# MAINE STATE LEGISLATURE

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State of Maine

# FINAL BUDGET REPORT

Presenting Original Budget
Submitted to the

# 92nd LEGISLATURE

bу

# Horace Hildreth

Governor of Maine

And Detail of Final Appropriations And Acts Relating to the Financial Operation of the State for the Next Biennium

### 1945

# STATE OF MAINE

# STATE BUDGET REPORT

Transmitted to the 92nd Legislature

bv

# HORACE HILDRETH

Governor of Maine

Maine, Governor

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PREPARED BY JULIAN A. MOSSMAN, STATE BUDGET OFFICER
FOR THE GOVERNOR
WITH THE ADVICE OF THE
ADVISORY COMMITTEE ON BUDGET
Members of Advisory Committee on Budget
Senator Robert Owen of Kennebec, Representatives Leslie E. Jacobs of Auburn and Ernest A. Boutin of Lewiston

# **PART I**

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and

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# State of Maine Executive Department Augusta

January 11, 1945

## Mr. President and Members of the 92nd Legislature:

I transmit herewith the budget of the State government which presents a complete financial plan for each fiscal year of the coming biennium. For easy comprehension, the figures referred to here will be in round numbers.

The preparation of a budget covering a period which ends two and one-half years hence is, under any circumstances, difficult. In the middle of a war, with the date of termination entirely unpredictable but knowing it will inevitably have a momentous effect upon our economy, accurate estimates of revenues and expenditures become even more than ordinarily hazardous. With this in mind, consideration was given to recommending the adoption of a budget for one year only as has been done in other States. It was decided, however, to recommend a budget for the usual biennium but with the definite understanding that a special session will be called to revise the budget if it seems necessary.

Sound financial planning requires that estimated expenditures be within available revenues. Sound administration keeps actual expenditures within the estimates. At the outset, it should be very clear that the budget presented shows only a modest excess of estimated revenues over estimated expenditures. Accordingly, the Legislature should not adopt the proposed budget and also enact measures calling for substantial additional expenditures unless it provides additional revenue. The Legislature, of course, may change the proposed budget in any way it deems desirable but the total estimated expenditures must be kept within reasonable estimates of income or the administration is left no alternative other than a veto. If the Legislature so provides for adequate operation of the State's business, I would like it equally clear that the various departments and agencies will operate within the amounts provided.

The budget contemplates expenditures of \$37,285,000 in the first year and \$40,768,000 in the second. These totals include the unemployment compensation fund, the expenditure of proceeds of bond issues and various special revenue funds, which are already covered by existing legislation and require no action by this Legislature. Specific action by the Legislature is required only to put into effect the financial program relating to the General Fund and the Highway Fund.

To authorize these total expenditures of \$78,053,000, for the biennium it is necessary for the Legislature to appropriate only \$29,170,000 for the General Fund and \$17,907,000 for the Highway Fund. These amounts represent only 60% of the total expenditures. This discrepancy is caused by the practice of earmarking various revenues for specific purposes. I strongly recommend to you the adoption of legislation which will simplify our financial structure by having many of these revenues, now earmarked, added to the General Fund.

#### GENERAL FUND

The budget for the General Fund projects expenditures of \$22,115,000 in the first year and \$22,624,000 in the second year, leaving an excess of estimated revenues over expenditures of \$129,000 and \$(65,809) respectively.

For the past four years, General Fund revenues have been increasing. Restricted governmental activities, deferred maintenance, and fewer demands for general relief have greatly reduced expenditures. These factors are largely responsible for the current surplus. Revenues will not remain at present peaks indefinitely. By spending all our present swollen revenues for governmental functions intended to be permanent, we may be creating future tax problems if our economy returns to prewar levels. I have already called your attention to the wisdom of protecting our surplus. Its preservation might constitute the means by which we could get through a brief but difficult transition period from war to peace without the necessity of imposing additional tax measures on our people when their individual incomes might be at their lowest point.

In the present budget, liquor revenues are estimated at \$6,700,000 for each year of the biennium. This is approximately the amount received from liquor in the fiscal year ended June 30, 1944, which was the highest year in the history of the commission. This estimate probably represents the maximum amount we may hope to obtain from this source in this biennium rather than a conservative minimum. Increases in other revenue estimates to finance new proposals will be equally difficult to justify. Should these estimates not be attained, any consequent deficit must either come from unappropriated surplus or be provided for by a special session of the Legislature.

#### ESTIMATED OPERATING EXPENDITURES

The largest single increase in expenditures recommended which requires new legislation is for raising the minimum salary of teachers to \$900 per year instead of the present \$720. While \$900 still represents a low minimum salary, it has not seemed possible to go beyond this figure within budgeted revenues. This will require nearly one million dollars per year. School superintendents too are entitled to salary adjustments proportionately to increases granted teachers but with the State increasing its contribution for teachers' salaries nearly one million dollars per year, the towns themselves should accept the responsibility for raising the salaries of this numerically smaller group.

An increase of almost a million dollars each year is projected to continue aid to dependent children and the aged at current levels of individual payments while providing for anticipated increases in the number of individuals requiring assistance.

Budgeted institutional costs are larger to allow full staffs, to cover maintenance work which has been deferred because of the war, and to meet greater operating costs caused by capital expenditures authorized by the Legislature last September.

Provision for State personnel returning from the military service and for the restoration of depleted staffs in State departments at present higher salary levels also notably increases total expenditures.

There is a much larger excess of revenues over expenditures in the first year of the biennium than in the second. Legislative costs are reflected in the second year. More nearly normal teaching staffs calling for larger expenditures in the Education Department and probable increases in welfare loads also weight that year.

I propose that \$500,000 of this excess in the first year be applied to complete the program for eradication of Bangs' Disease which it is hoped will avoid further bond issues for this purpose.

Budget recommendations to meet the foregoing needs increase expenditures to a level approximately \$2,000,000 over estimated expenditures for the current fiscal year.

#### **SURPLUS**

In addition to the regular operations of State government, there are certain capital expenditures and other non-recurring charges which need not be financed from current revenues but may very properly be taken from accumulated surplus.

One such deserving request is the payment of \$629,000 to the University of Maine. This is the amount by which previous Legislatures have failed to provide appropriations prescribed by the mill tax act enacted in 1929. This act committed the State to the policy of making available to the University annually an amount equal to one mill on the State valuation.

The operation of State-owned cars instead of the payment of mileage for privately owned cars, in those cases where it is practical, would apparently save the State approximately \$75,000 a year. This would call for the investment of \$100,000 to purchase automobiles and would seem good business.

We know that the State might overnight be obligated substantially for welfare costs; we know that substantial amounts have been necessary in the past biennium for institutional emergencies; we know that unless pending Federal legislation is enacted the expenditures required for State Guard purposes may be substantially increased. Because the cessation of hostilities may well bring other abrupt changes in State finances, provision to meet such of these contingencies as may arise by increasing the State Contingent Account from \$300,000 to \$450,000 annually would seem good judgment. Such a policy has been recommended by the Budget Officer and can be accomplished by allocating the funds heretofore set up as an Institutional Emergency Fund to the Contingent Account. This would give a desirable elasticity to meet rapidly changing conditions.

There is at present an authorization by a previous Legislature to issue bonds for a State office building. I suggest that this authorization be changed to permit the advance of funds for this purpose from the General Fund if any monies are available. It is not good business to issue bonds if funds already on hand may be substituted.

We have just received a report from the Maine Development Commission which summarizes many proposals for capital expenditures. This report is worthy of your study. However, it must not be forgotten that capital expenditures mean increased operating expenses. Like getting married, it isn't the initial cost but the upkeep that is expensive. At a later date I may submit to you a capital budget message dealing with this phase of State finances.

#### HIGHWAY FUND

I have already pointed out to you that the war situation has limited manpower, material and highway income and that as soon as men and material are available unusually large allowances should be spent for maintenance work. The budget recommends large increases for maintenance, but otherwise continues the present curtailed program. Estimates indicate that this program can be carried out within current revenues and present unexpended balances. While this program makes no additional provision for any road construction, special resolves, or maintenance of unimproved roads, present unexpended balances will permit the expenditure of almost \$2,000,000 for these purposes.

In addition to the known immediate needs for maintenance, required bond retirement and administration which are provided for from current revenues and unexpended balances, this legislature should also formulate a program for new road construction to be effective when and if funds are available. Clearly there must be a balanced highway program in Maine with a fair share of highway development in rural areas. Federal Funds for new construction work will not be available until the official termination of the war. Present computations indicate that approximately \$7,500,000 of State Funds would be required to match Federal Funds which possibly might become available during the biennium.

For this purpose, we may safely use \$4,100,000 of the surplus expected to be on hand June 30, 1945. Should revenues approach prewar figures in the second year this amount may increase to \$5,300,000 during the biennium. This would leave \$1,000,000 for working capital and catastrophes.

Should the legislature see fit to re-issue bonds equal to the amount of bonded indebtedness retired during the biennium, the total amount available for a construction program would become \$8,700,000. In view of the fact however that only 9 states in the Union have a greater per capita debt service charge than Maine (largely on account of outstanding highway bonds) again I repeat that there is considerable question as to the wisdom of re-issuing bonds. Certainly if it is done at all there should be no re-issue of highway bonds in any year to a greater amount than the total amount of bonded indebtedness of the State retired in that year. Only a true emergency would seem to justify increasing the total bonded indebtedness of the State.

The establishment of policies as to the re-issue of bonds and the wise distribution of such funds as are available among the demands for matching Federal Funds, for returning to previous methods of allocation, or for a coordinated feeder road program presents problems that will call for your most earnest consideration.

#### OTHER FUNDS

Inasmuch as in most cases, other funds are governed by now existing statutes, they call for little comment here. There is, however, the matter of refinancing in connection with two of our toll bridges which should be studied by this Legislature.

In the first year of the biennium, the outstanding 4% bonds of the Waldo-Hancock Bridge will be callable. In the second year of the biennium, a million dollars of 4% Kennebec Bridge Bonds will be callable. There is little doubt that both issues can be refunded at a much lower rate of interest. I recommend the adoption of some plan for this refunding.

I desire to express to the Legislative Budget Committee of Senator Owen, Messrs. Jacobs, Boutin, and to Mr. Julian A. Mossman, our Budget Officer, and his associates my sincere appreciation for the excellent work rendered in helping to prepare this budget. This Budget is presented two weeks earlier than in previous years and this should facilitate the work of the Legislature by allowing appropriation hearings to commence much earlier than usual.

In conclusion, I place this Budget in your hands knowing that it will receive your careful study and consideration and that as a result of your deliberations and findings our State financial structure for the next biennium will rest on a solid foundation.

Horace Hifsheldt
GOVERNOR OF MAINE

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### SUMMARY OF ESTIMATED REVENUES AND ESTIMATED EXPENDITURES

|   | ACTUAL                       | ESTIMATED   | DEPART<br>REQU                             |  | BUDO<br>RECOMME                    |                                   | LEGISLA<br>APPROPR                          |                                   |
|---|------------------------------|---|--|--|------------------------------------|-----------------------------------|---|-----------------------------------|
|   | 1943-44                      | 19 <del>44-4</del> 5  | 1945-46                                    | 1946-47                                    | 1945-46                            | 19 <del>46-4</del> 7              | 1945-46                                     | 1946-47                           |
| ESTIMATED REVENUE (SEE PAGE 7)  | 22,177,958.79                | 22,047,808.03   | 21,763,571                                 | 21,513,481                                 | 22,531,997                         | 22,757,981                        | 22,664,263.00                               | 23,230,681                        |
| *ESTIMATES  *ESTIMATED EXPENDITURES (SEE PAGE 10)  Excess of Estimated Revenues over Estimated Expen-   | 18,3 <del>44</del> ,112.97   | 20,129,755.05   | 22,105,538                                 | 23,312,411                                 | 88,000<br>20,847,537               | 21,807,539                        | 22,391,467.94                               | 23,076,584                        |
| ditures under present laws  | 3,833,845.82                 | 1,918,052.98  | (341,967)                                  | (1,798,930)                                | 1,596,460                          | 950,442                           | 272,795.06                                  | 154,097                           |
| Legislative Program as Outlined in Governor's Budget Message To INCREASE TEACHERS' SALARIES FROM \$720 TO A                                     |                              |   |  |  |                                    |                                   |   |                                   |
| MINIMUM OF \$900 A YEAR   | _                            | ·   |  |  | 956,000                            | 992,000                           | lator upen in a                             | 2015                              |
| RETIREMENT ASSOCIATION BECAUSE OF HIGHER SALARIES TO INCREASE NON-CONTRIBUTORY TEACHERS' PENSIONS TO COMPLETE PROGRAM FOR ERADICATION OF BANGS' | `                            |   |  | _  | 7,000<br>4,229                     | 13,200<br>11,051                  | INCLUDED IN AI EXPENDITURES                 |                                   |
| DISEASE   |                              |   | -  | -  | 500,000                            | _}                                |   | _                                 |
| Total Program,  | _                            | _   |  |  | 1,467,229                          | 1,016,251                         | _   |                                   |
| Excess of Estimated Revenues over Estimated Expenditures.  NET (INCREASE) OR DECREASE IN UNEXPENDED BALANCES                                    | 3,833,845.82<br>(426,090.28) | 1,918,052.98<br>1,382,310.54                                  | (341,967)<br>74,408                        | (1,798,930)<br>50,397                      | 129,231<br>129,796                 | (65,809)<br>84,528                | 272,795.06<br>106,879.00                    | 154,097<br>78,086                 |
| NET INCREASE OR (DECREASE) IN SURPLUS (SEE NEXT PAGE)   | 3,407,755.54                 | 3,300,363.52  | (267,559)                                  | (1,748,533)                                | 259,027                            | 18,719                            | 379,674.06                                  | 232,183                           |
|   |                              |   |  |  |                                    |                                   |   |                                   |
| ***   |                              |   |  |  |                                    |                                   |   |                                   |
| *Note: From Appropriations (See page 16)  | 6,153,235.51<br>(426,090.28) | 13,348,882.64<br>5,736,850.68<br>1,382,310.54<br>(338,288.81) | 15,507,010<br>6,524,798<br>74,408<br>(678) | 16,360,552<br>6,901,676<br>50,397<br>(214) | 14,257,982<br>6,459,759<br>129,796 | 14,913,007<br>6,810,004<br>84,528 | 17,696,953.94<br>4,587,635.00<br>106,879.00 | 18,149,404<br>4,849,094<br>78,086 |
| Total Expenditures  | 18,344,112.97                | 20,129,755.05   | 22,105,538                                 | 23,312,411                                 | 20,847,537                         | 21,807,539                        | 22,391,467.94                               | 23,076,584                        |

2

#### **ESTIMATED UNAPPROPRIATED SURPLUS**

|   | ACTUAL   | ESTIMATED                       | DEPARTI<br>REQUE             |                       | BUDG<br>RECOMMEN  |                  | LEGISLA<br>APPROPRI                              |                              |
|---|--|---------------------------------|------------------------------|-----------------------|-------------------|------------------|--|------------------------------|
| _   | 1943-44  | 19 <del>44-4</del> 5            | 1945-46                      | 1946-47               | 1945-46           | 1946-47          | 1945 <del>-4</del> 6                             | 1946-47                      |
| Balance at Start of Year  | 4,001,476.51<br>28,270.28  | 3,510,807.20<br>—               | 5,956,621                    | 5,389,062             | 5,956,621<br>—    | 5,915,648<br>—   | 6,059,426.00                                     | 3,604,624.06                 |
| PAGE  | 3,407,755.54<br>—<br>—   | 3,300,363.52<br>—<br>133,255.00 | (26 <b>7,</b> 559)<br>—<br>— | (1,748,533)<br>—<br>— | 259,027<br>—<br>— | 18,719<br>—<br>— | 379,674.06<br>10,000.00<br>—                     | 232,183.00<br>10,000.00<br>— |
| Balance before special charges  | 7,437,502.33   | 6,944,425.72                    | 5,689,062                    | 3,640,529             | 6,215,648         | 5,934,267        | 6,449,100.06                                     | 3,846,807.06                 |
| Unusual and Non-Recurring Expenditures:  BONDS CALLED IN ADVANCE OF MATURITY.  POST WAR PUBLIC WORKS RESERVE  POST WAR PLANNING EXPENSE.  WORKING CAPITAL ADVANCES (NET).  POWNAL STATE SCHOOL—EMPLOYEES' BUILDING.  POWNAL STATE SCHOOL—DORMITORIES.  MAINE TEACHERS RETIREMENT ASSOCIATION.  PURCHASE OF MOTOR VEHICLE BUILDING.  LAUNDRY AT CENTRAL MAINE SANATORIUM.  REPLACEMENT OF INDIAN TRUST FUNDS.  PROVISION FOR INSTITUTIONAL EMERGENCIES.  TWO FISH HATCHERIES.  ERADICATION OF BANGS' DISEASE.  SCIENTIFIC INVESTIGATION OF BLUEBERRIES.  PURCHASE OF LAND AND BUILDINGS FOR REFORMATORY FOR WOMEN. | 1,010,000.00<br>950,000.00<br>50,000.00<br>874,000.00<br>100,000.00<br>817,097.06<br>32,500.00<br>15,000.00<br>64,898.07 | 435,000.00                      |                              |                       |                   |                  | 990,000.00<br>10,000.00<br>                      |                              |
| CONSTRUCTION AT BANGOR STATE HOSPITAL HEATING PLANT, STATE SCHOOL FOR GIRLS   |  | _                               |                              | ·                     | _                 |                  | 685,000.00<br>85,000.00                          |                              |
| SEED POTATO BOARD   |  | 100,000.00                      | _                            | _                     | _                 | _                |  |                              |
| REMOVE FLOATING ISLANDS IN CORUNDELL LAKE IN CORINNA  |  |                                 |                              |                       |                   |                  | 5,000.00<br>12,300.00<br>50,000.00<br>350,000.00 |                              |

#### ESTIMATED UNAPPROPRIATED SURPLUS-CONCLUDED

|   | ACTUAL       | ESTIMATED          |                               | TMENT<br>UEST           | BUD<br>RECOMME                |                         | LEGISLA<br>APPROPRI             |              |
|---|--------------|--------------------|-------------------------------|-------------------------|-------------------------------|-------------------------|---------------------------------|--------------|
|   | 1943-44      | 1944-45            | 1945-46                       | 1946-47                 | 1945-46                       | 1946-47                 | 1945-46                         | 1946-47      |
| LEGISLATIVE PROGRAM AS OUTLINED IN GOVERNOR'S BUDGET MESSAGE TO RESTORE PREVIOUS APPROPRIATIONS FOR UNIVERSITY OF MAINE TO A 1 MILL BASIS | 3,926,695.13 | <br><br>885,000.00 | 200,000<br>100,000<br>300,000 | 429,176<br>—<br>429,176 | 200,000<br>100,000<br>300,000 | 429,176<br>—<br>429,176 | 629,176.00<br>—<br>2,844,476.00 |              |
| Balance at Close of Year  | 3,510,807.20 | 6,059,425.72       | 5,389,062                     | 3,211,353               | 5,915,648                     | 5,505,091               | 3,604,624.06                    | 3,846,807.06 |

The Surplus as shown for the period ending June 30, 1944-45 is based on estimated revenues and expenditures. The actual surplus for this period is 5,767,455.32.

|   | ACTUAL   | ESTIMATED                               | DEPARTM<br>REQUE                                       |  | BUDGI<br>RECOMMEN                                      |  | LEGISLAT<br>APPROPRIA                                  |  |
|---|--|---|--|--|--|--|--|--|
|   | 1943-44  | 1944-45                                 | 1945-46  | 1946-47  | 1945-46  | 1946-47  | 1945-46  | 1946-47  |
| TAXES Taxes on Real and Personal Property State Tax on Cities and Towns. State Tax on Wild Lands. Other Property Taxes Interest on Delinquent Taxes.  | 4,771,090.77<br>335,193.07<br>16,629.04<br>9,322.60                      | 4,771,090<br>329,000<br>15,746<br>8,700 | 4,787,000<br>329,000<br>15,500<br>4,200                | 4,787,000<br>329,000<br>15,500<br>4,200                | 4,797,978<br>330,293<br>15,500<br>4,200                | 4,797,978<br>330,293<br>15,500<br>4,200                | 4,797,978<br>330,293<br>15,500<br>4,200                | 4,797,978<br>330,293<br>25,500<br>4,200                |
| Total   | 5,132,235.48   | 5,124,536                               | 5,135,700  | 5,135,700  | 5,147,971  | 5,147,971  | 5,147,971  | 5,157,971  |
| Inheritance, Estate and Gift Taxes  | 759,335.88   | 830,000                                 | 740,000  | 740,000  | 757,000  | 757,000  | 800,000  | 1,100,000  |
| CIGARETTE TAXES   |  | SEE                                     | PUBLIC SERVICE   | ENTERPRIS  | ES   |  | 1,634,810  | 1,735,230  |
| Corporation Taxes Tax on Corporations (Franchise) Other Corporate Taxes   | 206,786.00<br>12,390.00  |   | 195,000<br>13,250                                      | 190,000<br>13,250                                      | 195,000<br>13,250                                      | 195,000<br>13,250                                      | 195,000<br>13,250                                      | 195,000<br>13,250                                      |
| Total   | 219,176.00   | 211,795                                 | 208,250  | 203,250  | 208,250  | 208,250  | 208,250  | 208,250  |
| Public Utility Taxes Tax on Railroad Companies (Net). Tax on Parlor and Sleeping Cars. Tax on Express Companies. Tax on Telephone Companies. Tax on Telegraph Companies. Registration of Steamboats | 1,484,857.34<br>556.15<br>18,174.66<br>399,078.15<br>28,957.25<br>264.00 | 500<br>25,500<br>532,000<br>28,000      | 1,248,000<br>500<br>17,000<br>525,000<br>28,000<br>500 | 1,140,000<br>500<br>17,000<br>515,000<br>28,000<br>500 | 1,248,000<br>500<br>17,000<br>532,000<br>28,000<br>500 | 1,140,000<br>500<br>17,000<br>532,000<br>28,000<br>500 | 1,246,200<br>500<br>17,000<br>532,000<br>28,000<br>500 | 1,138,200<br>500<br>17,000<br>532,000<br>28,000<br>500 |
| Total   | 1,931,887.55   | 2,036,400                               | 1,819,000  | 1,701,000  | 1,826,000  | 1,718,000  | 1,824,200  | 1,716,200  |
| Insurance PREMIUM TAX ON INSURANCE COMPANIES. LICENSES TO INSURANCE AGENTS OTHER INSURANCE TAXES.   | 739,707.35<br>29,909.50<br>10,217.73                                     | 29,950                                  | 745,000<br>29,980<br>10,305                            | 745,000<br>29,990<br>10,330                            | 745,000<br>29,980<br>10,305                            | 745,000<br>29,990<br>10,330                            | 846,000<br>29,980<br>10,305                            | 882,000<br>29,990<br>10,330                            |
| Total   | 779,834.58   | 851,227                                 | 785,285  | 785,320  | 785,285  | 785,320  | 886,285  | 922,320  |
| Bank Taxes Tax on Building and Loan Associations. Tax on Trust and Banking Companies. Tax on Savings Banks. Tax on Banking Resources to Defray Cost of Examinations. FEE FOR ORGANIZING NEW BANKS.  | 6,359.55<br>7,477.63<br>123,148.99<br>9,355.00<br>50.00                  | 6,000<br>120,000<br>9,990               | 6,000<br>5,600<br>120,000<br>9,970<br>50               | 6,000<br>5,000<br>120,000<br>9,970<br>50               | 6,000<br>5,600<br>120,000<br>9,970<br>50               | 6,000<br>5,000<br>120,000<br>9,970<br>50               | 8,000<br>5,600<br>120,000<br>9,970<br>50               | 8,000<br>5,000<br>120,000<br>9,970<br>50               |

| ·  | ACTUAL  | ESTIMATED   | DEPART<br>REQU                                    |  | BUDG<br>RECOMMEN                                  |   | LEGISLA'<br>APPROPRI                                    |   |
|--|---|---|---|--|---|---|---|---|
| _  | 1943-44   | 1944-45   | 19 <del>45-4</del> 6                              | 1946-47  | 1945-46   | 1946-47   | 1945 <del>-4</del> 6                                    | 1946-47   |
| TAX ON SMALL LOAN AGENCY   |   | SE<br>SE  | E SPECIAL RE<br>E SPECIAL RE                      | VENUE FUND<br>VENUE FUND                               | s<br>s  |   | 3,300<br>7,500  | 3,300<br>7,500  |
| Total  | 146,391.17  | 142,040.00  | 141,620   | 141,020  | 141,620   | 141,020   | 154,420   | 153,820   |
| Amusement Taxes Tax on Boxing Tax on Horse Racing Motion Picture Fee Beano Licenses (Excess over cost of Supervision)  | 1,773.00<br>3,029.25  |   | E SPECIAL RE<br>CONTRIBUTIONS<br>1,780<br>1,841   |  |   | 1,780<br>1,863                                    | 4,500<br>100,000<br>1,780<br>1,841                      | 4,500<br>100,000<br>1,780<br>1,863                      |
| Total  | 4,802.25  | 3,719.00  | 3,621   | 3,643  | 3,621   | 3,643   | 108,121   | 108,143   |
| Other Taxes on Specific Businesses or Occupations MILK LICENSES AND BOTTLER'S LICENSES. FEED STUFFS AND INSECTICIDES. SLAUGHTERHOUSE LICENSES. LICENSE TO BROKERS. LOBSTER LICENSES. OTHER TAXES ON SPECIFIC BUSINESSES OR OCCUPATIONS. HOSPITAL LICENSES. | 7,359.00<br>16,359.00<br>860.00<br>7,975.00<br>5,882.00<br>8,206.02 | 7,040.00<br>16,423.61<br>900.00<br>7,975.00<br>5,865.00 | 7,200<br>16,500<br>900<br>8,000<br>5,907<br>8,845 | 7,300<br>16,500<br>900<br>8,000<br>5,907<br>8,845<br>— | 7,200<br>16,500<br>900<br>8,000<br>5,907<br>8,895 | 7,300<br>16,500<br>900<br>8,000<br>5,907<br>8,895 | 7,200<br>16,500<br>900<br>8,000<br>5,907<br>50<br>4,770 | 7,300<br>16,500<br>900<br>8,000<br>5,907<br>50<br>4,770 |
| Total  | 46,641.02   | 46,929.61   | 47,352  | 47,452   | 47,402  | 47,502  | 52,172  | 52,272  |
| Hunting and Fishing Licenses, Fees and Fines RESIDENT HUNTING AND FISHING LICENSES NON-RESIDENT HUNTING AND FISHING LICENSES OTHER LICENSES AND FEES   | 212,930.85<br>180,506.50<br>16,484.89                               | 212,638.00<br>145,268.00<br>10,238.00                   | 211,899<br>174,992<br>14,848                      | 211,899<br>173,522<br>14,848                           | 211,899<br>174,992<br>14,848                      | 211,899<br>173,522<br>14,848                      | 211,899<br>174,992<br>14,848                            | 211,899<br>173,522<br>14,848                            |
| Total  | 409,922.24  | 368,144.00  | 401,739   | 400,269  | 401,739   | 400,269   | 401,739   | 400,269   |
| Other Taxes  | 7,541.96  | 7,154.00  | 7,256   | 7,156  | 7,256   | 7,156   | 7,256   | 7,156   |
| Total Taxes  | 9,437,768.13  | 9,621,944.61  | 9,289,823   | 9,164,810  | 9,326,144   | 9,216,131   | 11,225,224  | 11,561,631  |
| Non-Taxes Fines, Forfeits and Penalties  | 16,772.38   | 8,968.05  | 14,094  | 11,814   | 14,095  | 11,814  | 14,095  | 11,814  |
| Revenue from use of Money and Property INTEREST EARNINGS RENT AND CONCESSIONS  | 7,422.66<br>6,115.54  | 34,587.20<br>6,912.10                                   | 34,588<br>4,844                                   | 34,563<br>4,844  | 15,000<br>4,334                                   | 4,334   | 15,000<br>4,334   | 4,334   |
| Total Revenue from use of Money and Property   | 13,538.20   | 41,499.30   | 39,432  | 39,407   | 19,334  | 4,334   | 19,334  | 4,334   |

|  | ACTUAL   | ESTIMATED   | DEPART<br>REQU  |   | BUDG<br>RECOMMEN  |   | LEGISLAT<br>APPROPRIA   |   |
|--|--|---|---|---|---|---|---|---|
| _  | 1943-44  | 1944-45   | 1945-46   | 1946-47   | 1945-46   | 1946-47   | 1945-46   | 1946-47   |
| Revenue from other Agencies FEDERAL GRANTS FOR ASSISTANCE AND RELIEF FEDERAL GRANTS FOR OTHER PURPOSES   | 2,923,130.89<br>239,119.16   | 2,648,963.88<br>265,509.65  | 3,327,602<br>313,488  | 3,541,474<br>333,932  | 3,240,581<br>309,303  | 3,373,011<br>325,919  | 3,155,811<br>289,303  | 3,244,219<br>325,919  |
| Sub-Total  | 3,162,250.05   | 2,914,473.53  | 3,641,090   | 3,875,406   | 3,549,884   | 3,698,930   | 3,445,114   | 3,570,138   |
| CITY AND TOWN GRANTS FOR PUBLIC HEALTH CITY AND TOWN GRANTS FOR ASSISTANCE AND RELIEF CITY AND TOWN GRANTS FOR EDUCATION OTHER REVENUES FROM CITIES AND TOWNS  | 18,954.14<br>486,949.59<br>20,594.00<br>729.04   | 26,438.00<br>509,584.00<br>22,950.00<br>1,144.00  | 29,300<br>597,421<br>22,950   | 30,300<br>710,150<br>29,450   | 29,300<br>579,493<br>22,950   | 30,300<br>653,228<br>29,450   | 29,300<br>579,945<br>22,950   | 30,300<br>633,140<br>22,950   |
| Sub-Total  | 527,226.77   | 560,116.00  | 649,671   | 769,900   | 631,743   | 712,978   | 632,195   | 686,390   |
| PRIVATE CONTRIBUTIONS FOR OTHER PURPOSES   | 76,590.85  | 101,000.00  | 100,000   | 100,000   | 100,300   | 100,300   | 60,300  | 136,300   |
| Total Revenue from Other Agencies  | 3,766,067.67   | 3,575,589.53  | 4,390,761   | 4,745,306   | 4,281,927   | 4,512,208   | 4,137,609   | 4,392,828   |
| Service Charges for Current Services RENTS. HOSPITAL SERVICES RENDERED. TUITION FEES. OTHER SERVICES. SALE OF FARM PRODUCTS. SALE OF MEALS. MISCELLANEOUS SALES. OTHER COMMODITY SALES. SERVICES AND FEES CHARGED OTHER DEPARTMENTS SERVICES AND FEES CHARGED TO CITIES AND TOWNS. | 38,700.93<br>133,279.77<br>27,689.73<br>32,419.52<br>272,340.70<br>54,636.66<br>5,136.21<br>29,703.83<br>9,169.53<br>59,078.36 | 36,596.00<br>119,500.00<br>28,450.00<br>30,882.00<br>268,181.25<br>60,091.00<br>6,004.59<br>21,284.00<br>11,982.00<br>34,520.00 | 28,625<br>116,500<br>30,050<br>28,398<br>265,166<br>83,071<br>2,282<br>19,135<br>11,950 | 32,554<br>116,500<br>34,750<br>29,248<br>266,625<br>92,051<br>2,228<br>21,944<br>11,950 | 29,401<br>116,500<br>30,050<br>28,798<br>265,166<br>83,071<br>2,142<br>19,135<br>11,950 | 33,694<br>116,500<br>34,750<br>29,648<br>266,625<br>92,051<br>2,088<br>21,944<br>11,950 | 36,301<br>180,500<br>28,050<br>28,608<br>265,166<br>77,071<br>2,192<br>35,415<br>11,950 | 38,994<br>180,500<br>30,750<br>29,298<br>266,625<br>80,051<br>2,158<br>20,504<br>11,950 |
| Total  | 662,155.24   | 617,490.84  | 585,177   | 607,850   | 586,213   | 609,250   | 665,253   | 660,830   |
| Total Non-Taxes  | 4,458,533.49   | 4,243,547.72  | 5,029,464   | 5,404,377   | 4,901,569   | 5,137,606   | 4,836,291   | 5,069,806   |
| Total Current Revenues   | 13,896,301.62  | 13,865,492.33   | 14,319,287  | 14,569,187  | 14,227,713  | 14,353,737  | 16,061,515  | 16,631,437  |

|   | ACTUAL   | ESTIMATED  | DEPART<br>REQU   |  | BUDG<br>RECOMMEN   |  | LEGISLAT<br>APPROPRIA  |                           |
|---|--|--|--|--|--|--|--|---------------------------|
|   | 1943-44  | 1944-45  | 1945-46  | 1946-47  | 1945-46  | 1946-47  | 1945-46  | 1946-47                   |
| Contributions and Transfers from other State Funds  NET PROFIT FROM LIQUOR.  NET PROFIT FROM RACING.  CONTRIBUTIONS FROM TRUST AND AGENCY FUNDS.  CONTRIBUTIONS FROM HIGHWAY FUND.  CONTRIBUTIONS FROM SPECIAL REVENUE FUNDS.  CONTRIBUTION FROM PUBLIC SERVICE ENTERPRISE—  (CIGARETTE TAX).  CONTRIBUTIONS FROM PUBLIC SERVICE ENTERPRISE—  (OTHER)  CONTRIBUTIONS FROM WORKING CAPITAL FUND. | 6,698,693.82<br>56,618.23<br>46,703.86<br>40,451.82<br>6,152.06<br>1,601,442.52<br>48,235.84<br>917.57 | 6,700,000.00<br>110,000.00<br>37,695.37<br>42,480.00<br>10,311.00<br>1,455,337.00<br>48,255.00<br>1,227.00 | 6,000,000<br>88,000<br>37,450<br>47,276<br>8,702<br>1,441,536<br>50,546<br>1,309 | 5,500,000<br>88,000<br>37,500<br>47,185<br>9,915<br>1,440,000<br>50,870<br>1,309 | 6,700,000<br>88,000<br>37,450<br>47,276<br>8,702<br>1,601,536<br>50,546<br>1,309 | 6,700,000<br>88,000<br>37,450<br>47,185<br>9,915<br>1,700,000<br>50,870<br>1,309 | 6,700,000<br>SEE AMUSEM<br>20,450<br>47,276<br>8,702<br>SEE SELECTIVE<br>50,546<br>1,309 | 20,450<br>47,185<br>9,915 |
| Total   | 8,499,215.72   | 8,405,305.37   | 7,674,819  | 7,174,779  | 8,534,819  | 8,634,729  | 6,828,283  | 6,829,729                 |
| Sale and Compensation for Loss of Property  | 17,299.14  | 9,760.33   | 5,165  | 5,215  | 5,165  | 5,215  | 10,165   | 5,215                     |
| Non-Revenue Receipts  | 9,143.17   | 1,000.00   |  | _  |  |  |  | _                         |
| Total   | 22,421,959.65  | 22,281,558.03  | 21,999,271   | 21,749,181   | 22,767,697   | 22,993,681   | 22,899,963   | 23,466,381                |
| DEDUCT REVENUE FROM INTERDEPARTMENTAL SALES SALE OF COMMODITIES   | 243,705.86<br>295.00   | 233,450.00<br>300.00   | 235,450<br>250   | 235,450<br>250   | 235,450<br>250   | 235,450<br>250   | 235,450<br>250   | 235,450<br>250            |
| Total Deductions  | 244,000.86   | 233,750.00   | 235,700  | 235,700  | 235,700  | 235,700  | 235,700  | 235,700                   |
| TOTAL REVENUE   | 22,177,958.79  | 22,047,808.03  | 21,763,571   | 21,513,481   | 22,531,997   | 22,757,981   | 22,664,263   | 23,230,681                |
| EARMARKED REVENUE   | 6,153,235.51<br>16,024,723.28  | 5,736,850.68<br>16,310,957.35  | 6,524,798<br>15,238,773  | 6,901,676<br>14,611,805  | 6,459,759<br>16,072,238  | 6,810,004<br>15,947,977  | 4,587,635<br>18,076,628  | 4,849,094<br>18,381,587   |
| TOTAL REVENUE   | 22,177,958.79  | 22,047,808.03  | 21,763,571   | 21,513,481   | 22,531,997   | 22,757,981   | 22,664,263   | 23,230,681                |

# GENERAL FUND ESTIMATED EXPENDITURES BY ORGANIZATION UNITS

|  | ACTUAL  | ESTIMATED   | DEPARTM<br>REQUES   |  | BUDG<br>RECOMMEN  |   | LEGISLAT<br>APPROPRIA  |   |
|--|---|---|---|--|---|---|--|---|
| _  | 1943-44   | 19 <del>44-4</del> 5  | 1945 <del>-4</del> 6  | 1946-47  | 1945-46   | 1946-47   | 1945-46  | 1946-47   |
| GENERAL ADMINISTRATIVE AND FINANCIAL:  |   |   |   |  |   |   |  |   |
| ACCOUNTS AND CONTROL, BUREAU OF ATTORNEY GENERAL, DEPARTMENT OF COUNTY ATTORNEYS' SALARIES. AUDIT, DEPARTMENT OF. EMERGENCY MUNICIPAL FINANCE BOARD. EXECUTIVE DEPARTMENT. FINANCE COMMISSIONER AND BUREAU OF BUDGET. REVISOR OF STATUTES. LEGISLATIVE. SUPREME, JUDICIAL AND SUPERIOR COURTS. PERSONNEL, BUREAU OF. PUBLIC BUILDINGS, SUPERINTENDENT OF. PURCHASES, BUREAU OF. SECRETARY OF STATE, DEPARTMENT OF. CIGARETTE TAX DIVISION. TAXATION, BUREAU OF. TREASURER OF STATE, DEPARTMENT OF. COMMISSION ON INTERSTATE COOPERATION. COMMISSIONERS OF UNIFORM LEGISLATION. | 178,516.64<br>65,960.86<br>25,899.72<br>46,460.57<br>3,255.47<br>51,915.24<br>15,558.80<br>7,151.75<br>31,012.01<br>180,056.92<br>15,375.90<br>136,305.13<br>35,791.51<br>34,209.70<br>72,558.89<br>34,108.84<br>1,534.96 | 181,811.00<br>74,279.00<br>25,900.00<br>46,658.00<br>2,800.00<br>59,505.00<br>25,060.00<br>7,689.00<br>309,757.37<br>197,104.04<br>18,828.85<br>146,680.53<br>38,101.00<br>49,418.31<br>SEE<br>67,557.80<br>36,524.00<br>2,150.00<br>350.00 | 219,642<br>74,544<br>25,900<br>48,677<br>1,000<br>69,255<br>17,300<br>13,812<br>7,500<br>198,400<br>18,000<br>166,595<br>41,715<br>39,092<br>PUBLIC SERVICE<br>119,938<br>38,029<br>2,000 | 217,854<br>74,954<br>25,900<br>50,541<br>1,000<br>67,505<br>25,550<br>8,442<br>253,500<br>204,924<br>18,000<br>155,290<br>40,610<br>46,509<br>ENTERPEII<br>118,345<br>38,262<br>2,000<br>350 | 205,000<br>68,000<br>25,900<br>48,500<br>1,000<br>68,880<br>17,300<br>13,812<br>7,500<br>198,400<br>17,600<br>156,580<br>41,715<br>36,850<br>SES<br>112,500<br>35,000<br>2,000<br>350 | 203,500<br>68,500<br>25,900<br>50,500<br>1,000<br>67,130<br>24,550<br>8,442<br>253,500<br>204,924<br>17,400<br>144,280<br>40,610<br>40,600<br>111,050<br>35,500<br>2,000<br>350 | 215,750<br>74,000<br>29,800<br>48,500<br>1,000<br>69,880<br>17,300<br>15,412<br>15,000<br>234,400<br>17,600<br>156,580<br>41,715<br>37,850<br>39,274<br>84,850<br>30,650<br>2,000<br>350 | 211,830<br>74,500<br>29,800<br>50,500<br>1,000<br>67,130<br>24,550<br>10,042<br>261,000<br>240,924<br>17,400<br>144,280<br>40,610<br>41,600<br>41,230<br>86,100<br>31,150<br>2,000<br>350 |
| Total General Administrative and Financial   | 935,672.91  | 1,290,173.90  | 1,101,749   | 1,349,536  | 1,056,887   | 1,299,736   | 1,131,911  | 1,375,996   |
| PROTECTION OF PERSONS AND PROPERTY:  |   |   |   |  |   |   |  |   |
| ADJUTANT GENERAL, DEPARTMENT OF BANKS AND BANKING, DEPARTMENT OF BOXING COMMISSION EMERGENCY WAR FUND  | 143,296.61<br>45,877.95<br>167.966.16   | ´ S   | 345,818<br>60,000<br>EE SPECIAL REV   | 344,790<br>62,000<br>ENUE FUND   | 268,516<br>57,000<br>s  | 203,419<br>58,000   | 312,173<br>68,820<br>4,500   | 233,076<br>69,920<br>4,500  |
| INDUSTRIAL ACCIDENT COMMISSION. INSURANCE, DEPARTMENT OF. LABOR AND INDUSTRY, DEPARTMENT OF. PUBLIC UTILITIES COMMISSION RACING COMMISSION. FISH AND GAME, DEPARTMENT OF INLAND—SEARCH FOR   | 40,643.64<br>18,138.23<br>26,144.21<br>63,495.29  | 43,240.00<br>19,400.00<br>26,000.00<br>69,649.52  | 45,000<br>23,400<br>29,000<br>75,670<br>Public Service  | 46,400<br>24,000<br>29,000<br>78,184<br>ENTERPRIS  | 44,000<br>21,800<br>28,500<br>72,470<br>ES  | 44,800<br>22,150<br>28,500<br>72,984  | 63,500<br>21,800<br>29,000<br>72,470<br>12,000   | 64,300<br>22,150<br>29,000<br>72,984<br>12,000  |
| LOST PERSONS STATE POLICE, FINGERPRINTING OF SCHOOL CHILDREN   | 103.75<br>7,010.77  |   | 5,000<br>10,000   | 5,000<br>10,000  | 1,500<br>10,000   | 1,500<br>10,000   | 1,500<br>10,000  | 1,500<br>10,000   |
| Total Protection of Persons and Property   | 512,676.61  | 500,834.38  | 593,888   | 599,374  | 503,786   | 441,353   | 595,763  | 519,430   |
| DEVELOPMENT AND CONSERVATION OF NATURAL RESOURCES:  AGRICULTURE, DEPARTMENT OF   | 237,107.62<br>148,066.23  |   | 319,565<br>250,000  | 314,365<br>250,000   | 276,440<br>200,000  | 280,290<br>200,000  | 391,815<br>200,000   | 393,965<br>200,000  |
| FISHERIES AND GAME, DEPARTMENT OF INLAND FORESTRY, DEPARTMENT OF   | 542,139.21<br>66,691.10   | 831,591.49  | 693,997<br>93,238   | 707,172<br>95,222  | 666,997<br>87,809   | 681,136<br>88,014   | 665,347<br>119,324   | 679,486<br>120,872  |

### ESTIMATED EXPENDITURES BY ORGANIZATION UNITS—(CONTINUED)

**GENERAL FUND** 

|   | ACTUAL   | ESTIMATED  | DEPARTI<br>REQUI                                |   | BUDG<br>RECOMMEN                                |   | LEGISLAT<br>APPROPRI <i>A</i>                     |   |
|---|--|--|---|---|---|---|---|---|
|   | 1943-44  | 1944-45  | 1945-46   | 1946-47   | 1945-46   | 1946-47   | 1945-46   | 1946-47   |
| DEVELOPMENT AND CONSERVATION OF NATURAL RESOURCES:—CONTINUED  |  |  |   |   |   |   |   |   |
| SEA AND SHORE FISHERIES, DEPARTMENT OF CONSTRUCTION OF LOBSTER REARING STATIONS ATLANTIC STATES MARINE FISHERIES COMMISSION | 119,227.98<br>6,704.82<br>1,000.00                             | 118,208.00<br>7,399.76<br>1,000.00                             | 128,250<br>10,500<br>1,100                      | 128,250<br>10,500<br>1,100                      | 122,800<br>10,500<br>1,100                      | 122,800<br>10,500<br>1,100                      | 122,800<br>10,500<br>1,100                        | 122,800<br>10,500<br>1,100                      |
| Total Development and Conservation of Natural Resources.  | 1,120,936.96   | 1,565,743.34   | 1,496,650                                       | 1,506,609                                       | 1,365,646                                       | 1,383,840                                       | 1,510,886   | 1,528,723                                       |
| HEALTH AND SANITATION:  | · · · · · · · · · · · · · · · · · · ·                          |  |   |   |   | -   |   | •   |
| HEALTH, BUREAU OF   | 164,287.45<br>343.80   | 223,055.00<br>400.00   | 257,036<br>10,000                               | 263,027<br>13,000                               | 257,036<br>10,000                               | 263,027<br>13,000                               | 239,036<br>10,000                                 | 245,027<br>13,000                               |
| Total Health and Sanitation   | 164,631.25   | 223,455.00   | 267,036   | 276,027   | 267,036   | 276,027   | 249,036   | 258,027   |
| WELFARE AND CHARITIES:  |  |  |   |   |   |   |   |   |
| CHARITABLE INSTITUTIONS WELFARE, BUREAU OF SOCIAL   | 36,444.65<br>7,854,238.89<br>1,500.00                          | 48,770.00<br>8,614,630.00<br>1,500.00                          | 57,850<br>9,680,523<br>1,500                    | 57,850<br>10,569,550<br>1,500                   | 37,820<br>9,222,173<br>1,500                    | 37,820<br>9,840,727<br>1,500                    | 38,320<br>9,278,850<br>1,500                      | 38,320<br>9,627,281<br>1,500                    |
| Total Welfare and Charities   | 7,892,183.54   | 8,664,900.00   | 9,739,873                                       | 10,628,900                                      | 9,261,493                                       | 9,880,047                                       | 9,318,670   | 9,667,101                                       |
| STATE HOSPITALS AND SANATORIUMS:  |  | ····   |   |   |   |   |   |   |
| Two State Hospitals, Three Sanatoriums, One School for the Feeble Minded and the Emergency Tuber-culosis fund               | 2,129,655.37   | 2,174,849.27   | 2,517,167                                       | 2,612,403                                       | 2,454,956                                       | 2,484,412                                       | 2,526,956   | 2,571,412                                       |
| Total State Hospitals and Sanatoriums   | 2,129,655.37   | 2,174,849.27   | 2,517,167                                       | 2,612,403                                       | 2,454,956                                       | 2,484,412                                       | 2,526,956   | 2,571,412                                       |
| CORRECTIONAL INSTITUTIONS:  |  | 2,17 1,0 10:27   | 2,017,107                                       |   | 2,101,000                                       | 2,101,112                                       | 2,020,000   |   |
| FOUR REFORMATORIES, STATE PRISON AND PAROLE BOARD   | 711,834.14   | 748,084.34   | 964,670   | 870,218   | 855,249   | 810,299   | 847,249   | 810,299   |
| TOTAL CORRECTIONAL INSTITUTIONS   | 711,834.14   | 748,084.34   | 964,670   | 870,218   | 855,249   | 810,299   | 847,249   | 810,299   |
| EDUCATION AND LIBRARIES:  |  |  |   |   |   |   |   |   |
| EDUCATION, DEPARTMENT OF STATE HISTORIAN MAINE STATE LIBRARY MAINE MARITIME ACADEMY UNIVERSITY OF MAINE.                    | 3,511,081.42<br>144.14<br>43,418.66<br>50,000.00<br>704,000.00 | 3,703,296.08<br>149.00<br>42,833,00<br>50,000.00<br>704,000.00 | 3,909,016<br>549<br>55,519<br>50,000<br>705,379 | 4,001,472<br>149<br>57,318<br>50,000<br>705,379 | 3,778,899<br>549<br>52,970<br>50,000<br>707,077 | 3,914,945<br>149<br>52,970<br>50,000<br>707,077 | 4,848,724<br>1,540<br>56,570<br>50,000<br>707,077 | 4,959,731<br>500<br>56,570<br>50,000<br>707,077 |
| Total Education and Libraries   | 4,308,644.22   | 4,500,278.08   | 4,720,463                                       | 4,814,318                                       | 4,589,495                                       | 4,725,141                                       | 5,663,911   | 5,773,878                                       |
| RECREATION, PARKS, ETC.   |  |  |   |   |   |   |   |   |
| STATE PARK COMMISSION. BAXTER STATE PARK COMMISSION.  | 21,330.40<br>1,751.74  | 18,520.00<br>2,094.00  | 109,772<br>4,094                                | 80,192<br>4,094                                 | 41,836<br>3,500                                 | 41,250<br>3,500                                 | 41,836<br>3,500                                   | 41,250<br>3,500                                 |

#### ESTIMATED EXPENDITURES BY ORGANIZATION UNITS—CONCLUDED

|  | ACTUAL                 | ESTIMATED                         | DEPARTI<br>REQUE           |                            | BUDG<br>RECOMMEN         |                          | LEGISLAT<br>APPROPRIA     |                          |
|--|------------------------|-----------------------------------|----------------------------|----------------------------|--------------------------|--------------------------|---------------------------|--------------------------|
|  | 1943-44                | 1944-45                           | 1945-46                    | 1946-47                    | 1945-46                  | 1946-47                  | 1945-46                   | 1946-47                  |
| RECREATION, PARKS, ETC.—CONTINUED FISH AND GAME —MUSEUM                            | 1,761.69               | 2,000.00                          | 2,000                      | 2,000                      |                          |                          |                           |                          |
| Total Recreation, Parks, Etc   | 24,843.83              | 22,614.00                         | 115,866                    | 86,286                     | 45,336                   | 44,750                   | 45,336                    | 44,750                   |
| INTEREST ON BONDED DEBT  | 38,050.00              | 25,700.00                         | 24,100                     | 22,500                     | 24,100                   | 22,500                   | 24,100                    | 22,500                   |
| MISCELLANEOUS  | 43,301.46              | 4,363.42                          | 360                        | 360                        | 360                      | 360                      | 44,422.94                 | 3,860                    |
| UNEMPLOYMENT COMPENSATION COMMISSION:  |                        |                                   |                            |                            |                          |                          |                           |                          |
| Maine State Employment Service   |                        | -                                 | 40,000                     | 40,000                     | 40,000                   | 40,000                   | <u>-</u>                  | 40,000                   |
| CONTRIBUTIONS AND TRANSFERS TO OTHER FUNDS:  |                        |                                   |                            |                            |                          |                          |                           |                          |
| To Highway Fund To Other Special Revenue Funds To Bond Funds                       | 4,100.84               | 36,379.36<br>1,776.96             | 50,135<br>1,506<br>134,795 | 48,008<br>1,506<br>104,795 | 45,313<br>600            | 46,903<br>600            | 47,813<br>3,175           | 46,903<br>3,175          |
| TO PUBLIC SERVICE ENTERPRISES. TO TRUST AND AGENCY FUNDS. WORKING CAPITAL FUNDS.   | 7,773.59<br>434,481.50 | 1,411.00<br>455,056.00            | 8,000<br>419,980<br>—      | 8,000<br>434,271           | 8,000<br>419,980<br>—    | 8,000<br>434,271<br>—    | 8, <b>0</b> 00<br>464,939 | 8,000<br>493,230<br>—    |
| Total Contributions and Transfers  | 485,683.54             | 494,623.32                        | 614,416                    | 596,580                    | 473,893                  | 489,774                  | 523,927                   | 551,308                  |
| Total Operating Expenditures   | 18,368,113.83          | 20,218,505.05                     | 22,196,238                 | 23,403,111                 | 20,938,237               | 21,898,239               | 22,482,167.94             | 23,167,284               |
| DEBT RETIREMENT:   |                        |                                   |                            |                            |                          |                          |                           |                          |
| BOND RETIREMENT  | 220,000.00             | 145,000.00                        | 145,000                    | 145,000                    | 145,000                  | 145,000                  | 145,000                   | 145,000                  |
| Total  | 18,588,113.83          | 20,363,505.05                     | 22,341,238                 | 23,548,111                 | 21,083,237               | 22,043,239               | 22,627,167.94             | 23,312,284               |
| DEDUCT INTERDEPARTMENTAL EXPENDITURES FOR COMMODITIES AND LIVESTOCK:               | ;                      |                                   |                            |                            |                          |                          |                           |                          |
| WELFARE AND CHARITIES. STATE HOSPITALS AND SANATORIUMS. CORRECTIONAL INSTITUTIONS. | 162,107.41             | 300.00<br>155,241.00<br>78,209.00 | 250<br>158,193<br>77,257   | 250<br>158,193<br>77,257   | 250<br>158,193<br>77,257 | 250<br>158,193<br>77,257 | 250<br>158,193<br>77,257  | 250<br>158,193<br>77,257 |
| Total Deductions   | 244,000.86             | 233,750.00                        | 235,700                    | 235,700                    | 235,700                  | 235,700                  | 235,700                   | 235,700                  |
| TOTAL EXPENDITURES   | 18,344,112.97          | 20,129,755.05                     | 22,105,538                 | 23,312,411                 | 20,847,537               | 21,807,539               | 22,391,467.94             | 23,076,584               |

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### COMPARATIVE STATEMENT OF EXPENDITURES BY CHARACTER AND OBJECT

|   | ACTUAL   | ESTIMATED   | DEPART<br>REQUI   |  | BUDG<br>RECOMMEN  |  | LEGISLAT<br>APPROPRIA  |   |
|---|--|---|---|--|---|--|--|---|
|   | 1943-44  | 19 <del>44-4</del> 5  | <b>1945-4</b> 6   | 1946-47  | 1945-46   | 1946-47  | 1945-46  | 1946-47   |
| PERSONAL SERVICES   |  |   |   |  |   |  |  |   |
| SALARIES AND WAGES  | 3,675,025.37   | 4,158,216.97  | 4,778,170   | 5,203,576  | 4,569,365   | 4,886,957  | 4,695,049  | 5,014,519   |
| OTHER CURRENT EXPENDITURES PROFESSIONAL FEES AND SPECIAL SERVICES. TRAVELING EXPENSES. OPERATION OF STATE-OWNED PASSENGER CARS. OPERATION OF STATE-OWNED MOTOR VEHICLES, PLANES AND BOATS. UTILITY SERVICES. RENTS. REPAIRS. INSURANCE. GENERAL OPERATING EXPENSES OF DEPTS. & INSTS. FOOD. FUEL. OFFICE SUPPLIES. CLOTHING AND CLOTHING MATERIALS. OTHER DEPARTMENTAL AND INSTITUTIONAL SUPPLIES. BOND INTEREST. CONTRIBUTIONS AND TRANSFERS TO OTHER FUNDS. RESERVES FOR EMERGENCIES. | 229,568.44<br>336,972.74<br>17,001.40<br>39,932.42<br>154,114.37<br>59,589.14<br>148,812.11<br>43,405.53<br>275,454.12<br>960,943.37<br>312,900.81<br>60,210.09<br>87,117.63<br>237,731.51<br>38,050.00<br>93,109.54 | 241,414.23<br>379,494.23<br>27,179.50<br>37,796.14<br>162,861.08<br>61,402.00<br>162,936.88<br>43,832.53<br>429,186.74<br>982,619.06<br>302,400.64<br>58,333.38<br>98,338.21<br>247,529.64<br>25,700.00<br>91,135.32<br>17,471.35 | 287,276<br>438,543<br>26,916<br>49,532<br>172,248<br>74,120<br>240,178<br>47,123<br>414,733<br>1,029,269<br>321,220<br>68,599<br>98,720<br>281,300<br>24,100<br>237,013<br>15,167 | 277,330<br>457,869<br>26,844<br>50,481<br>178,051<br>73,952<br>169,417<br>50,333<br>466,184<br>1,087,500<br>334,699<br>71,422<br>122,694<br>318,023<br>22,500<br>205,507<br>15,167 | 247,000<br>415,419<br>25,591<br>49,185<br>168,106<br>67,340<br>207,364<br>48,010<br>358,580<br>991,989<br>314,275<br>65,667<br>93,695<br>278,186<br>24,100<br>96,490<br>2,000 | 246,604<br>429,911<br>25,524<br>50,279<br>173,896<br>67,172<br>150,916<br>50,549<br>398,650<br>1,011,835<br>322,181<br>68,490<br>110,920<br>310,177<br>22,500<br>98,701<br>2,000 | 322,830<br>424,826<br>25,591<br>49,530<br>167,570<br>71,920<br>197,681<br>48,213<br>369,500<br>998,739<br>312,250<br>67,771<br>93,708<br>284,913<br>24,100<br>101,565<br>2,000 | 324,677<br>435,565<br>25,524<br>50,391<br>172,233<br>71,002<br>152,180<br>50,757<br>422,505<br>1,011,649<br>317,456<br>71,143<br>110,936<br>314,387<br>22,500<br>101,276<br>2,000 |
| Total—Other Current Expenditures  | 3,094,913.22   | 3,369,630.93  | 3,826,057   | 3,927,973  | 3,452,997   | 3,540,305  | 3,562,707  | 3,656,181   |
| GRANTS, SUBSIDIES, AND PENSIONS GRANTS TO FEDERAL GOVERNMENT. GRANTS TO CITIES AND TOWNS. GRANTS TO PUBLIC AND PRIVATE ORGANIZATIONS. GRANTS TO INDIVIDUALS FOR OLD AGE ASSISTANCE. GRANTS TO INDIVIDUALS FOR AID TO DEPENDENT CHILDREN. GRANTS TO INDIVIDUALS FOR ASSISTANCE AND RELIEF. MISCELLANEOUS GRANTS TO INDIVIDUALS. PENSIONS AND PROVISIONS FOR PENSIONS.  | 7,872.53<br>2,386,041.34   | 10,549.52<br>2,518,556.60<br>1,244,048.32<br>5,147,815.00<br>974,128.00<br>1,351,998.42<br>89,185.00<br>839,454.00  | 10,500<br>2,609,240<br>1,256,324<br>5,524,690<br>1,253,693<br>1,629,160<br>39,785<br>846,799  | 10,500<br>2,618,440<br>1,259,324<br>5,914,614<br>1,609,308<br>1,704,530<br>39,785<br>881,373   | 10,500<br>2,497,040<br>1,237,991<br>5,267,286<br>1,197,141<br>1,536,576<br>41,485<br>825,795  | 10,500<br>2,550,240<br>1,240,992<br>5,559,088<br>1,429,742<br>1,579,694<br>41,485<br>859,469   | 10,500<br>3,503,540<br>1,259,991<br>5,319,061<br>1,130,004<br>1,618,135<br>118,618<br>962,886  | 10,500<br>3,559,240<br>1,262,992<br>5,437,986<br>1,283,040<br>1,624,694<br>113,523<br>1,007,028   |
| Total—Grants, Subsidies, and Pensions   | 11,230,769.53  | 12,175,734.86   | 13,170,191  | 14,037,874   | 12,613,814  | 13,271,210   | 13,922,735   | 14,299,003  |

#### COMPARATIVE STATEMENT OF EXPENDITURES BY CHARACTER AND OBJECT (Concluded)

|  | ACTUAL                                 | ESTIMATED                |                    | TMENT<br>UEST     | BUD<br>RECOMME    |                   | LEGISLA<br>APPROPR |                   |
|--|--|--------------------------|--------------------|-------------------|-------------------|-------------------|--------------------|-------------------|
| _  | 1943-44                                | 1944-45                  | 1945-46            | 1946-47           | 1945-46           | 1946-47           | 1945-46            | 1946-47           |
| CAPITAL OUTLAYS LAND OR LAND RIGHTS. BUILDINGS AND IMPROVEMENTS. EQUIPMENT.                    | 982.00<br>67,022.51<br>131,435.04      | 256,492.48<br>160,684.06 | 104,165<br>317,655 | 30,655<br>203,033 | 57,677<br>244,384 | 30,475<br>169,292 | 51,677<br>250,000  | 27,875<br>169,706 |
| Total—Capital Outlays  | 199,439.55                             | 417,176.54               | 421,820            | 233,688           | 302,061           | 199,767           | 301,677            | 197,581           |
| Total Operating Expenditures   | 18,200,146.67                          | 20,120,759.30            | 22,196,238         | 23,403,111        | 20,938,237        | 21,898,239        | 22,482,168         | 23,167,284        |
| DEBT RETIREMENT  | 220,000.00                             | 145,000.00               | 145,000            | 145,000           | 145,000           | 145,000           | 145,000            | 145,000           |
| ADD: Expenditures not distributed above as comparable charges do not recur. EMERGENCY WAR FUND | ······································ | 97,745.75                | 22,341,238         |                   | 21,083,237        | <u> </u>          | 22,627,168         | 23,312,284        |
| DEDUCT: INTERDEPARTMENTAL EXPENDITURES FOR COMMODITIES AND LIVESTOCK WELFARE AND CHARITIES     | 425.42<br>162,107.41                   | 300.00<br>155,241.00     | 250<br>158,193     | 250<br>158,193    | 250<br>158,193    | 250<br>158,193    | 250<br>158,193     | 250<br>158,193    |
| CORRECTIONAL INSTITUTIONS  | 81,468.03                              | 78,209.00                | 77,257             | 77,257            | 77,257            | 77,257            | 77,257             | 77,257            |
| Total Deductions   | 244,000.86                             | 233,750.00               | 235,700            | 235,700           | 235,700           | 235,700           | 235,700            | 235,700           |
| TOTAL EXPENDITURES   | 18,344,112.97                          | 20,129,755.05            | 22,105,538         | 23,312,411        | 20,847,537        | 21,807,539        | 22,391,468         | 23,076,584        |

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NOTE: Individual items in 1943-44 differ from Controllers Report which distributes Emergency War Fund Expenditures.

#### SUMMARY

## APPROPRIATIONS—REQUESTS—BUDGET RECOMMENDATIONS—LEGISLATIVE APPROPRIATIONS

(Budget Recommendations are Based on Present Laws)

|   | ACTUAL APP              | ROPRIATIONS             | DEPARTN<br>REQUE         |                   | BUDG<br>RECOMMEN                        |                     | LEGISLAT<br>APPROPRIA |                   |
|---|-------------------------|-------------------------|--------------------------|-------------------|---|---------------------|-----------------------|-------------------|
|   | 1943-44                 | 19 <del>44-4</del> 5    | 1945-46                  | 1946-47           | 1945-46                                 | 1946-47             | 1945-46               | 1946-47           |
| GENERAL ADMINISTRATIVE AND FINANCIAL:                         |                         |                         |                          |                   |   | -                   | ,                     |                   |
| Accounts and Control, Bureau of                               | 101,800.00              | 100,900.00              | 136,906                  | 135,285           | 205,000                                 | 203,500             | 215,750               | 211,830           |
| ATTORNEY GENERAL, DEPARTMENT OF                               | 53,123.00<br>25,800.00  | 53,123.00<br>25,800.00  | 74,544<br>25,900         | 74,954<br>25,900  | 68,000<br>25,900                        | 68,500<br>25,900    | 79,000<br>29,800      | 69,500<br>29,800  |
| AUDIT, DEPARTMENT OF  | 38,500.00               | 38,500.00               | 40,500                   | 41,500            | 48,500                                  | 50,500              | 48,500                | 50,500            |
| EMERGENCY MUNICIPAL FINANCE BOARD                             | 5,000.00                | 5,000.00                | 1,000                    | 1,000             | 1,000                                   | 1,000               | 1,000                 | 1,000             |
| EXECUTIVE DEPARTMENTFINANCE COMMISSIONER AND BUREAU OF BUDGET | 57,960.00               | 57,460.00               | 69,255                   | 67,505            | 68,880                                  | 67,130              | 69,880                | 67,130            |
| REVISOR OF STATUTES   | 16,500.00<br>7,000.00   | 25,060.00  <br>7,000.00 | 17,300<br>13,812         | 25,550<br>8,442   | 17,300<br>13,812                        | 24,550<br>8,442     | 17,300<br>15,412      | 24,550<br>10,042  |
| LEGISLATIVE.  | 31,500.00               | 296,500.00              | 7,500                    | 253,500           | 7,500                                   | 253,500             | 20.000                | 251,000           |
| SUPREME, JUDICIAL AND SUPERIOR COURTS                         | 192,375.00              | 197,375.00              | 198,400                  | 204,924           | 198,400                                 | 204,924             | 234,400               | 240,924           |
| PERSONNEL, BUREAU OF  | 15,000.00               | 12,500.00               | 18,000                   | 18,000            | 17,600                                  | 17,400              | 17,600                | 17,400            |
| PUBLIC BUILDINGS, SUPERINTENDENT OF                           | 138,000.00<br>34,184.00 | 141,000.00<br>35,184.00 | 165,815<br>37,870        | 154,510<br>36,765 | 155,800<br>41,715                       | 143,500  <br>40,610 | 155,800<br>41,715     | 143,500<br>40,610 |
| SECRETARY OF STATE, DEPARTMENT OF                             | 37,850.00               | 38,900.00               | 39,092                   | 46,509            | 36,850                                  | 40,600              | 37,850                | 41,600            |
| CIGARETTE TAX DIVISION  |                         | SEE                     | PUBLIC SERVICE           |                   | ES                                      | · .                 | 39,274                | 41,230            |
| Taxation, Bureau of   | 69,100.00               | 71,100.00               | 119,938                  | 118,345           | 112,500                                 | 111,050             | 84,850                | 86,100            |
| TREASURER OF STATE, DEPARTMENT OF                             | 35,170.00<br>1,500.00   | 36,524.00<br>1,500.00   | 38,029<br>2,000          | 38,262<br>2,000   | 35,000<br>2,000                         | 35,500<br>2,000     | 30,650<br>2,000       | 31,150<br>2,000   |
| COMMISSIONERS OF UNIFORM LEGISLATION                          |                         | 350.00                  | 350                      | 350               | 350                                     | 350                 | 350                   | 350               |
| Total General Administrative and Financial                    | 860,712.00              | 1,143,776.00            | 1,006,211                | 1,253,301         | 1,056,107                               | 1,298,956           | 1,141,131             | 1,360,216         |
|   |                         |                         |                          |                   | *************************************** |                     |                       |                   |
| PROTECTION OF PERSONS AND PROPERTY:                           |                         |                         |                          |                   |   |                     |                       |                   |
| ADJUTANT GENERAL, DEPARTMENT OF                               | 158,337.00              | 157,897.00              | 345,218                  | 344,190           | 268,516                                 | 203,419             | 312,173               | 233,076           |
| BANKS AND BANKING, DEPARTMENT OF                              | 42,350.00               | 42,350.00               | 50,000<br>EE SPECIAL RE  | 52,000            | 47,000                                  | 48,000              | 68,820<br>4,500       | 69,920<br>4,500   |
| INDUSTRIAL ACCIDENT COMMISSION                                | 42,500.00               | 43,300.00               | 44,800                   | 46,200            | 44,000                                  | 44,800              | 63,500                | 64,300            |
| INSURANCE, DEPARTMENT OF                                      | 19,300.00               | 19,400.00               | 23,400                   | 24,000            | 21,800                                  | 22,150              | 21,800                | 22,150            |
| LABOR AND INDUSTRY, DEPARTMENT OF                             | 22,000.00               | 22,000.00               | 25,000                   | 25,000            | 24,500                                  | 24,500              | 29,000                | 29,000            |
| Public Utilities Commission                                   | 67,800.00               | 68,300.00<br>See        | 74,500<br>Public Servici | 77,000            | 71,300                                  | 71,800              | 71,300<br>12,000      | 71,800<br>12,000  |
| FISH AND GAME, DEPARTMENT OF INLAND—SEARCH FOR                |                         | SEE                     | FUBLIC SERVICE           | E ENTERNIS        | ES                                      | 1                   | 12,000                | 12,000            |
| Lost Persons  | 5,000.00                | 5,000.00                | 5,000                    | 5,000             | 1,500                                   | 1,500               | 1,500                 | 1,500             |
| STATE POLICE, FINGERPRINTING OF SCHOOL CHILDREN               | 10,000.00               | 10,000.00               | 10,000                   | 10,000            | 10,000                                  | 10,000              | 10,000                | 10,000            |
| Total Protection of Persons and Property                      | 367,287.00              | 368,247.00              | 577,918                  | 583,390           | 488,616                                 | 426,169             | 594,593               | 518,246           |
| DEVELOPMENT AND CONSERVATION OF NATURAL                       |                         | ı                       |                          |                   |   |                     |                       |                   |
| RESOURCES:  | 054 061 00              | 204 726 00              | 466 400                  | 420.005           | 200,000                                 | 003 505             | 410.105               | 401 100           |
| AGRICULTURE, DEPARTMENT OF                                    | 254,861.00              | 304,736.00              | 466,420                  | 430,895           | 290,000                                 | 293,525 l           | 419,195               | 421,120           |

#### **GENERAL FUND**

#### SUMMARY-CONTINUED

#### APPROPRIATIONS—REQUESTS—BUDGET RECOMMENDATIONS—LEGISLATIVE APPROPRIATIONS

(Budget Recommendations are Based on Present Laws)

|  | ACTUAL APPI   | ROPRIATIONS   | DEPART<br>REQU                                   |  | BUDG<br>RECOMMEN                                 |  | LEGISLAT<br>APPROPRIA                             |   |
|--|---|---|--|--|--|--|---|---|
| ·  | 1943-44   | 19 <del>44-4</del> 5  | 1945-46  | 1946-47  | 1945-46  | 1946-47  | 1945-46   | 1946-47   |
| DEVELOPMENT AND CONSERVATION OF NATURAL RESOURCES:—CONTINUED   |   |   |  |  |  |  |   |   |
| MAINE DEVELOPMENT COMMISSION FISH AND GAME, DEPARTMENT OF INLAND FORESTRY, DEPARTMENT OF. SEA AND SHORE FISHERIES, DEPARTMENT OF. ATLANTIC STATES MARINE FISHERIES COMMISSION. | 170,000.00<br>462,500.00<br>48,216.00<br>111,750.00<br>1,000.00 | 170,000.00<br>460,500.00<br>51,102.00<br>111,750.00<br>1,000.00 | 200,000<br>462,500<br>74,002<br>121,750<br>1,100 | 250,000<br>460,000<br>76,538<br>121,750<br>1,100 | 150,000<br>200,000<br>68,572<br>116,300<br>1,100 | 200,000<br>200,000<br>69,172<br>116,300<br>1,100 | 150,000<br>200,000<br>100,072<br>122,800<br>1,100 | 200,000<br>200,000<br>102,172<br>122,800<br>1,100 |
| Total Development and Conservation of Natural Resources  | 1,048,327.00  | 1,099,088.00  | 1,325,772  | 1,340,283  | 825,972  | 880,097  | 993,167   | 1,047,192   |
| HEALTH AND SANITATION: HEALTH, BUREAU OF. SANITARY WATER BOARD.  | 147,700.00<br>400.00  | 153,900.00<br>400.00  | 222,500<br>10,000                                | 227,400<br>13,000                                | 222,500<br>10,000                                | 227,400<br>13,000                                | 204,500<br>10,000                                 | 209,400<br>13,000                                 |
| Total Health and Sanitation  | 148,100.00  | 154,300.00  | 232,500  | 240,400  | 232,500  | 240,400  | 214,500   | 222,400   |
| WELFARE AND CHARITIES: CHARITABLE INSTITUTIONS WELFARE, BUREAU OF SOCIAL G. A. R. DEPARTMENT OF MAINE Total Welfare and Charities  | 48,770.00<br>2,950,568.00<br>1,500.00<br>3,000,838.00           | 48,770.00<br>3,035,720.00<br>1,500.00<br>3,085,990.00           | 57,850<br>4,016,577<br>1,500                     | 57,850<br>4,554,239<br>1,500                     | 37,820<br>3,706,323<br>1,500                     | 37,820<br>4,018,845<br>1,500                     | 38,320<br>5,499,708<br>1,500                      | 38,320<br>5,721,170<br>1,500                      |
| Total Wellare and Charities  | 3,000,838.00  | 3,085,990.00  | 4,075,927  | 4,613,589  | 3,745,643  | 4,058,165  | 5,539,528   | 5,760,990   |
| STATE HOSPITALS AND SANATORIUMS: TWO STATE HOSPITALS, THREE SANATORIUMS, ONE SCHOOL FOR THE FEEBLE MINDED AND THE EMERGENCY TUBER- CULOSIS FUND.                               | 1,882,382.00  | 1,866,252.00  | 2,342,870  | 2,436,747  | 2,280,659  | 2,308,756  | 2,352,659   | 2,395,756   |
| Total State Hospitals and Sanatoriums  | 1,882,382.00  | 1,866,252.00  | 2,342,870  | 2,436,747  | 2,280,659  | 2,308,756  | 2,352,659   | 2,395,756   |
| CORRECTIONAL INSTITUTIONS:   |   |   |  |  |  | :  |   |   |
| FOUR REFORMATORIES, STATE PRISON AND PAROLE BOARD  | 546,040.00  | 535,190.00  | 857,570  | 763,068  | 749,229  | 704,229  | 741,229   | 704,229   |
| Total Correctional Institutions  | 546,040.00  | 535,190.00  | 857,570  | 763,068  | 749,229  | 704,229  | 741,229   | 704,229   |
| EDUCATION AND LIBRARIES: EDUCATION, DEPARTMENT OF  | 3,357,241.00<br>500.00  | 3,378,170.00<br>500.00  | 3,699,412  | 3,774,207<br>—                                   | 3,567,986  | 3,687,680<br>—                                   | 4,772,630<br>500                                  | 4,818,636<br>500                                  |

#### SUMMARY-CONCLUDED

### APPROPRIATIONS—REQUESTS—BUDGET RECOMMENDATIONS—LEGISLATIVE APPROPRIATIONS

((Budget Recommendations are Based on Present Laws)

|   | ACTUAL APPI                          | ROPRIATIONS                          |                             | TMENT<br>UEST               | BUDGE<br>RECOMMEN           |                             | LEGISLA<br>APPROPR          |                             |
|---|--------------------------------------|--------------------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|
|   | 1943-44                              | 1944-45                              | 1945-46                     | 1946-47                     | 1945-46                     | 1946-47                     | 1945 <del>-4</del> 6        | 1946-47                     |
| EDUCATION AND LIBRARIES:CONTINUED   |                                      |                                      |                             |                             |                             |                             |                             |                             |
| Maine State Library. Maine Maritime Academy. University of Maine.             | 41,863.00<br>50,000.00<br>704,000.00 | 41,863.00<br>50,000.00<br>704,000.00 | 54,549<br>50,000<br>705,379 | 56,348<br>50,000<br>705,379 | 52,970<br>50,000<br>707,077 | 52,970<br>50,000<br>707,077 | 56,570<br>50,000<br>707,077 | 56,570<br>50,000<br>707,077 |
| Total Education and Libraries   | 4,153,604.00                         | 4,174,533.00                         | 4,509,340                   | 4,585,934                   | 4,378,033                   | 4,497,727                   | 5,586,777                   | 5,632,783                   |
| ECREATION—PARKS, ETC.:  |                                      | -                                    |                             |                             |                             |                             |                             |                             |
| STATE PARK COMMISSION BAXTER STATE PARK COMMISSION FISH AND GAME—MUSEUM       | 18,000.00<br>3,500.00<br>2,000.00    | 16,000.00<br>3,500.00<br>2,000.00    | 105,964<br>5,500<br>2,000   | 70,811<br>5,500<br>2,000    | 37,007<br>3,600<br>—        | 30,484<br>3,600<br>—        | 37,007<br>4,525<br>—        | 30,484<br>4,525<br>—        |
| Total Recreation, Parks, etc.   | 23,500.00                            | 21,500.00                            | 113,464                     | 78,311                      | 40,607                      | 34,084                      | 41,532                      | 35,009                      |
| INTEREST ON BONDED DEBT   | 45,125.00                            | 42,250.00                            | 21,625                      | 20,250                      | 21,625                      | 20,250                      | 21,625                      | 20,250                      |
| MISCELLANEOUS   | 43,534.46                            | 3,500.00                             | _                           | -                           |                             |                             | 44,063                      | 3,500                       |
| UNEMPLOYMENT COMPENSATION COMMISSION:   |                                      |                                      |                             |                             |                             |                             |                             |                             |
| Maine State Employment Service  |                                      |                                      | 20,000                      | 20,000                      | 20,000                      | 20,000                      |                             | 20,000                      |
| CONTRIBUTIONS AND TRANSFERS TO OTHER FUNDS:                                   |                                      |                                      |                             |                             |                             | 1                           |                             |                             |
| TO HIGHWAY FUND—10% OF COST OF STATE POLICE 10% OF CONSTRUCTION OF STATE      | 35,700.00                            | 36,650.00                            | 50,135                      | 48,008                      | 45,313                      | 46,903                      | 45,313                      | 46,903                      |
| POLICE BARRACK  To Public Service Enterprises                                 | _                                    | _                                    | <del></del>                 | -                           | _                           | -                           | 2,500                       |                             |
| OPERATION AUGUSTA STATE AIRPORT   | 8,000.00                             | 8,000.00                             | 8,000                       | 8,000                       | 8,000                       | 8,000                       | 8,000                       | 8,000                       |
| EMPLOYEES' RETIREMENT SYSTEM EXPENSE FUND. PENSION FUND. TO OTHER TRUST FUNDS | 260,115.00                           | 10,000.00<br>260,115.00<br>41,568.00 | 10,000<br>223,101<br>32,577 | 10,500<br>226,073<br>32,698 | 10,000<br>223,101<br>32,577 | 10,500<br>226,073<br>32,698 | 10,000<br>227,760<br>32,577 | 10,500<br>230,732<br>32,698 |
| Total Contributions and Transfers   | 353,933.00                           | 356,333.00                           | 323,813                     | 325,279                     | 318,991                     | 324,174                     | 326,150                     | 328,833                     |
| DEBT RETIREMENT:  | 175,000.00                           | 175,000.00                           | 100,000                     | 100,000                     | 100,000                     | 100,000                     | 100,000                     | 100,000                     |
| TOTAL APPROPRIATIONS  | 12,648,382.46                        | 13,025,959.00                        | 15,507,010                  | 16,360,552                  | 14,257,982                  | 14,913,007                  | 17,696,954                  | 18,149,404                  |
|   |                                      |                                      |                             |                             | <u> </u>                    |                             |                             |                             |

#### **GENERAL FUND**

#### COMPARISON OF APPROPRIATION SUMMARIES

|  | ACTUAL                                      | CTUAL ESTIMATED                             |                              | TMENT<br>UEST            | BUD<br>RECOMME               |                              | LEGISLA<br>APPROPR          |                          |
|--|---|---|------------------------------|--------------------------|------------------------------|------------------------------|-----------------------------|--------------------------|
|  | 1943-44                                     | 1944-45                                     | 1945-46                      | 1946-47                  | 1945-46                      | 1946-47                      | 1945-46                     | 1946-47                  |
| BALANCE FORWARD  | 1,206,200.94                                | 1,632,291.22                                | 269,766                      | 195,358                  | 269,766                      | 139,970                      | 249,980                     | 143,101                  |
| Appropriations: Legislative By Governor and Council Departmental Revenue | 12,648,382.46<br>367,622.78<br>6,153,235.51 | 13,025,959.00<br>322,923.64<br>5,736,850.68 | 15,507,010<br>—<br>6,524,798 | 16,360,552<br>           | 14,257,982<br>—<br>6,459,759 | 14,913,007<br>—<br>6,810,004 | 17,696,954<br><br>4,587,635 | 18,149,404<br>           |
| Total Available  | 20,375,441.69<br>18,344,112.97              | 20,718,024.54<br>20,129,755.05              | 22,301,574<br>22,105,538     | 23,457,586<br>23,312,411 | 20,987,507<br>20,847,537     | 21,862,981<br>21,807,539     | 22,534,569<br>22,391,468    | 23,141,599<br>23,076,584 |
| UNEXPENDED BALANCE LAPSED  | 399,037.50<br>1,632,291.22                  | 338,288.81<br>249,980.68                    | 678<br>195,358               | 214<br>144,961           | 139,970                      | <br>55,442                   | 143,101                     | 65,015                   |

#### **DEFINITION OF HIGHWAY, FUND**

BY AMENDMENT TO THE STATE CONSTITUTION ALL REVENUES DERIVED FROM THE FEES, EXCISES AND LICENSE TAXES RELATING TO REGISTRATION, OPERATION AND USE OF VEHICLES ON PUBLIC HIGHWAYS, AND TO FUELS USED FOR THE PROPULSION OF SUCH VEHICLES SHALL BE EXPENDED SOLELY FOR COST OF ADMINISTRATION, STATUTORY REFUNDS AND ADJUSTMENTS, PAYMENT OF DEBTS AND LIABILITIES INCURRED IN CONSTRUCTION AND RECONSTRUCTION OF HIGHWAYS AND BRIDGES, THE COST OF CONSTRUCTION, RECONSTRUCTION, MAINTENANCE AND REPAIR OF PUBLIC HIGHWAYS AND BRIDGES, AND EXPENSE FOR STATE ENFORCEMENT OF TRAFFIC LAWS.

#### **CLASSIFICATION OF HIGHWAYS**

State Highways: A system of connected main highways throughout the State.

State Aid Highways: Such Highways NOT INCLUDED IN THE SYSTEM OF STATE HIGHWAYS AS ARE THOROUGHFARES BETWEEN PRIN-

CIPAL SETTLEMENTS, OR BETWEEN SETTLEMENTS AND THEIR MARKET OR SHIPPING POINT AND IN SO FAR AS

PRACTICABLE FEEDERS TO THE STATE HIGHWAY.

3rd Class Highways: Other Highways designated, determined, and accepted by the State Highway Commission to receive

AID FROM THE STATE AS PROVIDED BY LAW.

4th Class Highways: ALL OTHER HIGHWAYS NOT INCLUDED IN THE ABOVE THREE CLASSES.

Total Expenditures (See Above).....

#### **HIGHWAY FUND**

#### **ESTIMATED REVENUES AND EXPENDITURES**

**ESTIMATED** 

ACTUAL

DEPARTMENT REQUEST BUDGET RECOMMENDATION

LEGISLATIVE APPROPRIATION

|   | 1943-44   | 1944-45  | 1945-46                                       | 1946-47                                     | 1945-46                                      | 1946-47                                      | 1945-46                                      | 1946-47                                      |  |  |
|---|---|--|---|---|--|--|--|--|--|--|
| ESTIMATED REVENUES (SEE PAGE 21)* *ESTIMATED EXPENDITURES (SEE PAGE 23)         | 9,571,043.42<br>9,684,923.16                              | 9,046,299.36<br>8,617,556.00                             | 10,343,259<br>12,967,473                      | 11,455,163<br>12,645,268                    | 10,339,437<br>10,832,716                     | 11,458,458<br>10,728,054                     | 10,341,937<br>10,863,349                     | 11,458,458<br>10,732,032                     |  |  |
| NET GAIN OR (LOSS) FROM OPERATIONS  | (113,879.74)  | 428,743.36   | (2,624,214)                                   | (1,190,105)                                 | (493,279)                                    | 730,404                                      | (521,412)                                    | 726,426                                      |  |  |
| NET DECREASE IN UNEXPENDED BALANCES   | 201,450.94  | 218,896.85   | 425,196                                       | 351,339                                     | 583,083                                      | 411,180                                      | 582,883                                      | 410,980                                      |  |  |
| Net Increase or (Decrease) in Surplus (See Below).                              | 87,571.20   | 647,640.21   | (2,199,018)                                   | (838,766)                                   | 89,804                                       | 1,141,584                                    | 61,471                                       | 1,137,406                                    |  |  |
| ESTIMATED UNAPPROPRIATED SURPLUS  |   |  |   |   |  |  |  |  |  |  |
| BALANCE AT START OF YEAR  | 4,416,541.79<br>(2,949.51)                                | 4,501,163.48   | 5,146,216                                     | 2,947,198                                   | 5,146,216<br>—                               | 5,236,020                                    | 5,148,804                                    | 1,122,275                                    |  |  |
|   | 4,413,592.28  | 4,501,163.48   | 5,146,216                                     | 2,947,198                                   | 5,146,216                                    | 5,236,020                                    | 5,148,804                                    | 1,122,275                                    |  |  |
| Net Increase or (Decrease) in Surplus (See Above)                               | 87,571.20   | 647,640.21   | (2,199,018)                                   | (838,766)                                   | 89,804                                       | 1,141,584                                    | 61,471                                       | 1,137,406                                    |  |  |
| BALANCE BEFORE SPECIAL APPROPRIATIONSSPECIAL APPROPRIATIONS BY LEGISLATURE:     | 4,501,163.48  | 5,148,803.69   | 2,947,198                                     | 2,108,432                                   | 5,236,020                                    | 6,377,604                                    | 5,210,275                                    | 2,259,681                                    |  |  |
| REQUIREMENT FOR MATCHING FEDERAL FUNDS MILEAGE APPORTIONMENT FOR STATE AID CON- |   | -  | _   |   |  | <del>-</del>                                 | 2,500,000                                    |  |  |  |
| STRUCTION AND RECONSTRUCTION  | <del></del>   | _  | <u> </u>                                      | _   | <del>-</del>                                 |  | 350,000<br>168,000                           | 350,000<br>150,000                           |  |  |
| TOWN ROAD IMPROVEMENT FUNDIMPROVED STATE AID HIGHWAYS                           | _   | =  | _   |   | _  | _  | 200,000<br>870,000                           | 200,000<br>870,000                           |  |  |
| Total Special Appropriations  |   | _  |   |   |  | _  | 4,088,000                                    | 1,570,000                                    |  |  |
| Balance at Close of Year  | 4,501,163.48  | 5,148,803.69   | 2,947,198                                     | 2,108,432                                   | 5,236,020                                    | 6,377,604                                    | 1,122,275                                    | 689,681                                      |  |  |
| *Note:  |   |  |   |   |  |  |  |  |  |  |
| From Appropriations (See page 26)   | 7,918,419.51<br>1,604,101.52<br>201,450.94<br>(39,048.81) | 7,343,950.50<br>1,064,024.36<br>218,896.85<br>(9,315.71) | 11,088,811<br>1,456,359<br>425,196<br>(2,893) | 11,044,166<br>1,249,963<br>351,339<br>(200) | 8,822,139<br>1,436,187<br>583,083<br>(8,693) | 9,085,636<br>1,234,758<br>411,180<br>(3,520) | 8,860,272<br>1,428,687<br>582,883<br>(8,493) | 9,099,614<br>1,224,758<br>410,980<br>(3,320) |  |  |

8,617,556.00

9,684,923.16

12,967,473

12,645,268

10,832,716

10,728,054

10,863,349

10,732,032

#### REQUIREMENTS FOR MATCHING FEDERAL FUNDS

Under the Federal Aid Act of 1944, Federal funds for highway purposes will be available to the various states upon official termination of the war whenever that may be official. The apportionment to the State of Maine, which must be matched dollar for dollar with certain exceptions, will be approximately \$3,916,000 each year for a three-year period on the basis shown below. Each year's federal grant lapses unless obligated within one year after the end of the fiscal year in which it is made available. In order to obligate the federal grants, there must be authorizations for expenditure of State funds although the actual expenditure need not be made within the period.

|   | APPROXIMATE<br>FEDERAL FUNDS | ESTIMATED STATE FUNDS REQUIRED TO MATCH |  |
|---|------------------------------|---|--|
| Requirements—\$7,882,000  | 0_                           |   |  |
| REGULAR FEDERAL AID FOR STATE HIGHWAYS IN THE FEDERAL SYSTEM                            |                              |   |  |
| HIGHWAYS AND BRIDGES RAILROAD GRADE CROSSINGS (UP TO 10% OF THE TOTAL GRANT MAY BE USED | 1,798,000.00                 | 1,898,000.00                            |  |
| FOR GRADE CROSSINGS (OF 10 10% OF THE TOTAL GRANT MAY BE USED                           | 150,000.00                   | 30,000.00                               |  |
| Total Regular Federal Aid   | 1,948,000.00                 | 1,928,000.00                            |  |
| JRBAN FEDERAL AID   | 564,000.00                   | 664,000.00                              |  |
| FEDERAL AID FOR SECONDARY HIGHWAYS (SEE NOTE)   | ·                            |   |  |
| HIGHWAYS AND BRIDGES RAILROAD GRADE CROSSINGS   | 1,304,000.00<br>100,000.00   | 1,329,000.00<br>20,000.00               |  |
| TOTAL SECONDARY FEDERAL AID   | 1,404,000.00                 | 1,349,000.00                            |  |
| GRAND TOTAL   | 3,916,000.00                 | 3,941,000.00                            |  |

#### PRESENTLY AVAILABLE FROM PREVIOUS APPROPRIATIONS—\$348,000

OF THE \$3,941,000 SHOWN ABOVE REQUIRED FROM STATE FUNDS TO MATCH FEDERAL GRANTS ANNUALLY, OR \$7,882,000 FOR THE BIENNIUM, THE FOLLOWING AMOUNTS ARE AVAILABLE FROM UNEXPENDED BALANCES OF PREVIOUS APPROPRIATIONS:

| FROM FEDERAL ALLOTMENT FUND   | 233,576.00 |
|-------------------------------|------------|
| FROM SPECIAL DEFENSE PROJECTS | 14,424.00  |
| FROM FEDERAL GRADE CROSSINGS  | 100,000.00 |
|                               | 348 000 00 |

#### TO BE PROVIDED--\$7,534,000

THIS LEAVES \$7,534,000 TO BE PROVIDED FOR FROM SUCH CURRENT REVENUES AS MAY BE AVAILABLE. FROM ACCUMULATED UNAPPROPRIATED SURPLUS OF \$5,146,215, OR FROM REISSUE OF MATURED AND RETIRED BONDS OF WHICH \$5,661,500 ARE AVAILABLE DURING THE BIENNIUM.

Note: Bonds available for reissue are limited to the building of state highways and intrastate, interstate and international bridges and cannot be used on secondary highways.

|  | ACTUAL   | ESTIMATED  | DEPAR<br>REQI  |   | BUDO<br>RECOMME   |  | LEGISLA<br>APPROPRI   |  |
|--|--|--|--|---|---|--|---|--|
|  | 1943-44  | 19 <del>44-4</del> 5   | 1945 <del>-4</del> 6   | 1946-47   | 1945-46   | 1946-47  | 1945-46   | 1946-47  |
|  |  |  |  |   |   |  |   |  |
| TAXES: PROPERTY TAXES: Non-Resident Excise Tax   | 5,801.94   | 5,430.00   | 5,500  | 5,500   | 5,500   | 5,500  | 5,500   | 5,500  |
| SELECTIVE SALES OR USE TAXES:  USE FUEL TAX  | 3,277.18<br>4,198,856.59<br>(181,160.07)<br>35.12  | 3,000.00<br>4,399,900.00<br>(200,000.00)   | 3,000<br>5,249,900<br>(250,000)  | 3,000<br>6,274,900<br>(275,000)   | 3,000<br>5,249,900<br>(250,000)   | 3,000<br>6,274,900<br>(275,000)  | 3,000<br>5,249,900<br>(250,000)   | 3,000<br>6,274,900<br>(275,000)  |
| Gas Tax Penalties and Interest   | 130.00   | 100.00   | 100  | 100   | 100   | 100  | 100   | 100  |
| Total OTHER TAXES ON SPECIFIC BUSINESSES OR OCCUPATIONS:   | 4,021,138.82   | 4,203,000.00   | 5,003,000  | 6,003,000   | 5,003,000   | 6,003,000  | 5,003,000   | 6,003,000  |
| BEANO LICENSES USE FUEL LICENSES   | 1,668.75<br>6.00   | 2,547.00   | 2,659  | 2,637   | 2,659   | 2,637  | 2,659   | 2,637  |
| Outdoor Advertising Permits  | 7,427.00   | 6,800.00<br>100.00   | 7,000<br>100   | 7,000<br>100  | 7,000<br>100  | 7,000<br>100   | 7,000<br>100  | 7,000<br>100   |
| Total  Motor Vehicle Registrations and Drivers' Licenses:  | 9,101.75   | 9,447.00   | 9,759  | 9,737   | 9,759   | 9,737  | 9,759   | 9,737  |
| MOTOR VEHICLE REGISTRATIONS AND DRIVERS LICENSES: REGISTRATION OF MOTOR VEHICLES. AUTOMOBILE DRIVERS' LICENSES OPERATORS' EXAMINATION FEES. FEES ON TEMPORARY DEALERS' PLATES RESERVE NUMBER FEE. DUPLICATE AUTO PLATES. DUPLICATE CERTIFICATES. RESALE OF OLD TIRES, PARTS, ETC. FEE FOR CERTIFICATE OR PERMIT. FEE FOR TRANSFER ON MOTOR VEHICLES. MOTOR VEHICLE REFUNDS (OR BAL.) | 3,359,010.70<br>473,496.00<br>11,513.00<br>9,131.50<br>1,808.00<br>754.50<br>1,677.50<br>9,613.00<br>71,030.63<br>(6.75) | 3,184,550.00<br>466,600.00<br>9,000.00<br>7,975.00<br>1,800.00<br>670.00<br>1,590.00<br>250<br>9,505.00<br>66,740.00 | 3,305,550<br>480,000<br>10,900<br>9,000<br>2,000<br>700<br>1,600<br>250<br>9,545<br>70,340 | 3,605,550<br>490,000<br>11,900<br>10,000<br>2,000<br>800<br>1,800<br>250<br>9,545<br>75,340 | 3,306,050<br>480,000<br>10,900<br>9,000<br>2,000<br>700<br>1,600<br>250<br>10,045<br>70,340 | 3,607,550<br>490,000<br>11,900<br>10,000<br>2,000<br>800<br>1,800<br>250<br>11,545<br>75,340 | 3,306,050<br>480,000<br>10,900<br>9,000<br>2,000<br>700<br>1,600<br>250<br>10,045<br>70,340 | 3,607,550<br>490,000<br>11,900<br>10,000<br>2,000<br>800<br>1,800<br>250<br>11,545<br>75,340 |
| Total Other Taxes:   | 3,938,028.08   | 3,748,680.00   | 3,889,885  | 4,207,185   | 3,890,885   | 4,211,185  | 3,890,885   | 4,211,185  |
| CERTIFICATE OF REGISTRATION OF INSPECTION PERMIT TO OPEN HIGHWAYS  | 19,923.80<br>1,486.93  | 13,900.00  | 14,000   | 15,000<br>—   | 14,000  | 15,000   | 14,000  | 15,000   |
| Total  | 21,410.73  | 13,900.00  | 14,000   | 15,000  | 14,000  | 15,000   | 14,000  | 15,000   |
| Total TaxesFINES, FORFEITS AND PENALTIES:  | 7,995,481.32   | 7,980,457.00   | 8,922,144  | 10,240,422  | 8,923,144   | 10,244,422   | 8,923,144   | 10,244,422   |
| FINES.   | 16,209.54  | 16,040.00  | 18,040   | 20,040  | 18,040  | 20,040   | 18,040  | 20,040   |

|  | ACTUAL   | ESTIMATED  |   | RTMENT<br>DUEST   | BUD<br>RECOMME  |   | LEGISLA<br>APPROPR  |   |
|--|--|--|---|---|---|---|---|---|
|  | 1943-44  | 1944-45  | 1945-46   | 1946-47   | 1945 <del>-4</del> 6  | 1946-47   | 1945-46   | 1946-47   |
| REVENUE FROM USE OF MONEY AND PROPERTY: INTEREST EARNINGS: INTEREST ON BONDS   | 17,705.73<br>1,654.34  | 36,750.00<br>—   |   | _   | _   | _   | =   | _   |
| Total  | 19,360.07  | 36,750.00  |   |   |   |   |   |   |
| REVENUE FROM OTHER AGENCIES: FROM FEDERAL GOVERNMENT. FROM COUNTIES. FROM CITIES AND TOWNS.  | 1,081,895.35<br>25,650.60<br>13,109.34   | 510,750.00<br>15,000.00<br>10,000.00   | 616,267<br>175,000<br>120,000   | 409,770<br>175,000<br>120,000   | 616,267<br>175,000<br>120,000   | 409,770<br>175,000<br>120,000   | 616,267<br>175,000<br>120,000   | 409,770<br>175,000<br>120,000   |
| Total  | 1,120,655.29   | 535,750.00   | 911,267   | 704,770   | 911,267   | 704,770   | 911,267   | 704,770   |
| SERVICE CHARGES FOR CURRENT SERVICES: RENT OF BUILDINGS. USE OF CONCESSIONS. RENT OF HIGHWAY EQUIPMENT. MISCELLANEOUS RENTS AND LEASES. ENTRANCE FEES. WITNESS FEES MISCELLANEOUS SERVICES AND FEES CERTIFIED DOCUMENT FEES. SALE OF PLANS AND SPECIFICATIONS. SALE OF MAPS. MISCELLANEOUS SALES AND FEES. SERVICES, FEES, CHARGES TO OTHER DEPARTMENTS. SERVICES, FEES, CHARGED TO COUNTIES. SERVICES, FEES, CHARGED TO CITIES AND TOWNS.  Total. | 8,476.05<br>71.48<br>496.70<br>500.00<br>125.00<br>11.24<br>759.66<br>61.00<br>370.00<br>1,107.72<br>31,968.20<br>1,355.70<br>(163.12)<br>338,234.96 | 2,248.00<br>60.00<br>150.00<br>500.00<br>105.00<br>105.00<br>20.00<br>800.00<br>850.00<br>200.00<br>435,800.00 | 2,248<br>60<br>150<br>500<br>105<br>—<br>190<br>20<br>1,200<br>1,100<br>300<br>—<br>435,800 | 2,248<br>60<br>100<br>500<br>105<br>—<br>190<br>20<br>1,850<br>700<br>350<br>—<br>435,800 | 2,248<br>60<br>100<br>500<br>105<br>—<br>190<br>20<br>1,200<br>1,100<br>300<br>—<br>435,800 | 2,248<br>60<br>150<br>500<br>105<br>—<br>190<br>20<br>1,850<br>700<br>750<br>—<br>435,800 | 2,248<br>60<br>150<br>500<br>105<br>—<br>190<br>20<br>1,200<br>1,100<br>300<br>—<br>435,800 | 2,248<br>60<br>100<br>500<br>105<br>—<br>190<br>20<br>1,850<br>700<br>750<br>—<br>435,800 |
| CONTRIBUTIONS AND TRANSFERS FROM OTHER FUNDS: FROM GENERAL FUND—10% OF COST OF STATE POLICE 10% OF COST OF POLICE BARRACK  | 35,962.61  | 36,379.36  | 50,135<br>—   | 48,008  | 45,313<br>—   | 46,903<br>  | 45,313<br>2,500   | 46,903<br>—   |
| TOTAL ESTIMATED REVENUES   | 9,571,043.42   | 9,046,299.36   | 10,343,259  | 11,455,163  | 10,339,437  | 11,458,458  | 10,341,937  | 11,458,458  |
| TOTAL EARMARKED REVENUE. TOTAL REVENUE AVAILABLE FOR APPRO- PRIATION.  | 1,604,101.52<br>7,966,941.90   | 1,064,024.36<br>7,982,275.00   | 1,456,359<br>8,886,900  | 1,249,963<br>10,205,200   | 1,436,187<br>8,903,250  | 1,234,758<br>10,223,700   | 1,428,627<br>8,913,310  | 1,224,758<br>10,233,700   |
| TOTAL ESTIMATED REVENUES   | 9,571,043.42   | 9,046,299.36   | 10,343,259  | 11,455,163  | 10,339,437  | 11,458,458  | 10,341,937  | 11,458,458  |

# HIGHWAY FUND

# ESTIMATED EXPENDITURES BY ORGANIZATION UNITS

|   | ACTUAL                     | ESTIMATED                       |                      | TMENT<br>UEST        | BUD<br>RECOMME       |                      | LEGISLA<br>APPROPR   |                      |
|---|----------------------------|---------------------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| · _   | 1943-44                    | 1944-45                         | 1945-46              | 1946-47              | 1945-46              | 1946-47              | 1945-46              | 1946-47              |
| PROTECTION OF PERSONS AND PROPERTY:   |                            |                                 |                      |                      |                      | :                    |                      |                      |
| STATE POLICE<br>ESTABLISHMENT OF POLICE BARRACK   | 351,902.44<br>—            | 367,178.00                      | 504,312<br>          | 483,023              | 455,368              | 471,258              | 455,368<br>25,000    | 471,258<br>—         |
| MAINTENANCE OF STATE POLICE HEADQUARTERS MOTOR TRUCK REGULATION                                       | 6,427.44<br>15,471.27      | 6,000.00<br>15,137.00           | 5,956<br>15,660      | 6,110<br>16,180      | 5,956<br>15,660      | 6,110<br>16,180      | 5,956<br>15,660      | 6,110<br>16,180      |
| Total Protection of Persons and Property  | 373,801.15                 | 388,315.00                      | 525,928              | 505,313              | 476,984              | 493,548              | 501,984              | 493,548              |
| HIGHWAYS AND BRIDGES:   |                            |                                 |                      |                      |                      |                      |                      |                      |
| GENERAL ADMINISTRATION  | 160,867.77<br>8,699.36     | 162,988.00<br>6,800.00          | 177,899<br>7,000     | 178,740<br>7,000     | 177,899<br>7,000     | 178,740<br>7,000     | 177,899<br>          | 178,740<br>—         |
| HIGHWAY PLANNING DIVISION   | 33,857.34<br>1,469.74      | 41,500.00                       | 32,000               | 32,000               | 32,000               | 32,000               | 32,000               | 32,000               |
| MOTOR VEHICLE DIVISION MAINTENANCE OF AUTO REGISTRATION BUILDING                                      | 195,541.27<br>10,783.26    | 183,000.00<br>14,000.00         | 212,307<br>11,937    | 227,625<br>9,250     | 214,900<br>11,937    | 227,900<br>9,250     | 215,900<br>11,937    | 228,900<br>9,250     |
| ADMINISTRATION OF GASOLINE AND USE FUEL TAX CONSTRUCTION OF STATE AID HIGHWAYS                        | 18,753.15<br>16,869.78     | 23,800.00<br>17,000.00          | 23,800<br>900,000    | 23,800<br>900,000    | 21,550<br>50,000     | 21,550<br>64,316     | 21,550<br>50,000     | 21,550<br>64,316     |
| SPECIAL RESOLVES  | 38,535.69<br>516.30        | 67,000.00                       | 350,000<br>40,000    | 200,000<br>51,635    | 200,000<br>40,000    | 86,830<br>51,635     | 211,633<br>40,000    | 96,808<br>51,635     |
| MAINTENANCE OF BRIDGES MAINTENANCE OF STATE AND STATE AID HIGHWAYS                                    | 199,889.92<br>3,322,371.67 | 219,800.00<br>2,823,000.00      | 215,000<br>4,323,000 | 215,000<br>4,323,000 | 215,000<br>4,023,000 | 215,000<br>4,323,000 | 215,000<br>4,023,000 | 215,000<br>4,323,000 |
| MAINTENANCE OF UNIMPROVED ROADS  CONSTRUCTION OF THIRD CLASS HIGHWAYS.  FEDERAL DEFENSE ACCESS ROADS. | 3,901.39<br>849,249.05     | 700.00<br>7,000.00<br>72,000.00 | 190,000<br>600,000   | 200,000<br>700,000   | 5,007<br>30,387      | _                    | 5,007<br>30,387      |                      |
| COMPENSATION FOR INJURIES   | 37,234.28                  | 45,000.00                       | 50,000<br>65,851     | 50,000               | 50,000<br>65,851     | 50,000               | 50,000<br>65,851     | 50,000               |
| REMOVAL OF SNOW FROM HIGHWAYS   | 1,184,015.94<br>584.84     | 1,362,800.00                    | 1,312,800            | 1,312,800            | 1,312,800            | 1,312,800            | 1,312,800            | 1,312,800            |
| FEDERAL SECONDARY ROADSFEDERAL GRADE CROSSINGS  | 9,028.77<br>2,789.50       | 30,000.00<br>8,000.00           | 196,000<br>100.000   | 181,824              | 196,000<br>100,000   | <br>181,824          | 196,000<br>100,000   | 181,824              |
| CONSTRUCTION OF BRIDGES MAINE TURNPIKE AUTHORITY  | 144,390.65<br>528.96       | 197,950.00<br>900.00            | 750,000<br>1,500     | 750,000<br>1,588     | 750,000<br>1,500     | 750,000<br>1,588     | 750,000<br>1,500     | 750,000<br>1,588     |
| HIGHWAY LOAN FUND.  | 283,490.92                 | 520,000.00                      | 470,000              | 401,305              | 470,000              | 401,305              | 470,000<br>          | 401,305              |
| Total Highways and Bridges  | 6,523,369.55               | 5,803,238.00                    | 10,029,094           | 9,765,567            | 7,974,831            | 7,914,738            | 7,980,464            | 7,918,716            |
| INTEREST ON BONDED DEBT:  |                            |                                 |                      |                      |                      |                      |                      |                      |
| INTEREST ON BONDED DEBT   | 616,495.50                 | 552,723.00                      | 528,700              | 497,228              | 496,700              | 441,428              | 496,700              | 441,428              |

# ESTIMATED EXPENDITURES BY ORGANIZATION UNITS (CONCLUDED)

|  | ACTUAL       | ESTIMATED            |            | TMENT<br>UEST | BUD<br>RECOMME |            | LEGISL<br>APPROPE |            |
|--|--------------|----------------------|------------|---------------|----------------|------------|-------------------|------------|
|  | 1943-44      | 19 <del>44-</del> 45 | 1945-46    | 1946-47       | 1945-46        | 1946-47    | 1945-46           | 1946-47    |
| CONTRIBUTIONS AND TRANSFERS:                                   |              |                      |            |               |                |            |                   |            |
| TO GENERAL FUND FOR ACCOUNTING, AUDITING, LEGAL AND PURCHASING |              |                      |            |               |                |            |                   | _          |
| SERVICES To Special Revenue Funds                              | 40,451.82    | 42,480.00            | 47,276     | 47,185        | 47,276         | 47,185     | 47,276            | 47,185     |
| FOR AUDITING SERVICES  | 1,805.14     | 1,800.00             | 2,475      | 2,475         | 2,475          | 2,475      | 2,475             | 2,475      |
| FOR TOLL BRIDGE DEFICITS                                       | 15,000.00    | 15,000.00            | 14,500     | 2,000         | 14,950         | 3,180      | 14,950            | 3,180      |
| FOR EMPLOYEES' RETIREMENT                                      | 40,000.00    | 40,000.00            | 95,500     | 96,500        | 95,500         | 96,500     | 95,500            | 96,500     |
| Total Contributions and Transfers                              | 97,256.96    | 99,280.00            | 159,751    | 148,160       | 160,201        | 149,340    | 160,201           | 149,340    |
| DEBT RETIREMENT:   |              |                      |            |               |                |            |                   |            |
| RETIREMENT OF BONDS  | 2,074,000.00 | 1,774,000.00         | 1,724,000  | 1,729,000     | 1,724,000      | 1,729,000  | 1,724,000         | 1,729,000  |
| TOTAL EXPENDITURES   | 9,684,923.16 | 8,617,556.00         | 12,967,473 | 12,645,268    | 10,832,716     | 10,728,054 | 10,863,349        | 10,732,032 |

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# SUMMARY OF APPROPRIATIONS—REQUESTS—BUDGET RECOMMENDATIONS—LEGISLATIVE APPROPRIATIONS

| ·  | ACTUAL   | ESTIMATED  | DEPAR<br>REQU  |   | BUD(<br>RECOMME  |  | LEGISLA<br>APPROPR   |  |
|--|--|--|--|---|--|--|--|--|
| _  | 1943-44  | 1944-45  | 1945-46  | 1946-47   | 1945-46  | 1946-47  | 1945-46  | 1946-47  |
| PROTECTION OF PERSONS AND PROPERTY:  |  |  |  |   |  |  |  |  |
| STATE POLICE   | 321,300.00<br>6,000.00<br>—  | 328,650.00<br>6,000.00   | 451,218<br>5,956<br>—  | 432,078<br>6,110<br>—   | 407,814<br>5,956<br>—  | 422,123<br>6,110<br>—  | 407,814<br>5,956<br>22,500   | 422,123<br>6,110<br>—  |
| Total Protection of Persons and Property   | 327,300.00   | 334,650.00   | 457,174  | 438,188   | 413,770  | 428,233  | 436,270  | 428,233  |
| HIGHWAYS AND BRIDGES:  |  |  |  |   |  |  |  |  |
| GENERAL ADMINISTRATION. HIGHWAY PLANNING DIVISION. MOTOR VEHICLE DIVISION. AUTO REGISTRATION BUILDING. ADMINISTRATION OF GASOLINE AND USE FUEL TAX. CONSTRUCTION OF STATE AID HIGHWAYS. SPECIAL RESOLVES. MAINTENANCE OF BRIDGES. RICHMOND-DRESDEN BRIDGE. DEER ISLE-SEDGWICK BRIDGE. MAINTENANCE OF STATE AND STATE AID HIGHWAYS. MAINTENANCE OF UNIMPROVED ROADS CONSTRUCTION OF THIRD CLASS HIGHWAYS. COMPENSATION FOR INJURIES. REMOVAL OF SNOW FROM HIGHWAY FEDERAL SECONDARY ROADS CONSTRUCTION OF BRIDGES | 201,200.00<br>16,000.00<br>169,139.86<br>14,000.00<br>26,600.00<br>————————————————————————————————— | 201,200.00<br>16,000.00<br>167,000.00<br>14,000.00<br>21,000.00<br>—<br>163,377.50<br>220,000.00<br>3,000.00<br>12,000.00<br>2,500,000.00<br>—<br>45,000.00<br>1,250,000.00<br>30,000.00 | 220,000<br>16,000<br>195,000<br>11,937<br>21,000<br>885,000<br>150,000<br>200,000<br>4,500<br>10,000<br>4,000,000<br>200,000<br>670,000<br>50,000<br>1,200,000 | 220,000<br>16,000<br>210,000<br>9,250<br>21,000<br>885,000<br>150,000<br>200,000<br>2,000<br>4,000,000<br>670,000<br>50,000<br>1,200,000<br>450,000 | 177,899 16,000 204,000 11,937 18,550 — 200,000 — 3,700,000 1,200,000 450,000 | 178,740<br>16,000<br>216,000<br>9,250<br>18,550<br>—<br>200,000<br>—<br>4,000,000<br>—<br>50,000<br>1,200,000<br>450,000 | 177,899 16,000 205,000 11,937 21,550 ——————————————————————————————————— | 178,740<br>16,000<br>217,000<br>9,250<br>21,550<br>9,978<br>200,000<br>4,000,000<br>50,000<br>1,200,000<br>450,000 |
| Total Highways and Bridges   | 4,860,624.01   | 4,642,577.50   | 8,283,437  | 8,283,250   | 6,028,386  | 6,338,540  | 6,044,019  | 6,352,518  |
| INTEREST ON BONDED DEBT:   |  |  |  |   |  |  |  |  |
| INTEREST ON BONDED DEBT  | 616,495.50   | 552,723.00   | 528,700  | 497,228   | 496,700  | 441,428  | 496,700  | 441,428  |
| CONTRIBUTIONS AND TRANSFERS:   |  |  |  |   |  |  |  |  |
| To General Fund For Accounting, Auditing, Purchasing, and Legal SERVICES   |  | _  |  |   | 46,358<br>2,475  | 46,280<br>2,475  | 46,358<br>2,475  | 46,280<br>2,475  |

# SUMMARY OF APPROPRIATIONS—REQUESTS—BUDGET RECOMMENDATIONS—LEGISLATIVE APPROPRIATIONS—(CONCLUDED)

|  | ACTUAL       | ESTIMATED            | DEPAR<br>REQUI  | TMENT<br>EST | BUD<br>RECOMMEN |           | LEGISL <i>A</i><br>APPROPR |           |
|--|--------------|----------------------|-----------------|--------------|-----------------|-----------|----------------------------|-----------|
| _  | 1943-44      | 19 <del>44-4</del> 5 | 1945-46         | 1946-47      | 1945-1946       | 1946-47   | 1945-46                    | 1946-47   |
| CONTRIBUTIONS AND TRANSFERS: (CONT.)                   |              |                      | ,               |              |                 |           |                            |           |
| To Public Service Enterprises For Toll Bridge deficits |              |                      |                 |              | 14,950          | 3,180     | 14,950                     | 3,180     |
| FOR EMPLOYEES' RETIREMENT                              | 40,000.00    | 40,000.00            | 95 <b>,5</b> 00 | 96,500       | 95,500          | 96,500    | 95,500                     | 96,500    |
| Total Contributions and Transfers                      | 40,000.00    | 40,000.00            | 95,500          | 96,500       | 159,283         | 148,435   | 159,283                    | 148,435   |
| DEBT RETIREMENT:                                       |              |                      |                 |              |                 |           |                            |           |
| RETIREMENT OF BONDS                                    | 2,074,000.00 | 1,774,000.00         | 1,724,000       | 1,729,000    | 1,724,000       | 1,729,000 | 1,724,000                  | 1,729,000 |
| TOTAL APPROPRIATIONS                                   | 7,918,419.51 | 7,343,950.50         | 11,088,811      | 11,044,166   | 8,822,139       | 9,085,636 | 8,860,272                  | 9,099,614 |

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#### HIGHWAY FUND

# COMPARISON OF APPROPRIATION SUMMARIES

|                                  | ACTUAL ESTIMATED |               | DEPART<br>REQU |            | BUDG<br>RECOMMEN |            | LEGISLAT<br>APPROPRIA |            |
|----------------------------------|------------------|---------------|----------------|------------|------------------|------------|-----------------------|------------|
|                                  | 1943-44          | 1944-45       | 1945-46        | 1946-47    | 1945-46          | 1946-47    | 1945-46               | 1946-47    |
| Balance Forward. Appropriations. | 2,138,247.02     | 1,936,796.08  | 1,720,488      | 1,295,292  | 1,720,488        | 1,137,405  | 1,717,900             | 1,135,017  |
|                                  | 7,918,419.51     | 7,343,950.50  | 11,088,811     | 11,044,166 | 8,822,139        | 9,085,636  | 8,860,272             | 9,099,614  |
| DEPARTMENTAL REVENUE             | 1,604,101.52     | 1,064,224.36  | 1,456,359      | 1,249,963  | 1,436,187        | 1,234,758  | 1,428,687             | 1,224,758  |
| Total AvailableExpenditures      | 11,660,768.05    | 10,344,770.94 | 14,265,658     | 13,589,421 | 11,978,814       | 11,457,799 | 12,006,859            | 11,459,389 |
|                                  | 9,684,923.16     | 8,617,556.00  | 12,967,473     | 12,645,268 | 10,832,716       | 10,728,054 | 10,863,349            | 10,732,032 |
| UNEXPENDED BALANCE LAPSED        | 39,048.81        | 9,315.71      | 2,893          | 200        | 8,693            | 3,520      | 8,493                 | 3,320      |
|                                  | 1,936,796.08     | 1,717,899.23  | 1,295,292      | 943,953    | 1,137,405        | 726,225    | 1,135,017             | 724,037    |

# **UNEMPLOYMENT COMPENSATION FUND**

# **SUMMARY OF ESTIMATED REVENUES AND EXPENDITURES**

|  | ACTUAL                     | ESTIMATED                  | DEPARTMENT<br>TED REQUEST |                      | BUD<br>RECOMME       |                      | LEGISLA<br>APPROPR   |                      |
|--|----------------------------|----------------------------|---------------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
|  | 1943-44                    | 19 <del>44-4</del> 5       | 1945-46                   | 1946-47              | 1945-46              | 1946-47              | 1945-46              | 1946-47              |
| REVENUES:  |                            |                            |                           |                      |                      |                      |                      |                      |
| EMPLOYERS' TAX FOR UNEMPLOYMENT COMPENSATION INTEREST ON DEPOSIT WITH U. S. TREASURY | 8,494,371.36<br>440,505.49 | 8,178,854.52<br>557,447.68 | 6,100,000<br>677,458      | 3,200,000<br>562,500 | 6,100,000<br>677,458 | 3,200,000<br>562,500 | 6,100,000<br>677,458 | 3,200,000<br>562,500 |
| Total Revenues   | 8,934,876.85               | 8,736,302.20               | 6,777,458                 | 3,762,500            | 6,777,458            | 3,762,500            | 6,777,458            | 3,762,500            |
| EXPENDITURES:  |                            |                            |                           |                      |                      |                      |                      |                      |
| NET BENEFITS   | 320,762.00                 | 350,000.00                 | 2,500,000                 | 5,535,000            | 2,500,000            | 5,535,000            | 2,500,000            | 5,535,000            |
| NET GAIN OR (LOSS) FROM OPERATIONS   | 8,614,114.85               | 8,386,302.20               | 4,277,458                 | (1,772,500)          | 4,277,458            | (1,772,500)          | 4,277,458            | (1,772,500)          |
| SURPLUS AT START OF YEAR   | 18,909,783.00              | 27,523,897.85              | 35,910,200                | 40,187,658           | 35,910,200           | 40,187,658           | 35,910,200           | 40,187,658           |
| SURPLUS AT END OF YEAR   | 27,523,897.85              | 35,910,200.05              | 40,187,658                | 38,415,158           | 40,187,658           | 38,415,158           | 40,187,658           | 38,415,158           |

# SPECIAL REVENUE FUNDS ESTIMATED REVENUES AND EXPENDITURES AND SURPLUS

|  | ACTUAL ESTIMATED             |                              | DEPAR <sup>-</sup><br>REQU |                        | BUDO<br>RECOMME        |                        | LEGISLA<br>APPROPRI    |                        |
|--|------------------------------|------------------------------|----------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|
|  | 1943-44                      | 1944-45                      | 1945-46                    | 1946-47                | 1945 <del>-4</del> 6   | 1946-47                | 1945-46                | 1946-47                |
| ESTIMATED REVENUE (SEE PAGE 32)  | 2,178,795.67<br>2,079,500.97 | 2,082,187.59<br>2,217,298.40 | 1,901,287<br>1,920,279     | 1,974,217<br>1,965,638 | 1,901,287<br>1,920,279 | 1,974,217<br>1,965,638 | 1,867,682<br>1,895,320 | 1,898,097<br>1,942,775 |
| Net Gain or (Loss) from Operations   | 99,294.70                    | (135,110.81)                 | (18,992)                   | 8,579                  | (18,992)               | 8,579                  | (27,638)               | (44,678)               |
| TRANSFER FROM GENERAL FUND UNAPPROPRIATED SURPLUS TO INDIAN TOWNSHIP ADMINISTRATION TO RESTORE AMOUNTS LAPSED IN PRIOR YEARS | 1,163.89                     |                              | -                          |                        | -                      |                        |                        |                        |
| _  | 100,458.59                   | (135,110.81)                 | (18,992)                   | 8,579                  | (18,992)               | 8,579                  | (27,638)               | (44,678)               |
| Net Increase or (Decrease) in Reserve for Authorized Expenditures  | 100,458.59                   | (135,110.81)                 | (18,992)                   | 8,579                  | (18,992)               | 8,579                  | (27,638)               | (44,678)               |
| BALANCE OF UNAPPROPRIATED SURPLUS AT END OF YEAR   |                              |                              |                            |                        |                        |                        |                        |                        |

| _  | ACTUAL  | ESTIMATED                                       |   | TMENT<br>UEST   | BUD<br>RECOMME                                  |   | LEGISLA<br>APPROPR                                 |   |
|--|---|---|---|---|---|---|--|---|
| _  | 1943-44   | 19 <del>44-4</del> 5                            | 1945-46   | 1946-47   | 1945-46   | 1946-47   | 1945-46  | 1946-47   |
| TAXES TAXES ON REAL AND PERSONAL PROPERTY STATE TAX ON PROPERTY IN MAINE FORESTRY  |   |   |   |   |   |   |  |   |
| DISTRICT SELECTIVE SALES TAXES   | 133,231.32  | 131,500.00                                      | 131,500   | 133,000   | 131,500   | 133,000   | 131,500  | 133,000   |
| TAX ON AERONAUTICAL GASOLINE MILK CONTROL BOARD FEES.  | 24,386.43<br>18,584.26  | 20,000.00<br>15,100.00                          | 29,500<br>15,100                                | 39,500<br>15,000  | 29,500<br>15,100                                | 39,500<br>15,000  | 29,500<br>15,100                                   | 39,500<br>15,000  |
| _  | 42,970.69   | 35,100.00                                       | 44,600  | 54,500  | 44,600  | 54,500  | 44,600   | 54,500  |
| Insurance Company Taxes Fire Prevention and Investigation Tax Certificate of Qualification of Domestic   | 36,566.09   | 36,566.00                                       | 33,000  | 33,000  | 33,000  | 33,000  | 33,000   | 33,000  |
| COMPANIES  | 20.00   | -   |   |   | _   |   |  | _   |
|  | 36,586.09   | 36,566.00                                       | 33,000  | 33,000  | 33,000  | 33,000  | 33,000   | 33,000  |
| TAXES ON AMUSEMENTS LICENSES—BOXING COMMISSION   | 1,042.00<br>1,778.20  | 1,000.00<br>2,500.00                            | 1,500<br>3,000                                  | 1,500<br>3,000  | 1,500<br>3,000                                  | 1,500<br>3,000  |  |   |
| _  | 2,820.20  | 3,500.00  | 4,500   | 4,500   | 4,500   | 4,500   |  | <del></del>   |
| OTHER TAXES ON SPECIFIC BUSINESSES OR OCCUPATIONS SARDINE PACKERS' LICENSES BLUEBERRY FACTORY LICENSES. MILK CONTROL BOARD—LICENSES. SARDINE ASSESSMENT TAX ON SWEET CORN LICENSES FOR SMALL LOAN AGENCIES. TAX ON BLUEBERRIES. REGISTRATION OF DEALERS IN SECURITIES. RENEWAL OF REGISTRATION OF DEALERS IN | 2,050.00<br>1,633.45<br>913.00<br>44,257.16<br>3,250.00<br>750.00 | 1,700.00<br>1,000.00<br>900.00<br>45,000.00<br> | 2,000<br>1,200<br>900<br>62,500<br>3,300<br>800 | 2,000<br>1,200<br>1,000<br>62,500<br><br>3,300<br><br>800 | 2,000<br>1,200<br>900<br>62,500<br>3,300<br>800 | 2,000<br>1,200<br>1,000<br>62,500<br><br>3,300<br><br>800 | 2,000<br>1,200<br>900<br>62,500<br>12,000<br>7,875 | 2,000<br>1,200<br>1,000<br>62,500<br>12,000<br>—————————————————————————————————— |
| SECURITIES   | 4,300.00  | 4,475.00  | 4,475   | 4,475   | 4,475   | 4,475   |  |   |
| Dealers in SecuritiesLicenses to BrokersLicense Fees—SalesmenFiling Annual Statements of Insurance Com-  | 2,100.00<br>855.00<br>70.00                                       | 2,200.00<br>1,140.00<br>110.00                  | 2,200<br>1,140<br>110                           | 2,200<br>1,140<br>110                                     | 2,200<br>1,140<br>110                           | 2,200<br>1,140<br>110                                     | 1,1 <del>4</del> 0<br>110                          | 1,140<br>110  |
| PANIES OF OTHER STATES—CHARTERS AND BY-LAWS . RENEWAL OF BROKERS' LICENSES RENEWAL OF SALESMEN'S LICENSE FEES FIRST TIME INSURANCE BROKERS' EXAMINATIONS   | 7,590.00<br>2,934.00<br>194.00<br>210.00                          | 7,600.00<br>2,900.00<br>250.00<br>280.00        | 7,800<br>2,900<br>250<br>300                    | 8,000<br>2,900<br>250<br>320                              | 7,800<br>2,900<br>250<br>300                    | 8,000<br>2,900<br>250<br>320                              | 7,800<br>2,900<br>250<br>300                       | 8,000<br>2,900<br>250<br>320  |

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|  | ACTUAL  | ESTIMATED   |   | TMENT<br>UEST  | BUDO<br>RECOMME   |  | LEGISLA<br>APPROPR  |  |
|--|---|---|---|--|---|--|---|--|
|  | 1943-44   | 19 <del>44-4</del> 5  | 1945-46   | 1946-47  | 19 <b>4</b> 5-46  | 1946-47  | 19 <del>4</del> 5-46  | 1946-47  |
| OTHER TAXES ON SPECIFIC BUSINESSES OR OC-<br>CUPATIONAL (CONTINED)   |   |   |   |  |   |  |   |  |
| FIRST TIME INSURANCE AGENTS' EXAMINATIONS PILOT AND PARACHUTE RIGGERS' LICENSES AIRCRAFT LICENSES LICENSES—PROPHYLACTIC RUBBER GOODS LICENSES—ROADSIDE EATING AND LODGING HOUSES FEES FOR COSMETICS PLUMBERS' LICENSES BARBERS' LICENSES REGISTRATION FEES—PROFESSIONAL RESIDENT | 950.00<br>71.00<br>100.00<br>753.00<br>27,446.47<br>4,445.68<br>3,639.48<br>15,540.79 | 1,620.00<br>75.00<br>100.00<br>778.00<br>25,740.00<br>3,780.00<br>2,600.00<br>13,340.00 | 1,800<br>75<br>100<br>750<br>29,000<br>4,200<br>4,000<br>16,000 | 1,900<br>150<br>300<br>750<br>31,000<br>4,200<br>4,400<br>16,000 | 1,800<br>75<br>100<br>750<br>29,000<br>4,200<br>4,000<br>16,000 | 1,900<br>150<br>300<br>750<br>31,000<br>4,200<br>4,400<br>16,000 | 1,800<br>75<br>100<br>750<br>29,000<br>4,200<br>4,000<br>16,000 | 1,900<br>150<br>300<br>750<br>31,000<br>4,200<br>4,500<br>17,000 |
| Engineers  | 594.60  | 600.00  | 600   | 600  | 600   | 600  | 600   | 600  |
| Engineers  | 270.30  | 270.00  | 270   | 270  | 270   | 270  | 270   | 270  |
|  | 124,917.93  | 120,508.00  | 146,670   | 149,765  | 146,670   | 149,765  | 155,770   | 165,215  |
| OTHER TAXES POTATO TAX PERMIT TO INSTALL PLUMBING  | 170,414.49<br>3,926.06  | 135,000.00<br>3,050.00  | 100,000<br>3,050  | 100,000<br>3,800   | 100,000<br>3,050  | 100,000<br>3,800   | 100,000<br>3,050  | 100,000<br>3,800   |
| _  | <b>174,340.</b> 55  | 138,050.00  | 103,050   | 103,800  | 103,050   | 103,800  | 103,050   | 103,800  |
| TOTAL TAXES  | 514,866.78  | 465,224.00  | 463,320   | 478,565  | 463,320   | 478,565  | 467,920   | 489,515  |
| NON-TAXES FINES, FORFEITS AND PENALTIES FINES  | 18.20<br>383,713.00   | <br>432,740.75  | <b>458,98</b> 3   | <br><b>458,</b> 983  | <b>458,983</b>  | <br>458,983  | <br>480,391   | —<br>431,526   |
| ADMINISTRATION   | 225,759.10<br>502,545.62<br>101,773.90  | 207,437.94<br>466,667.94<br>134,090.00  | 353,000<br>142,531<br>119,649                                   | 407,900<br>1 <b>43,9</b> 31<br>120,169                           | 353,000<br>142,531<br>119,649                                   | 407,900<br>143,931<br>120,169                                    | 353,000<br>142,531<br>122,536                                   | 407,900<br>143,931<br>123,056                                    |
| Total Revenue from Other Agencies  | 1,213,791.62  | 1,240,936.63  | 1,074,163   | 1,130,983  | 1,074,163   | 1,130,983  | 1,098,458   | 1,106,413  |
| REVENUE FROM CITIES AND TOWNS OTHER REVENUE FROM CITIES AND TOWNS  | 700.00  | _   | 1,700   | 1,900  | 1,700   | 1,900  | 1,700   | 1,900  |
| SERVICE CHARGES FOR CURRENT SERVICES SALE OF SERVICES AUDITING SERVICES RENDERED   | 975.23<br>3,701.00  | 3,890.00  | 4,166   | 4,278  | 4,166   | 4,278  | 4,166   | 4,278  |

|  | ACTUAL                               | ESTIMATED              |                      | TMENT<br>UEST       | BUD<br>RECOMME       | GET<br>ENDATION   | LEGISL/<br>APPROPR |                |
|--|--------------------------------------|------------------------|----------------------|---------------------|----------------------|-------------------|--------------------|----------------|
| _  | 1943-44                              | 19 <del>44-4</del> 5   | 1945-46              | 1946-47             | 1945-46              | 1946-47           | 1945-46            | 1946-47        |
| SALE OF SERVICES (CONTINUED) INSPECTION SERVICES LABORATORY SERVICES RENDERED MEDICAL SERVICES RENDERED TUBERCULAR HOSPITAL SERVICES RENDERED— | 294,529.92<br>125.00<br>250.80       | 240,000.00             | 224,700<br>—<br>—    | 224,700<br>—<br>—   | 224,700<br>—<br>—    | 224,700<br>—<br>— | 224,700<br>—<br>—  | 224,700        |
| WESTERN MAINE SANATORIUM   | 22,223.46                            | 21,076.00              | 21,076               | 21,076              | 21,076               | 21,076            |                    |                |
| CENTRAL MAINE SANATORIUMTUBERCULAR HOSPITAL SERVICES RENDERED—   | 29,217.64                            | 30,922.00              | 30,922               | 30,922              | 30,922               | 30,922            |                    |                |
| NORTHERN MAINE SANATORIUM  | 10,580.34<br>12,748.48<br>9.00       | 12,002.00<br>12,864.00 | 12,002<br>13,088<br> | 12,002<br>13,141    | 12,002<br>13,088<br> | 12,002<br>13,141  | 13,088             | 13,141         |
| CERTIFIED DOCUMENT FEES.   | 25.00                                | 25.00                  | 25                   | 25                  | 25                   | 25                |                    |                |
|  | 374,385.87                           | 320,779.00             | 305,979              | 306,1 <del>44</del> | 305,979              | 306,144           | 241,954            | 242,119        |
| SALE OF COMMODITIES SALE OF DRUGS AND VACCINES. SALE OF SUPPLIES. SALE OF TIMBER, GRAVEL AND GRASS MISCELLANEOUS SALES.                        | 77.45<br>1,211.29<br>489.00<br>77.65 | 1,000.00               | <br>500<br>          | <br>500<br>         | <u></u>              | 500<br>—          | 500<br>—           | <br>500<br>    |
|  | 1,855.39                             | 1,000.00               | 500                  | 500                 | 500                  | 500               | 500                | 500            |
| SERVICES AND FEES CHARGED TO OTHER DEPARTMENTS   | 270.27                               | -                      |                      | <del>-</del>        | _                    | -                 |                    | ******         |
| SERVICES AND FEES CHARGED TO OTHER GOVERNMENTAL UNITS SERVICES AND FEES CHARGED TO COUNTIES  | 7,599.30                             | 7.600.00               | 8,000                | 8,000               | 8,000                | 8,000             | 8,000              | 8,000          |
| SERVICES AND FEES CHARGED TO CITIES AND TOWNS.   | 34,631.50                            | 34,027.00              | 35,000               | 35,500              | 35,000               | 35,500            | 35,000             | 35,500         |
| ·  | 42,230.80                            | 41,627.00              | 43,000               | 43,500              | 43,000               | 43,500            | 43,000             | 43,500         |
| Total Service Charges for Current Services   | 418,742.33                           | 363,406.00             | 349,479              | 350,144             | 349,479              | 350,144           | 285,454            | 286,119        |
| CONTRIBUTIONS AND TRANSFERS FROM OTHER STATE FUNDS   |                                      |                        |                      |                     |                      |                   |                    |                |
| CONTRIBUTIONS FROM GENERAL FUND  | 4,100.84<br>1,805.14                 | 1,830.96<br>1,800.00   | 1,650<br>2,475       | 1,650<br>2,475      | 1,650<br>2,475       | 1,650<br>2,475    | 3,175<br>2,475     | 3,175<br>2,475 |
| Total Contributions and Transfers from Other State Funds.  | 5,905.98                             | 3,630.96               | 4,125                | 4,125               | 4,125                | 4,125             | 5,650              | 5,650          |

|   | ACTUAL                                    | ESTIMATED            | DEPAR<br>REQ | TMENT<br>UEST | BUD<br>RECOMME       |           | LEGISLA<br>APPROPR   |               |
|---|---|----------------------|--------------|---------------|----------------------|-----------|----------------------|---------------|
| · · · · · · · · · · · · · · · · · · ·   | 1943-44                                   | 19 <del>44-4</del> 5 | 1945-46      | 1946-47       | 1945 <del>-4</del> 6 | 1946-47   | 1945 <del>-4</del> 6 | 1946-47       |
| SALE AND COMPENSATION FOR LOSS OF PROPERTIES SALE OF LAND SALE OF EQUIPMENT SALE OF STUMPAGE SALE OF AUTOMOBILES. | 454.09<br>14,413.61<br>9,305.90<br>315.00 | 9,000.00             | 8,500        | 8,500<br>     | <br>8,500<br>        | 8,500     | 8,500<br>—           | 8,5 <u>00</u> |
| Total Sale and Compensation for Loss of Properties  | 24,488.60                                 | 9,000.00             | 8,500        | 8,500         | 8,500                | 8,500     | 8,500                | 8,500         |
| NON-REVENUE RECEIPTS AND CREDITS (AND DEBITS) ADJUSTMENT PRIOR YEARS TRANSACTIONS                                 | 282.16                                    | (10.00)              |              |               |                      |           |                      |               |
| TOTAL NON-TAXES   | 1,663,928.89                              | 1,616,963.59         | 1,437,967    | 1,495,652     | 1,437,967            | 1,495,652 | 1,399,762            | 1,408,582     |
| TOTAL REVENUES  | 2,178,795.67                              | 2,082,187.59         | 1,901,287    | 1,974,217     | 1,901,287            | 1,974,217 | 1,867,682            | 1,898,097     |

# ESTIMATED EXPENDITURES BY ORGANIZATION UNITS

| _  | ACTUAL   | ESTIMATED  |  | TMENT<br>UEST  | BUDGE<br>RECOMMEN  |  | LEGISLA<br>APPROPR   |  |
|--|--|--|--|--|--|--|--|--|
| -  | 1943-44  | 19 <del>44-4</del> 5   | 1945-46  | 1946-47  | 1945-46  | 1946-47  | 1945-46  | 1946-47  |
| GENERAL ADMINISTRATIVE AND FINANCIAL AUDIT—MUNICIPAL DIVISION. PROTECTION OF PERSONS AND PROPERTY: MAINE AERONAUTICAL COMMISSION. BANKS AND BANKING, DEPARTMENT OF. BOXING COMMISSION. EXAMINING BOARDS. INSURANCE, DEPARTMENT OF. MILK CONTROL BOARD. REAL ESTATE COMMISSION. | 42,343.60<br>10,001.66<br>10,159.45<br>2,787.86<br>15,411.85<br>35,013.03<br>13,745.25<br>4,634.76 | 44,713.00<br>29,525.00<br>10,920.00<br>3,145.00<br>15,466.76<br>38,920.00<br>16,000.00<br>4,600.00 | 47,085<br>30,325<br>10,820<br>4,500<br>17,888<br>44,337<br>17,500<br>4,800 | 48,194<br>10,325<br>10,920<br>4,500<br>17,806<br>44,813<br>17,500<br>4,800 | 47,085<br>30,325<br>10,820<br>4,500<br>17,888<br>44,337<br>17,500<br>4,800 | 48,194<br>10,325<br>10,920<br>4,500<br>17,806<br>44,813<br>17,500<br>4,800 | 47,085<br>30,325<br>—<br>17,888<br>44,337<br>17,500<br>4,800 | 48,194<br>10,325<br>—<br>17,806<br>44,813<br>17,500<br>4,800 |
| Total Protection of Persons and Property   | 91,753.86  | 118,576.76   | 130,170  | 110,664  | 130,170  | 110,664  | 114,850  | 95,244   |
| DEVELOPMENT AND CONSERVATION OF NATURAL RESOURCES: AGRICULTURE, DEPARTMENT OF. MAINE DEVELOPMENT COMMISSION—POTATO TAX DIVISION. MAINE FORESTRY DISTRICT. EMERGENCY FOREST FIRE COOPERATION.   | 314,432.07<br>174,397.45<br>205,289,68<br>24,245.21  | 291,548.00<br>160,839.16<br>236,150.00<br>16,300.00  | 295,066<br>100,000<br>217,000  | 299,666<br>100,000<br>217,000  | 295,066<br>100,000<br>217,000  | 299,666<br>100,000<br>217,000  | 307,066<br>100,000<br>217,000                                | 311,666<br>100,000<br>217,000                                |
| Total Development and Conservation of Natural Resources  | 718,364.41   | 704,837.16   | 612,066  | 616,666  | 612,066  | 616,666  | 624,066  | 628,666  |
| HEALTH AND SANITATION: HEALTH, BUREAU OF   | 401,343.18<br>27,468.50<br>27,679.80<br>529,599.88   | 530,149.00<br>43,262.00<br>51,898.00<br>503,059.48   | 536,489<br>44,036<br>51,898<br>135,346                                     | 539,241<br>44,556<br>51,898<br>135,646                                     | 536,489<br>44,036<br>51,898<br>135,346                                     | 539,241<br>44,556<br>51,898<br>135,646                                     | 566,748<br>44,036<br>—<br>135,346                            | 571,696<br>44,556<br>—<br>135,646                            |

# ESTIMATED EXPENDITURES BY ORGANIZATION UNITS

| _  | ACTUAL                            | ESTIMATED            | DEPAR'<br>REQU          |                         | BUD<br>RECOMME          |                         | LEGISLA<br>APPROPR      |                         |
|--|-----------------------------------|----------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|
|  | 1 <del>94</del> 3-44              | 1944-45              | 1 <del>945-4</del> 6    | 1946-47                 | 1945-46                 | 1946-47                 | 1945-46                 | 1946-47                 |
| UNEMPLOYMENT COMPENSATION COMMISSION.  | 219,445.86                        | 207,977.00           | 350,504                 | 405,004                 | 350,504                 | 405,004                 | 350,504                 | 405,004                 |
| CONTRIBUTIONS AND TRANSFERS TO OTHER FUNDS: GENERAL FUND. PUBLIC SERVICE ENTERPRISES. TRUST FUNDS. | 6,152.06<br>1,800.00<br>13,549.82 | 8,426.00<br>4,400.00 | 6,485<br>1,800<br>4,400 | 7,569<br>1,800<br>4,400 | 6,485<br>1,800<br>4,400 | 7,569<br>1,800<br>4,400 | 6,485<br>1,800<br>4,400 | 7,569<br>1,800<br>4,400 |
| Total Contributions and Transfers to Other Funds   | 21,501.88                         | 12,826.00            | 12,685                  | 13,769                  | 12,685                  | 13,769                  | 12,685                  | 13,769                  |
| GRAND TOTAL  | 2,079,500.97                      | 2,217,298.40         | 1,920,279               | 1,965,638               | 1,920,279               | 1,965,638               | 1,895,320               | 1,942,775               |

# COMPARATIVE STATEMENT OF EXPENDITURES BY CHARACTER AND OBJECT

|   | ACTUAL                              | ESTIMATED                           |                            | TMENT<br>UEST              | BUD<br>RECOMME             |                            | LEGISLA<br>APPROPR         |                            |
|---|-------------------------------------|-------------------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|
|   | 1943-44                             | 19 <del>44-4</del> 5                | 1945 <del>-4</del> 6       | 1946-47                    | 19 <del>45-4</del> 6       | 1946-47                    | 1945-46                    | 1946-47                    |
|   |                                     |                                     |                            |                            |                            |                            |                            |                            |
| PERSONAL SERVICES: SALARIES AND WAGES   | 1,058,251.52                        | 1,087,548.18                        | 971,654                    | 1,035,139                  | 971,654                    | 1,035,139                  | 983,181                    | 1,048,665                  |
| OTHER CURRENT EXPENDITURES: PROFESSIONAL FEES AND SPECIAL SERVICES TRAVELING EXPENSES | 256,483.54<br>151,911.34            | 399,761.14<br>164,245.90            | 382,271<br>163,860         | 383,106<br>163,618         | 382,271<br>163,860         | 383,106<br>163,618         | 348,087<br>163,460         | 349,035<br>161,465         |
| OPERATION OF STATE-OWNED PASSENGER CARS OPERATION OF STATE-OWNED MOTOR VEHICLES,      | 2,188.53                            | 2,426.00                            | 2,375                      | 2,375                      | 2,375                      | 2,375                      | 2,375                      | 2,375                      |
| PLANES AND BOATS. UTILITY SERVICES. RENTS.  | 14,020.73<br>58,702.51<br>43,644.20 | 14,620.00<br>70,404.60<br>42,007.00 | 11,550<br>29,320<br>35,694 | 11,550<br>31,782<br>36,694 | 11,550<br>29,320<br>35,694 | 11,550<br>31,782<br>36,694 | 11,550<br>29,257<br>35.794 | 11,550<br>31,162<br>36,794 |
| REPAIRS INSURANCE GENERAL OPERATING EXPENSES OF DEPARTMENTS AND                       | 15,819.34<br>34,191.74              | 11,336.00<br>933.18                 | 10,845<br>1,014            | 11,750<br>1,014            | 10,845<br>1,014            | 11,750<br>1,014            | 11,045<br>989              | 11,950<br>989              |
| INSTITUTIONS  | 126,002.69<br>1,874.54              | 123,968.10<br>13,790.00             | 66,668<br>17,790           | 67,559<br>21,790           | 66,668<br>17,790           | 67,559<br>21,790           | 62,713<br>17,790           | 64,438<br>21,790           |
| Fuel Office Supplies Clothing and Clothing Materials                                  | 3,008.31<br>15,947.98<br>260.47     | 2,739.00<br>8,154.39<br>200.00      | 114<br>7,057<br>200        | 114<br>6,926<br>200        | 114<br>7,057<br>200        | 6,926<br>200               | 39<br>6,562<br>200         | 39<br>6,431<br>200         |
| OTHER DEPARTMENTAL AND INSTITUTIONAL SUPPLIES. REFUNDS TO UNITED STATES TREASURY      | 92,494.70<br>92,218.50<br>21.501.88 | 69,517.50<br>24,964.29<br>12,826.00 | 29,650<br><br>12,685       | 27,579<br>—<br>13,769      | 29,650<br>—<br>12,685      | 27,579<br>—<br>13,769      | 31,670<br>—<br>12,685      | 31,008<br>—<br>13,769      |
| TOTAL OTHER CURRENT EXPENDITURES  | 930,271.00                          | 961,893.10                          | 771,093                    | 779,826                    | 771,093                    | 779,826                    | 734,216                    | 742,995                    |
| GRANTS, SUBSIDIES, AND PENSIONS   |                                     |                                     |                            |                            |                            |                            |                            |                            |
| GRANTS TO CITIES AND TOWNS  | 55,370.09<br>—                      | 105,958.12<br>8,750.00              | 110,722<br>8,750           | 110,822<br>8,750           | 110,722<br>8,750           | 110,822<br>8,750           | 110,722<br>8,750           | 110,822<br>8,750           |
| GRANTS TO INDIVIDUALS FOR ASSISTANCE AND RELIEF MISCELLANEOUS GRANTS TO INDIVIDUALS   | 2,695.08<br>2,161.36                | 2,300.00<br>7,075.00                | 1,913<br>7,080             | 1,740<br>7,080             | 1,913<br>7.080             | 1,740<br>7,080             | 1,800<br>7,675             | 1,300<br>7,675             |
| PENSIONS AND PROVISIONS FOR PENSIONS  | 1,019.64                            | 100.00                              | 250                        | 250                        | 250                        | 250                        | 250                        | 250                        |
| TOTAL GRANTS, SUBSIDIES AND PENSIONS .  | 61,246.17                           | 124,183.12                          | 128,715                    | 128,642                    | 128,715                    | 128,642                    | 129,197                    | 128,797                    |
| CAPITAL OUTLAY: BUILDINGS AND IMPROVEMENTSEQUIPMENT.                                  | 6,411.37<br>23,320.91               | 8,525.00<br>35,149.00               | 6,200<br>42,617            | 7,200<br>14,831            | 6,200<br>42,617            | 7,200<br>14,831            | 6,200<br>42,526            | 7,200<br>15,118            |
| TOTAL CAPITAL OUTLAY  | 29,732.28                           | 43,674.00                           | 48,817                     | 22,031                     | 48,817                     | 21,031                     | 48,726                     | 22,318                     |
| TOTAL EXPENDITURES  | 2,079,500.97                        | 2,217,298.40                        | 1,920,279                  | 1,965,638                  | 1,920,279                  | 1,965,638                  | 1,895,320                  | 1,942,775                  |

# SPECIAL REVENUE FUNDS COMPARISON OF APPROPRIATION SUMMARIES

|   | ACTUAL                     | ACTUAL ESTIMATED           |                      | TMENT                | BUDGI<br>RECOMMEN    |                      | LEGISLA<br>APPROPR   |                      |
|---|----------------------------|----------------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
|   | 1943-44                    | 1944-45                    | 1945-46              | 1946-47              | 1945-46              | 1946-47              | 1945-46              | 19 <del>46-4</del> 7 |
| Balance Forward DEPARTMENTAL REVENUE  | 796,615.68<br>2,178,795.67 | 897,074.27<br>2,082,187.59 | 761,963<br>1,901,287 | 742,971<br>1,974,217 | 761,963<br>1,901,287 | 742,971<br>1,974,217 | 628,708<br>1,867,682 | 601,070<br>1,898,097 |
| TOTAL AVAILABLE   | 2,975,411.35               | 2,979,261.86               | 2,663,250            | 2,717,188            | 2,663,250            | 2,717,188            | 2,496,390            | 2,499,167            |
| Expenditures  | 2,079,500.97               | 2,217,298.40               | 1,920,279            | 1,965,638            | 1,920,279            | 1,965,638            | 1,895,320            | 1,942,775            |
| Unexpended Balance Carried to Next Year<br>Unexpended Balance Lapsed to General Fund  | *895,910.38<br>—           | 628,708.46<br>133,255.00   | 742,971<br>—         | 751,550<br>—         | 742,971              | 751,550<br>—         | 601,070<br>—         | 556,392              |
| *Transferred from General Fund Unappropriated Surplus to Indian Township Administration to restore amounts lapsed in prior years. |                            |                            |                      |                      |                      |                      |                      |                      |
| (NOT INCLUDED IN ABOVE BALANCE)   | 1,163.89                   |                            |                      |                      |                      |                      |                      |                      |

# PART II

# Detailed Budget Estimates of Expenditures and Revenues

Classified by

Funds and Organization Units

for

Fiscal Years Ending June 30, 1946 and June 30, 1947

Compared with

Corresponding Figures for Year Ended June 30, 1944

and

Estimated Figures for Year Ending June 30, 1945

Also

Statements of Bonded Indebtedness

Showing

Debt Redemption Requirements—Debt Authorized and Unissued—Condition of Sinking Funds

# DEPARTMENT OF FINANCE

# BUREAU OF ACCOUNTS AND CONTROL

Central Accounting Office for all departments and institutions of State Government. Compiling of all records, payment of all bills and supervision of all accounting methods.

|   | ACTUAL                   | ESTIMATED                |                    | RTMENT BUDGET LEGISLATIV  JEST RECOMMENDATION APPROPRIAT |                    |                    |                    |                    |
|---|--------------------------|--------------------------|--------------------|--|--------------------|--------------------|--------------------|--------------------|
| _   | 1943-44                  | 1944-45                  | 1945-46            | 1946-47  | 1945-46            | 1946-47            | 1945-46            | 1946-47            |
| AVAILABLE:  |                          |                          |                    |  | ÷                  |                    |                    |                    |
| UNEXPENDED BALANCE FORWARD  | 101,800.00               | 100,900.00               | 136,906            | 135,285  | 205,000            | 203,500            | 215.750            | 211,830            |
| OTHER DEPARTMENTAL REVENUE  | 74,663.00                | 76,091.00                | 82,736             | 82,569   | -                  | -                  | -                  | -                  |
| Transferred from Contingent Account Transferred to Superintendent of Public Buildings | 3,494.00<br>(1,440.00)   | 4,820.00                 | -                  | <u>-</u>   | -                  | -                  | -                  | -                  |
| TOTAL AVAILABLE   | 178,517.00<br>178,517.00 | 181,811.00<br>181,811.00 | 219,642<br>219,642 | 217,854<br>217,854                                       | 205,000<br>205,000 | 203,500<br>203,500 | 215,750<br>215,750 | 211,830<br>211,830 |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR   |                          |                          |                    |  | ·                  |                    |                    |                    |
| EXPENDITURES BY CHARACTER:  |                          |                          |                    |  |                    |                    |                    |                    |
| PERSONAL SERVICES   | 122,792.00               | 126,033.00               | 147,375            | 150,268  | 139,530            | 142.711            | 143,118            | 146,299            |
| CONTRACTUAL SERVICES  | 36,412.00                | 36,798.00                | 44,780             | 44.619   | 38,300             | 38,139             | 42,200             | 42,039             |
| COMMODITIES   | 18,399.00                | 14,060.00                | 20,717             | 21,767   | 20,400             | 21,450             | 21.242             | 22,292             |
| Capital Expenditures  | 914.00                   | 4,920.00                 | 6,770              | 1,200  | 6 <b>,7</b> 70     | 1,200              | 9,190              | 1,200              |
| TOTAL EXPENDITURES (SEE ABOVE)  | 178,517.00               | 181,811.00               | 219,642            | 217,854  | 205,000            | 203,500            | 215,750            | 211,830            |
| EXPENDITURES BY ACTIVITY:   |                          |                          |                    |  |                    |                    |                    |                    |
| GENERAL ADMINISTRATION  | 133,420.00               | 136,616.00               | 159,253            | 157,036  | 145,111            | 143,182            | 155.861            | 151,512            |
| Liquor Division   | 45,097.00                | 45,195.00                | 47,445             | 47.770   | 46,945             | 47,270             | 46,945             | 47,270             |
| CONTINUING PROPERTY RECORD  | -                        | -                        | 12.944             | 13,048   | 12,944             | 13,048             | 12,944             | 13.048             |
| TOTAL EXPENDITURES (SEE ABOVE)  | 178,517.00               | 181,811.00               | 219,642            | 217,854  | 205,000            | 203,500            | 215,750            | 211,830            |

Revenues formerly credited to this account now credit to the General Fund. Appropriation increased over budget recommendation to cover cost of paying State Employees weekly instead of bi-weekly.

# DEPARTMENT OF ATTORNEY GENERAL SUMMARY

| · · · · · · · · · · · · · · · · · · ·   | ACTUAL    | ESTIMATED  | DEPAF<br>REQU | RTMENT<br>JEST | BUDGE<br>RECOMMEN | = :     | LEGISL<br>APPROPR |         |
|---|-----------|------------|---------------|----------------|-------------------|---------|-------------------|---------|
|   | 1943-44   | 1944-45    | 1945-46       | 1946-47        | 1945-46           | 1946-47 | 1945-46           | 1946-47 |
|   | ·         | ·          |               |                |                   |         |                   |         |
| AVAILABLE:                              |           |            |               |                |                   |         |                   |         |
| UNEXPENDED BALANCE FORWARD              | 1,002.49  | 3,850.00   | ~             | -              | -                 |         | -                 | 5.000   |
| APPROPRIATION                           | 78,923.00 | 78,923.00  | 100,444       | 100,854        | 93,900            | 94,400  | 108,800           | 99,300  |
| DEPARTMENTAL REVENUE                    | 16,782.33 | 17,306.00  | -             | -              | -                 | -       | -                 | -       |
| TRANSFERRED FROM CONTINGENT ACCOUNT     | 1,822.31  | 100.00     | -             | -              | -                 | •       | -                 | -       |
| TRANSFERRED TO BUREAU OF HEALTH         | (600.00)  | -          | •             | -              | •                 | -       | -                 | •       |
| TOTAL AVAILABLE                         | 97,930.13 | 100,179.00 | 100,444       | 100,854        | 93,900            | 94,400  | 108,800           | 104,300 |
| TOTAL EXPENDITURES (SEE BELOW)          | 91,860.58 | 100,179.00 | 100,444       | 100,854        | 93,900            | 94,400  | 103,800           | 104,300 |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR | 3,850.00  | _          |               |                |                   |         | 5,000             |         |
| UNEXPENDED BALANCE LAPSED               | 2,219.55  | -          | -             | . <u>-</u>     | •                 | •       | -                 | •       |
| EXPENDITURES:                           |           |            |               |                |                   |         |                   |         |
| EX EIB FORES                            |           |            |               |                |                   |         |                   |         |
| DEPARTMENTAL OPERATIONS                 | 47,732.36 | 55,664.00  | 52,094        | 54,200         | 47,000            | 49,000  | 48,000            | 50,000  |
| COUNTY ATTORNEYS' SALARIES              | 25,899.72 | 25,900.00  | 25,900        | 25,900         | 25,900            | 25,900  | 29,800            | 29,800  |
| INHERITANCE TAX DIVISION                | 18,228.50 | 18,615.00  | 22,450        | 20,754         | 21,000            | 19,500  | 21,000            | 19,500  |
| Digest of the Opinions of the Law Court | ·         |            |               |                |                   |         | 5,000             | 5,000   |
| TOTAL EXPENDITURES (SEE ABOVE)          | 91,860.58 | 100,179.00 | 100,444       | 100,854        | 93,900            | 94,400  | 103,800           | 104,300 |

# DEPARTMENT OF ATTORNEY GENERAL DEPARTMENTAL OPERATIONS

For supervision over all County Attorneys and all Assistant Attorney Generals attached to various State Departments. Renders interpretation of laws and legal services to all State Departments and prosecutes all cases in behalf of State of Maine.

| _  | ACTUAL                           | ESTIMATED  |                         | RTMENT<br>JEST          |                              |                         | LEGISL<br>APPROPR       |                         |
|--|----------------------------------|--|-------------------------|-------------------------|------------------------------|-------------------------|-------------------------|-------------------------|
| _  | 1943-44                          | 1944-45  | 1945-46                 | 1946-47                 | 1945-46                      | 1946-47                 | 1945-46                 | 1946-47                 |
| AVAILABLE:   |                                  | CLUAP THE PROPERTY OF THE PROP |                         |                         |                              |                         |                         |                         |
| UNEXPENDED BALANCE FORWARD   | 1,002.49<br>35,123.00            | 3,850.00<br>35,123.00  | 52,094                  | -<br>54,200             | -<br>47,000                  | 49.000                  | -<br>48,000             | -<br>50,000             |
| OTHER DEPARTMENTAL REVENUE   | 16,782.33<br>1,722.31            | 17,306.00<br>-   | -                       | -                       | -                            | -                       | -                       | -                       |
| TRANSFERRED TO INHERITANCE TAX DIVISION TRANSFERRED TO BUREAU OF HEALTH. |                                  | (615.00)   | -                       | -                       | -                            |                         | -                       | -                       |
| TOTAL AVAILABLE  | 53,801.63<br>47,732.36           | 55,664.00<br>55,664.00   | 52,094<br>52,094        | 54,200<br>54,200        | 47,000<br>47,000             | 49,000<br>49,000        | 48,000<br>48,000        | 50,000<br>50,000        |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR                                  | 3,850.00<br>2,219.27             |  |                         |                         |                              |                         |                         |                         |
| EXPENDITURES BY CHARACTER:   |                                  | N. P.  |                         |                         |                              |                         |                         |                         |
| PERSONAL SERVICES  | 31,145.85<br>16,133.74<br>432.77 | 32,503.00<br>19,661.00<br>800.00   | 32.974<br>17.620<br>800 | 33,280<br>17,620<br>800 | 30,523<br>15,377<br>400<br>- | 30,731<br>15,369<br>400 | 31,523<br>15,377<br>400 | 31,731<br>15,369<br>400 |
| CAPITAL EXPENDITURES   | 20.00                            | 2,700.00   | 700                     | 2,500                   | 700                          | 2,500                   | 700                     | 2,500                   |
| TOTAL EXPENDITURES (SEE ABOVE)   | 47,732.36                        | 55,664.00  | 52,094                  | 54,200                  | 47,000                       | 49,000                  | 48,000                  | 50,000                  |

Revenues formerly credited to this account now credit to the General Fund. Increase over budget recommendation provides for increase in salary of Attorney General authorized by this Legislature.

# DEPARTMENT OF ATTORNEY GENERAL INHERITANCE TAX DIVISION

#### Administers Inheritance and Estate Tax Laws.

|  | ACTUAL ESTIMATED                |                                 | DEPARTMENT<br>REQUEST  |                               | BUDGET<br>RECOMMENDATION |                        | LEGISL<br>APPROPR      |                        |
|--|---------------------------------|---------------------------------|------------------------|-------------------------------|--------------------------|------------------------|------------------------|------------------------|
| _  | 1943-44                         | 1944-45                         | 1945-46                | 1946-47                       | 1945-46                  | 1946-47                | 1945-46                | 1946-47                |
| AVAILABLE:                               |                                 |                                 |                        |                               |                          |                        |                        |                        |
| UNEXPENDED BALANCE FORWARD               | 18,000.00                       | 18,000.00                       | 22,450                 | 20,754                        | 21,000                   | 19,500                 | 21,000                 | 19,500                 |
| TRANSFERRED FROM DEPARTMENTAL OPERATIONS | 228.50                          | 615.00                          | -                      | •                             | ~                        | -                      |                        |                        |
| TOTAL AVAILABLE                          | 18,228.50                       | 18,615.00                       | 22,450                 | 20,754                        | 21,000                   | 19,500                 | 21,000                 | 19,500                 |
| Total Expenditures (See Below)           | 18,228.50                       | 18,615.00                       | 22,450                 | 20,754                        | 21,000                   | 19,500                 | 21,000                 | 19,500                 |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR  |                                 |                                 |                        | route and described grown and |                          |                        |                        |                        |
| EXPENDITURES BY CHARACTER:               |                                 |                                 | ir.                    |                               |                          |                        |                        |                        |
| PERSONAL SERVICES                        | 15,283.74<br>2,234.98<br>709.78 | 15,350.00<br>2,565.00<br>700.00 | 15,885<br>3,715<br>850 | 16,189<br>3,715<br>850        | 15,885<br>2,415<br>700   | 16,189<br>2,611<br>700 | 15,885<br>2,415<br>700 | 16,189<br>2,611<br>700 |
| GRANTS, SUBSIDIES AND PENSIONS           | -                               | -                               | 2,000                  | -                             | 2,000                    | -                      | 2,000                  |                        |
| TOTAL EXPENDITURES (SEE ABOVE)           | 18,228.50                       | 18,615.00                       | 22,450                 | 20,754                        | 21,000                   | 19,500                 | 21,000                 | 19,500                 |

# DEPARTMENT OF ATTORNEY GENERAL COUNTY ATTORNEYS' SALARIES

Provides for salaries of the County Attorneys of Maine's 16 counties. Expense of County Attorneys borne by individual counties where attorneys serve.

|   | ACTUAL                 | ACTUAL ESTIMATED       |                  | DEPARTMENT<br>REQUEST |                  | BUDGET<br>RECOMMENDATION                 |                  | ATIVE<br>RIATION |
|---|------------------------|------------------------|------------------|-----------------------|------------------|--|------------------|------------------|
|   | 1943-44                | 1944-45                | 1945-46          | 1946-47               | 1945-46          | 1946-47                                  | 1945-46          | 1946-47          |
| AVAILABLE: UNEXPENDED BALANCE FORWARD                             |                        |                        |                  |                       |                  |  |                  |                  |
| APPROPRIATION   | 25,800.00              | 25,800.00              | 25,900           | 25,900                | 25,900           | 25,900                                   | 29,800           | 29,800           |
| TRANSFERRED FROM STATE CONTINGENT ACCOUNT                         | 100.00                 | 100.00                 | ~                | . •                   | -                | •  |                  |                  |
| TOTAL AVAILABLE   | 25,900.00<br>25,899.72 | 25,900.00<br>25,900.00 | 25,900<br>25,900 | 25,900<br>25,900      | 25,900<br>25,900 | 25,900<br>25,900                         | 29,800<br>29,800 | 29,800<br>29,800 |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR UNEXPENDED BALANCE LAPSED | .28                    | _                      | _                | <del></del>           | _                | en e | -                | -                |
| EXPENDITURES BY CHARACTER:  |                        |                        |                  |                       |                  |  |                  |                  |
| PERSONAL SERVICES   | 25,899.72              | 25,900.00              | 25,900           | 25,900                | 25,900           | 25,900                                   | 29,800           | 29,800           |
| TOTAL EXPENDITURES (SEE ABOVE)                                    | 25,899.72              | 25,900.00              | 25.900           | 25,900                | 25,900           | 25,900                                   | 29,800           | 29,800           |

Increase over budget recommendation reflects salary increases authorized by Legislature.

# DEPARTMENT OF ATTORNEY GENERAL DIGEST OF OPINIONS OF THE LAW COURT

To provide for compiling a digest of the apinions of the Law Court of the State of Maine as instructed by Chapter 105 of Resolves of 1945. Cost will be defrayed as nearly as possible by revenue from sale of digest.

|   | ACTUAL ESTIMATED |         |         | RTMENT<br>JEST | BUDGE<br>RECOMMEN | <del></del> | LEGISL<br>APPROPR |                |
|---|------------------|---------|---------|----------------|-------------------|-------------|-------------------|----------------|
| _                                       | 1943-44          | 1944-45 | 1945-46 | 1946-47        | 1945-46           | 1946-47     | 1945-46           | 1946-47        |
| AVAILABLE:                              |                  |         |         |                | ·                 | :           |                   | 5,000          |
| UNEXPENDED BALANCE FORWARD              |                  |         |         |                |                   |             | 10,000            | -              |
|   |                  |         | ,       |                |                   |             |                   |                |
| Total Available                         |                  |         |         |                |                   |             | 10,000<br>5,000   | 5,000<br>5,000 |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR |                  |         |         |                |                   |             | 5,000             |                |
| EXPENDITURES BY CHARACTER:              |                  |         |         |                |                   | 4           |                   |                |
| PERSONAL SERVICES                       |                  |         |         |                |                   |             | 5,000             | 5,000          |
| Total Expenditures (SEE ABOVE)          |                  |         |         |                |                   |             | - naa             | F 000          |
| TOTAL EXPERDITURES (SEE ABOVE)          |                  |         |         |                |                   |             | 5,000             | 5,000          |

#### DEPARTMENT OF AUDIT

# DEPARTMENTAL OPERATIONS

To perform a post-audit of all accounts and other financial records of the State government or any department or agency thereof, the State Normal Schools, the Port of Portland Authority, the Maine Maritime Academy, and the Maine Forestry District. (R.S. 1944 Chapter 16 - P. & S. Laws 1941 - Chapter 102)

| _                                       | ACTUÂL                          | ESTIMATED                       | - <del>-</del> : :     | RTMENT<br>UEST         | BUDGI<br>RECOMMEN      |                         | LEGISL.<br>APPROPR   |                        |
|---|---------------------------------|---------------------------------|------------------------|------------------------|------------------------|-------------------------|--|------------------------|
| ·<br>-                                  | 1943-44                         | 1944-45                         | 1945-46                | 1946-47                | 1945-46                | 1946-47                 | 1945-46  | 1946-47                |
| AVA I LABLE:                            |                                 |                                 |                        |                        |                        |                         |  |                        |
| UNEXPENDED BALANCE FORWARD              | 38,500.00                       | 38,500.00                       | 40,500                 | 41,500                 | 48,500                 | 50,500                  | 48,500   | 50,500                 |
| OTHER DEPARTMENTAL REVENUE              | 8.138.83                        | 8,505.00                        | 8,855                  | 9,255                  | -                      | -                       | •  | -                      |
| Total Available                         | 46,638.83<br>46,460.57          | 47,005.00<br>46,658.00          | 49.355<br>48.677       | 50.755<br>50,541       | 48,500<br>48,500       | 50,500<br>50,500        | 48,500<br>48,500   | 50,500<br>50,500       |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR | 178.26                          | 347.00                          | 678                    | 214                    | •                      | •                       | -  | -                      |
| EXPENDITURES BY CHARACTER:              |                                 |                                 |                        |                        |                        |                         |  |                        |
| PERSONAL SERVICES                       | 41,945.65<br>3,906.60<br>469.82 | 42,495.00<br>3,259.00<br>504.00 | 43,365<br>4,112<br>650 | 45,764<br>4,102<br>675 | 43.188<br>4.112<br>650 | 45.723<br>4.102<br>675  | 43,188<br>4,112<br>650   | 45,723<br>4,102<br>675 |
| GRANTS, SUBSIDIES AND PENSIONS          | 138.50                          | 400.00                          | 550                    | -                      | 550                    | -                       | 550  | -                      |
| TOTAL EXPENDITURES (SEE ABOVE)          | 46,460.57                       | 46,658.00                       | 48,677                 | 50,541                 | 48,500                 | 50,500                  | 48,500   | 50,500                 |
| EXPENDITURES BY ACTIVITY:               |                                 |                                 |                        |                        |                        |                         | No. of Contract of |                        |
| GENERAL OVERHEAD                        | 7,551.80<br>38,908.77           | 7,698.00<br>38,960.00           | 7,926<br>40,751        | 7.730<br>42,811        | 7,926<br>40,574        | 7,730<br><b>4</b> 2,770 | 7,926<br>40,574  | 7,730<br>42,770        |
| TOTAL EXPENDITURES (SEE ABOVE)          | 46,460.57                       | 46,658.00                       | 48,677                 | 50,541                 | 48,500                 | 50,500                  | 48,500   | 50,500                 |

Revenues formerly credited to this account now credit to General Fund.

# BOARD OF EMERGENCY MUNICIPAL FINANCE

To provide for supervision over cities and towns in financial difficulties.

|   | ACTUAL ESTIMATED     |                      | DEPARTMENT<br>REQUEST |           | BUDGET<br>RECOMMENDATION |           | LEGISLATIVE<br>APPROPRIATION |           |
|---|----------------------|----------------------|-----------------------|-----------|--------------------------|-----------|------------------------------|-----------|
|   | 1943-44              | 1944-45              | 1945-46               | 1946-47   | 1945-46                  | 1946-47   | 1945-46                      | 1946-47   |
| AVAILABLE:  UNEXPENDED BALANCE FORWARD  | 5,000.00             | 5,000.00             | 1,000                 | 1,000     | 1,000                    | 1,000     | 1,000                        | 1,000     |
| TOTAL AVAILABLE                         | 5,000.00<br>3,255.47 | 5.000.00<br>2.800.00 | 1,000<br>1,000        | 1,000     | 1,000<br>1,000           | 1,000     | 1,000                        | 1,000     |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR | 1,744.53             | 2,200.00             |                       |           |                          | AL TO     | -                            |           |
| EXPENDITURES BY CHARACTER:              |                      |                      |                       |           |                          |           |                              |           |
| PERSONAL SERVICES                       | 3,230.67<br>24.80    | 2,500.00<br>300.00   | 985<br>15             | 985<br>15 | 985<br>15                | 985<br>15 | 985<br>15                    | 985<br>15 |
| TOTAL EXPENDITURES (SEE ABOVE)          | 3,255.47             | 2,800.00             | 1,000                 | 1,000     | 1,000                    | 1,000     | 1,000                        | 1,000     |

# GENERAL ADMINISTRATIVE AND FINANCIAL DEPARTMENT OF EXECUTIVE SUMMARY

|   | ACTUAL                 | ESTIMATED                  | DEPAF<br>REQU    | RTMENT<br>JEST   | BUDGE<br>RECOMMEN   |                  | LEGISL<br>APPROPR |                  |
|---|------------------------|----------------------------|------------------|------------------|---------------------|------------------|-------------------|------------------|
| _   | 1943-44                | 1944-45                    | 1945-46          | 1946-47          | 1945-46             | 1946-47          | 1945-46           | 1946-47          |
| AVAILABLE::   |                        |                            |                  |                  |                     |                  |                   |                  |
| UNEXPENDED BALANCE FORWARD  | 57,960.00              | <b>309.00</b><br>57,460.00 | -<br>69,255      | -<br>67,505      | -<br><b>6</b> 8,880 | -<br>67,130      | -<br>69,880       | 67,130           |
| TRANSFERRED FROM WAR EMERGENCY FUND                               | 4,935.10               | 4,720.00                   | -                | -                | -                   | -                | -                 | •                |
| Transferred to Contributions and Transfers                        | (3,365.00)             | -                          | -                | -                | -                   | -                | -                 | -                |
| Transferred from State Contingent Account                         | 865.00                 | *                          | -                | -                | -                   | -                | -                 | -                |
| TOTAL AVAILABLE   | 60,395.10<br>51,915.24 | 62,489.00<br>59,505.00     | 69,255<br>69,255 | 67,505<br>67,505 | 68,880<br>68,880    | 67,130<br>67,130 | 69,880<br>69,880  | 67,130<br>67,130 |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR UNEXPENDED BALANCE LAPSED | 309.00<br>8,170.86     | -<br>2,984.00              | -<br>-           | •                | -<br>· -            | -                | -                 | •                |
| EXPENDITURES:   |                        |                            |                  |                  |                     |                  |                   |                  |
| DEPARTMENTAL OPERATIONS   | 23,960.89              | 26,030.00                  | 38,370           | 33,520           | 37,995              | 33,145           | 37,995            | 33,145           |
| Executive Council   | 8,069.61               | 12,400.00                  | 9,300            | 12,400           | 9,300               | 12,400           | 9 <b>,3೧</b> ೧    | 12,400           |
| GOVERNOR'S EXPENSE ACCOUNT  | 10,000.00              | 10,000.00                  | 10,000           | 10,000           | 10,000              | 10,000           | 10,000            | 10,000           |
| BLAINE HOUSE  | 9,884.74               | 11,075.00                  | 11,585           | 11,585           | 11,585              | 11,585           | 12,585            | 11,585           |
| TOTAL EXPENDITURES (SEE ABOVE)                                    | 51,915.24              | 59,505.00                  | 69,255           | 67,505           | 68,880              | 67,130           | 69,880            | 67,130           |

# DEPARTMENT OF EXECUTIVE

# DEPARTMENTAL OPERATIONS

For salaries and expenses of Executive office, including Governor and his office staff.

| _   | ACTUAL                          | ESTIMATED                         | DEPAF<br>REQU                   | RTMENT                 | BUDGI<br>RECOMMEI                | _                      | LEGISL<br>APPROPR               |                               |
|---|---------------------------------|-----------------------------------|---------------------------------|------------------------|----------------------------------|------------------------|---------------------------------|-------------------------------|
| _   | 1943-44                         | 1944-45                           | 1945-46                         | 1946-47                | 1945-46                          | 1946-47                | 1945-46                         | 1946-47                       |
| AVAILABLE:  |                                 |                                   |                                 |                        |                                  |                        |                                 |                               |
| UNEXPENDED BALANCE FORWARD  | 23,875.00                       | 21,375.00                         | 38,370                          | <b>33,5</b> 20         | 37,995                           | 33,145                 | 37,995                          | 33,145                        |
| TRANSFERRED FROM WAR EMERGENCY FUND TRANSFERRED FROM STATE CONTINGENT ACCOUNT | 4,935.10<br>865.00              | 4,720.00                          | -                               | -                      | -                                | -                      | -                               | -                             |
| TRANSFERRED TO CONTRIBUTIONS AND TRANSFERS                                    |                                 | -                                 | •                               | -                      | _                                | -                      | _                               | _                             |
| TOTAL AVAILABLE   | 26,310.10<br>23,960.89          | 26,095.00<br>26,030.00            | 38,370<br>38,370                | 33,520<br>33,520       | 37,995<br>37,995                 | 33,145<br>33,145       | 37,995<br>37,995                | 33,145<br>33,145              |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR                                       | 2,349.21                        | 65.00                             |                                 |                        |                                  |                        |                                 |                               |
| EXPENDITURES BY CHARACTER:  |                                 |                                   |                                 |                        |                                  |                        |                                 |                               |
| PERSONAL SERVICES   | 21,302.61<br>2,032.56<br>625.72 | 21,530.00<br>2,700.00<br>1,800.00 | 26,760<br>4,410<br>700<br>6,500 | 27,760<br>4,310<br>950 | 26,7,60<br>4,035<br>700<br>6,500 | 27,760<br>3,935<br>950 | 26,760<br>4,035<br>700<br>6,500 | 27,760<br>3,935<br>950<br>500 |
| TOTAL EXPENDITURES (SEE ABOVE)  | 23,960.89                       | 26,030.00                         | 38,370                          | 33,520                 | 37,995                           | 33,145                 | 37,995                          | 33,145                        |
| EXPENDITURES BY ACTIVITY:   |                                 |                                   |                                 |                        |                                  |                        |                                 |                               |
| DEPARTMENTAL OPERATIONS   | 19,019.88<br>4,896.93<br>44.08  | 21,310.00<br>4.720.00             | 37,495<br>-<br>875              | 32,645<br>-<br>875     | 37,495<br>-<br>500               | 32,645<br>-<br>500     | 37,495<br>-<br>500              | 32,645<br>-<br>500            |
| TOTAL EXPENDITURES (SEE ABOVE)  | 23,960.89                       | 26,030.00                         | 38,370                          | 33,520                 | 37,995                           | 33,145                 | 37,995                          | 33,145                        |

# DEPARTMENT OF EXECUTIVE EXECUTIVE COUNCIL

Payroll and expense of members of the Governor's Council.

|   | ACTUAL                         | ESTIMATED                      | DEPARTMENT<br>REQUEST |                       | BUDGET<br>RECOMMENDATION |                       | LEGISLATIVE<br>APPROPRIATION |                       |
|---|--------------------------------|--------------------------------|-----------------------|-----------------------|--------------------------|-----------------------|------------------------------|-----------------------|
|   | 1943-44                        | 1944-45                        | 1945-46               | 1946-47               | 1945-46                  | 1946-47               | 1945-46                      | 1946-47               |
| AVAILABLE:  UNEXPENDED BALANCE FORWARD  | 10,500.00                      | 14,500.00                      | 9,300                 | 12,400                | 9,300                    | 12,400                | 9,300                        | 12,400                |
| TOTAL AVAILABLE                         | 10,500.00<br>8,069.61          | 14.500.00<br>12.400.00         | 9,300<br>9,300        | 12,400<br>12,400      | 9,300<br>9,300           | 12,400<br>12,400      | 9,300<br>9,300               | 12,400<br>12,400      |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR | 2,430.39                       | 2,100.00                       | -                     | -                     | -                        | -                     | -                            | •                     |
| EXPENDITURES BY CHARACTER:              |                                |                                |                       |                       |                          |                       |                              |                       |
| PERSONAL SERVICES                       | 4,305.00<br>3,582.81<br>181.80 | 9,000.00<br>3,000.00<br>400.00 | 5,000<br>4,000<br>300 | 9.000<br>3.000<br>400 | 5,000<br>4,000<br>300    | 9,000<br>3,000<br>400 | 5,000<br>4,000<br>300        | 9,000<br>3,000<br>400 |
| TOTAL EXPENDITURES (SEE ABOVE)          | 8,069.61                       | 12,400.00                      | 9,300                 | 12,400                | 9,300                    | 12,400                | 9,300                        | 12,400                |

# DEPARTMENT OF EXECUTIVE GOVERNOR'S EXPENSE ACCOUNT

Unrestricted appropriation for use of Governor. Covers travel expense and expense of entertaining at Blaine House.

|   | ACTUAL                        | ESTIMATED               | DEPARTMENT BUDGET REQUEST RECOMMENDATION |                   | LEGISLATIVE<br>APPROPRIATION |                   |                   |                   |
|---|-------------------------------|-------------------------|--|-------------------|------------------------------|-------------------|-------------------|-------------------|
| _                                       | 1943-44                       | 1944-45                 | 1945-46                                  | 1946-47           | 1945-46                      | 1946-47           | 1945-46           | 1946-47           |
| AVAILABLE:  UNEXPENDED BALANCE FORWARD  | 10,000.00                     | 10,000.00               | 10,000                                   | 10,000            | 10,000                       | 10,000            | 10,000            | 10,000            |
| TOTAL AVAILABLE                         | 10,000.00                     | 10,000.00<br>10,000.00  | 10,000<br>10,000                         | 10,000<br>10,000  | 10,000<br>10,000             | 10.000<br>10,000  | 10,000<br>10,000  | 10.000            |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR |                               |                         |  |                   |                              |                   |                   |                   |
| EXPENDITURES BY CHARACTER:              |                               |                         |  |                   |                              |                   |                   |                   |
| PERSONAL SERVICES                       | 1,054.18<br>12.35<br>8,933.47 | 875.00<br>-<br>9.125.00 | 875<br>-<br>9,125                        | 875<br>-<br>9,125 | 875<br>9,125                 | 875<br>-<br>9.125 | 875<br>-<br>9.125 | 875<br>-<br>9,125 |
| TOTAL EXPENDITURES (SEE ABOVE)          | 10,000.00                     | 10,000.00               | 10,000                                   | 10,000            | 10,000                       | 10,000            | 10,000            | 10,000            |

# DEPARTMENT OF EXECUTIVE BLAINE HOUSE

Operation and maintenance of Governor's residence.

| _  | ACTUAL ESTIMATED                           |                                  | DEPARTMENT<br>ESTIMATED REQUEST |                                | BUDGET<br>RECOMMENDATION       |                                | LEGISLATIVE<br>APPROPRIATION   |                                |
|--|--|----------------------------------|---------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|
|  | 1943-44                                    | 1944-45                          | 1945-46                         | 1946-47                        | 1945-46                        | 1946-47                        | 1945-46                        | 1946-47                        |
| AVAILABLE:   |  |                                  |                                 |                                |                                |                                |                                |                                |
| Unexpended Balance Forward   | 13,585.00                                  | 309.00<br>11,585.00              | -<br>11,585                     | 11,585                         | -<br>11,585                    | 11,585                         | -<br>12.585                    | 11,585                         |
|  |  |                                  |                                 |                                |                                |                                |                                |                                |
| Total Available  | 13,585.00<br>9,884.74                      | 11.894.00<br>11,075.00           | 11,585<br>11,585                | 11,585<br>11,585               | 11,585<br>11,585               | 11,585<br>11,585               | 12,585<br>12,585               | 11,585<br>11,585               |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR  | 309.00<br>3,391.26                         | -<br>819.00                      | -<br>-                          | -                              | -                              | -                              | -                              |                                |
| EXPENDITURES BY CHARACTER:   |  |                                  |                                 |                                |                                |                                |                                |                                |
| PERSONAL SERVICES  CONTRACTUAL SERVICES  COMMODITIES  GRANTS, SUBSIDIES AND PENSIONS  CAPITAL EXPENDITURES | 5,746.93<br>2,249.18<br>1,638.33<br>250.30 | 7,000.00<br>2,025.00<br>1,550.00 | 7,000<br>2,025<br>2,060<br>500  | 7,000<br>2,025<br>2,060<br>500 | 7,000<br>2,025<br>2,060<br>500 | 7,000<br>2,025<br>2,060<br>500 | 7,000<br>3,025<br>2,060<br>500 | 7,000<br>2,025<br>2,060<br>500 |
| TOTAL EXPENDITURES (SEE ABOVE)   | 9,884.74                                   | 11,075.00                        | 11,585                          | 11,585                         | 11,585                         | 11,585                         | 12,585                         | 11,585                         |

Budget recommendation increased in first year to provide for painting outside of Governor's residence.

#### DEPARTMENT OF FINANCE

#### COMMISSIONER OF FINANCE AND BUREAU OF BUDGET

Commissioner of Finance supervises Bureau of Accounts and Control, Bureau of Purchases and Bureau of Taxation. Bureau of Budget is charged with duty of preparing biennial budget, controlling expenditures in accordance with the budget, investigating duplication of work and recommending changes to effect efficiency and economy.

| _                                       | ACTUAL                        | ESTIMATED                       | DEPAF<br>R <b>EQ</b> L | RTMENT<br>JEST         | BUDGE<br>RECOMMEN      | _                      | LEGISL<br>APPROPR      |                        |
|---|-------------------------------|---------------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|
|   | 1943-44                       | 1944-45                         | 1945-46                | 1946-47                | 1945-46                | 1946-47                | 1945-46                | 1946-47                |
| AVAILABLE:                              |                               |                                 |                        |                        |                        |                        |                        |                        |
| UNEXPENDED BALANCE FORWARD              | 16,500.00                     | 25,060.00                       | 17,300                 | 25.550                 | 17.300                 | 24,550                 | 17,300                 | 24,550                 |
|   | 10 500 00                     | 25, 200, 20                     | 17.000                 | 05.550                 | 17.000                 |                        |                        |                        |
| Total Available                         | 16,500.00<br>15,558.80        | 25,060.00<br>25,060.00          | 17,300<br>17,300       | 25,550<br>25,550       | 17,300<br>17,300       | 24,550<br>24,550       | 17,300<br>17,300       | 24,550<br>24,550       |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR | 941.20                        | •                               | -                      | -                      | -                      | -                      |                        |                        |
| EXPENDITURES BY CHARACTER:              |                               |                                 |                        |                        |                        |                        |                        |                        |
| PERSONAL SERVICES                       | 14,207.28<br>974.56<br>190.26 | 16,768.00<br>7,422.00<br>220.00 | 15,580<br>1,017<br>178 | 17,638<br>7,642<br>220 | 15,580<br>1,017<br>178 | 17,638<br>6,642<br>220 | 15,580<br>1,017<br>178 | 17,638<br>6,642<br>220 |
| CAPITAL EXPENDITURES                    | 186.70                        | 650.00                          | 525                    | 50                     | 525                    | 50                     | 525                    | 50                     |
| TOTAL EXPENDITURES (SEE ABOVE)          | 15,558.80                     | 25,060.00                       | 17,300                 | 25,550                 | 17,300                 | 24,550                 | 17,300                 | 24,550                 |
| EXPENDITURES BY ACTIVITY:               |                               |                                 |                        |                        |                        |                        |                        |                        |
| DEPARTMENTAL OPERATIONS                 | 15,413.80<br>145.00           | 16,510.00<br>8,550.00           | 17,300<br>-            | 17,000<br>8,550        | 17,300<br>-            | 17,000<br>7,550        | 17,300                 | 17,000<br>7,550        |
| TOTAL EXPENDITURES (SEE ABOVE)          | 15,558.80                     | 25,060.00                       | 17,300                 | 25,550                 | 17,300                 | 24,550                 | 17,300                 | 24,550                 |

# LEGISLATIVE

# SUMMARY

|   | ACTUAL                             | ESTIMATED                           | DEPART<br>REQUI           |                                 | BUDGE<br>RECOMMEN  |                    | LEGI SLA<br>APPROPRI                      |  |
|---|------------------------------------|-------------------------------------|---------------------------|---------------------------------|--|--------------------|---|--|
|   | 1943. 44                           | 1944.45                             | 1945-46                   | 1946-47                         | 1945. 46   | 1946.47            | 1945.46                                   | 1946-47  |
| AVAILABLE:  |                                    |                                     |                           |                                 |  |                    |   |  |
| UNEXPENDED BALANCE FORWARD  | 34,303.11<br>31,500.00             | 30,147.37<br>296,500.00             | 7,500                     | 253,500<br>-                    | 7,500<br>-   | 253,500<br>-       | 20,000<br>5,000                           | 10,000<br>251,000                                |
| TOTAL AVAILABLE   | 65,803.11<br>31,012.01             | 326,647.37<br>309,757.37            | 7,500<br>7,500            | 253,500<br>253,500              | 7,500<br>7,500   | 253,500<br>253,500 | 25,000<br>15,000                          | 261,000<br>261,000                               |
| Unexpended Balance Carried to Next Year Unexpended Balance Lapsed | 30,147.37<br>4,643.73              | 16,890.00                           | •                         | -                               | -  |                    | 10,000<br>-                               | 4-   |
| EXPENDITURES:   |                                    |                                     |                           |                                 | MAACETT PROPERTY AND |                    |   |  |
| LEGISLATIVE EXPENSE   | 11,799.99<br>5,056.23<br>14,155.74 | 259,195.00<br>5,415.00<br>45,147.37 | 7,500<br>-<br>-<br>-<br>- | 246,000<br>7,500<br>-<br>-<br>- | 7,500  | 246,000 7,500      | 5,000<br>2,500<br>2,500<br>2,500<br>2,500 | 246,000<br>5,000<br>-<br>2,500<br>2,500<br>2,500 |
| Total Expenditures (See Above)                                    | 31,012.01                          | 309,757.37                          | 7,500                     | 253,500                         | 7,500  | 253,500            | 15,000                                    | 261,000  |

# LEGISLATIVE

# LEGISLATIVE EXPENSES

Expense of Regular and Special Legislative Sessions including salaries and expenses of all members of House and Senate and their respective officers and staff.

| _                                       | ACTUAL     | ESTIMATED   |         | RTMENT<br>UEST | BUDGI<br>RECOMMEI |         | LEGISL<br>APPROPE |         |
|---|------------|-------------|---------|----------------|-------------------|---------|-------------------|---------|
| _                                       | 1943-44    | 1944-45     | 1945-46 | 1946-47        | 1945-46           | 1946-47 | 1945-46           | 1946-47 |
| AVAILABLE:                              |            |             |         |                |                   |         |                   |         |
| UNEXPENDED BALANCE FORWARD              | 14,000.00  | 274.000.00  | •       | 246,000        | -                 | 246,000 | •                 | 246,000 |
|   |            | i           |         |                |                   |         |                   |         |
| TOTAL AVAILABLE                         | 14,000.00  | 274,000.00  | -       | 246,000        | -                 | 246.000 | •                 | 246,000 |
| TOTAL EXPENDITURES (SEE BELOW)          | 11,799.99  | 259,195.00  | *       | 246,000        | -                 | 246,000 | -                 | 246,000 |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR | 2,200.01   | 14,805.00   | •       | •              | ,                 | -       | -                 |         |
| EXPENDITURES BY CHARACTER:              |            |             |         |                |                   |         |                   |         |
| PERSONAL SERVICES                       | 4,339.93   | 197,010.85  | -       | 192,800        |                   | 192,800 | _                 | 192.800 |
| CONTRACTUAL SERVICES                    | 7,367.45   | 58,398.63   | -       | 49,390         | -                 | 49,390  | -                 | 49,390  |
| Commodities                             | 92.61      | 3,265.52    | -       | 3,260          | •                 | 3,260   | -                 | 3.260   |
| CAPITAL EXPENDITURES                    | •          | 520.00      | -       | 550            | -                 | 550     | -                 | 550     |
| TOTAL EXPENDITURES (SEE ABOVE)          | 11 .799.99 | 259.1 95.00 | •-      | 246,000        |                   | 246,000 | -                 | 246,000 |
| EXPENDITURES BY ACTIVITY:               |            |             |         |                | 1                 |         |                   |         |
| SPECIAL SESSIONS                        | 9,886.89   | 8,690.00    |         | -              | _                 | -       | · •               | -       |
| House                                   | 9.01       | 150,295.00  | -       | 150,295        | -                 | 150,295 | -                 | 150,295 |
| SENATE                                  | 341.35     | 45,230.00   | -       | 45,230         | -                 | 45,230  | -                 | 45,230  |
| JOINT COMMITTEES                        | 1.32       | 16,855.00   |         | 16.760         | -                 | 16,760  | -                 | 16,760  |
| GENERAL                                 | 1,561.42   | 38,125.00   | •       | 33,715         | •                 | 33,715  | -                 | 33,715  |
| TOTAL EXPENDITURES (SEE ABOVE)          | 11.799.99  | 259,195.00  | •       | 246,000        | <u> </u>          | 246,000 |                   | 246,000 |

# GENERAL ADMINISTRATIVE AND FINANCIAL LEGISLATIVE

# LEGISLATIVE RESEARCH COMMITTEE

A recess committee to make interim investigations and propose remedial legislation.

| _                                       | ACTUAL ESTIMATED            |  | DEPARTMENT<br>REQUEST |                      | BUDGET<br>RECOMMENDATION |                      | LEGISLATIVE<br>APPROPRIATION |                    |
|---|-----------------------------|--|-----------------------|----------------------|--------------------------|----------------------|------------------------------|--------------------|
| ·<br>                                   | 1943-44                     | 1944-45  | 1945-46               | 1946-47              | 1945-46                  | 1946-47              | 1945-46                      | 1946-47            |
| AVAILABLE:  UNEXPENDED BALANCE FORWARD  | 7,500.00                    | 7,500.00   | 7,500                 | 7,500                | 7,500                    | 7.500                | 5,000                        | 5,000              |
| TOTAL AVAILABLE                         | 7,500.00<br>5,056.28        | 7,500.00<br>5,415.00   | 7,500<br>7,500        | 7,500<br>7,500       | 7,500<br>7,500           | 7,500<br>7,500       | 5,000<br>5,000               | 5,000<br>5,000     |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR | 2,443.72                    | 2,085.00   |                       |                      |                          |                      |                              |                    |
| EXPENDITURES BY CHARACTER:              |                             | An artist and a second a second and a second a second and |                       |                      |                          | A COURSE             |                              |                    |
| PERSONAL SERVICES                       | 725.00<br>4,299.22<br>32.06 | 1,000.00<br>4,380.00<br>35.00  | 2,600<br>4,870<br>30  | 2,600<br>4,870<br>30 | 2,600<br>4,870<br>30     | 2,600<br>4,870<br>30 | 725<br>4,243<br>32           | 725<br>4,243<br>32 |
| TOTAL EXPENDITURES (SEE ABOVE)          | 5,056.28                    | 5,415.00   | 7,500                 | 7,500                | 7,500                    | 7,500                | 5,000                        | 5,000              |

# GENERAL ADMINISTRATIVE AND FINANCIAL LEGISLATIVE

# REVISION OF STATUTES COMMITTEE

Provides for expense of preparing and publishing a revision of the Statutes of Maine under supervision of a Committee of the Legislature.

| _  | ACTUAL                        | ESTIMATED                      | DEPARTMENT<br>REQUEST  |         | BUDGET<br>RECOMMENDATION |         | LEGISL<br>APPROPR |         |
|--|-------------------------------|--------------------------------|--|---------|--------------------------|---------|-------------------|---------|
|  | 1943-44                       | 1944-45                        | 1945-46  | 1946-47 | 1945-46                  | 1946-47 | 1945-46           | 1946-47 |
| AVAILABLE:  UNEXPENDED BALANCE FORWARD  APPROPRIATION  FEDERAL GRANTS  OTHER DEPARTMENTAL REVENUE          | 34,303.11<br>10,000.00        | 30,147.37<br>15,000.00         |  |         |                          | ·       |                   |         |
| TOTAL AVAILABLE  | 44,303.11                     | 45,147.37                      |  |         |                          |         |                   |         |
| TOTAL EXPENDITURES (SEE BELOW)   | 14,155.74                     | 45,147.37                      |  |         |                          |         |                   |         |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR  | 30,147.37                     |                                | and the second s |         |                          |         |                   |         |
| EXPENDITURES BY CHARACTER:   |                               |                                |  |         |                          |         |                   |         |
| PERSONAL SERVICES  CONTRACTUAL SERVICES  COMMODITIES  GRANTS, SUBSIDIES AND PENSIONS  CAPITAL EXPENDITURES | 4,592.10<br>9,518.19<br>45.45 | 3,600.00<br>41,529.75<br>17.62 |  |         |                          |         |                   |         |
| TOTAL EXPENDITURES (SEE ABOVE)   | 14,155.74                     | 45,147.37                      |  |         |                          |         |                   |         |

#### LEGISLATIVE

#### RECESS COMMITTEE TO STUDY PENSION LAWS

Recess Committee of 7 members to study all pension and retirement laws of the state and investigate the necessity, possibility and desirability of merging pension and retirement laws under one classification to be administered by one board. Written report and draft of recommended legislation to be made to next regular session of the Legislature.

| _  | DEPARTMENT BUDGET ACTUAL ESTIMATED REQUEST RECOMMENDATION |         |         |         |         |         | LEGISL<br>APPROPE |                |
|--|---|---------|---------|---------|---------|---------|-------------------|----------------|
| <u>-</u>   | 1943-44   | 1944-45 | 1945-46 | 1946-47 | 1945-46 | 1946-47 | 1945-46           | 1946-47        |
| AVAILABLE:   |   |         |         |         |         |         |                   |                |
| UNEXPENDED BALANCE FORWARD   |   |         |         |         |         |         | 5,000             | 2,500          |
| TOTAL AVAILABLE  |   |         |         |         |         |         | 5,000<br>2,500    | 2,500<br>2,500 |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR  |   |         |         |         |         |         | 2,500             | •              |
| EXPENDITURES BY CHARACTER:   |   |         |         |         |         |         |                   |                |
| PERSONAL SERVICES  CONTRACTUAL SERVICES  COMMODITIES  GRANTS, SUBSIDIES AND PENSIONS  CAPITAL EXPENDITURES |   |         |         |         | ·       |         | 350<br>2,150      | 350<br>2,150   |
| Total Expenditures (SEE ABOVE)   |   |         |         |         |         |         | 2,500             | 2,500          |

#### LEGISLATIVE

#### COMMISSION TO STUDY THE ATLANTIC SALMON

Recess Committee of 3 members to study conditions affecting Atlantic Salmon and recommend necessary steps to rehabilitate the Atlantic Salmon as a food and game fish in Maine waters.

| _                                       | ACTUAL ESTIMATED |         |         | RTMENT<br>JEST | BUDGE<br>RECOMMEN |         | LEGISL<br>APPROPE |                |
|---|------------------|---------|---------|----------------|-------------------|---------|-------------------|----------------|
| _                                       | 1943-44          | 1944-45 | 1945-46 | 1946-47        | 1945-46           | 1946-47 | 1945-46           | 1946-47        |
| AVAILABLE:  UNEXPENDED BALANCE FORWARD  | ,                |         |         |                |                   |         | 5,000             | 2,500          |
| Total Available                         |                  |         |         |                |                   |         | 5,000<br>2,500    | 2,500<br>2,500 |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR |                  |         |         |                |                   |         | 2,500             | -              |
| EXPENDITURES BY CHARACTER:              |                  |         |         |                |                   |         |                   |                |
| PERSONAL SERVICES                       |                  |         | o       |                |                   |         | 300<br>2,200      | 300<br>2,200   |
| TOTAL EXPENDITURES (SEE ABOVE)          |                  |         |         |                |                   |         | 2,500             | 2,500          |

### GENERAL ADMINISTRATIVE AND FINANCIAL LEGISLATIVE

#### SPECIAL COMMITTEE TO STUDY PROPOSALS TO ESTABLISH TECHNICAL AND VOCATIONAL INSTITUTIONS

Special committee of 11 members to study proposals to establish state technical and vocational institutions to promote specialized training for returned veterans and others and to make recommendations as to desirable locations, sites, equipment and costs of establishing and maintaining such institutions.

| _  | ACTUAL ESTIMATED |         |         | RTMENT<br>JEST | BUDGE<br>RECOMMEN | -       | LEGISL<br>APPROPR |                |
|--|------------------|---------|---------|----------------|-------------------|---------|-------------------|----------------|
| ·<br>  | 1943-44          | 1944-45 | 1945-46 | 1946-47        | 1945-46           | 1946-47 | 1945-46           | 1946-47        |
| AVAILABLE:  UNEXPENDED BALANCE FORWARD   |                  |         |         |                |                   |         | 5,000             | 2,500          |
| Total Available  |                  |         |         |                |                   |         | 5,000<br>2,500    | 2,500<br>2,500 |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR  |                  |         |         |                |                   |         | 2,500             | -              |
| EXPENDITURES BY CHARACTER:   |                  | 1       |         |                |                   |         |                   |                |
| PERSONAL SERVICES  CONTRACTUAL SERVICES  COMMODITIES  GRANTS, SUBSIDIES AND PENSIONS  CAPITAL EXPENDITURES |                  | 0       |         |                |                   |         | 450<br>2,050      | 450<br>2,050   |
| TOTAL EXPENDITURES (SEE ABOVE)   |                  |         |         |                |                   |         | 2,500             | 2,500          |

#### LEGISLATIVE

#### COMMITTEE TO STUDY THE PUBLIC RESERVED LOTS IN THE STATE

Chapter 112 Resolves of 1945 appropriates \$5,000 from funds to be received from sale of stumpage on public lots in Ashland for a five member Legislative Interim Committee to investigate and study all public reserved lots giving particular attention to titles to determine ownership and to report its findings and recommendations to the next Legislature.

| _                                       | ACTUAL ESTIMATED |         |  | RTMENT<br>JEST | BUDG!<br>RECOMME! |         | LEGISL<br>APPROPR |                |
|---|------------------|---------|--|----------------|-------------------|---------|-------------------|----------------|
| _                                       | 1943-44          | 1944-45 | 1945-46  | 1946-47        | 1945-46           | 1946-47 | 1945-46           | 1946-47        |
| AVA [LABLE:                             |                  |         |  |                |                   |         |                   |                |
| UNEXPENDED BALANCE FORWARD              |                  |         |  |                |                   |         |                   | 2,500          |
| FEDERAL GRANTS                          |                  |         |  |                |                   |         | 5,000             |                |
|   |                  |         |  |                |                   |         |                   |                |
| Total Available                         |                  |         |  |                |                   |         | 5,000<br>2,500    | 2,500<br>2,500 |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR |                  |         |  |                |                   |         | 2,500             |                |
| EXPENDITURES BY CHARACTER:              |                  |         |  |                |                   |         |                   |                |
| PERSONAL SERVICES                       |                  |         | The same of the sa |                |                   |         | 300<br>2,200      | 300<br>2,200   |
| GRANTS, SUBSIDIES AND PENSIONS          |                  |         | No. of the state o |                |                   |         |                   |                |
| TOTAL EXPENDITURES (SEE ABOVE)          |                  |         |  |                |                   |         | 2,500             | 2,500          |

#### PERSONNEL BOARD

To provide for cost of administering the State Civil Service System as contemplated under provisions of Chapter 59 of the Revised Statutes of 1944.

|  | ACTUAL                          | ESTIMATED                       | DEPAF<br>REQU          | RTMENT<br>JEST         | BUDGE<br>RECOMMEN      | =                      | LEGISLA<br>APPROPRI    |                        |
|--|---------------------------------|---------------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|
|  | 1943-44                         | 1944-45                         | 1945-46                | 1946-47                | 1945-46                | 1946-47                | 1945-46                | 1946-47                |
| AVAILABLE:   |                                 |                                 |                        |                        |                        |                        |                        |                        |
| UNEXPENDED BALANCE FORWARD   | 15 ,000.00                      | 12,500.00                       | 18,000                 | 18,000                 | 17,600                 | 17,400                 | 17,600                 | 17,400                 |
| FEDERAL GRANTS   | 375.90                          | 6,328.85                        | -                      | •                      | -                      | -                      |                        |                        |
| TOTAL AVAILABLE  | 15,3 <b>7</b> 5.90<br>15,375.90 | 18,828.85<br>18.828.85          | 18,000                 | 18,000<br>18,000       | 17,600<br>17,600       | 17,400<br>17,400       | 17,600<br>17,600       | 17,400                 |
| TOTAL EXPENDITURES (SEE BELOW)                                     | 15,375.90                       | . 10,020.00.                    | 18,000                 | 18,000                 | 17,600                 | 17,400                 | 17.600                 | 17.400                 |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR  UNEXPENDED BALANCE LAPSED |                                 |                                 |                        |                        |                        |                        |                        |                        |
| EXPENDITURES BY CHARACTER:   |                                 |                                 |                        |                        |                        |                        |                        |                        |
| PERSONAL SERVICES  | 13,569.76<br>1,622.85<br>183.29 | 15,500.00<br>2,275.00<br>250.00 | 14,596<br>3,004<br>400 | 15,108<br>2,592<br>300 | 14.196<br>3.004<br>400 | 14,508<br>2,592<br>300 | 14,196<br>3,004<br>400 | 14,508<br>2,592<br>300 |
| Reserve  | •                               | 803.85                          |                        | -                      | -                      |                        | •                      | •                      |
| TOTAL EXPENDITURES (SEE ABOVE)                                     | 15,375.90                       | 18,828.85                       | 18,000                 | 18,000                 | 17,600                 | 17,400                 | 17,600                 | 17,400                 |

### SUPERINTENDENT OF PUBLIC BUILDINGS SUMMARY

|  | ACTUAL     | ESTIMATED  | DEPAF<br>REQL | RTMENT<br>JEST | BUDGE<br>RECOMMEN | =       | LEGISL<br>APPROPR |         |
|--|------------|------------|---------------|----------------|-------------------|---------|-------------------|---------|
| _  | 1943-44    | 1944-45    | 1945-46       | 1946-47        | 1945-46           | 1946-47 | 1945-46           | 1946-47 |
| AVAILABLE:                                       |            |            |               |                |                   |         |                   |         |
| UNEXPENDED BALANCE FORWARD                       | 2,335.01   | 5,055.41   | •             | -              | -                 | -       | •                 | -       |
| APPROPRIATION                                    | 138,000.00 | 141,000.00 | 165,815       | 154,510        | 155,800           | 143,500 | 155,800           | 143,500 |
| DEPARTMENTAL REVENUE                             | 1,256.44   | 1,165.00   | 780           | 780            | 780               | 780     | 780               | 780     |
| TRANSFERRED FROM CONTINGENT ACCOUNT              | 8,836.02   | -          | -             | -              | -                 | -       | -                 | -       |
| TRANSFERRED FROM BUREAU OF ACCOUNTS AND CONTROL. | 1,440.00   | -          | -             | -              | -                 | -       | -                 | -       |
| TRANSFERRED TO STATE POLICE                      | (00.00)    | •          | -             | -              | -                 | •       | •                 | •       |
| TOTAL AVAILABLE                                  | 151,067.47 | 147,220.41 | 166,595       | 155,290        | 156,580           | 144,280 | 156,580           | 144,280 |
| TOTAL EXPENDITURES (SEE BELOW)                   | 136,305.13 | 146,680.53 | 166,595       | 155,290        | 156,580           | 144,280 | 156,580           | 144.280 |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR          | 5,055.41   | -          |               |                |                   |         |                   |         |
| UNEXPENDED BALANCE LAPSED                        | 9,706.93   | 539.88     |               |                |                   |         |                   |         |
| EXPENDITURES:                                    |            |            |               |                |                   |         |                   | v       |
| DEPARTMENTAL OPERATIONS                          | 131,218.00 | 144,903.72 | 165,815       | 154,510        | 155,800           | 143,500 | 155,800           | 143,500 |
| STAFF House                                      | 961.61     | 1,130.00   | 780           | 780            | - 780             | 780     | 780               | 780     |
| STATE HOUSE RESTAURANT                           | 953.19     | 646.81     | _             | -              | -                 | •       | -                 | -       |
| EXPENSE OF MOVING STATE DEPARTMENTS              | 917.17     | -          | -             | -              | -                 | -       | -                 | -       |
| ALTERATIONS TO STATE DEPARTMENTS                 | 275.16     | -          |               | <del>-</del>   | _                 | -       | -                 | -       |
| EXPENSE OF REPAIRING STATE HOUSE STEPS           | 1,980.00   | -          |               | •              | -                 | •       | -                 | -       |
| TOTAL EXPENDITURES (SEE ABOVE)                   | 136,305.13 | 146,680.53 | 166,595       | 155,290        | 156,580           | 144,280 | 156,580           | 144,280 |

### SUPERINTENDENT OF PUBLIC BUILDINGS DEPARTMENTAL OPERATIONS

Maintenance of State House, Health and Welfare Building, Vickery and Hill Building, Highway Building, and Guild House.

| ·  | ACTUAL     | ESTIMATED  | DEPAF<br>REOU    | RTMENT  | BUDGE<br>RECOMMEN |         | LEGISL<br>APPROPE |         |
|--|------------|------------|------------------|---------|-------------------|---------|-------------------|---------|
| _  | 1943-44    | 1944-45    | 1945-46          | 1946-47 | 1945-46           | 1946-47 | 1945-46           | 1946-47 |
| AVAILABLE:                                       |            |            |                  |         |                   |         |                   |         |
| UNEXPENDED BALANCE FORWARD                       | 800.00     | 4,058.60   | -                | •       | -                 | -       | -                 | -       |
| APPROPRIATION                                    | 138,000.00 | 141,000.00 | 165,815          | 154,510 | 155.800           | 143,500 | 155,800           | 143,500 |
| Federal Grants                                   |            |            |                  |         |                   |         |                   |         |
| OTHER DEPARTMENTAL REVENUE                       | 586.44     | 385.00     | •                | -       | •                 | -       | -                 | •       |
| TRANSFERRED FROM CONTINGENT ACCOUNT              | 5,200.00   | -          | . •              | •       | -                 | -       | -                 | •       |
| TRANSFERRED FROM BUREAU OF ACCOUNTS AND CONTROL. | 1,440.00   | ÷ .        | -                | -       | -                 | -       | •                 | •       |
| TRANSFERRED TO STATE POLICE                      | (800.00)   | -          | -                | -       | -                 | -       | -                 | . •     |
| TRANSFERRED TO STAFF HOUSE                       | (641.61)   |            | -                | -       | *                 | -       | *                 |         |
| TOTAL AVAILABLE                                  | 144,584.83 | 145,443.60 | 165 <b>,8</b> 15 | 154,510 | 155,800           | 143,500 | 155,800           | 143,500 |
| TOTAL EXPENDITURES (SEE BELOW)                   | 131.218.00 | 144,903.72 | 165,815          | 154,510 | 155.800           | 143,500 | 155,800           | 143,500 |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR          | 4.058.60   | _          |                  |         |                   |         |                   |         |
| UNEXPENDED BALANCE LAPSED                        | 9,308.23   | 539.88     |                  |         |                   |         |                   |         |
| =  |            |            |                  |         |                   |         |                   |         |
| EXPENDITURES BY CHARACTER:                       |            |            |                  |         |                   |         |                   |         |
| PERSONAL SERVICES                                | 79,411.97  | 87,560.00  | 98,918           | 101,943 | 93,918            | 95,943  | 93,918            | 95,943  |
| CONTRACTUAL SERVICES                             | 31,261.22  | 32,564.37  | 37,767           | 30,767  | 37,752            | 30,757  | 3 <b>7,</b> 752   | 30.757  |
| COMMODITIES                                      | 13,580.86  | 14,790.00  | 13,900           | 13,900  | 13,900            | 13,900  | 13,900            | 13,900  |
| GRANTS. SUBSIDIES AND PENSIONS                   | •          | -          | •                | -       | •                 | •       | -                 | -       |
| CAPITAL EXPENDITURES                             | 6,963.95   | 3.489.35   | 10,230           | 2,900   | 10,230            | 2,900   | 10,230            | 2,900   |
| Reserve  |            | 6,500.00   | 5,000            | 5,000   | -                 |         |                   | -       |
| Total Expenditures (See Above)                   | 131,218.00 | 144,903.72 | 165,815          | 154,510 | 155,800           | 143,500 | 155,800           | 143,500 |
|  |            |            |                  |         |                   |         |                   |         |

### SUPERINTENDENT OF PUBLIC BUILDINGS STAFF HOUSE

Maintenance and upkeep of State owned house at corner of Grove and Capitol Streets.

|  | ACTUAL   | ESTIMATED    | DEPAF<br>REOL | RTMENT<br>JEST | BUDGE<br>RECOMMEN | -       | LEGISL<br>APPROPR |         |
|--|----------|--------------|---------------|----------------|-------------------|---------|-------------------|---------|
|  | 1943-44  | 1944-45      | 1945-46       | 1946-47        | 1945-46           | 1946-47 | 1945-46           | 1946-47 |
| AVAILABLE:                               |          |              |               | -              |                   |         |                   |         |
| UNEXPENDED BALANCE FORWARD               | •        | 350.00       | •             | -              | -                 | -       | <b>-</b>          | -       |
| OTHER DEPARTMENTAL REVENUE               | 670.00   | 780.00       | 780           | 780            | 780               | 780     | 780               | 780     |
| Transferred from Departmental Operations | 641.61   | •            | -             | •              | -                 | -       | -                 | -       |
| TOTAL AVAILABLE                          | 1,311.61 | 1,130.00     | 780           | 780            | 780               | 780     | 780               | 780     |
| TOTAL EXPENDITURES (SEE BELOW)           | 961.61   | 1,130.00     | 780           | 780            | 780               | 780     | 780               | 780     |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR  | 350.00   | <del>-</del> |               | -              | •                 | •       | -                 | •       |
| EXPENDITURES BY CHARACTER:               |          |              |               |                |                   |         |                   |         |
| PERSONAL SERVICES                        | 282.93   | 655.00       | 325           | 325            | 325               | 325     | 3 <b>2</b> 5      | 325     |
| COMMODITIES                              | 471.23   | 375.00       | 375           | 375            | 375               | 375     | 375               | 375     |
| GRANTS. SUBSIDIES AND PENSIONS           | 207.45   | 100.00       | 80            | 80             | 80                | 80      | 80                | 80      |
| TOTAL EXPENDITURES (SEE ABOVE)           | 961.61   | 1.130.00     | 780           | 780            | 780               | 780     | 780               | 780     |

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### SUPERINTENDENT OF PUBLIC BUILDINGS EQUIPMENT FOR CAFETERIA

Purchase of new kitchen equipment for the State House Cafeteria.

|   | ACTUAL             | ESTIMATED          | DEPARTMENT<br>REQUEST |         | BUDGET<br>RECOMMENDATION |         | LEGISL<br>APPROPR |         |
|---|--------------------|--------------------|-----------------------|---------|--------------------------|---------|-------------------|---------|
| ·                                       | 1943-44            | 1944-45            | 1945-46               | 1946-47 | 1945-46                  | 1946-47 | 1945-46           | 1946-47 |
| AVAILABLE:                              |                    |                    |                       | *       |                          |         |                   |         |
| UNEXPENDED BALANCE FORWARD              | •                  | 646.81             | -                     | -       | -                        | ·•      |                   |         |
| OTHER DEPARTMENTAL REVENUE              | 1,600.00           | •                  | -                     | -       | -                        | -       |                   |         |
| Total Available                         | 1,600.00<br>953.19 | - 646.81<br>646.81 |                       |         | 1                        |         |                   |         |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR | 646.81             | -                  | -                     | -       | -                        | -       |                   |         |
| EXPENDITURES BY CHARACTER:              |                    |                    |                       |         |                          |         |                   |         |
| PERSONAL SERVICES                       | 32.00              | 116.81             | ·                     |         |                          |         |                   |         |
| GRANTS, SUBSIDIES AND PENSIONS          | 921.19             | 530.00             |                       |         |                          |         |                   |         |
| TOTAL EXPENDITURES (SEE ABOVE)          | 953.19             | 646.81             |                       |         |                          |         |                   |         |

### SUPERINTENDENT OF PUBLIC BUILDINGS MOVING STATE DEPARTMENTS

Expense involved in moving State departments.

|   | ACTUAL                  | ESTIMATED | DEPARTMENT<br>REQUEST |         | BUDGET<br>RECOMMENDATION |         | LEGISL<br>APPROPR |         |
|---|-------------------------|-----------|-----------------------|---------|--------------------------|---------|-------------------|---------|
| _                                       | 1943-44                 | 1944-45   | 1945-46               | 1946-47 | 1945-46                  | 1946-47 | 1945-46           | 1946-47 |
| AVAILABLE:                              |                         |           |                       |         |                          |         |                   |         |
| UNEXPENDED BALANCE FORWARD              | 1,236.90                | •         |                       |         |                          |         |                   |         |
| TOTAL AVAILABLE                         | 1,236.90<br>917.17      |           |                       |         |                          |         |                   |         |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR | 319.73                  |           |                       |         |                          |         |                   |         |
| EXPENDITURES BY CHARACTER:              |                         |           |                       |         |                          |         |                   |         |
| PERSONAL SERVICES                       | 88.85<br>62.44<br>51.98 |           |                       |         |                          |         | ,                 | ·       |
| GRANTS, SUBSIDIES AND PENSIONS          | 713.90                  |           |                       |         |                          |         |                   |         |
| Total Expenditures (See Above)          | 917.17                  |           |                       |         |                          |         |                   |         |

### SUPERINTENDENT OF PUBLIC BUILDINGS ALTERATIONS TO STATE DEPARTMENTS

Cost of alterations necessary in providing more space and in moving  ${\sf State}$  departments.

|   | ACTUAL           | ESTIMATED | DEPARTMENT<br>REQUEST  |         | BUDGET<br>RECOMMENDATION   |         | LEGISL<br>APPROPR |         |
|---|------------------|-----------|--|---------|--|---------|-------------------|---------|
| _                                       | 1943-44          | 1944-45   | 1945-46  | 1946-47 | 1945-46  | 1946-47 | 1945-46           | 1946-47 |
| AVAILABLE:                              |                  |           |  |         |  |         |                   |         |
| UNEXPENDED BALANCE FORWARD              | 298.11           |           |  |         |  | -       |                   |         |
| TOTAL AVAILABLE                         | 298.11<br>275.16 |           |  |         |  |         |                   |         |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR | 22.95            |           |  |         |  |         |                   |         |
| EXPENDITURES BY CHARACTER:              |                  |           |  |         | C. Andrewson C. C.  |         |                   |         |
| PERSONAL SERVICES                       | 89.50            |           | The control of the co |         |  |         |                   |         |
| GRANTS, SUBSIDIES AND PENSIONS          | 185.66           |           |  |         | THE PROPERTY OF THE PROPERTY O |         |                   |         |
| Total Expenditures (SEE ABOVE)          | 275.16           |           |  |         |  |         |                   |         |

### SUPERINTENDENT OF PUBLIC BUILDINGS REPAIR OF STATE HOUSE STEPS

| _  | ACTUAL               | ESTIMATED | DEPARTMENT DEPARTMENT REQUEST |         | BUDGET<br>RECOMMENDATION |         | LEGISL<br>A! PROPR |         |
|--|----------------------|-----------|-------------------------------|---------|--------------------------|---------|--------------------|---------|
|  | 1943-44              | 1944-45   | 1945-46                       | 1946-47 | 1945-46                  | 1946-47 | 1945-46            | 1946-47 |
| AVA [LABLE:  |                      |           |                               |         |                          |         | *                  |         |
| UNEXPENDED BALANCE FORWARD  APPROPRIATION  FEDERAL GRANTS  OTHER DEPARTMENTAL REVENUE  TRANSFERRED FROM CONTINGENT ACCOUNT | 2,036.02             |           |                               |         |                          |         |                    |         |
| Total Available  | 2,036.02<br>1,980.00 |           |                               |         |                          |         | ,                  |         |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR  | 56.02                |           |                               | ·····   |                          |         | Service accounts   |         |
| EXPENDITURES BY CHARACTER:   |                      |           |                               |         |                          |         |                    |         |
| PERSONAL SERVICES  CONTRACTUAL SERVICES  COMMODITIES  GRANTS, SUBSIDIES AND PENSIONS  CAPITAL EXPENDITURES                 | 1,980.00             |           |                               |         |                          |         |                    |         |
| Total Expenditures (SEE ABOVE)   | 1,980.00             |           |                               |         |                          |         |                    |         |

#### BUREAU OF PURCHASES

#### SUMMARY

| _                                       | ACTUAL    | ESTIMATED | DEPAR<br>REQU | TMENT<br>JEST | BUDGE<br>RECOMMEN | _       | LEGISL<br>APPROPR |                |
|---|-----------|-----------|---------------|---------------|-------------------|---------|-------------------|----------------|
| _                                       | 1943-44   | 1944-45   | 1945-46       | 1946-47       | 1945-46           | 1946-47 | 1945-46           | 1946-47        |
| AVAILABLE:                              |           |           |               |               |                   |         |                   |                |
| UNEXPENDED BALANCE FORWARD              | -         | -         | -             | -             | <u>-</u>          | -       | ,<br>-            |                |
| APPROPRIATION                           | 34,184.00 | 35,184.00 | 37,870        | 36,765        | 41,715            | 40,610  | 41,715            | 40,610         |
| DEPARTMENTAL REVENUE                    | 3,268.61  | 3,736.00  | 3,845         | 3,845         | -                 | -       | -                 | ٠-             |
| TOTAL AVAILABLE                         | 37,452.61 | 38,920.00 | 41,715        | 40,610        | 41,715            | 40,610  | 41,715            | 40,610         |
| TOTAL EXPENDITURES (SEE ABOVE)          | 35,791.51 | 38,101.00 | 41,715        | 40,610        | 41,715            | 40,610  | 41,715            | 40,610         |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR |           |           |               |               |                   |         |                   | •              |
| UNEXPENDED BALANCE LAPSED               | 1,661.10  | 819.00    | •             | -             |                   | •       | _                 |                |
| EXPEND I TURES:                         |           |           |               |               |                   |         |                   |                |
| DEPARTMENTAL OPERATIONS                 | 20,888.10 | 22,836.00 | 23,100        | 23,300        | 23,100            | 23,300  | 23,100            | 23,300         |
| CENTRAL MAILING ROOM                    | 7,452.42  | 7,565.00  | 8,650         | 7.725         | 8,650             | 7,725   | 8,650             | 7 <b>.7</b> 25 |
| PUBLIC PRINTING DIVISION                | 7,450.99  | 7,700.00  | 9,965         | 9,585         | 9,965             | 9,585   | 9.965             | 9,585          |
| TOTAL EXPENDITURES (SEE ABOVE)          | 35,791.51 | 38,101.00 | 41,715        | 40,610        | 41,715            | 40,610  | 41,715            | 40,610         |

Revenues formerly credited to this account now credit to the General Fund.

### GENERAL ADMINISTRATIVE AND FINANCIAL DEPARTMENT OF FINANCE

### BUREAU OF PURCHASES DEPARTMENTAL OPERATIONS

Central Purchasing Office for all purchases, contract and emergency, for all departments of State Government.

| _                                       | ACTUAL                             | ESTIMATED                         |                          | RTMENT<br>JEST           | BUDGE<br>RECOMMEN        |                          | LEGISL<br>APPROPR        |                          |
|---|------------------------------------|-----------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| _                                       | 1943-44                            | 1944-45                           | 1945-46                  | 1946-47                  | 1945-46                  | 1946-47                  | 1945-46                  | 1946-47                  |
| AVAILABLE:                              |                                    |                                   |                          |                          |                          |                          |                          |                          |
| UNEXPENDED BALANCE FORWARD              | 20,500.00                          | 21,200.00                         | 21.355                   | 21,555                   | 23,100                   | 23,300                   | 23,100                   | 23,300                   |
| OTHER DEPARTMENTAL REVENUE              | 1,223,41                           | 1,636.00                          | 1,745                    | 1,745                    | -                        | -                        | -                        | -                        |
| TOTAL AVAILABLE                         | 21,723,41                          | 22,836.00                         | 23,100                   | 23,300                   | 23,100                   | 23,300                   | 23,100                   | 23,300                   |
| TOTAL EXPENDITURES (SEE BELOW)          | 20,888.10                          | 22,836.00                         | 23,100                   | 23,300                   | 23,100                   | 23,300                   | 23, 100                  | 23,300                   |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR | 835.31                             | •                                 | _                        | ·                        | _                        |                          | -                        | -                        |
| EXPENDITURES BY CHARACTER:              |                                    |                                   |                          |                          |                          |                          |                          |                          |
| PERSONAL SERVICES                       | 17, 718.58<br>2,110.33<br>1,047.43 | 18,603.00<br>3,091.00<br>1,142.00 | 18,781<br>2,954<br>1,160 | 18,990<br>2,954<br>1,151 | 18.781<br>2.954<br>1.160 | 18,990<br>2,954<br>1,151 | 18.781<br>2.954<br>1.160 | 18,990<br>2,954<br>1,151 |
| CAPITAL EXPENDITURES                    | 11.76                              | -                                 | 205                      | 205                      | 205                      | 205                      | 205                      | 205                      |
| TOTAL EXPENDITURES (SEE ABOVE)          | 20,888.10                          | 22,836.00                         | 23,100                   | 23,300                   | 23,100                   | 23,300                   | 23,100                   | 23,300                   |
| EXPENDITURES BY ACTIVITY:               |                                    |                                   |                          |                          |                          |                          |                          |                          |
| DEPARTMENTAL OPERATIONS                 | 19,287.48<br>1,600.62              | 21,200.00                         | 21,355<br>1,745          | 21,555<br>1,745          | 21.355<br>1.745          | 21,555<br>1,745          | 21,355<br>1,745          | 21,555<br>1,745          |
| TOTAL EXPENDITURES (SEE ABOVE)          | 20,888.10                          | 22,836.00                         | 23,100                   | 23,300                   | 23,100                   | 23,300                   | 23,100                   | 23,300                   |

Revenues formerly credited to this account now credit to the General Fund.

#### DEPARTMENT OF FINANCE BUREAU OF PURCHASES CENTRAL MAILING ROOM

Cost of operating Central Mailing Room. Actual postage is charged to Departments using service. Postage is handled through a Revolving Fund.

| _  | ACTUAL   | ESTIMATED |         | RTMENT<br>JEST | BUDGET<br>RECOMMENDATION   |         | LEGI'SL<br>APPROPI | ATIVE<br>RIATION |
|--|----------|-----------|---------|----------------|--|---------|--------------------|------------------|
|  | 1943-44  | 1944-45   | 1945-46 | 1946-47        | 1945-46  | 1946-47 | 1945-46            | 1946-47          |
| AVAILABLE:                                 |          |           |         | •              | and the state of t |         |                    |                  |
| UNEXPENDED BALANCE FORWARD                 |          |           |         |                |  |         |                    |                  |
| APPROPRIATION                              | 8,500.00 | 8,500.00  | 8,650   | 7,725          | 8,650  | 7,725   | 8,650              | 7,725            |
| FEDERAL GRANTS                             | 23.21    | _         | _       |                |  | _       | _                  | _                |
| TRANSFERRED TO DIVISION OF PUBLIC PRINTING | (245.00) | (116.00)  | •       | •              | -  | -       | •                  | -                |
|  |          |           |         |                | GS PANCES STATE OF THE STATE OF |         |                    |                  |
| TOTAL AVAILABLE                            | 8,278.21 | 8,384.00  | 8,650   | 7,725          | 8.650  | 7,725   | 8,650              | 7,725            |
| TOTAL EXPENDITURES (SEE BELOW)             | 7,452.42 | 7,565.00  | 8,650   | 7.725          | 8,650  | 7,725   | 8,650              | 7,725            |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR    |          | 2.0       |         |                |  |         |                    |                  |
| UNEXPENDED BALANCE LAPSED                  | 825.79   | 819.00    | -       | -              | _  | -       | -                  | •                |
| EXPENDITURES BY CHARACTER:                 |          |           |         |                |  |         |                    | •                |
| PERSONAL SERVICES                          | 6,414.00 | 6,650.00  | 6,665   | 6.665          | 6.665  | 6,665   | 6,665              | 6,665            |
| CONTRACTUAL SERVICES                       | 667.65   | 640.00    | 760     | 735            | 760  | 735     | 760                | 735              |
| COMMODITIES                                | 316.73   | 275.00    | 325     | 325            | 325  | 325     | 325                | 325              |
| GRANTS, SUBSIDIES AND PENSIONS             | 54.04    | -         | 900     | -              | 900  | -       | 900                | -                |
| TOTAL EXPENDITURES (SEE ABOVE)             | 7,452.42 | 7,565.00  | 8,650   | 7,725          | 8,650  | 7,725   | 8,650              | 7,725            |

# GENERAL ADMINISTRATIVE AND FINANCIAL DEPARTMENT OF FINANCE BUREAU OF PURCHASES PUBLIC PRINTING DIVISION

Supervision of all State Printing. Handles all lay-out work and type of stock to be used. Legislative printing is cleared through this office.

|  | ACTUAL   | ESTIMATED  | DEPAF<br>REQL | RTMENT<br>JEST | BUDGE<br>RECOMMEN |         | LEGISL<br>APPROPR |                |
|--|----------|--|---------------|----------------|-------------------|---------|-------------------|----------------|
| _  | 1943-44  | 1944-45  | 1945-46       | 1946-47        | 1945-46           | 1946-47 | 1945-46           | 1946-47        |
| AVAILABLE:   |          |  |               |                |                   |         |                   |                |
| UNEXPENDED BALANCE FORWARD   |          | and the same of th |               |                |                   |         |                   | ·              |
| APPROPRIATION  | 5,184.00 | 5,484.00   | 7,865         | 7,485          | 9.965             | 9.585   | 9,965             | 9,585          |
| FEDERAL GRANTS   | 2.021.99 | 2.100.00   | 2,100         | 2,100          |                   |         |                   |                |
| TRANSFERRED FROM CENTRAL MAILING ROOM.   | 245.00   | 116.00   | 2,100         | 2,100          | -                 | -       | -                 | -              |
| THE STATE OF THE S | 240.00   | 1177.00  | <u>-</u>      | -<br>-         | •                 | -       | •                 | -              |
| TOTAL AVAILABLE  | 7,450.99 | 7,700.00   | 9,965         | 9,585          | 9,965             | 9,585   | 9,965             | 9,585          |
| TOTAL EXPENDITURES (SEE BELOW)   | 7,450.99 | 7,700.00   | 9,965         | 9,585          | 9,965             | 9,585   | 9,965             | 9,585          |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR  |          |  |               |                |                   |         |                   |                |
| EXPENDITURES BY CHARACTER:   |          | The state of the s |               |                |                   |         |                   |                |
| PERSONAL SERVICES  | 6,720.00 | 6.656.00   | 8,555         | 8,555          | 8,555             | 8,555   | 8,555             | 8,5 <b>5</b> 5 |
| CONTRACTUAL SERVICES   | 403.64   | 594.00   | 560           | 605            | 560               | 605     | <b>5</b> 60       | 605            |
| COMMODITIES  | 327.35   | 450.00   | 400           | 425            | 400               | 425     | 4∞                | 425            |
| GRANTS, SUBSIDIES AND PENSIONS   | -        | -  | 450           | e e            | 450               | -       | 450               | -              |
| TOTAL EXPENDITURES (SEE ABOVE)   | 7,450.99 | 7,700.00   | 9,965         | 9,585          | 9,965             | 9,585   | 9,965             | 9,585          |

Revenues formerly credited to this account now credit to the General Fund.

### GENERAL ADMINISTRATIVE AND FINANCIAL LEGISLATIVE

#### REVISOR OF STATUTES

For drafting proposed legislation, printing Session laws (formerly charged to Legislature), and maintaining a continuous revision of the Statutes.

| ·  | ACTUAL                      | ESTIMATED                   | DEPAF<br>REQU         | RTMENT<br>JEST      | BUDGE<br>RECOMMEN     | -                   | LEGISL<br>APPROPE     |                     |
|--|-----------------------------|-----------------------------|-----------------------|---------------------|-----------------------|---------------------|-----------------------|---------------------|
|  | 1943-44                     | 1944-45                     | 1945-46               | 1946-47             | 1945-46               | 1946-47             | 1945-46               | 1946-47             |
| AVAILABLE: UNEXPENDED BALANCE FORWARD  | 7 000 00                    | 7 000 00                    | 12.012                | 0.440               | 10.010                | 0.410               | 45.440                | 40.0                |
| APPROPRIATION  FEDERAL GRANTS  OTHER DEPARTMENTAL REVENUE  TRANSFERRED FROM CONTINGENT ACCOUNT | 7,000.00                    | 7,000.00                    | 13,812                | 8,442               | 13,812                | 8,442               | 15,412                | 10,042              |
| TRANSFERRED FROM CONTINGENT ACCOUNT  | 151.75                      | 689.00                      | •                     | •                   | -                     | -                   | -                     | -                   |
| TOTAL AVAILABLE  | 7,151.75<br>7,151.75        | 7,689.00<br>7,689.00        | 13,812<br>13,812      | 8.442<br>8.442      | 13,812<br>13,812      | 8,442<br>8,442      | 15,412<br>15,412      | 10,042<br>10,042    |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR  |                             |                             |                       |                     |                       |                     |                       |                     |
| EXPENDITURES BY CHARACTER:   |                             |                             |                       |                     |                       |                     |                       |                     |
| PERSONAL SERVICES  | 6.998.17<br>141.06<br>12.52 | 7,514.87<br>149.09<br>25.04 | 7,050<br>6,562<br>200 | 8,130<br>162<br>150 | 7,050<br>6,562<br>200 | 8,130<br>162<br>150 | 8,650<br>6,562<br>200 | 9.730<br>162<br>150 |
| TOTAL EXPENDITURES (SEE ABOVE)   | 7,151.75                    | 7,689.00                    | 13,812                | 8,442               | 13,812                | 8,442               | 15,412                | 10.042              |

Increase over budget recommendation provides for increase in salary of Revisor of Statutes now on a full time basis.

## GENERAL ADMINISTRATIVE AND FINANCIAL SECRETARY OF STATE

SUMMARY

|   | ACTUAL                 | ESTIMATED              | DEPARTMENT<br>REQUEST |                  | BUDGE<br>RECOMMEN | =                | LEGISL<br>APPROPR |                  |
|---|------------------------|------------------------|-----------------------|------------------|-------------------|------------------|-------------------|------------------|
|   | 1943-44                | 1944-45                | 1945-46               | 1946-47          | 1945-46           | 1946-47          | 1945-46           | 1946-47          |
| AVAILABLE:  |                        |                        |                       |                  |                   |                  |                   |                  |
| UNEXPENDED BALANCE FORWARD  | 37,850.00<br>-         | 38,900.00<br>10,558.31 | 39,092<br>-           | 46,509<br>-      | 36,850<br>-       | 40,600           | 37,850<br>-       | 41,600<br>-      |
| TOTAL AVAILABLE   | 37,850.00<br>34,209.70 | 49,458.31<br>49,418.31 | 39,092<br>39,092      | 46,509<br>46,509 | 36,850<br>36,850  | 40,600<br>40,600 | 37,850<br>37,850  | 41,600<br>41,600 |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR UNEXPENDED BALANCE LAPSED | 3,640.30               | 40.00                  |                       |                  |                   |                  |                   |                  |
| EXPENDITURES:   |                        |                        |                       |                  |                   | i                |                   |                  |
| DEPARTMENTAL OPERATIONS   | 14,249.74<br>19,959.96 | 15,560.00<br>33,858.31 | 16,800<br>22,292      | 17,500<br>29,009 | 16,250<br>20,600  | 16,600<br>24,000 | 17,250<br>20,600  | 17,600<br>24,000 |
| TOTAL EXPENDITURES (SEE ABOVE)                                    | 34,209.70              | 49,418.31              | 39,092                | 46,509           | 36,850            | 40,600           | 37,850            | 41,600           |

### SECRETARY OF STATE DEPARTMENTAL OPERATIONS

Covers expenses of Secretary of State's office, Council and Pardon Division and Corporation Division. This is exclusive of expense of elections or automobile registration. For latter, see Highway Fund.

| · · · · · · · · · · · · · · · · · · ·  | ACTUAL ESTIMATED                          |                                 | DEPAR<br>REOL                 | RTMENT<br>JEST         | BUDGE<br>RECOMMEN             |                               | LEGISL<br>APPROPR             |                                 |
|--|---|---------------------------------|-------------------------------|------------------------|-------------------------------|-------------------------------|-------------------------------|---------------------------------|
| _  | 1943-44                                   | 1944-45                         | 1945-46                       | 1946-47                | 1945-46                       | 1946-47                       | 1945-46                       | 1946-47                         |
| AVAILABLE: UNEXPENDED BALANCE FORWARD  | 15,600.00                                 | 15,600.00                       | 16,800                        | 17,500                 | 16.250                        | 16,600                        | 17,250                        | 17,600                          |
| Total Available  | 15,600.00<br>14,249.74                    | 15,600.00<br>15,560.00          | 16,800<br>16,800              | 17,500<br>17,500       | 16,250<br>16,250              | 16.600<br>16,600              | 17,250<br>17,250              | 17,600<br>17,600                |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR  | 1,350.26                                  | 40.00                           |                               |                        |                               |                               |                               |                                 |
| EXPENDITURES BY CHARACTER:   |   |                                 |                               |                        |                               |                               |                               |                                 |
| PERSONAL SERVICES  CONTRACTUAL SERVICES  COMMODITIES  GRANTS, SUBSIDIES AND PENSIONS  CAPITAL EXPENDITURES | 10,184.66<br>3,075.51<br>721.99<br>267.58 | 11,700.00<br>3,150.00<br>590.00 | 12,462<br>3,238<br>805<br>295 | 13,027<br>3,373<br>805 | 11,887<br>3,368<br>700<br>295 | 12.227<br>3.378<br>700<br>295 | 12,887<br>3,368<br>700<br>295 | 13, 227<br>3, 378<br>700<br>295 |
| TOTAL EXPENDITURES (SEE ABOVE)   | 14,249.74                                 | 15,560.00                       | 16,800                        | 17,500                 | 16,250                        | 16,600                        | 17,250                        | 17,600                          |

Increase over budget recommendation provides for one-half of salary inincrease of Secretary of State authorized by this Legislature. Balance is charged to Motor Vehicle Division under Highway Fund.

### SECRETARY OF STATE ELECTION DIVISION

Expense of State of Maine for all elections, covering also ballot inspection and recounts.

|  | ACTUAL                            | ESTIMATED                       | DEPAR<br>REQL            | RTMENT<br>JEST         | BUDGE<br>RECOMMEN        | _                        | LEGISL<br>APPROPR        |                        |
|--|-----------------------------------|---------------------------------|--------------------------|------------------------|--------------------------|--------------------------|--------------------------|------------------------|
| _  | 1943-44                           | 1944-45                         | 1945-46                  | 1946-47                | 1945-46                  | 1946-47                  | 1945-46                  | 1946-47                |
| AVAILABLE:                                 |                                   |                                 |                          |                        |                          |                          |                          |                        |
| UNEXPENDED BALANCE FORWARD                 | 22.250.00                         | 23,300.00                       | 22,292                   | 29.009                 | 20.600                   | 24,000                   | 20,600                   | 24,000                 |
| FEDERAL GRANTS                             | 22,230.00                         | 23,300.00                       | 2.2 ,232                 | 23.003                 | 20,000                   | 24.000                   | 20,000                   | 24,000                 |
| TRANSFERRED FROM CONTINGENT ACCOUNT        | •                                 | 10,558.31                       | •                        | -                      | •                        | •                        | •                        | -                      |
| TOTAL AVAILABLE                            | 22,250.00                         | 33,858.31                       | 22,292                   | 29,009                 | 20,600                   | 24,000                   | 20,600                   | 24,000                 |
| TOTAL EXPENDITURES (SEE BELOW)             | 19,959.96                         | 33.858.31                       | 22,292                   | 29,009                 | 20,600                   | 24,000                   | 20,600                   | 24,000                 |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR    | 2,290.04                          |                                 |                          |                        |                          |                          |                          |                        |
| EXPENDITURES BY CHARACTER:                 |                                   |                                 |                          |                        |                          |                          |                          |                        |
| PERSONAL SERVICES                          | 4,996.35<br>12,147.45<br>2,793.35 | 6,538.99<br>26,367.42<br>906.90 | 5,691<br>13,904<br>2,660 | 6,233<br>21,813<br>911 | 4,849<br>13,089<br>2,625 | 5,523<br>17,549<br>, 876 | 4,849<br>13,089<br>2,625 | 5,523<br>17,549<br>876 |
| GRANTS, SUBSIDIES AND PENSIONS             | 22.81                             | 45.00                           | 37                       | 52                     | 37                       | 52                       | 37                       | 52                     |
| Total Expenditures (SEE ABOVE)             | 19,959.96                         | 33,858.31                       | 22,292                   | 29,009                 | 20,600                   | 24,000                   | 20,600                   | 24,000                 |
| EXPENDITURES BY ACTIVITY:                  |                                   |                                 |                          |                        |                          |                          |                          |                        |
| GENERAL EXPENSE DURING NON-ELECTION PERIOD | 2,580.93                          | 2,421.00                        | 2,775                    | 2,447                  | 2,496                    | 2,204                    | 2,496                    | 2,204                  |
| PRIMARY ELECTION                           | 16,311.08                         | 385.99                          | 18,617                   | ac Éca                 | 17,204                   | -                        | 17.204                   |                        |
| STATE ELECTION                             | 84 <b>8.</b> 30                   | 22,233.32                       | -<br>900                 | 26,562<br>-            | 900                      | 21.796                   | 900                      | 21,796                 |
| PRESIDENTIAL ELECTION                      | 219.65                            | 8,818.00                        | -                        | -                      | -                        | -                        | -                        | •                      |
| TOTAL EXPENDITURES (SEE ABOVE)             | 19,959.96                         | 33,858.31                       | 22,292                   | 29,009                 | 20,600                   | 24,000                   | 20,600                   | 24,000                 |

### GENERAL ADMINISTRATIVE AND FINANCIAL JUDICIAL

#### SUPREME JUDICIAL AND SUPERIOR COURTS

Salary and expense of the Supreme and Superior Courts of Maine including expenses of reporters, office staff and pensions of retired justices.

|  | ACTUAL  | ESTIMATED                                      | DEPAF<br>REQL                     | RTMENT<br>JEST                    | BUDGE<br>RECOMMEN                 |                                   | LEGISL<br>APPROPR                 |                                   |
|--|---|--|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|
| · · · · · · · · · · · · · · · · · · ·  | 1943-44                                       | 1944-45  | 1945-46                           | 1946-47                           | 1945-46                           | 1946-47                           | 1945-46                           | 1946-47                           |
| AVAILABLE:   |   |  |                                   |                                   |                                   |                                   |                                   |                                   |
| UNEXPENDED BALANCE FORWARD   | 192,375.00                                    | 197 <b>.37</b> 5.00                            | 198,400                           | 204.924                           | 198,400                           | 204.924                           | <b>234,</b> 400                   | 240,924                           |
| TRANSFERRED TO CONTRIBUTIONS AND TRANSFERS TO OTHER FUNDS FOR EXPENSE OF BAR EXAMINERS                     | (920.95)                                      | (270.96)                                       | •                                 | -                                 | -<br>-                            | -                                 | •<br>•                            | •                                 |
| Total Available  | 191,454.05<br>180,056.92                      | 197,104.04<br>197,104.04                       | 198,400<br>198,400                | 204,924<br>204,924                | 198,400<br>198,400                | 204,924<br><b>2</b> 04,924        | 234,400<br>234,400                | 240,924<br>240,924                |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR  | 11,397.13                                     | -  | -                                 | _                                 | -                                 | -                                 | -                                 | -                                 |
| EXPENDITURES BY CHARACTER:   |   |  |                                   |                                   |                                   |                                   |                                   |                                   |
| PERSONAL SERVICES  CONTRACTUAL SERVICES  COMMODITIES  GRANTS, SUBSIDIES AND PENSIONS  CAPITAL EXPENDITURES | 142,925.28<br>6,889.60<br>242.04<br>30,000.00 | 144,204.04<br>10,350.00<br>550.00<br>42,000.00 | 145,584<br>8,969<br>550<br>43,297 | 145,584<br>8,969<br>550<br>49,821 | 145,584<br>8,969<br>550<br>43,297 | 145,584<br>8,969<br>550<br>49,821 | 181,584<br>8,969<br>550<br>43,297 | 181,584<br>8,969<br>550<br>49,821 |
| TOTAL EXPENDITURES (SEE ABOVE)   | 180,056.92                                    | 197,104.04                                     | 198,400                           | 204.924                           | 198,400                           | 204,924                           | 234,400                           | 240,924                           |
| EXPENDITURES BY ACTIVITY:  |   |  |                                   |                                   |                                   |                                   |                                   |                                   |
| ADMINISTRATION   | 169.024.14<br>1,850.56<br>9,182.22            | 185,800.00<br>2,100.00<br>9,204.04             | 185,716<br>2,100<br>10,584        | 192,240<br>2,100<br>10,584        | 185,716<br>2,100<br>10,584        | 192,240<br>2,100<br>10,584        | 221.716<br>2.100<br>10.584        | 228,240<br>2,100<br>10,584        |
| TOTAL EXPENDITURES (SEE ABOVE)   | 180,056.92                                    | 197,104.04                                     | 198,400                           | 204,924                           | 198,400                           | 204,924                           | 234,400                           | 240,924                           |

Increase over budget recommendation provides for salary increases for justices and court reporters authorized by this Legislature.

### BUREAU OF TAXATION SUMMARY

| •   | ACTUAL                      | DEPARTMENT BUDGET TUAL ESTIMATED REQUEST RECOMMENDATION |                       | LEGIS <b>L</b><br>APPROPR |                       |                    |                                 |                                 |
|---|-----------------------------|---|-----------------------|---------------------------|-----------------------|--------------------|---------------------------------|---------------------------------|
|   | 1943-44                     | 1944-45   | 1945-46               | 1946-47                   | 1945-46               | 1946-47            | 1945-46                         | 1946-47                         |
| AVAILABLE:  |                             |   |                       |                           |                       |                    |                                 |                                 |
| UNEXPENDED BALANCE FORWARD  | 69,100.00                   | 31.80<br>71,100.00<br>1,500.00                          | -<br>119,938<br>-     | -<br>118,345<br>-         | -<br>112,500<br>-     | -<br>111,050<br>-  | -<br>124,124<br>-               | -<br>127,330<br>-               |
| TOTAL AVAILABLE   | 79,100.00<br>72,558.89      | 72,631.80<br>67,557.80                                  | 119,938<br>119,938    | 118,345<br>118,345        | 112,500<br>112,500    | 111,050<br>111,050 | 124,124<br>124,124              | 127,330<br>127,330              |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR UNEXPENDED BALANCE LAPSED | 31.80<br>6,509.31           | 5,074.00  |                       |                           |                       |                    |                                 |                                 |
| EXPENDITURES:   |                             |   |                       |                           |                       |                    |                                 |                                 |
| DEPARTMENTAL OPERATIONS   | 57,590.69<br>14,968.20<br>- | <b>66,</b> 026.00<br>1,531.80                           | 70,300<br>-<br>49,638 | 71,500<br>-<br>46,845     | 70,000<br>-<br>42,500 | 71,250             | 74,850<br>-<br>10,000<br>39,274 | 76,100<br>-<br>10,000<br>41,230 |
| TOTAL EXPENDITURES (SEE ABOVE)                                    | 72,558.89                   | 67,557.80   | 119,938               | 118,345                   | 112,500               | 111,050            | 124,124                         | 127.330                         |



#### DEPARTMENT OF FINANCE BUREAU OF TAXATION

#### DEPARTMENTAL OPERATIONS

Compiles valuation of all real and personal property in the State for taxation purposes. Responsible for assessment of many taxes comprising a large portion of the revenue of the State. Former appropriations for ascertaining Value of Wild Lands and for Tax Exempt Educational Property are now combined with this appropriation.

|   | ACTUAL ESTIMATED   |  | DEPAR<br>REQU                               | RTMENT<br>JEST                     | BUDGE<br>RECOMMEN                           |                                    | LEGISL<br>APPROPR                           |                                    |
|---|--|--|---|------------------------------------|---|------------------------------------|---|------------------------------------|
|   | 1943-44  | 1944-45  | 1945-46                                     | 1946-47                            | 1945-46                                     | 1946-47                            | 1945-46                                     | 1946-47                            |
| AVAILABLE:  UNEXPENDED BALANCE FORWARD  | 64,100.00  | 66,100.00                                      | 70,300                                      | 71,500                             | 70,000                                      | 71,250                             | 74,850                                      | 76,100                             |
| TOTAL AVAILABLE                         | 64,100.00<br>57,590.69                                     | 66,100.00<br>66,026.00                         | 70,300<br>70,300                            | 71,500<br>71,500                   | 70,000<br>70,000                            | 71.250<br>71.250                   | 74,850<br>74,850                            | 76,100<br>76,100                   |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR | 6,509.31   | 74.00  |   | -                                  | -   | -                                  | -   | -                                  |
| EXPENDITURES BY CHARACTER:              |  |  |   |                                    |   |                                    |   |                                    |
| PERSONAL SERVICES                       | 24.334.38<br>29.422.53<br>1.280.86<br>1.500.00<br>1.052.92 | 27,656.00<br>35,555.00<br>1,315.00<br>1,500.00 | 31,016<br>34,255<br>1,529<br>1,500<br>2,000 | 31.851<br>36.555<br>1.594<br>1.500 | 32,261<br>33,255<br>1,529<br>1,500<br>1,455 | 32,601<br>35,555<br>1,594<br>1,500 | 37,111<br>33,255<br>1,529<br>1,500<br>1,455 | 37,451<br>35,555<br>1,594<br>1,500 |
| TOTAL EXPENDITURES (SEE ABOVE)          | 57,590.69  | 66,02 <b>6</b> .00                             | 70,300                                      | 71,500                             | 70,000                                      | 71,250                             | 74,850                                      | 76,100                             |

Increase over budget recommendation provides for duties transferred from the State Treasurer by this Legislature.

### . GENERAL ADMINISTRATIVE AND FINANCIAL DEPARTMENT OF FINANCE

### BUREAU OF TAXATION SPECIAL STUDY--RELIEF OF REAL ESTATE TAX

Special appropriation to finance a study of methods of relieving the real estate tax in Maine, and to make recommendations as to a more sound tax structure for the State.

|  | ACTUAL                         | ESTIMATED                    | DEPARTMENT<br>REQUEST |         | BUDGET<br>RECOMMENDATION |         | LEGISL<br>APPROPR |         |
|--|--------------------------------|------------------------------|-----------------------|---------|--------------------------|---------|-------------------|---------|
| _  | 1943-44                        | 1944-45                      | 1945-46               | 1946-47 | 1945-46                  | 1946-47 | 1945-46           | 1946-47 |
| AVAILABLE:   |                                |                              |                       |         |                          |         |                   |         |
| UNEXPENDED BALANCE FORWARD   | 5,000.00                       | 31.80<br>5,000.00            |                       |         | ·                        |         |                   |         |
| OTHER DEPARTMENTAL REVENUE   | 10,000.00                      | 1,500.00                     |                       |         |                          |         |                   |         |
| Total Available  | 15,000.00<br>14,968.20         | 6,531.80<br>1,531.80         |                       |         |                          |         |                   |         |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR  | 31.80                          | 5,000.00                     |                       | :       |                          |         |                   |         |
| EXPENDITURES BY CHARACTER:   |                                |                              |                       |         |                          |         |                   |         |
| PERSONAL SERVICES  CONTRACTUAL SERVICES  COMMODITIES  GRANTS, SUBSIDIES AND PENSIONS  CAPITAL EXPENDITURES | 5,036.59<br>9,498.17<br>433.44 | 190.00<br>189.71<br>1,152.09 |                       |         |                          |         |                   |         |
| Total Expenditures (SEE ABOVE)   | 14,968.20                      | 1,531.80                     |                       |         |                          |         |                   |         |

#### DEPARTMENT OF FINANCE BUREAU OF TAXATION

#### ASSISTANCE TO LOCAL ASSESSORS

To provide for district offices with resident assessment supervisors to assist local tax assessors.

|   | ACTUAL ESTIMATED |         |                           | DEPARTMENT<br>REQUEST     |                         | T<br>NDATION            | LEGISL<br>APPROPR   |                     |
|---|------------------|---------|---------------------------|---------------------------|-------------------------|-------------------------|---------------------|---------------------|
| _   | 1943-44          | 1944-45 | 1945-46                   | 1946-47                   | 1945-46                 | 1946-47                 | 1945-46             | 1946-47             |
| AVAILABLE:  |                  |         |                           |                           |                         |                         |                     |                     |
| UNEXPENDED BALANCE FORWARD  APPROPRIATION  FEDERAL GRANTS  OTHER DEPARTMENTAL REVENUE |                  |         | 49,638                    | 46,845                    | 42,500                  | 39,800                  | 10,000              | 10,000              |
| TOTAL AVAILABLE   |                  | 777     | 49,638<br>49,638          | 46,845<br>46,845          | 42,500<br>42,500        | 39.800<br>39.800        | 10,000<br>10,000    | 10,000              |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR   |                  |         |                           |                           |                         |                         |                     |                     |
| EXPENDITURES BY CHARACTER:  |                  |         |                           |                           |                         |                         |                     |                     |
| PERSONAL SERVICES   |                  |         | 31,325<br>1,050<br>14,470 | 31,325<br>1,050<br>14,470 | 25,450<br>300<br>13,957 | 25,450<br>300<br>14.050 | 7,000<br>3,000<br>- | 7,000<br>3,000<br>- |
| CAPITAL EXPENDITURES  |                  |         | 2,793                     | •                         | 2,793                   | •                       | -                   | -                   |
| TOTAL EXPENDITURES (SEE ABOVE)  |                  |         | 49,638                    | 46,845                    | 42,500                  | 39,800                  | 10,000              | 10,000              |

Department request and budget recommendation provided for six officers and supervisors as set forth in the statutes. Legislature reduced to two.

#### DEPARTMENT OF FINANCE BUREAU OF TAXATION CIGARETTE TAX DIVISION

Administers Cigarette Tax Law.

|   | ACTUAL  | ESTIMATED | DEPARTMENT<br>REQUEST |          | BUDGET<br>RECOMMENDATION |         | LEGISL<br>APPROPR         |                            |
|---|---------|-----------|-----------------------|----------|--------------------------|---------|---------------------------|----------------------------|
| _                                       | 1943-44 | 1944-45   | 1945-46               | 1946-47  | 1945-46                  | 1946-47 | 1945-46                   | 1946-47                    |
| AVAILABLE:  UNEXPENDED BALANCE FORWARD  |         | SEE PUB   | LIC SERVI             | CE ENTER | PRISES                   |         | 39.274                    | 41,230                     |
| TOTAL AVAILABLE                         |         |           |                       |          |                          |         | 39,274<br>39,274          | 41,230<br>41,230           |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR |         |           |                       |          |                          |         |                           |                            |
| EXPENDITURES BY CHARACTER:              |         |           |                       |          |                          |         |                           |                            |
| PERSONAL SERVICES                       |         | SEE PUB   | LIC SERVI             | CE ENTER | PRISES                   |         | 18,417<br>10,757<br>9,900 | 19,771<br>10,869<br>10,390 |
| CAPITAL EXPENDITURES                    | *       |           |                       |          |                          |         | 200                       | 200                        |
| TOTAL EXPENDITURES (SEE ABOVE)          |         |           |                       |          |                          |         | 39,274                    | 41,230                     |

Espenses of this division were formerly paid from cigarette tax revenues with net revenues earmarked for Old Age Assistance. Changed by this Legislature so that gross revenues now credit to the General Fund and expenses are paid from appropriation.

### DEPARTMENT OF TREASURER OF STATE DEPARTMENTAL OPERATIONS

Cost of custodianship of State owned cash and securities.

| · .  | ACTUAL ESTIMATED                  |                                   | DEPAR<br>REQU            | RTMENT                   | BUDGET<br>RECOMMENDATION |                          | LEGISL<br>APPROPR        |                          |
|--|-----------------------------------|-----------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| _  | 1943-44                           | 1944-45                           | 1945-46                  | 1946-47                  | 1945-46                  | 1946-47                  | 1945-46                  | 1946-47                  |
| AVAILABLE:  UNEXPENDED BALANCE FORWARD   | 35,170.00                         | 36,524.00                         | 38,029                   | 38 ,2 62                 | 35,000                   | 35,500                   | 30,650                   | 31,150                   |
| TOTAL AVAILABLE  | 35,170.00<br>34,108.84            | 36,524.00<br>36,524.00            | 38,029<br>38.029         | 38,262<br>38,262         | 35,000<br>35,000         | 35,500<br>35,500         | 30,650<br>30,650         | 31,150<br>31,150         |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR  | 1,061.16                          |                                   | -                        | <u>-</u>                 | -                        | <b></b>                  | -                        |                          |
| EXPENDITURES BY CHARACTER:   |                                   |                                   |                          |                          |                          |                          |                          |                          |
| PERSONAL SERVICES  CONTRACTUAL SERVICES  COMMODITIES  GRANTS, SUBSIDIES AND PENSIONS  CAPITAL EXPENDITURES | 25,264.63<br>7,287.80<br>1,556.41 | 25,844.00<br>8,685.00<br>1,995.00 | 26,944<br>9,285<br>1,800 | 27,257<br>9,205<br>1,800 | 25,945<br>7,455<br>1,600 | 26,258<br>7,642<br>1,600 | 21,095<br>7,955<br>1,600 | 21,408<br>8,142<br>1,600 |
| TOTAL EXPENDITURES (SEE ABOVE)   | 34,108.84                         | 36,524.00                         | 38,029                   | 38,262                   | 35,000                   | 35,500                   | 30,650                   | 31,150                   |

Decrease from budget recommendation reflects duties transferred to the Bureau of Taxation by this Legislature - also increased \$500 to restore provision for postage eliminated in budget recommendation.

#### COMMISSION ON INTERSTATE COOPERATION

To provide for expenses of 9 member commission to facilitate the cooperation of this State with other States and participate as a member of the Council of State Governments.

| _                                       | ACTUAL ESTIMATED     |          |         | DEPARTMENT<br>REQUEST |         | T<br>IDAT I ON | LEGISLATIVE<br>APPROPRIATION |         |
|---|----------------------|----------|---------|-----------------------|---------|----------------|------------------------------|---------|
| <u>-</u>                                | 1943-44              | 1944-45  | 1945-46 | 1946-47               | 1945-46 | 1946-47        | 1945-46                      | 1946-47 |
| AVAILABLE:                              |                      |          |         |                       |         |                |                              |         |
| UNEXPENDED BALANCE FORWARD              | 1,500.00             | 1,500.00 | 2,000   | 2,000                 | 2,000   | 2,000          | 2,000                        | 2,000   |
| TRANSFERRED FROM CONTINGENT ACCOUNT     | 300.00               | 650.00   | -       | -                     | •       | •              | •                            | -       |
| TOTAL AVAILABLE                         | 1,800.00<br>1,534.96 | 2,150.00 | 2,000   | 2,000                 | 2,000   | 2,000          | 2,000                        | 2,000   |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR | 265.04               |          |         |                       |         |                |                              |         |
| EXPENDITURES BY CHARACTER:              |                      |          |         |                       |         |                |                              |         |
| PERSONAL SERVICES                       | 1,534.96             | 2,150.00 | 2,000   | 2,000                 | 2,000   | 2,000          | 2,000                        | 2,000   |
| Total Expenditures (See Above)          | 1,534.96             | 2,150.00 | 2,000   | 2,000                 | 2,000   | 2,000          | 2,000                        | 2,000   |

### GENERAL ADMINISTRATIVE AND FINANCIAL COMMISSIONERS OF UNIFORM LEGISLATION

For travel expense of 3 members of Commission to attend National Conference on Uniform Legislation.

|   | ACTUAL ESTIMATED |                  | = ,        | DEPARTMENT<br>REQUEST |            | BUDGET<br>RECOMMENDATION |            | ATIVE<br>HATION |
|---|------------------|------------------|------------|-----------------------|------------|--------------------------|------------|-----------------|
| _   | 1943-44          | 1944-45          | 1945-46    | 1946-47               | 1945-46    | 1946-47                  | 1945-46    | 1946-47         |
| AVAILABLE:  UNEXPENDED BALANCE FORWARD  APPROPRIATION  FEDERAL GRANTS  OTHER DEPARTMENTAL REVENUE | 350.00           | 350.00           | 350        | 350                   | 350        | 350                      | 350        | 350             |
| TOTAL AVAILABLE   | 350.00           | 350.00<br>350.00 | 350<br>350 | 350<br>350            | 350<br>350 | 350<br>350               | 350<br>350 | 350<br>350      |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR   | 350.00           |                  |            |                       |            |                          |            |                 |
| EXPENDITURES BY CHARACTER:  |                  |                  |            |                       |            |                          |            |                 |
| PERSONAL SERVICES   |                  | 350.00           | 350        | 350                   | 350        | 350                      | 350        | 350             |
| TOTAL EXPENDITURES (SEE ABOVE)  |                  | 350.00           | 350        | 350                   | 350        | 350                      | 350        | 350             |

#### PROTECTION OF PERSONS AND PROPERTY

### ADJUTANT GENERAL'S DEPARTMENT SUMMARY

| _  | ACTUAL ESTIMATED 1943-44 1944-45     |                                     | DEPARTMENT REQUEST          |                                      | BUDGET<br>RECOMMENDATION    |                            | LEGISL<br>APPROPR           |                            |
|--|--------------------------------------|-------------------------------------|-----------------------------|--------------------------------------|-----------------------------|----------------------------|-----------------------------|----------------------------|
| _  |                                      |                                     | 1945-46                     | 1946-47                              | 1945-46                     | 1946-47                    | 1945-46                     | 1946-47                    |
| AVAILABLE:   |                                      |                                     |                             |                                      |                             |                            |                             |                            |
| UNEXPENDED BALANCE FORWARD   | 22,607.92<br>158,337.00<br>11,190.09 | 13,738.11<br>157,897.00<br>9,130.00 | -<br>345,218<br>600         | 344,190<br>600                       | 268,516<br>-                | -<br>203,419<br>-          | 312,173<br>-                | -<br>233,076<br>-          |
| TOTAL AVAILABLE  | 192,133.01                           | 180,765.11<br>178,299.11            | 345,818<br>345,818          | 344,790<br>344,790                   | 268,516<br>268,516          | 203,419<br>203,419         | 312,173<br>312,173          | 233,076<br>233,076         |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR  UNEXPENDED BALANCE LAPSED | 13,738.11<br>35,100.29               | 2,466.00                            |                             |                                      |                             |                            |                             |                            |
| EXPENDITURES:  |                                      |                                     |                             |                                      |                             |                            |                             |                            |
| DEPARTMENTAL OPERATIONS  | 51,527.35<br>47,449.49<br>44,319.77  | 57,977.00<br>66,688.11<br>53,634.00 | 88,503<br>162,846<br>94,469 | 92,095<br>1 <b>6</b> 2,846<br>89,849 | 79,502<br>103,585<br>85,429 | 79,524<br>43,660<br>80,235 | 80.502<br>146.242<br>85.429 | 80,524<br>72,317<br>80,235 |
| TOTAL EXPENDITURES (SEE ABOVE)                                     | 143,296.61                           | 178,299.11                          | 345,818                     | 344,790                              | 268,516                     | 203,419                    | 312,173                     | 233,076                    |

#### PROTECTION OF PERSONS AND PROPERTY

### ADJUTANT GENERAL'S DEPARTMENT ADMINISTRATION

Administrative expense in connection with training of military forces of the State and protection and servicing of State Military buildings and equipment.

| _                                       | ACTUAL                             | ESTIMATED                          |                           | RTMENT<br>JEST            | -                         | BUDGET<br>RECOMMENDATION  |                           | ATIVE                     |
|---|------------------------------------|------------------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|
| _                                       | 1943-44                            | 1944-45                            | 1945-46                   | 1946-47                   | 1945-46                   | 1946-47                   | 1945-46                   | 1946-47                   |
| AVAILABLE:                              |                                    |                                    |                           |                           |                           |                           |                           |                           |
| UNEXPENDED BALANCE FORWARD              | 59.317.00<br>345.09                | 58,477.00                          | 88,503<br>-               | 92.095<br>-               | 79,502                    | 79,524                    | 80,502<br>-               | 80,524                    |
| Total Available                         | 59,662.09<br>51,527.35             | 58,477.00<br>57,977.00             | 88.503<br>88.503          | 92,095<br>92,095          | 79,502<br>79,502          | 79,524<br>79,524          | 80,502<br>80,502          | 80,524<br>80,524          |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR | 8,134.74                           | 500.00                             | -                         | <u>-</u>                  |                           |                           |                           |                           |
| EXPENDITURES BY CHARACTER:              |                                    |                                    | ·                         |                           |                           |                           |                           |                           |
| PERSONAL SERVICES                       | 36,572.95<br>11,850.60<br>2,081.38 | 40.052.00<br>14,675.00<br>3,250.00 | 65,140<br>17,603<br>4,285 | 68.732<br>17,603<br>4.285 | 57,944<br>16,273<br>3,810 | 60,416<br>15,023<br>3,810 | 58,944<br>16,273<br>3,810 | 61.416<br>15.023<br>3.810 |
| TOTAL EXPENDITURES (SEE ABOVE)          | 51,527.35                          | 57.977.00                          | 88,503                    | 92,095                    | 79,502                    | 79,524                    | 80,502                    | 80,524                    |
| EXPENDITURES BY ACTIVITY:               |                                    | i                                  |                           |                           | -                         |                           |                           |                           |
| GENERAL OFFICE EXPENSE                  | 44,163.12<br>7,364.23              | 50,402.00<br>7,575.00              | 61,978<br>26,525          | 64,446<br>27,649          | 54,558<br>24,944          | 54,660<br>24,864          | 55,558<br>24,944          | 55,660<br>24,864          |
| TOTAL EXPENDITURES (SEE ABOVE)          | 51,527.35                          | 57,977.00                          | 88,503                    | 92,095                    | 79,502                    | 79.524                    | 80,502                    | 80,524                    |

Increase over budget recommendation provides for increase in salary of Adjutant General authorized by this Legislature.

### ADJUTANT GENERAL'S DEPARTMENT MILITARY FUND

Training and equipment of Maine State Guard. .

| · · · · · · · · · · · · · · · · · · ·  | ACTUAL  | ESTIMATED  | DEPARTMENT<br>REQUEST                         |   | BUDGET<br>RECOMMENDATION   |   | LEGISL<br>APPROPR                            |   |
|--|---|--|---|---|--|---|--|---|
| <u>-</u>   | 1943-44   | 1944-45  | 1945-46                                       | 1946-47                                       | 1945-46  | 1946-47                                     | 1945-46                                      | 1946-47                                     |
| AVAILABLE:   |   |  |   |   |  |   |  |   |
| UNEXPENDED BALANCE FORWARD   | 22,607.92<br>54,650.00                                      | 13,738.11<br>52,950.00                                   | 162,846                                       | 162,846                                       | 103,585  | 43,660                                      | -<br>146,242                                 | 72,317                                      |
| TOTAL AVAILABLE  | 77,257.92<br>47,449,49                                      | 66,688.11<br>66,688.11                                   | 162.846<br>162.846                            | 162,846<br>162,846                            | 103,585<br>103,585   | 43,660<br>43,660                            | 146,242<br>146,242                           | 72,317<br>72,317                            |
| •  |   | 00,000111  | 102,010                                       | 102,010                                       | 105,505  | 43,000                                      | 140,242                                      | 72,017                                      |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR  | 13,738.11<br>16,070.32                                      | •  |   |   |  |   |  |   |
| EXPENDITURES BY CHARACTER:   |   |  |   |   | ACCOMPANIES ACCOMP |   |  |   |
| PERSONAL SERVICES  CONTRACTUAL SERVICES  COMMODITIES  GRANTS, SUBSIDIES AND PENSIONS  CAPITAL EXPENDITURES | 20,199.88<br>15,285.81<br>471.00<br>11,492.80               | 16,500.00<br>12,400.00<br>29,288.11<br>-<br>8,500.00     | 82,000<br>40,846<br>25,000<br>5,000<br>10,000 | 82,000<br>40,846<br>25,000<br>5,000<br>10,000 | 40,000<br>34,235<br>21,850<br>1,500<br>6,000   | 28.710<br>9.850<br>600<br>4,500             | 70,000<br>37,892<br>30,850<br>1,500<br>6,000 | 20,000<br>31,367<br>15,850<br>600<br>4,500  |
| TOTAL EXPENDITURES (SEE ABOVE)   | 47,449.49   | 66,688.11  | 162.846                                       | 162,846                                       | 103,585  | 43,660                                      | 146,242                                      | 72,317                                      |
| EXPENDITURES BY ACTIVITY:  |   |  |   |   |  |   |  |   |
| GENERAL EXPENSES   | 2 9,889.82<br>1,818.19<br>11,169.80<br>1,978.06<br>2,593.62 | 38,788.11<br>1,900.00<br>24,200.00<br>1,600.00<br>200.00 | 25,517<br>5,000<br>119,915<br>3,095<br>9,319  | 25,517<br>5,000<br>119,915<br>3,095<br>9,319  | 19,700<br>5,000<br>70,540<br>2,575<br>5,770  | 16,175<br>5,000<br>14,140<br>2,575<br>5,770 | 20,357<br>5,000<br>112,540<br>2,575<br>5,770 | 16,832<br>5,000<br>42,140<br>2,575<br>5,770 |
| TOTAL EXPENDITURES (SEE ABOVE)   | 47,449.49   | 66,688.11  | 162,846                                       | 162.846                                       | 103,585  | 43,660                                      | 146,242                                      | 72,317                                      |

Increase over budget recommendation provides for paying State Guard for five week-end encompments with estimated attendance of 1938 men and for paying assessment of National Guard Association as authorized by this Legislature.

#### ADJUTANT GENERAL'S DEPARTMENT OPERATION OF ARMORIES

Operation and maintenance of  $14\ \mathrm{State}$  owned armories and rental of  $23\ \mathrm{other}$  armories.

| _                                       | ACTUAL ESTIMATED                   |                                     | DEPARTMENT<br>REQUEST      |                            | BUDGET<br>RECOMMENDATION   |                            | LEGISLATIVE<br>APPROPRIATION |                            |
|---|------------------------------------|-------------------------------------|----------------------------|----------------------------|----------------------------|----------------------------|------------------------------|----------------------------|
| <u>-</u>                                | 1943-44                            | 1944-45                             | 1945-46                    | 1946-47                    | 1945-46                    | 1946-47                    | 1945-46                      | 1946-47                    |
| AVAILABLE:                              |                                    |                                     |                            |                            |                            |                            |                              |                            |
| UNEXPENDED BALANCE FORWARD              | 44,370.00                          | 46,470.00                           | 93,869                     | 89,249                     | 85,429                     | 80,235                     | 85,429                       | 80,235                     |
| OTHER DEPARTMENTAL REVENUE              | 10,845.00                          | 9,130.00                            | 600                        | 600                        | •                          | ~                          | -                            | •                          |
| TOTAL AVAILABLE                         | 55,215.00<br>44,319.77             | 55,600.00<br>5 <b>3,</b> 634.00     | 94,469<br>94,469           | 89,849<br>89,849           | 85,429<br>85,429           | 80,235<br>80,235           | 85,429<br>85,429             | 80.235<br>80.235           |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR | 10,895.23                          | 1,966.00                            |                            |                            |                            |                            |                              |                            |
| EXPENDITURES BY CHARACTER:              |                                    |                                     |                            |                            |                            |                            |                              |                            |
| PERSONAL SERVICES                       | 16,727.21<br>19,495.54<br>8,093.27 | 19,659.00<br>20,900.00<br>13,075.00 | 27,446<br>47,168<br>19,855 | 29,006<br>40,988<br>19,855 | 27,447<br>41,542<br>16,440 | 28,903<br>34,882<br>16,450 | 27.447<br>41.542<br>16,440   | 28,903<br>34,882<br>16,450 |
| CAPITAL EXPENDITURES                    | 3 <b>.7</b> 5                      | •                                   |                            |                            | •                          | •                          | -                            | -                          |
| TOTAL EXPENDITURES (SEE ABOVE)          | 44,319.77                          | 53,634.00                           | 94,469                     | 89,849                     | 85,429                     | 80,235                     | 85,429                       | 80,235                     |

EXPENDITURES BY ACTIVITY: (SEE NEXT PAGE)

### ADJUTANT GENERAL'S DEPARTMENT OPERATION OF ARMORIES (CONT.)

|                           | ACTUAL    | ESTIMATED | DEPARTMENT<br>REQUEST |             | BUDGET<br>RECOMMENDATION |                | LEGISL<br>APPROPI  |            |
|---------------------------|-----------|-----------|-----------------------|-------------|--------------------------|----------------|--------------------|------------|
|                           | 1943-44   | 1944-45   | 1945-46               | 1946-47     | 1945-46                  | 1946-47        | 1945-46            | 1946-47    |
| EXPENDITURES BY ACTIVITY: |           |           |                       |             |                          |                |                    |            |
| Bangor                    | 2,663.02  | 4,423.00  | 5,539                 | 5,539       | 4,996                    | 5,021          | 4.996              | 5,021      |
| AUGUSTA                   | 737.42    | 454.00    | · 595                 | 595         | 480                      | 480            | 480                | 480        |
| AUBURN                    | 250.00    | 250.00    | 300                   | 300         | 300                      | 300            | 300                | 300        |
| BATH                      | 3,577.69  | 2,599.00  | 4,262                 | 3,766       | 4,134                    | 3,638          | 4,134              | 3,638      |
| BELFAST                   | 2,393.80  | 3,132.64  | 4,442                 | 3,896       | 3,864                    | 3,258          | 3,864              | 3.258      |
| Brewer                    | 380.19    | 1,759.00  | 4,328                 | 4,432       | 4,273                    | 4,377          | 4,273              | 4,377      |
| Brunswick                 | 1,782.75  | 2,326.01  | 4,974                 | 3,398       | 4,607                    | 2,901          | 4.607              | 2,901      |
| CARIBOU                   | 1,331.05  | 1,344.00  | 1,362                 | 1,362       | 1,362                    | 1,362          | 1,362              | 1,362      |
| CALAIS                    | 577.60    | 700.00    | 700                   | 700         | 650                      | 650            | 650                | 650        |
| GARDINER                  | 1,934.77  | 2,276.00  | 3,191                 | 3,295       | 2,944                    | 3,048          | 2.944              | 3.048      |
| HOULTON                   | 1,270.95  | 1,300.80  | 1,325                 | 1,325       | 1,326                    | 1, <b>3</b> 26 | 1,326              | 1.326      |
| LEWISTON                  | 1,247.52  | 1,260.00  | 1,285                 | 1,285       | 1,285                    | 1,285          | 1,285              | 1,285      |
| MECHANIC FALLS            | 250.00    | 250.00    | 375                   | 375         | <b>36</b> 0              | 360            | 360                | 360        |
| LIVERMORE FALLS           | •         | •         | 375                   | 375         | 360                      | 360            | 360                | 360        |
| MILLINOCKET               | 2,083.85  | 2,744.04  | 4,042                 | 3,546       | 3,724                    | 3,163          | 3,724              | 3,163      |
| NEWPORT                   | 1,941.10  | 2,158.00  | 4,191                 | 3,695       | 3,678                    | 3,182          | 3,678              | 3,182      |
| NORWAY                    | 2,232.30  | 3,145.00  | 5,112                 | 4,466       | 4,484                    | 3,813          | 4,484              | 3,813      |
| PORTLAND - MILK STREET    | 1,426.25  | 1,579.00  | 5,983                 | 6.591       | 5,793                    | 6,341          | 5,793              | 6,341      |
| PORTLAND - STEVENS AVENUE | 7,435.00  | 7,853.05  | 11,372                | 11.476      | 10,024                   | 10,068         | 10,024             | 10,068     |
| ROCKLAND                  | 661.65    | 660.00    | 675                   | 675         | 675                      | 675            | 675                | 675        |
| Rumford                   | 2,643.66  | 4,236.56  | 5,665                 | 4,969       | 4,867                    | 4,136          | 4,867              | 4,136      |
| SACO                      | 2,952.80  | 3,479.25  | 6,143                 | 5,347       | 5,333                    | 4,502          | 5,333              | 4,502      |
| SANFORD                   | 515.25    | 504.00    | 585                   | 585         | 575                      | 575            | 575                | 575        |
| Skowhegan                 | 250.00    | 250.00    | 1,120                 | 1,224       | 1,080                    | 1,080          | 1,080              | 1,080      |
| SOUTH PORTLAND            | 1,544.26  | 1,458.05  | 8,108                 | 8,212       | 6,215                    | 6,294          | 6,215              | 6,294      |
| WATERVILLE                | 561.50    | 566.00    | 925                   | 925         | 920                      | 920            | 920                | 920        |
| WESTBROOK                 | 250.00    | 250.00    | 580                   | 580         | 565                      | 565            | 565                | 565        |
| WISCASSET                 | 6.99      | -         | 340                   | 340         | 325                      | 325            | 325                | 325        |
| UNITY                     | 200.00    | - '       | 310                   | 310         | 300                      | 300            | 300                | 300        |
| FARMINGTON                | 168.40    | -         | 275                   | 275         | 250                      | 250            | 250                | 250        |
| MACHIAS                   | 150.00    | -         | 250                   | 250         | 240                      | 240            | 240                | 240        |
| FORT KENT                 | 150.00    | -         | 250                   | 250         | 240                      | 240            | 240                | 240        |
| WILTON                    | 150.00    | •         | 255                   | 255         | 240                      | 240            | 240                | 240        |
| EASTPORT                  | 150.00    | -         | 255                   | 25 <b>5</b> | 240                      | 240            | <b>2</b> 40<br>240 | 240<br>240 |
| Strong                    | 150.00    | -         | 280                   | 280         | 240                      | 240            | 240                | 240        |
| MADAWASKA                 | 150.00    | •         | 250                   | 250         | 240                      | 240            | 240                | 240        |
| FORT FAIRFIELD            | 150.00    | 500.00    | 250                   | 250         | 240                      | 240            |                    |            |
| Reserve                   |           | 2,176.60  | 4,200                 | 4,200       | 4,000                    | 4,000          | 4,000              | 4,000      |
| TOTAL EXPENDITURES        | 44,319.77 | 53,634.00 | 94,469                | 89,849      | 85,429                   | 80,235         | 85,429             | 80,235     |

### DEPARTMENT OF BANKS AND BANKING DEPARTMENTAL OPERATIONS

Examines and supervises all State Banking Institutions of which there are 76 with 57 branches, and all Loan and Building Associations of which there are 34. Protects and safeguards interests of depositors and creditors. Now included in last two columns are Loan Agency Inspection and Registration of Dealers in Securities.

| AVAILABLE: UNEXPENDED BALANCE FORWARD . 650.00 APPROPRIATION . 42,350.00 42,350.00 50,000 52,000 47,000 48,000 68,820 FEDERAL GRANTS . 0THER DEPARTMENTAL REVENUE . 9,365.00 10,000.00 10,000 10,000 10,000 10,000 -  TOTAL AVAILABLE . 52,365.00 52,350.00 60,000 62,000 57,000 58,000 68,820 TOTAL EXPENDITURES (SEE BELOW) 45,877.95 51,500.00 60,000 62,000 57,000 58,000 68,820 UNEXPENDED BALANCE CARRIED TO NEXT YEAR . UNEXPENDED BALANCE LAPSED . 6,487.05 850.00  EXPENDITURES BY CHARACTER:  PERSONAL SERVICES . 32,948.03 37,000.00 44,500 46,000 42,000 43,000 49,800 CONTRACTUAL SERVICES . 12,408.75 14,000.00 14,800 15,500 14,400 14,400 18,336 COMMODITIES . 521.17 500.00 500 500 400 600 444 600 600   |   | DEPARTMENT BUDGET ACTUAL ESTIMATED REQUEST RECOMMENDATION |           |         |         |         | LEGISLATIVE<br>APPROPRIATION |         |         |
|--|---|---|-----------|---------|---------|---------|------------------------------|---------|---------|
| UNEXPENDED CALANCE FORWARD . 650.00  |   | 1943-44   | 1944-45   | 1945-46 | 1946-47 | 1945-46 | 1946-47                      | 1945-46 | 1946-47 |
| APPROPRIATION  | AVAILABLE:                              |   |           |         |         |         |                              |         |         |
| TOTAL AVAILABLE   S2,365.00   52,350.00   60,000   62,000   57,000   58,000   68,820   | UNEXPENDED CALANCE FORWARD              | 650.00  |           | · -     | -       | -       | -                            | -       | -       |
| TOTAL AVAILABLE  |   | 42,350.00   | 42,350.00 | 50,000  | 52.000  | 47,000  | 48,000                       | 68,820  | 69,920  |
| TOTAL EXPENDITURES (SEE BELOW)   | OTHER DEPARTMENTAL REVENUE              | 9.365.00  | 10,000.00 | 10,000  | 10,000  | 10,000  | 10,000                       | -       | -       |
| TOTAL EXPENDITURES (SEE BELOW)   |   |   |           |         |         |         |                              |         |         |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR  |   | -   | ·         | -       |         |         | 58,000                       |         | 69,920  |
| EXPENDITURES BY CHARACTER:         850.00           PERSONAL SERVICES  | TOTAL EXPENDITURES (SEE BELOW)          | 45,877.95   | 51,500.00 | 60,000  | 62,000  | 57,000  | 58,000                       | 68,820  | 69.920  |
| EXPENDITURES BY CHARACTER:  PERSONAL SERVICES  | UNEXPENDED BALANCE CARRIED TO NEXT YEAR |   |           |         |         |         |                              |         |         |
| PERSONAL SERVICES  | UNEXPENDED BALANCE LAPSED               | 6,487.05  | 850.00    |         |         |         |                              |         |         |
| CONTRACTUAL SERVICES       12,408.75       14,000.00       14,800       15,500       14,400       14,400       18,336         COMMODITIES       521.17       500.00       500       500       400       600       444         GRANTS, SUBSIDIES AND PENSIONS       400 | EXPENDITURES BY CHARACTER:              |   |           | -       |         |         |                              |         |         |
| COMMODITIES  | PERSONAL SERVICES                       | 32,948.03   | 37,000.00 | 44,500  | 46,000  | 42,000  | 43,000                       | 49.800  | 50.820  |
| GRANTS, SUBSIDIES AND PENSIONS   | CONTRACTUAL SERVICES                    | 12,408.75   | 14,000.00 | 14.800  | 15,500  | 14,400  | 14.400                       | 18,336  | 18.575  |
| CARLTAL EXPENDITURES   |   | 521.17  | 500.00    | 500     | 500     | 400     | 600                          | 444     | . 425   |
| CAPITAL EXPENDITURES   | Capital Expenditures                    | -   | -         | 200     | -       | 200     | -                            | 240     | . •     |
| TOTAL EXPENDITURES (SEE ABOVE) 45,877.95 51,500.00 60,000 62,000 57,000 58,000 68,820  | TOTAL EXPENDITURES (SEE ABOVE)          | 45,877.95   | 51,500.00 | 60,000  | 62,000  | 57,000  | 58,000                       | 68,820  | 69,920  |

Revenues formerly credited to this account now credit to the General Fund. Except for provision for increase in salary of commissioner authorized by this Legislature, entire increase reflects transfer of certain special revenue funds to this account. This added expense is offset by added revenue to the General Fund.

#### EMERGENCY WAR FUND 1943--1944

|  | Balance   | ALLOTMENT BY<br>GOVERNOR | Departmen <b>t</b> al |             | TOTAL       |              | Balai     | NCE       |
|--|-----------|--------------------------|-----------------------|-------------|-------------|--------------|-----------|-----------|
|  | FORWARD   | AND COUNCIL              | REVENUE               | TRANSFERS   | AVA I ĻABLE | EXPENDITURES | CARRIED   | LAPSED    |
| Maine Civilian Defense Corps           | 3,910.61  | 125,000.00               | 1,165.36              |             | 130,075.97  | 98,609.64    | 31,466.33 |           |
| ALLOTMENT FOR DISPOSITION OF GOVERNOR. | 4,765.00  |                          |                       | **          | 4,765.00    |              | 4,765.00  |           |
| CIVIL AIR PATROL                       | 159.60    | 500.00                   |                       |             | 659.60      | 492.03       |           | 167.57    |
| FARM PLACEMENT CENTERS                 | 11,286.32 |                          |                       | (10,613.70) | 672.62      | 672.62       |           |           |
| FARMERETTES                            | ·5.988.99 |                          |                       | (3,518.33)  | 2,470.66    | 2,470.66     |           |           |
| FOOD PRODUCTION                        | 5,430.44  |                          |                       |             | 5.430.44    | 4,285.47     |           | 1,144.97  |
| FOOD CONSERVATION                      | 12,205.00 |                          |                       |             | 12,205.00   | 8,591.63     |           | 3,613.37  |
| COMMUNITY CENTERS                      | 28,670.42 |                          | 4,262.15              |             | 32,932.57   | 32,645.86    |           | 286.71    |
| STATE TRAVEL BUREAU                    |           | 6,500.00                 |                       |             | 6,500.00    | 5,049.91     | 1,450.09  |           |
| Maine State Salvage Committee          | 259.77    | 5,000.00                 |                       |             | 5,259.77    | 1,762.65     | 3,497.12  |           |
| Maine Teachers Special Studies         | 295.52    |                          |                       |             | 295.52      | 5.65         | 289.87    |           |
| COASTAL AIR PATROL                     | 864.47    |                          | 9,135.53              |             | 10,000.00   |              |           | 10,000.00 |
| PROVISION FOR POTATO STORAGE           |           | 5,000.00                 | 6,613.66              |             | 11,613.66   | 11,327.71    |           | 285.95    |
| TIN CAN COLLECTION                     |           |                          | 1,848.26              |             | 1,848.26    | 1,868.33     | (20.07)   |           |
| FARM LABOR • 1944                      |           |                          |                       | 14,132.03   | 14,132.03   |              | 14,132.03 |           |
| INCREASED FARM FOOD PRODUCTION - 1944. |           | 5,400.00                 |                       |             | 5,400.00    |              | 5,400.00  |           |
| EMERGENCY HOME DEMONSTRATION AGENT -   |           |                          |                       |             |             |              |           |           |
| 1944                                   |           | 7,000.00                 |                       |             | 7,000.00    |              | 7,000.00  |           |
| STATE NUTRITION COMMITTEE - 1944       |           | 3,000.00                 |                       |             | 3,000.00    |              | 3,000.00  |           |
| Community Canning Centers - 1944       |           | 26,700.00                |                       |             | 26,700.00   | 184.00       | 26,516.00 |           |
| EMERGENCY WAR FUND TOTAL               | 73,836.14 | 184,100.00               | 23,024.96             |             | 280,961.10  | 167,966.16   | 97,496.37 | 15,498.57 |

### PROTECTION OF PERSONS AND PROPERTY

### EMERGENCY WAR FUND ESTIMATED 1944--1945

|   | Balance                          | ALLOTMENT BY GOVERNOR | De partmenta l |           | Total                          |                                | Bala    | INCE                 |
|---|----------------------------------|-----------------------|----------------|-----------|--------------------------------|--------------------------------|---------|----------------------|
|   | FORWARD                          | AND COUNCIL           | REVENUE        | TRANSFERS | AVA I LABLE                    | EXPENDITURES                   | CARRIED | LAPSED               |
| MAINE CIVILIAN DEFENSE  | 31,466.33<br>4,765.00            |                       | 1,500.33       |           | 32,966.66<br>4,765.00          | 29,806.80                      | ~~      | 3,159.86<br>4,765.00 |
| STATE TRAVEL BUREAU   | 1,450.09<br>3,497.12<br>289.87   | 4,673.91              |                |           | 6,124.00<br>3,497.12<br>289.87 | 6,124.00<br>3,497.12<br>289.87 |         |                      |
| TIN CAN COLLECTION · · · · · · · · · · · · · · · · · · ·          | (20.07)<br>14,132.03<br>5,400.00 | <br>-                 | 2,000.00       |           | 1,979.93<br>14,132.03          | 1,979.93<br>14,132.03          |         |                      |
| INCREASED FARM FOOD PRODUCTION - 1944                             | 7,000.00                         |                       |                |           | 5,400.00<br>7,000.00           | 5,400.00<br>7,000.00           |         |                      |
| STATE NUTRITION COMMITTEE - 1944 COMMUNITY CANNING CENTERS - 1944 | •                                |                       |                |           | 3,000.00<br>26,516.00          | 3,000.00<br>26,516.00          |         |                      |
| EMERGENCY WAR FUND + - TOTAL                                      | 97 ,496.37                       | 4,673.91              | 3,500.33       |           | 105,670.61                     | 97,745.75                      |         | 7,924.86             |

### DEPARTMENT OF INLAND FISHERIES AND GAME SEARCH FOR LOST PERSONS

To search for lost persons in the woodlands of the State.

|  | ACTUAL             | ESTIMATED            | DEPAR<br>REQU  | RTMENT<br>JEST | BUDGE<br>RECOMMEN | _              | LEGISL<br>APPROPE |                |
|--|--------------------|----------------------|----------------|----------------|-------------------|----------------|-------------------|----------------|
| _  | 1943-44            | 1944-45              | 1945-46        | 1946-47        | 1945-46           | 1946-47        | 1945-46           | 1946-47        |
| AVAILABLE:  UNEXPENDED BALANCE FORWARD   | 5,000.00           | 5,000.00             | 5,000          | 5,000          | 1,500             | 1,500          | 1,500             | 1,500          |
| TOTAL AVAILABLE  | 5,000.00<br>103.75 | 5,000.00<br>5,000.00 | 5,000<br>5,000 | 5,000<br>5,000 | 1,500<br>1,500    | 1,500<br>1,500 | 1,500<br>1,500    | 1,500<br>1,500 |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR  | 4,896.25           | -                    |                |                |                   |                |                   |                |
| EXPENDITURES BY CHARACTER:   |                    | DB 11.2              |                |                |                   |                |                   |                |
| PERSONAL SERVICES  CONTRACTUAL SERVICES  COMMODITIES  GRANTS, SUBSIDIES AND PENSIONS  CAPITAL EXPENDITURES | 103.75             | 5,000.00             | 5,000          | 5,000          | 1,500             | 1,500          | 1,500             | 1,500          |
| TOTAL EXPENDITURES (SEE ABOVE)   | 103.75             | 5,000.00             | 5,000          | 5,000          | 1,500             | 1,500          | 1,500             | 1,500          |

#### PROTECTION OF PERSONS AND PROPERTY

#### INDUSTRIAL ACCIDENT COMMISSION

Administration of Workmen's Compensation Act covering compensation of \$2,000,000 annually to employees or their dependents, together with medical and hospital services on account of industrial injuries. The volume of this work has nearly doubled because of the war.

| , <u> </u>   | ACTUAĻ                            | ESTIMATED  | DEPAR<br>REQL                   | RTMENT<br>JEST           | BUDGE<br>RECOMMEN               | =                               | LEGISL<br>APPROPR                        |                           |
|--|-----------------------------------|--|---------------------------------|--------------------------|---------------------------------|---------------------------------|--|---------------------------|
|  | 1943-44                           | 1944-45  | 1945-46                         | 1946-47                  | 1945-46                         | 1946-47                         | 1945-46                                  | 1946-47                   |
| AVAILABLE:   |                                   |  |                                 |                          |                                 |                                 | ţ  |                           |
| UNEXPENDED BALANCE FORWARD   | 42,500.00                         | 43,300.00  | 44,800                          | 46,200                   | 44,000                          | 44,800                          | 63,500                                   | 64,300                    |
| FEDERAL GRANTS   | 230.18                            | 200.00   | 200                             | 200                      | -                               | -                               | -  |                           |
| TOTAL AVAILABLE  | 42,730.18<br>40,643.64            | 43,500.00<br>43,240.00   | 45,000<br>45,000                | 46.400<br>46.400         | 44,000<br>44,000                | 44,800<br>44,800                | 63,500<br>63,500                         | 64,300<br>64,300          |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR  | 2,086.54                          | 260.00   |                                 |                          |                                 |                                 |  |                           |
| EXPENDITURES BY CHARACTER:   |                                   | ESTATE OF THE STATE OF THE STAT |                                 |                          |                                 | ,,                              |  |                           |
| PERSONAL SERVICES  CONTRACTUAL SERVICES  COMMODITIES  GRANTS, SUBSIDIES AND PENSIONS  CAPITAL EXPENDITURES | 34.248.58<br>4.745.66<br>1.535.94 | 36,420.00<br>5,220.00<br>1,550.00<br>50.00   | 38,020<br>5,230<br>1,550<br>200 | 39,375<br>5,275<br>1,550 | 37,020<br>5,230<br>1,550<br>200 | 37,775<br>5,275<br>1,550<br>200 | 46,248<br>9,255<br>2,350<br>4,847<br>800 | 50,466<br>11,134<br>2,400 |
| Total Expenditures (See Above)   | 40,643.64                         | 43,240.00  | 45,000                          | 46,400                   | 44,000                          | 44,800                          | 63,500                                   | 64,300                    |

Increase over budget recommendation provides for increased salaries of commissioners authorized by this Legislature and for administration of new statute extending the Workmen's Compensation Act to cover occupational deceases.

### INSURANCE ADMINISTRATION

General supervision of all Insurance Companies doing business in the State of Maine. To investigate and determine that both the insurers' and insureds' rights are safeguarded.

| ·                                       | ACTUAL                                     | ESTIMATED                       | _                             | RTMENT<br>JEST         | BUDG!<br>RECOMME!      |                        | LEGISL<br>APPROPE      |                        |
|---|--|---------------------------------|-------------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|
|   | 1943-44                                    | 1944-45                         | 1945-46                       | 1946-47                | 1945-46                | 1946-47                | 1945-46                | 1946 - 47              |
| AVAILABLE:                              |  |                                 |                               |                        |                        |                        |                        |                        |
| UNEXPENDED BALANCE FORWARD              | 19,300.00                                  | 19,400.00                       | 23,400                        | 24,000                 | 21,800                 | 22,150                 | 21.800                 | 22,150                 |
|   |  | -                               |                               |                        |                        |                        |                        |                        |
| TOTAL AVAILABLE                         | 19,300.00<br>18,138.23                     | 19,400.00<br>19,400.00          | 23,400<br>23,400              | 24,000<br>24,000       | 21,800<br>21,800       | 22,150<br>22,150       | 21,800<br>21,800       | 22,150<br>22,150       |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR | 1,161.77                                   | -                               | -                             | _                      | _                      | -                      | -                      | -                      |
| EXPENDITURES BY CHARACTER:              |  |                                 |                               |                        |                        |                        |                        |                        |
| PERSONAL SERVICES                       | \$3,136.11<br>4,251.34<br>431.17<br>319.61 | 15,214.52<br>3,675.48<br>400.00 | 18,768<br>4,082<br>450<br>100 | 19,342<br>4,082<br>450 | 17,468<br>3,782<br>450 | 17,842<br>3,732<br>450 | 17,468<br>3,782<br>450 | 17,842<br>3,732<br>450 |
| TOTAL EXPENDITURES (SEE ABOVE)          | 18,138.23                                  | 19,400.00                       | 23,400                        | 24,000                 | 21,800                 | 22,150                 | 21,800                 | 22,150                 |

#### LABOR AND INDUSTRY

Inspects factories, supervises working conditions of employees and recommends safety measures for their protection. Tests all boilers not covered by insurance.

| -                                       | ACTUAL                                       | ESTIMATED                                    |                                  | RTMENT<br>JEST                   | BUDGE<br>RECOMMEN                |                                  | LEGISL.<br>APPROPR               |                                  |
|---|--|--|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|
| _                                       | 1943-44                                      | 1944-45                                      | 1945-46                          | 1946-47                          | 1945-46                          | 1946-47                          | 1945-46                          | 1946-47                          |
| AVAILABLE:                              |  | TOWARD CONTRACT                              |                                  |                                  |                                  |                                  | •                                |                                  |
| UNEXPENDED BALANCE FORWARD              | 22,000.00                                    | 22,000.00                                    | 25,000                           | 25,000                           | 24,500                           | 24,500                           | 29,000                           | 29,000                           |
| OTHER DEPARTMENTAL REVENUE              | 3,595.10<br>1,000.00                         | 4,000.00                                     | 4,000                            | 4,000                            | 4,000<br>-                       | 4,000<br>-                       | :                                | •                                |
| TOTAL AVAILABLE                         | 26,595.10<br>26,144.21                       | 26,000.00<br>26,000.00                       | 29,000<br>29,000                 | 29,000<br>29,000                 | 28,500<br>28,500                 | 28,500<br>28,500                 | 29,000<br>29,000                 | 29,000<br>29,000                 |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR | 450.89                                       | •  | -                                |                                  | -                                | -                                | •                                | •                                |
| EXPENDITURES BY CHARACTER:              |  |  |                                  |                                  |                                  |                                  |                                  |                                  |
| PERSONAL SERVICES                       | 20,572.43<br>5,173.63<br>398.15              | 20,522.00<br>5,142.00<br>336.00              | 21,550<br>6,650<br>500           | 21.550<br>6.650<br>500           | 21,050<br>6,650<br>500           | 21,050<br>6,650<br>500           | 21,550<br>6.650<br>500           | 21,550<br>6,650<br>500           |
| CAPITAL EXPENDITURES                    | •  | * .  | 300                              | 300                              | 300                              | 300                              | 300                              | 300                              |
| TOTAL EXPENDITURES (SEE ABOVE)          | 26,144.21                                    | 26,000.00                                    | 29,000                           | 29,000                           | 28,500                           | 28,500                           | 29,000                           | 29,000                           |
| EXPENDITURES BY ACTIVITY:               |  |  |                                  |                                  |                                  |                                  |                                  |                                  |
| ADMINISTRATIVE                          | 6,371.51<br>5,313.46<br>9,357.88<br>5,101.36 | 6,334.00<br>5,681.00<br>9,029.00<br>4,956.00 | 7,390<br>6,664<br>9,454<br>5,492 | 7.390<br>6.664<br>9.454<br>5.492 | 6,890<br>6,664<br>9,454<br>5,492 | 6,890<br>6,664<br>9,454<br>5,492 | 7,390<br>6,664<br>9,454<br>5,492 | 7,390<br>6,664<br>9,454<br>5,492 |
| TOTAL EXPENDITURES (SEE ABOVE)          | 26,144.21                                    | 26,000.00                                    | 29,000                           | 29,000                           | 28,500                           | 28,500                           | 29,000                           | 29,000                           |

Revenues formerly credited to this account now credit to the General Fund. Additional increase over budget recommendation provides for salary increase of commissioner authorized by this Legislature.

#### PROTECTION OF PERSONS AND PROPERTY

#### STATE POLICE

#### IDENTIFICATION -- FINGERPRINTING OF SCHOOL CHILDREN

Administration of Section 19 of Chapter 13 of Revised Statutes of 1944 requiring fingerprinting of all school children.

|   | ACTUAL                                       | ESTIMATED                      | DEPAF<br>REQU           | RTMENT<br>JEST          | BUDGE<br>RECOMMEN       | •                       | LEGISL<br>APPROPR       |                                |
|---|--|--------------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|--------------------------------|
|   | 1943-44                                      | 1944-45                        | 1945-46                 | 1946-47                 | 1945-46                 | 1946-47                 | 1945-46                 | 1946-47                        |
| AVAILABLE:  UNEXPENDED BALANCE FORWARD  | 10,000.00                                    | 10,000.00                      | 10,000                  | 10,000                  | 10,000                  | 10.000                  | 10,000                  | 10,000                         |
| Total Available                         | 1.0,000.00<br>7,010.77                       | 10,000.00                      | 10,000<br>10,000        | 10.000<br>10.000        | 10,000<br>10,000        | 10,000<br>10,000        | 10,000<br>10,000        | 10,000<br>10,000               |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR | 2,989.23                                     | -                              |                         |                         |                         |                         |                         |                                |
| EXPENDITURES BY CHARACTER:              |  |                                |                         |                         |                         |                         | ı                       |                                |
| PERSONAL SERVICES                       | 3,237.48<br>1,432.22<br>1,134.82<br>1,206.25 | 4,724.00<br>3,976.00<br>300.00 | 5.772<br>1,824<br>1,100 | 6,210<br>1,824<br>1,100 | 5,772<br>1,824<br>1,100 | 6,210<br>1,824<br>1,100 | 5,772<br>1,824<br>1,100 | 5,210<br>1,824<br>1,100<br>866 |
| TOTAL EXPENDITURES (SEE ABOVE)          | 7.010.77                                     | 10,000.00                      | 10,000                  | 10,000                  | 10,000                  | 10,000                  | 10,000                  | 10,000                         |

Note: State Police administration is financed 90% from the Highway Fund and 10% from the General Fund. The General Fund portion is shown on the page for Contributions and Transfers to Other State Funds and the total account is shown in the Highway Fund section.

### PROTECTION OF PERSONS AND PROPERTY

### PUBLIC UTILITIES COMMISSION SUMMARY

|   | ACTUAL                                     | ESTIMATED                         |                           | RTMENT<br>JEST   | BUDGI<br>RECOMMEI         |                           | LEGISL<br>APPROPE         | •                |
|---|--|-----------------------------------|---------------------------|------------------|---------------------------|---------------------------|---------------------------|------------------|
| _                                       | 1943-44                                    | 1944-45                           | 1945-46                   | 1946-47          | 1945-46                   | 1946-47                   | 1945-46                   | 1946-47          |
| AVAILABLE:                              |  |                                   | One manufacture (Table )  |                  |                           |                           |                           |                  |
| UNEXPENDED BALANCE FORWARD              | 4,476.88<br>67,800.00<br>1,117.20<br>96.53 | 3,549.52<br>68,300.00<br>1,200.00 | -<br>74,500<br>1,170<br>- | 77,000<br>1,184  | -<br>71,300<br>1,170<br>- | -<br>71,800<br>1,184<br>- | -<br>71,300<br>1,170<br>- | 71,800<br>1,184  |
| TOTAL AVAILABLE                         | 73,490.61<br>63,495.29                     | 73,049.52<br>69,649.52            | 75,670<br>75,670          | 78,184<br>78,184 | 72,470<br>72,470          | 72,984<br>72,984          | 72,470<br>72,470          | 72,984<br>72,984 |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR | 3,549.52<br>6,445.80                       | 3,400.00                          |                           |                  |                           |                           |                           |                  |
| EXPENDITURES:                           |  |                                   |                           |                  |                           |                           |                           |                  |
| DEPARTMENTAL OPERATIONS                 | 62,567.93<br>927.36                        | 66,100.00<br>3,549.52             | 72,170<br>3,500           | 74,684<br>3,500  | 68,970<br>3,500           | 69,484<br>3,500           | 68,970<br>3,500           | 69,484<br>3,500  |
| TOTAL EXPENDITURES (SEE ABOVE)          | 63,495.29                                  | 69,649.52                         | 75,670                    | 78,184           | 72,470                    | 72,984                    | 72,470                    | 72,984           |

### PUBLIC UTILITIES COMMISSION DEPARTMENTAL OPERATIONS

General supervision over Public Utilities in Maine. Govern rates and supervise methods of operation to protect interests of consumers, companies and investors.

| _                                       | ACTUAL    | ESTIMATED      |         | RTMENT<br>JEST | BUDGE<br>RECOMMEN | -       | LEGISL<br>APPROPR |         |
|---|-----------|----------------|---------|----------------|-------------------|---------|-------------------|---------|
| _                                       | 1943-44   | 1944-45        | 1945-46 | 1946-47        | 1945-46           | 1946-47 | 1945-46           | 1946-47 |
| AVAILABLE:                              |           |                |         |                |                   |         |                   |         |
| UNEXPENDED BALANCE FORWARD              |           | colorday vist. |         |                |                   |         |                   |         |
| APPROPRIATION                           | 67,800.00 | 68.300.00      | 71,000  | 73,500         | 67,800            | 68,300  | 67,800            | 68,300  |
| OTHER DEPARTMENTAL REVENUE              | 1,117,20  | 1,200.00       | 1,170   | 1,184          | 1,170             | 1,184   | 1,170             | 1,184   |
| TRANSFERRED FROM CONTINGENT ACCOUNT     | 96.53     | -              | •       | -              | -                 | -       | -                 | -       |
|   |           |                |         |                |                   |         |                   |         |
| TOTAL AVASLABLE                         | 69,013.73 | 69,500.00      | 72.170  | 74.684         | 68,970            | 69.484  | 68,970            | 69,484  |
| TOTAL EXPENDITURES (SEE BELOW)          | 62,567.93 | 66,100.00      | 72.170  | 74,684         | 68,970            | 69.484  | 68 <b>.9</b> 70   | 69,484  |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR |           |                |         |                |                   |         |                   |         |
| UNEXPENDED BALANCE LAPSED               | 6,445.80  | 3,400.00       |         |                |                   |         |                   |         |
| EXPENDITURES BY CHARACTER:              |           |                |         |                |                   |         |                   |         |
| PERSONAL SERVICES                       | 47,950.92 | 50,500.00      | 57,370  | 58,984         | 54.170            | 53,784  | 54,170            | 53,784  |
| CONTRACTUAL SERVICES                    | 5,265.10  | 7,000.00       | 6,100   | 7,000          | 6.100             | 7,000   | 6,100             | 7,000   |
| COMMODITIES                             | 478.59    | 600.00         | 700     | 700            | 700               | 700     | 700               | 700     |
| GRANTS, SUBSIDIES AND PENSIONS          | 7,056.35  | 7,000.00       | 7,500   | 7,500          | 7,500             | 7,500   | 7,500             | 7,500   |
| CAPITAL EXPENDITURES                    | 1,816.97  | 1.000.00       | 500     | 500            | 500               | 500     | 500               | 500     |
| Total Expenditures (SEE ABOVE)          | 62,567.93 | 66.100.00      | 72,170  | 74,684         | 68.970            | 69,484  | 68,970            | 69,484  |

#### PROTECTION OF PERSONS AND PROPERTY

### PUBLIC UTILITIES COMMISSION TOPOGRAPHIC MAPPING

For topographic mapping by the United States Geological Survey on a cooperative basis.  $\,$ 

| 1943-44   1944-45   1945-46   1946-47   1945-46   1946-47   1945-46   1946-47   1945-46   1945 | TIVE         |
|--|--------------|
| UNEXPENDED BALANCE FORWARD . 4.476.88 3.549.52   | 1946-47      |
| APPROPRIATION  |              |
|  | 1 -<br>3,500 |
| 10TAL EXPENDITURES (SEE BELOW) 927.36 3,549.52 3,500 3,500 3,500 3,500 3,500   | 3,500        |
|  | 3,500        |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR 3.549.52 UNEXPENDED BALANCE LAPSED   |              |
| EXPENDITURES BY CHARACTER:   |              |
| PERSONAL SERVICES  | 3,500        |
| TOTAL EXPENDITURES (SEE ABOVE) 927.36 3,549.52 3,500 3,500 3,500 3,500 3,500   | 3,500        |

### PROTECTION OF PERSONS AND PROPERTY MAINE STATE RACING COMMISSION

Salaries and expenses of three man commission regulating and supervising all horse racing and pari-mutual pools.

|   | ACTUAL  | ESTIMATED |             | RTMENT<br>JEST | BUDGE<br>RECOMMEN |         | LEGIS <b>L</b><br>APPROPR |                       |
|---|---------|-----------|-------------|----------------|-------------------|---------|---------------------------|-----------------------|
|   | 1943-44 | 1944-45   | 1945-46     | 1946-47        | 1945-46           | 1946-47 | 1945-46                   | 1946-47               |
| AVAILABLE:  UNEXPENDED BALANCE FORWARD  |         | SEE P     | UBLIC SERV  | ICE ENTERPI    | RISES             |         | 12,000                    | 12,000                |
| Total Available                         |         |           |             |                |                   |         | 12,000<br>12,000          | 12,000<br>12,000      |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR |         |           |             |                |                   |         |                           |                       |
| EXPENDITURES BY CHARACTER:              |         |           |             |                |                   |         |                           |                       |
| PERSONAL SERVICES                       |         | See       | PUBLIC SERV | ICE ENTERF     | RISES             |         | 9,500<br>2,400<br>100     | 9,500<br>2,400<br>100 |
| TOTAL EXPENDITURES (SEE ABOVE)          |         |           |             |                |                   |         | 12,000                    | 12,000                |

Since these expenses were formerly paid out of revenues from pari-mutual betting with net credited to the General Fund, this operation was then classified as a public service enterprise for accounting purposes, changed by this Legislature so that gross revenues credit to the General Fund and expenses are paid from a direct appropriation.

#### PROTECTION OF PERSONS AND PROPERTY

### BOXING COMMISSION

Provides for expenses of 3 man commission which supervises and regulates boxing in the State of Maine.

|   | ACTUAL  | ESTIMATED |           | RTMENT<br>JEST | BUDGE<br>RECOMMEN | -       | LEGISL<br>APPROPR    | -                    |
|---|---------|-----------|-----------|----------------|-------------------|---------|----------------------|----------------------|
|   | 1943-44 | 1944-45   | 1945-46   | 1946-47        | 1945-46           | 1946-47 | 1945-46              | 1946-47              |
| AVAILABLE:  UNEXPENDED BALANCE FORWARD  |         | SEE       | SPECIAL R | EVENUE F       | UNDS              |         | 4,500                | 4,500                |
| Total Available                         |         |           |           |                |                   |         | 4,500<br>4,500       | 4,500<br>4,500       |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR |         | ···       |           |                |                   |         |                      |                      |
| EXPENDITURES BY CHARACTER:              |         |           |           |                |                   |         |                      |                      |
| PERSONAL SERVICES                       |         | SEE       | SPECIAL F | REVENUE F      | UNDS              |         | 2,805<br>1,670<br>25 | 2,805<br>1,670<br>25 |
| TOTAL EXPENDITURES (SEE ABOVE)          |         |           |           |                |                   |         | 4,500                | 4,500                |

Revenues formerly credited to this account now credit to the General Fund.

### DEVELOPMENT AND CONSERVATION OF NATURAL RESOURCES DEPARTMENT OF AGRICULTURE

### SUMMARY

| _   | ACTUAL  | ESTIMATED   | DEPAR<br>REQU   | RTMENT<br>JEST   | BUDGE<br>RECOMMEN   | -                                       | LEGISLA<br>APPROPR  |   |
|---|---|---|---|--|---|---|---|---|
|   | 1943-44   | 1944.45   | 1945-46   | 1946-47  | 1945.46   | 1946.47                                 | 1945-46   | 1946-47   |
| AVAILABLE:  |   |   |   |  |   |   |   |   |
| Unexpended Balance Forward  | 942.96<br>254,861.00  | 4,568.84<br>304,736.00  | 1,574<br>466,420  | 1,429<br>430,895   | 1,574<br>290,000  | 1,429<br>293,525                        | 1.574<br>419,195  | 1,429<br>421,120  |
| FEDERAL GRANTS  | 37,251.39<br>-  | 520.00<br>36,635.61<br>-<br>24,173.00   | 35,270<br>(134,795)   | 35,370<br>(104,795)  | 33,770  | 33,870<br>-<br>-                        | 19,950  | 19,950<br>-   |
| Bonds   | (2,025.00)<br>(45,000.00)   | (2,700.00)<br>(45,000.00)   | (2,475)<br>(45,000)   | (2,250)<br>(45,000)  | (2,475)<br>(45,000)   | (2,250)<br>(45,000)                     | (2,475)<br>(45,000)   | (2,250)<br>(45,000)   |
| TOTAL AVAILABLE   | 246,030.35<br>237,107.62<br>4,568.84<br>4,353.89  | 322,933,45<br>320,359.61<br>1.573,84<br>1,000.00  | 320,994<br>319,565<br>1,429   | 315,649<br>314,365<br>1,284  | 277,869<br>276,440<br>1,429   | 281,574<br>280,290<br>1,284             | 393,244<br>391,815<br>1,429   | 395,249<br>393,965<br>1,284   |
| EXPENDITURES: ADMINISTRATION. PROMOTION OF AGRICULTURE. MAINE BUILDING - EASTERN STATES EXPOSITION. DIVISION OF ANIMAL INDUSTRY ERADICATION OF BANGS DISEASE. DIVISION OF INSPECTION. DIVISION OF MARKETS. DIVISION OF PLANT INDUSTRY. STATE SOIL CONSERVATION. PROTECTION OF BEES. | 49,993.27<br>22,232.77<br>139.14<br>62,380.18<br>-<br>53,444.28<br>18,738.78<br>28,071.08<br>1,127.18<br>980.94 | 52,300.00<br>22,250.00<br>4,495.00<br>80,511.00<br>50,000.00<br>57,463.61<br>18,340.00<br>29,500.00<br>4,500.00<br>1,000.00 | 63,500<br>27,250<br>1,295<br>109,920<br>-<br>58,500<br>25,500<br>29,500<br>3,100<br>1,000 | 65,000<br>27,250<br>1,295<br>102,220<br>59,500<br>25,500<br>29,500<br>3,100<br>1,000 | 61,000<br>27,250<br>1,295<br>75,720<br>57,075<br>20,500<br>29,500<br>3,100<br>1,000 | 62,500<br>27,250<br>1,295<br>76,820<br> | 62,500<br>32,250<br>1,295<br>75,720<br>100,000<br>60,950<br>20,500<br>29,500<br>3,100<br>1,000<br>5,000 | 64,000<br>32,250<br>1,295<br>76,820<br>100,009<br>60,500<br>20,500<br>29,500<br>3,100<br>1,000<br>5,000 |
| TOTAL EXPENDITURES (SEE ABOVE)  | 237,107.62  | 320,359.61  | 319,565   | 3 <b>14,3</b> 65   | 276,440   | 280,290                                 | <b>391,8</b> 15   | 393 <b>,96</b> 5  |

### DEPARTMENT OF AGRICULTURE ADMINISTRATION

General Office Expense including salaries of Commissioner and Division heads.

| _  | ACTUAL                             | ESTIMATED                          |                                  | RTMENT<br>JEST            | BUDGE<br>RECOMMEN                | =                         | LEGISL<br>APPROPR                |                           |
|--|------------------------------------|------------------------------------|----------------------------------|---------------------------|----------------------------------|---------------------------|----------------------------------|---------------------------|
| _  | 1943-44                            | 1944-45                            | 1945-46                          | 1946-47                   | 1945-46                          | 1946-47                   | 1945-46                          | 1946-47                   |
| AVAILABLE:   |                                    |                                    |                                  |                           |                                  |                           |                                  |                           |
| UNEXPENDED BALANCE FORWARD   | 49,800.00                          | 49,800.00                          | 63,500                           | 65,000                    | 61,000                           | 62,500                    | 62,500                           | 64,000                    |
| TRANSFERRED FROM PROMOTION OF AGRICULTURE  | 1,000.00                           | 2,500.00                           | •                                | -                         | -                                | · <b>-</b>                | -                                | •                         |
| TOTAL AVAILABLE  | 50,800.00<br>49,993.27             | 52,300.00<br>52,300.00             | 63,500<br>63,500                 | 65,000<br>65,000          | 61,000<br>61,000                 | 62,500<br>62,500          | 62,500<br>62,500                 | 64,000<br>64,000          |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR  | 806.73                             | •                                  |                                  |                           |                                  |                           |                                  |                           |
| EXPENDITURES BY CHARACTER:   |                                    |                                    |                                  |                           |                                  |                           |                                  |                           |
| PERSONAL SERVICES  CONTRACTUAL SERVICES  COMMODITIES  GRANTS. SUBSIDIES AND PENSIONS  CAPITAL EXPENDITURES | 36,940.60<br>11,981.26<br>1,071.41 | 38,500.00<br>12,550.00<br>1,250.00 | 46,500<br>15,000<br>1,750<br>250 | 47,000<br>15,050<br>1,750 | 44,500<br>14,500<br>1,750<br>250 | 45,000<br>14,550<br>1,750 | 46,000<br>14,500<br>1,750<br>250 | 46,500<br>14,550<br>1,750 |
| TOTAL EXPENDITURES (SEE ABOVE)   | 49,993.27                          | 52,300.00                          | 63,500                           | 65,000                    | 61,000                           | 62,500                    | 62,500                           | 64,000                    |

Increase over budget recommendation provides for salary increase of the commissioner authorized by this Legislature.

### DEPARTMENT OF AGRICULTURE PROMOTION OF AGRICULTURE

For the payment of Fair Stipends, Grants to Poultry Organizations, Dairymen's Conferences, Pomological Society, and Farmers' Institutes.

|  | ACTUAL                         | ESTIMATED                     | DEPAF<br>REQU                   | RTMENT<br>JEST                  | BUDGE<br>RECOMMEN               |                                 | LEG!SL<br>APPROPR               |                                 |
|--|--------------------------------|-------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|
| ·  | 1943-44                        | 1944-45                       | 1945-46                         | 1946-47                         | 1945-46                         | 1946-47                         | 1945-46                         | 1946-47                         |
| AVAILABLE:   |                                |                               |                                 |                                 |                                 |                                 |                                 | ,                               |
| UNEXPENDED BALANCE FORWARD   | 24,750.00                      | 24,750.00                     | 27,250                          | 27,250                          | 27,250                          | 27,250                          | 32,250                          | <b>32,2</b> 50                  |
| TRANSFERRED TO ADMINISTRATION                                      | (1,000.00)<br>(1,517.23)       | (2.500.00)                    | •.                              | -                               | -                               | -<br>-                          | -                               | -                               |
| TOTAL AVAILABLE  | 22,232.77<br>22,232.77         | 22,250.00<br>22,250.00        | 27,250<br>27,250                | 27,250<br>27,250                | 27,250<br>27,250                | 27.250<br>27.250                | 32,250<br>32,250                | 32,250<br>32,250                |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR                            |                                |                               |                                 |                                 |                                 |                                 |                                 |                                 |
| EXPENDITURES BY CHARACTER:   |                                |                               |                                 |                                 |                                 |                                 |                                 |                                 |
| PERSONAL SERVICES  | 673.03<br>42.94<br>21,516.80   | 655.48<br>100.00<br>21,494.52 | 2,200<br>2,755<br>100<br>22,195 | 2,200<br>2,755<br>100<br>22,195 | 2,200<br>2,755<br>100<br>22,195 | 2,200<br>2,755<br>100<br>22,195 | 2,200<br>2,755<br>100<br>27,195 | 2,200<br>2,755<br>100<br>27,195 |
| Total Expenditures (SEE ABOVE)                                     | 22,232.77                      | 22.250.00                     | 27,250                          | 27,250                          | 27,250                          | 27,250                          | 32,250                          | 32,250                          |
| EXPENDITURES BY ACTIVITY:  |                                |                               |                                 |                                 |                                 |                                 |                                 |                                 |
| FARMERS INSTITUTES AND DAIRYMEN'S CONFERENCES  POMOLOGICAL SOCIETY | 50.17<br>2,438.08<br>19,744.52 | 2,500.00<br>19,750.00         | 5,000<br>2,500<br>19,750        | 5,000<br>2,500<br>19,750        | 5,000<br>2,500<br>19,750        | 5,000<br>2,500<br>19,750        | 5,000<br>2,500<br>24,750        | 5,000<br>2,500<br>24,750        |
| TOTAL EXPENDITURES (SEE ABOVE)                                     | 22,232.77                      | 22,250.00                     | 27,250                          | 27,250                          | 27,250                          | 27,250                          | 32,250                          | 32,250                          |

Increase over budget recommendation reflects new legislation providing that 5% of the revenues from pari-mutual betting be added to the State Stipend to Agricultural Societies.

#### DEPARTMENT OF AGRICULTURE

#### MAINE BUILDING -- EASTERN STATES EXPOSITION

Chapter 51 Resolves of 1923 - The Maine Building at Eastern States Exposition is operated for the purpose of exhibiting and promoting the sale of the products of Maine farms and industries. Self-supporting activity. Rented to the Federal Government for the duration.

| Gove   | ernment for the o  |                      | DEPAR           | RTMENT         | BUDGE          | T              | LEGISL           | ATIVE          |
|--|--------------------|----------------------|-----------------|----------------|----------------|----------------|------------------|----------------|
| ·<br>  | ACTUAL             | ESTIMATED            | REOL            | JEST           | RECOMMEN       | IDATION        | APPROPF          | RIATION        |
| _  | 1943-44            | 1944-45              | 1945-46         | 1946-47        | 1945-46        | 1946-47        | 1945-46          | 1946-47        |
| AVAILABLE:   |                    |                      |                 |                |                |                |                  |                |
| UNEXPENDED BALANCE FORWARD   | 942.96             | 2,696.02             | 1,201           | 1,156          | 1,201          | 1,156          | 1,201            | 1,156          |
| OTHER DEPARTMENTAL REVENUE   | 1,892.20           | 3,000.00             | 1,250           | 1,250          | 1,250          | 1,250          | 1,250            | 1,250          |
| TOTAL AVAILABLE  | 2,835.16<br>139.14 | 5,696.02<br>4,495.00 | .2,451<br>1,295 | 2,406<br>1,295 | 2,451<br>1,295 | 2,406<br>1,295 | 2,451 ·<br>1,295 | 2,406<br>1,295 |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR  | 2,696.02           | 1.201.02             | 1,156           | 1,111          | 1,156,         | 1,111          | 1,156            | 1,111          |
| EXPENDITURES BY CHARACTER:   |                    |                      |                 |                |                |                |                  |                |
| PERSONAL SERVICES  CONTRACTUAL SERVICES  COMMODITIES  GRANTS. SUBSIDIES AND PENSIONS  CAPITAL EXPENDITURES | 139.14             | 350.00<br>4,145.00   | 350<br>945      | 350<br>945     | 350<br>945     | 350<br>945     | 350<br>945       | 350<br>945     |
| Total Expenditures (See Above)   | 139.14             | 4,495.00             | 1,295           | 1,295          | 1,295          | 1,295          | 1,295            | 1,295          |

### DEPARTMENT OF AGRICULTURE ANIMAL INDUSTRY DIVISION

For all work in connection with livestock. Includes laboratory, dairy division and egg laying test.

| ·   | ACTUAL                | ESTIMATED             | DEPAR<br>REQU   | TMENT<br>EST    | BUDGE<br>RECOMMEN |             | LEGISL<br>APPROPR   |                 |
|---|-----------------------|-----------------------|-----------------|-----------------|-------------------|-------------|---|-----------------|
| _   | 1943-44               | 1944-45               | 1945-46         | 1946-47         | 1945-46           | 1946-47     | 1945-46   | 1946-47         |
| AVAILABLE:                                |                       |                       |                 | ·               |                   |             |   |                 |
| UNEXPENDED BALANCE FORWARD                | 45,186.00             | 45,286.00             | 99,200          | 91,400          | 65,000            | 66,000      | 75,720  | 76,820          |
| FEDERAL GRANTS                            | 12.765.11             | 520.00<br>10.532.00   | 10,720          | 10.820          | 10,720            | -<br>10.820 |   | -               |
| TRANSFERRED FROM DIVISION OF INSPECTION   | 3,000.00              | -                     | *               | -               | -                 |             | -   | •               |
| Transferred from Promotion of Agriculture | 1,517.23              | -                     | -               | -               | -                 | •           | •   | •               |
| TRANSFERRED FROM MARKETS                  | 11.84                 | 24,173.00             |                 | -               | _                 | -           | •   | •               |
| TOTAL AVAILABLE                           | 62,480.18             | 80,511.00             | 109,920         | 102,220         | 75,720            | 76.820      | 75,720  | 76,820          |
| TOTAL EXPENDITURES (SEE BELOW)            | 62.380.18             | 80,511.00             | 109,920         | 102,220         | 75,720            | 76,820      | 75,720  | 76,820          |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR   | 100.00                |                       |                 |                 |                   |             |   |                 |
| EXPENDITURES BY CHARACTER:                |                       |                       |                 |                 |                   |             |   |                 |
| PERSONAL SERVICES                         | 30,671.11             | 36,378.00             | 46,200          | 49.100          | 42.800            | 45.300      | 42,800  | 45,300          |
| CONTRACTUAL SERVICES                      | 25,355.89<br>6,312.23 | 36,694.00<br>7,289.00 | 55,300<br>7.620 | 44.550<br>7.620 | 24,500<br>7,620   | 22,950      | 24,500<br>7,620   | 22,950<br>7,620 |
| Commodifies                               | 0,312.23              | 7,269.00              | 7,620           | 7,620           | 7,620             | 7,620       | /,n20   | 7.620           |
| CAPITAL EXPENDITURES                      | 40.95                 | 150.00                | 800             | 950             | 800               | 950         | 300   | 950             |
| TOTAL EXPENDITURES (SEE ABOVE)            | 62,380.18             | 80,511.00             | 109,920         | 102,220         | 75,720            | 76.820      | 75,720  | 76,820          |
| EXPENDITURES BY ACTIVITY:                 |                       |                       |                 |                 |                   |             | T-ANGESTANCE AND ANGEST ANGEST AND ANGES AND |                 |
| Administration                            | 27,854.66             | 40,313.00             | 57,520          | 48,020          | 23,320            | 22,620      | 23,320  | 22,620          |
| Dairy Division                            | 21,795.61             | 26,000.00             | 36,800          | 38,300          | 36,800            | 38,300      | 36.800  | 38,300          |
| Maine Egg Laying Test                     | 12,729.91             | 14,198.00             | 15,600          | 15,900          | 15,600            | 15,900      | 15,600  | 15,900          |
| TOTAL EXPENDITURES (SEE ABOVE)            | 62,380.18             | 80,511.00             | 109.920         | 102,220         | 75,720            | 76,820      | 75,720  | 76,820          |

Revenues formerly credited to this account now credit to the General Fund.

#### GENERAL FUND

### DEPARTMENT OF AGRICULTURE RETIREMENT OF INTEREST AND PRINCIPAL BANG'S DISEASE BONDS

|  | ACTUAL      | ESTIMATED   | DEPAF<br>REQU | RTMENT<br>JEST |          | · ·             |          | ATIVE<br>IATION |
|--|-------------|-------------|---------------|----------------|----------|-----------------|----------|-----------------|
| ,  | 1943-44     | 1944-45     | 1945-46       | 1946-47        | 1945-46  | 1946-47         | 1945-46  | 1946-47         |
| AVAILABLE:   |             |             |               |                |          |                 |          |                 |
| UNEXPENDED BALANCE FORWARD   | 47,925.00   | 47,700.00   | 47.475        | 47,250         | 47,475   | 47 <b>.</b> 250 | 47,475   | 47,250          |
| Transferred to Interest on Maine Agricultural Bonds  | (2.025.00)  | (2,700.00)  | (2,475)       | (2.250)        | (2,475)  | (2,250)         | (2,475)  | (2,250)         |
| Transferred to Retirement of Maine Agricultural Bonds  | (45,000.00) | (45,000.00) | (45,000)      | (45,000)       | (45,000) | (45,000)        | (45,000) | (45,000)        |
| TOTAL AVAILABLE  | 900.00      | •           | _             | _              | -        | <u>-</u>        | •        | •               |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR  | 900.00      |             |               |                |          |                 |          |                 |
| EXPENDITURES BY CHARACTER:   |             |             |               |                |          |                 |          |                 |
| PERSONAL SERVICES  CONTRACTUAL SERVICES  COMMODITIES  GRANTS, SUBSIDIES AND PENSIONS  CAPITAL EXPENDITURES |             |             |               |                |          |                 |          |                 |
| TOTAL EXPENDITURES (SEE ABOVE)   |             |             |               |                |          |                 |          |                 |

#### ERADICATION OF BANGS DISEASE

| _   | ACTUAL  | ESTIMATED            |           |            | BUDGET<br>RECOMMENDATION |         | LEGISL<br>APPROPR                   |                                     |
|---|---------|----------------------|-----------|------------|--------------------------|---------|-------------------------------------|-------------------------------------|
| ·   | 1943-44 | 1944-45              | 1945-46   | 1946-47    | 1945-46                  | 1946-47 | 1945-46                             | 1946-47                             |
| AVAILABLE:  |         |                      |           |            |                          |         |                                     |                                     |
| UNEXPENDED BALANCE FORWARD  |         | 50,000               | 134,795   | 104,795    |                          |         | 150,000<br>100,000                  | 57,032<br>100,000                   |
| APPROPRIATION FROM UNAPPROPRIATED SURPLUS TRANSFERRED TO CONTRIBUTIONS AND TRANSFERRED TO OTHER FUNDS |         | 150,000              | (134,795) | (104,795)  |                          |         | ,                                   |                                     |
| TOTAL AVAILABLE   |         | 200,000              | (101,750) | (10 1,133) |                          |         | 250,000                             | 157,032                             |
| TOTAL EXPENDITURES (SEE BELOW)  | ·····   | 50,000               |           |            |                          |         | 192.968                             | 157,032                             |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR UNEXPENDED BALANCE LAPSED                                     |         | 150,000              |           |            |                          |         | 57,032                              | -                                   |
| EXPENDITURES BY CHARACTER:  |         |                      |           |            |                          |         |                                     |                                     |
| PERSONAL SERVICES   |         | 100<br>400<br>49,500 |           |            |                          |         | 3,468<br>35,775<br>3,625<br>150,000 | 3,468<br>35,775<br>3,625<br>114,064 |
| CAPITAL EXPENDITURES  |         |                      |           |            |                          |         | 100                                 | 100                                 |
| TOTAL EXPENDITURES (SEE ABOVE)  |         | 50,000               |           |            |                          |         | 192,968                             | 157,032                             |

In 1941 the Legislature authorized a bond issue of \$450,000 for the eradication of Bang's Disease. The proceeds of the bond issue became exhausted in 1944-45. This Legislature provided \$400,000 of which \$150,000 was from unappropriated surplus and the balance from current revenues in three fiscal years. It is anticipated that this amount will complete the major part of the work, but that approximately \$100,000 per year for retest work will be required for several years.

### ERADICATION OF BANGS DISEASE

|   | ACTUAL  | ESTIMATED            |  | RTMENT<br>UEST | BUDGI<br>RECOMMEN |         | LEGISL<br>APPROPR                        |  |
|---|---------|----------------------|--|----------------|-------------------|---------|--|--|
|   | 1943-44 | 1944-45              | 1945-46  | 1946-47        | 1945-46           | 1946-47 | 1945-46                                  | 1946-47                                  |
| AVAILABLE:                              |         |                      |  |                |                   |         |  |  |
| UNEXPENDED BALANCE FORWARD              |         | 50,000               | 134.795  | 104,795        |                   |         | 100,000                                  | 100,000                                  |
| OTHER FUNDS                             |         |                      | (134,795)  | (104,795)      |                   |         |  |  |
| TOTAL AVAILABLE                         |         | 50,000<br>50,000     |  |                |                   |         | 100,000<br>100,000                       | 100,000                                  |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR |         |                      |  |                |                   |         |  |  |
| EXPENDITURES BY CHARACTER:              |         |                      |  |                |                   |         |  |  |
| PERSONAL SERVICES                       |         | 100<br>400<br>49,500 |  |                |                   |         | 1,797<br>18,539<br>1,879<br>77,733<br>52 | 2,208<br>22,782<br>2,308<br>72,638<br>64 |
| TOTAL EXPENDITURES (SEE ABOVE)          |         | 50,000               | The state of the s |                |                   |         | 100,000                                  | 100,000                                  |

Note: Balance of Expenditures for the Erodicotion of Bangs Disease is shown under General Fund Suprlus. See Page 270

### DEPARTMENT OF AGRICULTURE DIVISION OF INSPECTION

For the general enforcement of the Food & Drug Law, regulating the sale of seeds, feeds, fertilizer, foods, drugs and insecticides, and also the enforcement of the Slaughterhouse Law, Potato Branding Law, the Study & Control of Blueberry Fly, and inspection of Weights & Macsures

|  | ACTUAL     | ESTIMATED       | DEPAF<br>REQU | RTMENT  | BUDGE<br>RECOMMEN |         | LEGISL<br>APPROPR |         |
|--|------------|-----------------|---------------|---------|-------------------|---------|-------------------|---------|
| _  | 1943-44    | 1944-45         | 1945-46       | 1946-47 | 1945-46           | 1946-47 | 1945-46           | 1946-47 |
| -  |            | 7344-43         | 1073-70       | 1340447 | 1343440           | 1340-47 | 1343-40           | 1940-47 |
| AVAILABLE:                                 |            | 3.LL44800       |               |         |                   |         |                   |         |
| UNEXPENDED BALANCE FORWARD                 |            | X Demonstration |               |         |                   |         |                   |         |
| APPROPRIATION                              | 36,200.00  | 36,200.00       | 37,200        | 38,200  | 35,775            | 37,025  | 43,750            | 43,300  |
| FEDERAL GRANTS                             | 20,667.50  | 21,263.61       | 21,300        | 21,300  | 21,300            | 21,300  | 17,200            | 17, 200 |
| TRANSFERRED TO DIVISION OF ANIMAL INDUSTRY | (3,000.00) | 2.,200.01       | -             | -       | 21,500            | -       | 17,200            | 17,200. |
|  |            |                 |               |         |                   |         | -                 | •       |
| TOTAL AVAILABLE                            | 53,867.50  | 57,463,61       | 58,500        | 59,500  | 57,075            | 58,325  | 60,950            | 60,500  |
| TOTAL EXPENDITURES (SEE BELOW)             | 53,444.28  | 57,463.61       | 58,500        | 59,500  | 57,075            | 58,325  | 60,950            | 60,500  |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR    |            |                 |               |         |                   |         |                   | 1       |
| UNEXPENDED BALANCE CARRIED TO NEXT TEAR    | 423.22     | -               |               |         |                   |         |                   |         |
| =  |            |                 |               |         |                   |         |                   |         |
| EXPENDITURES BY CHARACTER:                 |            |                 |               |         |                   |         |                   |         |
| PERSONAL SERVICES                          | 19,011.82  | 22,073.61       | 22,750        | 23,800  | 22,250            | 23,300  | 22,745            | 23,578  |
| CONTRACTUAL SERVICES                       | 33,954.20  | 34,910.00       | 35,255        | 35,205  | 34,330            | 34,530  | 36,240            | 35,601  |
| COMMODITIES                                | 478.26     | 480.00          | 495           | 495     | 495               | 495     | 1.965             | 1,321   |
| CAPITAL EXPENDITURES                       |            |                 |               |         |                   |         |                   |         |
|  |            |                 |               |         |                   |         |                   |         |
| TOTAL EXPENDITURES (SEE ABOVE)             | 53,444.28  | 57,463.61       | 58,500        | 59,500  | 57,075            | 58,325  | 60,950            | 60,500  |
| EXPENDITURES BY ACTIVITY:                  | ,          |                 |               |         |                   |         |                   |         |
| INSPECTION                                 | 39,179.06  | 41,340.00       | 41.600        | 42,600  | 41,100            | 42,100  | 44,975            | 44,275  |
| BLUEBERRY FLY CONTROL                      | 2,776.39   | 3,223.61        | 3,000         | 3,000   | 3,000             | 3,000   | 3,000             | 3,000   |
| POTATO BRANDING LAW                        | 4,996.11   | 4,000.00        | 5,000         | 5,000   | 4,600             | 4,600   | 4,600             | 4,600   |
| SLAUGHTERHOUSE INSPECTION                  | 6,492.72   | 8,900.00        | 8,900         | 8,900   | 8,375             | 8,625   | 8,375             | 8,625   |
| TOTAL EXPENDITURES (SEE ABOVE)             | 53,444.28  | 57,463,61       | 58,500        | 59,500  | 57,075            | 58,325  | 60,950            | 60,500  |

Revenues formerly credited to this account now credit to the General Fund. Reductions made by Budget Committee were restored by the Legislature and provision was made for administering new legislation relating to enrichment of flour and bread.

#### GENERAL FUND

### DEPARTMENT OF AGRICULTURE DIVISION OF MARKETS

For improving the marketing of agricultural products; purchase of farm supplies; improvement of quality through inspection and certification; educational work by lectures, demonstrations, and exhibits; statistical work of crops, livestock and farm income; labeling of fresh eggs.

| _                                       | ACTUAL                            | ESTIMATED                         | · DEPAF<br>REQL         | RTMENT<br>JEST           | BUDGE<br>RECOMMEN        | ='                       | LEGISL<br>APPROPR        |                          |
|---|-----------------------------------|-----------------------------------|-------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| _                                       | 1943-44                           | 1944-45                           | 1945-46                 | 1946-47                  | 1945-46                  | 1946-47                  | 1945-46                  | 1946-47                  |
| AVAILABLE:                              |                                   |                                   |                         |                          |                          |                          |                          |                          |
| UNEXPENDED BALANCE FORWARD              | 18,000.00                         | 18,000.00                         | 24,000                  | 24,000                   | 20,500                   | 20.500                   | 19,000                   | 19,000                   |
| OTHER DEPARTMENTAL REVENUE              | 1.473.58<br>(11.84)               | 1.340.00                          | 1,500<br>-              | 1.500                    | -<br>-                   | -                        | 1,500                    | 1,500                    |
| Total Available                         | 19,461.74<br>18,738.78            | 19,340.00<br>18,340.00            | 25,500<br>25,500        | 25,500<br>25,500         | 20,500<br>20,500         | 20,500<br>20,500         | 20,500<br>20,500         | 20,500<br>20,500         |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR | 722.96                            | 1,000.00                          |                         |                          |                          |                          |                          |                          |
| EXPENDITURES BY CHARACTER:              | •                                 |                                   |                         |                          |                          |                          |                          |                          |
| PERSONAL SERVICES                       | 10,&3.11<br>6,727.83<br>1,178.53  | 11,664.00<br>5,837.00<br>839.00   | 14,210<br>10,290<br>950 | 14,210<br>10,290<br>950  | 11,080<br>8,420<br>950   | 11.080<br>8.420<br>950   | 11,080<br>8,420<br>950   | 11,080<br>8,420<br>950   |
| TOTAL EXPENDITURES (SEE ABOVE)          | 18,738.78                         | 18,340.00                         | 25,500                  | 25,500                   | 20,500                   | 20,500                   | 20,500                   | 20,500                   |
| EXPENDITURES BY ACTIVITY:               |                                   |                                   |                         |                          |                          |                          | t t                      |                          |
| ADMINISTRATION                          | 11,319.74<br>6,073.55<br>1,345.49 | 12,179.00<br>3,861.00<br>2,300.00 | 9,955<br>1,130          | 14,415<br>9,955<br>1,130 | 14,415<br>4,955<br>1,130 | 14,415<br>4,955<br>1,130 | 14,415<br>4,955<br>1,130 | 14,415<br>4,955<br>1,130 |
| TOTAL EXPENDITURES (SEE ABOVE)          | 18,738.78                         | 18,340.00                         | 25,500                  | 25,500                   | 20,500                   | 20,500                   | 20,500                   | 20,500                   |

### DEPARTMENT OF AGRICULTURE

#### DIVISION OF MARKETS

### POULTRY EXPERT

To provide for salary and expense of a poultry expert to work on the problems of production, processing and marketing poultry products pending organization of the poultry industry to tax themselves for these purposes.

| _                                       | ACTUAL  | ESTIMATED                              | DEPARTMENT<br>REQUEST |         | BUDGET<br>RECOMMENDATION |         | LEGISL<br>APPROPR     |                       |
|---|---------|--|-----------------------|---------|--------------------------|---------|-----------------------|-----------------------|
|   | 1943-44 | 1944-45                                | 1945-46               | 1946-47 | 1945-46                  | 1946-47 | 1945-46               | 1946-47               |
| AVAILABLE:  UNEXPENDED BALANCE FORWARD  |         |  |                       | •       |                          |         | 5,000                 | 5,000                 |
| Total Available                         |         |  |                       |         |                          |         | 5,000<br>5,000        | 5,000<br>5,000        |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR |         |  |                       |         | L                        |         |                       |                       |
| EXPENDITURES BY CHARACTER:              |         |  |                       |         |                          |         |                       | -                     |
| PERSONAL SERVICES                       |         |  |                       |         |                          |         | 3,000<br>1,800<br>200 | 3,000<br>1,800<br>200 |
| TOTAL EXPENDITURES (SEE ABOVE)          |         | ************************************** |                       |         |                          |         | 5,000                 | 5,000                 |

### DEPARTMENT OF AGRICULTURE DIVISION OF PLANT INDUSTRY

For insect control work including the Gypsy and Browntail Moth, European Corn Borer, Japanese Beetle, Horticulture and Nursery stock inspection.

|  | ACTUAL                           | ESTIMATED  |                         | RTMENT<br>JEST          | BUDGE<br>RECOMMEN       | -                       | LEGISL<br>APPROPR       |                         |
|--|----------------------------------|--|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|
|  | 1943-44                          | 1944-45  | 1945-46                 | 1946-47                 | 1945-46                 | 1946-47                 | 1945-46                 | 1946-47                 |
| AVAILABLE:                                       |                                  | season and control of the control of |                         |                         |                         |                         |                         |                         |
| UNEXPENDED BALANCE FORWARD                       | 33,000.00                        | 33,000.00  | 29,000                  | 29,000                  | 29,000                  | 29,000                  | 29,500                  | 29,500                  |
| OTHER DEPARTMENTAL REVENUE                       | 453.00                           | 500.00   | 500                     | 500                     | 500                     | 500                     | -                       | -                       |
| TRANSFERRED TO STATE SOIL CONSERVATION COMMITTEE | (3,000.00)                       | (3,000.00)   | -                       | -                       | -                       | •                       | -                       | -                       |
| TRANSFERRED TO PROTECTION OF BEES                | (1,000.00)                       | (1,000.00)   | -                       | •                       | •                       | -                       | -                       | •                       |
| TOTAL AVAILABLE                                  | 29,453.00<br>28,071.08           | 29,500.00<br>29,500.00   | 29,500<br>29,500        | 29,500<br>29,500        | 29,500<br>29,500        | 29,500<br>29,500        | 29,500<br>29,500        | 29,500<br>29,500        |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR          | 1,381.92                         | -  |                         |                         |                         |                         |                         |                         |
| EXPENDITURES BY CHARACTER:                       |                                  |  |                         |                         |                         |                         |                         |                         |
| PERSONAL SERVICES                                | 15,249.00<br>12,114.19<br>707.89 | 17,090.00<br>11,945.00<br>465.00   | 17,090<br>11,945<br>465 | 17.090<br>11.945<br>465 | 17,090<br>11,945<br>465 | 17,090<br>11,945<br>465 | 17,090<br>11,945<br>465 | 17,090<br>11,945<br>465 |
| TOTAL EXPENDITURES (SEE ABOVE)                   | 28,071.08                        | 29,500.00  | 29,500                  | 29,500                  | 29,500                  | 29,500                  | 29,500                  | 29,500                  |

Revenues formerly credited to this account now credit to the General Fund.

### DEPARTMENT OF AGRICULTURE STATE SOIL CONSERVATION COMMITTEE

The appropriation is set up to pay the expenses of the State Soil Conservation Committee in connection with the organization of soil conservation districts: to provide funds for districts organized under the State Soil Conservation District's law; and to provide funds for the purchase of office supplies and field equipment, and repair parts for equipment used within the districts to assist farmers in applying soil conservation practices to their farm lands.

| _                                       | ACTUAL               | DEPARTMENT BUDGET ESTIMATED REQUEST RECOMMENDATION |                       | LEGISL<br>APPROPR     |                       |                |                       |                       |
|---|----------------------|--|-----------------------|-----------------------|-----------------------|----------------|-----------------------|-----------------------|
| · · ·                                   | 1943-44              | 1944-45  | 1945-46               | 1946-47               | 1945-46               | 1946-47        | 1945-46               | 1946-47               |
| AVAILABLE:                              |                      |  |                       |                       |                       |                |                       |                       |
| UNEXPENDED BALANCE FORWARD              | -                    | 1,872.82<br>-                                      | 373<br>3,000          | 273<br>3,000          | 373<br>3.000          | 273<br>3,000   | 373<br>3,000          | 273<br>3,000          |
| TRANSFERRED FROM PLANT INDUSTRY         | 3,000.00             | 3,000.00   | -                     | -                     | -                     | -              | -                     | -                     |
| Total Available                         | 3,000.00<br>1,127.18 | 4,872.82<br>4,500.00                               | 3,373<br>3,100        | 3,273<br>3,100        | 3,373<br>3,100        | 3,273<br>3,100 | 3,373<br>3,100        | 3,273<br>3,100        |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR | 1,872.82             | 372.82   | 273                   | 173                   | 273                   | 173            | 273                   | 173                   |
| EXPENDITURES BY CHARACTER:              |                      |  |                       |                       |                       |                |                       |                       |
| PERSONAL SERVICES                       | 953.63<br>173.55     | 1,600.00<br>400.00<br>2,500.00                     | 1,300<br>500<br>1,300 | 1.300<br>500<br>1.300 | 1,300<br>500<br>1,300 | 1,300<br>500   | 1,300<br>500<br>1,300 | 1,300<br>500<br>1,300 |
| TOTAL EXPENDITURES (SEE ABOVE)          | 1,127.18             | 4,500.00   | 3,100                 | 3,100                 | 3,100                 | 3,100          | 3,100                 | 3,100                 |

### DEPARTMENT OF AGRICULTURE PROTECTION OF BEES

To determine the amount of disease in our bee population and to give instructions as to method of treatment.

|   | ACTUAL                   | ESTIMATED             | DEPAF<br>REQL   | RTMENT<br>JEST  | BUDGE<br>RECOMMEN | -               | LEGISL<br>APPROPR      |                        |
|---|--------------------------|-----------------------|-----------------|-----------------|-------------------|-----------------|------------------------|------------------------|
|   | 1943-44                  | 1944-45               | 1945-46         | 1946-47         | 1945-46           | 1946-47         | 1945-46                | 1946-47                |
| AVAILABLE:  |                          |                       | ,               |                 |                   |                 |                        |                        |
| UNEXPENDED BALANCE FORWARD  | . •                      | -                     | 1.000           | 1,000           | 1.000             | 1,000           | 1,000                  | 1,000                  |
| TRANSFERRED FROM DIVISION OF PLANT INDUSTRY                       | 1,000.00                 | 1,000.00              | •               | <b>-</b>        | -                 | •               | -                      | -                      |
| TOTAL AVAILABLE   | 1,000.00                 | 1,000.00<br>1,000.00  | 1,000           | 1,000<br>1,000  | 1,000<br>1,000    | 1,000<br>1,000  | 1,000<br>1,000         | 1,000<br>1,000         |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR UNEXPENDED BALANCE LAPSED | 19.06                    | •                     |                 |                 |                   |                 |                        |                        |
| EXPENDITURES BY CHARACTER:  |                          |                       |                 |                 |                   |                 |                        |                        |
| PERSONAL SERVICES   | 570.00<br>405.44<br>5.50 | 576.00<br>424.00<br>- | 576<br>424<br>- | 576<br>424<br>- | 576<br>424<br>-   | 576<br>424<br>- | 576<br><b>424</b><br>- | 576<br><b>424</b><br>- |
| TOTAL EXPENDITURES (SEE ABOVE)                                    | 980.94                   | 1,000.00              | 1,000           | 1,000           | 1,000             | 1,000           | 1,000                  | 1,000                  |

### MAINE DEVELOPMENT COMMISSION

### SUMMARY

| _  | ACTUAL  | ESTIMATED   | DEPA!<br>REQU  | RTMENT   | BUDGE<br>RECOMMEN  | = -  | LEGIS <b>L</b><br>APPROPR                          |   |
|--|---|---|--|--|--|--|--|---|
|  | 1943-44   | 1944-45   | 1945-46  | 1946-47  | 1945-46  | 1946-47  | 1945-46  | 1946-47   |
| AVAILABLE:                                 |   |   |  |  |  |  |  |   |
| UNEXPENDED BALANCE FORWARD                 | 117,607.63<br>170,000.00<br>36.25   | 96,910.48<br>170,000.00   | 50,000<br>200,000  | 250,000  | 50,000<br>150,000  | 200,000  | 50,000<br>150,000                                  | 200,000   |
| TRANSFERRED TO CONTRIBUTIONS AND TRANSFERS | (700.00)  | . <del>-</del>  | -  | -  | -  | -  | •  | •<br>•  |
| TOTAL AVAILABLE                            | 286,943.88<br>148,066.23  | 266,910.48<br>216,910.48  | 250,000<br>250,000   | 250,000<br>250,000   | 200,000<br>200,000   | 200,000  | 200,000<br>200,000                                 | 200,000   |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR    | 96,910.48<br>41,967.17  | 50,000.00   |  |  |  |  |  |   |
| EXPEND I TURES:                            |   |   |  |  |  |  |  |   |
| ADMINISTRATION                             | 27,696.05<br>70,068.03<br>12,927.34<br>14,076.99<br>15,631.60<br>2,104.63<br>5,561.59 | 31,700.00<br>76,391.70<br>19,000.00<br>30,875.06<br>41,543.72<br>-<br>11,600.00<br>5,800.00 | 38,700<br>111,500<br>29,000<br>28,000<br>28,000<br>-<br>9,000<br>5,800 | 38,700<br>111,500<br>29,000<br>28,000<br>28,000<br>-<br>9,000<br>5,800 | 37,233<br>69,667<br>29,000<br>28,000<br>28,000<br>-<br>8,100 | 37,233<br>69,667<br>29,000<br>28,000<br>28,000 | 37,900<br>96,100<br>19,000<br>19,000<br>-<br>9,000 | 37,900<br>90,100<br>19,000<br>22,000<br>22,000<br><br>9,000 |
| TOTAL EXPENDITURES (SEE ABOVE              | 148,066.23  | 216,910.48  | 250,000  | 250,000  | 200,000  | 200,000  | 200,000  | 200,000   |

### MAINE DEVELOPMENT COMMISSION ADMINISTRATION

For the general administration expenses of the Development Commission and certain publicity and promotional expenses including the New York Office.

| -  | ACTUAL                      | ESTIMATED | DEPAR<br>REQL | RTMENT<br>JEST | BUDGE<br>RECOMMEN | -       | LEGISL/<br>APPROPR |             |
|--|-----------------------------|-----------|---------------|----------------|-------------------|---------|--------------------|-------------|
| ·  | 1943-44                     | 1944-45   | 1945-46       | 1946-47        | 1945-46           | 1946-47 | 1945-46            | 1946-47     |
| AVAILABLE:   |                             |           |               |                |                   |         |                    |             |
| UNEXPENDED BALANCE FORWARD   |                             |           |               |                |                   |         |                    |             |
| FEDERAL GRANTS   | 20.00                       | -         |               |                |                   |         |                    |             |
| OTHER DEPARTMENTAL REVENUE TRANSFERRED FROM RESERVE ACCOUNTLAPSED TO RESERVE ACCOUNT | 34,400.00<br>(6,723.95)     | 31,700.00 | 38,700<br>-   | 38,700<br>-    | 37,233            | 37,233  | 37.900<br>-        | 37,900      |
| TOTAL AVAILABLE  | 27,696.05                   | 31,700.00 | 38,700        | 38,700         | 37,233            | 37,233  | 37,900             | 37,900      |
| TOTAL EXPENDITURES (SEE BELOW)   | 27,696.05                   | 31,700.00 | 38,700        | 38,700         | 37,233            | 37,233  | 37,900             | 37,900      |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR  |                             |           |               |                |                   |         |                    |             |
| EXPENDITURES BY CHARACTER:   |                             |           |               |                |                   |         |                    |             |
| PERSONAL SERVICES  | 12,513.42                   | 15,565.00 | 19,565        | 19,565         | 19,565            | 19,565  | 20,032             | 20,032      |
| CONTRACTUAL SERVICES   | 12.732.30                   | 12,162.50 | 14,942        | 14.942         | 14,943            | 14.943  | 15,143             | 15, 143     |
| COMMODITIES  | 2,311.98                    | 2,305.00  | 2,525         | 2,525          | 2,525             | 2,525   | 2,525              | 2,525       |
| CAPITAL EXPENDITURES   | 138.35                      | 200.00    | 200           | 200            | 200               | 200     | 200                | 200         |
| TOTAL EXPENDITURES (SEE ABOVE)   |                             | 1,467.50  | 1,468         | 1,468          | -                 | -       | 37,900             | -<br>37,900 |
| TOTAL EXPENDITURES (SEE ABOVE)   | 27,696.05                   | 31,700.00 | 38,700        | 38,700         | 37,233            | 37,233  | 37,900             | 37,900      |
| EXPENDITURES BY ACTIVITY:  |                             |           |               |                |                   |         |                    |             |
| COMMISSION EXPENSE   | 977.92                      | 500.00    | 500           | 500            | 500               | 500     | 500                | 500         |
| GENERAL OFFICE EXPENSE   | 10,824.12                   | 13,200.00 | 20,000        | 20,000         | 20,000            | 20,000  | 13,400             | 13,400      |
| PUBLICITY AND PROMOTION  | 12,502.69                   | 13,000.00 | 13,200        | 13,200         | 13,200            | 13,200  | 20,467             | 20,467      |
| NEW YORK OFFICE  | 3,391.32                    | 5,000.00  | 5,000         | 5,000          | 3,533             | 3,533   | 3,533              | 3,533       |
| TOTAL EXPENDITURES (SEE ABOVE)   | 27 <b>.6</b> 96 <b>.</b> 05 | 31,700.00 | 38,700        | 38,700         | 37,233            | 37,233  | 37,900             | 37,900      |

### MAINE DEVELOPMENT COMMISSION ADVERTISING RECREATIONAL RESOURCES

For recreational advertising and booklets to attract people to Maine for their vacations.

| _                                       | ACTUAL                        | ESTIMATED             | DEPAF<br>REQU     | RTMENT<br>JEST | BUDGE<br>RECOMMEN | - '     | LEGISL<br>APPROPR |         |
|---|-------------------------------|-----------------------|-------------------|----------------|-------------------|---------|-------------------|---------|
| _                                       | 1943-44                       | 1944-45               | 1945-46           | 1946-47        | 1945-46           | 1946-47 | 1945-46           | 1946-47 |
| AVAILABLE:                              |                               |                       |                   |                |                   |         |                   |         |
| UNEXPENDED BALANCE FORWARD              | 9,976.96                      | 9,891.70              | -                 | •              | -                 | -       | -                 | -       |
| OTHER DEPARTMENTAL REVENUE              | 16.25                         | •                     | -                 | •              | -                 | •       | -                 | -       |
| LAPSED TO RESERVE ACCOUNT               | (2,533.48)                    |                       | -                 | -              | -                 | -       | -                 | -       |
| TRANSFERRED FROM RESERVE ACCOUNT        | 72,500.00                     | 66,500.00             | 111,500           | 111,500        | 69,667            | 69,667  | 96,100            | 90.100  |
| TOTAL AVAILABLE                         | 79,959.73                     | 76,391.70             | 111,500           | 111,500        | 69,667            | 69,667  | 96,100            | 90,100  |
| TOTAL EXPENDITURES (SEE BELOW)          | 70,068.03                     | 76,391.70             | 111,500           | 111,500        | 69,667            | 69,667  | 96,100            | 90,100  |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR | 9,891.70                      |                       |                   |                |                   |         |                   |         |
| EXPENDITURES BY CHARACTER:              |                               |                       |                   |                |                   |         |                   |         |
| PERSONAL SERVICES                       | 177.33<br>69,442.96<br>447.74 | , -<br>76,391.70<br>- | -<br>111,500<br>- | 111,500        | 69,667<br>-       | 69,667  | -<br>96,100<br>-  | 90,100  |
| TOTAL EXPENDITURES (SEE ABOVE)          | 70,068.03                     | 76,391.70             | 111,500           | 111,500        | 69,667            | 69,667  | 96,100            | 90,100  |
| EXPENDITURES BY ACTIVITY:               |                               |                       |                   |                |                   |         |                   |         |
| NEWSPAPER ADVERTISING AND BOOKLETS      | 64,324.31                     | 69,891.70             | 104,000           | 104,000        | 62,167            | 62,167  | 88,600            | 82,600  |
| COOPERATION WITH MAINE PUBLICITY BUREAU | 5,743.72                      | 6,500.00              | 7,500             | 7,500          | 7,500             | 7,500   | 7,500             | 7,500   |
| TOTAL EXPENDITURES (SEE ABOVE)          | 70,068.03                     | 76,391.70             | 111,500           | 111,500        | 69,667            | 69,667  | 96,100            | 90,100  |

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### MAINE DEVELOPMENT COMMISSION ADVERTISING INDUSTRIAL RESOURCES

For the development of Maine industry.

| _  | ACTUAL                  | ESTIMATED | DEPAR<br>REQU | RTMENT<br>JEST | BUDGE<br>RECOMMEN | -       | LEGISL<br>APPROPR |         |
|--|-------------------------|-----------|---------------|----------------|-------------------|---------|-------------------|---------|
| _  | 1943-44                 | 1944-45   | 1945-46       | 1946-47        | 1945-46           | 1946-47 | 1945-46           | 1946-47 |
| AVAILABLE:   |                         |           |               |                |                   |         |                   |         |
| UNEXPENDED BALANCE FORWARD  APPROPRIATION  FEDERAL GRANTS  OTHER DEPARTMENTAL REVENUE  TRANSFERRED FROM RESERVE ACCOUNT  LAPSED TO RESERVE ACCOUNT | 15.000.00<br>(2.072.66) | 19,000.00 | 29,000<br>-   | 29,000         | 29,000<br>-       | 29,000  | 19,000            | 19,000  |
| TOTAL AVAILABLE  | 12,927.34               | 19,000.00 | 29,000        | 29,000         | 29,000            | 29,000  | 19,000            | 19,000  |
| TOTAL EXPENDITURES (SEE BELOW)   | 12,927.34               | 19,000.00 | 29,000        | 29,000         | 29,000            | 29,000  | 19,000            | 19,000  |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR  |                         |           |               |                |                   |         |                   |         |
| EXPENDITURES BY CHARACTER:   |                         |           |               |                |                   |         |                   |         |
| Personal Services  | 468.00                  | 8,500.00  | 8,500         | 8,500          | 8,500             | 8,500   | 4,500             | 4,500   |
| CONTRACTUAL SERVICES   | 12,459.34               | 10,500.00 | 20,500        | 20,500         | 20,500            | 20,500  | 14,500            | 14,500  |
| TOTAL EXPENDITURES (SEE ABOVE)   | 12,927.34               | 19,000.00 | 29,000        | 29,000         | 29,000            | 29,000  | 19.000            | 19,000  |

### MAINE DEVELOPMENT COMMISSION ADVERTISING AND PROMOTING AGRICULTURAL PRODUCTS

For the development of Maine Agriculture.

| _   | ACTUAL           | ESTIMATED | DEPAR<br>REQU | RTMENT<br>JEST | BUDGE<br>RECOMMEN |         | LEGISL<br>APPROPR | · —     |
|---|------------------|-----------|---------------|----------------|-------------------|---------|-------------------|---------|
| ·<br>-  | 1943-44          | 1944-45   | 1945-46       | 1946-47        | 1945-46           | 1946-47 | 1945-46           | 1946-47 |
| AVAILABLE:  |                  |           |               |                |                   |         |                   |         |
| UNEXPENDED BALANCE FORWARD                                | 12,544.57        | 11,875.06 | •             | -              | -                 | -       | •                 | ٠       |
| Transferred to Contributions and Transfers to Other Funds | (700,00)         | •         | ٠ <u>.</u> .  |                | _                 | _       |                   |         |
| LAPSED TO RESERVE ACCOUNT                                 | (4.892.52)       |           |               | ı              |                   | - 1     | _                 | -       |
| TRANSFERRED FROM RESERVE ACCOUNT                          | • • • •          | 19,000.00 | 28,000        | 28,000         | 28,000            | 28,000  | 19,000            | 22,000  |
| TOTAL AVAILABLE   | 25,952.05        | 30,875.06 | 28,000        | 28,000         | 28,000            | 28,000  | 19,000            | 22,000  |
| TOTAL EXPENDITURES (SEE BELOW)                            | 14,076.99        | 30,875.06 | 28,000        | 28,000         | 28,000            | 28,000  | 19,000            | 22,000  |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR                   | 11,875.06        | -         | ,             |                |                   |         |                   |         |
| EXPENDITURES BY CHARACTER:                                |                  |           |               |                |                   |         |                   |         |
| PERSONAL SERVICES   | 960.00           | 1,300.00  | 1,300         | 1,300          | 1,300             | 1,300   | 1,300             | 1,300   |
| CONTRACTUAL SERVICES                                      | 3,453.43         | 12,775.00 | 14,575        | 14,575         | 14,575            | 14,575  | 8,575             | 11,575  |
| COMMODITIES   | 372.35           | 375.00    | 375           | 375            | 375               | 375     | 375               | 375     |
| GRANTS, SUBSIDIES AND PENSIONS                            | 4,495.00         | 13,675.06 | 9,000         | 9,000          | 9,000             | 9,000   | 8,000             | 8,000   |
| CAPITAL EXPENDITURES                                      | 4,796.21         | 750.00    | 750           | 750            | 750               | 750     | 750               | 750     |
| RESERVE   |                  | 2,000.00  | 2,000         | 2,000          | 2,000             | 2,000   | -                 |         |
| TOTAL EXPENDITURES (SEE ABOVE)                            | 14,076.99        | 30,875.06 | 28,000        | 28,000         | 28,000            | 28,000  | 19,000            | 22,000  |
| EXPENDITURES BY ACTIVITY:                                 |                  | '         |               |                |                   |         |                   |         |
| PUBLICITY   | 5,049.45         | 17,200.00 | .19,000       | 19,000         | 19,000            | 19,000  | 11,000            | 14,000  |
| SHEEP PROMOTION   | 1,835.94         | 2,000.00  | 2,000         | 2,000          | 2,000             | 2,000   | 1,000             | 1,000   |
| Dairy Promotion   | 6,266.66         | 4,000.00  | 4,000         | 4,000          | 4,000             | 4,000   | 4,000             | 4.000   |
| BEEF PROMOTION  | -                | 1,000.00  | 1,000         | 1,000          | 1,000             | 1,000   | 1,000             | 1,000   |
| PROMOTION OF APPLE INDUSTRY                               | 600.00<br>324.94 | 6,675.06  | 2,000         | 2,000          | 2,000             | 2,000   | 2,000             | 2,000   |
| TOTAL EXPENDITURES (SEE ABOVE)                            | 14,076.99        | 30,875.06 | 28,000        | 28,000         | 28,000            | 28,000  | 19,000            | 22,000  |

# DEVELOPMENT AND CONSERVATION OF NATURAL RESOURCES MAINE DEVELOPMENT COMMISSION ADVERTISING AND PROMOTING SEA AND SHORE FISHERIES PRODUCTS

For the development of Maine Sea and Shore Fisheries.

|  | ACTUAL    | ESTIMATED |         | RTMENT<br>JEST | BUDGE<br>• RECOMMEN | -       | LEGISL<br>APPROPR |         |
|--|-----------|-----------|---------|----------------|---------------------|---------|-------------------|---------|
| -  | 1943-44   | 1944-45   | 1945-46 | 1946-47        | 1945-46             | 1946-47 | 1945-46           | 1946-47 |
| AVAILABLE:   |           |           |         |                |                     |         |                   |         |
| UNEXPENDED BALANCE FORWARD                         | 19,919.33 | 22.543.72 | •       | •              | •                   | -       | -                 | -       |
| TRANSFERRED FROM RESERVE ACCOUNT                   | 19,000.00 | 19,000.00 | 28,000  | 28,000         | 28,000              | 28,000  | 19,000            | 22,000  |
| LAPSED TO RESERVE ACCOUNT                          | (744.01)  | -         | -       | -              | -                   | -       | -                 | -       |
| TOTAL AVAILABLE                                    | 38,175.32 | 41,543.72 | 28,000  | 28,000         | 28,000              | 28,000  | 19,000            | 22,000  |
| TOTAL EXPENDITURES (SEE BELOW)                     | 15,631.60 | 41,543.72 | 28,000  | 28,000         | 28,000              | 28,000  | 19,000            | 22,000  |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR            | 22,543.72 | -         |         |                |                     |         |                   |         |
| EXPENDITURES BY CHARACTER:                         |           |           |         |                |                     |         |                   |         |
| PERSONAL SERVICES                                  | 2,444.50  | 3,400.00  | 3,400   | 3,400          | 3,400               | 3,400   | 3,400             | 3,400   |
| CONTRACTUAL SERVICES                               | 10,969.37 | 35,868.72 | 22,325  | 22,325         | 22,325              | 22,325  | 13,325            | 16,325  |
| COMMODITIES  | 2,217.73  | 2,275.00  | 2,275   | 2,275          | 2,275               | 2,275   | 2,275             | 2,275   |
| Total Expenditures (See Above)                     | 15,631.60 | 41,543.72 | 28,000  | 28,000         | 28,000              | 28,000  | 19,000            | 22,000  |
| EXPENDITURES                                       |           |           |         |                |                     |         |                   |         |
| PUBLICITY  | 15,616.60 | 34,543.72 | 21,000  | 21,000         | 21,000              | 21,000  | 19,000            | 22,000  |
| PROPAGATION AND DEVELOPMENT OF FISHERIES INDUSTRY. | 15.00     | 7,000.00  | 7,000   | 7,000          | 7,000               | 7,000   | -                 |         |
| TOTAL EXPENDITURES (SEE ABOVE)                     | 15,631.60 | 41,543.72 | 28,000  | 28,000         | 28,000              | 28,000  | 19,000            | 22,000  |

### MAINE DEVELOPMENT COMMISSION INDUSTRIAL RESEARCH

For the development of Maine Industry.

| _                                       | ACTUAL                     | ESTIMATED                          | DEPAF<br>REQU | RTMENT<br>JEST | BUDGET<br>RECOMMENDATION |         | LEGISL<br>APPROPR  |         |
|---|----------------------------|------------------------------------|---------------|----------------|--------------------------|---------|--|---------|
|   | 1943-44                    | 1944-45                            | 1945-46       | 1946-47        | 1945-46                  | 1946-47 | 1945-46  | 1946-47 |
| AVAILABLE: UNEXPENDED BALANCE FORWARD   | 10,000.00                  | (SEE ADVER-                        |               |                |                          |         |  |         |
| APPROPRIATION                           | 10,000.00                  | TISING<br>INDUSTRIAL<br>RESOURCES) |               |                |                          |         |  |         |
| LAPSED TO RESERVE ACCOUNT               | (7,895.37)                 |                                    |               |                |                          |         | A PARTICIPATION OF THE PARTICI |         |
| TOTAL AVAILABLE                         | 2,104.63<br>2,104.63       |                                    |               |                |                          |         |  |         |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR |                            |                                    |               |                |                          |         |  |         |
| EXPENDITURES BY CHARACTER:              |                            |                                    |               |                |                          |         |  |         |
| PERSONAL SERVICES                       | 1,875.00<br>221.60<br>8.03 |                                    |               |                |                          |         |  |         |
| TOTAL EXPENDITURES (SEE ABOVE)          | 2,104.63                   |                                    |               |                |                          |         |  |         |

### MAINE DEVELOPMENT COMMISSION GEOLOGY

For the survey and development of Maine's Mineral Resources.

|   | ACTUAL   |           |         | LEGISL<br>APPROPR |            |         |         |         |
|---|----------|-----------|---------|-------------------|------------|---------|---------|---------|
| _                                       | 1943-44  | 1944-45   | 1945-46 | 1946-47           | 1945-46    | 1946-47 | 1945-46 | 1946-47 |
| AVAILABLE:                              |          | ·         |         |                   |            |         |         |         |
| UNEXPENDED BALANCE FORWARD              | •        | 2,600.00  | •       | •                 | . <b>-</b> | -       | •       | -       |
| TRANSFERRED FROM RESERVE ACCOUNT        | 9,000.00 | 9.000.00  | 9,000   | 9.000             | 8,100      | 8,100   | 9.000   | 9,000   |
| Lapsed to Reserve Account               | (838.41) | •         | •       | •                 | •          | -       |         | -       |
| TOTAL AVAILABLE                         | 8,161.59 | 11,600.00 | 9,000   | 9,000             | 8,100      | 8,100   | 9,000   | 9,000   |
| TOTAL EXPENDITURES (SEE BELOW)          | 5,561.59 | 11,600.00 | 9,000   | 9,000             | 8,100      | 8,100   | 9,000   | 9,000   |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR | 2,600.00 | -         |         |                   |            |         |         |         |
| EXPENDITURES BY CHARACTER:              |          |           |         |                   |            |         |         |         |
| PERSONAL SERVICES                       | 1,777.48 | 3,020.00  | 3,020   | 3,020             | 3,020      | 3.020   | 3,920   | 3,920   |
| CONTRACTUAL SERVICES                    | 2,985.39 | 3,515.00  | 4,515   | 4,515             | 4,515      | 4,515   | 4,515   | 4,515   |
| COMMODITIES                             | 474.72   | 565.00    | 565     | 565               | 565        | 565     | 565     | 565     |
| GRANTS, SUBSIDIES AND PENSIONS          |          |           |         |                   |            |         |         |         |
| CAPITAL EXPENDITURES                    | 324.00   | 3,600.00  | •       | •                 | -          | -       | -       | -       |
| TOTAL EXPENDITURES (SEE ABOVE)          | 5,561.59 | 900.00    | 900     | 900               | •          | -       | 2 225   |         |
| TOTAL EXPERDITURES (SEE MOUVE)          | 2,100,0  | 11,600.00 | 9,000   | 9,000             | 8,100      | 8,100   | 9,000   | 9,000   |

### MAINE DEVELOPMENT COMMISSION RESERVE ACCOUNT

To this account is credited the entire appropriation for the Development Commission. Transfers are made to accounts for the various activities by vote of the Commission. Special \$50,000 reserve for promotional advertising authorized by 91st Legislature.

|   | ACTUAL                    | ESTIMATED             | DEPART<br>REQUE | <del>-</del>   | BUDGE<br>R <b>ECOMME</b> F |          | LEGISLA<br>APPROPR |            |
|---|---------------------------|-----------------------|-----------------|----------------|----------------------------|----------|--------------------|------------|
|   | 1943-44                   | 1944-45               | 1.945-46        | 1946-47        | 1945-46                    | 1946-47  | 1945-46            | 1946-47    |
| AVAILABLE:  |                           |                       |                 |                |                            |          |                    |            |
| UNEXPENDED BALANCE FORWARD                        | 65,166.77                 | 50,000.00             | 50,000          | -              | 50,000                     | -        | 50,000             | •          |
| Appropriation                                     | 170,000.00                | 170,000.00            | 200,000         | 250,000        | 150,000                    | 200,000  | 150,000            | 200,000    |
| Administration                                    | (34,400.00)               | (31,700.00)           | (38,700)        | (38,700)       | (37,233)                   | (37,233) | (37,900)           | (37,900)   |
| ADVERTISING RECREATIONAL RESOURCES                | (72,500.00)               | (66,500.00)           | (111,500)       | (111,500)      | (69,667)                   | (69,667) | (96,100)           | (90,100)   |
| ADVERTISING INDUSTRIAL RESOURCES                  | (15,000.00)               | (19,000.00)           | (29,000)        | (29,000)       | (29,000)                   | (29,000) | (19,000)           | (19,000)   |
| ADVERTISING AND PROMOTING AGRICULTURAL PRODUCTS.  | (19,000.00)               | (19,000.00)           | (28,000)        | (28,000)       | (28,000)                   | (28,000) | (19,000)           | (22,000)   |
| Advertising and Promoting Sea and Shore Fisheries |                           |                       |                 |                |                            |          |                    |            |
| PRODUCTS  | (19,000.00)               | (19,000.00)           | (28,000)        | (28,000)       | (28,000)                   | (28,000) | (19,000)           | (22,000)   |
| STAGE GEOLOGIST                                   | ( 4,000.00)               | (9,000.00)            | (9,000)         | ( 9,000)       | (8,100)                    | ( 8,100) | ( 9,000)           | ( 9,000)   |
| GEOLOGICAL RESEARCH                               | (5,000.00)                | -                     | -               | •              | -                          | -        | -                  | -          |
| Administration                                    | 6,723.95                  |                       | -               | -              | -                          | -        | -                  | -          |
| Advertising Recreational Resources                | 2,533.48                  | •                     |                 | -              | -                          | -        | -                  | ~          |
| ADVERTISING INDUSTRIAL RESOURCES                  | 2.072.66                  | -                     | -               | -              | -                          | -        | -                  | <b>-</b> , |
| ADVERTISING AND PROMOTING AGRICULTURAL PRODUCTS.  | <b>4,</b> 892. <b>5</b> 2 | -                     | -               | •              | -                          | -        | -                  | -          |
| ADVERTISING AND PROMOTING SEA AND SHORE FISHERIES | 744.01                    | -                     | -               | -              | -                          | -        | -                  | •          |
| STATE GEOLOGIST                                   | 438.43                    | -                     | -               | -              | -                          | -        | -                  | •          |
| GEOLOGICAL RESEARCH                               | 399.98                    | -                     | -               | -              | -                          | -        | -                  | -          |
| INDUSTRIAL RESEARCH                               | 7.895.37                  | -                     | •               | -              | -                          | -        |                    |            |
| TOTAL AVAILABLE                                   | 91,967.17                 | 55,800.00<br>5,800.00 | 5,800<br>5,800  | 5,800<br>5,800 | -                          | -        | -                  | -          |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR           | 50,000.00                 | 50,000.00             | -               |                |                            |          |                    |            |
| UNEXPENDED BALANCE LAPSED                         | 41.967.17                 | -                     |                 | •              | -                          | -        | <u>.</u>           | -          |
| EXPENDITURES BY CHARACTER:                        |                           |                       |                 |                |                            |          |                    |            |
| RESERVE   | •                         | 5,800.00              | 5,800           | 5,800          | -                          | -        | <u>-</u>           |            |
| TOTAL EXPENDITURES (SEE ABOVE) =                  | •                         | 5,800.00              | 5,800           | 5,800          |                            | -        | _                  | •          |

## DEVELOPMENT AND CONSERVATION OF NATURAL RESOURCES DEPARTMENT OF INLAND FISHERIES AND GAME

#### DEPARTMENTAL OPERATIONS

For protection and Propagation of Fish and Wildlife.

| _                                       | ACTUAL                       | ESTIMATED  | DEPAR<br>REQU | RTMENT<br>JEST | BUDG!<br>RECOMMEN |         | LEGISL<br>APPROPR        |         |
|---|------------------------------|------------|---------------|----------------|-------------------|---------|--------------------------|---------|
| _                                       | 1943-44                      | 1944-45    | 1.945-46      | 1946-47        | 1945-46           | 1946-47 | 1945-46                  | 1946-47 |
| AVAILABLE:                              |                              |            |               |                |                   |         |                          |         |
| UNEXPENDED BALANCE FORWARD              | 114,994.57                   | 274.967.49 | 102,279       | 92,459         | 102,279           | 59,459  | 102,279                  | 59,459  |
| APPROPRIATION                           | 462,500.00                   | 460,500.00 | 462,500       | 460,000        | 200,000           | 200,000 | 200,000                  | 200,000 |
| FEDERAL GRANTS                          | 15,148.03                    | 18,196.00  | 9,744         | 9.744          | 9,744             | 9,744   | 9.744                    | 9,744   |
| OTHER DEPARTMENTAL REVENUE              | 224,488.54                   | 180,207.00 | 211,933       | 211,933        | 414,433           | 411.933 | 414,433                  | 411,933 |
| TRANSFERRED TO DEPARTMENT OF AUDIT      | (1,203.44)                   | -          | -             | -              | •                 | -       | (1,650)                  | (1.650) |
| TRANSFERRED FROM EMERGENCY WAR FUND     | 1.179.00                     | •          | •             | -              | -                 | -       | -                        | -       |
| TOTAL AVAILABLE                         | 817,106.70                   | 933,870.49 | 786,456       | 774.136        | 726,456           | 681,136 | 724,806                  | 679,486 |
| TOTAL EXPENDITURES (SEE BELOW)          | 542,139.21                   | 831,591.49 | 693,997       | 707,172        | 666,997           | 681,136 | 665,347                  | 679,486 |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR | 274,967.49                   | 102,279.00 | 92,459        | 66,964         | 59.459            |         | 59,459                   |         |
| EXPENDITURES BY CHARACTER:              |                              |            |               |                |                   |         |                          |         |
| PERSONAL SERVICES                       | 271,907.05                   | 319,805.36 | 368,437       | 384.087        | 368,437           | 384.C 7 | 368.437                  | 384,087 |
| CONTRACTUAL SERVICES                    | 146,073.05                   | 159,407.00 | 167,749       | 168,324        | 167.749           | 168.324 | 166.099                  | 166,674 |
| COMMODITIES                             | 67,005.21                    | 86,049.00  | 105,920       | 105,920        | 78,920            | 79.884  | 78,920                   | 79.884  |
| GRANTS, SUBSIDIES AND PENSIONS          | 20,640.04                    | 20,517.00  | 20,600        | 20,600         | 20,600            | 20,600  | 20,600                   | 20,600  |
| CAPITAL EXPENDITURES                    | 36.513.86                    | 245.813.13 | 31,291        | 28,241         | 31,291            | 28,241  | 31,291                   | 28,241  |
| TOTAL EXPENDITURES (SEE ABOVE)          | 542,139.21                   | 831,591.49 | 693-,997      | 707.172        | 666,997           | 681,136 | 665,347                  | 679,486 |
| EXPENDITURES BY ACTIVITY:               |                              |            |               |                |                   |         | 10 TO THE REAL PROPERTY. |         |
| OFFICE DIVISION                         | 52.825.70                    | 54,530.00  | 62,507        | 60,875         | 62,507            | 60,875  | 60,857                   | 59,225  |
| Workshop                                | 1.539.77                     | 1,894.00   | 1,704         | 1,704          | 1.704             | 1,704   | 1,704                    | 1,704   |
| Bounties, Damage and Repellents         | 23,157.01                    | 23,925.00  | 24,000        | 24,000         | 24,000            | 24,000  | 24,000                   | 24,000  |
| WARDEN DIVISION                         | <b>313.</b> 516.42           | 304,897.84 | 341,403       | 341,003        | 341,403           | 341.003 | 341,403                  | 341,003 |
| HATCHERY DIVISION                       | 107.001.16                   | 155,849.66 | 226,013       | 241.246        | 199,013           | 215,210 | 199,013                  | 215,210 |
| GAME FARM DIVISION                      | 16,229.87                    | 20,542.00  | 15,944        | 15,919         | 15,944            | 15,919  | 15,944                   | 15,919  |
| ENGINEERING                             | 4,837.15                     | 8.387.86   | 9,434         | 9,433          | 9,434             | 9,433   | 9,434                    | 9,433   |
| Construction                            | 387.73<br>2 <b>2,644.</b> 40 | 237,304.13 | -<br>12,992   | -              | 12,002            | 12.002  | -                        | 40.00   |
|   |                              | 24,261.00  |               | 12,992         | 12,992            | 12,992  | 12,992                   | 12,992  |
| TOTAL EXPENDITURES (SEE ABOVE)          | 542,139.21                   | 831,591.49 | 693,997       | 707,172        | 666,997           | 681,136 | 665,347                  | 679,486 |

Due to an anticipated decrease in revenues the 1943 Legislature, to guarantee minimum funds for the operation of the department, increased the appropriation by \$202,500 and \$200,000 respectively, but provided that revenues of this amount should credit to the General Fund. Revenues in first four columns, therefore, are not total Fish and Game Revenues, while last tour columns show total estimated revenues. For additional appropriation for construction of fish hatcheries, see General Fund Surplus section.

### DEVELOPMENT AND CONSERVATION OF NATURAL RESOURCES GENERAL FUND DEPARTMENT OF FORESTRY

### SUMMARY

|   | ACTUAL   | ESTIMATED  | DEPAF<br>REQU  | RTMENT<br>JEST                                       | BUDGE<br>RECOMMEN                                    |  | LEGISL<br>APPROPR   |   |
|---|--|--|--|--|--|--|---|---|
| _                                       | 1943-44  | 1944-45  | 1945-46  | 1946-47  | 1945-46  | 1946-47  | 1945-46   | 1946-47   |
| AVAILABLE:                              |  |  |  | ,  |  |  |   |   |
| UNEXPENDED BALANCE FORWARD              | 2,323.83<br>48,216.00<br>18,249.37<br>3,325.85                       | 3,665.43<br>51.102.00<br>15,409.00<br>3,379.00                       | 395<br>74,002<br>15,400<br>3,482                     | 41<br>76,538<br>15,400<br>3,482                      | 395<br>68,572<br>15,400<br>3,442                     | 69,172<br>15,400<br>3,442                            | 395<br>100,072<br>15,400<br>3,482                               | 25<br>102,172<br>15,400<br>3,482                                |
| TOTAL AVAILABLE                         | 72,115.05<br>66,691.10   | 73,555.43<br>73,160,00   | 93,279<br>93,238                                     | 95,461<br>95,222                                     | 87,809<br>87,809                                     | 88,014<br>88,014                                     | 119,349<br>119,324  | 121,079<br>120,872  |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR | 3,665.43<br>1,758.52   | 395.43<br>-  | 41   | 239  | -  | -  | 25  | 207   |
| EXPENDITURES:                           |  |  |  |  |  |  |   |   |
| ADMINISTRATION                          | 5,577.81<br>368.75<br>1,556.54<br>6,395.67<br>38,139.40<br>14,652.93 | 6,462.00<br>400.00<br>1,907.00<br>6,700.00<br>39,355.00<br>18,336.00 | 9,454<br>1,000<br>1,450<br>6,700<br>47,312<br>27,322 | 9,990<br>1,000<br>1,450<br>6,700<br>48,760<br>27,322 | 8,000<br>1,000<br>1,450<br>6,700<br>43,337<br>27,322 | 8,100<br>1,000<br>1,450<br>6,700<br>43,442<br>27,322 | 10,540<br>1,000<br>1,450<br>6,700<br>47,312<br>27,322<br>25,000 | 10,640<br>1,000<br>1,450<br>6,700<br>48,760<br>27,322<br>25,000 |
| TOTAL EXPENDITURES (SEE ABOVE)          | 66,691.10  | 73,160.00  | 93,238   | 95,222   | 87,809   | 88,014   | 119,324   | 120,872   |

# DEPARTMENT OF FORESTRY ADMINISTRATION

One-half salary of Forest Commissioner. Salaries of clerks and general operating expenses of Forestry Department (not Forestry District.)

| _   | ACTUAL                         | ESTIMATED                     | DEPAF<br>REQU         | RTMENT<br>JEST        | BUDGE<br>RECOMMEN     |                       | LEGISL<br>APPROPE     |                       |
|---|--------------------------------|-------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| ·   | 1943-44                        | 1944-45                       | 1945-46               | 1946-47               | 1945-46               | 1946-47               | 1945-46               | 1946-47               |
| AVAILABLE:  |                                |                               |                       |                       | ·                     |                       |                       |                       |
| UNEXPENDED BALANCE FORWARD  | 5,500.00                       | 5,500.00                      | 9,414                 | 9,950                 | 8,000                 | 8,100                 | 10,500                | 10,600                |
| OTHER DEPARTMENTAL REVENUE  | 41.75                          | 41.00                         | 40                    | 40                    | -                     | -                     | 40                    | 40                    |
| Rust  | 36.06                          | •                             | -                     | •                     | -                     | -                     | •                     | -                     |
| Transferred from Administration of Public Lands Transferred from General Forestry | -                              | 600.00<br>321.00              | -                     | •<br>•                | -                     | -                     | -                     | •                     |
| Total Available   | 5,577.81<br>5,577.81           | 6,462.00<br>6,462.00          | 9,454<br>9,454        | 9,990<br>9,990        | 8,000<br>8,000        | 8,100<br>8,100        | 10,540<br>10,540      | 10,640<br>10,640      |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR   |                                |                               |                       |                       |                       |                       |                       |                       |
| EXPENDITURES BY CHARACTER:  |                                |                               |                       |                       |                       |                       |                       |                       |
| PERSONAL SERVICES   | 3,732.50<br>1,742.24<br>103.07 | 4,637.00<br>1,741.00<br>84.00 | 7.604<br>1.745<br>105 | 8,140<br>1,745<br>105 | 6,150<br>1,745<br>105 | 6,250<br>1,745<br>105 | 8.640<br>1.745<br>155 | 8,740<br>1,745<br>155 |
| TOTAL EXPENDITURES (SEE ABOVE)  | 5,577.81                       | 6,462.00                      | 9,454                 | 9,990                 | 8,000                 | 8,100                 | 10,540                | 10,640                |

Increase over budget recommendation provides for increase in salary of commissioner authorized by this Legislature and restores amount cut by budget committee.

# DEPARTMENT OF FORESTRY ADMINISTRATION OF PUBLIC LANDS

Apprehending trespassers, supervision of stumpage sales and the location and relocation of lot lines on reserved lands in unorganized territories.

| _                                       | ACTUAL             | ESTIMATED  | DEPAF<br>REQU  | RTMENT<br>JEST | BUDGE<br>RECOMMEN |                | LEGIS <b>L</b><br>APPROPR |                |
|---|--------------------|--|----------------|----------------|-------------------|----------------|---------------------------|----------------|
|   | 1943-44            | 1944-45  | 1945-46        | 1946-47        | 1945-46           | 1946-47        | 1945-46                   | 1946-47        |
| AVAILABLE:                              |                    |  |                |                |                   |                | 5                         |                |
| UNEXPENDED BALANCE FORWARD              | 1,000.00           | 1,000.00   | 1,000          | 1,000          | 1,000             | 1,000          | 1,000                     | 1.000          |
| OTHER DEPARTMENTAL REVENUE              | 4.10               | (000,00)   | . *            | -              | -                 | -              | -                         | -              |
| TRANSFERRED TO ADMINISTRATION           | •                  | (600.00)   | o              | •              | -                 | •              | -                         | -              |
| TOTAL AVAILABLE                         | 1,004.10<br>368.75 | 400.00<br>400.00   | 1,000<br>1,000 | 1,000<br>1,000 | 1,000<br>1,000    | 1,000<br>1,000 | 1,000<br>1,000            | 1,000<br>1,000 |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR | 635.35             |  |                |                |                   |                |                           |                |
| EXPENDITURES BY CHARACTER:              |                    | a parameter and a parameter an |                |                |                   |                | -                         |                |
| PERSONAL SERVICES                       | 368.75             | . 400.00   | 1,000          | 1,000          | 1,000             | 1,000          | 1,000                     | 1,000          |
| TOTAL EXPENDITURES (SEE ABOVE)          | 368.75             | 400.00   | 1,000          | 1 ,000         | 1.000             | 1,000          | 1,000                     | 1,000          |

### DEPARTMENT OF FORESTRY STATE FOREST NURSERY

For support of nursery for educational purposes at University of Maine. Nursery is used to encourage reforestation by furnishing planting stock at cost.

| _                                       | ACTUAL   | ESTIMATED | DEPAF<br>REQU | RTMENT<br>JEST | BUDGE<br>RECOMMEN | ="      | LEGISL<br>APPROPE |         |
|---|----------|-----------|---------------|----------------|-------------------|---------|-------------------|---------|
| _                                       | 1943-44  | 1944-45   | 1945-46       | 1946-47        | 1945-46           | 1946-47 | 1945-46           | 1946-47 |
| AVAILABLE:                              |          |           |               |                |                   |         |                   |         |
| UNEXPENDED BALANCE FORWARD              | 550.00   | 550.00    | 550           |                |                   |         |                   |         |
| APPROPRIATION                           | 550.00   | 550.00    | 550           | 550            | 550               | 550     | 550               | 550     |
| FEDERAL GRANTS                          | 749.37   | 409.00    | 400           | 400            | 400               | 400     | 400               | 400     |
| OTHER DEPARTMENTAL REVENUE              | 285.00   | 500.00    | 500           | 500            | 500               | 500     | 500               | 500     |
| TRANSFERRED FROM GENERAL FORESTRY       | 30.00    | 448.00    |               | -              | •                 | •       | -                 | -       |
|   |          |           |               |                |                   |         |                   |         |
| TOTAL AVAILABLE                         | 1,614.37 | 1,907.00  | 1,450         | 1,450          | 1,450             | 1,450   | 1,450             | 1,450   |
| TOTAL EXPENDITURES (SEE BELOW)          | 1,556.54 | 1,907.00  | 1,450         | 1,450          | 1.450             | 1,450   | 1,450             | 1,450   |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR |          |           |               |                |                   | ·       |                   |         |
| UNEXPENDED BALANCE LAPSED               | 57.83    |           |               |                |                   |         |                   |         |
| EXPENDITURES BY CHARACTER:              |          |           |               |                |                   |         |                   |         |
| PERSONAL SERVICES                       | 1,367.55 | 1.857.00  | 1,000         | 1,000          | 1.000             | 1.000   | 1.000             | 1,000   |
| CONTRACTUAL SERVICES                    | 101.40   | 50.00     | 410           | 410            | 410               | 410     | 410               | 410     |
| COMMODITIES                             | 87.59    | -         | 40            | 40             | 40                | 40      | 40                | 40      |
| GRANTS, SUBSIDIES AND PENSIONS          |          |           |               |                |                   |         |                   |         |
| Capital Expenditures                    |          |           |               |                |                   |         |                   |         |
| TOTAL EXPENDITURES (SEE ABOVE)          | 1,556.54 | 1,907.00  | 1,450         | 1,450          | 1,450             | 1,450   | 1,450             | 1,450   |

# DEPARTMENT OF FORESTRY CONTROL OF WHITE PINE BLISTER RUST

Cooperative program with Federal Government, towns and pine tree owners. Educational program, scouting and supervision furnished by Federal Government with labor furnished by State, towns and owners.

| · _   | ACTUAL                                   | ESTIMATED                                 | .DEPAR<br>REQU                | RTMENT<br>JEST                | BUDGE<br>RECOMMEN             |                               | LEGISL<br>APPROPR             |                               |
|---|--|---|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|
| _   | 1943-44                                  | 1944-45                                   | 1945-46                       | 1946-47                       | 1945-46                       | 1946-47                       | 1945-46                       | 1946-47                       |
| AVA I LABLE:  |  |   |                               |                               |                               |                               |                               |                               |
| UNEXPENDED BALANCE FORWARD  | 6,700.00                                 | 6,700.00                                  | 6,700                         | 6.700                         | 6,700                         | 6,700                         | 6,700                         | 6.700                         |
| TRANSFERRED TO ADMINISTRATION                                     | (36.06)                                  | *   |                               | •                             | •<br>. •                      | ~                             | -                             | -                             |
| TOTAL AVAILABLE   | 6,663.94<br>6,395.67                     | 6,700.00<br>6,700.00                      | 6,700<br>6,700                | 6,700<br>6,700                | 6,700<br>6,700                | 6,700<br>6,700                | 6,700<br>6,700                | 6.700<br>6.700                |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR UNEXPENDED BALANCE LAPSED | 268.27                                   |   |                               |                               |                               |                               | <u> </u>                      |                               |
| EXPENDITURES BY CHARACTER:  |  |   |                               |                               |                               |                               |                               |                               |
| PERSONAL SERVICES   | 1.575.00<br>793.70<br>119.85<br>3.907.12 | 2,492.00<br>1,027.00<br>86.00<br>3,095.00 | 2,778<br>1,027<br>75<br>2,820 | 2.778<br>1.027<br>75<br>2.820 | 2,778<br>1,027<br>75<br>2,820 | 2,778<br>1,027<br>75<br>2,820 | 2.778<br>1.027<br>75<br>2.820 | 2,778<br>1,027<br>75<br>2,820 |
| TOTAL EXPENDITURES (SEE ABOVE)                                    | 6,395.67                                 | 6,700.00                                  | 6.700                         | 6,700                         | 6,700                         | 6,700                         | 6,700                         | 6,700                         |

### DEVELOPMENT AND CONSERVATION OF NATURAL RESOURCES

### DEPARTMENT OF FORESTRY GENERAL FORESTRY PURPOSES

For fire prevention in organized towns.

|   | ACTUAL ESTIMATED  |  | DEPAR<br>REQU  | RTMENT<br>JEST   | BUDGE<br>RECOMMEN  | =  | LEGISL<br>APPROPR   |  |
|---|---|--|--|--|--|--|---|--|
|   | 1943-44   | 1944-45  | 1945-46  | 1946-47  | 1945-46  | 1946-47  | 1945-46   | 1946-47  |
| AVAILABLE:  |   |  | ¢  |  |  |  |   |  |
| UNEXPENDED BALANCE FORWARD  APPROPRIATION  FEDERAL GRANTS  OTHER DEPARTMENTAL REVENUE  TRANSFERRED TO STATE FOREST NURSERY  TRANSFERRED TO ADMINISTRATION.  TOTAL AVAILABLE  TOTAL EXPENDITURES (SEE BELOW)  UNEXPENDED BALANCE CARRIED TO NEXT YEAR. | 2,323.83<br>19,016.00<br>17,500.00<br>2,995.00<br>(30.00)<br>41,804.83<br>38,139.40<br>3,665.43 | 3,665.43<br>19,016.00<br>15,000.00<br>2,838.00<br>(448.00)<br>(321.00)<br>39,750.43<br>39,355.00 | 395<br>29,016<br>15,000<br>2,942<br>-<br>-<br>47,353<br>47,312 | 41<br>31,016<br>15,000<br>2,942<br>-<br>-<br>-<br>48,999<br>48,760 | 395<br>25,000<br>15,000<br>2,942<br>-<br>-<br>43,337<br>43,337 | 25,500<br>15,000<br>2,942<br>-<br>-<br>-<br>43,442<br>43,442 | 395<br>29,000<br>15,000<br>2,942<br>-<br>-<br>-<br>47,337<br>47,312 | 25<br>31,000<br>15,000<br>2,942<br>-<br>-<br>-<br>48,967<br>48,760 |
| UNEXPENDED BALANCE LAPSED   |   |  |  |  |  |  |   |  |
| EXPENDITURES BY CHARACTER:  | ,   |  |  |  |  |  |   |  |
| PERSONAL SERVICES  CONTRACTUAL SERVICES  COMMODITIES  GRANTS, SUBSIDIES AND PENSIONS  CAPITAL EXPENDITURES  | 29,199.03<br>6,261.59<br>480.17<br>2,198.61   | 30,755.00<br>7,400.00<br>500.00<br>700.00  | 36.117<br>9.345<br>325<br>1.525                                | 36,565<br>9,345<br>325<br>2,525                                    | 32,787<br>8,700<br>325<br>1,525                                | 33,235<br>8,357<br>325                                       | 36,117<br>9,345<br>325<br>1,525                                     | 36,565<br>9,345<br>325<br>2,525                                    |
| TOTAL EXPENDITURES (SEE ABOVE)  | 38,139.40   | 39,355.00  | 47,312   | 48,760   | 43,337   | 43,442   | 47,312  | 48,760   |

Reduction by budget committee restored by Legislature to permit operation of two new county warden districts equipped by Federal Emergency Funds and the U. S. Forestry Service.

### DEPARTMENT OF FORESTRY ENTOMOLOGY

Control of insects and diseases attacking forest and shade trees, market and flower gardens, stored products, household goods, man and animal. Includes in recommendations approximately \$11,000 for combatting spruce budworm.

| _                                       | ACTUAL                          | ESTIMATED                       |                          | RTMENT<br>JEST           | BUDGE<br>RECOMMEN        | = .                      | LEGISL<br>APPROPR        |                          |
|---|---------------------------------|---------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| · · · · · · · · · · · · · · · · · · ·   | 1943-44                         | 1944-45                         | 1945-46                  | 1946-47                  | 1945-46                  | 1946-47                  | 1945-46                  | 1946-47                  |
| AVAILABLE:                              |                                 |                                 |                          |                          |                          |                          |                          |                          |
| UNEXPENDED BALANCE FORWARD              | 15,450.00                       | 18,336.00                       | 27,322                   | 27,322                   | 27,322                   | 27,322                   | 27,322                   | 27,322                   |
| TOTAL AVAILABLE                         | 15,450.00<br>14,652.93          | 18,366,00<br>18,336,00          | 27,322<br>27,322         | 27,322<br>27,322         | 27.322<br>27,322         | 27,322<br>27,322         | 27,322<br>27,322         | 27,322<br>27,322         |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR | 797.07                          | ,                               |                          |                          |                          |                          |                          |                          |
| EXPENDITURES BY CHARACTER:              |                                 |                                 |                          |                          |                          |                          |                          |                          |
| PERSONAL SERVICES                       | 12,493.34<br>1,695.31<br>464.28 | 14,515,00<br>3,199,00<br>622.00 | 20,219<br>5,981<br>1,422 | 20,219<br>5,981<br>1,122 | 20,219<br>5,981<br>1,122 | 20,219<br>5,981<br>1,122 | 20,219<br>5,981<br>1,122 | 20,219<br>5,981<br>1,122 |
| TOTAL EXPENDITURES (SEE ABOVE)          | 14,652.93                       | 18,336.00                       | 27,322                   | 27,322                   | 27,322                   | 27,322                   | 27,322                   | 27,322                   |

### DEPARTMENT OF FORESTRY

### AID TO TOWNS FOR FOREST FIRES

To reimburse cities and organized towns for one-half the cost of forest fire suppression as provided by Chapter 362 P. L. 1945.

| _                                       | ACTUAL  | ESTIMATED | DEPARTMENT<br>MATED REQUEST  |         | BUDGET<br>RECOMMENDATION |         | LEGISL<br>APPROPR |                  |
|---|---------|-----------|--|---------|--------------------------|---------|-------------------|------------------|
| _                                       | 1943-44 | 1944-45   | 1945-46  | 1946-47 | 1945-46                  | 1946-47 | 1945-46           | 1946-47          |
| AVAILABLE:  UNEXPENDED BALANCE FORWARD  |         |           |  |         |                          |         | 25,000            | 25,000           |
| Total Available                         |         |           | `  |         |                          |         | 25,000<br>25,000  | 25,000<br>25,000 |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR |         |           |  |         |                          |         |                   |                  |
| EXPENDITURES BY CHARACTER:              |         |           | and the state of t |         |                          |         |                   |                  |
| PERSONAL SERVICES                       |         |           |  |         |                          |         | 25,000            | 25,000           |
| TOTAL EXPENDITURES (SEE ABOVE)          |         |           |  |         |                          |         | 25,000            | 25,000           |

### DEPARTMENT OF SEA AND SHORE FISHERIES DEPARTMENTAL OPERATIONS

For enforcing laws relating to Sea and Shore Fisheries including wardens' salaries and expenses. Includes operation of lobster rearing stations and expense of conservation and propagation,

| _                                       | ACTUAL                             | ESTIMATED                          | DEPAF<br>REQL              | RTMENT<br>JEST             | BUDGE<br>RECOMMEN          | _                          | LEGIS <b>L</b> A<br>APPROPR |                            |
|---|------------------------------------|------------------------------------|----------------------------|----------------------------|----------------------------|----------------------------|-----------------------------|----------------------------|
| _                                       | 1943-44                            | 1944-45                            | 1945-46                    | 1946-47                    | 1945-46                    | 1946-47                    | 1945-46                     | 1946-47                    |
| AVAILABLE:                              |                                    |                                    |                            |                            |                            |                            |                             |                            |
| UNEXPENDED BALANCE FORWARD              | 111.750.00                         | 111,750.00                         | 121.750                    | 121,750                    | 116,300                    | 116,300                    | 122,800                     | 122,800                    |
| OTHER DEPARTMENTAL REVENUE              | 7,482.71                           | 6,458.00                           | 6,500                      | 6.500                      | 6,500                      | 6,500                      | -                           |                            |
| Total Available                         | 119.232.71                         | 118,208.00                         | 128,250                    | 128,250                    | 122,800                    | 122,800                    | 122,800                     | 122,800                    |
| TOTAL EXPENDITURES (SEE BELOW)          | 119,227.98                         | 118,208.00                         | 128,250                    | 128,250                    | 122,800                    | 122,800                    | 122,800                     | 122,800                    |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR | 4.73                               |                                    |                            |                            |                            |                            | . •                         |                            |
| EXPENDITURES BY CHARACTER:              |                                    |                                    |                            |                            |                            |                            |                             |                            |
| PERSONAL SERVICES                       | 77.891.48<br>31,279.12<br>8,605.94 | 78,472.00<br>28,663.00<br>9,873.00 | 85,164<br>28,816<br>12,640 | 85,164<br>28,696<br>12,480 | 81,124<br>28,816<br>12,310 | 81,104<br>28,696<br>12,150 | 81,124<br>28,816<br>12,310  | 81,104<br>28,696<br>12,150 |
| GRANTS, SUBSIDIES AND PENSIONS          | 1,451.44                           | 1,200.00                           | 1,630                      | 1.910                      | 550                        | 850                        | 550                         | 850                        |
| TOTAL EXPENDITURES (SEE ABOVE)          | 119,227.98                         | 118,208.00                         | 128,250                    | 128,250                    | 122,800                    | 122,800                    | 122,800                     | 122,800                    |
| EXPENDITURES BY ACTIVITY:               |                                    |                                    |                            |                            |                            |                            |                             |                            |
| ADMINISTRATION                          | 12,740.61<br>81,755.43             | 11,912.00<br>79,997.00             | 12,154<br>78,655           | 12,674<br>78,655           | 12,154<br>78,655           | 12,674<br>78,655           | 12,154<br>78,655            | 12,674<br>78,655           |
| Patrol Boats                            | 4,051.50<br>4,738.56               | 3,980.00<br>5,124.00               | 4,100<br>6,724             | 4,100<br>6,724             | 4,100                      | 4,100                      | 4,100                       | 4,100                      |
| PROPAGATION OF SHELL FISH               | 15,941.88                          | 17,195.00                          | 18,937<br>7,680            | 18,417<br>7,680            | 6,724<br>15,567<br>5,600   | 6,724<br>15.047<br>5,600   | 6,724<br>15,567<br>5,600    | 6,724<br>15,047<br>5,600   |
| TOTAL EXPENDITURES (SEE ABOVE)          | 119,227.98                         | 118,208.00                         | 128,250                    | 128,250                    | 122,800                    | 122,800                    | 122,800                     | 122,800                    |

Revenues formerly credited to this account now credit to the General Fund.

### DEPARTMENT OF SEA AND SHORE FISHERIES CONSTRUCTION OF LOBSTER REARING STATION

For construction of lobster hatchery and rearing station at

| ·<br>_                                  | ACTUAL    | ESTIMATED | DEPAF<br>REQU | RTMENT<br>JEST | BUDGE<br>RECOMMEN | =" "    | LEGISL<br>APPROPR |         |
|---|-----------|-----------|---------------|----------------|-------------------|---------|-------------------|---------|
| _                                       | 1943-44   | 1944-45   | 1945-46       | 1946-47        | 1945-46           | 1946-47 | 1945-46           | 1946-47 |
| AVAILABLE:                              |           |           |               |                |                   |         |                   |         |
| UNEXPENDED BALANCE FORWARD              | 35,104.58 | 28,399.76 | 21,000        | 10,500         | 21,000            | 10,500  | 21,000            | 10,500  |
| TOTAL AVAILABLE                         | 35,104.58 | 28,399.76 | 21,000        | 10,500         | 21.000            | 10,500  | 21,000            | 10,500  |
| TOTAL EXPENDITURES (SEE BELOW)          | 6,704.82  | 7,399.76  | 10,500        | 10,500         | 10,500            | 10,500  | 10,500            | 10,500  |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR | 28,399.76 | 21,000.00 | 10,500        |                | 10,500            |         | 10,500            |         |
| EXPENDITURES BY CHARACTER:              |           |           |               |                |                   |         |                   |         |
| PERSONAL SERVICES                       | 2,063.40  | 2,100.00  | 2,500         | 2,500          | 2,500             | 2,500   | 2,500             | 2,500   |
| GRANTS, SUBSIDIES AND PENSIONS          | 4,641.42  | 5,299.76  | 8,000         | 8,000          | 8,000             | 8,000   | 8,000             | 8,000   |
| TOTAL EXPENDITURES (SEE ABOVE)          | 6,704.82  | 7,399.76  | 10,500        | 10,500         | 10,500            | 10,500  | 10,500            | 10,500  |

### ATLANTIC STATES MARINE FISHERIES COMMISSION

Maine's contribution toward support of an Interstate compact to promote better utilization of the fisheries of the Atlantic Seaboard.

|   | ACTUAL ESTIMATED |          |         | RTMEN <b>T</b><br>JEST | BUDGE<br>RECOMMEN | = -            | LEGISL<br>APPROPR |                |
|---|------------------|----------|---------|------------------------|-------------------|----------------|-------------------|----------------|
| _   | 1943-44          | 1944-45  | 1945-46 | 1946-47                | 1945-46           | 1946-47        | 1945-46           | 1946-47        |
| AVAILABLE:  UNEXPENDED BALANCE FORWARD                            | 1,000.00         | 1,000.00 | 1,100   | 1,100                  | 1,100             | 1,100          | 1.100             | 1,100          |
| TOTAL AVAILABLE   | 1,000.00         | 1,000.00 | 1,100   | 1,100                  | 1,100<br>1,100    | 1,100<br>1,100 | 1,100<br>1,100    | 1,100<br>1,100 |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR UNEXPENDED BALANCE LAPSED |                  |          | L       |                        |                   |                |                   |                |
| EXPENDITURES BY CHARACTER:  |                  |          |         |                        |                   |                |                   |                |
| PERSONAL SERVICES   | 1,000.00         | 1,000.00 | 1,100   | 1,100                  | 1,100             | 1,100          | 1,100             | 1,100          |
| TOTAL EXPENDITURES (SEE ABOVE)                                    | 1,000.00         | 1,000.00 | 1,100   | 1,100                  | 1,100             | 1,100          | 1,100             | 1,100          |

### HEALTH AND SANITATION

# DEPARTMENT OF HEALTH AND WELFARE BUREAU OF HEALTH

This activity provides State funds for all health work. A large portion of this money is used for matching Federal money budgeted in Special Revenue funds.

|   | ACTUAL  | ESTIMATED  |  | RTMEN <b>T</b><br>JEST                         | BUDGE<br>RECOMMEN                              | =  | LEGISL<br>APPROPR                              |   |
|---|---|--|--|--|--|--|--|---|
| ·   | 1943-44   | 1944-45  | 1945-46  | 1946-47  | 1945-46  | 1946-47  | 1945-46  | 1946-47                                       |
| AVAILABLE:  UNEXPENDED BALANCE FORWARD  APPROPRIATION  FEDERAL GRANTS  OTHER DEPARTMENTAL REVENUE  TRANSFERRED FROM ATTORNEY-GENERAL  TRANSFERRED FROM CONTINGENT ACCOUNT | 10,419.70<br>147,700.00<br>24,311.05<br>600.00<br>5,000.00  | 19,655.64<br>153,900.00<br>34,532.00<br>-<br>15,000.00       | 222,500<br>34,536<br>-                         | 227,400<br>35,627                              | 222,500<br>34,536<br>-                         | 227,400<br>35,627                              | 204,500<br>34,536                              | 209,400<br>35,627<br>-<br>-                   |
| TOTAL AVAILABLE   | 188,030.75<br>164,287.45                                    | 223,087.64<br>223,055.00                                     | 257,036<br>257,036                             | 263,027<br>263,027                             | 257,036<br>257,036                             | 263,027<br>263,027                             | 239.036<br>239,036                             | 245,027<br>245,027                            |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR   | 19.655.64<br>4.087.66                                       | 32.64  | •  |  |  |  |  |   |
| EXPENDITURES BY CHARACTER:  |   |  |  |  |  |  |  |   |
| PERSONAL SERVICES  CONTRACTUAL SERVICES  COMMODITIES  GRANTS, SUBSIDIES AND PENSIONS  CAPITAL EXPENDITURES  | 107,973.92<br>35,941.42<br>9,492.29<br>9,136.88<br>1,742.94 | 145,375.00<br>47,192.00<br>6,918.00<br>14,120.00<br>9,450.00 | 160,606<br>66,310<br>13,950<br>14,120<br>2,050 | 166,397<br>66,510<br>13,950<br>14,120<br>2,050 | 160,606<br>66,310<br>13,950<br>14,120<br>2,050 | 166,397<br>66,510<br>13,950<br>14,120<br>2,050 | 157,086<br>56,442<br>10,188<br>13,520<br>1,800 | 168,120<br>53,183<br>8,704<br>13,520<br>1,500 |
| TOTAL EXPENDITURES (SEE ABOVE)  | 164,287.45  | 223,055.00   | 257.036  | 263,027  | 257,036  | 263,027  | 239,036  | 245,027                                       |

EXPENDITURES BY ACTIVITY:

(SEE FOLLOWING PAGE)

Legislature made an arbitrary cut of \$25,000 in budget recommendation for this bureau but allowed \$7,000 not previously budgeted for the establishment of a division of mental hygiene.

### HEALTH AND SANITAT!ON

# DEPARTMENT OF HEALTH AND WELFARE BUREAU OF HEALTH (CONT.)

|                                     | ACTUAL     | ESTIMATED  |          | RTMENT<br>JEST | BUDGE<br>RECOMMEN | = .     | LEGISL<br>APPROPR |         |
|-------------------------------------|------------|------------|----------|----------------|-------------------|---------|-------------------|---------|
|                                     |            |            |          |                |                   |         |                   |         |
| EXPENDITURES BY ACTIVITY:           | 1943-44    | 1944-45    | 1945-46  | 1946-47        | 1945-46           | 1946-47 | 1945-46           | 1946-47 |
|                                     |            |            |          |                |                   |         | •                 |         |
| DIRECTOR'S OFFICE                   | 19.822.50  | 18,159.00  | 25,256   | 25,415         | 25,256            | 25,415  | 23,034            | 23,186  |
| DISTRICT HEALTH CENTERS             | 33,803.77  | 44,047.00  | 46,567   | 46,985         | 46,567            | 46,985  | 40,294            | 44,151  |
| VITAL STATISTICS                    | 14,001.52  | 14,734.00  | 15,525   | 16,375         | 15,525            | 16,375  | 15,023            | 15,313  |
| CANCER CONTROL                      | 3,458.45   | 4,610.00   | 5,126    | 5,335          | 5,126             | 5,335   | 4,866             | 4,968   |
| PERSONNEL TRAINING                  | -          | 5,100.00   | 6,180    | 6,180          | 6,180             | 6,180   | 5,280             | 5,280   |
| DIAGNOSTIC LABORATORY               | 18,318.66  | 19,060.00  | 22,700   | 23,200         | 22.700            | 23.200  | 20.566            | 20,784  |
| DIÁGNOSTIC LABORATORYAROOSTOOK      | 1,059.56   | 2,012.00   | 2,018    | 2,018          | 2,018             | 2,018   | 2,012             | 2,012   |
| DENTAL HEALTH FIELD                 | 1,926.06   | 2,560.00   | 5,026    | 5,130          | 5,026             | 5,130   | 3,912             | 3,912   |
| Crippled Children                   | 592.70     | 800.00     | 800      | 800            | 800               | 800     | 800               | 800     |
| SANITARY ENGINEERING - STATE OFFICE | 434.86     | 6,448.00   | 6,573    | 6,677          | 6.573             | 6,677   | 6,552             | 6,677   |
| SANITARY ENGINEERING - FIELD        | 372.91     | -          | <b>-</b> | -              | -                 | -       | -                 | -       |
| COMMUNICABLE DISEASES               | 10,436.68  | 25,194.00  | 21,909   | 22,794         | 21,909            | 22,794  | 20,972            | 21,202  |
| COMMUNICABLE DISEASES - FIELD       | 4,462.68   | 5,000.00   | 5,000    | 5,000          | 5,000             | 5,000   | 5,000             | 5,000   |
| PUBLIC HEALTH NURSING - STATE       | 8,172.87   | 8,696.00   | 9,020    | 9,020          | 9,020             | 9.020   | 8,600             | 8,820   |
| PUBLIC HEALTH NURSING - FIELD       | 37,986.54  | 58,099.00  | 61.026   | 63,380         | 61,026            | 63,380  | 55, 102           | 56,700  |
| VENEREAL DISEASE - STATE OFFICE     | 8,333.87   | 7,536.00   | 10,560   | 10,768         | 10,560            | 10,768  | 8,473             | 7,672   |
| VENEREAL DISEASE - FIELD            | 1,103.82   | 1,000.00   | 13,750   | 13,950         | 13,750            | 13,950  | 11,550            | 11,550  |
| DIVISION OF MENTAL HYGIENE.         |            |            |          |                |                   |         | 7,000             | 7,000   |
|                                     |            |            |          |                |                   |         |                   |         |
| TOTAL EXPENDITURES                  | 164,287.45 | 223,055.00 | 257,036  | 263,027        | 257,036           | 263,027 | 239,036           | 245,027 |

### HEALTH AND SANITATION

### SANITARY WATER BOARD

Determination of extent of pollution of our harbors, lakes, rivers and streams and development of improvement programs.

| _   | ACTUAL           | ESTIMATED        |                              | RTMENT<br>JEST                          | BUDGET<br>RECOMMENDATION     |                                | LEGISL<br>APPROPR            |                                |
|---|------------------|------------------|------------------------------|---|------------------------------|--------------------------------|------------------------------|--------------------------------|
| _   | 1943-44          | 1944-45          | 1945-46                      | 1946-47                                 | 1945-46                      | 1946-47                        | 1945-46                      | 1946-47                        |
| AVAILABLE:  UNEXPENDED BALANCE FORWARD  APPROPRIATION  FEDERAL GRANTS  OTHER DEPARTMENTAL REVENUE | 400.00           | 400.00           | 10,000                       | 13,000                                  | 10,000                       | 13,000                         | 10,000                       | 13,000                         |
| TOTAL AVAILABLE   | 400.00<br>343.80 | 400.00<br>400.00 | 10,000                       | 13,000<br>13,000                        | 10,000<br>10,000             | 13,000<br>13,000               | 10,000<br>10,000             | 13,000                         |
| UNEXPENDED BALANCE LAPSED   | 56.20            |                  |                              |   |                              |                                |                              |                                |
| EXPENDITURES BY CHARACTER:  |                  | -                |                              |   |                              |                                |                              |                                |
| PERSONAL SERVICES   | 331 .71<br>12.09 | 379.00<br>21.00  | 5,999<br>3,161<br>490<br>350 | 6,418<br>2,9 <b>3</b> 5<br>547<br>3,100 | 5,999<br>3,161<br>490<br>350 | 6,418<br>2,935<br>547<br>3,100 | 5,999<br>3,161<br>490<br>350 | 6,418<br>2,935<br>547<br>3,100 |
| TOTAL EXPENDITURES (SEE ABOVE)  | 343.80           | 400.00           | 10,000                       | 13,000                                  | 10,000                       | 13,000                         | 10,000                       | 13,000                         |

# AID TO CHARITABLE INSTITUTIONS SUMMARY

Aid granted various Charitable Institutions, based upon need and type of charity being performed. Approval of expenditures is made by Bureau of Social Welfare.

|                                       | ACTUAL    | ESTIMATED | DEPARTI<br>REQUE |         | BUDGE<br>RECOMMEN |         | LEGISL<br>APPROPR |         |
|---------------------------------------|-----------|-----------|------------------|---------|-------------------|---------|-------------------|---------|
|                                       | 1943-44   | 1944-45   | 1945-46          | 1946-47 | 1945-46           | 1946-47 | 1945-46           | 1946-47 |
| AVA ! LABLE:                          |           |           |                  |         |                   |         |                   |         |
| APPROPRIATION                         | 48,770.00 | 48,770.00 | 57.850           | 57,850  | 37,820            | 37,820  | 38,320            | 38,320  |
| TOTAL AVAILABLE                       | 48,770.00 | 48,770.00 | 57,850           | 57,850  | 37,820            | 37,820  | 38,320            | 38,320  |
| TOTAL EXPENDITURES (SEE BELOW)        | 36,444.65 | 48,770.00 | 57.850           | 57,850  | 37,820            | 37,820  | 38,320            | 38,320  |
| UNEXPENDED BALANCE LAPSED             | 12,325.35 |           |                  |         |                   |         |                   |         |
| EXPENDITURES:                         |           |           |                  |         |                   |         |                   |         |
| BANGOR ANTI-TUBERCULOSIS ASSOCIATION  | 2,810.51  | 3,150.00  | 6,000            | 6,000   | 3,000             | 3,000   | 3,000             | 3,000   |
| CHILDREN'S AID SOCIETY                | 807.73    | 1,000.00  | 2,500            | 2,500   | 1,000             | 1.000   | 1,000             | 1,000   |
| EASTERN MAINE ORPHANS' HOME           | 1,000.00  | 1,000.00  | 1,000            | 1,000   | 1,000             | 1,000   | 1,000             | 1,000   |
| GOOD SAMARITAN HOME ASSOCIATION       | 3,683.43  | 5,000.00  | 5,000            | 5,000   | 4,000             | 4,000   | 4,000             | 4,000   |
| HEALY ASYLUM                          | 2,410.52  | 5,000.00  | 6,000            | 6,000   | 2,500             | 2,500   | 3,000             | 3,000   |
| HOME FOR AGED WOMENBELFAST            | 500.00    | 500.00    | 500              | 500     | 500               | 500     | 500               | 500     |
| Maine Children's Home Society         | 3,418.85  | 4,000.00  | 4,000            | 4,000   | 3,000             | 3,000   | 3,000             | 3,000   |
| Maine Institution for the Blind       | 9.261.25  | 14,000.00 | 14,000           | 14,000  | 10,000            | 10,000  | 10,000            | 10,000  |
| OPPORTUNITY FARM                      | 738.70    | 1,000.00  | 1,000            | 1.000   | 1.000             | 1,000   | 1,000             | 1,000   |
| ST. JOSEPH'S ORPHANAGE                | 3,800.00  | 3,800.00  | 3,800            | 3,800   | 3,800             | 3,800   | 3,800             | 3,800   |
| ST. ELIZABETH'S ORPHAN ASYLUM         | 951 .18   | 2,100.00  | 4,950            | 4,950   | 1,000             | 1.000   | 1,000             | 1,000   |
| ST. LOUIS HOME AND SCHOOL FOR BOYS    | 1,075.22  | 1,500.00  | 1,500            | 1,500   | 1,100             | 1,100   | 1,100             | 1,100   |
| TEMPORARY HOME FOR WOMEN AND CHILDREN | 4,920.00  | 4,920.00  | 6,000            | 6,000   | 4,920             | 4,920   | 4,920             | 4,920   |
| YORK COUNTY CHILDREN'S AID SOCIETY    | 1,067.26  | 1,800.00  | 1,600            | 1,600   | 1,000             | 1,000   | 1,000             | 1,000   |
| TOTAL EXPENDITURES (AS ABOVE)         | 36,444.65 | 48,770    | 57,850           | 57,850  | 37,820            | 37,820  | 38,320            | 38,320  |

# DEPARTMENT OF HEALTH AND WELFARE BUREAU OF SOCIAL WELFARE SUMMARY

|  | ACTUAL       | ESTIMA TED   | _         | ARTMENT<br>DUEST | BUDG<br>RECOMME |           | L EGI SL<br>APPROPF | = :       |
|--|--------------|--------------|-----------|------------------|-----------------|-----------|---------------------|-----------|
|  | 1943-44      | 1944-45      | 1945.46   | 1946-47          | 1945-46         | 1946-47   | 1945-46             | 1946-47   |
| AVAILABLE:                                   |              |              |           |                  |                 |           |                     |           |
| UNEXPENDED BALANCE FORWARD                   | 699,840.81   | 868,223.41   | 52,748    | 53,891           | 52,748          | 32,853    | 34,271              | 10,000    |
| APPROPRIATION                                | 2,866,968.00 | 2,953,520.00 | 3,932,132 | 4,467,434        | 3,622,398       | 3,932,040 | 5,410,783           | 5,629,365 |
| FEDERAL GRANTS                               | 3,092,096.03 | 2,823,772.41 | 3,521,272 | 3,748,609        | 3,430,066       | 3,571,333 | 3,345,296           | 3,442,541 |
| DEPARTMENTAL REVENUE                         | 2,158,906.71 | 2,068,801.00 | 2,141,837 | 2,253,030        | 2,063,909       | 2,236,908 | 407,595             | 461,590   |
| TOTAL AVAILABLE                              | 8,817,811.55 | 8,714,316,82 | 9,647,989 | 10,522,964       | 9,169,121       | 9,773,134 | 9,197,945           | 9,543,496 |
| Total Expenditures (See Below).              | 7,774,044.27 | 8,529,930.00 | 9,594,098 | 10,480,765       | 9,136,268       |           | 9,187,945           | 9,533,496 |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR      | 868,223.41   | 34,271.65    | 53,891    | 42,199           | 32,853          | 21,192    | 10,000              | 10,000    |
| UNEXPENDED BALANCE LAPSED                    | 175,543.87   | 150,115,17   |           | -                | -               | -         | -                   |           |
| EXPENDITURES:                                |              |              |           |                  |                 |           |                     |           |
| ADMINISTRATION                               | 550,623.88   | 597,495.00   | 747,778   | 823,146          | 708,992         | 767,755   | 706,499             | 756,112   |
| AID TO BLIND                                 | 283,674.00   | 306,168.00   | 340,518   | 365,270          | 325,734         | 325,734   | 325,734             | 325,735   |
| EDUCATION OF BLIND                           | 16,491.46    | 25,000.00    | 25,000    | 25,000           | 20,000          | 20,000    | 25,000              | 25,000    |
| SERVICES FOR BLIND                           | 4,614.12     | 4,200.00     | 7,745     | 7,745            | 7,745           | 7,745     | 7,745               | 7,745     |
| REHABILITATION OF BLIND                      | 627.06       | 6,000.00     | 8,000     | 10,000           | 8,000           | 10,000    | 8,000               | 10,000    |
| AID TO DEPENDENT CHILDREN                    | 916,531.64   | 974,128.00   | 1,253,693 | 1,609,308        | 1,197,141       | 1,429,742 | 1,130,004           | 1,283,040 |
| BOARD AND CARE OF NEGLECTED CHILDREN         | 440,447.81   | 449,000.00   | 478,575   | 482,400          | 476,275         | 479,900   | 526,275             | 529,900   |
| FERRY BETWEEN INDIAN ISLAND AND OLD TOWN .   | -            | -            | -         | •                | -               | -         | 5,000               | -         |
| Public and Private Hospitals                 | 288,718,73   | 288,000.00   | 288,000.  | 288,000          | 288,000         | 288,000   | 288,000             | 288,000   |
| Passamaquoddy Indians                        | 59,561.21    | 54,900.00    | 65,695    | 68,978           | 60,995          | 60,978    | 60,995              | 60,978    |
| PENOBSCOT INDIANS                            | 44,218.17    | 45,290.00    | 47,520    | 48,620           | 46,720          | 47,820    | 46,720              | 47,820    |
| Examination and Commitment of Insane         | 446.05       | 500.00       | 500       | 500              | 500             | 500       | 500                 | 500       |
| OLD AGE ASSISTANCE                           | 4,544,853.49 | 5,147,815.00 | 5,524,690 | 5,914,614        | 5,267,286       | 5,559,088 | 5,319,061           | 5,437,986 |
| OLD AGE ASSISTANCE BURIALS                   | 39,102.32    | 70,000.00    | 75,000    | 80,000           | 75,000          | 75,000    | 65,000              | 65,000    |
| GENERAL RELIEF                               | 362,705.45   | 301,800.00   | 440,000   | 440,000          | 400,000         | 400,000   | 400,000             | 400,000   |
| GENERAL RELIEF - JEFFERSON CAMP              |              | 62,880.00    | 62,880    | 63,680           | 62,880          | 63,680    | 62,880              | 63,680    |
| SPECIAL PENSIONS                             | 61,393.53    | 57.504.00    | 57,504    | 57,504           | 55,000          | 55,000    | 71,532              | 68,000    |
| BURIAL OS SOLDIERS, SAILORS AND THEIR WIDOWS | 298.00       | 1,500.00     | 1,000     | 1,000            | 1,000           | 1,000     | 1,000               | 1,000     |
| SUPPORT OF DEPENDENT SOLDIERS AND SAILORS.   | 49,653.00    | 42,750.00    | 45,000    | 45,000           | 35,000          | 35,000    | 38,000              | 38,000    |
| WORLD WAR RELIEF                             | 73,455.50    | 90,000.00    | 125,000   | 150,000          | 100,000         | 125,000   | 100,000             | 125,000   |
| EMERGENCY AID TO TOWNS                       | 36,628.85    | 5,000.00     | -         | <b>.</b>         | -               | -         | -                   | •         |
| TOTAL Expenditures                           | 7,774,044.27 | 8,529,930.00 | 9,594,098 | 10,480,765       | 9,136,268       | 9,751,942 | 9,187,945           | 9,533,496 |

### DEPARTMENT OF HEALTH AND WELFARE GENERAL ADMINISTRATION -- WELFARE

For all costs of administration of Health and Welfare Department exclusive of Bureau of Health.

| _                                       | ACTUAL     | ESTIMATED  |         | RTMENT<br>JEST | BUDGE<br>RECOMMEN | - '     | LEGISL<br>APPROPR |         |
|---|------------|------------|---------|----------------|-------------------|---------|-------------------|---------|
| _                                       | 1943-44    | 1944-45    | 1945-46 | 1946-47        | 1945-46           | 1946-47 | 1945-46           | 1946-47 |
| AVAILABLE:                              |            |            |         |                |                   |         |                   |         |
| UNEXPENDED BALANCE FORWARD              | 1,940.22   | 16,249.24  | 16,249  | 16,249         | 16,249            | -       | 16,249            | -       |
| APPROPRIATION                           | 397,000.00 | 417,000.00 | 558,108 | 621,811        | 507,258           | 574,433 | 499,995           | 558,020 |
| FEDERAL GRANTS                          | 166,856.98 | 173.495.00 | 189,670 | 201,335        | 185,485           | 193,322 | 185,485           | 193,322 |
| OTHER DEPARTMENTAL REVENUE              | 25.50      | -          | •       | -              | -                 | -       | 4,770             | 4,770   |
| TRANSFERRED FROM SERVICES FOR BLIND     | 4,581.86   | 7,000.00   | -       | -              | -                 | -       | -                 | •       |
|   |            |            |         |                |                   |         | -                 | -       |
| TOTAL AVAILABLE                         | 570,404.56 | 613.744.24 | 764.027 | 839.395        | 708,992           | 767,755 | 706,499           | 756,112 |
| TOTAL EXPENDITURES (SEE BELOW)          | 550,623.88 | 597.495.00 | 747,778 | 823,146        | 708,992           | 767,755 | 706,499           | 756,112 |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR | 16,249.24  | 16,249.24  | 16,249  | 16,249         |                   |         | _                 | •       |
| UNEXPENDED BALANCE LAPSED               | 3,531.44   | <b>-</b>   | •       | -              | •                 | -       | -                 | -       |
| EXPENDITURES BY CHARACTER:              |            |            |         |                |                   |         |                   |         |
| PERSONAL SERVICES                       | 427,963.31 | 455,631.00 | 571,783 | 631.714        | 551,292           | 599,118 | 548,379           | 590,326 |
| CONTRACTUAL SERVICES                    | 113,039.05 | 126,888.00 | 158,922 | 174,542        | 144,157           | 155,277 | 143,505           | 152,177 |
| COMMODITIES                             | 7,064.90   | 7,903.00   | 8,480   | 8,390          | 6,380             | 6,290   | 6,702             | 6,539   |
| GRANTS, SUBSIDIES AND PENSIONS          | •          | 1,800.00   | 1.800   | 1,800          | 1,800             | 1,800   | 1,800             | 1,800   |
| CAPITAL EXPENDITURES                    | 2,556.62   | 5,273.00   | 6,793   | 6,700          | 5,363             | 5,270   | 6,113             | 5,270   |
| TOTAL EXPENDITURES (SEE ABOVE)          | 550,623.88 | 597,495.00 | 747,778 | 823,146        | 708,992           | 767,755 | 706,499           | 756,112 |

EXPENDITURES BY ACTIVITY:

(SEE FOLLOWING PAGE)

The Legislature made an arbitrary cut of \$25,000 in this appropriation which has been applied by the department to reduce budgeted expenditures for the public assistance field staff. Increases were largely caused by new legislation relative to surveying and licensing hospitals and boarding homes for children, the aged and the blind.

WELFARE AND CHARITIES

# DEPARTMENT OF HEALTH AND WELFARE GENERAL ADMINISTRATION -- WELFARE (CONT.)

|                                  | ACTUAL     | ESTIMATED  |         | RTMENT          | BUDG<br>RECOMME | ET<br>NDATION | LEGISL<br>APPROPE | ATIVE<br>RIATION |
|----------------------------------|------------|------------|---------|-----------------|-----------------|---------------|-------------------|------------------|
|                                  | 1943-44    | 1944-45    | 1945-46 | 1946-47         | 1945-46         | 1946-47       | 1945-46           | 1946-47          |
| EXPENDITURES BY ACTIVITY:        |            |            |         |                 |                 |               | 55.000 CO.        |                  |
| COMMISSIONER'S OFFICE            | 18,840.56  | 23,857.00  | 27,039  | 27,347          | 25,839          | 26,147        | 25,839            | 26,147           |
| BUSINESS MANAGEMENT              | 37,457.79  | 39,922.00  | 42,257  | 42,6 <b>2</b> 2 | 39,592          | 39,957        | 39,592            | 39,957           |
| ACCOUNTS AND AUDIT               | 34,459.29  | 38,155.00  | 39,730  | 40,514          | 39,730          | 40,514        | 39,730            | 40,514           |
| RESEARCH AND STATISTICS          | 11,441.03  | 12,012.00  | 18,664  | 19,133          | 17,673          | 18.037        | 17,673            | 18,037           |
| EMERGENCY AID                    | 6,419,42   | -          | -       | -               | -               | -             | -                 | -                |
| Bureau of Social Welfare         | 11.445.93  | 8,716.00   | 11,421  | 11,631          | 11,381          | 11,591        | 11,381            | 11,591           |
| PUBLIC ASSISTANCE - STATE OFFICE | 12,429.12  | 17,264.00  | 21,497  | 22,227          | 20,997          | 21,727        | 20,997            | 21,727           |
| OLD AGE ASSISTANCE COMMISSION    | 163.00     | -          | -       | . •             | -               | -             | -                 | -                |
| OLD AGE ASSISTANCE               | 5,597.42   | 5,300.00   | 11,000  | 12,000          | 5,500           | 6,000         | 5,500             | 6,000            |
| AID TO DEPENDENT CHILDREN        | 778.58     | 1,428.00   | 1,850   | 1,850           | 1,425           | 1,425         | 1,425             | 1,425            |
| AID TO BLIND                     | 452.75     | 600.00     | 1,200   | 1,500           | 500             | 600           | 500               | 600              |
| PUBLIC ASSISTANCE - FIELD STAFF  | 253,958.86 | 276,386.00 | 356,994 | 419.607         | 339,329         | 386,242       | 314,329           | 361,242          |
| Child Welfare - State Office     | 8,892.87   | 4.786.00   | 7,914   | 8,126           | 7,914           | 8,126         | 7,914             | 8,126            |
| CHILD WELFARE - FIELD STAFF      | 79,894.93  | 84,895.00  | 100,635 | 104,693         | 95,535          | 99,593        | 95,535            | 99,593           |
| UNALLOCATED FIELD EXPENSE        | 22,230.38  | 24,469.00  | 26,853  | 27,168          | 25,853          | 26,068        | 25,853            | 26,068           |
| COMMODITY DISTRIBUTION           | 939.59     | -          | -       | -               | -               | -             | -                 | -                |
| SERVICES FOR THE BLIND           | 7,363.59   | 12,600.00  | 20,885  | 22,920          | 20,885          | 22,920        | 20,885            | 22,920           |
| GENERAL RELIEF                   | 22,413.30  | 25,212.00  | 26,972  | 27,547          | 26,972          | 27,547        | 29,559            | 30,138           |
| PASSAMAOUODDY INDIANS            | 1,392.72   | 1,392.00   | 1,548   | 1,600           | 1,548           | 1,600         | 1,548             | 1,600            |
| PENOBSCOT INDIANS                | 1,454.60   | 1,392.00   | 1,598   | 1,650           | 1,598           | 1,650         | 1,598             | 1,650            |
| PERSONNEL TRAINING               | •          | 2,000.00   | 2,000   | 2,000           | 2,000           | 2.000         | 2,000             | 2,000            |
| SOCIAL SERVICE INDEX             | 12,598.15  | 4,821.00   | 5,825   | 6,230           | 5,825           | 6,230         | 5,825             | 6,230            |
| DIVISION OF VETERANS' AFFAIRS    | -          | 12,288.00  | 21,896  | 22,781          | 18,896          | 19,781        | 18,896            | 19,781           |
| Division of Licensing            |            |            | Î       |                 |                 |               | 5,000             | 5,000            |
| HOSPITAL LICENSING               |            |            |         |                 |                 |               | 5,770             | 5,770            |
| Hospital Survey                  |            |            |         |                 |                 |               | 9,150             | -                |
| TOTAL EXPENDITURES               | 550,623.88 | 597,495.00 | 747,778 | 823,146         | 708,992         | 767,755       | 706,499           | 756,112          |

### DEPARTMENT OF HEALTH AND WELFARE AID TO THE BLIND

For assistance payments for blind persons.

|  | ACTUAL                                | ESTIMATED                             | DEPAR<br>REQU                | TMENT<br>EST                 | BUDGE<br>RECOMMEN            |                              | LEGISL<br>APPROPE            |                    |
|--|---------------------------------------|---------------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|--------------------|
|  | 1943-44                               | 1944-45                               | 1945-46                      | 1946-47                      | 1945-46                      | 1946-47                      | 1945-46                      | 1946-47            |
| AVAILABLE:   |                                       |                                       |                              |                              |                              |                              |                              |                    |
| UNEXPENDED BALANCE FORWARD   | 79,304.55<br>136,736.00<br>147,801.00 | 79,692.55<br>136,736.00<br>151,334.00 | 61,595<br>145,000<br>153,296 | 19,373<br>170,000<br>180,885 | 61,595<br>140,000<br>145,904 | 21,765<br>150,000<br>161,117 | 39,830<br>140,000<br>145,904 | 150,000<br>175,735 |
| TRANSFERRED TO SERVICES FOR THE BLIND  | (475.00)                              | -                                     | -                            | . <b>-</b>                   | -                            |                              |                              |                    |
| TOTAL AVAILABLE  | 363,366.55<br>283,674.00              | 367,762.55<br>306,168.00              | 359,891<br>340,518           | 370,258<br>365,270           | 347,499<br>325,734           | 332,882<br>325,734           | 325,734<br>325,734           | 325,735<br>325,735 |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR  | 79,692.55                             | 39,830,00<br>21,764.55                | 19,373                       | 4,988                        | 21,765                       | 7,148                        | - 1200                       |                    |
| EXPENDITURES BY CHARACTER:   |                                       |                                       |                              |                              |                              |                              |                              |                    |
| PERSONAL SERVICES  CONTRACTUAL SERVICES  COMMODITIES  GRANTS, SUBSIDIES AND PENSIONS  CAPITAL EXPENDITURES | 283,674.00                            | 306,168.00                            | 340,518                      | 365,270                      | 325,734                      | 325,734                      | 325,734                      | 325,735            |
| TOTAL EXPENDITURES (SEE ABOVE)   | 283,674.00                            | 306,168.00                            | 340,518                      | 365,270                      | 325,734                      | 325,734                      | 325,734                      | 325,735            |
| EXPENDITURES BY ACTIVITY:  |                                       |                                       |                              |                              |                              |                              |                              |                    |
| MEDICAL AID PROGRAM  | 7,113.00<br>276,561.00                | 3,500.00<br>302,668.00                | 3,500<br>337,018             | 3,500<br>361,770             | 3,500<br>322,234             | 3,500<br>322,234             | 3,500<br>322,234             | 3,500<br>322,235   |
| TOTAL EXPENDITURES (SEE ABOVE)   | 283,674.00                            | 306,168.00                            | 340,518                      | 365,270                      | 325,734                      | 325,734                      | 325,734                      | 325,735            |

Legislature changed law so that Unexpended Balance of State Funds which formerly carried now lapses. Budget recommendation and Legislative appropriation provide for maintaining June 30; 1945 level of 815 cases at an average grant of \$30.62.

# DEPARTMENT OF HEALTH AND WELFARE EDUCATION OF THE BLIND

For educating blind children at Perkins Institute for the blind or other schools.

| _  | ACTUAL                 | ESTIMATED              | DEPARTMENT<br>REQUEST |                  |                  | BUDGET<br>RECOMMENDATION |                  | ATIVE<br>IATION  |
|--|------------------------|------------------------|-----------------------|------------------|------------------|--------------------------|------------------|------------------|
| _  | 1943-44                | 1944-45                | 1945-46               | 1946-47          | 1945-46          | 1946-47                  | 1945-46          | 1946-47          |
| AVAILABLE:  UNEXPENDED BALANCE FORWARD   | 25,000.00              | 25,000.00              | 25,000                | 25,000           | 20,000           | 20,000                   | 25,000           | 25,000           |
| TOTAL AVAILABLE  | 25,000.00<br>16,491.46 | 25,000.00<br>25,000.00 | 25,000<br>25,000      | 25,000<br>25,000 | 20,000<br>20,000 | 20,000<br>20,000         | 25,000<br>25,000 | 25,000<br>25,000 |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR  | 8,508.54               |                        |                       |                  |                  |                          |                  |                  |
| EXPENDITURES BY CHARACTER:   |                        |                        |                       |                  |                  |                          |                  |                  |
| PERSONAL SERVICES  CONTRACTUAL SERVICES  COMMODITIES  GRANTS. SUBSIDIES AND PENSIONS  CAPITAL EXPENDITURES | 16,491.46              | 25,000.00              | 25,000                | 25,000           | 20,000           | 20,000                   | 25,000           | 25,000           |
| Total Expenditures (SEE ABOVE)   | 16,491.46              | 25,000.00              | 25,000                | 25,000           | 20,000           | 20,000                   | 25,000           | 25,000           |

Budget recommendation was insufficient to provide for children now at school and was therefore increased by Legislature.

### DEPARTMENT OF HEALTH AND WELFARE SERVICES FOR THE BLIND

Provides program for prevention of blindness, locating blind persons, medical service, vocational guidance and placement and other social services to the blind.

|  | ACTUAL ESTIMATED                         |                                | DEPARTMENT<br>REQUEST          |                                | BUDGET<br>RECOMMENDATION       |                                | LEGIS <b>L</b><br>APPROPR      |                                |
|--|--|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|
| _  | 1943-44                                  | 1944-45                        | 1945-46                        | 1946-47                        | 1945-46                        | 1946-47                        | 1945-46                        | 1946-47                        |
| AVAILABLE:   |  |                                |                                |                                |                                |                                |                                |                                |
| UNEXPENDED BALANCE FORWARD   | 14,200.00                                | 14,200.00                      | 7.745                          | 7,745                          | 7,745                          | 7.745                          | 7,745                          | 7,745                          |
| Transferred to Administration  | (4,581.86)                               | (7,000.00)                     | -                              | -                              | -                              | -                              | -                              | •                              |
| TRANSFERRED TO VOCATIONAL REHABILITATION   | (2,000.00)                               | (3,000.00)                     | -                              | •                              | •                              | -                              | -                              | -                              |
| TRANSFERRED FROM AID TO BLIND  | 475,00                                   | -                              |                                | · · ·                          | <u> </u>                       |                                |                                |                                |
| TOTAL AVAILABLE  | 8,093.14<br>4,614.12                     | 4,200.00<br>4,200.00           | 7,745                          | 7,745                          | 7,745                          | 7,745                          | 7,745                          | 7,745                          |
| TOTAL EXPENDITURES (SEE BELOW)   | 4,014.12                                 | 4,200,00                       | 7,745                          | 7,745                          | 7,745                          | 7,745                          | 7,745                          | 7,745                          |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR  | 3,479.02                                 |                                |                                |                                |                                |                                |                                |                                |
| EXPENDITURES BY CHARACTER:   |  |                                |                                |                                |                                |                                |                                |                                |
| PERSONAL SERVICES  CONTRACTUAL SERVICES  COMMODITIES  GRANTS, SUBSIDIES AND PENSIONS  CAPITAL EXPENDITURES | 2,257.81<br>244.33<br>567.48<br>1,544.50 | 2,300.00<br>900.00<br>1,000.00 | 3,320<br>1,625<br>2,550<br>250 | 3,320<br>1,625<br>2,550<br>250 | 3,320<br>1,625<br>2,550<br>250 | 3,320<br>1,625<br>2,550<br>250 | 3,320<br>1,625<br>2,550<br>250 | 3,320<br>1,625<br>2,550<br>250 |
| TOTAL EXPENDITURES (SEE ABOVE)   | 4.614.12                                 | 4,200.00                       | 7.745                          | 7,745                          | 7,745                          | 7.745                          | 7,745                          | 7,745                          |
| EXPENDITURES BY ACTIVITY:  |  |                                |                                |                                |                                |                                |                                |                                |
| GENERAL SERVICES   | 4,614.12                                 | 4,200.00                       | 2.745<br>5.000                 | 2,745<br>5,000                 | 2,745<br>5,000                 | 2.745<br>5,000                 | 2,745<br>5,000                 | 2,745<br>5,000                 |
| TOTAL EXPENDITURES (SEE ABOVE)   | 4,614.12                                 | 4,200.00                       | 7,745                          | 7,745                          | 7,745                          | 7,745                          | 7,745                          | 7,745                          |

# DEPARTMENT OF HEALTH AND WELFARE VOCATIONAL REHABILITATION OF THE BLIND

A program for the vocational training and rehabilitation of blind persons if they are capable of being at least partially self-supporting. The Federal Government shares equally with the State in the cost.

| _                                       | ACTUAL ESTIMATED            |                           | DEPAF<br>REQU  | RTMENT<br>JEST | BUDGE<br>RECOMMEN |                | LEGISL<br>APPROPR |                |
|---|-----------------------------|---------------------------|----------------|----------------|-------------------|----------------|-------------------|----------------|
|   | 1943-44                     | 1944-45                   | 1945-46        | 1946-47        | 1945-46           | 1946-47        | 1945-46           | 1946-47        |
| AVA I LABLE:                            |                             |                           |                |                |                   |                |                   |                |
| UNEXPENDED BALANCE FORWARD              | -<br>-<br>2,000.00          | 1,686.47<br>-<br>1,313.53 | 4,000<br>4,000 | 5,000<br>5,000 | 4,000<br>4,000    | 5,000<br>5,000 | 4,000<br>4,000    | 5,000<br>5,000 |
| TRANSFERRED FROM SERVICES FOR BLIND     | 2,000.00                    | 3,000.00                  |                | -              | •                 |                | •                 | -              |
| TOTAL AVAILABLE                         | 4,000.00<br>62 <b>7.</b> 06 | 6,000.00<br>6,000.00      | 8,000<br>8,000 | 10,000         | 8,000<br>8,000    | 10,000         | 8,000<br>8,000    | 10,000         |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR | 1,686.47<br>1,686.47        |                           |                |                |                   |                |                   |                |
| EXPENDITURES BY CHARACTER:              | ,                           |                           |                |                |                   |                |                   |                |
| PERSONAL SERVICES                       | 225.00                      | 6,000.00                  | -<br>8,000     | 10,000         | -<br>8,000        | 10,000         | -<br>8,000        | -              |
| Total Expenditures (SEE Above)          | 627.06                      | 6,000.00                  | 8,000          | 10,000         | 8,000             | 10,000         | 8,000             | 10,000         |
|   |                             |                           |                |                |                   |                |                   |                |

### DEPARTMENT OF HEALTH AND WELFARE AID TO DEPENDENT CHILDREN

For assistance to dependent mothers with children. The Federal Government pays 50% of a total grant up to \$18 per month for first child and 50% up to \$12 per month for each additional child. On settled cases cities and towns pay 1/3 up to Federal maximum and ½ of excess. As grants exceed Federal maximum Federal percentage decreases and State and local percentages increase. Percentages have changed as follows:

State 35.6% 39.3% Federal 32.7% 28.5% Local 31.7% 32.2%

|   | ACTUAL                   | ESTIMATED                |                        |                        | BUDG<br>RECOMMÈ        | -                      | LEGIS <b>L</b><br>APPROPE |                        |
|---|--------------------------|--------------------------|------------------------|------------------------|------------------------|------------------------|---------------------------|------------------------|
| <u>.</u>                                | 1943-44                  | 1944-45                  | 1945-46                | 1946-47                | 1945-46                | 1946-47                | 1945-46                   | 1946-47                |
| AVAILABLE:                              |                          |                          |                        |                        |                        |                        |                           |                        |
| UNEXPENDED BALANCE FORWARD              | 74,278.01<br>266,000.00  | 59,859.74<br>355,000.00  | 1,711<br>480,000       | 883<br>657,474         | 1,711<br>436,420       | 523,262                | 438,000                   | 502,000                |
| FEDERAL GRANTS                          | 355,097.41               | 251,394.88               | 375,444                | 441,684                | 379,517                | 453,252                | 332,059                   | 367,900                |
| CITY AND TOWN GRANTS                    | 281,015.96               | 309,584.00               | 397,421                | 510,150                | 379,493                | 453,228                | 359,945                   | 413,140                |
| TOTAL AVAILABLE                         | 976,391.38<br>916,531.64 | 975,838.62<br>974,128.00 | 1,254,576<br>1,253,693 | 1,610,191<br>1,609,308 | 1,197,141<br>1,197,141 | 1,429,742<br>1,429,742 | 1,130,004<br>1,130,004    | 1,283,040<br>1,283,040 |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR | 59,859.74                | 1,710.62                 | 883                    | 883                    |                        |                        |                           |                        |
| EXPENDITURES BY CHARACTER:              |                          |                          |                        |                        |                        |                        |                           |                        |
| PERSONAL SERVICES                       | 1,507.14                 | •                        | -                      | •                      | -                      |                        |                           |                        |
| GRANTS, SUBSIDIES AND PENSIONS          | 915,024.50               | 974;128.00               | 1,253,693              | 1,609,308              | 1,197,141              | 1,429,742              | 1,130,004                 | 1,283,040              |
| Total Expenditures (SEE ABOVE)          | 916,531.64               | 974,128.00               | 1,253,693              | 1,609,308              | 1,197,141              | 1,429,742              | 1,130,004                 | 1,283,040              |

Legislature changed law so that unexpended balance of State funds which formerly carried now lapses. Budget recommendation provided for case load increasing from 1271 as of June 30, 1945 to 1823 (which was the previous peak) by the end of biennium while maintaining an estimated June 30, 1945 average grant of \$70.23. Budget recommendation assumed percentage sharing on basis of August 1944 percentages shown above. Legislative appropriation provides for case load increasing to 1725 while maintaining an estimated June 30, 1945 average grant of \$66. Percentage sharing estimated as follows:

State 39%, Federal 29%, Local 32%.

# DEPARTMENT OF HEALTH AND WELFARE BOARD AND CARE OF NEGLECTED CHILDREN

To provide for 2300 children who are either orphans or have been placed under the custody of the State by the Courts of Maine. Two thirds of costs paid by cities and towns.

|  | ACTUAL                           | ESTIMATED                        |                         | RTMENI<br>JEST          | BUDGE<br>RECOMMEN       |  | LEGISL<br>APPROPR       |                         |
|--|----------------------------------|----------------------------------|-------------------------|-------------------------|-------------------------|--|-------------------------|-------------------------|
| _  | 1943-44                          | 1944-45                          | 1945-46                 | 1946-47                 | 1945-46                 | 1946-47  | 1945-46                 | 1946-47                 |
| AVA ILABLE:  |                                  |                                  |                         |                         |                         | and the state of t |                         |                         |
| Unexpended Balance Forward   | 225,006.50                       | 225,000.00                       | 258 <b>.</b> 575        | 262,400                 | 476,275                 | 479,900  | 526,275                 | 529,900                 |
| FEDERAL GRANTS   | 227,375.27                       | 221,000.00                       | 220,000                 | 220.000                 | •                       | ,  | -                       | -                       |
| TRANSFERRED TO FASSAMAQUOUDY INDIANS   | (4,497.63)                       | 3,000.00                         | _                       | •                       | •                       |  | -                       | -                       |
| TOTAL AVAILABLE  | 447,884.15<br>440,447.81         | 449,000.00<br>449,000.00         | 478,575<br>478,575      | 482,400<br>482,400      | 476,275<br>476,275      | 479,900<br>479,900   | 526,275<br>526,275      | 529,900<br>529,900      |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR  | 7,436.33                         |                                  |                         |                         |                         |  |                         |                         |
| EXPENDITURES BY CHARACTER:   |                                  |                                  |                         |                         |                         |  |                         |                         |
| PERSONAL SERVICES  CONTRACTUAL SERVICES  COMMODITIES  GRANTS, SUBSIDIES AND PENSIONS  CAPITAL EXPENDITURES | 3,808.11<br>172.89<br>436,466.81 | 4,000.00<br>200.00<br>444,800.00 | 4,275<br>200<br>474,100 | 4,500<br>200<br>477,700 | 3.975<br>200<br>472,100 | 4,000<br>200<br>475,700  | 3,975<br>200<br>522,100 | 4,000<br>200<br>525,700 |
| TOTAL EXPENDITURES (SEE ABOVE)   | 440,447.81                       | 449,000.00                       | 478,575                 | 482,400                 | 476,275                 | 479.900  | 526,275                 | 529,900                 |
| EXPENDITURES BY ACTIVITY:  |                                  |                                  |                         |                         |                         |  |                         |                         |
| COMMITTED CHILDREN   | 438,366.83<br>2,080.98           | 444,000.00<br>5,000.00           | 470,475<br>8,100        | 470,700<br>11,700       | 468,175<br>8,100        | 468,200<br>11,700  | 518,175<br>8,100        | 518,200<br>11,700       |
| TOTAL EXPENDITURES (SEE ABOVE)   | 440,447.81                       | 449,000.00                       | 478,575                 | 482,400                 | 476,275                 | 479,900  | 526,275                 | 529,900                 |

Revenues formerly credited to this account now credit to the General Fund. Increase by Legislature over budget recommendation provides for increased cost of clothing and increased monthly board rates.

### DEPARTMENT OF HEALTH AND WELFARE

### TO ESTABLISH A FERRY BETWEEN INDIAN ISLAND AND OLD TOWN

To provide funds for the construction or purchase of a boat for the purpose of conveying passengers, freight and baggage between Indian Island and Old Town.

|   | ACTUAL ESTIMATED |          | DEPAF<br>REQU  | RTMENT<br>JEST                         | BUDGE<br>RECOMMEN |         | LEGISL<br>APPROPR |            |
|---|------------------|----------|----------------|--|-------------------|---------|-------------------|------------|
|   | 1943-44          | 1944-45  | 1945-46        | 1946-47                                | 1945-46           | 1946-47 | 1945-46           | 1946-47    |
| AVAILABLE:  UNEXPENDED BALANCE FORWARD  | -                | 5,000    | 5,000<br>-     | -<br>-                                 | 5,000<br>-        | -       | 5,000<br>-        | -          |
| TOTAL AVAILABLE                         | -                | 5,000    | 5,000<br>5,000 | ************************************** | 5,000<br>-        | -       | 5,000<br>5,000    | •          |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR | +                | 5,000    | -              | -                                      | -                 | -       | -                 | <u>.</u> . |
| EXPENDITURES BY CHARACTER:              |                  | <b>A</b> |                |  |                   |         |                   |            |
| PERSONAL SERVICES                       | _                | _        | 5,000          |  | 5,000             |         | 5,000             |            |
| TOTAL EXPENDITURES (SEE ABOVE)          |                  | •        | 5.000          | •                                      | 5,000             | -       | 5,000             | •          |

# DEPARTMENT OF HEALTH AND WELFARE PUBLIC AND PRIVATE HOSPITALS

To provide a per diem subsidy to Public and Private Hospitals for cases admitted by the hospitals and unable to pay. These cases must be approved by the Department of Health and Welfare.

|   | ACTUAL                   | ESTIMATED                | DEPAF<br>REQU      | RTMENT             | BUDGE<br>RECOMMEN  |                    | LEGISL<br>APPROPR  |                    |
|---|--------------------------|--------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| · · · · · · · · · · · · · · · · · · ·   | 1943-44                  | 1944-45                  | 1945-46            | 1946-47            | 1945-46            | 1946-47            | 1945-46            | 1946-47            |
| AVAILABLE:  |                          |                          |                    |                    | ,                  |                    |                    |                    |
| UNEXPENDED BALANCE FORWARD  APPROPRIATION  FEDERAL GRANTS  OTHER DEPARTMENTAL REVENUE | 742.96<br>288,000.00     | 288,000.00               | -<br>288,000       | 288,000            | -<br>288,000       | 288,000            | 288,000            | 288,000            |
| •   |                          | •                        |                    |                    |                    |                    |                    |                    |
| Total Available   | 288,742.96<br>288,718.73 | 288,000.00<br>288,000.00 | 288,000<br>288,000 | 288,000<br>288,000 | 288,000<br>288,000 | 288,000<br>288,000 | 288,000<br>288,000 | 288,000<br>288,000 |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR   | 24.23                    |                          |                    |                    |                    |                    |                    |                    |
| EXPENDITURES BY CHARACTER:  |                          |                          |                    |                    |                    |                    |                    |                    |
| PERSONAL SERVICES   | 288,718.73               | 288,000.00               | 288,000            | 288,000            | 288,000            | 288,000            | 288,000            | 288,000            |
| Total Expenditures (See Above)  | 288,718.73               | 288,000.00               | 288,000            | 288,000            | 288,000            | 288,000            | 288,000            | 288,000            |
| EXPENDITURES BY ACTIVITY:   |                          |                          |                    |                    |                    |                    |                    |                    |
| CRIPPLED CHILDREN   | 53,357.45<br>235,361.28  | 50,000.00<br>238,000.00  | 50,000<br>238,000  | 50.000<br>238,000  | 50,000<br>238,000  | 50,000<br>238,000  | 50,000<br>238,000  | 50,000<br>238,000  |
| TOTAL EXPENDITURES (SEE ABOVE)  | 288,718.73               | 288,000.00               | 288,000            | 288,000            | 288,000            | 288,000            | 288,000            | 288,000            |

### DEPARTMENT OF HEALTH AND WELFARE PASSAMAQUODDY INDIANS

To provide for needs of 425 Passamaquoddy Indians located at Pleasant Point in the Town of Perry and about 200 living on the reservation at Indian Township. This includes schooling of children.

|   | ACTUAL   | ESTIMATED                                      | DEPAF<br>REQU                      | RTMENT<br>JEST                     | BUDGE<br>RECOMM <b>E</b> N         | <del>-</del> :                     | LEGIS <b>L</b><br>APPROPR          |                                    |
|---|--|--|------------------------------------|------------------------------------|------------------------------------|------------------------------------|------------------------------------|------------------------------------|
|   | 1943-44  | 1944-45  | 1945-46                            | 1946-47                            | 1945-46                            | 1946-47                            | 1945-46                            | 1946-47                            |
| AVAILABLE:                              |  | N. Market                                      |                                    |                                    |                                    |                                    |                                    |                                    |
| UNEXPENDED BALANCE FORWARD              | 54,000.00<br>1,063.58                          | 54,000.00<br>900.00                            | 64,700<br>995                      | 68,000<br>978                      | 60,000<br>995                      | 60,000<br>978                      | 60,000<br>995                      | 60,000<br>978                      |
| TRANSFERRED FROM NEGLECTED CHILDREN     | 4,497.63                                       | -  | -                                  | -                                  | ۰                                  | •                                  | •                                  | . •                                |
| TOTAL AVAILABLE                         | 59,561.21<br>59,561.21                         | 54,900.00<br>54,900.00                         | 65,695<br>65,695                   | 68,978<br>68,978                   | 60,995<br>60,995                   | 60,978<br>60,978                   | 60,995<br>60,995                   | 60,978<br>60,978                   |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR |  |  |                                    | ·                                  |                                    |                                    |                                    |                                    |
| EXPENDITURES BY CHARACTER:              |  |  |                                    |                                    |                                    |                                    |                                    |                                    |
| PERSONAL SERVICES                       | 12,892.26<br>3,650.01<br>2,325.66<br>40,397:68 | 13.873.00<br>4.145.00<br>4.385.00<br>32.047.00 | 14,220<br>3,785<br>6,440<br>40,975 | 15,003<br>3,785<br>6,440<br>43,475 | 14,220<br>3,785<br>5,540<br>37,175 | 14,703<br>3,785<br>5,040<br>37,175 | 14,220<br>3,785<br>5,540<br>37,175 | 14,703<br>3,785<br>5,040<br>37,175 |
| CAPITAL EXPENDITURES                    | 295.60   | 450.00   | 275                                | 275                                | 275                                | 275                                | 275                                | 275                                |
| TOTAL EXPENDITURES (SEE ABOVE)          | 59,561.21                                      | 54,900.00                                      | 65,695                             | 68,978                             | 60,995                             | 60,978                             | 60,995                             | 60.978                             |
| EXPENDITURES BY ACTIVITY:               |  |  |                                    |                                    |                                    |                                    |                                    |                                    |
| RELIEF EXPENDITURES                     | 40.190.14<br>19.371.07<br>*                    | 31,872.00<br>16,328.00<br>6,700.00             | 40,775<br>17,920<br>7,000          | 43,275<br>18,703<br>7,000          | 36,975<br>17,020<br>7,000          | 36,975<br>17,003<br>7,000          | 36,975<br>17,020<br>7,000          | 36,975<br>17,003<br>7,000          |
| TOTAL EXPENDITURES (SEE ABOVE)          | 59,561.21                                      | 54,900.00                                      | 65,695                             | 68,978                             | 60,995                             | 60,978                             | 60,995                             | 60,978                             |

<sup>\*</sup> INCLUDED IN OTHER ACTIVITIES

### DEPARTMENT OF HEALTH AND WELFARE PENOBSCOT INDIANS

To provide for needs of about 600 members of Penobscot Tribe of Indians on the Reservation in Old Town.

| _  | ACTUAL  | ESTIMATED   | DEPAI<br>REOL                            | RTMENT<br>JEST                           | BUDGET<br>RECOMMENDATION                 |  | LEGISL<br>APPROPR                        |  |
|--|---|---|--|--|--|--|--|--|
|  | 1943-44   | 1944-45   | 1945-46                                  | 1946-47                                  | 1945-46                                  | 1946-47                                  | 1945-46                                  | 1946-47                                  |
| AVAILABLE:  UNEXPENDED BALANCE FORWARD   | <b>46.</b> 000.00<br>540.27                           | 46,000.00<br>400.00                                     | 47,000<br>520                            | 48,000<br>620                            | 46,200<br>520                            | 47,200<br>620                            | 46,200<br>520                            | 47,200<br>620                            |
| TOTAL AVAILABLE  | 46,540.27<br>44,218.17                                | 46,400.00<br>45,290.00                                  | 47,520<br>47,520                         | .48,620<br>48,620                        | 46.720<br>46.720                         | 47,820<br>47,820                         | 46,720<br>46,720                         | 47.820<br>47.820                         |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR  | 2,322.10  | 1,110.00  |  |  |  |  |  |  |
| EXPENDITURES BY CHARACTER:   |   | ,   |  |  |  |  |  |  |
| PERSONAL_SERVICES  CONTRACTUAL SERVICES  COMMODITIES  GRANTS, SUBSIDIES AND PENSIONS  CAPITAL EXPENDITURES | 5,532.36<br>4,104.22<br>337.38<br>34,131.11<br>113,10 | 6,800.00<br>4,640.00<br>2,090.00<br>31,610.00<br>150.00 | 7,400<br>4,430<br>4,030<br>31,510<br>150 | 7.900<br>4.530<br>4.030<br>32.010<br>150 | 7,400<br>3,930<br>3,730<br>31,510<br>150 | 7,900<br>4,030<br>3,730<br>32,010<br>150 | 7,400<br>3,930<br>3,730<br>31,510<br>150 | 7,900<br>4,030<br>3,730<br>32,010<br>150 |
| Total Expenditures (See Above)   | 44.218.17   | 45,290.00   | 47,520                                   | 48,620                                   | 46,720                                   | 47,820                                   | 46,720                                   | 47,820                                   |
| EXPENDITURES BY ACTIVITY:  RELIEF EXPENDITURES   | 33,409.62<br>10,808.55                                | 30,610.00<br>11,155.00                                  | 30,510<br>13,285                         | 31,010<br>13,855                         | 30,510<br>12,485                         | 31,010<br>13,055                         | 30,510<br>12,485                         | 31,010<br>13,055                         |
| Total Expenditures (SEE ABOVE)   | 44,218.17   | 3,525.00<br>45,290.00                                   | 3,725<br>47,520                          | 3,755<br>48.620                          | 3,725<br>46,720                          | 3,755<br>47,820                          | 3,725<br>46,720                          | 3,755<br>47,820                          |

<sup>\*</sup> INCLUDED IN OTHER ACTIVITIES.

# DEPARTMENT OF HEALTH AND WELFARE EXAMINATION AND COMMITMENT OF INSANE

To care for the cost of commitment of persons without a settlement in Maine unable to personally stand the expense of examination, and who are not active relief cases.

| _  | ACTUAL  | ESTIMATED |         | RTMENT<br>JEST | BUDG!<br>RECOMMEN | = '     | LEGISL<br>APPROPE |         |
|--|---------|-----------|---------|----------------|-------------------|---------|-------------------|---------|
| -  | 1943-44 | 1944-45   | 1945-46 | 1946-47        | 1945-46           | 1946-47 | 1945-46           | 1946-47 |
| AVA (LABLE:  |         |           |         |                |                   |         |                   |         |
| UNEXPENDED BALANCE FORWARD   | 500.00  | 500.∞     | 500     | 500            | 500               | 500     | 500               | 500     |
| TOTAL AVAILABLE  | 500.00  | 500.00    | 500     | 500            | 500               | 500     | 500               | 500     |
| TOTAL EXPENDITURES (SEE BELOW)   | 446.05  | 500.00    | 500     | 500            | 500               | 500     | 500               | 500     |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR  | 53.95   |           |         |                |                   |         |                   |         |
| EXPENDITURES BY CHARACTER:   |         |           |         |                |                   |         |                   |         |
| PERSONAL SERVICES  CONTRACTUAL SERVICES  COMMODITIES  GRANTS. SUBSIDIES AND PENSIONS  CAPITAL EXPENDITURES | 446.05  | 500.00    | 500     | 500            | 500               | 500     | 500               | 500     |
| TOTAL EXPENDITURES (SEE ABOVE)   | 446.05  | 500.00    | 500     | 500            | 500               | 500     | 500               | 500     |

# DEPARTMENT OF HEALTH AND WELFARE OLD AGE ASSISTANCE

To provide for Old Age Assistance in cooperation with the Federal Government.

|   | ACTUAL  | ESTIMATED   |  | RTMENT<br>UEST                               | BUDGE<br>RECOMMEN                             |  | LEGISLATIVE<br>APPROPRIATION                 |                                  |
|---|---|---|--|--|---|--|--|----------------------------------|
|   | 1943-44   | 1944-45   | 1945-46  | 1946-47                                      | 1945-46                                       | 1946-47                                      | 1945-46                                      | 1946-47                          |
| AVAILABLE:  |   |   |  |  |   |  |  |                                  |
| UNEXPENDED BALANCE FORWARD  APPROPRIATION  FEDERAL GRANTS  OTHER DEPARTMENTAL REVENUE  TRANSFERRED TO OLD AGE ASSISTANCE BURIALS. | 516,703.86<br>700,000.00<br>2,418,628.63<br>1,649,358.73<br>(39,102.32) | 700,735.41<br>700,000.00<br>2,244,935.00<br>1,535,337.00<br>(70,000.00) | (36,807)<br>1,250,000<br>2,797,347<br>1,521,536  | 7,386<br>1,480,000<br>2,917,307<br>1,520,000 | (36,807)<br>910,000<br>2,713,645<br>1,681,536 | 1,088<br>1,025,000<br>2,757,044<br>1,780,000 | (36,808)<br>2,639,536<br>2,676,333<br>40,000 | 2,699,000<br>2,698,986<br>40,000 |
| Total Available   | 5,245,588.90<br>4,544,853.49  |   | 5,532,076<br>5,524,690   | 5,924,693<br>5,914,614                       | 5,268,374<br>5,267,286                        | 5,563,132<br>5,559,088                       | 5,319,061<br>5,319,061                       | 5,437,986<br>5,437,986           |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR   | 700,735.41  | (36,807.59)   | 7,386  | 10,079                                       | 1,088   | 4,044  |  |                                  |
| EXPENDITURES BY CHARACTER:  |   |   | and the same of th |  |   | -  |  |                                  |
| PERSONAL SERVICES   | (2.740.51)<br>4.547.594.00  | 5,147,815.00  | <b>-</b><br>5 524.690  | -<br>5.914.614                               | -   | -<br>5.559.088                               | 5,319,061                                    | 5,437,986                        |
| CAPITAL EXPENDITURES  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                                 | 2,1,0.0100  | ,52.,030   | 3,314,014                                    | 0.207.200                                     | 2,323,000                                    | 3,3.3,001                                    | 0,40.,300                        |
| Total Expenditures (See Above)  | 4,544,853.49  | 5,147,815.00  | 5,524,690  | 5,914,614                                    | 5,267,286                                     | 5,559,088                                    | 5,319,061                                    | 5,437,986                        |

Legislature changed law so that unexpended balance of State funds which formerly corried now lapses and cigarette tax revenues formerly credited to this amount now credit to the general fund. Budget recommendation provided for case load increasing from 14,862 as of June 30, 1945 to 16,208 which was the previous peak at the end of the biennium while maintaining an estimated June 30, 1945 average grant of \$29.32. Legislative appropriation is on approximately the same basis but anticipates a higher case load as of June 30, 1945.

# DEPARTMENT OF HEALTH AND WELFARE OLD AGE ASSISTANCE BURIALS

Provides for burial of recipients of Old Age Assistance when relatives are unable to pay not to exceed \$100 per burial.

| _  | ACTUAL                 | ESTIMATED              | DEPAF<br>REQU    | RTMENT<br>JEST   | BUDGE<br>RECOMMEN |                  | LEGISL<br>APPROPR |                  |
|--|------------------------|------------------------|------------------|------------------|-------------------|------------------|-------------------|------------------|
| _  | 1943-44                | 1944-45                | 1945-46          | 1946-47          | 1945-46           | 1946-47          | 1945-46           | 1946-47          |
| AVAILABLE:  UNEXPENDED BALANCE FORWARD   | <u>-</u>               | -                      | 75,000           | 80,000           | 75,000            | 75,000           | 65,000            | 65,000           |
| OTHER DEPARTMENTAL REVENUE   | 39,102.32              | 70,000.00              | -                | -                | -                 | , •              | -                 | -                |
| TOTAL AVAILABLE  | 39,102.32<br>39,102.32 | 70,000.00<br>70,000.00 | 75,000<br>75,000 | 80,000<br>80,000 | 75,000<br>75,000  | 75,000<br>75,000 | 65,000<br>65,000  | 65,000<br>65,000 |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR  |                        |                        |                  |                  |                   |                  |                   |                  |
| EXPENDITURES BY CHARACTER:   | •                      |                        |                  |                  |                   |                  |                   |                  |
| PERSONAL SERVICES  CONTRACTUAL SERVICES  COMMODITIES  GRANTS. SUBSIDIES AND PENSIONS  CAPITAL EXPENDITURES | 39,102.32              | 70,000.00              | 75,000           | 80,000           | 75,000            | 75,000           | 65,000            | 65,000           |
| TOTAL EXPENDITURES (SEE ABOVE)   | 39,102.32              | 70,000.00              | 75,000           | 80,000           | 75,000            | 75,000           | 65,000            | 65,000           |

Reduced by Legislature on basis of rate of expenditure for current year.

# DEPARTMENT OF HEALTH AND WELFARE GENERAL RELIEF

To provide for relief for those who have no legal settlement in any organized city or town of Maine.

|  | ACTUAL  | ESTIMATED  | DEPAR<br>REQU                              | RTMENT<br>JEST                     | BUDGE<br>RECOMMEN                |                             | LEGISLATIVE<br>APPROPRIATION |                                  |
|--|---|--|--|------------------------------------|----------------------------------|-----------------------------|------------------------------|----------------------------------|
| _  | 1943-44   | 1944-45  | 1945-46                                    | 1946-47                            | 1945-46                          | 1946-47                     | 1945-46                      | 1946-47                          |
| AVAILABLE:   |   | STATE OF THE STATE |  |                                    |                                  |                             |                              |                                  |
| UNEXPENDED BALANCE FORWARD  APPROPRIATION  FEDERAL GRANTS  OTHER DEPARTMENTAL REVENUE  TRANSFERRED TO JEFFERSON CAMP | 10,095.00<br>456,500.00<br>108.16<br>1,131.25                 | 10,000.00<br>430,000.00<br>-<br>-<br>(60,000.00)   | 10,000<br>440,000<br>-<br>-<br>-           | 10,000<br>440,000<br>-<br>-<br>-   | 10,000<br>400,000<br>-<br>-<br>- | 10,000                      | 10,000                       | 10,000<br>400,000<br>-<br>-<br>- |
| Total Available  | 467,834.41<br>362,705.45                                      | 380,000.00<br>301,800.00   | 450,000<br>440,000                         | 450,000<br>440,000                 | 410,000<br>400,000               | 410,000<br>400,000          | 410,000<br>400,000           | 410,000                          |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR  | 10,000.00<br>95,128.96  | 10,000.00<br>68,200.00   | 10,000<br>-                                | 10,000                             | 10,000                           | 10,000                      | 10,000                       | 10,000                           |
| EXPENDITURES BY CHARACTER:   |   |  |  |                                    |                                  |                             |                              |                                  |
| PERSONAL SERVICES  | 13,499,44<br>15,197,61<br>32,183,35<br>297,638,26<br>4,186,79 | 2,200.00<br>-<br>299,600.00  | 3,000<br>-<br>437,000                      | 3,000<br>-<br>437,000              | 3,000<br>-<br>397,000            | 3,000<br>-<br>397,000       | 3,000<br>-<br>397,000        | 3,000<br>-<br>397,000            |
| TOTAL EXPENDITURES (SEE ABOVE)   | 362.705.45  | 301.800.00   | 440,000                                    | 440,000                            | 400,000                          | 400,000                     | 400,000                      | 400,000                          |
| EXPENDITURES BY ACTIVITY:  |   |  |  |                                    |                                  |                             |                              | -                                |
| DIRECT EXPENDITURES  | 100,897,96<br>63,977,17<br>196,908,01<br>922,31               | 100,000.00<br>(SEE SEPARATE<br>200,000.00<br>1,800.00  | 117,500<br>APPROPRIATI<br>320,000<br>2,500 | 117,500<br>ON)<br>320,000<br>2,500 | 117,500<br>280,000<br>2,500      | 117,500<br>280,000<br>2,500 | 117,500<br>280,000<br>2,500  | 117,500<br>280,000<br>2,500      |
| TOTAL EXPENDITURES (SEE ABOVE)   | 362,705.45  | 301,800.00   | 440,000                                    | 440,000                            | 400,000                          | 400,000                     | 400,000                      | 400,000                          |

# DEPARTMENT OF HEALTH AND WELFARE OPERATION OF JEFFERSON CAMP

A camp and farm operated by the Division of General Relief as a Home for Homeless Men, men who have no means of support and are without settlement.

|   | ACTUAL  | ESTIMATED              | DEPAR<br>REQU    | RTMENT<br>JEST   | BUDGE<br>RE COMMEN |                  | LEGISL<br>APPROPR |                  |
|---|---------|------------------------|------------------|------------------|--------------------|------------------|-------------------|------------------|
|   | 1943-44 | 1944-45                | 1945-46          | 1946-47          | 1945-46            | 1946-47          | 1945-46           | 1946-47          |
| AVAILABLE:                              |         |                        |                  |                  |                    |                  |                   |                  |
| UNEXPENDED BALANCE FORWARD              |         |                        | 60,000           | 60,000           | 60,000             | 60,000           | 60,000            | 60,000           |
| OTHER DEPARTMENTAL REVENUE              |         | 2,880.00<br>60,000.00  | 2,880<br>-       | 3.680            | 2.880<br>-         | 3,680<br>-       | 2,880<br>-        | 3,680<br>-       |
| TOTAL AVAILABLE                         |         | 62.880.00              | 62,880           | 63,680           | 62,880             | 63,680           | 62,880            | 63,680           |
| TOTAL EXPENDITURES (SEE BELOW)          |         | 62,880.00              | 62,880           | 63,680           | 62,880             | 63,680           | 62,880            | 63,680           |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR |         |                        |                  |                  |                    |                  |                   |                  |
| EXPENDITURES BY CHARACTER:              |         | `                      |                  |                  |                    |                  |                   |                  |
| PERSONAL SERVICES                       |         | 14,844.00<br>12,788.00 | 15,215<br>11,105 | 15,345<br>11,375 | 15,215<br>11,105   | 15,345<br>11,375 | 15,215<br>11,105  | 15,345<br>11,375 |
| COMMODITIES                             |         | 30,248.00              | 32,860           | 33,260           | 32.860             | 33,260           | 32,860            | 33,260           |
| Capital Expenditures                    |         | 5,000.00               | 3,700            | 3,700            | 3,700              | 3,700            | 3,700             | 3,700            |
| TOTAL EXPENDITURES (SEE ABOVE)          |         | 62.880.00              | 62,880           | 63,680           | 62,880             | 63,680           | 62,880            | 63,680           |
| EXPENDITURES BY ACTIVITY:               |         |                        |                  |                  |                    |                  |                   |                  |
| ADMINISTRATION                          |         | 4.610.00               | 5,003            | 5,133            | 5,003              | 5,133            | 5,003             | 5,133            |
| DIETARY                                 |         | 15,940.00              | 16,548           | 16,648           | 16.548             | 16,648           | 16,548            | 16,648           |
| LAUNDRY                                 |         | 800.00<br>1,800.00     | 800<br>1,800     | 800<br>1 ,800    | 800<br>1.800       | 800<br>1,800     | 800<br>1,800      | 800              |
| HOUSEKEEPING                            |         | 6,048.00               | 6,250            | 6,250            | 6.250              | 6,250            | 6,250             | 1,800<br>6,250   |
| MAINTENANCE AND REPAIR                  |         | 12,304.00              | 9,104            | 9,104            | 9,104              | 9.104            | 9,104             | 9,104            |
| MOTOR SERVICE                           |         | 1,770.00               | 1,800            | 1,900            | 1.800              | 1,900            | 1,800             | 1.900            |
| PROFESSIONAL SERVICES                   |         | 6.820.00               | 7,425            | 7,925            | 7,425              | 7,925            | 7,425             | 7,925            |
| FARM OPERATIONS                         |         | 10,888.00              | 12,250           | 12,220           | 12,250             | 12,220           | 12,250            | 12,220           |
| INDUSTRIES (WOOD-CUTTING)               |         | 1,900.00               | 1,900            | 1,900            | 1,900              | 1,900            | 1,900             | 1,900            |
| TOTAL EXPENDITURES (SEE ABOVE)          |         | 62.880.00              | 62.880           | 63,680           | 62,880             | 63,680           | 62,880            | 63,680           |

# DEPARTMENT OF HEALTH AND WELFARE SPECIAL PENSIONS

Provides for pensions authorized by Special Resolves of the legislature.  $% \left\{ 1\right\} =\left\{ 1\right\} =\left$ 

| _                                       | ACTUAL ESTIMATED       |  | DEPAF<br>REQU    | RTMENT<br>JEST   | BUDGE<br>RECOMMEN |                  | LEGISL<br>APPROPR |                  |
|---|------------------------|--|------------------|------------------|-------------------|------------------|-------------------|------------------|
| _                                       | 1943-44                | 1944-45  | 1945-46          | 1946-47          | 1945-46           | 1946-47          | 1945-46           | 1946-47          |
| AVAILABLE:                              |                        |  |                  |                  |                   |                  |                   |                  |
| UNEXPENDED BALANCE FORWARD              | 36.00<br>74,052.00     | 73,104.00  | 57,504           | -<br>57,504      | -<br>55,000       | -<br>55,000      | -<br>71,532       | -<br>68,000      |
| TRANSFERRED TO WORLD WAR ASSISTANCE     | •                      | (15,000.00)  | -                | -                | -                 |                  | •                 | -                |
| Total Available                         | 74,088.00<br>61,393.53 | 58,104.00<br>57,504.00   | 57,504<br>57,504 | 57,504<br>57,504 | 55,000<br>55,000  | 55,000<br>55,000 | 71,532<br>71,532  | 68,000<br>68,000 |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR | 12,694.47              | 600.00   |                  |                  |                   |                  |                   |                  |
| EXPENDITURES BY CHARACTER:              |                        | LE SCHOOL STATE ST |                  | !                |                   |                  |                   |                  |
| PERSONAL SERVICES                       | 61,393.53              | 57,504.00  | 57,504           | 57,504           | 55,000            | 55,000           | 71,532            | 68,000           |
| TOTAL EXPENDITURES (SEE ABOVE)          | 61,393.53              | 57,504.00  | 57,504           | 57,504           | 55,000            | 55,000           | 71,532            | 68,000           |

Increase over budget recommendation provides for special resolves for pensions passed by this session of the Legislature.

# DEPARTMENT OF HEALTH AND WELFARE BURIAL OF SOLDIERS. SAILORS AND THEIR WIDOWS

To provide for the Burial of Soldiers, Sailors and their widows who have no estate.

| _                                       | ACTUAL             | ESTIMATED | DEPARTMENT BUDGET REQUEST RECOMMENDAT |                |                | LEGISLATIVE<br>APPROPRIATION |         |         |
|---|--------------------|-----------|---------------------------------------|----------------|----------------|------------------------------|---------|---------|
|   | 1943-44            | 1944-45   | 1945-46                               | 1946-47        | 1945-46        | 1946-47                      | 1945-46 | 1946-47 |
| AVAILABLE:  UNEXPENDED BALANCE FORWARD  | 1,500.00           | 1,500.00  | 1,000                                 | 1,000          | 1.000          | 1,000                        | 1,000   | 1,000   |
| TOTAL AVAILABLE                         | 1,500.00<br>298.00 | 1,500.00  | 1,000                                 | 1,000<br>1,000 | 1,000<br>1,000 | 1,000                        | 1,000   | 1,000   |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR | 1,202.00           |           |                                       |                |                |                              |         |         |
| EXPENDITURES BY CHARACTER:              |                    |           |                                       |                |                |                              |         |         |
| PERSONAL SERVICES                       | 298.00             | 1,500.00  | 1,000                                 | 1,000          | 1,000          | 1,000                        | 1,000   | 1,000   |
| Total Expenditures (See Above)          | 298.00             | 1,500.00  | 1,000                                 | 1,000          | 1,000          | 1,000                        | 1,000   | 1,000   |

### DEPARTMENT OF HEALTH AND WELFARE SUPPORT OF DEPENDENT SOLDIERS AND SAILORS

To provide for maximum payment of \$12 per month to dependents of Veterans of Civil War, Spanish-American and Philippine Insurrection made under the provisions of Chapter 116 of the Public Laws of 1935.

| _   | ACTUAL                 | ESTIMATED              | DEPAF<br>REQU    | RTMENT<br>JEST   | BUDGE<br>RECOMMEN |                  | LEGISL<br>APPROPR |                  |
|---|------------------------|------------------------|------------------|------------------|-------------------|------------------|-------------------|------------------|
| _   | 1943-44                | 1944-45                | 1945-46          | 1946-47          | 1945-46           | 1946-47          | 1945-46           | 1946-47          |
| AVAILABLE:  |                        |                        |                  |                  |                   |                  |                   |                  |
| UNEXPENDED BALANCE FORWARD  | 36.00<br>57,480.00     | 57,480.00              | -<br>45,000      | 45,000           | 35,000            | 35,000           | 38,000            | -<br>38,000      |
| CHILDREN  | •                      | (3,000.00)             | -                | -                | -                 | -                | -                 | -                |
| Total Available   | 57,516.00<br>49,653.00 | 54,480.00<br>42,750.00 | 45,000<br>45,000 | 45,000<br>45,000 | 35,000<br>35,000  | 35,000<br>35,000 | 38,000<br>38,000  | 38,000<br>38,000 |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR UNEXPENDED BALANCE LAPSED | 7,863.00               | 11,730.00              |                  |                  |                   |                  |                   |                  |
| EXPENDITURES BY CHARACTER:  | •                      |                        |                  |                  |                   | •                |                   |                  |
| PERSONAL SERVICES   | 49,653.00              | 42,750.00              | 45,000           | 45,000           | 35,000            | 35,000           | 38,000            | 38,000           |
| TOTAL EXPENDITURES (SEE ABOVE)                                    | 49,653.00              | 42,750.00              | 45,000           | 45,000           | 35,000            | 35,000           | 38,000            | 38,000           |

Increase over budget recommendation to provide sufficient funds to maintain rate of expenditure to cover those now receiving pensions.

# DEPARTMENT OF HEALTH AND WELFARE WORLD WAR ASSISTANCE

To provide for care of Veterans' dependent fathers, mothers, wives and children under 16. These payments are made to groups not eligible for Aid to Dependent Children and Old Age Assistance. Includes male and female veterans of World War I and World War II.

| _                                       | ACTUAL                        | ESTIMATED           | DEPAR<br>REQU      | RTMENT<br>JEST     | BUDGE<br>RECOMMEN |                    | LEGISL<br>APPROPR  |                    |
|---|-------------------------------|---------------------|--------------------|--------------------|-------------------|--------------------|--------------------|--------------------|
| -                                       | 1943-44                       | 1944-45             | 1945-46            | 1946-47            | 1945-46           | 1946-47            | 1945-46            | 1946-47            |
| AVAILABLE:                              |                               |                     |                    |                    |                   |                    |                    |                    |
| UNEXPENDED BALANCE FORWARD              | 75,000.00                     | 75,000.00           | 125,000            | 150,000            | 100,000           | 125.000            | 100,000            | 125,000            |
| TRANSFERRED FROM SPECIAL PENSIONS       | •                             | 15,000.00           | •                  | *                  | -                 | -                  | -                  | •                  |
| TOTAL AVAILABLE                         | 75,000.00<br>73,455.50        | 90,000.00           | 125,000<br>125,000 | 150,000<br>150,000 | 100,000           | 125,000<br>125,000 | 100,000<br>100,000 | 125,000<br>125,000 |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR | 1,544.50                      |                     |                    |                    |                   |                    |                    |                    |
| EXPENDITURES BY CHARACTER:              |                               |                     |                    |                    |                   |                    |                    |                    |
| PERSONAL SERVICES                       | 134.50<br>150.00<br>73.171.00 | -<br>-<br>90,000.00 | 125,000            | -<br>150,000       | 100,000           | -<br>-<br>125,000  | -<br>-<br>100,000  | 125,000            |
| TOTAL EXPENDITURES (SEE ABOVE)          | 73,455.50                     | 90,000.00           | 125,000            | 150,000            | 100,000           | 125,000            | 100,000            | 125,000            |

#### WELFARE AND CHARITIES

### DEPARTMENT OF HEALTH AND WELFARE EMERGENCY AID

For relief costs in towns under control of Emergency Municipal Finance Board above the amounts which the towns are able to meet. All such towns have now returned to local government.

| _                                       | ACTUAL                 | ESTIMATED             |         | RTMENT<br>JEST | BUDGET<br>RECOMMENDATION |         | LEGISL<br>APPROPR  | •       |
|---|------------------------|-----------------------|---------|----------------|--------------------------|---------|--|---------|
|   | 1943-44                | 1944-45               | 1945-46 | 1946-47        | 1945-46                  | 1946-47 | 1945-46  | 1946-47 |
| AVAILABLE:                              |                        |                       |         |                |                          |         |  |         |
| UNEXPENDED BALANCE FORWARD              | 16,697.71<br>50,000.00 | 50,000.00             | į       |                |                          |         |  |         |
| ·                                       |                        |                       |         |                |                          |         |  |         |
| TOTAL AVAILABLE                         | 66,697.71<br>36,628.85 | 50,000,00<br>5,000.00 |         |                |                          |         |  | -       |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR | 30,068.86              | 45,000.00             |         |                |                          |         |  |         |
| EXPENDITURES BY CHARACTER:              | •                      |                       |         |                |                          |         |  |         |
| PERSONAL SERVICES                       | 4,207.00               | -                     |         |                |                          |         |  |         |
| COMMODITIES                             | 32,421.85              | 5,000.00              |         |                | `                        |         | Rendance and the second |         |
| TOTAL EXPENDITURES (SEE ABOVE)          | 36,628.85              | 5,000.00              |         |                |                          |         |  |         |

#### WELFARE AND CHARITIES

#### DEPARTMENT OF MAINE, GRAND ARMY OF THE REPUBLIC

Providing for maintenance of records of the Maine Department of the Grand Army of the Republic. For the payment of dues to the National Organization expense of members of the Grand Army to attend the State and National Encampment.

|   | ACTUAL ESTIMATED     |                      |                | DEPARTMENT<br>REQUEST |                | BUDGET<br>RECOMMENDATION |                | ATIVE<br>RIATION |
|---|----------------------|----------------------|----------------|-----------------------|----------------|--------------------------|----------------|------------------|
|   | 1943-44              | 1944-45              | 1945-46        | 1946-47               | 1945-46        | 1946-47                  | 1945-46        | 1946-47          |
| AVAILABLE:  UNEXPENDED BALANCE FORWARD        | 1,500.00             | 1,500.00             | 1,500          | 1,500                 | 1,500          | 1,500                    | 1,500          | 1,500            |
| TOTAL AVAILABLE                               | 1,500.00<br>1,500.00 | 1,500.00<br>1,500.00 | 1,500<br>1,500 | 1,500<br>1,500        | 1.500<br>1.500 | 1,500<br>1,500           | 1,500<br>1,500 | 1,500<br>1,500   |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR       |                      | ·                    |                |                       |                |                          |                |                  |
| EXPENDITURES BY CHARACTER:  Personal Services |                      |                      |                |                       |                | -                        |                |                  |
| CONTRACTUAL SERVICES                          | 1,500.00             | 1,500.00             | 1,500          | 1,500                 | 1,500          | 1,500                    | 1,500          | 1,500            |
| TOTAL EXPENDITURES (SEE ABOVE)                | 1,500.00             | 1,500.00             | 1,500          | 1,500                 | 1,500          | 1,500                    | 1,500          | 1,500            |

### DEPARTMENT OF INSTITUTIONAL SERVICE SUMMARY

|  | ACTUA <b>L</b>  | ESTIMATED  |   | RTMENT<br>UEST   | BUDGE<br>RECOMMEN                                 |  | LEGI SL<br>APPROPR                                |   |
|--|---|--|---|--|---|--|---|---|
| -  | 1943.44   | 1944-45  | 1945-46   | 1946.47  | 1945.46   | 1946-47  | 1945-46   | 1946-47   |
| AVAILABLE:   |   |  |   |  |   |  |   |   |
| UNEXPENDED BALANCE FORWARD   | 10,865,35<br>2,512,022,00<br>294,144.85<br>135,101,93                         | 30,450,00<br>2,483,642,00<br>288,737,84<br>234,735,57            | 3,284,885<br>283,377                              | 3,286,620<br>284,786                                   | -<br>3,113,813<br>282,297<br>-                    | 3,099,790<br>283,706                                   | 3,182,813<br>282,297                              | 3,191,790<br>283,706                              |
| TOTAL AVAILABLE  | 2,952,134.13<br>2,921,684.13  | 3,037,565,41<br>3,008,083,61                                     | 3,568,262<br>3,568,262                            | 3,571,406<br>3,571,406                                 | 3,396,110<br>3,396,110                            | 3,383,496<br>3,383,496                                 | 3,465,110<br>3,465,110                            | 3,475,496<br>3,475,496                            |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR UNEXPENDED BALANCE LAPSED  | 30,450.00   | 29,481.80  | -   | •<br>•   | *   | •  | -   | *   |
| EXPENDITURES:  Welfare and Charities  Maine School for the Deaf  Military and Naval Children's Home  Total Welfare and Charities | 53,271.57<br>26,923.05<br>80,194.62   | 57,200.00<br>27,500.00<br>84,700.00                              | 57,925<br>28,500<br>86,425                        | 61,285<br>27,500<br>88,785                             | 57,925<br>27,980<br>85,905                        | 61,285<br>27,500<br>88,785                             | 62,925<br>27,980<br>90,905                        | 66,285<br>27,500<br>93,785                        |
| STATE HOSPITALS AND SANATORIUMS DEPARTMENT OF INSTITUTIONAL SERVICE -  |   |  |   |  |   |  |   |   |
| ADMINISTRATION   | 11,994.49<br>-<br>524,303.08  | 15,965,00<br>-<br>545,095.00                                     | 21,659<br>-<br>680,672                            | 22,659<br>-<br>700,647                                 | 21,659<br>-<br>660,108                            | 22,659<br>-<br>669,647                                 | 17,659<br>51,000<br>660,108                       | 18,659<br>51,000<br>669,647                       |
| ING AND FUEL SYSTEM  | 28,386,46<br>53,935,68<br>462,789,10<br>11,033,46<br>244,427,29<br>136,370,51 | 56,983.00<br>485,875.00<br>12,400.00<br>224,978.00<br>137,000.00 | 59,487<br>548,313<br>14,083<br>297,106<br>151,500 | -<br>64,541<br>541,550<br>17,022<br>253,275<br>154,000 | 59,487<br>538,229<br>14,083<br>278,836<br>148,000 | -<br>64,541<br>523,265<br>17,022<br>253,275<br>148,000 | 59,487<br>558,229<br>14,083<br>278,836<br>148,000 | 64,541<br>543,265<br>17,022<br>253,275<br>148,000 |
| POWNAL STATE SCHOOL  | 410,077.74<br>48,853.21<br>169,648.28<br>27,836.07                            | 450,710.00<br>49,588.26<br>168,754.01<br>27,501.00               | 456,710<br>57,649<br>196,245<br>33,743            | 586,710<br>59,648<br>181,166<br>31,185                 | 452,187<br>57,649<br>190,975<br>33,743            | 516,637<br>59,648<br>178,533<br>31,185                 | 472,187<br>57,649<br>175,975<br>33,743            | 536,637<br>59,648<br>178,533<br>31,185            |
| TOTAL STATE HOSPITALS AND SANATORIUMS  | 2,129,655.37  | 2,174,849.27   | 2,517,167   | 2,612,403  | 2,454,956   | 2,484,412  | 2,526,956   | 2,571,412   |

CORRECTIONAL INSTITUTIONS

SEE FOLLOWING PAGE

#### DEPARTMENT OF INSTITUTIONAL SERVICE SUMMARY (CONT.)

|   |              |              | DEPAR               | RTMENT     | BUDGE     | ΞT        | LEGIS     | LATIVE          |
|---|--------------|--------------|---------------------|------------|-----------|-----------|-----------|-----------------|
| _   | ACTUAL       | ESTIMATED    | REQL                | JEST       | RECOMMEN  | NDATION   | APPROP    | RIATION         |
| -   | 1943.44      | 1944-45      | 1945.46             | 19 46 - 47 | 1945-46   | 1946-47   | 1945-46   | 1946-47         |
| Correctional Institutions                   |              |              | 2000 E 14 14 1000 E |            |           |           |           |                 |
| STATE SCHOOL FOR BOYS                       | 116,607.80   | 123,575.20   | 175,835             | 135,544    | 132,792   | 117,660   | 132,792   | 117,660         |
| STATE SCHOOL FOR BOYS - FARM OPERATIONS     | 19,064.07    | 15,549.50    | 20,318              | 20,450     | 20,318    | 20,450    | 20,318    | 20,450          |
| STATE SCHOOL FOR GIRLS                      | 111,075.00   | 125,144.00   | 175,874             | 138,674    | 149,814   | 130,614   | 134.814   | 130,614         |
| STATE SCHOOL FOR GIRLS - FARM OPERATIONS    | 10,509.79    | 11,356.00    | 19,426              | 13,626     | 18,486    | 12,686    | 18,486    | 12,686          |
| STATE SCHOOL FOR GIRLS - PURCHASE OF LAND . | -            | 450,00       | -                   | -          | -         | • ,       | -         | -               |
| STATE REFORMATORY FOR MEN                   | 81,993.84    | 83,271.00    | 125,918             | 101,668    | 111,878   | 100,138   | 111.878   | 100,138         |
| STATE REFORMATORY FOR MEN - FARM OPERATIONS | 18,633.38    | 19,074.00    | 28,167              | 19,907     | 28,167    | 19,907    | 28,167    | 19.907          |
| Maine State Prison                          | 190,745.56   | 185,718.64   | 214,393             | 236,335    | 192,113   | 206,455   | 192,113   | 206,455         |
| Maine State Prison - Farm Operations        | 47,293.99    | 51,722.00    | 53,552              | 54,260     | 53,552    | 54,260    | 53,552    | 54,260          |
| STATE REFORMATORY FOR WOMEN                 | 94,896.50    | 107,754.00   | 119,574             | 119,891    | 116,516   | 118,266   | 107,774   | 108,466         |
| STATE REFORMATORY FOR WOMEN -               |              |              |                     |            |           |           |           |                 |
| FARM OPERATIONS                             | 12,366.62    | 13,380.00    | 17,384              | 15,634     | 17,384    | 15,634    | 33,126    | 25,434          |
| Parole Board                                | 8,647,59     | 11,540.00    | 14,229              | 14,229     | 14,229    | 14,229    | 14, 229   | 14.2 <b>2</b> 9 |
| Total Correctional Institutions             | 711,834.14   | 748,534.34   | 964,670             | 870,218    | 855,249   | 810,299   | 847,249   | 810,299         |
| TOTAL EXPENDITURES                          | 2,921,684.13 | 3,008,083.61 | 3,568,262           | 3,571,406  | 3,395,110 | 3,383,496 | 3,465,110 | 3,475,496       |

### WELFARE AND CHARITIES INSTITUTIONS

#### MAINE SCHOOL FOR THE DEAF

School maintained for instruction to the deaf. Population of school about 100.

|   | ACTUAL                              | ESTIMATED              | DEPAR<br>REQU          | RTMENT<br>JEST                  | BUDGI<br>RECOMMEI      | _                      | LEGISL<br>APPROPR      |                        |
|---|-------------------------------------|------------------------|------------------------|---------------------------------|------------------------|------------------------|------------------------|------------------------|
| ·   | 1943-44                             | 1944-45                | 1945-46                | 1946-47                         | 1945-46                | 1946-47                | 1945-46                | 1946-47                |
| AVAILABLE:  |                                     |                        |                        |                                 | Armonaum or Walk       |                        |                        |                        |
| APPROPRIATION   | 56,100.00<br>2,500.00<br>(5,328.43) | 54,700<br>2,500        | 56,425<br>1,500        | 59,785<br>1,500                 | 56,425<br>1,500        | 59,785<br>1,500        | 61,425<br>1,500        | 64,785<br>1,500        |
| Total Available   | 53,271.57<br>53,271.57              | 57,200<br>57,200       | 57,925<br>57,925       | 61,285<br>61,285                | 57,925<br>57,925       | 61,285<br>61,285       | 62,925<br>62,925       | 66,285<br>66,285       |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR UNEXPENDED BALANCE LAPSED |                                     |                        |                        |                                 |                        |                        |                        |                        |
| EXPENDITURES BY CHARACTER:  |                                     |                        |                        |                                 |                        |                        |                        |                        |
| PERSONAL SERVICES   | 33,497.00<br>6,933.57               | 34,445<br>5,770        | 35,170<br>6,680        | 36,080<br>7,105                 | 35,170<br>6,680        | 36,080<br>7,105        | 40,170<br>5,680        | 41,080<br>7,105        |
| Cash Purchases  | 12,120.08<br>237.92<br>483.00       | 15,683<br>227<br>1,075 | 14,746<br>229<br>1,100 | 14, <b>7</b> 46<br>229<br>3,125 | 14,746<br>229<br>1,100 | 14,746<br>229<br>3,125 | 14,746<br>229<br>1,100 | 14,746<br>229<br>3,125 |
| TOTAL EXPENDITURES (SEE ABOVE)                                    | 53,271.57                           | 57,200                 | 57,925                 | 61,285                          | 57,925                 | 61,285                 | 62,925                 | 66,285                 |

EXPENDITURES BY ACTIVITY:

SEE FOLLOWING PAGE.

Legislative increase to provide for higher salaries. Should have been included in original department request.

## WELFARE AND CHARITIES INSTITUTIONS MAINE SCHOOL FOR THE DEAF (CONT.)

|                           |   | DEPARTMENT |         | BUDG    | ET.     | LEGIS    | LATIVE  |         |
|---------------------------|---|------------|---------|---------|---------|----------|---------|---------|
| _                         | ACTUAL  | ESTIMATED  | REQU    | EST     | RECOMME | ENDATION | APPROP  | RIATION |
|                           | 1943.44   | 1944.45    | 1945-46 | 1946-47 | 1945-46 | 1946-47  | 1945-46 | 1946.47 |
|                           | 1 111 1 |            |         |         |         |          |         |         |
| EXPENDITURES BY ACTIVITY: |   |            |         |         |         |          |         |         |
| ADMINISTRATION            | 5,306.57  | 4,910      | 4,830   | 5,355   | 4,830   | 5,355    | 5,470   | 5,979   |
| DI ETARY:                 |   |            |         |         |         |          |         |         |
| Cash Purchases            | 9,189.08  | 10,803     | 10,671  | 11,671  | 10,671  | 11.671   | 10,898  | 11,893  |
| CHARGED FROM FARM         | 237.92  | 227        | 229     | 229     | 229     | 229      | 229     | 229     |
| LAUNDRY                   | 111.00  | 100        | 125     | 1,725   | 125     | 1,725    | 125     | 1,725   |
| Housekeeping              | 4,524.00  | 4,055      | 4,850   | 5,780   | 4,850   | 5,780    | 5,216   | 6,266   |
| PLANT OPERATIONS          | 8,123,00  | 9,575      | 8,800   | 8,705   | 8,800   | 8,705    | 9,266   | 9,159   |
| MAINTENANCE               | 3,853,00  | 3,965      | 4,095   | 4,070   | 4,095   | 4,070    | 4,308   | 4,274   |
| PROFESSIONAL SERVICES     | 21,831.00   | 22,875     | 24,325  | 23,750  | 24,325  | 23,750   | 27,413  | 26,760  |
| Industries                | 96.00   | 690        | •       | •       | -       |          | -       | •       |
| TOTAL EXPENDITURES        | 53,271.57   | 57,200     | 57,925  | 61,285  | 57,925  | 61,285   | 62,925  | 66,285  |

#### WELFARE AND CHARITIES

### INSTITUTIONS STATE MILITARY AND NAVAL CHILDREN'S HOME

Home for care of needy children. Population about 30.

| _  | ACTUAL  | ESTIMATED  | DEPAR<br>REQU   | TMENT<br>EST  | BUDGI<br>RECOMMEN   |   | LEGISL.<br>APPROPR  |   |
|--|---|--|---|---|---|---|---|---|
| ·  | 1943-44   | 1944-45  | 1945-46   | 1946-47   | 1945-46   | 1946-47   | 1945-46   | 1946-47   |
| AVAILABLE:   |   |  |   |   |   |   |   |   |
| UNEXPENDED BALANCE FORWARD   | 27,500.00<br>120.00<br>(696.95)   | 27,500.00<br>400.00<br>-   | 28,020<br>480<br>-  | 27,020<br>480<br>-  | 27,500<br>480<br>-  | 27,020<br>480<br>-  | 27,500<br>480<br>-  | 27,020<br>480   |
| TOTAL AVAILABLE  | 26,923.05<br>26,923.05  | 27,900.00<br>27,500.00   | 28,500<br>28,500  | 27,500<br>27,500  | 27,980<br>27,980  | 27,500<br>27,500  | 27,980<br>27,980  | 27,500<br>27,500  |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR  |   | 400.00   |   |   |   |   |   |   |
| EXPENDITURES BY CHARACTER:   |   |  |   | ,   |   |   |   |   |
| PERSONAL SERVICES  | 11,622.30<br>4,093.25<br>10,374.14<br>665.18<br>168.18                                    | 11,170.00<br>3,105.00<br>9,783.00<br>620.00<br>2,822.00                          | 12,672<br>3,272<br>10,589<br>670<br>1,297                   | 12,834<br>4,209<br>8,976<br>650<br>831                      | 12,672<br>3,272<br>10,589<br>670<br>777                     | 12.834<br>4,209<br>8,976<br>650<br>831                      | 12,672<br>3,272<br>10,589<br>670<br>777                     | 12,834<br>4,209<br>8,976<br>650<br>831                      |
| TOTAL EXPENDITURES (SEE ABOVE)   | 26,923.05   | 27,500.00  | 28,500  | 27,500  | ·27 <b>,</b> 980  | 27,500  | 27,980  | 27,500  |
| EXPENDITURES BY ACTIVITY:  | -   |  |   |   |   |   |   |   |
| ADMINISTRATION  DIETARY.  LAUNDRY.  HOUSEKEEPING  PLANT OPERATIONS  MAINTENANCE AND REPAIRS.  PROFESSIONAL SERVICES  FARM OPERATIONS | 4,158.54<br>8,300.06<br>1,810.53<br>2,602.55<br>3,787.86<br>2,125.62<br>4,125.33<br>12,56 | 4,015.00<br>8,624.00<br>3,406.00<br>2,596.00<br>3,421.00<br>1,153.00<br>4,285.00 | 4,473<br>7,580<br>2,178<br>2,518<br>5,023<br>1,195<br>5,533 | 4,443<br>7,333<br>2,214<br>2,805<br>3,934<br>2,153<br>4,618 | 4,473<br>7,580<br>2,178<br>2,518<br>4,503<br>1,195<br>5,533 | 4,443<br>7,333<br>2,214<br>2,805<br>3,934<br>2,153<br>4,618 | 4,473<br>7,580<br>2,178<br>2,518<br>4,503<br>1,195<br>5,533 | 4,443<br>7,333<br>2,214<br>2,805<br>3,934<br>2,153<br>4,618 |
| TOTAL EXPENDITURES (SEE ABOVE)   | 26,923.05   | 27,500.00  | 28,500  | 27,500  | 27,980  | 27,500  | 27,980  | 27,500  |

### DEPARTMENT OF INSTITUTIONAL SERVICE ADMINISTRATION

Covers salaries and expenses of Commissioner of Institutions, Farm Supervisor, Accountant, and office staff.

|   | ACTUAL                         | ESTIMATED  |                        | RTMENT<br>JEST         | BUDGE<br>RECOMMEN      |                        | LEGISL<br>APPROPR      |                        |
|---|--------------------------------|--|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|
| _                                       | 1943-44                        | 1944-45  | 1945-46                | 1946-47                | 1945-46                | 1946-47                | 1945-46                | 1946-47                |
| AVAILABLE:                              |                                |  |                        |                        |                        |                        |                        |                        |
| UNEXPENDED BALANCE FORWARD              | 20,420.00                      | 20,420.00  | 21,659                 | 22.659                 | 21.659                 | 22,659                 | 17,659                 | 18,659                 |
| TRANSFERRED TO CENTRAL MAINE SANATORIUM | (8,425.51)                     | •  | •                      | -                      | -                      | -                      | -                      | -                      |
| TOTAL AVAILABLE                         | 11,994.49                      | 20,420.00  | 21,659                 | 22,659                 | 21,659                 | 22,659                 | 17,659                 | 19.659                 |
| TOTAL EXPENDITURES (SEE BELOW)          | 11,994.49                      | 15,965.00  | 21,659                 | 22,659                 | 21,659                 | 22,659                 | 17,659                 | 18,659                 |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR |                                | 4,455.00   |                        |                        |                        |                        |                        |                        |
| EXPENDITURES BY CHARACTER:              |                                | A de la companya de l |                        |                        |                        |                        |                        |                        |
| PERSONAL SERVICES                       | 9,839.61<br>1,921.91<br>332.87 | 12,335.00<br>2,796.00<br>509.00  | 18,163<br>2,796<br>400 | 18,163<br>2,796<br>400 | 18,163<br>2,796<br>400 | 18,163<br>2,796<br>400 | 14,163<br>2,796<br>400 | 14,163<br>2,796<br>400 |
| CAPITAL EXPENDITURES                    | (99.90)                        | 325.00   | 300                    | 1,300                  | 300                    | 1,300                  | 300                    | 1,300                  |
| TOTAL EXPENDITURES (SEE ABOVE)          | 11,994.49                      | 15,965.00  | 21,659                 | 22,659                 | 21,659                 | 22,659                 | 17.659                 | 18,659                 |

Legislature eliminated provision for farm supervisor.

### DEPARTMENT OF INSTITUTIONAL SERVICE EMERGENCY TUBERCULOSIS SERVICE

For emergency tuberculosis work within the sanatoriums or private and semi-private hospitals.

| _                                       | ACTUAL  | ESTIMATED |           | RTMENT<br>JEST | BUDGE<br>RECOMMEN | =       | LEGISL<br>APPROPR |         |
|---|---------|-----------|-----------|----------------|-------------------|---------|-------------------|---------|
| _                                       | 1943-44 | 1944-45   | 1945-46   | 1946-47        | 1945-46           | 1946-47 | 1945-46           | 1946-47 |
| AVAILABLE:                              |         |           |           |                |                   |         |                   |         |
| UNEXPENDED BALANCE FORWARD              |         | SEE       | SPECIAL F | REVENUE F      | UNDS              |         | 51,000            | 51,000  |
| Total Available                         |         |           |           |                |                   |         | 51,000            | 51,000  |
| TOTAL EXPENDITURES (SEE BELOW)          |         |           |           |                |                   |         | 51,000            | 51,000  |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR |         |           |           |                |                   |         |                   |         |
| EXPENDITURES BY CHARACTER:              |         |           |           |                |                   |         |                   |         |
| PERSONAL SERVICES                       |         | SEE       | SPECIAL F | REVENUE F      | UNDS              |         | 51,000            | 51,000  |
| GRANTS, SUBSIDIES AND PENSIONS          |         |           |           |                |                   |         |                   |         |
| TOTAL EXPENDITURES (SEE ABOVE)          |         |           |           |                |                   |         | 51,000            | 51,000  |

Revenues formerly credited to this account now credit to the General Fund.

## STATE HOSPITALS AND SANATORIUMS INSTITUTIONS AUGUSTA STATE HOSPITAL

Hospital for treatment of mentally sick. Has approximately  $1500\,$  patients under treatment.

|  | ACTUAL      | ESTIMATED         | DEPAR<br>REQUI   |              | BUDGI<br>RECOMMEN |         | LEGISLA<br>APPROPR | ==      |
|--|-------------|-------------------|------------------|--------------|-------------------|---------|--------------------|---------|
|  | 1943.44     | 1944-45           | 1945.46          | 1946 • 47    | 1945-46           | 1946-47 | 1945-46            | 1946-47 |
| AVAILABLE:                                       |             | ·                 |                  |              |                   | i       |                    |         |
| APPROPRIATION                                    | 575,550.00  | 569,020           | 683,564          | 708,593      | 663,000           | 677,593 | 663,000            | 677,593 |
| OTHER DEPARTMENTAL REVENUE                       | 658,56      | 705               | 735              | 735          | 735               | 735     | 735                | 735     |
| NET GAIN OR (LOSS) TRANS.FROM INSTITUTIONAL FARM | 928.46      | ( 983)            | (3,627)          | (8,681)      | (3,627)           | (8,681) | (3,627)            | (8,681) |
| TRANSFERRED TO CONVERTING HEATING SYSTEM         | (17,521.11) | -                 |                  | -            | -                 | -       | -                  | -       |
| TRANSFERRED TO CENTRAL MAINE SANATORIUM          | (35,312,83) | •                 | -                | •            | -                 | -       | -                  | -       |
| TOTAL AVAILABLE                                  | 524,303.08  | 568,742           | 680 <u>,</u> 672 | 700,647      | 660,108           | 669,647 | 660,108            | 669,647 |
| TOTAL EXPENDITURES (SEE BELOW)                   | 524,303.08  | 545,095           | 680,672          | 700,647      | 660,108           | 669,647 | 660,108            | 669,647 |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR          |             | 23,647            | -                |              | •                 |         | -                  | -       |
| EVENELTHES BY CHARACTER.                         |             |                   |                  |              |                   |         |                    |         |
| EXPENDITURES BY CHARACTER:                       |             |                   |                  |              |                   |         |                    |         |
| PERSONAL SERVICES                                | 229,345.82  | 244,510           | 357,205          | 372,960      | 336,641           | 341,960 | 336,641            | 341,960 |
| CONTRACTURAL SERVICES                            | 40,789.50   | 43,910            | 48,160           | 48,160       | 48,160            | 48,160  | 48,160             | 48,160  |
| COMMODITIES:                                     | 100 504 70  | 107 004           | 000 040          | 000 040      | 200 040           | 200 240 | 000 040            | 000 040 |
| CASH PURCHASES                                   | 196,524,79  | 197,264<br>51,633 | 200,049          | 200,049      | 200,049           | 200,049 | 200,049            | 200,049 |
| CHARGED FROM FARM                                | 53,669,07   | · ·               | 52,099           | 52,099       | 52,099            | 52,099  | 52,099             | 52,099  |
| CHARGED FROM OTHER INSTITUTIONAL FARMS           | 2,802.43    | 2,678<br>1,100    | 2,702<br>1,100   | 2,702<br>500 | 2,702             | 2,702   | 2,702              | 2,702   |
| GRANTS, SUBSIDIES AND PENSIONS                   | 85,40       | 4,000             | 1                |              | 1,100             | 500     | 1,100              | 500     |
| CAPITAL EXPENDITURES                             | 1,086.07    | 4,000             | 19,357           | 24,177       | 19,357            | 24, 177 | 19,357             | 24, 177 |
| TOTAL EXPENDITURES (SEE ABOVE)                   | 524,303.08  | 545,095           | 680,672          | 700,647      | 660,108           | 669,647 | 660,108            | 669,647 |

EXPENDITURES BY ACTIVITY:

SEE FOLLOWING PAGE.

# STATE HOSPITALS AND SANATORIUMS INSTITUTIONS AUGUSTA STATE HOSPITAL (CONT.)

|  | ACTUAL              | ESTIMATED |         | RTMENT<br>JEST | BUDGI<br>RECOMME   |           | LEGISL<br>APPROPR |         |
|--|---------------------|-----------|---------|----------------|--|-----------|-------------------|---------|
|  | 1943.44             | 1944-45   | 1945.46 | 1946-47        | 1945.46  | 1946 - 47 | 1945-46           | 1946-47 |
| EXPENDITURES BY ACTIVITY:              |                     |           |         |                | or Transmission of the Control of th |           |                   |         |
| ADMINISTRATION                         | 33, 150, 68         | 34,255    | 35,237  | 35,863         | 35,237   | 35,863    | 35,237            | 35,863  |
| CASH PURCHASES                         | 122, <b>2</b> 54,93 | 134,301   | 139,503 | 141,027        | 139,503  | 141,027   | 139,503           | 141,027 |
| CHARGED FROM FARM                      | 53,669.07           | 51,633    | 52,099  | 52,099         | 52,099   | 52,099    | 52,099            | 52,099  |
| CHARGED FROM OTHER INSTITUTIONAL FARMS | 2,802.43            | 2,678     | 2,702   | 2,702          | 2,702  | 2,702     | 2,702             | 2,702   |
| LAUNDRY                                | 19,744.04           | 22,102    | 26,196  | 26,892         | 26,196   | 26,892    | 26,196            | 26,892  |
| HOUSEKEEPING                           | 20,711.49           | 24.370    | 27,798  | 27,937         | 27,798   | 27,937    | 27,798            | 27,937  |
| PLANT OPERATIONS                       | 104,619.75          | 99,397    | 103,079 | 103.357        | 103,079  | 103,357   | 103,079           | 103,357 |
| MAINTENANCE                            | 28,387.98           | 32,643    | 37,851  | 37,773         | 37,851   | 37,773    | 37,851            | 37,773  |
| MOTOR VEHICLES                         | 1,340.96            | 1,448     | 3,743   | 4,593          | 3,743  | 4,593     | 3,743             | 4,593   |
| WARD SERVICES                          | 137,621.75          | 142,268   | 252,464 | 268,404        | 231,900  | 237,404   | 231,900           | 237,404 |
| TOTAL EXPENDITURES                     | 524,303.08          | 545,095   | 680,672 | 700,647        | 660,108  | 669,647   | 660,108           | 669,647 |

For appropriation for construction at Augusta State Hospital see General Fund Surplus section.

#### INSTITUTIONS

#### AUGUSTA STATE HOSPITAL - HEATING PLANT

For conversion of portion of heating plant from oil to coal as ordered by O.P.A.

| _                                       | ACTUAL                 | ESTIMATED |  | DEPARTMENT<br>REQUEST |         | ET<br>NDATION | LEGISL<br>APPROPR  |         |
|---|------------------------|-----------|--|-----------------------|---------|---------------|--|---------|
|   | 1943-44                | 1944-45   | 1945-46  | 1946-47               | 1945-46 | 1946-47       | 1945-46  | 1946-47 |
| AVA I LABLE:                            |                        |           | -  |                       |         |               |  |         |
| UNEXPENDED BALANCE FORWARD              | 10,865.35              |           | THE CANADA STATE OF THE CA |                       |         |               |  |         |
| OTHER DEPARTMENTAL REVENUE              | 17.521.11              |           |  |                       |         |               |  |         |
| TOTAL AVAILABLE                         | 28,386.46<br>28,386.46 |           |  |                       |         |               | 1  |         |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR |                        |           |  |                       |         |               |  |         |
| EXPENDITURES BY CHARACTER:              |                        |           |  |                       |         |               | TALOUTE CONTRACT OF THE PARTY O |         |
| PERSONAL SERVICES                       | 5,507.87               |           |  |                       |         |               |  |         |
| GRANTS, SUBSIDIES AND PENSIONS          | 22,878.59              |           | American designation of the state of the sta |                       |         |               | Anna Anna Anna Anna Anna Anna Anna Anna  |         |
| TOTAL EXPENDITURES (SEE ABOVE)          | 28,386.46              |           |  |                       |         |               |  |         |

### STATE HOSPITALS AND SANATORIUMS INSTITUTIONS

#### AUGUSTA STATE HOSPITAL - FARM OPERATIONS

Statement of operations of farm which is rum in conjunction with the institution. Sales to the institution are recorded at current market prices and expenditures are on a straight cash basis. Any book profit or loss is credited or charged to the institutional appropriation.

|  | ACTUAL                          | ESTIMATED              |                        | DEPARTMENT BUDGET REQUEST RECOMMENDATION |                        | LEG I SL<br>APPROPF    | · · · · · <del>-</del> |                        |
|--|---------------------------------|------------------------|------------------------|--|------------------------|------------------------|------------------------|------------------------|
|  | 1943-44                         | 1944-45                | 1945.46                | 1946.47                                  | 1945-46                | 1946-47                | 1945-46                | 1946-47                |
| AVAILABLE:                                 |                                 |                        |                        |  |                        |                        |                        |                        |
| DEPARTMENTAL REVENUE:  CASH SALES          | 1,195.07<br>53,669.07           | 4,367<br>51,633        | 3,761<br>52,099        | 3,761<br>52,099                          | 3,761<br>52,099        | 3,761<br>52,099        | 3,761<br>52,099        | 3,761<br>52,099        |
| TOTAL AVAILABLE                            | 54,864.14                       | 56,000                 | 55,860                 | 55,860                                   | 55,860                 | 55,860                 | 55,860                 | 55,860                 |
| EXPENDITURES BY CHARACTER:                 |                                 |                        |                        |  |                        |                        |                        |                        |
| PERSONAL SERVICES                          | 27,103,22<br>2,661,57           | 29,683<br>2,900        | 32,487<br>3,500        | 33,791<br>3,500                          | 32,487<br>3,500        | 33,791<br>3,500        | 32,487<br>3,500        | 33,791<br>3,500        |
| CASH PURCHASES                             | 21,273.62<br>295.00<br>2,602.27 | 21,818<br>282<br>2,300 | 22,216<br>284<br>1,000 | 22,216<br>284<br>4,750                   | 22,216<br>284<br>1,000 | 22,216<br>284<br>4,750 | 22,216<br>284<br>1,000 | 22,216<br>284<br>4,750 |
| Total Expenditures                         | 53,935.68                       | 56,983                 | 59,487                 | 64,541                                   | 59,487                 | 64,541                 | 59,487                 | 64.541                 |
| NET GAIN OR (LOSS) TRANSFERRED TO INSTITU- |                                 |                        |                        |  |                        |                        |                        |                        |
| TIONAL APPROPRIATION                       | 928.46                          | (983)                  | (3,627)                | (8,681)                                  | (3,627)                | (8,681)                | (3,627)                | (8,681)                |

#### INSTITUTIONS

#### BANGOR STATE HOSPITAL

Hospital for treatment of mentally sick. Has approximately 1160 patients under treatment.

|   | ACTUAL     | ESTIMATED  | DEPAF<br>REQU  | RTMENT<br>JEST   | BUDGE<br>RECOMMEN | -               | LEGISL<br>APPROPR |          |
|---|------------|------------|----------------|------------------|-------------------|-----------------|-------------------|----------|
| AVAILABLE:  | 1943-44    | 1944-45    | 1945-46        | 1946-47          | 1945-46           | 1946-47         | 1945-46           | 1946.47  |
| APPROPRIATION   | 437,300.00 | 434,000.00 | 546,084        | 542 <b>,28</b> 5 | 536,000           | 524,000         | 556,000           | 544,000  |
| OTHER DEPARTMENTAL REVENUE  | 1,949.94   | 1,387.95   | 1,312          | 1,287            | 1,312             | 1,287           | 1,312             | 1,287    |
| TRANSFERRED FROM INSTITUTIONAL EMERGENCY FUND                     | 7,672,63   | 48,037.05  | •              | -,               | -                 | -               | -                 | -        |
| TRANSFERRED FROM MAINE STATE PRISON                               | 2,920.13   | •          | •              | •                | -                 | -               | -                 | -        |
| TRANSFERRED FROM PAROLE BOARD                                     | 3,142.41   | •          | -              | -                | -                 | -               | •                 | -        |
| TRANSFERRED FROM MAINE SCHOOL OF THE DEAF                         | 5,328.43   | •          | -              | ~                | -                 | •               | •                 | •        |
| NET GAIN OR (LOSS) TRANS.FROM INSTITUTIONAL FARM                  | 3,778.61   | 2,450,00   | 9 <b>1</b> 7   | (2,022)          | 917               | (2,022)         | 917               | (2,022)  |
| TRANSFERRED FROM MILITARY & NAVAL CHILDRENS HOME                  | 696,95     | <u> </u>   | -              | •                | •                 | -               | •                 | _        |
| TOTAL AVAILABLE   | 462,789.10 | 485,875.00 | 548,313        | 541,550          | 538,229           | <b>523,26</b> 5 | 558,229           | 543,265  |
| Total Expenditures (SEE Below)                                    | 462,789,10 | 485,875.00 | 548,313        | 541,550          | 538,229           | 523,265         | 558,229           | 543, 265 |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR UNEXPENDED BALANCE LAPSED |            |            |                |                  |                   |                 |                   |          |
| EXPENDITURES BY CHARACTER:  |            |            |                | ď                |                   |                 |                   |          |
| PERSONAL SERVICES   | 199,819.26 | 221,254.00 | 248,187        | 266, 193         | 238,103           | 247,908         | 258,103           | 267,908  |
| CONTRACTUAL SERVICES  | 30,415.72  | 32,047.00  | ,32,487        | 32,902           | 32,487            | 32,902          | 32,487            | 32,902   |
| Cash Purchases  | 208,791.94 | 209,102.00 | 212,262        | 212,933          | 212,262           | 212,933         | 212,262           | 212,933  |
| CHARGED FROM FARM   | 14,213.39  | 13,580.00  | 13,703         | 13,703           | 13,703            | 13,703          | 13,703            | 13,703   |
| CHARGED FROM OTHER INSTITUTIONAL FARMS                            | 4,790.79   | 4,577.00   | 4,619          | 4,619            | 4,619             | 4,619           | 4,619             | 4,619    |
| GRANTS, SUBSIDIES AND PENSIONS                                    | 557.50     | 800.00     | 575            | 575              | 575               | <b>57</b> 5     | 575               | 575      |
| CAPITAL EXPENDITURES  | 4,200.50   | 4,515.00   | 36 <b>,480</b> | 10,625           | 36,480            | 10,625          | 36,480            | 10,625   |
| Total Expenditures (See Above)                                    | 462,789.10 | 485,875.00 | 548,313        | 541,550          | 538,229           | 523,265         | 558,229           | 543,265  |

EXPENDITURES BY ACTIVITY:

SEE FOLLOWING PAGE

# STATE HOSPITALS AND SANATORIUMS INSTITUTIONS BANGOR STATE HOSPITAL (CONT.)

|  | ACŢUAL     | ESTIMATED  |         | DEPARTMENT<br>REQUEST |         | ET<br>NDATION | -       | LATIVE<br>RIATION |
|--|------------|------------|---------|-----------------------|---------|---------------|---------|-------------------|
|  | 1943-44    | 1944_45    | 1945-46 | 1946-47               | 1945-46 | 1946-47       | 1945-46 | 1946-47           |
| EXPENDITURES BY ACTIVITY:              |            |            |         |                       |         |               |         |                   |
| ADMINISTRATION                         | 20,113.59  | 21,100.00  | 24,472  | 25,150                | 24,472  | 25, 150       | 26,207  | 26,871            |
| CASH PURCHASES                         | 159,950.31 | 165,018,00 | 164,392 | 166,313               | 164,392 | 166,313       | 166,307 | 168,307           |
| CHARGED FROM FARM                      | 14,213,39  | 13,580.00  | 13,703  | 13,703                | 13,703  | 13,703        | 13,703  | 13.703            |
| CHARGED FROM OTHER INSTITUTIONAL FARMS | 4,790.79   | 4,577.00   | 4,619   | 4,619                 | 4,619   | 4,619         | 4,649   | 4,619             |
| Laundry                                | 16,352.01  | 17,400.00  | 22,934  | 24,891                | 22,934  | 24,891        | 24,329  | 26,340            |
| Housekeeping                           | 20,077.26  | 20,100.00  | 22,233  | 22,817                | 22,233  | 22,817        | 23,215  | 23,815            |
| PLANT OPERATIONS                       | 58,661.63  | 62,500.00  | 89,426  | 66,931                | 89,626  | 66,931        | 90,765  | 68.071            |
| Maintenance and Repairs                | 23,357.26  | 26,750.00  | 27,309  | 28,442                | 27,309  | 28,442        | 28,386  | 29.540            |
| MOTOR SERVICES                         | 2,592.82   | 3,000,00   | 4,839   | 3,201                 | 4,639   | 3,201         | 4,834   | 3,393             |
| PROFESSIONAL SERVICES                  | 136,543.82 | 145,150,00 | 165,382 | 176.469               | 155,298 | 158,184       | 166,306 | 168,982           |
| INDUSTRIAL                             | 6,136.22   | 6,700.00   | 9,004   | 9,014                 | 9,004   | 9,014         | 9,558   | 9,624             |
| Total Expenditures                     | 462,789.10 | 485,875.00 | 548,313 | 541,550               | 538,229 | 523,265       | 558,229 | 543,265           |

### STATE HOSPITALS AND SANATORIUMS INSTITUTIONS

#### BANGOR STATE HOSPITAL - FARM OPERATIONS

Statement of operations of farm which is run in conjunction with the institution. Sales to the institution are recorded at current market prices and expenditures are on a straight cash basis. Any book profit or loss is credited or charged to the institutional appropriation.

|  | ACTUAL     | ESTIMATED | D E P A F<br>R E Q U | RTMENT<br>JEST | BUD<br>RECOMM | GET<br>ENDATION |         | SLATIVE<br>PRIATION |
|--|------------|-----------|----------------------|----------------|---------------|-----------------|---------|---------------------|
|  | 19 43 . 44 | 1944.45   | 1945.46              | 1946.47        | 1945-46       | 1946-47         | 1945-46 | 1946_47             |
| AVAILABLE:                                 |            |           |                      |                |               |                 |         |                     |
| DEPARTMENTAL REVENUE:                      |            |           |                      |                |               |                 |         |                     |
| CASH SALES                                 | 598.68     | 1,270     | 1,297                | 1,297          | 1,297         | 1,297           | 1,297   | 1,297               |
| CHARGED TO INSTITUTION                     | 14,213,39  | 13,580    | 13,703               | 13,703         | 13,703        | 13,703          | 13,703  | 13.703              |
| TOTAL AVAILABLE                            | 14,812.07  | 14,850    | 15,000               | 15,000         | 15,000        | 15,000          | 15,000  | 15,000              |
| EXPENDITURES BY CHARACTER:                 |            |           |                      |                |               |                 |         |                     |
| PERSONAL SERVICES                          | 6,171.02   | 7,250     | 9,286                | 10,120         | 9,286         | 10,120          | 9,286   | 10,120              |
| CONTRACTURAL SERVICES                      | 999.59     | 1,102     | 1,247                | 1,302          | 1,247         | 1,302           | 1,247   | 1,302               |
| COMMODITIES:                               | ,          |           |                      |                | İ             | ·               |         |                     |
| Cash Purchases                             | 1,765.76   | 1,889     | 1,914                | 1,964          | 1.914         | 1,964           | 1,914   | 1,964               |
| CHARGED FROM OTHER INSTITUTIONAL FARMS     | 245.12     | 234       | 236                  | 236            | 236           | 236             | 236     | 236                 |
| CAPITAL EXPENDITURES                       | 1.851.97   | 1,925     | 1,400                | 3,400          | 1,400         | 3,400           | 1,400   | 3,400               |
| TOTAL EXPENDITURES                         | 11,033.46  | 12,400    | 14,083               | 17,022         | 14.083        | 17,022          | 14,083  | 17,022              |
| NET GAIN OR (LOSS) TRANSFERRED TO INSTITU- |            |           |                      |                |               |                 |         |                     |
| TIONAL APPROPRIATION                       | 3,778.61   | 2,450     | 9 17                 | (2,022)        | 917           | (2,022)         | 917     | (2,022)             |

### STATE HOSPITALS AND SANATORIUMS INSTITUTIONS

#### CENTRAL MAINE SANATORIUM

Institution for care and treatment of tuberculosis. located at Fairfield, Maine. Has 208 beds and approximately 190 patients.

|   | ACTUAL             | ESTIMATED       | DEPAF<br>REQU | RTMENT<br>JEST | BUDGET<br>RECOMMEN |           | LEGISL<br>APPROPR | _          |
|---|--------------------|-----------------|---------------|----------------|--------------------|-----------|-------------------|------------|
| _   | 1943_44            | 1944-45         | 1945-46       | 1946-47        | 1945.46            | 1946-47   | 1945.46           | 1946_47    |
| AVAILABLE:  |                    |                 |               |                |                    |           |                   |            |
| APPROPRIATION   | 185,312,00         | 181,312         | 293,270       | 249,504        | 275,000            | 249,504   | 275,000           | 249,504    |
| OTHER DEPARTMENTAL REVENUE                            | 3,978.79           | 3,836<br>39,830 | 3,836<br>•    | 3,771<br>-     | 3, <b>8</b> 36     | 3,771     | 3,836             | 3,771<br>- |
| TRANSFERRED FROM INSTITUTIONAL SERVICE ADMINISTRATION | 8,425,51           | •               |               | •              | _                  | da.       | _                 |            |
| TRANSFERRED FROM AUGUSTA STATE HOSPITAL               | 35,312,83          | •               |               | •              |                    | -         |                   | -          |
| TRANSFERRED FROM NORTHERN MAINE SANATORIUM            | 7,804.19           | •               | -             | •              | •                  | •         |                   | •          |
| TRANSFERRED FROM WESTERN MAINE SANATORIUM             | 2,838,41           | -               | <b>-</b>      | •-             | •                  | •         | •                 | -          |
| TRANSFERRED FROM MAINE STATE PRISON                   | 755,56             | -               | •             | •              | -                  | •         | •                 | •          |
| TOTAL AVAILABLE                                       | 244,427.29         | 224,978         | 297,106       | 253,275        | 278,836            | 253,275   | 278,836           | 253, 275   |
| Total Expenditures (See Below. ,                      | 244,427.29         | 224,978         | 297,106       | 253,275        | 278,836            | 253,275   | 278,836           | 253,275    |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR               |                    | -               |               |                |                    |           | F                 |            |
| EXPENDITURES BY CHARACTER:                            |                    |                 |               |                |                    |           |                   | ,          |
| PERSONAL SERVICES                                     | 104,663,76         | 104,549         | 109,875       | 114,275        | 109,875            | 11 4, 275 | 109,875           | 114,275    |
| CONTRACTUAL SERVICES                                  | 31,437,73          | 30,336          | 36,811        | 28,501         | 32,859             | 28,501    | 32,859            | 28,501     |
| CASH PURCHASES  | 97 <b>,99</b> 7.37 | 85,680          | 106,647       | 106,417        | 106,380            | 106,417   | 106,380           | 106,417    |
| CHARGED FROM OTHER INSTITUTIONAL FARMS                | 589.40             | 563             | 568           | 5 <b>68</b>    | 568                | 568       | 568               | 568        |
| GRANTS, SUBSIDIES AND PENSIONS                        | 708.48             | •               | -             | •              |                    | •         | -                 | •          |
| CAPITAL EXPENDITURES                                  | 9,030.55           | 3,850           | 43,205        | 3,514          | 29,154             | 3,514     | 29,154            | 3,514      |
| Total Expenditures (SEE Above)                        | 244,427,29         | 224,978         | 297,106       | 253,275        | 278,836            | 253,275   | 278,836           | 253,275    |

EXPENDITURES BY ACTIVITY:

SEE FOLLOWING PAGE

## STATE HOSPITALS AND SANATORIUMS INSTITUTIONS CFNTRAL MAINE SANATORIUM (CONT.)

|  | ACTUAL     | ESTIMATED |         | RTMENT<br>JEST | BUD<br>RECOMM | GET<br>ENDATION |         | SLATIVE<br>PRIATION |
|--|------------|-----------|---------|----------------|---------------|-----------------|---------|---------------------|
|  | 1943.44    | 1944-45   | 1945-46 | 1946-47        | 1945-46       | 1946-47         | 1945-46 | 1946-47             |
| EXPENDITURES BY ACTIVITY:              |            |           |         |                |               |                 |         |                     |
| ADMINISTRATION                         | 15,570.04  | 12,845    | 15,080  | 16,400         | 15,080        | 16,400          | 15,080  | 16,400              |
| Cash Purchases                         | 77,921.78  | 78,703    | 83,732  | 81,115         | 81,264        | 81,115          | 81,264  | 81,115              |
| CHARGED FROM OTHER INSTITUTIONAL FARMS | 589,40     | 563       | 568     | 568            | 568           | 568             | 568     | 568                 |
| Laundry                                | 12,545,70  | 12,000    | 13,000  | 13,000         | 13,000        | 13,000          | 13,000  | 13,000              |
| HOUSEHOLD                              | 25,399,19  | 25,106    | 34,097  | 27,473         | 30,145        | 27,473          | 30,145  | 27,473              |
| PLANT OPERATION                        | 30,121,97  | 25,051    | 49,235  | <b>30,7</b> 75 | 45,235        | 30,775          | 45.235  | 30,775              |
| Maintenance                            | 10,941.60  | 8,803     | 25,310  | 14,068         | 23,002        | 14,068          | 23,002  | 14.068              |
| MOTOR SERVICE. ,                       | 358,23     | 803       | 2,431   | 276            | 1,356         | 276             | 1,356   | 276                 |
| PROFESSIONAL SERVICES                  | 70,979.38  | 61,104    | 73,653  | 69,600         | 69,186        | 69,600          | 69,186  | 69,600              |
| TOTAL EXPENDITURES                     | 244,427.29 | 224,978   | 297,106 | 253,275        | 278,836       | 253,275         | 278,836 | 253,275             |

### STATE HOSPITALS AND SANATORIUMS INSTITUTIONS

#### NORTHERN MAINE SANATORIUM

Institution for care and treatment of tuberculosis located at Presque Isle. Has approximately 100 patients.

|   | ACTUAL     | ESTIMATED | DEPAR<br>R EQU | TMENT<br>EST | BUDGE<br>RECOMMEN  |         | LEGISL<br>APPROPE  |         |
|---|------------|-----------|----------------|--------------|--|---------|--|---------|
|   | 1943-44    | 1944-45   | 1945-46        | 1946-47      | 1945.46  | 1946-47 | 1945-46  | 1946-47 |
| AVAILABLE:  | •          |           |                |              | ecces and included the control of th |         | American Conference of the Con |         |
| APPROPRIATION   | 127,300.00 | 127,300   | 148,500        | 151,000      | 145,000  | 145,000 | 145,000  | 145,000 |
| OTHER DEPARTMENTAL REVENUE  | 3,374.70   | 3,200     | 3,000          | 3,000        | 3,000  | 3,000   | 3,000  | 3,000   |
| TRANSFERRED FROM INSTITUTIONAL EMERGENCY FUND .                   | 13,500.00  | €,500     | -              | -            | · <b>-</b>   | -       | -  | -       |
| TRANSFERRED TO CENTRAL MAINE SANATORIUM                           | (7,804.19) | -         | •              | •            | -  | •       | -  | -       |
| TOTAL AVAILABLE   | 136,370.51 | 137,000   | 151,500        | 154,000      | 148,000  | 148,000 | 148,000  | 148,000 |
| Total Expenditures (See Below)                                    | 136,370,51 | 137,000   | 151,300        | 154,000      | 148,000  | 148,000 | 148,000  | 148,000 |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR UNEXPENDED BALANCE LAPSED |            |           |                |              |  |         |  |         |
| EXPENDITURES BY CHARACTER:  |            |           |                |              |  |         | No.  |         |
| Personal Services   | 60,622.36  | 68,884    | 77,485         | 81,815       | 73,985   | 75,815  | 73,985   | 75,815  |
| CONTRACTURAL SERVICES   | 12,070.04  | 12,409    | 12.489         | 12,488       | 12,489   | 12,488  | 12,489   | 12,488  |
| COMMODITIES:  |            |           |                |              |  |         |  |         |
| Cash Purchases  | 52,967.26  | 53,437    | 53,437         | 53,437       | 53,437   | 53,437  | 53,437   | 53,437  |
| CHARGED FROM OTHER INSTITUTIONAL FARMS                            | 34.25      | 33        | 33             | 33           | 33   | 33      | 33   | 33      |
| CAPITAL EXPENDITURES  | 10,676,60  | 2,237     | 8,056          | 6,227        | 8,056  | 6,227   | 8,056  | 6,227   |
| TOTAL EXPENDITURES (SEE ABOVE)                                    | 136,370.51 | 137,000   | 151,500        | 154,000      | 148,000  | 148,000 | 148,000  | 148,000 |

EXPENDITURES BY ACTIVITY:

SEE FOLLOWING PAGE

## STATE HOSPITALS AND SANATORIUMS INSTITUTIONS NORTHERN MAINE SANATORIUM (CONT.)

|  | ACTUAL     | ESTIMATED | DEPAI<br>REQU | RTMENT<br>JEST | BUDGE<br>RECOMMENI |           |         | LATIVE<br>RIATION |
|--|------------|-----------|---------------|----------------|--------------------|-----------|---------|-------------------|
|  | 1943.44    | 1944-45   | 1945.46       | 1946 - 47      | 1945.46            | 1946 - 47 | 1945.46 | 1946-47           |
|  |            |           |               |                | geneitheit         |           |         |                   |
| EXPENDITURES BY ACTIVITY:              |            |           |               |                |                    |           |         |                   |
| ADMINISTRATION                         | 14,683.80  | 15,880    | 16,596        | 16,953         | 16,096             | 15,953    | 16,096  | 15,953            |
| Cash Purchases                         | 48,425,21  | 49,884    | 52,970        | 53,379         | 51,970             | 51,379    | 51,970  | 51,379            |
| CHARGED FROM OTHER INSTITUTIONSL FARMS | 34.25      | 33        | 33            | 33             | 33                 | 33        | 33      | 33                |
| LAUNDRY                                | 2,705.53   | 2,948     | 3, 157        | 3,314          | 3,157              | 3,314     | 3,157   | 3,314             |
| HOUSEKEEPING                           | 9,081.66   | 10,162    | 10,493        | 10,837         | 10,493             | 10,837    | 10,493  | 10,837            |
| PLANT OPERATIONS                       | 19,452,88  | 20,952    | 22,776        | 22,880         | 22,776             | 22,880    | 22,776  | 22,880            |
| MAINTENANCE AND REPAIRS                | 4,145.44   | 2,699     | 7,175         | 7,175          | 7,175              | 7, 175    | 7,175   | 7,175             |
| MOTOR SERVICE                          | 139.35     | 145       | 225           | 225            | 225                | 225       | 225     | 225               |
| PROFESSIONAL SERVICES                  | 37,637.64  | 34,217    | 37.995        | 39,124         | 35,995             | 36,124    | 35,995  | 36,124            |
| FARM OPERATIONS                        | 64.75      | 80        | 80            | 80             | 80                 | 80        | 80      | 80                |
| TOTAL EXPENDITURES                     | 136,370.51 | 137,000   | 151,500       | 154,000        | 148,000            | 148,000   | 148,000 | 148,000           |

### STATE HOSPITALS AND SANATORIUMS INSTITUTIONS

#### POWNAL STATE SCHOOL

School for feeble minded. Has population of approximately 1075.

|  | ACTUAL     | ESTIMATED  | DEPAR<br>REQU   | RTMENT<br>JEST | BUD<br>RECOMMI | GET<br>ENDATION | LEGISL.<br>APPROPR |         |
|--|------------|------------|-----------------|----------------|----------------|-----------------|--------------------|---------|
|  | 1943.44    | 1944-45    | 1945.46         | 1946-47        | 1945-46        | 19 46 - 47      | 19 45 - 46         | 1946-47 |
| AVAILABLE:   |            |            |                 |                |                |                 |                    |         |
| UNEXPENDED BALANCE FORWARD                             | •          | 20,000.00  | •               | •              | •              | •               | •                  | •       |
| APPROPRIATION  | 375,000.00 | 375,000.00 | 449,523         | 580,073        | 445,000        | 510,000         | 465,000            | 530,000 |
| OTHER DEPARTMENTAL REVENUE                             | 1,083,89   | 710.00     | 710             | 710            | 710            | 710             | 710                | 710     |
| TRANSFERRED FROM INSTITUTIONAL EMERGENCY FUND          | 40,255.54  | 41,287.51  | •               | -              | -              | •               | -                  | •       |
| NET GAIN OR (LOSS) TRANSFERRED FROM INSTITUTIONAL FARM | 13,738.31  | 13,712.49  | 6, 4 <b>7</b> 7 | 5,927          | 6,477          | 5,927           | 6,477              | 5,927   |
| TOTAL AVAILABLE  | 430,077.74 | 450,710,00 | 456,710         | 586,710        | 452,187        | 516,637         | 472, 187           | 536,637 |
| TOTAL EXPENDITURES (SEE BELOW)                         | 410,077.74 | 450,710.00 | 456,710         | 586,710        | 452,187        | 516,637         | 472,187            | 536,637 |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR                | 20,000.00  | •          | •               | -              | •              | •               |                    | •       |
| EXPENDITURES BY CHARACTER:                             |            |            |                 |                |                |                 |                    |         |
| PERSONAL SERVICES                                      | 148,325.66 | 155,786.44 | 212,558         | 223,357        | 208,035        | 223,357         | 228,035            | 243,357 |
| CONTRACTURAL SERVICES                                  | 19,575.39  | 20,560.03  | 12,575          | 22,575         | 12,575         | 22,575          | 12,575             | 22,575  |
| COMMODITIES:   |            |            |                 |                |                |                 |                    |         |
| CASH PURCHASES   | 177,315.39 | 192,201.10 | 169,576         | 277,126        | 169,576        | 207,053         | 169,576            | 207.053 |
| CHARGED FROM FARM                                      | 62,423,81  | 59,643.00  | 60,181          | 60,181         | 60,181         | 60,181          | 60,181             | 60,181  |
| CHARGED FROM OTHER INSTITUTIONAL FARMS                 | 488.45     | 467.00     | 47 1            | 471            | 471            | 471             | 471                | 47 1    |
| CAPITAL EXPENDITURES                                   | 1,949.04   | 22,052.43  | 1,349           | 3,000          | 1,349          | 3,000           | 1,349              | 3,000   |
| Total Expenditures (See Above)                         | 410,077.74 | 450,710.00 | 456,710         | 586,710        | 452, 187       | 516,637         | 472,187            | 536,637 |

EXPENDITURES BY ACTIVITY:

SEE FOLLOWING PAGE

Increase over budget recommendation is to permit overtime pay for all hours worked in excess of 48. For appropriations for construction see General Fund Surplus section.

### INSTITUTIONS POWNAL STATE SCHOOL (CONT.)

| 4                                      | ACTUAL     | ESTIMATED  |         | RTMENT<br>UEST | BUDG<br>RECOMME |         |         | LATIVE<br>RIATION |
|--|------------|------------|---------|----------------|-----------------|---------|---------|-------------------|
|  | 1943.44    | 1944.45    | 1945.46 | 1946-47        | 1945-46         | 1946-47 | 1945_46 | 1946-47           |
| EXPENDITURES BY ACTIVITY:              |            | ,          |         |                |                 |         |         |                   |
| ADMINISTRATION                         | 20,740.29  | 21,783,53  | 22,793  | 24,793         | 22,793          | 23,793  | 24,744  | 25,609            |
| Cash Purchases                         | 114,513.53 | 126,245.65 | 113,774 | 159,774        | 113,774         | 135,774 | 117,127 | 138,867           |
| CHARGED FROM FARM                      | 62,423.81  | 59,643.00  | 60,181  | 60,181         | 60,181          | 60,181  | 60,181  | 60,181            |
| CHARGED FROM OTHER INSTITUTIONAL FARMS | 488.45     | 467.00     | 471     | 471            | 471             | 471     | 471     | 471               |
| LAUNDRY                                | 8,584.93   | 9,016.75   | 6,956   | 9,585          | 6,956           | 9,585   | 7,523   | 10,113            |
| Housekeeping                           | 21,588.37  | 22.674.27  | 18,735  | 30,335         | 18,735          | 26,335  | 19,216  | 26,807            |
| PLANT OPERATIONS                       | 60,383.40  | 63,420.69  | 57,383  | 70,684         | 57,383          | 64,611  | 58,812  | 65,923            |
| Maintenance and Repairs                | 20,144.32  | 21,157.58  | 18,144  | 30,144         | 18,144          | 27,144  | 19,137  | 28 111            |
| Motor Service                          | 1,482.37   | 1,551.14   | 1,146   | 1,582          | 1,146           | 1,582   | 1.146   | 1,582             |
| PROFESSIONAL SERVICES                  | 94,675.62  | 99,437.80  | 150,205 | 190,205        | 145,682         | 158,205 | 156,431 | 169.569           |
| INDUSTRIES                             | 5,052,65   | 5,312,59   | 6,922   | 8,956          | 6,922           | 8,956   | 7,399   | 9,404             |
| NEW SCHOOL BUILDING                    | -          | 20,000.00  | -       | •              | •               | •       | -       | •                 |
| TOTAL EXPENDITURES                     | 410,077.74 | 450,710.00 | 456,710 | 586,710        | 452,187         | 516,637 | 472,187 | 536,637           |

#### INSTITUTIONS

#### POWNAL STATE SCHOOL - FARM OPERATIONS

Statement of operations of farm which is run in conjunction with the institution. Sales to the institution are recorded at current market prices and expenditures are on a straight cash basis. Any book profit or loss is credited or charged to the institutional appropriation.

| N. Carlotte and Ca | ACTUAL                           | ESTIMATED                        |                         | RTMENT<br>UEST          | BUDG<br>RECOMME  |                         | LEGISL<br>APPROPF  |                         |
|--|----------------------------------|----------------------------------|-------------------------|-------------------------|--|-------------------------|--|-------------------------|
| -<br>-   | 1943_44                          | 1944-45                          | 1945_46                 | 1946-47                 | 1945-46  | 1946-47                 | 1945.46  | 1946.47                 |
| AVAILABLE:   |                                  |                                  |                         |                         |  |                         |  |                         |
| DEPARTMENTAL REVENUE  CASH SALES   | 167.71<br>62,423.81              | 3,657.75<br>59,643.00            | 3,945<br>60,181         | 5,394<br>60,181         | 3,945<br>60,181  | 5,394<br>60,181         | 3,945<br>60,181  | 5,394<br>60,181         |
| TOTAL AVAILABLE  | 62,591.52                        | 63,3 <b>00.</b> 75               | 64.126                  | 65,575                  | 64,126   | 65,575                  | 64,126   | 65,575                  |
| EXPENDITURES BY CHARACTER:   |                                  |                                  |                         |                         |  |                         |  |                         |
| PERSONAL SERVICES  | 13,683.11<br>552.81<br>32,937.85 | 14,000.00<br>560.65<br>33.940.50 | 21,388<br>560<br>34,951 | 22,588<br>560<br>35,500 | 21,388<br>560<br>34,951  | 22,588<br>560<br>35,500 | 21,388<br>560<br>34,951  | 22,588<br>560<br>35,500 |
| CAPITAL EXPENDITURES   | 1,679.44                         | 1,087.11                         | 750                     | 1,000                   | 750  | 1,000                   | 750  | 1,000                   |
| TOTAL EXPENDITURES   | 48,853,21                        | 49,588,26                        | 57,649                  | 59,648                  | 57,649   | 59,648                  | 57,649   | 59,648                  |
|  |                                  |                                  |                         |                         | A Parameter and A Parameter an |                         | A Parameter and the control of the c |                         |
| NET GAIN OR (LOSS) TRANSFERRED TO INSTITU-   | 13,738.31                        | 13,712,49                        | 6.477                   | 5,927                   | 6.477  | 5,927                   | 6,477  | 5,927                   |

#### INSTITUTIONS

#### WESTERN MAINE SANATORIUM

Hospital for care and treatment of tuberculosis. Has approximately  $106\ \mathrm{patients}$ .

|  | ACTUAL     | ESTIMATED  |         | RTMENT<br>JEST | BUDGE<br>RECOMMEN  |                  | LEGISL<br>APPROPR | <del>-</del> |
|--|------------|------------|---------|----------------|--|------------------|-------------------|--------------|
| _  | 1943.44    | 1944-45    | 1945-46 | 1946-47        | 1945-46  | 1946 <b>-4</b> 7 | 1945-46           | 1946-47      |
| AVAILABLE:   |            |            |         |                |  |                  |                   |              |
| APPROPRIATION  | 161,500.00 | 159,200.00 | 200,270 | 182,633        | 195,000  | 180,000          | 180,000           | 180,000      |
| OTHER DEPARTMENTAL REVENUE   | 1,424.82   | 1,388.00   | 1,388   | 1,388          | 1,388  | 1,388            | 1,388             | 1,388        |
| TIONAL FARM  | 318.37     | 800.00     | (5,413) | (2,855)        | (5,413)  | (2,855)          | (5,413)           | (2,855)      |
| FUND   | 9,243.50   | 7,366.01   | •       | -              | -  | •                | -                 | •            |
| TRANSFERRED TO CENTRAL MAINE SANATORIUM                            | (2,838.41) | -          | •       | -              | -  | •                | -                 | •            |
| TOTAL AVAILABLE  | 169,648.28 | 168,754.01 | 196,245 | 181,166        | 190,975  | 178,533          | 175,975           | 178,533      |
| Total Expenditures (See Below)                                     | 169,648,28 | 168,754,01 | 196,245 | 181,166        | 190,975  | 178,533          | 175,975           | 178,533      |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR  UNEXPENDED BALANCE LAPSED |            |            |         | ,              |  |                  |                   |              |
| EXPENDITURES BY CHARACTER:   |            |            |         |                | The state of the s |                  |                   |              |
| PERSONAL SERVICES  | 80,373,51  | 83,998.01  | 91,150  | 95,973         | 91,150   | 93,340           | 91,150            | 93,340       |
| CONTRACTUAL SERVICES   | 14,709.91  | 14,936.00  | 15, 122 | 15,153         | 15,122   | 15, 153          | 15,122            | 15,153       |
| Cash Purchases   | 45,834.09  | 47,189.00  | 45,518  | 45,623         | 45,518   | 45,623           | 45,518            | 45,623       |
| CHARGED FROM FARM  | 22,555.70  | 21,551.00  | 23,297  | 23,297         | 23,297   | 23,297           | 23,297            | 23,297       |
| GRANTS, SUBSIDIES AND PENSIONS                                     | 105.60     | 100.00     | 100     | 100            | 100  | 100              | 100               | 100          |
| CAPITAL EXPENDITURES   | 6,069,47   | 980,00     | 21,058  | 1,020          | 15,788   | 1,020            | 788               | 1,020        |
| Total Expenditures (SEE Above)                                     | 169,648.28 | 168,754.01 | 196,245 | 181,166        | 190,975  | 178,533          | 175,975           | 178,533      |

EXPENDITURES BY ACTIVITY:

SEE FOLLOWING PAGE

The Legislature eliminated in the first year provision for capital expenditures for boilers, stokers, a generator and certain equipment.

## STATE HOSPITALS AND SANATORIUMS INSTITUTIONS WESTERN MAINE SANATORIUM(CONT.)

|                           | ACTUAL     | ESTIMATED  |         | RTMENT<br>JEST | BUDGI<br>RECOMMEN |         | LEGISL<br>APPROPR |         |
|---------------------------|------------|------------|---------|----------------|-------------------|---------|-------------------|---------|
|                           | 1943_44    | 1944-45    | 1945.46 | 1946-47        | 1945-46           | 1946-47 | 1945-46           | 1946-47 |
| EXPENDITURES BY ACTIVITY: |            |            |         |                |                   |         |                   |         |
| ADMINISTRATION            | 10,863.66  | 11,310,18  | 16,996  | 12,370         | 16,996            | 12,371  | 16,996            | 12,371  |
| Cash Purchases            | 39,401.66  | 41.024.38  | 42,277  | 40,670         | 42,278            | 40,670  | 42,278            | 40,670  |
| CHARGED FROM FARM         | 22,555.70  | 21,551.00  | 23,297  | 23,297         | 23,297            | 23,297  | 23,297            | 23,297  |
| LAUNDRY                   | 3,572.76   | 4,462.13   | 4,749   | 4,811          | 4,749             | 4,811   | 4,749             | 4,811   |
| HOUSEKEEPING              | 18,925.10  | 19,225.50  | 20,859  | 21,094         | 20,009            | 20,094  | 20,009            | 20,094  |
| PLANT OPERATION           | 21,058.43  | 25,169.00  | 33,635  | 25,847         | 33,056            | 25,847  | 18,056            | 25,847  |
| MAINTENANCE AND REPAIRS   | 13,275.38  | 11,099.82  | 14,819  | 11,476         | 11,319            | 11,476  | 11,319            | 11,476  |
| MOTOR SERVICE             | 854.93     | 884.00     | 916     | 937            | 916               | 937     | 916               | 937     |
| PROFESSIONAL SERVICES     | 38,125,47  | 32,982,00  | 36,868  | 38,835         | 36,526            | 37,201  | 36,526            | 37,201  |
| INDUSTRIES                | 1,015.19   | 1,046.00   | 1,829   | 1,829          | 1,829             | 1,829   | 1,829             | 1,829   |
| TOTAL EXPENDITURES        | 169,648,28 | 158,754,01 | 196,245 | 181,166        | 190,975           | 178,533 | 175,975           | 178,533 |

### STATE HOSPITALS AND SANATORIUMS INSTITUTIONS

#### WESTERN MAINE SANATORIUM - FARM OPERATIONS

Statement of operations of farm which is run in conjunction with the institution. Sales to the institution are recorded at current market prices and expenditures are on a straight cash basis. Any book profit or loss is credited or charged to the institutional appropriation.

|  | ACTUAL EST IMATED |         | REC     | DUEST   | BUDG!<br>RECOMMEN |         | LEGIŞL<br>APPROPR |         |
|--|-------------------|---------|---------|---------|-------------------|---------|-------------------|---------|
|  | 1943-44           | 1944-45 | 1945-46 | 1946-47 | 1945-46           | 1946-47 | 1945-46           | 1946-47 |
| AVAILABLE:                                 |                   |         |         |         |                   |         | ,                 |         |
| DEPARTMENTAL REVENUE:                      |                   |         |         |         |                   |         |                   |         |
| Cash Sales                                 | 5,278.74          | 6,444   | 4,725   | 4,725   | 4,725             | 4,725   | 4,725             | 4,725   |
| CHARGED TO INSTITUTION                     | 22,555.70         | 21,551  | 23,297  | 23, 297 | 23,297            | 23,297  | 23,297            | 23,297  |
| CHARGED TO OTHER !NSTITUTIONS              | 320.00            | 306     | 308     | 308     | 308               | 308     | 308               | 308     |
| TOTAL AVAILABLE                            | 28, 154, 44       | 28,301  | 28,330  | 28,330  | 28,330            | 28,330  | 28,330            | 28,330  |
| EXPENDITURES BY CHARACTER:                 |                   |         |         |         |                   |         |                   |         |
| PERSONAL SERVICES                          | 16,295.16         | 15,765  | 18,850  | 19,319  | 18,850            | 19,319  | 18,850            | 19,319  |
| CONTRACTUAL SERVICES                       | 1,400.64          | 1,582   | 1,575   | 1,676   | 1,575             | 1,676   | 1,575             | 1,676   |
| COMMODITIES                                | 9.825.32          | 9,834   | 9,848   | 9,870   | 9,848             | 9,870   | 9,848             | 9,870   |
| CAPITAL EXPENDITURES                       | 314.95            | 320     | 3,470   | 320     | 3,470             | 320     | 3,470             | 320     |
| TOTAL EXPENDITURES                         | 27,836.07         | 27,501  | 33,743  | 31,185  | 33,743            | 31,185  | 33,743            | 31,185  |
|  |                   |         |         |         |                   |         |                   |         |
| NET GAIN OR (LOSS) TRANSFERRED TO INSTITU- |                   |         |         |         |                   |         |                   |         |
| TIONAL APPROPRIATION                       | 318.37            | 800     | (5,413) | (2,855) | (5,413)           | (2,855) | (5,413)           | (2,855) |

## CORRECTIONAL INSTITUTIONS INSTITUTIONS

STATE SCHOOL FOR BOYS

Correctional School for Boys from 11 to 17 years of age convicted of juvenile delinquencies. Present population approximately 135.

|  | ACTUAL     | ESTIMATED  | DEPAR<br>REQL | RTMENT<br>JEST | BUDGI<br>RECOMMEI  |         | LEGISL<br>APPROPR  |         |
|--|------------|------------|---------------|----------------|--|---------|--|---------|
|  | 1943-44    | 1944-45    | 1945-46       | 1946-47        | 1945.46  | 1946.47 | 1945-46  | 1946-47 |
| AVAILABLE:   |            |            |               |                | SELECTION OF THE PROPERTY OF T |         |  |         |
| APPROPRIATION  | 97,900.00  | 98,500,00  | 183,043       | 142,884        | 140.000  | 125,000 | 140,000  | 125,000 |
| OTHER DEPARTMENTAL REVENUE   | 4.05       | 10,00      | 10            | 10             | 10   | 10      | 10   | 10      |
| TRANSFERRED FROM INSTITUTIONAL EMERGENCY FUND . NET GAIN OR (LOSS) TRANSFERRED FROM INSTITU- | 17,603,63  | 21,744.00  | •             | -              | -  | •       |  | -       |
| NET GAIN OR (LOSS) TRANSFERRED TO INSTITUTIONAL  | 1,100.12   | 4,051.00   | •             | -              | -  | •       | THE ACCULATION ACCULAT | -       |
| FARM   | -          | ~          | (7,218        | (7,350)        | (7,218)  | (7,350) | (7,218)  | (7,350) |
| TOTAL AVAILABLE  | 116,607.80 | 124,305.00 | 175,835       | 135,544        | 132,792  | 117,660 | 132,792  | 117,660 |
| Total Expenditures (See Below)   | 116,607.80 | 123,575.20 | 175,835       | 135,544        | 132,792  | 117,660 | 132,792  | 117,660 |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR  |            | 729.80     |               |                | CALCON TO THE CA |         | NACH PROPERTY OF A STATE OF THE |         |
| SHEAT ENDED BALANCE CAPSED   | •          | 729.00     | -             | *              | -  | -       | -  | -       |
| EXPENDITURES BY CHARACTER:   |            |            |               |                |  |         |  |         |
| PERSONAL SERVICES  | 34,517.33  | 39,635,64  | 50,716        | 53,220         | 50.716   | 50,720  | 50,716   | 50,720  |
| CONTRACTUAL SERVICES   | 15,055.19  | 31,231.80  | 29,569        | 29,524         | 26,526   | 16,640  | 26,526   | 16,640  |
| Cash Purchases   | 34,898.28  | 29,967.00  | 34,625        | 34,475         | 34,625   | 34,475  | 34,625   | 34,475  |
| CHARGED FROM FARM  | 15,197.51  | 14,521.00  | 13,100        | 13, 100        | 13,100   | 13,100  | 13, 100  | 13, 100 |
| CAPITAL EXPENDITURES   | 16,939.49  | 8,219.76   | 47,825        | 5,225          | 7,825  | 2.725   | 7,825  | 2,725   |
| Total Expenditures (See Above)   | 116,607,80 | 123,575,20 | 175,835       | 135,544        | 132,792  | 117,660 | 132,792  | 117,660 |

EXPENDITURES BY ACTIVITY:

SEE FOLLOWING PAGE

## CORRECTIONAL INSTITUTIONS INSTITUTIONS STATE SCHOOL FOR BOYS (CONT .)

|                           | ACTUAL     | ESTIMATED   | DEPAR<br>REQUE | _       | BUDGI<br>RECOMMEN |         |         | LATIVE<br>RIATION |
|---------------------------|------------|---|----------------|---------|-------------------|---------|---------|-------------------|
|                           | 1943.44    | 1944_45   | 1945-46        | 1946.47 | 1945.46           | 1946.47 | 1945-46 | 1946.47           |
| EXPENDITURES BY ACTIVITY: |            | en de la companya de |                |         | ,                 |         |         |                   |
| ADMINISTRATION            | 11,760.39  | 14,291.30   | 16,553         | 16,730  | 16,553            | 16,230  | 16,553  | 16,230            |
| DIETARY:                  |            |   |                |         |                   |         |         |                   |
| Cash Purchases            | 17,118,35  | 18,093.80   | 19,143         | 19,293  | 19,143            | 18,793  | 19,143  | 18,793            |
| CHARGED FROM FARM         | 15,197.51  | 14,521.00   | 13,100         | 13,100  | 13,100            | 13,100  | 13,100  | 13,100            |
| LAUNDRY                   | 1,586.55   | 6,245.40  | 3,028          | 2,278   | 3,028             | 2,278   | 3,028   | 2,278             |
| HOUSEKEEPING              | 5,719.06   | 6,004.76  | 7,303          | 7,553   | 7,303             | 6,553   | 7,303   | 6,553             |
| PLANT OPERATIONS          | 15,707.80  | 9,630.00  | 13,651         | 13,501  | 13,651            | 13,501  | 13,651  | 13,501            |
| MAINTENANCE AND REPAIRS   | 3,590,89   | 21,735,80   | 59,291         | 18,941  | 16,248            | 6,057   | 16,248  | 6,057             |
| Motor Service             | 473.85     | 1,051.00  | 3,228          | 2,228   | 3,228             | 1,228   | 3,228   | 1,228             |
| PROFESSIONAL SERVICES     | 29,183,81  | 31,712.14   | 39,788         | 41,170  | 39,788            | 39,170  | 39,788  | 39 <b>. 1</b> 70  |
| INDUSTRIES                | 536.82     | 290.00  | 750            | 750     | 750               | 750     | 750     | 750               |
| DAIRY BARN                | 8,591.65   | •   | 10.            | •       |                   | •       |         | •                 |
| HENNERY                   | 7,141.12   | •   | -              | •       | •                 | -       | -       | •                 |
| TOTAL EXPENDITURES        | 113,607,80 | 123,575,20  | 175,835        | 135,544 | 132,792           | 117,660 | 132,792 | 117,660           |

#### CORRECTIONAL INSTITUTIONS

#### INSTITUTIONS

#### STATE SCHOOL FOR BOYS - FARM OPERATIONS

Statement of operations of farm which is run in conjunction with the institution. Sales to the institution are recorded at current market prices and expenditures are on a straight cash basis. Any book profit or loss is credited or charged to the institutional appropriation.

|  | ACTUAL    | ESTIMATED | REQUEST    |         | BUDG<br>RECOMME | SET<br>ENDATION | LEGISL<br>APPROPE | - · · · · <del>-</del> |
|--|-----------|-----------|------------|---------|-----------------|-----------------|-------------------|------------------------|
|  | 1943.44   | 1944-45   | 19 45 - 46 | 1946-47 | 1945-46         | 1946-47         | 1945-46           | 1946-47                |
| AVAILABLE:                                 |           |           |            |         |                 |                 |                   |                        |
| DEPARTMENTAL REVENUE:                      |           |           |            | ٠       |                 |                 |                   |                        |
| CASH SALES                                 | 4,966.€8  | 5,079.50  | •          | -       | · •             | -               | -                 | -                      |
| CHARGED TO INSTITUTION                     | 15,197.51 | 14,521.00 | 13,100     | 13,100  | 13,100          | 13,100          | 13,100            | 13,100                 |
| TOTAL AVAILABLE                            | 20.164.19 | 19,600.50 | 13,100     | 13, 100 | 13,100          | 13,100          | 13,100            | 13,100                 |
|  | 20,104.13 | 13,000.50 | 13,100     | 13, 100 | 13,100          | 13,100          | 13,100            | 13,100                 |
| EXPENDITURES BY CHARACTER:                 |           |           |            |         |                 |                 |                   |                        |
| PERSONAL SERVICES                          | 4,702.80  | 4,758.00  | 7,825      | 8,607   | 7.825           | 8,607           | 7,825             | 8,607                  |
| CONTRACTUAL SERVICES                       | 1,503.48  | 316.00    | 1,243      | 1,243   | 1,243           | 1,243           | 1,243             | 1,243                  |
| COMMODITIES:                               |           |           | -          |         |                 | •               |                   | ·                      |
| Cash Purchases                             | 11,696.63 | 6,284.50  | 8,307      | 8,307   | 8,307           | 8,307           | 8,307             | 8,307                  |
| CHARGED FROM OTHER INSTITUTIONAL FARMS     | 200.00    | 191.00    | 193        | 193     | 193             | 193             | 193               | 193                    |
| CAPITAL EXPENDITURES                       | 961.16    | 4,000.00  | 2,750      | 2,100   | 2, <b>7</b> 50  | 2,100           | 2,750             | 2,100                  |
| TOTAL EXPENDITURES                         | 19,064.07 | 15,549.50 | 20,318     | 20,450  | 20,318          | 20.450          | 20,318            | 20,450                 |
|  |           |           |            |         |                 |                 | ,                 |                        |
| NET GAIN OR (LOSS) TRANSFERRED TO INSTITU- |           |           |            |         |                 |                 |                   |                        |
| TIONAL APPROPRIATION                       | 1,100.12  | 4,051.00  | (7,218)    | (7,350) | (7,218)         | (7,350)         | (7,218)           | (7,350)                |
|  |           |           |            |         |                 |                 |                   |                        |

### CORRECTIONAL INSTITUTIONS INSTITUTIONS

#### STATE SCHOOL FOR GIRLS

Correctional School for Girls from 9 to 17 years of age convicted of juvenile delinquencies. Present population approximately 217.

|   | ACTUAL     | ESTIMATED | DEPARTMENT BUDGET ED REQUEST RECOMMENDATION |         | · •     | LEGISLATIVE<br>APPROPRIATION |         |         |
|---|------------|-----------|---|---------|---------|------------------------------|---------|---------|
| AVAILABLE:                                    | 1943-44    | 1944.45   | 1945-46                                     | 1946.47 | 1945.46 | 1946.47                      | 1945.46 | 1946.47 |
| APPROPRIATION                                 | 88,000.00  | 88,000    | 182,000                                     | 139,000 | 155,000 | 130,000                      | 140,000 | 130,000 |
| OTHER DEPARTMENTAL REVENUE                    | 1,087.63   | 925       | , 900                                       | 900     | 900     | 900                          | 900     | 900     |
| TRANSFERRED FROM INSTITUTIONAL EMERGENCY FUND | 19,774.80  | 36,000    | ф.  | -       | -       | -                            | •       | •       |
| NET GAIN OR (LOSS) TRANSFERRED FROM INSTITU-  |            |           |   |         |         |                              |         |         |
| TIONAL FARM                                   | 2,212,57   | 219       | (7,026)                                     | (1,226) | (6,086) | (286)                        | (6,086) | (286)   |
| Total Available                               | 111,075.00 | 125, 144  | 175,874                                     | 138,674 | 149,814 | 130,614                      | 134,814 | 130,614 |
| Total Expenditures (See Below)                | 111,075.00 | 125,144   | 175,874                                     | 138,674 | 149,814 | 130,614                      | 134,814 | 130,614 |
|   |            |           |   |         | X.      |                              |         |         |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR       |            |           |   |         |         |                              |         |         |
| UNEXPENDED BALANCE LAPSED                     |            |           | 2000  |         |         |                              |         |         |
| EXPENDITURES BY CHARACTER:                    |            |           |   |         |         |                              |         |         |
| PERSONAL SERVICES                             | 41,774,93  | 50,516    | 61,452                                      | 61,452  | 51,891  | 51,891                       | 51,891  | 51,891  |
| CONTRACTUTUAL SERVICES                        | 18,748,80  | 19,473    | 56,747                                      | 20,627  | 41,248  | 23, 128                      | 26,248  | 23,128  |
| COMMODITIES:                                  |            |           | 70-   |         |         |                              |         |         |
| Cash Purchases                                | 37,595,54  | 38,178    | 41,785                                      | 42, 105 | 40,785  | 41,105                       | 40,785  | 41,105  |
| CHARGED FROM FARM                             | 11,318,21  | 10,814    | 10,912                                      | 10,912  | 10,912  | 10,912                       | 10,912  | 10,912  |
| CHARGED FROM OTHER INSTITUTIONAL FARMS .      | 55,00      | 53        | 53  | 53      | 53      | 53                           | 53      | 53      |
| GRANTS, SUBSIDIES AND PENSIONS                | 11,09      |           |   | -       |         | -                            | -       |         |
| CAPITAL EXPENDITURES                          | 1,571,43   | 6,110     | 4,925                                       | 3, 525  | 4,925   | 3,525                        | 4,925   | 3,525   |
| TOTAL EXPENDITURES (SEE ABOVE)                | 111,075.00 | 125,144   | 175,874                                     | 138,674 | 149,814 | 130,614                      | 134,814 | 130,614 |
| EXPENDITURES BY ACTIVITY:                     |            |           |   |         |         |                              |         |         |
| ADMINISTRATION                                | 9,910,01   | 12,071    | 14,962                                      | 14,262  | 13,462  | 12,762                       | 13,462  | 12,762  |
| DIETARY:                                      |            |           |   |         |         |                              |         |         |
| Cash Purchases                                | 18,412,23  | 19,823    | 22,400                                      | 22,020  | 22,400  | 22,020                       | 22,400  | 22,020  |
| CHARGED FROM FARM                             | 11,318.21  | 10,814    | 10,912                                      | 10,912  | 10,912  | 10,912                       | 10,912  | 10,912  |
| CHARGED FROM OTHER INSTITUTIONAL FARMS .      | 55,00      | 53        | 53  | 53      | 53      | 53                           | 53      | 53      |
| LAUNDRY                                       | 1,779,78   | 3,906     | 1,898                                       | 1,898   | 1,898   | 1,898                        | 1,898   | 1,898   |
| Housekeeping                                  | 17,379,31  | 20,300    | 20,963                                      | 20,963  | 19,463  | 19,463                       | 19,463  | 19,463  |
| PLANT OPERATIONS                              | 18,679.32  | 18,917    | 20,230                                      | 20,230  | 19,230  | 19,230                       | 19,230  | 19,230  |
| MAINTENANCE AND REPAIRS                       | 10,424.31  | 12,305    | 50,287                                      | 14,167  | 32,701  | 14,581                       | 17,701  | 14,581  |
| Motor Service                                 | 594,54     | 600       | 750   | 750     | 750     | 750                          | 750     | 750     |
| PROFESSIONAL SERVICES                         | 21,705.22  | 23,705    | 31,054                                      | 31,054  | 26,580  | 26,580                       | 26,580  | 26,580  |
| INDUSTRIES                                    | 789.07     | 1,550     | 2,365                                       | 2,365   | 2,365   | 2,365                        | 2,365   | 2,365   |
| New Construction                              | 28.00      | 1,100     | •   | -       | -       | •                            | -       | •       |
| TOTAL EXPENDITURES (SEE ABOVE)                | 111,075.00 | 125, 144  | 175,874                                     | 138,674 | 149,814 | 130,614                      | 134,814 | 130,614 |

Legislature eliminated in first year provision for heating plant repairs and installation of radiators as this is covered by special appropriation for a heating plant. For this appropriation see General Fund Surplus section.

#### CORRECTIONAL INSTITUTIONS

#### INSTITUTIONS

#### STATE SCHOOL FOR GIRLS - FARM OPERATIONS

Statement of operations of farm which is run in conjunction with the institution. Sales to the institution are recorded at current market prices and expenditures are on a straight cash basis. Any book profit or loss is credited or charged to the institutional appropriation.

|  | ACTUAL    | ESTIMATED |                       | RTMENT<br>UEST | BUDG<br>RECOMME                        |         | LEGISL<br>APPROPE  |         |
|--|-----------|-----------|-----------------------|----------------|--|---------|--|---------|
|  | 1943.44   | 1944.45   | 1945.46               | 1946-47        | 1945.46                                | 1946-47 | 1945_46  | 1946-47 |
| AVAILABLE:                                 |           |           | northead Agraematikes |                |  |         | Na state of the st |         |
| DEPARTMENTAL REVENUE:                      |           |           | Wilder Park           |                | ESTAN EVEN                             |         |  |         |
| CASH SALES                                 | 1,404.15  | 761       | 1,488                 | 1,488          | 1,488                                  | 1,488   | 1,488  | 1,488   |
| CHARGED TO INSTITUTION                     | 11,318,21 | 10,814    | 10,912                | 10,912         | 10,912                                 | 10,912  | 10,912   | 10,912  |
| TOTAL AVAILABLE:                           | 12,722.36 | 11,575    | 12,400                | 12,400         | 12,400                                 | 12,400  | 12,400   | 12,400  |
| EXPENDITURES BY CHARACTER:                 |           |           |                       |                |  |         |  |         |
| PERSONAL SERVICES                          | 3,193,80  | 3,400     | 4,330                 | 4,330          | 3,390                                  | 3,390   | 3,390  | 3,390   |
| CONTRACTUAL SERVICES                       | 1,122,35  | 1,186     | 8,596                 | 1,596          | 8,596                                  | 1,596   | 8,596  | 1,596   |
| Cash Purchases                             | 4,484.38  | 4,483     | 5,112                 | 5,112          | 5, 112                                 | 5,112   | 5,112  | 5,112   |
| CHARGED FROM OTHER INSTITUTIONAL FARMS .   | 91.00     | 87        | 88                    | 88             | 88                                     | 88      | 88   | 88      |
| CAPITAL EXPENDITURES                       | 1,518.26  | 2,200     | 1,300                 | 2,500          | 1,300                                  | 2,590   | 1,300  | 2,500   |
| TOTAL EXPENDITURES                         | 10,509.79 | 11,356    | 19,426                | 13,626         | 18,486                                 | 12,688  | 18,486   | 12,686  |
|  |           |           |                       |                |  |         |  |         |
| NET GAIN OR (LOSS) TRANSFERRED TO INSTITU- |           |           |                       |                | ************************************** |         |  |         |
| TIONAL APPROPRIATION                       | 2,212.57  | 219       | (7,026)               | (1,226)        | (6,086)                                | ( 286)  | (6,086)  | ( 286)  |

#### INSTITUTIONS

#### STATE SCHOOL FOR GIRLS - PURCHASE OF LAND

This appropriation was made for the purchase of land adjacent to school property. Vendor later decided not to sell and the transaction could not be completed.

| _                                       | ACTUAL  |         |         | DEPARTMENT<br>REQUEST |         | ET<br>NDATION | LEGISL<br>APPROPR |         |
|---|---------|---------|---------|-----------------------|---------|---------------|-------------------|---------|
|   | 1943-44 | 1944-45 | 1945-46 | 1946-47               | 1945-46 | 1946-47       | 1945-46           | 1946-47 |
| AVAILABLE:                              |         |         |         |                       |         |               |                   |         |
| UNEXPENDED BALANCE FORWARD              | 450.00  | 450.00  |         |                       |         |               |                   |         |
|   | ,       |         |         |                       |         |               |                   |         |
| Total Available                         | 450.00  | 450.00  |         |                       |         |               |                   | ,       |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR | 450.00  | 450.00  |         |                       |         |               |                   |         |
| EXPENDITURES BY CHARACTER:              |         |         |         |                       |         |               |                   |         |
| PERSONAL SERVICES                       |         |         |         |                       |         |               | `*                |         |
| TOTAL EXPENDITURES (SEE ABOVE)          |         |         |         |                       |         |               |                   |         |

#### CORRECTIONAL INSTITUTIONS

#### INSTITUTIONS

#### STATE REFORMATORY FOR MEN

For the custody, welfare, health, education, recreation and correction of men between the ages of 16 and 36 who are committed to the institution by the Courts of the State of Maine. Present population approximately 62.

|   | ACTUAL    | ESTIMATED |                     | RTMENT<br>QUEST |   | GET<br>IEMDATION | LEGISL<br>APPROPE |             |
|---|-----------|-----------|---------------------|-----------------|---|------------------|-------------------|-------------|
| AVAILABLE:                                    | 1943-44   | 1944-45   | 1945-46             | 1946-47         | 1945-46   | 1946-47          | 1945-46           | 1946-47     |
| APPROPRIATION                                 | 73,300.00 | 72,300    | 134,040             | 101,530         | 120,000   | 100,000          | 120,000           | 100,000     |
| OTHER DEPARTMENTAL REVENUE                    | 25.56     | 45        | 45                  | 45              | 45  | 45               | 45                | 45          |
| TRANSFERRED FROM INSTITUTIONAL EMERGENCY FUND | 6,323,23  | 10,000    | -                   | •               | -   | -                | _                 | _           |
| NET GAIN OR (LOSS) TRANSFERRED FROM INSTITU-  |           |           | 1                   |                 |   |                  |                   |             |
| TIONAL FARM                                   | 2,345.05  | 926       | (8,157)             | 93              | (8,167)   | 93               | (8,167)           | 93 .        |
| TOTAL AVAILABLE                               | 81,993.84 | 83,271    | 125,918             | 101,668         | 111,878   | 100,138          | 111,878           | 100,138     |
| TOTAL EXPENDITURES (SEE BELOW)                | 81,993,84 | 83,271    | 125,918             | 101,668         | 111,878   | 100,138          | 111,878           | 100,138     |
|   |           | 00,27.    | 123,010             | 101,000         | 111,070   | 100,130          | 111,070           | 100,136     |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR       |           |           |                     | -               |   |                  |                   |             |
| UNEXPENDED BALANCE LAPSED                     |           |           |                     |                 |   |                  |                   |             |
| EXPENDITURES BY CHARACTER:                    |           |           | THE PROPERTY COLORS |                 | CONTRACTOR |                  |                   |             |
| PERSONAL SERVICES                             | 25.597.78 | 25,694    | 40,158              | 40,158          | 33,158  | 38,628           | 33,158            | 38,628      |
| CONTRACTUAL SERVICES                          | 12.081.92 | 19,250    | 27,220              | 12,679          | 20, 180   | 12,670           | 20,180            | 12,670      |
| COMMODITIES:                                  | • •       | ,=        | 17, 220             | 12.070          | 29,100  | 12,570           | 20,100            | 12,070      |
| Cash Purchases                                | 21,225,46 | 19,012    | 26,040              | 26,140          | 26,040  | 26,140           | 26.040            | 26,140      |
| CHARGED FROM FARM                             | 17,669.79 | 17,500    | 17,500              | 17,500          | 17,500  | 17,500           | 17,500            | 17,500      |
| GRANTS, SUBSIDIES, PENSIONS                   | 71.34     |           |                     |                 |   |                  |                   |             |
| CAPITAL EXPENDITURES                          | 5,347.55  | 1,815     | 15,000              | 5,200           | 15,000  | 5,200            | 15,000            | 5,200       |
| TOTAL EXPENDITURES (SEEABOVE)                 | 81,993.84 | 83,271    | 125,918             | 101,668         | 111,878   | 100,138          | 111,878           | 100,138     |
| EXPENDITURES BY ACTIVITY:                     |           |           |                     |                 |   |                  |                   |             |
| ADMINISTRATION                                | 10.958.89 | 10,638    | 15,127              | 15,127          | 12,127  | 13,597           | 12,127            | 13,597      |
| Cash Purchases                                | 9,345.35  | 9,087     | 13,808              | 12,508          | 13,808  | 12,508           | 13,808            | 12,508      |
| CHARGED FROM FARM                             | 17,669,79 | 17,500    | 17.500              | 17,500          | 17,500  | 17,500           | 17,500            | 17,500      |
| LAUNDRY                                       | 1,454,56  | 1,779     | 1,683               | 1,333           | 1,683   | 1,333            | 1,683             | 1,333       |
| Housekeeping                                  | 1,601,61  | 1,775     | 4,274               | 2,274           | 4,274   | 2,274            | 4,274             | 2,274       |
| PLANT OPERATIONS                              | 11.742.89 | 9,540     | 16,200              | 10,200          | 16,200  | 10,200           | 16, 200           | 10,200      |
| MAINTENANCE AND REPAIRS                       | 12,459,39 | 19,949    | 33,381              | 16,481          | 26,341  | 16,481           | 26,341            | 16,481      |
| MOTOR SERVICE                                 | 814.41    | 835       | 910                 | 3,810           | 910   | 3,810            | 910               | 3,810       |
| PROFESSIONAL SERVICES                         | 11,600,58 | 12,168    | 23,035              | 22,435          | 19,035  | 22,435           | 19,035            | 22,435      |
| CELL BLOCK                                    | 4.346.37  | •         | -                   | ·               | -   | •                | -                 |             |
| TOTAL EXPENDITURES (SEE ABOVE                 | 81,993.84 | 83,271    | 125,918             | 101,668         | 111,878   | 100,138          | 111,878           | 100,138     |
| =   |           |           |                     |                 |   |                  | <u>/</u>          | <del></del> |

### CORRECTIONAL INSTITUTIONS INSTITUTIONS

#### STATE REFORMATORY FOR MEN - FARM OPERATIONS

Statement of operations of farm which is run in conjunction with the institution. Sales to the institution are recorded at current market prices and expenditures are on a straight cash basis. Any book profit or loss is credited or charged to the institutional appropriation.

|   | ACTUAL ESTIMATED                |                                  | DEPARTMENT BUDGET D REQUEST RECOMMENDATION |                        | LEGISLATIVE<br>APPROPRIATION |                        |                        |                        |
|---|---------------------------------|----------------------------------|--|------------------------|------------------------------|------------------------|------------------------|------------------------|
|   | 1943.44                         | 1944- 45                         | 1945. 46                                   | 1946.47                | 1945-46                      | 1946-47                | 1945-46                | 1946.47                |
| AVAILABLE:                                |                                 |                                  |  |                        |                              |                        |                        |                        |
| DEPARTMENTAL REVENUE:                     |                                 |                                  |  |                        |                              |                        |                        |                        |
| CASH SALES                                | 3,017.64<br>17,669.79<br>291.00 | 2,200<br>17,500<br>300           | 2,200<br>17,500<br>300                     | 2,200<br>17,500<br>300 | 2,200<br>17,500<br>300       | 2,200<br>17,500<br>300 | 2,200<br>17,500<br>300 | 2,200<br>17,500<br>300 |
| Total Available                           | 20,978.43                       | 20,000                           | 20,000                                     | 20,000                 | 20,000                       | 20,000                 | 20,000                 | 20,000                 |
| EXPENDITURES BY CHARACTER:                |                                 |                                  |  |                        |                              |                        |                        |                        |
| PERSONAL SERVICES                         | 5,355.00<br>1,498.56            | 5, <b>3</b> 04<br>3, <b>1</b> 70 | 7,817<br>7,750                             | 7,817<br>1,790         | 7,817<br>7,750               | 7,817<br>1,790         | 7,817<br>7,750         | 7,817<br>1,790         |
| CASH PURCHASES                            | 10,625.42<br>200.00             | 9,700<br>100                     | 8,700<br>100                               | 7,700<br>1 <b>0</b> 0  | 8,700<br>100                 | 7,700<br>100           | 8,700<br>100           | 7,700<br>100           |
| CAPITAL EXPENDITURES                      | 954.40                          | 800                              | 3,800                                      | 2,500                  | 3,800                        | 2,500                  | 3,800                  | 2,500                  |
| TOTAL EXPENDITURES =                      | 18,633.38                       | 19,074                           | 28,167                                     | 19,907                 | 28,167                       | 19,907                 | 28,167                 | 19,907                 |
| NET GAIN OR (LOSS) TRANSFERRED TO INSTITU | 2,345.05                        | 926                              | (8, 167)                                   | 93                     | (8, 167)                     | 93                     | (8,167)                | 93                     |

## CORRECTIONAL INSTITUTIONS INSTITUTIONS MAINE STATE PRISON

Present population approximately 280.

|   | ACTUAL  | ESTIMATED  |                               | RTMENT<br>JEST              | BUDGE<br>RECOMMEN  | -                             | LEGISL <i>A</i><br>APPROPRI  |                                    |
|---|---|--|-------------------------------|-----------------------------|--|-------------------------------|--|------------------------------------|
| _   | 1943-44   | 1944.45  | 1945.46                       | 1946-47                     | 1945_46  | 1946-47                       | 1945-46  | 1946-47                            |
| AVAiLABLE:                                      |   |  |                               |                             | THE  |                               |  |                                    |
| APPROPRIATION                                   | 193,800,00<br>1,378,76<br>(757,51)<br>(2,920,13)<br>( 755,56) | 183,800.00<br>1,124.14<br>(6,742.50)   | 221, 200<br>1, 125<br>(7,932) | 243,800<br>1,125<br>(8,590) | 200,000<br>45<br>(7,932)<br>-  | 215,000<br>45<br>(8,590)<br>- | 200,000<br>45<br>(7,932)<br>-  | 215,000<br>45<br>(8,590)<br>-<br>- |
| TRANSFERRED FROM INSTITUTIONAL EMERGENCY FUND . | •   | 7,537.00   | •                             | -                           | _  | •                             | -  | •                                  |
| TOTAL AVAILABLE                                 | 190,745,56<br>190,745,56                                      | 185,718.64<br>185,718.64   | 214,393<br>214,393            | 236,335<br>236,335          | 192,113<br>192,113   | 206,455<br>206,455            | 192,113<br>192,113   | 206,455<br>206,455                 |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR         | :   | and the state of t |                               |                             | Committee of the commit |                               | AND THE PROPERTY OF THE PROPER |                                    |
| EXPENDITURES BY CHARACTER:                      |   | No.  |                               |                             |  |                               |  |                                    |
| PERSONAL SERVICES                               | 75,694.61<br>26,629.11  | 83,780,50<br>25,398,50   | 95,517<br>24,871              | 95,792<br>27,187            | 86,017<br>24,871   | 88,792<br>27,187              | 86,017<br>24,871   | 88,792<br>27,187                   |
| CASH PURCHASES                                  | 60,730.76<br>23,043.82  | 53,877.64<br>22,017.00   | 71,198<br>22,237<br>570       | 84,824<br>22,237            | 58,418<br>22,237   | 61,944 22,237                 | 58,418<br>22,237   | 61,944<br>22,237                   |
| CAPITAL EXPENDITURES                            | 4,647.26  | 645.00   | 570                           | 6,295                       | 570  | 6,295                         | 570  | 6,295                              |
| Total Expenditures (See Above)                  | 190,745.56  | 185,718.64   | 214,393                       | 236,335                     | 192,113  | 206,455                       | 192,113  | 206,455                            |

EXPENDITURES BY ACTIVITY:

SEE FOLLOWING PAGE

Appropriation for purchase of land included in General Fund Surplus section.

# CORRECTIONAL INSTITUTIONS INSTITUTIONS MAINE STATE PRISON (CONT.)

|                           | ACTUAL<br>1943-44 | ESTIMATED  |         | RTMENT<br>JEST | BUDG<br>RECOMME |             |         | LATIVE<br>RIATION |
|---------------------------|-------------------|------------|---------|----------------|-----------------|-------------|---------|-------------------|
|                           |                   | 1944-45    | 1945.46 | 1946 - 47      | 1945-46         | 1 9 46 - 47 | 1945-46 | 1945.47           |
| EXPENDITURES BY ACTIVITY: |                   |            |         | ,              |                 |             |         |                   |
| ADMINISTRATION            | 22,050.32         | 21,032.00  | 20,645  | 21,200         | 20,645          | 21,200      | 20,645  | 21,200            |
| Cash Purchases            | 24,432.41         | 20,092.00  | 31,288  | 41,614         | 22,508          | 25,484      | 22,508  | 25,484            |
| CHARGED FROM FARM         | 23,043.82         | 22,017.00  | 22,237  | 22,237         | 22,237          | 22,237      | 22,237  | 22,237            |
| LAUNDRY                   | 219.29            | 235.00     | 278     | 1,045          | 278             | 1,045       | 278     | 1,045             |
| Housekeeping              | 3,237.90          | 3,225.00   | 3,355   | 3,560          | 3,355           | 3,560       | 3,355   | 3,560             |
| PLANT OPERATIONS          | 35,480.81         | 30,263.64  | 32,218  | 32,393         | 32,218          | 32,393      | 32,218  | 32,393            |
| MAINTENANCE AND REPAIRS   | 3,928.24          | 3,184.00   | 2,704   | 3,404          | 2,704           | 3,404       | 2,704   | 3,404             |
| MOTOR SERVICES            | 3,738.09          | 2,524,50   | 2,275   | 7,661          | 2,275           | 7,661       | 2,275   | 7,661             |
| PROFESSIONAL SERVICES     | 71,395.15         | 83,145.50  | 99,393  | 103,221        | 85,893          | 89,471      | 85,893  | 89,471            |
| CONSTRUCTION OF CANNERY   | 1,522.78          | <b>9</b> - | -       | •              | -               |             |         |                   |
| WELDING SCHOOL            | 1,696.75          | •          | •       | **             | -               | ,<br>       | •       | <b>9</b> -        |
| TOTAL EXPENDITURES        | 190,745.56        | 185,718.64 | 214,393 | 236,335        | 192,113         | 206,455     | 192,113 | 206,455           |

### CORRECTIONAL INSTITUTIONS INSTITUTIONS

#### MAINE STATE PRISON FARM - FARM OPERATIONS

Statement of operations of farm which is run in conjunction with the institution. Sales to the institution are recorded at current market prices and expenditures are on a straight cash basis. Any book profit or loss is credited or charged to the institutional appropriation.

|  | ACTUAL                             | ESTIMATED                          | DEPARTMENT<br>REQUEST     |                           | BUDGE<br>RECOMMEN         |                           | LEGISL<br>APPROPE         |                           |
|--|------------------------------------|------------------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|
|  | 1943.44                            | 1944-45                            | 1945.46                   | 1946-47                   | 1945-46                   | 1946-47                   | 1945-46                   | 1946-47                   |
| AVAILABLE:                                 |                                    |                                    |                           |                           |                           |                           |                           |                           |
| DEPARTMENTAL REVENUE:                      |                                    |                                    |                           |                           |                           |                           |                           |                           |
| CASH SALES                                 | 14.424.18<br>23,043.82<br>9,068.48 | 14,319.50<br>22,017.00<br>8,643.00 | 14,660<br>22,237<br>8,723 | 14,710<br>22,237<br>8,723 | 14,660<br>22,237<br>8,723 | 14,710<br>22,237<br>8,723 | 14,660<br>22,237<br>8,723 | 14,710<br>22,237<br>8,723 |
| TOTAL AVAILABLE                            | <b>46</b> ,536.48                  | 44,979.50                          | 45,620                    | 45,670                    | 45,620                    | 45,670                    | 45,620                    | 45,670                    |
| EXPENDITURES BY CHARACTER:                 |                                    |                                    |                           |                           |                           |                           |                           |                           |
| PERSONAL SERVICES                          | 11,200.75<br>7,086.80              | 10,900.00<br>7,012.00              | 12,572<br>7,695           | 12.780<br>7,695           | 12,572<br>7,695           | 12,780<br>7,695           | 12,572<br>7,695           | 12,780<br>7,695           |
| CASH PURCHASES                             | 24,505,70<br>33,50<br>4,467,24     | 27,948.00<br>32.00                 | 30,898<br>32              | 31,398                    | 30,898<br>32              | 31,398                    | 30,898<br>32              | 31,398<br>32              |
| TOTAL EXPENDITURES                         | 47,293.99                          | 5,830.00                           | 2,355                     | 2,355                     | 2,355                     | 2,355                     | 2,355                     | 2,355                     |
| NET GAIN OR (LOSS) TRANSFERRED TO INSTITU- | 77,233,33                          | 31,722.00                          | 33,352                    | 54,260                    | 53,552                    | 54,260                    | 53,552                    | 54,260                    |
| TIONAL APPROPRIATION                       | (757.51)                           | (6,742.50)                         | (7,932)                   | (8,590)                   | (7,932)                   | (8,590)                   | (7,932)                   | (8,590)                   |

### CORRECTIONAL INSTITUTIONS INSTITUTIONS .

#### STATE REFORMATORY FOR WOMEN

To maintain institution and to carry on program of rehabilitation. To make necessary repairs and improvements.

|  | ACTUAL     | ESTIMATED | DEPAR<br>REQU |            | BUDG<br>RECOMME | _       | LEGISL<br>APPROPR | · · ·    |
|--|------------|-----------|---------------|------------|-----------------|---------|-------------------|----------|
|  | 1943-44    | 1944-45   | 1945.46       | 19 46 - 47 | 1945-46         | 1946-47 | 1945-46           | 1946-47  |
| AVAILABLE:   |            |           |               |            |                 |         |                   |          |
| UNEXPENDED BALANCE FORWARD   | -          | 10,000    | -             | -          |                 | _       | _                 | -        |
| APPROPRIATION  | 80,800,00  | 80,800    | 123,058       | 121,625    | 120,000         | 120,000 | 127,000           | 120,000  |
| OTHER DEPARTMENTAL REVENUE   | 367.41     | 520       | . 520         | 520        | 520             | 520     | 520               | 520      |
| Transferred from Institutional Emergency Fund Net Gain or (Loss) Transferred from Institu- | 20,728.60  | 16,434    | -             | •          | -               | -       | -                 | -        |
| TIONAL FARM  | 3,000.49   | -         | (4,004)       | (2,254)    | (4,004)         | (2,254) | (19,746)          | (12,054) |
| TOTAL AVAILABLE  | 104,896.50 | 107,754   | 119,574       | 119,891    | 116,516         | 118,266 | 107,774           | 108,466  |
| TOTAL EXPENDITURES (SEE BELOW)   | 94,896.50  | 107,754   | 119,574       | 119,891    | 116,516         | 118,266 | 107,774           | 108,466  |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR  | 10,000.00  | -         | -             | -          | -               | -       |                   | -        |
| EXPENDITURES BY CHARACTER:   |            |           |               |            |                 |         |                   |          |
| PERSONAL SERVICES  | 35,235,39  | 39.074    | 41,323        | 42,315     | 41,323          | 41,815  | 41,323            | 41,815   |
| CONTRACTUAL SERVICES   | 16,120.18  | 14, 181   | 18,151        | 18,626     | 18,151          | 17,501  | 18,151            | 17,501   |
| Cash Purchases   | 26,722,58  | 27,841    | 30,333        | 30,383     | 30,333          | 30,383  | 30,333            | 30,383   |
| CHARGED FROM FARM  | 13,859.20  | 12,888    | 12,982        | 12,982     | 12,982          | 12,982  | 12,982            | 12,982   |
| CAPITAL EXPENDITURES   | 2,959.15   | 13,770    | 16,785        | 15,585     | 13,727          | 15,585  | 4,985             | 5,785    |
| Total Expenditures (See Above)   | 94,896.50  | 107,754   | 119,574       | 1 19,891   | 116,516         | 118,266 | 107,774           | 108,466  |

EXPENDITURES BY ACTIVITY:

SEE FOLLOWING PAGE

Legislature increased appropriation to provide a new barn. Certain capital expenditures for the farm included in institutional operations were transferred to farm operations, thus increasing the farm loss. For appropriation for purchase of land see General Fund Surplus section.

# CORRECTIONAL INSTITUTIONS INSTITUTIONS STATE REFORMATORY FOR WOMEN (CONT.)

|                           | ACTUAL.   | ESTIMATED                | DEPARTMENT<br>REQUEST |         | -       | REQUEST OMMENDATION |         | ATIVE<br>RIATION |
|---------------------------|-----------|--------------------------|-----------------------|---------|---------|---------------------|---------|------------------|
|                           | 1943-44   | 1944-45                  | 1945.46               | 1946-47 | 1945.46 | 1946.47             | 1945-46 | 1946-47          |
| AVAILABLE:                |           | 11.7.12(c).##** 13.00(0) |                       |         |         |                     |         |                  |
| EXPENDITURES BY ACTIVITY: |           | · emilian market         |                       |         |         |                     |         |                  |
| ADMINISTRATION            | 11,211,60 | 13, 151                  | 13,480                | 14,527  | 13,480  | 14,027              | 13,480  | 14,027           |
| DIETARY:                  |           |                          |                       |         |         |                     |         |                  |
| CASH PURCHASES            | 15,163,54 | 13,975                   | 18,000                | 18,000  | 18,000  | 18,000              | 18,000  | 18,000           |
| CHARGED FROM FARM         | 13,859.20 | 12,888                   | 12,982                | 12,982  | 12,982  | 12,982              | 12,982  | 12,982           |
| LAUNDRY                   | 2,111.39  | 2,024                    | 2,895                 | 2,895   | 2,895   | 2,895               | 2,895   | 2,895            |
| HOUSEKEEPING              | 17,452,89 | 20,339                   | 20,596                | 20,753  | 20,596  | 20,753              | 20,596  | 20,753           |
| PLANT OPERATIONS          | 13,869.53 | 16,023                   | 15,554                | 16,354  | 15,554  | 16,354              | 15,554  | 16,354           |
| MAINTENANCE AND REPAIR    | 5,520,79  | 4,585                    | 5,595                 | 5,395   | 5,595   | 4,770               | 5,595   | 4,770            |
| MOTOR SERVICES            | 331.84    | 378                      | 1,169                 | 1,369   | 1,169   | 1,369               | 1,169   | 1,369            |
| PROFESSIONAL SERVICES     | 11,889.51 | 12,901                   | 14,867                | 14,971  | 14,867  | 14,471              | 14,867  | 14,471           |
| INDUSTRIES                | 3,446.91  | 1,490                    | 2,636                 | 2,845   | 2,636   | 2,845               | 2,636   | 2,845            |
| New Construction          | 39,30     | 10,000                   | 11,800                | 9,800   | 8,742   | 9,800               | -       | -                |
| TOTAL EXPENDITURES        | 94,896.50 | 107,754                  | 119,574               | 119,891 | 116,516 | 1 18 , 266          | 107.774 | 108,466          |

#### CORRECTIONAL INSTITUTIONS

#### INSTITUTIONS

#### STATE REFORMATORY FOR WOMEN - FARM OPERATIONS

Statement of operations of farm which is run in conjunction with the institution. Sales to the institution are recorded at current market prices and expenditures are on a straight cash basis. Any book profit or loss is credited or charged to the institutional appropriation.

|  | DEPARTMENT BUDGET ACTUAL ESTIMATED REQUEST RECOMMENDATION |         | =       | LEGISI<br>APPR <b>O</b> PF |         |         |  |          |
|--|---|---------|---------|----------------------------|---------|---------|--|----------|
|  | 1943-44   | 1944.45 | 1945.46 | 1946-47                    | 1945.46 | 1946-47 | 1945.46  | 1946-47  |
|  |   |         |         |                            |         |         | - Constitution of the Cons |          |
| AVAILABLE:                                 |   |         |         |                            |         |         |  |          |
| FEDERAL GRANTS                             | 128.03  | 40      | 40      | 40                         | 40      | 40      | 40   | 40       |
| Cash Sales                                 | 1,009.00  | 98      | -       | -                          | _       | -       |  | -        |
| CHARGED TO INSTITUTION                     | 13,859.20   | 12.888  | 12,982  | 12,982                     | 12,982  | 12,982  | 12,982   | 12,982   |
| CHARGED TO OTHER INSTITUTIONS              | 370.88  | 354     | 358     | 358                        | 358     | 358     | 358  | 358      |
| TOTAL AVAILABLE                            | 15,367.11   | 13,380  | 13,380  | 13,380                     | 13,380  | 13,380  | 13,380   | 13,380   |
| EXPENDITURES BY CHARACTER:                 |   |         |         |                            |         |         |  |          |
| PERSONAL SERVICES                          | 5,174,36  | 6,166   | 6.729   | 6.729                      | 6,729   | 6,729   | 6.729  | 6,729    |
| CONTRACTURAL SERVICES                      | 724.87  | 1,359   | 1,355   | 1.355                      | 1.355   | 1,355   | 1,355  | 1,355    |
| COMMODITIES:                               | 5,343,49  | 4.795   | 5,000   | 5.000                      | 5,000   | 5,000   | 5,000  | 5,000    |
| Cash Purchases                             |   |         |         |                            |         |         |  |          |
| CAPITAL EXPENDITURES                       | 1,123.90  | 1,060   | 4,300   | 2,550                      | 4,300   | 2,550   | 20,042   | 12,350   |
| Total Expenditures                         | 12,366.62   | 13,380  | 17,384  | 15,634                     | 17,384  | 15.634  | 33,126   | 25,434   |
| NET GAIN OR (LOSS) TRANSFERRED TO INSTITUT |   |         |         | -                          |         |         |  |          |
| TIONAL APPROPRIATION                       | 3,000,49  | 4       | (4,004) | (2,254)                    | (4,004) | (2,254) | (19,746)   | (12,054) |

#### CORRECTIONAL INSTITUTIONS

#### INSTITUTIONS

#### PAROLE BOARD

Provides for salaries and expenses of Parole Board and Parole officers.

| _   | ACTUAL ESTIMATED              |                           | DEPAR<br>REQL       | RTMENT<br>JEST   | BUDGE<br>RECOMMEN   |                     | LEGISL<br>APPROPR   |                     |
|---|-------------------------------|---------------------------|---------------------|------------------|---------------------|---------------------|---------------------|---------------------|
|   | 1943-44                       | 1944-45                   | 1945-46             | 1946-47          | 1945-46             | 1946-47             | 1945-46             | 1946-47             |
| AVAILABLE:  |                               |                           |                     |                  |                     |                     |                     |                     |
| UNEXPENDED BALANCE FORWARD  | 11,790.00                     | 11,790.00                 | 14,229              | 14,229           | 14,229              | 14,229              | 14,229              | 14,229              |
| TRANSFERRED TO BANGOR STATE HOSPITAL                              | (3,142.41)                    | -                         | -                   | -                | <u>-</u>            | -                   | -                   | -                   |
| TOTAL AVAILABLE   | 8,647.59<br>8,647.59          | 11,790.00<br>11,540.00    | 14,229<br>14,229    | 14,229<br>14,229 | 14,229<br>14,229    | 14,229<br>14,229    | 14,229<br>14,229    | 14,229<br>14,229    |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR UNEXPENDED BALANCE LAPSED |                               | 250.00                    |                     |                  |                     |                     |                     |                     |
| EXPENDITURES BY CHARACTER:  |                               |                           |                     |                  |                     |                     |                     |                     |
| PERSONAL SERVICES   | 4,515.50<br>4,101.54<br>30.55 | 5,088.00<br>6,452.00<br>- | 7,709<br>6,520<br>- | 7,709<br>6,520   | 7,709<br>6,520<br>- | 7,709<br>6,520<br>- | 7,709<br>6,520<br>- | 7,709<br>6,520<br>- |
| TOTAL EXPENDITURES (SEE ABOVE)                                    | 8,647.59                      | 11,540.00                 | 14,229              | 14,229           | 14,229              | 14,229              | 14,229              | 14,229              |

# EDUCATION AND LIBRARIES DEPARTMENT OF EDUCATION SUMMARY

| ·   | ACTUAL  | ESTIMATED   |  | TMENT<br>UEST   | BUDO<br>RECOMMEN   |  | LEGISL <i>A</i><br>APPROPR   |   |
|---|---|---|--|---|--|--|--|---|
|   | 1943-44   | 1944-45   | 1945-46  | 1946-47   | 1945-1946  | 1946-47  | 1945-46  | 1946-47   |
| UNEXPENDED BALANCE FORWARDAPPROPRIATION   | 31,732.89   | 37,902.02   | 34,103<br>—  | 30,280  | 34,1 <u>03</u>   | 30,280   | 34,103<br>4,772,630  | 41,730<br>4,818,636   |
| FEDERAL GRANTS. OTHER DEPARTMENTAL REVENUE. ALLOTMENT FROM STATE SCHOOL FUND. TRANSFERRED FROM EMERGENCY WAR FUND.  | 36,088.40<br>238,209.30<br>1,462,783.00<br>9,775.00                               | 56,536.15<br>220,695.34<br>1,500,150.00<br>13,975.00  | 74,634<br>205,649<br>1,500,512   | 82,413<br>232,643<br>1,575,007  | 74,634<br>205,649<br>1,481,595   | 82,413<br>232,643<br>1,555,680   | 74,634<br>203,689<br>—   | 158,413<br>213,723<br>—   |
| TRANSFERRED FROM STATE SCHOOL FUND.  SPECIAL APPROPRIATION FROM GENERAL FUND.  TRANSFERRED TO CONTRIBUTIONS AND TRANSFERS.  | (50,000.00)<br>345,000.00<br>(143,843.45)   | 7,785.00<br>345,000.00<br>(154,302.00)  | 345,000<br>(154,302)   | 345,000<br>(165,000)  | 345,000<br>(154,302)   | 345,000<br>(165,000)   | <br>(194,602)  | (219,300)   |
| Total Available   | 1,929,745.14  | 2,027,741.51  | 2,005,596  | 2,100,343   | 1,986,679  | 2,081,016  | 4,890,454  | 5,013,202   |
| Total Expenditures  | 1,751,704.79  | 1,726,166.15  | 1,975,316  | 2,067,772   | 1,956,399  | 2,048,445  | 4,848,724  | 4,9 <b>5</b> 9,731  |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR   | 37,902.02<br>140,138.33   | 34,103.79<br>267,471.57   | 30,280   | 32,571<br>—   | 30,280   | 32,571<br>—  | 41,730   | 53,471  |
| EXPENDITURES: ADMINISTRATION. AID TO ACADEMIES. FARMINGTON NORMAL SCHOOL. GORHAM NORMAL SCHOOL. MACHIAS NORMAL SCHOOL. MADAWASKA TRAINING SCHOOL. PRESQUE ISLE NORMAL SCHOOL FARMINGTON NORMAL SCHOOL RESERVE. GORHAM NORMAL SCHOOL RESERVE. MACHIAS NORMAL SCHOOL RESERVE. MADAWASKA TRAINING SCHOOL RESERVE. PRESQUE ISLE NORMAL SCHOOL RESERVE. SCHOOLING CHILDREN IN UNORGANIZED TERRITORIES. SUPERINTENDENTS OF TOWNS COMPRISING SCH. UNIONS VOCATIONAL EDUCATION—STATE. VOCATIONAL REHABILITATION. EDUCATION OF ORPHANS OF VETERANS. INDUSTRIAL EDUCATION PHYSICAL EDUCATION SUBSIDIES. PENSIONS FOR RETIRED TEACHERS. EQUALIZATION OF EDUCATIONAL OPPORTUNITIES. | 77,517.13 102,346.00 136,524.13 110,019.88 59,247.55 51,934.17 14,231.24 1,514.15 | 84,527.00<br>100,000.00<br>116,454.91<br>126,563.22<br>53,905.06<br>51,265.55<br>3,050.00<br>2,000.00<br>10,000.00<br>——————————————————————————————— | 104,978<br>105,000<br>125,099<br>125,019<br>52,647<br>49,577<br>27,985<br>4,500<br>2,200<br>4,000<br>6,000<br>95,775<br>165,770<br>43,007<br>104,459<br>1,200<br>123,600<br>35,000<br>315,000<br>483,000 | 107,617<br>105,000<br>123,322<br>136,392<br>57,342<br>50,880<br>55,425<br>5,200<br>900<br>2,200<br>4,000<br>4,000<br>95,675<br>165,770<br>53,011<br>117,238<br>1,200<br>129,600<br>40,000<br>330,000<br>483,000 | 96,061<br>105,000<br>125,099<br>125,019<br>52,647<br>49,577<br>27,985<br>4,500<br>1,500<br>2,200<br>4,000<br>6,000<br>90,775<br>165,770<br>43,007<br>104,459<br>1,200<br>123,600<br>35,000<br>310,000<br>483,000 | 98,290<br>105,000<br>123,322<br>136,392<br>57,342<br>50,880<br>55,425<br>5,200<br>900<br>2,200<br>4,000<br>4,000<br>90,675<br>165,770<br>53,011<br>117,238<br>1,200<br>129,600<br>40,000<br>325,000<br>483,000 | 97,721 120,000 125,099 125,019 52,647 49,577 3,050 4,500 1,500 2,200 4,000 | 97,851 120,000 123,322 136,392 57,342 50,880 3,050 5,200 900 2,200 4,000  115,675 165,770 53,011 117,238 1,200 129,600 40,000 397,600 483,000 |

## EDUCATION AND LIBRARIES (Concluded) DEPARTMENT OF EDUCATION SUMMARY

|  | ACTUAL ESTIMATED |              | DEPART<br>REQU                                  |           | BUD<br>RECOMME |           | LEGISLA<br>APPROPR                 |                                     |
|--|------------------|--------------|---|-----------|----------------|-----------|------------------------------------|-------------------------------------|
| _  | 1943-44          | 1944-45      | 1945-46   | 1946-47   | 1945-46        | 1946-47   | 1945-46                            | 1946-47                             |
| SUBSIDIES TO CITIES AND TOWNS FOR TUITION SUBSIDIES TO CITIES AND TOWNS FOR TEACHING POSITIONS SUBSIDIES TO CITIES AND TOWNS BASED ON SCHOOL                               | <u> </u>         | -            | SEE STATE SCH<br>SEE STATE SCH<br>SEE STATE SCH | HOOL FUND |                |           | 155,000<br>2,019,000<br>496,000    | 160,000<br>2,039,000                |
| CENSUS SUBSIDIES TO CITIES AND TOWNS FOR TEMPORARY RESIDENTS. SUBSIDIES TO CITIES AND TOWNS FOR CONVEYANCE IN  | _                | _            | SEE STATE SON                                   | HOOL FUND |                | _         | 1,500                              | 500,000<br>1,500                    |
| LIEU OF TEACHING POSITIONS.  SPECIAL EDUCATION FOR PHYSICALLY HANDICAPPED CHILDREN.  SECONDARY EDUCATION FOR ISLAND CHILDREN.  BOARD FOR APPROVAL OF INSTITUTIONS OFFERING | =                | =            | ——————————————————————————————————————          |           |                |           | 120,000<br>7,500<br>5,000<br>5,000 | 135,000<br>10,000<br>5,000<br>5,000 |
| Specialized Training   | 1,751,704.79     | 1,726,166.15 | 1,975,316                                       | 2,067,772 | 1,956,399      | 2,048,445 | 5,000<br>4,848,724                 | 4,959,731                           |

# DEPARTMENT OF EDUCATION STATE SCHOOL FUND SUMMARY

3-1/3 mills of the tax on State valuation,  $\frac{1}{2}$  of the revenues from the taxes on savings banks and trust and banking companies, and the income from the permanent school fund make up the State school fund. From this amount certain appropriations are made for the State Department of Education and for certain local subsidies. The balance after these appropriations is distributed as subsidies to cities and towns. For the past several years the amount in the school fund has been insufficient and has been supplemented by appropriations from the General Fund.

|   | ACTUAL   | ESTIMATED  |   | RTMENT<br>UEST                                    | BUDG<br>RECOMME                                      |   |  | LATIVE<br>RIATION |
|---|--|--|---|---|--|---|--|-------------------|
|   | 1943-44  | 1944-45  | 1945-46   | 1946-47   | 1945-46  | 1946-47   | 1945-46  | 1946-47           |
| REVENUES:   |  |  |   |   |  |   |  |                   |
| Unexpended Balance Carried Forward Direct Tax on State Valuation at 3-1/3 mills:  | 37,818.62  | 105,632.36   | 1,309   | 1,309   | 1,309  |   |  |                   |
| 1943-44 and 1944-45\$704,000,491  | 2,346,668.00   | 2,346,668.00   | 2,346,668   | 2,346,668   | 2,356,922  | 2,356,922   | NO.  |                   |
| Special State Appropriation for Equalization of Educational Opportunities   | 345,000.00   | 345,000.00   | 345,000   | 345,000   | 345,000  | 345,000   | TO THE PERSON OF |                   |
| State Appropriation in Addition to above 3-1/3 mills  | 665,573.00   | 686,502.00   | 1,007,744   | 1,082,539   | 866,064  | 985,758   | SEE NOTE   |                   |
| tion): 1943-44\$123,136.14: 1944-45\$120,000; 1945-46 120,000.00; 1946-47 120,000; Tax on Trust and Banking Cos. (1/2 applicable to | 61,568.07  | 60,000.00  | 60,000  | 60,000  | 60,000   | 60,000  |  |                   |
| Education);<br>1943-44\$7,408,98; 1944-45\$6,000;<br>1945-46 5,600.00; 1946-47 5,000;   | 3,704.49   | 3,000.00   | 2,800   | 2,500   | 2,800  | 2,500   | \$0.00 mm  |                   |
| Income from Bonds and Savings Accounts in Permanent School Fund   | 22,321.48  | 17,100.00  | 17,000  | 17,000  | 17,000   | 17,000  | A CANADA  |                   |
| TOTAL AVAILABLE:  | 3,482,653.66   | 3,563,902.36   | 3,780,521   | 3,855,016   | 3,649,095  | 3,767,180   | A CANADA   |                   |
| Less: Appropriations from State School Fund (See following pages for Detail)  | 1,807,783.00   | 1,845,150.00   | 1,845,512   | 1,920,007   | 1,826,595  | 1,900,680   |  |                   |
| Amount Available  | 1,674,870.66   | 1,718,752.36   | 1,935,009   | 1,935,009   | 1,822,500  | 1,866,500   |  |                   |
| School Fund   | 190,138.33   | 259,686.57   |   |   |  |   |  |                   |
| Amount Available for Cities and Towns Subsidies Paid to Cities and Towns:   | 1.865,008.99   | 1,978,438.93   | 1,935,009   | 1,935,009   | 1,822,500  | 1,866,500   | A STATE OF THE STA |                   |
| Tuition Teaching Positions School Census Conveyance in Lieu of Teaching Positions Temporary Pesidents                               | 149,599.07<br>1,031,733.89<br>471,655.40<br>105,671.52<br>716.75 | 150,000.00<br>1,013,050.00<br>697.098.93<br>115,828.00<br>1,153.00 | 150,000<br>1,100,000<br>573,000<br>110,000<br>700 | 150,000<br>1,100,000<br>573,000<br>110,000<br>700 | 1,55,000<br>1,050,000<br>496,000<br>120,000<br>1,500 | 160,000<br>1,070,000<br>500,000<br>135,000<br>1,500 |  |                   |
| Total Subsidies   | 1,759,376.63   | 1,977,129.93   | 1,933,700   | 1,933,700   | 1,822,500  | 1,866,500   |  |                   |
| Balance of State School Fund  | 105,632.36   | 1,309.00   | 1,309   | 1 ,3 09   |  |   | district the second sec |                   |

The State School Fund was eliminated by this Legislature. The activities formerly financed from the State School Fund are now financed from specific appropriations by the Legislature. These appropriations are summarized on the preceding page.

#### DEPARTMENT OF EDUCATION

#### SUMMARY OF APPROPRIATIONS - REQUESTS - BUDGET RECOMMENDATIONS

(APPROPRIATIONS FROM STATE SCHOOL FUND)

|  | ACTUAL APPROPRIATIONS ACTUAL ESTIMATED  |   |  |  | BUDGET<br>RECOMMENDATION   |   | LEGISLATIVE<br>APPROPRIATION |         |
|--|---|---|--|--|--|---|------------------------------|---------|
| •  | 1943-44   | 1944-45   | 1945-46  | 1946-47  | 1945-46  | 1946-47   | 1945-46                      | 1946-47 |
| STATE CONTRIBUTION MAINE TEACHERS RETIREMENT ASSOCIATION.  ADMINISTRATION  AID TO ACADEMIES  FARMINGTON NORMAL SCHOOL  MACHIAS NORMAL SCHOOL  MADAWASKA TRAINING SCHOOL  PRESQUE ISLE NORMAL SCHOOL  NORMAL SCHOOL RESERVE:  FARMINGTON NORMAL SCHOOL  GORHAM NORMAL SCHOOL  MACHIAS NORMAL SCHOOL  MACHIAS NORMAL SCHOOL  SCHOOLING CHILDREN IN UNORGANIZED TERRITORY  SUPERINTENDENTS OF TOWNS IN SCHOOL UNIONS  VOCATIONAL EDUCATION - STATE  VOCATIONAL REHABILITATION  EDUCATION OF ORPHANS OF VETERANS INDUSTRIAL EDUCATION SUBSIDIES  PENSIONS FOR RETIRED TEACHERS  EQUALIZATION OF EDUCATIONAL OPPORTUNITIES. | 143,373.00<br>70,325.00<br>105,000.00<br>56,250.00<br>65,850.00<br>34,050.00<br>44,050.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00 | 154,302.00<br>72,163.00<br>105,000.00<br>57,900.00<br>67,700.00<br>34,980.00<br>31,400.00<br>45,250.00<br>1,500.00<br>1,000.00<br>1,000.00<br>1,000.00<br>24,821.00<br>17,970.00<br>1,200.00<br>142,319.00<br>35,000.00<br>330,000.00 | 154,302<br>102,257<br>105,000<br>64,311<br>66,171<br>31,837<br>36,937<br>17,525<br>1,500<br>1,500<br>1,000<br>1,000<br>85,000<br>164,320<br>38,052<br>30,000<br>1,200<br>123,600<br>35,000<br>315,000<br>470,000 | 165,000<br>104,766<br>105,000<br>69,949<br>68,568<br>33,387<br>38,240<br>28,005<br>1,500<br>1,500<br>1,000<br>1,000<br>85,000<br>164,320<br>46,972<br>35,000<br>1,200<br>129,600<br>40,000<br>330,000<br>470,000 | 154,302<br>93,340<br>105,000<br>64,311<br>66,171<br>31,837<br>36,937<br>17,525<br>1,500<br>1,500<br>1,000<br>80,000<br>164,320<br>38,052<br>30,000<br>1,200<br>123,600<br>35,000<br>310,000<br>470,000 | 165,000<br>95,439<br>105,000<br>69,949<br>68,568<br>33,387<br>38,240<br>28,005<br>1,500<br>1,500<br>1,000<br>1,000<br>80,000<br>164,320<br>46,972<br>35,000<br>1,200<br>129,600<br>40,000<br>325,000<br>470,000 | SEE                          | NOTE    |
| TOTAL  | 1,807,783.00  | 1,845,150.00  | 1,845,512  | 1,920,007  | 1,826,595  | 1,900,680   |                              |         |

Note: The State School Fund was eliminated by this Legislature. The activities formerly financed from the State School Fund are now financed from specific appropriations by the Legislature. These appropriations are shown on the Department of Education Summary.

### DEPARTMENT OF EDUCATION COMPARISON OF APPROPRIATION SUMMARIES

(FROM STATE SCHOOL FUND)

|  | ACTUAL APPROPRIATIONS 1943-44 1944-45 |                              |                        | RTMENT<br>JEST         | BUDGE<br>RECOMMEN      |                        | LEGISLATIVE<br>APPROPRIATION |         |  |
|--|---------------------------------------|------------------------------|------------------------|------------------------|------------------------|------------------------|------------------------------|---------|--|
|  |                                       |                              | 1945-46                | 1946-47                | 1945-46                | 1946-47                | 1945-46                      | 1946-47 |  |
| UNEXPENDED BALANCE FORWARD   | 31,732.89                             | 37,902.02                    | 34,103                 | 30,280                 | 34,103                 | 30,280                 |                              |         |  |
| LEGISLATIVE  | 9,775.00                              | 1,845,150.00<br>13,975.00    | 1,845,512              | 1,920,007              | 1,826,595<br>-         | 1,900, <b>6</b> 80     | SEE                          | NOTE    |  |
| DEPARTMENTAL REVENUE   |                                       | 277,231.49<br>(146,517.00)   | 280,283<br>(154,302)   | 315,056<br>(165,000)   | 280,283<br>(154,302)   | 315,056<br>(165,000)   |                              | `       |  |
| TOTAL AVAILABLE  | 1,929,745.14<br>1,751,704.79          | 2,027,741.51<br>1,726,166.15 | 2,005,596<br>1,975,316 | 2,100,343<br>2,067,772 | 1,986,679<br>1,956,399 | 2,081,016<br>2,048,445 |                              |         |  |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR UNEXPENDED BALANCE LAPSED TO STATE SCHOOL FUND | 37,902.02<br>140,138.33               | 34,103.79<br>267,471.57      | 30,280                 | 32,571                 | 30,280                 | 32,571                 |                              |         |  |

Note: The State School Fund was eliminoted by this Legislature. The activities formerly financed from the State School Fund are now financed from specific appropriations by the Legislature. These appropriations are shown on the Department of Education Summary.

### DEPARTMENT OF EDUCATION DEPARTMENTAL OPERATIONS

Allotted from the State School Fund to provide for salaries, travel and office expense of the State Administrative Staff in the Department for Elementary and Secondary School Supervision, Physical Education and teaching service.

| _  | ACTUAL                             | ESTIMATED  | DEPARTMENT<br>REQUEST                          |  | BUDGET<br>RECOMMENDATION                      |  | LEGISL<br>APPROPR                             |  |
|--|------------------------------------|--|--|--|---|--|---|--|
| _  | 1943-44                            | 1944-45  | 1945-46  | 1946-47  | 1945-46                                       | 1946-47  | 1945-46                                       | 1946-47  |
| AVAILABLE:   |                                    | r. augustos esta esta esta esta esta esta esta est |  |  |   |  |   |  |
| UNEXPENDED BALANCE FORWARD   | (23,28)                            | -  | -  | -  | *   | -  | 95,000  | 95,000   |
| OTHER DEPARTMENTAL REVENUE   | 704.19<br>70,325.00<br>9,775.00    | 2,389.00<br>72,163.00<br>9,975.00                  | 2,721<br>102,257<br>-                          | 2,851<br>104.766<br>-                          | 2,721<br>93,340                               | 2,851<br>95,439<br>-                           | 2,721   | 2.851  |
| TRANSFERRED TO PRESQUE ISLE NORMAL SCHOOL TOTAL AVAILABLE                                | (200.00)<br>80,580.91<br>77,517.13 | 84,527.00<br>84,527.00                             | 104,978<br>104,978                             | 107,617<br>107,617                             | 96,061<br>96,061                              | 98,290<br>98,290                               | 97,721<br>97,721                              | 97.851<br>97,851                               |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR UNEXPENDED BALANCE LAPSED TO STATE SCHOOL FUND . | 3,063.78                           |  |  |  |   |  |   |  |
| EXPENDITURES BY CHARACTER:   |                                    |  |  |  |   |  |   |  |
| PERSONAL SERVICES  | 57,859.75<br>18,366.45<br>1,165.74 | 64,944.00<br>18,180.00<br>1,203.00                 | 77,589<br>24,724<br>1,890                      | 80,823<br>24,604<br>1,890                      | 71,772<br>21,824<br>1,690                     | 74,596<br>21,704<br>1,690                      | 73,432<br>21,824<br>1,690                     | 74,157<br>21,704<br>1,690                      |
| TOTAL EXPENDITURES (SEE ABOVE)   | 77,517.13                          | 84,527.00  | 104,978  | 107,617  | 96.061  | 98,290   | 97.721  | 97,851   |
| EXPENDITURES BY ACTIVITY:  |                                    |  |  |  |   |  | 37,721  |  |
| ADMINISTRATION   | SEE<br>NOTE                        | 17,195.00<br>12,842.00<br>39,392.00<br>15,098.00   | 14,189<br>14,748<br>48,448<br>16,078<br>11,515 | 13,193<br>15,106<br>50,284<br>16,534<br>12,500 | 13,689<br>14,648<br>44,453<br>13,921<br>9,350 | 12,693<br>15,006<br>46,088<br>14,221<br>10,282 | 13,689<br>14,648<br>46,113<br>13,921<br>9,350 | 12,693<br>15,006<br>45,649<br>14,221<br>10,282 |
| TOTAL EXPENDITURES (SEE ABOVE)   |                                    | 84,527.00  | 104,978  | 107,617  | 96,061  | 98,290   | 97,721  | 97.851   |

Note: Department reorganized 1943-44. Expenditures By Activities are not comparable to other years.

The Legislature made an arbitrary cut to \$90,000 in the base appropriation. New legislation increased the base \$5,000 to create a division of special education for physically handicapped children.

#### DEPARTMENT OF EDUCATION

#### AID TO ACADEMIES

Allotted from the State School Fund as State Aid to Academies on the

following bases:
(1) \$500-750 for courses offered, plus (2.) \$7.-\$27 per capita of enrollment and plus (3.) such amounts and to such academies as the legislature directs.

| _   | ACTUAL     | ESTIMATED  | DEPAF<br>REQU | RTMENT<br>JEST     | BUDGE<br>RECOMMEN |         | LEGISL<br>APPROPE  |                    |
|---|------------|------------|---------------|--------------------|-------------------|---------|--------------------|--------------------|
| ·   | 1943-44    | 1944-45    | 1945-46       | 1946-47            | 1945-46           | 1946-47 | 1945-46            | 1946-47            |
| AVAILABLE:  |            |            |               |                    |                   |         |                    |                    |
| UNEXPENDED BALANCE FORWARD  APPROPRIATION  FEDERAL GRANTS  OTHER DEPARTMENTAL REVENUE  ALLOTMENT FROM STATE SCHOOL FUND | 105,000.00 | 105,000.00 | 105,000       | 105,000            | 105,000           | 105,000 | 120,000            | 120,000            |
| TOTAL AVAILABLE   | 105,000.00 | 105,000.00 | 105,000       | 10F 000            | 105,000           | 105,000 | 100.000            | 400.000            |
| TOTAL EXPENDITURES (SEE BELOW)  | 102,346.00 | 100.000.00 | 105,000       | 105,000<br>105,000 | 105,000           | 105,000 | 120,000<br>120,000 | 120,000<br>120,000 |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR UNEXPENDED BALANCE LAPSED TO STATE SCHOOL FUND .                                | 2,654.00   | 5,000.00   |               |                    |                   |         |                    |                    |
| EXPENDITURES BY CHARACTER:  |            |            |               |                    |                   |         |                    |                    |
| PERSONAL SERVICES   | 102,346.00 | 100,000.00 | 105,000       | 105,000            | 105,000           | 105,000 | 120,000            | 120,000            |
| TOTAL EXPENDITURES (SEE ABOVE)  | 102,346.00 | 100,000.00 | 105,000       | 105,,000           | 105,000           | 105,000 | 120,000            | 120,000            |

New legislation increased the per capita payments to 9.-\$30 and increased the amounts distributed by the Legislature.

### DEPARTMENT OF EDUCATION MAINE TEACHERS' RETIREMENT ASSOCIATION

State funds to match on actuarial basis the annual contributions paid in by the members.

| ·  | ACTUAL                     | ESTIMATED  |                      | RTMENT<br>JEST       | BUDGET<br>RECOMMENDATION |                      | LEGISL/<br>APPROPR |           |
|--|----------------------------|--|----------------------|----------------------|--------------------------|----------------------|--------------------|-----------|
| ,<br>  | 1943-44                    | 1944-45  | 1945-46              | 1946-47              | 1945-46                  | 1946-47              | 1945-46            | 1946-47   |
| AVAILABLE:   |                            | ACT TO THE PARTY OF THE PARTY O |                      |                      |                          |                      |                    |           |
| UNEXPENDED BALANCE FORWARD   |                            |  |                      | V.                   |                          |                      | 194,602            | 219,300   |
| ALLOTMENT FROM STATE SCHOOL FUND   | 143,373.00<br>(143,373.00) | 154,302.00<br>(154,302.00)   | 154,302<br>(154,302) | 165,000<br>(165,000) | 154,302<br>(154,302)     | 165,000<br>(165,000) | (194,602)          | (219,300) |
| Total Available  |                            |  |                      |                      |                          |                      |                    |           |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR  |                            |  |                      |                      |                          |                      |                    | *****     |
| EXPENDITURES BY CHARACTER:   |                            |  |                      |                      | -                        |                      |                    |           |
| PERSONAL SERVICES  CONTRACTUAL SERVICES  COMMODITIES  GRANTS, SUBSIDIES AND PENSIONS  CAPITAL EXPENDITURES |                            |  |                      |                      |                          |                      |                    |           |
| TOTAL EXPENDITURES (SEE ABOVE)   |                            |  |                      |                      |                          |                      |                    |           |

Legislation establishing minimum pay of \$1,000 for teachers increases and that making certain academy teachers eligible for membership automatically increase State requirement for matching teachers contributions.

### DEPARTMENT OF EDUCATION FARMINGTON NORMAL SCHOOL

For operation of normal school for the training of school teachers. Enrollment Eange: 180 - 375.

| _  | ACTUAL  | ESTIMATED  | DEPAR<br>REQU  | TMENT<br>EST   | BUDGE<br>RECOMMEN                                      |  | LEGISL<br>APPROPE                                      |  |
|--|---|--|--|--|--|--|--|--|
| _  | 1943-44   | 1944-45  | 1945-46  | 1946-47  | 1945-46  | 1946-47  | 1945-46  | 1946-47  |
| AVAILABLE:  UNEXPENDED BALANCE FORWARD   | 4,096.09  | 532.91   | -  | -  | <u>-</u>   | -  | 64,311   | -<br>69,94 <b>9</b>                                    |
| FEDERAL GRANTS   | 82,324.79<br>56,250.00<br>(52.66)<br>(3,313.44)   | 59,819.00<br>57,900.00   | 60,788<br>64,311<br>-                                  | 53.373<br>69.949                                       | 60,788<br>64,311<br>-                                  | 53,373<br>69,949<br>-                                  | 60,788<br>-<br>-                                       | 53,373<br>-<br>-                                       |
| TOTAL AVAILABLE  | 139,304.78<br>136,524.13  | 118,251.91<br>116,454.91   | 125,099<br>125,099                                     | 123,322<br>123,322                                     | 125,099<br>125,099                                     | 123,322<br>123,322                                     | 125,099<br>125,099                                     | 123,322<br>123,322                                     |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR UNEXPENDED BALANCE LAPSED TO STATE SCHOOL FUND .   | 532.91<br>2.247.74  | 1,797.00   |  |  |  |  |  |  |
| EXPENDITURES BY CHARACTER:   |   |  |  |  |  |  |  |  |
| PERSONAL SERVICES  | 90,575.34<br>17,831.46<br>27,125.33<br>212.07<br>779.93                                     | 75,437.91<br>14,779.00<br>25,128.00<br>75.00<br>1,035.00                                 | 80,667<br>16,339<br>27,218<br>100<br>775               | 84,446<br>12,708<br>25,293<br>100<br>775               | 80,667<br>16,339<br>27,218<br>100<br>775               | 84,446<br>12,708<br>25,293<br>100<br>775               | 80,667<br>16,339<br>27,218<br>100<br>775               | 84,446<br>12,708<br>25,293<br>100<br>775               |
| TOTAL EXPENDITURES (SEE ABOVE)   | 136,524.13  | 116,454.91   | 125,099  | 123,322  | 125,099  | 123,322  | 125,099  | 123,322  |
| EXPENDITURES BY ACTIVITY:  |   |  |  |  |  |  |  |  |
| ADMINISTRATION BUILDING - MERRILL HALL  TRAINING SCHOOL  HOME ECONOMICS COTTAGE AND ANNEX  GYMNASIUM AND ATHLETIC FIELD  PURINGTON DORMITORY  MALLETI DORMITORY  WILLOWS DORMITORY  CADET TRAINING | 53,129.01<br>18,402.13<br>4,588.60<br>894.97<br>25,565.89<br>6,518.63<br>88.16<br>27,336.74 | 53,234.00<br>19,253.00<br>4,015.00<br>1,325.00<br>23,415.00<br>6,760.00<br>-<br>8,452.91 | 54,063<br>20,236<br>16,044<br>1,325<br>26,491<br>6,940 | 52,927<br>21,033<br>16,631<br>1,250<br>24,433<br>7,048 | 54,063<br>20,236<br>16,044<br>1,325<br>26,491<br>6,940 | 52,927<br>21,033<br>16,631<br>1,250<br>24,433<br>7,048 | 54.063<br>20.236<br>16.044<br>1.325<br>26.491<br>6.940 | 52,927<br>21,033<br>16,631<br>1,250<br>24,433<br>7,048 |
| TOTAL EXPENDITURES (SEE ABOVE)   | 136,524.13  | 116,454.91   | 125,099  | 1 23,322   | 125,099  | 123,322  | 125,099  | 123,322  |

### DEPARTMENT OF EDUCATION GORHAM NORMAL SCHOOL

For operation of normal school for the training of school teachers. Enrollment Fange: 180 - 375.

| _   | ACTUAL               | ESTIMATED           | DEPAR<br>REQU | TMENT<br>EST       | BUDGE<br>RECOMMEN  |                    | LEGISL<br>APPROPR  |                    |
|---|----------------------|---------------------|---------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| _   | 1943-44              | 1944-45             | 1945-46       | 1946-47            | 1945-46            | 1946-47            | 1945-46            | 1946-47            |
| AVAILABLE:                                      |                      |                     |               |                    |                    |                    |                    |                    |
| UNEXPENDED BALANCE FORWARD                      | 7,436.95             | (785.14)            | •<br>}        | -                  | -                  | -                  | 66,171             | -<br>68,568        |
| OTHER DEPARTMENTAL REVENUE                      | 55,848.60            | 75,122.00           | 68,225        | 81,415             | 68,225             | 81,415             | 68,225             | 81,415             |
| ALLOTMENT FROM STATE SCHOOL FUND                | 65,850.00            | 67,700.00           | 66,171        | 68,568             | 66,171             | 68,568             | -                  | -                  |
| TRANSFERRED TO GORHAM NORMAL SCHOOL RESERVE     | (7,436.70)           | (1,356.00)          | (9,377)       | (13,591)           | (9,377)            | (13,591)           | (9,377)            | (13,591)           |
| TRANSFERRED TO CONTRIBUTIONS AND TRANSFERS      | (7.95)<br>121.690.90 | 140,680.86          | 125,019       | 126,222            | ^-                 | 400.000            | 105.010            | 100.000            |
| TOTAL EXPENDITURES (SEE BELOW)                  | 110,019.88           | 126,563.22          | 125,019       | 136,392<br>136,392 | 125,019<br>125,019 | 136,392<br>136,392 | 125,019<br>125,019 | 136,392<br>136,392 |
| · · · · · · · · · · · · · · · · · · ·           |                      |                     | . 20,010      | .00,002            | ,20,013            | 130.332            | ,20,015            | 130,332            |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR         | (785.14)             |                     |               |                    |                    |                    |                    |                    |
| UNEXPENDED BALANCE LAPSED TO STATE SCHOOL FUND. | 12,456.16            | 14.117.64           |               |                    |                    |                    |                    |                    |
| EXPENDITURES BY CHARACTER:                      |                      |                     |               |                    |                    |                    |                    |                    |
| Personal Services                               | 76,669.23            | 82,872.22           | 81,809        | 87,902             | 81,809             | 87.902             | 81,809             | 87,902             |
| CONTRACTUAL SERVICES                            | 12,058.81            | 17,022.00           | 15,850        | 16,620             | 15,850             | 16.620             | 15,850             | 16,620             |
| COMMODITIES                                     | 20,086.70            | 25,036.00           | 26,575        | 31,085             | 26,575             | 31,085             | 26,575             | 31,085             |
| CAPITAL EXPENDITURES                            | 1.205.14             | 1,633.00            | 785           | 785                | 785                | 785                | 785                | 785                |
| TOTAL EXPENDITURES (SEE ABOVE)                  | 110,019.88           | 126,563.22          | 125,019       | 136,392            | 125,019            | 136,392            | 125,019            | 136,392            |
| EXPENDITURES BY ACTIVITY:                       |                      |                     |               |                    |                    |                    |                    |                    |
| ADMINISTRATION BUILDING CORTHELL HALL           | 49,056.62            | 55,496.00           | 67,470        | 75.077             | 67.470             | 75,077             | 67,470             | 75,077             |
| TRAINING SCHOOL                                 | 21,418.56            | 22,028.00           | 20,965        | 21,924             | 20,965             | 21,924             | 20,965             | 21,924             |
| GYMNASIUM RUSSELL HALL                          | 760.27               | 1,120.00            | 942           | 942                | 942                | 942                | 942                | 942                |
| ACADEMY FOR WOODWORKING                         | 191.59               | 239.00              | 239           | 239                | 239                | 239                | 239                | 239                |
| DORMITORY                                       | 372.98<br>25.885.96  | 615.00<br>31.284.00 | 493<br>34,243 | 493                | 493                | 493                | 493                | 493                |
| PRINCIPAL'S HOME                                | 124.18               | 112.00              | 34,243<br>112 | 37,029<br>112      | 34,243<br>112      | 37,029<br>112      | 34,243             | 37,029             |
| KEENE RESIDENCE                                 | 128.02               | 25.00               | 25            | 25                 | 25                 | 25                 | 112<br>25          | 112<br>25          |
| SHOATE RESIDENCE                                | 220.05               | _                   |               | -                  | - 23               |                    |                    |                    |
| SMITH RESIDENCE                                 | 19.35                | ÷                   | •             | -                  | -                  | -                  | -                  | -                  |
| WEST GORHAM SCHOOL                              | 260.50               | 566.00              | 530           | 551                | 530                | 551                | 530                | 551                |
| CADET TEACHING                                  |                      | 15,078.22           |               |                    |                    | -                  |                    |                    |
| TOTAL EXPENDITURES (SEE ABOVE)                  | 110,019.88           | 126.563.22          | 125,019       | 136,392            | 125,019            | 136,392            | 125.019            | 136,392            |

### DEPARTMENT OF EDUCATION MACHIAS NORMAL SCHOOL

For operation of normal school for the training of school teachers. Enrollment Range:  $55 \div 110$ .

| _   | ACTUAL                             | ESTIMATED                         | DEPAR<br>REQU             | RTMENT<br>JEST            | BUDGE<br>RE COMMEN        |  | LEGISL<br>APPROPR                           | _                         |
|---|------------------------------------|-----------------------------------|---------------------------|---------------------------|---------------------------|--|---|---------------------------|
| _   | 1943-44                            | 1944-45                           | 1945-46                   | 1946-47                   | 1945-46                   | 1946-47  | 1945-46                                     | 1946-47                   |
| AVAILABLE:  |                                    |                                   |                           |                           |                           | L. Tarvey and the second secon |   |                           |
| UNEXPENDED BALANCE FORWARD  | 38.13                              | 1,821.06                          | -                         | -                         | -                         | and the second of the second o | -<br>31,837                                 | 33, 387                   |
| OTHER DEPARTMENTAL REVENUE  | 32,447.59                          | 22,890.00                         | 20,810                    | 23,955                    | 20,810                    | 23.955   | 20.810                                      | 23,955                    |
| ALLOTMENT FROM STATE SCHOOL FUND  | 34,050.00                          | 34.980.00                         | 31,837                    | 33,387                    | 31,837                    | 33,387   | -   | -                         |
| TRANSFERRED TO PRESQUE ISLE NORMAL SCHOOL RESERVE                                       | (1,085.00)                         | -                                 | -                         | -                         | -                         | -  | _ •   | •                         |
| Transferred to Presque Isle Normal School Transferred to Contributions and Transfers    | ( 515.00)<br>(94.32)               | -                                 | •                         | -                         | -                         | -  | * **  | •                         |
| TOTAL AVAILABLE   | 64,841.40                          | 59,691.06                         | 52,647                    | 57,342                    | 52,647                    | 57,3 42  | 52,647                                      | 57,342                    |
| TOTAL EXPENDITURES (SEE BELOW)  | 59,247.55                          | 53,905.06                         | 52.647                    | 57,342                    | 52,647                    | 57,342   | 52.647                                      | 57.342                    |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR UNEXPENDED BALANCE LAPSED TO STATE SCHOOL FUND. | 1,821.06<br>3,772.79               | 5,786.00                          |                           |                           |                           |  |   |                           |
| EXPENDITURES BY CHARACTER:  |                                    |                                   |                           |                           |                           |  |   |                           |
| PERSONAL SERVICES   | 42,404.88<br>6,402.16<br>10,097.26 | 36,691.06<br>6,914.00<br>9,400.00 | 34,777<br>6,284<br>10,836 | 37,888<br>6,969<br>11,735 | 34,777<br>6,284<br>10,836 | 37,888<br>6,969<br>11,735  | 34,777<br>6, <b>2</b> 84<br>10, <b>8</b> 36 | 37,888<br>6,969<br>11,735 |
| GRANTS, SUBSIDIES AND PENSIONS  | 343.25                             | 900.00                            | 750                       | 750                       | . 750                     | 750  | 750   | 750                       |
| TOTAL EXPENDITURES (SEE ABOVE)  | 59,247.55                          | 53,905.06                         | 52,647                    | 57,342                    | 52,647                    | 57,342   | 52,647                                      | 57,342                    |
| EXPENDITURES BY ACTIVITY:   |                                    |                                   |                           |                           |                           |  |   |                           |
| ADMINISTRATION BUILDING, POWERS HALL  | 37,094.65<br>237.82                | 34,270.00<br>150.00               | 39,780<br>50              | 41,845                    | 39,780                    | 41,845   | 39,780                                      | 41,845                    |
| PRINCIPAL'S HOME - O'BRIEN HOUSE  | 11.596.01<br>10.319.07             | 11,364.00<br>8,121.06             | 12,817                    | 100<br>15,397<br>-        | 50<br>12,817<br>-         | 100<br>15,397<br>-   | 50<br>12,817<br>-                           | 100<br>15,397<br>-        |
| Total Expenditures (See Above)  | 59,247.55                          | 53,905.06                         | 52,647                    | 57,342                    | 52,647                    | 57,342   | 52,647                                      | 57,342                    |

### DEPARTMENT OF EDUCATION MADAWASKA TRAINING SCHOOL

For operation of normal school in Fort Kent for the training of school teachers. Enrollment Range: 35-75. Student teachers and an equal number of high school students.

| _   | ACTUAL             | ESTIMATED   | DEPAF<br>REOL | RTMENT<br>JEST | BUDGE<br>RECOMMEN |         | LEGISL<br>APPROPR |                                       |
|---|--------------------|-------------|---------------|----------------|-------------------|---------|-------------------|---------------------------------------|
| _   | 1943-44            | 1944-45     | 1945-46       | 1946-47        | 1945-46           | 1946-47 | 1945-46           | 1946-47                               |
| AVAILABLE:  |                    |             |               |                |                   |         |                   |                                       |
| UNEXPENDED BALANCE FORWARD  | 6,388.55           | 355.55      | -             | -              | -                 | -       | 36,937            | 38,240                                |
| OTHER DEPARTMENTAL REVENUE  | 22,390.34          | 19,510.00   | 12,640        | 12,640         | 12,640            | 12,640  | 12,640            | 12,640                                |
| ALLOTMENT FROM STATE SCHOOL FUND  | 30,750.00          | 31,400.00   | 36,937        | 38,240         | 36,937            | 38,240  |                   |                                       |
| TRANSFERRED TO MADAWASKA TRAINING SCHOOL RESERVE  | (5,335.27)         | -           | -             | -              | -                 | -       | -                 | -                                     |
| TOTAL AVAILABLE   | 54,193.62          | 51,265.55   | 49,577        | 50.880         | 49,577            | 50,880  | 49,577            | 50,880                                |
| TOTAL EXPENDITURES (SEE BELOW)  | 51,934.17          | 51,265.55   | 49,577        | 50,880         | 49,577            | 50.880  | 49,577            | 50,880                                |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR UNEXPENDED BALANCE LAPSED TO STATE SCHOOL FUND. | 355.55<br>1,903.90 |             |               |                |                   |         |                   |                                       |
| EXPENDITURES BY CHARACTER:  |                    |             |               |                |                   |         |                   |                                       |
| PERSONAL SERVICES   | 33,149.22          | 32,653.55   | 30,833        | 32.218         | 30,833            | 32,218  | 30,833            | 32,218                                |
| CONTRACTUAL SERVICES  | 5,108.75           | 6,594.00    | 4,564         | 4,492          | 4,564             | 4,492   | 4.564             | 4,492                                 |
| COMMODITIES   | 13,662.70          | 12,018.00   | 14,130        | 14,120         | 14,130            | 14,120  | 14,130            | 14,120                                |
| CAPITAL EXPENDITURES  | 13.50              | -           | 50            | 50             | 50                | 50      | 50                | 50                                    |
| Total Expenditures (SEE ABOVE)  | 51,934.17          | 51 .265 .55 | 49,577        | 50,880         | 49,577            | 50,880  | 49,577            | 50,880                                |
| EXPENDITURES BY ACTIVITY:   |                    |             |               |                |                   |         |                   | · · · · · · · · · · · · · · · · · · · |
| ADMINISTRATION BUILDING - CYR'S HALL  | 23,431.36          | 25,676.00   | 28,308        | 29,211         | 28,308            | 29,211  | 28,308            | 29,211                                |
| Training School   | 5,508.31           | 5,979.00    | 7,393         | 7,725          | 7,393             | 7,725   | 7, <b>3</b> 93    | 7,725                                 |
| GYMNASIUM   | 308.33             | 350.00      | 360           | 360            | 360               | 360     | 360               | 360                                   |
| DICKEY DORMITORY - BOYS   | 7,978.16           | 7,633.00    | 7,463         | 7,562          | 7,463             | 7,562   | 7,463             | 7,562                                 |
| FARMING ACTIVITIES  | 6,603.30           | 3,743.00    | 5,111         | 5.162          | 5,111             | 5,162   | 5.111             | 5,162                                 |
| NOWLAND DORMITORY - GIRLS   | 687.66             | 1,029.00    | 942           | 860            | 942               | 860     | 942               | 860                                   |
| CADET TRAINING  | 7,417.05           | 6,855.55    | -             | •              | -                 | •       | -                 | •                                     |
| Total Expenditures (See Above)  | 51,934.17          | 51,265.55   | 49,577        | 50,880         | 49,577            | 50,880  | 49,577            | 50,880                                |

### DEPARTMENT OF EDUCATION PRESQUE ISLE NORMAL SCHOOL

For operation of normal school for the durotion of the war and all facilities leased to the Federal Public Housing Authority. Enrollment Range: 85-175.

|   | AÇTUAL  | ESTIMATED                         | DEPAF<br>REQU                 | RTMENT<br>JEST                      | BUDGE<br>RECOMMEN             | ="                                  | LEGISL<br>APPROPR        |                          |
|---|---|-----------------------------------|-------------------------------|-------------------------------------|-------------------------------|-------------------------------------|--------------------------|--------------------------|
|   | 1943-44   | 1944-45                           | 1945-46                       | 1946-47                             | 1945-46                       | 1946-47                             | 1945-46                  | 1946-47                  |
| AVAILABLE:  |   |                                   |                               |                                     |                               |                                     |                          | ***                      |
| UNEXPENDED BALANCE FORWARD  | 8,650.37  | -                                 | •                             | -                                   | •                             | -                                   | -                        | •                        |
| OTHER DEPARTMENTAL REVENUE  | 14,316.68<br>44,050.00<br>200.00                    | 8,500.00<br>45,250.00             | 10,460<br>17,525              | 27,420<br>28,005                    | 10,460<br>17,525              | 27,420<br>28,005                    | 8,500                    | 8,500                    |
| TRANSFERRED FROM ADMINISTRATION   | (69.12)<br>515.00                                   |                                   | -                             | -                                   | -                             | -                                   |                          |                          |
| TRANSFERRED TO PRESQUE ISLE NORMAL RESERVE  | (8,149.43)  | (4,667.00)                        |                               | -                                   | -                             |                                     | (5,450)                  | (5,450)                  |
| TOTAL AVAILABLE   | 59.513.50<br>14.231.24                              | 49,083.00<br>3,050.00             | 27,985<br>27,985              | 55,425<br>55,425                    | 27,985<br>27,985              | 55,425<br>55,425                    | 3,050<br>3,050           | 3,050<br>3,050           |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR UNEXPENDED BALANCE LAPSED TO STATE SCHOOL FUND. | 45,282.26   | 46,033.00                         |                               |                                     |                               |                                     |                          |                          |
| EXPENDITURES BY CHARACTER:  |   |                                   |                               |                                     |                               |                                     |                          |                          |
| PERSONAL SERVICES   | 520.79<br>13.116.39<br>(166.44)<br>760.50           | 3,050.00<br>-<br>-                | 14,870<br>5,515<br>7,600      | 33.505<br>6.745<br>15.175           | 14,870<br>5,515<br>7,600      | 33,505<br>6,745<br>15,175           | 3,050                    | 3,050                    |
| TOTAL EXPENDITURES (SEE ABOVE)  | 14,231.24   | 3,050.00                          | 27.985                        | 55,425                              | 27,985                        | 55,425                              | 3,050                    | 3,050                    |
| EXPENDITURES BY ACTIVITY:   |   |                                   |                               |                                     |                               |                                     |                          |                          |
| ADMINISTRATION BUILDING   | 3,216.34<br>14.44<br>7,942.94<br>2,556.73<br>500.79 | 1,217.00<br>-<br>883.00<br>950.00 | 18.962<br>-<br>7.938<br>1,085 | 24,537<br>15,640<br>12,563<br>2,685 | 18,962<br>-<br>7,938<br>1,085 | 24.537<br>15.640<br>12.563<br>2.685 | 1,217<br>-<br>883<br>950 | 1,217<br>-<br>883<br>950 |
| TOTAL EXPENDITURES (SEE ABOVE)  | 14,231.24   | 3,050.00                          | 27.985                        | 55,425                              | 27,985                        | 55,425                              | 3,050                    | 3,050                    |

### DEPARTMENT OF EDUCATION FARMINGTON NORMAL SCHOOL RESERVE

This account balance is carried each year and receives the amount which was previously allotted from the State School Fund for Normal School Extensions as well as any net dormitory profit. Costs of new construction and uncollectible accounts are charged to it.

| _                                       | ACTUAL               | ESTIMATED            | DEPAR<br>REQU  | RTMENT<br>JEST | BUDGE<br>RECOMMEN | _              | LEGISL<br>APPROPR |                  |
|---|----------------------|----------------------|----------------|----------------|-------------------|----------------|-------------------|------------------|
| ·                                       | 1943-44              | 1944-45              | 1945-46        | 1946-47        | 1945-46           | 1946-47        | 1945-46           | 1946-47          |
| AVAILABLE:                              |                      |                      |                |                |                   |                |                   |                  |
| UNEXPENDED BALANCE FORWARD              | 3,500.00             | 7,299.29             | 6,799          | 3,79 <b>9</b>  | 6,799             | 3,799          | 6,799<br>1,500    | 3,799<br>1,500   |
| ALLOTMENT FROM STATE SCHOOL FUND        | 2,000.00             | 1,500.00             | 1,500<br>-     | 1,500          | 1,500<br>-        | 1,500          | -<br>-            |                  |
| TOTAL AVAILABLE                         | 8,813.44<br>1,514.15 | 8,799.29<br>2,000.00 | 8,299<br>4,500 | 5,299<br>5,200 | 8,299<br>4,500    | 5,299<br>5,200 | 8,299<br>4,500    | 5, 299<br>5, 200 |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR | 7,299.29             | 6,799.29             | 3,799          | 99             | 3,799             | 99             | 3,799             | 99               |
| EXPENDITURES BY CHARACTER:              |                      |                      |                |                |                   | -              |                   |                  |
| PERSONAL SERVICES                       | •                    | -                    | 500            | 200            | 500               | 200            | 500               | 200              |
| GRANTS, SUBSIDIES AND PENSIONS          | 1,514.15             | 2,000.00             | 4,000          | 5,000          | 4,000             | 5,000          | 4,000             | 5,000            |
| Total Expenditures (See Above)          | 1,514.15             | 2,000.00             | 4,500          | 5,200          | 4,500             | 5,200          | 4,500             | 5,200            |

### DEPARTMENT OF EDUCATION GORHAM NORMAL SCHOOL RESERVE

This account balance is carried each year and receives the amount which was previously allotted from the State School Fund for Normal School Extensions as well as any net dormitory profit. Costs of new construction and uncollectible accounts are charged to it.

| _                                       | ACTUAL   | ESTIMATED   | DEPAF<br>REQU | RTMENT<br>JEST | BUDGE<br>RECOMMEN | -       | LEGISL<br>APPROPR |                 |
|---|----------|---|---------------|----------------|-------------------|---------|-------------------|-----------------|
| -                                       | 1943-44  | 1944-45   | 1945-46       | 1946-47        | 1945-46           | 1946-47 | 1945-46           | 1946-47         |
| AVAILABLE:                              |          | all and the state of the state |               |                |                   |         |                   |                 |
| UNEXPENDED BALANCE FORWARD              | 500.00   | 8,936.70  | 1,792         | 11,169         | 1,792             | 11,169  | 1,792<br>1,500    | 11,169<br>1,500 |
| ALLOTMENT FROM STATE SCHOOL FUND        | 1,000.00 | 1.500.00  | 1,500         | 1,500          | 1,500             | 1,500   | •                 | -               |
| TRANSFERRED FROM GORHAM NORMAL SCHOOL   | 7,436.70 | 1.356.00  | 9,377         | 13,591         | 9.377             | 13,591  | 9,377             | 13,591          |
| TOTAL AVAILABLE                         | 8,936.70 | 11,792.70   | 12,669        | 26,260         | 12,669            | 26,260  | 12,669            | 26,260          |
| TOTAL EXPENDITURES (SEE BELOW)          | -        | 10,000.00   | 1,500         | 900            | 1,500             | 900     | 1,500             | 900             |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR | 8.936.70 | 1,792.70  | 11,169        | 25,360         | 11,169            | 25,360  | 11,169            | 25, 360         |
| EXPENDITURES BY CHARACTER:              |          |   |               |                |                   |         |                   |                 |
| PERSONAL SERVICES                       | -        | -   | 1,000         | 400            | 1,000             | 400     | 1,000             | 400             |
| CAPITAL EXPENDITURES                    | •        | 10,000.00   | 500           | 500            | 500               | 500     | 500               | 500             |
| Total Expenditures (SEE ABOVE)          |          | 10,000.00   | 1,500         | 900            | 1,500             | 900     | 1,500             | 900             |

### DEPARTMENT OF EDUCATION MACHIAS NORMAL SCHOOL RESERVE

This account balance is carried each year and receives the amount which was previously allotted from the State School Fund for Normal School Extensions as well as any net dormitory profit. Costs of new construction and uncollectible accounts are charged to it.

| _                                       | ACTUAL   | ESTIMATED     |                | RTMENT<br>JEST | BUDGE<br>RECOMMEN | =              | LEGISLATIVE<br>APPROPRIATION |                |
|---|----------|---------------|----------------|----------------|-------------------|----------------|------------------------------|----------------|
| _                                       | 1943-44  | 1944-45       | 1945-46        | 1946-47        | 1945-46           | 1946-47        | 1945-46                      | 1946-47        |
| AVAILABLE:                              |          | .             |                |                |                   |                |                              |                |
| UNEXPENDED BALANCE FORWARD              | 500.00   | 1,500.00      | 2,500          | 1,300          | 2,500             | 1,300          | 2,500<br>1,000               | 1,300<br>1,000 |
| OTHER DEPARTMENTAL REVENUE              | 1,000.00 | 1,000.00      | 1,000          | 1,000          | 1,000             | 1,000          | -                            | •              |
| TOTAL AVAILABLE                         | 1,500.00 | 2,500.00<br>- | 3,500<br>2,200 | 2,300<br>2,200 | 3,500<br>2,200    | 2,300<br>2,200 | 3,500<br>2,200               | 2,300<br>2,200 |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR | 1,500.00 | 2,500.00      | 1,300          | 100            | 1,300             | 100            | 1,300                        | 100            |
| EXPENDITURES BY CHARACTER:              |          |               |                |                |                   |                |                              |                |
| PERSONAL SERVICES                       | -        | -             | 200            | 200            | 200               | 200            | 200                          | 200            |
| CAPITAL EXPENDITURES                    | -        | -             | 2,000          | 2,000          | 2,000             | 2,000          | 2,000                        | 2,000          |
| TOTAL EXPENDITURES (SEE ABOVE)          | -        | •             | 2,200          | 2,200          | 2,200             | 2,200          | 2,200                        | 2,200          |

### EDUCATION AND LIBRARIES DEPARTMENT OF EDUCATION

#### MADAWASKA TRAINING SCHOOL RESERVE

This account balance is carried each year and receives the amount which was previously allotted from the State School Fund for Normal School Extensions as well as any net dormitory profits. Costs of new construction and uncollectible accounts are charged to it.

|   | ACTUAL.              | ESTIMATED     | DEPAF<br>REQU  | RTMENT<br>JEST | BUDGE<br>RECOMMEN          | -              | LEGISL<br>APPROPR | · · · <del>-</del> |
|---|----------------------|---------------|----------------|----------------|----------------------------|----------------|-------------------|--------------------|
|   | 1943-44              | 1944-45       | 1945-46        | 1946-47        | 1945-46                    | 1946-47        | 1945-46           | 1946-47            |
| AVAILABLE:  UNEXPENDED BALANCE FORWARD  | 500.00               | 6,722.77      | 7.723          | 4,723          | 7,723                      | 4,723          | 7,723<br>1,000    | 4,723<br>1,000     |
| OTHER DEPARTMENTAL REVENUE              | 1,000.00<br>5,335.27 | 1,000.00      | 1,000          | 1,000          | 1,000                      | 1.000          | -<br>-            | •                  |
| TOTAL AVAILABLE                         | 6,835.27<br>112.50   | 7,722.77<br>- | 8,723<br>4,000 | 5,723<br>4,000 | 8,723<br>4,000             | 5,723<br>4,000 | 9,723<br>4,000    | 5,723<br>4,000     |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR | 6,722.77             | 7,722.77      | 4,723          | 1,723          | 4,723                      | 1,723          | 4,723             | 1,723              |
| EXPENDITURES BY CHARACTER:              |                      |               |                |                |                            |                |                   |                    |
| PERSONAL SERVICES                       | 112.50               | -             | 500            | 500            | <b>5</b> 00 <sub>- (</sub> | 500            | 500               | 500                |
| CAPITAL EXPENDITURES                    |                      |               | 3,500          | 3,500          | 3,500                      | 3,500          | 3,500             | 3,500              |
| TOTAL EXPENDITURES (SEE ABOVE)          | 112.50               | -             | 4,000          | 4,000          | 4,000                      | 4.000          | 4,000             | 4,000              |

### DEPARTMENT OF EDUCATION PRESQUE ISLE NORMAL SCHOOL RESERVE

This account balance is carried each year and receives the amount which was previously allotted from the State School Fund for Normal School Extensions as well as any net dormitory profit. Costs of new construction and uncollectible accounts are charged to it.

| _  | ACTUAL               | ESTIMATED | DEPAF<br>REQU | RTMENT<br>JEST | BUDGE<br>RECOMMEN | - "     | LEGISL<br>APPROPE  |         |
|--|----------------------|-----------|---------------|----------------|-------------------|---------|--|---------|
| _  | 1943-44              | 1944-45   | 1945-46       | 1946-47        | 1945-46           | 1946-47 | 1945-46  | 1946-47 |
| AVAILABLE:   |                      | -         |               |                |                   |         |  |         |
| UNEXPENDED BALANCE FORWARD   |                      | 10,622.03 | 15.289        | 9,289          | 15,289            | 9,289   | 15,289   | 20,739  |
| OTHER DEPARTMENTAL REVENUE   | 1,420.60             | •         | •             | -              | •                 | -       | -  | -       |
| TRANSFERRED FROM MACHIAS NORMAL SCHOOL TRANSFERRED FROM PRESQUE ISLE NORMAL SCHOOL | 1,085.00<br>8,149.43 | 4,667.00  | -<br>•        | -              | <del>-</del><br>- | •       | 5,450  | 5,450   |
| TOTAL AVAILABLE  | 10,655.03            | 15,289.03 | 15,289        | 9,289          | 15,289            | 9,289   | 20,739   | 26,189  |
| TOTAL EXPENDITURES (SEE BELOW)   | 33.00                | -         | 6,000         | 4,000          | 6,000             | 4,000   |  |         |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR  | 10,622.03            | 15,289.03 | 9,289         | 5,289          | 9,289             | 5,289   | 20,739   | 26,189  |
| EXPENDITURES BY CHARACTER:   |                      |           |               |                |                   |         |  |         |
| PERSONAL SERVICES  | 33.00                | -         | 2,000         | 1,000          | 2,000             | 1,000   |  | -       |
| GRANTS, SUBSIDIES AND PENSIONS   |                      | •         | 4.000         | 3,000          | 4,000             | 000, E  | The state of the s | -       |
| TOTAL EXPENDITURES (SEE ABOVE)   | 33.00                | -         | 6,000         | 4,000          | 6,000             | 4,000   | -  |         |

No expenditures from this reserve will be made until lease of facilities is terminated. Budget recommendation provided for termination of lease. Legislative appropriation anticipates school will not reopen during the biennium.

### EDUCATION AND LIBRARIES SCHOOLING CHILDREN IN UNORGANIZED TERRITORY

Cost to State of maintaining schools in unorganized territories where no local government or taxes are available for this purpose.

|   | ACTUAL   | ESTIMATED  | DEPARTMENT<br>REQUEST                     |   | BUDGET<br>RECOMMENDATION                  |   | LEGISL<br>APPROPR                         |   |
|---|--|--|---|---|---|---|---|---|
|   | 1943-44  | 1944-45  | 1945-46                                   | 1946-47                                   | 1945-46                                   | 1946-47                                   | 1945-46                                   | 1946-47                                   |
| AVAILABLE:                              |  | -  |   |   |   |   |   |   |
| UNEXPENDED BALANCE FORWARD              | 172.54<br>11,003.09<br>84,875.00                         | 175.00<br>11,200.00<br>85,825.00                         | 175<br>10,600<br>85,000                   | 175<br>10,500<br>85,000                   | 175<br>10,600<br>80,000                   | 175<br>10,500<br>80,000                   | 105,000<br>175<br>10,600                  | 105,000<br>175<br>10,500                  |
| TOTAL AVAILABLE                         | 96.050.63<br>82.744.78                                   | 97,200.00<br>84,371.00                                   | 95,775<br>95,775                          | 95,675<br>95,675                          | 90,775<br>90,775                          | 90,675<br>90,675                          | 115,775<br>115,775                        | 115,675<br>115,675                        |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR | 13,305.85  | 12,829.00  |   |   |   |   |   |   |
| EXPENDITURES BY CHARACTER:              |  |  |   |   |   |   |   |   |
| PERSONAL SERVICES                       | 22,707.82<br>49,741.46<br>4,583.30<br>5.607.70<br>104.50 | 22,660.00<br>50,056.00<br>5,835.00<br>5,620.00<br>200.00 | 27,300<br>56,700<br>6,100<br>5,475<br>200 | 27,200<br>56,700<br>6,100<br>5,475<br>200 | 24.300<br>56.200<br>4.600<br>5.475<br>200 | 24,200<br>56,200<br>4,600<br>5,475<br>200 | 35,900<br>69,600<br>4,600<br>5,475<br>200 | 35,800<br>69,600<br>4,600<br>5,475<br>200 |
| Total Expenditures (SEE Above)          | 82,744.78  | 84,371.00  | 95,775                                    | 95,675                                    | 90,775                                    | 90.675                                    | 115,775                                   | 115,675                                   |

Increase over budget recommendation caused by provision by this legislature for deorganization of seven towns.

### EDUCATION AND LIBRARIES DEPARTMENT OF EDUCATION

#### SUPERINTENDENTS OF TOWNS COMPRISING SCHOOL UNIONS

For direct salary payments to Superintendents of schools as State Aid to the Union. Minimum aid is \$1000 and Maximum is \$1200 per Union. A Union has two or more towns having at least 35 teachers and not over 75.

| _   | ACTUAL ESTIMATED |            | DEPARTMENT<br>REQUEST |                  | BUDGET<br>RECOMMENDATION |         | LEGISL<br>APPROPR |          |
|---|------------------|------------|-----------------------|------------------|--------------------------|---------|-------------------|----------|
| _   | 1943-44          | 1944-45    | 1945-46               | 1946-47          | 1945-46                  | 1946-47 | 1945-46           | 1946-47  |
| AVAILABLE:                                      |                  |            |                       |                  |                          |         |                   |          |
| UNEXPENDED BALANCE FORWARD                      | ,                |            |                       |                  |                          |         | 164,320           | 164, 320 |
| OTHER DEPARTMENTAL REVENUE                      | 1,850.00         | 1.450.00   | 1.450                 | 1,450            | 1,450                    | 1,450   | 1,450             | 1,450    |
| ALLOTMENT FROM STATE SCHOOL FUND                | 164,230.00       | 164,320.00 | 164,320               | 164,320          | 164,320                  | 164,320 | •                 | -        |
|   |                  |            |                       |                  |                          |         |                   | _        |
| TOTAL AVAILABLE                                 | 166,080.00       | 165,770.00 | 165,770               | 165,770          | 165,7 <b>7</b> 0         | 165,770 | 165,770           | 165,770  |
| TOTAL EXPENDITURES (SEE BELOW)                  | 165,456.18       | 165,770.00 | 165,770               | 165,770          | 165,770                  | 165,770 | 165,770           | 165,770  |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR         |                  |            |                       |                  |                          |         |                   |          |
| UNEXPENDED BALANCE LAPSED TO STATE SCHOOL FUND. | 623.82           |            |                       |                  |                          |         |                   |          |
| EXPENDITURES BY CHARACTER:                      |                  |            |                       |                  |                          |         |                   |          |
| PERSONAL SERVICES                               | 131,632.42       | 130,500.00 | 129,300               | 129,300          | 129,300                  | 129,300 | 129,300           | 129,300  |
| CONTRACTUAL SERVICES                            | 24,214.01        | 25,660.00  | 25,660                | 25,660           | 25,660                   | 25,660  | 25,660            | 25,660   |
| COMMODITIES                                     | 9.75             | 10.00      | 10                    | 10               | 10                       | 10      | 10                | 10       |
| GRANTS, SUBSIDIES AND PENSIONS                  | 9,600.00         | 9,600.00   | 10,800                | 10,800           | 10,800                   | 10.800  | 10,800            | 10,800   |
| CAPITAL EXPENDITURES                            |                  |            |                       |                  |                          | ,       |                   |          |
| TOTAL EXPENDITURES (SEE ABOVE)                  | 165,456.18       | 165,770.00 | 165,770               | 165 <b>.7</b> 70 | 165,770                  | 165,770 | 165,770           | 165,770  |

### DEPARTMENT OF EDUCATION VOCATIONAL EDUCATION--STATE

To provide matching funds to the Federal Grants which provide for the State Administrative expense in the vocational programs for Agriculture, Home Economics, Trade and Industries, Guidance and Distributive Education.

| · .  | ACTUAL                | ESTIMATED              |                  | DEPARTMENT<br>REQUEST |                 | T<br>IDAT I ON  | LEGISL<br>APPROPR |                 |
|--|-----------------------|------------------------|------------------|-----------------------|-----------------|-----------------|-------------------|-----------------|
| _  | 1943-44               | 1944-45                | 1945-46          | 1946-47               | 1945-46         | 1946-47         | 1945-46           | 1946-47         |
| AVAILABLE:                                 |                       |                        |                  |                       |                 |                 |                   |                 |
| UNEXPENDED BALANCE FORWARD                 | (28.00)               | · •                    | •                | -                     | -               | -               | -<br>38,052       | -<br>46,972     |
| OTHER DEPARTMENTAL REVENUE                 | 2,073.28              | 4.820.00               | 4.955            | 6.039                 | 4,955           | 6,039           | 4,955             | 6.039           |
| ALLOTMENT FROM STATE SCHOOL FUND           | 23,341.00             | 24,821.00              | 38,052           | 46.972                | 38,052          | 46,972          |                   | • •             |
| TRANSFERRED FROM STATE SCHOOL FUND         | •                     | 7,785.00               | •                | •                     | -               | •               | _                 | -               |
| TRANSFERRED TO CONTRIBUTIONS AND TRANSFERS | (246.40)              | -                      |                  | ÷                     | -               | _               |                   |                 |
| TOTAL AVAILABLE                            | 25,139.88             | 37,426.00              | 43,007           | 53,011                | 43,007          | 53,011          | 43,007            | 53,011          |
| TOTAL EXPENDITURES (SEE BELOW)             | 24,100.17             | 37,426.00              | 43,007           | 53,011                | 43,007          | 53,011          | 43,007            | 53,011          |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR    | 1,039.71              | -                      |                  |                       |                 |                 |                   |                 |
| EXPENDITURES BY CHARACTER:                 |                       |                        |                  |                       |                 |                 |                   |                 |
| PERSONAL SERVICES                          | 14,327.13<br>4,001.97 | 15,336.00<br>5,380.00  | 18,990<br>6,107  | 26,779<br>7,062       | 18,990<br>6,107 | 26,779<br>7,062 | 18,990<br>6,107   | 26,779<br>7,062 |
| COMMODITIES                                | 164.12                | 210.00                 | 210              | 270                   | 210             | 270             | 210               | 270             |
| GRANTS, SUBSIDIES AND PENSIONS             | 5,606.95              | 16,500.00              | 17,700           | 18,900                | 17,700          | 18,900          | 17,700            | 18,900          |
| CAPITAL EXPENDITURES                       |                       |                        |                  |                       |                 |                 |                   |                 |
| TOTAL EXPENDITURES (SEE ABOVE)             | 24,100.17             | 37,426.00              | 43,007           | 53,011                | 43,007          | 53,011          | 43,007            | 53,011          |
| EXPENDITURES BY ACTIVITY:                  |                       |                        |                  |                       |                 |                 |                   |                 |
| AGRICULTURE                                | 41.55                 | 3,005.00               | 4,555            | 5,823                 | 4,555           | 5,823           | 4,555             | 5,823           |
| HOME ECONOMICS                             | 7,035.83<br>15,425.79 | 14,623.00<br>15.678.00 | 16,312<br>13,835 | 16,866                | 16,312          | 16,866          | 16,312            | 16,866          |
| TRADES AND INDUSTRIES                      | 1.597.00              | 13,676.00              | 1,050            | 15,424<br>6,454       | 13,835<br>1,050 | 15,424<br>6,454 | 13,835            | 15,424          |
| VOCATIONAL GUIDANCE                        | -                     | 4,120.00               | 7,255            | 8,444                 | 7,255           | 8,444           | 1,050<br>7,255    | 6,454<br>8.444  |
| TOTAL EXPENDITURES (SEE ABOVE)             | 24,100.17             | 37,426.00              | 43,007           | 53,011                | 43,007          | 53,011          | 43,007            | 53,011          |

### DEPARTMENT OF EDUCATION VOCATIONAL REHABILITATION

State funds provide one-half the cost of Civilian Case Service. The expense of the other three activities is paid entirely by Federal Funds. The program is to aid physically disabled civilians and branch offices are located at Auburn, Augusta, Bangor and Portland.

|   | ACTUAL   | ESTIMATED                                       |                                    | DEPARTMENT BUDGET REQUEST RECOMMENDATION |                                    |  |                                    |                                     |
|---|--|---|------------------------------------|--|------------------------------------|--|------------------------------------|-------------------------------------|
| ·   | 1943-44  | 1944-45   | 1945-46                            | 1946-47                                  | 1945-46                            | 1946-47  | 1945-46                            | 1946-47                             |
| AVAILABLE:  |  |   |                                    | 1  |                                    |  |                                    |                                     |
| UNEXPENDED BALANCE FORWARD  | 174.08   | 896.85  | -                                  | -  | •                                  | nanopas eminopas empresarios eminopas empresarios eminopas empresarios eminopas emin | -<br>30,000                        | -<br>35,000                         |
| FEDERAL GRANTS  | 35,915.86                                      | 56,361.15                                       | 74,459                             | 82,238                                   | 74,459                             | 82,238   | 74,459                             | 82,238                              |
| ALLOTMENT FROM STATE SCHOOL FUND  | 17,720.00                                      | 17,970.00                                       | 30,000                             | 35,000                                   | 30,000                             | 35,000   | •                                  | •                                   |
| TRANSFERRED FROM EMERGENCY WAR FUND   | -  | 4,000.00  | •                                  | •  | -                                  | •  |                                    | •                                   |
| Total Available   | 53,809.94<br>47,972.81                         | 79,228.00<br>79,228.00                          | 104,459<br>104,459                 | 117,238<br>117,238                       | 104,459<br>104,459                 | 117,238<br>117,238   | 104, 459<br>104, 459               | 117,238<br>117,238                  |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR UNEXPENDED BALANCE LAPSED TO STATE SCHOOL FUND. | 896.85<br>4,940.28                             |   |                                    |  |                                    | COMPANY OF THE PARTY OF THE PAR |                                    |                                     |
| EXPENDITURES BY CHARACTER:  |  |   |                                    |  |                                    |  |                                    |                                     |
| PERSONAL SERVICES   | 16,855,31<br>6,647,29<br>1,073,13<br>21,595,79 | 25,688.00<br>11,390.00<br>4,900.00<br>33,250.00 | 32,595<br>8,634<br>348<br>62,432   | 33,395<br>8,661<br>348<br>74,450         | 32,595<br>8,634<br>348<br>62,432   | 33,395<br>8,661<br>348<br>74,450   | 32,595<br>8,634<br>348<br>62,432   | 33, 395<br>8, 661<br>348<br>74, 450 |
| Capital Expenditures  | 1,801.29                                       | 4.000.00  | 450                                | 384                                      | 450                                | 384  | 450                                | 384                                 |
| Total Expenditures (See Above)  | 47,972.81                                      | 79,228.00                                       | 104,459                            | 117,238                                  | 104,459                            | 117,238  | 104,459                            | 117.238                             |
|   |  |   |                                    |  |                                    | -  |                                    |                                     |
| Civilian Case Service   | •  | 43,940.00<br>2,000.00<br>18,948.00<br>14,340.00 | 60,000<br>2,000<br>9,500<br>32,959 | 70,000<br>4,000<br>9,831<br>33,407       | 60,000<br>2,000<br>9,500<br>32,959 | 70,000<br>4,000<br>9,831<br>33,407   | 60,000<br>2,000<br>9,500<br>32,959 | 70,000<br>4,000<br>9,831<br>33,407  |
| TOTAL EXPENDITURES (SEE ABOVE)  | -  | 79,228.00                                       | 104,459                            | 117,238                                  | 104,459                            | 117,238  | 104,459                            | 117,238                             |

### DEPARTMENT OF EDUCATION EDUCATION OF ORPHANS OF VETERANS

To provide for payment of maximum of \$150 for any one person who is an orphan of a veteran for tuition, matriculation fees, board, room rent, books and supplies while attending a vocational school or an educational institution of collegiate grade.

|   | ACTUAL   | ACTUAL ESTIMATED   |         | DEPARTMENT<br>REQUEST |         | T<br>IDATION | LEGISLATIVE<br>APPROPRIATION |         |
|---|----------|--|---------|-----------------------|---------|--------------|------------------------------|---------|
| -   | 1943-44  | 1944-45  | 1945-46 | 1946-47               | 1945-46 | 1946-47      | 1945-46                      | 1946-47 |
| AVAILABLE:  |          | 427.3274-00.0380   |         |                       |         |              |                              |         |
| UNEXPENDED BALANCE FORWARD  |          | sage margin victor menter have been selected and selected | :       |                       |         |              | 1,200                        | 1,200   |
| OTHER DEPARTMENTAL REVENUE  | 1,200.00 | 1,200.00   | 1,200   | 1,200                 | 1 ,200  | 1,200        | -                            | •       |
| TOTAL AVAILABLE   | 1,200.00 | 1,200.00   | 1,200   | 1,200                 | 1,200   | 1,200        | 1,200                        | 1,200   |
| TOTAL EXPENDITURES (SEE BELOW)  | -        | 1,200.00   | 1,200   | 1,200                 | 1,200   | 1,200        | 1,200                        | 1,200   |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR UNEXPENDED BALANCE LAPSED TO STATE SCHOOL FUND. | 1,200.00 |  |         |                       | ,       |              |                              |         |
| EXPENDITURES BY CHARACTER:  |          |  |         |                       |         |              |                              |         |
| PERSONAL SERVICES   |          | 1,200.00   | 1.200   | 1,200                 | 1,200   | 1,200        | 1,200                        | 1,200   |
| TOTAL EXPENDITURES (SEE ABOVE)  |          | 1,200.00   | 1,200   | 1,200                 | 1,200   | 1,200        | 1,200                        | 1,200   |

### DEPARTMENT OF EDUCATION INDUSTRIAL EDUCATION

To provide subsidies to cities and towns for general evening schools, and day courses in manual training and home economics. One half the teachers' salary is paid up to \$600. for one and up to \$500. each for more than one teacher per town.

| <u>-</u>                                | ACTUAL                              | ESTIMATED                          | DEPAI<br>REQU              | RTMENT<br>JEST             | BUDGE<br>RECOMMEN          | _                          | LEGISL<br>APPROPR          |                            |
|---|-------------------------------------|------------------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|
|   | 1943-44                             | 1944-45                            | 1945-46                    | 1946-47                    | 1945-46                    | 1946-47                    | 1945-46                    | 1946-47                    |
| AVAILABLE:                              |                                     |                                    |                            |                            |                            |                            |                            |                            |
| UNEXPENDED BALANCE FORWARD              |                                     |                                    |                            |                            |                            |                            | 123,600                    | 129,600                    |
| OTHER DEPARTMENTAL REVENUE              | 2,051.19<br>141,769.00              | 1,800.00<br>142,319.00             | -<br>123,600               | 129,600                    | -<br>123,600               | -<br>129,600               | •<br>•                     |                            |
| TOTAL AVAILABLE                         | 143,820.19<br>134,821.91            | 144,119.00<br>129,789.41           | 123,600<br>123,600         | 129,600<br>129,600         | 123,600<br>123,600         | 129,600<br>129,600         | 123,600<br>123,600         | 129,600<br>129,600         |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR | 8,998.28                            | 14,329.59                          |                            |                            |                            |                            |                            |                            |
| EXPENDITURES BY CHARACTER:              |                                     |                                    |                            | ,                          |                            |                            |                            |                            |
| PERSONAL SERVICES                       | 12,135.00                           | 11,985.00                          | -                          | -                          | •                          | -                          | -                          | •                          |
| COMMODITIES                             | 122,686.91                          | 117,804.41                         | 123,600                    | 129,600                    | 123,600                    | 129,600                    | 123,600                    | 129,600                    |
| TOTAL EXPENDITURES (SEE ABOVE)          | 134,821.91                          | 129,789.41                         | 123,600                    | 129,600                    | 123,600                    | 129,600                    | 123,600                    | 129,600                    |
| EXPENDITURES BY ACTIVITY:               |                                     |                                    |                            |                            |                            |                            |                            |                            |
| MANUAL TRAINING                         | 63,539.90<br>59,982.42<br>11,299.59 | 61,475.00<br>59,114.41<br>9,200.00 | 62,200<br>49,900<br>11,500 | 62,200<br>55,900<br>11,500 | 62,200<br>49,900<br>11,500 | 62,200<br>55,900<br>11,500 | 62,200<br>49,900<br>11,500 | 62,200<br>55,900<br>11,500 |
| TOTAL EXPENDITURES (SEE ABOVE)          | 134,821.91                          | 129,789.41                         | 123,600                    | 129,600                    | 123,600                    | 129,600                    | 123,600                    | 129,600                    |

Salaries of vocational teather trainers at certain normal schools formerly charged to this account have been included in the normal school budgets.

### DEPARTMENT OF EDUCATION PHYSICAL EDUCATION SUBSIDIES

To provide for subsidies to cities and towns hiring directors and supervisors of physical education. Reimbursement is made on the basis of one-half the salary paid up to \$600, per teacher and a maximum of \$1200 to any one town.

| _                                       | ACTUAL    | ACTUAL ESTIMATED |         | DEPARTMENT<br>TUAL ESTIMATED REQUEST R |         | BUDGET<br>RECOMMENDATION |          | LEGI <b>S</b> L<br>APPROPR |  |
|---|-----------|------------------|---------|--|---------|--------------------------|----------|----------------------------|--|
| _                                       | 1943-44   | 1944-45          | 1945-46 | 1946-47                                | 1945-46 | 1946-47                  | 1945-46  | 1946-47                    |  |
| AVAILABLE:                              |           |                  |         |  |         | `                        |          |                            |  |
| UNEXPENDED BALANCE FORWARD              |           |                  |         |  |         |                          | 35,000   | 40,000                     |  |
| ALLOTMENT FROM STATE SCHOOL FUND        | 35,000.00 | 35,000.00        | 35,000  | 40,000                                 | 35,000  | 40,000                   | •        | •                          |  |
| TOTAL AVAILABLE                         | 35,000.00 | 35,000.00        | 35,000  | 40,000                                 | 35,000  | 40,000                   | - 35,000 | 40,000                     |  |
| TOTAL EXPENDITURES (SEE BELOW)          | 34,467.24 | 27,616.00        | 35,000  | 40,000                                 | 35,000  | 40,000                   | 35,000   | 40,000                     |  |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR | 532.76    | 7,384.00         |         |  |         |                          |          | '                          |  |
| EXPENDITURES BY CHARACTER:              |           |                  |         |  | ,       |                          |          |                            |  |
| PERSONAL SERVICES                       | 34,467.24 | 27,616.00        | 35,000  | 40,000                                 | 35,000  | 40,000                   | 35,000   | 40,000                     |  |
| Total Expenditures (See Above)          | 34,467.24 | 27,616.00        | 35,000  | 40,000                                 | 35,000  | 40,000                   | 35,000   | 40,000                     |  |

### DEPARTMENT OF EDUCATION PENSIONS FOR RETIRED TEACHERS

To provide for non-contributory pensions granted to retired teachers over 60 years of age on the basis of \$275. annually for 25 years of teaching service, \$375. annually for 30 years of teaching service. \$500. annually for 35 years of teaching service. This is a closed group including only those teachers who were teaching on or before June 30, 1924. All others become members of the Maine Teachers Retirement System.

| _                                       | ACTUAL              | ESTIMATED  |         | DEPARTMENT<br>REQUEST |         | T<br>IDATION | LEGISL<br>APPROPR |                   |
|---|---------------------|--|---------|-----------------------|---------|--------------|-------------------|-------------------|
|   | 1943-44             | 1944-45  | 1945-46 | 1946-47               | 1945-46 | 1946-47      | 1945-46           | 1946-47           |
| AVA (LABLE:                             |                     | 502EEEE  |         |                       |         |              |                   |                   |
| UNEXPENDED BALANCE FORWARD              |                     | THE STATE OF THE S |         |                       |         |              | 382,600<br>-      | 321,600<br>76,000 |
| ALLOTMENT FROM STATE SCHOOL FUND        | 315,000.00          | 330,000.00   | 315,000 | 330,000               | 310,000 | 325.000      | -                 | -                 |
| TOTAL AVAILABLE                         | 315,000.00          | 330,000.00   | 315,000 | 330,000               | 310,000 | 325,000      | 382,600           | 397,600           |
| TOTAL EXPENDITURES (SEE BELOW)          | 278.7.42.95         | 290,000.00   | 315,000 | 330,000               | 310,000 | 325,000      | 382,600           | 397,600           |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR | 36,257.05           | 40,000.00  |         |                       |         |              |                   |                   |
| EXPENDITURES BY CHARACTER:              |                     | :  |         |                       |         |              |                   | ,                 |
| PERSONAL SERVICES                       | 278. <i>74</i> 2.95 | 290,000.00   | 315,000 | 330,000               | 310,000 | 325,000      | 382,600           | 397,600           |
| Capital Expenditures                    |                     | AND HER PROPERTY OF THE PROPER |         |                       |         |              |                   |                   |
| Total Expenditures (SEE ABOVE)          | 278,742.95          | 290,000.00   | 315,000 | 330,000               | 310,000 | 325,000      | 382,600           | 397,600           |

#### New Rates

| 25 | years | service | \$400. |
|----|-------|---------|--------|
| 30 | years | service | 500.   |
| 35 | years | service | 600.   |

This Legislature increased the pension rates shown at the top of the page to the rates shown below and provided that each teacher contribute 5% of his or her salary not to exceed \$60 a year. These contributions will not be received by the State until the second year of the biennium.

### DEPARTMENT OF EDUCATION EQUALIZATION OF EDUCATIONAL OPPORTUNITIES

To provide a minimum educational program in towns which cannot provide adequate funds for the support of schools in accordance with Revised Statutes Chapter 37 Section 204.

| ·  | ACTUAL   | ACTUAL ESTIMATED   |                              | RTMENT<br>JEST               | BUDGE<br>RECOMMEN            |                              | LEGISL<br>APPROPR     |                    |
|--|--|--|------------------------------|------------------------------|------------------------------|------------------------------|-----------------------|--------------------|
| _  | 1943-44  | 1944-45  | 1945-46                      | 1946-47                      | 1945-46                      | 1946-47                      | 1945-46               | 1946-47            |
| AVAILABLE:   |  |  |                              |                              |                              |                              |                       |                    |
| UNEXPENDED BALANCE FORWARD ,   |  | TO SOUTH FOR THE PROPERTY TO T |                              |                              |                              |                              | 470,000               | 470.000            |
| OTHER DEPARTMENTAL REVENUE   | 11,778.95<br>345,000.00<br>125,000.00<br>(50,000.00) | 13,195.34<br>345,000.00<br>125,000.00  | 13,000<br>345,000<br>125,000 | 13.000<br>345.000<br>125.000 | 13,000<br>345,000<br>125,000 | 13,000<br>345,000<br>125,000 | 13,000<br>-<br>-<br>- | 13,000             |
| Total Available  | 4 <b>31</b> ,778.95<br>429,919.00                    | 483,195.34<br>363,000.00   | 483,000<br>483,000           | 483,000<br>483,000           | 483,000<br>483,000           | 483,000<br>483,000           | 483,000<br>483,000    | 483,000<br>483,000 |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR  | 1,859.95   | 120,195.34   |                              |                              |                              |                              |                       |                    |
| EXPENDITURES BY CHARACTER:   |  |  |                              |                              |                              |                              |                       |                    |
| PERSONAL SERVICES  CONTRACTUAL SERVICES  COMMODITIES  CRANTS, SUBSIDIES AND PENSIONS  CAPITAL EXPENDITURES | 429,919.00   | 363,000.00   | 483,000                      | 483,000                      | 483,000                      | 483,000                      | 483,000               | 483,000            |
| TOTAL EXPENDITURES (SEE ABOVE)   | 429,919.00   | 363,000.00   | 483,000                      | 483,000                      | 483,000                      | 483,000                      | 483,000               | 483,000            |

### DEPARTMENT OF EDUCATION SUBSIDIES TO CITIES AND TOWNS FOR TUITION

For apportionments to towns not maintaining secondary schools for 2/3 of tuition paid to other towns for education of secondary school pupils. Such apportionments shall not exceed \$125 for any pupil in any one year or \$700 to any one town.

|   | ACTUAL  | ESTIMATED | DEPARTMENT<br>REQUEST |           | BUDGE<br>RECOMME! | -       | LEGISL<br>APPROPR           |                    |
|---|---------|-----------|-----------------------|-----------|-------------------|---------|-----------------------------|--------------------|
|   | 1943-44 | 1944-45   | 1945-46               | 1946-47   | 1945-46           | 1946-47 | 1945-46                     | 1946-47            |
| AVAILABLE:  UNEXPENDED BALANCE FORWARD  |         | SE        | EE STATE              | SCHOOL FU | DND               |         | 155,000                     | 160,000            |
| Total Available                         |         |           |                       |           |                   |         | 155, <b>0</b> 00<br>155,000 | 160,000<br>160,000 |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR |         |           |                       |           |                   |         |                             | 2000               |
| EXPENDITURES BY CHARACTER:              |         |           |                       |           |                   |         |                             |                    |
| PERSONAL SERVICES                       |         | SÆ        | STATE                 | SCHOOL FU | JND               |         | 155,000                     | 160,000            |
| TOTAL EXPENDITURES (SEE ABOVE)          |         |           |                       |           |                   |         | 155,000                     | 160,000            |

#### DEPARTMENT OF EDUCATION

#### SUBSIDIES TO CITIES AND TOWNS FOR TEACHING POSITIONS.

To provide annual subsidy for teaching position. Subsidy was increased by this Legislature from \$190 for each teaching position to \$300 for towns maintaining a minimum program and paying salaries in excess of \$1000. Allocation of any amount remaining after the \$300 subsidy is based on effort made by each town for schools as determined by the school tax rate.

| by the schoo                            | l tax rate. |           | DEPAI     | RTMENT     | BUDGI   | ĒΤ      | LEGISL    | ATIVE     |
|---|-------------|-----------|-----------|------------|---------|---------|-----------|-----------|
| <u>-</u>                                | ACTUAL      | ESTIMATED | REQ       | JEST       | RECOMME | NDATION | APPROPR   | IATION    |
| _                                       | 1943-44     | 1944-45   | 1945-46   | 1946-47    | 1945-46 | 1946-47 | 1945-46   | 1946-47   |
| AVAILABLE:                              |             |           |           |            |         |         |           |           |
| UNEXPENDED BALANCE FORWARD              |             | SE        | E STATE S | SCHOOL FU  | ND      |         | 2,019,000 | 2,039,000 |
| _                                       |             |           |           |            |         |         |           |           |
| Total Available                         |             |           |           |            |         |         | 2,019,000 | 2,039,000 |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR |             |           |           |            |         | 4.2     |           |           |
| EXPENDITURES BY CHARACTER:              |             |           |           |            |         |         |           |           |
| PERSONAL SERVICES                       |             | SE        | E STATE : | S.CHOOL FU | IN D    |         |           |           |
| COMMODITIES                             |             |           |           |            |         |         | 2,019,000 | 2,039,000 |
| TOTAL EXPENDITURES (SEE ABOVE)          |             |           |           |            |         |         | 2,019,000 | 2,039,000 |

#### DEPARTMENT OF EDUCATION

#### SCHOOL CENSUS

SUBSIDIES TO CITIES AND TOWNS BASED ON SCHOOL CENSUS

To provide subsidy of \$3 for all persons in each town between the ages of 5 and 21.

|   | ACTUAL  | ESTIMATED |         | RTMENT<br>UEST | BUDGE<br>RECOMMEN | ='      | LEGISL<br>APPROPR  |                    |
|---|---------|-----------|---------|----------------|-------------------|---------|--|--------------------|
|   | 1943-44 | 1944-45   | 1945-46 | 1946-47        | 1945-46           | 1946-47 | 1945-46  | 1946-47            |
| AVAILABLE:  UNEXPENDED BALANCE FORWARD        |         | SE        | E STATE | SCHOOL FL      | N D               |         | 496,000  | 500,000            |
| TOTAL AVAILABLE                               |         |           |         |                |                   |         | 496,000<br>496,000   | 500,000<br>500,000 |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR       |         |           |         |                |                   |         | The state of the s |                    |
| EXPENDITURES BY CHARACTER:  PERSONAL SERVICES |         | SE        | E STATE | SCHOOL FL      | JND               |         | 496,000  | 500,000            |
| Total Expenditures (SEE ABOVE)                |         |           |         |                |                   |         | 496,000  | 500,000            |

Although the statutes provide for a subsidy of \$3 per person the above appropriation will permit payment of \$2 only.

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#### DEPARTMENT OF EDUCATION

#### SUBSIDIES TO CITIES AND TOWNS FOR TEMPORARY RESIDENTS

For reimbursement to towns of amounts paid for conveyance or board in lieu of conveyance of temporary residents living more than 2 miles from the school.

|   | ACTUAL                | ESTIMATED | DEPARTMENT<br>REQUEST |                                       | BUDGET<br>RECOMMENDATION |         | LEGISLATIVE<br>APPROPRIATION |                |
|---|-----------------------|-----------|-----------------------|---------------------------------------|--------------------------|---------|------------------------------|----------------|
|   | 1943-44               | 1944-45   | 1945-46               | 1946-47                               | 1945-46                  | 1946-47 | 1945-46                      | 1946-47        |
| AVAILABLE:  UNEXPENDED BALANCE FORWARD  |                       | SE        | E STATE S             | SCHOOL FL                             | ND                       |         | 1,500                        | 1,500          |
| TOTAL AVAILABLE                         |                       |           |                       | · · · · · · · · · · · · · · · · · · · |                          |         | 1,500<br>1,500               | 1,500<br>1,500 |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR |                       |           | V.                    |                                       |                          |         |                              |                |
| EXPENDITURES BY CHARACTER:              |                       |           |                       |                                       |                          |         |                              |                |
| PERSONAL SERVICES                       | SEE STATE SCHOOL FUND |           |                       |                                       |                          |         | 1,500                        | 1,500          |
| TOTAL EXPENDITURES (SEE ABOVE)          |                       | . 1       |                       |                                       |                          |         | 1.500                        | 1,500          |

#### DEPARTMENT OF EDUCATION

SUBSIDIES TO CITIES AND TOWNS FOR CONVEYANCE IN LIEU OF TEACHING POSITIONS

To provide for payments to towns for conveying pupils to another school when the towns close or suspend a school and eliminates teaching positions. Payments shall not exceed ½ the cost of conveyance nor more than the amount which would have been apportioned if the teaching positions had been maintained.

| pos                                     | ACTUAL  | ESTIMATED | _ <del>_</del>                  | DEPARTMENT<br>REQUEST |  | ET<br>NDATION | LEGISL<br>APPROPR    |                    |
|---|---------|-----------|---------------------------------|-----------------------|--|---------------|----------------------|--------------------|
|   | 1943-44 | 1944-45   | 1945-46                         | 1946-47               | 1945-46  | 1946-47       | 1945-46              | 1946-47            |
| AVAILABLE:                              |         |           |                                 |                       |  | -             |                      |                    |
| UNEXPENDED BALANCE FORWARD              |         | SE        | E STATE :                       | SCHOOL FU             | DND  |               | 120,000              | 135,000            |
| TOTAL AVAILABLE                         |         |           |                                 |                       |  |               | 120,000              | 135,000<br>135,000 |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR |         | *         |                                 |                       |  |               |                      |                    |
| EXPENDITURES BY CHARACTER:              |         |           |                                 |                       | A CONTRACTOR OF THE CONTRACTOR |               |                      | •                  |
| Personal Services                       |         | SE        | E STATE S                       | SCHOOL FU             | ND   |               | Market Consideration |                    |
| GRANTS, SUBSIDIES AND PENSIONS          |         |           | Magazania della degli personali |                       | NEEDS OF A PLANT OF THE PLANT  |               | 120,000              | 135,000            |
| TOTAL EXPENDITURES (SEE ABOVE)          |         |           |                                 |                       |  |               | 120,000              | 135,000            |

#### DEPARTMENT OF EDUCATION

#### SPECIAL EDUCATION FOR PHYSICALLY HANDICAPPED CHILDREN

For subsidies, scholarships and reimbursement to towns for the excess cost of educating physically handicapped children over the average cost of educating normal children as provided by Chapter 149 Public Laws 1945. Payments not to exceed \$200 per year per pupil when living at home or \$350 when boarded away from home.

| 1943-44   1944-45   1945-46   1946-47   1946-47   1946 | _                              | ACTUAL  | ESTIMATED | DEPARTMENT<br>REQUEST |         | BUDGET<br>RECOMMENDATION |         | LEGISL<br>APPROPR |         |
|--|--------------------------------|---------|-----------|-----------------------|---------|--------------------------|---------|-------------------|---------|
| UNEXPENDED BALANCE FORWARD   | _                              | 1943-44 | 1944-45   | 1945-46               | 1946-47 | 1945-46                  | 1946-47 | 1945-46           | 1946-47 |
| FEDERAL GRANTS   | UNEXPENDED BALANCE FORWARD     |         |           |                       |         |                          |         | 7 500             | 10, 000 |
| TOTAL EXPENDITURES (SEE BELOW)  UNEXPENDED BALANCE CARRIED TO NEXT YEAR.  UNEXPENDED BALANCE LAPSED  EXPENDITURES BY CHARACTER:  PERSONAL SERVICES  CONTRACTUAL SERVICES  COMMODITIES  GRANTS. SUBSIDIES AND PENSIONS  7,500 10,000  | FEDERAL GRANTS                 |         |           |                       |         |                          |         | 7,300             | 10,000  |
| UNEXPENDED BALANCE LAPSED  EXPENDITURES BY CHARACTER:  PERSONAL SERVICES  CONTRACTUAL SERVICES  COMMODITIES  GRANTS, SUBSIDIES AND PENSIONS  7,500 10,000  CAPITAL EXPENDITURES  |                                |         |           |                       |         |                          |         | 1                 |         |
| PERSONAL SERVICES  |                                |         |           |                       |         |                          |         |                   |         |
| CONTRACTUAL SERVICES   | EXPENDITURES BY CHARACTER:     |         |           |                       |         |                          |         |                   |         |
| GRANTS, SUBSIDIES AND PENSIONS   | CONTRACTUAL SERVICES           |         |           |                       |         |                          |         |                   |         |
| TOTAL EXPENDITURES (SEE ABOVE)   | GRANTS, SUBSIDIES AND PENSIONS |         |           |                       |         |                          |         | 7,500             | 10,000  |
|  | TOTAL EXPENDITURES (SEE ABOVE) |         |           |                       |         |                          |         | 7,500             | 10,000  |

#### DEPARTMENT OF EDUCATION

#### SECONDARY EDUCATION FOR ISLAND CHILDREN

For reimbursement to towns for one-half of board of children residing on islands maintaining no secondary school while attending school on the mainland. Local payments not to exceed \$180 per year, per pupil, State payments not to exceed \$700 per year to any one town per Chapter 120 Public Laws 1945.

| _                                       | ACTUAL  | ESTIMATED |  | RIMENT<br>JEST | BUDGE<br>RECOMMEN |         | LEGISL<br>APPROPR  |                |
|---|---------|-----------|--|----------------|-------------------|---------|--|----------------|
|   | 1943-44 | 1944-45   | 1945-46  | 1946-47        | 1945-46           | 1946-47 | 1945-46  | 1946-47        |
| AVAILABLE:  UNEXPENDED BALANCE FORWARD  |         |           |  |                |                   |         | 5,000  | 5,000          |
| Total Available                         |         |           |  |                |                   |         | 5,000<br>5,000   | 5,000<br>5,000 |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR |         |           |  |                |                   |         |  |                |
| EXPENDITURES BY CHARACTER:              |         |           | in the second section of the section of the second section of the |                |                   |         | RECCÉ L'ENGLISHE DE L'ENGLISHE |                |
| PERSONAL SERVICES                       |         |           | TRACTION of the control of the contr |                |                   |         | 5,000  | 5,000          |
| Total Expenditures (See Above)          |         |           |  |                |                   |         | 5,000  | 5,000          |

#### DEPARTMENT OF EDUCATION

#### BOARD FOR APPROVAL OF INSTITUTIONS OFFERING SPECIALIZED TRAINING

Under Chapter 86 of Resolves of 1945 the State board of vocational education acts as the State board for approval of approval of institutions offering specialized training and passes upon the eligibility of institutions wishing to provide education and training for veterans in connection with the Federal Servicemen's Readjustment Act of 1944.

|  | ACTUAL ESTIMATED |         | _  | DEPARTMENT<br>REQUEST |         | T<br>NDATION | LEGISL<br>APPROPR |                |
|--|------------------|---------|--|-----------------------|---------|--------------|-------------------|----------------|
| _  | 1943-44          | 1944-45 | 1945-46  | 1946-47               | 1945-46 | 1946-47      | 1945-46           | 1946-47        |
| AVAILABLE:   |                  |         | C. T. T. C.  |                       |         |              |                   |                |
| UNEXPENDED BALANCE FORWARD   |                  |         | A CANTAGORISM AND A CANTAGORIS |                       |         |              | 5,000             | 5,000          |
|  |                  |         |  |                       |         |              |                   |                |
| Total Available  |                  |         |  |                       |         |              | 5,000<br>5,000    | 5,000<br>5,000 |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR  |                  |         |  |                       |         |              |                   |                |
| EXPENDITURES BY CHARACTER:   |                  |         |  |                       |         |              |                   |                |
| PERSONAL SERVICES  CONTRACTUAL SERVICES  COMMODITIES  GRANTS, SUBSIDIES AND PENSIONS  CAPITAL EXPENDITURES |                  |         | A manufacture in manu |                       |         |              | 3,334<br>1,666    | 3,334<br>1,666 |
| TOTAL EXPENDITURES (SEE ABOVE)   |                  |         |  | and a                 |         |              | 5,000             | 5,000          |

GENERAL FUND

#### STATE HISTORIAN

Covers expenses incurred by State Historian in the discharge of his official duties.

| ,   | ACTUAL ESTIMATED |                    | =                     | DEPARTMENT<br>REQUEST |              | T<br>IDAT I ON | LEGISLATIVE<br>APPROPRIATION |            |
|---|------------------|--------------------|-----------------------|-----------------------|--------------|----------------|------------------------------|------------|
|   | 1943-44          | 1944-45            | 1945-46               | 1946-47               | 1945-46      | 1946-47        | 1945-46                      | 1946-47    |
| AVAILABLE:  UNEXPENDED BALANCE FORWARD  APPROPRIATION  FEDERAL GRANTS  OTHER DEPARTMENTAL REVENUE | 333.25<br>500.00 | 689.11<br>500.00   | 1,040<br>-            | 491<br>-              | 1,040<br>-   | 491<br>-       | 1,040<br>500                 | 500        |
| TOTAL AVAILABLE   | 833.25<br>144.14 | 1,189.11<br>149.00 | 1, <b>0</b> 40<br>549 | 491<br>149            | 1,040<br>549 | 491<br>149     | 1,540<br>1,540               | 500<br>500 |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR   | 689.11           | 1,040.11           | 491                   | 342                   | 491          | 342            |                              |            |
| EXPENDITURES BY CHARACTER:  |                  |                    |                       |                       |              |                |                              |            |
| PERSONAL SERVICES   | 144.14           | 149.00             | 549                   | 149                   | 549          | 149            | 1,505<br>35                  | 450<br>50  |
| Total Expenditures (SEE ABOVE)  | 144.14           | 149.00             | 549                   | 1 49                  | 549          | 149            | 1,540                        | 500        |

Budget recommendation anticipated that unexpended balance carried forward would cover expenses. Legislature was advised that most of this balance would be required for printing.

## DEPARTMENT OF MAINE STATE LIBRARY DEPARTMENTAL OPERATIONS

For operating costs of Maine State Library Includes provision for Vital Statistics, State stipend to libraries and extension work.

|   | ACTUAL ESTIMATED                                       |  | DEPAR<br>REQU                             | RTMENT                                     | BUDGET<br>RECOMMENDATION                          |  | LEGISL<br>APPROPR                        | · · · · <del>-</del>                     |
|---|--|--|---|--|---|--|--|--|
|   | 1943-44  | 1944-45  | 1945-46                                   | 1946-47                                    | 1945-46   | 1946-47                                  | 1945-46                                  | 1946-47                                  |
| AVAILABLE:  |  |  |   |  |   |  |  |  |
| UNEXPENDED BALANCE FORWARD  | 41,863.00  | 41,863.00  | 54,549                                    | 56,348                                     | 52.970  | 52,970                                   | 56,570                                   | 56.570                                   |
| OTHER DEPARTMENTAL REVENUE  | 1,055.42<br>590.00                                     | 970.00<br>-  | 970<br>~                                  | 970<br>-                                   | -   | -  | -<br>-                                   | -<br>•                                   |
| Total Available   | 43,508.42<br>43,418.66                                 | 42,833.00<br>42,833.00                                 | 55,519<br>55,519                          | 57,318<br>57,318                           | 52,970<br>52,970                                  | 52,970<br>52,970                         | 56,570<br>56,570                         | 56,570<br>56,570                         |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR UNEXPENDED BALANCE LAPSED | 89.76  |  |   |  |   |  |  |  |
| EXPENDITURES BY CHARACTER:  |  |  |   |  |   |  |  |  |
| PERSONAL SERVICES   | 19,896.17<br>4,889.91<br>9,792.88<br>8,804.73<br>34.97 | 20,284.00<br>5,435.00<br>8,264.00<br>8,800.00<br>50.00 | 25,865<br>6,229<br>12,800<br>10,550<br>75 | 27,039<br>6,429<br>13,000<br>10,550<br>300 | 2 <b>5.</b> 002<br>5,629<br>12,744<br>9,550<br>45 | 25,002<br>5,629<br>12,744<br>9,550<br>45 | 26,219<br>7,250<br>13,506<br>9,550<br>45 | 26,219<br>7,250<br>13,506<br>9,550<br>45 |
| TOTAL EXPENDITURES (SEE ABOVE)                                    | 43,418.66  | 42,833.00  | 55,519                                    | 57,318                                     | 52,970  | 52,970                                   | 56,570                                   | 56,570                                   |

Increase over budget recommendation covers expense of distributing revised statutes and session laws under new legislation.

#### MAINE MARITIME ACADEMY

State aid to maintain and operate the Maritime Academy and to match a Federal contribution in the same amount.

| _                                       | ACTUAL ESTIMATED       |                        |                  | DEPARTMENT<br>REQUEST |                  | T<br>IDAT I ON   | LEGISL<br>APPROPR |                  |
|---|------------------------|------------------------|------------------|-----------------------|------------------|------------------|-------------------|------------------|
|   | 1943-44                | 1944-45                | 1945-46          | 1946-47               | 1945-46          | 1946-47          | 1945-46           | 1946-47          |
| AVAILABLE:  UNEXPENDED BALANCE FORWARD  | 50,000.00              | 50,000.00              | 50,000           | 50,000                | 50,000           | 50,000           | 50,000            | 50,000           |
| TOTAL AVAILABLE                         | 50,000.00<br>50,000.00 | 50,000.00<br>50,000.00 | 50,000<br>50,000 | 50,000<br>50,000      | 50,000<br>50,000 | 50,000<br>50,000 | 50,000<br>50,000  | 50,000<br>50,000 |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR |                        |                        |                  |                       |                  |                  |                   |                  |
| EXPENDITURES BY CHARACTER:              | ,                      |                        |                  |                       |                  |                  |                   |                  |
| PERSONAL SERVICES                       | 50,000.00              | 50,000.00              | 50,000           | 50,000                | 50,000           | 50,000           | 50,000            | 50,000           |
| TOTAL EXPENDITURES (SEE ABOVE)          | 50,000.00              | 50,000.00              | 50,000           | 50,000                | 50,000           | 50,000           | 50,000            | 50,000           |

#### UNIVERSITY OF MAINE

State grant to University of Maine based on 1 mill tax on State valuation in accordance with Chapter 19, Sections 117-119, Revised Statutes of 1930.

| · · · · · · · · · · · · · · · · · · ·   | ACTUAL                   | ESTIMATED                | DEPARTMENT<br>REQUEST |                    | BUDGET<br>RECOMMENDATION |                    | LEGISL<br>APPROPR  |                    |
|---|--------------------------|--------------------------|-----------------------|--------------------|--------------------------|--------------------|--------------------|--------------------|
|   | 1943-44                  | 1944-45                  | 1945-46               | 1946-47            | 1945-46                  | 1946-47            | 1945-46            | 1946-47            |
| AVAILABLE:  UNEXPENDED BALANCE FORWARD  | 704,000.00               | 704,000.00               | 705,379               | 705.379            | 707,077                  | 707,077            | 7 <b>0</b> 7.077   | 707,077            |
| TOTAL AVAILABLE                         | 704,000.00<br>704,000.00 | 704,000.00<br>704,000.00 | 705,379<br>705,379    | 705,379<br>705,379 | 707,077<br>707,077       | 707,077<br>707,077 | 707,077<br>707,077 | 707,077<br>707,077 |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR |                          |                          |                       |                    |                          |                    |                    |                    |
| EXPENDITURES BY CHARACTER:              |                          |                          |                       |                    |                          |                    |                    |                    |
| PERSONAL SERVICES                       | 704,000.00               | 704,000.00               | 705,379               | 705,379            | 707,077                  | 707,077            | 707,077            | 707,077            |
| TOTAL EXPENDITURES (SEE ABOVE)          | 704,000.00               | 704,000.00               | 705,379               | 705,379            | 707,077                  | 707,077            | 707,077            | 707.077            |

For special appropriations to make up mill tax deficiencies in prior years and for investigation with blueberries see General Fund Surplus section.

## RECREATION, PARKS, ETC STATE PARK COMMISSION SUMMARY

|   | ACTUAL                                 | ESTIMATED                                   |  | RTMENT<br>JEST                                | BUDGI<br>RECOMMEI                  |                                    | LEGISL<br>APPROPE                  |                                    |
|---|--|---|--|---|------------------------------------|------------------------------------|------------------------------------|------------------------------------|
| _                                       | 1943-44                                | 1944-45                                     | 1945-46                                  | 1946-47                                       | 1945-46                            | 1946-47                            | 1945-46                            | 1946-47                            |
| AVAILABLE:                              |  |   |  |   |                                    |                                    |                                    |                                    |
| UNEXPENDED BALANCE FORWARD              | 3,538.55<br>18,000.00<br>5,234.74      | 5,412.45<br>16,000.00<br>718.00<br>1,000.00 | 4,545<br>105,964<br>3,808                | 4,545<br>70,811<br>4,836                      | 4,545<br>37,007<br>4,829           | 4,545<br>30,484<br>6,221           | 4,545<br>37,007<br>4,829           | 4,545<br>30,484<br>6,341           |
| TOTAL AVAILABLE                         | 26,773.29<br>21,330.40                 | 23,130.45<br>18,520.00                      | 114,317<br>109,772                       | 80,192<br>80,192                              | 46,381<br>41,836                   | 41 ,250<br>41 ,250                 | 46,381<br>41,836                   | 41,370<br>41,250                   |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR | 5,412.45<br>30.44                      | 4,544.63<br>65.82                           | 4,545<br>-                               | -   | 4,5 <b>4</b> 5<br>-                | -                                  | 4,5 <b>4</b> 5                     | 120                                |
| EXPENDITURES:                           |  |   | <b>Y</b>                                 |   |                                    |                                    |                                    |                                    |
| DEPARTMENTAL OPERATIONS                 | 5,283.68<br>5,407.54<br>10,639.18<br>- | 6,576.00<br>5,116.00<br>6,828.00<br>-       | 56,064<br>9,230<br>29,478<br>-<br>15,000 | 11,339<br>12,480<br>37,378<br>4,545<br>14,450 | 9,328<br>9,230<br>23,278<br>-<br>- | 8,947<br>12,480<br>15,278<br>4,545 | 9,328<br>9,230<br>23,278<br>-<br>- | 8,947<br>12,480<br>15,278<br>4,545 |
| TOTAL EXPENDITURES (SEE ABOVE) =        | 21,330.40                              | 18,520 00                                   | 109,772                                  | 80,192  | 41,836                             | 41.250                             | 41,836                             | 41,250                             |

For special appropriation for maintenance and development of parks see General Fund Surplus section.

#### RECREATION, PARKS, ETC.

# STATE PARK COMMISSION OPERATION AND MAINTENANCE

For salaries and expenses of Commission, State office and operation of Aroostook State Park.

| · · · · · · · · · · · · · · · · · · ·  | ACTUAL                         | ESTIMATED                              | DEPAR<br>REQU          | TMENT<br>EST              | BUDGET<br>RECOMMENDATION |                                | LEGISLA<br>APPROPR    |                               |
|--|--------------------------------|--|------------------------|---------------------------|--------------------------|--------------------------------|-----------------------|-------------------------------|
|  | 1943-44                        | 1944-45                                | 1945-46                | 1946-47                   | 1945-46                  | 1946-47                        | 1945-46               | 1946-47                       |
| AVAILABLE:   |                                |  |                        |                           |                          |                                |                       |                               |
| UNEXPENDED BALANCE FORWARD   | 12,000.00                      | 12,000.00                              | . 81,957               | 44,377                    | 28,000                   | 18,500                         | 28,000                | 18,500                        |
| OTHER DEPARTMENTAL REVENUE   | 6.05                           | -                                      | 100                    | 150                       | 100                      | 150                            | 100                   | 150                           |
| TRANSFERRED TO MILITARY FORTS AND RESERVATIONS TRANSFERRED TO LAND UTILIZATION AREAS TRANSFERRED FROM WAR EMERGENCY FUND | (149.52)<br>(6,542.41)         | (6,424.00)<br>1,000.00                 | -<br>(25,993)          | (33,188)                  | -<br>(18,772)            | -<br>(9,703)                   | (18,772)              | (9,703)                       |
| TOTAL AVAILABLE  | 5,314.12<br>5,283.68           | 6,57 <b>6</b> .00<br>6,57 <b>6</b> .00 | 56,064<br>56,064       | 11, <b>3</b> 39<br>11,339 | 9,328<br>9,328           | 8,947<br>8,947                 | 9,328<br>9,328        | 8,947<br>8,947                |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR  | 30.44                          |  |                        |                           |                          |                                |                       |                               |
| EXPENDITURES BY CHARACTER:   |                                |  |                        |                           |                          |                                |                       |                               |
| PERSONAL SERVICES  | 3,814.00<br>1,245.71<br>209.01 | 5,020.00<br>1,458.00<br>98.00          | 8,500<br>2,504<br>335  | 8,500<br>2,504<br>335     | 6,264<br>2,504<br>335    | 6,108<br>2,504<br>3 <b>3</b> 5 | 6,264<br>2,504<br>335 | 6,108<br>2,504<br><b>33</b> 5 |
| CAPITAL EXPENDITURES   | 14.96                          | -                                      | 44,725                 | -                         | <b>22</b> 5              | -                              | <b>22</b> 5           | •                             |
| TOTAL EXPENDITURES (SEE ABOVE)   | 5,283.68                       | 6,576.00                               | 56,064                 | 11,339                    | 9,328                    | 8,947                          | 9,328                 | 8,947                         |
| EXPENDITURES BY ACTIVITY:  |                                |  |                        |                           |                          |                                |                       |                               |
| COMMISSION   | 494.98<br>4,507.13<br>281.57   | 314.00<br>4,857.00<br>1,405.00         | 806<br>8,764<br>46,494 | 806<br>8,539<br>1,994     | 806<br>6,528<br>1,994    | 806<br>6,147<br>1,994          | 806<br>6.528<br>1.994 | 806<br>6.147<br>1.994         |
| TOTAL EXPENDITURES (SEE ABOVE)   | 5,283.68                       | 6,576.00                               | 56,064                 | 11,339                    | 9,328                    | 8,947                          | 9,328                 | 8.947                         |

### RECEEATION, PARKS, ETC.

# STATE PARK COMMISSION MILITARY FORTS AND RESERVATIONS

For maintenance of Military Forts and Reservations which were for the most part acquired from the Federal Government by former Governor Percival P. Baxter.

|  | ACTUAL   | ESTIMATED  | DEPAR<br>REQU  | RTMENT   | BUDGE<br>RECOMMEN                                  |  | LEGISLA<br>APPROPR                                       |  |
|--|--|--|--|--|--|--|--|--|
| _  | 1943-44  | 1944-45  | 1945-46  | 1946-47  | 1945-46  | 1946-47  | 1945-46  | 1946-47  |
| AVAILABLE:   |  |  |  |  |  |  |  |  |
| UNEXPENDED BALANCE FORWARD   | 32.84<br>6,000.00  | 967.82<br>4,000.00   | -<br>9,007   | 11,984   | -<br>9,007   | -<br>11,984  | 9,007  | -<br>11,984  |
| OTHER DEPARTMENTAL REVENUE   | 193.00   | <sub>*</sub> 193.00  | 223  | 496  | 223  | 496  | 223  | 496  |
| STATE PARKS  | 149.52   | -  | -  | -  | •  | -  | -  | •  |
| TOTAL AVAILABLE  | 6,375.36<br>5,407.54   | 5,160.82<br>5,116.00   | 9,230<br>9,230   | 12,480<br>12,480                                   | 9,230<br>9,230                                     | 12,480<br>12,480                                   | 9,230<br>9,230   | 12,480<br>12,480   |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR  | 967.82<br>-  | 44.82  |  |  |  |  |  |  |
| EXPENDITURES BY CHARACTER:   |  |  |  |  |  |  |  |  |
| PERSONAL SERVICES  CONTRACTUAL SERVICES  COMMODITIES  GRANTS, SUBSIDIES AND PENSIONS  CAPITAL EXPENDITURES | 2,560.00<br>2,722.29<br>106.35   | 2,316.00<br>2,555.00<br>245.00                                     | 3,150<br>5,464<br>566<br>50                              | 3,900<br>7,914<br>616                              | 3,150<br>5,464<br>566<br>50                        | 3,900<br>7,914<br>616<br>50                        | 3,150<br>5,464<br>566                                    | 3,900<br>7,914<br>616<br>50                              |
| TOTAL EXPENDITURES (SEE ABOVE)   | 5,407.54   | 5.116.00   | 9,230  | 12.480   | 9.230  | 12.480   | 9.230  | 12.480   |
| EXPENDITURES BY ACTIVITY:  FORT BALDWIN  | 478.38<br>9.69<br>1;328.71<br>2.94<br>1,467.20<br>854.40<br>826.21<br>2.94 | 177.00<br>50.00<br>1,800.00<br>-<br>1,124.00<br>1,243.00<br>185.00 | 401<br>470<br>4,025<br>38<br>1,200<br>1,710<br>590<br>18 | 551<br>220<br>6,525<br>38<br>2,600<br>1,210<br>540 | 401<br>470<br>4,025<br>38<br>1,200<br>1,710<br>590 | 551<br>220<br>6,525<br>38<br>2,600<br>1,210<br>540 | 401<br>470<br>4,025<br>38<br>1,200<br>1,710<br>590<br>18 | 551<br>220<br>6,525<br>38<br>2,600<br>1,210<br>540<br>18 |
| JOHN PAUL JONES MEMORIAL   | 396,02<br>21.00<br>20.05   | 503.00<br>34.00<br>-   | 739<br>39<br>-   | 739<br>39<br>-                                     | 739<br>39<br>-                                     | 739<br>39<br>-                                     | 739<br>39<br>-   | 739<br>39<br>  |
| TOTAL EXPENDITURES (SEE ABOVE)   | 5,407.54   | 5,116.00   | 9,230  | 12,480   | 9,230  | 12,480   | 9,230  | 12,480   |

#### RECREATION. PARKS. ETC.

#### STATE PARK COMMISSION

#### LAND UTILIZATION AREAS

For marginal land areas developed by the Federal Soil Conservation Service leased to the State for recreation, forestry and wildlife. Parks located as follows: Bradbury Mt. at Pownal, Lake St. George at Liberty, Mt.Blue at Avon and Sebago Lake.

|   | ACTUAL                                     | ESTIMATED  | DEPARTMENT BUDGET REQUEST RECOMMENDATION |                                   |                                  |                                  | LEGISLATIVE APPROPRIATION        |                                  |  |
|---|--|--|--|-----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|--|
| -                                       | 1943-44                                    | 1944-45  | 1945-46                                  | 1946-47                           | 1945-46                          | 1946-47                          | 1945-46                          | 1946-47                          |  |
| AVAILABLE:                              |  | The state of the s |  |                                   |                                  |                                  |                                  |                                  |  |
| UNEXPENDED BALANCE FORWARD              |  | E DE LEGION Y STATE DE LEGION DE LEG |  |                                   |                                  |                                  |                                  |                                  |  |
| OTHER DEPARTMENTAL REVENUE              | 4,096.77                                   | 425.00   | 3,485                                    | 4,190                             | 4,506                            | 5,575                            | 4.506                            | 5,575                            |  |
| STATE PARKS                             | 6,542.41                                   | 6,424.00   | 25,993                                   | 33,188                            | 18,772                           | 9,703                            | 18,772                           | 9,703                            |  |
| TOTAL AVAILABLE                         | 10,639.18                                  | 6,849.00   | 29,478                                   | 37,378                            | . 23,278                         | 15,278                           | 23,278                           | 15,278                           |  |
| TOTAL EXPENDITURES (SEE BELOW)          | 10,639.18                                  | 6,828.00   | 29,478                                   | 37,378                            | 23,278                           | 15,278                           | 23,278                           | 15,278                           |  |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR |  | 21.00  |  |                                   |                                  |                                  |                                  | :                                |  |
| EXPENDITURES BY CHARACTER:              |  |  |  |                                   |                                  |                                  |                                  |                                  |  |
| PERSONAL SERVICES                       | 7,698.69<br>2,407.72<br>234.43             | 4,260.00<br>2,380.00<br>188.00   | 13,780<br>2,439<br>259                   | 13,780<br>2,439<br>259            | 12,580<br>2,439<br>259           | 12,695<br>2,324<br>259           | 12,580<br>2,439<br><b>2</b> 59   | 12,695<br>2,324<br>259           |  |
| CAPITAL EXPENDITURES                    | 298.34                                     |  | 13,000                                   | 20,900                            | 8,000                            |                                  | 8.000                            | -                                |  |
| TOTAL EXPENDITURES (SEE ABOVE)          | 10,639.18                                  | 6,828.00   | 29,478                                   | 37,378                            | 23,278                           | 15,278                           | 23,278                           | 15,278                           |  |
| EXPENDITURES BY ACTIVITY:               |  | İ  |  |                                   |                                  |                                  |                                  |                                  |  |
| BRADBURY MOUNTAIN STATE PARK            | 875.80<br>3,841.83<br>1,297.15<br>4,624.40 | 590.00<br>2,179.00<br>1,856.00<br>2,203.00   | 1,451<br>6,282<br>11,493<br>10,252       | 1,451<br>4,282<br>6,893<br>24,752 | 1,451<br>5,982<br>6,193<br>9,652 | 1,451<br>3,982<br>4,193<br>5,652 | 1,451<br>5,982<br>6,193<br>9,652 | 1,451<br>3,982<br>4,193<br>5,652 |  |
| TOTAL EXPENDITURES (SEE ABOVE)          | 10,639.18                                  | 6,828.00   | 29,478                                   | 37,378                            | 23,278                           | 15,278                           | 23,278                           | 15,278                           |  |

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## DEPARTMENT OF FORESTRY IMPROVEMENT OF FORT KNOX RESERVATION

|   | ACTUAL   | ESTIMATED | DEPAF<br>REQU  | RTMENT<br>JEST | BUDG!<br>RECOMME! |                | LEGISL<br>APPROPR  |                |
|---|----------|-----------|--|----------------|-------------------|----------------|--|----------------|
|   | 1943-44  | 1944-45   | 1945-46  | 1946-47        | 1945-46           | 1946-47        | 1945-46  | 1946-47        |
| AVAILABLE:                              |          |           | Agranda de de la companya del la companya de la com |                |                   |                |  |                |
| UNEXPENDED BALANCE FORWARD              | 3,505.71 | 4,444.63  | 4,545  | 4,545          | 4,545             | 4,545          | 4,545  | 4,545          |
| FEDERAL GRANTS                          | 938.92   | 100.00    |  | -              | -                 | -              | -  | -              |
| ·                                       |          |           |  |                |                   |                |  |                |
| TOTAL AVAILABLE                         | 4,444.63 | 4,544.63  | 4,545  | 4,545<br>4,545 | 4.545             | 4,545<br>4,545 | 4,545  | 4,545<br>4,545 |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR | 4,444.63 | 4,544.ફ3  | 4,545  |                | 4,545             |                | 4,545  |                |
| EXPENDITURES BY CHARACTER:              |          |           |  |                |                   |                | A CONTRACTOR OF THE CONTRACTOR |                |
| Personal Services                       |          |           | A Company of Company o | 4,545          |                   | 4,545          | Communication of the Communica | 4,545          |
| TOTAL EXPENDITURES (SEE ABOVE)          |          |           |  | 4,545          |                   | 4,545          |  | 4,545          |

#### RECREATION, PARKS, ETC.

# STATE PARK COMMISSION DIVISION OF COMMUNITY RECREATION

The appropriation requested here required legislation which failed to pass.

| _                                       | ACTUAL                                  | ESTIMATED                                | DEPAF<br>REOL   | RTMENT<br>JEST                        | BUDGI<br>RECOMMEI | _       | LEGISL<br>APPROPR  |         |
|---|---|--|---|---------------------------------------|-------------------|---------|--|---------|
| · _                                     | 1943-44                                 | 1944-45                                  | 1945-46   | 1946-47                               | 1945-46           | 1946-47 | 1945-46  | 1946-47 |
| AVAILABLE:                              |   |  | SOLIZATION OF THE PROPERTY OF |                                       |                   |         |  |         |
| UNEXPENDED BALANCE FORWARD              |   |  | 15,000  | 14,450                                |                   |         |  |         |
| -                                       |   |  |   | · · · · · · · · · · · · · · · · · · · |                   |         |  |         |
| Total Available                         |   | en en en en en en en en en en en en en e | 15,000<br>15,000  | 14,450<br>14,450                      |                   |         |  |         |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR | •                                       |  |   |                                       |                   |         |  |         |
| EXPENDITURES BY CHARACTER:              |   |  |   |                                       |                   |         |  |         |
| PERSONAL SERVICES                       |   |  | 9,300   | 9,300                                 |                   |         |  |         |
| CONTRACTUAL SERVICES                    |   |  | 4,900   | 4,900<br>200                          |                   |         | And the second s |         |
| Capital Expenditures                    | *************************************** |  | 600   | 50                                    |                   |         | TREAL PROPERTY AND A STATE OF THE STATE OF T |         |
| TOTAL EXPENDITURES (SEE ABOVE)          |   |  | 15,000  | 14,450                                |                   |         |  |         |

#### RECREATION. PARKS, ETC.

#### BAXTER STATE PARK AUTHORITY

For maintenance and patroling of Baxter State Park.

|  | ACTUAL     | ESTIMATED    | DEPAF<br>REQU | RTMENT<br>JEST | BUDGE<br>RECOMMEN | _       | LEGISL<br>APPROPE |         |
|--|------------|--------------|---------------|----------------|-------------------|---------|-------------------|---------|
| _  | 1943-44    | 1944-45      | 1945-46       | 1946-47        | 1945-46           | 1946-47 | 1945-46           | 1946-47 |
| AVAILABLE:   |            |              |               |                |                   |         |                   |         |
| UNEXPENDED BALANCE FORWARD   |            |              |               |                |                   |         |                   |         |
| APPROPRIATION  | 3,500.00   | 3,500.00     | 5,500         | 5,500          | 3,600             | 3,600   | 4,525             | 4,525   |
| FEDERAL GRANTS   | 82.55      | 100.00       | 100           | 100            | 500               | 500     | 500               | 500     |
| FOREST FIRE PROTECTION   | (1,506.00) | (1,506.00)   | (1,50ନ)       | (1,506)        | (600)             | (600)   | (1,525)           | (1,525) |
| TOTAL AVAILABLE  | 2,076.55   | 2,094.00     | 4,094         | 4,094          | 3,500             | 3,500   | 3,500             | 3,500   |
| TOTAL EXPENDITURES (SEE BELOW)   | 1.751.74   | 2,094.00     | 4,094         | 4,094          | 3,500             | 3,500   | 3,500             | 3,500   |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR UNEXPENDED BALANCE LAPSED TO CONTINGENT FUND | 324.81     |              |               |                |                   | -       |                   |         |
| EXPENDITURES BY CHARACTER:   |            |              |               |                |                   |         |                   |         |
| PERSONAL SERVICES  | 1,290.00   | 1,615.00     | 2,866         | 2,866          | 2,408             | 2,408   | 2,408             | 2.408   |
| CONTRACTUAL SERVICES   | 304.80     | 439.00       | 778           | 778            | 642               | 642     | 642               | 642     |
| COMMODITIES  | 37.94      | 40.00        | 150           | 150            | 150               | 150     | 150               | 150     |
| GRANTS, SUBSIDIES AND PENSIONS   | 119.00     | <del>-</del> | 300           | 300            | 300               | 300     | 300               | 300     |
| TOTAL EXPENDITURES (SEE ABOVE)   | 1,751.74   | 2,094.00     | 4,094         | 4,094          | 3,500             | 3,500   | 3,500             | 3,500   |

Payment to Maine Forestry District for fire protection was increased by this Legislature.

# DEPARTMENT OF INLAND FISHERIES AND GAME MAINTENANCE OF STATE MUSEUM

For operation and maintenance of State Museum.

| ·<br>_  | ACTUAL                      | ESTIMATED                    | DEPAF<br>REQU              | RTMEN <b>T</b><br>JEST | BUDGET<br>RECOMMENDATION                     | LEGISL<br>APPROPR  |         |
|---|-----------------------------|------------------------------|----------------------------|------------------------|--|--|---------|
|   | 1943-44                     | 1944-45                      | 1945-46                    | 1946-47                | 1945-46 1946-47                              | 1945-46  | 1946-47 |
| AVAILABLE:  |                             |                              |                            |                        |  |  |         |
| UNEXPENDED BALANCE FORWARD  | 2,000.00                    | 2,000.00                     | 2,000                      | 2,000                  | To BE PAID FROM FISH AND GAME APPROPRIATION. | Colonia de Carlos de Carlo |         |
| TOTAL AVAILABLE   | 2,000.00<br>1,761.69        | 2,000.00<br>2,000.00         | 2,000<br>2,000             | 2,000                  |  |  |         |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR UNEXPENDED BALANCE LAPSED | 238.31                      |                              |                            |                        |  |  | ٠       |
| EXPENDITURES BY CHARACTER:  |                             |                              |                            |                        |  |  |         |
| PERSONAL SERVICES   | 1,196.51<br>172.43<br>16.69 | 1,018.00<br>832.00<br>150.00 | 924<br>926<br>1 <i>5</i> 0 | 924<br>926<br>150      |  |  |         |
| GRANTS, SUBSIDIES AND PENSIONS                                    | 376.06                      | •                            | <b>-</b>                   | -                      |  |  |         |
| TOTAL EXPENDITURES (SEE ABOVE)                                    | 1,761.69                    | 2,000.00                     | 2,000                      | 2,000                  |  |  |         |

### BOND INTEREST

Providing for Interest on General Fund bonds outstanding against the State of Maine.

| _   | ACTUAL                 | ESTIMATED              | DEPAI<br>REQU    | RTMENT<br>JEST   | BUDGE<br>RECOMMEN | <del>-</del> '   | LEGISL<br>APPROPR        |                  |
|---|------------------------|------------------------|------------------|------------------|-------------------|------------------|--------------------------|------------------|
| _   | 1943-44                | 1944-45                | 1945-46          | 1946-47          | 1945-46           | 1946-47          | 1945-46                  | 1946-47          |
| AVAILABLE:  |                        |                        |                  |                  |                   |                  |                          |                  |
| UNEXPENDED BALANCE FORWARD  | 45,125.00              | 42,250.00<br>-         | 21,625<br>-      | 20,250           | 21,625<br>-       | 20,250           | 21,625<br>-              | 20,250<br>-      |
| Transferred from Department of Agriculture - Animal Industry Division | 2,025.00               | 2,700.00               | 2,475            | 2,250            | 2,475             | 2,250            | 2,475                    | 2,250            |
| TOTAL AVAILABLE   | 48,050.00<br>38,050.00 | 44,950.00<br>25,700.00 | 24,100<br>24,100 | 22,500<br>22,500 | 24,100<br>24,100  | 22,500<br>22,500 | 24,100<br>24,100         | 22,500<br>22,500 |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR UNEXPENDED BALANCE LAPSED     |                        | 19,250.00              |                  | !                |                   |                  |                          |                  |
| EXPENDITURES:   |                        |                        |                  |                  |                   |                  |                          |                  |
| Maine Improvement Bonds   | 2,925.00               | 2,700.00<br>23,000.00  | 2,475<br>21,625  | 2,250<br>20,250  | 2,475<br>21,625   | 2,250<br>20,250  | 2,4 <b>7</b> 5<br>21,625 | 2,250<br>20,250  |
| TOTAL EXPENDITURES (SEE ABOVE)  | . 38,050.∞             | 25,700.00              | 24,100           | 22,500           | 24,100            | 22,500           | 24,100                   | 22,500           |

#### MISCELLANEOUS

#### MISCELLANEOUS RESOLVES AND ACTS

Covers miscellaneous grants, claims and items authorized by Legislature not covered by regular appropriations.

| _                                       | ACTUAL  | ESTIMATED  | DEPAR<br>REQU           | RTMENT<br>JEST          | BUDGI<br>RECOMMEI  |                    | LEGISL<br>APPROPF  |                            |
|---|---|--|-------------------------|-------------------------|--------------------|--------------------|--|----------------------------|
| ·                                       | 1943-44   | 1944-45  | 1945-46                 | 1946-47                 | 1945-46            | 1946-47            | 1945-46  | 1946-47                    |
| AVAILABLE:                              |   |  |                         |                         |                    |                    |  |                            |
| UNEXPENDED BALANCE FORWARD              | 1,466.65<br>43,534.46   | 1,636.65<br>3,500.00                                       | 773<br>-                | 41 3<br>-               | 773<br>-           | 413                | 773<br>44,063  | 413<br>3,500               |
| TOTAL AVAILABLE                         |   | 5,136.65<br>4,363.42                                       | 773<br>3 <b>6</b> 0     | 413<br>360              | 773<br>360         | 413<br>360         | 44,836<br>44,423   | 3,913<br>3,860             |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR | 1,636.65<br>63.00   | 773.23   | 413                     | 53                      | 413                | 53                 | 413  | 53                         |
| EXPENDITURES:                           |   |  |                         |                         |                    |                    |  |                            |
| MISCELLANEOUS CLAIMS                    | 3,586.35<br>1,000.00<br>29,994.30<br>330.00<br>5,703.31<br>2,500.00<br>187.50 | 3.42<br>1,000.00<br>-<br>360.00<br>-<br>2,500.00<br>500.00 | -<br>-<br>360<br>-<br>- | -<br>-<br>360<br>-<br>- | -<br>360<br>-<br>- | -<br>360<br>-<br>- | 19,710<br>1,000<br>16,853<br>360<br>-<br>2,500<br>500<br>3,500 | 1,000<br>-<br>360<br>2,500 |
| TOTAL EXPENDITURES (SEE ABOVE) =        | 43,301.46   | 4,363.42   | 360                     | 360                     | 360                | 360                | 44,423   | 3,860                      |

#### UNEMPLOYMENT COMPENSATION COMMISSION

#### MAINE STATE EMPLOYMENT SERVICE

To provide for return to State of Employment Service which has been taken over by Federal Government for the duration. Required for matching Federal grant.

|   | ACTUAL  |         | DEPARTMENT<br>REQUEST  |                  | BUDGET<br>RECOMMENDATION |                   | LEGISL<br>APPROPR |                  |
|---|---------|---------|--|------------------|--------------------------|-------------------|-------------------|------------------|
|   | 1943-44 | 1944-45 | 1945-46  | 1946-47          | 1945-46                  | 1946-47           | 1945-46           | 1946-47          |
| AVAILABLE:                              |         |         | Million of the Control of the Contro |                  |                          |                   |                   |                  |
| UNEXPENDED BALANCE FORWARD              |         |         | 20,000<br>20,000   | 20,000           | 20,000<br>20,000         | 20,000<br>20,000  | -<br>-            | 20,000<br>20,000 |
| TOTAL AVAILABLE                         |         |         | 40,000<br>40,000   | 40,000<br>40,000 | 40,000<br>40,000         | 40,000<br>40,000  | -                 | 40,000<br>40,000 |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR |         |         | Section 1  |                  |                          |                   |                   |                  |
| EXPENDITURES BY CHARACTER:              |         |         |  |                  |                          |                   | į                 |                  |
| PERSONAL SERVICES                       |         |         | 28,000<br>12,000   | 28,000<br>12,000 | 28,000<br>12,000         | 28,000<br>1 2,000 | -                 | 28,000<br>12,000 |
| TOTAL EXPENDITURES (SEE ABOVE)          |         |         | 40,000   | 40,000           | 40,000                   | 40,000            | -                 | 40,000           |

Legislature anticipated that this service would not be returned to the State until the second year of the biennium.

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To provide for payments to the Highway Fund for 10% of State Police cost. To Special Revenue Funds for fire protection at Baxter State Park. To Public Service Enterprises for deficit of Augusta State Airport. To Trust and Agency Funds for Employees and Teachers' pensions and Trust Fund earnings.

| and recently                              | ACTUAL 11           | ESTIMATED  | DEPAF  | RTMENT<br>JEST   | BUDGE<br>RECOMMEN  |         | LEGISĹA<br>APPROPR |          |
|---|---------------------|------------|--|------------------|--|---------|--------------------|----------|
|   | 1943-44             | 1944-45    | 1945-46  | 1946-47          | 1945-46  | 1946-47 | 1945-46            | 1946-47  |
| AVAILABLE:                                |                     |            |  |                  |  |         |                    |          |
| UNEXPENDED BALANCE FORWARD                | ,                   |            |  |                  |  |         |                    |          |
| Appropriation                             | 353,933.00          | 356,333.00 | 323,813  | 325,279          | 318,991  | 324,174 | 326,150            | .328,833 |
| SUPERINTENDENT OF BUILDINGS               | 800.00              | -          | -  | -                | •  | -       | -                  | •        |
| SUPREME. JUDICIAL, SUPERIOR COURTS        | 920.95              | 270.96     | -  | -                | -  | -       | -                  | •        |
| Education (George-Deen)                   | 246.40              | -          | -  | -                | -  | -       | -                  |          |
| EDUCATION (TEACHERS PENSION)              | 143,373.00          | 154,302.00 | 154,302  | 165,000          | 154,302  | 165,000 | 194,602            | 219,300  |
| Fish and Game                             | 1,427.49            | •          |  | -                | -  | - '     | 1,650              | 1.650    |
| EXECUTIVE DEPARTMENT                      | 3,365.00            | -          | -  | -                | -  | -       | -                  | -        |
| MA!NE DEVELOPMENT - AGRICULTURE           | 700.00              | -          |  | -                | -  | •       |                    |          |
| BAXTER STATE PARK                         | 1,50ค.00            | 1,506.00   | 1,506  | 1,506            | 600  | 600     | 1,525              | 1,525    |
| AGRICULTURE                               | -                   | •          | 134,795  | 104.795          |  | -       | -                  | -        |
| TOTAL AVAILABLE                           | 506,271.84          | 512,411.96 | 614,416  | 596,580          | 473,893  | 489.774 | 523,927            | 551,308  |
| TOTAL EXPENDITURES (SEE BELOW)            | 485,683.54          | 494,623.32 | 514,416  | 596,580          | 473,893  | 489,774 | 523,927            | 551,308  |
| UNEXPENDED BALANCE LAPSED                 | 20,588.30           | 17,788.64  |  |                  |  |         |                    |          |
| EXPENDITURES:                             |                     |            |  |                  |  | (       | i                  |          |
| TRANSFERS TO HIGHWAY FUND:                |                     |            |  |                  |  |         |                    |          |
| FOR 10% OF STATE POLICE COSTS             | 35,962.61           | 36,379.36  | 50,135   | 48,008           | 45,313   | 46,903  | 45,313             | 46,903   |
| FOR 10% OF COST OF NEW POLICE BARRACKS .  |                     |            |  |                  |  |         | 2,500              |          |
| TRANSFERS TO OTHER SPECIAL REVENUE FUNDS: |                     |            |  |                  |  |         |                    |          |
| FOR DEFICIENCY OF BAR EXAMINERS           | 920.95              | 270.96     | -  |                  | -  | •       | -                  | -        |
| Education - George Deen Act               | 246.40              | -          | -  | -                | -  | •       | -                  | -        |
| For Auditing Court Records for Fish and   |                     |            |  |                  |  |         |                    | 4 050    |
| GAME                                      | <b>1.</b> 427.49    | -          | -  | -                | -  | •       | 1.650              | 1,650    |
| FOR FIRE PROTECTION OF BAXTER STATE PARK  | 1,506.00            | 1,506.00   | 1,506  | 1,506            | 600  | 600     | 1,525              | 1,525    |
| Bond Funds - Bangs Disease                | •                   | •          | 134,795  | 104,795          | -  | •       |                    |          |
| TRANSFERS TO PUBLIC SERVICE ENTERPRISES:  |                     |            |  |                  |  |         |                    |          |
| FOR DEFICIT OF AUGUSTA STATE AIRPORT      | 7,773.59            | 1,411.00   | 8,000  | 8,000            | 8,000  | 000,8   | 8.000              | 8,000    |
| TRANSFERS TO TRUST AND AGENCY FUNDS:      | 700.00              |            |  |                  |  |         |                    |          |
| FOR ANIMAL HUSBANDRY SPECIALIST           | 700.00              | - '        | -  | -                |  | -       | 10,000             | 10 500   |
| FOR EMPLOYEES' RET.SYSTEM - EXPENSE FUND. | 9,782.67            | 10,000.00  | 10,000   | 10,500           | 10,000   | 10,500  | 10.000             | 10,500   |
| FOR EMPLOYEES' RET.SYSTEM - PENSION FUND. | 260,115.00          | 260,115.00 | 223,101  | 226,073          | 223,101  | 226,073 | 227,760            | 230,732  |
| FOR TEACHERS RETIREMENT SYSTEM            | 132,459.00          | 143,373.00 | 154,302  | 165,000          | 154,302  | 165,000 | 194,602            | 219,300  |
| FOR INCREASING EARNINGS RATES             | 31,424.83           | 41,568.00  | 32,577   | 32,698           | 32,577   | 32,698  | 32,577             | 32,698   |
| TRANSFERS TO WORKING CAPITAL FUNDS:       | 3 3CE 00            |            | Promote Promot |                  | A. Control of the Con |         |                    |          |
| For Governor's Car                        | 3,365.00            | -          |  | •                | -  | -       |                    |          |
| TOTAL EXPENDITURES                        | 485 <b>,6</b> 83.54 | 494,623.32 | 614,416  | 5 <b>96,</b> 580 | 473,893  | 489,774 | 523,927            | 551,308  |

Increases caused by new legislation authorizing construction of police barracks, liberalization of teachers pensions, and provision for deficiency on interest earnings of employees retirement system.

#### BOND RETIREMENT

Providing for retirement of General Fund bonds outstanding against the State of Maine as they become due.

|   | ACTUAL                               | ESTIMATED               | DEPAR<br>REQU          | RTMENT<br>JEST     | BUDGE<br>RECOMMEN      |                        | LEGISLATIVE<br>APPROPRIATION |                    |
|---|--------------------------------------|-------------------------|------------------------|--------------------|------------------------|------------------------|------------------------------|--------------------|
|   | 1943-44                              | 1944-45                 | 1945-46                | 1946-47            | 1945-46                | 1946-47                | 1945-46                      | 1946-47            |
| AVAILABLE:                              |                                      |                         |                        | 1                  |                        |                        |                              |                    |
| UNEXPENDED BALANCE FORWARD              | 175,000.00                           | 175,000.00              | 100,000                | 100,000            | 100,000                | 100,000                | 100,000                      | 100,000            |
| ANIMAL INDUSTRY                         | 45,000.00                            | 45,000.00               | 45,000                 | 45,000             | 45,000                 | 45,000                 | <b>45,00</b> 0               | 45,000             |
| TOTAL AVAILABLE                         | 220,000.00                           | 220,000.00              | 145,000<br>145,000     | 145,000<br>145,000 | 145,000<br>145,000     | 145,000<br>145,000     | 145,000<br>145,000           | 145,000<br>145,000 |
| JNEXPENDED BALANCE CARRIED TO NEXT YEAR |                                      | 75,000.00               |                        |                    |                        |                        |                              |                    |
| EXPENDITURES:                           |                                      |                         |                        |                    |                        |                        |                              |                    |
| VAINE IMPROVEMENT BONDS                 | 75,000.00<br>45,000.00<br>100,000.00 | 45,000.00<br>100,000.00 | -<br>45,000<br>100,000 | 45,000<br>100,000  | -<br>45,000<br>100,000 | -<br>45,000<br>100,000 | -<br>45,000<br>100,000       | 45,000<br>100,000  |
| Total Expenditures (SEE Above)          | 220,000.00                           | 145,000.00              | 145,000                | 145,000            | 145,000                | 145,000                | 145,000                      | 145,000            |

|   | ACTUAL                 | ESTIMATED | DEPARTMENT<br>REQUEST |         | BUDGET<br>RECOMMENDATION   |         | LEGI SL<br>APPROPR  |         |
|---|------------------------|-----------|-----------------------|---------|--|---------|---------------------|---------|
|   | 1943-44                | 1944-45   | 1945-46               | 1946-47 | 1945-46  | 1946-47 | 1945.46             | 1946-47 |
| AVAILABLE:  |                        |           |                       |         |  |         |                     |         |
| UNEXPENDED BALANCE FORWARD  | 1,010,000              |           |                       |         |  |         |                     |         |
| TOTAL AVAILABLE   | 1,010,000<br>1,010,000 |           |                       |         |  |         |                     |         |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR UNEXPENDED BALANCE LAPSED |                        |           |                       |         |  |         |                     |         |
| EXPENDITURES BY ACTIVITY:   |                        |           |                       |         | And Comments Land  |         | Pr. Anna San Carlos |         |
| DEBT RETIREMENT   | 1,010,000              |           |                       |         | A CONTRACTOR OF THE CONTRACTOR |         |                     |         |
| TOTAL EXPENDITURES (SEE ABOVE)                                    | 1,010,000              |           |                       |         |  |         |                     |         |

|   | ACTUAL ESTIMATED |         | DEPARTMENT BUDGET<br>FUAL ESTIMATED REQUEST RECOMMENDATI |          | _       | LEGISLATIVE<br>APPROPRIATION |                    |           |
|---|------------------|---------|--|----------|---------|------------------------------|--------------------|-----------|
|   | 1943-44          | 1944-45 | 1945-46  | 1946-47  | 1945-46 | 1946-47                      | 1945-46            | 1946-47   |
| AVAILABLE:  UNEXPENDED BALANCE FORWARD  | -<br>950,000     | -<br>-  | -  |          | -<br>-  |                              | 950,000<br>990,000 | 1,940,000 |
| TOTAL AVAILABLE                         | 950,000          | -       | -  | -        | -       | -                            | 1,940,000          | 1,940,000 |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR | 950,000          | -       | -  | <u>-</u> | -       | · <del>-</del>               | · <b>-</b>         | -         |
| EXPENDITURES BY CHARACTER:              |                  |         |  |          |         |                              |                    |           |
| PERSONAL SERVICES                       |                  | ·       |  |          |         |                              |                    |           |
| TOTAL EXPENDITURES (SEE ABOVE)          |                  |         |  |          |         |                              |                    |           |

#### MAINE DEVELOPMENT COMMISSION

#### POST WAR PLANNING

Of the \$1,000,000 set aside from surplus as a Maine Post War Public Works Reserve, \$50,000 was made available for the cost of plans, specifications and surveys. To this account also the salaries and expenses of the Director of Post War Planning and his staff have been charged.

| _  | ACTUAL                                  | ESTIMATED                                 |         | RTMENT<br>JEST | BUDGE<br>RECOMMEN |         | LEGISL<br>APPROPR     |         |
|--|---|---|---------|----------------|-------------------|---------|-----------------------|---------|
| _  | 1943-44                                 | 1944-45                                   | 1945-46 | 1946-47        | 1945-46           | 1946-47 | 1945-46               | 1946-47 |
| AVAILABLE:   |   |   |         |                |                   |         |                       |         |
| UNEXPENDED BALANCE FORWARD   | -<br>50,000.00                          | 38,938.49<br>-                            |         |                |                   |         | 10,600                | •       |
| TOTAL AVAILABLE  | 50,000.00<br>11,061.51                  | 38,938.49<br>37,001.27                    |         |                |                   |         | 10,000<br>10,000      | -       |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR UNEXPENDED BALANCE LAPSED TO UNAPPROPRIATED SURPLUS                | 38,938.49                               | 1,937.22                                  |         |                |                   |         |                       | •       |
| EXPENDITURES BY CHARACTER:   |   |   |         |                |                   |         |                       |         |
| PERSONAL SERVICES  CONTRACTUAL SERVICES  COMMODITIES  GRANTS, SUBSIDIES AND PENSIONS  CAPITAL EXPENDITURES | 7,551.76<br>3,277.82<br>200.13<br>31.80 | 7,000.00<br>29,401.27<br>100.00<br>500.00 |         |                |                   |         | 6,800<br>3,000<br>200 |         |
| TOTAL EXPENDITURES (SEE ABOVE)   | 11,061.51                               | 37,001.27                                 |         |                |                   |         | 10,000                | -       |

|   | A CTU AL   | ESTIMATED | DEP AF<br>REQU | RTMENT<br>JEST | BUDGI<br>RECOMMEN | - '     | LEGISL<br>APPROPR |         |
|---|--|-----------|----------------|----------------|-------------------|---------|-------------------|---------|
|   | 1943-44  | 1944-45   | 1945-46        | 1946 - 47      | 19 45 - 46        | 1946-47 | 1945-46           | 1946-47 |
| AVAILABLE:  |  |           |                |                |                   |         |                   |         |
| UNEXPENDED BALANCE FORWARD  | 1,475,828<br>874,000   | ·         |                |                |                   |         |                   |         |
| Total Available<br>Total Expenditures (See Below)                 | 2,349,828<br>2,349,828                                       |           |                |                |                   |         |                   |         |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR UNEXPENDED BALANCE LAPSED |  |           |                |                |                   |         |                   |         |
| EXPENDITURES BY ACTIVITY:   |  |           |                | -              |                   |         |                   |         |
| PRISON INDUSTRIES   | 122,407<br>75,000<br>14,000<br>10,000<br>28,421<br>2,100,000 |           |                |                |                   |         |                   |         |
| Total Expenditures (See Above)                                    | 2,349,828  |           |                |                |                   |         |                   |         |

#### CONSTRUCTION OF EMPLOYEES BUILDING

| _  | ACTUAL ESTIMATED |         | DEPARTMENT<br>REQUEST |         | BUDGET<br>RECOMMENDATION |         | LEGISL<br>APPROPR |         |
|--|------------------|---------|-----------------------|---------|--------------------------|---------|-------------------|---------|
|  | 1943-44          | 1944-45 | 1945-46               | 1946-47 | 1945-46                  | 1946-47 | 1945-46           | 1946-47 |
| AVAILABLE:  UNEXPENDED BALANCE FORWARD   | -<br>100,000     | 100,000 |                       | -<br>-  | <u>.</u> .               | :<br>-  | 100,000<br>-      | <br>-   |
| TOTAL AVAILABLE  | 100,000          | 100,000 | -                     | -       | *                        | •       | 100,000           | -       |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR  | 100,000          | 100,000 | -                     | -       | -                        | -       | -                 | -       |
| EXPENDITURES BY CHARACTER:   |                  |         |                       |         |                          |         |                   |         |
| PERSONAL SERVICES  CONTRACTUAL SERVICES  COMMODITIES  GRANTS, SUBSIDIES AND PENSIONS  CAPITAL EXPENDITURES | -                |         | -                     | -       | -                        | -       | 100,000           | -       |
| TOTAL EXPENDITURES (SEE ABOVE)   | -                | •       | -                     | -       | -                        |         | 100,000           | •       |

#### CONSTRUCTION OF DORMITORIES

|   | ACTUAL ESTIMATED |         | DEPARTMENT<br>IMATED REQUEST   |         | BUDG!<br>RECOMME! |                                       | LEGISLATIVE<br>APPROPRIATION |                                       |
|---|------------------|---------|--|---------|-------------------|---------------------------------------|------------------------------|---------------------------------------|
|   | 1943-44          | 1944-45 | 1945-46  | 1946-47 | 1945-46           | 1946-47                               | 1945-46                      | 1946-47                               |
| AVAILABLE:                              | 4                |         |  |         |                   |                                       |                              |                                       |
| UNEXPENDED BALANCE FORWARD              | -                | 435,000 | -  | -<br>-  | -<br>-            | -                                     | 435,000                      | 410,000                               |
| OTHER DEPARTMENTAL REVENUE              |                  | •       |  |         |                   |                                       |                              |                                       |
| Total Available                         | 10<br>—          | 435,000 | -  | -       | -                 | •                                     | 435,000<br>25,000            | 410,000<br>410,000                    |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR | -                | 435,000 | -  | -       | -                 | -                                     | 410,000                      | •                                     |
| EXPENDITURES BY CHARACTER:              |                  |         |  |         |                   |                                       |                              | · · · · · · · · · · · · · · · · · · · |
| PERSONAL SERVICES                       |                  |         | Marie des de la companya del companya de la companya del companya de la companya del companya de la companya de la companya de la companya del companya de la companya del companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya del companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la co |         |                   |                                       |                              |                                       |
| GRANTS, SUBSIDIES AND PENSIONS          | -<br>-           | -       | -  |         | ·<br>-            | •                                     | 25,000                       | 410,000                               |
| TOTAL EXPENDITURES (SEE ABOVE)          |                  |         |  |         |                   | · · · · · · · · · · · · · · · · · · · | 25,000                       | 410,000                               |

#### MAINE TEACHERS RETIREMENT ASSOCIATION

|   | ACTUAL                   | ESTIMATED | DEPARTMENT<br>REQUEST  |         | BUDGET RECOMMENDATION  |         | LEGISLA<br>APPROPRI |         |
|---|--------------------------|-----------|--|---------|--|---------|---------------------|---------|
|   | 1943-44                  | 1944-45   | 1945-46  | 1946-47 | 1945-46  | 1946-47 | 1945-46             | 1946-47 |
| AVAILABLE:  |                          | '         |  |         |  |         |                     |         |
| UNEXPENDED BALANCE FORWARD  | 817,097.06               |           |  |         |  |         |                     |         |
| Total Available   | 817,097.06<br>817,097.06 |           |  |         |  |         |                     |         |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR UNEXPENDED BALANCE LAPSED |                          |           |  |         |  |         |                     |         |
| EXPENDITURES BY ACTIVITY:   |                          |           |  |         | The state of the s |         |                     |         |
| TO TRUST AND AGENCY FUNDS   | 817,097.06               |           | N. COMPANIENCE COM |         | i etalikustukseemininga ja   |         |                     |         |
| TOTAL EXPENDITURES (SEE ABOVE)                                    | 817,097.06               |           |  |         |  |         |                     |         |

#### PURCHASE OF MOTOR VEHICLE BUILDING

| _                                       | ACTUAL           | ESTIMATED | DEPARTMENT<br>REQUEST   |         | BUDGET<br>RECOMMENDATION |         | LEGISL<br>APPROPR |         |
|---|------------------|-----------|---|---------|--------------------------|---------|-------------------|---------|
|   | 1943-44          | 1944-45   | 1945-46   | 1946-47 | 1945-46                  | 1946-47 | 1945-46           | 1946-47 |
| AVAILABLE:                              |                  |           | Market de la constitución de la |         |                          |         |                   |         |
| UNEXPENDED BALANCE FORWARD              | 32,500           |           |   |         |                          |         |                   |         |
| Total Available                         | 32,500<br>32,500 |           |   |         |                          | • .     |                   |         |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR |                  |           |   |         |                          |         |                   |         |
| EXPENDITURES BY CHARACTER:              |                  |           |   |         |                          |         |                   |         |
| PERSONAL SERVICES                       | 32,500           |           |   |         |                          |         |                   |         |
| TOTAL EXPENDITURES (SEE ABOVE)          | 32,500           |           |   |         |                          |         |                   |         |

#### CENTRAL MAINE SANATORIUM

#### CONSTRUCTION OF LAUNDRY

| _                                       | ACTUAL ESTIMATED |                      | DEPARTMENT<br>REQUEST |         | BUDGET<br>RECOMMENDATION |         | LEGISL<br>APPROPR |         |
|---|------------------|----------------------|-----------------------|---------|--------------------------|---------|-------------------|---------|
|   | 1943-44          | 1944-45              | 1945-46               | 1946-47 | 1945-46                  | 1946-47 | 1945-46           | 1946-47 |
| AVAILABLE:  UNEXPENDED BALANCE FORWARD  | -<br>15,000      | 15, <i>0</i> 00<br>- | -                     | -<br>-  | -<br>-                   | -<br>-  | 15,000<br>-       | •·<br>• |
| TOTAL AVAILABLE                         | 15,000           | 15,000               | -                     |         | -                        | -       | 15,000<br>15,000  | -       |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR | 15,000           | 15,000               | -                     | -       | -                        | -       | •                 | -       |
| EXPENDITURES BY CHARACTER:              |                  |                      |                       |         |                          |         |                   |         |
| PERSONAL SERVICES                       |                  |                      |                       |         |                          |         | ·                 |         |
| GRANTS, SUBSIDIES AND PENSIONS          | -                | -                    | -                     | -       | -                        | -       | 15,000            | -       |
| Total Expenditures (SEE ABOVE)          |                  |                      |                       |         |                          |         | 15,000            | •       |

|  | ACTUAL                  | ESTIMATED | DEPARTMENT<br>REQUEST |          | BUDGET<br>RECOMMENDATION   |         | LEGI SL<br>APPROPR   |         |
|--|-------------------------|-----------|-----------------------|----------|--|---------|--|---------|
|  | 1943-44                 | 1944-45   | 1945-46               | 1946-47  | 1945-46  | 1946-47 | 1945-46  | 1946-47 |
| AVAILABLE;   |                         |           |                       |          |  |         |  |         |
| UNEXPENDED BALANCE FORWARD   | 13,200                  |           |                       |          |  |         | Company agranda de Cara          |
| Total Available  | 13,200<br>13,200        |           |                       |          |  |         |  |         |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR  |                         |           |                       |          |  |         |  |         |
| EXPENDITURES BY ACTIVITY:  |                         |           |                       |          |  |         |  |         |
| Passamaquoddy Indian Trust Fund Penobscot Indian Trust Fund Indian Township Administration | 4,486<br>7,550<br>1,164 |           |                       |          | No. of the control of |         |  |         |
| TOTAL EXPENDITURES (SEE ABOOVE)  | 13,200                  |           |                       | <u> </u> |  |         |  |         |

#### INSTITUTIONAL SERVICE

#### PROVISION FOR INSTITUTIONAL EMERGENCIES

|   | ACTUAL          | ESTIMATED         | DEPARTMENT<br>REQUEST |         | BUDGET<br>RECOMMENDATION |         | LEGISL.<br>APPROPR |         |
|---|-----------------|-------------------|-----------------------|---------|--------------------------|---------|--------------------|---------|
|   | 1943-44         | 1944-45           | 1945.46               | 1946.47 | 1945-46                  | 1946-47 | 1945-46            | 1946-47 |
| AVAILABLE:                              |                 |                   |                       |         |                          |         |                    |         |
| UNEXPENDED BALANCE FORWARD              | 200,000         | 64,898<br>100,000 |                       |         |                          |         |                    |         |
| TOTAL AVAILABLE                         | 200,000         | 164,898           |                       |         |                          |         |                    |         |
| TOTAL EXPENDITURES (SEE BELOW)          | 1 35, 102       | 234,736           |                       |         |                          |         |                    |         |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR | 64,898          | (69,838)          |                       |         |                          |         |                    |         |
| EXPENDITURES BY ACTIVITY:               |                 |                   |                       |         |                          |         |                    |         |
| AUGUSTA STATE HOSPITAL                  |                 |                   |                       |         |                          |         |                    |         |
| BANGOR STATE HOSPITAL                   | 7,673           | 48,037            |                       |         |                          |         |                    |         |
| CENTRAL MAINE SANATORIUM                | -               | 39,830            |                       |         |                          |         |                    |         |
| Northern Maine Sanatorium               | 13,500          | 6,500             |                       |         |                          |         |                    |         |
| POWNAL STATE SCHOOL                     | 40,255          | 41,288            |                       |         |                          |         |                    |         |
| REFORMATORY FOR MEN                     | 6,323<br>20.729 | 10,000<br>16,434  |                       |         |                          |         | ļ                  |         |
| REFORMATORY FOR WOMEN                   | 17,604          | 21,744            |                       |         |                          |         |                    |         |
| STATE SCHOOL FOR GIRLS                  | 19,775          | 36,000            |                       |         |                          |         |                    |         |
| WESTERN MAINE SANATORIUM                | 9.243           | 7,366             |                       |         |                          |         |                    |         |
| MAINE STATE PRISON                      | -<br>-          | 7,537             |                       |         |                          |         |                    |         |
| TOTAL EXPENDITURES (SEE ABOVE)          | 135,102         | 234,736           |                       |         |                          |         |                    |         |

The overdraft of 69,838.00 is based on estimated expenditures. Of the 164,898.00 available 68,061.00 was actually spent and 96,837 was lapsed.

#### CONSTRUCTION OF TWO FISH HATCHERIES

|   | ACTUAL  | ESTIMATED          | DEPARTMENT<br>REQUEST |         | BUDGET<br>RECOMMENDATION |         | LEGISL<br>APPROPR |         |
|---|---------|--------------------|-----------------------|---------|--------------------------|---------|-------------------|---------|
|   | 1943-44 | 1944-45            | 1945-46               | 1946-47 | 1945-46                  | 1946-47 | 1945-46           | 1946-47 |
| AVAILABLE:                              |         |                    |                       |         |                          |         |                   |         |
| UNEXPENDED BALANCE FORWARD              |         | 200,000            |                       |         |                          |         |                   |         |
| Total Available                         |         | 200,000<br>200,000 |                       |         |                          |         |                   |         |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR |         |                    |                       |         |                          |         |                   |         |
| EXPENDITURES BY CHARACTER:              |         |                    |                       |         |                          |         |                   |         |
| PERSONAL SERVICES                       |         | 200,000            |                       |         |                          |         |                   |         |
| Total Expenditures (SEE ABOVE)          |         | 200,000            |                       |         |                          |         |                   |         |

#### DEVELOPMENT AND CONSERVATION OF NATURAL RESOURCES

DEPARTMENT OF AGRICULTURE ERADICATION OF BANG'S DISEASE

In 1941 the Legislature authorized a bond issue of \$450,000 for the eradication of Eang's Disease. The proceeds of the bond issue became exhausted in 1944-45. This Legislature provided \$400,000 of which \$150,000 was from unappropriated surplus and the balance from current revenues in three fiscal years. It is anticipated that this amount will complete the major part of the work, but that approximately \$100,000 per year for retest work will be required for several years. The expenditure of the combined appropriations is shown in the General Fund section.

#### AGRI CUL TURE

### ERADICATION OF BANGS DISEASE

|   | ACTUAL  | ESTIMATED                             | DEPARTMENT BUDGET REQUEST RECOMMENDATION |         |         | LEGISL<br>APPROPR |                          |                          |
|---|---------|---------------------------------------|--|---------|---------|-------------------|--------------------------|--------------------------|
|   | 1943-44 | 1944-45                               | 1945-,46                                 | 1946-47 | 1945-46 | 1946-47           | 1945-46                  | 1946-47                  |
| AVAILABLE:                              |         |                                       |  |         |         |                   |                          |                          |
| UNEXPENDED BALANCE FORWARD              | ·       | 150,000                               | E  |         |         |                   | 150,000                  | 57,032                   |
| FEDERAL GRANTS                          | -       |                                       |  |         |         |                   |                          |                          |
| TOTAL AVAILABLE                         |         |                                       |  |         |         |                   | 150,000                  | 57.032                   |
| TOTAL EXPENDITURES (SEE BELOW)          |         | · · · · · · · · · · · · · · · · · · · |  |         |         |                   | 92,968                   | 57,032                   |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR |         | 150,000                               |  |         | ·       |                   | 57,032                   |                          |
| EXPENDITURES BY CHARACTER:              |         |                                       |  |         |         |                   |                          |                          |
| PERSONAL SERVICES                       |         |                                       | Carpental Control Laboratory             |         |         |                   | 1,671<br>17,236<br>1,746 | 1,260<br>12,993<br>1,317 |
| GRANTS, SUBSIDIES AND PENSIONS          |         |                                       |  |         |         |                   | 72,267<br>48             | 41,426<br>36             |
| TOTAL EXPENDITURES (SEE ABOVE)          |         |                                       |  |         |         |                   | 92,968                   | 57,032                   |

Note: Balance of Expenditures for the Eradication of Bangs Disease is shown on page 110

### UNIVERSITY OF MAINE

### SCIENTIFIC INVESTIGATION OF BLUEBERRIES

To purchase stock, equipment and operate an experimental blueberry farm to be conducted by the Maine Agricultural Experiment Station of the University of Maine. Net revenues of the farm are to be paid to the State until this appropriation has been repaid.

| _                                       | ACTUAL  | ESTIMATED | DEPARTMENT<br>REQUEST |         | BUDGET<br>RECOMMENDATION |         | LEGISL<br>APPROPF |         |
|---|---------|-----------|-----------------------|---------|--------------------------|---------|-------------------|---------|
|   | 1943-44 | 1944-45   | 1945-46               | 1946-47 | 1945-46                  | 1946-47 | 1945-46           | 1946-47 |
| AVAILABLE:                              |         |           |                       |         |                          |         |                   |         |
| UNEXPENDED BALANCE FORWARD              |         |           |                       |         |                          |         | 25,000            |         |
|   |         |           |                       |         |                          |         |                   |         |
| TOTAL AVAILABLE                         |         |           |                       |         |                          |         | 25,000<br>25,000  |         |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR |         |           |                       |         | 1                        |         |                   |         |
| EXPENDITURES BY CHARACTER:              |         |           |                       |         |                          |         |                   |         |
| PERSONAL SERVICES                       |         |           |                       |         |                          |         | 7,000<br>3,000    |         |
| COMMODITIES                             |         |           |                       |         |                          |         | 15,000            |         |
| TOTAL EXPENDITURES (SEE ABOVE)          |         |           |                       |         |                          |         | 25,000            |         |

#### INSTITUTIONS

### STATE REFORMATORY FOR WOMEN - PURCHASE OF LAND AND BUILDINGS

| _                                       | ACTUAL  | ESTIMATED | DEPARTMENT<br>REQUEST |         |         |         |                |         | LEGISL<br>APPROPR |  |
|---|---------|-----------|-----------------------|---------|---------|---------|----------------|---------|-------------------|--|
|   | 1943-44 | 1944-45   | 1945-46               | 1946-47 | 1945-46 | 1946-47 | 1945-46        | 1946-47 |                   |  |
| AVAILABLE:                              |         |           |                       |         |         |         |                |         |                   |  |
| UNEXPENDED BALANCE FORWARD              |         |           |                       |         |         |         | 3,000          |         |                   |  |
|   |         |           |                       |         |         |         |                |         |                   |  |
| TOTAL AVAILABLE                         |         |           |                       |         |         |         | 3,000<br>3,000 |         |                   |  |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR |         |           |                       |         |         |         |                |         |                   |  |
| EXPENDITURES BY CHARACTER:              |         |           | ,                     |         |         |         |                |         |                   |  |
| PERSONAL SERVICES                       |         |           |                       |         |         |         |                |         |                   |  |
| COMMODITIES                             |         |           |                       |         |         |         | 3,000          |         |                   |  |
| TOTAL EXPENDITURES (SEE ABOVE)          |         |           |                       |         |         |         | 3,000          |         |                   |  |

# STATE HOSPITALS AND SANATORIUMS INSTITUTIONS

# BANGOR STATE HOSPITAL CONSTRUCTION AT BANGOR STATE HOSPITAL

|   | ACTUAL   | ESTIMATED | DEPARTMENT<br>REQUEST |         | BUDGET<br>RECOMMENDATION |         | LEGISL<br>APPROPR  |         |
|---|--|-----------|-----------------------|---------|--------------------------|---------|--------------------|---------|
|   | 1943-44  | 1944-45   | 1945-46               | 1946-47 | 1945-46                  | 1946-47 | 1945-46            | 1946-47 |
| AVAILABLE:                              |  |           |                       | r       |                          |         |                    |         |
| UNEXPENDED BALANCE FORWARD              |  |           |                       |         |                          |         | 685,000            |         |
| ·                                       | and the second s |           |                       | 244     | THE RANGE                |         | *****              |         |
| Total Available                         |  |           |                       |         |                          |         | 685,000<br>685,000 |         |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR |  | 70.000    |                       | ·       |                          |         |                    |         |
| EXPENDITURES BY CHARACTER:              |  |           |                       |         |                          |         |                    | *       |
| PERSONAL SERVICES                       |  |           |                       |         |                          |         |                    |         |
| GRANTS, SUBSIDIES AND PENSIONS          |  |           |                       |         |                          |         | 685,000            |         |
| TOTAL EXPENDITURES (SEE ABOVE)          |  |           |                       |         |                          |         | 685,000            |         |

For the construction of:

Male and female building
Additions and renovations to heating plant
Employees building
Additions to bakery

\$ 500,000 125,000 125,000 10,000

\$ 685,000

# CORRECTIONAL INSTITUTIONS INSTITUTIONS STATE SCHOOL FOR GIRLS - HEATING PLANT

| _                                       | ACTUAL  | ESTIMATED | DEPARTMENT<br>REQUEST |         | BUDGET<br>RECOMMENDATION |         | LEGISL<br>APPROPR | - · · · - <del>-</del>   |
|---|---------|-----------|-----------------------|---------|--------------------------|---------|-------------------|--|
| _                                       | 1943-44 | 1944-45   | 1945-46               | 1946-47 | 1945-46                  | 1946-47 | 1945-46           | 1946-47  |
| AVAILABLE:                              |         |           |                       |         |                          |         |                   |  |
| UNEXPENDED BALANCE FORWARD              |         |           |                       |         |                          |         | 85,000            |  |
| TOTAL AVAILABLE                         |         |           |                       |         |                          |         | 85,000<br>85,000  |  |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR |         |           |                       |         |                          |         |                   |  |
| EXPENDITURES BY CHARACTER:              | 1       |           |                       |         |                          |         |                   |  |
| PERSONAL SERVICES                       |         |           |                       |         |                          |         |                   |  |
| CAPITAL EXPENDITURES                    |         |           |                       |         |                          |         | 85,000            |  |
| TOTAL EXPENDITURES (SEE ABOVE)          |         |           |                       |         |                          |         | 85,000            | reamin (Maria Maria 

#### AGRI CULTURE

#### SEED POTATO BOARD

|  | ACTUAL  | ESTIMATED | DEPARTMENT<br>REQUEST | T BUDGET<br>RECOMMENDATION |         | ATIVE<br>RIATION |
|--|---------|-----------|-----------------------|----------------------------|---------|------------------|
| •  | 1943-44 | 1944-45   | 1945-46 1946          | 5-47 1945-46 1946-47       | 1945-46 | 1946-47          |
| AVAILABLE:   |         |           |                       |                            |         |                  |
| UNEXPENDED BALANCE FORWARD   |         | 100,000   |                       |                            | 10,000  | 10,000           |
| TOTAL AVAILABLE  |         | 100,000   |                       |                            | 10,000  | 10,000           |
| Unexpended Balance Carried to Next Year Credit to Unappropriated Surplus , |         |           |                       |                            | 10,000  | 10,000           |
| EXPENDITURES BY ACTIVITY:  |         | ÷         |                       |                            |         |                  |
| To WORKING CAPITAL FUNDS ,   |         | 100,000   |                       | ,                          |         |                  |
| TOTAL EXPENDITURES (SEE ABOVE)   |         | 100,000   |                       |                            |         |                  |

### DEPARTMENT OF FORESTRY REMOVE FLOATING ISLANDS IN CORUNDELL LAKE IN CORINNA

|  | ACTUAL  | ESTIMATED | DEPARTMENT<br>REQUEST |         | BUDGET<br>RECOMMENDATION |         | LEGISL<br>APPROPR |         |
|--|---------|-----------|-----------------------|---------|--------------------------|---------|-------------------|---------|
|  | 1943-44 | 1944-45   | 1945-46               | 1946-47 | 1945-46                  | 1946-47 | 1945-46           | 1946-47 |
| AVAILABLE:   |         |           |                       |         |                          |         |                   |         |
| UNEXPENDED BALANCE FORWARD   |         |           |                       |         |                          |         | 5,000             |         |
| Total Available  |         |           |                       |         |                          |         | 5,000<br>5,000    |         |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR  |         |           |                       |         |                          |         |                   |         |
| EXPENDITURES BY CHARACTER:   |         |           |                       |         |                          |         |                   |         |
| PERSONAL SERVICES  CONTRACTUAL SERVICES  COMMODITIES  GRANTS, SUBSIDIES AND PENSIONS  CAPITAL EXPENDITURES |         |           |                       |         |                          |         | 5,000             |         |
| TOTAL EXPENDITURES (SEE ABOVE)   |         |           |                       |         |                          |         | 5,000             |         |

# CORRECTIONAL INSTITUTIONS INSTITUTIONS

# MAINE STATE PRISON PURCHASE OF LAND FOR STATE PRISON

|   | ACTUAL  | DEPARTMENT BUDGET ESTIMATED REQUEST RECOMMENDATION |         |         |         | LEGISL<br>APPROPR |                  |         |
|---|---------|--|---------|---------|---------|-------------------|------------------|---------|
|   | 1943-44 | 1944-45  | 1945-46 | 1946-47 | 1945-46 | 1946-47           | 1945-46          | 1946-47 |
| AVAILABLE: UNEXPENDED BALANCE FORWARD   |         | ,  |         |         |         |                   | 12,300           |         |
| FEDERAL GRANTS                          | ì       |  |         |         |         |                   |                  |         |
|   |         |  |         | j       |         |                   |                  |         |
| TOTAL AVAILABLE                         |         |  |         | 1       |         |                   | 12,300<br>12,300 |         |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR |         |  |         |         |         |                   |                  |         |
| EXPENDITURES BY CHARACTER:              |         |  |         |         |         |                   |                  |         |
| PERSONAL SERVICES                       |         |  |         |         |         |                   |                  |         |
| COMMODITIES                             |         |  |         |         |         |                   | 12,300           |         |
| Total Expenditures (SEE ABOVE)          |         |  |         |         |         |                   | 12,300           |         |

# STATE PARK COMMISSION MAINTENANCE AND DEVELOPMENT OF STATE PARKS

|   | ACTUAL  | ESTIMATED  | DEPARTMENT<br>REQUEST |         | BUDGET RECOMMENDATION |         | LEGISL<br>APPROPR |                  |
|---|---------|--|-----------------------|---------|-----------------------|---------|-------------------|------------------|
|   | 1943-44 | 1944-45  | 1945-46               | 1946-47 | 1945-46               | 1946-47 | 1945-46           | 1946-47          |
| AVA I LABLE :                           |         |  |                       |         |                       |         |                   |                  |
| UNEXPENDED BALANCE FORWARD              |         |  |                       |         |                       |         | 50,000            | 30,000           |
| TOTAL AVAILABLE                         |         |  |                       |         |                       |         | 50,000<br>20,000  | 30,000<br>30,000 |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR |         |  |                       |         |                       |         | 30,000            | •                |
| EXPENDITURES BY CHARACTER:              |         |  |                       |         |                       |         |                   |                  |
| PERSONAL SERVICES                       |         |  |                       |         |                       |         |                   |                  |
| CAPITAL EXPENDITURES                    |         |  |                       |         |                       |         | 20,000            | 30,000           |
| TOTAL EXPENDITURES (SEE ABOVE)          |         | The state of the s |                       |         |                       |         | 20,000            | 30,000           |

# STATE HOSPITALS AND SANATORIUMS INSTITUTIONS

# AUGUSTA STATE HOSPITAL CONSTRUCTION AT AUGUSTA STATE HOSPITAL

|   | ACTUAL   | ESTIMATED  | DEPARTMENT<br>REQUEST |         | ·-···   |   |                    |           | LEGISL<br>APPROPR |  |
|---|--|--|-----------------------|---------|---------|---|--------------------|-----------|-------------------|--|
| _                                       | 1943-44  | 1944-45  | 1945-46               | 1946-47 | 1945-46 | 1946-47                                       | 1945.46            | 1946-47   |                   |  |
| AVAILABLE:                              |  |  |                       |         |         |   |                    |           |                   |  |
| UNEXPENDED BALANCE FORWARD              |  |  |                       |         |         |   | 350,000            |           |                   |  |
| TOTAL AVAILABLE                         |  |  |                       |         |         |   | 350,000<br>350,000 |           |                   |  |
| TOTAL EXPENDITURES (SEE BELOW)          | ndermen als glitteren spilge gapparenner ungeniedlichen ennengelte under | icisanus Million hingi, angus Afrik Adria Courses II felo na Cuasanan y Palitine Inscarpasa Pilitin (in- |                       |         |         |   | 300,000            | Variation |                   |  |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR |  |  |                       |         |         |   |                    |           |                   |  |
| EXPENDITURES BY CHARACTER:              |  |  |                       |         |         |   |                    |           |                   |  |
| PERSONAL SERVICES                       |  |  |                       | *       |         |   |                    |           |                   |  |
| GRANTS, SUBSIDIES AND PENSIONS          |  |  | ,                     |         |         | STATE AND AND AND AND AND AND AND AND AND AND | 350,000            |           |                   |  |
| TOTAL EXPENDITURES (SEE ABOVE)          |  |  |                       |         |         |   | 350,000            |           |                   |  |

### UNIVERSITY OF MAINE MILL TAX DEFICIENCY

To make available to the University of Maine the equivalent of the amounts which the University would have received during the fiscal years 1933 to 1939 inclusive on the basis of a one mill tax on the State valuation as provided in Chapter 19, Sec. 117, R. S. 1944. The University was deprived of these amounts either through reduction of appropriations or refunds made to the State.

| _  | ACTUAL  | ACTUAL ESTIMATED |                    | DEPARTMENT<br>REQUEST |                    | BUDGET<br>RECOMMENDATION |                    | ATIVE              |
|--|---------|------------------|--------------------|-----------------------|--------------------|--------------------------|--------------------|--------------------|
| _  | 1943-44 | 1944-45          | 1945-46            | 1946-47               | 1945-46            | 1946-47                  | 1945-46            | 1946-47            |
| AVAILABLE:  UNEXPENDED BALANCE FORWARD   |         |                  | 200,000            | 429,176               | 200,000            | 429,176                  | 200,000            | <b>429 , 1</b> 76  |
| TOTAL AVAILABLE  |         |                  | 200,000<br>200,000 | 429,176<br>429,176    | 200,000<br>200,000 | 429,176<br>429,176       | 200,000<br>200,000 | 429,176<br>429,176 |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR  |         |                  |                    |                       |                    |                          |                    |                    |
| EXPENDITURES BY CHARACTER:   |         |                  |                    |                       |                    |                          |                    |                    |
| PERSONAL SERVICES  CONTRACTUAL SERVICES  COMMODITIES  GRANTS, SUBSIDIES AND PENSIONS  CAPITAL EXPENDITURES |         |                  | 200,000            | 429,176               | 200,000            | 429,176                  | 200,000            | 429,176            |
| TOTAL EXPENDITURES (SEE ABOVE)   |         |                  | 200,000            | 429,176               | 200,000            | 429,176                  | 200,000            | 429,176            |

GENERAL FUND

### ANALYSIS OF STATE CONTINGENT ACCOUNT YEARS ENDED JUNE 30, 1944 - 1945

| YEARS ENDED JUNE 30, 1945  | ACTUAL                           | EST (MATED     |
|--|----------------------------------|----------------|
|  | 1944                             | 1945           |
| BUREAU OF ACCOUNTS AND CONTROL  TO INSTALL ACCOUSTICAL CEILING IN MACHINE ROOM:                | \$1,440<br>2,054                 | \$4,430<br>390 |
| TOTAL  | 3,494                            | 4,820          |
| ATTORNEY GENERAL'S DEPARTMENT INCREASED SALARY OF COUNTY ATTORNEY (WALDO COUNTY)               | 100<br>1,772                     | 100            |
| TOTAL  | 1,882                            | 100            |
| EXECUTIVE DEPARTMENT  BALANCE OF PURCHASE PRICE OF CAR NO. 1                                   | 865                              |                |
| SUPERINTENDENT OF BUILDINGS RENT AND REMODELINGVICKERY-HILL BUILDING                           | 1,200<br>4,000<br>2,036<br>1,600 |                |
| TOTAL  | 8,836                            |                |
| BUREAU OF PERSONNEL  EXPENSE OF RECLASSIFICATION OF STATE EMPLOYEES IN  THE CLASSIFIED SERVICE | 376                              | 6,328.85       |
| LABOR AND INDUSTRY  REVENUE LESS THAN ANTICIPATED AND INSPECTION COSTS  HIGHER                 | 1,000                            |                |
| LEGISLATIVE ADDITIONAL SALARIES IN CONNECTION WITH EXPEDITING. REVISION OF STATUTES            | 152                              | 689.00         |
| MAINE STATE LIBRARY  PRESERVATION OF ORIGINAL STATE HOUSE PLANS                                | 190<br>400                       |                |
| TOTAL  | 590                              |                |
| PUBLIC UTILITIES COMMISSION WARNING SIGNS AT GRADE CROSSINGS                                   | 97                               |                |

### ANALYSIS OF STATE CONTINGENT ACCOUNT YEARS ENDED JUNE 30, 1944 - 1945

|   | ACTUAL  | ESTIMATED   |
|---|---|-------------|
| BUREAU OF TAXATION                                  | 1944  | 1945        |
| SPECIAL STUDY - RELIEF OF REAL ESTATE               | \$10,000  |             |
| AND A FINAL REPORT ON TAX STUDY                     |   | \$1,500.00  |
| COMMISSION FOR INTERSTATE COOPERATION               |   |             |
| ADDITIONAL TRAVEL EXPENSE DUE TO INCREASED ACTIVITY | 300   | 650.00      |
| SECRETARY OF STATE                                  | MECHALINE SIDE / 19 JAN, MICHALINE SIDE SIDES SIDES SIDES AND AND AND AND AND AND AND AND AND AND |             |
| INCREASED ELECTION COSTS OF PRINTING AND MATERIAL   |   |             |
| DUE TO SERVICEMEN'S BALLOTS                         |   | 10,558.31   |
| TOTAL APPROPRIATION                                 | \$27,532  | \$24,646.16 |

#### STATE POLICE ADMINISTRATION

For the salaries and maintenance of 110 enlisted police officers and 40 civilian employees of the State Police. It provides funds for the maintenance of the State Bureau of Identification, the Bureau of Traffic and Safety, the Motor Maintenance Division, and the other minor divisions of the State Police. Expense shared between Highway Fund and General Fund on basis of time studies showing 10% non highway activities.

|   | ACTUAL                                 | ESTIMATED  |         | RTMENT<br>JEST | BUDGE<br>RECOMMEN                 |   | LEGISL<br>APPROPR |                |
|---|--|------------|---------|----------------|-----------------------------------|---|-------------------|----------------|
|   | 1943,44                                | 1944-45    | 1945-46 | 1946-47        | 1945-46                           | 1946-47                                 | 1945-46           | 1946-47        |
| AVAILABLE:                                |  |            |         |                |                                   |   |                   |                |
| UNEXPENDED BALANCE FORWARD                | -                                      | 2,697.35   | •       | -              |                                   | -                                       | •                 | -              |
| APPROPRIATION FROM HIGHWAY FUND           | 321,300.00                             | 328,650.00 | 451,218 | 432,078        | 407,814                           | 422,123                                 | 407.814           | 422.123        |
| APPROPRIATION FROM GENERAL FUND           | 35,700.00                              | 36,650.00  | 50,135  | 48,008         | 45,313                            | 46,903                                  | 45,313            | 46,903         |
| OTHER DEPARTMENTAL REVENUE                | 3,742.36                               | 3,047.00   | 3,159   | 3,137          | 3,159                             | 3,137                                   | 3,159             | 3,137          |
| Accounting and Auditing                   | (768.71)                               | (1,160.00) | (200)   | (200)          | (918)                             | (905)                                   | (918)             | (905)          |
| TOTAL AVAILABLE                           | 359,973.65                             | 369,884.35 | 504,312 | 483,023        | 455,3 <b>6</b> 8                  | 471,258                                 | 455,368           | 471,258        |
| TOTAL EXPENDITURES (SEE BELOW)            | 351,902.44                             | 367,178.00 | 504,312 | 483,023        | 455,3 <b>6</b> 8                  | 471,258                                 | 455,368           | 471,258        |
| •   | ······································ |            |         |                |                                   | *************************************** |                   | v.             |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR   | 2,697.35                               | -          |         |                |                                   |   |                   |                |
| UNEXPENDED BALANCE LAPSED TO HIGHWAY FUND | 4,836.47                               | 2,435.71   |         |                |                                   |   |                   |                |
| UNEXPENDED BALANCE LAPSED TO GENERAL FUND | 537.39                                 | 270.64     |         |                |                                   |   |                   |                |
| EXPENDITURES BY CHARACTER:                |  |            |         |                |                                   |   |                   |                |
| PERSONAL SERVICES                         | 223,732.76                             | 245,395.00 | 287,794 | 294,958        | 265,380                           | 289,723                                 | 265 <b>.38</b> 0  | 289.723        |
| CONTRACTUAL SERVICES                      | 76,641.71                              | 75,452.00  | 85,145  | 85,118         | 83,615                            | 78,588                                  | 83.615            | 78.588         |
| COMMODITIES                               | 13,512.24                              | 11,641.00  | 14,934  | 14,934         | 14,934                            | 14,934                                  | 14,934            | 14,934         |
| GRANTS, SUBSIDIES AND PENSIONS            | 8,816.03                               | 10,690.00  | 30,844  | 34,418         | 30,844                            | 34,418                                  | 30,844            | 34,418         |
| CAPITAL EXPENDITURES                      | 29,199.70                              | 24,000.00  | 85,595  | 53,595         | 60,595                            | 53,5 <b>9</b> 5                         | 60,595            | <b>5</b> 3,595 |
| TOTAL EXPENDITURES (SEE ABOVE)            | 351,902.44                             | 367,178.00 | 504,312 | 483,023        | 455,368                           | 471,258                                 | 455.368           | 471,258        |
| TOTAL EXPERIMENTS (GLE NOVE)              |  |            | 304,312 | 403,023        | 433,300                           | 4/1,230                                 | 455,500           | 4/1,230        |
| EXPENDITURES BY ACTIVITY:                 |  |            |         |                |                                   |   |                   |                |
| HEADQUARTERS                              | 234,581.20                             | 248,427.00 | 318,989 | 300,496        | 270,675                           | 294,361                                 | 270,675           | 294,361        |
| GARAGE                                    | 80,857.74                              | 76,862.00  | 94,341  | 88,389         | 94,281                            | 83,329                                  | 94,281            | 83,329         |
| RAD10                                     | 6,678.57                               | 8,265.00   | 33,385  | 33,409         | 33,385                            | 33,409                                  | 33,385            | 33,409         |
| IDENTIFICATION BUREAU                     | 19,530.09                              | 19,387.00  | 23,594  | 23,174         | 23,594                            | 23,174                                  | 23,594            | 23, 174        |
| WEIGHING STATIONS                         | 371.97                                 | 1,000.00   | 1,000   | 1,000          | 430                               | 430                                     | 430               | 430            |
| PENSION                                   | 8,249.37                               | 10,690.00  | 30,344  | 33,918         | 30,344                            | 33,918                                  | 30,344            | 33,918         |
| BEANO                                     | 1,633.50                               | 2,547.00   | 2,659   | 2,637          | 2,659                             | 2,637                                   | 2.659             | 2,637          |
| TOTAL EXPENDITURES (SEE ABOVE)            | 351,902.44                             | 367,178.00 | 504,312 | 483,023        | <b>4</b> 55 <b>,</b> 3 <b>6</b> 8 | 471,258                                 | 455,368           | 471,258        |

### PROTECTION OF PERSONS AND PROPERTY

#### STATE POLICE HEADQUARTERS

Jamitor service and maintenance of State Police Headquarters building.

|   | ACTUAL                         | ESTIMATED                        | DEPARTMENT<br>REQUEST   |                         | BUDGET<br>RECOMMENDATION |                         | LEGISL<br>APPROPR  |                         |
|---|--------------------------------|----------------------------------|-------------------------|-------------------------|--------------------------|-------------------------|--|-------------------------|
|   | 1943-44                        | 1944-45                          | 1945-46                 | 1946-47                 | 1945-46                  | 1946-47                 | 1945-46  | 1946-47                 |
| AVAILABLE:                              |                                |                                  |                         |                         |                          |                         |  |                         |
| UNEXPENDED BALANCE FORWARD              | 6,000.00                       | 6,000.00                         | 5,956                   | 6,110                   | 5,956                    | 6,110                   | 5,956  | 6,110                   |
| OTHER DEPARTMENTAL REVENUE              | 800.00                         | -                                | -                       | -                       | -                        | -                       | -  | -                       |
| TOTAL AVAILABLE                         | 6,800.00                       | 6,000.00                         | 5,956                   | 6,110                   | 5,956                    | 6,110                   | 5,956  | 6,110                   |
| TOTAL EXPENDITURES (SEE BELOW)          | 6,427.44                       | 6,000.00                         | 5.956                   | 6,110                   | 5,956                    | 6,110                   | 5,956  | 6,110                   |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR | 372.56                         |                                  |                         |                         |                          |                         |  |                         |
| EXPENDITURES BY CHARACTER:              |                                |                                  |                         |                         |                          |                         |  |                         |
| PERSONAL SERVICES                       | 2,879.25<br>1,525.14<br>955.54 | 3,068.00<br>1,722.00<br>1,210.00 | 3,026<br>1,830<br>1,100 | 3,130<br>1,880<br>1,100 | 3,026<br>1,830<br>1,100  | 3,130<br>1,880<br>1,100 | 3,026<br>1,830<br>1,100  | 3.130<br>1.880<br>1.100 |
| GRANTS, SUBSIDIES AND PENSIONS          | 1,067.51                       | -                                | -                       | •                       | -                        | -                       | THE CONTRACT OF THE PROPERTY O | -                       |
| TOTAL EXPENDITURES (SEE ABOVE)          | 6,427.44                       | 6,000.00                         | 5,956                   | 6,110                   | 5,956                    | 6,110                   | 5,956  | 6,110                   |

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This appropriation provides for the purchase of land, erection and equipping of a State Police Barrack in the County of Cumberland.

| ,<br>                                   | ACTUAL  | ESTIMATED | DEPARTMENT<br>REQUEST |         | T BUDGET<br>RECOMMENDATION |         | LEGISL<br>APPROPR |         |
|---|---------|-----------|-----------------------|---------|----------------------------|---------|-------------------|---------|
|   | 1943-44 | 1944-45   | 1945-46               | 1946-47 | 1945-46                    | 1946-47 | 1945-46           | 1946-47 |
| AVAILABLE:                              |         |           |                       |         |                            |         |                   |         |
| UNEXPENDED BALANCE FORWARD              |         |           |                       | i       |                            |         | 22,500            | -       |
| OTHER DEPARTMENTAL REVENUE              |         |           |                       |         |                            |         | 2,500             | -       |
| TOTAL AVAILABLE                         |         |           |                       |         |                            |         | 25,000            |         |
| Total Expenditures (SEE BELOW)          |         |           |                       |         |                            |         | 25,000<br>25,000  | -       |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR |         |           |                       |         |                            |         |                   |         |
| EXPENDITURES BY CHARACTER:              |         |           |                       |         |                            |         |                   |         |
| PERSONAL SERVICES                       |         |           |                       |         |                            |         |                   |         |
| GRANTS, SUBSIDIES AND PENSIONS          |         |           |                       |         |                            |         | 25,000            | -       |
| TOTAL EXPENDITURES (SEE ABOVE)          |         |           |                       |         |                            |         | 25,000            | -       |

#### PROTECTION OF PERSONS AND PROPERTY

# PUBLIC UTILITIES COMMISSION MOTOR TRUCK REGULATION

Supervision, control and regulation of the use of the highways by motor vehicles transporting property for hire in the State of Maine.

|   | ACTUAL ESTIMATED              |                               | DEPAF<br>REQU   | RTMENT<br>JEST         | BUDGET<br>RECOMMENDATION |                        | LEGISLATIVE<br>APPROPRIATION |                        |
|---|-------------------------------|-------------------------------|---|------------------------|--------------------------|------------------------|------------------------------|------------------------|
|   | 1943-44                       | 194 <b>4 -</b> 45             | 1945-46   | 1946-47                | 1945-46                  | 1946-47                | 1945-46                      | 1946-47                |
| AVAILABLE:                              |                               |                               |   |                        |                          |                        |                              |                        |
| UNEXPENDED BALANCE FORWARD              | 7,327.56                      | 7,290.04                      | 7 <b>.6</b> 53  | 7,493                  | 7,653                    | -                      | 7,653                        | -                      |
| FEDERAL GRANTS                          | 15.433.75                     | 15,500.00                     | 15,500  | 15,500                 | 16,500                   | 19,500                 | 16,500                       | 19,500                 |
| T                                       | 22,761.31                     | 22.790.04                     | 23.153  | 22,993                 | 24.153                   | 19.500                 | 24.153                       | 19,500                 |
| TOTAL AVAILABLE                         | 15,471.27                     | 15,137.00                     | 15,660  | 16,180                 | 15,660                   | 16,180                 | 15,660                       | 16,180                 |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR | 7,290.04                      | 7,653.04                      | 7,493   | ค,813                  | -<br>8,493               | -<br>3,320             | -<br>8,493                   | 3,320                  |
| EXPENDITURES BY CHARACTER:              |                               |                               | (\$75)(\$25)(\$10). |                        |                          | :                      |                              |                        |
| PERSONAL SERVICES                       | 13,875.00<br>951.19<br>580.33 | 13,500.00<br>962.00<br>575.00 | 13,980<br>1,005<br>575  | 14,500<br>1,005<br>575 | 13,980<br>1,005<br>575   | 14,500<br>1,005<br>575 | 13,980<br>1,005<br>575       | 14,500<br>1,005<br>575 |
| TOTAL EXPENDITURES (SEE ABOVE)          | 15,471.27                     | 15,137.00                     | 15,660  | 16,180                 | 15,660                   | 16,180                 | 15,660                       | 16,180                 |

# HIGHWAYS AND BRIDGES HIGHWAY COMMISSION ADMINISTRATION

Provides for all administrative expenses of Commission including engineers and office staff.

|  | ACTUAL  | ESTIMATED   | DEPARTMENT<br>REQUEST   |  | BUDGI<br>RECOMMEI  |                                | LEGISI<br>APPROPI   | ATIVE<br>RIATION  |
|--|---|---|---|--|--|--------------------------------|---|---|
| _  | 1943-44   | 1944-45   | 1945-46   | 1946-47  | 1945-46  | 1946-47                        | 1945-46   | 1946-47   |
| AVAILABLE:   |   |   |   |  |  |                                |   |   |
| UNEXPENDED BALANCE FORWARD   | 201,200.00<br>1,238.27<br>(1,500.00)<br>(36,689.74)   | 201,200.00<br>1,500.00<br>-<br>(37,920.00)  | 220,000<br>2,250<br>-<br>(44,351)   | 220,000<br>3,000<br>-<br>(44,260)  | 177,899<br>-<br>-  | 178,740<br>-<br>-              | 177,899<br>-<br>-   | 178,740   |
| TOTAL AVAILABLE  | 1 <b>64,</b> 248.53<br>160,867.77   | 164,780.00<br>162,988.00  | 177,899<br>177,899  | 178,740<br>178,740   | 177,899<br>177,899   | 178,740<br>178,740             | 177.899<br>177,899  | 178,740<br>178,740  |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR UNEXPENDED BALANCE LAPSED  | 3,380.76  | 1,792.00  |   |  |  |                                |   |   |
| EXPENDITURES BY ACTIVITY:  |   |   |   |  |  |                                |   |   |
| COMMISSION . CHIEF ENGINEER . ASSISTANTS . STENOGRAPHERS AND CLERKS . ENGINEERS' UNDISTRIBUTED SALARIES . HIGHWAY PLANNING SURVEY MAPPING . SOILS ENGINEER . ADMINISTRATION (OTHER THAN SALARIES) BRIDGE DIVISION . STATE AID DIVISION . MAINTENANCE DIVISION . MOTOR TRANSPORT DIVISION . ACCOUNTING DIVISION . OUTDOOR ADVERTISING . TESTING LABORATORY . FEDERAL AID DIVISION . | 13,393.48<br>6,973.34<br>43,477.29<br>51,046.88<br>5,925.80<br>2,428.43<br>1,514.36<br>8,113.53<br>3,322.60<br>8,114.17<br>3,687.80<br>139.41<br>1,775.57<br>297.56<br>9,490.94<br>823.57 | 14,000.00<br>7,000.00<br>43,500.00<br>51,500.00<br>6,000.00<br>2,500.00<br>9,200.00<br>3,500.00<br>8,000.00<br>4,150.00<br> | 15,000<br>7,500<br>48,000<br>53,500<br>8,000<br>2,500<br>2,500<br>9,899<br>3,750<br>8,500<br>5,250<br><br>3,250<br>250<br>6,500<br>1,500<br>350 | 15,500<br>7,500<br>48,000<br>54,500<br>8,000<br>2,500<br>9,240<br>3,750<br>8,500<br>5,250<br>250<br>6,500<br>1,500 | 15,000<br>7,500<br>-<br>-<br>8,000<br>5,516<br>2,500<br>19,363<br>3,750<br>23,054<br>30,970<br>-<br>21,670<br>250<br>6,500<br>20,298 | 15,500<br>7,500<br>            | 15,000<br>7,500<br>8,000<br>5,516<br>2,500<br>19,363<br>3,750<br>23,054<br>30,970<br>21,670<br>250<br>6,500<br>20,298 | 15,500<br>7,500<br>8,000<br>5,516<br>2,500<br>19,204<br>3,750<br>23,054<br>30,970<br>21,670<br>250<br>6,500<br>20,298 |
| TRAFFIC ENGINEER   | 165.84<br>-<br>177.20   | 175.00<br>-<br>200.00<br>263.00   | 250<br>250<br>1,400   | 350<br>-<br>250<br>1,400   | 3,350<br>2,184<br>250<br>7,744   | 3,350<br>2,184<br>250<br>8,244 | 3,350<br>2,184<br>250<br>7,744  | 3,350<br>2,184<br>250<br>8,244  |
| TOTAL EXPENDITURES (SEE ABOVE)   | 160,867.77  | 162,988.00  | 177,899   | 178,740  | 177,899  | 178,740                        | 177,899   | 178,740   |

NOTE: SALARIES ARE INCLUDED IN BUDGET RECOMMENDATION . COLUMNS UNDER THE DIVISION TO WHICH THEY APPLY.

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### HIGHWAY COMMISSION OUTDOOR ADVERTISING

Administration of act for control of out-door advertising displays.

|   | ACTUAL                | ESTIMATED                   | DEPARTMENT<br>REQUEST  |                      | BUDGET<br>RECOMMENDATION |                | LEGISL<br>APPROPR  |         |
|---|-----------------------|-----------------------------|--|----------------------|--------------------------|----------------|--|---------|
|   | 1943-44               | 1944-45                     | 1945-46  | 1946-47              | 1945-46                  | 1946-47        | 1945-46  | 1946-47 |
| AVAILABLE:                              |                       | `                           |  |                      |                          |                |  |         |
| UNEXPENDED BALANCE FORWARD              | 4,832,42              | 3,087.52                    | 2,588  | 2,388                | 2,588                    | 2,388          | -  | •       |
| FEDERAL GRANTS                          | 7,427.00              | 6,800.00                    | 7,000  | 7,000                | 7,000                    | 7,000          | -  | •       |
|   |                       | 3                           |  |                      |                          |                |  |         |
| TOTAL AVAILABLE                         | 12,259.42<br>8,699.36 | 9,887.52<br><b>6,800.00</b> | 9,588<br>7,000   | 9,388<br>7,000       | 9,588<br>7,000           | 9,388<br>7,000 | -  | -       |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR | 3,087.52<br>472.54    | 3,087.52                    | 2,388<br>200   | <b>2,18</b> 8<br>200 | 2,388<br>200             | 2,188<br>200   | -  | -       |
| EXPENDITURES BY CHARACTER:              |                       |                             |  |                      |                          |                |  |         |
| PERSONAL SERVICES                       |                       |                             | No. of Contract and Contract an |                      |                          |                | NEGATIVE CONTRACTOR CO |         |
| GRANTS, SUBSIDIES AND PENSIONS          |                       |                             |  |                      |                          |                | - Character (California California          |
| TOTAL EXPENDITURES (SEE ABOVE)          |                       |                             |  |                      |                          |                |  |         |

Legislature changed law so that the unexpended balance of Highway fund which formerly carried now lapses and the revenues formerly credited to this account now credits to the general highway fund. All costs and expenses of this account shall be paid out of the amount appropriated for the administration of the highway commission.

### HIGHWAY COMMISSION

#### HIGHWAY PLANNING DIVISION

This is the Research and Statistical Division of the Highway Department. It is required by the Federal Government and the funds used are one-half Federal and one-half State.

| •   | ACTUAL   | ESTIMATED  | DEPARTMENT<br>REQUEST  |  | BUDGET<br>RECOMMENDATION                                       |   | LEGISL<br>APPROPR   | . –  |
|---|--|--|--|--|--|---|---|--|
| · .   | 1943-44  | 1944-45  | 1945-46  | 1946-47  | 1945-46  | 1946-47   | 1945-46   | 1946-47  |
| AVAILABLE:  |  |  |  |  |  | n, cypy page cons   |   |  |
| UNEXPENDED BALANCE FORWARD  APPROPRIATION  FEDERAL GRANTS  OTHER DEPARTMENTAL REVENUE  TRANSFERRED FROM ADMINISTRATION  TRANSFERRED FROM HIGHWAY LOAN FUND  TOTAL AVAILABLE  TOTAL EXPENDITURES (SEE BELOW) | 1,955.67<br>16,000.00<br>17,235.26<br>690.27<br>1,500.00<br>3,750.00<br>41,131.20<br>33,857.34 | 7,273.86<br>16,000.00<br>20,750.00<br>500.00<br>-<br>-<br>44,523.86<br>41,500.00 | 3,024<br>16,000<br>16,000<br>500<br>-<br>-<br>35,524<br>32,000 | 3,524<br>16,000<br>16,000<br>-<br>-<br>-<br>35,524<br>32,000 | 3,024<br>16,000<br>16,000<br>500<br>-<br>-<br>35,524<br>32,000 | 3,524<br>16,000<br>16,000<br>-<br>-<br>-<br>-<br>35,524<br>32,000 | 3,024<br>16,000<br>16,000<br>500<br>-<br>-<br>-<br>35,524<br>32,000 | 3,524<br>16,000<br>16,000<br>-<br>-<br>-<br>35,524<br>32,000 |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR   | 7 ,273 .86   | 3,023.86   | 3,524  | 3,524  | 3,524  | 3,524   | 3,524   | 3,524  |
| EXPENDITURES BY CHARACTER:  |  |  |  |  | :  |   |   |  |
| PERSONAL SERVICES   | 27,859.24<br>5,480.99<br>517.11  | 33,500.00<br>7,000.00<br>1,000.00  | 28,000<br>3,500<br>500   | 28,000<br>3,500<br>500                                       | 28,000<br>3,500<br>500   | 28,000<br>3,500<br>500  | 28,000<br>3,500<br>500  | 28,000<br>3,500<br>500                                       |
| TOTAL EXPENDITURES (SEE ABOVE)  | 33,857.34  | 41,500.00  | 32,000   | 32,000   | 32,000   | 32,000  | 32,000  | 32,000   |
| EXPENDITURES BY ACTIVITY:   |  |  |  |  |  |   |   |  |
| FIELD   | 6,060.10<br>27,797.24  | 10,375.00<br>31,125.00   | 5,000<br>27,000  | 5,000<br>27.000  | 5,000<br>27,000  | 5,000<br>27,000   | 5,000<br>27,000   | 5,000<br>27,000  |
| TOTAL EXPENDITURES (SEE ABOVE)  | 33,857.34  | 41,500.00  | 32,000   | 32,000   | 32,000   | 32,000  | 32,000  | 32,000   |

#### HIGHWAY COMMISSION

#### HIGHWAY PLANNING SURVEY TRAFFIC MAPS

Preparation and sale of maps by Highway Planning Survey.

|   | ACTUAL               | ESTIMATED | DEPARTMENT<br>REQUEST |         | BUDGET<br>RECOMMENDATION |         | LEGISL<br>APPROPE |         |
|---|----------------------|-----------|-----------------------|---------|--------------------------|---------|-------------------|---------|
|   | 1943-44              | 1944-45   | 1945-46               | 1946-47 | 1945-46                  | 1946-47 | 1945-46           | 1946-47 |
| AVAILABLE:  UNEXPENDED BALANCE FORWARD  | 1,402.90             |           |                       |         |                          |         |                   | *.      |
| Total Available                         | 1,469.74<br>1,469.74 |           |                       |         |                          |         |                   |         |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR |                      |           |                       |         |                          |         |                   |         |
| EXPENDITURES BY CHARACTER:              |                      |           | 440                   |         |                          |         |                   |         |
| PERSONAL SERVICES                       |                      |           |                       |         |                          |         |                   |         |
| TOTAL EXPENDITURES (SEE ABOVE)          |                      |           |                       |         |                          |         |                   |         |

### SECRETARY OF STATE MOTOR VEHICLE DIVISION

This appropriation is for the purpose of paying the expense of registering motor vehicles, licensing operators, conducting operators examinations, administering Financial Responsibility, supervising inspection of the motor vehicles and maintaining such records as are necessary.

| -  | ACTUAL   | ESTIMATED  | DEPAR<br>REQU                        | · · · <del>-</del> · · ·             | BUDG<br>RECOMME                      |                                      | LEGISL<br>APPROPR                    |                                      |
|--|--|--|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|
| <u>-</u>   | 1943-44  | 1944-45  | 1945-46                              | 1946-47                              | 1945-46                              | 1946-47                              | 1945-46                              | 1946-47                              |
| AVA   LABLE:   |  |  |                                      |                                      |                                      |                                      |                                      |                                      |
| UNEXPENDED BALANCE FORWARD   | 167,000.00                                       | 167,000.00                                       | 195,000                              | 210,000                              | 204,000                              | 216,000                              | 205,000                              | 217,000                              |
| FEDERAL GRANTS   | 31,557.18<br>2,139.86                            | 23,000.00  | 25,000                               | 27,000                               | 10,900                               | 11,900                               | 10,900                               | 11,900                               |
| Transferred to Contributions and Transfers for Accounting and Auditing | (4,608.51)                                       | (5,000.00)                                       | (5,000)                              | (5,000)                              |                                      |                                      |                                      |                                      |
| TOTAL AVAILABLE  | 196,088.53                                       | 185,000.00                                       | 215,000                              | 232,000                              | 214,900                              | 227,900                              | 215,900                              | 228,900                              |
| TOTAL EXPENDITURES (SEE BELOW)   | 195,541.27                                       | 183,000.00                                       | 212,307                              | 227,625                              | 214,900                              | 227,900                              | 215,900                              | 228,900                              |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR                                | 547.26   | 2,000.00   | 2,693                                | 4,375                                |                                      |                                      |                                      |                                      |
| EXPENDITURES BY CHARACTER:   |  |  |                                      |                                      |                                      |                                      |                                      |                                      |
| PERSONAL SERVICES  | 120,727.01<br>45,318.21<br>29,226.02             | 112,175.00<br>38,085.00<br>31,840.00             | 139,132<br>42,925<br>29,050          | 146,800<br>47,075<br>32,550          | 139,132<br>44,518<br>30,050          | 146,800<br>47,350<br>32,550          | 140,132<br>44,518<br>30,050          | 147,800<br>47,350<br>32,550          |
| GRANTS, SUBSIDIES AND PENSIONS   | 270.03   | 900.00   | 1,200                                | 1 ,200                               | 1,200                                | 1,200                                | 1,200                                | 1,200                                |
| TOTAL EXPENDITURES (SEE ABOVE)   | 195,541.27                                       | 183,000.00                                       | 212,307                              | 227,625                              | 214,900                              | 227,900                              | 215,900                              | 228,900                              |
| EXPENDITURES BY ACTIVITY:  |  |  |                                      |                                      |                                      |                                      |                                      |                                      |
| ADMINISTRATION   | 156,870.36<br>20,683.53<br>11,552.39<br>6,434.99 | 147,605.00<br>18,140.00<br>11,665.00<br>5,590.00 | 163,359<br>22,719<br>18,606<br>7,623 | 175,038<br>24,251<br>19,795<br>8,541 | 165,952<br>22,719<br>18,606<br>7,623 | 175,313<br>24,251<br>19,795<br>8,541 | 166,952<br>22,719<br>18,606<br>7,623 | 176,313<br>24,251<br>19,795<br>8,541 |
| TOTAL EXPENDITURES (SEE ABOVE)   | 195,541.27                                       | 183,000.00                                       | 212,307                              | 227,625                              | 214,900                              | 227,900                              | 215,900                              | 228,900                              |

Increase over budget recommendation provides for one-half of salary increase of the Secretary of State, authorized by this Legislature.

# HIGHWAYS AND BRIDGES HIGHWAY COMMISSION

#### AUTOMOBILE REGISTRATION BUILDING

For jointor service and maintenance of Motor Vehicle Registration  $\ensuremath{\mathcal{B}}\xspace$  uilding.

| _   | ACTUAL ESTIMATED |                                  | DEPARTMENT<br>REQUEST   |                                  | BUDGI<br>RECOMMEI       | <del>-</del> :                   | LEGISLATIVE<br>APPROPRIATION |                         |
|---|------------------|----------------------------------|-------------------------|----------------------------------|-------------------------|----------------------------------|------------------------------|-------------------------|
| _   | 1943-44          | 1944-45                          | 1945-46                 | 1946-47                          | 1945-46                 | 1946-47                          | 1945-46                      | 1946-47                 |
| AVAILABLE:  UNEXPENDED BALANCE FORWARD  APPROPRIATION  FEDERAL GRANTS  OTHER DEPARTMENTAL REVENUE | 14,000.00        | 14,000.00                        | 11,937                  | 9 <b>,2</b> 50<br>-              | i1,937<br>-             | 9 <b>,2</b> 50<br>-              | 11,937<br>-                  | 9,250                   |
| TOTAL AVAILABLE   | 14,001.09        | 14,000.00<br>14,000.00           | 11,937<br>11,937        | 9, <b>2</b> 50<br>9, <b>2</b> 50 | 11,937<br>11,937        | 9, <b>2</b> 50<br>9, <b>2</b> 50 | 11,937<br>11,937             | 9,250<br>9,250          |
| UNEXPENDED BALANCE LAPSED   | 3,217.83         |                                  |                         |                                  |                         |                                  |                              |                         |
| PERSONAL SERVICES   |                  | 4,680.00<br>7,360.00<br>1,960.00 | 4,382<br>6,055<br>1,500 | 4,695<br>3,055<br>1,500          | 4,382<br>6,055<br>1,500 | 4,695<br>3,055<br>1,500          | 4,382<br>6,055<br>1,500      | 4,695<br>3,055<br>1,500 |
| TOTAL EXPENDITURES (SEE ABOVE)  | 10,783.26        | 14,000.00                        | 11,937                  | 9,250                            | 11,937                  | 9,250                            | 11,937                       | 9,250                   |

# BUREAU OF TAXATION ADMINISTRATION OF GASOLINE AND USE FUEL TAX

Levying of the Gasoline and Use Fuel Tax and Processing of Refunds.

|   | ACTUAL             | ESTIMATED   |         | RTMENT<br>JES <b>T</b> | BUDGI<br>RECOMME | _       | LEGISL<br>APPROPR |         |
|---|--------------------|---|---------|------------------------|------------------|---------|-------------------|---------|
| _                                       | 1943-44            | 1944-45   | 1945-46 | 1946-47                | 1945-46          | 1946-47 | 1945-46           | 1946-47 |
| AVAILABLE:                              |                    | SACRE THE SACRE |         |                        |                  |         |                   |         |
| UNEXPENDED BALANCE FORWARD              | 26,600.00          | 21,000.00   | 21,000  | 21,000                 | 18,550           | 18,550  | 21,550            | 21,550  |
| OTHER DEPARTMENTAL REVENUE              | 3,322.30           | 3,000.00  | 3,000   | 3,000                  | 3,000            | 3,000   |                   | -       |
| AUDITING SERVICES                       | (190.00)           | (200.00)  | ( 200)  | (200)                  | -                | -       |                   |         |
| TOTAL AVAILABLE                         | 29,7 <b>32.3</b> 0 | 23,800.00   | 23,800  | 23,800                 | 21,550           | 21,550  | 21,550            | 21,550  |
| TOTAL EXPENDITURES (SEE BELOW)          | 18,753.15          | 23,800.00   | 23,800  | 23,800                 | 21,550           | 21,550  | 21,550            | 21,550  |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR | 10,979.15          |   |         |                        |                  |         |                   |         |
| EXPENDITURES BY CHARACTER:              |                    |   |         |                        |                  |         | rierencyst of     |         |
| PERSONAL SERVICES                       | 12,825.18          | 15,500.00   | 15,500  | 15,500                 | 13,250           | 13,250  | 13,250            | 13,250  |
| CONTRACTUAL SERVICES                    | 5,619.35           | 7,825.00  | 7,825   | 7,825                  | 7,825            | 7.825   | 7.825             | 7,825   |
| Commodifies                             | 146.87             | 275.00  | 275     | 275                    | 275              | 275     | 275               | 275     |
| CAPITAL EXPENDITURES                    | 161.75             | 200.00  | 200     | 200                    | 200              | 200     | 200               | 200     |
| TOTAL EXPENDITURES (SEE ABOVE)          | 18,753.15          | 23,800.00   | 23,800  | 23,800                 | 21,550           | 21,550  | 21,550            | 21,550  |

Revenues formerly credited to this account now credit to the General Highway Fund.

#### HIGHWAY COMMISSION

#### CONSTRUCTION OF STATE AID HIGHWAYS

Provides State's share of funds raised jointly with the towns for building or permanent improvement of roads designated as State Aid highways. State matches money raised by towns on a sliding scale according to valuation varying from \$1 to \$3.50 for each local dollar.

| 1943-44   1944-45   1945-46   1946-47   1945-47   1945 | _   | ACTUAL ESTIMATED |                 | DEPARTMENT<br>REQUEST |         | BUDGET<br>RECOMMENDATION |             | LEGISL<br>APPROPR   |          |
|--|---|------------------|-----------------|-----------------------|---------|--------------------------|-------------|---------------------|----------|
| UNEXPENDED BALANCE FORWARD   | _   | 1943-44          | 1944-45         | 1945-46               | 1946-47 | 1945-46                  | 1946-47     | 1945-46             | 1946-47  |
| APPROPRIATION  | AVAILABLE:                                |                  |                 |                       |         |                          |             |                     | -        |
| TRANSFERRED FROM HIGHWAY THIRD CLASS ROADS . 732.47  | <u> </u>                                  | •                | 131,315.99<br>- | •                     |         | 114,316                  | 64,316<br>- |                     |          |
| TRANSFERRED FROM BRIDGE LOAN FUND  |   |                  | -               | •                     | •       | •                        | -           | -                   | -        |
| TOTAL AVAILABLE  |   |                  | -               | -                     |         | -<br>-                   | -           | -                   | •        |
| TOTAL EXPENDITURES (SEE BELOW)   | TRANSFERRED FROM HIGHWAY SPECIAL RESOLVES | 17,567.54        |                 |                       | ,       |                          |             |                     | <u>-</u> |
| EXPENDITURES BY ACTIVITY:  REIMBURSEMENTS TO TOWNS   |   | · · · · · ·      |                 |                       | •       | · ·                      |             | •                   |          |
| REIMBURSEMENTS TO TOWNS  | UNEXPENDED BALANCE CARRIED TO NEXT YEAR   | 131,315.99       | 114,315.99      | 99,316                | 84,316  | 64,316                   | _           | 64,316              | _        |
| Supervision  | EXPENDITURES BY ACTIVITY:                 |                  |                 |                       |         |                          |             |                     |          |
| TOTAL EXPENDITURES (SEE ABOVE) 16,869.78 17,000.00 900,000 900,000 50,000 64,316 50,000 64,316   |   | 16,869.78        | 17,000.00       | · ·                   |         | 50,000<br>-              | 64,316<br>  | 50, <b>000</b><br>- | - •      |
|  | TOTAL EXPENDITURES (SEE ABOVE)            | 16,869.78        | 17,000.00       | 900,000               | 900,000 | 50,000                   | 64,316      | 50,000              | 64,316   |

### HIGHWAY COMMISSION SPECIAL RESOLVES

Special legislative appropriations to be expended on specific state or state aid highways or bridges.

|   | ACTUAL ESTIMATED                    |                          | DEPAI<br>REQU           | RTMENT<br>JEST         | BUDGET<br>RECOMMENDATION |                  | LEGISL<br>APPROPR  |                  |
|---|-------------------------------------|--------------------------|-------------------------|------------------------|--------------------------|------------------|--------------------|------------------|
|   | 1943-44                             | 1944-45                  | 1945-46                 | 1946-47                | 1945-46                  | 1946-47          | 1945-46            | 1946-47          |
| AVAILABLE:  |                                     |                          |                         |                        |                          | 4                |                    |                  |
| UNEXPENDED BALANCE FORWARD                              | 91,894.72<br>156,729.50<br>3,380.19 | 190,452.49<br>163,377.50 | 286,830<br>150,000<br>- | 86,830<br>150,000<br>- | 286,830<br>-<br>-        | 86,830<br>-<br>- | 286,830<br>11,633  | 86,830<br>9,978  |
| TRANSFERRED TO IMPROVEMENT OF STATE AND STATE AID ROADS | (17,567.54)                         | -                        | -                       | -                      | -                        | -                |                    |                  |
| AID HIGHWAYS  | (3,096.95)<br>(2,191.00)            | -<br>-                   | -                       | -<br>-                 | -<br>-                   | -<br>-           |                    |                  |
| TOTAL AVAILABLE   | 229,042.39<br>38,535.69             | 353,829.99<br>67,000.00  | 436,830<br>350,000      | 236,830<br>200,000     | 286,830<br>200,000       | 86,830<br>86,830 | 298,463<br>211,633 | 96,808<br>96,808 |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR                 | 190,452.49<br>54.21                 | 286,829.99               | 86,830                  | 36,830                 | 86,830                   | -                | 86,830             | -                |
| EXPENDITURES BY ACTIVITY: REIMBURSEMENTS TO TOWNS       | 38,535.69                           | 67,000.00                | 350,000                 | 200,000                | 200,000                  | 86,830           | 211.633            | 96,808           |
| TOTAL EXPENDITURES (SEE ABOVE)                          | 38,535.69                           | 67,000.00                | 350,000                 | 200,000                | 200,000                  | 86,830           | 211,633            | 96,808           |

# HIGHWAYS AND BRIDGES HIGHWAY COMMISSION

#### CONSTRUCTION AND RECONSTRUCTION STATE HIGHWAYS

For the construction and reconstruction of State highways not in the Federal system.  $\,$ 

| -:<br>-                                 | ACTUAL                                | ESTIMATED      | DEPARTMENT<br>REQUEST |                             | BUDGET<br>RECOMMENDATION |                  | LEGISL<br>APPROPR |                  |
|---|---------------------------------------|----------------|-----------------------|-----------------------------|--------------------------|------------------|-------------------|------------------|
|   | 1943-44                               | 1944-45        | 1945-46               | 1946-47                     | 1945-46                  | 1946-47          | 1945-46           | 1946-47          |
| AVAILABLE:  UNEXPENDED BALANCE FORWARD  | 92,151.36                             | 91,635.06      | 91,635                | 51,635                      | 91,635                   | 51,635           | 91,635            | 51,635           |
| TOTAL AVAILABLE                         | 92,151. <b>3</b> 6<br>51 <b>6</b> .30 | 91,635.06<br>- | 91,635<br>40,000      | 51 , <b>6</b> 35<br>51 ,635 | 91,635<br>40,000         | 51,635<br>51,635 | 91,635<br>40,000  | 51,635<br>51,635 |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR | 91,635.06                             | 91,635.06      | 51,635                | -                           | 51,635                   |                  | 51,635            |                  |
| EXPENDITURES BY CHARACTER:              |                                       |                |                       |                             |                          | !                |                   |                  |
| PERSONAL SERVICES                       |                                       | 1              |                       |                             |                          |                  |                   |                  |
| TOTAL EXPENDITURES (SEE ABOVE)          |                                       |                |                       |                             |                          |                  |                   |                  |

# HIGHWAYS AND BRIDGES HIGHWAY COMMISSION

#### MAINTENANCE OF BRIDGES

For maintenance of bridges on State highways and Maine's portion of maintenance of interstate and international bridges. State may assume a proportion of cost of maintenance and repair of bridges in any town wherever these repairs would make tax rate in excess of 5 mills in any one year.

| 1943-44   1944-45   1945-46   1946-47   1946-47   1946-47   1945-46   1946-47   1945-46   1946-47   1946   |                                | ACTUAL     | ESTIMATED  | DEPARTMENT   |         | BUDGET<br>RECOMMENDATION |         | LEGISLATIVE<br>APPROPRIATION |         |
|--|--------------------------------|------------|------------|--|---------|--------------------------|---------|------------------------------|---------|
| AVAILABLE: UNEXPENDED BALANCE FORWARD 67,188.95 90,614.88 93,563 81,311  | -                              |            |            |  |         |                          |         | T                            |         |
| UNEXPENDED BALANCE FORWARD 67.188.95 90,614.88 93,563 81,311 93,563 81,3 | ·<br>-                         | 1943-44    | 1944-45    | 1945-46  | 1946-47 | 1945-46                  | 1946-47 | 1945-46                      | 1946-47 |
| APPROPRIATION  | AVAILABLE:                     |            |            | S-4D/ADDERNAL REPORTS  |         |                          |         |                              |         |
| FEDERAL GRANTS. OTHER DEPARTMENTAL REVENUE. 3,315.85 2,748.00 2,748 2,74 | UNEXPENDED BALANCE FORWARD     | 67,188.95  | 90,614.88  | 93,563   | 81,311  | 93,563                   | 81,311  | 93,563                       | 81.311  |
| TOTAL AVAILABLE  |                                | 220,000.00 | 220,000.00 | 200,000  | 200,000 | 200,000                  | 200,000 | 200,000                      | 200,000 |
| TOTAL AVAILABLE  | OTHER DEPARTMENTAL REVENUE     | 3,315.85   | 2,748.00   | 2,748  | 2.748   | 2,748                    | 2,748   | 2,748                        | 2.748   |
| TOTAL AVAILABLE  |                                |            |            | Terrana de Angelo  |         |                          |         |                              |         |
| TOTAL EXPENDITURES (SEE BELOW) 199,889.92 219,800.00 215,000 2 | -                              | 290 504 80 | 313 362 88 | 206 311  | 284 050 | 206 211                  | 284 050 | 296 311                      | 284 059 |
| UNEXPENDED BALANCE LAPSED  |                                |            |            |  |         | -                        | , -     |                              | -       |
| PERSONAL SERVICES  |                                | 90,614.88  | 93,562.88  | 81,311   | 69,059  | 81,311                   | 69,059  | 81,311                       | 69,059  |
| CONTRACTUAL SERVICES   | EXPENDITURES BY CHARACTER:     |            |            | TO A SECTION OF THE S |         |                          |         |                              |         |
| GRANTS, SUBSIDIES AND PENSIONS   |                                |            |            | er un programme de la companya de la |         |                          |         |                              |         |
| CAPITAL EXPENDITURES   |                                |            |            | 5  |         |                          |         |                              |         |
| Total Everyplitudes (See Applie)   |                                |            |            | à  |         |                          |         |                              |         |
| TOTAL EXPENDITURES (SEE ABOVE)   | TOTAL EXPENDITURES (SEE ABOVE) |            |            |  |         |                          |         |                              |         |

# HIGHWAY COMMISSION RICHMOND-DRESDEN BRIDGE

To meet operating deficit of Richmond-Dresden toll bridge.

| _  | ACTUAL            | ESTIMATED  | <del>-</del>         | DEPARTMENT<br>REQUEST |                       | ET<br>NDATION | LEGISL<br>APPROPR |         |
|--|-------------------|------------|----------------------|-----------------------|-----------------------|---------------|-------------------|---------|
|  | 1943-44           | 1944-45    | 1945-46              | 1946-47               | 1945-46 1946-47       |               | 1945-46           | 1946-47 |
| AVAILABLE:   |                   |            |                      |                       |                       | ,             |                   |         |
| UNEXPENDED BALANCE FORWARD   | 3,000.00 3,000.00 |            | 3,000.00 4,500 2,000 |                       | SEE CONTRIBUTIONS AND |               | AND               |         |
| Transferred to Contributions and Transfer Account  | (3,000.00)        | (3,000.00) | (4,500)              | (2,000)               | Transfers.            |               | TRANSF            | ERS.    |
| TOTAL AVAILABLE  |                   |            |                      |                       |                       |               |                   |         |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR  |                   |            |                      |                       |                       |               |                   |         |
| EXPENDITURES BY CHARACTER:   |                   |            |                      |                       |                       |               |                   |         |
| PERSONAL SERVICES  CONTRACTUAL SERVICES  COMMODITIES  GRANTS, SUBSIDIES AND PENSIONS  CAPITAL EXPENDITURES |                   |            | ·                    | į                     |                       |               |                   |         |
| TOTAL EXPENDITURES (SEE ABOVE)   |                   |            |                      |                       |                       |               |                   |         |

# HIGHWAY COMMISSION DEER ISLE-SEDGWICK BRIDGE

To meet operating deficit of Deer Isle-Sedgwick toll bridge.

| _   | ACTUAL      | ESTIMATED   | DEPARTMEN <b>T</b><br>REQUEST |         | BUDGET<br>RECOMMENDATION           |  | LEGISL<br>APPROPR |           |
|---|-------------|-------------|-------------------------------|---------|------------------------------------|--|-------------------|-----------|
|   | 1943-44     | 1944-45     | 1945-46                       | 1946-47 | 1945-46 1946-47                    |  | 1945-46           | 1946-47   |
| AVAILABLE: UNEXPENDED BALANCE FORWARD         |             |             |                               |         |                                    |  |                   |           |
| APPROPRIATION                                 | 12,000.00   | 12,000.00   | 10,000                        | -       | SEE CONTRIBUTIONS  AND  TRANSFERS. |  | SEE CONT          | RIBUTIONS |
| Transferred to Contributions and Transfer Ac- | (12,000.00) | (12,000.00) | (10,000)                      | -       |                                    |  | TRANSFERS.        |           |
| TOTAL AVAILABLE                               |             |             |                               |         |                                    |  |                   |           |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR       |             |             |                               | :       |                                    |  |                   |           |
| EXPENDITURES BY CHARACTER:                    |             |             |                               |         |                                    |  |                   |           |
| PERSONAL SERVICES                             |             | ·           |                               |         |                                    |  |                   |           |
| TOTAL EXPENDITURES (SEE ABOVE)                |             |             |                               |         |                                    |  |                   |           |

# HIGHWAY COMMISSION MAINTENANCE OF UNIMPROVED ROADS

This is so-called R.F.D. money.

|   | ACTUAL        |  |                           | RTMENT             | BUDGET<br>RECOMMENDATION  |          | LEGISL<br>APPROPR |         |
|---|---------------|--|---------------------------|--------------------|---|----------|-------------------|---------|
| •                                       | 1943-44       | 1944-45  | 1945-46                   | 1946-47            | 1945-46   | 1946-47  | 1945-46           | 1946-47 |
| AVAILABLE:                              |               |  |                           |                    |   |          |                   |         |
| UNEXPENDED BALANCE FORWARD              | 5,707.20<br>- | 5,707.20   | 5,007<br>200,000          | 15,007<br>200,000  | 5,007<br>-  | -        | 5,007<br>-        | •       |
| TOTAL AVAILABLE                         | 5,707.20      | 5,707.20<br>700.00   | 205,007                   | 215,007<br>200,000 | 5,007<br>5,007  | -        | 5,007<br>5,007    | -       |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR | 5,707.20      | 5,007.20   | 15,007                    | 15,007             | -   | <u> </u> | -                 | -       |
| EXPENDITURES BY ACTIVITY:               |               | and the second of the second o |                           |                    | managraphy and a second a second and a second a second and a second a second and a second and a second and a |          |                   |         |
| SUPERVISION                             | -             | 700.00   | 5,000<br>185,0 <b>0</b> 0 | 5,000<br>195,000   | 5,007<br>-  | -        | 5,007<br>-        | -       |
| TOTAL EXPENDITURES (SEE ABOVE)          |               | 700.00   | 190,000                   | 200,000            | 5,007   | •        | 5,007             |         |

#### HIGHWAY COMMISSION

#### MAINTENANCE OF STATE AND STATE AID HIGHWAYS

Provides for maintenance exclusive of snow removal of highways for which State is responsible.

|                                   | ACTUAL       | ESTIMATED    | DEPARTMENT<br>REQUEST |           | BUDGET<br>RECOMMENDATION |           | LEGISL<br>APPROPÉ |           |
|-----------------------------------|--------------|--------------|-----------------------|-----------|--------------------------|-----------|-------------------|-----------|
| -                                 | 1943-44      | 1944-45      | 1945-46               | 1946-47   | 1945-46                  | 1946-47   | 1945-46           | 1946-47   |
| AVAILABLE:                        |              |              |                       |           |                          |           |                   |           |
| UNEXPENDED BALANCE FORWARD        | 132,908.48   | -            | -                     | -         | -                        | -         | -                 | •         |
| APPROPRIATION                     | 2,832,269.56 | 1,800,000.00 | 4,000,000             | 4,000,000 | 3,700,000                | 4,000,000 | 3,700,000         | 4,000,000 |
| FEDERAL GRANTS                    | 5,190.80     | -            | •                     | -         | -                        | -         | -                 | •         |
| OTHER DEPARTMENTAL REVENUE        | 351,896.30   | 323,000.00   | 323,000               | 323,000   | 323,000                  | 323,000   | 323,000           | 323,000   |
| TRANSFERRED FROM SPECIAL RESOLVES | 106.53       | -            | •                     | •         | -                        | •         | -                 |           |
| ADDITIONAL ALLOTMENT              | -            | 700,000.00   | -                     | -         | -                        | -         | -                 | -         |
|                                   | 3,322,371.67 | 2,823,000.00 | 4,323,000             | 4,323,000 | 4,023,000                | 4,323,000 | 4,023,000         | 4,323,000 |
| TOTAL AVAILABLE                   |              |              |                       |           |                          |           |                   |           |
| TOTAL EXPENDITURES (SEE BELOW)    | 3,322,371.67 | 2,823,000.00 | 4,323,000             | 4,323,000 | 4,023,000                | 4,323,000 | 4,023,000         | 4,323,000 |
| EXPENDITURES BY ACTIVITY:         |              |              |                       |           |                          |           |                   |           |
| BITUMINOUS CONCRETE               | -            | · •          | 20,000                | 20,000    | 20,000                   | 20,000    | 20,000            | 20,000    |
| CONCRETE                          | •            | -            | 92,000                | 92,000    | 92,000                   | 92,000    | 92,000            | 92,000    |
| BITUMINOUS                        | •            | -            | 165,000               | 165,000   | 165,000                  | 165,000   | 165.000           | 165,000   |
| TAR                               | -            | -            | 3,650,000             | 3,650,000 | 3,350,000                | 3,650,000 | 3,350,000         | 3,650,000 |
| GRAVEL                            | •            | -            | 396,000               | 396,000   | 396,000                  | 396,000   | 396,000           | 396,000   |
| TOTAL EXPENDITURES (SEE ABOVE)    | *            | •            | 4,323,000             | 4,323,000 | 4,023,000                | 4,323,000 | 4,023.000         | 4,323,000 |

### HIGHWAY COMMISSION

#### CONSTRUCTION OF THIRD CLASS HIGHWAYS

For apportionment to towns according to the number of miles of 3rd and 4th class roads maintained therein after making provision for surface treatment.

| _   | ACTUAL ESTIMATED |           | DEPARTMENT<br>REQUEST |         | BUDGET<br>RECOMMENDATION |         | LEGISL<br>APPROPR |         |
|---|------------------|-----------|-----------------------|---------|--------------------------|---------|-------------------|---------|
| _   | 1943-44          | 1944-45   | 1945-46               | 1946-47 | 1945-46                  | 1946-47 | 1945-46           | 1946-47 |
| AVA ILABLE:   |                  |           |                       |         |                          |         |                   |         |
| UNEXPENDED BALANCE FORWARD                          | 38,754.37        | 37,386.82 | 30,387                | 100,387 | 30,387                   |         | 30 <b>,38</b> 7   |         |
| APPROPRIATION                                       | •                | -         | 670,000               | 670,000 | -                        |         | -                 |         |
| FEDERAL GRANTS                                      |                  |           |                       |         |                          |         |                   |         |
| TRANSFERRED FROM CONSTRUCTION OF BRIDGES            | 169.36           | -         | -                     | -       | -                        |         | -                 |         |
| TRANSFERRED FROM SPECIAL RESOLVES                   | 3,096.95         | -         |                       | -       | -                        |         | -                 |         |
| TRANSFERRED TO CONSTRUCTION OF STATE AID HIGHWAYS . | (732.47)         | _         |                       |         |                          |         |                   |         |
| TOTAL AVAILABLE                                     | 41,288.21        | 37,386.82 | 700,387               | 770,387 | 30,387                   |         | 30,387            |         |
| TOTAL EXPENDITURES (SEE BELOW)                      | 3,901.39         | 7,000.00  | 600,000               | 700,000 | 30,387                   |         | 30,387            |         |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR             | 37,386.82        | 30,386.82 | 100,387               | 70,387  |                          |         |                   |         |
| EXPENDITURES BY CHARACTER:                          |                  |           |                       |         |                          |         |                   |         |
| PERSONAL SERVICES                                   |                  |           |                       |         |                          |         |                   |         |
| COMMODITIES   |                  |           |                       |         |                          |         |                   | •       |
| GRANTS, SUBSIDIES AND PENSIONS                      |                  |           |                       | '       |                          |         |                   |         |
| CAPITAL EXPENDITURES                                |                  |           |                       | :       |                          |         |                   |         |
| TOTAL EXPENDITURES (SEE ABOVE)                      |                  |           |                       |         |                          |         |                   |         |

### HIGHWAY COMMISSION FEDERAL DEFENSE ACCESS ROADS

Federal funds for the construction of access roads necessary for defense purposes as authorized by the  $\mbox{\tt War}$  Department.

|   | ACTUAL                    | ESTIMATED             | DEPARTMENT<br>REQUEST |              | BUDGET<br>RECOMMENDATION |         | LEGISL<br>APPROPR  |         |
|---|---------------------------|-----------------------|-----------------------|--------------|--------------------------|---------|--|---------|
|   | 1943-44                   | 1944-45               | 1945-46               | 1946-47      | 1945-46                  | 1946-47 | 1945-46  | 1946-47 |
| AVAILABLE:                              | /SE 012 25)               | (04.202.14)           | (66, 202)             |              | (66.302)                 |         | / C.S. 2021  |         |
| UNEXPENDED BALANCE FORWARD              | (85,812.25)<br>850,714.76 | 90,000.00             | (66,302)<br>66,302    |              | 66,302                   |         | (66,302)<br>66,302   |         |
| OTHER DEPARTMENTAL REVENUE              | 44.40                     | · -                   | -                     | IMPOSSIBLE T | -<br>O FSTIMATE          |         |  |         |
|   |                           |                       |                       | ,,,,, 033,75 | O ESTIMATE               |         |  |         |
| TOTAL AVAILABLE                         | 764,946.91<br>849,249.05  | 5,697.86<br>72,000.00 |                       |              |                          |         |  |         |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR | (84,302.14)               | (66,302.14)           |                       |              |                          |         |  |         |
| EXPENDITURES BY CHARACTER:              |                           |                       |                       |              |                          |         |  |         |
| PERSONAL SERVICES                       |                           |                       |                       |              |                          |         |  |         |
| COMMODITIES                             |                           |                       |                       |              |                          |         | Part - Through Carly Part - Th |         |
| Total Expenditures (SEE ABOVE)          |                           |                       |                       |              |                          |         |  |         |

# HIGHWAY COMMISSION COMPENSATION FOR INJURIES

For payment of workmen's compensation to employees injured at work.  $% \begin{center} \end{center} \begin{center} \begin{cent$ 

| _                                       | ACTUAL                 | ESTIMATED              | DEPARTMENT<br>STIMATED REQUEST |                  | BUDGET RECOMMENDATION |                  | LEGISL<br>APPROPR |                  |
|---|------------------------|------------------------|--------------------------------|------------------|-----------------------|------------------|-------------------|------------------|
| _                                       | 1943-44                | 1944-45                | 1945-46                        | 1946-47          | 1945-46               | 1946-47          | 1945-46           | 1946-47          |
| AVAILABLE:  UNEXPENDED BALANCE FORWARD  | 7,422.31<br>45,000.00  | 45,000.00              | <u>-</u><br>50,000             | -<br>50,000      | -<br>50,000           | -<br>50,000      | -<br>50,000       | 50,000           |
| TOTAL AVAILABLE                         | 52,422.31<br>37,234.28 | 45,000.00<br>45,000.00 | 50,000<br>50,000               | 50,000<br>50,000 | 50,000<br>50,000      | 50,000<br>50,000 | 50,000<br>50,000  | 50,000<br>50,000 |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR | 15,188.03              |                        |                                |                  |                       |                  | <b>,</b>          |                  |
| EXPENDITURES BY CHARACTER:              |                        | ,                      |                                | (                |                       |                  |                   |                  |
| PERSONAL SERVICES                       |                        |                        |                                |                  |                       |                  |                   |                  |
| Total Expenditures (SEE ABOVE)          |                        |                        |                                |                  |                       |                  |                   |                  |

#### HIGHWAY COMMISSION

#### FIRST SURFACE TREATMENTS

For the application of bituminous surface treatments on improved grovel highways on the state or State Aid Highway system which are in suitable condition for such treatments.

|   | ACTUAL    | ESTIMATED | DEPARTMENT<br>REQUEST |         | BUDGET<br>RECOMMENDATION |         | LEGISL<br>APPROPR |         |
|---|-----------|-----------|-----------------------|---------|--------------------------|---------|-------------------|---------|
| _                                       | 1943-44   | 1944-45   | 1945-46               | 1946-47 | 1945-46                  | 1946-47 | 1945-46           | 1946-47 |
| AVAILABLE:  UNEXPENDED BALANCE FORWARD  | ค5,851.27 | 65,851.27 | 65,851                | -       | A5,851                   | -       | 65,851            | -       |
| TOTAL AVAILABLE                         | 65,851.27 | 65,851.27 | 65,851<br>65,851      | -       | 65,851<br>65,851         | · -     | 65,851<br>65,851  | -       |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR | 65.851.27 | 65,851.27 |                       |         |                          |         |                   |         |
| EXPENDITURES BY CHARACTER:              |           |           |                       |         |                          |         |                   |         |
| PERSONAL SERVICES                       |           |           |                       |         |                          |         |                   |         |
| TOTAL EXPENDITURES (SEE ABOVE)          |           |           |                       |         |                          |         |                   |         |

### HIGHWAY COMMISSION

### REMOVAL OF SNOW FROM HIGHWAYS

For the State's portion of snow removal and sanding costs.

|   | ACTUAL         | ESTIMATED                |   | DEPARTMENT<br>REQUEST |              | BUDGET<br>RECOMMENDATION |   | ATIVE     |
|---|----------------|--------------------------|---|-----------------------|--------------|--------------------------|---|-----------|
|   | 1943-44        | 1944-45                  | 1945-46   | 1946-47               | 1945-46      | 1946-47                  | 1945-46                                 | 1946-47   |
| AVAILABLE:                              |                |                          |   |                       |              |                          |   |           |
| UNEXPENDED BALANCE FORWARD              | 1,164,685.09   | 900,000.00               | 1,200,000   | 1,200,000             | 1,200,000    | 1,200,000                | 1,200,000                               | 1,200,000 |
| OTHER DEPARTMENTAL REVENUE              | 19,330.85<br>- | 112,800.00<br>350,000.00 | 112,800   | 112,800               | 112,800<br>- | 112,800                  | 112,800<br>-                            | 112,800   |
| TOTAL AVAILABLE                         | 1,184,015.94   | 1,362,800.00             | 1,312,800   | 1,312,800             | 1,312,800    | 1,312,800                | 1,312,800                               | 1.312.800 |
| TOTAL EXPENDITURES (SEE BELOW)          | 1,184,015.94   | 1,362,800.00             | 1,312,800   | 1,312,800             | 1,312,800    | 1,312,800                | 1,312,800                               | 1,312,800 |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR |                |                          |   |                       |              |                          |   |           |
| EXPENDITURES BY CHARACTER:              |                |                          |   |                       |              |                          |   |           |
| PERSONAL SERVICES                       |                |                          |   |                       |              |                          |   |           |
| COMMODITIES                             |                |                          | CONTRACTOR OF THE PROPERTY OF |                       |              |                          | AND AND AND AND AND AND AND AND AND AND |           |
| TOTAL EXPENDITURES (SEE ABOVE)          |                |                          |   |                       |              |                          |   |           |

### HIGHWAY COMMISSION FEDERAL MOTOR TRANSPORT

State money provided to pay for equipment rentals and certain other costs on Federal jobs which were not reimbursable from the Federal Government.

|   | ACTUAL    | DEPARTMENT ACTUAL ESTIMATED REQUEST |          | BUDGET<br>RECOMMENDATION |          | LEGISL.<br>APPROPR |          |         |
|---|-----------|-------------------------------------|----------|--------------------------|----------|--------------------|----------|---------|
|   | 1943-44   | 1944-45                             | 1945-46  | 1946-47                  | 1945-46  | 1946-47            | 1945-46  | 1946-47 |
| AVAILABLE:  UNEXPENDED BALANCE FORWARD  | 49,451.25 | 49,451.25                           | 49,451   | -                        | 49,451   | -                  | 49,451   | -       |
| OTHER DEPARTMENTAL REVENUE              | -         | -                                   | (49,451) | -                        | (49,451) | -                  | (49,451) | -       |
| TOTAL AVAILABLE                         | 49,451.25 | 49,451.25                           | -        | -                        | -        | -                  | •        | *       |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR | 49,451.25 | 49,451.25                           |          |                          |          |                    |          |         |
| EXPENDITURES BY CHARACTER:              |           |                                     |          |                          | •        |                    | '        |         |
| PERSONAL SERVICES                       |           |                                     |          |                          |          |                    |          |         |
| TOTAL EXPENDITURES (SEE ABOVE)          |           |                                     |          |                          |          |                    |          |         |

#### HIGHWAY COMMISSION

#### GENERAL HIGHWAY-FEDERAL ALLOTMENT

This is the balance of State funds allotted in prior years to match Federal allotments.

|  | ACTUAL     | ESTIMATED  |         | RTMENT<br>JEST | BUDGET<br>RECOMMENDATION |                    | LEGISL<br>APPROPE  |         |
|--|------------|------------|---------|----------------|--------------------------|--------------------|--------------------|---------|
|  | 1943-44    | 1944-45    | 1945-46 | 1946-47        | 1945-46                  | 1946-47            | 1945-46            | 1946-47 |
| AVAILABLE:  UNEXPENDED BALANCE FORWARD   | 233,576.32 | 233,576.32 | 233,576 | 233,576        | 233,576                  | 233 ,57 <b>6</b> - | 233,576            | 233,576 |
| TOTAL AVAILABLE  | 233,576.32 | 233,576.32 | 233,576 | 233,576        | 233,576                  | 233,576            | 233,576            | 233,576 |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR  | 233,576.32 | 233,576.32 | 233,576 | 233,576        | 233,576                  | 233,576            | 233,576            | 233,576 |
| EXPENDITURES BY CHARACTER:   |            |            |         |                | 97 - managament          |                    | - Hillounderhander |         |
| PERSONAL SERVICES  CONTRACTUAL SERVICES  COMMODITIES  GRANTS, SUBSIDIES AND PENSIONS  CAPITAL EXPENDITURES |            |            |         |                |                          |                    |                    |         |
| TOTAL EXPENDITURES (SEE ABOVE)   |            |            |         |                |                          |                    |                    |         |

#### HIGHWAY COMMISSION

#### FEDERAL DEFENSE PROJECTS

State money provided to match Federal funds for special projects necessary for national defense.

| ·                                       | ACTUAL ESTIMATED            |                   |               | DEPARTMENT<br>REQUEST |               | BUDGET<br>RECOMMENDATION |  | ATIVE<br>HATION |
|---|-----------------------------|-------------------|---------------|-----------------------|---------------|--------------------------|--|-----------------|
|   | 1943-44                     | 1944-45           | 1945-46       | 1946-47               | 1945-46       | 1946-47                  | 1945-46  | 1946-47         |
| AVAILABLE:                              |                             |                   |               |                       |               |                          |  |                 |
| UNEXPENDED BALANCE FORWARD              | 65,910.87                   | 65,376.03         | 65,376        | 14,827                | 65,376        | 14,827                   | 65,376   | 14.827          |
| OTHER DEPARTMENTAL REVENUE              | 50.00<br>-                  | -                 | -<br>(50,549) |                       | -<br>(50,549) |                          | (50,549)   | •               |
| TOTAL AVAILABLE                         | <b>6</b> 5,960.87<br>584.84 | <b>65,3</b> 76.03 | 14,827        | 14,827                | 14,827        | 14,827                   | 14,827   | 14,827          |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR | 65,376.03                   | <b>65,</b> 376.03 | 14,827        | 14,827                | 14,827        | 14,827                   | 14.827   | 14.827          |
| EXPENDITURES BY CHARACTER:              |                             |                   | N. ACCOUNTS   |                       |               |                          |  |                 |
| PERSONAL SERVICES                       |                             |                   |               |                       |               |                          | ANCHOR REPORTED TO THE PROPERTY OF THE PROPERT |                 |
| TOTAL EXPENDITURES (SEE ABOVE)          |                             |                   |               |                       |               |                          |  |                 |

#### HIGHWAY COMMISSION

#### FEDERAL SECONDARY ROADS

State money for matching Federal funds for construction of secondary roads.  $\ensuremath{\mathsf{T}}$ 

|   | ACTUAL     | ESTIMATED                     | DEPARTMENT<br>REQUEST |         | BUDGET<br>RECOMMENDATION |         | LEGISL<br>APPROPE |         |
|---|------------|-------------------------------|-----------------------|---------|--------------------------|---------|-------------------|---------|
|   | 1943-44    | 1944-45                       | 1945-46               | 1946-47 | 1945-46                  | 1946-47 | 1945-46           | 1946-47 |
| AVAILABLE:                                |            |                               |                       |         |                          |         |                   |         |
| UNEXPENDED BALANCE FORWARD                | 12,802.47  | <b>6</b> ,068.41<br>30,000.00 | <b>6</b> ,068<br>-    | 14,033  | 6,0 <b>6</b> 8<br>-      | 14,033  | 6.068<br>-        | 14,033  |
| FEDERAL GRANTS                            | 2,294.71   | -                             | 103,965               | -       | 103,965                  | -       | 103,965           | •       |
| TRANSFERRED FROM FEDERAL MOTOR TRANSPORT  | -          | -                             | 49,451                | -       | 49,451                   | -       | 49,451            | •       |
| TRANSFERRED FROM SPECIAL DEFENSE PROJECTS | -          | -                             | 50,549                | -       | 50,549                   | •       | 50,549            | •       |
| TOTAL AVAILABLE                           | 15,097.18  | 36,068.41                     | 210,033               | 14,033  | 210,033                  | 14,033  | 210,033           | 14,033  |
| TOTAL EXPENDITURES (SEE BELOW)            | 9,028.77   | 30,000.00                     | 196,000               | -       | 196,000                  | •       | 196,000           |         |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR   | 6,068.41   | 6,068.41                      | 14,033                | 14,033  | 14,033                   | 14,033  | 14,033            | 14,033  |
| EXPENDITURES BY ACTIVITY:                 |            |                               |                       |         |                          |         |                   |         |
| Engineering                               | 9,028.77   | 30,000.00                     | 18,000                | _       | 18,000                   | -       | 18.000            |         |
| CONTRACT CONSTRUCTION                     | · <u>-</u> | •                             | 178,000               | -       | 178,000                  | -       | 178,000           | -       |
| TOTAL EXPENDITURES (SEE ABOVE)            | 9,028.77   | 30,000.00                     | 196,000               | -       | 196,000                  | -       | 196,000           | •       |

### HIGHWAY COMMISSION FEDERAL GRADE CROSSINGS

State money for preliminary survey work and land damage on grade crossing projects, and Federal funds distributed roughly on basis of railroad mileage to pay balance of the costs.

| 1943-44   1944-45   1945-46   1945   | _                              | ACTUAL     | ESTIMATED  | DEPARTMENT<br>REQUEST |         | BUDGET.<br>RECOMMENDATION |         | LEGISL<br>APPROPR | 5 5     |
|--|--------------------------------|------------|------------|-----------------------|---------|---------------------------|---------|-------------------|---------|
| UNEXPENDED BALANCE FORWARD 125,108.59 125,458.54 117,459 147,459 117,459 147,459 117,459 147,459 147,459 APPROPRIATION   |                                | 1943-44    | 1944-45    | 1945-46               | 1946-47 | 1945-46                   | 1946-47 | 1945-46           | 1946-47 |
| APPROPRIATION  | AVAILABLE:                     |            |            |                       | ,       |                           |         |                   |         |
| Total Available   128,248.04   125,458.54   247,459   281,824   247,459   281,824   100,000   181,824      |                                | 125,108.59 | 125,458.54 | 117,459               | 147,459 | 117,459                   | 147,459 | 117,459           | 147,459 |
| TOTAL AVAILABLE  | FEDERAL GRANTS                 | 3,139.45   | -          | 130,000               | 134,365 | 130,000                   | 134,365 | 130,000           | 134.365 |
| TOTAL EXPENDITURES (SEE BELOW) 2,789.50 8,000.00 100,000 181,824 100,000 181,824 100,000 181,824 100,000 181,824 100,000 181,824 100,000 181,824 100,000 181,824 100,000 181,824 100,000 181,824 100,000 147,459 100,000 147,4 |                                |            |            |                       |         | à                         |         |                   | •       |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR  |                                | • •        |            |                       |         |                           | •       | ·· • ·            |         |
| UNEXPENDED BALANCE LAPSED.  EXPENDITURES BY CHARACTER:  PERSONAL SERVICES  | TOTAL EXPENDITURES (SEE BELOW) | 2,/89.50   | 8,000.00   | 100,000               | 181,824 | 100,000                   | 181,824 | 100,000           | 181,824 |
| PERSONAL SERVICES  |                                | 125,458.54 | 117,458.54 | 1 47 , 459            | 100,000 | 147,459                   | 100,000 | 147,459           | 100,000 |
| CONTRACTUAL SERVICES   | EXPENDITURES BY CHARACTER:     |            |            |                       |         |                           |         |                   |         |
| GRANTS, SUBSIDIES AND PENSIONS   |                                |            |            |                       |         |                           |         |                   |         |
| Capital Expenditures   |                                |            |            |                       |         |                           |         |                   |         |
| Total Expenditures (See Above)   | •                              |            |            |                       |         |                           | :       |                   |         |
|  | TOTAL EXPENDITURES (SEE ABOVE) |            |            |                       |         |                           |         |                   |         |

#### HIGHWAY COMMISSION

#### CONSTRUCTION OF BRIDGES

For construction of international interstate and intrastate bridges. State pays entire cost of construction of bridges on State highways. For bridges on State Aid and 3rd class roads, county pays 30%, towns a sliding scale ranging from 10% to 45% and the State pays the balance.

|  | ACTUAL                   | ESTIMATED                |                    | RTMENT<br>JEST     | BUDGE<br>RECOMMEN  | ='                 | LEGISLATIVE<br>APPROPRIATION |                    |
|--|--------------------------|--------------------------|--------------------|--------------------|--------------------|--------------------|------------------------------|--------------------|
| _  | 1943-44                  | 1944-45                  | 1945-46            | 1946-47            | 1945-46            | 1946-47            | 1945-46                      | 1946-47            |
| AVAILABLE:   |                          |                          |                    |                    |                    |                    |                              |                    |
| UNEXPENDED BALANCE FORWARD                                       | 308,966.96<br>-          | 234,365.57               | 61,416<br>450,000  | 56,416<br>450,000  | 61,416<br>450,000  | 56,416<br>450,000  | 61,416<br>450,000            | 56,416<br>450,000  |
| OTHER DEPARTMENTAL REVENUE                                       | 37,800.86                | 25,000.00                | 295,000            | 295,000            | 295,000            | 295,000            | 295,000                      | 295,000            |
| TRANSFERRED FROM SPECIAL RESOLVES                                | 2,191.00                 | -                        | -                  | <del>-</del> :     | -                  | -                  | -                            | -                  |
| TRANSFERRED FROM HIGHWAY LOAN FUND                               | 30,000.00                | •                        | -                  | -                  | -                  | -                  | •                            | -                  |
| TRANSFERRED TO IMPROVEMENT OF STATE AND STATE AID ROADS          | (33.24)                  | · ·                      | -                  | •                  | -                  | -                  | -                            | -                  |
| TRANSFERRED TO THIRD CLASS ROADS                                 | (169.36)                 | •                        |                    | -                  | -                  | -                  | •                            | •                  |
| Total Available  | 378,756.22<br>144,390.65 | 259,365.57<br>197,950.00 | 806,416<br>750,000 | 801,416<br>750,000 | 806,416<br>750,000 | 801,416<br>750,000 | 806,416<br>750,000           | 801,416<br>750,000 |
| UNEXPENDED BALANCE CARRIED TO NEXT YEARUNEXPENDED BALANCE LAPSED | 234,365.57               | 61,415.57                | 56,416             | 51,416             | 56,416             | 51,416             | 56,416                       | 51,416             |
| EXPENDITURES BY CHARACTER:                                       |                          | • *                      |                    | •                  |                    |                    |                              |                    |
| PERSONAL SERVICES  |                          |                          |                    |                    |                    |                    |                              |                    |
| TOTAL EXPENDITURES (SEE ABOVE)                                   |                          |                          |                    |                    |                    |                    |                              |                    |

### HIGHWAY COMMISSION MAINE TURNPIKE AUTHORITY

For advances to Maine Turnpike Authority pending permonent financing of that organization.

| ·  | ACTUAL             | ESTIMATED          | DEPARTMENT<br>REQUEST |                | BUDGET<br>RECOMMENDATION |                | LEGISL<br>APPROPR |                |
|--|--------------------|--------------------|-----------------------|----------------|--------------------------|----------------|-------------------|----------------|
| _  | 1943-44            | 1944-45            | 1945-46               | 1946-47        | 1945-46                  | 1946-47        | 1945-46           | 1946-47        |
| AVAILABLE:  UNEXPENDED BALANCE FORWARD   | 4,516.62           | 3,987.66           | 3,088                 | 1,588          | 3,088                    | 1.588          | 3,088             | 1,588          |
| TOTAL AVAILABLE  | 4,516.62<br>528.96 | 3,987.66<br>900.00 | 3,088<br>1,500        | 1,588<br>1,588 | 3,088<br>1,500           | 1,588<br>1,588 | 3,088<br>1,500    | 1,588<br>1,588 |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR  | 3,987.66           | 3,087.66           | 1,588                 | -              | 1,588                    |                | 1,588             |                |
| EXPENDITURES BY CHARACTER:   |                    |                    |                       |                |                          |                |                   |                |
| PERSONAL SERVICES  CONTRACTUAL SERVICES  COMMODITIES  GRANTS, SUBSIDIES AND PENSIONS  CAPITAL EXPENDITURES |                    |                    |                       |                |                          |                |                   |                |
| TOTAL EXPENDITURES (SEE ABOVE)   |                    |                    |                       |                |                          |                |                   |                |

### HIGHWAY COMMISSION HIGHWAY LOAN FUND

For construction of State highways.

|  | ACTUAL                   | ESTIMATED                  | DEPAF<br>REQU      | RTMENT<br>JEST     | BUDGET<br>RECOMMENDATION |                    | LEGISL<br>APPROPR  |                    |
|--|--------------------------|----------------------------|--------------------|--------------------|--------------------------|--------------------|--------------------|--------------------|
|  | 1943-44                  | 1944-45                    | 1945-46            | 1946-47            | 1945-46                  | 1946-47            | 1945-46            | 1946-47            |
| AVAILABLE:   |                          |                            |                    |                    |                          |                    | e.                 |                    |
| UNEXPENDED BALANCE FORWARD   | 777,156.46               | 669,501.96                 | 549,502            | 379,502            | 549,502                  | 379,502            | 549,502            | 379,502            |
| FEDERAL GRANTS   | 203,320.37               | 400,000.00                 | 300,000            | 259,405            | 300,000                  | 259,405            | 300,000            | 259,405            |
| OTHER DEPARTMENTAL REVENUE   | 6,266.05<br>(3,750.00)   | -                          | -                  |                    |                          | -                  | -                  | •                  |
| TRANSFERRED TO CONSTRUCTION OF BRIDGES   | (30,000.00)              | •                          | -                  | -                  | •                        | -                  | -                  | -                  |
| TOTAL AVAILABLE  | 952,992.88<br>283,490.92 | 1,069,501.96<br>520,000.00 | 849,502<br>470,000 | 638,907<br>401,305 | 849,502<br>470,000       | 638,997<br>401,305 | 849.502<br>470,000 | 638,997<br>401,305 |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR  | 669.501.96               | 549,501.96                 | 379,502            | 237,602            | 379,502                  | 237,602            | 379,502            | 237,602            |
| EXPENDITURES BY CHARACTER:   |                          |                            |                    |                    |                          |                    |                    |                    |
| PERSONAL SERVICES  CONTRACTUAL SERVICES  COMMODITIES  GRANTS, SUBSIDIES AND PENSIONS  CAPITAL EXPENDITURES |                          |                            |                    |                    |                          |                    |                    |                    |
| TOTAL EXPENDITURES (SEE ABOVE)   |                          |                            |                    |                    |                          |                    |                    |                    |

#### BOND INTEREST

#### INTEREST ON BONDED DEBT

Providing for interest on highway and bridge bonds outstanding.

|   | ACTUAL                   | ESTIMATED                | DEPAR<br>REQU      | RTMEN <b>T</b><br>JEST | BUDGET<br>RECOMMENDATION             |                    | LEGISL<br>APPROPR  |                    |
|---|--------------------------|--------------------------|--------------------|------------------------|--------------------------------------|--------------------|--------------------|--------------------|
|   | 1943-44                  | 1944-45                  | 1945-46            | 1946-47                | 1945-46                              | 1946-47            | 1945-46            | 1946-47            |
| AVAILABLE:  UNEXPENDED BALANCE FORWARD  APPROPRIATION  FEDERAL GRANTS  OTHER DEPARTMENTAL REVENUE | 616,495.50               | 552,723.00               | 528,700            | 497 ,228               | 496,700                              | 441.428            | 496,700            | 44ì.428            |
| TOTAL AVAILABLE   | 616,495.50<br>616,495.50 | 552,723.00<br>552,723.00 | 528,700<br>528,700 | 497,228<br>497,228     | 49 <b>6</b> ,700<br>49 <b>6</b> ,700 | 441,428<br>441,428 | 496,700<br>496,700 | 441.428<br>441.428 |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR   |                          |                          |                    |                        |                                      |                    |                    |                    |
| EXPENDITURES BY CHARACTER:  |                          |                          |                    |                        | -                                    |                    |                    |                    |
| PERSONAL SERVICES   |                          |                          |                    |                        |                                      |                    |                    |                    |
| TOTAL EXPENDITURES (SEE ABOVE)  |                          |                          |                    |                        |                                      |                    |                    |                    |

Provides for payments to General Fund and Special Revenue Funds for Highway funds share of cost of accounting, auditing, purchasing and legal services, to Public Service Enterprises for deficits of toll bridges and to Trust Fund for Employees' Retirement System.

| _  | ACTUAL             | ESTIMATED |                | RTMENT<br>UEST   | BUDGE<br>RECOMMEN |         | LEGISL<br>APPROPR |         |
|--|--------------------|-----------|----------------|------------------|-------------------|---------|-------------------|---------|
| · _  | 1943-44            | 1944-45   | 1945-46        | 1946 <b>-4</b> 7 | 1945-46           | 1946-47 | 1945-46           | 1946-47 |
| AVAILABLE: UNEXPENDED BALANCE FORWARD        | -                  | -         | -              | -                | -                 | -       | •                 |         |
| APPROPRIATION                                | 40,000.00          | 40,000.00 | 95,500         | 96,500           | 159,283           | 148,435 | 159,283           | 148,435 |
| TRANSFERRED FROM:                            |                    |           |                |                  |                   |         |                   |         |
| ADMINISTRATION                               | 36,689.74          | 37,920.00 | 44,351         | 44,260           | -                 | -       | -                 | -       |
| SECRETARY OF STATE - MOTOR VEHICLE DIVISION  | 4,608.51           | 5,000.00  | 5,000          | 5,000            | -                 | -       | -                 | -       |
| STATE TAX ASSESSOR - GASOLINE TAX DIVISION.  | 190.00             | 200.00    | 200            | 200              | -                 | -       | •                 | •       |
| STATE POLICE                                 | 768.71             | 1,160.00  | 200            | 200              | 918               | 905     | 918               | 905     |
| OPERATION OF RICHMOND-DRESDEN BRIDGE         | 3,000.00           | 3,000.00  | 4,500          | 2,000            | -                 | -       | •                 | •       |
| OPERATION OF DEER ISLE-SEDGWICK BRIDGE       | 12,000.00          | 12,000.00 | 10,000         | -                | -                 | -       | -                 | •       |
| TOTAL AVAILABLE                              | 97,256.96          | 99,280.00 | 159,751        | 148,160          | 160,201           | 149,340 | 160,201           | 149,340 |
| TOTAL EXPENDITURES (SEE BELOW)               | 97,2 <b>5</b> 6.96 | 99,280.00 | 159,751        | 148,160          | 160,201           | 149,340 | 160,201           | 149,340 |
| EXPENDITURES: TRANSFERS TO THE GENERAL FUND: |                    |           |                |                  |                   |         |                   |         |
| FOR ACCOUNTING SERVICES                      | 29,565.91          | 30,896.00 | 35,290         | 34,799           | 35,290            | 34.799  | 35,290            | 34,799  |
| FOR AUDITING SERVICES                        | 7,057.11           | 7,425.00  | 7,800          | 8,200            | 7,800             | 8,200   | 7,800             | 8,200   |
| FOR PURCHASING SERVICES                      | 305.84             | 409.00    | 436            | 436              | 436               | 436     | 436               | 436     |
| FOR LEGAL SERVICES                           | 3,522.96           | 3,750.00  | 3,750          | 3,750            | 3,750             | 3,750   | 3.750             | 3,750   |
| TRANSFERS TO SPECIAL REVENUE FUNDS:          |                    |           |                |                  |                   |         |                   |         |
| FOR AUDITING SERVICES                        | 1,805.14           | 1,800.00  | 2,475          | 2,475            | 2.475             | 2,475   | 2,475             | 2.475   |
| TRANSFERS TO PUBLIC SERVICE ENTERPRISES:     |                    |           |                |                  |                   |         |                   |         |
| FOR OPERATION OF RICHMOND-DRESDEN BRIDGE     | 3,000.00           | 3,000.00  | 4,500          | 2,000            | 2,550             | 3,180   | 2,550             | 3,180   |
| FOR OPERATION OF DEER ISLE-SEDGWICK BRIDGE.  | 12,000.00          | 12,000.00 | 10,000         | -                | 12,400            | -       | 12,400            | •       |
| TRANSFERS TO TRUST AND AGENCY FUNDS:         |                    |           |                |                  | 1                 | '       |                   |         |
| FOR CURRENT HIGHWAY'S SHARE OF EMPLOYEES' -  |                    |           |                |                  |                   |         |                   |         |
| RETIREMENT                                   | 40,000.00          | 40,000.00 | 5 <b>1,000</b> | 51,000           | 51,000            | 51,000  | 51,000            | 51,000  |
| FOR ACCRUED HIGHWAY'S SHARE OF EMPLOYEES -   |                    |           |                |                  |                   |         |                   |         |
| RETIREMENT                                   | -                  | -         | 44,500         | 45,500           | 44,500            | 45,500  | 44,500            | 45,500  |
| TOTAL EXPENDITURES (SEE ABOVE)               | 97,256.96          | 99,280.00 | 159,751        | 148,160          | 160,201           | 149,340 | 160,201           | 149,340 |

#### DEBT RETIREMENT

#### RETIREMENT OF BONDS

Providing for retirement of highway and bridge bonds outstanding as they become due.

| _  | ACTUAL       | ESTIMATED                    | DEPAR'<br>REQU         | TMENT<br>EST | BUDGET<br>RECOMMENDATION |                        | LEGISL.<br>APPROPR     |                        |
|--|--------------|------------------------------|------------------------|--------------|--------------------------|------------------------|------------------------|------------------------|
|  | 1943-44      | 1944-45                      | 1945-46                | 1946-47      | 1945-46                  | 1946-47                | 1945-46                | 1946-47                |
| AVAILABLE:  UNEXPENDED BALANCE FORWARD   | 2,074,000.00 | 1,774,000.00°                | 1,724,000              | 1,729,000    | 1,724,000                | 1,729,000              | 1,724,000              | 1,729,000              |
| OTHER DEPARTMENTAL REVENUE   |              |                              |                        |              |                          | ,                      |                        |                        |
| TOTAL AVAILABLE  |              | 1,774,000.00<br>1,774,000.00 | 1,724,000<br>1,724,000 |              |                          | 1,729,000<br>1,729,000 | 1,724,000<br>1,724,000 | 1,729,000<br>1,729,000 |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR  |              |                              |                        |              |                          |                        |                        |                        |
| EXPENDITURES BY CHARACTER:   |              |                              |                        |              |                          |                        |                        |                        |
| PERSONAL SERVICES  CONTRACTUAL SERVICES  COMMODITIES  GRANTS, SUBSIDIES AND PENSIONS  CAPITAL EXPENDITURES |              |                              |                        |              |                          |                        |                        |                        |
| Total Expenditures (SEE ABOVE)   |              |                              |                        |              |                          |                        |                        |                        |

#### MILEAGE APPORTIONMENT FOR STATE AID CONSTRUCTION AND RECONSTRUCTION

To be apportioned to cities and towns in accordance with the number of miles of fourth class roads, as defined in Section 5 of Chapter 20 of the Revised Statutes.

|   | ACTUAL  | ESTIMATED | DEPARTMENT<br>REQUEST |         | BUDGET<br>RECOMMENDATION   |         | LEGISI<br>APPROPI  |                    |
|---|---------|-----------|-----------------------|---------|--|---------|--|--------------------|
| _   | 1943-44 | 1944-45   | 1945-46               | 1946.47 | 1945-46  | 1946-47 | 1945-46  | 1946-47            |
| AVAILABLE:  |         |           |                       |         | WE WILLIAM TO THE PERSON OF TH |         |  |                    |
| UNEXPENDED BALANCE FORWARD  |         |           |                       |         |  |         | 350,000  | 350,000            |
| TOTAL AVAILABLE   |         |           |                       |         |  |         | 350,000<br>350,000   | 350,000<br>350,000 |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR UNEXPENDED BALANCE LAPSED |         |           | , mere mark           |         |  |         |  |                    |
| EXPENDITURES BY ACTIVITY:   |         |           |                       |         | A separate services and the services are the services and the services and the services are the services and the services and the services are the services and the services are the services and the services are the services and the services are the services and the services are |         | ancounted and a second a second and a second a second and |                    |
| REIMBURSEMENTS TO TOWNS   |         |           |                       |         | 8 3 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5  |         | 350,000  | 350,000            |
| TOTAL EXPENDITURES (SEE ABOVE)                                    |         |           |                       |         |  |         | 350,000  | 350,000            |

#### SPECIAL RESOLVES

Special Legislative Appropriations from Unappropriated Surplus, to be expended on state or state aid highways or bridges.

|   | ACTU <b>AL</b> | ESTIMATED | DEPARTMENT<br>REQUEST |         | BUDGET<br>RECOMMENDATION |         | LEGISL<br>APPROPR  | · · · <del>-</del> |
|---|----------------|-----------|-----------------------|---------|--------------------------|---------|--------------------|--------------------|
| _                                       | 1943-44        | 1944-45   | 1945-46               | 1946-47 | 1945-46                  | 1946-47 | 1945.46            | 1946 - 47          |
| AVAILABLE:                              |                | -         |                       |         |                          |         |                    |                    |
| UNEXPENDED BALANCE FORWARD              |                |           |                       |         |                          |         | 168,000            | 150,000            |
| TOTAL AVAILABLE                         |                |           |                       |         |                          |         | 168,000<br>168,000 | 150,000<br>150,000 |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR |                |           |                       |         |                          |         |                    |                    |
| EXPENDITURES BY ACTIVITY:               |                |           |                       |         |                          |         |                    |                    |
| REIMBURSEMENTS TO TOWNS                 |                |           |                       |         |                          |         | 168,000            | 150,000            |
| TOTAL EXPENDITURES (SEE ABOVE)          |                |           |                       |         |                          |         | 168,000            | 150,000            |

To provide funds for a more equal distribution of money for unimproved roads than can be had by the present blanket road resolve, so called.

|   | ACTUAL  | ESTIMATED |               | RTMENT<br>JEST | BUDG<br>RECOMME | _           | LEGISL<br>APPROPR  |         |
|---|---------|-----------|---------------|----------------|-----------------|-------------|--|---------|
| <del>-</del>                            | 1943-44 | 1944-45   | 1945-46       | 1946-47        | 1945-46         | 1 9 46 - 47 | 1945-46  | 1946-47 |
| AVAILABLE:                              |         |           |               |                |                 |             |  |         |
| UNEXPENDED BALANCE FORWARD              |         |           |               |                |                 |             | 200,000  | 200,000 |
| Total Available                         |         |           | MICHAEL AND A |                |                 |             | 200,000  | 200,000 |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR |         |           |               |                |                 |             |  |         |
| EXPENDITURES BY ACTIVITY:               |         |           |               | •              |                 |             | TIPLE OF THE STATE |         |
| REIMBURSEMENTS TO TOWNS                 |         |           |               |                |                 |             | 200,000  | 200,000 |
| TOTAL EXPENDITURES (SEE ABOVE)          |         |           |               |                |                 |             | 200,000  | 200,000 |

To provide Funds for the maintenance of designated 3rd class roads, inspected between April 1, 1945 and June 1, 1945, that have been properly constructed and accepted as improved state aid highways.

|   | ACTUAL  | ESTIMATED  | DEPARTMENT<br>REQUEST                     |         | NT BUDGET<br>RECOMMENDATION  |           | LEGI SI<br>APPROPF |                    |
|---|---------|--|---|---------|--|-----------|--------------------|--------------------|
| -                                       | 1943-44 | 1944-45  | 1945-46                                   | 1946-47 | 1945-46  | 1946 - 47 | 1945-46            | 1946-47            |
| AVAILABLE:                              |         |  |   |         |  |           |                    |                    |
| UNEXPENDED SALANCE FORWARD              |         |  |   |         |  |           | 870,000            | 870,000            |
| TOTAL AVAILABLE                         |         |  |   |         |  |           | 870,000<br>870,000 | 870,000<br>870,000 |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR |         |  |   |         |  |           |                    |                    |
| EXPENDITURES BY ACTIVITY:               |         |  |   |         | Parent manufacture de la constanta de la const |           |                    | ·                  |
| REIMBURSEMENTS TO TOWNS                 |         |  | N. C. |         | MEDIA (PARCESSANIA DE LA CARACIA DE LA CARAC |           | 870,000            | 870,000            |
| Total Expenditures (See Above)          |         | Comprehension of the Comprehen |   |         |  |           | 870,000            | 870,000            |

### GENERAL ADMINISTRATIVE AND FINANCIAL DEPARTMENT OF AUDIT--MUNICIPAL DIVISION

Supervises audits of all municipalities of the State, such audits being made by this Division or authorized Public Accountants; audits records of counties, including courts. This is a self supporting function.

|   | ACTUAL ESTIMATED |           | DEPARTMENT<br>REQUEST  |                | BUDGET<br>RECOMMENDATION |         | LEGISLATIVE<br>APPROPRIATION |                |
|---|------------------|-----------|--|----------------|--------------------------|---------|------------------------------|----------------|
|   | 1943-44          | 1944-45   | 1945-46  | 1946-47        | 1945-46                  | 1946-47 | 1945-46                      | 1946-47        |
| AVAILABLE:  UNEXPENDED BALANCE FORWARD  | 13,490.90        | 16,610.73 | 16,885   | 16,925         | 16,885                   | 16,925  | 16,885                       | 16,925         |
| FEDERAL GRANTS                          | 45,463.43        | 44,987.00 | 47,125   | 47,625         | 47,125                   | 47,625  | 47,125                       | <b>47.</b> 625 |
|   |                  |           |  |                |                          |         |                              |                |
| TOTAL AVAILABLE                         | 58,954.33        | 61,597.73 | 64,010   | 64,550         | 64,010                   | 64,550  | 64.010                       | 64,550         |
| TOTAL EXPENDITURES (SEE BELOW)          | 42,343.60        | 44,713.00 | 47,085   | 48,194         | 47,085                   | 48,194  | <b>47,</b> 085               | 48.194         |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR | 16,610.73        | 16,884.73 | 16,925   | 16,356         | 16,925                   | 16,356  | 16,925                       | 16.356         |
| EXPENDITURES BY CHARACTER:              |                  |           | The Constitution of the Co |                |                          |         |                              |                |
| PERSONAL SERVICES                       | 30,657.08        | 32,326.00 | 34,430   | <b>3</b> 5,839 | 34,430                   | 35,839  | 34,430                       | 35,839         |
| CONTRACTUAL SERVICES                    | 11,658.98        | 11,951.00 | 12,305   | 12,305         | 12,305                   | 12,305  | 12,305                       | 12,305         |
| COMMODITIES                             | 2.54             | 36.00     | 50   | 50             | 50                       | 50      | 50                           | 50             |
| GRANTS, SUBSIDIES AND PENSIONS          | 25.00            | 400.00    | 300  | -              | 300                      | -       | 300                          | -              |
| TOTAL EXPENDITURES (SEE ABOVE)          | 42,343.60        | 44,713.00 | 47,085   | 48,194         | 47,085                   | 48,194  | 47,085                       | 48,194         |

### PROTECTION OF PERSONS AND PROPERTY MAINE AERONAUTICS COMMISSION AERONAUTICAL FUND

Proceeds from the tax on aeronautical gasoline are earmarked for expenditure by the Aeronautics Commission in carrying out its duties of advancing aviation in the State of Maine and assisting in the maintenance of and removal of snow from airports in the State of Maine.

| _  | ACTUAL                                     | ESTIMATED   | DEPARTMENT<br>REQUEST                    |                                | BUDGET<br>RECOMMENDATION                 |                                | LEGISLATIVE<br>APPROPRIATION             |                                |
|--|--|---|--|--------------------------------|--|--------------------------------|--|--------------------------------|
| _  | 1943-44                                    | 1944-45   | 1945-46                                  | 1946-47                        | 1945-46                                  | 1946-47                        | 1945-46                                  | 1946-47                        |
| AVAILABLE:   |  |   |  |                                |  |                                |  |                                |
| UNEXPENDED BALANCE FORWARD   | 27,815.18                                  | 40,570.95   | 31,221                                   | 28,771                         | 31,221                                   | 28.771                         | 31,221                                   | 28.771                         |
| OTHER DEPARTMENTAL REVENUE   | 24,557.43<br>(1,800.00)                    | 20,175.00   | 29,675<br>(1,800)                        | 39,950<br>(1,800)              | 29,675<br>(1,800)                        | 39,950<br>(1,800)              | 29.675<br>(1.800)                        | 39,950<br>(1,800)              |
| TOTAL AVAILABLE  | 50,572.61<br>10,001.66                     | <b>6</b> 0,745.95<br>29,525.00                          | 59,096<br>30,325                         | 66,921<br>10,325               | 59,096<br>30,325                         | 66,921<br>10,325               | 59.096<br>30.325                         | 66.921<br>10.325               |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR  | 40,570.95                                  | 31,220.95   | 28,771                                   | 56,596                         | 28,771                                   | 56,596                         | 28,771                                   | 56,596                         |
| EXPENDITURES BY CHARACTER:   |  |   |  |                                |  |                                |  |                                |
| PERSONAL SERVICES  CONTRACTUAL SERVICES  COMMODITIES  GRANTS. SUBSIDIES AND PENSIONS  CAPITAL EXPENDITURES | 1,594.00<br>1,814.81<br>121.22<br>6,471.63 | 1,560.00<br>1,140.00<br>125.00<br>6,000.00<br>20,700.00 | 1,560<br>1,140<br>125<br>7,500<br>20,000 | 1,560<br>1,140<br>125<br>7,500 | 1,560<br>1,140<br>125<br>7,500<br>20,000 | 1,560<br>1,140<br>125<br>7,500 | 1,560<br>1,140<br>125<br>7,500<br>20,000 | 1,560<br>1,140<br>125<br>7,500 |
| Total Expenditures (SEE ABOVE)   | 10,001.66                                  | 29,525.00   | 30,325                                   | 10,325                         | 30,325                                   | 10,325                         | 30,325                                   | 10,325                         |

### PROTECTION OF PERSONS AND PROPERTY DEPARTMENT OF BANKS AND BANKING

SUMMARY

| _   | ACTUAL                 | ESTIMATED              | <u>-</u>         |                  |                  | BUDGET<br>RECOMMENDATION |          | ATIVE<br>IATION |
|---|------------------------|------------------------|------------------|------------------|------------------|--------------------------|----------|-----------------|
| _   | 1943-44                | 1944-45                | 1945-46          | 1946-47          | 1945-46          | 1946-47                  | 1945-46  | 1946-47         |
| AVAILABLE:  |                        |                        |                  |                  |                  |                          |          |                 |
| UNEXPENDED BALANCE FORWARD  | 12,859.23              | 13,124.78              | 12,954           | 12,934           | 12,954           | 12,934                   | SEE GENE | RAL FUND        |
| APPROPRIATION   | 10,425.00              | 10,750.00              | 10,800           | -<br>10,800      | 10,800           | 10,800                   |          |                 |
| TOTAL AVAILABLE   | 23,284.23<br>10,159.45 | 23,874.78<br>10,920.00 | 23,754<br>10,820 | 23,734<br>10,920 | 23,754<br>10,820 | 23,734<br>10,920         |          |                 |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR UNEXPENDED BALANCE LAPSED TO GENERAL FUND | 13,124.78              | 12,954.78              | 12,934<br>-      | 12,814           | 12,934<br>-      | 12,814<br>-              |          |                 |
| EXPENDITURES:   |                        |                        |                  |                  |                  |                          |          |                 |
| LOAN AGENCY INSPECTION DIVISION   | 3,156.69<br>7,002.76   | 3,480.00<br>7,440.00   | 3,480<br>7,340   | 3,480<br>7,440   | 3,480<br>7,340   | 3,480<br>7,440           | SEE GENE | RAL FUND        |
| TOTAL EXPENDITURES (SEE ABOVE)  | 10,159.45              | 10,920.00              | 10,820           | 10,920           | 10,820           | 10,920                   |          |                 |

Legislature changed the law so that revenues formerly credited to this account now credit to the General Fund. Unexpended balances formerly carried, lapse to the General Fund Unappropriated Surplus as of June 30, 1945.

## PROTECTION OF PERSONS AND PROPERTY DEPARTMENT OF BANKS AND BANKING LOAN AGENCY INSPECTION DIVISION

License fees of small Loan Agencies are used to cover the cost of examination and inspection of these agencies.

| _                                       | ACTUAL                      | ESTIMATED                   | DEPAF<br>REQL      | RTMENT<br>JEST     | BUDGE<br>RECOMMEN  | _                  | LEGISL<br>APPROPR |          |
|---|-----------------------------|-----------------------------|--------------------|--------------------|--------------------|--------------------|-------------------|----------|
| _                                       | 1943-44                     | 1944-45                     | 1945-46            | 1946-47            | 1945-46            | 1946-47            | 1945-46           | 1946-47  |
| AVAILABLE: UNEXPENDED BALANCE FORWARD   | 5,441.08                    | 5,534.39                    | 5,304              | 5,124              | 5,304              | 5,124              |                   |          |
| APPROPRIATION                           | 3,250.00                    | 3,250.00                    | 3,300              | 3,300              | 3,300              | 3,300              | SEE GENE          | RAL FUND |
| TOTAL AVAILABLE                         | 8,691.08<br>3,156.69        | 8,784.39<br>3,480.00        | 8,604<br>3,480     | 8,424<br>3,480     | 8,604<br>3,480     | 8,424<br>3,480     |                   |          |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR | 5,534.39                    | 5,304.39                    | 5,124              | 4.944              | 5,124              | 4,944              |                   |          |
| EXPENDITURES BY CHARACTER:              |                             |                             |                    |                    |                    |                    |                   |          |
| PERSONAL SERVICES                       | 2,940.00<br>168.72<br>47.97 | 3,130.00<br>300.00<br>50.00 | 3,130<br>300<br>50 | 3,130<br>300<br>50 | 3,130<br>300<br>50 | 3,130<br>300<br>50 | SEE GENE          | ral Fund |
| TOTAL EXPENDITURES (SEE ABOVE)          | 3,156.69                    | 3,480.00                    | 3,480              | 3,480              | 3,480              | 3,480              |                   |          |

# PROTECTION OF PERSONS AND PROPERTY DEPARTMENT OF BANKS AND BANKING REGISTRATION OF DEALERS IN SECURITIES

Registration fees of dealers in securities and their salesmen used to enforce 'Blue Sky' laws.

| ·  | ACTUAL                         | ESTIMATED                      | DEPARTMENT<br>REQUEST |                       | · · · · ·             |                       | - <del></del> |  |  | LEGISL<br>APPROPE |  |
|--|--------------------------------|--------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|---------------|--|--|-------------------|--|
| _  | 1943-44                        | 1944-45                        | 1945-46               | 1946-47               | 1945-46               | 1946-47               | 1945-46       | 1946-47                                |  |                   |  |
| AVA [LABLE:  |                                |                                |                       |                       |                       |                       |               |  |  |                   |  |
| UNEXPENDED BALANCE FORWARD                                       | 7,418.15                       | 7,590.39                       | 7,650                 | 7,810                 | 7,650                 | 7,810                 | SEE GEN       | ERAL FUND                              |  |                   |  |
| OTHER DEPARTMENTAL REVENUE                                       | 7,175.00                       | 7,500.00                       | 7,500                 | 7,500                 | 7,500                 | 7,500                 | JEE JEN       | - NAC TOND                             |  |                   |  |
| TOTAL AVAILABLE  | 14,593.15                      | 15,090.39                      | 15,150                | 15,310                | 15,150                | 15,310                |               | ······································ |  |                   |  |
| TOTAL EXPENDITURES (SEE BELOW)                                   | 7,002.76                       | 7,440.00                       | 7,340                 | 7,440                 | 7,340                 | 7,440                 |               | *********                              |  |                   |  |
| UNEXPENDED BALANCE CARRIED TO NEXT YEARUNEXPENDED BALANCE LAPSED | 7,590.39                       | 7,650.39                       | 7,810                 | 7,870                 | 7,810                 | 7,870                 |               |  |  |                   |  |
| EXPENDITURES BY CHARACTER:                                       |                                |                                |                       |                       |                       |                       |               |  |  |                   |  |
| PERSONAL SERVICES  | 5,460.00<br>1,359.80<br>182.96 | 5,740.00<br>1,500.00<br>200.00 | 5,640<br>1,500<br>200 | 5,740<br>1,500<br>200 | 5,640<br>1,500<br>200 | 5,740<br>1,500<br>200 | SEE GEN       | ERAL FUND                              |  |                   |  |
| TOTAL EXPENDITURES (SEE ABOVE)                                   | 7,002.76                       | 7,440.00                       | 7,340                 | 7,440                 | 7,340                 | 7,440                 |               |  |  |                   |  |

#### BOXING COMMISSION

Fees and licenses from Promoters. Boxers and Officials used to pay costs of regulation of boxing.

|   | ACTUAL                     | ESTIMATED                   |                               | RTMENT<br>JEST                |                      | BUDGET<br>RECOMMENDATION |          | ATIVE<br>IATION |
|---|----------------------------|-----------------------------|-------------------------------|-------------------------------|----------------------|--------------------------|----------|-----------------|
|   | 1943-44                    | 1944-45                     | 1945-46                       | 1946-47                       | 1945-46              | 1946-47                  | 1945-46  | 1946-47         |
| AVAILABLE:  UNEXPENDED BALANCE FORWARD  | 3.85<br>2,820.20           | 36.19<br>3.500.00           | 391<br>4,500                  | 391<br>4,500                  | 391<br>4,500         | 391<br>4,500             | SEE GENE | RAL FUND        |
| TOTAL AVAILABLE   | 2,824.05<br>2,787.86       | 3,536.19<br>3,145.00        | 4,891<br>4,500                | 4,891<br>4,500                | 4,891<br>4,500       | 4,891<br>4,500           |          |                 |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR UNEXPENDED BALANCE LAPSED TO GENERAL FUND | 36.19                      | 391.19                      | 391                           | 391                           | 391                  | 391                      |          |                 |
| EXPENDITURES BY CHARACTER:  |                            |                             |                               |                               |                      |                          |          |                 |
| PERSONAL SERVICES   | 2,120.11<br>666.31<br>1.44 | 2,320.00<br>800.00<br>25.00 | 2,805<br>1, <b>6</b> 70<br>25 | 2,805<br>1, <b>6</b> 70<br>25 | 2,805<br>1,670<br>25 | 2,805<br>1,670<br>25     | SEE GENE | ral Fund        |
| TOTAL EXPENDITURES (SEE ABOVE)  | 2,787.86                   | 3,145.00                    | 4,500                         | 4,500                         | 4,500                | 4,500                    |          |                 |

Legislature changed the law so that revenues formerly credited to this account now credit to the General Fund. Unexpended balances formerly carried, lapse to the General Fund Unappropriated Surplus as of June 30, 1945.

### PROTECTION OF PERSONS AND PROPERTY EXAMINING BOARDS 1943-1944--ACTUAL

| NAME OF BOARD             | BALANCE<br>FORWARD | DEPARTMENTAL<br>REVENUES | TOTAL<br>AVAILABLE | EXPENDITURES | BALANCE<br>CARRIED |
|---------------------------|--------------------|--------------------------|--------------------|--------------|--------------------|
|                           |                    |                          |                    |              |                    |
| BOARD OF ACCOUNTANCY      | 192.06             | 25.00                    | 217.06             | 46.53        | 170.53             |
| BAR EXAMINERS             | .92                | 1,160.95                 | 1,161.87           | 977.97       | 183.90             |
| CHIROPRACTORS             | 513,21             | 535.00                   | 1,048.21           | 723.20       | 325.01             |
| DENTAL EXAMINERS          | 1,259.54           | 850.00                   | 2,109.54           | 1,057.92     | 1,051.62           |
| EMBALMING EXAMINERS       | 11,504.92          | 1,417.00                 | 12,921.92          | 636.57       | 12,285.35          |
| REGISTRATION OF MEDICINE  | 10,381.80          | 1,162.00                 | 11,543.80          | 1,377.15     | 10,166.65          |
| REGISTRATION OF NURSES    | 24,195.94          | 7,170.00                 | 31,365.94          | 4,297.36     | 27,068.58          |
| OPTOMETRY                 | 839.86             | 940.00                   | 1,779.86           | 1,098.15     | 681.71             |
| OSTEOPATHY                | 2,134.53           | 817.00                   | 2,951.53           | 873.79       | 2,077.74           |
| COMMISSIONERS OF PHARMACY | 7,811.94           | 2,798.48                 | 10,610.42          | 2,665.23     | 7,945.19           |
| VETERINARY EXAMINERS      | 442.02             | 84.00                    | 526.02             | 127.65       | 398.37             |
| PODIATRY                  | 2,960.00           | 411.00                   | 3,371.00           | 142.93       | 3,228.07           |
| PROFESSIONAL ENGINEERS    | 4,761.12           | 864.90                   | 5,626.02           | 1,387.40     | 4,238.62           |
| TOTALS                    | 66,997.86          | 18,235.33                | 85,233.19          | 15,411.85    | 69,821.34          |

#### EXAMINING BOARDS 1944-1945--ESTIMATED

| NAME OF BOARD             | BALANCE<br>FORWARD | DEPARTMENTAL<br>REVENUE | TOTAL<br>AVAILABLE | EXPENDITURES | BALANCE<br>CARRIED |
|---------------------------|--------------------|-------------------------|--------------------|--------------|--------------------|
|                           |                    |                         |                    |              |                    |
| Board of Accountancy      | 170.53             | 25.00                   | 195.53             | 46.00        | 149.53             |
| BAR EXAMINERS             | 183.90             | 820.96                  | 1,004.86           | 979.00       | 25.86              |
| CHIROPRACTORS             | 325.01             | 550.00                  | 875.01             | 654.00       | 221.01             |
| DENTAL EXAMINERS          | 1,051.62           | 850.00                  | 1,901.62           | 1,066.62     | 835.00             |
| EMBALMING EXAMINERS       | 12,285.35          | 1,420.00                | 13,705.35          | 635.00       | 13,070.35          |
| REGISTRATION OF MEDICINE  | 10.166. <b>6</b> 5 | 1,175.00                | 11,341.65          | 1,385.∞      | 9,956.65           |
| REGISTRATION OF NURSES    | 27,068.58          | 7,100.00                | 34,168.58          | 4,381.14     | 29,787.44          |
| OPTOMETRY                 | 681.71             | 950.00                  | 1,631.71           | 1,084.00     | 547.71             |
| OSTEOPATHY                | 2,077.74           | 820.00                  | 2,897.74           | 871 . 00     | 2,026.74           |
| COMMISSIONERS OF PHARMACY | 7,945.19           | 2,815.00                | 10,760.19          | 2,695.00     | 8,0 <b>6</b> 5.19  |
| VETERINARY EXAMINERS      | 398.37             | 84.00                   | 482.37             | 136.00       | 34 <b>6</b> .37    |
| PODIATRY                  | 3.228.07           | 415.00                  | 3.643.07           | 151.00       | 3,492.07           |
| PROFESSIONAL ENGINEERS    | 4,238.62           | 870.00                  | 5,108.62           | 1,383.00     | 3,725.62           |
| Totals                    | 69,821.34          | 17,894.96               | 87,716.30          | 15,466.76    | 72,249.54          |

## PROTECTION OF PERSONS AND PROPERTY EXAMINING BOARDS 1945-1946 DEPARTMENT REQUEST AND BUDGET RECOMMENDATION

| NAME OF BOARD             | BALANCE<br>Forward | DEPARTMENTAL<br>REVENUES | TOTAL<br>Available | Expenditures | BALANCE<br>CARRIED |
|---------------------------|--------------------|--------------------------|--------------------|--------------|--------------------|
| BOARD OF ACCOUNTANCY      | 150.00             | 25.00                    | 175.00             | 46.00        | 129.00             |
| BAR EXAMINERS             | 26.00              | 953.00                   | 979.00             | 979.00       | -                  |
| CHIROPRACTORS             | 221.00             | 550.00                   | 771.00             | 654.00       | 117.00             |
| DENTAL EXAMINERS          | 835.00             | 870.00                   | 1,705.00           | 1,071.00     | 634.00             |
| EMBALMING EXAMINERS       | 13,071.00          | 1,420.00                 | 14,491.00          | 635.00       | 13,856.00          |
| REGISTRATION OF MEDICINE  | 9,957.00           | 1.175.00                 | 11,132.00          | 1,385.00     | 9,747.00           |
| REGISTRATION OF NURSES    | 29,787.00          | 7,100.00                 | 36,887.00          | 6,706.00     | 30,181.00          |
| OPTOMETRY                 | 548.00             | 950.00                   | 1,498.00           | 1,084.00     | 414.00             |
| OSTEOPATHY                | 2,027.00           | 820.00                   | 2,847.00           | 871.00       | 1,976.00           |
| COMMISSIONERS OF PHARMACY | 8,065.00           | 2,875.00                 | 10.940.00          | 2,755.00     | 8,185.00.          |
| VETERINARY EXAMINERS      | 346.00             | 96.00                    | 442.00             | 145.00       | 297.00             |
| PODIATRY                  | 3,492.00           | 420.00                   | 3,912.00           | 174.00       | 3,738.00           |
| PROFESSIONAL ENGINEERS    | 3,725.00           | 870.00                   | 4,595.00           | 1,383.00     | 3,212.00           |
| TOTALS                    | 72,250.00          | 18,124.00                | 90,374.00          | 17,888.00    | 72,486.00          |

### PROTECTION OF PERSONS AND PROPERTY EXAMINING BOARDS 1946-1947 DEPARTMENT REQUEST AND BUDGET RECOMMENDATION

| NAME OF BOARD             | BALANCE<br>FORWARD | DEPARTMENTAL<br>REVENUES | TOTAL<br>AVAILABLE | EXPENDITURES | BALANCE<br>CARRIED |
|---------------------------|--------------------|--------------------------|--------------------|--------------|--------------------|
|                           |                    |                          |                    |              |                    |
| Board of Accountancy      | 129.00             | 25.00                    | 154.00             | 46.00        | 108.00             |
| BAR EXAMINERS             | -                  | 979.00                   | 979.00             | 979.00       | -                  |
| CHIROPRACTORS             | 117.00             | 550.00                   | 667.00             | 654.00       | 13.00              |
| DENTAL EXAMINERS          | 634.00             | 900.00                   | 1,534.00           | 1,071.00     | 463.00             |
| EMBALMING EXAMINERS       | 13.856.00          | 1,420.00                 | 15,276.00          | 635.00       | 14,641.00          |
| REGISTRATION OF MEDICINE  | 9,747.00           | 1,175.00                 | 10,922.00          | 1,385.00     | 9,537.00           |
| REGISTRATION OF NURSES    | 30,181.00          | 7,200.00                 | 37,381.00          | 6,606.00     | 30,775.00          |
| OPTOMETRY                 | 414.00             | 950.00                   | 1,364.00           | 1,084.00     | 280.00             |
| OSTEOPATHY                | 1,976.00           | 820.00                   | 2,796.00           | 871.00       | 1,925.00           |
| COMMISSIONERS OF PHARMACY | 8,185.00           | 2,875.00                 | 11,060.00          | 2,755.00     | 8,305.00           |
| VETERINARY EXAMINERS      | 297.00             | 100.00                   | 397.00             | 145,00       | 252.00             |
| PODIATRY                  | 3,738.00           | 425.00                   | 4,163.00           | 192.00       | 3,971.00           |
| PROFESSIONAL ENGINEERS    | 3,212.00           | 870.00                   | 4,082.00           | 1,383.00     | 2,699.00           |
| TOTALS                    | 72.486.00          | 18,289.00                | 90,775.00          | 17,806.00    | 72,969.00          |

# PROTECTION OF PERSONS AND PROPERTY EXAMINING BOARDS 1945-1946 LEGISLATIVE APPROPRIATION

| Name of Board             | Balance<br>Forward | DEPARTMENTAL<br>REVENUES | TOTAL<br>AVAILABLE | Expenditures | Balance<br>Carried |
|---------------------------|--------------------|--------------------------|--------------------|--------------|--------------------|
| BOARL OF ACCOUNTANCY      | 150.00             | 25.00                    | 175.00             | 46.00        | 129.00             |
| BAR EXAMINERS             | 26.00              | 953.00                   | 979.00             | 979.00       |                    |
| CHIROPRACTORS             | 221.00             | 550.00                   | 771.∞              | 654.00       | 117.00             |
| DENTAL EXAMINERS          | 835.00             | 870.00                   | 1,705.00           | 1,071.00     | 634.00             |
| EMBALMING EXAMINERS       | 13,071.00          | 1,420.00                 | 14,491.00          | 635.00       | 13,856.00          |
| REGISTRATION OF MEDICINE  | 9,957.00           | 1,175.00                 | 11,132.00          | 1,385.00     | 9,747.00           |
| REGISTRATION OF NURSES    | 29,787.00          | 7,100.00                 | 36,887 NO          | 6,706.00     | 30,181.00          |
| OPTOMETRY                 | 548.00             | 950.00                   | 1,498.00           | 1,084.ს      | 414.00             |
| OSTEOPATHY                | 2,027.00           | 820.00                   | 2,847.00           | 871.00       | 1,976.00           |
| COMMISSIONERS OF PHARMACY | 8,065.00           | 2,875.00                 | 10,940.00          | 2,755.00     | 8,185.00           |
| VETERINARY EXAMINERS      | 346.00             | 96.00                    | 442.00             | 145.00       | 297.00             |
| PODIATRY                  | 3,492.00           | 420.00                   | 3,912.00           | 174.00       | 3,738.00           |
| PROFESSIONAL ENGINEERS    | 3,725.00           | 870.00                   | 4,595.00           | 1,383.00     | 3,212.00           |
| TOTALS                    | 72,250.00          | 18,124.00                | 90,374.00          | 17,888.00    | 72,486.00          |

## PROTECTION OF PERSONS AND PROPERTY EXAMINING BOARDS 1946-1947 LEGISLATIVE APPROPRIATION

| Name of Board             | BALANCE<br>FORWARD | DEPARTMENTAL<br>REVENUES | TOTAL<br>AVAILABLE | Expend: Tures | Balance<br>Carried |
|---------------------------|--------------------|--------------------------|--------------------|---------------|--------------------|
| Board of Accountancy      | 129.00             | 25.00                    | 154.00             | 46.00         | 108.00             |
| BAR EXAMINERS             | •                  | 979.00                   | 979.00             | 979.∞         | -                  |
| CHIROPRACTORS             | 117.00             | 550.00                   | 667.00             | 654.00        | 13.00              |
| DENTAL EXAMINERS          | 634.00             | 900.00                   | 1,534.00           | 1,071.00      | 463.00             |
| EMBALMING EXAMINERS       | 13,856.00          | 1,420.00                 | 15,276.00          | 635.00        | 14,641.00          |
| REGISTRATION OF MEDICINE  | 9,747.00           | 1,175.00                 | 10,922.00          | 1,385.00      | 9,537.00           |
| REGISTRATION OF NURSES    | 30,181.00          | 7,200.00                 | 37,381.00          | 6,606.00      | 30,775.00          |
| OPTOMETRY                 | 414.00             | 950.00                   | 1,364.00           | 1,084.00      | 280.00             |
| OSTEOPATHY                | 1,976.00           | 820.00                   | 2,796.00           | 871.00        | 1,925.00           |
| COMMISSIONERS OF PHARMACY | 8,185.00           | 2,875.00                 | 11,060.00          | 2,755.00      | 8,305.00           |
| VETERINARY EXAMINERS      | 297.00             | 100.00                   | 397.00             | 145.00        | 252.00             |
| PODIATRY                  | 3,738.00           | 425.00                   | 4,163.00           | 192.00        | 3,971.00           |
| PROFESSIONAL ENGINEERS    | 3,212.00           | 870.00                   | 4,082.00           | 1,383.00      | 2,699.00           |
| OTALS                     | 72,486.00          | 18,289.00                | 90,775.00          | 17,806.00     | 72,969.00          |

# PROTECTION OF PERSONS AND PROPERTY INSURANCE SUMMARY

|   | ACTUAL    | ACTUAL ESTIMATED  |                | DEPARTMENT<br>REQUEST |         | BUDGET<br>RECOMMENDATION |                         | ATIVE   |
|---|-----------|-------------------|----------------|-----------------------|---------|--------------------------|-------------------------|---------|
|   | 1943-44   | 1944-45           | 1945-46        | 1946-47               | 1945-46 | 1946-47                  | 1945-46                 | 1946-47 |
| AVAILABLE:  |           |                   | •              |                       |         |                          |                         |         |
| UNEXPENDED BALANCE FORWARD  | 49,087.02 | 60,400.3 <b>1</b> | <b>67.</b> 546 | 67,809                | 67,546  | 67,809                   | 67,546                  | 67,809  |
| APPROPRIATION   | 46,326.32 | 46,066.00         | 44,600         | 45,120                | 44,600  | 45,120                   | 44,600                  | 45,120  |
| TOTAL AVAILABLE   | 95,413.34 | 106,466.31        | 112,146        | 112,929               | 112,146 | 112,929                  | 112,146                 | 112,929 |
| TOTAL EXPENDITURES (SEE BELOW)                                    | 35,013.03 | 38,920.00         | 44,337         | 44,813                | 44,337  | 44,813                   | 44,337                  | 44,813  |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR UNEXPENDED BALANCE LAPSED | 60,400.31 | 67,546.31<br>-    | 67,809<br>-    | 68,116<br>-           | 67,809  | 68,116<br>-              | 67,809<br>-             | 68,116  |
| EXPENDITURES:   |           |                   |                |                       |         |                          |                         |         |
| Examining and Auditing Annual Statements                          | 9,217.02  | 8,392.00          | 12,167         | 12,484                | 12,167  | 12,484                   | 12,167                  | 12,484  |
| Examining insurance Agents and Brokers                            | 2,139.92  | 2,700.00          | 2,725          | 2,809                 | 2,725   | 2,809                    | 2 <b>.</b> 7 <b>2</b> 5 | 2,809   |
| FIRE INVESTIGATION AND INSPECTION                                 | 23,656.09 | 27,828.00         | 29,445         | 29,520                | 29,445  | 29,520                   | 29.445                  | 29,520  |
| TOTAL EXPENDITURES (SEE ABOVE)                                    | 35,013.03 | 38,920.00         | 44,337         | 44,813                | 44,337  | 44,813                   | 44,337                  | 44,813  |

#### INSURANCE

#### EXAMINING AND AUDITING OF ANNUAL STATEMENTS

Self-supporting function. This Division makes examinations and audits of domestic insurance companies to determine their financial condition and thus safeguard the interests of the policyholders.

| _   | ACTUAL                                  | ESTIMATED                               |                       | RTMENT<br>JEST        | BUDGE<br>RECOMMEN     | _                         | LEGISL<br>APPROPR     |                       |
|---|---|---|-----------------------|-----------------------|-----------------------|---------------------------|-----------------------|-----------------------|
| <u>-</u>  | 1943-44                                 | 1944-45                                 | 1945-46               | 1946-47               | 1945-46               | 1946-47                   | 1945-46               | 1946-47               |
| AVA ! LABLE:  |   |   |                       |                       |                       |                           |                       |                       |
| UNEXPENDED BALANCE FORWARD  | 17,403.48                               | 16,776.69                               | 15,985                | 13,318                | 15,985                | 13,318                    | 15,985                | 13,318                |
| OTHER DEPARTMENTAL REVENUE  | 8,590.23                                | 7,600.00                                | 9,500                 | 9,900                 | 9,500                 | 9,900                     | 9,500                 | 9,900                 |
| Town Assessment   | 25 000 71                               | 24.276.60                               | 25 495                | 22.210                | 25 405                | 00.010                    | 25,485                | 22 216                |
| TOTAL AVAILABLE   | 25,993.71<br>9,217.02                   | 24,376.69<br>8,392.00                   | 25,485<br>12,167      | 23,218<br>12,484      | 25,485<br>12,167      | 23,2 <b>1</b> 8<br>12,484 | 12,167                | 23,218<br>12,484      |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR UNEXPENDED BALANCE LAPSED | 16,776.69                               | 15,984.69                               | 13,318                | 10,734                | 13,318                | 10,734                    | 13,318                | 10.734                |
| EXPENDITURES BY CHARACTER:  |   |   | ,                     |                       |                       |                           |                       |                       |
| PERSONAL SERVICES   | 5,971.17<br>2, <b>6</b> 87.78<br>386.17 | 5,304.00<br>2 <b>,6</b> 04.00<br>484.00 | 8,555<br>3,002<br>510 | 8,872<br>3,002<br>510 | 8,555<br>3,002<br>510 | 8,872<br>3,002<br>510     | 8,555<br>3,002<br>510 | 8,872<br>3,002<br>510 |
| GRANTS, SUBSIDIES AND PENSIONS                                    | 171.90                                  | -                                       | 100                   | 100                   | 100                   | 100                       | 100                   | 100                   |
| Total Expenditures (See Above)                                    | 9,217.02                                | 8,392.00                                | 12,167                | 12,484                | 12,167                | 12,484                    | 12.167                | 12,484                |

#### INSURANCE

#### EXAMINING AGENTS AND BROKERS

Self-supporting function. To give examinations to insurance agents and brokers doing business under the laws of Maine. Revenues derived from fees and licenses collected.

| ·<br>  | ACTUAL                     | ESTIMATED                      | DEPAI<br>REQU         | RTMENT<br>JEST        | BUDGE<br>RECOMMEN     |                       |                       | LATIVE<br>RIATION     |
|--|----------------------------|--------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| ·<br>-   | 1943-44                    | 1944-45                        | 1945-46               | 1946-47               | 1945-46               | 1946-47               | 1945-46               | 1946-47               |
| AVA!LABLE:   |                            | ,                              |                       |                       |                       |                       |                       |                       |
| UNEXPENDED BALANCE FORWARD   | 7,257.12                   | 6,287.20                       | 5,487                 | 4,862                 | 5,487                 | 4,862                 | 5,487                 | 4,862                 |
| OTHER DEPARTMENTAL REVENUE   | 1,170.00                   | 1,900.00                       | 2,100                 | 2,220                 | 2,100                 | 2.220                 | 2,100                 | 2,220                 |
| TOTAL AVAILABLE  | 8,427.12                   | 8.187.20                       | 7.587                 | 7,082                 | 7.587                 | 7.082                 | 7,587                 | 7,082                 |
| TOTAL EXPENDITURES (SEE BELOW)   | 2,139.92                   | 2,700.00                       | 2,725                 | 2,809                 | 2,725                 | 2,809                 | 2,725                 | 2,809                 |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR  | 6,287.20                   | 5,487.20                       | 4,862                 | 4,273                 | 4,862                 | 4,273                 | 4,862                 | 4,273                 |
| EXPENDITURES BY CHARACTER:   |                            |                                |                       |                       |                       | ·                     |                       |                       |
| PERSONAL SERVICES  CONTRACTUAL SERVICES  COMMODITIES  GRANTS, SUBSIDIES AND PENSIONS  CAPITAL EXPENDITURES | 1,179.00<br>953.29<br>7.63 | 1,352.00<br>1,198.00<br>150.00 | 1,357<br>1,268<br>100 | 1,461<br>1,248<br>100 | 1,357<br>1,268<br>100 | 1,461<br>1,248<br>100 | 1,357<br>1,268<br>100 | 1.461<br>1.248<br>100 |
| TOTAL EXPENDITURES (SEE ABOVE)   | 2,139.92                   | 2,700.00                       | 2,725                 | 2,809                 | 2,725                 | 2,809                 | 2,725                 | 2,809                 |

#### INSURANCE

#### ARSON INVESTIGATION

Self-supporting function. Acts as investigating authority in cases of suspected arson. Makes inspection of buildings for hazardous conditions and recommends corrections. Does extensive educational work in matter of fire prevention.

|   | ACTUAL                          | ESTIMATED                        |                         | RTMENT<br>JEST          | BUDGE<br>RECOMMEN       | = '                     | LEGISL<br>APPROPR | · · · · —        |
|---|---------------------------------|----------------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------|------------------|
| _                                       | 1943-44                         | 1944-45                          | 1945-46                 | 1946-47                 | 1945-46                 | 1946-47                 | 1945-46           | 1946-47          |
| AVAILABLE:                              |                                 |                                  |                         |                         |                         |                         |                   |                  |
| UNEXPENDED BALANCE FORWARD              | -24,426.42                      | 37,336.42                        | 46,074                  | 49,629                  | 46,074                  | 49,629                  | 46.074            | 49.629           |
| OTHER DEPARTMENTAL REVENUE              | 36,566.09                       | 36,5 <b>66.0</b> 0               | 33,000                  | 33,000                  | 33,000                  | 33,000                  | 33,000            | 33,000           |
| TOTAL AVAILABLE                         | 60,992.51                       | 73,902.42                        | 79.074                  | 82,629                  | 79,074                  | 82,629                  | 79.074            | 82,629           |
| TOTAL EXPENDITURES (SEE BELOW)          | 23,656.09                       | 27,828.00                        | 29,445                  | 29,520                  | 29,445                  | 29,520                  | 29,445            | 29,520           |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR | 37,336.42                       | 46,074.42                        | 49,629                  | 53,109                  | 49,629                  | 53,109                  | 49,629            | 53,109           |
| EXPENDITURES BY CHARACTER:              |                                 |                                  |                         |                         |                         |                         |                   |                  |
| PERSONAL SERVICES                       | 13,505.00<br>9,513.35<br>458.89 | 16,744.00<br>10,407.00<br>475.00 | 16,433<br>11,967<br>695 | 16,693<br>11,982<br>495 | 16,433<br>11,967<br>695 | 16,693<br>11,982<br>495 | 16,433<br>11,967  | 16,693<br>11,982 |
| GRANTS, SUBSIDIES AND PENSIONS          | 178.85                          | 202.00                           | 350                     | 350                     | 350                     | 350                     | 695<br>350        | 495<br>350       |
| TOTAL EXPENDITURES (SEE ABOVE)          | 23,656.09                       | 27,828.00                        | 29,445                  | 29,520                  | 29,445                  | 29,520                  | 29,445            | 29,520           |

#### MILK CONTROL BOARD

To supervise, regulate and control the purchasing, distribution and sale of milk within the state.

|  | ACTUAL                         | ESTIMATED                      | DEPAF<br>REQU                 | RTMENT<br>JEST         | BUDGE<br>RECOMMEN             |                        | LEGISL<br>APPROPR             |                               |
|--|--------------------------------|--------------------------------|-------------------------------|------------------------|-------------------------------|------------------------|-------------------------------|-------------------------------|
|  | 1943-44                        | 1944-45                        | 1945-46                       | 1946-47                | 1945-46                       | 1946-47                | 1945-46                       | 1946-47                       |
| AVAILABLE:  UNEXPENDED BALANCE FORWARD   | 2,004.46<br>19,497.26          | 7,756.47<br>16,000.00          | 7, <b>7</b> 57                | 6,257                  | 7, <b>7</b> 57<br>16,000      | 6,257<br>16,000        | 7,757<br>16,000               | 6,257<br>16,000               |
| TOTAL AVAILABLE  | 21,501.72<br>13,745.25         | 23,756.47<br>16,000.00         | 23,757<br>17,500              | 22,257<br>17,500       | 23,757<br>17,500              | 22,257<br>17,500       | 23,757<br>17,500              | 22, 257<br>17, 500            |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR  | 7.756.47                       | 7,756.47                       | 6,257                         | 4,757                  | 6,257                         | 4,757                  | 6,257                         | 4,757                         |
| EXPENDITURES BY CHARACTER:   |                                |                                | ·                             |                        |                               |                        |                               |                               |
| PERSONAL SERVICES  CONTRACTUAL SERVICES  COMMODITIES  GRANTS, SUBSIDIES AND PENSIONS  CAPITAL EXPENDITURES | 8,104.17<br>5,348.93<br>292.15 | 9,396.00<br>6,134.00<br>470.00 | 10,347<br>6,519<br>434<br>200 | 10,368<br>6,519<br>413 | 10,347<br>6,519<br>434<br>200 | 10,368<br>6,519<br>413 | 10,347<br>6,519<br>434<br>200 | 10,368<br>6,519<br>413<br>200 |
| TOTAL EXPENDITURES (SEE ABOVE)   | 13,745.25                      | 16,000.00                      | 17,500                        | 17,500                 | 17,500                        | 17,500                 | 17,500                        | 17,500                        |

#### MAINE REAL ESTATE COMMISSION

Commission to regulate real estate brokers and salesmen supported from fees received from the issuance of brokers and salesmen's licenses.

| _  | ACTUAL                        | ESTIMATED                     | DEPAF<br>REQL        | RTMENT<br>JEST       | BUDGE<br>RECOMMEN    | -                    | LEGISL<br>APPROPR    |                      |
|--|-------------------------------|-------------------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| _  | 1943-44                       | 1944-45                       | 1945-46              | 1946-47              | 1945-46              | 1946-47              | 1945-46              | 1946-47              |
| AVAILABLE: UNEXPENDED BALANCE FORWARD  | 6,240.79                      | 5,659.03                      | 5,459                | 5,059                | 5,459                | 5,059                | 5,459                | 5.059                |
| APPROPRIATION  | 4,053.00                      | 4,400.00                      | 4,400                | 4,400                | 4,400                | 4,400                | 4 <b>.40</b> 0       | 4.400                |
|  |                               |                               |                      |                      |                      |                      |                      |                      |
| Total Available  | 10,293.79<br>4,634.76         | 10,059.03<br>4,600.00         | 9,859<br>4,800       | 9,459<br>4,800       | 9,859<br>4,800       | 9,459<br>4,800       | 9,859<br>4,800       | 9,459<br>4,800       |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR  | 5,659.03                      | 5,459.03                      | 5,059                | 4,659                | 5,059                | 4,659                | 5.059                | 4,659                |
| EXPENDITURES BY CHARACTER:   |                               |                               |                      |                      |                      | -                    |                      |                      |
| PERSONAL SERVICES  CONTRACTUAL SERVICES  COMMODITIES  GRANTS, SUBSIDIES AND PENSIONS  CAPITAL EXPENDITURES | 3,320.00<br>1,302.95<br>11.81 | 3,266.00<br>1,259.00<br>75.00 | 3,342<br>1,408<br>50 | 3,342<br>1,408<br>50 | 3,342<br>1,408<br>50 | 3.342<br>1,408<br>50 | 3,342<br>1,408<br>50 | 3,342<br>1,408<br>50 |
| TOTAL EXPENDITURES (SEE ABOVE)   | 4,634.76                      | 4,600.00                      | 4,800                | 4,800                | 4,800                | 4,800                | 4.800                | 4,800                |

# DEVELOPMENT AND CONSERVATION DEPARTMENT OF AGRICULTURE SUMMARY

|   | ACTUAL     | ESTIMATED      | =  | RTMENT<br>UEST | BUDGI<br>RECOMMEI |              | LEGISL<br>APPROPR |         |
|---|------------|----------------|--|----------------|-------------------|--------------|-------------------|---------|
|   | 1943-44    | 1944-45        | 1945-46  | 1946-47        | 1945-46           | 1946-47      | 1945-46           | 1946-47 |
| AVAILABLE:  |            |                | XXX CATALON CONTRACTOR |                |                   |              |                   |         |
| UNEXPENDED BALANCE FORWARD  | 40,822.71  | 68,933.87      | 65,085   | 60,419         | 65,085            | 60,419       | 65 <b>,0</b> 85   | 60.419  |
| APPROPRIATION   | 342,543.23 | 287,700.00     | 290,400  | 290,400        | -<br>290,400      | -<br>290,400 | 302,400           | 302,400 |
| TOTAL AVAILABLE   | 383,365.94 | 356,633.87     | 355,485  | 350,819        | 355,485           | 350,819      | 367,485           | 362,819 |
| TOTAL EXPENDITURES (SEE BELOW)                                    | 314,432.07 | 291,548.00     | 295,066  | 299,666        | 295,066           | 299,666      | 307,066           | 311,666 |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR UNEXPENDED BALANCE LAPSED | 68,933.87  | 65,085.87<br>- | 60,419   | 51,153<br>-    | 60,419<br>-       | 51,153<br>-  | 60,419<br>-       | 51,153  |
| EXPENDITURES:   |            |                |  |                |                   |              |                   |         |
| BLUEBERRY INSPECTION  | 1,633.45   | 1,000.00       | 1,200  | 1,200          | 1,200             | 1,200        | 1,200             | 1.200   |
| SARDINE INSPECTION  | 51,128.09  | 52,000.00      | 57,000   | 58,000         | 57,000            | 58,000       | 57.000            | 58,000  |
| SHIPPING POINT INSPECTION   | 158,313.40 | 158,548.00     | 153,166  | 156,766        | 153,166           | 156,766      | 153,166           | 156,766 |
| CERTIFICATION OF SEED   | 103,357.13 | 80,000.00      | 83,700   | 83,700         | 83,700            | 83,700       | 83,700            | 83.700  |
| SUPPRESSION OF EUROPEAN CORN BORER                                | -          |                |  |                |                   |              | 12,000            | 12,000  |
| TOTAL EXPENDITURES (SEE ABOVE)                                    | 314,432.07 | 291,548.00     | 295,066  | 299.666        | 295,066           | 299,666      | 307,066           | 311,666 |

## DEVELOPMENT AND CONSERVATION DEPARTMENT OF AGRICULTURE BLUEBERRY FACTORY INSPECTION

This is a self-supporting account, and an optional arrangement provided for under the law. All money received from packers who request inspection is paid out for maintaining supervision of packing operations.

| _                                       | ACTUAL                        | ESTIMATED            | DEPAR<br>REQU  | RTMENT<br>JEST | BUDGE<br>RECOMMEN | _              | LEGISL<br>APPROPR |                |
|---|-------------------------------|----------------------|----------------|----------------|-------------------|----------------|-------------------|----------------|
| _                                       | 1943-44 '                     | 1944-45              | 1945-46        | 1946-47        | 1945-46           | 1946-47        | 1945-46           | 1946-47        |
| AVAILABLE:  UNEXPENDED BALANCE FORWARD  | 1,633.45                      | 1,000.00             | 1,200          | 1,200          | 1,200             | 1,200          | 1,200             | 1,200          |
| Total Available                         | 1, <b>6</b> 33.45<br>1,633.45 | 1,000.00<br>1,000.00 | 1,200<br>1,200 | 1,200<br>1,200 | 1,200<br>1,200    | 1,200<br>1,200 | 1,200<br>1,200    | 1,200<br>1,200 |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR |                               |                      |                | :              |                   |                |                   |                |
| EXPENDITURES BY CHARACTER:              |                               |                      |                |                |                   |                |                   |                |
| PERSONAL SERVICES                       | 1,633.45                      | 1,000.00             | 1,200          | 1,200          | 1 ,200            | 1,200          | 1,200             | 1,200          |
| TOTAL EXPENDITURES (SEE ABOVE)          | 1,633.45                      | 1,000.00             | 1,200          | 1,200          | 1,200             | 1,200          | 1,200             | 1,200          |

## DEVELOPMENT AND CONSERVATION DEPARTMENT OF AGRICULTURE SARDINE INSPECTION

The Sardine Account is entirely self-supporting from funds obtained from license fees and assessments, and is expended for the maintenance of the inspection service in the various factories.

| · _                                     | ACTUAL                          | ESTIMATED                   |                       | DEPARTMENT<br>REQUEST |                       | BUDGET<br>RECOMMENDATION |                       | ATIVE<br>IATION       |
|---|---------------------------------|-----------------------------|-----------------------|-----------------------|-----------------------|--------------------------|-----------------------|-----------------------|
|   | 1943-44                         | 1944-45                     | 1945-46               | 1946-47               | 1945-46               | 1946-47                  | 1945-46               | 1946-47               |
| AVAILABLE: UNEXPENDED BALANCE FORWARD   | 7,531.22                        | 2,710.29                    | (2,590)               | 4,910                 | (2,590)               | 4,910                    | (2,590)               | 4.910                 |
| FEDERAL GRANTS                          | 46,307.16                       | 46,700.00                   | 64, <b>5</b> 00       | 64,500                | 64,500                | 64,500                   | 64,500                | 64,500                |
| TOTAL AVAILABLE                         | 53,838.38<br>51,128.09          | 49,410.29<br>52,000.00      | 61,910<br>57,000      | 69,410<br>58,000      | 61,910<br>57,000      | 69,410<br>58,0∞          | 61,910<br>57,000      | 69,410<br>58,000      |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR | 2,710.29                        | (2,589.71)                  | 4,910                 | 11,410                | 4,910                 | 11,410                   | 4,910                 | 11,410                |
| EXPENDITURES BY CHARACTER:              |                                 |                             |                       |                       |                       |                          |                       |                       |
| PERSONAL SERVICES                       | 39,170.10<br>11,869.59<br>88.40 | 40,000.00<br>12,000.00<br>- | 45,000<br>12,000<br>- | 46,000<br>12,000<br>- | 45,000<br>12,000<br>- | 46,000<br>12,000<br>-    | 45,000<br>12,000<br>- | 46,000<br>12,000<br>- |
| Total Expenditures (See Above)          | 51,128.09                       | 52,000.00                   | 57,000                | 58,000                | 57,000                | 58,000                   | 57,000                | 58,000                |

### DEVELOPMENT AND CONSERVATION DEPARTMENT OF AGRICULTURE SHIPPING POINT INSPECTION -- DIVISION OF MARKETS

Inspection and certification of fruits, vegetables and other perishable farm products. Supported by fees, and any savings in excess of costs refunded to shippers.

| _                                       | ACTUAL     | ESTIMATED  | DEPAR<br>REQU | RTMENT<br>JEST  | BUDGET<br>RECOMMENDATION |         | LEGISL<br>APPROPR |         |
|---|------------|------------|---------------|-----------------|--------------------------|---------|-------------------|---------|
| <u>-</u>                                | 1943-44    | 1944-45    | 1945-46       | 1946-47         | 1945-46                  | 1946-47 | 1945-46           | 1946-47 |
| AVAILABLE:                              |            |            |               |                 |                          |         |                   |         |
| UNEXPENDED BALANCE FORWARD              | 25,919.71  | 57,486.35  | 58,938        | 46.772          | 58,938                   | 46,772  | 58,938            | 46.772  |
| OTHER DEPARTMENTAL REVENUE              | 189,880.04 | 160,000.00 | 141,000       | 141,000         | 141,000                  | 141,000 | 141,000           | 141,000 |
| ·                                       |            |            |               |                 |                          |         |                   |         |
| TOTAL AVAILABLE                         | 215,799.75 | 217,486.35 | 199,938       | 187,772         | 199,938                  | 187,772 | 199,938           | 187,772 |
| Total Expenditures (See Below)          | 158,313.40 | 158,548.00 | 153,166       | 156,766         | 153,166                  | 156,766 | 153,166           | 156,766 |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR | 57,486.35  | 58,938.35  | 46,772        | 31,006          | 46,772                   | 31,006  | 46,772            | 31,006  |
| EXPENDITURES BY CHARACTER:              |            |            |               | :               |                          |         |                   |         |
| PERSONAL SERVICES                       | 125,215.76 | 121,049.00 | 114,900       | 118,500         | 114,900                  | 118,500 | 114.900           | 118.500 |
| CONTRACTUAL SERVICES                    | 31,299.58  | 35,749.00  | 36,566        | 36,566          | 36,566                   | 36,566  | 36,566            | 36,566  |
| COMMODITIES                             | 1,263.06   | 1,450.00   | 1,250         | 1,250           | 1,250                    | 1,250   | 1,250             | 1,250   |
| GRANTS, SUBSIDIES AND PENSIONS          | 535.00     | 100.00     | 250           | 250             | 250                      | 250     | 250               | 250     |
| CAPITAL EXPENDITURES                    | -          | 200.00     | 200           | 200             | 200                      | 200     | 200               | 200     |
| TOTAL EXPENDITURES (SEE ABOVE)          | 158,313.40 | 158,548.00 | 153,166       | 156,76 <b>6</b> | 153,166                  | 156,766 | 153,166           | 156,766 |

## DEVELOPMENT AND CONSERVATION DEPARTMENT OF AGRICULTURE CERTIFICATION OF SEED--PLANT INDUSTRY

The inspection of potatoes for certification as seed.

| _                                       | ACTUAL                                      | ESTIMATED                          | DEPAR<br>REQU                  | RTMENT<br>JEST            | BUDGET<br>RECOMMENDATION       |                                | LEGISL<br>APPROPE              |                           |
|---|---|------------------------------------|--------------------------------|---------------------------|--------------------------------|--------------------------------|--------------------------------|---------------------------|
| _                                       | 1943-44                                     | 1944-45                            | 1945-46                        | 1946-47                   | 1945-46                        | 1946-47                        | 1945-46                        | 1946-47,                  |
| AVAILABLE:                              |   |                                    |                                |                           |                                |                                |                                |                           |
| UNEXPENDED BALANCE FORWARD              | 7,371.78                                    | 8,737.23                           | 8.737                          | 8,737                     | 8, <b>7</b> 37                 | 8,737                          | 8,737                          | 8,737                     |
| OTHER DEPARTMENTAL REVENUE              | 104,722.58                                  | 00.000.08                          | 83.700                         | 83 ,700                   | 83 , 700                       | 83,700                         | 83,700                         | 83,700                    |
| TOTAL AVAILABLE                         | 112,094.36                                  | 88,737.23                          | 92,437                         | 92,437                    | 92 , 437                       | 92,437                         | 92,437                         | 92,437                    |
| TOTAL EXPENDITURES (SEE BELOW)          | 103,357.13                                  | 80,000.00                          | 83 ,700                        | 83,700                    | 83,700                         | 83,700                         | 83,700                         | 83,700                    |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR | 8,737.23                                    | 8,737.23                           | 8,737                          | 8,737                     | 8,737                          | 8,737                          | 8,737                          | 8,737                     |
| EXPENDITURES BY CHARACTER:              |   |                                    |                                |                           |                                |                                |                                |                           |
| PERSONAL SERVICES                       | 45,057.25<br>48,524.89<br>9,762.74<br>12.25 | 50,800.00<br>19,800.00<br>9,400.00 | 53,500<br>20,800<br>9,400<br>- | 53,500<br>20,800<br>9,400 | 53,500<br>20,800<br>9,400<br>- | 53,500<br>20,800<br>9,400<br>- | 53,500<br>20,800<br>9,400<br>- | 53,500<br>20,800<br>9,400 |
| Total Expenditures (SEE ABOVE)          | 103.357.13                                  | 80,000.00                          | 83,700                         | 83,700                    | 83,700                         | 83,700                         | 83,700                         | 83,700                    |

### DEVELOPMENT AND CONSERVATION DEPARTMENT OF AGRICULTURE

#### SUPPRESSION OF EUROPEAN CORN BORER

Tax at the rate of thirty cents per ton, on all sweet corn in the husk grown under contract in this State for commercial canning and freezing to provide funds for the suppression of the European Corn Borer.

| ·                                       | ACTUAL  | ESTIMATED | •  | RTMENT<br>JEST | BUDGI<br>RECOMMEI |         | LEGISL<br>APPROPR |                |
|---|---------|-----------|--|----------------|-------------------|---------|-------------------|----------------|
| _                                       | 1943-44 | 1944-45   | 1945-46  | 1946-47        | 1945-46           | 1946-47 | 1945-46           | 1946-47        |
| AVAILABLE: UNEXPENDED BALANCE FORWARD   |         |           | THE PROPERTY OF THE PROPERTY O |                |                   |         |                   |                |
| FEDERAL GRANTS                          | -       | -         | *  | -              | <u>.</u> .        | -       | 12,000            | 12,000         |
| _                                       |         |           |  |                | ·                 |         | 10.000            |                |
| TOTAL AVAILABLE                         |         | -         | -  | -              | -                 | -       | 12,000<br>12,000  | 12,000         |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR |         |           |  |                |                   |         |                   |                |
| EXPENDITURES BY CHARACTER:              |         |           |  |                |                   |         |                   |                |
| PERSONAL SERVICES                       | -       |           |  |                | -                 | · ·     | 5,700<br>6,300    | 5,700<br>6,300 |
| TOTAL EXPENDITURES (SEE ABOVE)          |         |           |  |                |                   | +       | 12,000            | 12,000         |

#### DEVELOPMENT AND CONSERVATION

#### UNIVERSITY OF MAINE

#### BLUEBERRY RESEARCH

To provide funds at a tax rate of one and one-quarter mills per pound on blueberries for conducting Research and Extension Work and otherwise improving the blueberry industry of the State.

|  | ACTUAL      | DEPART<br>UAL ESTIMATED REQUE |         | _       | BUDGE<br>RECOMMEN |         | LEGISL<br>APPROPR |         |
|--|-------------|-------------------------------|---------|---------|-------------------|---------|-------------------|---------|
| _  | 1943-44     | 1944-45                       | 1945-46 | 1946-47 | 1945-46           | 1946-47 | 1945-46           | 1946-47 |
| AVAILABLE:   |             |                               |         |         |                   |         |                   |         |
| UNEXPENDED BALANCE FORWARD   | •           | •                             | -       | -       | -                 | -       | . <b>-</b>        | 7,875   |
| FEDERAL GRANTS   | -           | -                             | -       | -       | -                 | •       | 7.875             | 13,125  |
| TOTAL AVAILABLE  | -           | -                             |         | -       | -                 | -       | 7,875             | 21,000  |
| TOTAL EXPENDITURES (SEE BELOW)   | <del></del> |                               |         |         |                   |         |                   |         |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR UNEXPENDED BALANCE LAPSED TO CONTINGENT FUND                       | -           | -                             | -       | •       |                   | •       | <b>7</b> ,875     | 21,000  |
| EXPENDITURES BY CHARACTER:   |             |                               |         |         |                   |         |                   |         |
| PERSONAL SERVICES  CONTRACTUAL SERVICES  COMMODITIES  GRANTS, SUBSIDIES AND PENSIONS  CAPITAL EXPENDITURES |             |                               |         |         |                   |         |                   |         |
| TOTAL EXPENDITURES (SEE ABOVE)   |             |                               |         |         |                   |         |                   |         |

## DEVELOPMENT AND CONSERVATION MAINE DEVELOPMENT COMMISSION POTATO TAX DIVISION

Tax of  $1\ensuremath{\alpha}$  per barrel on potatoes used for advertising and promoting the sale of Maine potatoes.

| 1                                       | ACTUAL                 | ESTIMATED                       |                 | RTMENT<br>JEST           | BUDGE<br>RECOMMEN | -               | LEGISL<br>APPROPR |                      |
|---|------------------------|---------------------------------|-----------------|--------------------------|-------------------|-----------------|-------------------|----------------------|
| _                                       | 1943-44                | 1944-45                         | 1945-46         | 1946-47                  | 1945-46           | 1946-47         | 1945-46           | 1946-47              |
| AVAILABLE:                              |                        |                                 |                 |                          |                   |                 |                   |                      |
| UNEXPENDED BALANCE FORWARD              | 29,822.12              | 25,839.16                       | <b>-</b><br>    | •                        | -                 | -               | :                 | •                    |
| OTHER DEPARTMENTAL REVENUE              | 170,414.49             | 135,000.00                      | 100,000         | 100,000                  | 100,000           | 100,000         | 100,000           | 100,000              |
| TOTAL AVAILABLE                         | 200,236.61             | 160,839.16                      | 100,000         | 100,000                  | 100,000           | 100,000         | 100,000           | 100,000              |
| TOTAL EXPENDITURES (SEE BELOW)          | 174,397.45             | 160,839.16                      | 100,000         | 100,000                  | 100,000           | 100,000         | 100,000           | 100,000              |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR | 25,839.16              |                                 |                 |                          |                   | -               |                   |                      |
| EXPENDITURES BY CHARACTER:              |                        |                                 |                 |                          |                   |                 |                   |                      |
| PERSONAL SERVICES                       | 2,607.83<br>171,352.47 | 3,868.00<br>1 <b>56,</b> 526.27 | 4,025<br>95,530 | 4,181<br>95,3 <b>6</b> 4 | 4,025<br>95,530   | 4,181<br>95,364 | 4,025.<br>95,530  | 4,181<br>95,364      |
| COMMODITIES                             | 437.15                 | 444.89                          | 445             | 455                      | 445               | 455             | 445               | 455                  |
| TOTAL EXPENDITURES (SEE ABOVE)          | 174,397.45             | 160,839.16                      | 100,000         | 100,000                  | 100,000           | 100,000         | 100,000           | 100,000              |
| EXPENDITURES BY ACTIVITY:               |                        |                                 |                 |                          |                   |                 |                   |                      |
| ADVERTISING                             | 117,650.08<br>364.25   | 104,606.93<br>350.00            | 43,596<br>350   | 43,360<br>350            | 43,596<br>350     | 43,360<br>350   | 43,596<br>350     | 43,360<br>350        |
| RESEARCH                                | 41,789.23              | 41,789.23                       | 41,789          | 41,789                   | 41,789            | 41,789          | 41.789            | 41.789               |
| OVERHEAD                                | 95.74<br>3,420.18      | 300.00                          | 300             | 300                      | 300               | 300             | 300               | 300                  |
| COMMITTEE TRAVEL                        | 3,420.18               | 5,468.00<br>325.00              | 5,640<br>325    | 5,876<br>325             | 5,640<br>325      | 5,876<br>325    | 5,640<br>325      | 5,876<br><b>32</b> 5 |
| MARKETING                               | 5,761.90               | 5,500.00                        | 5,500           | 5,500                    | 5,500             | 5,500           | 5,500             | 5,500                |
| GROWERS AND, SHIPPERS                   | 5,000.00               | 2,500.00                        | 2,500           | 2,500                    | 2,500             | 2,500           | 2,500             | 2,500                |
| TOTAL EXPENDITURES (SEE ABOVE)          | 174,397.45             | 160,839.16                      | 100,000         | 100,000                  | 100,000           | 100,000         | 100,000           | 100,000              |

## DEVELOPMENT AND CONSERVATION MAINE FORESTRY DISTRICT

Fire prevention and suppression in the Maine Forestry District of approximately 10,000,000 acres financed by a special tax on property in the district at the rate of  $2\frac{1}{4}$  mills.

| _  | ACTUAL     | ESTIMATED  | DEPAF<br>REQU | RTMENT<br>JEST | BUDGE<br>RECOMMEN |         | LEGISLA<br>APPROPR |         |
|--|------------|------------|---------------|----------------|-------------------|---------|--------------------|---------|
| _  | 1943-44    | 1944-45    | 1945-46       | 1946-47        | 1945-46           | 1946-47 | 1945-46            | 1946-47 |
| AVAILABLE:   |            |            |               |                |                   |         |                    |         |
| UNEXPENDED BALANCE FORWARD   | 91,620.23  | 98,126.93  | 74,447        | 69.917         | 74,447            | 69.917  | 74.447             | 71.442  |
| FEDERAL GRANTS   | 60,987.50  | 81,000.00  | 81,000        | 81,000         | 81,000            | 81,000  | 81,000             | 81,000  |
| OTHER DEPARTMENTAL REVENUE   | 150.808.88 | 131,500.00 | 131,500       | 133,000        | 131,500           | 133,000 | 133,025            | 134,525 |
| TRANSFERRED TO CONTRIBUTIONS AND TRANSFERS                         | •          | ( 30.00)   | ( 30)         | ( 30)          | ( 30)             | ( 30)   | ( 30)              | ( 30)   |
|  |            |            |               |                |                   |         |                    |         |
| TOTAL AVAILABLE  | 303.416.61 | 310,596.93 | 286,917       | 283,887        | 286,917           | 283,887 | 288,442            | 286,937 |
| TOTAL EXPENDITURES (SEE BELOW)                                     | 205,289.68 | 236,150.00 | 217,000       | 217,000        | 217,000           | 217,000 | 217,000            | 217,000 |
| •  |            |            |               |                |                   |         |                    |         |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR  UNEXPENDED BALANCE LAPSED | 98,126.93  | 74,446.93  | 69,917        | 66,887         | 69,917            | 66.887  | 71,442             | 69,937  |
| EXPENDITURES BY CHARACTER:   |            | · ·        |               |                |                   |         |                    |         |
| PERSONAL SERVICES  | 144,192.35 | 144,000.00 | 144,000       | 144,000        | 144,000           | 144,000 | 144,000            | 144,000 |
| CONTRACTUAL SERVICES   | 51,335.90  | 83,150.00  | 64,000        | 64,000         | 64,000            | 64,000  | 64,000             | 64,000  |
| COMMODITIES  | 3.051.21   | 3,000.00   | 3,000         | 3,000          | 3,000             | 3,000   | 3,000              | 3,000   |
| GRANTS, SUBSIDIES AND PENSIONS                                     |            |            |               |                |                   |         |                    |         |
| CAPITAL EXPENDITURES   | 6,710.22   | 6,000.00   | 6,000         | 6,000          | 6,000             | 6,000   | 6,000              | 6,000   |
| Total Expenditures (See Above)                                     | 205,289.68 | 236,150.00 | 217,000       | 217,000        | 21 7,000          | 217,000 | 217,000            | 217,000 |

#### DEVELOPMENT AND CONSERVATION

#### EMERGENCY FOREST FIRE COOPERATION

Federal funds for forest fire protection on non-federal extremely critical areas of national importance.

| _                                       | ACTUAL   | ESTIMATED   |         | RTMENT<br>JEST | BUDGI<br>RECOMMEI |         | LEGISL<br>APPROPR  |         |
|---|--|---|---------|----------------|-------------------|---------|--|---------|
|   | 1943-44  | 1944-45   | 1945-46 | 1946-47        | 1945-46           | 1946-47 | 1945-46  | 1946-47 |
| AVAILABLE:  UNEXPENDED BALANCE FORWARD  | 24,245.21  | 16,300.00   |         |                |                   |         |  |         |
| TOTAL AVAILABLE                         | 24.245.21  | 16,300.00   |         |                |                   |         |  |         |
| TOTAL EXPENDITURES (SEE BELOW)          | 24,245.21  | 16,300.00   |         |                |                   |         | No.  |         |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR |  |   |         |                |                   |         | No. of the control of |         |
| EXPENDITURES BY CHARACTER:              |  |   |         |                |                   |         |  |         |
| PERSONAL SERVICES                       | 13,025.50<br>4,123.04<br>108.70<br>6,987.97  | 9,862.00<br>4,313.00<br>-<br>2,125.00   |         |                |                   |         |  |         |
| TOTAL EXPENDITURES (SEE ABOVE)          | 24,245.21  | 16,300.00   |         |                |                   |         |  | ·····   |
| EXPENDITURES BY ACTIVITY:               | · · · · · · · · · · · · · · · · · · ·  |   |         |                |                   |         |  |         |
| CENTRALIZED ADMINISTRATION              | 4,290.57<br>1,783.56<br>1,476.06<br>1,557.57<br>1,876.55<br>1,687.41<br>5,552.09<br>2,052.64<br>1,626.59<br>279.35<br>2,062.82 | 3,813.00<br>1,727.00<br>1,727.00<br>1,727.00<br>-<br>1,727.00<br>2,125.00<br>1,727.00<br>1,727.00 |         |                |                   |         |  |         |

## DEPARTMENT OF HEALTH AND WELFARE BUREAU OF HEALTH

#### SUMMARY

|   | ACTUAL             | ESTIMATED  |                 | RTMENT<br>UEST | BUDG<br>RECOMME  | ET<br>NDATION | LEGISL<br>APPROPR |                |
|---|--------------------|------------|-----------------|----------------|------------------|---------------|-------------------|----------------|
|   | 1943-44            | 1944-45    | 1945-46         | 1946-47        | 1945-46          | 1946-47       | 1945-46           | 1946-47        |
| AVAILABLE:                              |                    |            |                 |                |                  |               |                   |                |
| UNEXPENDED BALANCE FORWARD              | 159,054.44         | 197,682.36 | 153,091         | 136,198        | 153,091          | 136,198       | 153,091           | 130.234        |
| FEDERAL GRANTS                          | -<br>383,713.00    | 436,268.75 | 462,59 <b>6</b> | -<br>462,596   | -<br>462.596     | -<br>462,596  | 486,891           | 438,026        |
| DEPARTMENTAL REVENUE                    | 56,258.10          | 49,288.00  | 57,000          | 60,150         | 57,000           | 60,150        | 57,000            | 61,250         |
| TOTAL AVAILABLE                         | 599,025.54         | 683,239.11 | 672,687         | 658.944        | 672,687          | 658,944       | 696,982           | 629,510        |
| TOTAL EXPENDITURES (SEE BELOW)          | 401,343.18         | 530,149.00 | 536,489         | 539,241        | 536.489          | 539,241       | 566,748           | 571.696        |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR | 197,682.36         | 153,090.11 | 136,198         | 119,703        | 136,198          | 119,703       | 130,234           | 57,814         |
| EXPENDITURES:                           |                    |            |                 |                |                  |               | ,                 |                |
| SANITARY ENGINEERING                    | 29,164.36          | 27,094.00  | 32,329          | 33,060         | 32,329           | 33,060        | 33,026            | 33,656         |
| U.S. PUBLIC HEALTH SERVICE              | 77,002.03          | 88,680.00  | 88,680          | 88,680         | 88,680           | 88,680        | 84,545            | 88,680         |
| VENEREAL DISEASE FUNDS                  | 52,247.53          | 52,500.00  | 52,500          | 52,500         | 52,500           | 52,500        | 52,500            | 52,500         |
| U.S. AID TO CRIPPLED CHILDREN           | 36,969.55          | 44,621.00  | 44.593          | 44,593         | 44,593           | 44,593        | 44,374            | 44,374         |
| MATERNAL AND CHILD HEALTH               | 73,014.31          | 89,010.00  | 89.010          | 91,010         | 89,010           | 91,010        | 79,697            | 79,697         |
| CARE OF MILITARY WIVES                  | 98,920.85          | 187,728.00 | 187,813         | 187,813        | 187,813          | 187.813       | 202,775           | 202,775        |
| CONTROL OVER PLUMBING                   | 5,717.63           | 5,951.00   | 6,491           | 6,627          | 6,491            | 6,627         | 6,484             | 6 <b>,62</b> 7 |
| REGULATION OF COSMETICS                 | 6.447.70           | 9,256.00   | 9,371           | 9,371          | 9.371            | 9,371         | 7.228             | 7,232          |
| SALE OF PROPHYLACTIC RUBBER GOODS       | 579.41             | 1,202.00   | 1,220           | 1,220          | 1,220            | 1,220         | 1,220             | 1.220          |
| Board of Barbers and Hairdressers       | 1 <b>6.15</b> 8.70 | 18,407.00  | 18.600          | 18,861         | 18,600           | 18,861        | 19,018            | 19,269         |
| PLUMBERS' EXAMINING BOARD               | 5,121.11           | 5,700.00   | 5,882           | 5,50 <b>6</b>  | 5,882            | 5,506         | 5,881             | 5,666          |
|   |                    |            |                 |                |                  |               | 30,000            | 30,000         |
| TOTAL EXPENDITURES (SEE ABOVE)          | 401,343.18         | 530,149.00 | 536,489         | 539,241        | 536.4 <b>8</b> 9 | 539,241       | 566,748           | 571,696        |

#### HEALTH AND WELFARE

#### SANITARY ENGINEERING

Self-supporting function. To provide for inspection of Eating Places, Lodging Houses and Camps to determine that they are being conducted in conformity with the Health Laws of Maine.

|   | ACTUAL                          | ESTIMATED                       |                               | RTMENT<br>UEST           | BUDG<br>RECOMME               |                               | LEGISL<br>APPROPR      |                          |
|---|---------------------------------|---------------------------------|-------------------------------|--------------------------|-------------------------------|-------------------------------|------------------------|--------------------------|
|   | 1943-44                         | 1944-45                         | 1945-46                       | 1946-47                  | 1945-46                       | 1946-47                       | 1945-46                | 1946-47                  |
| AVA   LABLE:                            |                                 |                                 |                               |                          |                               |                               |                        |                          |
| UNEXPENDED BALANCE FORWARD              | 14,470.30                       | 12,877.41                       | 11,523                        | 8,194                    | 11,523                        | 8.194                         | 11,523                 | 7,497                    |
| OTHER DEPARTMENTAL REVENUE              | 27,571.47                       | 25,740.00                       | 29,000                        | 31,000                   | 29,000                        | 31,000                        | 29;000                 | 31,000                   |
| TOTAL AVAILABLE                         | 42,041.77<br>29,164.36          | 38,617.41<br>27,094.00          | 40,523<br>32,329              | 39,194<br>33,060         | 40,523<br>32,329              | 39,194<br>33,060              | 40,523<br>33,026       | 38,497<br>33,656         |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR | 12,877.41                       | 11,523.41                       | 8,194                         | 6,134                    | 8.194                         | 6,134                         | 7.497                  | 4.841                    |
| EXPENDITURES BY CHARACTER:              |                                 | 1                               |                               |                          |                               |                               |                        |                          |
| PERSONAL SERVICES                       | 24,136.50<br>4,430.56<br>498.55 | 20,082.00<br>6,182.00<br>430.00 | 24,589<br>7,010<br>430<br>300 | 25,320<br>7,010<br>430   | 24,589<br>7,010<br>430<br>300 | 25,320<br>7,010<br>430<br>300 | 25,041<br>7,255<br>430 | 25,671<br>7,255<br>430   |
| Total Expenditures (SEE ABOVE)          | 29,164.36                       | 27,094.00                       | 32,329                        | 33,060                   | 32,329                        | 33,060                        | 33,026                 | 33,656                   |
| EXPENDITURES BY ACTIVITY:               |                                 |                                 |                               |                          | ,                             |                               |                        |                          |
| STATE OFFICE                            | 26,566.87<br>2,597.49           | 22,702.00<br>4,392.00           | 24,949<br>7,380               | 25, <b>6</b> 80<br>7,380 | 24,949<br>7,380               | 25,680<br>7,380               | 25,646<br>7,380        | 26,276<br>7,3 <b>8</b> 0 |
| Total Expenditures (SEE ABOVE)          | 29,164.36                       | 27,094.00                       | 32,329                        | 33,060                   | 32,329                        | 33,060                        | 33,026                 | 33,656                   |

## HEALTH AND SANITATION HEALTH AND WELFARE

#### U. S. PUBLIC HEALTH SERVICE - TITLE VI FUNDS

Federal Funds furnished by the U.S. Public Health Service for general health work. Must be used to supplement or improve health services supported by State funds.

| · •                                     | ACTUAL                        | ESTIMATED             |                  | RTMENT          | BUDG<br>RECOMME  | _               | LEGISL<br>APPROPR |                 |
|---|-------------------------------|-----------------------|------------------|-----------------|--|-----------------|-------------------|-----------------|
|   | 1943-44                       | 1944-45               | 1945-46          | 1946-47         | 1945-46  | 1946-47         | 1945-46           | 1946-47         |
| AVAILABLE:                              |                               |                       |                  |                 |  |                 |                   |                 |
| UNEXPENDED BALANCE FORWARD              | 12,197.15                     | 12,165.86             | 2,970            | 2,970           | 2,970  | 2,970           | 2,970             | 2,970           |
| FEDERAL GRANTS                          | 76,726.94<br>243.80           | 79,484.14<br>-        | 88,680           | 88,680          | 88,680   | 88,680          | 84,545            | 88,680          |
| OTHER DEPARTMENTAL REVENUE              | 243.60                        | -                     | <del>-</del> . · | •               | -  | -               | •                 | •               |
| TOTAL AVAILABLE                         | <b>89,16</b> 7.89             | 91,650.00             | 91,650           | 91,650          | 91,650   | 91 650          | 87,515            | 91,650          |
| TOTAL EXPENDITURES (SEE BELOW)          | 77,002.03                     | 88,680.00             | 88,680           | 88,680          | 88,680   | 88,680          | 84,545            | 88,680          |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR | 12,165.86                     | 2,970.00              | 2,970            | 2,970           | 2,970  | 2,970           | 2,970             | 2,970           |
| EXPENDITURES BY CHARACTER:              |                               |                       |                  |                 | Annual Caronic |                 |                   |                 |
| PERSONAL SERVICES                       | 50,845.47                     | 56,656.00             | 56,032           | 57,229          | 56,032   | 57,229          | 57,062            | 59,506          |
| CONTRACTUAL SERVICES                    | 14,741.42<br>9,411.42         | 21,954.00<br>7,138.00 | 23,127<br>6,789  | 23,130<br>6,000 | 23,127<br>6,789  | 23,130<br>6,000 | 19,232<br>5.501   | 19,928<br>6,528 |
| GRANTS, SUBSIDIES AND PENSIONS          | 400.23                        | 1,200.00              | 1,200            | 1,200           | 1,200  | 1,200           | 1.200             | 1.200           |
| CAPITAL EXPENDITURES                    | 1,603.49                      | 1,732.00              | 1,532            | 1,121           | 1,532  | 1,121           | 1,550             | 1,518           |
| TOTAL EXPENDITURES (SEE ABOVE)          | 77,002.03                     | 88,680.00             | 88,680           | 88,680          | 88,680   | 88,680          | 84,545            | 88,680          |
| EXPENDITURES BY ACTIVITY:               |                               |                       |                  |                 |  |                 |                   |                 |
| CENTRAL ADMINISTRATION                  | 607.05<br>3,538.10            | 3.848.00              | -<br>4.069       | -<br>4,173      | 4,069  | -<br>4,173      | 4,368             | -               |
| VITAL STATISTICS                        | 420.98                        | 5,040.00              | -                | ÷,1/5           | -,07.5   | 4,175           | 4,366             | 4,680           |
| PERSONNEL TRAINING                      | 560.42                        | 1,554.00              | 1,554            | 1,554           | 1,554  | 1,554           | 1.554             | 1,554           |
| DIAGNOSTIC LABORATORY                   | 13,058.74                     | 12,438.00             | 13,386           | 12,443          | 13,386   | 12,443          | 12,396            | 13,622          |
| Diagnostic Laboratory-Aroostook         | 111.34                        | -                     | -                | -               | -  |                 | -                 | -               |
| SANITARY ENGINEERING-STATE OFFICE       | 6,518.10                      | 6,856.00              | 7,205            | 7,414           | 7,205  | 7,414           | 7,053             | 7,588           |
|   | 18,450.68                     | 22,540.00             | 25,027           | 25,340          | 25,027   | 25,340          | 22,236            | 22,912          |
| COMMUNICABLE DISEASES                   | <b>6,966</b> .88<br>23,615.54 | 7,892.00<br>31,252.00 | 2,608<br>32,431  | 2,712<br>32,744 | 2,608<br>32,431  | 2,712<br>32,744 | 3,000             | 3,000           |
| VENEREAL DISEASE CONTROL                | 3,154.20                      | 2,300.00              | 2,400            | 2,300           | 2,400  | 2,300           | 31,988<br>1,950   | 32,924<br>2,400 |
| TOTAL EXPENDITURES                      | 77,002.03                     | 88,680.00             | 88,680           | 88,680          | 88,680   | 88,680          | 84,545            | 88,680          |

## HEALTH AND SANITATION HEALTH AND WELFARE

#### U.S. PUBLIC HEALTH SERVICE - VENEREAL DISEASE FUNDS

Federal Funds furnished by the U.S. Public Health Service for Veneral Disease Control only. Must be used to supplement or improve health services supported by State funds.

| · <u> </u>                              | 1943-44                | 1944-45                |                  |                  |                  |                  |                                  | IATION           |
|---|------------------------|------------------------|------------------|------------------|------------------|------------------|----------------------------------|------------------|
|   |                        | 1944-45                | 1945-46          | 1946-47          | 1945-46          | 1946-47          | 1945-46                          | 1946-47          |
| AVAILABLE:                              |                        |                        |                  |                  |                  |                  |                                  |                  |
| UNEXPENDED BALANCE FORWARD              | 10,584.93              | 4,971.65               | 1,277            | 1,277            | 1,277            | 1,277            | 1,277                            | 1,277            |
| FEDERAL GRANTS                          | 46,628.00<br>6.25      | 48,805.35<br>-         | 52,500           | 52,500           | 52,500<br>-      | 52,500<br>-      | 52,500<br>-                      | 52,500<br>-      |
| _                                       |                        |                        |                  |                  |                  |                  |                                  |                  |
| TOTAL AVAILABLE                         | 57,219.18<br>52,247.53 | 53,777.00<br>52,500.00 | 53,777<br>52,500 | 53,777<br>52,500 | 53,777<br>52,500 | 53,777<br>52,500 | 53,77 <b>7</b><br>52 <b>.500</b> | 53,777<br>52,500 |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR | 4,971.65               | 1,277.00               | 1,277            | 1,277            | 1,277            | 1,277            | 1,277                            | 1,277            |
| EXPENDITURES BY CHARACTER:              |                        |                        |                  |                  |                  |                  |                                  |                  |
| PERSONAL SERVICES                       | 28,400.70              | 27,600.00              | 29,300           | 30,504           | 29,300           | 30,504           | 30,680                           | 31,689           |
| CONTRACTUAL SERVICES                    | 13,131.40              | 13,930.00              | 13,990           | 13,464           | 13,990           | 13,464           | 13,679                           | 13,379           |
| COMMODITIES                             | 10,037.47              | 8,275.00               | 6,510            | 5,832            | ค,510            | 5,832            | 5,746                            | 5.037            |
| GRANTS, SUBSIDIES AND PENSIONS          | 400.23                 | 2,395.00               | 2,400            | 2,400            | 2,400            | 2,400            | 2,395                            | 2,395            |
| CAPITAL EXPENDITURES                    | 277.73                 | 300.00                 | 300              | 300              | 300              | 300              | •                                | •                |
| Total Expenditures (See Above)          | 52,247.53              | 52,500.00              | 52,500           | 52,500           | 52,500           | 52,500           | 52.500                           | 52,500           |
| EXPENDITURES BY ACTIVITY:               |                        |                        |                  |                  |                  |                  |                                  |                  |
| DISTRICT HEALTH CENTERS                 | 2,362.50               | 2,496.00               | 2,765            | 2,869            | 2,765            | 2,869            | 3.016                            | 3,224            |
| PERSONNEL TRAINING                      | 855.92                 | 3,509.00               | 3,500            | 3,500            | 3,500            | 3,500            | 3,609                            | 3,609            |
| Diagnostic Laboratory                   | 11,401.90              | 10,372.00              | 10,372           | 10,372           | 10,372           | 10,372           | 10.602                           | 10,802           |
| PUBLIC HEALTH NURSING FIELD             | 14,191.94              | 16,172.00              | 16,688           | 17,317           | 16,688           | 17,317           | 16,572                           | 16.620           |
| VENEREAL DISEASE CONTROL - STATE OFFICE | 7,262.17               | 13,435.00              | 12,435           | 12,228           | 12,435           | 12,228           | 11,486                           | 11,130           |
| VENEREAL DISEASE CONTROL - FIELD        | 16,173.10              | 6,516.00               | 6,740            | 6,214            | 6,740            | 6.214            | 7,215                            | 7,115            |
| TOTAL EXPENDITURES (SEE ABOVE)          | 52,247.53              | 52,500.00              | 52,500           | 52,500           | 52,500           | 52,500           | 52,500                           | 52,500           |

#### HEALTH AND WELFARE

#### U. S. AID TO CRIPPLED CHILDREN

Supported by Federal Funds. Federal funds available to assist the state in improving and extending health services for crippled children.

| _                                       | ACTUAL   | ESTIMATED                                      |                                    | RTMENT<br>DEST                     | BUDG<br>RECOMME                    | ET<br>NDATION                      | LEGISL<br>APPROPR                  |                                    |
|---|--|--|------------------------------------|------------------------------------|------------------------------------|------------------------------------|------------------------------------|------------------------------------|
| _                                       | 1943-44  | 1944-45  | 1945-46                            | 1946-47                            | 1945-46                            | 1946-47                            | 1945-46                            | 1946-47                            |
| AVAILABLE:                              |  |  |                                    |                                    |                                    |                                    |                                    |                                    |
| UNEXPENDED BALANCE FORWARD              | 14,949.85                                      | 19,194.65                                      | 19,167                             | 19,167                             | 19,167                             | 19,167                             | 19,167                             | 19.167                             |
| APPROPRIATION                           | 41,172.70<br>41.65                             | 44,593.00                                      | 44,593<br>-                        | 44,593<br>-                        | 44,593<br>-                        | 44,593                             | 44,374                             | 44.374                             |
| TOTAL AVAILABLE                         | 56,164.20<br>36,969.55                         | 63,787.65<br>44,621.00                         | 63,760<br>44,593                   | 63,760<br>44,593                   | 63,760<br>44,593                   | 63,760<br>44.593                   | 63,541<br>44,374                   | 63,541<br>44,374                   |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR | 19,194.65                                      | 19,166.65                                      | 19.167                             | 19,167                             | 19,167                             | 19.167                             | 19,167                             | 19,167                             |
| UNEXPENDED BALANCE LAPSED               | 15,154.05                                      | 19,100.03                                      | 19,107                             | ,19,107                            | 19,107                             | 19,107                             | 19,107                             | 19,16/                             |
| EXPENDITURES BY CHARACTER:              |  |  |                                    |                                    |                                    |                                    |                                    |                                    |
| PERSONAL SERVICES                       | 22,425.96<br>11,922.27<br>1,235.67<br>1,383.40 | 25,571.00<br>15,150.00<br>1,600.00<br>2,200.00 | 26.685<br>14.395<br>1.600<br>1.813 | 27.779<br>13,474<br>1,600<br>1,640 | 26,685<br>14,395<br>1,600<br>1,813 | 27,779<br>13,474<br>1,600<br>1,640 | 27,123<br>14,160<br>1,291<br>1,700 | 28,011<br>13,772<br>1,291<br>1,200 |
| CAPITAL EXPENDITURES                    | 2.25   | 100.00   | 100                                | 100                                | 100                                | 100                                | 100                                | 100                                |
| TOTAL EXPENDITURES (SEE ABOVE)          | 36,969.55                                      | 44,621.00                                      | 44,593                             | 44,593                             | 44,593                             | 44,593                             | 44,374                             | 44,374                             |
| EXPENDITURES BY ACTIVITY:               |  |  |                                    |                                    |                                    |                                    |                                    |                                    |
| CRIPPLED CHILDREN - STATE OFFICE        | 14,517.40<br>9,362.86<br>13,089.29             | 18,887.00<br>11,750.00<br>13,984.00            | 19,655<br>10,608<br>14,330         | 20,228<br>9,514<br>14,851          | 19,655<br>10,608<br>14,330         | 20,228<br>9,514<br>14,851          | 19,773<br>10,701<br>13,900         | 20,045<br>10,013<br>14,316         |
| TOTAL EXPENDITURES (SEE ABOVE)          | 36,969.55                                      | 44,621.00                                      | 44,593                             | 44,593                             | 44,593                             | 44,593                             | 44,374                             | 44,374                             |

## HEALTH AND WELFARE MATERNAL & CHILD HEALTH

Federal Funds available to assist the state in improving and extending maternal and child health services.

| _                                       | ACTUAL                         | ESTIMATED              | _                | RTMENT<br>JEST   | BUDGE<br>RECOMMEN                     | _                | LEGISL<br>APPROPR  |                  |
|---|--------------------------------|------------------------|------------------|------------------|---------------------------------------|------------------|--|------------------|
|   | 1943-44                        | 1944-45                | 1945-46          | 1946-47          | 1945-46                               | 1946-47          | 1945-46  | 1946-47          |
| AVAILABLE:                              |                                |                        |                  |                  |                                       |                  |  |                  |
| UNEXPENDED BALANCE FORWARD              | 45,847.59                      | 20,688.60              | 7,337            | 7,337            | 7,337                                 | 7,337            | 7,337  | 337              |
| APPROPRIATION                           | 67,411.36<br>88.08             | 75,658.26<br>-         | 89,010<br>-      | 89,010<br>-      | 89, <b>010</b><br>-                   | 89,010<br>-      | 72 <b>.</b> 697  | 79,697<br>-      |
| Care                                    | (19,644.12)                    | -                      | -                | -                | -                                     | -                | -  | <u>.</u>         |
| TOTAL AVAILABLE                         | 93,702.91<br>73,014.31         | 96,346.86<br>89,010.00 | 96,347<br>89,010 | 96,347<br>91,010 | 96,347<br>89,010                      | 96,347<br>91,010 | <b>80.</b> 034<br>7 <b>9.69</b> 7  | 80,034<br>79,697 |
| · <del>-</del>                          |                                |                        | ·                | <del></del>      | · · · · · · · · · · · · · · · · · · · |                  |  | 70,007           |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR | 20,688,60                      | 7,336.86               | 7,337            | 5,337            | 7,337                                 | 5,337            | 337  | 337              |
| EXPENDITURES BY CHARACTER:              |                                |                        |                  |                  |                                       |                  |  |                  |
| PERSONAL SERVICES                       | 36,839.09                      | 53,081.00              | 52,578           | 54,840           | 52,578                                | 54,840           | 49,896   | 52,401           |
| CONTRACTUAL SERVICES                    | 29,615.60<br>5,275.47          | 28,420.00<br>4,909.00  | 27,748<br>6,084  | 27,990           | 27,748                                | 27,990           | 22,631   | 20,426           |
| Commodifies                             | 412.23                         | 1.600.00               | 1,600            | 5,580<br>1,600   | 6,084<br>1,600                        | 5,580<br>1,600   | 4,670<br>1,600   | 4,370<br>1,600   |
| CAPITAL EXPENDITURES                    | 871.92                         | 1,000.00               | 1,000            | 1,000            | 1,000                                 | 1,000            | 900  | 900              |
| TOTAL EXPENDITURES (SEE ABOVE)          | 73,014.31                      | 89,010.00              | 89,010           | 91,010           | 89,010                                | 91,010           | <b>7</b> 9,697   | 79,697           |
| EXPENDITURES BY ACTIVITY:               |                                | ·                      |                  |                  |                                       |                  | The Company of the Co |                  |
| DISTRICT HEALTH CENTERS                 | 444.92                         | •                      | -                | -                | -                                     | -                | -  | -                |
| PERSONNEL TRAINING                      | 556.84                         | 2,054.00               | 2,054            | 2,054            | 2,054                                 | 2,054            | 2,054  | 2,054            |
| MATERNAL & CHIED HEALTH - STATE OFFICE  | 18,486.30                      | 25,081.00              | 24,081           | 24,581           | 24,081                                | 24,581           | 21,509   | 21,793           |
| MATERNAL & CHILD HEALTH - FIELD         | 11,220.32<br>7 <b>,498</b> .31 | 5,953.00<br>11,288.00  | 5,953<br>11,488  | 5,953<br>11,388  | 5,953<br>11,488                       | 5,953<br>11,388  | 6,218  | 5,164            |
| DENTAL HEALTH - FIELD                   | 3,369.37                       | 7,838.00               | 7,838            | 7.838            | 7,838                                 | 7,838            | 10,292<br>4.574  | 10,592<br>4,483  |
| PUBLIC HEALTH NURSING                   | 4,094.98                       | 3,620.00               | 4,020            | 4,020            | 4,020                                 | 4.020            | 3.794  | 3.904            |
| PUBLIC HEALTH NURSING - FIELD           | 27,343.27                      | 33,176.00              | 33,576           | 35,176           | 33,576                                | 35,176           | 31.256   | 31.707           |
| TOTAL EXPENDITURES (SEE ABOVE)          | 73,014.31                      | 89,010.00              | 89,010           | 91,010           | 89,010                                | 91,010           | 79,697   | 79,697           |

#### HEALTH AND WELFARE

#### CARE OF MILITARY WIVES (EMERGENCY MATERNAL & INFANT CARE)

Emergency Maternal & Infant Care program to provide for paying all medical and hospital costs in connection with birth of infants to wives of servicemen, and to provide medical care for infants under one year of age. Supported entirely by Federal funds.

| _  | ACTUAL                   | ESTIMATED                        | DEPA                    | RTMENT<br>JEST               | BUDG                    | ET<br>NDATION           | LEGISL.<br>APPROPR           |                         |
|--|--------------------------|----------------------------------|-------------------------|------------------------------|-------------------------|-------------------------|------------------------------|-------------------------|
| _  | 1943-44                  | 1944-45                          | 1945-46                 | 1946-47                      | 1945-46                 | 1946-47                 | 1945-46                      | 1946-47                 |
| AVAILABLE:                                 |                          |                                  |                         |                              |                         |                         |                              |                         |
| UNEXPENDED BALANCE FORWARD                 | -                        | 72 ,497 .27                      | 72,497                  | 72,497                       | 72 ,497                 | 72,497                  | 72,497                       | 72,497                  |
| FEDERAL GRANTS                             | 151,774.00               | 187,728.00                       | 187,813                 | 187,813                      | 187,813                 | 187,813                 | 202,775                      | 142.775                 |
| TRANSFERRED FROM MATERNAL AND CHILD HEALTH | 19,644.12                | -                                | _                       | -                            | -                       | -                       | •                            | •                       |
| TOTAL AVAILABLE                            | 171,418.12               | 260,225.27                       | 260,310                 | 260,310                      | <b>26</b> 0,310         | 260,310                 | 275,272                      | 215,272                 |
| TOTAL EXPENDITURES (SEE BELOW)             | 98,920.85                | 187,728.00                       | 187,813                 | 187,813                      | 187,813                 | 187,813                 | 202,775                      | 202,775                 |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR    | 72,497.27                | 72 ,497 .27                      | 72,497                  | 72 ,497                      | 72,497                  | 72,497                  | 72.497                       | 12,497                  |
| EXPENDITURES BY CHARACTER:                 | ,                        |                                  |                         |                              |                         |                         |                              |                         |
| PERSONAL SERVICES                          | 98,681.85<br>-<br>239.00 | 2,704.00<br>184,724.00<br>300.00 | 2,713<br>184,800<br>300 | 2,713<br>184,800<br>300<br>- | 2,713<br>184,800<br>300 | 2,713<br>184,800<br>300 | 4.434<br>197.941<br>400<br>- | 4,552<br>197,823<br>400 |
| CAPITAL LAFENDITURES                       |                          |                                  |                         |                              |                         |                         |                              |                         |
| TOTAL EXPENDITURES (SEE ABOVE)             | 98,920.85                | 187,728.00                       | 187,813                 | 187,813                      | 187,813                 | 187,813                 | 202,775                      | 202,775                 |
| EXPENDITURES BY ACTIVITY:                  |                          |                                  |                         |                              |                         |                         |                              |                         |
| STATE OFFICE ADMINISTRATION                | -                        | 3,528.00                         | 3,613                   | 3,613                        | 3,613                   | 3,613                   | 6,500                        | 6,500                   |
| MEDICAL AND HOSPITAL SERVICES              | 98,9 <b>2</b> 0.85       | 184,200.00                       | 184,200                 | 184,200                      | 184,200                 | 184,200                 | 196,275                      | 196.275                 |
| TOTAL EXPENDITURES (SEE ABOVE)             | 98.920.85                | 187,728.00                       | 187,813                 | 187,813                      | 187,813                 | 187,813                 | 202,775                      | 202,775_                |

## HEALTH AND WELFARE CONTROL OVER PLUMBING

Self supporting activity. To determine that plumbing work is being properly performed in conformity with State Laws.

|  | ACTUAL                             | ESTIMATED                          | DEPAF<br>REQU            | RTMENT<br>JEST           | BUDGE<br>RECOMMEN        |                          | LEGISL<br>APPROPR        |                          |
|--|------------------------------------|------------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
|  | 1943-44                            | 1944-45                            | 1945-46                  | 1946-47                  | 1945-46                  | 1946-47                  | 1945-46                  | 1946-47                  |
| AVAILABLE:  UNEXPENDED BALANCE FORWARD | 15,151.21<br>3,927.90              | 13,361.48<br>3,050.00              | 10,461<br>3,050          | 7,020<br>3,800           | 10,461<br>3,050          | 7,020<br>3,800           | 10,461<br>3,050          | 7,027<br>3,800           |
| TOTAL AVAILABLE                        | 19,079.11<br>5,717.63<br>13,361.48 | 16,411.48<br>5,951.00<br>10,460.48 | 13,511<br>6,491<br>7,020 | 10,820<br>6,627<br>4,193 | 13,511<br>6,491<br>7,020 | 10,820<br>6,627<br>4,193 | 13,511<br>6,484<br>7,027 | 10,827<br>6,627<br>4,200 |
| UNEXPENDED BALANCE LAPSED              |                                    |                                    |                          |                          |                          |                          |                          |                          |
| PERSONAL SERVICES                      | 2,047.50<br>3,658.41<br>8.47       | 2,028.00<br>3,770.00<br>23.00      | 2,191<br>4,120<br>50     | 2,191<br>4,276<br>30     | 2,191<br>4,120<br>50     | 2,191<br>4,276<br>30     | 2,184<br>4,120<br>50     | 2,191<br>4,276<br>30     |
| CAPITAL EXPENDITURES                   | 3.25                               | 130.00                             | 130                      | 130                      | 130                      | 130                      | 130                      | 130                      |
| TOTAL EXPENDITURES (SEE ABOVE)         | 5,717.63                           | 5,951.00                           | 6,491                    | 6,627                    | 6.491                    | 6,627                    | 6,484                    | 6.627                    |

### HEALTH AND WELFARE REGULATION OF COSMETICS

Self-supporting activity. This allows for analysis and certification of all cosmetics sold in Maine.

| _                                       | ACTUAL    | ESTIMATED |         | RTMENT<br>UEST | BUDG<br>RECOMME | -       | LEGISL<br>APPROPR |         |
|---|-----------|-----------|---------|----------------|-----------------|---------|-------------------|---------|
| _                                       | 1943-44   | 1944-45   | 1945-46 | 1946-47        | 1945-46         | 1946-47 | 1945-46           | 1946-47 |
| AVAILABLE:                              |           |           |         |                |                 |         |                   |         |
| UNEXPENDED BALANCE FORWARD              | 21,307.66 | 19,305.64 | 13,830  | 8,659          | 13,830          | 8,659   | 13,830            | 10,802  |
| OTHER DEPARTMENTAL REVENUE              | 4,445.68  | 3,780.00  | 4,200   | 4,200          | 4,200           | 4,200   | 4,200             | 4,200   |
| TOTAL AVAILABLE                         | 25,753.34 | 23,085.64 | 18,030  | 12,859         | 18,030          | 12,859  | 18,030            | 15,002  |
| TOTAL EXPENDITURES (SEE BELOW)          | 6,447.70  | 9,256.00  | 9,371   | 9,371          | 9,371           | 9,371   | 7,228             | 7,232   |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR | 19,305.64 | 13,829.64 | 8,659   | 3,488          | 8,659           | 3,488   | 10,802            | 7,770   |
| EXPENDITURES BY CHARACTER:              |           |           |         |                |                 |         |                   |         |
| PERSONAL SERVICES                       | 2,721.95  | 3,380.00  | 3,495   | 3,495          | 3,495           | 3,495   | 1,352             | 1,356   |
| CONTRACTUAL SERVICES                    | 3,528.97  | 5,081.00  | 5,081   | 5,081          | 5,081           | 5,081   | 5,081             | 5,081   |
| COMMODITIES                             | 81.45     | 265.00    | 265     | 265            | 265             | 265     | 2,65              | 265     |
| CAPITAL EXPENDITURES                    | 115.33    | 530.00    | 530     | 530            | 530             | 530     | 530               | 530     |
| Total Expenditures (SEE ABOVE)          | 6,447.70  | 9,256.00  | 9,371   | 9,371          | 9,371           | 9,371   | 7,228             | 7,232   |

#### HEALTH AND WELFARE

#### SALE OF PROPHYLACTIC RUBBER GOODS

To regulate sale of Prophylactic Rubber Goods. This is handled by the Samitary Engineering Division.

| _                                       | ACTUAL   | ESTIMATED |         | RTMENT<br>JEST | BUDGI<br>RECOMMEI |                | LEGISL<br>APPROPR |         |
|---|----------|-----------|---------|----------------|-------------------|----------------|-------------------|---------|
|   | 1943-44  | 1944-45   | 1945-46 | 1946-47        | 1945-46           | 1946-47        | 1945-46           | 1946-47 |
| AVAILABLE:                              |          |           |         |                |                   |                |                   |         |
| UNEXPENDED BALANCE FORWARD              | 5,392.10 | 5,565.69  | 5,142   | 4,672          | 5,142             | 4,672          | 5,142             | 4,672   |
| OTHER DEPARTMENTAL REVENUE              | 753.00   | 778.00    | 750     | 750            | 750               | 750            | 750               | 750     |
| TOTAL AVAILABLE                         | 6,145.10 | 6,343.69  | 5,892   | 5,422          | . 5,892           | 5,422          | 5,892             | 5,422   |
| TOTAL EXPENDITURES (SEE BELOW)          | 579.41   | 1,202.00  | 1,220   | 1,220          | 1,220             | 1,220          | 1,220             | 1,220   |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR | 5,565.69 | 5,141.69  | 4,672   | 4,202          | 4.672             | 4,202          | 4,672             | 4,202   |
| EXPENDITURES BY CHARACTER:              |          |           |         |                |                   | a <sup>2</sup> |                   |         |
| PERSONAL SERVICES                       | r        |           |         |                |                   |                |                   |         |
| CONTRACTUAL SERVICES                    | 519.13   | 1,082.00  | 1,080   | 1,080          | 1,080             | 1,080          | 1,080             | 1,080   |
| COMMODITIES                             | 11.77    | 20.00     | 20      | 20             | 20                | 20             | 20                | 20      |
| CAPITAL EXPENDITURES                    | 48.51    | 100.00    | 120     | 120            | 120               | 120            | 120               | 120     |
| Total Expenditures (SEE ABOVE)          | 579.41   | 1,202.00  | 1,220   | 1,220          | 1,220             | 1,220          | 1.220             | 1,220   |

#### HEALTH AND WELFARE

#### BOARD OF BARBERS AND HAIRDRESSERS

Self-supporting activity. To allow for examination and inspection of Barbers, Hairdressers and their establishments.

| _                                       | ACTUAL            | ESTIMATED |         | RTMENT<br>JEST | BUDGI<br>RECOMMEI |         | LEGISL<br>APPROPR |               |
|---|-------------------|-----------|---------|----------------|-------------------|---------|-------------------|---------------|
|   | 1943-44           | 1944-45   | 1945-46 | 1946-47        | 1945-46           | 1946-47 | 1945-46           | 1946-47       |
| AVA ILABLE:                             |                   |           |         |                |                   |         |                   |               |
| UNEXPENDED BALANCE FORWARD              | 11,434.72         | 10,816.81 | 5,750   | 3,150          | 5,750             | 3,150   | 5,750             | 2,732         |
| OTHER DEPARTMENTAL REVENUE              | 15,540.79         | 13,340.00 | 16,000  | 16,000         | 16,000            | 16,000  | 16,000            | 17,000        |
|   |                   |           |         |                |                   |         |                   |               |
| TOTAL AVAILABLE                         | 26,975.51         | 24,156.81 | 21,750  | 19,150         | 21,750            | 19,150  | 21,750            | 19,732        |
| TOTAL EXPENDITURES (SEE BELOW)          | 16,158.70         | 18,407.00 | 18,600  | 18,861         | 18,600            | 18,861  | 19,018            | 19,269        |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR | 10,816.81         | 5,749.81  | 3,150   | 289            | 3,150             | 289     | 2,732             | 463           |
| EXPENDITURES BY CHARACTER:              |                   |           |         |                |                   |         |                   |               |
| PERSONAL SERVICES                       | 12,264.49         | 13,442.00 | 14,110  | 14,371         | 14,110            | 14,371  | 14,528            | 14.779        |
| CONTRACTUAL SERVICES                    | 3,471.62          | 3,936.00  | 3,735   | 3,735          | 3,735             | 3,735   | 3,735             | 3 <b>,735</b> |
| COMMODITIES                             | 272.59            | 499.00    | 225     | 225            | 225               | 225     | 225               | 225           |
| CAPITAL EXPENDITURES                    | 150.00            | 530.00    | 530     | 530            | 530               | 530     | 530               | 530           |
| TOTAL EXPENDITURES (SEE ABOVE)          | <b>1</b> 6,158.70 | 18,407.00 | 18,600  | 18,861         | 18,600            | 18,861  | 19,018            | 19,269        |

## HEALTH AND WELFARE PLUMBERS' EXAMINING BOARD

Self-supporting activity. To examine and license plumbers.

| ·<br>_                                  | ACTUAL                        | ESTIMATED                     | DEPAF<br>REQL        | RTMENT<br>JEST       | BUDGE<br>RECOMMEN    | = '                  | LEGISLATIVE<br>APPROPRIATION |                      |
|---|-------------------------------|-------------------------------|----------------------|----------------------|----------------------|----------------------|------------------------------|----------------------|
| _                                       | 1943-44                       | 1944-45                       | 1945-46              | 1946-47              | 1945-46              | 1946-47              | 1945-46                      | 1946-47              |
| AVAILABLE:                              |                               |                               |                      |                      |                      |                      |                              |                      |
| UNEXPENDED BALANCE FORWARD              | 7,718.93                      | 6,237.30                      | 3,137                | 1 ,2 55              | 3,137                | 1,255                | 3,1 <b>3</b> 7               | 1,256                |
| OTHER DEPARTMENTAL REVENUE              | 3,639.48                      | 2,600.00                      | 4,000                | 4,400                | 4,000                | 4,400                | 4,000                        | 4,500                |
| TOTAL AVAILABLE                         | 11,358.41                     | 8,837.30                      | 7,137                | 5,655                | 7,137                | 5 <b>.6</b> 55       | 7,137                        | 5,756                |
| TOTAL EXPENDITURES (SEE BELOW)          | 5,121.11                      | 5,700.00                      | 5,882                | 5,506                | 5,882                | 5,506                | 5,881                        | 5,666                |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR | 6,237.30                      | 3,137.30                      | 1,255                | 149                  | 1,255                | 1 49                 | 1,256                        | 90                   |
| EXPENDITURES BY CHARACTER:              |                               |                               |                      |                      |                      |                      |                              |                      |
| PERSONAL SERVICES                       | 3,339.50<br>1,723.81<br>43.80 | 3,508.00<br>2,022.00<br>45.00 | 3,675<br>2,022<br>60 | 3,675<br>1,721<br>60 | 3,675<br>2,022<br>60 | 3,675<br>1,721<br>60 | 3,924<br>1,772<br>60         | 4,035<br>1,521<br>60 |
| GRANTS, SUBSIDIES AND PENSIONS          | 14.00                         | 125.00                        | 125                  | 50                   | 125                  | 50                   | , 125                        | 50                   |
| TOTAL EXPENDITURES (SEE ABOVE)          | 5,121.11                      | 5,700.00                      | 5,882                | 5,506                | 5,882                | 5,506                | 5,881                        | 5,666                |

#### HEALTH AND WELFARE

#### TUBERCULOSIS CONTROL

Federal Funds granted by the U.S. Public Health Service to supplement the State's tuberculosis control program.

|   | ACTUAL  | ESTIMATED | DEPAF<br>REQU  | RTMENT  | BUDGI<br>RECOMMEI  | <del>_</del> | LEGISL<br>APPROPE |                 |
|---|---------|-----------|--|---------|--------------------|--------------|-------------------|-----------------|
| -                                       | 1943-44 | 1944-45   | 1945-46  | 1946-47 | 1945-46            | 1946-47      |                   | 1946-47         |
| AVAILABLE:                              |         |           |  |         |                    |              |                   |                 |
| UNEXPENDED BALANCE FORWARD              |         |           |  |         |                    |              | 30,000            | 000,00          |
| TOTAL AVAILABLE                         |         |           |  |         |                    |              | 30,000<br>30,000  | 30,000          |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR |         |           |  |         |                    |              |                   |                 |
| EXPENDITURES BY CHARACTER:              |         |           | 79-4-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-  |         | Capacity Company   |              |                   |                 |
| PERSONAL SERVICES                       |         |           | A NACIONAL PROPERTY OF THE PRO |         | *downthindest*     |              | 16.432<br>7.277   | 17,313<br>6,977 |
| Commodities                             |         |           |  |         | BASS, accommodates |              | 5,400<br>600      | 4,820<br>600    |
| CAPITAL EXPENDITURES                    |         |           |  |         |                    |              | 291               | 290             |
| TOTAL EXPENDITURES (SEE ABOVE)          |         |           |  |         |                    |              | 30,000            | 30,000          |
| EXPENDITURES BY ACTIVITY:               |         |           |  |         |                    |              |                   |                 |
| PERSONNEL TRAINING                      | •       |           |  |         |                    |              | 777               | <del>7</del> 77 |
| TUBERCULOSIS CONTROL                    |         |           |  |         |                    |              | 15,067<br>2,000   | 14,626<br>2,000 |
| P. H. NURSING.                          |         |           |  |         |                    |              | 12.156            | 12,597          |
| TOTAL EXPENDITURES (SEE ABOVE)          |         |           |  |         | <u> </u>           |              | 30,000            | 30,000          |

# WELFARE AND CHARITIES HEALTH AND WELFARE BUREAU OF SOCIAL WELFARE SUMMARY

|   | ACTUAL                  | ESTIMATED |            | RTMENT<br>UEST | BUDGET<br>RECOMMENDATION |            | LEGISL<br>APPROPE |         |
|---|-------------------------|-----------|------------|----------------|--------------------------|------------|-------------------|---------|
| _   | 1943-44                 | 1944-45   | 1945-46    | 1946-47        | 1945-46                  | 1946-47    | 1945-46           | 1946-47 |
| AVAILABLE:  |                         |           |            |                |                          |            |                   |         |
| UNEXPENDED BALANCE FORWARD  | 16,338.85               | 7,920.91  | 7,921      | 7.921<br>-     | 7, <del>9</del> 21<br>-  | 7,921      | 7.921             | 7.921   |
| FEDERAL GRANTS  | 16,687.53               | 33,262.00 | 35,036     | 35,556         | 35,036                   | 35,556     | 35.036            | 35,556  |
| DEPARTMENTAL REVENUE  | 10,348.96<br>(9,149.82) | 10,000.00 | 9,000      | 9,000          | 9,000                    | 9,000      | 9,000             | 9,000   |
| CONTRIBUTIONS FROM GENERAL FUND                                   | 1,163.89                | -         | •          | -              | -                        | -          | -                 | •       |
| TOTAL AVAILABLE   | 35,389.41               | 51,182.91 | 51,957     | 52,477         | 51,957                   | 52,477     | 51,957            | 52,477  |
| TOTAL EXPENDITURES (SEE BELOW)                                    | 27,468.50               | 43,262.00 | 44,036     | 44,556         | 44,036                   | 44,556     | 44.036            | 44,556  |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR UNEXPENDED BALANCE LAPSED | 7,920.91                | 7,920.91  | 7,921<br>- | 7,921<br>-     | 7,921<br>-               | 7,921<br>- | 7.921             | 7,921   |
| EXPENDITURES:   |                         |           |            |                | 9 Table                  |            |                   |         |
| CHILD WELFARE SERVICES  | 21,139.67               | 33,262.00 | 35,036     | 35,556         | 35,036                   | 35,556     | 35.036            | 35,556  |
| INDIAN TOWNSHIP ADMINISTRATION                                    | 6,328.83                | 10,000.00 | 9,000      | 9,000          | 9,000                    | 9,000      | 9.000             | 9,000   |
| TOTAL EXPENDITURES (SEE ABOVE)                                    | 27,468.50               | 43,262.00 | 44,036     | 44,556         | 44,036                   | 44,556     | 44,036            | 44,556  |

#### WELFARE AND CHARITIES

#### HEALTH AND WELFARE

#### CHILD WELFARE SERVICES -- FEDERAL FUNDS

Federal funds contributed to the state for the development and extension of the state's facilities for Child Welfare.

| _  | ACTUAL                                   | ESTIMATED                                   | DEPAI<br>REQU                   | RTMENT<br>JEST                  | BUDGE<br>RECOMMET               |                                 | LEGISL<br>APPROPR               |                                 |
|--|--|---|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|
| _  | 1943-44                                  | 1944-45                                     | 1945-46                         | 1946-47                         | 1945-46                         | 1946-47                         | 1945-46                         | 1946-47                         |
| AVAILABLE:   |  |   |                                 |                                 |                                 |                                 |                                 |                                 |
| UNEXPENDED BALANCE FORWARD   | 5,972.71                                 | 2,220.97                                    | 2,221                           | 2.221                           | 2,221                           | 2,221                           | 2,221                           | 2,221                           |
| APPROPRIATION  | 16,687.53<br>700.40                      | 33,262.00                                   | 35,036<br>-                     | 35,55A<br>-                     | 35,036<br>-                     | 35,5 <b>5</b> 6<br>-            | 35 <b>,03</b> 6<br>-            | <b>3</b> 5,556<br>-             |
|  | AL II.                                   |   |                                 |                                 |                                 |                                 | ,                               |                                 |
| Total Available  | 23,360.64<br>21,139.67                   | 35,482.97<br>33,262.00                      | 37,257<br><b>3</b> 5,036        | 37,777<br>35,556                | 37 , 257<br>35 , 03 <b>6</b>    | 37,777<br>35,55 <b>6</b>        | 37 <b>,257</b><br>35,036        | 37,777<br>35,556                |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR  | 2,220.97                                 | 2,220.97                                    | 2,221                           | 2,221                           | 2,221                           | 2,221                           | 2,221                           | 2,221                           |
| EXPENDITURES BY CHARACTER:   |  |   |                                 |                                 |                                 |                                 |                                 |                                 |
| PERSONAL SERVICES  CONTRACTUAL SERVICES  COMMODITIES  GRANTS. SUBSIDIES AND PENSIONS  CAPITAL EXPENDITURES | 17,387.35<br>2,774.10<br>17.55<br>960.67 | 23,582.00<br>7,600.00<br>100.00<br>1,980.00 | 25,356<br>7,600<br>100<br>1,980 | 25,876<br>7,600<br>100<br>1,980 | 25,356<br>7,600<br>100<br>1,980 | 25,876<br>7,600<br>100<br>1,980 | 25,356<br>7,600<br>100<br>1,980 | 25,876<br>7,600<br>100<br>1,980 |
| Total Expenditures (See Above)   | 21,139.67                                | 33,262.00                                   | 35,036                          | 35,556                          | 35,036                          | 35,556                          | 35,036                          | 35,556                          |
| EXPENDITURES BY ACTIVITY:  |  |   |                                 |                                 |                                 |                                 |                                 |                                 |
| STATE OFFICE   | 7,949.28<br>13,190.39                    | 11,872.00<br>21,390.00                      | 13, <b>12</b> 7<br>21,909       | 13,309<br>22,247                | 13,127<br>21,909                | 13,309<br>22,247                | 13,127<br>21,909                | 13 <b>,309</b><br>22,247        |
| TOTAL EXPENDITURES (SEE ABOVE)   | 21,139.67                                | 33,262.00                                   | 35,036                          | 35,556                          | 35,036                          | 35,556                          | 35,036                          | 35,556                          |

#### WELFARE AND CHARITIES

#### HEALTH AND WELFARE

#### INDIAN TOWNSHIP ADMINISTRATION

Revenue from sale of stumpage and gravel from approximately 19,000 acres of land area in Indian Township available for improvements on Passamaquoddy Reservation.

| _  | ACTUAL     | ESTIMATED |         | RTMENT<br>JEST | BUDGE<br>RECOMMEN |         | LEGISL<br>APPROPR |         |
|--|------------|-----------|---------|----------------|-------------------|---------|-------------------|---------|
| _  | 1943-44    | 1944-45   | 1945-46 | 1946-47        | 1945-46           | 1946-47 | 1945-46           | 1946-47 |
| AVAILABLE:                                 |            |           |         |                |                   |         |                   |         |
| UNEXPENDED BALANCE FORWARD                 | 10,219.80  | 5,699.94  | 5,700   | 5,700          | 5,700             | 5,700   | 5,700             | 5,700   |
| OTHER DEPARTMENTAL REVENUE                 | 9,794.90   | 10,000.00 | 9,000   | 9,000          | 9,000             | 9,000   | 9,000             | 9.000   |
| TRANSFERRED TO INDIAN TRUST FUNDS          | (9,149.82) | -         | -       | -              | -                 | -       |                   | •       |
| CONTRIBUTIONS FROM GENERAL FUND (SEE NOTE) | 1,163.89   | -         | -       | -              | -                 | -       | •                 | •       |
| Total Available                            | 12,028.77  | 15,699.94 | 14,700  | 14,700         | 14,700            | 14,700  | 14,700            | 14,700  |
| TOTAL EXPENDITURES (SEE BELOW)             | 6,328.83   | 10,000.00 | 9,000   | 9,000          | 9,000             | 9,000   | 9,000             | 9,000   |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR    | 5,699.94   | 5,699.94  | 5,700   | 5,700          | 5,700             | 5,700   | 5,700             | 5,700   |
| EXPENDITURES BY CHARACTER:                 |            |           |         |                |                   |         |                   |         |
| PERSONAL SERVICES                          | 912.00     | 924.00    | 906     | 906            | 906               | 906     | 906               | 906     |
| CONTRACTUAL SERVICES                       | 4,762.05   | 2,676.00  | 3,050   | 2,050          | 3,050             | 2,050   | 3.050             | 2,050   |
| COMMODITIES                                | -          | -         | 44      | 44             | 44                | 44      | 44                | 44      |
| CAPITAL EXPENDITURES                       | 654.78     | 6,400.00  | 5,000   | 6,000          | 5,000             | 6,000   | 5,000             | 6.000   |
| Total Expenditures (SEE ABOVE)             | 6,328.83   | 10,000.00 | 9,000   | 9,000          | 9,000             | 9,000   | 9,000             | 9,000   |
| EXPENDITURES BY ACTIVITY:                  |            |           |         |                |                   |         |                   |         |
| ADMINISTRATION OF TIMBER LANDS             | 1.182.27   | 1,200.00  | 1,300   | 1.300          | 1,300             | 1,300   | 1.300             | 1,300   |
| IMPROVEMENT FUND                           | 5,146.56   | 8,800.00  | 7,700   | 7,700          | 7,700             | 7,700   | 7.700             | 7,700   |
| TOTAL EXPENDITURES (SEE ABOVE)             | 6,328.83   | 10,000.00 | 9,000   | 9,000          | 9,000             | 9,000   | 9,000             | 9,000   |

NOTE: TRANSFERRED FROM UNAPPROPRIATED SURPLUS OF THE GENERAL FUND TO RESTORE AMOUNTS LAPSED IN PRIOR YEARS.

#### WELFARE AND CHARITIES

#### HEALTH AND WELFARE

#### SERVICE FOR CHILDREN OF WORKING MOTHERS

A Federal Defense program for establishing nurseries to take care of children in order that their mothers might work in defense industries. Program now discontinued.

| _                                       | ACTUAL             | ESTIMATED | DEPARTMENT BUDGE<br>REQUEST RECOMMEN |         | =       | LEGISL.<br>APPROPR |         |         |
|---|--------------------|-----------|--------------------------------------|---------|---------|--------------------|---------|---------|
|   | 1943-44            | 1944-45   | 1945-46                              | 1946-47 | 1945-46 | 1946-47            | 1945-46 | 1946-47 |
| AVAILABLE:  UNEXPENDED BALANCE FORWARD  | 146.34<br>(146.34) |           |                                      |         |         |                    |         |         |
| TOTAL AVAILABLE                         |                    |           |                                      |         |         |                    |         |         |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR |                    |           |                                      |         | ·       | ·                  |         |         |
| EXPENDITURES BY CHARACTER:              |                    |           |                                      |         |         |                    |         |         |
| PERSONAL SERVICES                       |                    |           |                                      |         |         |                    |         |         |
| Total Expenditures (SEE ABOVE)          |                    |           |                                      |         |         |                    |         |         |

## STATE HOSPITALS AND SANATORIUMS DEPARTMENT OF INSTITUTIONAL SERVICE EMERGENCY TUBERCULOSIS FUND

Self-supporting function. Receipts accrue from patients in State Samatoriums who are able to pay. Expense is for the care and treatment of patients in public hospitals where patients require surgical care such as Central Maine General Hospital, Lewiston, Maine.

|   | ACTUAL     | ESTIMATED  | DEPARTMENT<br>D REQUEST  |         | BUDG!<br>RECOMME! |         | LEGISL<br>APPROPR |          |
|---|------------|------------|--|---------|-------------------|---------|-------------------|----------|
|   | 1943-44    | 1944-45    | 1945-46  | 1946-47 | 1945-46           | 1946-47 | 1945-46           | 1946-47  |
| AVA ILABLE:   |            |            | No.  |         |                   |         |                   |          |
| UNEXPENDED BALANCE FORWARD  | 73,466.28  | 107,807.92 | 119,910  | 132,012 | 119,910           | 132,012 |                   |          |
| FEDERAL GRANTS  | 62,021.44  | 64,000.00  | 64,000   | 64,000  | 64,000            | 64,000  | SEE GENE          | RAL FUND |
|   |            |            | Acceptabilities (Application of Application of Appl |         | -                 |         |                   |          |
| TOTAL AVAILABLE   | 135,487.72 | 171,807.92 | 183,910  | 196,012 | 183,910           | 196,012 |                   |          |
| TOTAL EXPENDITURES (SEE BELOW)  | 27,679.80  | 51,898.00  | 51,898   | 51,898  | 51,898            | 51,898  |                   |          |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR UNEXPENDED BALANCE LAPSED TO GENERAL FUND | 107,807.92 | 119,909.92 | 132,012  | 144,114 | 132,012           | 144,114 | ·                 |          |
| EXPENDITURES BY CHARACTER:  |            |            | Serve Appropries   |         |                   |         |                   |          |
| PERSONAL SERVICES   | 27,679.80  | 51,898.00  | 51 ,898  | 51,898  | 51 ,898           | 51 ,898 | SEE GENE          | RAL FUND |
| TOTAL EXPENDITURES (SEE ABOVE)  | 27,679.80  | 51,898.00  | 51,898   | 51,898  | 51,898            | 51,898  |                   |          |

Leigslature changed the law so that revenues formerly credited to this account now credit to the General Fund. Unexpended balances formerly carried, lapse to the General Fund Unappropriated Surplus as of June 30, 1945.

## EDUCATION AND LIBRARIES DEPARTMENT OF EDUCATION SUMMARY

| _  | ACTUAĻ                       | ESTIMATED                |                    | RTMENT<br>JEST     | BUDGE<br>RECOMMEN          |                    | LEGISL<br>APPROPF  | ATIVE                   |
|--|------------------------------|--------------------------|--------------------|--------------------|----------------------------|--------------------|--------------------|-------------------------|
| _  | 1943-44                      | 1944-45                  | 1945-46            | 1946-47            | 1945-46                    | 1946-47            | 1945-46            | 1946-47                 |
| AVAILABLE:   |                              |                          |                    |                    |                            |                    |                    |                         |
| UNEXPENDED BALANCE FORWARD   | 196,392.80                   | 165,940.20               | 122,918            | 123,148            | 122,918                    | 123,148            | 122,918            | 123.148                 |
| FEDERAL GRANTS   | 502,545.62<br><b>25</b> 7.72 | 466,667.94<br>(10.00)    | 142,531            | 143,931            | 142,531                    | 143,931            | 142.531            | 143,931                 |
| Transferred to Contributions and Transfers   | (3,656.06)                   | (6,620.00)               | (6,955)            | (8,039)            | (6,955)                    | (8,039)            | (6,955)            | (8,039)                 |
| TOTAL AVAILABLE  | 695,540.08<br>529,599.88     | 625,978.14<br>503,059.48 | 258,494<br>135,346 | 259,040<br>135,646 | 258,494<br>135,34 <b>6</b> | 259,040<br>135,646 | 258,494<br>135,346 | 259,040<br>135,646      |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR  UNEXPENDED BALANCE LAPSED                   | 165,940.20                   | 122,918.66               | 123,148            | 123,394            | 123,148<br>-               | 123,394            | 123,148            | 123,394                 |
| EXPENDITURES:  |                              |                          |                    |                    |                            |                    |                    |                         |
| SERVICES FOR CHILDREN OF WORKING MOTHERS FEDERAL VOCATIONAL EDUCATION - SMITH-HUGHES | 385.02                       | -                        | •                  | -                  | -                          | -                  | ~                  | •                       |
| ACT  | 34.772.59                    | 37,097.00                | 37,097             | 37,097             | 37,097                     | 37,097             | 37.097             | 37 <b>.</b> 09 <b>7</b> |
| ACT  | 40,197.73<br>454,244.54      | 94,866.12<br>371,096.36  | 98,249<br>-        | 98,549<br>-        | 98,249<br>-                | 98,549<br>-        | 98,249<br>-        | 98,549<br>-             |
| TOTAL EXPENDITURES (SEE ABOVE)   | 529,599.88                   | 503,059.48               | 135,346            | 135,646            | 135,346                    | 135,646            | 135,346            | 135,646                 |

## EDUCATION AND LIBRARIES DEPARTMENT OF EDUCATION SERVICE FOR CHILDREN OF WORKING MOTHERS

Advisable educational services pravided in establishing nurseries for defense workers' children under a Federal program. Program now discontinued.

| _   | ACTUAL ESTIMATED |         |  | RTMENT<br>JES <b>T</b> | BUDGI<br>RECOMMEI | <del>-</del> | LEGISL<br>APPROPR  |         |
|---|------------------|---------|--|------------------------|-------------------|--------------|--|---------|
| _   | 1943-44          | 1944-45 | 1945-46  | 1946-47                | 1945-46           | 1946-47      | 1945-46  | 1946-47 |
| AVAILABLE: UNEXPENDED BALANCE FORWARD                             | 385.02           |         |  |                        |                   |              |  |         |
| FEDERAL GRANTS  |                  |         | message plants and the second plants are sec |                        |                   |              |  |         |
| TOTAL AVAILABLE   | 385.02<br>385.02 |         |  |                        |                   | 1            |  |         |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR UNEXPENDED BALANCE LAPSED |                  |         |  |                        |                   |              |  |         |
| EXPENDITURES BY CHARACTER:  |                  |         |  |                        |                   |              |  |         |
| PERSONAL SERVICES   |                  |         | PROTECTION AND ADDRESS OF THE PROTECTION ADDRESS OF THE PROTECTION ADDRESS OF THE PROTECTION ADDRESS OF THE PROTECTION ADDRESS OF THE PROTECTION ADDRESS OF THE PROTECTION ADDRESS OF THE  | ø                      |                   |              | NOTA-VIOLENTIA PROCESSA PROCES |         |
| PENDITURES  | 385.02           |         | The annual control of the control of |                        |                   |              | AND DESCRIPTION OF THE PROPERTY AND THE  |         |
| TOTAL EXPENDITURES (SEE ABOVE)                                    | 385.02           |         |  |                        |                   |              |  |         |

### EDUCATION AND LIBRARIES DEPARTMENT OF EDUCATION

#### FEDERAL VOCATIONAL EDUCATION -- 'SMITH-HUGHES ACT'

Federal Funds for subsidies to towns and academies maintaining vocational courses in agriculture, home-economics, trades and industries and for support of the state's teacher-training program for these fields.

| `<br>_                                     | ACTUAL            | ESTIMATED  | IMATED REQUEST RECOMMENDATION APP  |             | LEGISL<br>APPROPR | · –         |             |             |
|--|-------------------|------------|--|-------------|-------------------|-------------|-------------|-------------|
| _  | 1943-44           | 1944-45    | 1945-46  | 1946-47     | 1945-46           | 1946-47     | 1945-46     | 1946-47     |
| AVAILABLE:                                 |                   |            | THE STATE OF THE S |             |                   |             |             |             |
| UNEXPENDED BALANCE FORWARD                 | 26,341.22         | 32.327.96  | 32,141   | 32,963      | 32 , 1 41         | 32,963      | 32.141      | 32,963      |
| Federal Grants                             | 42,810.52         | 42,810.52  | 44,374   | 45,374      | 44,374            | 45,374      | 44,374      | 45,374      |
| Transferred to Contributions and Transfers | (2,051.19)        | (5,900.00) | (6,455)  | (7,539)     | (6,455)           | (7,539)     | (6,455)     | (7.539)     |
| TOTAL AVAILABLE                            | 67,100.55         | 69,238.48  | 70,060   | 70,798      | 70,060            | 70,798      | 70,060      | 70,798      |
| TOTAL EXPENDITURES (SEE BELOW)             | 34,772.59         | 37,097.00  | 37,097   | 37,097      | 37,097            | 37.097      | 37,097      | 37,097      |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR    | 32,327.96         | 32,141.48  | 32,963   | 33,701      | 32,963            | 33,701      | 32,963      | 33.701      |
| EXPENDITURES BY CHARACTER:                 |                   |            |  |             |                   |             |             |             |
| PERSONAL SERVICES                          | 15,540.15<br>.84  | 14,125.00  | 14,125   | 14,125<br>- | 14,125            | 14,125<br>- | 14,125<br>- | 14,125<br>- |
| GRANTS, SUBSIDIES AND PENSIONS             | 19,231.60         | 22,972.00  | 22,972   | 22,972      | 22,972            | 22,972      | 22.972      | 22,972      |
| TOTAL EXPENDITURES (SEE ABOVE)             | 34,772.59         | 37.097.00  | 37,097   | 37,097      | 37,097            | 37,097      | 37,097      | 37,097      |
| EXPENDITURES BY ACTIVITY:                  |                   |            |  |             |                   |             |             |             |
| AGRICULTURE                                | 27,793.75         | 25,007.00  | 25,007   | 25,007      | 25,007            | 25,007      | 25,007      | 25,007      |
| HOME ECONOMICS                             | 13.42             | 2,790.00   | 2,790  | 2,790       | 2,790             | 2.790       | 2,790       | 2,790       |
| TRADES AND INDUSTRIES                      | 6,9 <b>6</b> 5.42 | 9,300.00   | 9,300  | 9,300       | 9 /300            | 9.300       | 9,300       | 9,300       |
| TOTAL EXPENDITURES (SEE ABOVE)             | 34,772.59         | 37,097.00  | 37,097   | 37,097      | 37,097            | 37,097      | 37.097      | 37,097      |

## EDUCATION AND LIBRARIES DEPARTMENT OF EDUCATION

#### FEDERAL VOCATIONAL EDUCATION -- 'GEORGE-DEEN ACT'

Federal Funds for subsidies to towns and academies maintaining vocational courses in agriculture, home-economics, trades and industries and distributive education. It also supports the state's teacher-training program for these fields.

|  | ACTUAL          | ESTIMATED  | DEPAR<br>REQU | RTMENT<br>JEST | BUDGE<br>RECOMMEN |            | LEGISL<br>APPROPR |            |
|--|-----------------|------------|---------------|----------------|-------------------|------------|-------------------|------------|
|  | 1943-44         | 1944-45    | 1945-46       | 1946-47        | 1945-46           | 1946-47    | 1945-46           | 1946-47    |
| AVAILABLE:                                 |                 |            |               |                |                   |            |                   |            |
| UNEXPENDED BALANCE FORWARD                 | 41,384.51       | 91,505.88  | 91,497        | 91,405         | 91,497            | 91 , 405   | 91,497            | 91,405     |
| FEDERAL GRANTS                             | 91,677.57       | 94,857.42  | 98 , 157      | 98,557         | 98,157            | 98,557     | 98,157            | 98,557     |
| OTHER DEPARTMENTAL REVENUE                 | 246.40          | -          | -             | -              | -                 | -          | -                 | -          |
| Transferred to Contributions and Transfers | (1,604.87)      | -          | -             | -              | -                 | -          | •                 | -          |
| _  |                 |            | V             |                |                   |            |                   |            |
| TOTAL AVAILABLE                            | 131,703.61      | 186,363.30 | 189,654       | 189.962        | 189,654           | 189,962    | 189,654           | 189,962    |
| Total Expenditures (See Below)             | 40,197.73       | 94,866.12  | 98,249        | 98,549         | 98,249            | 98,549     | 98,249            | 98,549     |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR    | 91,505.88       | 91,497.18  | 91,405        | 91,413         | 91,405            | 91,413     | 91,405            | 91,413     |
| EXPENDITURES BY CHARACTER:                 |                 |            |               | ,              |                   |            |                   |            |
| PERSONAL SERVICES                          | 9,537.27<br>.42 | 9,130.00   | 9,250<br>-    | 9,450<br>-     | 9,250<br>-        | 9,450<br>- | 9,250             | 9,450<br>- |
| COMMODITIES                                | 30,660.04       | 85,736.12  | 88,999        | 89,099         | 88,999            | 89,099     | 88.999            | 89,099     |
| Total Expenditures (See Above)             | 40,197.73       | 94,866.12  | 98,249        | 98,549         | 98,249            | 98,549     | 98,249            | 98.549     |
| EXPENDITURES BY ACTIVITY:                  |                 |            |               |                |                   |            |                   |            |
| AGR!CULTURE                                | 16,107.73       | 20,030.12  | 21,549        | 21,749         | 21,549            | 21,749     | 21,549            | 21,749     |
| HOME ECONOMICS                             | 98,78           | 32,036.00  | 33,800        | 33,800         | 33,800            | 33,800     | 33,800            | 33,800     |
| TRADES AND INDUSTRIES                      | 19,659.97       | 25,800.00  | 25,800        | 25,800         | 2 <b>5,8</b> 00   | 25,800     | 25,800            | 25,800     |
| DISTRIBUTIVE EDUCATION                     | 3,081.25        | 7,000.00   | 7,100         | 7,200          | 7,100             | 7,200      | 7,100             | 7,200      |
| TEACHERS' TRAINING                         | 1,250.00        | 10,000.00  | 10,000        | 10,000         | 10,000            | 10,000     | 10,000            | 10,000     |
| TOTAL EXPENDITURES (SEE ABOVE)             | 40,197.73       | 94,866.12  | 98,249        | 98,549         | 98,249            | 98,549     | 98,249            | 98,549     |

### EDUCATION AND LIBRARIES DEPARTMENT OF EDUCATION

#### FEDERAL VOCATIONAL EDUCATION

#### TRAINING OF WAR PRODUCTION WORKERS - FEDERAL

Federal gramts are authorized on an annual basis for the duration. Impossible to estimate for coming biennium.

| · · · · · · · · · · · · · · · · · · ·  | ACTUAL  | ACTUAL ESTIMATED   |         | RTMENT<br>JEST | BUDGE<br>RECOMMEN |         | LEGISL<br>APPROPR | *       |
|--|---|--|---------|----------------|-------------------|---------|-------------------|---------|
|  | 1943-44   | 1944-45  | 1945-46 | 1946-47        | 1945-46           | 1946-47 | 1945-46           | 1946-47 |
| AVAILABLE:   |   |  |         |                |                   |         |                   |         |
| UNEXPENDED BALANCE FORWARD   | 128,282.05  | 42,106.36  |         |                |                   |         |                   |         |
| FEDERAL GRANTS (NET)   | 368,057.53<br>11.32   | 329,000.00<br>(10.00)  |         |                |                   |         |                   |         |
| TOTAL AVAILABLE  | 496,350.90<br>454,244.54  | 371,096.36<br>371,096.36   |         |                |                   |         |                   |         |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR  | 42,106.36   |  |         |                |                   |         |                   |         |
| EXPENDITURES BY CHARACTER:   |   |  |         |                |                   |         |                   |         |
| PERSONAL SERVICES  CONTRACTUAL SERVICES  COMMODITIES  GRANTS, SUBSIDIES AND PENSIONS  CAPITAL EXPENDITURES  REFUND TO UNITED STATES TREASURY | 223,054.36<br>65,854.80<br>61,733.15<br>67.50<br>11,701.25<br>91,833.48 | 237,713.00<br>63,307.07<br>42,412.00<br>-<br>2,700.00<br>24,964.29 |         |                |                   |         |                   |         |
| TOTAL EXPENDITURES (SEE ABOVE)   | 454,244.54  | 371,096.36   |         |                |                   |         |                   |         |

### UNEMPLOYMENT COMPENSATION COMMISSION ADMINISTRATION

Federal funds for administrative expense of collecting the unemployment tax and authorizing payment of benefit claims. Includes salaries and expenses of three commissioners and entire staff in main and branch offices.

| _  | ACTUAL                        | DEPART<br>IAL ESTIMATED REQUE |         | · · ·        |             | LEGISLATIVE<br>APPROPRIATION |             |         |
|--|-------------------------------|-------------------------------|---------|--------------|-------------|------------------------------|-------------|---------|
| _  | 1943-44                       | 1944-45                       | 1945-46 | 1946-47      | 1945-46     | 1946-47                      | 1945-46     | 1946-47 |
| AVAILABLE:                                 |                               | ,                             |         |              |             |                              |             |         |
| UNEXPENDED BALANCE FORWARD                 | 10,598.96                     | 10,843.12                     | 3.408   | 1,504        | 3,408       | 1,504                        | 3,408       | 1.504   |
| FEDERAL GRANTS                             | 225,759. <b>1</b> 0<br>826.92 | 207,437.94                    | 353,000 | 407,900<br>- | 353,000     | 407,900<br>-                 | 353,000     | 407,900 |
| TRANSFERRED TO CONTRIBUTIONS AND TRANSFERS | (6,896.00)                    | (6,896.00)                    | (4,400) | (4,400)      | (4,400)     | (4,400)                      | (4,400)     | (4,400) |
| ·<br>-                                     |                               |                               |         |              |             |                              |             |         |
| TOTAL AVAILABLE                            | 230,288.98                    | 211,385.06                    | 352,008 | 405,004      | 352,008     | 405,004                      | 352,008     | 405,004 |
| TOTAL EXPENDITURES (SEE BELOW)             | 219,445.86                    | 207,977.00                    | 350,504 | 405,004      | 350,504     | 405,004                      | 350,504     | 405,004 |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR    | 10,843.12                     | 3,408.06                      | 1,504   | -            | 1,504       | <u>-</u>                     | 1,504       | •       |
| EXPENDITURES BY CHARACTER:                 |                               |                               |         |              |             |                              |             |         |
| PERSONAL SERVICES                          | 152,772.19                    | 131,994.00                    | 244,504 | 293,504      | 244,504     | 293,504                      | 244,504     | 293,504 |
| CONTRACTUAL SERVICES                       | 57,349.30                     | 63,983.00                     | 78,000  | 86,500       | 78,000      | 86,500                       | 78,000      | 86,500  |
| COMMODITIES                                | 8,734.90                      | 12,000.00                     | 16,000  | 20,000       | 16,000      | 20,000                       | 16,000      | 20,000  |
| GRANTS, SUBSIDIES AND PENSIONS             | 484.64<br>104.83              | -                             | 12,000  | 5,000        | -<br>12,000 | 5,000                        | -<br>12,000 | 5,000   |
| TOTAL EXPENDITURES (SEE ABOVE)             | 219,445.86                    | 207,977.00                    | 350,504 | 405,004      | 350,504     | 405,004                      | 350,504     | 405,004 |

#### CONTRIBUTIONS AND TRANSFERS TO OTHER FUNDS

Clearing account for amounts paid by Special Revenue Funds to other State funds.

|  | ACTUAL    | ESTIMATED | DEPAF<br>REQU | RTMENT<br>JEST | BUDGI<br>RECOMMEI |         | LEGISL<br>APPROPR |         |
|--|-----------|-----------|---------------|----------------|-------------------|---------|-------------------|---------|
| _  | 1943-44   | 1944-45   | 1945-46       | 1946-47        | 1945-46           | 1946-47 | 1945-46           | 1946-47 |
| AVAILABLE:                                 |           |           |               |                |                   | !       |                   |         |
| UNEXPENDED BALANCE FORWARD                 | -         | -         | -             | -              | -                 | -       | -                 | •       |
| Appropriation                              | -         | -         | -             | -              | -                 | - ',    | -                 | •       |
| Federal Vocational Education - George Deen |           |           |               |                |                   | i       |                   |         |
| ACT  | 1,604.87  | -         | -             | ÷              | -                 | · •     | •                 | •       |
| ACT  | 2,051.19  | 5,900.00  | 6,455         | 7,539          | 6,455             | 7,539   | 6,455             | 7,539   |
| MAINE FORESTRY DISTRICT                    | -         | 30.00     | 30            | 30             | 30                | 30      | 30                | 30      |
| MAINE AERONAUTICS COMMISSION               | 1,800.00  | -         | 1,800         | 1,800          | 1,800             | 1,800   | 1,800             | 1,800   |
| INDIAN TOWNSHIP ADMINISTRATION             | 9,149.82  | -         | -             | -              | -                 | -       | -                 | •       |
| UNEMPLOYMENT COMPENSATION COMMISSION       | 6,896.00  | 6,896.00  | 4,400         | 4,400          | 4,400             | 4,400   | 4,400             | 4,400   |
| TOTAL AVAILABLE                            | 21,501.88 | 12,826.00 | 12,685        | 13.769         | 12,685            | 13,769  | 12,685            | 13,769  |
| TOTAL EXPENDITURES                         | 21,501.88 | 12,826.00 | 12,685        | 13,769         | 12,685            | 13,769  | 12,685            | 13,769  |
| EXPENDITURES:                              |           |           |               |                |                   |         |                   |         |
| TRANSFERS TO THE GENERAL FUND:             |           |           |               |                |                   |         | 9                 |         |
| VOCATIONAL EDUCATION - STATE               | 1,291.02  | 4,100.00  | 4,455         | 5,539          | 4,455             | 5,539   | 4,455             | 5,539   |
| CIVILIAN DEFENSE                           | 313.85    | -         | -             | · -            | -                 | -       | _                 | -       |
| INDUSTRIAL EDUCATION                       | 2,051.19  | 1,800.00  | -             | -              | -                 | -       | -                 | •       |
| ATTORNEY GENERAL                           | 2,496.00  | 2,496.00  | -             | •              | -                 | -       | -                 | _       |
| FARMINGTON NORMAL SCHOOL                   | -         | -         | 2,000         | 2,000          | 2,000             | 2,000   | 2,000             | 2,000   |
| AUDIT                                      | -         | 30.00     | 30            | 30             | 30                | 30      | 30                | 30      |
| TRANSFERS TO PUBLIC SERVICE ENTERPRISES:   |           |           |               |                |                   |         |                   |         |
| Augusta Airport                            | 1,800.00  | •         | 1,800         | 1,800          | 1,800             | 1,800   | 1,800             | 1,800   |
| TRANSFERS TO TRUST FUNDS:                  |           |           |               |                |                   |         |                   |         |
| PassamaQuoddy Indians                      | 9,149.82  | •         | -             | -              | -                 |         | -                 | -       |
| EMPLOYEES' RETIREMENT SYSTEM               | 4,400.00  | 4,400.00  | 4,400         | 4,400          | 4,400             | 4,400   | 4,400             | 4,400   |
| TOTAL EXPENDITURES                         | 21,501.88 | 12,826.00 | 12,685        | 13,769         | 12,685            | 13,769  | 12,685            | 13,769  |

#### MAINE STATE LIQUOR COMMISSION

|   | ACTUAL                        | ESTIMATED                     | DEPAR<br>REQUI          |                         | BUDGE<br>RECOMMENI      |            | LEGISL.<br>APPROPR      |                         |
|---|-------------------------------|-------------------------------|-------------------------|-------------------------|-------------------------|------------|-------------------------|-------------------------|
|   | 1943-44                       | 1944-45                       | 1945-46                 | 1946-47                 | 1945-46                 | 1946-47    | 1945-46                 | 1946-47                 |
| INCOME:                                     |                               |                               |                         | -                       |                         |            |                         |                         |
| SALES                                       |                               |                               |                         |                         |                         |            |                         |                         |
| RETAIL                                      | 14,697,745.47<br>1,406,932.83 | 15,208,995.00<br>1,457,090.00 | 13,237,303<br>1,268,220 | 12,235,063<br>1,172,190 | 15,229,770<br>1,459,120 |            | 15,229,770<br>1,459,120 | 15,650,820<br>1,499,450 |
| GROSS SALES                                 | 16,104,678.30                 | 16,666,085.00                 | 14,505,523              | 13,407,253              | 16,688,890              | 17,150,270 | 16,688,890              | 17,150,270              |
| LESS: LICENSEES' DISCOUNT                   | 107,576.43                    | 98,350.00                     | 85.600                  | 79,120                  | 98,490                  | 101,210    | 98,490                  | 101,210                 |
| RETURNED SALES                              | 524.33                        | 880.00                        | 500                     | 500                     | 500                     | 500        | 500                     | 500                     |
| NET SALES                                   | 15,996,577.54                 |                               | 14,419,423              | 13,327,633              | 16,589,900              | 17,048,560 | 16.589.900              | 17,048,560              |
| LESS: COST OF GOODS SOLD                    | 10,748,540.12                 | 11,215,760.99                 | 9,769,159               | 9,029,471               | 11,239,636              | 11,550,398 | 11,239,636              | 11,550,398              |
| GROSS PROFIT ON SALES                       | 5,248,037.42                  | 5,351,094.01                  | 4,650,264               | 4,298,1 <b>6</b> 2      | 5,350,264               | 5,498,162  | 5,350,264               | 5,498,162               |
| OTHER INCOME:                               |                               |                               |                         |                         |                         |            |                         |                         |
| LIQUOR LICENSES                             | 38,450.00                     | 37,300.00                     | 38,000                  | 38,000                  | 38,000                  | 38,000     | 38,000                  | 38,000                  |
| MALT BEVERAGE LICENSES                      | 214,440.00                    | 214,800.00                    | 218,000                 | 218,000                 | 218,000                 | 218,000    | 218,000                 | 218,000                 |
| MALT BEVERAGE FILING FEES                   | 15,880.00                     | 15,800.00                     | 16,200                  | 16,200                  | 16,200                  | 16,200     | 16,200                  | 16,200                  |
| MALT BEVERAGE EXCISE & DEFICIENCY TAX (NET) | 1,928,314.41                  | 1,800,000.00                  | 1,850,000               | 1,700,000               | 1,850,000               | 1,700,000  | 1,850,000               | 1,700,000               |
| Profit or Loss Sale of Capital Assets       | 4.66                          | 140.00                        | 50                      | 50                      | 50                      | 50         | 50                      | 50                      |
| PROFIT OR LOSS SALE OF RETURNED CARTONS     | 389.63                        | 260.00                        | 400                     | 400                     | 400                     | 400        | 400                     | 400                     |
| MISCELLANEOUS                               | 4,081.99                      | 6,000.00                      | 4,000                   | 4,000                   | 4,000                   | 4,000      | 4,000                   | 4,000                   |
| TOTAL OTHER INCOME                          | 2,201,560.69                  | 2,074,300.00                  | .2,126,650              | 1,976,650               | 2,126,650               | 1,976,650  | 2,126,650               | 1.976.650               |
| TOTAL INCOME                                | 7,449,598.11                  | 7,425,394.01                  | 6,776,914               | 6,274,812               | 7,476,914               | 7,474,812  | 7,476,914               | 7,474.812               |
| OPERATING EXPENSES:                         |                               |                               |                         |                         |                         |            |                         |                         |
| STORE OPERATING                             | 526,620.52                    | 511,710.75                    | 550,575                 | 547,735                 | 550,575                 | 547,735    | 550,575                 | 547 <b>.7</b> 35        |
| STORE SUPERVISION                           | 17,379.65                     | 20,139.65                     | 17,990                  | 18,162                  | 17,990                  | 18,162     | 17,990                  | 18,162                  |
| MERCHANDISING                               | 6,829.18                      | 6,678.00                      | 7,944                   | 8,000                   | 7,944                   | 8,000      | 7,944                   | 8,000                   |
| WAREHOUSING                                 | 36,934.20                     | 757 .71                       | 36,550                  | 36,581                  | 36,550                  | 36,581     | 36,550                  | 36.581                  |
| COMMISSIONERS                               | 11,712.22                     | 11,673.64                     | 11,699                  | 11,699                  | 11,699                  | 11,699     | 11,699                  | 11.699                  |
| GENERAL ADMINISTRATION                      | 43,711.46                     | 35,684.91                     | 41,381                  | 41,459                  | 41 ,381                 | 41,459     | 41,381                  | 41.459                  |
| ENFORCEMENT                                 | 62,332.36                     | 62,553.75                     | 63,330                  | £3,406                  | 63,330                  | 63,406     | 63,330                  | 63,406                  |
| ACCOUNTING                                  | 45,354.70                     | 45,195.60                     | 47,445                  | 47,770                  | 47,445                  | 47.770     | 47,445                  | 47,770                  |
| CHEMICAL ANALYSIS                           | 30.00                         | -                             | -                       | •                       | -                       | •          |                         |                         |
| TOTAL OPERATING EXPENSES                    | 750,904.29                    | 725,394.01                    | 776,914                 | 774,812                 | 776,914                 | 774,812    | 776,914                 | 774,812                 |
| NET PROFIT                                  | 6,698,693.82                  | 6,700,000.00                  | 6,000,000               | 5,500,000               | 6,700,000               | 6,700,000  | 6,700,000               | 6,700,000               |
| % OF GROSS PROFIT TO SALES                  | 3 <b>2</b> .59%               | 32.30%                        | 32.25%                  | 32.25                   | % 32.25%                | 32.25      | % 32.25%                | 32.25%                  |

#### AUGUSTA STATE AIRPORT

For operation of State owned airport at Augusta which is usually operated by the Maine Aeronautics Commission. Now under lease to United States Navy.

| _                              | ACTUAL    | ESTIMATED |         | RTMENT<br>UEST | BUDGI<br>RECOMMEI |         | LEGISL<br>APPROPE |         |
|--------------------------------|-----------|-----------|---------|----------------|-------------------|---------|-------------------|---------|
|                                | 1943-44   | 1944-45   | 1945-46 | 1946-47        | 1945-46           | 1946-47 | 1945-46           | 1946-47 |
| REVENUES:                      |           |           |         |                |                   |         |                   |         |
| RENTAL OF HANGARS              | 203.25    | -         | 200     | 200            | 200               | 200     | 200               | 200     |
| RENTAL OF OFFICES              | 1,560.00  | 1,561.00  | 1,560   | 1,560          | 1,560             | 1,560   | 1,560             | 1,560   |
| OTHER INCOME                   | 203.53    | 200.00    | 190     | 190            | 190               | 190     | 190               | 190     |
| REIMBURSEMENT FOR SNOW REMOVAL | 1,800.00  | -         | 1,800   | 1,800          | 1,800             | 1,800   | 1,800             | 1,800   |
| TRANSFERRED FROM GENERAL FUND  | 7,773.59  | 1,411.00  | 8,000   | 8,000          | 8,000             | 8,000   | 8,000             | 8,000   |
| TOTAL REVENUES                 | 11,540.37 | 3,172.00  | 11,750  | 11,750         | 11,750            | 11.750  | 11,750            | 11,750  |
| PERSONAL SERVICES              | 5,317.08  | 1,872.00  | 4,940   | 4,940          | 4,940             | 4,940   | 4,940             | 4,940   |
| OTHER CURRENT EXPENDITURES     | 6,196.30  | 300.00    | 6,630   | 6,630          | 6.630             | 6,630   | 6,630             | 6,630   |
| CAPITAL OUTLAYS                | 26.99     | 1,000.00  | 180     | 180            | 180               | 180     | 180               | 180     |
| TOTAL EXPENDITURES             | 11,540.37 | 3,172.00  | 11,750  | 11,750         | 11.750            | 11,750  | 11.750            | 11,750  |

#### WALDO-HANCOCK TOLL BRIDGE

| _  | ACTUAL      | ESTIMATED   | ESTIMATED ESTIMATED |          | BUDGE<br>RECOMMEN |          | LEGISL<br>APPROPE |          |
|--|-------------|-------------|---------------------|----------|-------------------|----------|-------------------|----------|
| _  | 1943-44     | 1944-45     | 1945-46             | 1946-47  | 1945-46           | 1946-47  | 1945-46           | 1946-47  |
| REVENUES:                                |             |             |                     |          |                   |          |                   |          |
| TOLLS COLLECTED                          | 31,407.50   | 35,000.00   | 35,000              | 35,000   | 35,000            | 35,000   | 35,000            | 35,000   |
| TOTAL REVENUES                           | 31,407.50   | 35,000.00   | 35,000              | 35,000   | 35,000            | 35,000   | 35,000            | 35,000   |
| EXPENDITURES:                            |             |             |                     |          |                   |          |                   |          |
| OPERATING EXPENSES:                      | •           |             |                     |          |                   |          |                   |          |
| PERSONAL SERVICES                        | 10,081.00   | 10,400.00   | 12,000              | 12,000   | 12,000            | 12,000   | 12,000            | 12,000   |
| OTHER EXPENSES                           | 10,839.45   | 3,647.00    | 3,820               | 3,820    | 3,820             | 3,820    | 3,820             | 3,820    |
| TOTAL EXPENDITURES                       | 20,920.45   | 14,047.00   | 15,820              | 15,820   | 15,820            | 15,820   | 15,820            | 15,820   |
| NET AVAILABLE FOR PRINCIPAL AND INTEREST | 10,487.05   | 20,953.00   | 19,180              | 19,180   | 19,180            | 19,180   | 19,180            | 19,180   |
| INTEREST MATURITIES                      | 26,000.00   | 25,200.00   | 24,400              | 23,400   | 24,400            | 23,400   | 24,400            | 23,400   |
| BOND MATURITIES                          | 20,000.00   | 20,000.00   | 20,000              | 30,000   | 20,000            | 30,000   | 20,000            | 30,000   |
| TOTAL REQUIREMENTS                       | 46,000.00   | 45,200.00   | 44,400              | 53,400   | 44,400            | 53,400   | 44,400            | 53,400   |
| NET TO SURPLUS                           | (35,512.95) | (24,247.00) | (25,220)            | (34,220) | (25,220)          | (34,220) | (25,220)          | (34,220) |
| SURPLUS AT BEGINNING OF YEAR             | 138,584.29  | 103,071.44  | 78,824              | 53,604   | 78,824            | 53,604   | 78,824            | 53,604   |
| SURPLUS AT END OF YEAR                   | 103,071.44  | 78,824.44   | 53,604              | 19,384   | 53,604            | 19,384   | 53,604            | 19,384   |

#### DEER ISLE-SEDGWICK BRIDGE

|  | ACTUAL                   | ACTUAL ESTIMATED E     |                  | ESTIMATED | BUDGE<br>RECOMMEN |             | LEGISL<br>APPROPR         |             |
|--|--------------------------|------------------------|------------------|-----------|-------------------|-------------|---------------------------|-------------|
|  | 1943-44                  | 1944-45                | 1945-46          | 1946-47   | 1945-46           | 1946-47     | 1945-46                   | 1946-47     |
| REVENUES:                                |                          |                        |                  |           |                   |             |                           |             |
| Tolls Collected                          | 32,762.20<br>* 12,000.00 | 33,000.00<br>12,000.00 | 35,000<br>12,400 | 40,000    | 35,000<br>12,400  | 40,000<br>- | 35,000<br>12, <i>4</i> 00 | 40,000<br>- |
| TOTAL REVENUE                            | 44,762.20                | 45,000.00              | 47,400           | 40,000    | 47,400            | 40,000      | 47,400                    | 40,000      |
| EXPENDITURES:                            |                          |                        |                  |           |                   |             |                           |             |
| OPERATING EXPENSES: PERSONAL SERVICES    | 8,368.95                 | 8,100.00               | 8,100            | 8,100     | 8,100             | 8.100       | 8,100                     | 8.100       |
| STORM DAMAGE REPAIRS                     | 10,687.83                | 57,607.18              | 8,000            | -         | 8,000             | -           | 8,000                     | •           |
| OTHER EXPENSES                           | €,857.11                 | 5,857.68               | 1,780            | 1,780     | 1,780             | 1,780       | 1,780                     | 1,780       |
| TOTAL EXPENDITURES                       | 25,913.89                | 71,564.86              | 17,880           | 9,880     | 17,880            | 9,880       | 17,880                    | 9,880       |
| NET AVAILABLE FOR PRINCIPAL AND INTEREST | 18,848.31                | (26,564.86)            | 29,520           | 30,120    | 29,520            | 30,120      | 29,520                    | 30,120      |
| INTEREST MATURITIES                      | 18,460.00                | 18,000.00              | 17,520           | 12,000    | 17,520            | 12,000      | 17,520                    | 12,000      |
| BOND MATURITIES                          | 11,000.00                | 12,000.00              | 12,000           | 17,040    | 12,000            | 17,040      | 12,000                    | 17.040      |
| TOTAL REQUIREMENTS                       | 29,460.00                | 30,000.00              | 29,520           | 29,040    | 29,520            | 29,040      | 29,520                    | 29,040      |
| NET TO SURPLUS                           | (10,611.69)              | (56,564.68)            | -                | 1,080     | , <del>-</del>    | 1,080       | -                         | 1.080       |
| SURPLUS AT BEGINNING OF YEAR             | (1,118.63)               | (11,730.32)            | -                | -         | -                 | -           | <u>.</u>                  | •           |
| SURPLUS AT END OF YEAR                   | **(11,730.32)            | (68,295.00)            | -                | 1,080     |                   | 1,080       | -                         | 1,080       |

<sup>\*</sup> LEGISLATIVE APPROPRIATION FROM HIGHWAY FUND TO OFFSET ANTICIPATED DECREASE IN TOLLS COLLECTED.

<sup>\*\*</sup> ADVANCE FROM HIGHWAY FUND UP TO 75,000 AUTHORIZED BY GOVERNOR AND COUNCIL FOR REPAIRING STORM DAMAGE TO THE BRIDGE. THIS AMOUNT TO BE RETURNED TO THE HIGHWAY FUND WHEN TOLL COLLECTIONS INCREASE TO NORMAL.

#### RICHMOND-DRESDEN BRIDGE

|                               | ACTUAL             | ESTIMATED          | ESTIMATED  | ESTIMATED    | BUDGI<br>RECOMMEN |              | LEGISL<br>APPROPE |              |
|-------------------------------|--------------------|--------------------|--|--------------|-------------------|--------------|-------------------|--------------|
|                               | 1943-44            | 1944-45            | 1945-46  | 1946-47      | 1945-46           | 1946-47      | 1945-46           | 1946-47      |
| REVENUES:                     |                    |                    | The state of the s |              |                   |              |                   |              |
| TOLLS COLLECTED               | 7,412.25<br>120.00 | 7,500.72<br>120,00 | 7,000<br>120   | 6,000<br>120 | 7,000<br>120      | 6,000<br>120 | 7,000<br>120      | 6.000<br>120 |
| TRANSFERRED FROM HIGHWAY FUND | 3,000.00           | 3,000.00           | 2,550  | 3,180        | 2,550             | 3,180        | 2,550             | 3,180        |
| TOTAL REVENUES                | 10,532.25          | 10,620.72          | 9,670  | 9,300        | 9,670             | 9,300        | 9,670             | 9,300        |
| EXPENDITURES:                 |                    |                    |  |              |                   |              |                   |              |
| OPERATING EXPENSES:           |                    |                    |  |              |                   |              |                   |              |
| PERSONAL SERVICES             | 8,125.00           | 7,800.00           | 7,800  | 7,800        | 7,800             | 7,800        | 7,800             | 7,800        |
| OTHER EXPENSES                | 1,375.22           | 1,568.00           | 1,500  | 1,500        | 1,500             | 1,500        | 1,500             | 1,500        |
| TOTAL EXPENDITURES            | 9,500.22           | 9,368.00           | 9,300  | 9,300        | 9,300             | 9,300        | 9,300             | 9,300        |
| NET TO SURPLUS                | 1,032.03           | 1,252.72           | 370  | ~            | -                 | -            | -                 | •            |
| SURPLUS AT BEGINNING OF YEAR  | (2,654.75)         | (1,622.72)         | (370)  | -            | -                 | •            |                   | -            |
| SURPLUS AT END OF YEAR        | (1,622.72)         | ( 370.00)          | -  | -            | -                 | *            |                   | -            |

### MAINE STATE RACING COMMISSION

Proceeds from Pari-Mutuel betting on horse racing are used to pay expenses of Racing Commission not to exceed \$12,000. Excess credits to the General Fund.

|   | ACTUAL    | ACTUAL ESTIMATED |         |         |         | RTMENT<br>UEST | · · · · · · · · · · · · · · · · · · · |         |  | ATIVE<br>IATION |
|---|-----------|------------------|---------|---------|---------|----------------|---------------------------------------|---------|--|-----------------|
| _                                       | 1943-44   | 1944-45          | 1945-46 | 1946-47 | 1945-46 | 1946-47        | 1945-46                               | 1946-47 |  |                 |
| REVENUES:                               |           |                  |         |         |         |                |                                       |         |  |                 |
| LICENSES FOR HORSE RACING               | 160.00    | 160.00           | 200     | 200     | 200     | 200            |                                       |         |  |                 |
| COMMISSION ON PARI-MUTUELS              | 65,029.52 | 121,840.00       | 99,800  | 99,800  | 99,800  | 99,800         | SEE GENERA                            | L FUND  |  |                 |
| TOTAL REVENUES                          | 65,189.52 | 122,000.00       | 100,000 | 100,000 | 100,000 | 100,000        |                                       |         |  |                 |
| EXPENDITURES:                           |           |                  |         |         |         |                |                                       |         |  |                 |
| PERSONAL SERVICES                       | 7,055.25  | 9,500.00         | 9,500   | 9,500   | 9,500   | 9,500          |                                       |         |  |                 |
| OTHER CURRENT EXPENDITURES              | 1.516.04  | 2,500.00         | 2,500   | 2,500   | 2,500   | 2,500          | SEE GENERA                            | L FUND  |  |                 |
| TOTAL EXPENDITURES                      | 8,571.29  | 12,000.00        | 12,000  | 12,000  | 12,000  | 12,000         |                                       |         |  |                 |
| NET REVENUE TRANSFERRED TO GENERAL FUND | 56,618.23 | 110,000.00       | 88,000  | 88,000  | 88,000  | 88,000         |                                       |         |  |                 |

### BUREAU OF TAXATION CIGARETTE TAX

|  | ACTUAL                | ESTIMATED              | ESTIMATED        | ESTIMATED        | BUDGE<br>RECOMMEN                      |                  | LEGISLA<br>APPROPRI |         |
|--|-----------------------|------------------------|------------------|------------------|--|------------------|---------------------|---------|
|  | 1943-44               | 1944-45                | 1945-46          | 1946-47          | 1945-46                                | 1946-47          | 1945-46             | 1946-47 |
| REVENUES:  |                       |                        |                  |                  |  |                  |                     |         |
| CIGARETTE TAX STAMPS SOLD LESS                   | 1,748,176.48          | 1,593,419.00           | 1,581,559        | 1,580,860        | 1,754,473                              | 1,861,752        |                     |         |
| DISCOUNT TO DEALERS                              | 120,870.16            | 111,569.00             | 110,709          | 110,660          | 122,813                                | 130,322          | SEE GENERAL         | FUND    |
| REFUNDS ,  | 1,993.29              | 111,569.00             | 110,709          | 110,660          | 122.813                                | 130,322          |                     |         |
| NET SALES  | 1,625,313.03          | 1,481,850.00           | 1,470,850        | 1.470.200        | ······································ | 1,731,430        |                     |         |
| LICENSES   | 10,865.00             | 8,000.00               | 9,000            | 9.650            | 9,000                                  | 9,650            | SEE GENERAL         | FUND    |
| TOTAL REVENUE                                    | 1,636,331.08          | 1,490,000.00           |                  | 1,480,000        |  | 1,741,230        |                     |         |
| EXPENDITURES:                                    |                       |                        |                  |                  |  |                  |                     |         |
| COST OF CIGARETTE STAMPS                         | 10,840.63             | 8,130.00               | 8,130            | 8,200            | 8,940                                  | 9,430            | SEE GENERAL         | FUND    |
| PERSONAL SERVICES                                | 14,894.20<br>8,977.23 | 15,795.00<br>10.638.00 | 18,417<br>11,717 | 19.771<br>11.829 | 18,417<br>11,717                       | 19,771<br>11,829 | SEE GENERAL         | 1 0110  |
| CAPITAL OUTLAY                                   | 176.50                | 100.00                 | 200              | 200              | 200                                    | 200              |                     |         |
| TOTAL ADMINISTRATION                             | 24,047.93             | 26,533.00              | 30,334           | 31,800           | 30,334                                 | 31,800           |                     |         |
| TOTAL EXPENDITURES                               | 34,888.56             | 34,663.00              | 38,464           | 40,000           | 39,274                                 | 41,230           |                     |         |
| NET TRANSFER TO GENERAL FUND FOR OLD AGE ASSIST- |                       |                        |                  |                  |  |                  |                     |         |
| ANCE   | 1,601,442.52          | 1,455,337.00           | 1,441,536        | 1,440,000        | 1,601,536                              | 1,700,000        |                     |         |

### MAINE TEACHERS RETIREMENT ASSOCIATION

### BALANCE SHEET

JUNE 30, 1944

### ASSETS

| CASH                                | 133,691.00   |
|-------------------------------------|--------------|
| United States Government Securities | 1,387,800.00 |
| OTHER                               | 584,039.00   |
| ACCOUNTS RECEIVABLE                 | 6,283.00     |
| TOTAL ASSETS                        | 2,111,813.00 |
| LIABILITIES AND SURPLUS             | ,            |
| LIABILITIES:                        |              |
| MEMBERS CONTRIBUTIONS               | 1,025,379.00 |
| STATE CONTRIBUTIONS                 | 1,012,621.00 |
| TOTAL LIABILITIES                   | 2,038,000.00 |
| Surplus                             | 73,813.00    |
| TOTAL LIABILITIES AND SURPLUS       | 2,111,813.00 |

# MAINE TEACHERS' RETIREMENT ASSOCIATION COMBINED FUNDS (CONTRIBUTIONS BY MEMBERS AND BY STATE)

|  | ACTUAL       | ESTIMATED    | · ·       | ARTMENT<br>DUEST | BUDG<br>RECOMME | ET<br>NDATION | LEGISL.<br>APPROPR |           |
|--|--------------|--------------|-----------|------------------|-----------------|---------------|--------------------|-----------|
|  | 1943-44      | 1944-45      | 1945-46   | 1946-47          | 1945-46         | 1946-47       | 1945-46            | 1946-47   |
| AVAILABLE:                               |              |              |           |                  |                 |               |                    |           |
| UNEXPENDED BALANCE FORWARD               | 1,015,529.00 | 2,111,813.00 | 2,405,536 | 2,720,688        | 2,405,536       | 2,720,688     | 2,405,536          | 2,720,688 |
| MEMBERS CONTRIBUTIONS                    | 179,530.00   | 173,000.00   | 180,000   | 184,000          | 180,000         | 184,000       | 180,000            | 184,000   |
| INTEREST                                 | 28,726.00    | 31,700.00    | 34,700    | 37,700           | 34,700          | 37,700        | 34,700             | 37.700    |
| STATE CONTRIBUTIONS CURRENT              | 132,459.00   | 143,373.00   | 154,302   | 165,000          | 154,302         | 165,302       | 154,302            | 165,302   |
| STATE CONTRIBUTIONS ACCRUED              | 817,096.00   | -            | -         | -                | -               | -             | -                  | •         |
| INTEREST EARNED                          | 50,245.00    | 56,000.00    | 64,000    | 72,000           | 64,000          | 72,000        | 64,000             | 72,000    |
| OTHER INCOME                             | 5,467.00     | 2,500.00     | 2,500     | 2,500            | 2,500           | 2,500         | 2,500              | 2.500     |
| TOTAL AVAILABLE                          | 2,229,052.00 | 2,518,386.00 | 2,841,038 | 3,181,888        | 2,841,038       | 3,181,888     | 2,841,038          | 3,181,888 |
| DEDUCTIONS                               |              |              |           |                  | rze-ecck-e-ocz  |               |                    |           |
| ADMINISTRATION EXPENSES                  | 386.00       | 350.00       | 350       | 350              | 350             | 350           | 350                | 350       |
| REFUND OF TEACHERS' CONTRIBUTIONS        | 87,277.00    | 80,000.00    | 85,000    | 89,000           | 85,000          | 89,000        | 85,000             | 89,000    |
| REFUND OF INTEREST ON CONTRIBUTIONS      | 29,576.00    | 32,500.00    | 35,000    | 37,500           | 35,000          | 37,500        | 35,000             | 37,500    |
| TOTAL DEDUCTIONS                         | 117,239.00   | 112,850.00   | 120,350   | 126,850          | 120,350         | 126,850       | 120.350            | 126,850   |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR. | 2,111,813.00 | 2,405,536.00 | 2,720,688 | 3,055,038        | 2,720,688       | 3,055,038     | 2,720,688          | 3,055,038 |

# EMPLOYEES' RETIREMENT SYSTEM TRUST FUND

State and local districts' contributions and members' contributions to trust funds for Employees' Retirement.

|   | ACTUAL     | ACTUAL ESTIMATED |           | DEPARTMENT<br>REQUEST |           | SET<br>INDATION | LEGISLATIVE<br>APPROPRIATION |           |
|---|------------|------------------|-----------|-----------------------|-----------|-----------------|------------------------------|-----------|
|   | 1943-44    | 1944-45          | 1945-46   | 1946-47               | 1945-46   | 1946-47         | 1945-46                      | 1946-47   |
| AVAILABLE:                              |            |                  |           |                       |           |                 |                              |           |
| UNEXPENDED BALANCE FORWARD              | 359,110.00 | 786,973.00       | 1,225,288 | 1,764,440             | 1,225.288 | 1,726,546       | 1,225,288                    | 1.726,546 |
| LIABILITY CONTRIBUTIONS - STATE         | 304,515.00 | 304,515.00       | 352,421   | 357,196               | 352,421   | 357,196         | 352,421                      | 357,196   |
| LIABILITY CONTRIBUTIONS LOCAL DISTRICTS | 30,473.00  | 62,331.45        | 67.046    | 67,046                | 67,046    | 67,046          | 67,046                       | 67.046    |
| OTHER DEPARTMENTAL REVENUE              |            |                  |           |                       |           |                 |                              |           |
| MEMBERS CONTRIBUTIONS (STATE)           | 220,207.88 | 220,000.00       | 250,000   | 250,000               | 250,000   | 250,000         | 250,000                      | 250,000   |
| MEMBERS CONTRIBUTIONS LOCAL DISTRICTS   | 27,534.12  | 29,768.00        | 27,685    | 27,685                | 31,185    | 31,185          | 31,185                       | 31,185    |
| INTEREST ON INVESTMENTS                 | 8,683.00   | 28,280.72        | 16,000    | 20,000                | 35,606    | 43,606          | 35,606                       | 43,606    |
| TOTAL AVAILABLE                         | 950,523.00 | 1,431,868.17     | 1,938,440 | 2,486,367             | 1,961,546 | 2.475,579       | 1,961,546                    | 2,475,579 |
| TOTAL EXPENDITURES (SEE BELOW)          | 163,550.00 | 206,580.16       | 174,000   | 174,500               | 235,000   | 270,000         | 235,000                      | 270,000   |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR | 786,973.00 | 1,225,288.01     | 1,764,440 | 2,311.867             | 1,726,546 | 2.205,579       | 1.726,546                    | 2,205,579 |
| EXPENDITURES BY CHARACTER:              |            |                  |           |                       |           |                 |                              |           |
| PERSONAL SERVICES                       | 163,550.00 | 206,580.16       | 174,000   | 174,500               | 235,000   | 270,000         | 235,000                      | 270,000   |
| Capital Expenditures                    |            |                  |           |                       |           |                 | N. CELLECTROSTOPHICAL        |           |
| TOTAL EXPENDITURES (SEE ABOVE)          | 163,550.00 | 206,580.16       | 174,000   | 174,500               | 235,000   | 270,000         | 235,000                      | 270,000   |

# EMPLOYEES' RETIREMENT SYSTEM EXPENSE FUND

Provides for cost of administering the State Employees' Retirement System as established by law. Involves not only State employees but also employees of certain local participating districts.

|   | ACTUAL    | ACTUAL ESTIMATED |          | DEPARTMENT<br>REQUEST |         | ET<br>NDATION | LEGISLATIVE<br>APPROPRIATION   |         |
|---|-----------|------------------|----------|-----------------------|---------|---------------|--|---------|
| _                                       | 1943-44   | 1944-45          | 1945-46  | 1946-47               | 1945-46 | 1946-47       | 1945-46  | 1946-47 |
| AVAILABLE:                              |           |                  |          |                       |         |               |  |         |
| UNEXPENDED BALANCE FORWARD              |           |                  |          |                       |         |               |  |         |
| APPROPRIATION                           |           |                  |          |                       |         |               |  |         |
| FEDERAL GRANTS                          |           |                  | December |                       |         |               |  |         |
| OTHER DEPARTMENTAL REVENUE              |           |                  |          |                       |         |               |  |         |
| LOCAL PARTICIPATING DISTRICTS           | 290.98    | 1,150.00         | 1.710    | 1.710                 | 1,710   | 1.710         | 1.710  | 1.710   |
| TRANSFERRED FROM GENERAL FUND           | _         | 10,000.00        | 10,000   | 10,500                | 10,000  | 10,500        | 10,000   | 10,500  |
| TOTAL AVAILABLE                         | 10.290.98 | 11.150.00        | 11.710   | 12,210                | 11.710  | 12.210        | 11.710   | 12,210  |
| TOTAL EXPENDITURES (SEE BELOW)          | 10,073.65 | 10,400.00        | 11,710   | 12,210                | 11,710  | 12,210        | 11,710   | 12,210  |
|   |           |                  |          |                       |         |               | d d  |         |
| UNEXPENDED BALANCE CARRIED TO NEXT YEAR |           |                  |          |                       |         |               | 9  |         |
| UNEXPENDED BALANCE LAPSED               | 217.33    | 750.00           |          |                       |         |               |  |         |
| EXPENDITURES BY CHARACTER:              |           |                  |          |                       |         |               | To the state of th |         |
| PERSONAL SERVICES                       | 9.251.75  | 8,000.00         | 8,838    | 9,332                 | 8,838   | 9.332         | 8,838  | 9,332   |
| CONTRACTUAL SERVICES                    | 339.56    | 2,100.00         | 2,600    | 2,600                 | 2,600   | 2,600         | 2,600  | 2,600   |
| COMMODITIES                             | 308.19    | 300.00           | 272      | 278                   | 272     | 278           | 272  | 278     |
| GRANTS, SUBSIDIES AND PENSIONS          |           |                  |          |                       |         |               | ONE SERVICE SE |         |
| CAPITAL EXPENDITURES                    | 174.15    | -                | -        | -                     | -       | -             | -  | -       |
| TOTAL EXPENDITURES (SEE ABOVE)          | 10,073.65 | 10,400.00        | 11,710   | 12,210                | 11,710  | 12,210        | 11,710   | 12,210  |

### DAMAGE BY DOGS AND WILD ANIMALS

| _   | ACTUAL              | CTUAL ESTIMATED |             | DEPARTMENT<br>REQUEST |             | BUDGET<br>RECOMMENDATION |         | ATIVE<br>NATION |
|---|---------------------|-----------------|-------------|-----------------------|-------------|--------------------------|---------|-----------------|
| _   | 1943-44             | 1944-45         | 1945-46     | 1946-47               | 1945-46     | 1946-47                  | 1945-46 | 1946-47         |
| GROSS RECEIPTS FROM DOG LICENSES              | 84,811.00<br>700.00 | 85,000.00<br>-  | 85,000<br>- | 85,000<br>-           | 85,000<br>- | 85,000                   | 85,000  | 85,000          |
| TOTAL AVAILABLE                               | 85,511.00           | 85,000.00       | 85,000      | 85,000                | 85,000      | 85,000                   | 85,000  | 85,000          |
| Administration Expense (Not to exceed \$7,000 |                     |                 |             |                       |             |                          |         |                 |
| BY LAW)                                       | 7,594.93            | 7,000.00        | 7,000       | 7,000                 | 7,000       | 7,000                    | 7,000   | 7,000           |
| CLAIMS FOR DAMAGE BY DOGS AND WILD ANIMALS    | 60,222.00           | 60,000.00       | 60,000      | 60,000                | 60,000      | 60,000                   | 60,000  | 60,000          |
| BOUNTY ON BEARS                               | 5,012.00            | 5,000.00        | 5,000       | 5,000                 | 5,000       | 5,000                    | 5,000   | 5,000           |
| TOTAL EXPENDITURES                            | 72,828.93           | 72,000.00       | 72,000      | 72,000                | 72,000      | 72,000                   | 72,000  | 72,000          |
| Balance refunded to Cities and Towns          | 12,682.07           | 13,000.00       | 13,000      | 13,000                | 13,000      | 13,000                   | 13,000  | 13,000          |

### INTEREST ON LANDS RESERVED TRUST FUND

| · _                                    | ACTUAL         | ESTIMATED |         | RTMENT<br>JEST | BUDGI<br>RECOMMEI | _       | LEGISLATIVE<br>APPROPRIATION |         |
|--|----------------|-----------|---------|----------------|-------------------|---------|------------------------------|---------|
| <u>-</u>                               | 1943-44        | 1944-45   | 1945-46 | 1946-47        | 1945-46           | 1946-47 | 1945-46                      | 1946-47 |
| INCOME FROM TRUST FUND                 |                |           |         |                |                   |         |                              |         |
| INTEREST EARNINGS                      | 28,257.86      | 33,658.00 | 32,500  | 33,000         | 33,000            | 33,000  | 33,000                       | 33,000  |
| STOCK DIVIDENDS                        | 440.00         | -         | -       | -              | -                 | -       | -                            |         |
| Loss on Sale of Securities             | (81.10)        | -         | -       | -              | -                 | -       | -                            | •       |
| RENT OF FARMS                          | 2,010.34       | 1,394.00  | 1,000   | 1,000          | 1,000             | 1,000   | 1,000                        | 1,000   |
| OTHER INCOME                           | <b>685.5</b> 5 | 170.00    | 150     | 100            | 150               | 1 00    | 150                          | 100     |
| TOTAL INCOME                           | 31,312.65      | 35,222.00 | 33,650  | 34,100         | 33,150            | 34,100  | 33,150                       | 34,100  |
| EXPENSES OF FARM LANDS LOAN COMMISSION |                |           |         |                |                   |         |                              |         |
| PERSONAL SERVICES                      | 2.476.50       | 2,496.00  | 1,356   | 1,461          | 1,356             | 1,461   | 1.356                        | 1.461   |
| OTHER CURRENT OPERATING EXPENSE        | 896.58         | 815.00    | 1,760   | 770            | 1,760             | 770     | 1.760                        | 770     |
| PAYMENTS TO TOWNS IN LIEU OF TAXES     | 1,727.97       | 1,000.00  | 600     | 500            | 600               | 500     | 600                          | 500     |
| LOSS ON SALE OF ASSETS                 | 1,550.83       | 2,000.00  | 1,500   | 1,000          | 1,500             | 1,000   | 1,500                        | 1,000   |
| TOTAL EXPENSES                         | 6,651.88       | 6,311.00  | 5,216   | 3,731          | 5,216             | 3,731   | 5,216                        | 3,731   |
| NET INCOME                             | 24,660.77      | 28,911.00 | 28,434  | 30,368         | 28,434            | 30,368  | 28,434                       | 30,368  |
| TRANSFERRED FROM GENERAL FUND          | 26,411.00      | 26,800.00 | 26,922  | 27,093         | 26.922            | 27,093  | 26,922                       | 27,093  |
| TOTAL ÂVAILABLE                        | 51,071.77      | 55,711.00 | 55,356  | 57,461         | <b>5</b> 5,356    | 57,461  | 55,356                       | 57,461  |
| INTEREST PAYMENTS                      |                |           |         |                |                   |         |                              |         |
| TO PLANTATIONS                         | 39,293.00      | 43,000.00 | 43,000  | 44.000         | 43,000            | 44,000  | 43,000                       | 44.000  |
| ORGANIZED TOWNSHIPS                    | 11,778.77      | 12,711.00 | 12,356  | 13,461         | 12,356            | 13,461  | 12,356                       | 13,461  |
| TOTAL INTEREST PAYMENTS                | 51,071.77      | 55,711.00 | 55,356  | 57,461         | 55,356            | 57,461  | 55,356                       | 57,461  |

### TRUST FUNDS OF AUGUSTA STATE HOSPITAL AND UNIVERSITY OF MAINE

| _  | ACTUAL    | ACTUAL ESTIMATED |         | DEPARTMENT<br>REQUEST |  | BUDGET<br>RECOMMENDATION |         | ATIVE<br>RIATION |
|--|-----------|------------------|---------|-----------------------|--|--------------------------|---------|------------------|
| _  | 1943-44   | 1944-45          | 1945-46 | 1946-47               | 1945-46  | 1946-47                  | 1945-46 | 1946-47          |
| REVENUES:  |           |                  |         |                       | or following a contract of the |                          |         |                  |
| INCOME FROM COBURN FUND                          | 4,807.33  | 4,800.00         | 4,150   | 4,150                 | 4,150  | 4,150                    | 4,150   | 4,150            |
| INCOME FROM LAND GRANT FUND                      | 2,434.05  | 2,400.00         | 2,550   | 2,600                 | 2,600  | 2,600                    | 2,600   | 2,600            |
| INCOME FROM CARLTON FUND                         | 9.62      | 9.00             | 9       | 9                     | 9  | 9                        | 9       | 9                |
| CONTRIBUTIONS AND TRANSFERS FROM GENERAL FUND    | 4,673.62  | 4,715.00         | 5,215   | 5,165                 | 5,165  | 5,165                    | 5.165   | 5,165            |
| TOTAL AVAILABLE                                  | 11,924.62 | 11,924.00        | 11,924  | 11,924                | 11,924   | 11,924                   | 11.924  | 11,924           |
| EXPENDITURES:                                    |           |                  |         |                       |  |                          |         |                  |
| PAYMENTS REQUIRED BY LAW: AUGUSTA STATE HOSPITAL | 2,000.00  | 2,000.00         | 2.000   | 2,000                 | 2,000  | 2,000                    | 2,000   | 2,000            |
| UNIVERSITY OF MAINE                              | 9,924.62  | 9.924.00         | 9,924   | 9,924                 | 9,924  | 9,924                    | 9,924   | 9,924            |
| TOTAL EXPENDITURES                               | 11,924.62 | 11,924.00        | 11,924  | 11.924                | 11,924   | 11.924                   | 11.924  | 11,924           |

### TRUST FUNDS OF SCHOOLS AND ACADEMIES

|   | ACTUAL  | ACTUAL ESTIMATED |         | DEPARTMENT<br>REQUEST |   | BUDGET<br>RECOMMENDATION |         | ATIVE<br>RIATION |
|---|---------|------------------|---------|-----------------------|---|--------------------------|---------|------------------|
| ·   | 1943-44 | 1944-45          | 1945-46 | 1946-47               | 1945-46   | 1946-47                  | 1945-46 | 1946-47          |
| REVENUES:                                     |         |                  |         |                       |   |                          |         |                  |
| INCOME FROM TRUST FUNDS                       | 243.00  | 240.00           | 150     | 150                   | 150   | 1 50                     | 150     | 150              |
| TRANSFERRED FROM GENERAL FUND                 | 347.00  | , 350.00         | 440     | 440                   | 440   | 440                      | 440     | 440              |
| TOTAL AVAILABLE                               | 590.00  | 590.00           | 590     | 590                   | 590   | 590                      | 590     | 590              |
| EXPENDITURES:                                 |         |                  |         |                       | Selection transmission of the selection | •                        |         |                  |
| PAYMENTS TO SCHOOLS AND ACADEMIES AS REQUIRED | 500.00  | F00 00           | F00     | F00                   | F00   | E00                      | 590     | 590              |
| BY LAW  | 590.00  | 590.00           | 590     | 590<br>               | 590   | 590<br>                  | 390     | 390              |

#### BONDED INDEBTEDNESS OF STATE OF MAINE

#### SUMMARY

### AS OF JUNE 30, 1945

| STATE OF MAINE WAR BONDS  | 750,000<br>750,000              |         | 1,600,000  |
|---|---------------------------------|---------|------------|
| STATE OF MAINE AGRICULTURAL BONDS                                       |                                 |         | 270,000    |
| BONDS PAYABLE FROM HIGHWAY FUND HIGHWAY AND BRIDGE LOAN BONDS           |                                 |         | 15,052,500 |
| BONDS PAYABLE BY PUBLIC SERVICE ENTERPRISES  WALDO-HANCOCK BRIDGE BONDS | 620,000<br>450,000<br>1,000,000 | 620,000 | 2,120,000  |
| * SEE SINKING FUND  |                                 |         | 19,042,500 |

#### \* SEE SINKING FUND

CONTINGENT LIABILITY -- BONDS OF DEER ISLE-SEDGWICK BRIDGE DISTRICT \$444,000

# BONDS AUTHORIZED BUT UNUSED AS OF JUNE 30, 1945

#### BONDS PAYABLE FROM GENERAL FUNDS

THE ISSUE OF \$1,000,000 AUTHORIZED BY A PREVIOUS LEGISLATURE HAS NOT BEEN ISSUED. THE LAW AUTHORIZING THIS ISSUE IS NOT CLEAR
AS TO THE DATE OF EXPIRATION OF THIS AUTHORITY. A RULING BY THE ATTORNEY GENERAL WILL BE NEEDED BEFORE ANY ACTION CAN BE TAKEN.

#### BONDS PAYABLE FROM HIGHWAY FUND

THE REISSUE OF \$2 000,000 AND THE REFUNDING ISSUE OF \$2,000,000 AUTHORIZED BY PREVIOUS LEGISLATURES HAVE NOT BEEN ISSUED AND THE AUTHORITY HAS EXPIRED BY STATUTORY LIMITATIONS.

#### INDEPENDENT AGENCIES

THE MAINE STATE OFFICE BUILDING AUTHORITY AND MAINE TURNPIKE AUTHORITY HAVE BEEN AUTHORIZED TO ISSUE BONDS IN UNSPECIFIED AMOUNTS. THESE BONDS WILL NOT BE LIABILITIES OF THE STATE AND WILL BE PAID FROM RENT PAID BY THE STATE OF MAINE AND FROM TOLL REVENUES. RESPECTIVELY.

# STATEMENT OF BONDED INDEBTEDNESS AND REDEMPTION REQUIREMENTS GENERAL FUND AND HIGHWAY FUND JUNE 30. 1945

|                   |                    |                        |           | HIGHWAY FUND *     |                        |                    |                        |                    |                        |            |
|-------------------|--------------------|------------------------|-----------|--------------------|------------------------|--------------------|------------------------|--------------------|------------------------|------------|
| YEAR              |                    |                        |           | MAINE W            | ar Bonds               | MAINE AGRIC        | ULTURAL BONDS          |                    |                        |            |
| ENDING<br>JUNE 30 | BOND<br>MATURITIES | INTEREST<br>MATURITIES | TOTAL     | BOND<br>MATURITIES | INTEREST<br>MATURITIES | BOND<br>MATURITIES | INTEREST<br>MATURITIES | BOND<br>MATURITIES | INTEREST<br>MATURITIES | TOTAL      |
| 1946              | 145,000            | 24,100                 | 169,100   | 100,000            | 21,625                 | 45,000             | 2,475                  | 1,724,000          | 496,700                | 2.220,700  |
| 1947              | 145,000            | 22,500                 | 167,500   | 100,000            | 20,250                 | 45,000             | 2.250                  | 1,729,000          | 441,428                | 2,170,428  |
| 1948              | 145,000            | 20,675                 | 165,675   | 100,000            | 18,875                 | 45,000             | 1.800                  | 1,729,000          | 386,706                | 2,115,706  |
| 1949              | 145,000            | 18,850                 | 163,850   | 100,000            | 17,500                 | 45,000             | 1,350                  | 1,629,000          | 331,983                | 1,960,983  |
| 1 950             | 145,000            | 17,025                 | 162,025   | 100,000            | 16,125                 | 45,000             | 900                    | 1,629,000          | 280,260                | 1,909,260  |
| 1951              | 145,000            | 15,200                 | 160,200   | 100,000            | 14,750                 | 45,000             | 450                    | 1,429,000          | 229,538                | 1,658,538  |
| 1952              | 100,000            | 13.375                 | 113,375   | 100,000            | 13,375                 | -                  | -                      | 1,119,000          | 185,078                | 1,304,078  |
| 1953              | 100,000            | 12,000                 | 112,000   | 100,000            | 12,000                 | -                  | -                      | 944,000            | 147,100                | 1,091,100  |
| 1954              | 100,000            | 10,625                 | 110,625   | 100,000            | 10,625                 | -                  | -                      | 719,600            | 113,840                | 832,840    |
| 1955              | 100,000            | 9,350                  | 109,350   | 100,000            | 9,350                  | _                  | <u>-</u>               | 811,500            | 80,230                 | 891,730    |
| 1956              | 100,000            | 7,875                  | 107.875   | 100,000            | 7,875                  | +                  | -                      | 500,000            | 54,000                 | 554,000    |
| 1957              | 100,000            | 6,500                  | 106,500   | 100,000            | 6.500                  | -                  | -                      | 400,000            | 36,000                 | 436,000    |
| 1958              | 100,000            | 5,125                  | 105,125   | 100,000            | 5,125                  | -                  | -                      | 600,000            | 16,000                 | 616,000    |
| 1959              | 100,000            | 3,750                  | 103,750   | 100,000            | 3,750                  | -                  | -                      | 100,000            | 2,000                  | 102,000    |
| 1960              | 100,000            | 2,375                  | 102,375   | 100,000            | 2,375                  | -                  | -                      | -                  | -                      | -          |
| 1961              | 100,000            | 1,000                  | 101,000   | 100,000            | 1,000                  | •                  | -                      | -                  | -                      |            |
| TOTAL             | 1,870,000          | 190,325                | 2,060,325 | 1,600,000          | 181,100                | 270,000            | 9,225                  | 15,062,500         | 2,800,863              | 17,863,363 |

<sup>\*</sup> This Schedule does not include Bonds issued for construction of toll Bridges. Such Bonds are shown on next page.

### STATEMENT OF BONDED INDEBTEDNESS AND REDEMPTION REQUIREMENTS

# PUBLIC SERVICE ENTERPRISES PROJECTED TO JUNE 30, 1945

|             | WALDO-HANC | OCK BRIDGE | DEER ISLE-SE | OGWICK BRIDGE* | KENNEBEC (CAR | LTON) BRIDGE** |
|-------------|------------|------------|--------------|----------------|---------------|----------------|
| YEAR ENDING | Bond       | INTEREST   | Bond         | INTEREST       | Bond          | INTEREST       |
| June 30     | MATURITIES | MATURITIES | MATURITIES   | MATURITIES     | MATURITIES    | MATURITIES     |
| 1946        | 20,000     | 24,400     | 12.000       | 17,520         |               | 60.000         |
| 1947        | 30,000     | 23,400     | 12,000       | 17,040         |               | 60,000         |
| 1948        | 30,000     | 22,200     | 14,000       | 16,520         |               | 60,000         |
| 1949        | 30,000     | 21,000     | 14,000       | 15,960         |               | 60,000         |
| 1950        | 30,000     | 19,800     | 14,000       | 15,400         |               | 60,000         |
| 1951        | 30,000     | 18,600     | 15,000       | 14,820         | 75,000        | 60,000         |
| 1952        | 45,000     | 17,100     | 16,000       | 14,200         | 75,000        | 57,000         |
| 1953        | 45,000     | 15,300     | 16,000       | 13,560         | 80,000        | 54,000         |
| 1954        | 45,000     | 13,500     | 16,000       | 12,920         | 80,000        | 50,800         |
| 1 955       | 45,000     | 11,700     | 18,000       | 12,240         | 30,000        | 47,600         |
| 1956        | 45,000     | 9,900      | 18,000       | 11,520         | 30,000        | 46,400         |
| 1957        | 45,000     | 8,100      | 18,000       | 10,800         | 35,000        | 45,200         |
| 1958        | 45,000     | 6,300      | 20,000       | 10,040         | 35,000        | 43,800         |
| 1959        | 45,000     | 4,500      | 20,000       | 9,240          | 35,000        | 42,400         |
| 1960        | 45,000     | 2,700      | 22,000       | 8,400          | 40,000        | 41,000         |
| 1961        | 45,000     | 900        | 22,000       | 7,520          | 40,000        | 39,400         |
| 1962        |            |            | 23,000       | 6,620          | 40,000        | 37,800         |
| 1963        |            |            | 24,000       | 5,680          | 40,000        | 36,200         |
| 1964        |            |            | 24,000       | 4,720          | 45,000        | 34,600         |
| 1 965       |            |            | 26,000       | 3,720          | 45,000        | 32,800         |
| 1 966       |            |            | 26,000       | 2,680          | 50,000        | 31,000         |
| 1967        |            |            | 27,000       | 1,620          | 55,000        | 29,000         |
| 1968        |            |            | 27,000       | 540            | 55,000        | 26,800         |
| 1969        |            |            |              |                | 55,000        | 24,600         |
| 1970        | <u> </u>   |            |              |                | 55,000        | 22,400         |
| 1971        |            |            |              |                | 55,000        | 20,200         |
| 1 972       |            |            |              |                | 60,000        | 18,000         |
| 1973        |            |            |              |                | 60,000        | 15,600         |
| 1974        |            |            |              |                | 65,000        | 13,200         |
| 1 975       |            |            |              |                | 65,000        | 10,600         |
| 1 976       |            |            |              |                | 70,000        | 8,000          |
| 1 977       |            |            |              |                | 70,000        | 5,200          |
| 1978        |            |            |              |                | 60,000        | 2,400          |
| TOTAL       | 620,000    | 219,400    | 444,000      | 233,280        | 1,500,000     | 1,196,000      |

# SINKING FUND FOR KENNEBEC (CARLTON) BRIDGE BONDS BALANCE SHEET PROJECTED TO JUNE 30, 1945

| ASSETS   |                            |
|--|----------------------------|
| Cash (Exclusive of Closed Banks)  Cash in Closed Banks   |                            |
| NET TOTAL OTHER ASSETS                                   | 465.83<br>1.385.781.69     |
| TOTAL ASSETS   | 1,495,684.59               |
| LIABILITIES  |                            |
| INTEREST MATURED NOT PRESENTED FOR PAYMENT               | 1,000.00                   |
| RESERVES AND SURPLUS                                     |                            |
| RESERVES FOR RETIREMENT OF BONDS:  TO BE PAID BY M.C.R.R | 1.385,781.69<br>114,218.31 |
| TOTAL RESERVES   | 1.500,000.00               |
| UNAPPROPRIATED SURPLUS                                   | (5,315.41)                 |
| Total Liabilities, Reserves and Surplus                  | 1,495,684.59               |

<sup>\*</sup> CONTINGENT LIABILITY ONLY.

<sup>\*\*</sup> TO BE PAID FROM SINKING FUND.

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### BONDS AVAILABLE FOR REISSUE UPON LEGISLATIVE AUTHORIZATION

### REISSUABLE BONDS

| LEGISLATIVE AUT                                | HORIZATION   | TOTAL MATURED    | MATURING DURING |
|--|--------------|------------------|-----------------|
| DATE   | AMOUNT       | TO 6/30/45       | 1945-46         |
|  | 21           |                  |                 |
| SEPTEMBER 1. 1913                              | 300,000      | 232,500          | 7,500           |
| JULY 1, 1914                                   | 500,000      | 385,000          | 11,500          |
| APRIL 1, 1915                                  | 500,000      | 500,000          |                 |
| MARCH 1, 1916                                  | 500,000      | 500,000          | -               |
| May 1, 1917                                    | 200,000      | 180,000          | 20,000          |
| APRIL 1, 1920                                  | 2,500,000    | 1,600,000        | 100,000         |
| August 1, 1921                                 | 1.750,000    | 1,750,000        | _               |
| JULY 1, 1922                                   | 1,250,000    | 250,000          | 125,000         |
| JULY 1, 1923                                   | 1,600,000    | 640,000          | 160,000         |
| JULY 1, 1924                                   | 1,000,000    | -                | -               |
|  |              |                  |                 |
|  | 10,100,000   | 6,037,500        | 424,000         |
| LESS: REISSUED BONDS<br>CLUDED IN GENERAL AUTH |              |                  |                 |
| ZATIONS  | 100,000      | 100,000          | -               |
| GRAND TOTAL ISSUED PRI                         | OR           |                  |                 |
| TO JANUARY 1, 1925, WH                         | ICH -        |                  | •               |
| MAY BE REISSUED                                | * 10,000,000 | 5,937,500        | 424,000         |
| REISSUED BONDS                                 |              |                  |                 |
| LEGISLATIVE AUT                                | HORIZATION   | BALANCE OUT-     | MATURING DURING |
| DATE   | AMOUNT       | STANDING 6/30/45 |                 |
| DECEMBER 2, 1918                               | 218,500      | •                | •               |
| SEPTEMBER 3, 1929                              | 900,000      | -                | -               |
| November 1, 1929                               | 558,000      | -                | -               |
| APRIL 1, 1942                                  | 700,000      | 700,000          | •               |
|  | 2,374,500    | 700,000          |                 |
|  |              |                  |                 |
| NET AVAILABLE FOR                              | REISSUE      | 5,237,500        | 424,000         |

\*Authorized by Constitutional Amendments: September 9, 1912 Article XXXV September 24, 1919 Article XL111

2,000,000

10,000,000

Under the provisions of Chap. 134 of the Public and Special Laws of 1945, the Treasurer of State is authorized under the direction of the Governor and Council to re-issue these bonds during the biennium ending June 30, 1947, not to exceed the amount of \$3,453,000.

### COMBINED STATEMENT OF UNRELATED FUNDS

### SUMMARY OF ESTIMATED REVENUES AND EXPENDITURES

# GENERAL FUND, HIGHWAY FUND, UNEMPLOYMENT COMPENSATION FUND OTHER SPECIAL REVENUE FUNDS AND PROCEEDS OF GENERAL BOND ISSUES

| _   | ACTUAL   | ESTIMATED  | DEPAR'<br>REQI   |   | BUD<br>RECOMME  |   | LEGISLA<br>APPROPR  |   |
|---|--|--|--|---|---|---|---|---|
| _   | 1943-44  | 1944-45  | 1945-46  | 1946-47   | 1945-46   | 1946-47   | 1945-46   | 1946-47   |
| AVAILABLE TAXES: STATE TAX ON CITIES AND TOWNS STATE TAX ON WILD LANDS  | 4,771,090.77<br>335,193.07<br>759,335.88   | 4,771,090.00<br>460,500.00<br>830,000.00   | 4,787,000<br>460,500<br>740,000  | 4,787,000<br>462,000<br>740,000   | 4,797,978<br>461,793<br>757,000   | 4,797,978<br>463,293<br>757,000   | 4,797,978<br>330,293<br>800,000   | 4,797,978<br>330,293<br>1,100,000   |
| GASOLINE TAX (NET)  | 4,045,525.25<br>1,601,442.52<br>1,931,887.26<br>816,420.67<br>3,919,294.00<br>409,922.24<br>8,494,371.36<br>895,265.00                               | 4,223,000.00<br>1,455,337.00<br>2,036,400.00<br>887,793.00<br>3,748,680.00<br>368,144.00<br>8,178,854.52<br>742,018.61                                 | 5,032,500<br>1,441,536<br>1,819,000<br>818,285<br>3,889,885<br>401,739<br>6,100,000<br>726,378                               | 6,042,500<br>1,440,000<br>1,701,000<br>818,320<br>4,207,185<br>400,269<br>3,200,000<br>725,523                              | 5,032,500<br>1,601,536<br>1,826,000<br>818,285<br>3,890,885<br>401,739<br>6,100,000<br>726,428                              | 6,042,500<br>1,700,000<br>1,718,000<br>818,320<br>4,211,185<br>400,269<br>3,200,000<br>730,573                              | 5,032,500<br>1,634,810<br>1,824,200<br>919,285<br>3,890,885<br>401,739<br>6,100,000<br>728,828                              | 6,042,500<br>1,735,230<br>1,716,200<br>955,320<br>4,211,185<br>400,269<br>3,200,000<br>741,378                              |
| GRANTS FROM FEDERAL GOVERNMENT. GRANTS FROM COUNTIES, CITIES AND TOWNS. SERVICE CHARGES FOR CURRENT SERVICES. LIQUOR AND BEER (NET) RACING (NET). OTHER REVENUES.   | 5,482,878.93<br>1,006,068.00<br>817,987.00<br>6,698,693.82<br>56,618.23<br>721,485.34  | 4,873,598.10<br>585,116.00<br>1,171,519.84<br>6,700,000.00<br>110,000.00<br>870,571.73   | 5,684,520<br>946,371<br>1,126,079<br>6,000,000<br>88,000<br>944,354  | 5,824,059<br>1,066,800<br>1,149,667<br>5,500,000<br>88,000<br>839,645   | 5,593,314<br>928,443<br>1,127,115<br>6,700,000<br>925,463   | 5,647,583<br>1,009,878<br>1,151,467<br>6,700,000<br>88,000<br>805,728   | 5,159,839<br>928,895<br>1,268,950<br>6,700,000<br>100,000<br>925,914  | 5,086,321<br>983,290<br>1,274,787<br>6,700,000<br>100,000<br>867,678  |
| Total Revenues  | 42,763,479.34  | 42,012,622.80  | 41,006,147   | 38,991,968  | 41,688,479  | 40,241,774  | 41,544,116  | 40,242,429  |
| APPLICATION GENERAL ADMINISTRATIVE. PROTECTION OF PERSONS AND PROPERTY. DEVELOPMENT AND CONSERVATION OF NATURAL RESOURCES. HEALTH, WELFARE AND CHARITIES. INSTITUTIONS. EDUCATION AND LIBRARIES. HIGHWAYS AND BRIDGES. UNEMPLOYMENT COMPENSATION. INTEREST ON BONDED DEBT. MISCELLANEOUS. | 978,016.51<br>1,077,938.62<br>1,839,301.37<br>8,485,626.47<br>2,613,567.38<br>4,838,244.10<br>6,523,369.55<br>540,207.86<br>654,545.50<br>584,115.20 | 1,334,886.90<br>1,126,647.14<br>2,273,466.50<br>9,461,766.00<br>2,724,531.61<br>5,003,337.56<br>5,803,238.00<br>557,977.00<br>578,423.00<br>542,844.42 | 1,148,834<br>1,384,781<br>2,108,716<br>10,587,434<br>3,283,485<br>4,855,809<br>10,029,094<br>2,890,504<br>552,800<br>660,406 | 1,397,730<br>1,320,146<br>2,123,275<br>11,488,724<br>3,284,269<br>4,949,964<br>9,765,567<br>5,980,004<br>519,728<br>633,617 | 1,103,972<br>1,110,940<br>1,977,712<br>10,109,054<br>3,111,853<br>4,724,841<br>7,974,831<br>2,890,504<br>520,800<br>590,326 | 1,347,930<br>1,045,565<br>2,000,506<br>10,739,871<br>3,096,359<br>4,860,787<br>7,914,738<br>5,980,004<br>463,928<br>593,261 | 1,178,996<br>1,212,597<br>2,134,952<br>10,178,490<br>3,138,505<br>5,799,257<br>7,980,464<br>2,850,504<br>520,800<br>679,348 | 1,424,190<br>1,108,222<br>2,157,389<br>10,541,380<br>3,146,011<br>5,909,524<br>7,918,716<br>5,980,004<br>463,928<br>655,720 |
| Total Operating Expenditures (Including Capital Outlay)   | 28,134,932.56  | 29,407,118.13  | 37,501,863   | 41,463,024  | 34,114,833  | 38,042,949  | 35,673,913  | 39,305,084  |
| -   |  |  |  |   | ······································  |   | ······································  |   |

### SUMMARY OF ESTIMATED REVENUES AND EXPENDITURES

GENERAL FUND, HIGHWAY FUND, UNEMPLOYMENT COMPENSATION FUND
OTHER SPECIAL REVENUE FUNDS AND PROCEEDS OF GENERAL BOND ISSUES

|   | ACTUAL   | ESTIMA <b>T</b> ED   | DEPARTMENT<br>REQUEST                             |  |   |   | BUDGE<br>RECOMMEN                             |   | LEGISLA<br>APPROPR |  |
|---|--|--|---|--|---|---|---|---|--------------------|--|
|   | 1943-44  | 1944-45  | 1945-46   | 1946-47  | 1945-1946                                     | 1946-47                                     | 1945-46                                       | 1946-47                                       |                    |  |
| DEBT RETIREMENT   | 2,294,000.00   | 1,919,000.00   | 1,869,000   | 1,874,000  | 1,869,000                                     | 1,874,000                                   | 1,869,000                                     | 1,874,000                                     |                    |  |
| Total Expenditures Under Present Laws   | 30,428,932.56  | 31,326,118.13  | 39,370,863  | 43,337,024   | 35,983,833                                    | 39,916,949                                  | 37,542,913                                    | 41,179,084                                    |                    |  |
| GOVERNOR'S PROGRAM  | -  |  |   | _  | 1,467,229                                     | 1,016,251                                   |   | _   |                    |  |
| Total Estimated Expenditures  | 30,428,932.56  | 31,326,118.13  | 39,370,863  | 43,337,024   | 37,451,062                                    | 40,933,200                                  | 37,542,913                                    | 41,179,084                                    |                    |  |
| Net Gain or (Loss) from Operations  | 12,334,546.78  | 10,686,504.67  | 1,635,284   | (4,345,056)  | 4,237,417                                     | (691,426)                                   | 4,001,203                                     | (936,655)                                     |                    |  |
| NET GAIN FROM OPERATIONS BY FUNDS: GENERAL FUND. HIGHWAY FUND. UNEMPLOYMENT COMPENSATION COMMISSION FUND. OTHER SPECIAL REVENUE FUNDS. PROCEEDS OF GENERAL BOND ISSUES. | 3,833,845.82<br>(113,879.74)<br>8,614,114.00<br>99,294.70<br>(98,828.00) | 1,918,052.98<br>428,743.36<br>8,593,740.14<br>(135,110.81)<br>(118,921.00) | (341,967)<br>(2,624,214)<br>4,620,457<br>(18,992) | (1,798,930)<br>(1,190,105)<br>(1,364,600)<br>8,579 | 129,231<br>(493,279)<br>4,620,457<br>(18,992) | (65,809)<br>730,404<br>(1,364,600)<br>8,579 | 272,795<br>(521,412)<br>4,277,458<br>(27,638) | 154,097<br>726,426<br>(1,772,500)<br>(44,678) |                    |  |
| TOTAL   | 12,334,546.78  | 10,686,504.67  | 1,635,284   | (4,345,056)  | 4,237,417                                     | (691,426)                                   | 4,001,203                                     | (936,655)                                     |                    |  |

#### APPROPRIATIONS FROM GENERAL FUND

#### STATE OF MAINE

#### IN THE YEAR OF OUR LORD NINETEEN HUNDRED FORTY-FIVE

AN ACT TO Appropriate Monies for the Expenditures of State Government and for Other Purposes for the Fiscal Years Ending June 30, 1946 and June 30, 1947

Emergency Preamble. Whereas, acts and resolves passed by the Legislature do not become effective until 90 days after adjournment unless enacted as emergencies; and

WHEREAS, THE SAID 90-DAY PERIOD WILL NOT TERMINATE UNTIL AFTER THE BEGINNING OF THE NEXT FISCAL YEAR; AND

WHEREAS, CERTAIN OBLIGATIONS AND EXPENSES INCIDENT TO THE OPERATION OF DEPARTMENTS AND INSTITUTIONS WILL BECOME DUE AND PAYABLE ON OR IMMEDIATELY AFTER JULY 1, 1945; AND

Whereas, in the judgment of the legislature these facts create an emergency within the meaning of section 16 of Article XXXI of the constitution of Maine and require the following legislation as immediately necessary for the preservation of the public peace, health and safety; now, therefore,

#### BE IT ENACTED BY THE PEOPLE OF THE STATE OF MAINE, AS FOLLOWS:

Appropriations for necessary expenditures of government. In order to provide for the necessary expenditures of government and for other purposes for the next 2 fiscal years—from July 1, 1945 to June 30, 1946, and from July 1, 1946 to June 30, 1947—the following sums or as much thereof as shall severally be found necessary, as designated in the following tabulations, are hereby appropriated out of any monies in the general fund not otherwise appropriated. Upon receipt of allotments duly approved by the governor and council based upon work programs submitted to the commissioner of finance, the state controller shall authorize expenditures of these appropriations and revenues accruing thereto, together with expenditures for other purposes necessary to the conduct of state government on the basis of such allotments and not otherwise.

AND BE IT FURTHER PROVIDED THAT THE CONTROLLER BE AUTHORIZED TO CLOSE HIS BOOKS AS SOON AS PRACTICABLE AFTER THE CLOSE OF THE FISCAL YEARS ENDING JUNE 30, 1946, AND JUNE 30, 1947. ANY BILLS PRESENTED AFTER THOSE DATES MAY BE PAID FROM APPROPRIATIONS FOR THE ENSUING YEAR ON RECOM-MENDATION OF THE CONTROLLER IF WITHIN THE AMOUNTS OF APPROVED ALLOTMENTS; PROVIDED, HOWEVER, THAT AT THE END OF EACH FISCAL YEAR OF THE BIENNIUM, THE GOVERNOR AND COUNCIL UPON RECOMMENDATION OF THE COMMISSIONER OF FINANCE MAY AUTHORIZE THE ESTABLISHMENT OF RESERVES TO PROVIDE FOR THE PAYMENT OF CERTAIN OR ALL COMMITMENTS INCURRED BUT NOT LIQUIDATED WITHIN THE FISCAL YEAR;

IF, IN THE COURSE OF REVISING ACCOUNTING METHODS, IT IS FOUND DESIRABLE TO CONSIDER THE APPROPRIATIONS FOR INSTITUTIONAL OPERATIONS ON AN ACCRUAL BASIS, THIS IS HEREBY AUTHORIZED, AND REASONABLE INVESTMENT IN INVENTORIES IN ADDITION TO THE REGULAR APPROPRIATIONS MAY BE MADE:

AT THE END OF EACH FISCAL YEAR OF THE BIENNIUM ALL UNENCUMBERED APPROPRIATION BALANCES REPRESENTING STATE MONIES, EXCEPT THOSE THAT CARRY FORWARD AS PROVIDED BY LAW, SHALL BE LAPSED TO UNAPPROPRIATED SURPLUS AS PROVIDED BY CHAPTER 14, SECTION 23, OF THE REVISED STATUTES OF 1944.

# APPROPRIATIONS FROM GENERAL FUND STATE OF MAINE

THERE SHALL BE PAID FROM THE HIGHWAY FUND THE COST OF ACCOUNTING, AUDITING, PURCHASING AND LEGAL SERVICES FURNISHED FROM GENERAL FUND APPROPRIATIONS. THIS REVENUE SHALL CREDIT TO THE GENERAL FUND.

| DEPARTMENT   | 1945-46  | 1946-47  |
|--|--|--|
| Accounts and Control, Bureau of Departmental Operations  | \$215,750.00   | \$211,830.00   |
| ADJUTANT GENERAL, DEPARTMENT OF DEPARTMENTAL OPERATIONS MILITARY FUND (Includes amount appropriated by Resolves of 1945, Chapt. 19) Any balance of this appropriation at June 30, 1946 shall not lapse but be carried forward to be expended for the same purposes in the fol- lowing fiscal year. | 80,502.00<br>146,242.00  | 80,52 <b>4</b> .00<br>72,317.00  |
| OPERATION OF STATE ARMORIES  | 85,429.00  | 80,235.00  |
| Total Adjutant General   | 312,173.00   | 233,076.00   |
| AGRICULTURE, DEPARTMENT OF DEPARTMENTAL OPERATIONS PROMOTION OF AGRICULTURE (Includes estimated amount appropriated by L. D. 1111) ANIMAL INDUSTRY DIVISION ERADICATION OF BANG'S DISEASE  | 62,500.00<br>32,250.00<br>75,720.00<br>100,000.00                                    | 64,000.00<br>32,250.00<br>76,820.00<br>100,000.00                                    |
| (As appropriated by L. D. 1103) RETIREMENT OF INTEREST AND PRINCIPAL OF BANG'S DISEASE BONDS DIVISION OF INSPECTION DIVISION OF MARKETS POULTRY EXPERT PROTECTION OF BEES DIVISION OF PLANT INDUSTRY STATE SOIL CONSERVATION   | 47,475.00<br>43,750.00<br>19,000.00<br>5,000.00<br>1,000.00<br>29,500.00<br>3,000.00 | 47,250.00<br>43,300.00<br>19,000.00<br>5,000.00<br>1,000.00<br>29,500.00<br>3,000.00 |
| TOTAL DEPARTMENT OF AGRICULTURE  | 419,195.00   | 421,120.00   |
| ATLANTIC STATES MARINE FISHERIES COMMISSION EXPENSES   | 1,100.00   | 1,100.00   |
| ATTORNEY GENERAL, DEPARTMENT OF DEPARTMENTAL OPERATIONS COUNTY ATTORNEYS' SALARIES INHERITANCE TAX DIVISION DIGEST OF THE OPINIONS OF THE LAW COURT (As appropriated by L.D. 894)  | 48,000.00<br>29,800.00<br>21,000.00<br>10,000.00                                     | 50,000.00<br>29,800.00<br>19,500.00  |
| TOTAL ATTORNEY GENERAL   | 108,800.00   | 99,300.00  |
| AUDIT, DEPARTMENT OF DEPARTMENTAL OPERATIONS   | 48,500.00  | 50,500.00  |

| DEPARTMENT   | 1945-46              | 1946-47              |
|--|----------------------|----------------------|
| BANKS AND BANKING, DEPARTMENT OF                               |                      |                      |
| DEPARTMENTAL OPERATIONS  | 68,820.00            | 69,920.00            |
| BOXING COMMISSION  | 4,500.00             | 4,500.00             |
| BOND INTEREST  |                      |                      |
| WAR BONDS  | 21,625.00            | 20,250.00            |
| BOND RETIREMENT  |                      |                      |
| War Bonds  | 100,000.00           | 100,000.00           |
| CHARITABLE INSTITUTIONS  |                      |                      |
| BANGOR ANTI-TUBERCULOSIS ASSOCIATION                           | 3,000.00             | 3,000.00             |
| CHILDREN'S AID SOCIETY   | 1,000.00             | 1,000.00             |
| EASTERN MAINE ORPHANS' HOME<br>GOOD SAMARITAN HOME ASSOCIATION | 1,000.00<br>4,000.00 | 1,000.00<br>4,000.00 |
| HEALY ASYLUM   | 3,000.00             | 3,000.00             |
| HOME FOR AGED WOMEN—BELFAST                                    | 500.00               | 500.00               |
| MAINE CHILDREN'S HOME SOCIETY                                  | 3,000.00             | 3,000.00             |
| MAINE INSTITUTION FOR THE BLIND                                | 10,000.00            | 10,000.00            |
| OPPORTUNITY FARM   | 1,000.00             | 1,000.00             |
| ST. JOSEPH'S ORPHANAGE<br>ST. ELIZABETH'S ORPHAN ASYLUM        | 3,800.00<br>1,000.00 | 3,800.00<br>1,000.00 |
| St. Louis Home and School for Boys                             | 1,100.00             | 1,100.00             |
| TEMPORARY HOME FOR WOMEN AND CHILDREN                          | 4,920.00             | 4,920.00             |
| YORK COUNTY CHILDREN'S AID SOCIETY                             | 1,000.00             | 1,000.00             |
| TOTAL CHARITABLE INSTITUTIONS                                  | 38,320.00            | 38,320.00            |
| CONTRIBUTIONS AND TRANSFERS TO OTHER FUNDS                     |                      |                      |
| To Highway Fund  |                      |                      |
| State Police— $10\%$ of cost of operation of State Police      | 45,313.00            | 46,903.00            |
| CONSTRUCTION OF BARRACKS (As appropriated by L. D. 328)        | 2,500.00             |                      |
| TO PUBLIC SERVICE ENTERPRISES AUGUSTA STATE AIRPORT            | 9 000 00             | 0.000.00             |
|  | 8,000.00             | 8,000.00             |
| TO TRUST AND AGENCY FUNDS                                      |                      |                      |
| EMPLOYEES' RETIREMENT SYSTEM—EXPENSE FUND                      | 10,000.00            | 10,500.00            |
| EMPLOYEES' RETIREMENT SYSTEM—PENSION FUND                      | 227,760.00           | 230,732.00           |

| DEPARTMENT   | 1945-46      | 1946-47           |
|--|--------------|-------------------|
| To Other Trust Funds   |              |                   |
| INTEREST ON TRUST FUNDS OF SCHOOLS AND ACAD.                                   | 440.00       | 440.00            |
| INTEREST ON LANDS RESERVED TRUST FUND INTEREST ON TRUST FUNDS OF AUGUSTA STATE | 26,922.00    | 27,093.00         |
| HOSPITAL AND UNIVERSITY OF MAINE   | 5,215.00     | 5,165.00          |
| TOTAL CONTRIBUTIONS AND TRANSFERS  | 326,150.00   | 328,833.00        |
| MAINE DEVELOPMENT COMMISSION   |              |                   |
| DEPARTMENTAL OPERATIONS  | 150,000.00   | 200,000.00        |
| EDUCATION, DEPARTMENT OF   |              |                   |
| DEPARTMENTAL OPERATIONS  | 95,000.00    | 95,000.00         |
| (Includes portion of amount P. L. 1945, Ch. 149)                               |              |                   |
| AID TO ACADEMIES   | 120,000.00   | 120,000.00        |
| MAINE TEACHERS' RETIREMENT ASSOCIATION   | 194,602.00   | 219,300.00        |
| FARMINGTON NORMAL SCHOOL   | 64,311.00    | 69,949.00         |
| GORHAM NORMAL SCHOOL   | 66,171.00    | 68,568.00         |
| Machias Normal School  | 31,837.00    | 33,387.00         |
| Madawaska Training School  | 36,937.00    | 38,240.00         |
| FARMINGTON NORMAL SCHOOL RESERVE   | 1,500.00     | 1,500.00          |
| GORHAM NORMAL SCHOOL RESERVE   | 1,500.00     | 1,500.00          |
| Machias Normal School Reserve  | 1,000.00     | 1,000.00          |
| MADAWASKA TRAINING SCHOOL RESERVE  | 1,000.00     | 1,000.00          |
| SCHOOLING OF CHILDREN IN UNORGANIZED   | ,            | ,                 |
| TERRITORY  | 105,000.00   | 105,000.00        |
| SUPERINTENDENTS OF TOWNS COMPRISING SCHOOL                                     | ,            | • •               |
| Unions   | 164,320.00   | 164,320.00        |
| VOCATIONAL EDUCATION—STATE   | 38,052.00    | <b>46,972.0</b> 0 |
| VOCATIONAL REHABILITATION  | 30,000.00    | 35,000.00         |
| EDUCATION OF ORPHANS OF VETERANS   | 1,200.00     | 1,200.00          |
| INDUSTRIAL EDUCATION   | 123,600.00   | 129,600.00        |
| PHYSICAL EDUCATION SUBSIDIES   | 35,000.00    | 40,000.00         |
| PENSIONS FOR RETIRED TEACHERS  | 382,600.00   | 321,600.00        |
| EQUALIZATION OF EDUCATIONAL OPPORTUNITIES                                      | 470,000.00   | 470,000.00        |
| SPECIAL EDUCATION FOR PHYSICALLY HANDI-  | ,            | 0,200.00          |
| CAPPED CHILDREN  | 7.000.00     | 10,000.00         |
| (As appropriated by P. L. 1945, Ch. 149)                                       | .,020.00     | . 0,020.20        |
| BOARD FOR APPROVAL OF INSTITUTIONS OFFERING                                    |              |                   |
| SPECIALIZED TRAINING   | 5,000.00     | 5,000.00          |
| SECONDARY EDUCATION FOR ISLAND CHILDREN  | 5,000.00     | 5,000.00          |
| SUBSIDIES TO CITIES AND TOWNS  | 3,000.00     | 0,000.00          |
| FOR TUITION  | 155,000.00   | 160,000.00        |
| FOR TEACHING POSITIONS   | 2,019,000.00 | 2,039,000.00      |
| For School Census  | 496,000.00   | 500,000.00        |
| FOR CONVEYANCE IN LIEU OF TEACHING POSITIONS                                   | 120,000.00   | 135,000.00        |
| FOR TEMPORARY RESIDENTS  | 1,500.00     | 1,500.00          |
| TOT TEMPORANT RESIDENTS  | 1,000.00     | 1,000.00          |
| TOTAL DEPARTMENT OF EDUCATION  | 4,772,130.00 | 4,818,636.00      |

| DEPARTMENT  | 1945-46                  | 1946-47                  |
|---|--------------------------|--------------------------|
| EMERGENCY MUNICIPAL FINANCE BOARD DEPARTMENTAL OPERATIONS   | 1,000.00                 | 1,000.00                 |
| EXECUTIVE DEPARTMENT  |                          |                          |
| DEPARTMENTAL OPERATIONS                                     | 37,995.00                | 33,145.00                |
| Executive Council   | 9,300.00                 | 12,400.00                |
| EXPENSE ACCOUNT OF GOVERNOR                                 | 10,000.00                | 10,000.00                |
| Blaine House  | 12,585.00                | 11,585.00                |
| TOTAL EXECUTIVE DEPARTMENT                                  | 69,880.00                | 67,130.00                |
| FINANCE COMMISSIONER AND BUREAU OF BUDGET                   |                          |                          |
| DEPARTMENTAL OPERATIONS                                     | 17,300.00                | 24,550.00                |
| FISH AND GAME, DEPARTMENT OF INLAND                         |                          |                          |
| DEPARTMENTAL OPERATIONS                                     | 200,000.00               | 200,000.00               |
| SEARCH FOR LOST PERSONS                                     | 1,500.00                 | 1,500.00                 |
| TOTAL INLAND FISH AND GAME DEPARTMENT                       | 201,500.00               | 201,500.00               |
| FORESTRY DEPARTMENT   |                          |                          |
| DEPARTMENTAL OPERATIONS                                     | 10,500.00                | 10,600.00                |
| ADMINISTRATION OF PUBLIC LANDS                              | 1,000.00                 | 1,000.00                 |
| AID TO TOWNS FOR FOREST FIRES                               | 25,000.00                | 25,000.00                |
| (As appropriated by L. D. 1128)                             | <b>,</b>                 | ,                        |
| STATE FOREST NURSERY  | 550.00                   | 550.00                   |
| CONTROL OF WHITE PINE BLISTER RUST                          | 6,700.00                 | 6,700.00                 |
| GENERAL FORESTRY PURPOSES                                   | 29,000.00                | 31,000.00                |
| ENTOMOLOGY  | 27,322.00                | 27,322.00                |
| TOTAL FORESTRY DEPARTMENT                                   | 100,072.00               | 102,172.00               |
| G. A. R. DEPARTMENT OF MAINE                                |                          |                          |
| DEPARTMENTAL OPERATIONS                                     | 1,500.00                 | 1,500.00                 |
| HEALTH AND WELFARE DEPARTMENT                               |                          |                          |
| Bureau of Health  | 204,500.00               | 209,400.00               |
| GENERAL ADMINISTRATION—WELFARE                              | 499,995.00               | 558,020.00               |
| AID TO THE BLIND  | 140,000.00               | 150,000.00               |
| AID TO DEPENDENT CHILDREN                                   | 438,000.00               | 502,000.00               |
| BOARD AND CARE OF NEGLECTED CHILDREN                        | 526,275.00               | 529,900.00               |
| BURIAL OF SOLDIERS, SAILORS AND THEIR WIDOWS                | 1,000.00                 | 1,000.00                 |
| EDUCATION OF THE BLIND EXAMINATION AND COMMITMENT OF INSANE | 25,000.00                | 25,000.00                |
| AID TO PUBLIC AND PRIVATE HOSPITALS                         | 500.00                   | 500.00                   |
| GENERAL RELIEF  | 288,000.00<br>400,000.00 | 288,000.00<br>400,000.00 |
| GENERAL RELIEF—JEFFERSON CAMP                               | 60,000.00                | 60,000.00                |
| *PASSAMAOUODDY TRIBE OF INDIANS                             | 60,000,00                | 60,000.00                |
| *PENOBSCOT TRIBE OF INDIANS                                 | 46,200.00                | 47,200.00                |
| Pensions—Special  | 71,532.00                | 68,000.00                |
| SERVICES FOR THE BLIND                                      | 7,745.00                 | 7,745.00                 |
|   |                          |                          |

| DEPARTMENT   | 1945-46  | 1946-47  |
|--|--|--|
| REHABILITATION OF THE BLIND SUPPORT OF DEPENDENT SOLDIERS AND SAILORS WORLD WAR RELIEF OLD AGE ASSISTANCE OLD AGE ASSISTANCE BURIALS   | 4,000.00<br>38,000.00<br>100,000.00<br>2,639,536.00<br>65,000.00   | 5,000.00<br>38,000.00<br>125,000.00<br>2,699,000.00<br>65,000.00   |
| TOTAL HEALTH AND WELFARE   | 5,615,283.00   | 5,838,765.00   |
| *The appropriations for Indian tribes are in lieu of all other income, and receipts from trust funds shall be credited to the general fund   |  |  |
| HISTORIAN, STATE EXPENSES  | 500.00   | 500.00   |
| INDUSTRIAL ACCIDENT COMMISSION DEPARTMENTAL OPERATIONS   | 63,500.00  | 64,300.00  |
| Institutional Service, Department of<br>Emergency Tuberculosis Service<br>Departmental Operations<br>Parole Board  | 51,000.00<br>17,659.00<br>14,229.00  | 51,000.00<br>18,659.00<br>14,229.00  |
| TOTAL DEPARTMENT OF INSTITUTIONAL SERVICE  | 82,888.00  | 83,888.00  |
| Institutions   |  |  |
| AUGUSTA STATE HOSPITAL BANGOR STATE HOSPITAL BOYS, STATE SCHOOL FOR CENTRAL MAINE SANATORIUM DEAF, MAINE SCHOOL FOR GIRLS, STATE SCHOOL FOR MEN'S REFORMATORY MILITARY AND NAVAL CHILDREN'S HOME NORTHERN MAINE SANATORIUM POWNAL STATE SCHOOL PRISON, MAINE STATE (Current or accrued profits from Prison Industries may be made available by Governor and Council for institutional operation, if necessary.) WESTERN MAINE SANATORIUM WOMEN'S REFORMATORY | 663,000.00<br>556,000.00<br>140,000.00<br>275,000.00<br>61,425.00<br>140,000.00<br>120,000.00<br>27,500.00<br>145,000.00<br>200,000.00 | 677,593.00<br>544,000.00<br>125,000.00<br>249,504.00<br>64,785.00<br>130,000.00<br>27,020.00<br>145,000.00<br>215,000.00 |
| TOTAL INSTITUTIONS   | 3,099,925.00   | 3,107,902.00   |
| TOTAL DEPARTMENT OF INSTITUTIONAL SERVICE  | 3,182,813.00   | 3,191,790.00   |

| DEPARTMENT   | 1945-46              | 1946-47                |
|--|----------------------|------------------------|
| Insurance, Department of Departmental Operations   | 21,800.00            | 22,150.00              |
| Interstate Cooperation, Commission for Departmental Operations   | 2,000.00             | 2,000.00               |
| LABOR AND INDUSTRY, DEPARTMENT OF DEPARTMENTAL OPERATIONS  | 29,000.00            | 29,000.00              |
| LEGISLATIVE LEGISLATIVE EXPENSES LEGISLATIVE RESEARCH COMMITTEE RECESS COMMITTEE TO STUDY PENSION LAWS (As appropriated by L. D. 1110) | 5,000.00<br>5,000.00 | 246,000.00<br>5,000.00 |
| COMMISSION TO STUDY THE ATLANTIC SALMON (As appropriated by L. D. 1120)  | 5,000.00             |                        |
| COMMITTEE ON TECHNICAL AND VOCATIONAL INSTITUTES (As appropriated by L. D. 1176)   | 5,000.00             |                        |
| TOTAL LEGISLATIVE  | 20,000.00            | 251,000.00             |
| LIBRARY, STATE OF MAINE DEPARTMENTAL OPERATIONS  | 56,570.00            | 56,570.00              |
| MAINE MARITIME ACADEMY DEPARTMENTAL OPERATIONS   | 50,000.00            | 50,000.00              |
| MISCELLANEOUS RESOLVES RESOLVE IN FAVOR OF THE MAINE HISTORICAL SOCIETY AS PROVIDED IN L. D. 62  | 2,500.00             | 2,500.00               |
| RESOLVE FOR THE PURCHASE OF ONE HUNDRED COPIES OF "THE LENGTH AND BREADTH OF MAINE" AS PROVIDED IN L. D. 135                           | 500.00               |                        |
| RESOLVE APPROPRIATING MONEY TO REPAIR FISH SCREEN AT EAGLE LAKE AS PROVIDED IN L. D. 143   | 2,500.00             |                        |
| RESOLVE IN FAVOR OF THE TOWN OF LINCOLN-<br>VILLE AS PROVIDED IN L. D. 184   | 1,622.09             |                        |
| RESOLVE IN FAVOR OF KNOX MEMORIAL ASSO-<br>CIATION, INC., FOR SUPPORT AND MAINTENANCE<br>OF "MONTPELIER" AS PROVIDED IN L. D. 283      | 1,000.00             | 1,000.00               |
| RESOLVE IN FAVOR OF J. R. COLLINS, SOUTH PORTLAND, MAINE, AS PROVIDED IN L. D. 337   | 33.90                |                        |
| RESOLVE TO REIMBURSE THE TOWN OF EASTBROOK<br>FOR SUPPRESSION OF A FOREST FIRE AS PROVIDED<br>IN L. D. 338                             | 3,500.00             |                        |

| DEPARTMENT   | 1945-46          | 1946-47  |
|--|------------------|----------|
| RESOLVE IN FAVOR OF PENOBSCOT TRIBE OF INDIANS AS PROVIDED IN L. D. 415  | <b>1,000.0</b> 0 |          |
| RESOLVE IN FAVOR OF GUY BROWN OF GUILFORD AS PROVIDED IN L. D. 567   | 100.00           |          |
| RESOLVE IN FAVOR OF CORNELIUS E. CONLEY OF LEWISTON AS PROVIDED IN L. D. 659   | 3,000.00         |          |
| RESOLVE IN FAVOR OF LOUIS F. FLEMING OF BANGOR AS PROVIDED IN L. D. 670  | 1,000.00         |          |
| RESOLVE IN FAVOR OF MARY LOUISE BERNIER OF SANFORD AS PROVIDED IN L. D. 802  | 157.48           |          |
| RESOLVE TO REIMBURSE THE TOWN OF SALEM FOR FOREST FIRE AS PROVIDED IN L. D. 999  | 547.85           |          |
| RESOLVE IN FAVOR OF THE ESTATE OF R. BYRON FLEWELLING, LATE OF WEST GARDINER, DECEASED; FOR DAMAGE TO PROPERTY AS PROVIDED IN L. D. 1000 | 3,500.00         |          |
| RESOLVE APPROPRIATING MONEY TO REPAIR FISH WAY AT AROOSTOOK FALLS AS PROVIDED IN L. D. 1013  | 1,000.00         |          |
| RESOLVE IN FAVOR OF MRS. DORIS G. CUMMINGS OF PERRY AS PROVIDED IN L. D. 1041  | 309.00           |          |
| RESOLVE IN FAVOR OF VELMA NORTON OF CARIBOU AS PROVIDED IN L. D. 1042  | 60.00            |          |
| RESOLVE IN FAVOR OF ALPHONSO S. DUBE OF TOGUS AS PROVIDED IN L. D. 1043  | 100.00           |          |
| RESOLVE IN FAVOR OF THE ESTATE OF R. BYRON FLEWELLING, LATE OF WEST GARDINER, DECEASED; FOR LOSS OF LIFE AS PROVIDED IN L. D. 1049       | 1,500.00         |          |
| RESOLVE TO REIMBURSE THE TOWN OF AMHERST FOR SUPPRESSION OF A FOREST FIRE AS PROVIDED IN L. D. 1051                                      | 2,279.93         |          |
| RESOLVE IN FAVOR OF CATHERINE A. NASON OF ROUND POND AS PROVIDED IN L. D. 1142   | 100.00           |          |
| RESOLVE PROVIDING FOR THE PAYMENT OF CERTAIN PAUPER CLAIMS AS PROVIDED IN L. D. 1145   | 16,852.69        |          |
| TOTAL MISCELLANEOUS RESOLVES   | 43,162.94        | 3,500.00 |

| DEPARTMENT  | 1945-46                           | 1946-47                           |
|---|-----------------------------------|-----------------------------------|
| PARK COMMISSION, STATE DEPARTMENTAL OPERATIONS MILITARY FORTS AND RESERVATIONS  | 28,000.00<br>9,007.00             | 18,500.00<br>11,984.00            |
| TOTAL STATE PARK COMMISSION   | 37,007.00                         | 30,484.00                         |
| PARK COMMISSION, BAXTER STATE   | 4,525.00                          | 4,525.00                          |
| PERSONNEL, BUREAU OF DEPARTMENTAL OPERATIONS  | 17,600.00                         | 17,400.00                         |
| STATE POLICE  DEPARTMENTAL OPERATIONS (90% Highway Fund; 10% General Fund. See Contributions and Transfers to Other Funds.) FINGERPRINTING OF SCHOOL CHILDREN | 10,000.00                         | 10,000.00                         |
| Public Buildings, Superintendent of Departmental Operations   | 155,800.00                        | 143,500.00                        |
| Public Utilities Commission Departmental Operations Topographic Mapping   | 67,800.00<br>3,500.00             | 68,300.00<br>3,500.00             |
| TOTAL PUBLIC UTILITIES COMMISSION   | 71,300.00                         | 71,800.00                         |
| Purchases, Bureau of DEPARTMENTAL OPERATIONS CENTRAL MAILING ROOM DIVISION OF PUBLIC PRINTING   | 23,100.00<br>8,650.00<br>9,965.00 | 23,300.00<br>7,725.00<br>9,585.00 |
| TOTAL BUREAU OF PURCHASES   | 41,715.00                         | 40,610.00                         |
| RACING COMMISSION   | 12,000.00                         | 12,000.00                         |
| REVISOR OF STATUTES   | 15,412.00                         | 10,042.00                         |
| SANITARY WATER BOARD EXPENSES   | 10,000.00                         | 13,000.00                         |
| SEA AND SHORE FISHERIES DEPARTMENTAL OPERATIONS   | 122,800.00                        | 122,800.00                        |
| SECRETARY OF STATE DEPARTMENTAL OPERATIONS ELECTIONS  | 17,250.00<br>20,600.00            | 17,600.00<br>24,000.00            |
| TOTAL SECRETARY OF STATE DEPARTMENT   | 37,850.00                         | 41,600.00                         |
|   |                                   |                                   |

# APPROPRIATIONS FROM GENERAL FUND STATE OF MAINE

| DEPARTMENT   | 1945-46                             | 1946-47                             |
|--|-------------------------------------|-------------------------------------|
| SUPREME, JUDICIAL AND SUPERIOR COURTS DEPARTMENTAL OPERATIONS                                    | 234,400.00                          | 240,924.00                          |
| Taxation, Bureau of Departmental Operations Assistance to Local Assessors Cigarette Tax Division | 74,850.00<br>10,000.00<br>39,274.00 | 76,100.00<br>10,000.00<br>41,230.00 |
| TOTAL BUREAU OF TAXATION   | 124,124.00                          | 127,330.00                          |
| TREASURER OF STATE DEPARTMENTAL OPERATIONS   | 30,650.00                           | 31,150.00                           |
| UNEMPLOYMENT COMPENSATION MAINE STATE EMPLOYMENT SERVICE   |                                     | 20,000.00                           |
| UNIFORM LEGISLATION, COMMISSIONERS OF EXPENSES   | 350.00                              | 350.00                              |
| UNIVERSITY OF MAINE MILL TAX FOR SUPPORT   | 707,077.00                          | 707,077.00                          |
| TOTAL—ALL APPROPRIATIONS   | \$17,695,553.94                     | \$18,149,404.00                     |

AMOUNTING TO \$17,695,553.94 FOR THE FISCAL YEAR ENDING JUNE 30, 1946, AND \$18,149,404.00 FOR THE FISCAL YEAR ENDING JUNE 30, 1947.

IN ORDER TO PROVIDE FOR POSSIBLE CONTINGENCIES ARISING FROM EMPLOYEES' SALARY INCREASES AUTHORIZED BY THIS LEGISLATURE, THE STATE CONTINGENT ACCOUNT IS HEREBY INCREASED FROM \$450,000 TO \$500,000 FOR THE FISCAL YEAR ENDING JUNE 30, 1946 AND THE FISCAL YEAR ENDING JUNE 30, 1947.

IN ORDER TO PROVIDE FOR EXTRAORDINARY AND NON-RECURRING EXPENDITURES THERE ARE HEREBY APPROPRIATED FROM ANY BALANCE IN UNAPPROPRIATED SURPLUS AS OF JULY 1, 1945 THE FOLLOWING SUMS:

| SCIENTIFIC INVESTIGATION OF BLUEBERRIES (as appropriated by L. D. 68)  | 25,000.00    |
|--|--------------|
| University of Maine for Mill Tax Deficiency (as appropriated by L. D. 183) to be paid to the University \$200,000 in the fiscal year ending June 30, 1946 and \$429,176 in the fiscal year ending June 30, 1947. | 629,176.00   |
| Purchase of Land and Buildings for Reforma-<br>tory for Women<br>(as appropriated by L. D. 614)  | 3,000.00     |
| CONSTRUCTION AT BANGOR STATE HOSPITAL (as appropriated by L. D. 719)   | 685,000.00   |
| ADDITIONAL FUNDS FOR POST WAR RESERVE (as appropriated by L. D. 735)   | 1,000,000.00 |
| HEATING PLANT, STATE SCHOOL FOR GIRLS (as appropriated by L. D. 815)   | 85,000.00    |

# APPROPRIATIONS FROM GENERAL FUND STATE OF MAINE

| DEPARTMENT  | 1945-46 | 1946-47         |
|---|---------|-----------------|
| SEED POTATO BOARD (as appropriated by L. D. 849)                                    |         | 100,000.00      |
| REMOVE FLOATING ISLANDS IN CORUNDELL LAKE IN CORINNA (as appropriated by L. D. 880) |         | 5,000.00        |
| Purchase OF Land for State Prison (as appropriated by L. D. 1023)                   |         | 12,300.00       |
| Maintenance and Development of Parks (as appropriated by L. D. 1108)                |         | 50,000.00       |
| CONSTRUCTION AT AUGUSTA STATE HOSPITAL (as appropriated by L. D. 1188)              |         | 350,000.00      |
| TOTAL APPROPRIATION FROM UNAPPROPRIATED SUR   | RPLUS   | \$ 2,944,476.00 |

Emergency clause. IN VIEW OF THE EMERGENCY CITED IN THE PREAMBLE HEREOF, THIS ACT SHALL TAKE EFFECT JULY 1, 1945.

#### APPROPRIATION BILL

#### APPROPRIATION FROM HIGHWAY FUND

#### STATE OF MAINE

### IN THE YEAR OF OUR LORD NINETEEN HUNDRED FORTY-FIVE

AN ACT TO MAKE ALLOCATIONS FROM THE GENERAL HIGHWAY FUND FOR THE FISCAL YEARS ENDING JUNE 30, 1946 AND JUNE 30, 1947

Emergency preamble. Whereas, acts and resolves passed by the Legislature do not become effective until 90 days after adjournment unless enacted as emergencies; and

WHEREAS, THE SAID 90-DAY PERIOD WILL NOT TERMINATE UNTIL AFTER THE BEGINNING OF THE NEXT FISCAL YEAR; AND

Whereas, certain obligations and expenses incident to the operation of the State Highway Commission will become due and payable on or immediately after July 1, 1945; and

Whereas, in the judgment of the Legislature these facts create an emergency within the meaning of Section 6 of Article XXXI of the constitution of Maine and require the following legislation as immediately necessary for the preservation of the public peace, health and safety; now, therefore.

BE IT ENACTED BY THE PEOPLE OF THE STATE OF MAINE, AS FOLLOWS:

Sec. 1. Allocation of general highway fund. Income to the general highway fund for the NEXT TWO FISCAL YEARS—FROM JULY 1, 1945 to June 30, 1946, and from July 1, 1946 to June 30, 1947—SHALL BE SEGREGATED, APPORTIONED, AND EXPENDED AS DESIGNATED IN THE FOLLOWING SCHEDULES:

|    | DEPARTMENT  | 1945-46    | 1946-47                                 |
|----|---|------------|---|
| A. | BOND INTEREST   | \$ 496,700 | \$ 441,428                              |
| B. | BOND RETIREMENT   | 1,724,000  | 1,729,000                               |
| C. | STATE HIGHWAY COMMISSION  |            |   |
|    | 1. GENERAL ADMINISTRATION   | 177,899    | 178,740                                 |
|    | 2. HIGHWAY PLANNING   | 16,000     | 16,000                                  |
|    | 3. MAINTENANCE OF BRIDGES   | 200,000    | 200,000                                 |
|    | 4. MAINTENANCE AND BETTERMENTS-STATE  |            | ,                                       |
|    | AND STATE AID ROADS   | 3,700,000  | 4,000,000                               |
|    | 5. REMOVAL OF SNOW FROM HIGHWAY   | 1,200,000  | 1,200,000                               |
|    | 6. CONSTRUCTION OF BRIDGES, GENERAL BRIDGE ACT  | 450,000    | 450,000                                 |
|    | 7. Interest on and retirement of Hancock-<br>Sullivan Bridge bonds in accordance<br>with Chapter 82 of the Private and<br>Special Laws of 1943  | 6,230      | 5,978                                   |
|    | 8. ROADS ON NORTH HAVEN, VINALHAVEN,<br>SWAN'S ISLAND, ISLE AU HAUT, AND CRAN-<br>BERRY ISLE IN ACCORDANCE WITH CHAPTER<br>99, PRIVATE AND SPECIAL LAWS OF 1937,<br>AND CHAPTER 87, PRIVATE AND SPECIAL | •          | . · · · · · · · · · · · · · · · · · · · |
|    | Laws of 1939  | 4,000      | 4,000                                   |
|    | 9. Compensation for injuries under terms of the Workmen's Compensation Act  | 50,000     | 50,000                                  |
|    | TOTAL, STATE HIGHWAY COMMISSION (C.)  | 5,804,129  | 6,104,718                               |

## APPROPRIATIONS FROM HIGHWAY FUND STATE OF MAINE

| DEPARTMENT  | 1945-46         | 1946-47        |
|---|-----------------|----------------|
| D. STATE POLICE 1. GENERAL ADMINISTRATION   | 407,814         | 422,123        |
| E. PUBLIC BUILDINGS, SUPERINTENDENT OF  1. STATE POLICE HEADQUARTERS, MAINTENANCE  2. MOTOR VEHICLE REGISTRATION, MAINTENANCE   | 5,956<br>11,937 | 6,110<br>9,250 |
| TOTAL, PUBLIC BUILDINGS (E.)  | 17,893          | 15,360         |
| F. SECRETARY OF STATE  1. MOTOR VEHICLE DIVISION, FOR EXPENSES OF REGISTERING MOTOR VEHICLES AND LI- CENSING DRIVERS THEREOF  | 205,000         | 217,000        |
| G. BUREAU OF TAXATION  1. ADMINISTRATION OF GASOLINE AND USE FUEL TAX   | 21,550          | 21,550         |
| H. CONTRIBUTIONS AND TRANSFERS TO OTHER FUNDS  1. TO THE GENERAL FUND FOR ACCOUNTING, AUDITING, PURCHASING AND LEGAL SERVICES, RENDERED TO THE STATE HIGHWAY COMMISSION | <b>46</b> ,358  | 46,280         |
| SERVICES RENDERED TO THE STATE HIGHWAY COMMISSION   | 2,475           | 2,475          |
| BRIDGE DEFICITS (DEER ISLE-SEDGWICK BRIDGE—RICHMOND-DRESDEN BRIDGE) 4. TO TRUST AND AGENCY FUNDS FOR EM-  | 14,950          | 3,180          |
| PLOYEES' RETIREMENT SYSTEM  | 95,500          | 96,500         |
| TOTAL, CONTRIBUTIONS AND TRANSFERS (H.)   | 163,283         | 152,435        |
| TOTAL APPROPRIATIONS, Sec. I  | 8,836,369       | 9,099,614      |

I. Should it appear that, after providing for the above appropriations, there will be moneys available from current revenues in excess of those now contemplated, any such excess may be apportioned in accordance with the provisions of section 2 of this act. Whenever it may appear to the state highway commission that the income received by the state to provide for the apportionment of funds, as above scheduled, is less than the amount apportioned for that purpose, the state highway commission, with the approval of the governor and council, may curtail or eliminate any or all parts of said apportionments in such manner as will best conserve the general highway fund and permit operation within the available revenues. It shall be the intent of this paragraph that in event such curtailment or elimination is deemed necessary that, after retirement of bonds and payment of interest, such balance as may be available be first expended for continued maintenance and betterment of present roads and bridges before consideration be given to new construction. Investment in normal inventories necessary for highway and bridge operation in addition to these allocations is hereby authorized.

#### APPROPRIATION BILL (CONCLUDED)

#### APPROPRIATION FROM HIGHWAY FUND

#### STATE OF MAINE

Sec. 2. Allocation of the unappropriated general highway fund surplus. The unappropriated general highway fund surplus may be apportioned at the discretion of the state highway commission, with the approval of the governor and council, for the following purposes and in accordance with the following schedules and conditions:

1945-46

1946-47

A. CONSTRUCTION OF STATE AID HIGHWAYS.....

1,220,000

1,220,000

\$350,000 of this amount shall be known as the mileage apportionment for state aid construction and reconstruction. This amount shall be apportioned to cities and towns in accordance with the number of miles of 4th class roads, as defined in section 5 of chapter 20 of the Revised Statutes, maintained therein. Each city or town apportionment from this fund shall be expended for reconstruction of improved 3rd class highways until all such highways have, as herein provided, been reclassified by the commission, as improved state aid highways. In any city or town no apportionment from this fund shall be expended upon an unimproved section of highway until after all sections of improved state aid highways, as determined by proper inspection by the commission, within any city or town, have been, in the opinion of the commission, properly reconstructed. As of January 1, 1946 the state highway commission shall reclassify and maintain as state aid highways all improved sections of designated 3rd class roads, constructed under its supervision, that it finds by inspection between April 1, 1945 and June 1, 1945 have been properly constructed and warrants continuous maintenance as improved state aid highways. The state highway commission shall reclassify as state aid highways all improved sections of designated 3rd class roads, constructed under its supervision, that by inspection between April 1 and June 1 of any year after 1945 it finds have been properly reconstructed and warrants continued maintenance as improved state aid highways.

B. RESOLVES OF THE LEGISLATURE FOR CONSTRUCTION AND REPAIR OF HIGHWAYS AND BRIDGES.......150,000

150.000

- C. FOR EXPENDITURES AUTHORIZED FOR THE CONSTRUCTION, MAINTENANCE AND REPAIR OF ROADS AND BRIDGES IN ACCORDANCE WITH THE TERMS OF APPROPRIATE SPECIAL RESOLVES OF THE LEGISLATURE IN FAVOR OF TOWNS TO BE TAKEN FROM GENERAL HIGHWAY FUNDS 18,000
- E. AN AMOUNT NOT TO EXCEED \$2,500,000 MAY BE APPORTIONED DURING THE BIENNIUM PERIOD ENDING JUNE 30, 1947 TO MATCH FEDERAL FUNDS APPORTIONED TO THE STATE OF MAINE UNDER THE FEDERAL HIGHWAY ACT OF 1944.
- F. FOR PAYMENT OF SUCH COSTS AS MAY BE NECESSARY FOR BOND INTEREST AND RETIREMENT IN ADDITION TO THE AMOUNTS OF SUCH PAYMENTS SPECIFIED IN SECTION I OF THIS ACT.
- G. FOR MAINTENANCE AND BETTERMENTS OF STATE AND STATE AID HIGHWAYS.
- H. FOR CONSTRUCTION OF BRIDGES UNDER THE TERMS OF THE GENERAL BRIDGE ACT.
- I. FOR EXTRA-ADMINISTRATIVE COSTS NOT ANTICIPATED IN THE BUDGET FOR ANY DEPARTMENT OR AGENCY RECEIVING ALLOCATIONS FROM THE GENERAL HIGH-WAY FUND.
- J. Specified apportionments in this section shall mean maximum limiting amounts. Whenever it may appear to the state highway commission that the balance in the unappropriated general highway fund surplus is not sufficient to make the contemplated apportionments, the state highway commission, with the approval of the governor and council, may curtail or eliminate any or all parts of said apportionments. It shall be the intent of this paragraph to authorize the state highway commission, with approval of the governor and council, to make apportionments from the unappropriated general highway fund surplus under this section in a manner which, in their opinion, is most expedient and for the best interests of the State.

Emergency clause. In view of the emergency cited in the preamble this act shall take effect when approved.

# ASSESSMENT OF STATE TAX STATE OF MAINE

IN THE YEAR OF OUR LORD ONE THOUSAND NINE HUNDRED AND FORTY-FIVE

#### AN ACT for the Assessment of a State Tax for the Year Nineteen Hundred Forty-five and for the Year Nineteen Hundred Forty-Six

EMERGENCY PREAMBLE. WHEREAS, ALL TAXES UPON REAL AND PERSONAL PROPERTY IN THIS STATE ARE ASSESSED AS OF APRIL 1, AND IN THE GREATER PORTION OF THE MUNICIPALITIES THE ASSESSMENTS ARE COMPLETED DURING THE MONTHS OF APRIL AND MAY IN EACH YEAR, AND

Whereas, it is necessary that the warrants for State taxes shall be transmitted by the treasurer of the State to the assessors of the several cities, towns and plantations as soon after April 1 as practicable in order that the taxes may be assessed promptly so that the cities, towns and plantations may receive sufficient revenue for current expenses, and

WHEREAS, IN THE OPINION OF THE LEGISLATURE, THESE FACTS RENDER THE IMMEDIATE PASSAGE OF THIS ACT NECESSARY FOR THE PRESERVATION OF THE PUBLIC PEACE, HEALTH AND SAFETY, AND CONSTITUTE AN EMERGENCY WITHIN THE MEANING OF THE CONSTITUTION; NOW, THEREFORE,

BE IT ENACTED BY THE PEOPLE OF THE STATE OF MAINE, AS FOLLOWS:

- Sec. 1. State Tax, 1945 and 1946. A TAX IS HEREBY ASSESSED FOR THE YEAR 1945 AND THE YEAR 1946 UPON EACH CITY, TOWN, PLANTATION, TOWNSHIP AND EACH LOT AND PARCEL OF LAND NOT INCLUDED IN ANY TOWNSHIP IN THE STATE.
- Sec. 2. Rate; Basis of Valuation. The rate of said tax is hereby fixed at 7½ mills on the dollar and 1c for each taxable poll to provide for appropriations made by the Legislature. The valuation as determined by the board of equalization, as set forth in the statement filed by said board as provided by Chapter 14, Section 65. Of the Revised Statutes of 1944, shall be the basis for the computation and apportionment of the tax hereby assessed.
- Sec. 3. Tax lists to be filed with treasurer. As soon as practicable after April 1, 1945, and on April 1, 1946, the State Tax Assessor shall file with the Treasurer of State Lists of the taxes provided by the preceding sections.
- Sec. 4. Tax Warrant of Treasurer of State. The Treasurer of State shall as soon as practicable after April 1, 1945, and in the month of April, 1946, send his warrant with a copy of the lists named in preceding section directed to the mayor and aldermen, selectmen or assessors of each city, town or plantation, taxed as aforesaid, requiring them respectively to assess, in dollars and cents, the sum so charged, according to the provisions of the law for the assessment of taxes and add the amount of such tax to the amount of county and town taxes, to be by them assessed in each city, town, plantation or other place respectively.
- Sec. 5. Payment of State Tax by Municipalities; Municipal Tax Warrants. The Treasurer of State in his said warrants, shall require the said mayor and aldermen, selectmen or assessors respectively to pay or to issue their several warrants requiring the collectors of their several cities, towns and plantations to collect and pay into the treasury of their respective cities, towns and plantations the sums against said cities, towns and plantations required by this act, which said respective treasurers shall pay to the Treasurer of State on or before the 1st day of December, 1945, and the 1st day of December, 1946, and said mayor and aldermen, selectmen or assessors, respectively, shall return a certificate of the names of such collectors, with the sums which each collector may be required to collect, to said Treasurer of State, some time before the 1st day of December, 1945 and the 1st day of December, 1946.
- Sec. 6. Payment of tax in towns whose charters are surrendered. When the charter of any municipality listed in the statement filed with the Secretary of State by the Board of Equalization under the provisions of Chapter 14, Section 65, of the Revised Statutes of 1944 is subsequently surrendered by act of the Legislature the tax hereby assessed shall be an outstanding obligation of such municipality and it shall be paid, and funds for payment thereof shall be raised, by the State Tax Assessor in the same manner as provided by law in the case of other outstanding obligations of such municipality.

MAINE

### TAX BILL (CONCLUDED)

# ASSESSMENT OF STATE TAX STATE OF MAINE

- Sec. 7. Delinquent Municipalities. When the time for the payment of a state tax to the Treasurer of State has expired, and it is unpaid, the Treasurer of State shall give notice thereof to the municipal officers of any delinquent city, town or plantation, and unless such tax shall be paid within 60 days, the Treasurer of State may issue his warrants to the sheriff of the county requiring him to levy, by distress and sale, upon the real and personal property of any of the inhabitants of the town, and the sheriff or his deputies shall execute such warrant, observing the regulations provided by satisfying warrants against deficient collectors, as prescribed by Chapter 14, Sections 91-96 inclusive, of the Revised Statutes of 1944.
- Sec. 8. School funds withheld from delinquent municipalities. When any state tax assessed upon any city, town or plantation remains unpaid, such city, town or plantation may be precluded from drawing from the State Treasury the school funds set apart for such city, town or plantation, so long as such tax remains unpaid.

Emergency Clause. In view of the emergency cited in the preamble, this act shall take effect when approved.