNED WITH SERVICES FOR INDIVIDUALS WITH DEVELOPMENTAL DISABILITIES
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	20	JANICE LACHANCE	8/5/2007	GOVERNOR OF MAINE	No	No	U02	MEMBER; REPRESENTATIVE OF LOCAL AND NONPROFIT GOVERNMENTAL AGENCIES AND NONPROFIT GROUPS CONCERNED WITH SERVICES FOR INDIVIDUALS WITH DEVELOPMENTAL DISABILITIES; 3 CONSEC 2YR TERM LIMIT; TERM IS STAGGERED; AUTOMATIC QUALIFICATION - ADVISORY COUNCIL - SEE TITLE 5, SECTION 12003-A (10)
230	MAINE DRUG ENFORCEMENT AGENCY ADVISORY BOARD	03	ROBERT WILLIAMS	9/28/2007	GOVERNOR OF MAINE	No	No	C	MEMBER; PERSON MUST BE A STATE LAW ENFORCEMENT OFFICER
230	MAINE DRUG ENFORCEMENT AGENCY ADVISORY BOARD	07	CHIEF RICHARD CONNELLY	9/28/2007	GOVERNOR OF MAINE	No	No	C	MEMBER; PERSON MUST BE A MUNICIPAL POLICE CHIEF
230	MAINE DRUG ENFORCEMENT AGENCY ADVISORY BOARD	09	SHERIFF JAMES MADORE	9/28/2007	GOVERNOR OF MAINE	No	No	C	MEMBER; PERSON MUST BE A COUNTY SHERIFF
230	MAINE DRUG ENFORCEMENT AGENCY ADVISORY BOARD	11	RUTH BLAUER	9/28/2007	GOVERNOR OF MAINE	No	No	02	MEMBER; PERSON MUST BE A CITIZEN WHO HAS EXPERIENCE WITH DRUG TREATMENT AND EDUCATION PROGRAMS
230	MAINE DRUG ENFORCEMENT AGENCY ADVISORY BOARD	12	SCOTT FARNUM	9/28/2007	GOVERNOR OF MAINE	No	No	02	MEMBER; PERSON MUST BE A CITIZEN
434	MAINE EDUCATIONAL LOAN AUTHORITY	07	BRUCE N. SCHATZ	6/30/2007	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO MUST BE A TRUSTEE, DIRECTOR, OFFICER OR EMPLOYEE OF AN INSTITUTION OF HIGHER EDUCATION
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	16	VICKI SCHMIDT	11/19/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A VOLUNTEER FIREFIGHTER WHO IS A MEMBER OF THE MAINE STATE FEDERATION OF FIRE FIGHTERS
405	MAINE GOVERNMENTAL FACILITIES AUTHORITY	03	CHRISTOPHER E. HOWARD	10/9/2007	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER

Report of Appointments or Re-Appointments for 01/01/2007 to 12/31/2007

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
590	MAINE HEALTH DATA ORGANIZATION	11	LOUIS HANSON	5/29/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST REPRESENT A PHYSICIAN PROVIDER WHO MUST BE A PHYSICIAN OR REPRESENTATIVE OF PHYSICIANS CHOSEN FROM A LIST OF AT LEAST 5 NOMINEES PROVIDED JOINTLY BY THE MAINE MEDICAL ASSOCIATION AND THE MAINE OSTEOPATHIC ASSOCIATION
590	MAINE HEALTH DATA ORGANIZATION	12	JULIANA J. L'HEUREUX	5/29/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST REPRESENT A CURRENT HOME HEALTH CARE COMPANY PROVIDER
590	MAINE HEALTH DATA ORGANIZATION	13	JIM CHAPLIN	5/29/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A MENTAL HEALTH PROVIDER REPRESENTATIVE WHO IS CHOSEN FROM A LIST PROVIDED BY THE MAINE ASSOCIATION OF MENTAL HEALTH SERVICES
590	MAINE HEALTH DATA ORGANIZATION	15	MAUREEN JEANETTE KENNEY	7/6/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF EMPLOYERS WHO IS CHOSEN FROM A LIST PROVIDED BY A HEALTH MANAGEMENT COALITION IN THE STATE
590	MAINE HEALTH DATA ORGANIZATION	16	ANITA KNOPP	6/15/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST REPRESENT A CHIROPRACTIC PROVIDER WHO IS CHOSEN FROM A LIST PROVIDED BY A STATEWIDE CHIROPRACTIC ASSOCIATION
590	MAINE HEALTH DATA ORGANIZATION	20	JENNIFER PAQUET	11/12/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PHARMACIST PROVIDER WHO IS CHOSEN FROM A LIST PROVIDED BY THE MAINE PHARMACY ASSOCIATION
089	MAINE HISTORIC PRESERVATION COMMISSION	04	LAURA F. SPRAGUE	5/17/2007	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A CITIZEN OF MAINE WHO IS KNOWN FOR THEIR COMPETENCE, EXPERIENCE AND INTEREST IN HISTORIC PRESERVATION AND WHO IS A HISTORIC ARCHAEOLOGIST
089	MAINE HISTORIC PRESERVATION COMMISSION	05	MARTHA J. MCNAMARA	5/17/2007	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A CITIZEN OF MAINE WHO IS KNOWN FOR THEIR COMPETENCE, EXPERIENCE AND INTEREST IN HISTORIC PRESERVATION AND WHO IS A HISTORIAN
533	MAINE HISTORICAL RECORDS ADVISORY BOARD	03	DEBORAH PULLIAM	5/27/2007	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST HAVE EXPERIENCE IN ADMINISTRATION OF HISTORICAL RECORDS OR IN A FIELD OF RESEARCH OR ACTIVITY WHICH MAKES EXTENSIVE USE OF HISTORICAL RECORDS
533	MAINE HISTORICAL RECORDS ADVISORY BOARD	04	DEALE SALISBURY	5/27/2007	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST HAVE EXPERIENCE IN ADMINISTRATION OF HISTORICAL RECORDS OR IN A FIELD OF RESEARCH OR ACTIVITY WHICH MAKES EXTENSIVE USE OF HISTORICAL RECORDS

Report of Appointments or Re-Appointments for 01/01/2007 to 12/31/2007

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
533	MAINE HISTORICAL RECORDS ADVISORY BOARD	05	JUDY FRANKE	5/27/2007	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST HAVE EXPERIENCE IN ADMINISTRATION OF HISTORICAL RECORDS OR IN A FIELD OF RESEARCH OR ACTIVITY WHICH MAKES EXTENSIVE USE OF HISTORICAL RECORDS
533	MAINE HISTORICAL RECORDS ADVISORY BOARD	06	PATRICIA BURDICK	5/27/2007	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST HAVE EXPERIENCE IN ADMINISTRATION OF HISTORICAL RECORDS OR IN A FIELD OF RESEARCH OR ACTIVITY WHICH MAKES EXTENSIVE USE OF HISTORICAL RECORDS
533	MAINE HISTORICAL RECORDS ADVISORY BOARD	07	RICHARD LINDEMAN	5/27/2007	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST HAVE EXPERIENCE IN ADMINISTRATION OF HISTORICAL RECORDS OR IN A FIELD OF RESEARCH OR ACTIVITY WHICH MAKES EXTENSIVE USE OF HISTORICAL RECORDS
533	MAINE HISTORICAL RECORDS ADVISORY BOARD	08	PAIGE LILLY	5/27/2007	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST HAVE EXPERIENCE IN ADMINISTRATION OF HISTORICAL RECORDS OR IN A FIELD OF RESEARCH OR ACTIVITY WHICH MAKES EXTENSIVE USE OF HISTORICAL RECORDS
533	MAINE HISTORICAL RECORDS ADVISORY BOARD	09	DAVID WEISS	5/27/2007	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST HAVE EXPERIENCE IN ADMINISTRATION OF HISTORICAL RECORDS OR IN A FIELD OF RESEARCH OR ACTIVITY WHICH MAKES EXTENSIVE USE OF HISTORICAL RECORDS
533	MAINE HISTORICAL RECORDS ADVISORY BOARD	10	JOHN BATTICK	5/27/2007	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST HAVE EXPERIENCE IN ADMINISTRATION OF HISTORICAL RECORDS OR IN A FIELD OF RESEARCH OR ACTIVITY WHICH MAKES EXTENSIVE USE OF HISTORICAL RECORDS
533	MAINE HISTORICAL RECORDS ADVISORY BOARD	11	ELLEN DYER	5/27/2007	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST HAVE EXPERIENCE IN ADMINISTRATION OF HISTORICAL RECORDS OR IN A FIELD OF RESEARCH OR ACTIVITY WHICH MAKES EXTENSIVE USE OF HISTORICAL RECORDS
510	MAINE HIV ADVISORY COMMITTEE	06	RANDALL MAY	12/31/2007		No	No	U03	MEMBER; PERSON MUST BE A PROVIDE OF SERVICES TO PERSONS AT INCREASED RISK FOR HIV INFECTION OR PERONS WITH HIV WHO IS CHOSEN FROM NOMINATIONS MADE BY STATEWIDE ORGANIZATION FOR SERVICES FOR THE HOMELESS; HIGH RISK YOUTH, INJECTION DRUG USERS AND MENTAL HEALTH OR DEVELOPMENTAL DISABILITIES; HEMOPHILIA; AND PERSONS WITH HIV

Report of Appointments or Re-Appointments for 01/01/2007 to 12/31/2007

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
510	MAINE HIV ADVISORY COMMITTEE	11	LORI JACQUES	5/31/2007		No	No	U03	MEMBER; PERSON MUST BE A HEALTH CARE PRACTITIONER INVOLVED WITH HIV/AIDS TREATMENT AND CARE ISSUES WHO IS CHOSEN FROM NOMINATIONS PROVIDED BY PROFESSIONAL ORGANIZATIONS REPRESENTING ALLOPATHIC AND OSTEOPATHIC PHYSICIANS, NURSES, DENTISTS, HOSPITALS, INFECTION CONTROL PRACTITIONERS, PHARMACISTS AND RURAL HEALTH CENTERS
510	MAINE HIV ADVISORY COMMITTEE	17	BOB WOODS	12/31/2007		No	No	U03	MEMBER; PERSON MUST REPRESENT AN ENTITY THAT SERVES PERSONS INFECTED WITH HIV OR AFFECTED BY HIV AND RECOMMENDED BY THE COMMISSIONER OF DHHS (BUREAU OF HEATH - HIV/STD UNIT, FUND MANAGER FOR RYAN WHITE AIDS RESOURCES EMERGENCY ACT, OFFICE OF SUBSTANCE ABUSE), COMMISSIONER OF EDUCATION; COMMISISONER OF CORRECTIONS AND THE COMMISSIONER OF PUBLIC SAFETY
510	MAINE HIV ADVISORY COMMITTEE	19	JONI FOSTER	10/31/2007		No	No	U03	MEMBER; PERSON MUST REPRESENT AN ENTITY THAT SERVES PERSONS INFECTED WITH HIV OR AFFECTED BY HIV AND RECOMMENDED BY THE COMMISSIONER OF DHHS (BUREAU OF HEATH - HIV/STD UNIT, FUND MANAGER FOR RYAN WHITE AIDS RESOURCES EMERGENCY ACT, OFFICE OF SUBSTANCE ABUSE), COMMISSIONER OF EDUCATION; COMMISISONER OF CORRECTIONS AND THE COMMISSIONER OF PUBLIC SAFETY
516	MAINE HOSPICE COUNCIL	03	BARBARA CLARK	6/30/2007		No	No	03	MEMBER; PERSON MUST BE FROM THE COMMUNITY, CLERGY OR HOSPICE PROVIDER PROGRAMS
516	MAINE HOSPICE COUNCIL	06	REV. SUZANNE COLBURN	6/30/2007		No	No	03	MEMBER; PERSON MUST BE FROM THE COMMUNITY, CLERGY OR HOSPICE PROVIDER PROGRAMS
516	MAINE HOSPICE COUNCIL	07	PETER GOTH, M.D.	6/30/2007		No	No	03	MEMBER; PERSON MUST BE FROM THE COMMUNITY, CLERGY OR HOSPICE PROVIDER PROGRAMS
516	MAINE HOSPICE COUNCIL	08	THOMAS KEATING, M.D.	6/30/2007		No	No	03	MEMBER; PERSON MUST BE FROM THE COMMUNITY, CLERGY OR HOSPICE PROVIDER PROGRAMS
516	MAINE HOSPICE COUNCIL	11	AMY LINE	6/30/2007		No	No	03	MEMBER; PERSON MUST BE FROM THE COMMUNITY, CLERGY OR HOSPICE PROVIDER PROGRAMS

Report of Appointments or Re-Appointments for 01/01/2007 to 12/31/2007

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
516	MAINE HOSPICE COUNCIL	12	TERESA MAYO	6/30/2007		No	No	03	MEMBER; PERSON MUST BE FROM THE COMMUNITY, CLERGY OR HOSPICE PROVIDER PROGRAMS
516	MAINE HOSPICE COUNCIL	14	HON WENDY PIEH	6/30/2007		No	No	03	MEMBER; PERSON MUST BE FROM THE COMMUNITY, CLERGY OR HOSPICE PROVIDER PROGRAMS
516	MAINE HOSPICE COUNCIL	16	TIM WILSON	6/30/2007		No	No	03	MEMBER; PERSON MUST BE FROM THE COMMUNITY, CLERGY OR HOSPICE PROVIDER PROGRAMS
061	MAINE LAND USE REGULATION COMMISSION	05	REBECCA KURTZ	11/4/2007	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PUBLIC REPRESENTATIVE MUST BE A NON-STATE EMPLOYEE WHO MUST BE FAMILIAR WITH THE NEEDS AND ISSUES AFFECTING THE COMMISSION'S JURISDICTION. PERSON MUST RESIDE IN THE COMMISSION'S JURISDICTION; WORK IN THE COMMISSION'S JURISDICTION; BE A FORMER RESIDENT OR BE RETIRED AFTER WORKING WITHIN THE COMMISSION'S JURISDICTION FOR A MINIMUM OF 5 YEARS; OR HAVE EXPERTISE IN COMMERCE AND INDUSTRY, FISHERIES AND WILDLIFE, FORESTRY OR CONSERVATION ISSUES AS THEY AFFECT THE COMMISSION'S JURISDICTION.
061	MAINE LAND USE REGULATION COMMISSION	06	STEVE SCHAEFER	8/20/2007	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PUBLIC REPRESENTATIVE MUST BE A NON-STATE EMPLOYEE WHO MUST BE FAMILIAR WITH THE NEEDS AND ISSUES AFFECTING THE COMMISSION'S JURISDICTION. PERSON MUST RESIDE IN THE COMMISSION'S JURISDICTION; WORK IN THE COMMISSION'S JURISDICTION; BE A FORMER RESIDENT OR BE RETIRED AFTER WORKING WITHIN THE COMMISSION'S JURISDICTION FOR A MINIMUM OF 5 YEARS; OR HAVE EXPERTISE IN COMMERCE AND INDUSTRY, FISHERIES AND WILDLIFE, FORESTRY OR CONSERVATION ISSUES AS THEY AFFECT THE COMMISSION'S JURISDICTION.

Report of Appointments or Re-Appointments for 01/01/2007 to 12/31/2007

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
061	MAINE LAND USE REGULATION COMMISSION	07	JAMES NADEAU	7/29/2007	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PUBLIC REPRESENTATIVE MUST BE A NON-STATE EMPLOYEE WHO MUST BE FAMILIAR WITH THE NEEDS AND ISSUES AFFECTING THE COMMISSION'S JURISDICTION. PERSON MUST RESIDE IN THE COMMISSION'S JURISDICTION; WORK IN THE COMMISSION'S JURISDICTION; BE A FORMER RESIDENT OR BE RETIRED AFTER WORKING WITHIN THE COMMISSION'S JURISDICTION FOR A MINIMUM OF 5 YEARS; OR HAVE EXPERTISE IN COMMERCE AND INDUSTRY, FISHERIES AND WILDLIFE, FORESTRY OR CONSERVATION ISSUES AS THEY AFFECT THE COMMISSION'S JURISDICTION.
082	MAINE LIBRARY COMMISSION	02	GRETCHEN ASAM	11/5/2007	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST REPRESENT A SCHOOL LIBRARY
082	MAINE LIBRARY COMMISSION	14	KARL AROMAA	8/28/2007	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE THE REPRESENTATIVE OF THE CENTRAL LIBRARY DISTRICT
5100	MAINE LIBRARY OF GEOGRAPHIC INFORMATION BOARD	08	KEN MURCHISON	9/26/2007	SPEAKER OF THE HOUSE	No	Yes	U03	MEMBER; REPRESENTATIVE OF STATEWIDE ASSOCIATION OF REGIONAL COUNCILS SELECTED FROM NOMINATIONS MADE BY THE STATE PLANNING OFFICE WITHIN THE EXECUTIVE DEPARTMENT
015	MAINE MILK COMMISSION	05	COLON DURRELL	9/30/2007	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
376	MAINE MUNICIPAL BOND BANK, BOARD OF COMMISSIONERS	04	STEPHEN CROCKETT	8/1/2007	GOVERNOR OF MAINE	No	Yes	U03	COMMISSIONER; PERSON MUST BE A RESIDENT OF MAINE
585	MAINE OUTDOOR HERITAGE FUND BOARD	05	SALLY STOCKWELL	2/11/2007	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A CITIZEN WHO IS A REPRESENTATIVE OF A STATE WILDLIFE CONSERVATION ORGANIZATION
387	MAINE PILOTAGE COMMISSION	01	DAVID GELINAS	8/18/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND THE STATE OF MAINE WHO IS A LICENSED PILOT ACTIVE IN PILOTING AND MUST BE A REPRESENTATIVE OF THE COASTAL ZONES
387	MAINE PILOTAGE COMMISSION	05	JEFFREY MURDY	8/18/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND THE STATE OF MAINE WHO IS NOT A LICENSED PILOT BUT IS FROM A MARITIME INDUSTRY THAT UTILIZES THE SERVICES OF PILOTS

Report of Appointments or Re-Appointments for 01/01/2007 to 12/31/2007

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be Sworn	Term in Years	Seat Information
387	MAINE PILOTAGE COMMISSION	06	DUKE TOMLIN	8/18/2007	GOVERNOR OF MAINE	No	Yes	U03	PERSON MUST BE A CITIZEN OF THE UNITED STATES AND THE STATE OF MAINE WHO IS NOT A LICENSED PILOT BUT HAS A MARITIME BACKGROUND
398	MAINE PORT AUTHORITY	05	JEANNE HULIT	9/24/2007	GOVERNOR OF MAINE	No	Yes	U04	DIRECTOR; PERSON MUST REPRESENTATIVE OF COASTAL AREAS OF THE STATE
560	MAINE PUBLIC DRINKING WATER COMMISSION	02	KENNETH SONAGERE	8/31/2007	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST REPRESENT THE WATER PURVEYING COMMUNITY AND MUST BE ASSOCIATED WITH A PUBLIC WATER SYSTEM SERVING A POPULATION OF NOT MORE THAN 1,000 PEOPLE WHO HAS A DEMONSTRATED INTEREST, KNOWLEDGE, EXPERIENCE AND EXPERTISE REGARDING PUBLIC DRINKING WATER CONCERNS.
560	MAINE PUBLIC DRINKING WATER COMMISSION	04	ROBERT N. MACKINNON, JR.	8/31/2007	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST REPRESENT THE WATER PURVEYING COMMUNITY AND MUST BE ASSOCIATED WITH A PUBLIC WATER SYSTEM SERVING A POPULATION OF AT LEAST 1,001 BUT NOT MORE THAN 10,000 PEOPLE WHO HAS A DEMONSTRATED INTEREST, KNOWLEDGE, EXPERIENCE AND EXPERTISE REGARDING PUBLIC DRINKING WATER CONCERNS.
560	MAINE PUBLIC DRINKING WATER COMMISSION	08	VAUGHN E. SMITH	8/31/2007	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST REPRESENT THE DRINKING WATER PUBLIC WHO HAS A DEMONSTRATED INTEREST, KNOWLEDGE, EXPERIENCE AND EXPERTISE REGARDING PUBLIC DRINKING WATER CONCERNS.
401	MAINE PUBLIC UTILITY FINANCING BANK, BOARD OF COMMISSIONERS	04	STEPHEN CROCKETT	8/1/2007		No	No	C	COMMISSIONER; PERSON MUST BE A COMMISSIONER OF THE MAINE MUNICIPAL BOND BANK
5093	MAINE QUALITY FORUM ADVISORY COUNCIL	01	DR. ROBERT KELLER	12/8/2007	GOVERNOR OF MAINE	Yes	No	U05	MEMBER; PERSON MUST BE A PHYSICIAN WHO MUST REPRESENT ALLOPATHIC PHYSICIANS, OSTEOPATHIC PHYSICIANS, PRIMARY CARE PHYSICIANS & SPECIALIST PHYSICIANS
5093	MAINE QUALITY FORUM ADVISORY COUNCIL	04	REBECCA COLWELL	12/8/2007	GOVERNOR OF MAINE	Yes	No	U05	MEMBER; PERSON MUST BE A REGISTERED NURSE
5093	MAINE QUALITY FORUM ADVISORY COUNCIL	05	ROBERT MCARTOR	12/8/2007	GOVERNOR OF MAINE	Yes	No	U05	MEMBER; PERSON MUST BE A REPRESENTATIVE OF HOSPITALS
5093	MAINE QUALITY FORUM ADVISORY COUNCIL	12	FRANK JOHNSON	12/8/2007	GOVERNOR OF MAINE	Yes	No	U05	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE STATE EMPLOYEES HEALTH COMMISSION

Report of Appointments or Re-Appointments for 01/01/2007 to 12/31/2007

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
5093	MAINE QUALITY FORUM ADVISORY COUNCIL	14	CATHERINE GAVIN	12/8/2007	GOVERNOR OF MAINE	Yes	No	U05	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A EMPLOYER WITH 50 TO 1,000 FULL-TIME EMPLOYEES
5044	MAINE SELF-INSURANCE GUARANTEE ASSOCIATION, BOARD OF DIRECTORS	03	DALE WIBBERLY	5/30/2007		No	Yes		MEMBER
5044	MAINE SELF-INSURANCE GUARANTEE ASSOCIATION, BOARD OF DIRECTORS	04	GERARD DESCHAIINE	5/30/2007		No	Yes		MEMBER
5044	MAINE SELF-INSURANCE GUARANTEE ASSOCIATION, BOARD OF DIRECTORS	06	BRAIN PARKE	5/30/2007		No	Yes		MEMBER
288	MAINE STATE BOARD FOR LICENSURE OF ARCHITECTS, LANDSCAPE ARCHITECTS AND INTERIOR DESIGNERS	06	CLAIRE HUNT	1/16/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PUBLIC REPRESENTATIVE
505	MAINE STATE FILM COMMISSION	05	LANCE CROMWELL	11/24/2007	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
505	MAINE STATE FILM COMMISSION	08	SHARON MANN	11/24/2007	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
505	MAINE STATE FILM COMMISSION	09	JOHN J. NOONE	11/24/2007	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
346	MAINE STATE HOUSING AUTHORITY	03	CAROL A. KONTOS	10/21/2007	GOVERNOR OF MAINE	Yes	Yes	U04	COMMISSIONER; PERSON MUST BE A REPRESENTATIVE OF BANKERS, LOW INCOME OR ELDERLY PEOPLE
346	MAINE STATE HOUSING AUTHORITY	06	ELIZABETH HORNING	11/4/2007	GOVERNOR OF MAINE	Yes	Yes	U04	COMMISSIONER; PERSON MUST BE A RESIDENT OF HOUSING WHICH IS SUBSIDIZED OR ASSISTED BY PROGRAMS OF THE US DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT OR THE MAINE STATE HOUSING AUTHORITY
611	MAINE TECHNOLOGY INSTITUTE	03	JAMES ATWELL	8/19/2007	GOVERNOR OF MAINE	No	Yes	U03	VOTING DIRECTOR; PERSON MUST BE A REPRESENTATIVE OF TARGETED TECHNOLOGIES
611	MAINE TECHNOLOGY INSTITUTE	05	PETER COWIN	8/19/2007	GOVERNOR OF MAINE	No	Yes	U03	VOTING DIRECTOR; PERSON MUST BE A REPRESENTATIVE OF TARGETED TECHNOLOGIES
611	MAINE TECHNOLOGY INSTITUTE	07	DAVID R. FERNALD	8/19/2007	GOVERNOR OF MAINE	No	Yes	U03	VOTING DIRECTOR; PERSON MUST BE A REPRESENTATIVE OF TARGETED TECHNOLOGIES

Report of Appointments or Re-Appointments for 01/01/2007 to 12/31/2007

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461	MAINE TOURISM COMMISSION	01	SARA BLOOM	12/29/2007	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAJOR TOURISM ASSOCIATION
461	MAINE TOURISM COMMISSION	02	RITA ARMSTRONG	12/29/2007	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAJOR TOURISM ASSOCIATION
461	MAINE TOURISM COMMISSION	06	BEN WORCESTER	12/29/2007	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ORGANIZATION OF CAMPGROUND OWNERS
461	MAINE TOURISM COMMISSION	14	MATTHEW POLSTEIN	12/29/2007	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF KATAHDIN/MOOSEHEAD AND HAVE EXPERIENCE IN THE FIELD OR HAVE DEMONSTRATED CONCERN FOR THE TRAVEL INDUSTRY
420	MAINE TURNPIKE AUTHORITY	05	EARL L. ADAMS	9/4/2007	GOVERNOR OF MAINE	Yes	Yes	U07	MEMBER; PERSON MUST BE A RESIDENT AT THE TIME OF APPOINTMENT AND QUALIFICATION AND WHO HAS BEEN A REGISTERED VOTER IN MAINE FOR AT LEAST ONE YEAR PRECEEDING APPOINTMENT AND IS A RESIDENT OF KENNEBEC COUNTY
385	MANUFACTURED HOUSING BOARD	03	THERESA DESFOSSES	11/24/2007	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A DEALER
385	MANUFACTURED HOUSING BOARD	06	PAUL LUSSIER	11/24/2007	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE AN OWNER OR OPERATOR OF A MOBILE HOME PARK WITH 15 OR FEWER LOTS
385	MANUFACTURED HOUSING BOARD	07	PETER CONNELL	11/24/2007	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A BUILDER OF MANUFACTURED HOUSING
190	MARINE RESOURCES ADVISORY COUNCIL	03	MICHAEL DANFORTH	3/29/2007	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE LICENSED UNDER TITLE 12, PART 9 TO ENGAGE IN COMMERCIAL HARVESTING ACTIVITIES BUT NOT LOBSTER HARVESTING WHO MUST BE RECOMMENDED BY GROUPS REPRESENTING COMMERCIAL HARVESTING INTERESTS
190	MARINE RESOURCES ADVISORY COUNCIL	04	SCOTT TILTON	3/29/2007	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PESON MUST REPRESENT THE AGUACULTURE INDUSTRY
591	MOTOR CARRIER REVIEW BOARD	01	DALE E. HANINGTON	12/31/2007	GOVERNOR OF MAINE	No	Yes	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MAINE MOTOR TRANSPORT ASSOCIATION
591	MOTOR CARRIER REVIEW BOARD	07	STEVEN IZER	12/31/2007	GOVERNOR OF MAINE	No	Yes	03	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS NOT AND NEVER HAS BEEN EMPLOYED IN THE MOTOR CARRIER INDUSTRY

Report of Appointments or Re-Appointments for 01/01/2007 to 12/31/2007

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
5106	MOTOR VEHICLE FRANCHISE BOARD	02	WALLACE CAMP, SR.	10/11/2007	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE OR HAS BEEN A FRANCHISED NEW MOTOR VEHICLE DEALER IN THE STATE OF MAINE
5106	MOTOR VEHICLE FRANCHISE BOARD	06	BILL DOWLING	6/12/2007	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PUBLIC REPRESENTATIVE
081	NEW ENGLAND BOARD OF HIGHER EDUCATION	03	MARY CATHCART	1/16/2007	GOVERNOR OF MAINE	No	Yes	02	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
081	NEW ENGLAND BOARD OF HIGHER EDUCATION	04	CHRISTINA BAKER	10/9/2007	GOVERNOR OF MAINE	No	Yes	02	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
081	NEW ENGLAND BOARD OF HIGHER EDUCATION	06	JAMES WEGGLER	6/21/2007	GOVERNOR OF MAINE	No	Yes	02	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
584	NORTHERN NEW ENGLAND PASSENGER RAIL AUTHORITY	05	DANA F. CONNORS	8/29/2007	GOVERNOR OF MAINE	Yes	Yes	U05	DIRECTOR
371	NURSING HOME ADMINISTRATORS LICENSING BOARD	01	MARY-JANE RICHARDS	3/8/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS AN ADMINISTRATOR OF AN INTERMEDIATE CARE FACILITY FOR THE MENTALLY RETARDED ADMINISTRATOR WITH NOT LESS THAN 5 YEARS ACTIVE PRACTICE IN THAT CAPACITY
371	NURSING HOME ADMINISTRATORS LICENSING BOARD	02	TAMRA DEERING	12/16/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A REGISTERED NURSE WITH NOT LESS THAN 5 YEARS ACTIVE PRACTICE IN NURSING HOMES IN THE STATE
371	NURSING HOME ADMINISTRATORS LICENSING BOARD	03	MARGOT RUSSELL	12/31/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS THE PUBLIC REPRESENTATIVE
371	NURSING HOME ADMINISTRATORS LICENSING BOARD	06	MARGARET D. COPELIN	12/16/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS AN ADMINISTRATOR OF A NURSING HOME WITH NOT LESS THAN 5 YEARS ACTIVE EXPERIENCE IN THIS STATE
5073	NUTRIENT MANAGEMENT REVIEW BOARD	07	ERIC SIDEMAN	7/18/2007	GOVERNOR OF MAINE	No	No	U04	MEMBER; PUBLIC REPRESENTATIVE WITH AN INTEREST IN NUTRIENT MANAGEMENT ISSUES
381	OIL AND SOLID FUEL BOARD	04	LAWRENCE EMERSON	2/22/2007	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF SOLID FUEL BURNING INDUSTRY
567	OIL SPILL ADVISORY COMMITTEE	04	DR. JANE DISNEY	7/6/2007	PRESIDENT OF THE SENATE	No	No	U03	MEMBER; PUBLIC REPRESENTATIVE

Report of Appointments or Re-Appointments for 01/01/2007 to 12/31/2007

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
5051	PARTICIPATING LOCAL DISTRICT ADVISORY COMMITTEE (STATE RETIREMENT SYSTEM)	02	JIM BEAULIEU	5/21/2007	GOVERNOR OF MAINE	No	No	U05	MEMBER; PERSON MUST BE NOMINATED BY THE AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES
5051	PARTICIPATING LOCAL DISTRICT ADVISORY COMMITTEE (STATE RETIREMENT SYSTEM)	10	GERALD CLOCKEDILE	5/21/2007	GOVERNOR OF MAINE	No	No	U05	MEMBER; PERSON MUST BE NOMINATED BY THE MAINE SCHOOL MANAGEMENT ASSOCIATION
438	PASSAMAQUODDY INDIAN HOUSING AUTHORITY-INDIAN TOWNSHIP	02	DARRYL J. NICHOLAS SR.	11/11/2007		No	No	U05	COMMISSIONER; TRIBAL MEMBER OF INDIAN TOWNSHIP RESERVATION WHO IS APPOINTED BY THE TRIBAL GOVERNOR AND CONFIRMED BY THE TRIBAL COUNCIL
437	PASSAMAQUODDY INDIAN HOUSING AUTHORITY- PLEASANT POINT	02	DEBORAH BAXTER	3/31/2007		No	No	U05	COMMISSIONER; PERSON MUST BE A TRIBAL MEMBER OF PLEASANT POINT RESERVATION WHO IS APPOINTED BY TRIBAL COUNCIL WHO MUST NOT OWE ANY MONEY TO THE AUTHORITY AND IS NOT RELATED TO ANYONE ELSE ON THE AUTHORITY
436	PENOBSCOT TRIBAL RESERVATION HOUSING AUTHORITY	03	BETH SOCKBESON	10/31/2007		No	No	U05	MEMBER; TRIBAL MEMBER OF PENOBSCOT NATION WHO IS APPOINTED BY THE TRIBAL CHIEF AND CONFIRMED BY TRIBAL COUNCIL
395	PLUMBERS' EXAMINING BOARD	03	LAWRENCE W. KENT	2/16/2007	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PUBLIC REPRESENTATIVE; TERMS ARE STAGGERED SO THAT NO MORE THAN 1/3 EXPIRE IN THE SAME YEAR; TERM SHALL BE 4 YEARS FROM DATE OF EXPIRATION REGARDLESS OF THE APPOINTMENT DATE
5120	POLICY REVIEW COUNCIL	08	TRISH NIEDOROWSKI	3/8/2007	JOINTLY BY THE COMMISSIONER S OF ED AND CORRECTIONS	No	No	U03	MEMBER; PERSON MUST BE A PROFESSIONAL NOT EMPLOYED BY THE DEPARTMENT WHO SERVE OR HAVE SERVED STUDENTS IN A CORRECTIONS SETTING; SCHOOL ADMINISTRATIVE UNIT ADMINISTRATOR OR SPECIAL EDUCATION DIRECTOR; OR INTERESTED CITIZENS.
557	POLLUTION PREVENTION ADVISORY COMMITTEE	02	DAVID HILL	6/17/2007	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE BUSINESS COMMUNITY
557	POLLUTION PREVENTION ADVISORY COMMITTEE	05	JEFF KOBROCK	10/5/2007	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE AN ELECTED OR APPOINTED MUNICIPAL OFFICIAL WHO IS NOT AN OWNER OR REPRESENTATIVE OF OWNERS OF SMALL BUSINESS STATIONARY SOURCES
557	POLLUTION PREVENTION ADVISORY COMMITTEE	10	MICHAEL BELLIVEAU	6/6/2007	PRESIDENT OF THE SENATE	No	No	U03	MEMBER; PERSON MUST BE FROM AN ENVIRONMENTAL ORGANIZATION

Report of Appointments or Re-Appointments for 01/01/2007 to 12/31/2007

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
557	POLLUTION PREVENTION ADVISORY COMMITTEE	12	DIANA WHITE	7/15/2007	SPEAKER OF THE HOUSE	No	No	U03	MEMBER; PERSON MUST BE FROM A PUBLIC HEALTH ORGANIZATION
582	PROPANE AND NATURAL GAS BOARD	01	ALAN LANDEEN	12/19/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PROPANE INDUSTRY HOLD WHO HOLDS A VALID LICENSE AT TIME OF APPOINTMENT AND MUST HAVE AT LEAST 10 CONSECUTIVE YEARS OF ACTIVE EXPERIENCE IN THE PROPANE OR NATURAL GAS INDUSTRY IMMEDIATELY PRECEDING APPOINTMENT
582	PROPANE AND NATURAL GAS BOARD	04	GREG MARLES	12/19/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A MECHANICAL CONTRACTOR WHO HOLDS A VALID LICENSE AT THE TIME OF APPOINTMENT AND MUST HAVE AT LEAST 10 CONSECUTIVE YEARS OF ACTIVE EXPERIENCE IN THE PROPANE OR NATURAL GAS INDUSTRY IMMEDIATELY PRECEDING APPOINTMENT
303	PULL EVENTS COMMISSION	01	HERBERT MOSHER, SR.	6/14/2007		No	Yes	02	MEMBER; PERSON MUST BE APPOINTED BY A STATEWIDE ASSOCIATION REPRESENTING DRAFT HORSES AND OXEN WHO PARTICIPATE IN PULLING EVENTS
303	PULL EVENTS COMMISSION	02	EVERETT UNDERHILL	6/14/2007		No	Yes	02	MEMBER; PERSON MUST BE APPOINTED BY A STATEWIDE ASSOCIATION REPRESENTING DRAFT HORSES AND OXEN WHO PARTICIPATE IN PULLING EVENTS
303	PULL EVENTS COMMISSION	03	GARY CROCKER	5/31/2007		No	Yes	02	MEMBER; PERSON MUST BE APPOINTED BY AN ASSOCIATION REPRESENTING THE OWNERS OF PONIES WHO PARTICIPATE IN PULLING EVENTS
303	PULL EVENTS COMMISSION	05	C. RICHARD HALL	5/31/2007		No	Yes	02	MEMBER; PERSON MUST BE A FAIR SUPERINTENDENT WHO IS APPOINTED BY THE MAINE ASSOCIATION OF AGRICULTURAL FAIRS
303	PULL EVENTS COMMISSION	09	DAVID WOODS, SR.	5/31/2007	COMMISSIONER OF AGRICULTURE	No	Yes	02	MEMBER; PERSON MUST REPRESENT THE GENERAL PUBLIC
303	PULL EVENTS COMMISSION	10	GREG BAKER	5/31/2007	COMMISSIONER OF AGRICULTURE	No	Yes	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE ANIMAL PULLING INDUSTRY
303	PULL EVENTS COMMISSION	11	BRETT MCCONKEY	9/22/2007		No	Yes	02	MEMBER; APPOINTED BY AN ASSOCIATION WHO REPRESENTS THE OWNERS OF OXEN WHO PARTICIPATE IN PULLING EVENTS

Report of Appointments or Re-Appointments for 01/01/2007 to 12/31/2007

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
465	RADIOLOGIC TECHNOLOGY BOARD OF EXAMINERS	07	CARRIE OWEN	1/26/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RADIATION THERAPY TECHNOLOGIST WHO MAY BE CHOSEN FROM LIST SUBMITTED BY THE MAINE SOCIETY OF RADIOLOGIC TECHNOLOGISTS, THE SOCIETY OF NUCLEAR MEDICINE TECHNOLOGISTS AND THE NEW ENGLAND SOCIETY OF RADIATION THERAPY TECHNOLOGISTS
465	RADIOLOGIC TECHNOLOGY BOARD OF EXAMINERS	08	ELIZABETH QUATE	1/26/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MAY BE A RADIATION PHYSICIST WHO MAY BE CHOSEN FROM LIST SUBMITTED BY THE MAINE RADIOLOGICAL SOCIETY
465	RADIOLOGIC TECHNOLOGY BOARD OF EXAMINERS	12	WILLIAM CURTIS	8/13/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE WHO IS NOT AFFILIATED WITH MEDICAL OR ANY ALLIED HEALTH PROFESSION
039	REAL ESTATE COMMISSION	03	JEFFREY MITCHELL	9/30/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN INDUSTRY REPRESENTATIVE WHO HAS BEEN A REAL ESTATE BROKER OR ASSOCIATE BROKER FOR 5 YEARS IN MAINE PRIOR TO APPOINTMENT
039	REAL ESTATE COMMISSION	05	WINFRED STEVENS	8/20/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE WHO NEITHER THEM NOR THEIR SPOUSE, PARENTS OR CHILDREN HAVE NO PROFESSIONAL OR FINANCIAL CONNECTION WITH REAL ESTATE BROKERAGE BUSINESS
039	REAL ESTATE COMMISSION	06	DAVID KITCHEN	10/27/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN INDUSTRY REPRESENTATIVE WHO HAS BEEN A REAL ESTATE BROKER OR ASSOCIATE BROKER FOR 5 YEARS IN MAINE PRIOR TO APPOINTMENT
593	RIVER FLOW ADVISORY COMMISSION	12	THOMAS R. JOHNSON	10/1/2007	GOVERNOR OF MAINE	No	No	05	MEMBER; PERSON MUST REPRESENT THE PUBLIC
412	SACO RIVER CORRIDOR COMMISSION	07	MARLEE TURNER	11/1/2007	MUNICIPAL OFFICIAL	No	Yes	03	MEMBER BROWNFIELD; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	19	PAT FOLEY	11/1/2007	MUNICIPAL OFFICIAL	No	Yes	03	MEMBER FROM HIRAM; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	21	CATHY T. BRADBURY	11/1/2007	MUNICIPAL OFFICIAL	No	Yes	03	MEMBER FROM HOLLIS; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	08	DIANE ST. LAWRENCE	9/17/2007	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC WITH EXPERTISE IN DEAF EDUCATION

Report of Appointments or Re-Appointments for 01/01/2007 to 12/31/2007

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	17	GEORGE H. ENTWISTLE	7/11/2007	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC
5069	SEA URCHIN ZONE COUNCIL	02	LINDA GARDNER	2/9/2007	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; SEA URCHIN HARVESTER WHO HOLDS A CURRENT HANDFISHING SEA URCHIN LICENSE FOR ZONE 1
5069	SEA URCHIN ZONE COUNCIL	07	JIM DAVENPORT	2/9/2007	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; SEA URCHIN HARVESTER WHO HOLDS A CURRENT SEA URCHIN DRAGGERS LICENSE FOR ZONE 1
5069	SEA URCHIN ZONE COUNCIL	13	PAT BRYANT	2/9/2007	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; INDIVIDUAL WHOSE BASE OF OPERATIONS IS LOCATED IN ZONE 1 AND HOLDS EITHER A CURRENT SEA URCHIN PROCESSOR'S PERMIT OR A CURRENT SEA URCHIN BUYER'S PERMIT
5069	SEA URCHIN ZONE COUNCIL	15	JOHN PHINNEY	2/9/2007	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; INDIVIDUAL WHOSE BASE OF OPERATIONS IS LOCATED IN ZONE 2 AND HOLD EITHER A CURRENT SEA URCHIN PROCESSOR'S PERMIT OR A CURRENT SEA URCHIN BUYER'S PERMIT
5069	SEA URCHIN ZONE COUNCIL	16	CHRIS BYERS	2/9/2007	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; INDIVIDUAL WHOSE BASE OF OPERATIONS IS LOCATED IN ZONE 2 AND HOLDS EITHER A CURRENT SEA URCHIN PROCESSOR'S PERMIT OR A CURRENT SEA URCHIN BUYER'S PERMIT
5069	SEA URCHIN ZONE COUNCIL	19	WILLIAM SMITH	2/9/2007	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; SEA URCHIN HARVESTER WHO HOLDS A CURRENT BOAT TENDER'S LICENSE
014	SEED POTATO BOARD	04	BRENT BUCK	7/11/2007	COMMISSIONER OF AGRICULTURE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF POTATO INDUSTRY IN AROOSTOOK COUNTY
014	SEED POTATO BOARD	08	STEVE CRANE	2/12/2007	COMMISSIONER OF AGRICULTURE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF POTATO INDUSTRY IN AROOSTOOK COUNTY WHO IS PRIMARILY A PROCESSOR PRODUCER
592	SMALL ENTERPRISE GROWTH BOARD	02	BRUCE COGGESHALL	2/1/2007	GOVERNOR OF MAINE	No	Yes	02	MEMBER; PERSON MUST BE AN ATTORNEY WITH KNOWLEDGE OF SECURITIES LAW
592	SMALL ENTERPRISE GROWTH BOARD	03	STEPHEN SMITH	2/1/2007	GOVERNOR OF MAINE	No	Yes	02	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE WHO HAS KNOWLEDGE AND EXPERIENCE IN MANAGING OR INVESTING IN HIGH-GROWTH SMALL BUSINESSES

Report of Appointments or Re-Appointments for 01/01/2007 to 12/31/2007

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
592	SMALL ENTERPRISE GROWTH BOARD	04	AMY SALZHAUER	4/19/2007	GOVERNOR OF MAINE	No	Yes	02	MEMBER; PERON IS A PUBLIC REPRESENTATIVE WHO HAS KNOWLEDGE AND EXPERIENCE IN THE DEVELOPMENT OF TECHNOLOGICAL INNOVATION
592	SMALL ENTERPRISE GROWTH BOARD	05	FREDERICK RECTOR	2/1/2007	GOVERNOR OF MAINE	No	Yes	02	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE WHO HAS KNOWLEDGE AND EXPERIENCE IN MANAGING OR INVESTING IN HIGH-GROWTH SMALL BUSINESSES
592	SMALL ENTERPRISE GROWTH BOARD	06	CLAUDE SHEER	1/27/2007	GOVERNOR OF MAINE	No	Yes	02	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE WHO HAS KNOWLEDGE AND EXPERIENCE IN MANAGING OR INVESTING IN HIGH-GROWTH SMALL BUSINESSES
592	SMALL ENTERPRISE GROWTH BOARD	07	THOMAS LeVINE	2/1/2007	GOVERNOR OF MAINE	No	Yes	02	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE WHO HAS KNOWLEDGE AND EXPERIENCE IN MANAGING OR INVESTING IN HIGH-GROWTH SMALL BUSINESSES
592	SMALL ENTERPRISE GROWTH BOARD	08	G. CLAYTON KYLE	2/1/2007	GOVERNOR OF MAINE	No	Yes	02	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE WHO HAS KNOWLEDGE AND EXPERIENCE IN MANAGING OR INVESTING IN HIGH-GROWTH SMALL BUSINESSES
592	SMALL ENTERPRISE GROWTH BOARD	09	ROGER HEINEN	2/1/2007	GOVERNOR OF MAINE	No	Yes	02	MEMBER; PERON IS A PUBLIC REPRESENTATIVE WHO HAS KNOWLEDGE AND EXPERIENCE IN THE DEVELOPMENT OF TECHNOLOGICAL INNOVATION
5119	SNOWMOBILE TRAIL FUND ADVISORY COUNCIL	01	PETER BICKFORD	9/15/2007	COMMISSIONER OF CONSERVATION	No	No	U03	MEMBER; DIRECTOR OF THE BUREAU OF PARKS AND LANDS OR THE DIRECTOR'S DESIGNEE
5119	SNOWMOBILE TRAIL FUND ADVISORY COUNCIL	04	KATHY MAZZUCHELLI	9/15/2007	COMMISSIONER OF CONSERVATION	No	No	U03	MEMBER; PERSON MUST REPRESENT A SNOWMOBILE CLUB THAT IS A SNOWMOBILE TRAIL FUND GRANTEE
5119	SNOWMOBILE TRAIL FUND ADVISORY COUNCIL	06	JOHN STARRETT	9/15/2007	COMMISSIONER OF CONSERVATION	No	No	U03	MEMBER; PERSON MUST REPRESENT MUNICIPAL SNOWMOBILE TRAIL FUND GRANTEES
5119	SNOWMOBILE TRAIL FUND ADVISORY COUNCIL	08	MARION PINKHAM	9/15/2007	COMMISSIONER OF CONSERVATION	No	No	U03	MEMBER; PERSON MUST REPRESENT A STATEWIDE ORGANIZATION WITH AN INTEREST IN SNOWMOBILING
5119	SNOWMOBILE TRAIL FUND ADVISORY COUNCIL	09	MATT POLSTEIN	9/16/2007	COMMISSIONER OF CONSERVATION	No	No	U03	MEMBER; PERSON MUST REPRESENT A STATEWIDE ORGANIZATION WITH AN INTEREST IN SNOWMOBILING
5119	SNOWMOBILE TRAIL FUND ADVISORY COUNCIL	10	SARAH MEDINA	9/15/2007	COMMISSIONER OF CONSERVATION	No	No	U03	MEMBER, PERSON MUST REPRESENT SNOWMOBILE BUSINESS INTERESTS

Report of Appointments or Re-Appointments for 01/01/2007 to 12/31/2007

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
497	ST. CROIX INTERNATIONAL WATERWAY COMMISSION	03	DALE C. WHEATON	7/21/2007	GOVERNOR OF MAINE	No	Yes	02	MEMBER; REPRESENTATIVE OF THE STATE OF MAINE
497	ST. CROIX INTERNATIONAL WATERWAY COMMISSION	06	JESSIE DAVIES	11/30/2007	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	Yes	02	MEMBER; REPRESENTATIVE OF THE PROVINCE OF NEW BRUNSWICK APPOINTED BY THE PREMIER OF NEW BRUNSWICK
497	ST. CROIX INTERNATIONAL WATERWAY COMMISSION	07	MICHAEL BRONSON	11/30/2007	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	Yes	02	MEMBER; REPRESENTATIVE OF THE PROVINCE OF NEW BRUNSWICK APPOINTED BY THE PREMIER OF NEW BRUNSWICK
384	STATE BOARD OF ALCOHOL AND DRUG COUNSELORS	04	PETER MCCORISON	1/19/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED SUBSTANCE ABUSE COUNSELOR
186	STATE BOARD OF ARBITRATION AND CONCILIATION	03	KATE S. DEBEVOISE	3/22/2007	GOVERNOR OF MAINE	No	Yes	U03	ALTERNATE MEMBER; PERSON MUST BE AN EMPLOYER OF LABOR OR IS SELECTED FROM SOME ASSOCIATION REPRESENTING EMPLOYERS OF LABOR
186	STATE BOARD OF ARBITRATION AND CONCILIATION	05	CHESTER G. HILLIER	3/22/2007	GOVERNOR OF MAINE	No	Yes	U03	ALTERNATE MEMBER; PERSON MUST BE AN EMPLOYEE OR AN EMPLOYEE SELECTED FROM TRADE/LABOR UNION
186	STATE BOARD OF ARBITRATION AND CONCILIATION	06	SHAWN C. KEENAN	5/16/2007	GOVERNOR OF MAINE	No	Yes	U03	ALTERNATE MEMBER; PERSON MUST BE AN EMPLOYEE OR AN EMPLOYEE SELECTED FROM TRADE/LABOR UNION
186	STATE BOARD OF ARBITRATION AND CONCILIATION	07	SHARI B. BRODER	3/22/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST REPRESENT THE PUBLIC INTEREST AND IS CHAIRPERSON OF THE BOARD
186	STATE BOARD OF ARBITRATION AND CONCILIATION	08	PETER P. MICHAUD	3/22/2007	GOVERNOR OF MAINE	No	Yes	U03	ALTERNATE MEMBER; PERSON MUST REPRESENT THE PUBLIC INTEREST
077	STATE BOARD OF EDUCATION	02	JOYCE MCPHETRES	8/1/2007	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER; PERSON IS A REPRESENTATIVE OF THE PUBLIC WHO IS NEITHER A TEACHER OR AN ADMINISTRATOR IN AN EDUCATIONAL INSTITUTION AND MUST HAVE STRONG INTEREST IN AND KNOWLEDGE OF EDUCATION
077	STATE BOARD OF EDUCATION	03	JANET TOCKMAN	10/9/2007	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER; PERSON IS A REPRESENTATIVE OF THE PUBLIC WHO IS NEITHER A TEACHER OR AN ADMINISTRATOR IN AN EDUCATIONAL INSTITUTION AND MUST HAVE STRONG INTEREST IN AND KNOWLEDGE OF EDUCATION

Report of Appointments or Re-Appointments for 01/01/2007 to 12/31/2007

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
077	STATE BOARD OF EDUCATION	06	ELINOR MULTER	8/1/2007	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER; PERSON IS A REPRESENTATIVE OF THE PUBLIC WHO IS NEITHER A TEACHER OR AN ADMINISTRATOR IN AN EDUCATIONAL INSTITUTION AND MUST HAVE STRONG INTEREST IN AND KNOWLEDGE OF EDUCATION
415	STATE BOARD OF EXAMINERS OF PSYCHOLOGISTS	02	THOMAS COLLINS	11/19/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED PSYCHOLOGIST OR PSYCHOLOGICAL EXAMINER
415	STATE BOARD OF EXAMINERS OF PSYCHOLOGISTS	03	KENNETH ELLIOTT	11/19/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED PSYCHOLOGIST OR PSYCHOLOGICAL EXAMINER
322	STATE BOARD OF LICENSURE FOR PROFESSIONAL ENGINEERS	04	RALPH F. SWEET, P.E.	12/22/2007	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO MUST BE ENGAGED IN THE PRACTICE OF THE PROFESSION OF ENGINEERING FOR AT LEAST 12 YEARS AND MUST HAVE BEEN IN RESPONSIBLE CHARGE OF ENGINEERING WORK FOR THE LAST 5 YEARS. TEACHING OF ENGINEERING COURSES IN A COLLEGE OR UNIVERSITY OFFERING AN APPROVED ENGINEERING CURRICULUM OF 4 YEARS OR MORE MAY BE CONSTRUED AS RESPONSIBLE CHARGE OF ENGINEERING WORK.
380	STATE BOARD OF NURSING	01	BRUCE O'DONNELL	1/30/2007	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE FOR AT LEAST 3 YEARS PRIOR TO APPOINTMENT AND IS A PROFESSIONAL, ADVANCED PRACTICE REGISTERED NURSE WHO IS A GRADUATE OF A STATE-APPROVED EDUCATIONAL PROGRAM IN PROFESSIONAL NURSING, HOLDS A CURRENT STATE LICENSE TO PRACTICE NURSING AND HAS AT LEAST 3 YEARS' EXPERIENCE IN ACTIVE PRACTICE IMMEDIATELY PRECEDING APPOINTMENT
380	STATE BOARD OF NURSING	04	RICHARD SHEEHAN	1/30/2007	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE FOR AT LEAST 3 YEARS PRIOR TO APPOINTMENT AND IS A PROFESSIONAL NURSE ACTIVE IN NURSING SERVICE WHO IS A GRADUATE OF A STATE-APPROVED EDUCATIONAL PROGRAM IN PROFESSIONAL NURSING, HOLDS A CURRENT STATE LICENSE TO PRACTICE NURSING AND HAS AT LEAST 3 YEARS' EXPERIENCE IN ACTIVE PRACTICE IMMEDIATELY PRECEDING APPOINTMENT

Report of Appointments or Re-Appointments for 01/01/2007 to 12/31/2007

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
380	STATE BOARD OF NURSING	06	BETTY A. KENT-CONANT	4/14/2007	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE FOR AT LEAST 3 YEARS PRIOR TO APPOINTMENT AND IS A PROFESSIONAL NURSE ACTIVE IN EDUCATIONAL PROGRAM IN NURSING WHO IS A GRADUATE OF A STATE-APPROVED EDUCATIONAL PROGRAM IN PROFESSIONAL NURSING, HOLDS A CURRENT STATE LICENSE TO PRACTICE NURSING AND HAS AT LEAST 3 YEARS' EXPERIENCE IN ACTIVE PRACTICE IMMEDIATELY PRECEDING APPOINTMENT
382	STATE BOARD OF OPTOMETRY	01	DR. BRIAN L. DANIELS	12/5/2007	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OPTOMETRIST ENGAGED IN PRACTICE OF OPTOMETRY IN MAINE FOR A PERIOD OF 5 YEARS PRIOR TO APPOINTMENT AND AFTER THE 1999 RENEWAL MUST BE A HOLDER OF AN ADVANCED THERAPEUTIC LICENSE
382	STATE BOARD OF OPTOMETRY	02	DR. N. SCOTT FERGUSON	9/19/2007	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OPTOMETRIST ENGAGED IN PRACTICE OF OPTOMETRY IN MAINE FOR A PERIOD OF 5 YEARS PRIOR TO APPOINTMENT AND AFTER THE 1999 RENEWAL MUST BE A HOLDER OF AN ADVANCED THERAPEUTIC LICENSE
391	STATE BOARD OF PROPERTY TAX REVIEW	01	REBECCA H. FARNUM	7/15/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN ATTORNEY
391	STATE BOARD OF PROPERTY TAX REVIEW	03	ERIC E. WRIGHT	7/15/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN ATTORNEY
391	STATE BOARD OF PROPERTY TAX REVIEW	06	DORCAS E. ZEINER	7/15/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RETIRED ASSESSOR
391	STATE BOARD OF PROPERTY TAX REVIEW	09	GUY F. CHAPMAN	7/15/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE
285	STATE BOARD OF VETERINARY MEDICINE	04	MARK BEEVER	5/19/2007	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A LICENSED VETERINARIAN, A RESIDENT OF THIS STATE AND A GRADUATE OF A VETERINARY SCHOOL WHO HAS BEEN LICENSED TO PRACTICE VETERINARY MEDICINE IN THE STATE FOR THE 5 YEARS PRECEDING APPOINTMENT. ADDITIONALLY, THE PERSON HAS NOT BEEN DURING THE 2 YEARS PRECEDING APPOINTMENT, A TRUSTEE OR A MEMBER OF THE FACULTY OR ADVISORY BOARD OF A VETERINARY SCHOOL.

Report of Appointments or Re-Appointments for 01/01/2007 to 12/31/2007

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
447	STATE COURT LIBRARY COMMITTEE	03	PENNY HILTON	4/11/2007	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	Yes		MEMBER; PUBLIC REPRESENTATIVE
410	STATE EMERGENCY RESPONSE COMMISSION	08	THOMAS STEVENS	6/10/2007	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF MUNICIPAL GOVERNMENT WHO IS SELECTED FROM A LIST OF 3 NAMES PROVIDED BY THE ORGANIZATION
410	STATE EMERGENCY RESPONSE COMMISSION	09	KEVIN GUIMOND	6/30/2007	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF MAINE FIRE CHIEFS' ASSOCIATION WHO IS SELECTED FROM A LIST OF 3 NAMES PROVIDED BY THE ORGANIZATION
410	STATE EMERGENCY RESPONSE COMMISSION	10	JOHN CANNON	8/26/2007	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PROFESSIONAL FIREFIGHTERS' UNION WHO IS SELECTED FROM A LIST OF 3 NAMES PROVIDED BY THE ORGANIZATION
410	STATE EMERGENCY RESPONSE COMMISSION	11	WILLIAM HUSSEY	8/20/2007	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PRIVATE COMMERCE AND INDUSTRY WHO IS SELECTED FROM A LIST OF 3 NAMES PROVIDED BY THE ORGANIZATION
410	STATE EMERGENCY RESPONSE COMMISSION	13	WILLIAM A. GOODWIN, II	11/19/2007	PRESIDENT OF THE SENATE	No	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF ENVIRONMENTAL ORGANIZATION OF THE GENERAL PUBLIC WHO IS SELECTED FROM A LIST OF 3 NAMES PROVIDED BY THE ORGANIZATION
410	STATE EMERGENCY RESPONSE COMMISSION	14	TOM G. BLAISDELL	7/23/2007	SPEAKER OF THE HOUSE	No	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF ORGANIZED LABOR WHO IS SELECTED FROM A LIST OF 3 NAMES PROVIDED BY THE ORGANIZATION
017	STATE HARNESS RACING COMMISSION	01	JAMES W. TRACY	9/7/2007	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE AFFILIATED WITH AN AGRICULTURAL SOCIETY THAT CONDUCTS AN ANNUAL AGRICULTURAL FAIR
017	STATE HARNESS RACING COMMISSION	05	GEORGE W. MCHALE	3/2/2007	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE OF HARNESS RACING
519	STATE HOUSE AND CAPITOL PARK COMMISSION	07	KRISTIE ROWELL	2/1/2007	GOVERNOR OF MAINE	No	No	U02	VOTING MEMBER; PUBLIC REPRESENTATIVE

Report of Appointments or Re-Appointments for 01/01/2007 to 12/31/2007

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
364	STATE LIQUOR AND LOTTERY COMMISSION	04	JAMES N. DEARMAN	4/20/2007	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT WHO DOES NOT HAVE ANY OFFICIAL, PROFESSIONAL OR OTHER CONNECTION WITH OR OWNS ANY STOCK IN A CORPORATION INTERESTED IN EITHER DIRECTLY OR INDIRECTLY IN THE MANUFACTURE OR SALE OF LIQUOR AND HAS NOT BEEN CONVICTED OR ADJUDICATED GUILTY OF VIOLATING ANY STATE OR FEDERAL LAW REGULATING THE MANUFACTURE, SALE OR TRANSPORTATION OF LIQUOR
5131	STATEWIDE HOMELESS COUNCIL	01	MARK SWANN	10/10/2007	GOVERNOR OF MAINE	No	No	02	MEMBER; PERSON MUST BE FROM REGION I HOMELESS COUNCIL WHO IS SELECTED FROM LIST PROVIDED BY THE REGION I HOMELESS COUNCIL
5131	STATEWIDE HOMELESS COUNCIL	02	DIANNE CLARK	10/10/2007	GOVERNOR OF MAINE	No	No	02	MEMBER; PERSON MUST BE FROM REGION I HOMELESS COUNCIL WHO IS SELECTED FROM LIST PROVIDED BY THE REGION I HOMELESS COUNCIL
5131	STATEWIDE HOMELESS COUNCIL	03	BILLIE CERESTE	10/10/2007	GOVERNOR OF MAINE	No	No	02	MEMBER; PERSON MUST BE FROM REGION II HOMELESS COUNCIL WHO IS SELECTED FROM LIST PROVIDED BY THE REGION II HOMELESS COUNCIL
5131	STATEWIDE HOMELESS COUNCIL	04	CULLEN RYAN	10/10/2007	GOVERNOR OF MAINE	No	No	02	MEMBER; PERSON MUST BE FROM REGION II HOMELESS COUNCIL WHO IS SELECTED FROM LIST PROVIDED BY THE REGION II HOMELESS COUNCIL
5131	STATEWIDE HOMELESS COUNCIL	05	JAMIE COMSTOCK	10/10/2007	GOVERNOR OF MAINE	No	No	02	MEMBER; PERSON MUST BE FROM REGION III HOMELESS COUNCIL WHO IS SELECTED FROM LIST PROVIDED BY THE REGION III HOMELESS COUNCIL
5131	STATEWIDE HOMELESS COUNCIL	06	C. SHAWN YARDLEY	10/10/2007	GOVERNOR OF MAINE	No	No	02	MEMBER; PERSON MUST BE FROM REGION III HOMELESS COUNCIL WHO IS SELECTED FROM LIST PROVIDED BY THE REGION III HOMELESS COUNCIL
5131	STATEWIDE HOMELESS COUNCIL	08	DONALD H. GEAN	3/4/2007	JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	03	MEMBER; PERSON MUST BE FROM REGION I HOMELESS COUNCIL WHO IS SELECTED FROM LIST PROVIDED BY THE REGION I HOMELESS COUNCIL
5018	SUBMERGED LANDS ADVISORY BOARD	03	SIDNEY LINDLSEY	11/21/2007	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON REPRESENTS ANGLERS, HUNTERS AND RECREATIONAL BOATERS
5018	SUBMERGED LANDS ADVISORY BOARD	04	KATHERINE MESSIER	11/21/2007	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON REPRESENTS MUNICIPALITIES

Report of Appointments or Re-Appointments for 01/01/2007 to 12/31/2007

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
577	SUBSTANCE ABUSE SERVICES COMMISSION	06	DEBBIE DETTOR	6/1/2007	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT AND BE SELECTED FROM NOMINATIONS BY A STATEWIDE ALLIANCE FOR ADDITION RECOVERY
577	SUBSTANCE ABUSE SERVICES COMMISSION	11	ROBERT LONG	6/1/2007	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A SUBSTANCE ABUSE TREATMENT PRACTITIONER
577	SUBSTANCE ABUSE SERVICES COMMISSION	14	DAVID FAULKNER	6/1/2007	GOVERNOR OF MAINE	No	No	U03	MEMBER; PUBLIC REPRESENTATIVE WHO IS AN OUTSTANDING PERSON IN DRUG ABUSE TREATMENT AREA
577	SUBSTANCE ABUSE SERVICES COMMISSION	16	PETER MCCORISON	6/1/2007	GOVERNOR OF MAINE	No	No	U03	MEMBER; PUBLIC REPRESENTATIVE WHO IS AN OUTSTANDING PERSON IN THE EMPLOYERS AREA
601	TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL	07	MARCEL GAGNE	10/31/2007	COMMISSIONER OF DHHS	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION OR AGENCY THAT HAS EXPERIENCE IN ADDRESSING TRAINING, EDUCATION AND JOB NEEDS OF LOW-INCOME WOMEN
601	TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL	08	MARCIA COOK	7/17/2007	COMMISSIONER OF DHHS	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION OR AGENCY THAT HAS EXPERIENCE IN ADDRESSING TRAINING, EDUCATION AND JOB NEEDS OF LOW-INCOME WOMEN
601	TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL	12	KAREN NORMANDIN	10/31/2007	COMMISSIONER OF DHHS	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF POSTSECONDARY EDUCATION IN A PUBLIC INSTITUTION
5066	TOBACCO PREVENTION AND CONTROL ADVISORY COUNCIL	01	JO ELLEN LINDER	10/10/2007	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A PUBLIC HEALTH OFFICIAL
5066	TOBACCO PREVENTION AND CONTROL ADVISORY COUNCIL	02	LISA MILLER	10/10/2007	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A PUBLIC HEALTH OFFICIAL
5066	TOBACCO PREVENTION AND CONTROL ADVISORY COUNCIL	05	WILLIAM FLAGG	10/10/2007	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST DESIGN AND IMPLEMENT ISSUE-ORIENTED PUBLIC HEALTH MEDIA CAMPAIGNS
5066	TOBACCO PREVENTION AND CONTROL ADVISORY COUNCIL	06	KIP DESERRES	9/20/2007	PRESIDENT OF THE SENATE	No	No	03	MEMBER; PERSON MUST BE INVOLVED IN DESIGNING AND IMPLEMENTING COMMUNITY-BASED EDUCATION OR CESSATION PROGRAMS FOR THE PREVENTION OF TOBACCO PRODUCTS USE WHICH IS FOCUSED ON ADULTS
5066	TOBACCO PREVENTION AND CONTROL ADVISORY COUNCIL	08	MIKE FLEMING	9/26/2007	JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	03	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE

Report of Appointments or Re-Appointments for 01/01/2007 to 12/31/2007

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
5066	TOBACCO PREVENTION AND CONTROL ADVISORY COUNCIL	09	KELLIE MILLER, MS	9/26/2007	JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	03	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE
379	TRAVEL INFORMATION ADVISORY COUNCIL	01	W. MARK FOSTER	1/16/2007	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST BE THE REPRESENTATIVE OF LODGING INDUSTRY; TERM EXPIRES ON JANUARY 16TH OF ODD-NUMBERED YEARS
379	TRAVEL INFORMATION ADVISORY COUNCIL	05	WILLIAM MCFARLAND	1/16/2007	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST BE THE REPRESENTATIVE OF AGRICULTURE; TERM EXPIRES ON JANUARY 16TH OF ODD-NUMBERED YEARS
379	TRAVEL INFORMATION ADVISORY COUNCIL	08	EMILE JACQUES	1/16/2007	GOVERNOR OF MAINE	No	No	U02	MEMBER; PUBLIC REPRESENTATIVE; TERM EXPIRES ON JANUARY 16TH OF EVEN-NUMBERED YEARS
5056	TRUANTS AND DROPOUTS ADVISORY COMMITTEE	03	LESLIE MORRILL	9/30/2007	COMMISSIONER OF EDUCATION	No	No	02	MEMBER; REPRESENTATIVE OF SECONDARY SCHOOL PRINCIPALS
5056	TRUANTS AND DROPOUTS ADVISORY COMMITTEE	05	JEAN WAITE	9/30/2007	COMMISSIONER OF EDUCATION	No	No	02	MEMBER; REPRESENTATIVE OF ADULT EDUCATION TEACHERS WITH EXPERIENCE IN HIGH SCHOOL COMPLETION EDUCATION
5056	TRUANTS AND DROPOUTS ADVISORY COMMITTEE	15	JONATHON ROSS	9/30/2007	COMMISSIONER OF EDUCATION	No	No	02	MEMBER; OTHER INDIVIDUAL WHO THE COMMISSIONER FEELS WILL CONTRIBUTE TO THE DEVELOPMENT OF EFFECTIVE POLICIES AND PROGRAMS
426	UNIVERSITY OF MAINE SYSTEM BLUEBERRY ADVISORY COMMITTEE	02	JON ANTIL	12/31/2007	WILD BLUEBERRY COMMISSION OF MAINE	No	No	04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE WILD BLUEBERRY INDUSTRY WHO IS ACTIVE IN THE INDUSTRY
426	UNIVERSITY OF MAINE SYSTEM BLUEBERRY ADVISORY COMMITTEE	03	TRAVIS DRAKE	12/31/2007	WILD BLUEBERRY COMMISSION OF MAINE	No	No	04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE WILD BLUEBERRY INDUSTRY WHO IS ACTIVE IN THE INDUSTRY
550	VICTIMS' COMPENSATION BOARD	02	NANCY SCHIFF-SLATER	10/6/2007	ATTORNEY GENERAL	No	Yes	U03	MEMBER; PERSON MUST BE AN ATTORNEY WHO IS LICENSED TO PRACTICE LAW IN THE STATE
294	WILD BLUEBERRY COMMISSION OF MAINE	06	DAVID KILTON	8/31/2007	COMMISSIONER OF AGRICULTURE	No	Yes	04	MEMBER; PERSON MUST BE ACTIVE IN AND REPRESENTATIVE OF WILD BLUEBERRY INDUSTRY WHO IS A GROWER REPRESENTATIVE AND PROCESSES LESS THAN 1,000,000 POUNDS OF WILD BLUEBERRIES IN A CALENDER YEAR

Report of Appointments or Re-Appointments for 01/01/2007 to 12/31/2007

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term In years	Seat Information
294	WILD BLUEBERRY COMMISSION OF MAINE	07	JACK LANE	8/31/2007	COMMISSIONER OF AGRICULTURE	No	Yes	04	MEMBER; PERSON MUST BE ACTIVE IN AND REPRESENTATIVE OF WILD BLUEBERRY INDUSTRY WHO IS A GROWER REPRESENTATIVE AND PROCESSES LESS THAN 1,000,000 POUNDS OF WILD BLUEBERRIES IN A CALENDER YEAR



Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2006

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
142	ADVISORY BOARD FOR THE LICENSING OF GUIDES	01	I	WARDEN CALVIN HALE	6/1/1999	COMMISSIONER OF DIFW	No	No	C	MEMBER; PERSON MUST BE A SUBORDINATE OFFICER OF THE DEPARTMENT OF INLAND FISHERIES & WILDLIFE
142	ADVISORY BOARD FOR THE LICENSING OF GUIDES	02	I	WARDEN MICAH P. THURSTON	6/1/1999	COMMISSIONER OF DIFW	No	No	03	MEMBER; PERSON MUST BE A WARDEN IN DEPARTMENT OF INLAND FISHERIES & WILDLIFE
142	ADVISORY BOARD FOR THE LICENSING OF GUIDES	03	I	WARDEN GLYNN S. PRATT	6/11/1994	COMMISSIONER OF DIFW	No	No	03	MEMBER; PERSON MUST BE A WARDEN IN DEPARTMENT OF INLAND FISHERIES & WILDLIFE
142	ADVISORY BOARD FOR THE LICENSING OF GUIDES	04	I	CHRISTINE H. WARREN	3/5/2004	GOVERNOR OF MAINE	No	No	03	MEMBER WHO IS A REPRESENTATIVE OF THE PUBLIC REFLECTING A WIDE DIVERSITY OF GUIDING EXPERIENCE; NO MORE THAN 3 OF WHOM MAY HOLD A LICENSE UNDER CHAPTER 927 AND AT LEAST 2 MUST ALSO BE CHOSEN FOR THEIR EXPERTISE IN OUTDOOR RECREATION
142	ADVISORY BOARD FOR THE LICENSING OF GUIDES	05	I	MATTHEW SCOTT	7/9/2005	GOVERNOR OF MAINE	No	No	03	MEMBER WHO IS A REPRESENTATIVE OF THE PUBLIC REFLECTING A WIDE DIVERSITY OF GUIDING EXPERIENCE; NO MORE THAN 3 OF WHOM MAY HOLD A LICENSE UNDER CHAPTER 927 AND AT LEAST 2 MUST ALSO BE CHOSEN FOR THEIR EXPERTISE IN OUTDOOR RECREATION
142	ADVISORY BOARD FOR THE LICENSING OF GUIDES	06	I	GIL GILPATRICK	7/9/2005	GOVERNOR OF MAINE	No	No	03	MEMBER WHO IS A REPRESENTATIVE OF THE PUBLIC REFLECTING A WIDE DIVERSITY OF GUIDING EXPERIENCE; NO MORE THAN 3 OF WHOM MAY HOLD A LICENSE UNDER CHAPTER 927 AND AT LEAST 2 MUST ALSO BE CHOSEN FOR THEIR EXPERTISE IN OUTDOOR RECREATION
142	ADVISORY BOARD FOR THE LICENSING OF GUIDES	07	I	GARY CORSON	7/9/2005	GOVERNOR OF MAINE	No	No	03	MEMBER WHO IS A REPRESENTATIVE OF THE PUBLIC REFLECTING A WIDE DIVERSITY OF GUIDING EXPERIENCE; NO MORE THAN 3 OF WHOM MAY HOLD A LICENSE UNDER CHAPTER 927 AND AT LEAST 2 MUST ALSO BE CHOSEN FOR THEIR EXPERTISE IN OUTDOOR RECREATION
142	ADVISORY BOARD FOR THE LICENSING OF GUIDES	08	I	LT. DAVID S. MERCIER	6/30/2005	COMMISSIONER OF MARINE RESOURCES	No	No	C	MEMBER; PERSON MUST BE A MARINE PATROL OFFICER IN THE DEPARTMENT OF MARINE RESOURCES
540	ADVISORY BOARD FOR THE LICENSING OF TAXIDERMISTS	01	V			COMMISSIONER OF DIFW	No	No	U03	MEMBER; RESIDENT; EMPLOYEE OF DEPARTMENT OF INLAND FISHERIES AND WILDLIFE
540	ADVISORY BOARD FOR THE LICENSING OF TAXIDERMISTS	03	I	JOHN WARDWELL	3/13/2006	GOVERNOR OF MAINE	No	No	U03	MEMBER; RESIDENT; LICENSED TAXIDERMIST; EXPERTISE IN THE ART OF TAXIDERMISTRY
540	ADVISORY BOARD FOR THE LICENSING OF TAXIDERMISTS	04	I	ANNE GORHAM	3/13/2006	GOVERNOR OF MAINE	No	No	U03	MEMBER; RESIDENT; LICENSED TAXIDERMIST; EXPERTISE IN THE ART OF TAXIDERMISTRY
540	ADVISORY BOARD FOR THE LICENSING OF TAXIDERMISTS	05	I	HOWARD WHITTEN	10/29/2006	GOVERNOR OF MAINE	No	No	U03	MEMBER; RESIDENT; PUBLIC REPRESENTATIVE
5103	ADVISORY BOARD OF THE MAINE LEARNING TECHNOLOGY FUND	01	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PUBLIC REPRESENTATIVE

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2006

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5103	ADVISORY BOARD OF THE MAINE LEARNING TECHNOLOGY FUND	03	I	JOHN LUNT	1/1/2006	GOVERNOR OF MAINE	No	No	U03	MEMBER; PUBLIC REPRESENTATIVE
5103	ADVISORY BOARD OF THE MAINE LEARNING TECHNOLOGY FUND	04	I	JILL SPENCER	1/1/2006	GOVERNOR OF MAINE	No	No	U03	MEMBER; PUBLIC REPRESENTATIVE
5103	ADVISORY BOARD OF THE MAINE LEARNING TECHNOLOGY FUND	08	V			SPEAKER OF THE HOUSE	No	No	U03	MEMBER; PUBLIC REPRESENTATIVE
5103	ADVISORY BOARD OF THE MAINE LEARNING TECHNOLOGY FUND	09	V				No	No	U03	MEMBER; PERSON MUST BE A MEMBER OF THE STATE BOARD OF EDUCATION WHO IS APPOINTED BY THE CHAIR
5103	ADVISORY BOARD OF THE MAINE LEARNING TECHNOLOGY FUND	11	V			DIRECTOR, MAINE STATE LIBRARY	No	No	U03	MEMBER; PERSON MUST REPRESENT THE MAINE STATE LIBRARY
433	ADVISORY COMMISSION ON RADIOACTIVE WASTE AND DECOMMISSIONING	04	I	MIKE MEISNER	12/31/2002	GOVERNOR OF MAINE	No	No	U02	MEMBER; REPRESENTATIVE OF A COMMERCIAL NUCLEAR POWER FACILITY SITUATED IN STATE; TERM EXPIRES DECEMBER 31ST OF EVEN-NUMBERED YEARS
433	ADVISORY COMMISSION ON RADIOACTIVE WASTE AND DECOMMISSIONING	05	V			PRESIDENT OF THE SENATE	No	No	U02	MEMBER; REPRESENTATIVE FROM ORGANIZATION HOLDING LICENSE ISSUED BY THE STATE FOR THE USE OF RADIOACTIVE MATERIAL; TERM EXPIRES DECEMBER 31ST OF EVEN-NUMBERED YEARS
433	ADVISORY COMMISSION ON RADIOACTIVE WASTE AND DECOMMISSIONING	06	V			SPEAKER OF THE HOUSE	No	No	U02	MEMBER; REPRESENTATIVE FROM ORGANIZATION HOLDING LICENSE ISSUED BY THE STATE FOR THE USE OF RADIOACTIVE MATERIAL; TERM EXPIRES DECEMBER 31ST OF ODD-NUMBERED YEARS
433	ADVISORY COMMISSION ON RADIOACTIVE WASTE AND DECOMMISSIONING	07	I	SENATOR SCOTT COWGER	12/6/2006	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; MEMBER OF THE MAINE STATE SENATE BELONGING TO POLITICAL PARTY HOLDING THE LARGEST NUMBER OF SEATS IN THE SENATE; EITHER THIS SEATHOLDER OR THE SEATHOLDER OF SEAT 8 OR 9 MUST SERVE ON THE JOINT STANDING COMMITTEE HAVING JURISDICTION OVER UTILITY AND ENERGY MATTERS
433	ADVISORY COMMISSION ON RADIOACTIVE WASTE AND DECOMMISSIONING	08	I	SENATOR LOIS SNOWE-MELLO	12/6/2006	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; MEMBER OF THE MAINE STATE SENATE BELONGING TO POLITICAL PARTY HOLDING THE SECOND LARGEST NUMBER OF SEATS IN THE SENATE; EITHER THIS SEATHOLDER OR THE SEATHOLDER OF SEAT 7 OR 9 MUST SERVE ON THE JOINT STANDING COMMITTEE HAVING JURISDICTION OVER UTILITY AND ENERGY MATTERS
433	ADVISORY COMMISSION ON RADIOACTIVE WASTE AND DECOMMISSIONING	09	I	SENATOR PHILIP L. BARTLETT	12/6/2006	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; MEMBER OF THE MAINE STATE SENATE WHO MUST ALSO BE A MEMBER OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER NATURAL RESOURCE MATTERS

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2006

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
433	ADVISORY COMMISSION ON RADIOACTIVE WASTE AND DECOMMISSIONING	10	I	REPRESENTATIVE LAWRENCE BLISS	12/1/2004	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES BELONGING TO POLITICAL PARTY HOLDING THE LARGEST NUMBER OF SEATS IN THE HOUSE; EITHER THIS SEATHOLDER OR THE SEATHOLDER OF SEATS 11 OR 12 MUST SERVE ON THE JOINT STANDING COMMITTEE HAVING JURISDICTION OVER UTILITY AND ENERGY MATTERS
433	ADVISORY COMMISSION ON RADIOACTIVE WASTE AND DECOMMISSIONING	11	I	REPRESENTATIVE PETER L. RINES	12/1/2004	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES BELONGING TO POLITICAL PARTY HOLDING THE SECOND LARGEST NUMBER OF SEATS IN THE HOUSE; EITHER THIS SEATHOLDER OR THE SEATHOLDER OF SEATS 10 OR 12 MUST SERVE ON THE JOINT STANDING COMMITTEE HAVING JURISDICTION OVER UTILITY AND ENERGY MATTERS
433	ADVISORY COMMISSION ON RADIOACTIVE WASTE AND DECOMMISSIONING	12	I	REPRESENTATIVE ROBERT A. DAIGLE	12/1/2004	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO MUST ALSO BE A MEMBER OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER NATURAL RESOURCE MATTERS
433	ADVISORY COMMISSION ON RADIOACTIVE WASTE AND DECOMMISSIONING	13	I	RON OUELLETTE	12/31/2003	GOVERNOR OF MAINE	No	No	U02	MEMBER; PUBLIC REPRESENTATIVE WITH KNOWLEDGE OF AND INTEREST IN THE MANAGEMENT OF RADIOACTIVE MATERIALS AND RADIOACTIVE WASTE; TERM EXPIRES DECEMBER 31ST OF ODD-NUMBERED YEARS
433	ADVISORY COMMISSION ON RADIOACTIVE WASTE AND DECOMMISSIONING	14	I	HONORABLE RICHARD J. CAREY	12/31/2002	GOVERNOR OF MAINE	No	No	U02	MEMBER; PUBLIC REPRESENTATIVE WITH KNOWLEDGE OF AND INTEREST IN THE MANAGEMENT OF RADIOACTIVE MATERIALS AND RADIOACTIVE WASTE; TERM EXPIRES DECEMBER 31ST OF EVEN-NUMBERED YEARS
433	ADVISORY COMMISSION ON RADIOACTIVE WASTE AND DECOMMISSIONING	15	I	STEPHEN JARRETT	12/31/2003	PRESIDENT OF THE SENATE	No	No	U02	MEMBER; PUBLIC REPRESENTATIVE WITH KNOWLEDGE OF AND INTEREST IN THE MANAGEMENT OF RADIOACTIVE MATERIALS AND RADIOACTIVE WASTE; TERM EXPIRES DECEMBER 31ST ODD-NUMBERED YEAR
433	ADVISORY COMMISSION ON RADIOACTIVE WASTE AND DECOMMISSIONING	16	I	SHIRLEY JUCIUS	12/31/2004	SPEAKER OF THE HOUSE	No	No	U02	MEMBER; PUBLIC REPRESENTATIVE WITH KNOWLEDGE OF AND INTEREST IN THE MANAGEMENT OF RADIOACTIVE MATERIALS AND RADIOACTIVE WASTE; TERM EXPIRES DECEMBER 31ST ODD-NUMBERED YEAR
433	ADVISORY COMMISSION ON RADIOACTIVE WASTE AND DECOMMISSIONING	17	I	DONALD HUDSON, PH.D.	12/31/2002	SPEAKER OF THE HOUSE	No	No	U02	MEMBER; PERSON MUST REPRESENT AN ENVIRONMENTAL ADVOCACY ORGANIZATION; TERM EXPIRES DECEMBER 31ST OF EVEN-NUMBERED YEARS
5062	ADVISORY COMMITTEE ON COLLEGE SAVINGS	05	I	ROBERT MCKAY, III	10/6/2006	GOVERNOR OF MAINE	No	No	04	MEMBER; PERSON WITH EXPERTISE AND KNOWLEDGE OF INSTITUTIONAL INVESTMENT OF FUNDS
5062	ADVISORY COMMITTEE ON COLLEGE SAVINGS	06	I	JOANNE L. YESTRAMSKI	10/6/2006	GOVERNOR OF MAINE	No	No	04	MEMBER; REPRESENTATIVE OF AN INSTITUTION OF HIGHER EDUCATION WITH EXPERIENCE AND KNOWLEDGE OF HIGHER EDUCATION FINANCIAL AND INVESTMENT MATTERS FROM A PUBLIC INSTITUTION

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2006

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
604	ADVISORY COMMITTEE ON DENTAL EDUCATION	01	I	DR. JERROLD COHEN	1/14/2005	SPEAKER OF THE HOUSE	No	No	U02	MEMBER; PERSON MUST REPRESENT A MAJOR STATEWIDE ORGANIZATION REPRESENTING DENTISTS
604	ADVISORY COMMITTEE ON DENTAL EDUCATION	02	I	KEVIN LEWIS	1/14/2005	SPEAKER OF THE HOUSE	No	No	U02	MEMBER; PERSON MUST REPRESENT A MAJOR STATEWIDE COALITION DEDICATED TO ISSUES CONCERNING AMBULATORY CARE
604	ADVISORY COMMITTEE ON DENTAL EDUCATION	03	I	KAREN COX	1/14/2005	SPEAKER OF THE HOUSE	No	No	U02	MEMBER; PERSON MUST REPRESENT A MAJOR STATEWIDE ALLIANCE DEDICATED TO CHILDREN'S ISSUES
604	ADVISORY COMMITTEE ON DENTAL EDUCATION	04	I	JUDY FEINSTEIN	1/14/2005	SPEAKER OF THE HOUSE	No	No	U02	MEMBER; REPRESENTATIVE OF THE DEPARTMENT OF HEALTH HUMAN SERVICES, BUREAU OF HEALTH, ORAL HEALTH PROGRAM
604	ADVISORY COMMITTEE ON DENTAL EDUCATION	05	I	REPRESENTATIVE. ANNE C. PERRY	8/29/2006	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
604	ADVISORY COMMITTEE ON DENTAL EDUCATION	06	I	REP. GERALD M. DAVIS	8/29/2006	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
604	ADVISORY COMMITTEE ON DENTAL EDUCATION	07	V			PRESIDENT OF THE SENATE	No	No	U02	MEMBER; PERSON MUST REPRESENT A MAJOR STATEWIDE ORGANIZATION OF CONSUMERS DEDICATED TO THE CAUSE OF AFFORDABLE HEALTH CARE
604	ADVISORY COMMITTEE ON DENTAL EDUCATION	08	I	MARY McPHERSON	8/10/2006	PRESIDENT OF THE SENATE	No	No	U02	MEMBER; PERSON MUST REPRESENT A MAJOR STATEWIDE ORGANIZATION DEDICATED TO ENSURING EQUAL JUSTICE
604	ADVISORY COMMITTEE ON DENTAL EDUCATION	09	I	BRENDA McCORMICK	8/10/2006	PRESIDENT OF THE SENATE	No	No	U02	MEMBER; REPRESENTATIVE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, BUREAU OF MEDICAL SERVICES
604	ADVISORY COMMITTEE ON DENTAL EDUCATION	10	V			PRESIDENT OF THE SENATE	No	No	LT	MEMBER; MEMBER OF THE MAINE STATE SENATE
604	ADVISORY COMMITTEE ON DENTAL EDUCATION	11	I	PAMELA CRATE	8/29/2006	SPEAKER OF THE HOUSE	No	No	C	NONVOTING MEMBER; REPRESENTATIVE OF THE FINANCE AUTHORITY OF MAINE
604	ADVISORY COMMITTEE ON DENTAL EDUCATION	12	I	SOPHIA GLIDDEN	8/10/2006	PRESIDENT OF THE SENATE	No	No	U02	NONVOTING MEMBER; REPRESENTS AN OFFICE OF PRIMARY HEALTH CARE
612	ADVISORY COMMITTEE ON FAIR COMPETITION WITH PRIVATE ENTERPRISE	05	I	STEPHEN W. COLE, P.E.	9/12/2002	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT PRIVATE ENTERPRISE, INCLUDING AT LEAST 2 MEMBERS WHO REPRESENT BUSINESSES WITH FEWER THAN 100 EMPLOYEES
596	ADVISORY COMMITTEE ON FAMILY DEVELOPMENT ACCOUNTS	03	V			GOVERNOR OF MAINE	No	No		MEMBER; REPRESENTATIVE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES
596	ADVISORY COMMITTEE ON FAMILY DEVELOPMENT ACCOUNTS	04	I	DAVID PERKINS	11/5/2000	GOVERNOR OF MAINE	No	No	U03	MEMBER; REPRESENTATIVE OF A FINANCIAL INSTITUTION PARTICIPATING IN THE PROGRAM
596	ADVISORY COMMITTEE ON FAMILY DEVELOPMENT ACCOUNTS	05	I	FRED CUNNINGHAM	2/28/2005	GOVERNOR OF MAINE	No	No	U03	MEMBER; REPRESENTATIVE OF A FINANCIAL INSTITUTION PARTICIPATING IN THE PROGRAM

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2006

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
596	ADVISORY COMMITTEE ON FAMILY DEVELOPMENT ACCOUNTS	06	V			SPEAKER OF THE HOUSE	No	No	U03	MEMBER; PERSON MUST BE AN ACCOUNT HOLDER OR WHO IS ELIGIBLE TO BE AN ACCOUNT HOLDER
596	ADVISORY COMMITTEE ON FAMILY DEVELOPMENT ACCOUNTS	08	V			SPEAKER OF THE HOUSE	No	No	U03	MEMBER; REPRESENTATIVE OF A CONTRIBUTOR OF MATCHING FUNDS TO THE PROGRAM
596	ADVISORY COMMITTEE ON FAMILY DEVELOPMENT ACCOUNTS	09	V			SPEAKER OF THE HOUSE	No	No	U03	MEMBER; REPRESENTATIVE OF A CONTRIBUTOR OF MATCHING FUNDS TO THE PROGRAM
596	ADVISORY COMMITTEE ON FAMILY DEVELOPMENT ACCOUNTS	11	I	A. CHARLES KENNEDY	8/6/2006	PRESIDENT OF THE SENATE	No	No	U03	MEMBER; REPRESENTATIVE OF A CONTRIBUTOR OF MATCHING FUNDS TO THE PROGRAM
596	ADVISORY COMMITTEE ON FAMILY DEVELOPMENT ACCOUNTS	12	V			PRESIDENT OF THE SENATE	No	No	U03	MEMBER; REPRESENTATIVE OF A STATEWIDE COMMUNITY DEVELOPMENT FOUNDATION
596	ADVISORY COMMITTEE ON FAMILY DEVELOPMENT ACCOUNTS	13	I	SONIA WALKER	12/1/2005	PRESIDENT OF THE SENATE	No	No	U03	MEMBER; PERSON MUST BE AN ACCOUNT HOLDER OR WHO IS ELIGIBLE TO BE AN ACCOUNT HOLDER
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	01	I	GORDON SMITH, ESQ.	12/27/2006	CEO, FINANCE AUTHORITY OF MAINE	Yes	No	U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAJOR STATEWIDE AGENCY REPRESENTING ALLOPATHIC PHYSICIANS
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	02	I	DR. BRUCE BATES	12/27/2006	CEO, FINANCE AUTHORITY OF MAINE	Yes	No	U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAJOR STATEWIDE AGENCY REPRESENTING OSTEOPATHIC PHYSICIANS
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	03	I	DR. ROBIN PRITHAM	12/27/2006	CEO, FINANCE AUTHORITY OF MAINE	Yes	No	U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAJOR STATEWIDE AGENCY REPRESENTING FAMILY PHYSICIANS
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	04	I	JANE HAM	12/27/2006	CEO, FINANCE AUTHORITY OF MAINE	Yes	No	U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAJOR STATEWIDE AGENCY REPRESENTING HOSPITALS
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	05	I	KEVIN LEWIS	12/27/2006	CEO, FINANCE AUTHORITY OF MAINE	Yes	No	U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAJOR STATEWIDE AGENCY REPRESENTING COMMUNITY HEALTH CENTERS
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	06	V			CEO, FINANCE AUTHORITY OF MAINE	Yes	No	U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ASSOCIATION OF COMMERCIAL HEALTH INSURANCE COMPANIES DOING BUSINESS IN THE STATE
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	06	V			CEO, FINANCE AUTHORITY OF MAINE	Yes	No	U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ASSOCIATION OF COMMERCIAL HEALTH INSURANCE COMPANIES DOING BUSINESS IN THE STATE
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	07	I	MEREDITH L. TIPTON, PH.D., MPH	12/27/2006	CEO, FINANCE AUTHORITY OF MAINE	Yes	No	U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE AREA HEALTH EDUCATION CENTER PROGRAM

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2006

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term In years	Seat Information
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	08	I	DAVID DIXON, M.D.	12/27/2006	CEO, FINANCE AUTHORITY OF MAINE	Yes	No	U02	MEMBER; SELECTED FROM AT-LARGE
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	09	I	JOHN LACASSE	12/27/2006	CEO, FINANCE AUTHORITY OF MAINE	Yes	No	U02	MEMBER; SELECTED FROM AT-LARGE
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	10	I	SOPHIE GLIDDEN	12/17/2004	COMMISSIONER OF DHHS	No	No	C	MEMBER; COMMISSIONER OF HUMAN SERVICES OR THE COMMISSIONER'S DESIGNEE
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	11	I	RALPH GABARRO	1/9/2003	GOVERNOR OF MAINE	Yes	No	U02	MEMBER; SELECTED FROM AT-LARGE FROM AREAS OF STATE LACKING REASONABLE ACCESS TO HEALTH CARE
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	12	V			PRESIDENT OF THE SENATE	Yes	No	U02	MEMBER; SELECTED FROM AT-LARGE FROM AREAS OF STATE LACKING REASONABLE ACCESS TO HEALTH CARE
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	13	V			SPEAKER OF THE HOUSE	Yes	No	U02	MEMBER; SELECTED FROM AT-LARGE FROM AREAS OF STATE LACKING REASONABLE ACCESS TO HEALTH CARE
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	14	I	CATHLEEN MORROW	12/19/2006	CEO, FINANCE AUTHORITY OF MAINE	Yes	No	U02	MEMBER; CHIEF EXECUTIVE OF A FAMILY PRACTICE RESIDENCY IN THE STATE
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	15	I	DR. ANN SKELTON	12/27/2006	CEO, FINANCE AUTHORITY OF MAINE	Yes	No	U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN INSTITUTION OF ALLOPATHIC MEDICAL EDUCATION AT WHICH FAME SECURES POSITION FOR STUDENTS
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	16	I	PATRICIA KELLEY	12/28/2006	CEO, FINANCE AUTHORITY OF MAINE	Yes	No	U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN INSTITUTION OF OSTEOPATHIC MEDICAL EDUCATION AT WHICH FAME SECURES POSITION FOR STUDENTS
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	17	I	DR. KAREN HALLEE	12/19/2006	CEO, FINANCE AUTHORITY OF MAINE	Yes	No	U02	MEMBER; PERSON MUST BE A MAINE STUDENT, RESIDENT OR PRACTICING PHYSICIAN WHO HAS OBTAINED A POSITION SECURED BY FAME AT AN INSTITUTION OF ALLOPATHIC MEDICAL EDUCATION
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	18	V			CEO, FINANCE AUTHORITY OF MAINE	Yes	No	U02	MEMBER; PERSON MUST BE A MAINE STUDENT, RESIDENT OR PRACTICING PHYSICIAN WHO HAS OBTAINED A POSITION SECURED BY FAME AT AN INSTITUTION OF OSTEOPATHIC MEDICAL EDUCATION
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	19	I	DR. PATRICE THIBODEAU	12/19/2006	CEO, FINANCE AUTHORITY OF MAINE	Yes	No	U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAJOR TEACHING HOSPITAL IN STATE
5031	ADVISORY COMMITTEE ON SCHOOL PSYCHOLOGICAL SERVICE PROVIDERS	02	I	MARK ROTH	6/30/2006	COMMISSIONER OF EDUCATION	No	No	U03	MEMBER; PERSON MUST BE A CERTIFIED PSYCHOLOGICAL SERVICE PROVIDER
5031	ADVISORY COMMITTEE ON SCHOOL PSYCHOLOGICAL SERVICE PROVIDERS	06	I	ART DIROCCO	6/30/2006	COMMISSIONER OF EDUCATION	No	No	U03	MEMBER; PERSON MUST BE AN EDUCATOR FROM A PUBLIC SCHOOL OR APPROVED PRIVATE SCHOOL
5031	ADVISORY COMMITTEE ON SCHOOL PSYCHOLOGICAL SERVICE PROVIDERS	07	I	CHERYL O'HEIR	6/30/2006	COMMISSIONER OF EDUCATION	No	No	U03	MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A STUDENT

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2006

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5091	ADVISORY COUNCIL ON HEALTH SYSTEMS DEVELOPMENT	05	V			GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST HAVE EXPERTISE IN PUBLIC HEALTH CARE FINANCING
311	ADVISORY COUNCIL ON TAX-DEFERRED ARRANGEMENTS	07	I	BRYAN BACHELDER	1/13/2002	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE RECOMMENDED BY THE MAINE STATE TROOPERS ASSOCIATION WHO IS A CLASSIFIED STATE EMPLOYEE
311	ADVISORY COUNCIL ON TAX-DEFERRED ARRANGEMENTS	11	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE RECOMMENDED BY THE MAINE STATE EMPLOYEES ASSOCIATION TO REPRESENT EACH BARGAINING UNIT AND WHO IS A CLASSIFIED STATE EMPLOYEE (OPERATIONS AND MAINTENANCE UNIT)
161	ADVISORY COUNCIL TO DIVISION OF DEAFNESS	02	I	DIANE POULIN	9/30/2005	DIRECTOR OF REHAB SVCS/DIRECTOR OF DEAFNESS	No	No	02	MEMBER; CONSUMER
161	ADVISORY COUNCIL TO DIVISION OF DEAFNESS	03	I	PETER MARTINEAU	9/30/2005	DIRECTOR OF REHAB SVCS/DIRECTOR OF DEAFNESS	No	No	02	MEMBER; CONSUMER
161	ADVISORY COUNCIL TO DIVISION OF DEAFNESS	05	I	LARRY TAUB	9/30/2005	DIRECTOR OF REHAB SVCS/DIRECTOR OF DEAFNESS	No	No	02	MEMBER; CONSUMER
161	ADVISORY COUNCIL TO DIVISION OF DEAFNESS	06	I	JOHN DUNLEAVY	9/30/2006	DIRECTOR OF REHAB SVCS/DIRECTOR OF DEAFNESS	No	No	02	MEMBER; CONSUMER
161	ADVISORY COUNCIL TO DIVISION OF DEAFNESS	07	I	KRISTINE DACH	9/30/2006	DIRECTOR OF REHAB SVCS/DIRECTOR OF DEAFNESS	No	No	02	MEMBER; CONSUMER
161	ADVISORY COUNCIL TO DIVISION OF DEAFNESS	08	I	WILLIE TARR	9/30/2006	DIRECTOR OF REHAB SVCS/DIRECTOR OF DEAFNESS	No	No	02	MEMBER; CONSUMER
161	ADVISORY COUNCIL TO DIVISION OF DEAFNESS	09	I	DEBORAH HANCOCK	9/30/2006	DIRECTOR OF REHAB SVCS/DIRECTOR OF DEAFNESS	No	No	02	MEMBER; CONSUMER
161	ADVISORY COUNCIL TO DIVISION OF DEAFNESS	12	I	HEATHER DICKEY	9/30/2005	DIRECTOR OF REHAB SVCS/DIRECTOR OF DEAFNESS	No	No	02	MEMBER; PROFESSIONAL
161	ADVISORY COUNCIL TO DIVISION OF DEAFNESS	13	I	DAVID STOCKFORD	9/30/2006	DIRECTOR OF REHAB SVCS/DIRECTOR OF DEAFNESS	No	No	02	MEMBER; PROFESSIONAL
161	ADVISORY COUNCIL TO DIVISION OF DEAFNESS	14	I	DARLA CHAFIN	9/30/2005	DIRECTOR OF REHAB SVCS/DIRECTOR OF DEAFNESS	No	No	02	MEMBER; PROFESSIONAL

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2006

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
161	ADVISORY COUNCIL TO DIVISION OF DEAFNESS	17		JUDY PLANO	9/30/2006	DIRECTOR OF REHAB SVCS/DIRECTOR OF DEAFNESS	No	No	02	MEMBER; PROFESSIONAL
161	ADVISORY COUNCIL TO DIVISION OF DEAFNESS	18		JENNIFER MCCANN	9/30/2006	DIRECTOR OF REHAB SVCS/DIRECTOR OF DEAFNESS	No	No	02	MEMBER; PROFESSIONAL
161	ADVISORY COUNCIL TO DIVISION OF DEAFNESS	20		TERRY VALENTE	9/30/2005	DIRECTOR OF REHAB SVCS/DIRECTOR OF DEAFNESS	No	No	02	MEMBER; PUBLIC REPRESENTATIVE
161	ADVISORY COUNCIL TO DIVISION OF DEAFNESS	21		JOANN SMITH	9/30/2006	DIRECTOR OF REHAB SVCS/DIRECTOR OF DEAFNESS	No	No	02	MEMBER; PUBLIC REPRESENTATIVE
161	ADVISORY COUNCIL TO DIVISION OF DEAFNESS	25		MARY EDGERTON	9/30/2006	DIRECTOR OF REHAB SVCS/DIRECTOR OF DEAFNESS	No	No	02	MEMBER; PUBLIC REPRESENTATIVE AT LARGE
5022	AGRICULTURAL PRODUCTS UTILIZATION COMMISSION	01		RICHARD KNEELAND	6/30/2002	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST BE ACTIVELY ENGAGED IN FARMING IN THE STATE OF MAINE AND THE TERM EXPIRES IN EVEN-NUMBERED YEAR
5022	AGRICULTURAL PRODUCTS UTILIZATION COMMISSION	02		JOHN DORMAN	6/30/2002	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST BE ACTIVELY ENGAGED IN FARMING IN THE STATE OF MAINE AND THE TERM EXPIRES IN EVEN-NUMBERED YEAR
5022	AGRICULTURAL PRODUCTS UTILIZATION COMMISSION	03		GREG SMITH	6/30/2003	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST BE ACTIVELY ENGAGED IN FARMING IN THE STATE OF MAINE AND WHOSE TERM WILL EXPIRE IN ODD-NUMBERED YEAR
5022	AGRICULTURAL PRODUCTS UTILIZATION COMMISSION	04		FRANCIS FITZPATRICK	6/30/2002	GOVERNOR OF MAINE	No	No	U02	MEMBER, PERSON MUST BE ACTIVELY ENGAGED IN BUSINESS IN THE STATE OF MAINE AND WHOSE TERM WILL EXPIRE IN EVEN-NUMBERED YEAR
5022	AGRICULTURAL PRODUCTS UTILIZATION COMMISSION	05		JOE LALLANDE	6/30/2003	GOVERNOR OF MAINE	No	No	U02	MEMBER, PERSON MUST BE ACTIVELY ENGAGED IN BUSINESS IN THE STATE OF MAINE AND WHOSE TERM WILL EXPIRE IN ODD-NUMBERED YEAR
5001	ANIMAL WELFARE ADVISORY COUNCIL	02		STANLEY BROWN	9/5/2005	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE AN ANIMAL CONTROL OFFICER
5001	ANIMAL WELFARE ADVISORY COUNCIL	03		DEBORAH CLARK	8/16/2006	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT LICENSED ANIMAL SHELTERS
5001	ANIMAL WELFARE ADVISORY COUNCIL	04	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT LICENSED BOARDING OR BREEDING KENNELS
5001	ANIMAL WELFARE ADVISORY COUNCIL	09	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A COOPERATIVE EXTENSION AGENT OR SPECIALIST
5001	ANIMAL WELFARE ADVISORY COUNCIL	11		GARY BALDUCCI	8/16/2006	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON WITH EXPERTISE IN LIVESTOCK REPRESENTING A STATEWIDE FARMING ORGANIZATION

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2006

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
257	ARCHIVES ADVISORY BOARD	04	I	LYMAN HOLMES	10/13/2005	GOVERNOR OF MAINE	No	No	U06	MEMBER; PERSON MUST HAVE A SPECIAL INTEREST IN MAINE HISTORY
257	ARCHIVES ADVISORY BOARD	07	I	SUMNER WEBBER, JR.	10/13/2005	GOVERNOR OF MAINE	No	No	U06	MEMBER; PERSON MUST HAVE A SPECIAL INTEREST IN MAINE HISTORY
257	ARCHIVES ADVISORY BOARD	09	V			GOVERNOR OF MAINE	No	No	U06	MEMBER; PERSON MUST HAVE A SPECIAL INTEREST IN MAINE HISTORY
290	ATLANTIC STATES MARINE FISHERIES COMMISSION	02	I	SENATOR DENNIS DAMON	12/6/2006	JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	C	COMMISSIONER; MEMBER OF THE LEGISLATURE
290	ATLANTIC STATES MARINE FISHERIES COMMISSION	03	I	PATTEN D. WHITE	5/8/2006	GOVERNOR OF MAINE	No	Yes	U03	COMMISSIONER; CITIZEN WHO MUST HAVE A KNOWLEDGE OF AND INTEREST IN THE MARINE FISHERIES PROBLEM
5085	BAXTER COMPENSATION AUTHORITY	01	I	JOHN M.R. PATERSON	10/25/2005	GOVERNOR OF MAINE	Yes	Yes	04	MEMBER; PERSON MUST HAVE KNOWLEDGE AND EXPERIENCE IN DEAF CULTURE; ABUSE AND ITS EFFECTS; THE LEGAL SYSTEM; AND REDRESS AND COMPENSATION PRINCIPLES.MUST HAVE KNOWLEDGE AND EXPERIENCE IN DEAF CULTURE; ABUSE AND ITS EFFECTS; THE LEGAL SYSTEM; AND REDRESS AND COMPENSATION PRINCIPLES
5085	BAXTER COMPENSATION AUTHORITY	02	I	LOIS G. RECKITT	10/26/2005	GOVERNOR OF MAINE	Yes	Yes	04	MEMBER; PERSON MUST HAVE KNOWLEDGE AND EXPERIENCE IN DEAF CULTURE; ABUSE AND ITS EFFECTS; THE LEGAL SYSTEM; AND REDRESS AND COMPENSATION PRINCIPLES.MUST HAVE KNOWLEDGE AND EXPERIENCE IN DEAF CULTURE; ABUSE AND ITS EFFECTS; THE LEGAL SYSTEM; AND REDRESS AND COMPENSATION PRINCIPLES
5085	BAXTER COMPENSATION AUTHORITY	03	I	STEPHEN J. RICH	10/26/2005	GOVERNOR OF MAINE	Yes	Yes	04	MEMBER; PERSON MUST HAVE KNOWLEDGE AND EXPERIENCE IN DEAF CULTURE; ABUSE AND ITS EFFECTS; THE LEGAL SYSTEM; AND REDRESS AND COMPENSATION PRINCIPLES.MUST HAVE KNOWLEDGE AND EXPERIENCE IN DEAF CULTURE; ABUSE AND ITS EFFECTS; THE LEGAL SYSTEM; AND REDRESS AND COMPENSATION PRINCIPLES
5085	BAXTER COMPENSATION AUTHORITY	05	I	BRENDA SCHERTZ	12/7/2005	GOVERNOR OF MAINE	Yes	Yes	04	MEMBER; PERSON MUST HAVE KNOWLEDGE AND EXPERIENCE IN DEAF CULTURE; ABUSE AND ITS EFFECTS; THE LEGAL SYSTEM; AND REDRESS AND COMPENSATION PRINCIPLES.MUST HAVE KNOWLEDGE AND EXPERIENCE IN DEAF CULTURE; ABUSE AND ITS EFFECTS; THE LEGAL SYSTEM; AND REDRESS AND COMPENSATION PRINCIPLES
5121	BAXTER COMPENSATION PROGRAM COMPENSATION PANEL	01	I	DAVID NORMAN	6/1/2006		No	Yes	04	MEMBER; PERSON MUST HAVE FAMILIARITY WITH THE LEGAL SYSTEM, INCLUDING EXPERIENCE WITH WEIGHING EVIDENCE, MAKING DECISIONS BASED ON THAT EVIDENCE AND WELL-ESTABLISHED LEGAL PRINCIPLES THAT GOVERN AWARDDING DAMAGES; MUST HAVE EXPERIENCE OR KNOWLEDGE OF ABUSE AND ITS EFFECTS; AND EXPERIENCE OR KNOWLEDGE OF DEAF CULTURE WHO IS APPOINTED BY THE BAXTER COMPENSATION AUTHORITY

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2006

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5121	BAXTER COMPENSATION PROGRAM COMPENSATION PANEL	02	I	MEG LONDON	6/1/2006		No	No	04	MEMBER; PERSON MUST HAVE FAMILIARITY WITH THE LEGAL SYSTEM, INCLUDING EXPERIENCE WITH WEIGHING EVIDENCE, MAKING DECISIONS BASED ON THAT EVIDENCE AND WELL-ESTABLISHED LEGAL PRINCIPLES THAT GOVERN AWARDED DAMAGES; MUST HAVE EXPERIENCE OR KNOWLEDGE OF ABUSE AND ITS EFFECTS; AND EXPERIENCE OR KNOWLEDGE OF DEAF CULTURE WHO IS APPOINTED BY THE BAXTER COMPENSATION AUTHORITY
5121	BAXTER COMPENSATION PROGRAM COMPENSATION PANEL	03	I	MICHAEL FINNERAN	6/1/2006		No	No	04	MEMBER; PERSON MUST HAVE FAMILIARITY WITH THE LEGAL SYSTEM, INCLUDING EXPERIENCE WITH WEIGHING EVIDENCE, MAKING DECISIONS BASED ON THAT EVIDENCE AND WELL-ESTABLISHED LEGAL PRINCIPLES THAT GOVERN AWARDED DAMAGES; MUST HAVE EXPERIENCE OR KNOWLEDGE OF ABUSE AND ITS EFFECTS; AND EXPERIENCE OR KNOWLEDGE OF DEAF CULTURE WHO IS APPOINTED BY THE BAXTER COMPENSATION AUTHORITY
280	BOARD OF ACCOUNTANCY	03	I	ROBERT B. JACKSON	9/1/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; CITIZEN; RESIDENT; PERSON MUST BE A HOLDER OF A CERTIFICATE ISSUED UNDER 32 MRSA SECTION 12227 AND OF A CURRENTLY VALID PERMIT ISSUED UNDER 32 MRSA SECTION 12251 AND MUST HAVE HAD, AS THEIR PRINCIPAL OCCUPATION, ACTE PRACTICE AS A CERTIFIED PUBLIC ACCOUNTANT FOR AT LEAST 5 YEARS PREVIOUS TO APPOINTMENT
602	BOARD OF AGRICULTURE	14	I	SENATOR JOHN NUTTING	12/6/2006	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; MEMBER OF THE MAINE STATE SENATE WHO IS A MEMBER OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER AGRICULTURAL MATTERS
602	BOARD OF AGRICULTURE	15	I	REPRESENTATIVE JOHN PIOTTI	12/5/2006	SPEAKER OF THE HOUSE	No	No	C	MEMBER; MEMBER OF THE HOUSE OF REPRESENTATIVES WHO IS A MEMBER OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER AGRICULTURAL MATTERS
291	BOARD OF BAR EXAMINERS	04	V			GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE AN ATTORNEY WHO IS LICENSED TO PRACTICE IN THE STATE WHO IS RECOMMENDED BY SUPREME JUDICIAL COURT
291	BOARD OF BAR EXAMINERS	06	V			GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE AN ATTORNEY WHO IS LICENSED TO PRACTICE IN THE STATE WHO IS RECOMMENDED BY SUPREME JUDICIAL COURT
265	BOARD OF BARBERING AND COSMETOLOGY	02	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A LICENSED AND PRACTICING COSMETOLOGIST AND WHO MUST HAVE BEEN ENGAGED IN ACTIVE PRACTICE OF THEIR PROFESSION FOR AT LEAST 4 YEARS IMMEDIATELY PRIOR TO APPOINTMENT AND MUST BE ACTIVE IN THEIR PROFESSION WHILE SERVING ON THE BOARD

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2006

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
265	BOARD OF BARBERING AND COSMETOLOGY	05	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE TO REPRESENT THE PUBLIC
265	BOARD OF BARBERING AND COSMETOLOGY	07	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE TO REPRESENT THE PUBLIC
174	BOARD OF BOILERS AND PRESSURE VESSELS	01	I	DAVID G. SKAVES	1/14/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PUBLIC REPRESENTATIVE
174	BOARD OF BOILERS AND PRESSURE VESSELS	02	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF OWNERS AND USERS OF STEAM BOILERS WITHIN THIS STATE
174	BOARD OF BOILERS AND PRESSURE VESSELS	04	I	CARLTON EDGECOMB	10/19/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF OPERATING STEAM ENGINEERS IN THIS STATE
174	BOARD OF BOILERS AND PRESSURE VESSELS	06	I	JEFFERY W. PERRY	10/31/2005	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF LABOR WITHIN THIS STATE WHO IS A BOILERMAKER OR WHO HAS A BOILER LICENSE
174	BOARD OF BOILERS AND PRESSURE VESSELS	07	I	DANIEL PROFENNO	10/19/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF LABOR WITHIN THIS STATE WHO IS A BOILERMAKER OR WHO HAS A BOILER LICENSE
502	BOARD OF COMPLEMENTARY HEALTH CARE PROVIDERS	03	I	SARAH T. ACKERLY	9/12/2005	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PRACTITIONER OF NATUROPATHIC MEDICINE WHO IS ELIGIBLE FOR LICENSURE UNDER, OR ARE LICENSED PURSUANT TO, THE REQUIREMENT OF TITLE 32, CHAPTER 113-B, SUB-CHAPTER III AND HAS BEEN ACTIVE IN THE PRACTICE AT LEAST 3 YEARS PRIOR TO APPOINTMENT
502	BOARD OF COMPLEMENTARY HEALTH CARE PROVIDERS	05	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE THE PUBLIC REPRESENTATIVE
502	BOARD OF COMPLEMENTARY HEALTH CARE PROVIDERS	06	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED ALLOPATHIC OR OSTEOPATHIC PHYSICIAN WHO HAS BEEN ACTIVE IN PRACTICE AT LEAST 3 YEARS PRIOR TO APPOINTMENT
514	BOARD OF COUNSELING PROFESSIONALS LICENSURE	09	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF UNITED STATES AND A RESIDENT OF MAINE WHO REPRESENTS THE GENERAL PUBLIC AND MAY NOT BE CURRENTLY PRACTICING COUNSELING OR RECEIVING COMPENSATION FOR COUNSELING SERVICES
514	BOARD OF COUNSELING PROFESSIONALS LICENSURE	13	I	DR. REID D. STEVENS	9/24/2002	CHANCELLOR, UNIVERSITY OF MAINE SYSTEM	No	Yes	U03	MEMBER; PERSON MUST BE A MEMBER OF THE UNIVERSITY FACULTY INVOLVED IN THE TRAINING OF COUNSELORS

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2006

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
313	BOARD OF DENTAL EXAMINERS	02		DENISE M. THERIAULT	12/31/2006	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE IN THE DENTAL PROFESSION WHO MUST HOLD A VALID DENTAL LICENSE AND MUST HAVE BEEN IN ACTUAL PRACTICE OF DENTISTRY IN THIS STATE FOR AT LEAST 10 YEARS IMMEDIATELY PRECEDING APPOINTMENT; A DENTIST IS NOT ELIGIBLE TO SERVE AS MEMBER OF BOARD WHILE EMPLOYING A DENTAL HYGIENIST WHO IS A MEMBER OF THE BOARD OR IF HAS SERVED FOR 10 OR MORE YEARS ON A DENTAL EXAMINING BOARD IN THIS STATE
313B	BOARD OF DENTAL EXAMINERS' SUBCOMMITTEE ON DENTAL HYGIENIST SUBMISSIONS	04		JAMES M. FAULKNER, DDS	12/31/2004	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	C	MEMBER; PERSON MUST BE A DENTIST AND A MEMBER OF THE BOARD OF DENTAL EXAMINERS WHO IS APPOINTED BY THE PRESIDENT OF THAT BOARD
313B	BOARD OF DENTAL EXAMINERS' SUBCOMMITTEE ON DENTAL HYGIENIST SUBMISSIONS	05		DENISE M. THERIAULT	12/31/2006	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	C	MEMBER; PERSON MUST BE A DENTIST AND A MEMBER OF THE BOARD OF DENTAL EXAMINERS WHO IS APPOINTED BY THE PRESIDENT OF THAT BOARD
313A	BOARD OF DENTAL EXAMINERS' SUBCOMMITTEE ON DENTURIST DISCIPLINE	01		WILLIAM F. BUXTON, LD	1/1/2006		No	No	C	MEMBER; PERSON MUST BE A DENTURIST WHO IS A MEMBER OF THE BOARD OF DENTAL EXAMINERS
313A	BOARD OF DENTAL EXAMINERS' SUBCOMMITTEE ON DENTURIST DISCIPLINE	04		JERROLD H. COHEN, D.M.D.	12/31/2005	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	C	MEMBER; PERSON MUST BE A DENTIST AND A MEMBER OF THE BOARD OF DENTAL EXAMINERS WHO IS APPOINTED BY THE PRESIDENT OF THAT BOARD
313A	BOARD OF DENTAL EXAMINERS' SUBCOMMITTEE ON DENTURIST DISCIPLINE	05		JEFFREY S. FISTER, D.M.D.	12/31/2003	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	C	MEMBER; PERSON MUST BE A DENTIST AND A MEMBER OF THE BOARD OF DENTAL EXAMINERS WHO IS APPOINTED BY THE PRESIDENT OF THAT BOARD
5086	BOARD OF DIRECTORS OF DIRIGO HEALTH	04		CHARLENE B. RYDELL	11/2/2005	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE & EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS: HEALTH CARE PURCHASING, HEALTH INSURANCE, MAINECARE, HEALTH POLICY & LAW, STATE MANAGEMENT & BUDGET OR HEALTH CARE FINANCING; PERSON MAY NOT BE A REPRESENTATIVE OR EMPLOYEE OF AN INSURANCE CARRIER AUTHORIZED TO DO BUSINESS IN THIS STATE, A HEALTH CARE PROVIDER OPERATING IN THIS STATE OR AFFILIATED WITH A HEALTH OR HEALTH-RELATED ORGANIZATION REGULATED BY STATE GOVERNMENT

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2006

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5086	BOARD OF DIRECTORS OF DIRIGO HEALTH	08	I	DANA CONNORS	11/2/2006	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE & EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS: HEALTH CARE PURCHASING, HEALTH INSURANCE, MAINECARE, HEALTH POLICY & LAW, STATE MANAGEMENT & BUDGET OR HEALTH CARE FINANCING; PERSON MAY NOT BE A REPRESENTATIVE OR EMPLOYEE OF AN INSURANCE CARRIER AUTHORIZED TO DO BUSINESS IN THIS STATE, A HEALTH CARE PROVIDER OPERATING IN THIS STATE OR AFFILIATED WITH A HEALTH OR HEALTH-RELATED ORGANIZATION REGULATED BY STATE GOVERNMENT
5088	BOARD OF DIRECTORS, MAINE CONSUMER CHOICE HEALTH PLAN	01	I	JAMES A. CLAIR	12/11/2005	GOVERNOR OF MAINE	Yes	Yes	U02	MEMBER; PERSON MUST REPRESENTATIVE OF LARGE EMPLOYERS
5088	BOARD OF DIRECTORS, MAINE CONSUMER CHOICE HEALTH PLAN	02	I	SUZANNE GROVER	11/20/2004	GOVERNOR OF MAINE	Yes	Yes	U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF SMALL EMPLOYERS
5088	BOARD OF DIRECTORS, MAINE CONSUMER CHOICE HEALTH PLAN	03	I	GODFREY WOOD	11/20/2005	GOVERNOR OF MAINE	Yes	Yes	U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF SMALL EMPLOYERS
5088	BOARD OF DIRECTORS, MAINE CONSUMER CHOICE HEALTH PLAN	04	I	GERALD CAYER	11/20/2005	GOVERNOR OF MAINE	Yes	Yes	U02	MEMBER; PERSON MUST BE REPRESENTATIVE OF A GOVERNMENTAL ENTITIES
5088	BOARD OF DIRECTORS, MAINE CONSUMER CHOICE HEALTH PLAN	05	I	KATHRYN G. PEARS	12/3/2004	GOVERNOR OF MAINE	Yes	Yes	U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A CONSUMER HEALTH CARE ORGANIZATION
386	BOARD OF ELEVATOR AND TRAMWAY SAFETY	01	I	JEREMY POLK	4/6/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST REPRESENT MANUFACTURERS OR INSTALLERS OF ACCESSIBILITY LIFTS
386	BOARD OF ELEVATOR AND TRAMWAY SAFETY	02	I	BARRY SCOTT FRASER	10/19/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST REPRESENT MANUFACTURERS OF ELEVATORS
386	BOARD OF ELEVATOR AND TRAMWAY SAFETY	03	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST REPRESENT OWNERS OR LESSEES OF ELEVATORS IN THE STATE
386	BOARD OF ELEVATOR AND TRAMWAY SAFETY	04	I	ALICE M. CONWAY	9/8/2002	DIRECTOR, BUREAU OF REHAB SERVICES	No	Yes	U03	MEMBER; PHYSICALLY HANDICAPPED PERSON
386	BOARD OF ELEVATOR AND TRAMWAY SAFETY	05	I	DAVID W. O'BRIEN	10/31/2002	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED ELEVATOR MECHANIC
386	BOARD OF ELEVATOR AND TRAMWAY SAFETY	06	I	DAN WHEELER	10/19/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A SKI AREA OPERATOR PRESENTLY OPERATING TRAMWAYS IN THE STATE
386	BOARD OF ELEVATOR AND TRAMWAY SAFETY	07	I	GEORGE AMES	10/19/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A QUALIFIED LICENSED PROFESSIONAL ENGINEER WHO IS FAMILIAR WITH TRAMWAY DESIGN, INSPECTION AND OPERATION

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2006

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
386	BOARD OF ELEVATOR AND TRAMWAY SAFETY	08	I	GARDINER L. SCHNEIDER	5/10/2005	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PUBLIC REPRESENTATIVE
393	BOARD OF EXAMINERS IN PHYSICAL THERAPY	01	I	LESLIE PELLETIER	12/15/2006	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A PHYSICAL THERAPIST
296	BOARD OF EXAMINERS ON SPEECH-LANGUAGE PATHOLOGY AND AUDIOLOGY	01	I	RUTH DODGE	8/5/2004	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT FOR AT LEAST 1 YEAR IMMEDIATELY PRIOR TO APPOINTMENT WHO IS HOLDS A VALID LICENSE FOR THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY AND HAS BEEN IN FULL TIME PRACTICE FOR AT LEAST 1 YEAR BEFORE APPOINTMENT
296	BOARD OF EXAMINERS ON SPEECH-LANGUAGE PATHOLOGY AND AUDIOLOGY	02	I	CHERYL WALTERS	8/5/2003	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT FOR AT LEAST 1 YEAR IMMEDIATELY PRIOR TO APPOINTMENT WHO IS HOLDS A VALID LICENSE FOR THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY AND HAS BEEN IN FULL TIME PRACTICE FOR AT LEAST 1 YEAR BEFORE APPOINTMENT
296	BOARD OF EXAMINERS ON SPEECH-LANGUAGE PATHOLOGY AND AUDIOLOGY	03	I	NANCY STEEVES	8/5/2001	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT FOR AT LEAST 1 YEAR IMMEDIATELY PRIOR TO APPOINTMENT WHO IS HOLDS A VALID LICENSE FOR THE PRACTICE OF SPEECH-LANGUAGE AUDIOLOGY AND HAS BEEN IN FULL TIME PRACTICE FOR AT LEAST 1 YEAR BEFORE APPOINTMENT
296	BOARD OF EXAMINERS ON SPEECH-LANGUAGE PATHOLOGY AND AUDIOLOGY	04	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT FOR AT LEAST 1 YEAR IMMEDIATELY PRIOR TO APPOINTMENT WHO IS HOLDS A VALID LICENSE FOR THE PRACTICE OF SPEECH-LANGUAGE AUDIOLOGY AND HAS BEEN IN FULL TIME PRACTICE FOR AT LEAST 1 YEAR BEFORE APPOINTMENT
296	BOARD OF EXAMINERS ON SPEECH-LANGUAGE PATHOLOGY AND AUDIOLOGY	05	I	NORLEEN E. FLEMING	12/13/2004	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT FOR AT LEAST 1 YEAR IMMEDIATELY PRIOR TO APPOINTMENT WHO IS HOLDS A VALID LICENSE FOR THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY AND HAS BEEN IN FULL TIME PRACTICE FOR AT LEAST 1 YEAR BEFORE APPOINTMENT
296	BOARD OF EXAMINERS ON SPEECH-LANGUAGE PATHOLOGY AND AUDIOLOGY	06	I	JUDITH A. FLAKER	9/20/2002	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT FOR AT LEAST 1 YEAR IMMEDIATELY PRIOR TO APPOINTMENT AND SERVES AS THE PUBLIC REPRESENTATIVE
296	BOARD OF EXAMINERS ON SPEECH-LANGUAGE PATHOLOGY AND AUDIOLOGY	07	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT FOR AT LEAST 1 YEAR IMMEDIATELY PRIOR TO APPOINTMENT AND SERVES AS THE PUBLIC REPRESENTATIVE
164	BOARD OF HEARING AID DEALERS AND FITTERS	02	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO HAS A VALID LICENSE FOR A HEARING AID DEALER AND FITTER AND WHO HAS AT LEAST 5 YEARS EXPERIENCE
164	BOARD OF HEARING AID DEALERS AND FITTERS	05	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO HAS A VALID LICENSE FOR A HEARING AID DEALER AND FITTER AND WHO HAS AT LEAST 5 YEARS EXPERIENCE

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2006

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
164	BOARD OF HEARING AID DEALERS AND FITTERS	08	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE; PUBLIC REPRESENTATIVE
302	BOARD OF LICENSING OF AUCTIONEERS	05	I	WILLIAM MACOMBER	10/9/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PUBLIC REPRESENTATIVE
344	BOARD OF LICENSING OF DIETETIC PRACTICE	03	I	DIMEREZE M. CLARK	9/19/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST A LICENSED DIETICIAN UNDER TITLE 32, CHAPTER 104 WHO IS ENGAGED IN RENDERING DIETETIC SERVICES TO THE PUBLIC, IN TEACHING OR RESEARCH IN DIETETICS FOR AT LEAST 2 YEARS PRIOR TO APPOINTMENT
360	BOARD OF LICENSURE FOR PROFESSIONAL LAND SURVEYORS	07	I	EDGAR S. CATLIN, III	6/28/2005	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO REPRESENTS AND MAY NOT BE OR HAVE BEEN A PROFESSIONAL LAND SURVEYOR
333	BOARD OF LICENSURE OF FORESTERS	03	I	RENE D. NOEL, JR.	11/4/2003	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST A FORESTER WHO HOLDS A VALID LICENSE
333	BOARD OF LICENSURE OF FORESTERS	04	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST A FORESTER WHO HOLDS A VALID LICENSE
396	BOARD OF LICENSURE OF PODIATRIC MEDICINE	02	I	DR. SHANNON MEREDITH	6/30/2006	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A PODIATRIST WHO IS SELECTED FROM NOMINATIONS SUBMITTED BY THE PODIATRY ASSOCIATION OF MAINE AND BY OPTHER ORGANIZATIONS AND INDIVIDUALS AND MUST BE ACTIVELY ENGAGED IN PRACTICE OF PODIATRY FOR PERIOD OF AT LEAST 2 YEARS AT THE TIME OF APPOINTMENT
396	BOARD OF LICENSURE OF PODIATRIC MEDICINE	03	I	DANFORTH S. DESENA	6/30/2000	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A PODIATRIST WHO IS SELECTED FROM NOMINATIONS SUBMITTED BY THE PODIATRY ASSOCIATION OF MAINE AND BY OPTHER ORGANIZATIONS AND INDIVIDUALS AND MUST BE ACTIVELY ENGAGED IN PRACTICE OF PODIATRY FOR PERIOD OF AT LEAST 2 YEARS AT THE TIME OF APPOINTMENT
429	BOARD OF LICENSURE OF WATER SYSTEM OPERATORS	01	I	LOWELL B. MARTIN	6/4/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A WATER TREATMENT OR WATER DISTRIBUTION SYSTEM OPERATOR HOLDING A CLASS II LICENSE
429	BOARD OF LICENSURE OF WATER SYSTEM OPERATORS	04	I	CHRISTOPHER CROVO	6/4/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON WHO IS THE PUBLIC REPRESENTATIVE AND WHO IS A REGISTERED PROFESSIONAL ENGINEER
179	BOARD OF OCCUPATIONAL SAFETY AND HEALTH	05	V			GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE AN EMPLOYEE REPRESENTATIVE OF COUNTY EMPLOYEES
179	BOARD OF OCCUPATIONAL SAFETY AND HEALTH	09	I	RHONDA D. SCRIBNER	4/6/2006	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PUBLIC REPRESENTATIVE

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2006

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
477	BOARD OF OCCUPATIONAL THERAPY PRACTICE	01	I	SUZANNE ELCIK	12/31/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN CCUPATIONAL THERAPIST WHO MUST BE ENGAGED IN RENDERING SERVICES TO THE PUBLIC, TEACHING OR RESEARCH IN OCCUPATIONAL THERAPY FOR AT LEAST 2 YEARS IMMEDIATELY PRECEDING APPOINTMENT AND WHO MUST HOLD A VALID LICENSE
477	BOARD OF OCCUPATIONAL THERAPY PRACTICE	03	I	JULIE R. KADNAR	12/31/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN CCUPATIONAL THERAPIST WHO MUST BE ENGAGED IN RENDERING SERVICES TO THE PUBLIC, TEACHING OR RESEARCH IN OCCUPATIONAL THERAPY FOR AT LEAST 2 YEARS IMMEDIATELY PRECEDING APPOINTMENT AND WHO MUST HOLD A VALID LICENSE
477	BOARD OF OCCUPATIONAL THERAPY PRACTICE	05	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PUBLIC REPRESENTATIVE
383	BOARD OF OSTEOPATHIC LICENSURE	05	I	GARY E. PALMAN, D.O.	3/4/2004	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A GRADUATE OF SCHOOL OR COLLEGE OF OSTEOPATHIC MEDICINE APPROVED BY THE AMERICAN OSTEOPATHIC ASSOCIATION AND MUST BE, AT THE TIME OF APPOINTMENT, ACTIVELY ENGAGED IN PRACTICE OF OSTEOPATHIC MEDICINE IN THE STATE FOR AT LEAST 5 YEARS
383	BOARD OF OSTEOPATHIC LICENSURE	06	V			GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS A PUBLIC REPRESENTATIVE WHO MAY BE SELECTED FROM NOMINATIONS MADE BY CONSUMER GROUPS TO REPRESENT THE INTERESTS OF CONSUMERS
026	BOARD OF PESTICIDES CONTROL	03	I	ANDREW B. BERRY	7/23/2005	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; COMMERCIAL APPLICATOR
026	BOARD OF PESTICIDES CONTROL	04	I	CAROL A. ECKART	7/23/2006	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; REPRESENTATIVE OF THE MEDICAL COMMUNITY
026	BOARD OF PESTICIDES CONTROL	05	I	JOHN M. JEMISON, JR.	7/23/2006	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; SCIENTIST FROM THE UNIVERSITY OF MAINE SYSTEM SPECIALIZING IN AGRONOMY OR ENTOMOLOGY HAVING PRACTICAL EXPERIENCE AND KNOWLEDGE OF INTEGRATED PEST MANAGEMENT
343	BOARD OF RESPIRATORY CARE PRACTITIONERS	04	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; RESIDENT; PUBLIC REPRESENTATIVE WHO DOES NOT HOLD A LICENSE TO PRACTICE RESPIRATORY CARE AND WHO HAS NO DIRECT OR INDIRECT FINANCIAL INTEREST IN THE PRACTICE OR DELIVERY OF RESPIRATORY CARE
343	BOARD OF RESPIRATORY CARE PRACTITIONERS	05	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; RESIDENT; PUBLIC REPRESENTATIVE WHO DOES NOT HOLD A LICENSE TO PRACTICE RESPIRATORY CARE AND WHO HAS NO DIRECT OR INDIRECT FINANCIAL INTEREST IN THE PRACTICE OR DELIVERY OF RESPIRATORY CARE
370	BOARD OF TRUSTEES, MAINE MARITIME ACADEMY	09	I	RICHARD J. GROSH	10/25/2006	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2006

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
411	BOARD OF TRUSTEES, MAINE STATE RETIREMENT SYSTEM	01	I	PETER LESLIE	12/31/2006	GOVERNOR OF MAINE	Yes	Yes	U03	TRUSTEE; PERSON MUST BE QUALIFIED THROUGH TRAINING OR EXPERIENCE IN THE FIELD OF INVESTMENTS, ACCOUNTING, BANKING OR INSURANCE OR AS ACTUARY AND WHO HAS A WORKING KNOWLEDGE OF RETIREMENT POLICY AND LEGAL ISSUES AND A GENERAL KNOWLEDGE AND UNDERSTANDING OF BANKING, FINANCE AND INVESTMENT PRACTICES
411	BOARD OF TRUSTEES, MAINE STATE RETIREMENT SYSTEM	02	I	DAVID S. WAKELIN	12/31/2005	GOVERNOR OF MAINE	Yes	Yes	U03	TRUSTEE; PERSON MUST BE QUALIFIED THROUGH TRAINING OR EXPERIENCE IN THE FIELD OF INVESTMENTS, ACCOUNTING, BANKING OR INSURANCE OR AS ACTUARY AND WHO HAS A WORKING KNOWLEDGE OF RETIREMENT POLICY AND LEGAL ISSUES AND A GENERAL KNOWLEDGE AND UNDERSTANDING OF BANKING, FINANCE AND INVESTMENT PRACTICES
411	BOARD OF TRUSTEES, MAINE STATE RETIREMENT SYSTEM	04	I	KENNETH WILLIAMS	12/31/2005	MAINE EDUCATION ASSOCIATION	Yes	Yes	U03	TRUSTEE; PERSON WHO IS A MEMBER OF THE RETIREMENT SYSTEM THROUGH EMPLOYMENT AS A TEACHER AND WHO HAS A WORKING KNOWLEDGE OF RETIREMENT POLICY AND LEGAL ISSUES AND A GENERAL KNOWLEDGE AND UNDERSTANDING OF BANKING, FINANCE AND INVESTMENT PRACTICES
411	BOARD OF TRUSTEES, MAINE STATE RETIREMENT SYSTEM	05	I	BENEDETTO VIOLA	12/31/2005	MAINE STATE EMPLOYEES' ASSOCIATION	Yes	Yes	U03	TRUSTEE; PERSON WHO IS A MEMBER OF THE RETIREMENT SYSTEM THROUGH EMPLOYMENT AS A STATE EMPLOYEE AND WHO HAS A WORKING KNOWLEDGE OF RETIREMENT POLICY AND LEGAL ISSUES AND A GENERAL KNOWLEDGE AND UNDERSTANDING OF BANKING, FINANCE AND INVESTMENT PRACTICES
411	BOARD OF TRUSTEES, MAINE STATE RETIREMENT SYSTEM	06	I	JOHN S. ELDRIDGE, III	12/31/2004	MAINE MUNICIPAL ASSOCIATION	Yes	Yes	U03	TRUSTEE; A PERSON WHO IS A MEMBER OF THE MAINE STATE RETIREMENT SYSTEM THROUGH PARTICIPATING LOCAL DISTRICT AND WHO HAS A WORKING KNOWLEDGE OF RETIREMENT POLICY AND LEGAL ISSUES AND A GENERAL KNOWLEDGE AND UNDERSTANDING OF BANKING, FINANCE AND INVESTMENT PRACTICES
411	BOARD OF TRUSTEES, MAINE STATE RETIREMENT SYSTEM	07	I	EUNICE MERCIER	12/31/2006	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE THE RECIPIENT OF MAINE STATE RETIREMENT SYSTEM ALLOWANCE AND MUST BE SELECTED FROM A LIST OR LISTS OF NOMINEES SUBMITTED BY RETIRED STATE EMPLOYEES, RETIRED PARTICIPATING LOCAL DISTRICT EMPLOYEES OR A COMMITTEE COMPRISED OF REPRESENTATIVES OF THESE GROUPS AND WHO MUST HAVE A WORKING KNOWLEDGE OF RETIREMENT POLICY AND LEGAL ISSUES AND A GENERAL KNOWLEDGE AND UNDERSTANDING OF BANKING, FINANCE AND INVESTMENT PRACTICES
404	BOARD OF TRUSTEES, MINING EXCISE TAX TRUST FUND	01	V			GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER; PERSON MUST RESIDE IN AN UNORGANIZED TERRITORY

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2006

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
404	BOARD OF TRUSTEES, MINING EXCISE TAX TRUST FUND	02	V			GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER
404	BOARD OF TRUSTEES, MINING EXCISE TAX TRUST FUND	03	V			GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER
404	BOARD OF TRUSTEES, MINING EXCISE TAX TRUST FUND	04	V			GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER
404	BOARD OF TRUSTEES, MINING EXCISE TAX TRUST FUND	05	V			GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER
421	BOARD OF TRUSTEES, UNIVERSITY OF MAINE SYSTEM	02	I	WILLIAM D. JOHNSON	5/26/2006	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER
421	BOARD OF TRUSTEES, UNIVERSITY OF MAINE SYSTEM	03	I	JAMES D. MULLEN	5/26/2006	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER
481	BOARD OF UNDERGROUND OIL STORAGE TANK INSTALLERS	02	I	PAUL BOSSE	12/31/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE MAINE OIL DEALER'S ASSOCIATION
481	BOARD OF UNDERGROUND OIL STORAGE TANK INSTALLERS	07	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
5015	BOARD OF VISITORS, DOWNEAST CORRECTIONAL FACILITY	01	I	CHRISTINE THERRIEN	9/12/2006	GOVERNOR OF MAINE	No	No	01	MEMBER
5015	BOARD OF VISITORS, DOWNEAST CORRECTIONAL FACILITY	03	I	TIM KING	9/12/2006	GOVERNOR OF MAINE	No	No	01	MEMBER
5015	BOARD OF VISITORS, DOWNEAST CORRECTIONAL FACILITY	04	I	REBECCA IRVING	9/12/2006	GOVERNOR OF MAINE	No	No	01	MEMBER
448	BOARD OF VISITORS, LONG CREEK YOUTH DEVELOPMENT CENTER	01	I	PETER WALSH	11/30/2005	GOVERNOR OF MAINE	No	No	03	MEMBER
448	BOARD OF VISITORS, LONG CREEK YOUTH DEVELOPMENT CENTER	02	I	MELANIE CARDUS	11/30/2005	GOVERNOR OF MAINE	No	No	03	MEMBER
448	BOARD OF VISITORS, LONG CREEK YOUTH DEVELOPMENT CENTER	03	I	CHARLES M. LYONS	8/4/2005	GOVERNOR OF MAINE	No	No	03	MEMBER
448	BOARD OF VISITORS, LONG CREEK YOUTH DEVELOPMENT CENTER	04	I	KIM MATTHEWS	11/30/2005	GOVERNOR OF MAINE	No	No	03	MEMBER
448	BOARD OF VISITORS, LONG CREEK YOUTH DEVELOPMENT CENTER	05	I	WINSTON MCGILL	8/21/2006	GOVERNOR OF MAINE	No	No	03	MEMBER

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2006

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
449	BOARD OF VISITORS, MAINE CORRECTIONAL CENTER	01	I	CAROL KONTOS	11/5/2003	GOVERNOR OF MAINE	No	No	03	MEMBER
449	BOARD OF VISITORS, MAINE CORRECTIONAL CENTER	02	I	VICTORIA BONEBAKKER	11/5/2003	GOVERNOR OF MAINE	No	No	03	MEMBER
449	BOARD OF VISITORS, MAINE CORRECTIONAL CENTER	03	I	CHARLES HAMMOND	11/5/2003	GOVERNOR OF MAINE	No	No	03	MEMBER
449	BOARD OF VISITORS, MAINE CORRECTIONAL CENTER	04	I	GEORGE FLAHERTY	11/5/2003	GOVERNOR OF MAINE	No	No	03	MEMBER
449	BOARD OF VISITORS, MAINE CORRECTIONAL CENTER	05	I	NANCY BOUCHARD	12/30/2002	GOVERNOR OF MAINE	No	No	03	MEMBER
450	BOARD OF VISITORS, MAINE STATE PRISON	02	I	EDWARD L. COURTENAY	11/5/2003	GOVERNOR OF MAINE	No	No	03	MEMBER
450	BOARD OF VISITORS, MAINE STATE PRISON	03	I	JON WILSON	11/5/2003	GOVERNOR OF MAINE	No	No	03	MEMBER
450	BOARD OF VISITORS, MAINE STATE PRISON	04	I	MARIANNE DOYLE	9/28/2006	GOVERNOR OF MAINE	No	No	03	MEMBER
450	BOARD OF VISITORS, MAINE STATE PRISON	05	I	JOHN ATWOOD	9/28/2006	GOVERNOR OF MAINE	No	No	03	MEMBER
134	CAPITOL PLANNING COMMISSION	03	I	ELSIE VILES	10/1/2004	GOVERNOR OF MAINE	No	No	U05	MEMBER; PERSON MUST BE A RESIDENT OF THE CAPITOL PLANNING DISTRICT
134	CAPITOL PLANNING COMMISSION	04	I	DONALD E. NICOLL	10/1/2004	GOVERNOR OF MAINE	No	No	U05	MEMBER; PERSON MUST BE A CITIZEN, BUT NOT RESIDENT OF AUGUSTA
134	CAPITOL PLANNING COMMISSION	05	I	VIRGINIA E. DAVIS	6/16/2000	GOVERNOR OF MAINE	No	No	U05	MEMBER; PERSON MUST BE A CITIZEN, BUT NOT RESIDENT OF AUGUSTA
134	CAPITOL PLANNING COMMISSION	06	I	PETER THOMPSON	10/1/2004	GOVERNOR OF MAINE	No	No	U05	MEMBER; PERSON MUST BE A CITIZEN, BUT NOT RESIDENT OF AUGUSTA
134	CAPITOL PLANNING COMMISSION	07	I	EARLE SHETTLEWORTH	10/1/2004	GOVERNOR OF MAINE	No	No	U05	MEMBER; PERSON MUST BE A CITIZEN, BUT NOT RESIDENT OF AUGUSTA
134	CAPITOL PLANNING COMMISSION	08	I	A. DELAINE NYE	10/1/2004	GOVERNOR OF MAINE	No	No	U05	MEMBER; PERSON MUST BE A RESIDENT OF CITY OF AUGUSTA, BUT NOT A RESIDENT OF CAPITOL PLANNING DISTRICT
5033	CHILD CARE ADVISORY COUNCIL	06	V			COMMISSIONER OF DHHS	No	No		MEMBER; PERSON MUST BE AN EMPLOYEE WHO COORDINATES THE STATE HEAD START PROGRAM
5033	CHILD CARE ADVISORY COUNCIL	08	V			COMMISSIONER OF DECD	No	No	P	MEMBER; PERSON MUST BE AN EMPLOYEE OF THE DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT
5033	CHILD CARE ADVISORY COUNCIL	09	I	SENATOR NANCY SULLIVAN	12/5/2006	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; MEMBER OF THE MAINE STATE SENATE

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2006

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5033	CHILD CARE ADVISORY COUNCIL	10		REPRESENTATIVE DEBORAH SIMPSON	12/5/2006	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
5033	CHILD CARE ADVISORY COUNCIL	11		REPRESENTATIVE BRIAN DUPREY	12/5/2006	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO MUST BE FROM THE MINORITY PARTY
5033	CHILD CARE ADVISORY COUNCIL	13		BETH COUILLARD	1/16/2004	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A PARENT OR OTHER CONSUMER OF CHILD CARE SERVICES WHO DOES NOT RECEIVE A CHILD CARE SUBSIDY
5033	CHILD CARE ADVISORY COUNCIL	14		PETER GORE	1/16/2004	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON IS A REPRESENTATIVE OF BUSINESS WHO IS NOMINATED BY THE MAINE CHAMBER OF COMMERCE AND INDUSTRY
5033	CHILD CARE ADVISORY COUNCIL	15		ALLYSON DEAN	1/16/2004	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A CENTER-BASED CARE REPRESENTATIVE WHO IS NOMINATED BY THE MAINE CHILD CARE DIRECTORS ASSOCIATION
5033	CHILD CARE ADVISORY COUNCIL	16		ELIZABETH AYOTTE	11/19/2004	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A HEAD START PROVIDER WHO IS NOMINATED BY THE MAINE HEAD START DIRECTORS' ASSOCIATION
5033	CHILD CARE ADVISORY COUNCIL	17		NANCY SIRORS	3/5/2004	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A FAMILY DAY-CARE PROVIDER WHO IS NOMINATED BY THE MAINE FAMILY DAY CARE ASSOCIATION
5033	CHILD CARE ADVISORY COUNCIL	18		JOE FRANCIS	1/16/2004	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT NATIVE AMERICANS
5033	CHILD CARE ADVISORY COUNCIL	19		MADONE CLANCY	1/16/2004	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A CHILD CARE PROVIDER WHO DOES NOT RECEIVE PUBLIC FUNDS
5033	CHILD CARE ADVISORY COUNCIL	20		LINDA LABAS	10/25/2004	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE ASSOCIATED WITH A LOCAL PRESCHOOL HANDICAPPED PROJECT COORDINATION SITE
5033	CHILD CARE ADVISORY COUNCIL	21		DIANNE STETSON	11/11/2004	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE NOMINATED BY THE COALITION FOR MAINE'S CHILDREN
5033	CHILD CARE ADVISORY COUNCIL	22		EILEEN MCAVOY	7/1/2004	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE NOMINATED BY THE MAINE ASSOCIATION OF CHILD CARE RESOURCE AND REFERRAL AGENCIES
5033	CHILD CARE ADVISORY COUNCIL	23		NAN SIMPSON	1/16/2004	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT WOMEN AND WHO IS NOMINATED BY THE MAINE WOMEN'S LOBBY
5033	CHILD CARE ADVISORY COUNCIL	24		LINDA WILLIAMS	8/1/2004	DIRECTOR, OFFICE OF SUBSTANCE ABUSE	No	No	P	MEMBER; PERSON MUST BE AN EMPLOYEE OF THE OFFICE OF SUBSTANCE ABUSE
5107	CITIZEN TRADE POLICY COMMISSION	01		SENATOR MARGARET ROTUNDO	11/30/2004	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; MEMBER OF MAINE STATE SENATE WHO IS FROM THE MAJORITY PARTY IN THAT CHAMBER
5107	CITIZEN TRADE POLICY COMMISSION	02		SENATOR BRUCE BRYANT	12/5/2006	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; MEMBER OF MAINE STATE SENATE WHO IS FROM THE MAJORITY PARTY IN THAT CHAMBER

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2006

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5107	CITIZEN TRADE POLICY COMMISSION	03	I	SENATOR KEVIN RAYE	12/5/2006	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; MEMBER OF MAINE STATE SENATE WHO IS FROM THE MINORITY PARTY IN THAT CHAMBER
5107	CITIZEN TRADE POLICY COMMISSION	04	I	REPRESENTATIVE JOHN PATRICK	11/30/2004	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; MEMBER OF MAINE HOUSE OF REPRESENTATIVES WHO IS FROM THE MAJORITY PARTY IN THAT CHAMBER
5107	CITIZEN TRADE POLICY COMMISSION	05	I	REPRESENTATIVE DEBORAH HUTTON	11/30/2004	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; MEMBER OF MAINE HOUSE OF REPRESENTATIVES WHO IS FROM THE MAJORITY PARTY IN THAT CHAMBER
5107	CITIZEN TRADE POLICY COMMISSION	06	I	REPRESENTATIVE RODERICK CARR	11/30/2004	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; MEMBER OF MAINE HOUSE OF REPRESENTATIVES WHO IS FROM THE MINORITY PARTY IN THAT CHAMBER
5107	CITIZEN TRADE POLICY COMMISSION	08	I	JAMES WILFONG	9/19/2005	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A SMALL BUSINESS PERSON
5107	CITIZEN TRADE POLICY COMMISSION	08	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A SMALL BUSINESS PERSON
5107	CITIZEN TRADE POLICY COMMISSION	09	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A SMALL FARMER
5107	CITIZEN TRADE POLICY COMMISSION	10	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A NONPROFIT ORGANIZATION THAT PROMOTES FAIR TRADE POLICIES
5107	CITIZEN TRADE POLICY COMMISSION	11	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAINE BASED CORPORATION THAT IS ACTIVE IN INTERNATIONAL TRADE
5107	CITIZEN TRADE POLICY COMMISSION	13	V			PRESIDENT OF THE SENATE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAINE BASED MANUFACTURING BUSINESS WITH 25 OR MORE EMPLOYEES
5107	CITIZEN TRADE POLICY COMMISSION	14	V			PRESIDENT OF THE SENATE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ECONOMIC DEVELOPMENT ORGANIZATION
5107	CITIZEN TRADE POLICY COMMISSION	15	V			SPEAKER OF THE HOUSE	No	Yes	U03	MEMBER, PERSON MUST BE A PERSON WHO IS ACTIVE IN THE ORGANIZED LABOR COMMUNITY
5107	CITIZEN TRADE POLICY COMMISSION	16	V			SPEAKER OF THE HOUSE	No	Yes	U03	MEMBER, PERSON MUST BE A MEMBER OF A NONPROFIT HUMAN RIGHTS ORGANIZATION
5107	CITIZEN TRADE POLICY COMMISSION	17	V			SPEAKER OF THE HOUSE	No	Yes	U03	MEMBER, PERSON MUST BE A MEMBER OF A NONPROFIT ENVIRONMENTAL ORGANIZATION
5092	COMMERCIAL FISHING SAFETY COUNCIL	04	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; LICENSED HOLDER UNDER 12 MRSA, PART 9; REPRESENTATIVE OF A DIFFERENT COMMERCIAL MARINE HARVESTING ACTIVITY THAN THE OTHER MEMBERS OF THE COUNCIL; RECOMMENDED BY COMMERCIAL MARINE HARVESTING & AQUACULTURE INTERESTS

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2006

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5092	COMMERCIAL FISHING SAFETY COUNCIL	06	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; LICENSED HOLDER UNDER 12 MRSA, PART 9 ; REPRESENTATIVE OF A DIFFERENT COMMERCIAL MARINE HARVESTING ACTIVITY THAN THE OTHER MEMBERS OF THE COUNCIL; RECOMMENDED BY COMMERCIAL MARINE HARVESTING & AQUACULTURE INTEREST
5092	COMMERCIAL FISHING SAFETY COUNCIL	07	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; LICENSED HOLDER UNDER 12 MRSA, PART 9 ; REPRESENTATIVE OF A DIFFERENT COMMERCIAL MARINE HARVESTING ACTIVITY THAN THE OTHER MEMBERS OF THE COUNCIL RECOMMENDED BY COMMERCIAL MARINE HARVESTING & AQUACULTURE INTEREST
5092	COMMERCIAL FISHING SAFETY COUNCIL	08	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; LICENSED HOLDER UNDER 12 MRSA, PART 9 ; REPRESENTATIVE OF A DIFFERENT COMMERCIAL MARINE HARVESTING ACTIVITY THAN THE OTHER MEMBERS OF THE COUNCIL; RECOMMENDED BY COMMERCIAL MARINE HARVESTING & AQUACULTURE INTERESTS
270	COMMISSION ON GOVERNMENTAL ETHICS AND ELECTION PRACTICES	05	I	MICHAEL P. FRIEDMAN	10/4/2006	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE OF RECOGNIZED JUDGEMENT, PROBITY AND OBJECTIVITY WHO IS NOT A MEMBER OF THE CURRENT OR PREVIOUS LEGISLATURE, IS NOT A DECLARED CANDIDATE FOR ELECTIVE COUNTY, STATE OR FEDERAL OFFICE WITHIN 2 YEARS PRIOR TO APPOINTMENT, DOES NOT HOLD AN ELECTIVE COUNTY, STATE OR FEDERAL OFFICE, IS NOT AN OFFICER OF A POLITICAL COMMITTEE, PARTY COMMITTEE OR POLITICAL ACTION COMMITTEE
5065	COMMISSION ON PERFORMANCE BUDGETING	01	V			PRESIDENT OF THE SENATE	No	No	LT	MEMBER; MEMBER OF THE MAINE STATE SENATE WHO SERVES ON THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER APPROPRIATIONS AND FINANCIAL AFFAIRS
5065	COMMISSION ON PERFORMANCE BUDGETING	02	I	SENATOR KARL TURNER	1/30/2005	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; MEMBER OF THE MAINE STATE SENATE WHO SERVES ON THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER APPROPRIATIONS AND FINANCIAL AFFAIRS
5065	COMMISSION ON PERFORMANCE BUDGETING	03	I	REPRESENTATIVE JOSEPH BRANNIGAN	1/30/2003	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO SERVES ON THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER APPROPRIATIONS AND FINANCIAL AFFAIRS
5065	COMMISSION ON PERFORMANCE BUDGETING	04	V			SPEAKER OF THE HOUSE	No	No	LT	MEMBER; MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO SERVES ON THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER APPROPRIATIONS AND FINANCIAL AFFAIRS
5065	COMMISSION ON PERFORMANCE BUDGETING	05	I	SENATOR MARGARET ROTUNDO	1/30/2005	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; MEMBER OF THE MAINE STATE SENATE WHO SERVES ON THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER STATE AND LOCAL GOVERNMENT MATTERS

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2006

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5065	COMMISSION ON PERFORMANCE BUDGETING	06	I	REPRESENTATIVE CHRISTOPHER R. BARSTOW	1/30/2005	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO SERVES ON THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER STATE AND LOCAL GOVERNMENT MATTERS
5065	COMMISSION ON PERFORMANCE BUDGETING	07	V			GOVERNOR OF MAINE	No	No	02	MEMBER; REPRESENTATIVE OF STATE DEPARTMENTS
5065	COMMISSION ON PERFORMANCE BUDGETING	08	V			GOVERNOR OF MAINE	No	No	02	MEMBER; REPRESENTATIVE OF STATE DEPARTMENTS
5065	COMMISSION ON PERFORMANCE BUDGETING	09	V			GOVERNOR OF MAINE	No	No	02	MEMBER; REPRESENTATIVE OF STATE DEPARTMENTS
5065	COMMISSION ON PERFORMANCE BUDGETING	10	V			GOVERNOR OF MAINE	No	No	02	MEMBER; REPRESENTATIVE OF STATE DEPARTMENTS
5065	COMMISSION ON PERFORMANCE BUDGETING	11	V			GOVERNOR OF MAINE	No	No	02	MEMBER; REPRESENTATIVE OF STATE DEPARTMENTS
5065	COMMISSION ON PERFORMANCE BUDGETING	12	V			GOVERNOR OF MAINE	No	No	02	MEMBER; REPRESENTATIVE OF STATE DEPARTMENTS
5065	COMMISSION ON PERFORMANCE BUDGETING	13	V			CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	02	MEMBER; REPRESENTATIVE OF THE JUDICIARY
489	COMMISSION ON SAFETY AND HEALTH IN THE MAINE WORKPLACE	02	V			GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST HAVE EXPERTISE AND PROFESSIONAL QUALIFICATIONS IN THE FIELD OF OCCUPATIONAL SAFETY AND HEALTH
489	COMMISSION ON SAFETY AND HEALTH IN THE MAINE WORKPLACE	03	V			GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST HAVE EXPERTISE AND PROFESSIONAL QUALIFICATIONS IN THE FIELD OF OCCUPATIONAL SAFETY AND HEALTH
489	COMMISSION ON SAFETY AND HEALTH IN THE MAINE WORKPLACE	04	V			GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST HAVE EXPERTISE AND PROFESSIONAL QUALIFICATIONS IN THE FIELD OF OCCUPATIONAL SAFETY AND HEALTH
489	COMMISSION ON SAFETY AND HEALTH IN THE MAINE WORKPLACE	05	V			GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF WORKERS WHO IS KNOWLEDGEABLE IN THE AREA OF WORKPLACE SAFETY
489	COMMISSION ON SAFETY AND HEALTH IN THE MAINE WORKPLACE	06	V			GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF WORKERS WHO IS KNOWLEDGEABLE IN THE AREA OF WORKPLACE SAFETY
489	COMMISSION ON SAFETY AND HEALTH IN THE MAINE WORKPLACE	07	V			GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PRIVATE EMPLOYERS WHO IS KNOWLEDGEABLE IN THE AREA OF WORKPLACE SAFETY
489	COMMISSION ON SAFETY AND HEALTH IN THE MAINE WORKPLACE	08	V			GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PRIVATE EMPLOYERS WHO IS KNOWLEDGEABLE IN THE AREA OF WORKPLACE SAFETY

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2006

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
489	COMMISSION ON SAFETY AND HEALTH IN THE MAINE WORKPLACE	09	V			GOVERNOR OF MAINE	No	Yes	U04	MEMBER
489	COMMISSION ON SAFETY AND HEALTH IN THE MAINE WORKPLACE	10	V			GOVERNOR OF MAINE	No	Yes	U04	MEMBER
489	COMMISSION ON SAFETY AND HEALTH IN THE MAINE WORKPLACE	11	V			GOVERNOR OF MAINE	No	Yes	U04	MEMBER
489	COMMISSION ON SAFETY AND HEALTH IN THE MAINE WORKPLACE	12	V			GOVERNOR OF MAINE	No	Yes	U04	MEMBER
489	COMMISSION ON SAFETY AND HEALTH IN THE MAINE WORKPLACE	13	V			GOVERNOR OF MAINE	No	Yes	U04	MEMBER
271	COMMISSION ON UNIFORM STATE LAWS	02	I	PAUL W. CHAIKEN	11/6/2006	GOVERNOR OF MAINE	No	Yes	04	MEMBER; PERSON MUST BE A RESIDENT WHO BECAUSE OF LONG SERVICE IN THE CAUSE OF LEGISLATION IS ELECTED AS LIFE MEMBERS OF THE NATIONAL CONFERENCE OF COMMISSIONERS OF UNIFORM STATE LAWS
271	COMMISSION ON UNIFORM STATE LAWS	03	I	ROBERT C. ROBINSON	1/23/2006	GOVERNOR OF MAINE	No	Yes	04	MEMBER; PERSON MUST BE A RESIDENT WHO BECAUSE OF LONG SERVICE IN THE CAUSE OF LEGISLATION IS ELECTED AS LIFE MEMBERS OF THE NATIONAL CONFERENCE OF COMMISSIONERS OF UNIFORM STATE LAWS
276J	COMMITTEE ON JUDICIAL RESPONSIBILITY AND DISABILITY	13	I	HON. JOHN V. ROMEI	7/4/2005	MAINE SUPREME JUDICIAL COURT	No	No	06	MEMBER; PERSON MUST BE A DISRICT COURT JUDGE
5108	COMMUNITY PRESERVATION ADVISORY COMMITTEE	02	I	SENATOR SCOTT W. COWGER	12/5/2006	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; MEMBER OF THE MAINE STATE SENATE WHO BELONGS TO THE PARTY HOLDING THE LARGEST NUMBER OF SEATS IN THE SENATE AND IS A MEMBER OF THE EITHER THE JOINT STANDING COMMITTEE ON NATURAL RESOURCES, STATE AND LOCAL GOVERNMENT, EDUCATION, TRANSPORTATION, TAXATION OR BUSINESS AND ECONOMIC DEVELOPMENT AND WHO REPRESENTS A RURAL, FAST GROWING OR SERVICE CENTER COMMUNITY
5108	COMMUNITY PRESERVATION ADVISORY COMMITTEE	03	I	SENATOR DANA DOW	12/5/2006	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; MEMBER OF THE MAINE STATE SENATE WHO BELONGS TO THE PARTY HOLDING THE 2ND LARGEST NUMBER OF SEATS IN THE SENATE AND IS A MEMBER OF THE EITHER THE JOINT STANDING COMMITTEE ON NATURAL RESOURCES, STATE AND LOCAL GOVERNMENT, EDUCATION, TRANSPORTATION, TAXATION OR BUSINESS AND ECONOMIC DEVELOPMENT AND WHO REPRESENTS A RURAL, FAST GROWING OR SERVICE CENTER COMMUNITY

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2006

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5108	COMMUNITY PRESERVATION ADVISORY COMMITTEE	04	I	REPRESENTATIVE THEODORE KOFFMAN	12/5/2006	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO BELONGS TO THE PARTY HOLDING THE LARGEST NUMBER OF SEATS IN THE HOUSE AND IS A MEMBER OF THE EITHER THE JOINT STANDING COMMITTEE ON NATURAL RESOURCES, STATE AND LOCAL GOVERNMENT, EDUCATION, TRANSPORTATION, TAXATION OR BUSINESS AND ECONOMIC DEVELOPMENT AND WHO REPRESENTS A RURAL, FAST GROWING OR SERVICE CENTER COMMUNITY
5108	COMMUNITY PRESERVATION ADVISORY COMMITTEE	05	I	REPRESENTATIVE CHRISTOPHER RECTOR	12/5/2006	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO BELONGS TO THE PARTY HOLDING THE LARGEST NUMBER OF SEATS IN THE SENATE AND IS A MEMBER OF THE EITHER THE JOINT STANDING COMMITTEE ON NATURAL RESOURCES, STATE AND LOCAL GOVERNMENT, EDUCATION, TRANSPORTATION, TAXATION OR BUSINESS AND ECONOMIC DEVELOPMENT AND WHO REPRESENTS A RURAL, FAST GROWING OR SERVICE CENTER COMMUNITY
5108	COMMUNITY PRESERVATION ADVISORY COMMITTEE	06	I	REPRESENTATIVE ROBERT S. DUCHENE	12/5/2006	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO BELONGS TO THE PARTY HOLDING THE LARGEST NUMBER OF SEATS IN THE HOUSE AND IS A MEMBER OF THE EITHER THE JOINT STANDING COMMITTEE ON NATURAL RESOURCES, STATE AND LOCAL GOVERNMENT, EDUCATION, TRANSPORTATION, TAXATION OR BUSINESS AND ECONOMIC DEVELOPMENT AND WHO REPRESENTS A RURAL, FAST GROWING OR SERVICE CENTER COMMUNITY
5108	COMMUNITY PRESERVATION ADVISORY COMMITTEE	07	I	REPRESENTATIVE JAMES SCHATZ	12/5/2006	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO BELONGS TO THE PARTY HOLDING THE 2ND LARGEST NUMBER OF SEATS IN THE HOUSE AND IS A MEMBER OF THE EITHER THE JOINT STANDING COMMITTEE ON NATURAL RESOURCES, STATE AND LOCAL GOVERNMENT, EDUCATION, TRANSPORTATION, TAXATION OR BUSINESS AND ECONOMIC DEVELOPMENT AND WHO REPRESENTS A RURAL, FAST GROWING OR SERVICE CENTER COMMUNITY
5108	COMMUNITY PRESERVATION ADVISORY COMMITTEE	08	I	PETER MERRILL	3/23/2006	PRESIDENT OF THE SENATE	No	No	03	MEMBER; PERSON MUST REPRESENT A STATEWIDE HOUSING AUTHORITY
5138	CONNECTME ADVISORY BOARD	01	V			GOVERNOR OF MAINE	No	No	NED	MEMBER; PERSON MUST HAVE EXPERIENCE WITH ISSUES CONCERNING ADVANCED COMMUNICATIONS TECHNOLOGY INFRASTRUCTURE
5138	CONNECTME ADVISORY BOARD	02	V			GOVERNOR OF MAINE	No	No	NED	MEMBER; PERSON MUST HAVE EXPERIENCE WITH ISSUES CONCERNING ADVANCED COMMUNICATIONS TECHNOLOGY INFRASTRUCTURE
5138	CONNECTME ADVISORY BOARD	03	V			GOVERNOR OF MAINE	No	No	NED	MEMBER; PERSON MUST HAVE EXPERIENCE WITH ISSUES CONCERNING ADVANCED COMMUNICATIONS TECHNOLOGY INFRASTRUCTURE

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2006

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5138	CONNECTME ADVISORY BOARD	04	V			GOVERNOR OF MAINE	No	No	NED	MEMBER; PERSON MUST HAVE EXPERIENCE WITH ISSUES CONCERNING ADVANCED COMMUNICATIONS TECHNOLOGY INFRASTRUCTURE
5138	CONNECTME ADVISORY BOARD	05	V			GOVERNOR OF MAINE	No	No	NED	MEMBER; PERSON MUST HAVE EXPERIENCE WITH ISSUES CONCERNING THE TELECOMMUNICATIONS AND TECHNOLOGY INFRASTRUCTURE IMPLEMENTED BY THE STATE'S EDUCATION COMMUNITY
5138	CONNECTME ADVISORY BOARD	06	V			GOVERNOR OF MAINE	No	No	NED	MEMBER; PERSON MUST HAVE EXPERIENCE WITH ISSUES CONCERNING THE TELECOMMUNICATIONS AND TECHNOLOGY INFRASTRUCTURE IMPLEMENTED BY THE STATE'S EDUCATION COMMUNITY
5138	CONNECTME ADVISORY BOARD	07	V			GOVERNOR OF MAINE	No	No	NED	MEMBER; PERSON MUST SERVE ON THE MAINE TELECOMMUNICATIONS EDUCATION ACCESS FUND ADVISORY BOARD ESTABLISHED BY RULES ADOPTED BY THE COMMISSION, OR A SUCCESSOR BOARD
5138	CONNECTME ADVISORY BOARD	08	V			DIRECTOR OF THE OFFICE OF INNOVATION, DECD	No	No	NED	MEMBER; PERSON MUST BE FROM THE MAINE TECHNOLOGY INSTITUTE
5138	CONNECTME ADVISORY BOARD	09	V			DIRECTOR OF THE OFFICE OF INNOVATION, DECD	No	No	NED	MEMBER; PERSON MUST REPRESENT THE SMALL ENTERPRISE GROWTH FUND
5138	CONNECTME ADVISORY BOARD	10	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	NED	MEMBER; APPOINTED BY THE CONNECTME AUTHORITY TO ENSURE ADEQUATE REPRESENTATION AND EXPERTISE
5138	CONNECTME ADVISORY BOARD	11	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	NED	MEMBER; APPOINTED BY THE CONNECTME AUTHORITY TO ENSURE ADEQUATE REPRESENTATION AND EXPERTISE
5137	CONNECTME AUTHORITY	03	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF CONSUMERS
5137	CONNECTME AUTHORITY	04	V				No	Yes	U03	MEMBER; PERSON MUST HAVE SIGNIFICANT KNOWLEDGE OF COMMUNICATION TECHNOLOGY
5137	CONNECTME AUTHORITY	05	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST HAVE SIGNIFICANT KNOWLEDGE OF COMMUNICATION TECHNOLOGY
5064	CONSENSUS ECONOMIC FORECASTING COMMISSION	01	I	ELEANOR BAKER	12/5/2006	GOVERNOR OF MAINE	No	No	LT	MEMBER; PUBLIC REPRESENTATIVE WHO MAY NOT BE A LEGISLATOR OR AN EMPLOYEE OF THE EXECUTIVE DEPARTMENT, THE LEGISLATURE OR THE JUDICIAL DEPARTMENT AND MUST HAVE PROFESSIONAL CREDENTIALS AND DEMONSTRATED EXPERTISE IN ECONOMIC FORECASTING

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2006

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5064	CONSENSUS ECONOMIC FORECASTING COMMISSION	02	I	MICHAEL R. DONIHUE	11/30/2004	GOVERNOR OF MAINE	No	No	LT	MEMBER; PUBLIC REPRESENTATIVE WHO MAY NOT BE A LEGISLATOR OR AN EMPLOYEE OF THE EXECUTIVE DEPARTMENT, THE LEGISLATURE OR THE JUDICIAL DEPARTMENT AND MUST HAVE PROFESSIONAL CREDENTIALS AND DEMONSTRATED EXPERTISE IN ECONOMIC FORECASTING
5064	CONSENSUS ECONOMIC FORECASTING COMMISSION	03	I	JOHN P. DAVULIS	11/30/2004	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PUBLIC REPRESENTATIVE WHO MAY NOT BE A LEGISLATOR OR AN EMPLOYEE OF THE EXECUTIVE DEPARTMENT, THE LEGISLATURE OR THE JUDICIAL DEPARTMENT AND MUST HAVE PROFESSIONAL CREDENTIALS AND DEMONSTRATED EXPERTISE IN ECONOMIC FORECASTING
5064	CONSENSUS ECONOMIC FORECASTING COMMISSION	04	I	CHARLES COLGAN	11/30/2004	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PUBLIC REPRESENTATIVE WHO MAY NOT BE A LEGISLATOR OR AN EMPLOYEE OF THE EXECUTIVE DEPARTMENT, THE LEGISLATURE OR THE JUDICIAL DEPARTMENT AND MUST HAVE PROFESSIONAL CREDENTIALS AND DEMONSTRATED EXPERTISE IN ECONOMIC FORECASTING
5064	CONSENSUS ECONOMIC FORECASTING COMMISSION	05	I	CHARLES LAWTON	11/30/2004		No	No	LT	MEMBER; PUBLIC REPRESENTATIVE WHO IS SELECTED BY THE OTHER MEMBERS OF THE COMMISSION AND WHO MAY NOT BE A LEGISLATOR OR AN EMPLOYEE OF THE EXECUTIVE DEPARTMENT, THE LEGISLATURE OR THE JUDICIAL DEPARTMENT AND MUST HAVE PROFESSIONAL CREDENTIALS AND DEMONSTRATED EXPERTISE IN ECONOMIC FORECASTING
518	CONTINUING EDUCATION ADVISORY COMMITTEE	02	I	MARY CASWELL	10/31/2006	SUPERINTENDENT OF INSURANCE	No	No	03	MEMBER; PERSON MUST BE AN ACTIVE, FULL-TIME INSURANCE PRODUCER OR CONSULTANT
518	CONTINUING EDUCATION ADVISORY COMMITTEE	05	I	CAROL E. YORK	3/31/2006	SUPERINTENDENT OF INSURANCE	No	No	03	MEMBER; PERSON MUST BE AN ACTIVE, FULL-TIME INSURANCE PRODUCER OR CONSULTANT
139	CRIMINAL LAW ADVISORY COMMISSION	13	V			CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	C	CONSULTANT TO THE COMMISSION
139	CRIMINAL LAW ADVISORY COMMISSION	15	V			PRESIDENT OF THE SENATE	No	No	LT	MEMBER; SENATE CHAIR OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER THE MAINE CRIMINAL CODE, AND THE MAINE JUVENILE CODE OR THE SENATOR'S DESIGNEE; SERVES AS A CONSULTANT TO THE COMMISSION
390	DISPLACED HOMEMAKERS ADVISORY COUNCIL	07	V			GOVERNOR OF MAINE	No	No	04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS
390	DISPLACED HOMEMAKERS ADVISORY COUNCIL	09	V			GOVERNOR OF MAINE	No	No	04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2006

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
390	DISPLACED HOMEMAKERS ADVISORY COUNCIL	10	V			GOVERNOR OF MAINE	No	No	04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS
390	DISPLACED HOMEMAKERS ADVISORY COUNCIL	12	V			GOVERNOR OF MAINE	No	No	04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS
165	DRIVER EDUCATION AND EVALUATION PROGRAMS APPEALS BOARD	01	I	STEPHEN LEARY	9/28/2005	GOVERNOR OF MAINE	No	Yes	U02	MEMBER; PERSON MUST HAVE TRAINING, EDUCATION, EXPERIENCE AND A DEMONSTRATED ABILITY IN SUCCESSFULLY TREATING CLIENTS WHO HAVE SUBSTANCE ABUSE PROBLEMS AND WHO MAY NOT HOLD CURRENT CERTIFICATE TO PROVIDE DRIVER EDUCATION, EVALUATION AND TREATMENT SERVICES DURING TERM OF APPOINTMENT
165	DRIVER EDUCATION AND EVALUATION PROGRAMS APPEALS BOARD	02	I	JUDITH REDDING	9/28/2004	GOVERNOR OF MAINE	No	Yes	U02	MEMBER; PERSON MUST HAVE TRAINING, EDUCATION, EXPERIENCE AND A DEMONSTRATED ABILITY IN SUCCESSFULLY TREATING CLIENTS WHO HAVE SUBSTANCE ABUSE PROBLEMS AND WHO MAY NOT HOLD CURRENT CERTIFICATE TO PROVIDE DRIVER EDUCATION, EVALUATION AND TREATMENT SERVICES DURING TERM OF APPOINTMENT
165	DRIVER EDUCATION AND EVALUATION PROGRAMS APPEALS BOARD	03	I	SUSAN POLYOT	9/28/2005	GOVERNOR OF MAINE	No	Yes	U02	MEMBER; PERSON MUST HAVE TRAINING, EDUCATION, EXPERIENCE AND A DEMONSTRATED ABILITY IN SUCCESSFULLY TREATING CLIENTS WHO HAVE SUBSTANCE ABUSE PROBLEMS AND WHO MAY NOT HOLD CURRENT CERTIFICATE TO PROVIDE DRIVER EDUCATION, EVALUATION AND TREATMENT SERVICES DURING TERM OF APPOINTMENT
241	E-9-1-1 COUNCIL	03	V			GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A MUNICIPAL OFFICIAL WHO IS NOMINATED BY THE STATEWIDE ASSOCIATION OF MUNICIPALITIES
241	E-9-1-1 COUNCIL	04	I	JOSEPH E. YOUNG, SR.	3/1/2004	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE THE CHIEF OF MUNICIPAL POLICE DEPARTMENT WHO IS NOMINATED BY THE STATEWIDE ASSOCIATION OF CHIEFS OF POLICE
241	E-9-1-1 COUNCIL	05	I	JOHN C. WOULFE, III	3/1/2006	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A CHIEF OF MUNICIPAL FIRE DEPARTMENT WHO IS NOMINATED BY THE STATEWIDE ASSOCIATION OF FIRE CHIEFS
241	E-9-1-1 COUNCIL	06	V			GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A COUNTY SHERIFF WHO IS NOMINATED BY THE STATEWIDE ASSOCIATION OF SHERIFFS
241	E-9-1-1 COUNCIL	07	I	DAWNA D. HANNAN	3/1/2003	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST REPRESENT SMALL TELEPHONE COMPANIES
241	E-9-1-1 COUNCIL	08	I	DANIEL BRETON	3/1/2006	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST REPRESENT THE LARGEST PROVIDER OF LOCAL EXCHANGE TELEPHONE SERVICES

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2006

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
241	E-9-1-1 COUNCIL	09	I	JAY BRADSHAW	3/1/2005	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST REPRESENT A DIRECT PROVIDER OF EMERGENCY MEDICAL SERVICES
241	E-9-1-1 COUNCIL	11	V			GOVERNOR OF MAINE	No	No	03	MEMBER; PUBLIC REPRESENTATIVE SELECTED FROM AT-LARGE
241	E-9-1-1 COUNCIL	12	V			GOVERNOR OF MAINE	No	No	03	MEMBER; PUBLIC REPRESENTATIVE SELECTED FROM AT-LARGE
241	E-9-1-1 COUNCIL	13	I	ALDEN PETERSON	5/31/2006	GOVERNOR OF MAINE	No	No	03	MEMBER; PUBLIC REPRESENTATIVE SELECTED FROM AT-LARGE
241	E-9-1-1 COUNCIL	14	I	CHIEF ROBERT WEBBER	10/6/2006	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A MEMBER OF A VOLUNTEER FIRE DEPARTMENT
241	E-9-1-1 COUNCIL	15	V			GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEAF & HEARING IMPAIRED
241	E-9-1-1 COUNCIL	16	V			GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A COUNTY OFFICIAL WHO NOMINATED BY A STATEWIDE ASSOCIATION OF COUNTY COMMISSIONERS
241	E-9-1-1 COUNCIL	17	V			GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF CELLULAR OR WIRELESS SERVICE PROVIDERS
317	EDUCATION COMMISSION OF THE STATES	01	I	SENATOR ELIZABETH MITCHELL	12/5/2006	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; MEMBER OF MAINE STATE SENATE
317	EDUCATION COMMISSION OF THE STATES	02	I	REPRESENTATIVE ELAINE MAKAS	12/5/2006	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
317	EDUCATION COMMISSION OF THE STATES	05	V			GOVERNOR OF MAINE	No	Yes		MEMBER; PUBLIC REPRESENTATIVE
318	ELECTRICIANS' EXAMINING BOARD	06	I	BRIAN MCDUGAL	12/29/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A MASTER ELECTRICIAN FROM EDUCATION FIELD WITH 10 YEARS EXPERIENCE WHO DOES NOT NEED NOT BE AN ACTIVE ELECTRICIAN
532	FACILITY SITING BOARD	01	I	ABBIE MCMILLEN	10/31/1997	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS NOT AN OFFICER OR EMPLOYEE OF THE UNITED STATES GOVERNMENT OR THIS STATE AND HAS EXPERTISE IN ENGINEERING, HYDROGEOLOGY, PUBLIC HEALTH AND GOVERNMENT
532	FACILITY SITING BOARD	02	I	EDWIN H. MACARTHUR	10/31/1999	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS NOT AN OFFICER OR EMPLOYEE OF THE UNITED STATES GOVERNMENT OR THIS STATE AND HAS EXPERTISE IN ENGINEERING, HYDROGEOLOGY, PUBLIC HEALTH AND GOVERNMENT

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2006

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
532	FACILITY SITING BOARD	03	I	RONALD I. BLUM, M.C.	10/31/1998	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS NOT AN OFFICER OR EMPLOYEE OF THE UNITED STATES GOVERNMENT OR THIS STATE AND HAS EXPERTISE IN ENGINEERING, HYDROGEOLOGY, PUBLIC HEALTH AND GOVERNMENT
532	FACILITY SITING BOARD	04	I	EDWARD BRADLEY	10/31/1998	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS NOT AN OFFICER OR EMPLOYEE OF THE UNITED STATES GOVERNMENT OR THIS STATE AND HAS EXPERTISE IN ENGINEERING, HYDROGEOLOGY, PUBLIC HEALTH AND GOVERNMENT
532	FACILITY SITING BOARD	05	I	SCOTT W. SEABURY	2/27/1995	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS NOT AN OFFICER OR EMPLOYEE OF THE UNITED STATES GOVERNMENT OR THIS STATE AND HAS EXPERTISE IN ENGINEERING, HYDROGEOLOGY, PUBLIC HEALTH AND GOVERNMENT
595	FAMILY LAW ADVISORY COMMISSION	01	I	HON. JOYCE A. WHEELER	7/23/2006	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	C	MEMBER; ACTIVE SUPERIOR COURT JUSTICE WHO HAS EXPERIENCE IN PRACTICING FAMILY LAW OR KNOWLEDGEABLE ABOUT FAMILY LAW
595	FAMILY LAW ADVISORY COMMISSION	03	I	HON. JAMES MITCHELL	6/30/2006	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	C	MEMBER; CURRENT PROBATE COURT JUDGE WHO HAS EXPERIENCE IN PRACTICING FAMILY LAW OR KNOWLEDGEABLE ABOUT FAMILY LAW
595	FAMILY LAW ADVISORY COMMISSION	04	I	MICHAEL LEVEY, ESQ.	6/30/2006	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	02	MEMBER; PERSON MUST BE A MEMBER OF THE FAMILY LAW SECTION OF THE MAINE STATE BAR ASSOCIATION
595	FAMILY LAW ADVISORY COMMISSION	05	I	SUSAN KOMINSKY, ESQ.	6/30/2006	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	02	MEMBER; PERSON MUST BE A MEMBER OF THE FAMILY LAW SECTION OF THE MAINE STATE BAR ASSOCIATION
595	FAMILY LAW ADVISORY COMMISSION	08	I	MARY DIONNE, LMSW	6/30/2006	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	02	MEMBER; PUBLIC REPRESENTATIVE WHO HAS EXPERIENCE PROVIDING MENTAL HEALTH SERVICES
595	FAMILY LAW ADVISORY COMMISSION	09	I	JULIET HOLMES-SMITH	6/30/2006	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	02	MEMBER; PERSON MUST REPRESENT A LEGAL SERVICES ORGANIZATION WHO HAS EXPERIENCE IN PRACTICING FAMILY LAW OR KNOWLEDGEABLE ABOUT FAMILY LAW
457	FINANCE AUTHORITY OF MAINE	04	I	KAREN L. PIPER	9/22/2006	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE KNOWLEDGEABLE IN THE FIELD OF NATURAL RESOURCE ENTERPRISES OR FINANCING WHO IS APPOINTED FROM AT LARGE
457	FINANCE AUTHORITY OF MAINE	05	I	J. MAURICE L. BISSON	9/5/2006	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A CERTIFIED PUBLIC ACCOUNTANT
457	FINANCE AUTHORITY OF MAINE	08	I	GERALDINE R. CANNING	9/5/2006	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON APPOINTED FROM AT-LARGE
457	FINANCE AUTHORITY OF MAINE	09	I	JOY BISHOP BLOOD	9/5/2005	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON APPOINTED FROM AT-LARGE

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2006

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
457	FINANCE AUTHORITY OF MAINE	15	I	THEODORA J. KALIKOW	12/7/2005	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE KNOWLEDGEABLE IN THE FIELD OF HIGHER EDUCATION WHO IS APPOINTED FROM AT-LARGE
564	FUND INSURANCE REVIEW BOARD	01	I	JAMIE PY	9/15/2005	GOVERNOR OF MAINE	No	Yes	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PETROLEUM INDUSTRY WHO IS NOMINATED BY THE MAINE OIL DEALERS ASSOCIATION
564	FUND INSURANCE REVIEW BOARD	03	V			GOVERNOR OF MAINE	No	Yes	03	MEMBER; REPRESENTING THE PETROLEUM INDUSTRY; RETAILER WHO OWNS FEWER THAN 5 RETAIL OUTLETS, AS DEFINED IN TITLE 10, SECTION 1672, SUBSECTION 6
564	FUND INSURANCE REVIEW BOARD	05	I	BRENDA BEAULIEU	10/30/2005	GOVERNOR OF MAINE	No	Yes	03	MEMBER; PUBLIC REPRESENTATIVE WHO IS NOT EMPLOYED IN THE PETROLEUM INDUSTRY AND DOES NOT HAVE A DIRECT AND SUBSTANTIAL FINANCIAL INTEREST IN THE PETROLEUM INDUSTRY
5109	FUTURE FOR YOUTH IN MAINE STATE WORK ACTION TACTICS TEAM, "S.W.A.T."	01	I	DEBORAH COOK	8/11/2006	PRESIDENT OF THE SENATE	No	No	U03	MEMBER; PERSON MUST REPRESENT BUSINESS
5109	FUTURE FOR YOUTH IN MAINE STATE WORK ACTION TACTICS TEAM, "S.W.A.T."	04	I	PETER CROCKETT, DIRECTOR	8/12/2006	PRESIDENT OF THE SENATE	No	No	U03	MEMBER; PERSON MUST REPRESENT LABOR AND WORKFORCE DEVELOPMENT
5109	FUTURE FOR YOUTH IN MAINE STATE WORK ACTION TACTICS TEAM, "S.W.A.T."	05	I	SARAH H. KNIGHT	8/12/2005	PRESIDENT OF THE SENATE	No	No	01	MEMBER; PERSON MUST BE A COLLEGE STUDENT UNDER THE AGE OF 35. APPOINTMENT ALTERNATES BETWEEN A STUDENT RECOMMENDED BY THE BOARD OF TRUSTEES OF THE UMS OR BY THE BOARD OF TRUSTEES OF THE COMMUNITY COLLEGE SYSTEM
5109	FUTURE FOR YOUTH IN MAINE STATE WORK ACTION TACTICS TEAM, "S.W.A.T."	08	I	ANNE GAUTHIER	8/30/2006	SPEAKER OF THE HOUSE	No	No	U03	MEMBER; PERSON MUST REPRESENT BUSINESS
5109	FUTURE FOR YOUTH IN MAINE STATE WORK ACTION TACTICS TEAM, "S.W.A.T."	09	I	HYMAN M. GULAK	8/30/2006	SPEAKER OF THE HOUSE	No	No	U03	MEMBER; PERSON MUST REPRESENT BUSINESS
5109	FUTURE FOR YOUTH IN MAINE STATE WORK ACTION TACTICS TEAM, "S.W.A.T."	10	I	CHRISTINE GREENLEAF	8/30/2006	SPEAKER OF THE HOUSE	No	No	U03	MEMBER; PERSON MUST REPRESENT LABOR AND WORKFORCE DEVELOPMENT
5109	FUTURE FOR YOUTH IN MAINE STATE WORK ACTION TACTICS TEAM, "S.W.A.T."	19	V			SPEAKER OF THE HOUSE	No	No	LT	NONVOTING MEMBER; MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
5109	FUTURE FOR YOUTH IN MAINE STATE WORK ACTION TACTICS TEAM, "S.W.A.T."	21	I	MAX LEVINE	8/12/2005	JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	01	NONVOTING MEMBER; PERSON MUST BE A REPRESENTATIVE OF KINDERGARTEN TO GRADE 12 EDUCATION WHO MUST BE A HIGH SCHOOL STUDENT, ALTERNATELY SELECTED ANNUALLY BY THE DIRIGO BOYS AND GIRLS STATE PROGRAMS OR SUCCESSOR PROGRAMS

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2006

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5109	FUTURE FOR YOUTH IN MAINE STATE WORK ACTION TACTICS TEAM, "S.W.A.T."	22	I	GREG GOLLIHUR	6/30/2005	CEO, FINANCE AUTHORITY OF MAINE	No	No	U03	NONVOTING MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE FINANCE AUTHORITY OF MAINE
5098	GAMBLING CONTROL BOARD	03	I	W. LAWRENCE HALL	8/29/2006	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST HAVE TRAINING OR EXPERIENCE IN MUST HAVE TRAINING OR EXPERIENCE IN AT LEAST ONE OF THE FOLLOWING FIELDS: CORPORATE FINANCE, ECONOMICS, LAW, ACCOUNTING, LAW ENFORCEMENT, COMPUTER SCIENCE OR THE GAMBLING INDUSTRY.
5098	GAMBLING CONTROL BOARD	04	I	MICHAEL PETERS	8/29/2006	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST HAVE TRAINING OR EXPERIENCE IN MUST HAVE TRAINING OR EXPERIENCE IN AT LEAST ONE OF THE FOLLOWING FIELDS: CORPORATE FINANCE, ECONOMICS, LAW, ACCOUNTING, LAW ENFORCEMENT, COMPUTER SCIENCE OR THE GAMBLING INDUSTRY.
5139	HOMELAND SECURITY ADVISORY COUNCIL	06	V				No	No	C	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GOVERNOR
5025	INFORME BOARD	09	I	CINDY BUTTS	8/27/2005	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; REPRESENTATIVE FROM A USER ASSOCIATION OF A STATEWIDE CHARACTER AND SELECTED FROM A LIST OF NOT LESS THAN 6 USER ASSOCIATION REPRESENTATIVES COMPILED BY THE BOARD, NO TWO MEMBERS MAY REPRESENT THE SAME USER ASSOCIATION
5025	INFORME BOARD	10	I	CHRISTOPHER PINKHAM	8/27/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; REPRESENTATIVE FROM A USER ASSOCIATION OF A STATEWIDE CHARACTER AND SELECTED FROM A LIST OF NOT LESS THAN 6 USER ASSOCIATION REPRESENTATIVES COMPILED BY THE BOARD, NO TWO MEMBERS MAY REPRESENT THE SAME USER ASSOCIATION
140	INLAND FISHERIES & WILDLIFE ADVISORY COUNCIL	05	I	LANCE S. WHEATON	11/17/2006	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; REPRESENTATIVE OF WASHINGTON COUNTY
140	INLAND FISHERIES & WILDLIFE ADVISORY COUNCIL	07	I	DAVID A. WARDWELL	11/17/2006	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; REPRESENTATIVE OF HANCOCK COUNTY
566	INTEGRATED PEST MANAGEMENT COUNCIL	02	I	MARILYN MEYERHANS	11/30/2006	JOINTLY BY COMMISSIONER, DOA/DIRECTOR, UM COOP EXT	No	Yes	U03	MEMBER; PERSON MUST REPRESENT AGRICULTURAL PEST MANAGEMENT
566	INTEGRATED PEST MANAGEMENT COUNCIL	11	I	CHRIS REBERG-HORTON	11/30/2006	JOINTLY BY COMMISSIONER, DOA/DIRECTOR, UM COOP EXT	No	Yes	U03	MEMBER; PERSON MUST REPRESENT INTEGRATED PEST MANAGEMENT RESEARCH
566	INTEGRATED PEST MANAGEMENT COUNCIL	11	I	FRANCIS DRUMMOND	11/30/2006	JOINTLY BY COMMISSIONER, DOA/DIRECTOR, UM COOP EXT	No	Yes	U03	MEMBER; PERSON MUST REPRESENT INTEGRATED PEST MANAGEMENT RESEARCH

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2006

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5082	INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES	09	V			GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A LAKES EDUCATION PROGRAM
5082	INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES	11	I	DALE PIERSON	11/27/2005	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF COMMERCIAL TREE AND GARDEN NURSERIES
5082	INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES	13	I	MICHAEL CROOKER	11/27/2004	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF MUNICIPAL GOVERNMENT
5082	INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES	15	I	GARY COBB	11/27/2005	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE OUTDOOR RECREATIONAL GROUP
5082	INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES	16	V			GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST HAVE A DEMONSTRATED EXPERTISE IN LAKE ECOLOGY
5095	INTERGOVERNMENTAL ADVISORY COMMISSION	03	I	MICHEAL CANTARA	12/19/2005	GOVERNOR OF MAINE	No	No	C	MEMBER; STATE AGENCY OR DEPARTMENT HEAD OR THEIR DESIGNEE; OR THE FISCAL ADMINISTRATOR OF THE UNORGANIZED TERRITORY
5095	INTERGOVERNMENTAL ADVISORY COMMISSION	05	I	JODY HARRIS	12/19/2005	GOVERNOR OF MAINE	No	No	C	MEMBER; STATE AGENCY OR DEPARTMENT HEAD OR THEIR DESIGNEE; OR THE FISCAL ADMINISTRATOR OF THE UNORGANIZED TERRITORY
5095	INTERGOVERNMENTAL ADVISORY COMMISSION	11	I	DAN TREMBLE	12/19/2006	GOVERNOR OF MAINE	No	No	U03	MEMBER; MUNICIPAL OFFICIAL RECOMMENDED BY STATEWIDE MUNICIPAL ASSOCIATION
5095	INTERGOVERNMENTAL ADVISORY COMMISSION	12	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; MUNICIPAL OFFICIAL RECOMMENDED BY STATEWIDE MUNICIPAL ASSOCIATION
5095	INTERGOVERNMENTAL ADVISORY COMMISSION	12	I	JONATHAN DUKE	12/19/2006	GOVERNOR OF MAINE	No	No	U03	MEMBER; MUNICIPAL OFFICIAL RECOMMENDED BY STATEWIDE MUNICIPAL ASSOCIATION
5095	INTERGOVERNMENTAL ADVISORY COMMISSION	13	I	BARRY TIBBETTS	12/19/2006	GOVERNOR OF MAINE	No	No	U03	MEMBER; MUNICIPAL OFFICIAL RECOMMENDED BY STATEWIDE MUNICIPAL ASSOCIATION
5095	INTERGOVERNMENTAL ADVISORY COMMISSION	14	I	ROBERT HASSON, JR.	12/19/2006	GOVERNOR OF MAINE	No	No	U03	MEMBER; MUNICIPAL OFFICIAL RECOMMENDED BY STATEWIDE MUNICIPAL ASSOCIATION
5095	INTERGOVERNMENTAL ADVISORY COMMISSION	15	I	LUCY RICHARD	12/19/2006	GOVERNOR OF MAINE	No	No	U03	MEMBER; REPRESENTATIVE OF SCHOOL ADMINISTRATIVE UNITS OR OTHER SPECIAL-PURPOSE DISTRICTS THAT REPRESENTS 2 OR MORE MUNICIPALITIES
5095	INTERGOVERNMENTAL ADVISORY COMMISSION	16	I	F. PAUL FRINSKO	12/19/2005	GOVERNOR OF MAINE	No	No	U03	MEMBER; REPRESENTATIVE OF NONGOVERNMENTAL ENTITIES WITH EXPERIENCE IN REGIONALIZATION, CONSOLIDATION AND CUSTOMER SERVICE FROM THE NOT-FOR-PROFIT SECTOR

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2006

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5095	INTERGOVERNMENTAL ADVISORY COMMISSION	17	I	DONNELL CARROLL	12/19/2005		No	No	U03	MEMBER; REPRESENTATIVE OF NONGOVERNMENTAL ENTITIES WITH EXPERIENCE IN REGIONALIZATION, CONSOLIDATION AND CUSTOMER SERVICE FROM THE FOR-PROFIT SECTOR
5095	INTERGOVERNMENTAL ADVISORY COMMISSION	19	I	TODD BRACKETT	12/19/2005	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PUBLIC SAFETY WHO MUST BE A COUNTY OFFICIAL RECOMMENDED BY A STATEWIDE ASSOCIATION OF COUNTY COMMISSIONERS
5024	JUDICIAL COMPENSATION COMMISSION	01	I	EDWIN CLIFT	12/31/2005	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE SELECTED FROM THE REGISTERED VOTERS OF MAINE WHO IS NOT A HOLDER OF PUBLIC OFFICE OR IS AN EMPLOYEE OR MEMBER OF ANY STATE DEPARTMENT, AGENCY, BOARD OR COMMISSION DURING THE PERSON'S TENURE ON THIS COMMISSION
5024	JUDICIAL COMPENSATION COMMISSION	02	I	SANDRA FEATHERMAN	12/31/2006	PRESIDENT OF THE SENATE	No	No	U04	MEMBER; PERSON MUST BE SELECTED FROM THE REGISTERED VOTERS OF MAINE WHO IS NOT A HOLDER OF PUBLIC OFFICE OR IS AN EMPLOYEE OR MEMBER OF ANY STATE DEPARTMENT, AGENCY, BOARD OR COMMISSION DURING THE PERSON'S TENURE ON THIS COMMISSION
178	KIM WALLACE ADAPTIVE EQUIPMENT LOAN PROGRAM FUND BOARD	01	V				No	Yes	C	MEMBER; DIRECTOR OF THE BUREAU OF REHABILITATION SERVICES OR THE DIRECTOR'S DESIGNEE
113	LAND FOR MAINE'S FUTURE BOARD	01	I	MARCIA MCKEAGUE	1/31/2006	GOVERNOR OF MAINE	Yes	Yes	U04	PRIVATE CITIZEN MEMBER; PERSON MUST HAVE KNOWLEDGE OF THE STATE'S NATURAL RESOURCES AND LANDSCAPE AND HAVE A DEMONSTRATED COMMITMENT TO LAND CONSERVATION
113	LAND FOR MAINE'S FUTURE BOARD	03	I	WARREN BALGOOYEN	1/31/2004	GOVERNOR OF MAINE	Yes	Yes	U04	PRIVATE CITIZEN MEMBER; PERSON MUST HAVE KNOWLEDGE OF THE STATE'S NATURAL RESOURCES AND LANDSCAPE AND HAVE A DEMONSTRATED COMMITMENT TO LAND CONSERVATION
113	LAND FOR MAINE'S FUTURE BOARD	05	V			GOVERNOR OF MAINE	Yes	Yes	U04	PRIVATE CITIZEN MEMBER; PERSON MUST HAVE KNOWLEDGE OF THE STATE'S NATURAL RESOURCES AND LANDSCAPE AND HAVE A DEMONSTRATED COMMITMENT TO LAND CONSERVATION
5099	LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD	07	I	JON OLSON	5/31/2006	GOVERNOR OF MAINE	No	No	U03	LANDOWNER MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE FARMERS ORGANIZATION
5099	LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD	08	V			GOVERNOR OF MAINE	No	No	U03	LANDOWNER MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE SMALL FOREST INDUSTRY ORGANIZATION
5099	LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD	09	I	DAVID PEPARD	5/31/2006	GOVERNOR OF MAINE	No	No	U03	LANDOWNER MEMBER; PERSON MUST BE A REPRESENTATIVE OF PRIVATE LANDOWNERS WHO IS NOT AFFILIATED WITH ANY OF THE ORGANIZATIONS OR ASSOCIATIONS IN 12 MRSA SECTION 7038, SUB-SECTION 1, RELATING TO FARMING, FORESTRY OR CORPORATE OWNERSHIP

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2006

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5099	LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD	10	I	TIMOTHY SAWYER	5/31/2006	GOVERNOR OF MAINE	No	No	U03	LANDOWNER MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE TREE FARM ORGANIZATION
5099	LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD	11	I	DAVID GETCHELL	6/8/2006	GOVERNOR OF MAINE	No	No	U03	LANDOWNER MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE LAND TRUST ORGANIZATIONS
5099	LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD	13	I	GEORGE SMITH	5/29/2006	GOVERNOR OF MAINE	No	No	U03	LAND USER MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE SPORTSMEN'S ORGANIZATION
5099	LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD	19	I	DANIEL BRIDGHAM	5/31/2006	GOVERNOR OF MAINE	No	No	U03	LAND USER MEMBER; PERSON MUST BE A REPRESENTATIVE OF A NORTHERN MAINE SPORTSMEN'S ORGANIZATION
5099	LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD	20	I	PAUL THIBEAULT	5/31/2006	GOVERNOR OF MAINE	No	No	U03	LAND USER MEMBER; PERSON MUST BE A REPRESENTATIVE OF A SOUTHERN MAINE SPORTSMEN'S ORGANIZATION
5099	LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD	21	I	NANCY SFERRA	12/6/2006	GOVERNOR OF MAINE	No	No	U03	LAND USER MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ENVIRONMENTAL ORGANIZATION
5099	LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD	23	V			COMMISSIONER OF DIFW	No	No	U03	NONVOTING AD HOC MEMBER; PERSON MUST BE SELECT UPON THE RECOMMENDATION OF THIS ADVISORY BOARD AND MUST POSSESS EXPERTISE OR KNOWLEDGE OF THE ADVISORY BOARD'S PURPOSE AND DUTIES AND MAY NOT BE AFFILIATED WITH ANY ORGANIZATION OR ASSOCIATION LISTED IN 12 MRSA SECTION 7038, SUB-SECTION 1
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	02	I	DANIEL BLACK	8/9/2006	PRESIDENT OF THE SENATE	No	No	U02	MEMBER; PERSON MUST BE A STUDENT IN A SECONDARY SCHOOL OR WHO IS ENROLLED IN PROGRAMS THAT LEAD TO A SECONDARY SCHOOL DIPLOMA OR CERTIFICATE OF ATTENDANCE OR A GENERAL EQUIVALENCY DIPLOMA
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	03	I	KALA CLARK	8/9/2006	PRESIDENT OF THE SENATE	No	No	U02	MEMBER; PERSON MUST BE A STUDENT IN A SECONDARY SCHOOL OR WHO IS ENROLLED IN PROGRAMS THAT LEAD TO A SECONDARY SCHOOL DIPLOMA OR CERTIFICATE OF ATTENDANCE OR A GENERAL EQUIVALENCY DIPLOMA
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	07	I	ALEC HARTMAN	11/6/2006	PRESIDENT OF THE SENATE	No	No	U02	MEMBER; PERSON MUST BE ENROLLED IN AN EQUIVALENT INSTRUCTION PROGRAM UNDER TITLE 20-A, CHAPTER 211, SUB-CHAPTER 1-A
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	09	I	JAMES REDSTONE	11/30/2005	PRESIDENT OF THE SENATE	No	No	U02	MEMBER; PERSON MUST BE A STUDENT AT A POSTSECONDARY EDUCATIONAL INSTITUTIONS LOCATED IN THE STATE
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	10	I	SENATOR ELIZABETH MITCHELL	12/5/2006	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; MEMBER OF THE MAINE STATE SENATE

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2006

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	11	I	SENATOR CAROL WESTON	12/5/2006	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; MEMBER OF THE MAINE STATE SENATE
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	18	V			SPEAKER OF THE HOUSE	No	No	U02	MEMBER; PERSON MUST BE ENROLLED IN AN EQUIVALENT INSTRUCTION PROGRAM UNDER TITLE 20-A, CHAPTER 211, SUB-CHAPTER 1-A
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	20	I	CAROLYN BOYLE	8/19/2006	SPEAKER OF THE HOUSE	No	No	U02	MEMBER; PERSON MUST BE A STUDENT AT A POSTSECONDARY EDUCATIONAL INSTITUTIONS LOCATED IN THE STATE
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	21	I	REPRESENTATIVE ROSAIRE PARADIS	12/5/2006	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	22	I	REPRESENTATIVE DAVID TRAHAN	12/5/2006	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
340	LOBSTER ADVISORY COUNCIL	01	I	JOHN DROUIN	6/30/2006	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	C	MEMBER; PERSON MUST REPRESENT ZONE A LOBSTER MANAGEMENT POLICY COUNCIL
340	LOBSTER ADVISORY COUNCIL	07	I	JAMES ALWIN	6/30/2006	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	C	MEMBER; PERSON MUST REPRESENT ZONE G LOBSTER MANAGEMENT POLICY COUNCIL
5068	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE A	01	I	JOHN DROUIN	6/30/2006	COMMISSIONER OF MARINE RESOURCES	No	No		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE A	04	V			COMMISSIONER OF MARINE RESOURCES	No	No		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE A	07	I	JAY KELLEY	6/30/2004	COMMISSIONER OF MARINE RESOURCES	No	No		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE A	08	I	OSCAR LOOK, JR.	6/30/2006	COMMISSIONER OF MARINE RESOURCES	No	No		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE A	11	I	CHRISTOPHER URQUHART	6/30/2006	COMMISSIONER OF MARINE RESOURCES	No	No		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE A	12	I	REP. ANNE C. PERRY	11/30/2004	JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	LT	NONVOTING MEMBER; MEMBER OF THE MAINE STATE LEGISLATURE
5068	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE B	04	I	WILLIAM SOUKUP	6/30/2006	COMMISSIONER OF MARINE RESOURCES	No	No		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE B	06	V			COMMISSIONER OF MARINE RESOURCES	No	No		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE B	07	I	CHRISTOPHER GOODWIN	6/30/2006	COMMISSIONER OF MARINE RESOURCES	No	No		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2006

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5068	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE B	09	V			COMMISSIONER OF MARINE RESOURCES	No	No		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE B	10	I	PHILIP DZIEZYK	6/30/2006	COMMISSIONER OF MARINE RESOURCES	No	No		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE B	12	I	DAVID W. LUNT	6/30/2004	COMMISSIONER OF MARINE RESOURCES	No	No		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE B	13	I	SEN. DENNIS DAMON	11/30/2004	JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	LT	NONVOTING MEMBER; MEMBER OF THE MAINE STATE LEGISLATURE
5068	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE C	01	I	DAVID TARR	6/30/2006	COMMISSIONER OF MARINE RESOURCES	No	No		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE C	03	I	MICHAEL GRINDLE	6/30/2006	COMMISSIONER OF MARINE RESOURCES	No	No		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE C	05	V			COMMISSIONER OF MARINE RESOURCES	No	No		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE C	06	I	ROBERT RAY	6/30/2006	COMMISSIONER OF MARINE RESOURCES	No	No		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE C	10	I	ERIC DAVIS	6/30/2004	COMMISSIONER OF MARINE RESOURCES	No	No		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE C	12	I	VANCE BUNKER	6/30/2005	COMMISSIONER OF MARINE RESOURCES	No	No		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE C	13	I	REP. HANNAH PINGREE	11/30/2004	JOINTLY BY THE PRESIDENT AND SPEAKER	No	No		NONVOTING MEMBER; MEMBER OF THE MAINE STATE LEGISLATURE
5068	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE D	03	I	GILBERT COLLAMORE, SR.	6/30/2006	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE D	06	I	PHILIP BRAMHALL	6/30/2006	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE D	11	I	VERNON THOMPSON	6/30/2004	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE D	13	I	WOODBURY POST	6/30/2006	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE D	19	I	REPRESENTATIVE EDWARD MAZUREK	12/5/2006	JOINTLY BY THE PRESIDENT AND SPEAKER	No	Yes	LT	NONVOTING MEMBER; MEMBER OF THE MAINE STATE LEGISLATURE
5068	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE E	02	I	DALE SAVOIE	6/30/2004	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE E	03	I	LEON KELLEY	6/30/2005	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2006

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5068	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE E	04		JOHN TARBOX	6/30/2005	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE E	05		TYLER HODGDON	6/30/2006	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE E	06		ANDREW HAWKE	6/30/2006	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE E	07		GUY RANDLETT	6/30/2006	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE E	09		CLIVE FARRIN	6/30/2005	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE E	11		ROBERT ROYALL	6/30/2006	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE E	13		ROBERT BROWN	6/30/2004	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE E	14		JOHN SEIDERS	6/30/2006	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE E	15		MARK CHENEY	6/30/2006	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE E	16		REP. KENNETH HONEY	11/30/2004	JOINTLY BY THE PRESIDENT AND SPEAKER	No	Yes	LT	NONVOTING MEMBER; MEMBER OF THE MAINE STATE LEGISLATURE
5068	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE F	01		FRANK STROUT	6/30/2006	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE F	03		DAVID JOHNSON	6/30/2005	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE F	04		RICHARD YENCO	6/30/2005	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE F	05		SHAWN O'REILLY	6/30/2005	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE F	06		ELLIOTT THOMAS	6/30/2005	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE F	08		WILLIAM ALLEN	6/30/2006	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE F	09		JASON HILLMAN	6/30/2006	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE F	10		GARY HAWKES	6/30/2005	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2006

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5068	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE F	11		GARETH ANDERSON	6/30/2006	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE F	14		DOUGLES ALEXANDER	6/30/2004	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE F	15		REP. LEILA PERCY	11/30/2004	JOINTLY BY THE PRESIDENT AND SPEAKER	No	Yes	LT	NONVOTING MEMBER; MEMBER OF THE MAINE STATE LEGISLATURE
5068	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE G	01		HAROLD PLACE	6/30/2005	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE G	02		STEVEN TAYLOR	6/30/2005	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE G	03		BRADFORD PARADY	6/30/2006	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE G	04		JEFFREY WHITE	6/30/2005	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE G	07		TODD HUBBARD	6/30/2004	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE G	09		DENNIS MCMAHON	6/30/2004	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE G	11		EUGENE EATON	6/30/2005	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE G	12		NORMAN NUNAN, JR.	6/30/2006	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE G	13		JAMES ALWIN, III	6/30/2006	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE G	14		JAMES HENDERSON	6/30/2006	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE G	15		DAVID PROVENCHER	6/30/2006	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE G	17		SCOTT SIMMONS, SR.	6/30/2006	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE G	18		REP. NANCY B. SULLIVAN	11/30/2004	JOINTLY BY THE PRESIDENT AND SPEAKER	No	Yes	LT	NONVOTING MEMBER; MEMBER OF THE MAINE STATE LEGISLATURE
097	LOBSTER PROMOTION COUNCIL (MLPC)	01		BOB PUTNAM	3/30/2006	COMMISSIONER OF MARINE RESOURCES	No	Yes	U03	MEMBER; PERSON MUST BE A FULL-TIME HARVESTER WHO HAS HELD A VALID LOBSTER AND CRAB LICENSE FOR AT LEAST 5 CONSECUTIVE YEARS AND IS FROM THE WESTERN DISTRICT

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2006

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
097	LOBSTER PROMOTION COUNCIL (MLPC)	03	I	WILLIAM ANDERSON	3/16/2005	COMMISSIONER OF MARINE RESOURCES	No	Yes	U03	MEMBER; PERSON MUST BE A FULL-TIME HARVESTER WHO HAS HELD A VALID LOBSTER AND CRAB LICENSE FOR AT LEAST 5 CONSECUTIVE YEARS AND IS FROM THE EASTERN DISTRICT
097	LOBSTER PROMOTION COUNCIL (MLPC)	04	I	JOHN NORTON	3/16/2006	COMMISSIONER OF MARINE RESOURCES	No	Yes	U03	MEMBER; PERSON MUST BE A DEALER OR POUND OPERATOR WHO HAS HELD A VALID WHOLESALE SHELLFISH LICENSE OR LOBSTER TRANSPORT LICENSE FOR A PERIOD OF AT LEAST 5 CONSECUTIVE YEARS OR IS THE MANAGER OF, OR AN OFFICER IN, A BUSINESS ENTITY OPERATING IN THE STATE THAT HOLDS A VALID WHOLESALE SHELLFISH LICENSE OR LOBSTER TRANSPORT LICENSE AND IS FROM THE WESTERN DISTRICT.
097	LOBSTER PROMOTION COUNCIL (MLPC)	05	I	EMILY LANE	3/16/2005	COMMISSIONER OF MARINE RESOURCES	No	Yes	U03	MEMBER; PERSON MUST BE A DEALER OR POUND OPERATOR WHO HAS HELD A VALID WHOLESALE SHELLFISH LICENSE OR LOBSTER TRANSPORT LICENSE FOR A PERIOD OF AT LEAST 5 CONSECUTIVE YEARS OR IS THE MANAGER OF, OR AN OFFICER IN, A BUSINESS ENTITY OPERATING IN THE STATE THAT HOLDS A VALID WHOLESALE SHELLFISH LICENSE OR LOBSTER TRANSPORT LICENSE AND IS FROM THE MIDCOAST DISTRICT.
097	LOBSTER PROMOTION COUNCIL (MLPC)	07	I	WILFRED BERIAU	3/15/2005	COMMISSIONER OF MARINE RESOURCES	No	Yes	U03	MEMBER; PERSON IS A PUBLIC MEMBER FROM THE WESTERN DISTRICT
097	LOBSTER PROMOTION COUNCIL (MLPC)	08	V			COMMISSIONER OF MARINE RESOURCES	No	Yes	U03	MEMBER; PERSON IS A PUBLIC MEMBER FROM THE MIDCOAST DISTRICT
097	LOBSTER PROMOTION COUNCIL (MLPC)	09	I	STEPHEN RAPPAPORT	3/15/2006	COMMISSIONER OF MARINE RESOURCES	No	Yes	U03	MEMBER; PERSON IS A PUBLIC MEMBER FROM THE EASTERN DISTRICT
5011	LONG-TERM CARE OVERSIGHT COMMITTEE	01	I	SENATOR JOHN MARTIN	12/5/2006	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE SENATE WHO IS A MEMBER OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER HEALTH AND HUMAN SERVICES MATTERS AND IS THE SENATE CHAIR
5011	LONG-TERM CARE OVERSIGHT COMMITTEE	02	I	LISA HARVEY MCPHERSON	10/15/2005	PRESIDENT OF THE SENATE	No	No	U04	MEMBER; PERSON IS A PROVIDER OF SERVICES TO CONSUMERS
5011	LONG-TERM CARE OVERSIGHT COMMITTEE	03	I	SUSAN ROVILLARD	10/15/2005	PRESIDENT OF THE SENATE	No	No	U04	MEMBER; PERSON IS A PROVIDER OF HOME HEALTH SERVICES TO CONSUMERS
5011	LONG-TERM CARE OVERSIGHT COMMITTEE	04	I	DEBBIE DIDOMICUS	10/15/2005	PRESIDENT OF THE SENATE	No	No	U04	MEMBER; PERSON IS A CONSUMER
5011	LONG-TERM CARE OVERSIGHT COMMITTEE	06	I	MARGARET CHANDLER	10/15/2005	PRESIDENT OF THE SENATE	No	No	U04	MEMBER; PERSON IS A CONSUMER OF CONSUMER-DIRECTED HOME-BASED CARE SERVICES

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2006

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5011	LONG-TERM CARE OVERSIGHT COMMITTEE	08	I	REPRESENTATIVE DARLENE J. CURLEY	12/5/2006	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO IS A MEMBER OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER HEALTH AND HUMAN SERVICES MATTERS
5011	LONG-TERM CARE OVERSIGHT COMMITTEE	09	I	REPRESENTATIVE ELIZABETH S. MILLER	12/5/2006	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
5011	LONG-TERM CARE OVERSIGHT COMMITTEE	10	I	MICHAEL T. MCNEIL	8/21/2005	SPEAKER OF THE HOUSE	No	No	U04	MEMBER; PERSON IS A CONSUMER
5011	LONG-TERM CARE OVERSIGHT COMMITTEE	11	I	VICKI PURGAVIE	8/21/2005	SPEAKER OF THE HOUSE	No	No	U04	MEMBER; PERSON IS A CONSUMER OF CONSUMER-DIRECTED HOME-BASED CARE SERVICES
5011	LONG-TERM CARE OVERSIGHT COMMITTEE	12	I	DAVID HALL	8/21/2005	SPEAKER OF THE HOUSE	No	No	U04	MEMBER; PERSON IS A CONSUMER
5011	LONG-TERM CARE OVERSIGHT COMMITTEE	15	I	PAMELA ALLEN	2/18/2006	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST REPRESENT THE AREA AGENCIES ON AGING
5011	LONG-TERM CARE OVERSIGHT COMMITTEE	16	I	JANE O'ROURKE	2/16/2006	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST REPRESENT PERSONS AND FAMILIES AFFLICTED WITH ALZHEIMER'S DISEASE OR DEMENTIA
375	MAINE ADVISORY COMMITTEE ON MENTAL RETARDATION	01	V			PRESIDENT OF THE SENATE	No	No	LT	MEMBER; MEMBER OF THE MAINE STATE SENATE
375	MAINE ADVISORY COMMITTEE ON MENTAL RETARDATION	02	V			SPEAKER OF THE HOUSE	No	No	LT	MEMBER; MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
375	MAINE ADVISORY COMMITTEE ON MENTAL RETARDATION	03	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PUBLIC REPRESENTATIVE
375	MAINE ADVISORY COMMITTEE ON MENTAL RETARDATION	04	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PUBLIC REPRESENTATIVE
375	MAINE ADVISORY COMMITTEE ON MENTAL RETARDATION	05	I	JOAN COLLINS	2/21/2004	GOVERNOR OF MAINE	No	No	U03	MEMBER; PUBLIC REPRESENTATIVE
375	MAINE ADVISORY COMMITTEE ON MENTAL RETARDATION	06	I	REV. WILLIAM L. INDERSTRODT	2/21/2004	GOVERNOR OF MAINE	No	No	U03	MEMBER; PUBLIC REPRESENTATIVE
375	MAINE ADVISORY COMMITTEE ON MENTAL RETARDATION	07	I	RICHARD R. FARNSWORTH	10/29/2004	GOVERNOR OF MAINE	No	No	U03	MEMBER; PUBLIC REPRESENTATIVE
375	MAINE ADVISORY COMMITTEE ON MENTAL RETARDATION	08	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PUBLIC REPRESENTATIVE
375	MAINE ADVISORY COMMITTEE ON MENTAL RETARDATION	09	I	DEBBIE ELLIOTT	2/21/2004	GOVERNOR OF MAINE	No	No	U03	MEMBER; PUBLIC REPRESENTATIVE
375	MAINE ADVISORY COMMITTEE ON MENTAL RETARDATION	10	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PUBLIC REPRESENTATIVE
375	MAINE ADVISORY COMMITTEE ON MENTAL RETARDATION	11	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PUBLIC REPRESENTATIVE

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2006

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
020	MAINE AGRICULTURAL BARGAINING BOARD	03	I	CLAIRE H. PAYNE	12/27/2003	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO DOES NOT HOLD ANY INTEREST OR STOCK OR SECURITIES IN ANY PRODUCER, DEALER, PROCESSOR OR OTHER PERSONS WHOSE ACTIVITIES ARE SUBJECT TO THE JURISDICTION OF THE BOARD
5136	MAINE AGRICULTURAL WATER MANAGEMENT BOARD	09	V			COMMISSIONER OF DEP	No	Yes	C	MEMBER; COMMISSIONER OF THE DEPARTMENT OF ENVIRONMENTAL PROTECTION OR THE COMMISSIONER'S DESIGNEE
088	MAINE ARTS COMMISSION	07	I	REBECCA CONRAD	5/9/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
035	MAINE ATHLETIC COMMISSION	01	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MAY NOT RECEIVE COMPENSATION OR REMUNERATION FOR PROMOTING, COMPETING OR OTHERWISE ENGAGING IN BOXING, WRESTLING OR KICK-BOXING TO BE ELIGIBLE FOR APPOINTMENT
035	MAINE ATHLETIC COMMISSION	02	I	W. LAWRENCE HALL	12/11/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MAY NOT RECEIVE COMPENSATION OR REMUNERATION FOR PROMOTING, COMPETING OR OTHERWISE ENGAGING IN BOXING, WRESTLING OR KICK-BOXING TO BE ELIGIBLE FOR APPOINTMENT
035	MAINE ATHLETIC COMMISSION	03	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MAY NOT RECEIVE COMPENSATION OR REMUNERATION FOR PROMOTING, COMPETING OR OTHERWISE ENGAGING IN BOXING, WRESTLING OR KICK-BOXING TO BE ELIGIBLE FOR APPOINTMENT
035	MAINE ATHLETIC COMMISSION	04	I	JOHN W. CONDON	9/24/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MAY NOT RECEIVE COMPENSATION OR REMUNERATION FOR PROMOTING, COMPETING OR OTHERWISE ENGAGING IN BOXING, WRESTLING OR KICK-BOXING TO BE ELIGIBLE FOR APPOINTMENT
035	MAINE ATHLETIC COMMISSION	05	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MAY NOT RECEIVE COMPENSATION OR REMUNERATION FOR PROMOTING, COMPETING OR OTHERWISE ENGAGING IN BOXING, WRESTLING OR KICK-BOXING TO BE ELIGIBLE FOR APPOINTMENT
5083	MAINE BIOMEDICAL RESEARCH BOARD	02	I	KENNETH A. AULT	10/17/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON IS NOMINATED BY A STATEWIDE BIOMEDICAL RESEARCH COALITION
5083	MAINE BIOMEDICAL RESEARCH BOARD	03	I	JOHN FOREST, JR.	10/17/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON IS NOMINATED BY A STATEWIDE BIOMEDICAL RESEARCH COALITION
5083	MAINE BIOMEDICAL RESEARCH BOARD	07	V			COMMISSIONER OF DECD	No	No	C	MEMBER; COMMISSIONER OF THE DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT OR THE COMMISSIONER'S DESIGNEE
392	MAINE BOARD OF PHARMACY	02	I	PAUL CHACE	11/30/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A LICENSED PHARMACIST AND IN GOOD STANDING TO ENGAGE IN THE PRACTICE OF PHARMACY IN THIS STATE WITH AT LEAST 5 YEARS EXPERIENCE IN THE PRACTICE OF PHARMACY IN THIS STATE AFTER LICENSURE

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2006

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
392	MAINE BOARD OF PHARMACY	03	I	MARK L. POLLI	11/30/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A LICENSED CHAIN PHARMACIST AND IN GOOD STANDING TO ENGAGE IN THE PRACTICE OF PHARMACY IN THIS STATE WITH AT LEAST 5 YEARS EXPERIENCE IN THE PRACTICE OF PHARMACY IN THIS STATE AFTER LICENSURE
392	MAINE BOARD OF PHARMACY	05	I	DANA J. HUNTER, JR.	11/30/2004	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A LICENSED HOSPITAL PHARMACIST AND IN GOOD STANDING TO ENGAGE IN THE PRACTICE OF PHARMACY IN THIS STATE WITH AT LEAST 5 YEARS EXPERIENCE IN THE PRACTICE OF PHARMACY IN THIS STATE AFTER LICENSURE
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	02	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF STATEWIDE COALITION OF DOMESTIC VIOLENCE PROJECTS
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	05	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF VICTIMS OF DOMESTIC VIOLENCE
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	06	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE AN ATTORNEY WITH EXPERIENCE IN DOMESTIC RELATION CASES WHO HAS EXPERIENCE REPRESENTING VICTIMS OF DOMESTIC ABUSE
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	07	I	JULIET HOLMES-SMITH	9/17/2005	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE AN ATTORNEY WITH EXPERIENCE IN DOMESTIC RELATION CASES
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	08	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON WHO HAS BEEN A VICTIM OF DOMESTIC ABUSE AND USED THE COURT SYSTEM
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	13	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON SELECTED FROM AT-LARGE
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	14	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON SELECTED FROM AT-LARGE
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	15	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON SELECTED FROM AT-LARGE
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	17	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON SELECTED FROM AT-LARGE
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	20	I	DONNA BAILEY	3/24/2006	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON SELECTED FROM AT-LARGE
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	21	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE THE STATEWIDE COORDINATOR OF A STATEWIDE COALITION TO END DOMESTIC VIOLENCE
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	25	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF VICTIMS OF SEXUAL ASSAULT
5096	MAINE COMMUNICATIONS SYSTEM POLICY BOARD	04	I	ALAN STEARNS	8/11/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE EXECUTIVE BRANCH

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2006

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5096	MAINE COMMUNICATIONS SYSTEM POLICY BOARD	13	I	ROBERT GASPER	12/21/2005	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; FOR THE INITIAL APPOINTMENT- PERSON MUST BE A REPRESENTATIVE OF THE USERS OF THE DEPARTMENT OF PUBLIC SAFETY'S COMMUNICATIONS SYSTEM; SUBSEQUENT APPOINTMENTS MUST BE A PERSON WHO SERVES ON AN ADVISORY BOARD ESTABLISHED PURSUANT TO 25 MRSA SECTION 1532, SUB-SECTION 6 WHO IS RECOMMENDED BY A MAJORITY OF THE MEMBERS OF THE ADVISORY BOARDS
480	MAINE COMMUNITY COLLEGE SYSTEM, BOARD OF TRUSTEES	06	I	BRIDGET D. HEALY	9/23/2006	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FIELDS OF BUSINESS AND INDUSTRY, LABOR, EDUCATION OR THE GENERAL PUBLIC
480	MAINE COMMUNITY COLLEGE SYSTEM, BOARD OF TRUSTEES	07	I	JOANNA M. JONES	9/23/2006	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FIELDS OF BUSINESS AND INDUSTRY, LABOR, EDUCATION OR THE GENERAL PUBLIC
227	MAINE CRIMINAL JUSTICE ACADEMY, BOARD OF TRUSTEES	05	I	SHERIFF LLOYD C. HERRICK	6/10/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; COUNTY SHERIFF
227	MAINE CRIMINAL JUSTICE ACADEMY, BOARD OF TRUSTEES	06	I	JERRY HINTON	6/10/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; CHIEF OF A MUNICIPAL POLICE DEPARTMENT
227	MAINE CRIMINAL JUSTICE ACADEMY, BOARD OF TRUSTEES	14	I	LISA L. WEBSTER	12/22/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; NONSUPERVISORY CORRECTIONS OFFICER REPRESENTING A STATE OR COUNTY CORRECTIONAL FACILITY
549	MAINE CRIMINAL JUSTICE COMMISSION	01	I	SENATOR PAUL T. DAVIS, SR.	12/3/2002	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; MEMBER OF THE MAINE STATE SENATE
549	MAINE CRIMINAL JUSTICE COMMISSION	02	I	SENATOR WILLIAM DIAMOND	12/5/2006	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; MEMBER OF THE MAINE STATE SENATE
549	MAINE CRIMINAL JUSTICE COMMISSION	03	I	REPRESENTATIVE JOAN BRYANT-DESCHENES	11/30/2004	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
549	MAINE CRIMINAL JUSTICE COMMISSION	04	I	REPRESENTATIVE STANLEY GERZOFKY	11/30/2004	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
549	MAINE CRIMINAL JUSTICE COMMISSION	05	I	REPRESENTATIVE PATRICIA BLANCHETTE	11/30/2004	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
549	MAINE CRIMINAL JUSTICE COMMISSION	07	V			ATTORNEY GENERAL	No	No	U03	MEMBER; PERSON MUST BE SELECTED FROM THE CRIMINAL LAW ADVISORY COMMISSION
549	MAINE CRIMINAL JUSTICE COMMISSION	20	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A FORMER OFFENDER
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	04	I	KENNETH COOK	12/15/2006	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON WITH A DEVELOPMENTAL DISABILITY
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	06	I	DAMON IVEY	8/5/2005	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON WITH A DEVELOPMENTAL DISABILITY

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2006

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050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	08	V			GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST BE THE PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OF GUARDIAN OF AN ADULT WITH A MENTALLY IMPAIRING DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	10	I	DENISE RANGER	8/5/2006	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OF GUARDIAN OF AN ADULT WITH A MENTALLY IMPAIRING DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	16	I	LUCILLE ZEPH	8/5/2005		No	No	U02	MEMBER; REPRESENTATIVE OF UNIVERSITY AFFILIATED PROGRAM AT THE UNIVERSITY OF MAINE AT ORONO
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	17	I	KIM MOODY	8/5/2006		No	No	U02	MEMBER; REPRESENTATIVE OF MAINE'S PROTECTION & ADVOCACY SYSTEM FOR PEOPLE WITH DEVELOPMENTAL DISABILITIES
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	18	V			GOVERNOR OF MAINE	No	No	U02	MEMBER; REPRESENTATIVE OF LOCAL AND NONPROFIT GOVERNMENTAL AGENCIES AND NONPROFIT GROUPS CONCERNED WITH SERVICES FOR INDIVIDUALS WITH DEVELOPMENTAL DISABILITIES
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	21	V			GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON WITH A DEVELOPMENTAL DISABILITY
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	23	V			GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON WITH DEVELOPMENTAL DISABILITIES OR A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OF GUARDIAN OF AN ADULT WITH A MENTALLY IMPAIRING DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	24	V			GOVERNOR OF MAINE	No	No	U02	MEMBER; REPRESENTATIVE OF LOCAL AND NONPROFIT GOVERNMENTAL AGENCIES AND NONPROFIT GROUPS CONCERNED WITH SERVICES FOR INDIVIDUALS WITH DEVELOPMENTAL DISABILITIES
434	MAINE EDUCATIONAL LOAN AUTHORITY	02	I	ANNE CONNORS	9/5/2006	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO MUST BE A TRUSTEE, DIRECTOR, OFFICER OR EMPLOYEE OF AN INSTITUTION OF HIGHER EDUCATION AND MUST BE FROM A COMMUNITY COLLEGE OWNED OR OPERATED BY THE STATE
434	MAINE EDUCATIONAL LOAN AUTHORITY	04	V			GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO MUST BE A TRUSTEE, DIRECTOR, OFFICER OR EMPLOYEE OF AN INSTITUTION OF HIGHER EDUCATION
5102	MAINE ENGINEERS RECRUITMENT AND RETENTION ADVISORY COMMITTEE	01	V			CEO, FINANCE AUTHORITY OF MAINE	No	No	U03	MEMBER; REPRESENTATIVE OF THE UNIVERSITY OF MAINE SYSTEM RECOMMENDED BY THE CHANCELLOR OF THE UMS

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2006

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5102	MAINE ENGINEERS RECRUITMENT AND RETENTION ADVISORY COMMITTEE	02	V			CEO, FINANCE AUTHORITY OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT A STATEWIDE ORGANIZATION REPRESENTING ENGINEERS IN THE STATE
5102	MAINE ENGINEERS RECRUITMENT AND RETENTION ADVISORY COMMITTEE	03	V			CEO, FINANCE AUTHORITY OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT A STATEWIDE ORGANIZATION REPRESENTING ENGINEERS IN THE STATE
5102	MAINE ENGINEERS RECRUITMENT AND RETENTION ADVISORY COMMITTEE	04	V			CEO, FINANCE AUTHORITY OF MAINE	No	No	U03	MEMBER; PUBLIC REPRESENTATIVE OF BUSINESSES THAT EMPLOY ENGINEERS TO PERFORM A SUBSTANTIAL PART OF THEIR BUSINESS
5102	MAINE ENGINEERS RECRUITMENT AND RETENTION ADVISORY COMMITTEE	05	V			CEO, FINANCE AUTHORITY OF MAINE	No	No	U03	MEMBER; PUBLIC REPRESENTATIVE OF BUSINESSES THAT EMPLOY ENGINEERS TO PERFORM A SUBSTANTIAL PART OF THEIR BUSINESS
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	01	I	SENATOR BRUCE BRYANT	12/5/2006	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; MEMBER OF THE MAINE STATE SENATE
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	02	I	SENATOR RICHARD NASS	12/6/2006	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; MEMBER OF THE MAINE STATE SENATE
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	03	I	REPRESENTATIVE ROBERT DUPLESSIE	12/6/2006	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	04	I	REPRESENTATIVE PATRICIA BLANCHETTE	12/6/2006	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	05	I	REPRESENTATIVE RICHARD B. BROWN	12/6/2006	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	09	I	CHIEF JEFFREY A. CAMMACK	11/19/2005	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A MUNICIPAL FIRE CHIEF WHO IS A FULL-TIME FIRE CHIEF AND A MEMBER OF THE MAINE FIRE CHIEFS ASSOCIATION
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	10	I	KEN DESMOND	11/19/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A MUNICIPAL FIRE CHIEF WHO IS A VOLUNTEER FIRE CHIEF AND A MEMBER OF THE MAINE FIRE CHIEFS ASSOCIATION
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	11	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A MUNICIPAL FIRE CHIEF WHO IS PAID ON CALL AND A MEMBER OF THE MAINE FIRE CHIEFS ASSOCIATION
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	12	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CAREER FIREFIGHTER WHO IS A MEMBER OF THE PROFESSIONAL FIRE FIGHTERS OF MAINE
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	14	I	GEOFFREY R. MAKER	4/17/2005	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CALL FIREFIGHTER WHO IS A MEMBER OF THE MAINE STATE FEDERATION OF FIRE FIGHTERS
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	15	I	ALEX MCPHEDRAN	11/19/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CALL FIREFIGHTER WHO IS A MEMBER OF THE MAINE STATE FEDERATION OF FIRE FIGHTERS

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2006

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5081	MAINE FIRE PROTECTION SERVICES COMMISSION	17	I	EDWARD I. JOHNSTON	11/19/2004	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A VOLUNTEER FIREFIGHTER WHO IS A MEMBER OF THE MAINE STATE FEDERATION OF FIRE FIGHTERS
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	19	I	STEPHAN BUNKER	11/19/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GOVERNOR'S OFFICE
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	20	I	HARTY W. NORRIS	11/19/2005	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PUBLIC REPRESENTATIVE
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	21	I	CHARLES SOLTAN	11/19/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE INSURANCE INDUSTRY
5134	MAINE FOOD POLICY COUNCIL	12	I	SENATOR JOHN NUTTING	12/5/2006	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; MEMBER OF THE MAINE STATE SENATE WHO SERVES ON THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER AGRICULTURAL MATTERS AT THE TIME OF APPOINTMENT
5134	MAINE FOOD POLICY COUNCIL	13	I	REPRESENTATIVE JOHN PIOTII	12/5/2006	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO SERVES ON THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER AGRICULTURAL MATTERS AT THE TIME OF APPOINTMENT
5134	MAINE FOOD POLICY COUNCIL	14	I	SENATOR MARY BLACK ANDREWS	12/5/2006	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; MEMBER OF THE MAINE STATE SENATE WHO SERVES ON THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER MARINE FISHERIES MATTERS AT THE TIME OF APPOINTMENT
5134	MAINE FOOD POLICY COUNCIL	15	I	REPRESENTATIVE JAMES CAMPBELL, SR.	12/5/2006	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO SERVES ON THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER HEALTH AND NUTRITION MATTERS AT THE TIME OF APPOINTMENT
336	MAINE HEALTH AND HIGHER EDUCATIONAL FACILITIES AUTHORITY	07	I	GEORGE SPANN	11/3/2005	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A TRUSTEE, MEMBER OF A CORPORATION OR BOARD OF GOVERNORS, OFFICERS OR EMPLOYEES OF INSTITUTIONS FOR HIGHER EDUCATION; POLITICAL PARTY AFFILIATION RELEVANT TO APPOINTMENT
590	MAINE HEALTH DATA ORGANIZATION	03	I	JOHN PORTELA	5/29/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF CONSUMERS WHO IS NOT AFFILIATED WITH OR EMPLOYED BY A 3RD PARTY PAYOR, A PROVIDER OR AN ASSOCIATION REPRESENTING THOSE PROVIDERS OR THOSE 3RD PARTY PAYORS
590	MAINE HEALTH DATA ORGANIZATION	05	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF EMPLOYERS

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2006

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
590	MAINE HEALTH DATA ORGANIZATION	19	V			COMMISSIONER OF DHHS	No	Yes	C	MEMBER; PERSON MUST BE AN EMPLOYEE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES WHO REPRESENTS THE STATE'S INTEREST IN MAINTAINING HEALTH DATA AND TO ENSURE THAT INFORMATION COLLECTED IS AVAILABLE FOR DETERMINING PUBLIC HEALTH POLICY
5114	MAINE HIGHER EDUCATIONAL ATTAINMENT COUNCIL	01	V			JOINTLY BY THE GOVERNOR, PRESIDENT AND SPEAKER	No	Yes	U03	MEMBER; PERSON MUST HAVE A BROAD RANGE OF INTERESTS, INCLUDING, BUT NOT LIMITED TO, HIGHER EDUCATION, KINDERGARTEN TO GRADE 12 EDUCATION, BUSINESS AND LABOR WHO IS A MEMBER OF A STATEWIDE ASSOCIATION OF INDEPENDENT COLLEGES
5114	MAINE HIGHER EDUCATIONAL ATTAINMENT COUNCIL	02	V			JOINTLY BY THE GOVERNOR, PRESIDENT AND SPEAKER	No	Yes	U03	MEMBER; PERSON MUST HAVE A BROAD RANGE OF INTERESTS, INCLUDING, BUT NOT LIMITED TO, HIGHER EDUCATION, KINDERGARTEN TO GRADE 12 EDUCATION, BUSINESS AND LABOR
5114	MAINE HIGHER EDUCATIONAL ATTAINMENT COUNCIL	03	V			JOINTLY BY THE GOVERNOR, PRESIDENT AND SPEAKER	No	Yes	U03	MEMBER; PERSON MUST HAVE A BROAD RANGE OF INTERESTS, INCLUDING, BUT NOT LIMITED TO, HIGHER EDUCATION, KINDERGARTEN TO GRADE 12 EDUCATION, BUSINESS AND LABOR
5114	MAINE HIGHER EDUCATIONAL ATTAINMENT COUNCIL	04	V			JOINTLY BY THE GOVERNOR, PRESIDENT AND SPEAKER	No	Yes	U03	MEMBER; PERSON MUST HAVE A BROAD RANGE OF INTERESTS, INCLUDING, BUT NOT LIMITED TO, HIGHER EDUCATION, KINDERGARTEN TO GRADE 12 EDUCATION, BUSINESS AND LABOR
5114	MAINE HIGHER EDUCATIONAL ATTAINMENT COUNCIL	05	V			JOINTLY BY THE GOVERNOR, PRESIDENT AND SPEAKER	No	Yes	U03	MEMBER; PERSON MUST HAVE A BROAD RANGE OF INTERESTS, INCLUDING, BUT NOT LIMITED TO, HIGHER EDUCATION, KINDERGARTEN TO GRADE 12 EDUCATION, BUSINESS AND LABOR
5114	MAINE HIGHER EDUCATIONAL ATTAINMENT COUNCIL	06	V			JOINTLY BY THE GOVERNOR, PRESIDENT AND SPEAKER	No	Yes	U03	MEMBER; PERSON MUST HAVE A BROAD RANGE OF INTERESTS, INCLUDING, BUT NOT LIMITED TO, HIGHER EDUCATION, KINDERGARTEN TO GRADE 12 EDUCATION, BUSINESS AND LABOR
5114	MAINE HIGHER EDUCATIONAL ATTAINMENT COUNCIL	07	V			JOINTLY BY THE GOVERNOR, PRESIDENT AND SPEAKER	No	Yes	U03	MEMBER; PERSON MUST HAVE A BROAD RANGE OF INTERESTS, INCLUDING, BUT NOT LIMITED TO, HIGHER EDUCATION, KINDERGARTEN TO GRADE 12 EDUCATION, BUSINESS AND LABOR
5114	MAINE HIGHER EDUCATIONAL ATTAINMENT COUNCIL	08	V			JOINTLY BY THE GOVERNOR, PRESIDENT AND SPEAKER	No	Yes	U03	MEMBER; PERSON MUST HAVE A BROAD RANGE OF INTERESTS, INCLUDING, BUT NOT LIMITED TO, HIGHER EDUCATION, KINDERGARTEN TO GRADE 12 EDUCATION, BUSINESS AND LABOR
5114	MAINE HIGHER EDUCATIONAL ATTAINMENT COUNCIL	09	V			JOINTLY BY THE GOVERNOR, PRESIDENT AND SPEAKER	No	Yes	U03	MEMBER; PERSON MUST HAVE A BROAD RANGE OF INTERESTS, INCLUDING, BUT NOT LIMITED TO, HIGHER EDUCATION, KINDERGARTEN TO GRADE 12 EDUCATION, BUSINESS AND LABOR

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2006

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5114	MAINE HIGHER EDUCATIONAL ATTAINMENT COUNCIL	10	V			JOINTLY BY THE GOVERNOR, PRESIDENT AND SPEAKER	No	Yes	U03	MEMBER; PERSON MUST HAVE A BROAD RANGE OF INTERESTS, INCLUDING, BUT NOT LIMITED TO, HIGHER EDUCATION, KINDERGARTEN TO GRADE 12 EDUCATION, BUSINESS AND LABOR
5114	MAINE HIGHER EDUCATIONAL ATTAINMENT COUNCIL	11	V			JOINTLY BY THE GOVERNOR, PRESIDENT AND SPEAKER	No	Yes	U03	MEMBER; PERSON MUST HAVE A BROAD RANGE OF INTERESTS, INCLUDING, BUT NOT LIMITED TO, HIGHER EDUCATION, KINDERGARTEN TO GRADE 12 EDUCATION, BUSINESS AND LABOR
5114	MAINE HIGHER EDUCATIONAL ATTAINMENT COUNCIL	12	V			JOINTLY BY THE GOVERNOR, PRESIDENT AND SPEAKER	No	Yes	U03	MEMBER; PERSON MUST HAVE A BROAD RANGE OF INTERESTS, INCLUDING, BUT NOT LIMITED TO, HIGHER EDUCATION, KINDERGARTEN TO GRADE 12 EDUCATION, BUSINESS AND LABOR
5114	MAINE HIGHER EDUCATIONAL ATTAINMENT COUNCIL	13	V			JOINTLY BY THE GOVERNOR, PRESIDENT AND SPEAKER	No	No	LT	MEMBER; MEMBERS OF THE MAINE STATE LEGISLATURE WHO HAS A DEMONSTRATED INTEREST IN HIGHER EDUCATION
5114	MAINE HIGHER EDUCATIONAL ATTAINMENT COUNCIL	14	V			JOINTLY BY THE GOVERNOR, PRESIDENT AND SPEAKER	No	No	LT	MEMBER; MEMBERS OF THE MAINE STATE LEGISLATURE WHO HAS A DEMONSTRATED INTEREST IN HIGHER EDUCATION
5114	MAINE HIGHER EDUCATIONAL ATTAINMENT COUNCIL	15	V			JOINTLY BY THE GOVERNOR, PRESIDENT AND SPEAKER	No	No	LT	MEMBER; MEMBERS OF THE MAINE STATE LEGISLATURE WHO HAS A DEMONSTRATED INTEREST IN HIGHER EDUCATION
5114	MAINE HIGHER EDUCATIONAL ATTAINMENT COUNCIL	16	V			JOINTLY BY THE GOVERNOR, PRESIDENT AND SPEAKER	No	No	LT	MEMBER; MEMBERS OF THE MAINE STATE LEGISLATURE WHO HAS A DEMONSTRATED INTEREST IN HIGHER EDUCATION
533	MAINE HISTORICAL RECORDS ADVISORY BOARD	01	I	RICHARD D'ABATE	7/31/2003	GOVERNOR OF MAINE	No	No	03	MEMBER; DIRECTOR OF THE MAINE STATE HISTORICAL SOCIETY
533	MAINE HISTORICAL RECORDS ADVISORY BOARD	02	I	JAMES S. HENDERSON	7/31/2001	GOVERNOR OF MAINE	No	No	04	MEMBER, MAINE STATE ARCHIVIST
510	MAINE HIV ADVISORY COMMITTEE	01	I	SASKIA JANES	12/31/2006		No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF INTERESTS RELATED TO HIV, HIV PREVENTION OR POLICY WHO IS CHOSEN FROM A STATEWIDE ORGANIZATOINS CONCERNED WITH FAMILY PLANNING; PUBLIC HEALTH; HIV PREVENTION AND TREATMENT; ORGIZED LABOR; CLERGY; FUNERAL DIRECTORS; AND CIVIL AND DISABILITY RIGHTS AND CHOSEN FROM NOMINATION FROM THE PUBLIC FOR A REPRESENTATIVE OF FAMILIES WITH SCHOOL-AGED CHILDREN

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2006

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
510	MAINE HIV ADVISORY COMMITTEE	02	I	NICOLE CLEGG	9/30/2006		No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF INTERESTS RELATED TO HIV, HIV PREVENTION OR POLICY WHO IS CHOSEN FROM A STATEWIDE ORGANIZATOINS CONCERNED WITH FAMILY PLANNING; PUBLIC HEALTH; HIV PREVENTION AND TREATMENT; ORGIZED LABOR; CLERGY; FUNERAL DIRECTORS; AND CIVIL AND DISABILITY RIGHTS AND CHOSEN FROM NOMINATION FROM THE PUBLIC FOR A REPRESENTATIVE OF FAMILIES WITH SCHOOL-AGED CHILDREN
510	MAINE HIV ADVISORY COMMITTEE	08	V				No	No	U03	MEMBER; PERSON MUST BE A PROVIDE OF SERVICES TO PERSONS AT INCREASED RISK FOR HIV INFECTION OR PERONS WITH HIV WHO IS CHOSEN FROM NOMINATIONS MADE BY STATEWIDE ORGANIZATION FOR SERVICES FOR THE HOMELESS; HIGH RISK YOUTH, INJECTION DRUG USERS AND MENTAL HEALTH OR DEVELOPMENTAL DISABILITIES; HEMOPHILIA; AND PERSONS WITH HIV
510	MAINE HIV ADVISORY COMMITTEE	10	I	CHI JOKONYA	7/31/2006		No	No	U03	MEMBER; PERSON MUST BE A HEALTH CARE PRACTITIONER INVOLVED WITH HIV/AIDS TREATMENT AND CARE ISSUES WHO IS CHOSEN FROM NOMINATIONS PROVIDED BY PROFESSIONAL ORGANIZATIONS REPRESENTING ALLOPATHIC AND OSTEOPATHIC PHYSICIANS, NURSES, DENTISTS, HOSPITALS, INFECTION CONTROL PRACTITIONERS, PHARMACISTS AND RURAL HEALTH CENTERS
510	MAINE HIV ADVISORY COMMITTEE	15	I	JEAN LAVIGNE	9/30/2006		No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PERSON WITH HIV OR AT RISK FOR HIV INFECTION OR FROM ORGANIZATIONS WITH EXTENSIVE PARTICIPATION OF PERSONS WITH HIV WHO IS CHOSEN FROM NOMINATIONS PROVIDED BY ORGANIZATIONS INTERESTED IN AND WORKING ON HIV/AIDS PREVENTION AND HEALTH, OTHER COMMUNITY-BASED ORGANIZATIONS PROVIDING HIV/AIDS SERVICE, RURAL HEALTH CENTERS AND THE PUBLIC
510	MAINE HIV ADVISORY COMMITTEE	16	I	KATHY PLANTE	3/30/2006		No	No	U03	MEMBER; PERSON MUST REPRESENT AN ENTITY THAT SERVES PERSONS INFECTED WITH HIV OR AFFECTED BY HIV AND RECOMMENDED BY THE COMMISSIONER OF DHHS (BUREAU OF HEATH - HIV/STD UNIT, FUND MANAGER FOR RYAN WHITE AIDS RESOURCES EMERGENCY ACT, OFFICE OF SUBSTANCE ABUSE), COMMISSIONER OF EDUCATION; COMMISSISONER OF CORRECTIONS AND THE COMMISSIONER OF PUBLIC SAFETY
516	MAINE HOSPICE COUNCIL	01	I	DAVID MADORE	6/30/2005		No	No	03	MEMBER; PERSON MUST BE FROM THE COMMUNITY, CLERGY OR HOSPICE PROVIDER PROGRAMS
516	MAINE HOSPICE COUNCIL	02	I	LISA HARVEY MCPHERSON	6/30/2005		No	No	03	MEMBER; PERSON MUST BE FROM THE COMMUNITY, CLERGY OR HOSPICE PROVIDER PROGRAMS

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2006

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
516	MAINE HOSPICE COUNCIL	04	I	ALELIA HILT-LASH	6/30/2005		No	No	03	MEMBER; PERSON MUST BE FROM THE COMMUNITY, CLERGY OR HOSPICE PROVIDER PROGRAMS
516	MAINE HOSPICE COUNCIL	05	I	GREG BURNS	6/30/2005		No	No	03	MEMBER; PERSON MUST BE FROM THE COMMUNITY, CLERGY OR HOSPICE PROVIDER PROGRAMS
516	MAINE HOSPICE COUNCIL	09	I	SHAWN LEWIN	6/30/2005		No	No	03	MEMBER; PERSON MUST BE FROM THE COMMUNITY, CLERGY OR HOSPICE PROVIDER PROGRAMS
516	MAINE HOSPICE COUNCIL	10	I	JULIE L'HEUREUX	6/30/2006		No	No	03	MEMBER; PERSON MUST BE FROM THE COMMUNITY, CLERGY OR HOSPICE PROVIDER PROGRAMS
516	MAINE HOSPICE COUNCIL	13	I	RITA MELENDY	6/30/2006		No	No	03	MEMBER; PERSON MUST BE FROM THE COMMUNITY, CLERGY OR HOSPICE PROVIDER PROGRAMS
516	MAINE HOSPICE COUNCIL	15	I	CAROL SCHONEBERG	6/30/2005		No	No	03	MEMBER; PERSON MUST BE FROM THE COMMUNITY, CLERGY OR HOSPICE PROVIDER PROGRAMS
516	MAINE HOSPICE COUNCIL	17	I	ARLENE WING	6/30/2006		No	No	03	MEMBER; PERSON MUST BE FROM THE COMMUNITY, CLERGY OR HOSPICE PROVIDER PROGRAMS
348	MAINE HUMAN RIGHTS COMMISSION	01	V			GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER
348	MAINE HUMAN RIGHTS COMMISSION	02	I	JAMES VARNER	8/1/2006	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER
180	MAINE LABOR RELATIONS BOARD	01	I	PETER T. DAWSON	9/30/2003	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST REPRESENT THE PUBLIC AND SERVES A CHAIR
180	MAINE LABOR RELATIONS BOARD	02	I	JARED S. DES ROSIERS	9/30/2003	GOVERNOR OF MAINE	Yes	Yes	U04	ALTERNATE MEMBER; PERSON MUST REPRESENT THE PUBLIC AND SERVES THE ALTERNATE CHAIR
180	MAINE LABOR RELATIONS BOARD	03	I	PAMELA CHUTE	9/30/2003	GOVERNOR OF MAINE	Yes	Yes	U04	ALTERNATE MEMBER; PERSON MUST REPRESENT THE PUBLIC
180	MAINE LABOR RELATIONS BOARD	04	I	CAROL B. GILMORE	9/30/2005	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST REPRESENT EMPLOYEES
180	MAINE LABOR RELATIONS BOARD	05	I	WAYNE W. WHITNEY	9/30/2005	GOVERNOR OF MAINE	Yes	Yes	U04	ALTERNATE MEMBER; PERSON MUST REPRESENT EMPLOYEES
180	MAINE LABOR RELATIONS BOARD	06	I	ROBERT L. PICCONE	9/30/2005	GOVERNOR OF MAINE	Yes	Yes	U04	ALTERNATE MEMBER; PERSON MUST REPRESENT EMPLOYEES
180	MAINE LABOR RELATIONS BOARD	07	I	KARL DORNISH, JR.	9/30/2006	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST REPRESENT EMPLOYERS
180	MAINE LABOR RELATIONS BOARD	08	I	EDWIN S. HAMM	9/30/2006	GOVERNOR OF MAINE	Yes	Yes	U04	ALTERNATE MEMBER; PERSON MUST REPRESENT EMPLOYERS
180	MAINE LABOR RELATIONS BOARD	09	I	RICHARD L. HORNBECK	9/30/2006	GOVERNOR OF MAINE	Yes	Yes	U04	ALTERNATE MEMBER; PERSON MUST REPRESENT EMPLOYERS
082	MAINE LIBRARY COMMISSION	03	V			GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST REPRESENT AN ACADEMIC LIBRARY
082	MAINE LIBRARY COMMISSION	04	I	CHARLES A. CAMPO	11/5/2005	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST REPRESENT A SPECIAL LIBRARY

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2006

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
082	MAINE LIBRARY COMMISSION	05	I	BARBARA J. HARNESS	9/12/2006	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST REPRESENT AN INSTITUTIONAL LIBRARY
082	MAINE LIBRARY COMMISSION	06	V			GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE SELECTED FROM AT-LARGE
082	MAINE LIBRARY COMMISSION	07	I	GLENNA G. NOWELL	11/5/2006	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST REPRESENT AN HANDICAPPED LIBRARY
082	MAINE LIBRARY COMMISSION	09	I	MOORHEAD KENNEDY	11/5/2006	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE SELECTED FROM AT-LARGE
082	MAINE LIBRARY COMMISSION	12	I	BETTY J. FRASER	8/28/2006	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE THE REPRESENTATIVE OF THE NORTHEAST LIBRARY DISTRICT
082	MAINE LIBRARY COMMISSION	15	I	STEPHEN E. NICHOLS	11/5/2006	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST REPRESENT A TRUSTEE
5100	MAINE LIBRARY OF GEOGRAPHIC INFORMATION BOARD	04	I	ELIZABETH HERTZ	9/17/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; REPRESENTATIVE OF STATE DEPARTMENT WHO IS RESPONSIBLE FOR OVERSEEING GIS FUNCTIONS OF A STATE DEPARTMENT THAT IS A DATA CUSTODIAN OF GEOGRAPHIC INFORMATION
5100	MAINE LIBRARY OF GEOGRAPHIC INFORMATION BOARD	11	I	BARBARA CHARRY	9/26/2006	SPEAKER OF THE HOUSE	No	Yes	U03	MEMBER; REPRESENTATIVE OF STATEWIDE ASSOCIATION REPRESENTING ENVIRONMENTAL ISSUES
5100	MAINE LIBRARY OF GEOGRAPHIC INFORMATION BOARD	14	V			SPEAKER OF THE HOUSE	No	Yes	U03	MEMBER; REPRESENTATIVE OF PRIVATE SECTOR REPRESENTING GEOGRAPHIC INFORMATION VENDORS
015	MAINE MILK COMMISSION	04	I	JOHN M. JOSEPH, JR.	9/30/2005	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
585	MAINE OUTDOOR HERITAGE FUND BOARD	04	I	GEORGE A. SMITH	2/11/2006	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A CITIZEN WHO IS A REPRESENTATIVE OF A STATE SPORTSMAN'S ORGANIZATION
5090	MAINE RURAL DEVELOPMENT AUTHORITY, BOARD OF TRUSTEES	01	I	RICHARD L. KELSO	10/8/2006	GOVERNOR OF MAINE	Yes	Yes	U04	TRUSTEE
5090	MAINE RURAL DEVELOPMENT AUTHORITY, BOARD OF TRUSTEES	03	I	JAMES O. DONNELLY	10/3/2006	GOVERNOR OF MAINE	Yes	Yes	U04	TRUSTEE
5006	MAINE SCHOOL OF SCIENCE AND MATHEMATICS BOARD OF TRUSTEES	04	I	DAVID W. KING	8/16/2006	GOVERNOR OF MAINE	No	Yes	U04	TRUSTEE; PERSON MUST BE A CITIZEN OF LIMESTONE WHO HAS AN ACTIVE INTEREST IN EDUCATION
5006	MAINE SCHOOL OF SCIENCE AND MATHEMATICS BOARD OF TRUSTEES	09	I	PAULA HADDOW	8/16/2006	GOVERNOR OF MAINE	Yes	Yes	U04	TRUSTEE; PERSON MUST REPRESENT THE GENERAL PUBLIC WHO MUST BE A SCIENTIST, ENGINEER OR MATHEMATICIAN EMPLOYED WITHIN THE BUSINESS OR INDUSTRIAL COMMUNITY
5006	MAINE SCHOOL OF SCIENCE AND MATHEMATICS BOARD OF TRUSTEES	15	I	DAVID R. MCCARTHY	8/16/2006	GOVERNOR OF MAINE	Yes	Yes	U04	TRUSTEE; PERSON MUST REPRESENT THE GENERAL PUBLIC

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2006

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5006	MAINE SCHOOL OF SCIENCE AND MATHEMATICS BOARD OF TRUSTEES	23		MICHAEL L. EDGECOMB	8/16/2006	GOVERNOR OF MAINE	Yes	Yes	U04	TRUSTEE; PERSON MUST REPRESENT THE GENERAL PUBLIC
5044	MAINE SELF-INSURANCE GUARANTEE ASSOCIATION, BOARD OF DIRECTORS	02		JOHN NORMAN	5/30/2006		No	Yes		MEMBER
5044	MAINE SELF-INSURANCE GUARANTEE ASSOCIATION, BOARD OF DIRECTORS	08		CHRISTINE FOX	5/30/2006		No	Yes		MEMBER
5044	MAINE SELF-INSURANCE GUARANTEE ASSOCIATION, BOARD OF DIRECTORS	09		MARC JOBIN	5/30/2006		No	Yes		MEMBER
288	MAINE STATE BOARD FOR LICENSURE OF ARCHITECTS, LANDSCAPE ARCHITECTS AND INTERIOR DESIGNERS	01		ROBERT E. ARMITAGE	10/6/2005	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED AND PRACTICING ARCHITECT WHO IS A PROFESSOR OF ARCHITECTURE
288	MAINE STATE BOARD FOR LICENSURE OF ARCHITECTS, LANDSCAPE ARCHITECTS AND INTERIOR DESIGNERS	02		WILLIAM BISSON	7/22/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED AND PRACTICING ARCHITECT
288	MAINE STATE BOARD FOR LICENSURE OF ARCHITECTS, LANDSCAPE ARCHITECTS AND INTERIOR DESIGNERS	03		R. MICHAEL PULLEN	10/6/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED AND PRACTICING ARCHITECT
288	MAINE STATE BOARD FOR LICENSURE OF ARCHITECTS, LANDSCAPE ARCHITECTS AND INTERIOR DESIGNERS	04		CINDERELLA NORRIS	9/23/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED AND PRACTICING ARCHITECT
288	MAINE STATE BOARD FOR LICENSURE OF ARCHITECTS, LANDSCAPE ARCHITECTS AND INTERIOR DESIGNERS	05		JANET L. HANSEN	7/22/2004	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED AND PRACTICING ARCHITECT
288	MAINE STATE BOARD FOR LICENSURE OF ARCHITECTS, LANDSCAPE ARCHITECTS AND INTERIOR DESIGNERS	08		TERRENCE J. DEWAN	7/22/2002	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED AND PRACTICING LANDSCAPE ARCHITECT
288	MAINE STATE BOARD FOR LICENSURE OF ARCHITECTS, LANDSCAPE ARCHITECTS AND INTERIOR DESIGNERS	09		MELVIN BRAVERMAN	7/28/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PUBLIC REPRESENTATIVE

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2006

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288	MAINE STATE BOARD FOR LICENSURE OF ARCHITECTS, LANDSCAPE ARCHITECTS AND INTERIOR DESIGNERS	10	I	LORI A. WHITE	10/12/2005	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CERTIFIED AND PRACTICING INTERIOR DESIGNER
325	MAINE STATE FERRY ADVISORY BOARD	01	I	LISA SHIELDS	12/30/2004		No	No	02	MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES/PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
325	MAINE STATE FERRY ADVISORY BOARD	02	I	KATHY CLARK	12/30/2005		No	No	02	MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES/PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
325	MAINE STATE FERRY ADVISORY BOARD	03	I	JAMES MITCHELL	12/30/2004		No	No	02	MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES/PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
325	MAINE STATE FERRY ADVISORY BOARD	04	I	SARI BUNKER	12/30/2004		No	No	02	MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES/PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
325	MAINE STATE FERRY ADVISORY BOARD	05	I	DAVID LUNT	12/30/2005		No	No	02	MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES/PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
325	MAINE STATE FERRY ADVISORY BOARD	06	I	MARJORIE STRATTON	12/30/2005		No	No	02	MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES/PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
325	MAINE STATE FERRY ADVISORY BOARD	07	I	DENNIS DAMON	12/30/2004		No	No	02	MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES/PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
325	MAINE STATE FERRY ADVISORY BOARD	08	V				No	Yes	02	ALTERNATE MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES OR PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2006

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325	MAINE STATE FERRY ADVISORY BOARD	09	V				No	Yes	02	ALTERNATE MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES OR PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
325	MAINE STATE FERRY ADVISORY BOARD	10	V				No	Yes	02	ALTERNATE MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES OR PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
325	MAINE STATE FERRY ADVISORY BOARD	11	V				No	Yes	02	ALTERNATE MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES OR PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
325	MAINE STATE FERRY ADVISORY BOARD	12	V				No	Yes	02	ALTERNATE MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES OR PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
325	MAINE STATE FERRY ADVISORY BOARD	13	V				No	Yes	02	ALTERNATE MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES OR PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
325	MAINE STATE FERRY ADVISORY BOARD	14	V				No	Yes	02	ALTERNATE MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES OR PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
325	MAINE STATE FERRY ADVISORY BOARD	15	I	RICHARD SPEAR	12/30/2002	COMMISSIONER OF MDOT	No	No	02	MEMBER
325	MAINE STATE FERRY ADVISORY BOARD	16	I	ERNEST LITTLEFIELD	12/30/2004	COMMISSIONER OF MDOT	No	No	02	MEMBER
325	MAINE STATE FERRY ADVISORY BOARD	17	V			COMMISSIONER OF MDOT	No	No	02	MEMBER
325	MAINE STATE FERRY ADVISORY BOARD	18	V				No	No	02	MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES/PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2006

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
505	MAINE STATE FILM COMMISSION	06	I	DANA WARREN	11/24/2006	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
505	MAINE STATE FILM COMMISSION	07	I	P. DAVID BEREZ	11/24/2006	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
505	MAINE STATE FILM COMMISSION	11	I	DEE COOKE	11/24/2006	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
346	MAINE STATE HOUSING AUTHORITY	05	I	SHERYL S. GREGORY	10/21/2006	GOVERNOR OF MAINE	Yes	Yes	U04	COMMISSIONER; PERSON MUST BE A REPRESENTATIVE OF BANKERS, LOW INCOME OR ELDERLY PEOPLE
085	MAINE STATE MUSEUM COMMISSION	02	I	MARGARET A. KELLEY	8/28/2006	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
085	MAINE STATE MUSEUM COMMISSION	03	I	RITA DUBE	7/13/2006	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
085	MAINE STATE MUSEUM COMMISSION	05	I	VIRGINIA S. SPILLER	8/28/2006	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
085	MAINE STATE MUSEUM COMMISSION	06	I	HOWARD P. SEGAL	8/21/2006	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
085	MAINE STATE MUSEUM COMMISSION	08	I	JOHN DUDLEY	7/13/2006	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
085	MAINE STATE MUSEUM COMMISSION	09	I	RICHARD N. BERRY	12/13/2006	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
085	MAINE STATE MUSEUM COMMISSION	10	V			GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
085	MAINE STATE MUSEUM COMMISSION	12	I	ROBERT G. DOYLE	8/29/2006	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
085	MAINE STATE MUSEUM COMMISSION	14	I	PETER FETCHKO	8/21/2006	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
085	MAINE STATE MUSEUM COMMISSION	15	I	SHIRLENE H. GOSLINE	11/27/2006	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
611	MAINE TECHNOLOGY INSTITUTE	01	I	JANE SHEEHAN	8/19/2006	GOVERNOR OF MAINE	No	Yes	U03	VOTING DIRECTOR; PERSON MUST BE A REPRESENTATIVE OF TARGETED TECHNOLOGIES
611	MAINE TECHNOLOGY INSTITUTE	08	I	CATHY C. MCKELWAY	8/19/2005	GOVERNOR OF MAINE	No	Yes	U03	VOTING DIRECTOR; PERSON MUST HAVE DEMONSTRATED SIGNIFICANT EXPERIENCE IN FINANCE, LENDING AND VENTURE CAPITAL
611	MAINE TECHNOLOGY INSTITUTE	09	I	TIMOTHY P. AGNEW	8/19/2006	GOVERNOR OF MAINE	No	Yes	U03	VOTING DIRECTOR; PERSON MUST HAVE DEMONSTRATED SIGNIFICANT EXPERIENCE IN FINANCE, LENDING AND VENTURE CAPITAL

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2006

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
611	MAINE TECHNOLOGY INSTITUTE	10	V	JOHN DOE		COMMISSIONER OF DECD	No	No	C	VOTING DIRECTOR; COMMISSIONER OF ECONOMIC AND COMMUNITY DEVELOPMENT OR THE COMMISSIONER'S DESIGNEE
611	MAINE TECHNOLOGY INSTITUTE	13	V	JANE DOE			No	No	C	NONVOTING DIRECTOR; PRESIDENT OF THE MAINE SCIENCE AND TECHNOLOGY FOUNDATION OR THE PRESIDENT'S DESIGNEE
461	MAINE TOURISM COMMISSION	03	I	ROBIN ZINCHUK	12/29/2006	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF WESTERN LAKES AND MOUNTAINS AND HAVE EXPERIENCE IN THE FIELD OR HAVE DEMONSTRATED CONCERN FOR THE TRAVEL INDUSTRY
461	MAINE TOURISM COMMISSION	05	I	STUART BARWISE	12/29/2006	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GREATER PORTLAND CASCO BAY REGION AND HAVE EXPERIENCE IN THE FIELD OR HAVE DEMONSTRATED CONCERN FOR THE TRAVEL INDUSTRY
461	MAINE TOURISM COMMISSION	08	I	ROBERT S. SMITH	12/29/2006	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ORGANIZATION OF HOTELS, MOTELS AND INNS
461	MAINE TOURISM COMMISSION	13	I	SHAWN MANTER	2/15/2006	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE AROOSTOOK REGION AND HAVE EXPERIENCE IN THE FIELD OR HAVE DEMONSTRATED CONCERN FOR THE TRAVEL INDUSTRY
461	MAINE TOURISM COMMISSION	15	I	GREG SWEETSER	12/29/2006	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAJOR TOURISM ASSOCIATION
461	MAINE TOURISM COMMISSION	18	I	SARAH MEDINA	10/22/2005	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE INTERESTS OF LARGE LANDOWNERS
461	MAINE TOURISM COMMISSION	26	V				No	No	C	NONVOTING MEMBER; COMMISSIONER OF EDUCATION OR THE COMMISSIONER'S DESIGNEE
461	MAINE TOURISM COMMISSION	27	I	BETSY ROPER	11/14/2005	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ORGANIZATION OF CHILDREN'S CAMPS
461	MAINE TOURISM COMMISSION	28	I	REBECCA HUPP	11/14/2006	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE AIR TRANSPORTATION INDUSTRY
461	MAINE TOURISM COMMISSION	31	V				No	No	C	NONVOTING MEMBER; DIRECTOR OF THE BUREAU OF GENERAL SERVICES OR THE DIRECTOR'S DESIGNEE
461	MAINE TOURISM COMMISSION	32	V				No	No	C	NONVOTING MEMBER; CANADIAN AFFAIRS COORDINATOR
461	MAINE TOURISM COMMISSION	33	V			GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ORGANIZATION OF PRODUCERS
420	MAINE TURNPIKE AUTHORITY	03	I	SAMUEL M. ZAITLIN	8/20/2006	GOVERNOR OF MAINE	Yes	Yes	U07	MEMBER; PERSON MUST BE A RESIDENT AT THE TIME OF APPOINTMENT AND QUALIFICATION AND WHO HAS BEEN A REGISTERED VOTER IN MAINE FOR AT LEAST ONE YEAR PRECEDING APPOINTMENT AND IS A RESIDENT OF YORK COUNTY

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5010	MAINE WATER WELL COMMISSION	04	I	EDWARD J. BOWIE	11/28/2006	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A WELL DRILLER
5010	MAINE WATER WELL COMMISSION	06	I	GLENN DYER, SR.	11/28/2006	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A WELL DRILLER
300	MAINE-CANADIAN LEGISLATIVE ADVISORY COMMISSION	01	I	PAUL L. TESSIER	3/24/2005	SPEAKER OF THE HOUSE	No	No	U01	MEMBER; PERSON MUST BE A CITIZEN OF THIS STATE
300	MAINE-CANADIAN LEGISLATIVE ADVISORY COMMISSION	02	I	ROBERT PELLETIER	3/24/2005	SPEAKER OF THE HOUSE	No	No	U01	MEMBER; PERSON MUST BE A CITIZEN OF THIS STATE WHO IS FLUENT IN THE FRENCH LANGUAGE)
300	MAINE-CANADIAN LEGISLATIVE ADVISORY COMMISSION	03	V			SPEAKER OF THE HOUSE	No	No	LT	MEMBER; MEMBER OF MAINE HOUSE OF REPRESENTATIVES
300	MAINE-CANADIAN LEGISLATIVE ADVISORY COMMISSION	04	V			SPEAKER OF THE HOUSE	No	No	LT	MEMBER; MEMBER OF MAINE HOUSE OF REPRESENTATIVES
300	MAINE-CANADIAN LEGISLATIVE ADVISORY COMMISSION	05	I	SENATOR RICHARD KNEELAND	11/30/2004	PRESIDENT OF THE SENATE	No	No	U01	MEMBER; PERSON MUST BE A CITIZEN OF THIS STATE
300	MAINE-CANADIAN LEGISLATIVE ADVISORY COMMISSION	06	I	SENATOR NANCY SULLIVAN	12/5/2006	PRESIDENT OF THE SENATE	No	No	U01	MEMBER; PERSON MUST BE A CITIZEN OF THIS STATE WHO IS FLUENT IN THE FRENCH LANGUAGE)
300	MAINE-CANADIAN LEGISLATIVE ADVISORY COMMISSION	07	I	SENATOR BRUCE BRYANT	12/5/2005	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; MEMBER OF THE MAINE STATE SENATE
300	MAINE-CANADIAN LEGISLATIVE ADVISORY COMMISSION	08	I	SENATOR JOHN MARTIN	12/5/2006	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; MEMBER OF THE MAINE STATE SENATE
419	MAINE-NEW HAMPSHIRE INTERSTATE BRIDGE AUTHORITY	02	I	ORLAND A. MCPHERSON	6/19/2003	GOVERNOR OF MAINE	No	Yes	U06	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
385	MANUFACTURED HOUSING BOARD	02	I	ALBERT E. HODSDON, III	11/24/2005	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A ROFESSIONAL ENGINEER WITH DEMONSTRATED EXPERIENCE IN CONSTRUCTION AND BUILDING TECHNOLOGY
385	MANUFACTURED HOUSING BOARD	05	I	ROGER TIMMONS	11/24/2005	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST HAVE A MINIMUM OF 2 YEARS OF PRACTICAL EXPERIENCE IN BUILDING CODE ADMINISTRATION AND ENFORCEMENT AND WHO IS CURRENTLY EMPLOYED AS A CODE ENFORCEMENT OFFICER
5071	MARINE RECREATIONAL FISHING ADVISORY COUNCIL	01	I	ALTON WEST	9/30/2006	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST REPRESENT THE STATE'S RECREATIONAL MARINE FISHERIES; REFLECTING A GEOGRAPHICAL DISTRIBUTION ALONG THE COAST
5071	MARINE RECREATIONAL FISHING ADVISORY COUNCIL	02	I	GERALD RIDEOUT	9/30/2005	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST REPRESENT THE STATE'S RECREATIONAL MARINE FISHERIES; REFLECTING A GEOGRAPHICAL DISTRIBUTION ALONG THE COAST
5071	MARINE RECREATIONAL FISHING ADVISORY COUNCIL	03	I	ROBERT MAGOSCI	9/30/2004	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST REPRESENT THE STATE'S RECREATIONAL MARINE FISHERIES; REFLECTING A GEOGRAPHICAL DISTRIBUTION ALONG THE COAST

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5071	MARINE RECREATIONAL FISHING ADVISORY COUNCIL	04	I	ED REIF	9/30/2004	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST REPRESENT THE STATE'S RECREATIONAL MARINE FISHERIES; REFLECTING A GEOGRAPHICAL DISTRIBUTION ALONG THE COAST
5071	MARINE RECREATIONAL FISHING ADVISORY COUNCIL	05	I	DAVID GITTENS	9/30/2006	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST REPRESENT THE PARTY CHARTER BOAT INDUSTRY
5071	MARINE RECREATIONAL FISHING ADVISORY COUNCIL	06	I	ROBIN THAYER	9/30/2005	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST REPRESENT THE PARTY CHARTER BOAT INDUSTRY
5071	MARINE RECREATIONAL FISHING ADVISORY COUNCIL	07	I	TIM TOWER	9/30/2004	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST REPRESENT THE PARTY CHARTER BOAT INDUSTRY
5071	MARINE RECREATIONAL FISHING ADVISORY COUNCIL	08	I	CALVIN ROBINSON	9/30/2005	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST REPRESENT TACKLE SHOP OWNERS
5071	MARINE RECREATIONAL FISHING ADVISORY COUNCIL	09	I	BRIAN TARBOX	9/30/2006	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST REPRESENT THE COMMERCIAL FISHING INDUSTRY
190	MARINE RESOURCES ADVISORY COUNCIL	07	I	DANA B. RICE, SR.	4/16/2005	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST HOLD A NON-HARVESTING-RELATED LICENSE UNDER TITLE 12, PART 9
190	MARINE RESOURCES ADVISORY COUNCIL	08	I	ROD BROWNE MITCHELL	7/14/2006	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST HOLD A NON-HARVESTING-RELATED LICENSE UNDER TITLE 12, PART 9
190	MARINE RESOURCES ADVISORY COUNCIL	10	I	DANA EARLE TEMPLE	7/14/2006	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST HOLD A NON-HARVESTING-RELATED LICENSE UNDER TITLE 12, PART 9
190	MARINE RESOURCES ADVISORY COUNCIL	11	I	DAVID B. TURNER	4/29/2005	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE LICENSED UNDER TITLE 12, PART 9 TO ENGAGE IN COMMERCIAL HARVESTING ACTIVITIES BUT NOT LOBSTER HARVESTING WHO MUST BE RECOMMENDED BY GROUPS REPRESENTING COMMERCIAL HARVESTING INTERESTS
190	MARINE RESOURCES ADVISORY COUNCIL	14	I	ALTON WEST	7/14/2006	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE LICENSED UNDER TITLE 12, PART 9 TO ENGAGE IN COMMERCIAL HARVESTING ACTIVITIES BUT NOT LOBSTER HARVESTING WHO MUST BE RECOMMENDED BY GROUPS REPRESENTING COMMERCIAL HARVESTING INTERESTS
190	MARINE RESOURCES ADVISORY COUNCIL	15	I	WILLIAM SUTTER	7/14/2006	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST HOLD A NON-HARVESTING-RELATED LICENSE UNDER TITLE 12, PART 9
259	MEDICAL ADVISORY BOARD (LICENSING OF DRIVERS)	07	V			SECRETARY OF STATE	No	No	04	MEMBER; PERSON MUST BE A LICENSED PHYSICIANS REPRESENTING THE SPECIALTIES OF CARDIOLOGY, GERONTOLOGY, INTERNAL MEDICINE, NEUROLOGY OR NEUROLOGICAL SURGERY, OPHTHALMOLOGY, PSYCHIATRY, FAMILY PRACTICE AND REHABILITATIVE MEDICINE OR A PROFESSIONAL IN ANOTHER RELEVANT MEDICAL FIELDS.

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259	MEDICAL ADVISORY BOARD (LICENSING OF DRIVERS)	09	V			SECRETARY OF STATE	No	No	04	MEMBER; PERSON MUST BE A LICENSED PHYSICIANS REPRESENTING THE SPECIALTIES OF CARDIOLOGY, GERONTOLOGY, INTERNAL MEDICINE, NEUROLOGY OR NEUROLOGICAL SURGERY, OPHTHALMOLOGY, PSYCHIATRY, FAMILY PRACTICE AND REHABILITATIVE MEDICINE OR A PROFESSIONAL IN ANOTHER RELEVANT MEDICAL FIELDS.
259	MEDICAL ADVISORY BOARD (LICENSING OF DRIVERS)	09	V			SECRETARY OF STATE	No	No	04	MEMBER; PERSON MUST BE A LICENSED PHYSICIANS REPRESENTING THE SPECIALTIES OF CARDIOLOGY, GERONTOLOGY, INTERNAL MEDICINE, NEUROLOGY OR NEUROLOGICAL SURGERY, OPHTHALMOLOGY, PSYCHIATRY, FAMILY PRACTICE AND REHABILITATIVE MEDICINE OR A PROFESSIONAL IN ANOTHER RELEVANT MEDICAL FIELDS.
591	MOTOR CARRIER REVIEW BOARD	02	I	BRUCE GRAY	12/31/2006	GOVERNOR OF MAINE	No	Yes	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MOTOR CARRIER THAT OWNS FEWER THAN 10 COMMERCIAL MOTOR VEHICLES
591	MOTOR CARRIER REVIEW BOARD	03	I	MARK HUTCHINS	12/31/2006	GOVERNOR OF MAINE	No	Yes	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MOTOR CARRIER THAT OWNS 10 OR MORE COMMERCIAL MOTOR VEHICLES
591	MOTOR CARRIER REVIEW BOARD	04	I	GEORGE PARKE	12/31/2005	GOVERNOR OF MAINE	No	Yes	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MAINE FOREST PRODUCTS COUNCIL
591	MOTOR CARRIER REVIEW BOARD	05	I	ALAN QUINLAN	12/31/2005	GOVERNOR OF MAINE	No	Yes	03	MEMBER; PESON MUST BE A REPRESENTATIVE OF THE COMMERCIAL MOTOR VEHICLE INSURANCE INDUSTRY
591	MOTOR CARRIER REVIEW BOARD	06	I	RONALD HUTCHINS	12/31/2005	GOVERNOR OF MAINE	No	Yes	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MAINE PROFESSIONAL DRIVERS' ASSOCIATION
5106	MOTOR VEHICLE FRANCHISE BOARD	11	V			GOVERNOR OF MAINE	No	Yes	U05	ALTERNATE MEMBER; PUBLIC REPRESENTATIVE
5049	NATURAL AREAS ADVISORY BOARD	02	V			COMMISSIONER OF CONSERVATION	No	No	03	MEMBER; PERSON MUST BE A PRIVATE CITIZEN, LANDOWNER OR LAND MANAGER WHO HAS EXPERTISE EITHER THROUGH VOCATION OR AVOCATION IN RARE PLANT BIOLOGY OR TAXONOMY OR LANDSCAPE ECOLOGY.
5049	NATURAL AREAS ADVISORY BOARD	03	V			COMMISSIONER OF CONSERVATION	No	No	03	MEMBER; PERSON MUST BE A PRIVATE CITIZEN, LANDOWNER OR LAND MANAGER WHO HAS EXPERTISE EITHER THROUGH VOCATION OR AVOCATION IN RARE PLANT BIOLOGY OR TAXONOMY OR LANDSCAPE ECOLOGY.
5049	NATURAL AREAS ADVISORY BOARD	04	V			COMMISSIONER OF CONSERVATION	No	No	03	MEMBER; PERSON MUST BE A PRIVATE CITIZEN, LANDOWNER OR LAND MANAGER WHO HAS EXPERTISE EITHER THROUGH VOCATION OR AVOCATION IN RARE PLANT BIOLOGY OR TAXONOMY OR LANDSCAPE ECOLOGY.

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5049	NATURAL AREAS ADVISORY BOARD	05	V			COMMISSIONER OF CONSERVATION	No	No	03	MEMBER; PERSON MUST BE A PRIVATE CITIZEN, LANDOWNER OR LAND MANAGER WHO HAS EXPERTISE EITHER THROUGH VOCATION OR AVOCATION, THAT MUST INCLUDE, BUT ARE NOT LIMITED TO, RARE PLANT OR ANIMAL BIOLOGY; ECOLOGY OR TAXONOMY; LANDSCAPE OR NATURAL COMMUNITY ECOLOGY; CONSERVATION BIOLOGY OR NATURAL AREAS CONSERVATION; NATURAL RESOURCES POLICY; EARTH SCIENCES; OR OTHER SIMILAR NATURAL OR PHYSICAL SCIENCES.
5049	NATURAL AREAS ADVISORY BOARD	06	V			COMMISSIONER OF CONSERVATION	No	No	03	MEMBER; PERSON MUST BE A PRIVATE CITIZEN, LANDOWNER OR LAND MANAGER WHO HAS EXPERTISE EITHER THROUGH VOCATION OR AVOCATION, THAT MUST INCLUDE, BUT ARE NOT LIMITED TO, RARE PLANT OR ANIMAL BIOLOGY; ECOLOGY OR TAXONOMY; LANDSCAPE OR NATURAL COMMUNITY ECOLOGY; CONSERVATION BIOLOGY OR NATURAL AREAS CONSERVATION; NATURAL RESOURCES POLICY; EARTH SCIENCES; OR OTHER SIMILAR NATURAL OR PHYSICAL SCIENCES.
5049	NATURAL AREAS ADVISORY BOARD	07	V			COMMISSIONER OF CONSERVATION	No	No	03	MEMBER; PERSON MUST BE A PRIVATE CITIZEN, LANDOWNER OR LAND MANAGER WHO HAS EXPERTISE EITHER THROUGH VOCATION OR AVOCATION, THAT MUST INCLUDE, BUT ARE NOT LIMITED TO, RARE PLANT OR ANIMAL BIOLOGY; ECOLOGY OR TAXONOMY; LANDSCAPE OR NATURAL COMMUNITY ECOLOGY; CONSERVATION BIOLOGY OR NATURAL AREAS CONSERVATION; NATURAL RESOURCES POLICY; EARTH SCIENCES; OR OTHER SIMILAR NATURAL OR PHYSICAL SCIENCES.
5049	NATURAL AREAS ADVISORY BOARD	08	V			COMMISSIONER OF CONSERVATION	No	No	03	MEMBER; PERSON MUST BE A PRIVATE CITIZEN, LANDOWNER OR LAND MANAGER WHO HAS EXPERTISE EITHER THROUGH VOCATION OR AVOCATION, THAT MUST INCLUDE, BUT ARE NOT LIMITED TO, RARE PLANT OR ANIMAL BIOLOGY; ECOLOGY OR TAXONOMY; LANDSCAPE OR NATURAL COMMUNITY ECOLOGY; CONSERVATION BIOLOGY OR NATURAL AREAS CONSERVATION; NATURAL RESOURCES POLICY; EARTH SCIENCES; OR OTHER SIMILAR NATURAL OR PHYSICAL SCIENCES.
5049	NATURAL AREAS ADVISORY BOARD	09	V			COMMISSIONER OF CONSERVATION	No	No	03	MEMBER; PERSON MUST BE A PRIVATE CITIZEN, LANDOWNER OR LAND MANAGER WHO HAS EXPERTISE EITHER THROUGH VOCATION OR AVOCATION, THAT MUST INCLUDE, BUT ARE NOT LIMITED TO, RARE PLANT OR ANIMAL BIOLOGY; ECOLOGY OR TAXONOMY; LANDSCAPE OR NATURAL COMMUNITY ECOLOGY; CONSERVATION BIOLOGY OR NATURAL AREAS CONSERVATION; NATURAL RESOURCES POLICY; EARTH SCIENCES; OR OTHER SIMILAR NATURAL OR PHYSICAL SCIENCES.

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5050	NEW ENGLAND AND EASTERN CANADA LEGISLATIVE COMMISSION	01	V			PRESIDENT OF THE SENATE	No	No	LT	MEMBER; MEMBER OF THE MAINE STATE SENATE
5050	NEW ENGLAND AND EASTERN CANADA LEGISLATIVE COMMISSION	02	V			PRESIDENT OF THE SENATE	No	No	LT	MEMBER; MEMBER OF THE MAINE STATE SENATE
5050	NEW ENGLAND AND EASTERN CANADA LEGISLATIVE COMMISSION	03	V			SPEAKER OF THE HOUSE	No	No	LT	MEMBER; MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
5050	NEW ENGLAND AND EASTERN CANADA LEGISLATIVE COMMISSION	04	V			SPEAKER OF THE HOUSE	No	No	LT	MEMBER; MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
5050	NEW ENGLAND AND EASTERN CANADA LEGISLATIVE COMMISSION	05	V			PRESIDENT OF THE SENATE	No	No	01	MEMBER; PERSON MUST BE A CITIZEN OF MAINE WHO IS FLUENT IN THE FRENCH LANGUAGE.
5050	NEW ENGLAND AND EASTERN CANADA LEGISLATIVE COMMISSION	06	V			PRESIDENT OF THE SENATE	No	No	01	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
5050	NEW ENGLAND AND EASTERN CANADA LEGISLATIVE COMMISSION	07	V			SPEAKER OF THE HOUSE	No	No	01	MEMBER; PERSON MUST BE A CITIZEN OF MAINE WHO IS FLUENT IN THE FRENCH LANGUAGE.
5050	NEW ENGLAND AND EASTERN CANADA LEGISLATIVE COMMISSION	08	V			SPEAKER OF THE HOUSE	No	No	01	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
081	NEW ENGLAND BOARD OF HIGHER EDUCATION	05	I	DONNA LORING	3/31/2005	GOVERNOR OF MAINE	No	Yes	02	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
081	NEW ENGLAND BOARD OF HIGHER EDUCATION	07	I	SENATOR ELIZABETH MITCHELL	12/6/2006	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; MEMBER OF THE MAINE STATE SENATE
081	NEW ENGLAND BOARD OF HIGHER EDUCATION	08	I	REP. EMILY ANN CAIN	12/6/2006	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; MEMBER OF THE MAINE HOUSE OF REPRESENTATIVE
428	NEW ENGLAND INTERSTATE WATER POLLUTION CONTROL COMMISSION	04	V			GOVERNOR OF MAINE	No	Yes	U03	COMMISSIONER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A REPRESENTATIVE OF MUNICIPAL INTERESTS
5101	NEWBORN HEARING SCREENING ADVISORY BOARD	04	V			GOVERNOR OF MAINE	No	No	NED	MEMBER; PERSON MUST BE A NURSE
5101	NEWBORN HEARING SCREENING ADVISORY BOARD	16	V			GOVERNOR OF MAINE	No	No	NED	MEMBER
5101	NEWBORN HEARING SCREENING ADVISORY BOARD	17	V			GOVERNOR OF MAINE	No	No	NED	MEMBER

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SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
584	NORTHERN NEW ENGLAND PASSENGER RAIL AUTHORITY	01	V			GOVERNOR OF MAINE	Yes	Yes	U05	DIRECTOR
584	NORTHERN NEW ENGLAND PASSENGER RAIL AUTHORITY	04	I	JOHN BUBIER	8/29/2005	GOVERNOR OF MAINE	Yes	Yes	U05	DIRECTOR
371	NURSING HOME ADMINISTRATORS LICENSING BOARD	04	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS THE PUBLIC REPRESENTATIVE
371	NURSING HOME ADMINISTRATORS LICENSING BOARD	07	I	BARBARA STELLER	12/16/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS AN ADMINISTRATOR OF A NURSING HOME WITH NOT LESS THAN 5 YEARS ACTIVE EXPERIENCE IN THIS STATE
381	OIL AND SOLID FUEL BOARD	08	V			GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE AN OIL BURNER TECHNICIAN ACTIVE IN THE TRADE WITH AT LEAST 10 YEARS EXPERIENCE AS AN OIL BURNER TECHNICIAN
567	OIL SPILL ADVISORY COMMITTEE	01	V			PRESIDENT OF THE SENATE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MARINE FISHERIES INTEREST, INCLUDING LOBSTER, AQUACULTURE AND SARDINE INDUSTRIES
567	OIL SPILL ADVISORY COMMITTEE	02	V			PRESIDENT OF THE SENATE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MARINE FISHERIES INTEREST, INCLUDING LOBSTER, AQUACULTURE AND SARDINE INDUSTRIES
567	OIL SPILL ADVISORY COMMITTEE	03	I	STEPHEN E. CRAWFORD	7/16/2002	SPEAKER OF THE HOUSE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MARINE FISHERIES INTEREST, INCLUDING LOBSTER, AQUACULTURE AND SARDINE INDUSTRIES
567	OIL SPILL ADVISORY COMMITTEE	05	I	NORMAND L. LABERGE, PH.D.	7/28/2006	SPEAKER OF THE HOUSE	No	No	U03	MEMBER; PUBLIC REPRESENTATIVE
567	OIL SPILL ADVISORY COMMITTEE	06	V			SPEAKER OF THE HOUSE	No	No	U03	MEMBER; PUBLIC REPRESENTATIVE
567	OIL SPILL ADVISORY COMMITTEE	07	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PETROLEUM INDUSTRY
567	OIL SPILL ADVISORY COMMITTEE	08	I	DAVID E. CYR	6/30/2004	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PETROLEUM INDUSTRY
567	OIL SPILL ADVISORY COMMITTEE	09	I	JAMES J. KALIAN	6/30/2003	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE FAMILIAR WITH OIL SPILL TECHNOLOGY
567	OIL SPILL ADVISORY COMMITTEE	10	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A NAVAL ARCHITECT
567	OIL SPILL ADVISORY COMMITTEE	11	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST HAVE EXPERTISE IN COASTAL GEOLOGY
567	OIL SPILL ADVISORY COMMITTEE	12	I	JOHN W. SOWLES	10/6/2005	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST HAVE EXPERTISE IN FISHERIES BIOLOGY

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2006

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
567	OIL SPILL ADVISORY COMMITTEE	13		STEVEN K. PELLETIER	6/30/2005	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST HAVE EXPERTISE IN COASTAL WILDLIFE HABITAT
567	OIL SPILL ADVISORY COMMITTEE	14		CAPT. SAN JUAN SANDY DUNBAR	8/8/2004	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A LICENSED STATE PILOT OR A LICENSED MERCHANT MARINE OFFICER
187	PANEL OF MEDIATORS	01		JAMES H. MACKIE	9/22/2005	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; CHOSEN BY THE GOVERNOR FROM A LIST, CONTAINING AT LEAST 5 TIMES AS MANY NAMES AS THE NUMBER OF PERSONS TO BE CHOSEN, SUPPLIED AT LEAST ONCE A YEAR BY THE MAINE LABOR RELATIONS BOARD
187	PANEL OF MEDIATORS	06		RICHARD V. TAYLOR	6/21/2004	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; CHOSEN BY THE GOVERNOR FROM A LIST, CONTAINING AT LEAST 5 TIMES AS MANY NAMES AS THE NUMBER OF PERSONS TO BE CHOSEN, SUPPLIED AT LEAST ONCE A YEAR BY THE MAINE LABOR RELATIONS BOARD
5051	PARTICIPATING LOCAL DISTRICT ADVISORY COMMITTEE (STATE RETIREMENT SYSTEM)	01		STEVEN CROUSE	5/21/2005	GOVERNOR OF MAINE	No	No	U05	MEMBER; PERSON MUST BE NOMINATED BY THE MAINE EDUCATION ASSOCIATION
5051	PARTICIPATING LOCAL DISTRICT ADVISORY COMMITTEE (STATE RETIREMENT SYSTEM)	03		STEVEN BUTTERFIELD	5/21/2004	GOVERNOR OF MAINE	No	No	U05	MEMBER; PERSON MUST BE NOMINATED BY THE SERVICE EMPLOYEES INTERNATIONAL UNION
5051	PARTICIPATING LOCAL DISTRICT ADVISORY COMMITTEE (STATE RETIREMENT SYSTEM)	04		DENIS MORSE	7/3/2003	GOVERNOR OF MAINE	No	No	U05	MEMBER; PERSON MUST BE NOMINATED BY THE INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS
5051	PARTICIPATING LOCAL DISTRICT ADVISORY COMMITTEE (STATE RETIREMENT SYSTEM)	05		CARL GUIGNARD	5/21/2006	GOVERNOR OF MAINE	No	No	U05	MEMBER; PERSON MUST BE NOMINATED BY THE INTERNATIONAL BROTHERHOOD OF TEAMSTERS, CHAFFEURS, WAREHOUSEMEN AND HELPERS OF AMERICA
5051	PARTICIPATING LOCAL DISTRICT ADVISORY COMMITTEE (STATE RETIREMENT SYSTEM)	06		EDWARD GAGNON	5/21/2006	GOVERNOR OF MAINE	No	No	U05	MEMBER; PERSON MUST BE NOMINATED BY THE MAINE MUNICIPAL ASSOCIATION
5051	PARTICIPATING LOCAL DISTRICT ADVISORY COMMITTEE (STATE RETIREMENT SYSTEM)	08		DAVID BARRETT	5/21/2005	GOVERNOR OF MAINE	No	No	U05	MEMBER; PERSON MUST BE NOMINATED BY THE MAINE MUNICIPAL ASSOCIATION
5051	PARTICIPATING LOCAL DISTRICT ADVISORY COMMITTEE (STATE RETIREMENT SYSTEM)	09		DELANO P. LEBEL	5/21/2004	GOVERNOR OF MAINE	No	No	U05	MEMBER; PERSON MUST BE NOMINATED BY THE MAINE SCHOOL MANAGEMENT ASSOCIATION

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2006

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5051	PARTICIPATING LOCAL DISTRICT ADVISORY COMMITTEE (STATE RETIREMENT SYSTEM)	11	I	JOHN B. BIBBER	5/21/2005	GOVERNOR OF MAINE	No	No	U05	NONVOTING MEMBER
438	PASSAMAQUODDY INDIAN HOUSING AUTHORITY-INDIAN TOWNSHIP	01	I	CARLA GRANT	11/12/2006		No	No	U05	COMMISSIONER; TRIBAL MEMBER OF INDIAN TOWNSHIP RESERVATION WHO IS APPOINTED BY THE TRIBAL GOVERNOR AND CONFIRMED BY THE TRIBAL COUNCIL
438	PASSAMAQUODDY INDIAN HOUSING AUTHORITY-INDIAN TOWNSHIP	05	V				No	No	U05	COMMISSIONER; TRIBAL MEMBER OF INDIAN TOWNSHIP RESERVATION WHO IS APPOINTED BY THE TRIBAL GOVERNOR AND CONFIRMED BY THE TRIBAL COUNCIL
437	PASSAMAQUODDY INDIAN HOUSING AUTHORITY- PLEASANT POINT	01	I	MARLA DANA	3/31/2006		No	No	U05	COMMISSIONER; PERSON MUST BE A TRIBAL MEMBER OF PLEASANT POINT RESERVATION WHO IS APPOINTED BY TRIBAL COUNCIL WHO MUST NOT OWE ANY MONEY TO THE AUTHORITY AND IS NOT RELATED TO ANYONE ELSE ON THE AUTHORITY
5132	PHARMACEUTICAL COST MANAGEMENT COUNCIL	04	V			GOVERNOR OF MAINE	No	No		MEMBER; PERSON MUST BE A REPRESENTATIVE OF A PRIVATE PAYOR WHO JOINS THE COUNCIL
5132	PHARMACEUTICAL COST MANAGEMENT COUNCIL	08	V			GOVERNOR OF MAINE	No	No		MEMBER; PERSON MUST BE FROM THE MAINE COMMUNITY COLLEGE SYSTEM
5132	PHARMACEUTICAL COST MANAGEMENT COUNCIL	10	V			GOVERNOR OF MAINE	No	No		MEMBER; PERSON MUST BE A PUBLIC PURCHASER NOT ALREADY DESIGNATED AS A MEMBER OF THE COUNCIL
5132	PHARMACEUTICAL COST MANAGEMENT COUNCIL	11	V			GOVERNOR OF MAINE	No	No		MEMBER; PERSON MUST BE A PUBLIC PURCHASER NOT ALREADY DESIGNATED AS A MEMBER OF THE COUNCIL
5132	PHARMACEUTICAL COST MANAGEMENT COUNCIL	12	V			GOVERNOR OF MAINE	No	No		MEMBER; PERSON MUST BE A HEALTH CARE PROVIDER
5132	PHARMACEUTICAL COST MANAGEMENT COUNCIL	13	V			GOVERNOR OF MAINE	No	No		MEMBER; PERSON MUST BE A CLINICAL PHARMACIST
5132	PHARMACEUTICAL COST MANAGEMENT COUNCIL	14	V			GOVERNOR OF MAINE	No	No		MEMBER; PERSON MUST BE A CONSUMER OF HEALTH CARE SERVICES WHO REPRESENTS A STATEWIDE ORGANIZATION THAT ADVOCATES FOR ENROLLEES IN A PUBLICLY FUNDED HEALTH PROGRAM THAT INCLUDES COMPREHENSIVE PRESCRIPTION DRUG BENEFITS
5132	PHARMACEUTICAL COST MANAGEMENT COUNCIL	15	V			GOVERNOR OF MAINE	No	No		MEMBER; PERSON MUST BE A CONSUMER OF HEALTH CARE SERVICES
5132	PHARMACEUTICAL COST MANAGEMENT COUNCIL	16	V			GOVERNOR OF MAINE	No	No		MEMBER; PERSON MUST BE A CONSUMER OF HEALTH CARE SERVICES
5120	POLICY REVIEW COUNCIL	01	V			PRESIDENT OF THE SENATE	No	No	LT	MEMBER; MEMBER OF THE MAINE STATE SENATE WHO IS THE SENATE CHAIR OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER EDUCATION MATTERS OR THE SENATOR'S DESIGNEE

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2006

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5120	POLICY REVIEW COUNCIL	02	V			SPEAKER OF THE HOUSE	No	No	LT	MEMBER; MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO IS THE HOUSE CHAIR OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER EDUCATION MATTERS OR THE REPRESENTATIVE'S DESIGNEE
5120	POLICY REVIEW COUNCIL	09	V			JOINTLY BY THE COMMISSIONERS OF ED AND CORRECTIONS	No	No	U03	MEMBER; PERSON MUST BE A PROFESSIONAL NOT EMPLOYED BY THE DEPARTMENT WHO SERVE OR HAVE SERVED STUDENTS IN A CORRECTIONS SETTING; SCHOOL ADMINISTRATIVE UNIT ADMINISTRATOR OR SPECIAL EDUCATION DIRECTOR; OR INTERESTED CITIZENS.
557	POLLUTION PREVENTION ADVISORY COMMITTEE	01	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE BUSINESS COMMUNITY
557	POLLUTION PREVENTION ADVISORY COMMITTEE	03	I	CHRIS HALL	6/17/2005	PRESIDENT OF THE SENATE	No	No	U03	MEMBER; PERSON IS THE PUBLIC REPRESENTATIVE WHO IS AN OWNER OR REPRESENTATIVE OF AN OWNER OF A SMALL BUSINESS STATIONARY SOURCE
557	POLLUTION PREVENTION ADVISORY COMMITTEE	04	I	KEN PRIEST	6/17/2005	HOUSE MINORITY LEADER	No	No	U03	MEMBER; PERSON MUST BE AN OWNER OR REPRESENTATIVE OF AN OWNER OF A SMALL BUSINESS STATIONARY SOURCE
557	POLLUTION PREVENTION ADVISORY COMMITTEE	06	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE AN ELECTED OR APPOINTED MUNICIPAL OFFICIAL WHO IS NOT AN OWNER OR REPRESENTATIVE OF OWNERS OF SMALL BUSINESS STATIONARY SOURCES
557	POLLUTION PREVENTION ADVISORY COMMITTEE	07	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF ORGANIZED LABOR
557	POLLUTION PREVENTION ADVISORY COMMITTEE	08	I	PETER GLENN CROCKETT	6/17/2002	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF ORGANIZED LABOR
557	POLLUTION PREVENTION ADVISORY COMMITTEE	11	V			SENATE MINORITY LEADER	No	No	U03	MEMBER; PERSON MUST BE AN OWNER OR REPRESENTS AN OWNER OF A SMALL BUSINESS STATIONARY SOURCE
557	POLLUTION PREVENTION ADVISORY COMMITTEE	13	I	JESSE C. GRAHAM	9/9/2005	SPEAKER OF THE HOUSE	No	No	U03	MEMBER; PERSON MUST BE FROM AN ENVIRONMENTAL ORGANIZATION
557	POLLUTION PREVENTION ADVISORY COMMITTEE	14	I	DAVID MICHNIEWICZ	7/15/2006	SPEAKER OF THE HOUSE	No	No	U03	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE WHO IS AN OWNER OR REPRESENTS AN OWNER OF A SMALL BUSINESS STATIONARY SOURCE
557	POLLUTION PREVENTION ADVISORY COMMITTEE	15	V			COMMISSIONER OF DEP	No	No	U03	MEMBER; PERSON MUST A REPRESENTATIVE OF THE DEPARTMENT OF ENVIRONMENTAL PROTECTION
5084	PRESCRIPTION DRUG ADVISORY COMMISSION	01	I	JOHN MORAN	10/11/2003	PRESIDENT OF THE SENATE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PUBLIC WHO MUST REPRESENT THE INTERESTS OF SENIOR CITIZENS
5084	PRESCRIPTION DRUG ADVISORY COMMISSION	02	I	PAULA CASWELL	10/24/2003	PRESIDENT OF THE SENATE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PUBLIC

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2006

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5084	PRESCRIPTION DRUG ADVISORY COMMISSION	03	I	ALBERT FORSYTHE, JR.	9/29/2002	PRESIDENT OF THE SENATE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PUBLIC WHO MUST REPRESENT THE INTERESTS OF SENIOR CITIZENS
5084	PRESCRIPTION DRUG ADVISORY COMMISSION	04	I	BETSY WOOSTER	6/25/2003	SPEAKER OF THE HOUSE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PUBLIC WHO MUST REPRESENT THE INTERESTS OF SENIOR CITIZENS
5084	PRESCRIPTION DRUG ADVISORY COMMISSION	05	I	LAURENCE W. GROSS	7/19/2003	SPEAKER OF THE HOUSE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PUBLIC WHO MUST REPRESENT THE INTERESTS OF SENIOR CITIZENS
5084	PRESCRIPTION DRUG ADVISORY COMMISSION	06	I	VIOLA QUIRION	6/25/2002	SPEAKER OF THE HOUSE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PUBLIC WHO MUST REPRESENT THE INTERESTS OF SENIOR CITIZENS
5084	PRESCRIPTION DRUG ADVISORY COMMISSION	07	I	DANIEL MCGRATH PIERCE, D.O.	10/3/2005	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE HEALTH CARE COMMUNITY WHO IS AUTHORIZED BY LAW OF THIS STATE TO PRESCRIBE DRUGS
5084	PRESCRIPTION DRUG ADVISORY COMMISSION	08	I	RICHARD A. EVANS, M.D.	10/3/2003	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE HEALTH CARE COMMUNITY WHO IS AUTHORIZED BY LAW OF THIS STATE TO PRESCRIBE DRUGS
5084	PRESCRIPTION DRUG ADVISORY COMMISSION	09	I	WILLIAM J. O'ROURKE	10/3/2005	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A LICENSED TO PRACTICE PHARMACY, IS ENGAGED IN THE PRACTICE OF RETAIL PHARMACY IN THIS STATE AND HAS AT LEAST 5 YEARS EXPERIENCE AS A LICENSED PHARMACIST IN THIS STATE
5084	PRESCRIPTION DRUG ADVISORY COMMISSION	10	I	BETTY MOSES ELLIS GOLUB	10/3/2003	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A LICENSED TO PRACTICE PHARMACY, IS ENGAGED IN THE PRACTICE OF RETAIL PHARMACY IN THIS STATE AND HAS AT LEAST 5 YEARS EXPERIENCE AS A LICENSED PHARMACIST IN THIS STATE
582	PROPANE AND NATURAL GAS BOARD	02	I	ALAN DOW	12/19/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PROPANE INDUSTRY HOLD WHO HOLDS A VALID LICENSE AT TIME OF APPOINTMENT AND MUST HAVE AT LEAST 10 CONSECUTIVE YEARS OF ACTIVE EXPERIENCE IN THE PROPANE OR NATURAL GAS INDUSTRY IMMEDIATELY PRECEDING APPOINTMENT
582	PROPANE AND NATURAL GAS BOARD	03	I	DAVID A. QUINT	12/19/2005	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PROPANE INDUSTRY HOLD WHO HOLDS A VALID LICENSE AT TIME OF APPOINTMENT AND MUST HAVE AT LEAST 10 CONSECUTIVE YEARS OF ACTIVE EXPERIENCE IN THE PROPANE OR NATURAL GAS INDUSTRY IMMEDIATELY PRECEDING APPOINTMENT

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2006

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
582	PROPANE AND NATURAL GAS BOARD	05	I	JAMES T. ATKINS	12/19/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF NATURAL GAS INDUSTRY WHO HOLDS A VALID LICENSE AT THE TIME OF APPOINTMENT AND MUST HAVE AT LEAST 10 CONSECUTIVE YEARS OF ACTIVE EXPERIENCE IN THE PROPANE OR NATURAL GAS INDUSTRY IMMEDIATELY PRECEDING APPOINTMENT
303	PULL EVENTS COMMISSION	06	I	MONIQUE ANPEL, MD	5/30/2005		No	Yes	02	MEMBER; PERSON MUST BE APPOINTED BY STATE HUMANE ORGANIZATIONS
303	PULL EVENTS COMMISSION	12	V				No	No	C	MEMBER; PERSON MUST BE APPOINTED BY THE AMINMAL WELFARE ADVISORY COUNCIL
465	RADIOLOGIC TECHNOLOGY BOARD OF EXAMINERS	01	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RADIOLOGIST WHO MAY BE CHOSEN FROM LIST SUBMITTED BY THE MAINE RADIOLOGICAL SOCIETY
465	RADIOLOGIC TECHNOLOGY BOARD OF EXAMINERS	02	I	BRIAN G. BROCK	1/26/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RADIOLOGIST WHO MAY BE CHOSEN FROM LIST SUBMITTED BY THE MAINE RADIOLOGICAL SOCIETY
465	RADIOLOGIC TECHNOLOGY BOARD OF EXAMINERS	04	I	DAWN A. COMMUNE	1/26/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RADIOGRAPHER
465	RADIOLOGIC TECHNOLOGY BOARD OF EXAMINERS	05	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RADIOGRAPHER
465	RADIOLOGIC TECHNOLOGY BOARD OF EXAMINERS	13	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE WHO IS NOT AFFILIATED WITH MEDICAL OR ANY ALLIED HEALTH PROFESSION
039	REAL ESTATE COMMISSION	07	I	SUSAN LEWIS	3/12/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE WHO NEITHER THEM NOR THEIR SPOUSE, PARENTS OR CHILDREN HAVE NO PROFESSIONAL OR FINANCIAL CONNECTION WITH REAL ESTATE BROKERAGE BUSINESS
5135	RIGHT TO KNOW ADVISORY COMMITTEE	01	V			PRESIDENT OF THE SENATE	No	No	LT	MEMBER; MEMBER OF THE MAINE STATE SENATE WHO IS A MEMBER OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER JUDICIARY MATTERS
5135	RIGHT TO KNOW ADVISORY COMMITTEE	02	V			SPEAKER OF THE HOUSE	No	No	LT	MEMBER; MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO IS A MEMBER OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER JUDICIARY MATTERS
5135	RIGHT TO KNOW ADVISORY COMMITTEE	04	V			PRESIDENT OF THE SENATE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF COUNTY OR REGIONAL INTERESTS
5135	RIGHT TO KNOW ADVISORY COMMITTEE	06	V			PRESIDENT OF THE SENATE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF LAW ENFORCEMENT INTERESTS

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2006

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5135	RIGHT TO KNOW ADVISORY COMMITTEE	08	V			SPEAKER OF THE HOUSE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE COALITION OF ADVOCATES OF FREEDOM OF ACCESS
5135	RIGHT TO KNOW ADVISORY COMMITTEE	09	V			PRESIDENT OF THE SENATE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF NEWSPAPER OR OTHER PRESS INTERESTS
5135	RIGHT TO KNOW ADVISORY COMMITTEE	10	V			SPEAKER OF THE HOUSE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF NEWSPAPER PUBLISHERS
5135	RIGHT TO KNOW ADVISORY COMMITTEE	11	V			PRESIDENT OF THE SENATE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF BROADCASTING INTERESTS
5135	RIGHT TO KNOW ADVISORY COMMITTEE	12	V			SPEAKER OF THE HOUSE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF BROADCASTING INTERESTS
5135	RIGHT TO KNOW ADVISORY COMMITTEE	13	V			PRESIDENT OF THE SENATE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PUBIC
5135	RIGHT TO KNOW ADVISORY COMMITTEE	14	V			SPEAKER OF THE HOUSE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PUBIC
5135	RIGHT TO KNOW ADVISORY COMMITTEE	15	V			ATTORNEY GENERAL	No	No	C	MEMBER; THE ATTORNEY GENERAL OR THE ATTORNEY GENERAL'S DESIGNEE
5135	RIGHT TO KNOW ADVISORY COMMITTEE	16	V			CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	U03	MEMBER; PERSON MUST BE A MEMBER OF THE JUDICIAL BRANCH
412	SACO RIVER CORRIDOR COMMISSION	01	I	ROY J. TRAFTON	11/1/2006	MUNICIPAL OFFICIAL	No	Yes	03	MEMBER FROM ACTON; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	02	I	LORRAINE C. YEATON	11/1/2006	MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM ACTON; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	03	V			MUNICIPAL OFFICIAL	No	Yes	03	MEMBER FROM BALDWIN; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	04	V			MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM BALDWIN; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	05	I	CARYL EVERETT	11/1/2006	MUNICIPAL OFFICIAL	No	Yes	03	MEMBER FROM BIDDEFORD; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	06	I	ROBERT A. BOILARD	11/1/2006	MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM BIDDEFORD; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2006

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
412	SACO RIVER CORRIDOR COMMISSION	08	V			MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM BROWNFIELD; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	09	V			MUNICIPAL OFFICIAL	No	Yes	03	MEMBER FROM BUXTON; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	10	V			MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM BUXTON; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	11	V			MUNICIPAL OFFICIAL	No	Yes	03	MEMBER FROM CORNISH; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	12	V			MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM CORNISH; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	13	V			MUNICIPAL OFFICIAL	No	Yes	03	MEMBER FROM DAYTON; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	14	V			MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM DAYTON; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	16	I	ELBRIDGE RUSSELL	11/1/2006	MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM DENMARK; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	18	V			MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM FRYEBURG; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	20	V			MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM HIRAM; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	21	V			MUNICIPAL OFFICIAL	No	Yes	03	MEMBER FROM HOLLIS; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	22	V			MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM HOLLIS; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	27	V			MUNICIPAL OFFICIAL	No	Yes	03	MEMBER FROM NEWFIELD; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2006

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
412	SACO RIVER CORRIDOR COMMISSION	28	V			MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM NEWFIELD; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	31	I	ROBERT HEARD	11/1/2006	MUNICIPAL OFFICIAL	No	Yes	03	MEMBER FROM PORTER; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	32	I	ELIZABETH BULL	11/1/2006	MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM PORTER; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	35	I	MADGE BAKER	11/1/2006	MUNICIPAL OFFICIAL	No	Yes	03	MEMBER FROM SHAPLEIGH; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	36	I	ROBERT M. WILSON	11/1/2006	MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM SHAPLEIGH; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	38	I	BRETT LEVIN	11/1/2006	MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM STANDISH; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	39	V			MUNICIPAL OFFICIAL	No	Yes	03	MEMBER FROM WATERBORO; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
5117	SCALLOP ADVISORY COUNCIL	01	I	GEORGE FREEMAN	1/31/2006	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A SCALLOP HARVESTER WHO HOLDS A CURRENT HAND FISHING SCALLOP LICENSE
5117	SCALLOP ADVISORY COUNCIL	02	I	PHILIP ROSEN	1/31/2006	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A SCALLOP HARVESTER WHO HOLDS A CURRENT HAND FISHING SCALLOP LICENSE
5117	SCALLOP ADVISORY COUNCIL	03	I	BRYANT KENNEDY, SR.	1/31/2006	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A SCALLOP HARVESTER WHO HOLDS A CURRENT HAND FISHING SCALLOP LICENSE
5117	SCALLOP ADVISORY COUNCIL	04	I	DAVID SINCLAIR	1/31/2006	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A SCALLOP HARVESTER WHO HOLDS A CURRENT HAND FISHING SCALLOP LICENSE
5117	SCALLOP ADVISORY COUNCIL	05	I	TOM POTTLE	1/31/2006	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A SCALLOP HARVESTER WHO HOLDS A CURRENT SCALLOP DRAGGERS LICENSE
5117	SCALLOP ADVISORY COUNCIL	06	V			COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A SCALLOP HARVESTER WHO HOLDS A CURRENT SCALLOP DRAGGERS LICENSE
5117	SCALLOP ADVISORY COUNCIL	07	I	MAURICE ALLEY	1/31/2006	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A SCALLOP HARVESTER WHO HOLDS A CURRENT SCALLOP DRAGGERS LICENSE
5117	SCALLOP ADVISORY COUNCIL	08	I	ERNIE BURGESS	1/31/2006	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A SCALLOP HARVESTER WHO HOLDS A CURRENT SCALLOP DRAGGERS LICENSE
5117	SCALLOP ADVISORY COUNCIL	09	I	TIM HARPER	1/31/2006	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST HOLD A WHOLESALE SEAFOOD LICENSE WHO DEALS IN SCALLOPS

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2006

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5117	SCALLOP ADVISORY COUNCIL	10	I	DAN ROGDE	1/31/2006	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST HOLD A WHOLESALE SEAFOOD LICENSE WHO DEALS IN SCALLOPS
5117	SCALLOP ADVISORY COUNCIL	11	I	DAN SCHICK	1/31/2006	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A SCIENTIST WHO HAS EXPERTISE IN MARINE RESOURCES MANAGEMENT
5117	SCALLOP ADVISORY COUNCIL	12	I	CHRIS BARTLETT	1/31/2006	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A SCIENTIST WHO HAS EXPERTISE IN MARINE RESOURCES MANAGEMENT
5117	SCALLOP ADVISORY COUNCIL	13	I	TOM DUYM	1/31/2006	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A PUBLIC MEMBER
5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	01	V			GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A PARENT OF A STUDENT WHO IS DEAF OR HARD-OF-HEARING AND IS ENROLLED IN A RESIDENTIAL PROGRAM
5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	02	V			GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A PARENT OF A STUDENT WHO IS DEAF OR HARD-OF-HEARING
5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	03	V			GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A PARENT OF A STUDENT WHO IS DEAF OR HARD-OF-HEARING
5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	04	I	ROXANNE BAKER	10/31/2005	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A DEAF REPRESENTATIVE OF THE STATE'S DEAF COMMUNITY
5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	05	V			GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A DEAF REPRESENTATIVE OF THE STATE'S DEAF COMMUNITY
5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	06	I	DR. ROMY V. SPITZ	9/17/2005	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A DEAF REPRESENTATIVE OF THE STATE'S DEAF COMMUNITY
5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	10	V			GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC
5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	11	V			GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC
5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	12	I	JOAN P. NASON	10/10/2002	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC
5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	13	I	TERRI THOMPSON	9/17/2006	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A PARENT OF A STUDENT WHO IS DEAF OR HARD-OF-HEARING AND IS RECEIVING SERVICE FROM THE SCHOOL'S OUTREACH PROGRAM

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2006

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	16	V			GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC
5069	SEA URCHIN ZONE COUNCIL	01	I	BRIAN PRENEY	9/15/2005	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; SEA URCHIN HARVESTER WHO HOLDS A CURRENT HANDFISHING SEA URCHIN LICENSE FOR ZONE 1
5069	SEA URCHIN ZONE COUNCIL	03	V			COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; SEA URCHIN HARVESTER WHO HOLDS A CURRENT HANDFISHING SEA URCHIN LICENSE FOR ZONE 1
5069	SEA URCHIN ZONE COUNCIL	04	I	JOSEPH KACER, JR.	4/4/2006	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; SEA URCHIN HARVESTER WHO HOLDS A CURRENT HANDFISHING SEA URCHIN LICENSE FOR ZONE 2
5069	SEA URCHIN ZONE COUNCIL	05	I	ROB ODLIN	2/9/2005	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; SEA URCHIN HARVESTER WHO HOLDS A CURRENT HANDFISHING SEA URCHIN LICENSE FOR ZONE 2
5069	SEA URCHIN ZONE COUNCIL	06	I	MARCUS JONES	12/30/2005	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; SEA URCHIN HARVESTER WHO HOLDS A CURRENT HANDFISHING SEA URCHIN LICENSE FOR ZONE 2
5069	SEA URCHIN ZONE COUNCIL	08	V			COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; SEA URCHIN HARVESTER WHO HOLDS A CURRENT SEA URCHIN DRAGGERS LICENSE FOR ZONE 1
5069	SEA URCHIN ZONE COUNCIL	09	I	VERNON THOMPSON	12/15/2006	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; SEA URCHIN HARVESTER WHO HOLDS A CURRENT SEA URCHIN DRAGGERS LICENSE FOR ZONE 1
5069	SEA URCHIN ZONE COUNCIL	10	I	ED FAGONDE	9/14/2005	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; SEA URCHIN HARVESTER WHO HOLDS A CURRENT SEA URCHIN DRAGGERS LICENSE FOR ZONE 2
5069	SEA URCHIN ZONE COUNCIL	11	I	JOHN COX	11/4/2006	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; SEA URCHIN HARVESTER WHO HOLDS A CURRENT SEA URCHIN DRAGGERS LICENSE FOR ZONE 2
5069	SEA URCHIN ZONE COUNCIL	12	V			COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; SEA URCHIN HARVESTER WHO HOLDS A CURRENT SEA URCHIN DRAGGERS LICENSE FOR ZONE 2
5069	SEA URCHIN ZONE COUNCIL	13	I	PAT BRYANT	5/19/2004	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; INDIVIDUAL WHOSE BASE OF OPERATIONS IS LOCATED IN ZONE 1 AND HOLDS EITHER A CURRENT SEA URCHIN PROCESSOR'S PERMIT OR A CURRENT SEA URCHIN BUYER'S PERMIT
5069	SEA URCHIN ZONE COUNCIL	14	I	JIM WADSWORTH	9/9/2003	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; INDIVIDUAL WHOSE BASE OF OPERATIONS IS LOCATED IN ZONE 1 AND HOLDS EITHER A CURRENT SEA URCHIN PROCESSOR'S PERMIT OR A CURRENT SEA URCHIN BUYER'S PERMIT
5069	SEA URCHIN ZONE COUNCIL	17	I	LARRY G. HARRIS	12/30/2005	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; SCIENTIST WITH EXPERTISE IN MARINE RESOURCES MANAGEMENT
5069	SEA URCHIN ZONE COUNCIL	18	I	RICH WAHLE	9/14/2005	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; SCIENTIST WITH EXPERTISE IN MARINE RESOURCES MANAGEMENT
014	SEED POTATO BOARD	02	I	ANDY MCGLINN	11/13/2006	COMMISSIONER OF AGRICULTURE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF POTATO INDUSTRY IN AROOSTOOK COUNTY
014	SEED POTATO BOARD	03	I	STEVE WHITED	11/13/2006	COMMISSIONER OF AGRICULTURE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF POTATO INDUSTRY IN AROOSTOOK COUNTY

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2006

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5118	SEXUAL ASSAULT FORENSIC EXAMINER ADVISORY BOARD	12	V			ATTORNEY GENERAL	No	No	U03	MEMBER; PERSON MUST BE A PUBLIC MEMBER
5119	SNOWMOBILE TRAIL FUND ADVISORY COUNCIL	02	I	DON ROUX	9/15/2006	COMMISSIONER OF CONSERVATION	No	No	U03	MEMBER; PERSON MUST REPRESENT A SNOWMOBILE CLUB THAT IS A SNOWMOBILE TRAIL FUND GRANTEE
5119	SNOWMOBILE TRAIL FUND ADVISORY COUNCIL	03	I	JIM WHITE	9/15/2006	COMMISSIONER OF CONSERVATION	No	No	U03	MEMBER; PERSON MUST REPRESENT A SNOWMOBILE CLUB THAT IS A SNOWMOBILE TRAIL FUND GRANTEE
5119	SNOWMOBILE TRAIL FUND ADVISORY COUNCIL	05	I	LARRY LAFLAND	9/15/2006	COMMISSIONER OF CONSERVATION	No	No	U03	MEMBER; PERSON MUST REPRESENT MUNICIPAL SNOWMOBILE TRAIL FUND GRANTEES
5119	SNOWMOBILE TRAIL FUND ADVISORY COUNCIL	07	I	JOHN WATSON	9/15/2006	COMMISSIONER OF CONSERVATION	No	No	U03	MEMBER; PERSON MUST REPRESENT MUNICIPAL SNOWMOBILE TRAIL FUND GRANTEES
497	ST. CROIX INTERNATIONAL WATERWAY COMMISSION	02	I	DONALD G. SOCTOMAH	7/21/2005	GOVERNOR OF MAINE	No	Yes	02	MEMBER; REPRESENTATIVE OF THE STATE OF MAINE
497	ST. CROIX INTERNATIONAL WATERWAY COMMISSION	05	I	DONALD DOHERTY	11/30/2006	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	Yes	02	MEMBER; REPRESENTATIVE OF THE PROVINCE OF NEW BRUNSWICK APPOINTED BY THE PREMIER OF NEW BRUNSWICK
497	ST. CROIX INTERNATIONAL WATERWAY COMMISSION	08	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	Yes	02	MEMBER; REPRESENTATIVE OF THE PROVINCE OF NEW BRUNSWICK APPOINTED BY THE PREMIER OF NEW BRUNSWICK
384	STATE BOARD OF ALCOHOL AND DRUG COUNSELORS	05	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED SUBSTANCE ABUSE COUNSELOR
384	STATE BOARD OF ALCOHOL AND DRUG COUNSELORS	07	I	DR. MAGDALENA LINHARDT	9/24/2002	CHANCELLOR, UNIVERSITY OF MAINE SYSTEM	No	Yes	U03	MEMBER; PERSON MUST BE A MEMBER OF THE UNIVERSITY FACULTY INVOLVED IN THE TRAINING OF SUBSTANCE ABUSE COUNSELORS
384	STATE BOARD OF ALCOHOL AND DRUG COUNSELORS	08	I	SUSAN H. DREHER	1/19/2003	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PUBLIC REPRESENTATIVE
384	STATE BOARD OF ALCOHOL AND DRUG COUNSELORS	09	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PUBLIC REPRESENTATIVE
186	STATE BOARD OF ARBITRATION AND CONCILIATION	02	I	HARRY R. COURTOIS	11/6/2005	GOVERNOR OF MAINE	No	Yes	U03	ALTERNATE MEMBER; PERSON MUST BE AN EMPLOYER OF LABOR OR IS SELECTED FROM SOME ASSOCIATION REPRESENTING EMPLOYERS OF LABOR
070	STATE BOARD OF CERTIFICATION FOR GEOLOGISTS AND SOIL SCIENTISTS	01	I	IRWIN NOVAK, PH.D.	9/14/2004	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON BE A US CITIZEN AND MAINE RESIDENT FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT WHO IS A CERTIFIED ACADEMIC GEOLOGIST
070	STATE BOARD OF CERTIFICATION FOR GEOLOGISTS AND SOIL SCIENTISTS	02	I	STEPHEN H. HOWELL	9/14/2005	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A US CITIZEN AND A MAINE RESIDENT FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT WHO IS A CERTIFIED INDEPENDENT CONSULTING OR SALARIED GEOLOGIST

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2006

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
070	STATE BOARD OF CERTIFICATION FOR GEOLOGISTS AND SOIL SCIENTISTS	03	I	ANDREW L. TOLMAN	9/14/2002	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A US CITIZEN AND MAINE RESIDENT FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT WHO IS A CERTIFIED CONSULTING OR SALARIED SOIL SCIENTIST
070	STATE BOARD OF CERTIFICATION FOR GEOLOGISTS AND SOIL SCIENTISTS	05	I	DANIEL J. BERNIER	9/14/2006	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A US CITIZEN AND MAINE RESIDENT FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT WHO IS THE PUBLIC REPRESENTATIVE
077	STATE BOARD OF EDUCATION	04	I	JAMES CARIGNAN	9/18/2005	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER; PERSON IS A REPRESENTATIVE OF THE PUBLIC WHO IS NEITHER A TEACHER OR AN ADMINISTRATOR IN AN EDUCATIONAL INSTITUTION AND MUST HAVE STRONG INTEREST IN AND KNOWLEDGE OF EDUCATION
077	STATE BOARD OF EDUCATION	05	I	PHILIP A. DIONNE	9/18/2005	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER; PERSON IS A REPRESENTATIVE OF THE PUBLIC WHO IS NEITHER A TEACHER OR AN ADMINISTRATOR IN AN EDUCATIONAL INSTITUTION AND MUST HAVE STRONG INTEREST IN AND KNOWLEDGE OF EDUCATION
077	STATE BOARD OF EDUCATION	09	V			GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER; PERSON IS A REPRESENTATIVE OF THE PUBLIC WHO IS NEITHER A TEACHER OR AN ADMINISTRATOR IN AN EDUCATIONAL INSTITUTION AND MUST HAVE STRONG INTEREST IN AND KNOWLEDGE OF EDUCATION
415	STATE BOARD OF EXAMINERS OF PSYCHOLOGISTS	06	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PUBLIC
415	STATE BOARD OF EXAMINERS OF PSYCHOLOGISTS	08	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PUBLIC
415	STATE BOARD OF EXAMINERS OF PSYCHOLOGISTS	09	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED PSYCHOLOGICAL EXAMINER
331	STATE BOARD OF FUNERAL SERVICE	04	I	JOHN B. DUNN	10/28/2006	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE LICENSED FOR THE PRACTICE OF FUNERAL SERVICE FOR 10 CONSECUTIVE YEARS OR WHO HAS HAD 10 CONSECUTIVE YEARS OF EXPERIENCE AS A PRACTITIONER OF FUNERAL SERVICE IN THIS STATE IMMEDIATELY PRECEDING THEIR APPOINTMENT
331	STATE BOARD OF FUNERAL SERVICE	05	I	PAUL E. FREDETTE	8/14/2006	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE LICENSED FOR THE PRACTICE OF FUNERAL SERVICE FOR 10 CONSECUTIVE YEARS OR WHO HAS HAD 10 CONSECUTIVE YEARS OF EXPERIENCE AS A PRACTITIONER OF FUNERAL SERVICE IN THIS STATE IMMEDIATELY PRECEDING THEIR APPOINTMENT
331	STATE BOARD OF FUNERAL SERVICE	07	I	ERNEST C. MARRINER	12/22/2003	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PUBLIC REPRESENTATIVE
331	STATE BOARD OF FUNERAL SERVICE	08	I	BETHEL B. SHIELDS	8/14/2004	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PUBLIC REPRESENTATIVE

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2006

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
331	STATE BOARD OF FUNERAL SERVICE	09	I	JENNIFER T. MINKOWITZ	1/24/2006	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PUBLIC REPRESENTATIVE
322	STATE BOARD OF LICENSURE FOR PROFESSIONAL ENGINEERS	06	V			GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE
380	STATE BOARD OF NURSING	09	I	KAREN L. TRIPP	11/16/2006	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE FOR AT LEAST 3 YEARS PRIOR TO APPOINTMENT WHO IS THE PUBLIC REPRESENTATIVE THAT NEITHER THEMSELVES NOR A MEMBER OF THEIR IMMEDIATE FAMILY IS A MEMBER OF ANOTHER STATE LICENSING BOARD, ON THE BOARD OF ANOTHER HEALTH CARE AGENCY, NOR IS ENGAGED FOR COMPENSATION IN THE PROVISION OF HEALTH SERVICES OR THE PROVISION OF HEALTH RESEARCH, INSTRUCTION OR INSURANCE
382	STATE BOARD OF OPTOMETRY	03	I	JAMES P. SAVAGE, O.D.	9/21/2006	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OPTOMETRIST ENGAGED IN PRACTICE OF OPTOMETRY IN MAINE FOR A PERIOD OF 5 YEARS PRIOR TO APPOINTMENT AND AFTER THE 1999 RENEWAL MUST BE A HOLDER OF AN ADVANCED THERAPEUTIC LICENSE
382	STATE BOARD OF OPTOMETRY	06	V			GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE RESIDENT OF MAINE WHO IS A CONSUMER AND HAS NO PECUNIARY INTEREST IN OPTOMETRY OR THE MERCHANDISING OF OPTICAL PRODUCTS
391	STATE BOARD OF PROPERTY TAX REVIEW	04	I	WALTER H. FOSTER, JR.	7/15/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REAL ESTATE BROKER
391	STATE BOARD OF PROPERTY TAX REVIEW	05	I	RICHARD AUGER	7/15/2004	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REAL ESTATE BROKER
391	STATE BOARD OF PROPERTY TAX REVIEW	07	I	ALFRED LUCCI	7/15/2005	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RETIRED ASSESSOR
391	STATE BOARD OF PROPERTY TAX REVIEW	11	I	ALLAN L. SMITH	7/15/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN ENGINEER
391	STATE BOARD OF PROPERTY TAX REVIEW	12	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REAL ESTATE BROKER
391	STATE BOARD OF PROPERTY TAX REVIEW	13	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE
391	STATE BOARD OF PROPERTY TAX REVIEW	15	I	HARRY HODSON	7/15/2005	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN ENGINEER

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2006

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
285	STATE BOARD OF VETERINARY MEDICINE	02	I	NICHOLAS PESUT, DVM	9/5/2003	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A LICENSED VETERINARIAN, A RESIDENT OF THIS STATE AND A GRADUATE OF A VETERINARY SCHOOL WHO HAS BEEN LICENSED TO PRACTICE VETERINARY MEDICINE IN THE STATE FOR THE 5 YEARS PRECEDING APPOINTMENT. ADDITIONALLY, THE PERSON HAS NOT BEEN DURING THE 2 YEARS PRECEDING APPOINTMENT, A TRUSTEE OR A MEMBER OF THE FACULTY OR ADVISORY BOARD OF A VETERINARY SCHOOL.
388	STATE CIVIL SERVICE APPEALS BOARD	05	V			GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST HAVE EXPERIENCE IN PERSONNEL MANAGEMENT OR LABOR RELATIONS
185	STATE CLAIMS COMMISSION	01	I	MARC E. GOULET	3/13/2006	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A QUALIFIED APPRAISER CERTIFIED AS GENERAL REAL ESTATE APPRAISER PURSUANT TO TITLE 32 CHAPTER 124
185	STATE CLAIMS COMMISSION	02	I	MICHAEL COOK	4/7/2003	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A QUALIFIED APPRAISER CERTIFIED AS GENERAL REAL ESTATE APPRAISER PURSUANT TO TITLE 32 CHAPTER 124
185	STATE CLAIMS COMMISSION	03	I	DAVID W. AUSTIN	1/20/2003	GOVERNOR OF MAINE	No	Yes	04	MEMBER; ATTORNEY AT LAW
185	STATE CLAIMS COMMISSION	04	I	SIDNEY H. GELLER	1/11/2005	GOVERNOR OF MAINE	No	Yes	04	MEMBER; ATTORNEY AT LAW
316	STATE COMPENSATION COMMISSION	01	V				No	Yes	LT	MEMBER; PERSON MUST BE A RESIDENT WHO IS APPOINTED BY A MAJORITY OF THE OTHER 4 MEMBERS AND CANNOT BE A LEGISLATOR AT THE TIME OF APPOINTMENT; PERSON SHALL SERVE AS THE CHAIR OF THE COMMISSION
316	STATE COMPENSATION COMMISSION	02	V			PRESIDENT OF THE SENATE	No	Yes	LT	MEMBER; PERSON MUST BE A RESIDENT WHO IS NOT A LEGISLATOR AT THE TIME OF APPOINTMENT AND WHO IS NOT FROM THE SAME POLITICAL PARTY AS THE MEMBER IN SEAT 3
316	STATE COMPENSATION COMMISSION	03	V			PRESIDENT OF THE SENATE	No	Yes	LT	MEMBER; PERSON MUST BE A RESIDENT WHO IS NOT A LEGISLATOR AT THE TIME OF APPOINTMENT AND WHO IS NOT FROM THE SAME POLITICAL PARTY AS THE MEMBER IN SEAT 2
316	STATE COMPENSATION COMMISSION	04	V			SPEAKER OF THE HOUSE	No	Yes	LT	MEMBER; PERSON MUST BE A RESIDENT WHO IS NOT A LEGISLATOR AT THE TIME OF APPOINTMENT AND WHO IS NOT FROM THE SAME POLITICAL PARTY AS THE MEMBER IN SEAT 5
316	STATE COMPENSATION COMMISSION	05	V			SPEAKER OF THE HOUSE	No	Yes	LT	MEMBER; PERSON MUST BE A RESIDENT WHO IS NOT A LEGISLATOR AT THE TIME OF APPOINTMENT AND WHO IS NOT FROM THE SAME POLITICAL PARTY AS THE MEMBER IN SEAT 4
447	STATE COURT LIBRARY COMMITTEE	01	I	ELIZABETH POHL	9/17/2005	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	Yes		MEMBER; PUBLIC REPRESENTATIVE
447	STATE COURT LIBRARY COMMITTEE	02	I	BETH EDMONDS	8/5/2005	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	Yes		MEMBER; PUBLIC REPRESENTATIVE

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2006

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
447	STATE COURT LIBRARY COMMITTEE	04	I	HONORABLE ROBERT MULLEN	9/18/2006	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	Yes		MEMBER; PERSON MUST BE A MEMBER OF THE JUDICIARY
447	STATE COURT LIBRARY COMMITTEE	05	I	HONORABLE THOMAS WARREN	9/17/2005	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	Yes		MEMBER; PERSON MUST BE A MEMBER OF THE JUDICIARY
447	STATE COURT LIBRARY COMMITTEE	06	I	JANE CLAYTON	9/17/2005	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	Yes		MEMBER; PERSON MUST BE AN ATTORNEY WHO IS ACTIVELY ENGAGED IN THE PRACTICE OF LAW AND HAS AN ESTABLISHED PLACE OF BUSINESS IN A COUNTY IN WHICH A LAW LIBRARY ESTABLISHED PURSUANT TO 4 MRSA SECTION 193 IS LOCATED AND IS FROM A COUNTY HAVING A CENSUS POPULATION OF FROM 45,000 TO 120,000
447	STATE COURT LIBRARY COMMITTEE	07	I	PAUL MILLS	8/5/2005	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	Yes		MEMBER; PERSON MUST BE AN ATTORNEY WHO IS ACTIVELY ENGAGED IN THE PRACTICE OF LAW AND HAS AN ESTABLISHED PLACE OF BUSINESS IN A COUNTY IN WHICH A LAW LIBRARY ESTABLISHED PURSUANT TO 4 MRSA SECTION 193 IS LOCATED AND IS FROM A COUNTY HAVING A CENSUS POPULATION OF LESS THAN 45,000
447	STATE COURT LIBRARY COMMITTEE	08	I	JAMES BURKE	9/17/2005	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	Yes		MEMBER; PERSON MUST BE AN ATTORNEY WHO IS ACTIVELY ENGAGED IN THE PRACTICE OF LAW AND HAS AN ESTABLISHED PLACE OF BUSINESS IN A COUNTY IN WHICH A LAW LIBRARY ESTABLISHED PURSUANT TO 4 MRSA SECTION 193 IS LOCATED.
447	STATE COURT LIBRARY COMMITTEE	09	I	MATTHEW POLLACK	11/24/2006	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	Yes		MEMBER; PERSON MUST BE AN ATTORNEY WHO IS ACTIVELY ENGAGED IN THE PRACTICE OF LAW AND HAS AN ESTABLISHED PLACE OF BUSINESS IN A COUNTY IN WHICH A LAW LIBRARY ESTABLISHED PURSUANT TO 4 MRSA SECTION 193 IS LOCATED
410	STATE EMERGENCY RESPONSE COMMISSION	12	V			SPEAKER OF THE HOUSE	No	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF VOLUNTEER FIREFIGHTERS WHO IS SELECTED FROM A LIST OF 3 NAMES PROVIDED BY THE ORGANIZATION
350	STATE EMPLOYEE HEALTH COMMISSION	02	V				No	Yes	C	LABOR MEMBER; PERSON MUST BE FROM BARGAINING UNIT RECOGNIZED UNDER TITEL 26, CHAPTER 14 WHO IS APPOINTED BY THE EMPLOYEE ORGANIZATION CERTIFIED TO REPRESENT THE UNIT (MAINE STATE EMPLOYEES' ASSOCIATION APPOINTMENT - LAW ENFORCEMENT)
350	STATE EMPLOYEE HEALTH COMMISSION	11	V			COMMISSIONER OF DAFS	No	Yes	C	MANAGEMENT MEMBER
350	STATE EMPLOYEE HEALTH COMMISSION	12	V			COMMISSIONER OF DAFS	No	Yes	C	MANAGEMENT MEMBER
017	STATE HARNESS RACING COMMISSION	02	I	ANNE H. JORDAN	9/7/2006	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE OF HARNESS RACING

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2006

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
017	STATE HARNESS RACING COMMISSION	04		NORMAN G. TRASK	9/7/2005	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE OF HARNESS RACING
519	STATE HOUSE AND CAPITOL PARK COMMISSION	02		LUCILLE CLOUTER	5/10/2003	JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	U02	VOTING MEMBER; PUBLIC REPRESENTATIVE
519	STATE HOUSE AND CAPITOL PARK COMMISSION	03		NEIL ROLDE	4/22/2003	JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	U02	VOTING MEMBER; PUBLIC REPRESENTATIVE
519	STATE HOUSE AND CAPITOL PARK COMMISSION	04		HONORABLE RICHARD J. CAREY	2/25/2003	JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	U02	VOTING MEMBER; PUBLIC REPRESENTATIVE
519	STATE HOUSE AND CAPITOL PARK COMMISSION	05		GARY CROCKER	2/25/2003	JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	U02	VOTING MEMBER; PUBLIC REPRESENTATIVE
519	STATE HOUSE AND CAPITOL PARK COMMISSION	06		ELEANOR AMES	8/21/1998	GOVERNOR OF MAINE	No	No	U02	VOTING MEMBER; PUBLIC REPRESENTATIVE
519	STATE HOUSE AND CAPITOL PARK COMMISSION	07		JAMES YARNELL	8/21/1998	GOVERNOR OF MAINE	No	No	U02	VOTING MEMBER; PUBLIC REPRESENTATIVE
519	STATE HOUSE AND CAPITOL PARK COMMISSION	10		REPRESENTATIVE CHARLES MITCHELL	4/3/2003	SPEAKER OF THE HOUSE	No	No	LT	VOTING MEMBER; THE SPEAKER OF THE HOUSE OF REPRESENTATIVES OR THE SPEAKER'S REPRESENTATIVE
208	STATE PAROLE BOARD	01		LOLA S. LEA	2/16/2003	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A CITIZEN AND A RESIDENT OF MAINE WHO HAS SPECIAL TRAINING OR EXPERIENCE IN LAW, SOCIOLOGY, PSYCHOLOGY OR RELATED BRANCHES OF SOCIET SCIENCE
208	STATE PAROLE BOARD	02		RICHARD HARBURGER	2/16/2003	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A CITIZEN AND A RESIDENT OF MAINE WHO HAS SPECIAL TRAINING OR EXPERIENCE IN LAW, SOCIOLOGY, PSYCHOLOGY OR RELATED BRANCHES OF SOCIET SCIENCE
208	STATE PAROLE BOARD	03		EDWARD J. HANSEN	2/16/2003	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A CITIZEN AND A RESIDENT OF MAINE WHO HAS SPECIAL TRAINING OR EXPERIENCE IN LAW, SOCIOLOGY, PSYCHOLOGY OR RELATED BRANCHES OF SOCIET SCIENCE
208	STATE PAROLE BOARD	04		NEALE A. DUFFETT	5/1/2004	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A CITIZEN AND A RESIDENT OF MAINE WHO HAS SPECIAL TRAINING OR EXPERIENCE IN LAW, SOCIOLOGY, PSYCHOLOGY OR RELATED BRANCHES OF SOCIET SCIENCE
208	STATE PAROLE BOARD	05		PASQUALE "PAT" PERRINO	2/16/2003	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A CITIZEN AND A RESIDENT OF MAINE WHO HAS SPECIAL TRAINING OR EXPERIENCE IN LAW, SOCIOLOGY, PSYCHOLOGY OR RELATED BRANCHES OF SOCIET SCIENCE

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2006

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
581	STATE POET LAUREATE ADVISORY SELECTION COMMITTEE	03	V			CHAIR, MAINE ARTS COMMISSION	No	No	04	MEMBER; PERSON WITH EXPERTISE IN POETRY
581	STATE POET LAUREATE ADVISORY SELECTION COMMITTEE	04	V			CHAIR, MAINE ARTS COMMISSION	No	No	04	MEMBER; PERSON WITH EXPERTISE IN POETRY
581	STATE POET LAUREATE ADVISORY SELECTION COMMITTEE	05	V			CHAIR, MAINE ARTS COMMISSION	No	No	04	MEMBER; PERSON WITH EXPERTISE IN POETRY
581	STATE POET LAUREATE ADVISORY SELECTION COMMITTEE	06	V			CHAIR, MAINE ARTS COMMISSION	No	No	04	MEMBER; PERSON WITH EXPERTISE IN POETRY
581	STATE POET LAUREATE ADVISORY SELECTION COMMITTEE	07	V			CHAIR, MAINE ARTS COMMISSION	No	No	04	MEMBER; PERSON WITH EXPERTISE IN POETRY
5055	STATE TRAUMA PREVENTION AND CONTROL ADVISORY COMMITTEE	11	V			MAINE EMERGENCY MEDICAL SERVICES	No	No	NED	MEMBER; PERSON MUST BE A TRAUMA REHABILITATION SPECIALIST
5018	SUBMERGED LANDS ADVISORY BOARD	01	I	CARL STINSON	11/21/2006	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A LESSEE OR GRANTEE OF SUBMERGED OR INTERTIDAL LAND
5018	SUBMERGED LANDS ADVISORY BOARD	02	I	ROBERT RAMSDELL	11/21/2006	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE
5018	SUBMERGED LANDS ADVISORY BOARD	06	I	PETER W. MULHEARN	11/21/2005	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT COMMERCIAL FISHING
5018	SUBMERGED LANDS ADVISORY BOARD	07	I	FREDERICK MUEHL	11/21/2006	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENTS MARINAS
577	SUBSTANCE ABUSE SERVICES COMMISSION	01	I	SENATOR JOHN L. MARTIN	12/5/2006	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; MEMBER OF THE MAINE STATE SENATE
577	SUBSTANCE ABUSE SERVICES COMMISSION	02	I	REPRESENTATIVE DAVID C. WEBSTER	12/5/2006	JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	LT	MEMBER; MEMBER OF THE MAINE LEGISLATURE WHO MUST BE A MEMBER OF THE JOINT STANDING COMMITTEE HAVING JURISDICTION OVER HEALTH AND HUMAN SERVICES
577	SUBSTANCE ABUSE SERVICES COMMISSION	03	I	THOMAS MCDERMOTT	6/1/2005	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A PHYSICIAN WHO IS EXPERIENCED IN THE TREATMENT OF SUBSTANCE ABUSE
577	SUBSTANCE ABUSE SERVICES COMMISSION	05	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE AN ELEMENTARY SCHOOL EDUCATOR
577	SUBSTANCE ABUSE SERVICES COMMISSION	07	I	JAMES CAMERON	6/1/2005	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE AN ATTORNEY WHO REPRESENTS CLIENTS INVOLVED WITH THE SUBSTANCE ABUSE SYSTEM
577	SUBSTANCE ABUSE SERVICES COMMISSION	08	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE AN EDUCATOR INVOLVED IN POSTSECONDARY SUBSTANCE ABUSE EDUCATION

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577	SUBSTANCE ABUSE SERVICES COMMISSION	09	I	SANDRA L. HOBBS	6/1/2005	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A SUBSTANCE ABUSE PREVENTION PRACTITIONER
577	SUBSTANCE ABUSE SERVICES COMMISSION	10	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A SUBSTANCE ABUSE EDUCATION PRACTITIONER
577	SUBSTANCE ABUSE SERVICES COMMISSION	12	I	TERESA A. WATERS	6/1/2005	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A PRIVATE SECTOR EMPLOYER FAMILIAR WITH SUBSTANCE ABUSE EMPLOYEE ASSISTANCE PROGRAMS
577	SUBSTANCE ABUSE SERVICES COMMISSION	13	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PUBLIC REPRESENTATIVE WHO IS AN OUTSTANDING PERSON IN DRUG ABUSE PREVENTION AREA
577	SUBSTANCE ABUSE SERVICES COMMISSION	15	I	HON. HARRY G. TRUE	6/1/2003	GOVERNOR OF MAINE	No	No	U03	MEMBER; PUBLIC REPRESENTATIVE WHO IS AN OUTSTANDING PERSON IN THE EDUCATION AREA
577	SUBSTANCE ABUSE SERVICES COMMISSION	18	V			JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	C	MEMBER; MEMBER OF THE MAINE LEGISLATURE WHO MUST BE A MEMBER OF THE JOINT STANDING COMMITTEE HAVING JURISDICTION OVER HEALTH AND HUMAN SERVICES
577	SUBSTANCE ABUSE SERVICES COMMISSION	19	I	REPRESENTATIVE WILLIAM R. WOLCOTT	12/5/2006	JOINTLY BY THE PRESIDENT AND SPEAKER	No	Yes	C	MEMBER; MEMBER OF THE MAINE LEGISLATURE WHO MUST BE A MEMBER OF THE JOINT STANDING COMMITTEE HAVING JURISDICTION OVER HEALTH AND HUMAN SERVICES
577	SUBSTANCE ABUSE SERVICES COMMISSION	20	I	REPRESENTATIVE ROBERT W. NUTTING	12/5/2006	JOINTLY BY THE PRESIDENT AND SPEAKER	No	Yes	C	MEMBER; MEMBER OF THE MAINE LEGISLATURE WHO MUST BE A MEMBER OF THE JOINT STANDING COMMITTEE HAVING JURISDICTION OVER HEALTH AND HUMAN SERVICES
577	SUBSTANCE ABUSE SERVICES COMMISSION	21	I	REPRESENTATIVE ANNE PERRY	12/5/2006	JOINTLY BY THE PRESIDENT AND SPEAKER	No	Yes	C	MEMBER; MEMBER OF THE MAINE LEGISLATURE WHO MUST BE A MEMBER OF THE JOINT STANDING COMMITTEE HAVING JURISDICTION OVER HEALTH AND HUMAN SERVICES
538	TELECOMMUNICATIONS RELAY SERVICES ADVISORY COUNCIL	07	V			GOVERNOR OF MAINE	No	Yes	04	MEMBER; PERSON MUST BE FROM A CENTER ON DEAFNESS
538	TELECOMMUNICATIONS RELAY SERVICES ADVISORY COUNCIL	09	V			GOVERNOR OF MAINE	No	Yes	04	MEMBER; PERSON MUST REPRESENT A TELEPHONE ASSOCIATION IN THIS STATE
538	TELECOMMUNICATIONS RELAY SERVICES ADVISORY COUNCIL	10	V			GOVERNOR OF MAINE	No	Yes	04	MEMBER; PUBLIC REPRESENTATIVE WHO MUST RELY ON TTY'S FOR TELECOMMUNICATIONS
538	TELECOMMUNICATIONS RELAY SERVICES ADVISORY COUNCIL	12	V			GOVERNOR OF MAINE	No	Yes	04	MEMBER; PERSON MUST REPRESENT A CELLULAR OR WIRELESS SERVICE PROVIDER
601	TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL	10	I	THOMAS W. NICKERSON	11/30/2006	COMMISSIONER OF DHHS	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE JOB TRAINING PARTNERSHIP ACT SERVICE DELIVERY NETWORK
601	TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL	13	V			COMMISSIONER OF DHHS	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF POSTSECONDARY EDUCATION IN A PRIVATE INSTITUTION
5066	TOBACCO PREVENTION AND CONTROL ADVISORY COUNCIL	03	V			PRESIDENT OF THE SENATE	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF NONPROFIT ORGANIZATIONS INVOLVED IN SEEKING TO REDUCE THE USE OF TOBACCO PRODUCTS IN THE STATE

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2006

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5066	TOBACCO PREVENTION AND CONTROL ADVISORY COUNCIL	04	V			SPEAKER OF THE HOUSE	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF NONPROFIT ORGANIZATIONS INVOLVED IN SEEKING TO REDUCE THE USE OF TOBACCO PRODUCTS IN THE STATE
5066	TOBACCO PREVENTION AND CONTROL ADVISORY COUNCIL	07	I	PHYLLIS WOLFE, MPH	2/9/2006	SPEAKER OF THE HOUSE	No	No	03	MEMBER; PERSON MUST BE INVOLVED IN DESIGNING AND IMPLEMENTING COMMUNITY-BASED EDUCATION AND CESSATION PROGRAMS FOR THE PREVENTION OF TOBACCO PRODUCTS USE WHICH FOCUSES ON YOUTH
379	TRAVEL INFORMATION ADVISORY COUNCIL	02	V			GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST BE THE REPRESENTATIVE OF RESTAURANT INDUSTRY; TERM EXPIRES ON JANUARY 16TH OF ODD-NUMBERED YEARS
379	TRAVEL INFORMATION ADVISORY COUNCIL	03	I	WILFRED RICHARD	1/16/2006	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST BE THE REPRESENTATIVE OF RECREATION INDUSTRY; TERM EXPIRES ON JANUARY 16TH OF EVEN-NUMBERED YEARS
379	TRAVEL INFORMATION ADVISORY COUNCIL	04	I	JANE STEVENS HARVEY	1/16/2006	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST BE THE REPRESENTATIVE OF GARDEN CLUB; TERM EXPIRES ON JANUARY 16TH OF ODD-NUMBERED YEARS
379	TRAVEL INFORMATION ADVISORY COUNCIL	06	I	MARION FULLER BROWN	1/16/2006	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST BE THE REPRESENTATIVE OF ENVIRONMENTAL ORGANIZATION; TERM EXPIRES ON JANUARY 16TH OF EVEN-NUMBERED YEARS
379	TRAVEL INFORMATION ADVISORY COUNCIL	07	V			GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST BE THE REPRESENTATIVE OF NONPROFIT HISTORICAL AND CULTURAL INSTITUTIONS; TERM EXPIRES ON JANUARY 16TH OF EVEN-NUMBERED YEARS
379	TRAVEL INFORMATION ADVISORY COUNCIL	09	I	WILLIAM MCKEEN	1/16/2006	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST BE THE REPRESENTATIVE OF SIGN DESIGNERS AND FABRICATION ARTISANS; TERM EXPIRES ON JANUARY 16TH OF EVEN-NUMBERED YEARS
5056	TRUANTS AND DROPOUTS ADVISORY COMMITTEE	01	I	PATRICIA SPILECKI	9/30/2006	COMMISSIONER OF EDUCATION	No	No	02	MEMBER; REPRESENTATIVE OF TEACHERS
5056	TRUANTS AND DROPOUTS ADVISORY COMMITTEE	02	I	RICHARD MARCHI	9/30/2006	COMMISSIONER OF EDUCATION	No	No	02	MEMBER; REPRESENTATIVE OF ELEMENTARY SCHOOL PRINCIPALS
5056	TRUANTS AND DROPOUTS ADVISORY COMMITTEE	04	V			COMMISSIONER OF EDUCATION	No	No	02	MEMBER; REPRESENTATIVE OF GUIDANCE COUNSELORS
5056	TRUANTS AND DROPOUTS ADVISORY COMMITTEE	06	I	JAMES MORSE	9/30/2006	COMMISSIONER OF EDUCATION	No	No	02	MEMBER; REPRESENTATIVE OF SUPERINTENDENTS
5056	TRUANTS AND DROPOUTS ADVISORY COMMITTEE	07	I	EMANUEL PARISER	9/30/2006	COMMISSIONER OF EDUCATION	No	No	02	MEMBER; REPRESENTATIVE OF ADMINISTRATORS FROM PRIVATE SCHOOLS INVOLVED IN ALTERNATIVE EDUCATION
5056	TRUANTS AND DROPOUTS ADVISORY COMMITTEE	08	I	GEOFFREY MILLER	12/31/2005	COMMISSIONER OF EDUCATION	No	No	02	MEMBER; REPRESENTATIVE OF THE DEPARTMENT OF HUMAN SERVICES
5056	TRUANTS AND DROPOUTS ADVISORY COMMITTEE	09	I	SHARON KELLY	9/30/2006	COMMISSIONER OF EDUCATION	No	No	02	MEMBER; REPRESENTATIVE OF THE DEPARTMENT OF MENTAL HEALTH, MENTAL RETARDATION AND SUBSTANCE ABUSE

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2006

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5056	TRUANTS AND DROPOUTS ADVISORY COMMITTEE	10	I	KATHRYN MCGLOIN	9/30/2006	COMMISSIONER OF EDUCATION	No	No	02	MEMBER; REPRESENTATIVE OF THE DEPARTMENT OF CORRECTIONS
5056	TRUANTS AND DROPOUTS ADVISORY COMMITTEE	11	I	MARY FRAN GAMAGE	9/30/2005	COMMISSIONER OF EDUCATION	No	No	02	MEMBER; REPRESENTATIVE OF THE DEPARTMENT OF LABOR
5056	TRUANTS AND DROPOUTS ADVISORY COMMITTEE	12	I	HELEN NICHOLS	9/30/2005	COMMISSIONER OF EDUCATION	No	No	02	MEMBER; REPRESENTATIVE OF A LOCAL POSITIVE ACTION COMMITTEE ON TRUANCY, DROPOUT AND ALTERNATIVE PROGRAMS
5056	TRUANTS AND DROPOUTS ADVISORY COMMITTEE	13	V			COMMISSIONER OF EDUCATION	No	No	02	MEMBER; REPRESENTATIVE FROM THE BUSINESS COMMUNITY
5056	TRUANTS AND DROPOUTS ADVISORY COMMITTEE	14	I	WILLIAM DAVIS	9/30/2005	COMMISSIONER OF EDUCATION	No	No	02	MEMBER; OTHER INDIVIDUAL WHO THE COMMISSIONER FEELS WILL CONTRIBUTE TO THE DEVELOPMENT OF EFFECTIVE POLICIES AND PROGRAMS
426	UNIVERSITY OF MAINE SYSTEM BLUEBERRY ADVISORY COMMITTEE	04	I	VERNON HUNTER	12/31/2006	WILD BLUEBERRY COMMISSION OF MAINE	No	No	04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE WILD BLUEBERRY INDUSTRY WHO IS ACTIVE IN THE INDUSTRY
426	UNIVERSITY OF MAINE SYSTEM BLUEBERRY ADVISORY COMMITTEE	07	I	KIM ALLEN WADMAN	12/31/2006	WILD BLUEBERRY COMMISSION OF MAINE	No	No	04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE WILD BLUEBERRY INDUSTRY WHO IS ACTIVE IN THE INDUSTRY
453	WHEATWATER SAFETY COMMITTEE	03	I	RICHARD HODDINOT	12/31/1999	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST REPRESENT A COMMERCIAL WHEATWATER OUTFITTER
453	WHEATWATER SAFETY COMMITTEE	04	I	EDWARD R. BEAUCHAMP	12/31/2000	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST REPRESENT A COMMERCIAL WHEATWATER OUTFITTER
453	WHEATWATER SAFETY COMMITTEE	05	I	ALAN HALEY	12/31/2000	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST BE A WHEATWATER GUIDE
453	WHEATWATER SAFETY COMMITTEE	06	I	ERNIE DELUCA	12/31/1999	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST BE A WHEATWATER GUIDE
453	WHEATWATER SAFETY COMMITTEE	07	I	DAVID H. PREBLE	12/31/2002	PRESIDENT OF THE SENATE	No	No	U02	MEMBER; PUBLIC REPRESENTATIVE
453	WHEATWATER SAFETY COMMITTEE	08	I	SHARYN H. PEABODY	12/31/2001	SPEAKER OF THE HOUSE	No	No	U02	MEMBER; PUBLIC REPRESENTATIVE
294	WILD BLUEBERRY COMMISSION OF MAINE	04	V			COMMISSIONER OF AGRICULTURE	No	Yes	04	MEMBER; PERSON MUST BE ACTIVE IN AND REPRESENTATIVE OF WILD BLUEBERRY INDUSTRY WHO IS A PROCESSOR REPRESENTATIVE AND PROCESSES 1,000,000 POUNDS OR MORE OF WILD BLUEBERRIES IN A CALENDER YEAR
486	WORK CENTER PURCHASES COMMITTEE	09	V			GOVERNOR OF MAINE	No	No		MEMBER; PERSON MUST BE DISABLED
351	WORKERS' COMPENSATION BOARD	02	I	GARY M. KOOCHER	2/1/2004	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF MANAGEMENT WHO IS APPOINTED FROM A LIST PROVIDED BY THE MAINE CHAMBER OF COMMERCE & INDUSTRY OR OTHER BONA FIDE ORGANIZATION OR ASSOCIATION OF EMPLOYERS

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2006

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
351	WORKERS' COMPENSATION BOARD	03	I	JAMES A MINGO	2/1/2003	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF MANAGEMENT WHO IS APPOINTED FROM A LIST PROVIDED BY THE MAINE CHAMBER OF COMMERCE & INDUSTRY OR OTHER BONA FIDE ORGANIZATION OR ASSOCIATION OF EMPLOYERS
351	WORKERS' COMPENSATION BOARD	04	I	JOHN C. COONEY	2/1/2005	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF MANAGEMENT WHO IS APPOINTED FROM A LIST PROVIDED BY THE MAINE CHAMBER OF COMMERCE & INDUSTRY OR OTHER BONA FIDE ORGANIZATION OR ASSOCIATION OF EMPLOYERS
351	WORKERS' COMPENSATION BOARD	05	I	ANTHONY MONFILETTO	2/1/2005	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE REPRESENTATIVE OF LABOR WHO MUST BE APPOINTED FROM A LIST PROVIDED BY THE EXECUTIVE BOARD OF THE MAINE AFL-CIO OR OTHER BONA FIDE LABOR ORGANIZATION OR ASSOCIATION OF EMPLOYEES REPRESENTING AT LEAST 10% OF THE MAINE WORK FORCE
351	WORKERS' COMPENSATION BOARD	07	I	JOAN R. KIRKPATRICK	2/1/2004	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE REPRESENTATIVE OF LABOR WHO MUST BE APPOINTED FROM A LIST PROVIDED BY THE EXECUTIVE BOARD OF THE MAINE AFL-CIO OR OTHER BONA FIDE LABOR ORGANIZATION OR ASSOCIATION OF EMPLOYEES REPRESENTING AT LEAST 10% OF THE MAINE WORK FORCE
351	WORKERS' COMPENSATION BOARD	08	I	RODNEY B. HILTZ	2/1/2006	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE REPRESENTATIVE OF LABOR WHO MUST BE APPOINTED FROM A LIST PROVIDED BY THE EXECUTIVE BOARD OF THE MAINE AFL-CIO OR OTHER BONA FIDE LABOR ORGANIZATION OR ASSOCIATION OF EMPLOYEES REPRESENTING AT LEAST 10% OF THE MAINE WORK FORCE