

# MAINE STATE LEGISLATURE

The following document is provided by the  
**LAW AND LEGISLATIVE DIGITAL LIBRARY**  
at the Maine State Law and Legislative Reference Library  
<http://legislature.maine.gov/lawlib>



Reproduced from scanned originals with text recognition applied  
(searchable text may contain some errors and/or omissions)

PUBLIC DOCUMENTS OF MAINE

1914

BEING THE

ANNUAL REPORTS

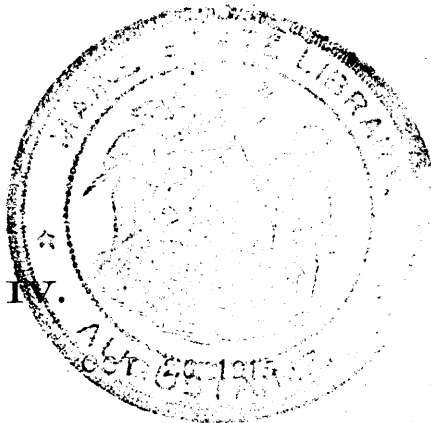
OF THE VARIOUS

Departments and Institutions

For the Year 1913

---

VOLUME IV.



73472

# INDEX.

## VOLUME I.

Adjutant General, Report of .....	No. 1
Agriculture, Report of Board of .....	2
Agricultural Experiment Station, Report of .....	3
Assessors, Report of Board of State .....	4
*Attorney General, Report of .....	5
*Auditor, Report of State .....	6

## VOLUME II.

Bank Commissioner, Report of .....	7
Charities and Correction, Report of .....	8
*Executive Department, Register .....	9
*Fish and Game, Report of Commissioners of Inland .....	10
Fish, Report of Commissioners of Sea and Shore .....	11
*Forest Commissioner, Report of .....	12
*Governor, Message .....	13
Health, Report of Board of .....	14
Highway, Report of Commissioner of .....	15
*House, Register of .....	16
*Industrial and Labor Statistics, Report of Bureau of .....	17

## VOLUME III.

Insane Hospital, Report of .....	18
Insurance Report of Commissioner .....	19
Live Stock Commission, Report of .....	20
*Library, Report of State .....	21
*Juvenile Institutions, Report of .....	22
*Maine School for Feeble Minded, Report of 1911-12-13 .....	23
*Orphan Asylum, Bath Military and Naval, Report of .....	24
*Prison, Report of State .....	25
*Pension Clerk, Report of .....	26
*Pharmacy Commission, Report of .....	27
Railroad Commissioners, Report of Board of .....	28

## VOLUME IV.

*School for the Deaf .....	29
Schools, Report of Superintendent of .....	30
*Schools, Laws relating to .....	31
*Senate, Register of, see House, Register of.	
Treasurer, Report of State .....	32
*University of Maine, Report of 1912-13 .....	33
Vital Statistics, Report of Registrar of .....	34
Water Storage Commission, Report of .....	35

\*Not published.,