

# DOCUMENTS

PUBLISHED BY ORDER OF

# THE LEGISLATURE

OF THE

# STATE OF MAINE.

1867.

A U G U S T A : STEVENS & SAYWARD, PRINTERS TO THE STATE. 1867.

# MAINE

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# LEGISLATIVE MANUAL.

# 1867.

Compiled by the Secretary of the Senate and Clerk of the House.

A U G U S T A : STEVENS & SAYWARD, PRINTERS TO THE STATE. 1867.

### STATE OF MAINE.

IN SENATE, January 29, 1867.

ORDERED, That the Secretary of the Senate be directed to prepare a Legislative Manual for 1867, containing a diagram of the Senate Chamber and the usual statistical matter, and that three hundred copies be printed for the use of the Senate.

THOMAS P. CLEAVES, Secretary.

HOUSE OF REPRESENTATIVES, January 23, 1867.

On motion of Mr. PERKINS of Kennebunkport,

ORDERED, That the Clerk of the House be directed to prepare a Legislative Manual for 1867, containing the usual statistical matter, rules and diagram of the House, and cause the usual number of copies of the same to be published for the use of the House.

F. M. DREW, Clerk.

# CONTENTS.

						PA	GE.
Civil Government,	•	•	•	•	•	•	1
Heads of Departments,	•	•	•	•	•	•	2
Senators by Districts,	•	•	•	•	•	•	3
Senate of Maine, .	•	•	•	•	•	•	4
Representatives by Counti	ies,		•	•	•	•	6
House of Representatives,		•	•	•	•	•	11
Rules of the Senate,	•		•	•	•	•	16
Rules of the House,			•	•	•	•	24
Joint Rules of the two Ho	uses,	•		•	•		40
Memoranda, .	•			•			45
Standing Committees of th	he Senat	e,			•		47
Special Committee of the	Senate,			•			48
Standing Committees of th	e House	,	•	•	•	•	49
Joint Standing Committee	s,	•	•	•	•	•	<b>52</b>
Joint Select Committees,	•	•	•	•	•	•	61
Executive and Legislative	Officers	of Mai	ne from	the org	ganizati	ion	
of the State, .	•	•	•	•	•	•	67
Judiciary of Maine,	•	•	•	•	•		71
Table showing the Tuesd	lays on	which	the sev	eral ter	ms of t	he	
Supreme Judicial Court	are to c	ommen	ce,	•	•	•	73
Reporters of Decisions,	•	•	•	•	•	•	74
United States Senators,	•	•	•	•	•	•	75
Representatives in Congre	ss from	Maine,		•	•	•	75
State Institutions,	•	•		•	•	•	77
County Officers, .	•	•	•	•	•	•	79
Councillor Districts,	•	•	•	•	•	•	85
Length of Sessions of Legi	slature,		•	•		•	86

÷.,,

.

#### CONTENTS.

						PAGE.
State Governments, .	•	•	•	•		88
United States Government,	•	•	•	•	•	90
Congressional Apportionment,	•	•	•	•	•	91
Senatorial Apportionment,	•	•	•		•	92
Representative Apportionment,	•		•	•	•	94
State Valuation of 1860, .	•	•	•		•	100
Census of 1850 and 1860, .	•		•		•	127
Presidential Vote of 1864,	•	•	•		•	143
Presidential Vote of Maine from	1820 to	1864,	•	•	•	158
Governor Vote of 1866, .	•	•	•	•	•	159
Gubernatorial Vote of Maine from	n 1820	to 1866,	,	•	•	173
Congressional Vote of 1866,	•	•	•	•	•	177
Senatorial Vote of 1866, .		•	•	•	•	189
Colleges in Maine, .	•	•	•	•	•	205
Declaration of Independence,	•	•	•	•	•	213
Proclamation of Emancipation,	•	•	•	•	•	217
Constitution of the United States	,	•	•	•	•	219
Constitution of Maine, .	•	•	•	•	•	234

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CIVIL GOVERNMENT

OF THE

STATE OF MAINE,

FOR THE POLITICAL YEAR

1867.

# GOVERNOR: JOSHUA L. CHAMBERLAIN,

OF BRUNSWICK.

### COUNCILLORS:

HIRAM RUGGLES, CARMEL. MARSHALL PIERCE, SACO. EVERETT W. STETSON, DAMARISCOTTA. GEORGE W. RANDALL, FREEPORT. AARON P. EMERSON, ORLAND. JOSEPH A. SANBORN, READFIELD. JOHN S. BAKER, BATH.

EPHRAIM FLINT, DOVER, Secretary of State.

CYRUS H. RIPLEY, PARIS, Messenger to Governor and Council.

GOVERNOR'S STAFF: SELDEN CONNER, FAIRFIELD. THOMAS W. HYDE, BATH. GEORGE VARNEY, BANGOR. JOHN M. BROWN, PORTLAND.

> GOVERNOR'S PPIVATE SECRETARY: CHARLES H. TRUE, AUGUSTA.

### HEADS OF DEPARTMENTS.

SECRETARY OF STATE. EPHRAIM FLINT, Dover.

Deputy Secretary-James H. Cochrane, Monmouth. Chief Clerk-J. R. Milliken, Portland.

TREASURER OF STATE.

NATHAN G. HICHBORN, Stockton.

Chief Clerk-William Caldwell, Augusta.

Adjutant General and Acting Quartermaster General. JOHN L. HODSDON, Bangor.

Major General First Division, M. V. M., James H. Butler, Bangor.

"	""	Second	""	٠.	Wm. H. Titcomb, Rockland.
"	" "	Third	"	"	Wm. W. Virgin, Norway.

ATTORNEY GENERAL. WILLIAM P. FRYE, Lewiston.

LAND AGENT. ISAAC R. CLARK, Bangor.

BANK COMMISSIONERS.

AUGUSTUS C. ROBBINS, Brunswick. FRANCIS E. WEBB, Winthrop.

SUPERINTENDENT OF COMMON SCHOOLS. EDWARD BALLARD, Brunswick.

STATE LIBRARIAN. GEORGE G. STACY, Kezar Falls.

SUPERINTENDENT OF PUBLIC BUILDINGS. GILMAN TURNER, Augusta.

# SENATORS.

NATHANIEL A. BURPEE, PRESIDEN	NAT	HANIEL	Α.	BURPEE.	PRESIDENT
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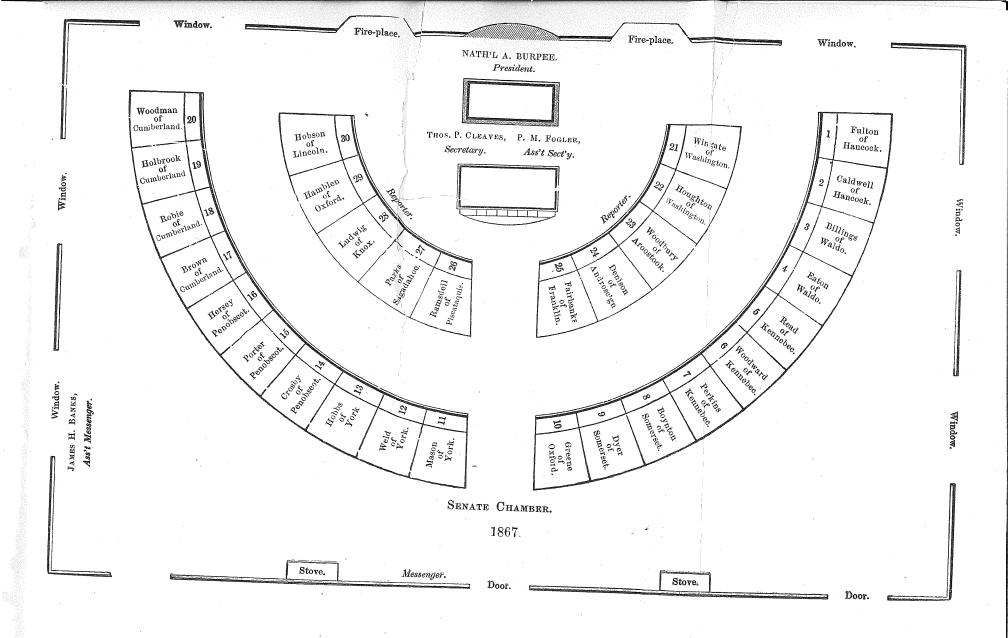
COUNTIES.	DISTRICTS.	NAMES.	RESIDENCE.
York,	First,	Nathaniel Hobbs,	North Berwick.
		Charles E. Weld,	Buxton.
		Jeremiah M. Mason,	Limerick.
CUMBERLAND,	Second,	George W. Woodman,	Portland.
		Samuel A. Holbrook,	Freeport.
		Frederick Robie,	Gorham.
		Luke Brown,	Bridgton.
Oxford,	Third,	Jonas Greene,	Peru.
		John G. Hamblin,	Lovell.
Androscoggin,	Fourth,	Adna C. Denison,	Poland.
FRANKLIN,	Fifth,	Joseph W. Fairbanks,	Farmington.
SAGADAHOC,	Sixth,	Frederick J. Parks,	Phipsburg.
KENNEBEC,	Seventh,	Thomas B. Read,	Wayne.
		George W. Perkins,	Hallowell.
		Joseph T. Woodward,	Sidney.
Somerser,	Eighth,	Henry Boynton,	Detroit.
		Isaac Dyer,	Skowhegan.
PISCATAQUIS,	Ninth,	John H. Ramsdell,	Atkinson.
Penoescot,	Tenth,	Joseph W. Porter,	Burlington.
		Samuel F. Hersey,	Bangor.
		Josiah Crosby,	Dexter.
LINCOLN,	Eleventh,	Isaac T. Hobson,	Wiscasset.
Knox,	Twelfth,	Nathaniel A. Burpee,	Rockland.
		Moses R. Ludwig,	Thomaston.
Waldo,	Thirteenth,	υ.	Freedom.
		Parker G. Eaton,	Prospect.
HANCOCK,	Fourtcenth,	John C. Caldwell,	Ellsworth.
		Alexander Fulton,	Bluehill.
WASHINGTON,	Fifteenth,	Partmon Houghton,	Eastport.
		George Wingate,	Cherryfield.
AROOSTOOK,	Sixteenth,	Eben Woodbury,	Houlton.

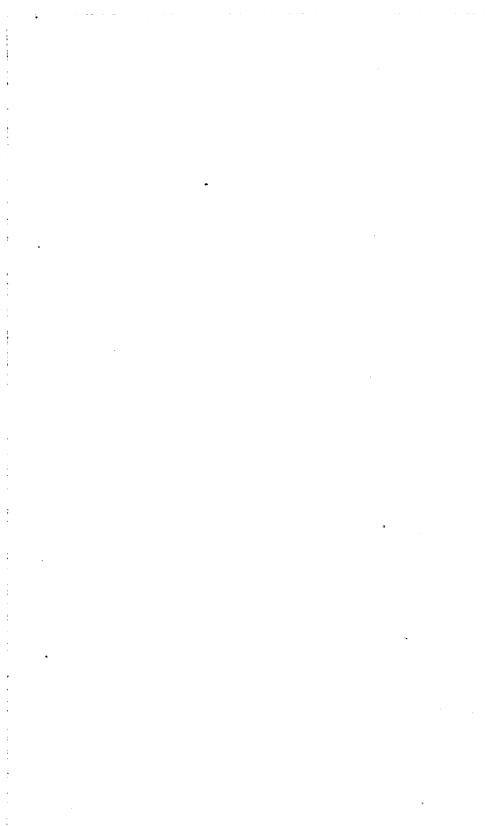
# SENATE OF MAINE.

#### NATHANIEL A. BURPEE, PRESIDENT.

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Thomas B. Read, Wayne, Wayne.	
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Frederick Babie Garbury Garbary	
FIGUEIRE ROOTE, COLLAM, COLLAM.	
Charles E. Weld, Buxton, West Buxton	n.
George Wingate, Cherryfield, Cherryfield.	





SENATE.

SENATORS.	RESIDENCE.	P. O. ADDRESS.
Eben Woodbury,	Houlton,	Houlton.
George W. Woodman,	Portland,	Portland.
Joseph T. Woodward,	Sidney,	West Sidney.

### OFFICERS.

NAME AND OFFICE.	RESIDENCE.	P. O. ADDRESS.
NATHANIEL A. BURPEE, President,	Rockland,	Rockland.
THOMAS P. CLEAVES, Secretary,	Brownfield,	Brownfield.
PRENTISS M. FOGLER, Ass't Secretary,	Augusta,	South Hope.
JABEZ MARRINER, Messenger,	C. Elizabeth,	Portland.
JAMES H. BANKS, Ass't Messenyer,	Freeport,	Freeport.
HERBERT M. HEATH, Page,	Gardiner,	Gardiner.

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#### ANDROSCOGGIN COUNTY.

Bailey, Oscar D		Auburn.
Bradford, Phillips		Turner.
Bucknam, J. A.		Minot.
Farnham, B. D.		Greene.
Frye, William P.		Lewiston.
Holland, Daniel .		Lewiston.
Jordan, J. B.		Webster.
Pulsifer, J. R.		Poland.

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#### AROOSTOOK COUNTY.

Haskell, G. W.			Hodgdon.
Pollard, Joseph .			Masardis.
Teague, J. D.			Lyndon.
Violette, Bellonie		•	Van Buren.
Weed, John R.	•		Littleton.
Whidden, G. F. ·			Presque Isle.

#### CUMBERLAND COUNTY.

Allen, Daniel R	•	Cumberland.
Chase, G. M.		Portland.
Files, Albion P.		Gorham.
Gibbs, C. E.		Bridgton.
Goold, William .		Windham.
Henley, George F.		Cape Elizabeth.
Hall, Alvin .		Falmouth.
Jackson, S. R.		Brunswick.
Lord, Tobias .		Standish.
Messer, F. G.		Portland.
Merrill, David W.		New Gloucester.
Morris, Charles J.		Portland.
Pennell, Thomas .		Harpswell.

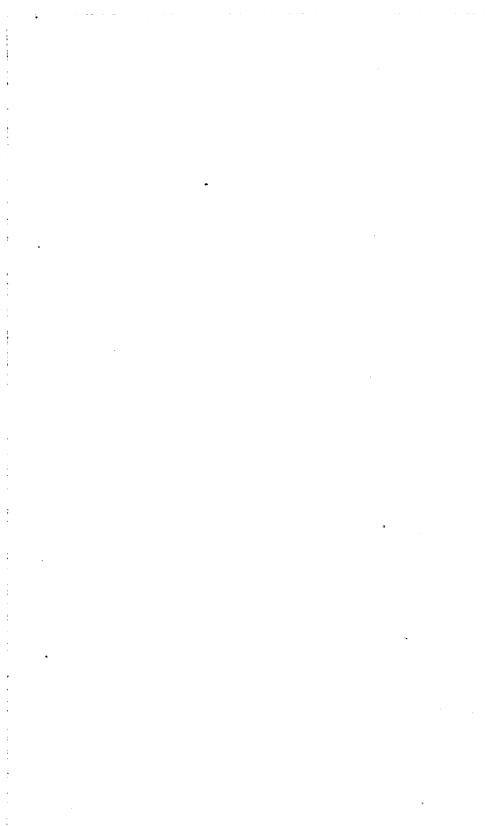
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93         94         95         96         97         98         99         100         101         102         103         104         105         106         107         108           Dppmdent Merry, bdgesub.         Swein.         Garba L, Yok, Swein.         W. W. Parsua, Garba D, Hobbinso, Falmank,         Jaugeb Pallari, W. W. Parsua, Swein.         J. W. Wyna, W. W. Parsua, Swein.         J. W. W. Parsua, Swein.         J. W. W. Parsua, Swein.         J. W. Wyna, W. W. Parsua, Swein.         J. W. W. Parsua, Swein.         Swein.         J. W. W. W. Parsua, Swein.         J. W. W. W. Parswa, Swein.         J. W. W. W. W. W. W. W. W.	109 110 Ambrose Beal, Phineas T Monmouth. Milo	olman, Phillips Bradford	d, Jacob W. Swett,	Isaac Pierce,	J. H. West,	Wm. Atkinson,	116 David W. Merrill, New Gloucester.	Albion P. Files, Gorham.	Cyrus Bishop,	G. W. Blanchard, West Gardiner.	Charles Gordon, Searsport.	Ebenezer Otis, St. George.	George W. Walton, Wayne.	Calvin Bickford, Warren.	A. D. Merrow, Acton.
$ \begin{bmatrix} 77 & 78 \\ Ahrin Hall, A. H. Barton, Brotherille, Jack M. Hutchison, Brotherille, Harmony, Brotherille, Jack M. Hutchison, Brotherille, Harmony, Brotherille, Harmony, Brotherille, Harmony, Brotherille, Jack M. Hutchison, Brotherille, Harmony, Brotherille, Jack M. Hutchison, Brotherille, Harmony, Brotherille$	93 94 Dependent Merry, Lewis F Edgecomb. Swede	rost, Isaac I. York, en. Grafton.	, W. W. Parsons,	Joseph Pollard,	F. M. Howes,	J. W. Wyman,	Wm. Philbrick,	John M. Merrill,	Joseph L. Haines,	Elbridge Wagg,	John H. Gilman,	Alsworth Tainter,	Ezekiel Prescott,	Oliver Allen,	F. G. Messer,
$ \begin{array}{ c c c c c c c c c c c c c c c c c c c$	77 78 Alvin Hall, A. H. Ba Falmouth. Bento	79 Inton, Lowell Grindle,	e, Jas. M. Hutchinson,	U. O. Brackett,	N. M. Hartwell,	T. H. Parker,	Joshua Watson,	James Wakefield,	Chas. C. Sawyer, Saco.	J. D. Tengue,	B. D. Farnham,	Chas. J. Morris,	Clement Phinney, Westbrook.	Benjamin Bean,	Lorenzo Garcelon,
$\begin{array}{c c c c c c c c c c c c c c c c c c c $	Levi Perkins, Seth H. ( Windsor. Tremo	Clark, Geo. E. Downes, ont. Calais.	s, John Berry, Gardiner.	M. V. B. Chase, Sidney.	P. C. Parsons, Sangerville.	G. W. Haskell, Hodgdon.	J. R. Pulsifer, Poland.	Samuel Titcomb,	James Irish,	C. C. Barrell, York.	H. M. Plaisted, Bangor.	Reuben Foster,	Wm, H. Hanson,	Benj. M. Brown,	Nahum P. Monroe,
$\begin{array}{ c c c c c c c c c c c c c c c c c c c$	Lyndon Oak, Charles Garland. Dexte	Shaw, Arad Thompson,	n, Wm. E. Atwood,	Albert G. Buck,	Levi B. Crockett,	John K. Laing,	J. C. Purinton,	Samuel Clement,	E. Adams Davis,	Samuel Nowell,	Samuel Farmer, Rangely.	B. Violette,	J. D. Bucknam,	J. D. Parker,	60 Ivory Fenderson, Parsonsfield.
13 14 15 10 11 10 11 10 12 12 20 21 22 12 20 21 Charles R Paine David Brown	Albert Perkins, G. M. Cl Kennebunkport. Portla	hase, G. F. Whidden, nd. Presque Isle.	n, E. P. Richardson, Knox.	Jas. R. Clark, Biddeford.	B. W. Tyler, Alexander.	John T. Allen, Čentreville.	Wm. B. Lapham, Woodstock.	J. B. Jordan, Webster.	T. H. Cushing, Frankfort.	Simon G. Webster, Vinalhaven.	Daniel R. Allen, Cumberland.	S. S. Tukey, Whitefield.	S. L. Tobey, Athens.	F. Loring Talbot, East Machias.	Tobias Lord, Standish.
Isaiah Stetson,       Jasper Hutchings,       W. M. McArthur,       Alfred H. Jones,       Timothy Dame,       J. C. Leighton,       Merrill Thomas,       James H. Merrill,         Bangor.       Brewer.       Limington.       China.       Elliot.       Millbridge.       Byron.       Norway.       Bucksport.       Ellsworth.       Lewiston.       Hermon.       Eastport.       Hampden.	Isaiah Stetson, Jasper Hut Bangor. Brewe	tchings, W. M. McArthur, er. Limington.	nr, Alfred H. Jones, China.	Timothy Dame, Elliot.	J. C. Leighton, Millbridge.	Merrill Thomas,	James H. Merrill,	T. C. Woodman,	Eugene Hale,	Daniel Holland, Lewiston.	S. R. Jackson, Brunswick,	Wm. P. Frye,	John H. Hinckley,	Charles B. Paine,	David Brown,
1 2 3 4 5 6 JOURNAL 7 8 9 10 11 12	1 2 S. F. Perley, John L. S	tevens, Samuel Hanson,						· · · ·			Thomas Pennell,	Geo. F. Shepley,	C. E. Gibbs,	J. P. Cilley,	Edward R. Spear,

S. J. CHADBOURNE, FRANKLIN M. DREW, ASSISTANT CLERK. CLERK.

LEWIS BARKER, Speaker.

# HOUSE OF REPRESENTATIVES.

**STATE OF MAINE**, ..... 1867.



#### CUMBERLAND COUNTY, (Continued.)

Phinney, Clement			Westbrook.
Perley, S. F.			Naples.
Shepley, George F.			Portland.
Wagg, Elbridge .			Yarmouth.
Wells, Ebenezer .	•	•	Freeport.

#### FRANKLIN COUNTY.

Chick, Isaiah		•	Madrid.
Farmer, Samuel	•		Rangely.
Hall, Orrin			New Vineyard.
Howes, F. M.			New Sharon.
Tainter, Alsworth	ì		Carthage.

#### HANCOCK COUNTY.

Clark, Seth H.			Tremont.
Crockett, Levi B.			Deer Isle.
Grindle, Lowell .	•		Brooksville.
Hale, Eugene .	•	•	Ellsworth.
Merrill, John M.			Surry.
Saunders, John P.			Aurora.
Watson, Joshua .			Sedgwick.
West, J. H.			Franklin.
Woodman, T. C			Bucksport.

#### KENNEBEC COUNTY.

Barton, A. H.				Benton.
Beal, Ambrose				Monmouth.
Berry, John				Gardiner.
Blanchard, G. W.			•	West Gardiner.
Chase, M. V. B.			•	Sidney.
Foster, Reuben				Waterville.
Jones, Alfred H.	•	•	•	China.
Morrill, Josiah F.	•			Chelsea.
Perkins, Levi		•		Windsor.
Stevens, John L.			•	Augusta.
Titcomb, Samuel		•		Augusta.
Walton, George V	V.		•	Wayne.
Whittier, Obadiah	1	•		Vienna.

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#### KNOX COUNTY.

Bickford, Calvin .		Warren.
Cilley, J. P.		Reckland.
Fish, Simon A.		Hope.
Monroe, Halsey H.		Thomaston.
Otis, Ebenezer .		St. George.
Perry, James .		Camden.
Spear, Edward R.		Rockland.
Webster, Simon G.		Vinalhaven.

#### LINCOLN COUNTY.

Ellis, George W			Bristol.
Haines, Joseph L.	•		Nobleborough.
Kenniston, William			Boothbay.
Merry, Dependent			Edgecomb.
Parsons, W. W.		•	Waldoborough.
Peaslee, John T.			Alna.
Tukey, S. S.			Whitefield.

#### OXFORD COUNTY.

Allen, Oliver	•			Hiram.
Bishop, Cyrus			•	Franklin plantation.
Frost, Lewis		•	•	Sweden.
Irish, James	•		•	Hartford.
Lapham, William	в.		•	Woodstock.
Lord, David	•			Porter.
Merrill, James H.		•		Norway.
Thomas, Merrill	•			Byron.
York, Isaac I.				Grafton.

#### PENOBSCOT COUNTY.

Atwood, William E.			Kenduskeag.
Barker, Lewis			Stetson.
Brown, David .	•	•	Hampden.
Chick, Elisha .	•		Clifton.
Gilman, John H.	•		Orono.
Hartwell, N. M.		•	Oldtown.
Hinckley, John H.			Hermon.
Hutchings, Jasper			Brewer.

### PENOBSCOT COUNTY, (CONTINUED.)

Laing, John K.	•			Passadumkeng.
Libby, Isaac	•		•	Bradford.
Oak, Lyndon				Garland.
Pierce, Isaac		•		Etna.
Plaisted, H. M.			•	Bangor.
Rogers, D. N.		•		Patten.
Shaw, Charles				Dexter.
Stetson, Isaiah	•	•		Bangor.
Thompson, Arad			•	Bangor.
Wyman, J. W.	•	•	•	Chester.

#### PISCATAQUIS COUNTY.

Packard, J. C. B.	•	•	Blanchard.
Parsons, P. C.			Sangerville.
Tolman, Phineas		•	Milo.

#### SAGADAHOC COUNTY.

Brown, Benjamin M.			West Bath.
Morse, Jacob P		•	Bath.
Purinton, J. C.	•	•	Bowdoin.
Swett, Jacob W		•	Arrowsic.
Wakefield, James	•	•	Bath.

#### SOMERSET COUNTY.

Allen, Daniel .	•		Fairfield.
Atkinson, William	•		Embden.
Clement, Samuel .	•		Palmyra.
Hutchinson, James M.			Harmony.
Philbrick, William	•		Skowhegan.
Pinkham, Nahum			Anson.
Sterling, Jonathan		•	Carratunk.
Tobey, S. L.		•	Athens.

#### WALDO COUNTY.

Bean, Benjamin .	•	•	Montville.
Cushing, T. H.	•		Frankfort.
Garcelon, Lorenzo			Troy.
Gordon, Charles .		•	Searsport.

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#### WALDO COUNTY, (CONTINUED.)

Marden, Clark M.		Swanville.
Monroe, Nahum P.	•	Belfast.
Parker, T. H.	•	Islesborough.
Prescott, Ezekiel .		Liberty.
Richardson, E. P.		Knox.

#### WASHINGTON COUNTY.

Allen, John T.	•	•	Centreville.
Buck, Albert G	•		Robbinston.
Coffin, A. P.	•		Addison.
Davis, E. Adams .			Lubec.
Downes, George E.			Calais.
Leighton, J. C.	•		Millbridge.
Paine, Charles B.			Eastport.
Talbot, F. Loring			East Machias.
Tyler, B. W.			Alexander.
Wilcox, S. A.			West Lubec.

#### YORK COUNTY.

Barrel, C. C.			•	York.
Brackett, Uranus	0.			Berwick.
Clark, James R.	•			Biddeford.
Dame, Timothy				Elliot.
Fenderson, Ivory	•	•	•	Parsonsfield.
Hanson, Samuel				Buxton.
Hanson, William	н.			Biddeford.
Jewett, William		•		Alfred.
McArthur, Wm. M	ſ.			Limington.
Merrow, A. D.				Acton,
Nowell, Samuel	•			Sanford.
Parker, J. D.		•		Kittery.
Perkins, Albert				Kennebunkport.
Roberts, Jeremiah				Waterborough.
Sawyer, Charles C				Saco.

## HOUSE OF REPRESENTATIVES.

### FRANKLIN M. DREW, CLERK.

#### LEWIS BARKER, SPEAKER.

SEAT	NAME.	RESIDENCE.	P. O. ADDRESS.
126	Allen, Daniel	Fairfield,	Kendall's Mills.
40	Allen, Daniel R.	Cumberland,	Cumberland Center
35	Allen, John T.	Centerville,	Columbia Falls.
107	Allen, Oliver	Hiram,	Hiram.
115	Atkinson, William	Embden,	North Anson.
<b>48</b>	Atwood, William E.	Kenduskeag,	Kenduskeag.
<b>5</b>	Bailey, Oscar D.	Auburn,	North Auburn.
	Barker, Lewis	Stetson,	Stetson.
71	Barrel, C. C.	York,	York.
78	Barton, A. H.	Benton,	Benton.
109	Beal, Ambrose	Monmouth,	Monmouth.
91	Bean, Benjamin	Montville,	Liberty.
64	Berry, John	Gardiner,	Gardiner.
123	Bickford, Calvin	Warren,	Warren.
118	Bishop, Cyrus	Franklin pl.,	West Peru.
119	Blanchard, G. W.	West Gardiner,	West Gardiner.
125	Bradford, Phillips	Turner,	Turner.
81	Brackett, Uranus O.	Berwick,	Berwick.
75	Brown, Benjamin M.	West Bath,	Bath.
<b>28</b>	Brown, David	Hampden,	Hampden Corner.
<b>49</b>	Buck, Albert G.	Robbinston,	Robbinston.
<b>58</b>	Bucknam, J. A.	Minot,	Mechanic Falls.
30	Chase, G. M.	Portland,	Portland.
65	Chase, M. V. B.	Sidney,	Sidney.
151	Chick, Elisha	Clifton,	East Eddington.
137	Chick, Isaiah	Madrid,	Madrid.
11	Cilley, J. P.	Rockland,	Rockland.
33	Clark, James R.	Biddeford,	Biddeford.
62	Clark, Seth H.	Tremont,	So. West Harbor.

SEAT.	NAME.	RESIDENCE.	P. O. ADDRESS.
53	Clement, Samuel	Palmyra,	Palmyra.
144	Coffin, A. P.	Addison,	Harrington.
50	Crockett, Levi B.	Deer Isle,	Oceanville.
38	Cushing, T. H.	Frankfort,	Winterport.
17	Dame, Timothy	Elliot,	Elliot.
54	Davis, E. Adams	Lubec,	Lubec.
63	Downes, George E.	Calais,	Calais.
129	Ellis, George W.	Bristol,	Pemaquid.
56	Farmer, Samuel	Rangely,	Rangely.
88	Farnham, B. D.	Greene,	Sabattis.
60	Fenderson, Ivory	Parsonsfield,	East Parsonsfield.
117	Files, Albion P.	Gorham,	Gorham.
149	Fish, Simon A.	Hope,	South Hope.
73	Foster, Reuben	Waterville,	Waterville.
94	Frost, Lewis	Sweden,	Lovell.
25	Frye, William P.	Lewiston,	Lewiston.
92	Garcelon, Lorenzo	Troy,	Troy.
10	Gibbs, C. E.	Bridgton,	Bridgton.
104	Gilman, John H.	Orono,	Orono.
132	Goold, William	Windham,	Windham.
120	Gordon, Charles	Searsport,	Searsport.
79	Grindle, Lowell	Brooksville,	West Brooksville.
102	Haines, Joseph L.	Nobleborough,	Damariscotta Mills
<b>22</b>	Hale, Eugene	Ellsworth,	Ellsworth.
77	Hall, Alvin	Falmouth,	West Falmouth.
152	Hall, Orrin	New Vineyard,	New Portland.
3	Hanson, Samuel	Buxton,	Buxton Center.
73	Hanson, William H.	Biddeford,	Biddeford.
82	Hartwell, N. M.	Oldtown,	Oldtown.
67	Haskell, G. W.	Hodgdon,	Hodgdon.
136	Henley, George F.	Cape Elizabeth,	C. Elizabeth Ferry.
<b>26</b>	Hinckley, John H.	Hermon,	Hermon.
<b>23</b>	Holland, Daniel	Lewiston,	Lewiston.
98	Howes, F. M.	New Sharon,	New Sharon.
14	Hutchings, Jasper	Brewer,	Brewer.
.80	Hutchinson, James M.	Harmony,	Harmony.
70	Irish, James	Hartford,	Hartford.

SEAT	. NAME.	RESIDENCE.	P. O. ADDRESS.
24	Jackson, S. R.	Brunswick,	Brunswick.
141	Jewett, William	Alfred,	North Alfred.
16	Jones, Alfred II.	China,	China.
37	Jordan, J. B.	Webster,	Webster.
131	Kenniston, William	Boothbay,	North Boothbay.
51	Laing, John K.	Passadumkeag,	Passadumkeag.
36	Lapham, William B.	Woodstock,	Bryant's Pond.
18	Leighton, J. C.	Millbridge,	Millbridge.
140	Libby, Isaac	Bradford,	East Bradford.
148	Lord, David	Porter,	Kezar Falls.
44	Lord, Tobias	Standish,	Steep Falls.
138	Marden, Clark M.	Swanville,	Swanville.
15	McArthur, Wm. M.	Limington,	Limington.
16	Merrill, David W.	New Gloucester,	New Gloucester.
20	Merrill James H.	Norway,	Norway.
01	Merrill, John M.	Surry,	Surry.
<b>24</b>	Merrow, A. D.	Acton,	Acton.
93	Merry, Dependent	Edgecomb,	Edgecomb.
.08	Messer, F. G.	Portland,	Portland.
4	Monroe, Halsey H.	Thomaston,	Rockland.
76	Monroe, Nahum P.	Belfast,	Belfast.
27	Morrill, Josiah F.	Chelsea,	Pittston.
89	Morris, Charles J.	Portland,	Portland.
35	Morse, Jacob P.	Bath,	Bath.
55	Nowell Samuel	Sanford,	Sanford.
45	Oak, Lyndon	Garland,	Garland.
21	Otis, Ebenezer	St. George,	Tenant's Harbor.
45	Packard, J. C. B.	Blanchard,	Blanchard.
<b>27</b>	Paine, Charles B.	Eastport,	Eastport.
<b>59</b>	Parker, J. D.	Kittery,	Kittery.
83	Parker, T. H.	Islesborough,	Islesborough.
66	Parsons, P. C.	Sangerville,	Foxeroft.
96	Parsons, W. W.	Waldoborough,	Waldoborough.
43	Peaslee, John T.	Alna,	Alna.
8	Pennell, Thomas	Harpswell,	North Harpswell.
	Perkins, Albert	Kennebunkport,	Kennebunk.
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SEAT.	NAME.	RESIDENCE.	P. O. ADDRESS.
61	Perkins, Levi	Windsor,	Windsor.
1	Perley, S. F.	Naples,	Naples.
142	Perry, James	Camden,	Camden.
100	Philbrick, William	Skowhegan,	Skowhegan,
90	Phinney, Clement	Westbrook,	Portland.
113	Pierce, Isaac	Etna,	Etna.
133	Pinkham, Nahum	Anson,	Anson.
72	Plaisted, H. M.	Bangor,	Bangor.
97	Pollard, Joseph	Masardis,	Masardis.
106	Prescott, Ezekiel	Liberty,	South Montville.
68	Pulsifer, J. R.	Poland,	Poland.
52	Purinton, J. C.	Bowdoin,	West Bowdoin.
32	Richardson, E. P.	Knox,	East Knox.
128	Roberts, Jeremiah	Waterborough,	South Waterboro'.
7	Rogers, D. N.	Patten,	Patten.
130	Saunders, John P.	Aurora,	Aurora.
86	Sawyer, Charles C.	Saco,	Saco.
<b>46</b>	Shaw, Charles	Dexter,	Dexter.
9	Shepley, George F.	Portland,	Portland.
12	Spear, Edward R.	Rockland,	Rockland.
147	Sterling, Jonathan	Carratunk,	Carratunk.
13	Stetson, Isaiah	Bangor,	Bangor.
2	Stevens, John L.	Augusta,	Augusta.
112	Swett, Jacob W.	Arrowsic,	Arrowsic.
105	Tainter, Alsworth	Carthage,	South Carthage.
<b>43</b>	Talbot, F. Loring	East Machias,	East Machias.
87	Teague, J. D.	Lyndon,	Caribou.
19	Thomas, Merrill	Byron,	Byron.
47	Thompson, Arad	Bangor,	Bangor.
69	Titcomb, Samuel	Augusta,	Augusta.
42	Tobey, S. L.	Athens,	Athens.
110	Tolman, Phineas	Milo,	Milo.
41	Tukey, S. S.	Whitefield,	North Whitefield.
<b>34</b>	Tyler, B. W.	Alexander,	Alexander.
57	Violette, Bellonie	Van Buren,	Van Buren.
103	Wagg, Elbridge	Yarmouth,	Yarmouth.
85	Wakefield, James	Bath,	Bath.

SEAT.	NAME.	RESIDENCE.	P. O. ADDRESS.
122	Walton, George W.	Wayne,	North Wayne.
<b>84</b>	Watson, Joshua	Sedgwick,	Sedgwick.
39	Webster, Simon G.	Vinalhaven,	Carver's Harbor.
139	Weed John R.	Littleton,	Littleton.
146	Wells, Ebenezer	Freeport,	Freeport.
114	West, J. H.	Franklin,	Franklin.
31	Whidden, G. F.	Presque Isle,	Presque Isle.
6	Whittier, Obadiah	Vienna,	North Vienna.
134	Wilcox, S. A.	Trescott,	West Lubec.
<b>21</b>	Woodman, T. C.	Bucksport,	Bucksport.
99	Wyman, J. W.	Chester,	Lincoln Center.
95	York, Isaac I.	Grafton,	Grafton.

#### OFFICERS.

NAME AND OFFICE.	RESIDENCE.	P. O. ADDRESS
LEWIS BARKER, Speaker,	Stetson,	Stetson.
FRANKLIN M. DREW, Clerk,	Brunswick,	Brunswick.
SUMNER J. CHADBOURNE, Ass't Clerk,	Dixmont,	East Dixmont.
BENJAMIN F. CARY, Messenger,	Hartford,	East Sumner.
LUTHER BRADFORD, Ass't Messenger,	Turner,	Turner.
CHARLES E. AVERY, " "	Sidney,	North Sidney.
WILLIAM H. TURNER, Folder,	Augusta,	Augusta.
FRED STANWOOD, Page,	Augusta,	Augusta.

#### MONITORS.

1st	Division-	-STETSON of Bangor.
2d	"	BERRY of Gardiner.
3d	"	CLARK of Biddeford.
$4  ext{th}$	" "	PULSIFER of Poland.
5th	" "	CUSHING of Frankfort.
6th	" "	FOSTER of Waterville.
7th	"	PHINNEY of Westbrook.
8th	"	FENDERSON of Parsonsfield.

### RULES OF THE SENATE.

#### CONTENTS.

RULE 1. President to take the chair at time of calling to order-secretary to preside in his absence.

- " 2. Journal to be read.
- " 3. President to address senate, and senators address president while speaking—senators to stand while speaking.
- " 4. Members to be styled senators in speaking.
- " 5. President may call a senator to the chair during brief absence.
- " 6. May sit while reading-rise to put questions-declare all votes.
- " 7. Motion to adjourn always in order.
- " 8. Order of precedence in motions.
- " 9. Motions to be in writing if desired—right to withdraw.
- " 10. Right to the floor.
- " 11. Senator to speak but once to same question.
- " 12. Interruption while speaking.
- " 13. Different subject, under color of amendment, out of order.
- " 14. Amendment of amendments.
- " 15. Reconsideration of a vote-special time assigned.
- " 16. Questions of order.
- " 17. Division of questions.
- " 18. Filling up blanks.
- " 19. Reading of papers.
- " 20. Bills in second reading to go to committee-their duty.
- " 21. Consideration of bills by paragraph on second reading.
- " 22. Engrossment of bills.
- " 23. Grants of money or land to be read on two several days--papers from house disagreeing with senate action.
- " 24. Order of business-secretary to keep a calendar of bills.
- " 25. Taking yeas and nays.
- " 26. No debate after question is put to vote.
- " 27. Unfinished business to have precedence.
- " 28. No engrossed bills to be sent to house without notice to senators.

RULE 29. Manner of presenting petitions.

- " 30. Confidential communications to be kept secret.
- " 31. Suspension of rules.
- " 32. Exchange of seats.
- " 33. Absence of senators.
- " 34. Committees-how appointed.
- " 35. Standing committees of senate.
- " 36. Senators not to act as counsel.
- " 37. Messages and papers-how carried.
- " 38. Matters acted upon by committee not to be laid on table by leave.
- " 39. Committee of the whole.
- " 40. Cushing's manual, &c., to govern senate proceedings.

#### RULES.

1. The president shall take the chair at the time to which the senate stands adjourned; but in case the president shall be absent, the secretary shall preside until a president *pro tempore* be chosen.

2. At the first session of each day, on the appearance of a quorum, the journal of the preceding day shall be read.

3. When the president speaks, he shall address the senate. When a senator speaks, he shall stand in his place and address the president, and when done speaking shall take his seat.

4. The president, when he speaks to any member of the senate, and the members when referring to each other in debate, shall use in their addresses the title of *senator*, and by way of distinction name the county in which he resides.

5. The president shall have the right to name a senator to perform the duties of the chair during his ab-

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#### SENATE RULES.

sence; but the substitution shall not extend beyond an adjournment.

6. The president may read sitting, but he shall rise to put a question. He shall declare all votes; but if any senator doubt the vote, all those voting in the affirmative, when called upon by the president, shall rise and stand until they are counted, and also those in the negative, in like manner, to make the vote certain.

7. The president shall consider a motion to adjourn as always first in order, and it shall be decided without debate.

8. When a question is under debate, no motion shall be received but to adjourn, to lay on the table, to postpone to a day certain, to commit, to amend, or to postpone indefinitely; which several motions shall have precedence in the order in which they stand arranged.

9. A motion shall be reduced to writing, if desired by the president or any senator, and shall then be deemed to be in possession of the senate, to be disposed of by the senate; but the mover may withdraw it at any time before a decision or amendment be made to it.

10. The senator who shall first rise and address the chair, on any question, shall be entitled to the floor; and the president shall determine all questions of priority under this rule.

11. No senator shall speak more than once to the same question, to the prevention of any other who desires to speak and has not spoken, nor more than twice without first obtaining leave of the board, if any senator objects, unless he be the mover of the matter

under debate, and then not more than three times without leave as aforesaid.

12. No senator shall interrupt another while speaking, except to call to order.

13. No motion or proposition on a subject different from that under consideration shall be admitted under color of amendment.

14. An amendment proposed may be amended before it is adopted, but not afterwards, except the vote adopting it be first reconsidered.

15. When a motion has been made and carried, it shall be in order for any member of the majority to move for a reconsideration thereof, on the same or succeeding day. A motion to reconsider any vote shall not be laid on the table unless a time shall be specially assigned for its consideration.

16. Questions of order shall be decided by the president without debate; but if an appeal is taken, the same may be debated like other questions, and the decision thereon shall be entered upon the journal.

17. A question containing two or more propositions capable of division, shall be divided whenever desired by any member.

18. In filling up blanks the largest sum and longest time shall be put first.

19. Every paper shall be once read at the table, before any senator shall be obliged to vote on it, but when the reading of a paper is called for, that has been before read to the senate, if any senator object, the question shall be determined by the senate.

20. All bills and resolves in the second reading shall

#### SENATE RULES.

be committed to the committee on bills in the second reading, to be by them examined, corrected, and so reported to the senate.

21. Upon the second reading of a bill or resolve, after the same shall be read through, and before the question is put on its passage, it shall be read and considered by paragraphs, at the request of any member of the senate; and no bill or resolve shall have a second reading, unless a time not less than one hour after the first reading, be assigned therefor.

22. No bill or resolve shall pass to be engrossed, without being twice read; and all bills and resolves, immediately after the same shall have been engrossed, shall be committed to the committee on engrossed bills; whose duty shall be to examine the same, and to see that the same have been truly engrossed; and before any bill shall pass to be enacted, or any resolve be finally passed, it shall be reported by the committee for the examination of engrossed bills, to be truly and strictly engrossed, and the title thereof be read by the president.

23. No resolve of any kind, or order making any grant of money, lands or other public property, shall be passed without being read on two several days; the time for the second reading shall be assigned by the senate.

24. After the reading of the journal, the following shall be the order of business:

1st, House papers not acted on; and if accompanied by a bill or resolve, the first reading of such bill or resolve.

2d, Messages and documents from the executive and heads of departments.

3d, The reception and reference of petitions and such other papers, except bills and resolves, as require action by a committee.

4th, Reports of committees, and if accompanied by a bill or resolve, the first reading of such bill or resolve. Bills, resolves, &c., offered by senators, and their reference or first reading.

5th, Bills and resolves reported by the committee on bills in the second reading.

6th, Bills on their passage to be enacted, and resolves on their final passage.

It shall be the duty of the secretary to number bills and resolves in the order in which they shall be reported by said committee, and enter them upon the calendar in such order. They shall be taken up for their second reading and passage to be engrossed, or other disposition, in the order in which they stand upon the calendar. When a bill or resolve, after it is put on the calendar, is laid on the table, and no time assigned for its further consideration, it shall go to the foot of the calendar as it then stands. Papers from the house, concerning which there has been a disagreeing vote of the two houses, shall be disposed of before commencing with the calendar. This rule shall not apply to or interfere with motions to reconsider, or special assignments or other privileged questions.

25. When the yeas and nays are taken, the names of the senators shall be called alphabetically.

26. After a question is put to vote, no senator shall

#### SENATE RULES.

speak on it. Every senator who may be present shall vote, unless excused by the senate, or excluded by interest.

27. The unfinished business, in which the senate was engaged at the time of the last adjournment, shall have preference in the orders of the day.

28. No engrossed bill or resolve shall be sent to the house without notice thereof being given to the senate by the president.

29. Every member who shall present a petition, shall place his name thereon and a brief statement of its subject.

30. All confidential communications made by the governor to the senate, shall be by the members thereof kept inviolably secret until the senate shall by their resolution take off the injunction of secrecy.

31. No rule shall be dispensed with, except by the consent of two-thirds of the members present.

32. Any member of the senate may exchange seats on consulting the president and obtaining his permission.

33. No member shall absent himself from the senate without leave, unless there be a quorum left present.

34. All committees shall be nominated by the president, (unless when it may be determined that the election shall be by ballot,) and appointed by the senate.

35. The following standing committees shall be appointed at the commencement of the session, viz:

STANDING COMMITTEES OF THE SENATE.

On bills in the second reading,

On engrossed bills,

To consist of twelve members each. Any one of the first and any two of the second shall constitute a quorum.

36. No member of the senate shall act as counsel for any party before any committee of the legislature.

37. All messages from the senate to the house, and to the governor, or governor and council, shall be carried by the secretary, unless the senate shall direct some other mode of transmission, and all papers shall be transmitted to the governor and council, and to the house by the secretary or his assistant.

38. No bill or resolve, the subject matter of which has been acted upon by a committee, shall be laid upon the table by leave.

39. The senate may, at any time, upon motion, by vote of a majority of the members present, resolve itself into a committee of the whole for the purpose of considering any subject named in the motion; and a chairman shall be appointed by the president. If a message is announced while the senate is in such committee, the president shall resume the chair for the purpose of receiving it; immediately after which, the committee shall proceed, until dissolved in the usual manner.

40. The rules of parliamentary practice comprised in Cushing's Manual, and Cushing's Law and Practice of Legislative Assemblies, shall govern the senate in all cases to which they are applicable, and in which they are not inconsistent with the standing rules of the senate, or the joint rules of the two houses.

## RULES OF THE HOUSE.

#### CONTENTS.

OF THE DUTIES AND POWERS OF THE SPEAKER.

- RULE 1. To take the chair and call to order—on appearance of a quorum to cause the journal of preceding day to be read—to announce business—to receive and submit all motions—to preserve order—to receive and announce messages—to authenticate bills and resolves—to name committees—to name member to take the chair in committee of the whole.
- " 2. May address the house on points of order—may vote in all cases.

#### OF THE DUTIES OF THE CLERK.

" 3. To keep the journal—to read papers—to call the roll—notify committees — authenticate orders and proceedings — take charge of all papers—bear messages—to preside in absence of speaker.

#### OF THE CHAPLAINS.

- " 4. Services on assembling.
- " 5. May exchange duties.

#### OF THE MONITORS.

- " 6. Monitors and their duties.
- " 7. To inform house if members persist in transgressing the rules.

#### OF THE COMMITTEES.

- " 8. List of standing committees.
- " 9. Chairman of committees.

#### OF THE RIGHTS AND DUTIES OF MEMBERS.

- " 10. Seats not be changed without leave.
- . " 11. Not to sit at speaker's or clerk's desk without permission.

#### HOUSE RULES.

RULE 12. Member first rising entitled to the floor.

- " 13. Not to be interrupted while speaking.
- " 14. Not to speak more than twice.
- " 15. Not to speak out of seat.
- " 16. Not to act as counsel for any party.
- " 17. Not to interrupt another while speaking, or sit or stand covered during the session.
- " 18. To deliver to clerk or committee on pay roll a statement of travel.
- " 19. Absence at commencement of, and during the session.
- " '20. Members absenting themselves to leave papers with the clerk.
- " 21. Breach of rules and orders.
- " 22. To vote unless excused—not to leave seat after voting until a return is had.
- " 23. To keep secret proceedings with closed doors.
- " 24. What persons admitted to the hall.

#### ON PROCEEDINGS AND DEBATE.

- " 25. Order of business.
- " 26. Calendar of bills to be made.
- " 27. Unfinished business to have preference in orders of the day.
- " 28. Debate-precedence of motions-questions of concurrence.
- " 29. Motion to adjourn always in order-no debate on same.
- " 30. Motion to lay on table does not preclude further consideration on the same day.
- " 31. Motions for the previous question.
- " 32. What propositions are divisible-motions to strike out and insert.
- " 33. Filling of blanks and assignment of times.
- " 34. Amendment of one section not to preclude amendment of a prior section.
- " 35. Amendments foreign to the subject matter not admissible.
- " 36. When motions may be withdrawn.
- " 37. Motions to be put in writing if required.
- " 38. Motions to be read by member before being laid on the table.
- " 39. Vote, manner of taking-yeas and nays.
- " 40. Reconsideration, rules and questions of.
- " 41. Papers relating to reconsideration of vote to remain in possession of clerk.

#### HOUSE RULES.

- RULE 42. In elections by ballot, the time to be assigned one day previous thereto.
  - " 43. Reading of papers to be decided by the house.
  - " 44. Questions of order decided on appeal to be entered on journal of the house, with decision.
  - " 45. Propositions requiring opinion of supreme judge not to be acted upon until the next day.
  - " 46. Petitions, presentation and endorsement of.
  - " 47. Bills and resolves to be examined by committee on bills in third reading.
  - " 48. Resolves appropriating land and money to have their second reading on Wednesday of the week following.
  - " 49. Engrossed bills and resolves.
  - " 50. Grants of land, money or public property to be accompanied by statement of facts-must be read on two several days.
  - " 51. Bills and resolves of public nature not to be received unless reported by a committee, without leave—such bills or resolves to be laid over one day.
  - " 52. No legislation affecting rights of individuals or corporations without previous notice.
  - " 53. Bills to have three several readings-resolves two several readings.
  - " 54. Speaker to give notice when sending engrossed bill or resolve to the senate.
  - " 55. Proceedings when bill is returned by the governor with objections.
  - " 56. Cushing's Manual to govern when not inconsistent with rules of the house.
  - " 57. No rule to be dispensed with without consent of two-thirds of members present.
  - " 58. No rule to be altered or repealed or new rule to be adopted without one day's notice.

### RULES.

### DUTIES AND POWERS OF THE SPEAKER.

1. It shall be the duty of the speaker to take the chair at the hour to which the house shall have adjourned, call the members to order, and after the appearance of a quorum, cause the journal of the preceding day to be read;

To announce the business before the house in the order in which it is to be acted upon;

To receive and submit to vote all motions and propositions regularly moved or that necessarily arise in the course of proceedings, and announce the result;

To restrain the members, when engaged in debate, within the rules of order; and to enforce, on all occasions, the observance of order and decorum among the members;

To decide all questions of order, subject to an appeal to the house;

To receive all messages and other communications and announce them to the house;

To authenticate, by his signature, bills that have passed to be enacted and resolves finally passed;

To name the members who are to serve on committees, unless the house otherwise direct;

To appoint the member who shall take the chair, when the house has determined to go into committee of the whole;

And to name a member to perform his duties during his absence for a time not exceeding the remainder of the day.

2. The speaker may address the house, on points of order, in preference to other members; and may vote in all cases.

### DUTIES OF THE CLERK.

3. The clerk shall keep a journal of what is done by the house; read papers when required by the house or by the speaker; call the roll alphabetically, and note the answers of members, when the house orders, or when a question is taken by yeas and nays; notify committees of their appointment and of the business referred to them; authenticate by his signature all the orders and proceedings of the house not authenticated by the speaker; have charge of all the documents and papers of every kind confided to the care of the house; bear all messages and transmit all papers from the house to the governor or to the senate, unless the house shall otherwise order; and in the absence of the speaker at the hour for meeting, shall preside until a speaker pro tem. be chosen; and at the close of the session shall file in an orderly manner all papers and documents, in possession of the house, passed upon or received during the session; and at the commencement of the next legislature, shall preside until the election of speaker, and record the doings of the house until a new clerk shall be chosen and gualified; and in the absence of the clerk, the assistant clerk shall be clerk pro tempore, with power to appoint an assistant.

#### CHAPLAINS.

4. Every morning, the house, on assembling, shall join with the chaplain in religious service.

5. The chaplains may exchange duties with each other or with the chaplains of the senate.

#### MONITORS.

6. One monitor shall be appointed by the speaker for each division of the house, whose duty shall be, to see to the observance of the rules of the house, and on demand of the speaker, to return the number of votes and members in his division.

7. If any member shall transgress any of the rules of the house, and persist therein, after being notified thereof by any monitor, it shall be the duty of such monitor to give information thereof to the house.

### COMMITTEES.

8. The following standing committees shall be appointed at the commencement of the session, whose duty shall be to consider all subjects referred to them and report thereon:

On elections,

On engrossed bills,

On finance,

On bills in the third reading,

On leave of absence,

On the pay roll,

On change of names,

To consist of seven members each.

On county estimates,

To consist of one member from each county.

9. In all elections by ballot, of committees of the house, the person having the highest number of votes

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shall act as chairman. In case two or more persons receive the same number of votes, the committee, by a majority of their number, shall elect a chairman.

#### RIGHTS AND DUTIES OF MEMBERS.

10. The seat which a member draws at the commencement of the session, shall be his during the session, unless he shall have leave of the speaker to change it.

11. No member shall sit at the desk of the speaker or clerk, except by the permission of the speaker.

12. When two or more members rise at the same time, the speaker shall name the person to speak; but in all cases the member who shall rise first and address the chair shall speak first.

13. No member shall interrupt another while speaking, except to call to order, or to correct a mistake.

14. No member shall speak more than twice to the same question, without first asking leave of the house.

15. No member shall speak out of his place without leave from the chair, nor without first rising and addressing the speaker; and he shall sit down as soon as he has done speaking.

16. No member shall act as counsel for any party, before a joint committee of the legislature, or a committee of this house.

17. No member shall be permitted to stand up to the interruption of another, while any member is speaking, or pass unnecessarily between the speaker of the house and the person speaking; or stand in an alley, or sit or stand covered, during the session of the house.

18. Every member shall make out and deliver to the clerk or to the committee on pay roll, a statement of the number of miles usually travelled in going from his residence to the seat of government.

19. Every member who shall neglect to give his attendance in the house for more than six days after the session commences, shall, on making his appearance therein, be held to render the reason for such neglect; and in case the reason assigned shall be deemed by the house sufficient, such member shall be entitled to receive pay for his travel, and not otherwise; and no member shall be absent more than two days without leave of the house; and no member shall have such leave, unless it be reported by the committee on leave of absence; and no leave of absence shall avail any member who retains his seat more than five days from the time the same was obtained.

20. Any member having obtained leave of absence, and having in his possession any papers relating to the business before the house, shall leave the same with the clerk.

21. When any member shall be guilty of a breach of any of the rules and orders of the house, and the house has determined he has so transgressed, he shall not be allowed to vote or speak, unless by way of excuse for the same, until he has made satisfaction.

22. Every member who shall be in the house when a question is put, where he is not excluded by interest, shall give his vote, unless the house, for special reason, shall excuse him, and when the yeas and nays are ordered, no member shall leave his seat until the vote

is declared. In all elections by the house, or in joint ballot of the two houses, no member shall leave his seat, after voting, before a return of the house is had.

23. When the galleries shall be ordered to be cleared or shut, the matter which may occasion such order, shall be kept secret by each member, until the house shall order such injunction of secresy to be taken off.

24. No person not a member or officer of the house, except members of the senate, its secretary and assistants, the governor and council, state treasurer, secretary of state, land agent, adjutant general, judges of the supreme judicial court, chaplains of the senate, and reporters of the proceedings and debates of the house, shall be admitted within the representatives' hall unless invited by some member of the house.

#### PROCEEDINGS AND DEBATES.

25. After the reading of the journal, the following shall be the order of business:

1st, Senate papers, and first reading of accompanying bills and resolves ;

2d, Messages and documents from the executive and heads of departments;

3d, Reception of petitions, bills and resolves requiring reference to any committee;

4th, Orders;

5th, Reports of committees and first reading of bills or resolves ;

6th, Bills and resolves reported by committee on bills in the third reading, and on their passage to be engrossed;

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7th, Bills on their passage to be enacted;

8th, Orders of the day.

The speaker shall announce each item of business in its turn, and no paper shall be taken up out of its regular order except by the unanimous consent of the house. The orders of the day shall take precedence of all other business at the expiration of the morning hour.

26. It shall be the duty of the clerk to make up daily a calendar of bills, resolves and other papers, assigned for that day's consideration, and also a calendar of bills and resolves which have had their first reading, and showing the disposition that has been made of each.

27. The unfinished business in which the house was engaged at the time of the last adjournment, shall have preference in the orders of the day, and shall continue to be among the orders of the day for each succeeding day until disposed of, and no motion or other business shall be received, without special leave of the house until the former is disposed of.

28. When a question is under debate, no motion shall be received, but

1st, To adjourn;

2d, To lay on the table;

3d, For the previous question;

4th, To commit;

5th, To postpone to a day certain;

6th, To amend;

7th, To postpone indefinitely;

Which several motions shall have precedence in the order in which they are arranged.

Questions of concurrence or otherwise with the senate shall have precedence of each other in the following order:

1st, To recede;

2d, To concur;

3d, To insist;

4th, To adhere.

29. A motion to adjourn shall always be first in order and shall be decided without debate.

30. A vote to lay a proposition on the table shall not preclude the further consideration of it on the same day.

31. When motion for the previous question is made, the consent of one-third of the members present shall be necessary to authorize the speaker to entertain it. No debate shall be allowed until the matter of consent The previous question shall be submitis determined. ted in the following words: Shall the main question be put now? No member shall speak more than five min-'utes on the motion for the previous question, and while that question is pending a motion to lay on the table shall be decided without debate. A call for the yeas and nays, or for division of a question, shall be in order after the main question has been ordered to be put. After the adoption of the previous question, the vote shall be taken forthwith upon amendments, and then upon the main question.

32. Propositions to amend by striking out and inserting dates, numbers and sums, are not divisible; but all propositions, otherwise divisible, shall be divided at the request of any ten members. A motion to strike out

being lost, shall neither preclude amendments, nor a motion to strike out and insert.

33. In filling blanks and in assigning times for the consideration of business, the largest sum and longest time shall be put first.

34. When a proposition consists of several paragraphs or sections, amendment of one of them shall not preclude amendment of a prior paragraph or section.

35. No motion or proposition on a subject different from that under consideration shall be admitted under color of amendment.

36. After a motion or order is stated or read by the speaker, and seconded, it shall be regarded as in the possession of the house, and shall be disposed of by vote of the house. But any motion or order may be withdrawn by the mover at any time before a decision or amendment, except a motion to reconsider, which shall not be withdrawn except by consent of the house.

37. Every motion shall be reduced to writing, if required by the speaker or by any member.

38. No member shall be permitted to lay a motion in writing on the table, until he shall have read the same in his place.

39. When a vote having been declared by the speaker, is doubted, the members for and against the question, when called on by the speaker, shall rise and stand till they are counted, and the vote made certain without further debate. But a call for the yeas and nays shall be in order at any time before such a vote is made certain and declared.

40. When a motion has been once made and carried

in the affirmative, or negative, it shall not be in order for any member who voted in the minority, to move for a reconsideration thereof; but any member who voted with the majority, or in the negative on a tie vote, may move to reconsider on the same or succeeding day. A motion to reconsider shall not be postponed nor laid on the table without a time certain assigned for its further consideration. When a motion for reconsideration has been decided, the vote shall not be reconsidered. A motion to reconsider shall not be in order, more than once on the same question.

41. When a member shall move, or give notice of his intention to move, a reconsideration of any vote, the papers to which the motion relates shall remain in possession of the clerk until the question of reconsideration shall have been decided, or the right to move such question is lost.

42. In all elections by ballot of the house a time shall be assigned for such election, at least one day previous thereto.

43. When a reading of a paper is called for, which has been before read to the house, and the same is objected to by any member, the question of reading shall be determined by a vote of the house.

44. Every question of order, which shall be decided on appeal, shall be entered on the journal of the house, with the decision thereon.

45. A proposition to require the opinion of the judges of the supreme court, as provided by the constitution, shall not be acted upon until the next day after such proposition is made.

46. All petitions, memorials and other papers addressed to the house, shall be presented by the speaker, or by a member in his place, and shall be endorsed with the name of the person presenting it, and the subject matter of the same. They shall be read by the speaker, clerk, or such other person as the speaker may request, and shall be taken up in the order they were first presented, unless the house shall otherwise direct.

47. All bills in their third reading, and resolves in their second reading, shall be committed to the standing committee on bills in the third reading, to be by them examined and corrected.

48. All resolves appropriating money or land, shall have their second reading on Wednesday of the week following that of their first reading.

49. All engrossed bills and resolves shall be committed to the standing committee on engrossed bills, to be strictly examined; and if found by them to be truly and strictly engrossed, they shall so report to the house, and the question shall be taken without any further reading, unless on motion of any member, a majority of the house shall be in favor of reading the same as engrossed.

50. Every bill or resolve, providing for the grant of money, land, or other public property, which may be laid on the table by leave, and any report of a committee upon any bill or resolve providing for such grant, shall be accompanied by a written statement of facts in each case; and no such bill or resolve shall be considered before such statement is made, or pass without being read on two several days.

51. No new bill or resolve of a public nature, shall be received, except it be reported by a committee, unless the house otherwise order; and all bills and resolves not reported by a committee, shall be laid upon the table for one day, before further action thereon.

52. No act or resolve shall be passed, affecting the rights of individuals or corporations, without previous notice to such individuals or corporations.

53. No bill shall pass to be engrossed until it shall have had three several readings; the times for the second and third readings shall be assigned by the house; but if no objection is made, the second reading may be by title, and at the time of the first. Every resolve which shall require the approval of the governor, shall have two several readings; the second reading shall be subject to the provisions of the third reading of bills.

54. No engrossed bill or resolve shall be sent to the senate, without notice thereof being given to the house by the speaker.

55. When a bill or resolve shall be returned by the governor with his objections, the question shall be stated by the chair, *Shall this bill become a law notwith-standing the objections of the governor?* and the same in substance in case of a resolve; which question may be postponed to a day within the session, not exceeding one week, or may be committed. But no other question shall apply to bills and resolves originating in either branch.

56. The rules of parliamentary practice comprised in Cushing's Manual, excepting section 51, relating to reception of petitions, shall govern the house in all cases to which they are applicable, and in which they are not inconsistent with the standing rules and orders of the house, and the joint rules of the senate and house of representatives.

57. No rule or order of the house shall be dispensed with, unless two-thirds of the members present shall consent thereto.

58. No rule or order of the house shall be altered or repealed, nor shall any new standing rule or order be adopted, unless one day's previous notice thereof be given in each case; and such notice shall be entered on the journal.

# JOINT RULES OF THE TWO HOUSES.

### CONTENTS.

RULE 1. Name of joint standing committees.

" 2. Joint select committees, three and seven.

" 3. Joint committees to be entered on the journal of each house.

" 4. Manner of presenting reports.

" 5. Orders relating to statutes to state the subject matter thereof.

" 6. Titles to bills and resolves.

" 7. Forms of bills and resolves.

"8. Notice to be given by one branch to the other, of disagreeing action—bills and resolves to be presented to the governor for approval.

" 9. Indorsement of papers to be by secretary—final passage to be indorsed by presiding officers.

" 10. Bills or resolves of public nature to be printed.

" 11. Number of copies of printed documents-proportion to each house.

" 12. Business which may be done in convention.

" 13. Committees of conference-reports thereof.

" 14. Measures finally acted on not to be revived—except on three days' notice.

" 15. Messages, how announced.

" 16. Suspension of rules.

" 17. Not to vote where their private rights, distinct from their public interests, are concerned.

1. The following joint standing committees shall be appointed at the commencement of the session, viz:

On the judiciary,

On federal relations,

On military affairs,

On coast and frontier defences,

On railroads, ways and bridges,

On mercantile affairs and insurance,

On education,

On banks and banking,

On agriculture,

On manufactures,

On interior waters,

On state lands and state roads,

On division of towns,

On division of counties,

On incorporation of towns,

On fisheries,

On Indian affairs,

On claims,

On pensions,

On insane hospital,

On reform school,

On state prison,

On public buildings,

On the library,

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On legal reform and individual rights of the citizens—to be composed of members who have no private interest involved against such reform, distinct from public good.

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And each of said committees shall consist of three on the part of the senate, and seven on the part of the house, with leave to report by bill, or otherwise.

2. Joint select committees shall consist of three on the part of the senate, and seven on the part of the house, unless the order creating the same shall provide a different number.

3. Whenever a select committee shall be appointed by either house, and be joined by the other, it shall be the duty of the secretary of the senate, or the clerk of the house, as the case may be, to transmit, one to the other, the names of the members so joined, in order that they may be entered upon the journal of each house.

4. In presenting a report upon any matter referred to a committee, such report shall set forth the subject referred, and the substance shall also be briefly endorsed on the back of the same.

5. Orders directing inquiry in relation to an existing statute shall state the subject matter of such statute also the chapter and section to which the inquiry is directed.

6. The titles of all bills and resolves shall state, briefly, the subject matter of the same.

7. The enacting clause of every bill shall follow its title, in these words, viz:

"Be it enacted by the Senate and House of Representatives in Legislature assembled, as follows."

All bills and resolves reported by any joint committee shall be written in a fair legible hand, on not less than a sheet of paper. And in all bills having more than one section, the sections shall be consecutively numbered, beginning with "Section 1."

Mistakes in bills and resolves, merely clerical, may be corrected, upon suggestion, without a motion to amend.

8. When a bill, resolve, or order, which shall have passed one house, is rejected in the other, notice thereof shall be given to the house in which the same shall have passed, by the secretary or clerk, as the case may be. And every bill that shall have passed both houses to be enacted, and all resolutions having the force of law, that shall have finally passed both houses, shall be presented by the secretary of the senate to the governor, for his approval; and the secretary of the senate shall enter on the journal of the senate, the day on which such bills or resolutions are so presented to the governor.

9. All indorsements on papers, while on their passage between the two houses, shall be under the signature of the secretary of the senate, or the clerk of the house, respectively ; but after the final passage of bills and resolves, they shall be signed by the presiding officer of each house.

10. Every bill or resolve of a public nature, reported in either house by a committee, or laid upon the table by leave, shall be printed and distributed in both houses before having its first reading. The printed copies shall show by what committee the bill or resolve was reported, or by what member laid upon the table.

11. Whenever any document shall be printed for the use of the legislature, the number of copies shall be three hundred and fifty, unless otherwise ordered. The copies printed shall be delivered to the messengers of the two houses in the proportion of one-fourth for the use of the senate and three-fourths for the use of the

house, after reserving seventy-five copies for the departments and for binding.

12. No business shall be transacted in convention of the two houses, unless by unanimous consent, except such as may be agreed upon before the convention is formed.

13. Committees of conference shall consist of three members on the part of each house representing its vote, and their report, if agreed to by a majority of each committee, shall be made to the branch asking the conference, and may be either accepted or rejected; but no other action shall be had, except through another committee of conference.

14. When any measure shall be finally rejected, it shall not be revived except by reconsideration; and no measure containing the same subject matter shall be introduced during the session, unless three days' notice is given to the house of which the mover is a member.

15. Whenever a message shall be sent from the senate to the house, it shall be announced at the door by the messenger of the senate, and shall be communicated respectfully to the chair by the bearer of it. In like manner messages from the house shall be communicated to the senate—the messenger of the house announcing them at the door of the senate.

16. No joint rule or order shall be suspended without the consent of two-thirds of the members present in each house.

17. No member shall be permitted to vote on any question in either branch of the legislature, nor in committee, whose private right, distinct from public interest, is immediately involved.

44

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# MEMORANDA.

- 1. Orders, motions in writing, and reports of committees, should never be presented on less than half a sheet of paper.
- 2. When a *report* of a committee is made to either house it should be accompanied by the *order* appointing said committee.
- Petitions, memorials and remonstrances from towns, in their corporate capacity, should be endorsed thus, "Petition of town of \_\_\_\_\_," [stating concisely the subject matter thereof.]
- 4. Petitions, memorials and remonstrances from individuals, should be endorsed thus, "Petition of —, and others of the town of —," [stating concisely the subject matter thereof.]
- 5. Petitions, memorials and remonstrances from corporations, should be endorsed thus, "Petition of \_\_\_\_\_," [naming the corporation and stating concisely the subject matter thereof.]
- 6. The name of the member presenting petitions, memorials and remonstrances, should be endorsed on the back thereof, *near the bottom*, with the place of his residence.
- 7. The member presenting an *order*, should put his name thereto on the inside, at the bottom of the page, on the left, with the place of his residence.
- 8. Petitions, memorials and remonstrances on which *leave to withdraw* was ordered by a former legislature, cannot be recalled from the files, with a view of being again referred. The *original*, however,

#### MEMORANDA.

may be taken from the files, and the subject presented *de novo*.

- 9. Bills and resolves refused a passage, rejected or postponed indefinitely by a former legislature, cannot be called from the files with a view of being considered by the present legislature.
- 10. The heading or caption of BILLS, should be as follows:

### STATE OF MAINE.

In the year of our Lord one thousand eight hundred and sixty-seven.

An act -----

Be it enacted by the Senate and House of Representatives in Legislature assembled, as follows :

11. The caption of RESOLVES, as follows:

### STATE OF MAINE.

[*Omitting* the year required in bills.] Resolve ———

12. The caption of orders, as follows:

STATE OF MAINE.

IN SENATE, \_\_\_\_, 1867.

[or IN HOUSE OF REPRESENTATIVES, ------, 1867.]

13. All bills amending a statute, by striking out words from any section or independent clause thereof, or by adding or inserting other words and provisions, should recite the section or clause as it would read after being amended as proposed.

# STANDING COMMITTEES OF THE SENATE.

On Bills in Second Reading.

Messrs. Holbrook of Cumberland, Porter of Penobscot, Read of Kennebec, Fairbanks of Franklin, Mason of York, Billings of Waldo, Boynton of Somerset, Houghton of Washington, Woodbury of Aroostook, Parks of Sagadahoc, Greene of Oxford, Fulton of Hancock.

### On Engrossed Bills.

Messrs. Hobbs of York, Hobson of Lincoln, Ludwig of Knox, Denison of Androscoggin, Ramsdell of Piscataquis, Woodward of Kennebec, Eaton of Waldo, Robie of Cumberland, Wingate of Washington, Hersey of Penobscot, Hamblen of Oxford, Dyer of Somerset.

# SPECIAL COMMITTEE OF THE SENATE.

On Senatorial Votes.

Messrs. Denison of Androscoggin, Woodman of Cumberland, Hobson of Lincoln, Dyer of Somerset, Houghton of Washington, Caldwell of Hancock, Greene of Oxford.

# STANDING, COMMITTEES OF THE HOUSE.

On Engrossed Bills.

Messrs. Merrill of Norway, Gibbs of Bridgton, Haskell of Hodgdon, Dame of Elliot, Richardson of Knox, Perkins of Kennebunkport, Roberts of Waterborough.

On Bills in the Third Reading.

Messrs. Lapham of Woodstock, Blanchard of West Gardiner, Hall of New Vineyard, Haines of Nobleborough, Pulsifer of Poland, Merrow of Acton, Foster of Waterville.

### On Leave of Absence.

Messrs. West of Franklin, Peaslee of Alna, Bishop of Franklin pl., Wyman of Chester, Parker of Islesborough, Nowell of Sanford, Sterling of Carratunk.

### STANDING COMMITTEES OF THE HOUSE.

### On Pay Roll.

Messrs. Chase of Sidney, Garcelon of Troy, Beal of Monmouth, Perry of Camden, Parsons of Waldoborough, Clement of Palmyra, Haines of Nobleborough.

### On Change of Name.

Messrs. Chick of Madrid, Prescott of Liberty, Grindle of Brooksville, Frost of Sweden, Packard of Blanchard, Wilcox of Trescott, Violette of Van Buren.

### On County Estimates.

Messrs. Atkinson of Emden, Prescott of Liberty, Swett of Arrowsic. Packard of Blanchard, Weed of Littleton, Wyman of Chester, Frost of Sweden, Merry of Edgecomb, Beal of Monmouth, Chick of Madrid, Bradford of Turner. Pennell of Harpswell, Merrill of Surry, Bickford of Warren, Allen of Centerville, Fenderson of Parsonsfield.

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### On Finance,

Messrs. Stetson of Bangor, Holland of Lewiston, Messer of Portland, Otis of St. George, Berry of Gardiner, Morse of Bath, Paine of Eastport.

### On Elections.

Messrs. Hale of Ellsworth, Merrill of New Gloucester, Webster of Vinalhaven, Thomas of Byron, A twood of Kenduskeag, Purinton of Bowdoin, Merrow of Acton.

On the Judiciary.

Messrs.	Weld of York, Crosby of Penobscot, Caldwell of Hancock,	$\left. \right\}$ of the Senate.
Messrs.	Shepley of Portland, Frye of Lewiston, Foster of Waterville, Plaisted of Bangor, McArthur of Limington, Downes of Calais, Hale of Ellsworth,	of the House.

## On Federal Relations.

Messrs.	Crosby of Penobscot, Hobbs of York, Caldwell of Hancock,	$\left.  ight\} {\it of the Senate.}$
Messrs.	Stevens of Augusta, Hale of Ellsworth, Stetson of Bangor, Frye of Lewiston, Phinney of Westbrook, Paine of Eastport, Cilley of Rockland,	$\left. \right\} of the House.$

## On Military Affairs.

Messrs.	Boynton of Somerset, Woodward of Kennebec, Robie of Cumberland,	$\left. \right\}$ of the Senate.
Messrs.	Plaisted of Bangor, Cilley of Rockland, McArthur of Limington, Chase of Sidney, Phinney of Westbrook, Leighton of Millbridge, Teague of Lyndon,	of the House.

# On Coast and Frontier Defences.

	Hobson of Lincoln, Perkins of Kennebec, Houghton of Washington,	f of the	Senate.
Messrs.	Jackson of Brunswick, Davis of Lubec, Wakefield of Bath, Sawyer of Saco, Watson of Sedgwick, Barrell of York, Parker of Islesborough,	of the	House.

## On Railroads, Ways and Bridges.

Messrs.	Woodman of Cumberland, Hersey of Penobscot, Ramsdell of Piscataquis,	$\left. \right\}$ of the Senate.
Messrs.	Shepley of Portland, Morse of Bath, Holland of Lewiston, Thompson of Bangor, Philbrick of Skowhegan, Walton of Wayne, Spear of Rockland,	of the House.
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## On Mercantile Affairs and Insurance.

Messrs.	Holbrook of Cumberland, Mason of York, Fairbanks of Franklin,	f of the Senate.
Messrs.	Woodman of Bucksport, Sawyer of Saco, Oak of Garland,	
	Cushing of Frankfort, Morris of Portland, Perry of Camden, Pinkham of Anson,	f of the House.

## On Education.

Messrs.	Read of Kennebec,	)	
	Billings of Waldo,	of the	Senate.
	Greene of Oxford,	)	
Messrs.	Foster of Waterville,	)	
	Bickford of Warren,		
	Hutchinson of Harmony,		
	Hutchings of Brewer,	f of the	House.
	Wagg of Yarmouth,		
	Fish of Hope,		
	Blanchard of W. Gardiner,	j	
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# On Banks and Banking.

Messrs.	Perkins of Kennebec, Mason of York, Houghton of Washington,	f of the Senate.
Messrs.	Messer of Portland, Stetson of Bangor, Jackson of Brunswick, Gordon of Searsport, Woodman of Bucksport, Philbrick of Skowhegan, Talbot of East Machias,	of the House.

 $\mathbf{54}$ 

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## On Agriculture.

Messrs.	Eaton of Waldo, Read of Kennebec, Brown of Cumberland,	of the	Sen <b>a</b> te.
Messrs.	Perley of Naples,	)	i.
	Gilman of Orono,	1	
	Whittier of Vienna,	{	
	Bradford of Turner,	of the	House.
	Tainter of Carthage,		
	Bean of Montville,		
	Jewett of Alfred,	1	

# On Manufactures.

Messrs.	Denison of Androscoggin, Woodman of Cumberland, Hobson of Lincoln,	of the Senate.
Messrs.	Stevens of Augusta, Chase of Portland, Shaw of Dexter, Pulsifer of Poland, Gibbs of Bridgton, Clark of Biddeford, Purinton of Bowdoin,	of the House.

## On Interior Waters.

Messrs.	Porter of Penobscot, Wingate of Washington, Dyer of Somerset,	$\left. \right\}$ of the Senate.
Messrs.	Berry of Gardiner, Morris of Portland, Garcelon of Troy, Hartwell of Oldtown, Allen of Fairfield, West of Franklin, Hanson of Biddeford,	of the House.

### On State Lands and State Roads.

Messrs.	Hersey of Penobscot, Woodbury of Aroostook, Parks of Sagadahoc,	$\left. \right\}$ of the Senate.
Messrs.	Fenderson of Parsonsfield,	)
	Files of Gorham,	
	Rogers of Patten,	
	Teague of Lyndon,	of the House.
	Tolman of Milo,	
	Tobey of Athens,	
	Pollard of Masardis,	j

# On Division of Towns.

Messrs.	Hobbs of York,	)
	Perkins of Kennebec,	of the Senate.
	Hamblen of Oxford,	)
Messrs.	Wakefield of Bath,	)
	Jordan of Webster,	
	Haines of Nobleborough,	
	Hinckley of Hermon,	of the House.
	Perkins of Windsor,	
	Pollard of Masardis,	
	Tukey of Whitefield,	j

## On Division of Counties.

Messrs.	Woodward of Kennebec, Parks of Sagadahoc, Eaton of Waldo,	f of the Senate.
Messrs.	Tolman of Milo, York of Grafton, Swett of Arrowsic, Grindle of Brooksville, Coffin of Addison, Lord of Porter, Monroe of Thomaston,	of the House.

# On Incorporation of Towns.

Messrs.	Mason of York,	)	
	Fairbanks of Franklin,	of the	Senate.
	Brown of Cumberland,	)	
Messrs.	Tobey of Athens,	)	
	Irish of Hartford,		
	Merry of Edgecomb,		
	Morrill of Chelsea,	f of the	House.
	Crockett of Deer Isle,		
	Libby of Bradford,		
	Richardson of Knox,	j	

## On Fisheries.

Messrs.		f of t	the	Senate.
	Fulton of Hancock,	)		
Messrs.	Davis of Lubec,	)		
	Kenniston of Boothbay,			
	Clark of Tremont,	}		
	Hall of Falmouth,	f	the	House.
	Pennell of Harpswell,			
	Howes of New Sharon,	1		
	Ellis of Bristol,	J		

## On Indian Affairs.

Messrs.	Fulton of Hancock, Porter of Penobscot, Boynton of Somerset,	$\left. \right\}$ of the Senate.
Messrs.	Oak of Garland, Tyler of Alexander, Buck of Robbinston, Hartwell of Oldtown, Weed of Littleton, Merrill of Surry, Allen of Hiram,	$\left. \right\} of the House.$

## On Claims.

Messrs.	Fairbanks of Franklin, Holbrook of Cumberland, Woodbury of Aroostook,
Messrs.	Titcomb of Augusta, Laing of Passadumkeag, Henley of Cape Elizabeth, Perkins of Kennebunkport, Whidden of Presque Isle, Hall of New Vineyard, Allen of Cumberland,

## On Pensions.

Messrs.	Hamblen of Oxford,			
	Dyer of Somerset,	- of	the	Senate.
	Wingate of Washington,	)		
Messrs.	Merrill of Norway,	)		
	Goold of Windham,	ĺ		
-	Saunders of Aurora,			
	Parsons of Sangerville,	} of	the	House
	Pinkham of Anson,	ľ		
	Parsons of Waldoborough,			
	Dame of Elliot,	J		

# On Insane Hospital.

Messrs.	Ludwig of Knox,	)
	Fulton of Hancock,	of the Senate.
	Denison of Androscoggin,	) <sup>*</sup>
Messrs.	Monroe of Belfast,	)
	Titcomb of Augusta,	
	Otis of St. George,	
	Wells of Freeport,	of the House.
	Bucknam of Minot,	
	Chick of Clifton,	
	Nowell of Sanford,	

58

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### On Reform School. Messrs. Ramsdell of Piscataguis, Brown of Cumberland, of the Senate. Greene of Oxford, Messrs Hanson of Buxton, Lord of Standish. Farmer of Rangely, of the House. Jones of China, Farnham of Greene, Marden of Swanville, Brown of Hampden, On State Prison. Messrs. Billings of Waldo. Read of Kennebec, the Senate. Hamblen of Oxford, Messrs. Bailey of Auburn, Howes of New Sharon, Atkinson of Emden, Barton of Benton, of the House. Brown of West Bath, Brackett of Berwick, Libby of Bradford, On Public Buildings. Messrs. Woodbury of Aroostook, Ludwig of Knox, of the Senate. Porter of Penobscot, Messrs. Pulsifer of Poland, Gordon of Searsport, Pierce of Etna, of the House. Parker of Kittery, Perley of Naples. Kenniston of Boothbay, Whittier of Vienna,

# On Library.

Messrs.	Robie of Cumberland, Crosby of Penobscot, Weld of York,	$\left.  ight\} {\it of the Senate.}$
Messrs.	Lapham of Woodstock, Talbot of East Machias, Walton of Wayne, Lord of Porter, Dame of Elliot, Barton of Benton, Hutchings of Brewer,	} of the House.
Messrs.	On Legal Reform, Porter of Penobscot, Read of Kennebec, Eaton of Waldo,	etc. $\left. \right\}$ of the Senate.

Messrs.	Tolman of Milo,	)
	Cushing of Frankfort,	
	Philbrick of Skowhegan,	
	Haines of Nobleborough,	of the House.
	Lord of Standish,	
	Haskell of Hodgdon,	
	Barton of Benton,	J

# JOINT SELECT COMMITTEES.

On Gubernatorial Votes.

Messrs.	Caldwell of Hancock, Hersey of Penobscot, Holbrook of Cumberland, Weld of York, Woodward of Kennebec, Ludwig of Knox, Woodbury of Aroostook,	of the Senate.
Messrs.	Woodman of Bucksport, Stevens of Augusta, Davis of Lubec, Dame of Elliot, Monroe of Belfast, Frye of Lewiston, Haskell of Hodgdon, Howes of New Sharon, Otis of St. George, Merry of Edgecomb, Lapham of Woodstock, Oak of Garland, Tolman of Milo, Wakefield of Bath, Tobie of Athens, Allen of Cumberland,	of the House.

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### JOINT SELECT COMMITTEES.

	To inform Governor of his	Election.
Messrs.	Hersey of Penobscot,	)
	Denison of Androscoggin, Caldwell of Hancock,	{ of the Senate.
	Caldwell of Hancock,	)
Messrs.	Shepley of Portland,	]
	Clark of Biddeford,	
	Plaisted of Bangor,	
	Frye of Lewiston,	} of the House.
	Foster of Waterville,	
	Paine of Eastport,	
	Philbrick of Skowhegan,	J

# On Treasurer's Report.

Messrs.	Holbrook of Cumberland, Hersey of Penobscot, Fairbanks of Franklin,	$\left. \right\}$ of the Senate.
Messrs.	Stetson of Bangor,	]
	Holland of Lewiston, Massan of Bartland	
	Messer of Portland,	inf the Therese
	Otis of St. George,	of the House.
	Berry of Gardiner,	
	Morse of Bath,	
	Paine of Eastport,	}

# On Governor's Message.

Messrs.	Porter of Penobscot, Perkins of Kennebec, Robie of Cumberland,	$\left.  ight\} {\it of the}$	Senate.
Messrs.	Thompson of Bangor, Bucknam of Minot, Allen of Centreville, Clement of Palmyra, Irish of Hartford, Peaslee of Alna, Atwood of Kenduskeag,	of the	House.

62

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## On State Printing and Binding. Messrs. Ludwig of Knox, Hersey of Penobscot, Fulton of Hancock, Messrs. Berry of Gardiner, Downes of Calais, Cushing of Frankfort, Haskell of Hodgdon, Spear of Rockland, Hall of Falmouth, Bailey of Auburn,

#### On Joint Rules and Orders.

Messrs.	Read of Kennebec,	)		
	Caldwell of Hancock,	> of	the	Senate.
	Hobbs of York,	)		
Messrs.	Brown of Hampden,	)		
	Frye of Lewiston,	1		
	Stevens of Augusta,	1		
	Hale of Ellsworth,	} of	the	House.
	Atkinson of Embden,	1		
	Lapham of Woodstock,			
	Foster of Waterville,			

#### On Purchase of the Knox Mansion in Thomaston.

Messrs.	Ludwig of Knox, Crosby of Penobscot, Holbrook of Cumberland,	$\left. \right\}$ of the Senate.
Messrs.	Bickford of Warren, Morris of Portland, Oak of Garland, Hale of Ellsworth, Talbot of East Machias, Monroe of Belfast, Parker of Kittery,	of the House.

## On increase of Governor's Salary.

Messrs.	Hersey of Penobscot, Fairbanks of Franklin, Eaton of Waldo, Mason of York, Robie of Cumberland, Perkins of Kennebec, Parks of Sagadahoc,	) of the Senate.
Messrs.	Woodman of Bucksport, Messer of Portland, Tolman of Milo, Gordon of Searsport, Allen of Fairfield, Hall of New Vineyard, Sawyer of Saco, Haskell of Hodgdon, Titcomb of Augusta, Lapham of Woodstock, Shaw of Dexter, Downes of Calais, Wakefield of Bath, Jordan of Webster, Cilley of Rockland, Haines of Nobleborough,	of the House.

## On Internal Improvements.

Messrs.	Caldwell of Hancock, Hersey of Penobscot, Brown of Cumberland,	$\left.  ight\}$ of the Senate.
Messrs.	Woodman of Bucksport, Cushing of Frankfort, Howes of New Sharon, Clements of Palmyra, Talbot of East Machias, Chase of Portland, Chase of Sidney,	of the House.

# On Liquor Law.

Messrs.	Denison of Androscoggin, Caldwell of Hancock, Parks of Sagadahoc, Hersey of Penobscot, Fairbanks of Franklin, Hobbs of Waldo,	of the Senat
Messrs.	Webster of Vinalhaven, Buck of Robbinston, Weed of Littleton, Berry of Gardiner, Pinkham of Anson, Buckman of Minot, Garcelon of Troy, Purinton of Bowdoin, Tainter of Carthage, Hutchings of Brewer, Barrell of York, Watson of Sedgwick, Parsons of Sangerville, Irish of Hartford, Haines of Nobleborough, Files of Gorham,	of the Hous

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## JOINT SELECT COMMITTEES.

On Assumption of Municipal War Debts.

Messrs.	Hobson of Lincoln, Ramsdell of Piscataquis, Robie of Cumberland, Mason of York, Fulton of Hancock, Parks of Sagadahoc, Read of Kennebec,	of the Senate.
Messrs.	Paine of Eastport, Whidden of Presque Isle, Oak of Garland, Thomas of Byron, Philbrick of Skowhegan, Bickford of Warren, Swett of Arrowsic, Bean of Montville, Tolman of Milo, Parker of Kittery, West of Franklin, Jordan of Webster, Jackson of Brunswick, Haines of Nobleborough, Beale of Monmouth, Hall of New Vineyard,	of the House.

## EXECUTIVE AND LEGISLATIVE OFFICERS OF MAINE, FROM THE ORGANIZATION OF THE STATE.

GOVERNORS.

William King,	1820 to 1821.	John W. Dana,	1847 to 1850.
Wm. D. Williamson,	Acting, 1821.	John Hubbard,	1850 to 1853.
Albion K. Parris,	1822 to 1827.	William G. Crosby,	1853 to 1855.
Enoch Lincoln,	1827 to 1830.	Anson P. Morrill,	1855 to 1856.
Jonathan D. Hunton,	1830 to 1831.	Samuel Wells,	1856 to 1857.
Samuel E Smith,	1831 to 1834.	Hannibal Hamlin,	1857.
Robert P. Dunlap,	1834 to 1838.	Joseph H. Williams,	Acting.
Edward Kent,	1838 to 1839.		1857 to 1858.
John Fairfield,	1839 to 1840.	Lot M. Morrill,	1858 to 1861.
Edward Kent,	1840 to 1841.	Israel Washburn, jr.,	1861 to 1863.
John Fairfield,	1841 to 1843.	Abner Coburn,	1863 to 1864.
Edward Kavanagh, A	cting.	Samuel Cony,	1864 to 1867.
	1843 to 1844.	Joshua L. Chamberla	în,
Hugh J. Anderson,	1844 to 1847.		1867 to

#### PRESIDENTS OF THE SENATE.

John Chandler.	1820 to 1821.	Richard H. Vose,	1841 to 1842.
Wm. D. Williamson,	1821 to 1822.	Samuel H. Blake.	1842 to 1843.
Daniel Rose, Benjamin Ames,	1822 to 1824. 1824 to 1825.	Edward Kavanagh, } V. D. Parris,	1843 to 1844.
Jonas Wheeler,	1825 to 1827.	John W. Dana,	1844 to 1845.
Robert P. Dunlap.	1827 to 1829.	Manly B. Townsend,	1845 to 1846.
Nathan Cutler, Joshua Hall,	1829 to 1830. 1830 to 1831.	Stephen H. Chase, David Dunn,	1846 to 1847.
Robert P. Dunlap,	1831 to 1833.	John Hodgdon,	1847 to 1848.
Francis O. J. Smith,	1833 to 1834.	Caleb R. Ayer,	1848 to 1849.
Joseph Williamson,	1834 te 1835.	William Tripp,	1849 to 1850.
Josiah Pierce,	1835 to 1837.	Paulinus M. Foster,	1850 to 1851.
John C. Talbot,	1837 to 1838.	Noah Prince,	1851 to 1853.
Nath'l S. Littlefield,	1838 to 1839.	Samuel Butman,	1853 to 1854.
Job Prince,	1839 to 1840.	Luther S. Moore,	1854 to 1855.
Stephen C. Foster,	1840 to 1841.	Franklin Muzzy,	1855 to 1856.

EXECUTIVE AND LEGISLATIVE OFFICERS, ETC.

#### PRESIDENTS OF THE SENATE, (CONTINUED.)

Lot M. Morrill,	1856 to 1857.	John H. Goodnew,	1861 to 1863.
Joseph H. Williams, Hiram Chapman,	1857 to 1858.	Nathan A. Farwell, George B. Barrows,	1863 to 1864, 1864 to 1865.
Seth Scamman,	1858 to 1859.	David D. Stewart,	1865 to 1866.
Charles W. Goddard,	1859 to 1860.	Wm. Wirt Virgin,	1866 to 1867.
Thomas H. Marshall,	1860 to 1861.	Nath'l II. Burpee,	1867 to

#### SECRETARIES OF THE SENATE.

Ebenezer Herrick,	1820 to 1822.	James O. L. Foster,	1845.
William B. Sewall,	1822.	Daniel T. Pike,	1846 to 1850.
Charles B. Smith,	1823 to 1826.	Albert H. Small,	1850 to 1853.
Nathaniel Low,	1826.	Louis O. Cowan,	1853.
Eben'r Hutchinson,	1727 to 1830.	William Trafton,	1854.
Edward Kavanagh,	1830.	Louis O. Cowan,	1855.
Nath'l S. Littlefield,	1831 to 1833.	William G. Clark,	1856.
Timothy J. Carter,	1833.	Joseph B. Hall,	1857 to 1860.
William Trafton,	1834 to 1841.	James M. Lincoln,	1860 to 1863.
Daniel Sanborn,	1841.	Ezra C. Brett,	1863 to 1865.
Jere Haskell,	1842 to 1845.	Thomas P. Cleaves,	1865 to

#### SPEAKERS OF THE HOUSE.

1842 to 1843. Benjamin Ames, 1820 to 1824. Charles Andrews, Benjamin Greene, 1824 to 1825. David Dunn, 1843 to 1845. 1845 to 1846. John Ruggles, 1825 to 1829. Moses McDonald, George Evans, 1829 to 1830. Ebenezer Knowlton. 1846 to 1847. Daniel Goodenow, 1830. Hugh D. McLellan, 1847 to 1849. John Ruggles, Samuel Belcher. 1849 to 1851. { 1831 to 1832. Benjamin White, George P. Sewall, 1851 to 1853. Nathan Clifford, John C. Talbot, jr., 1833 to 1835. 1853 to 1854. Thomas Davee, Noah Smith, jr., 1854 to 1855. ł 1835 to 1836. Jonathan Cilley. Sidney Perham, 1855 to 1856. Jonathan Cilley, 1836 to 1837. Josiah S. Little, 1856 to 1857. Hannibal Hamlin, 1837 to 1838. Charles A. Spofford, 1856 to 1858. Elisha H. Allen, 1838 to 1839. J. H. Drummond, 1858 to 1859. Hannibal Hamlin, 1839 to 1841. Wm. T. Johnson, 1859 to 1860. Josiah S. Little, 1841 to 1842. Frederic A. Pike, 1860 to 1861.

## SPEAKERS OF THE HOUSE, (CONTINUED.)

James G. Blaine,	1861 to 1863.	James M. Stone,	1866 to 1867.
Nelson Dingley, jr.,	1863 to 1865.	Lewis Barker,	1867 to
W. A. P. Dillingham	1865 to 1866.		

#### CLERKS OF THE HOUSE.

	offering of	and noon.	
J. Loring Child,	1820 to 1831.	Samuel Belcher,	1845 to 1849.
Thornton McGaw,	1831.	Edmund W. Flagg,	1849 to 1853.
Joseph G. Cole,	1832.	A. B. Farwell,	1853.
Asaph R. Nichols,	1833 to 1835.	John J. Perry,	1854.
James L. Child,	1835 to 1837.	H. K. Baker,	1855.
Charles Waterhouse,	1837.	David Dunn,	1856.
George C. Getchell,	1838.	George W. Wilcox,	1857 to 1860.
George Robinson,	1839.	Charles A. Miller,	1860 to 1864.
Elbridge Gerry,	1840.	Horace Stilson,	1846 to 1866.
George C. Getchell,	1841.	Franklin M. Drew,	1866 to
Wm. T. Johnson,	1842 to 1845.		
		S OF STATE.	
	SECRETARIE	IS OF STATE.	
Ashur Ware,	1820 to 1822.	Ezra B. French,	1846 to 1850.
Amos Nichols,	1822 to 1829.	John G. Sawyer,	1850 to 1854.
Edward Russell,	1829 to 1830.	Alden Jackson,	1854 to 1856.
Roscoe G. Greene,	1831 to 1835.	Caleb R. Ayer,	1856 to 1857.
Asaph R. Nichols,	1835 to 1839.	Alden Jackson,	1857 to 1858.
Philip C. Johnson,	1840.	Noah Smith, jr.,	1858 to 1861.
S. P. Benson,	1841.	Joseph B. Hall,	1861 to 1864.
Philip C. Johnson,	1842 to 1845.	Ephraim Flint, jr,	1864 to
Wm. B. Hartwell,	1845.		
	TREASURER	S OF STATE.	
Joseph C. Boyd,	1820 to 1823.	James B. Cahoon,	1838 to 1839.
Elias Thomas,	1823 to 1828.	Jeremiah Goodwin,	1839 to 1840.
Mark Harris,	1828 to 1829.	Daniel Williams,	1840 to 1841.
Elias Thomas,	1829 to 1831.	Sanford Kingsbury,	1841 to 1842.
Abner B. Thompson,	1831 to 1832.	James White,	1842 to 1847.
Mark Harris,	1832 to 1835.	Moses McDonald,	1847 to 1850.
Asa Redington, jr.,	1835 to 1837.	Samuel Cony,	1850 to 1855.
Daniel Williams, Con	nmissioner,	Woodbury Davis and	L
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1837. J. A. Sanborn, Com's, 1855 to 1856.

## EXECUTIVE AND LEGISLATIVE OFFICERS, ETC.

#### TREASURERS OF STATE, (CONTINUED.)

Isaac Reed,	1856 to 1857.	Nathan Dane,	1860 to 1865.	
Benj. D. Peck,	1857 to 1860.	N. G. Hichborn,	1865 to	

#### ADJUTANT GENERALS.

Samuel Cony,	1820 to 1830.	Greenlief White,	1851 to 1852.
Samuel G. Ladd,	1830 to 1833.	Albert Tracy,	1852 to 1855.
Joseph Sewall,	1833 to 1835.	James R. Bachelder,	1855 to 1856.
Abner B. Thompson,	1835 to 1838.	George M. Atwood,	1856 to 1857.
Rufus C. Vose,	1838 to 1839.	James W. Webster,	1857 to 1859.
Abner B. Thompson,	1839 to 1841.	Davis Tillson,	1859 to 1861.
Isaac Hodsdon,	1841 to 1842.	John L. Hodsdon,	1861 to ——.
Alfred Redington,	1842 to 1851.		

#### ATTORNEY GENERALS.

Erastus Foote,	1820 to 1832.	Henry Tallman,	1849 to 1853.
Jona. P. Rogers,	1832 to 1834.	George Evans,	1853 to 1855.
Nathan Clifford,	1834 to 1838.	John S. Abbott,	1855 to 1856.
Daniel Goodenow,	1838 to 1839.	George Evans,	1856 to 1857.
Stephen Emery,	1839 to 1841.	Nathan D. Appleton,	1857 to 1860.
Daniel Goodenow,	1841 to 1842.	Geo. W. Ingersoll,*	1860.
Otis L. Bridges,	1842 to 1844.	J. H. Drummond,	1860 to 1864.
Wyman B. S. Moor,	1844 to 1848.	John A. Peters,	1864 to 1867.
Samuel H. Blake,	1848 to 1849.	Wm. P. Frye,	1867 to

#### LAND AGENTS.

Mark Trafton,	1821 to 1824.	Samuel Cony,	1847 to 1850.
James Irish,	1824 to 1828.	Anson P. Morrill,	1850 to 1854.
Daniel Rose,	1828 to 1830.	George C. Getchell,	1854 to 1855.
Milford P. Norton,	1830 to 1831.	Isaac R. Clark,	1855 to 1856.
Daniel Rose,	1831 to 1834.	James Walker,	1856.
John Hodgdon,	1834 to 1838.	Noah Barker,	1857 to 1860.
Elijah L. Hamlin,	1838.	B. W. Norris,	1860 to 1863.
Rufus McIntire,	1839 to 1841.	Hiram Chapman,*	1863 to 1864.
Elijah L. Hamlin,	1841.	Isaac R. Clark,	1864 to
Levi Bradley,	1842 to 1847.		

\* Died in office.

## JUDICIARY OF MAINE.

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John Appleton, Bangor,	Chief Justice,	appointed	1862.
Edward Kent, Bangor,	Associate Justice,	"	1859.
Jonas Cutting, Bangor,	"	"	1861.
Jonathan G. Dickerson, Belfast,	"	"	1862.
Charles W. Walton, Auburn,	"	"	1862.
William G. Barrows, Brunswick,	"	"	1863.
Charles Danforth, Gardiner,	"	"	1864.
Rufus P. Tapley, Saco,	"	"	1865.

## JUDICIARY OF MAINE FROM 1820 TO 1865.

#### CHIEF JUSTICES.

Prentiss Mellen, LL. D., Portland. Appointed July 1, 1820. Term of office expired Oct. 22, 1824.

- Nathan Weston, I.L. D., Augusta. Appointed Oct. 22, 1834. Term of office expired Oct. 21, 1841.
- Ezekiel Whitman, LL. D., Portland. Appointed Dec. 10, 1841. Resigned Oct. 23, 1848.

Ether Shepley, LL. D., Portland. Appointed Oct. 23, 1848. Term of office expired Oct. 22, 1865.

John Searle Tenney, LL. D., Norridgewock. Appointed Oct. 23, 1855. Term of office expired Oct. 23, 1862.

John Appleton, LL. D., Bangor. Appointed Oct. 24, 1862.

## JUDICIARY OF MAINE.

14	
	ASSOCIATE JUSTICES.
	Preble, LL. D., Portland. d July 1, 1820. Resigned June 18, 1828.
	on, LL. D., Augusta. d July 1, 1820. Appointed Chief Justice Oct. 22, 1824.
	rris, Portland. ed June 25, 1828, Resigned Aug. 20, 1836.
	ery, Portland. ed Oct. 22, 1834. Term expired Oct. 21, 1841.
Ether Sheple Appointe	y, Saco. ed Sept. 23, 1836. Appointed Chief Justice Oct. 23, 1848.
	Fenney, Norridgewock. ed Oct. 23, 1841. Appointed Chief Justice Oct. 23, 1855.
Samuel Wells Appointe	s, Portland. ed Sept. 28, 1847. Resigned March 31, 1854.
-	rd, Portland. ed Oct. 23, 1848. Term expired Oct. 22, 1855.
	Rice, Augusta. ed May 11, 1852. Resigned Dec. 1, 1863.
John Applet Appoint	on, Bangor. ed May 11, 1862. Appointed Chief Justice Oct. 24, 1862.
	lathaway, Bangor. ed May 11, 1852. Term expired May 10, 1859.
Jonas Cuttin Appoint	g, Bangor. ed April 20, 1854. Re-appointed April 20, 1861.
Seth May, W Appoint	Vinthrop. ed May 6, 1855. Term expired May 7, 1862.
•	avis, Portland. ed Oct. 10, 1855. Removed April, 1856. Re-appointed Feb. 25, 1857. Resigned in 1865.
Rufus P. Taj	pley, Saco.

Appointed Dec. 21, 1865.

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#### ASSOCIATE JUSTICES, (CONTINUED.)

Daniel Goodenow, Alfred.

Appointed Oct. 10, 1855. Term expired Oct. 10, 1862.

Edward Kent, LL. D., Bangor. Appointed May 11, 1859.

Jonathan G. Dickerson, Belfast, Appointed Oct. 24, 1862.

Edward Fox, Portland.

Appointed Oct. 24, 1862. Resigned 1863.

Charles W. Walton, Auburn.

Appointed May 14, 1862.

William G. Barrows, Brunswick. Appointed March 27, 1863.

#### Charles Danforth, Gardiner.

Appointed Jan. 5, 1864.

**TABLE** showing the Tuesdays on which the several terms of the Supreme Judicial Court are to commence.

Counties.	Jan.	Feb.	Mar.	April.	May.	June.	July.	Aug.	Sept.	Oct.	Nov.	Dec.
Androscog'n	3			3	_		-	-	3		-	~
Aroostook	-	Last			-	-		-	3		-	
Cumberland	2	-	-	2	- 1		_	_		2	-	
crim. trms.		-	-	-		~	Last	-	-	~~	Last	
Franklin	-	-	1	-	-	-		-	4		-	-
Hancock	-	-	-	4	-		-	-		4	-	
Kennebec	-	-	1	-			_	1		3	-	
Knox	-	-	$^{2}$			~	-		4	-	-	-
Lincoln	-	-		1	-	-		- 2	~	4	-	
Oxford	-		2		-	-		-	3	-		
Penobscot	1	~		1	-		-	-	-	3	-	-
crim. trms.	-	1			-		-	<b>2</b>	-	-	-	~
Piscataquis	-	Last	- 1			-	-	- 1	<b>2</b>	-		
Sagadahoe	-		-	1	~			3	-			3
Somerset	-	-	3	~	~ .	-	-	- 1	3	-	-	
Waldo	-	-	~	3	~	-	~		~	3		
Washington	-	-		4	-	-	-	'	-	3	-	-
York	1	1 - 1	- <sup>1</sup>	4			· - '	- 1	3	-	· _ l	-
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LAW TERMS. At AUGUSTA, fourth Tuesday of May. At PORTLAND, third Tuesday of July. At BANGOR, first Tuesday of December.

## REPORTERS OF DECISIONS.

Simon Greenleaf, Portland—1 to 9 Maine Reports. Appointed Sept. 2, 1820. Third term expired June 24, 1832.

John Fairfield, Saco-10 to 12 Maine Reports. Appointed June 27, 1832. Resigned Sept. 30, 1835.

George W. Pierce, Portland. Appointed Oct. 8, 1835. Died Nov. 15, 1835.

John Shepley, Saco-13 to 18 Maine Reports. Appointed Feb. 12, 1836. Removed March 5, 1841.

John Appleton, Bangor-19 to 20 Maine Reports. Appointed March 5, 1841. Removed Jan. 22, 1842.

John Shepley, Saco-20 to 30 Maine Reports. Re-appointed Jan. 22, 1842. Second term expired Jan. 22, 1850.

Asa Redington, Augusta-31 to 35 Maine Reports. Appointed Jan. 16, 1850. Term expired Jan. 16, 1854.

Solyman Heath, Waterville-36 to 40 Maine Reports. Appointed Feb. 28, 1854. Removed Feb. 7, 1856.

John M. Adams, Portland—41 to 42 Maine Reports. Appointed Feb. 7, 1856. Removed Jan. 29, 1857.

Timothy Ludden. Turner-43 to 44 Maine Reports. Appointed Jan. 29, 1857. Died in office.

Wales Hubbard, Wiscasset-45 to ----- Maine Reports. Appointed May 12, 1859. Resigned Feb., 1866.

William Wirt Virgin, Norway. Appointed Feb. 27, 1866.

# UNITED STATES SENATORS.

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John Holmes,	1820 to 1827.	Hannibal Hamlin,	1857 to 1861.
Albion K. Parris,	1827 to 1828.	Lot M. Morrill,	1861 to
Judah Dana,*	1828.	John Chandler,	1820 to 1829.
John Holmes,	1829 to 1833.	Peleg Sprague,	1829 to 1835.
Ether Shepley,	1833 to 1836.	John Ruggles,	1835 to 1841.
Judah Dana,	1836 to 1837.	George Evans,	1841 to 1847.
Reuel Williams,	1837 to 1843.	James W. Bradbury,	1847 to 1653.
John Fairfield,	1843 to 1848.	Wm. Pitt Fessenden,	1554 to 1864.
Wyman B. S. Moor,*	1848.	Nathan A. Farwell,*	1864 to 1865.
Hannibal Hamlin,	1848 to 1857.	Wm. Pitt Fessenden,	1865 to
Amos Nourse,*	1857.		

REPRESENTATIVES IN CONGRESS FROM MAINE.

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PRESENT DELEGATION.

John Lynch,	Portland,	1st Congress	sional District.
Sidney Perham,	Oxford,	2d ''	<b>6</b> 6
James G. Blaine,	Augusta,	3d "	"
John A. Peters,	Bangor,	4th "	**
Frederick A. Pike,	Calais,	5th "	**
	FROM 182	0 TO 1865.	
Abbott, Nehemiah	1857 to 1859.	Bronson, David	1841 to 1843.
Allen, Elisha H.	1841 to 1843.	Burleigh. William	1823 to 1827.
Anderson, H. J.	1837 to 1841.	Butnam, Samuel	1827 to 1831.
Anderson, John	1825 to 1833.	Cary, Shepard	1844 to 1845.
Andrews, Charles	1851 to 1852.	Carter, Timethy	1837 to 1838.
Appleton, John	1851 to 1853.	Cilley, Jonathan	1837 to 1838.
Bailey, Jeremiah	1835 to 1837.	Clapp, W. H.	1847 to 1849.
Bates, James	1831 to 1833.	Clark, Franklin	1847 to 1849.
Belcher, Hiram	1847 to 1849.	Clifford, Nathan	1839 to 1843.
Benson, Samuel P.	1853 to 1857.	Coburn, Stephen	1861.
Blaine, James G.	1863 to	Cushman, Joshua P.	1820 to 1825.

\* Appointed by the Governor.

# 76 REPRESENTATIVES IN CONGRESS.

Dama Toronh	1820 to 1823.	McIntire, Rufus	1827 to 1835.
Dane, Joseph Davee, Thomas	1820 to 1823.	Morse, F. II.	1843 to 1845.
Dunlap, Robert P.	1843 to 1847.	46 44	1857 to 1861.
Evans, George	1843 to 1841.	Morrill, Anson P.	1859 to 1861.
Fairfield, John	1825 to 1839.	Noyes, Joseph C.	1837 to 1839.
•	1853 to 1855.	O'Brien, Jeremiah	1823 to 1831.
Farley, E. W.		,	1849 to 1851.
Fessenden, Wm. P.	1841 to 1813.	Otis, John Desan Taha T	
Fessenden, S. C.	1861 to 1863.	Perry, John J.	1855 to 1857.
Fessenden, T. A. D.	1862.		1859 to 1861.
Foster, Stephen C.	1857 to 1861.	Perham, Sidney	1863 to
Fuller, Thomas J. D.		Parks, Gorham	1833 to 1837.
French, Ezra B.	1859 to 1861.	Parris, Virgil D.	1838 to 1841.
Goodenow, Robert	1851 to 1853.	Peters, John A.	1867 to ——.
Goodenow, Rufus K.	1849 to 1851.	Pike, Frederick A.	1861 to
Goodwin, John N.	1861 to 1863.	Randall, Benjamin	1839 to 1843.
Gerry, Elbridge	1849 to 1851.	Reed, Isaac	1852 to 1853.
Gilman, Charles J.	1857 to 1859.	Rice, John H.	1861 to 1867.
Hall, Joseph	1833 to 1837.	Ripley, James W.	1826 to 1830.
Hamlin, Hannibal	1843 to 1847.	Robinson, Edward	1838 to 1839.
Hammons, David	1847 to 1849.	Sawtelle, Cullen	1845 to 1847.
Harris, Mark	1822 to 1823.	"	1849 to 1851.
Herrick, Joshua	1821 to 1827.	Seammon, J. F.	1845 to 1847.
Herrick, Ebenezer	1843 to 1845.	Severance, Luther	1843 to 1847.
Hill, Mark L.	1820 to 1823.	Smart, E. K.	1847 to 1849.
Holland, Cornelieus	1830 to 1833.	66 66	1851 to 1853.
Jarvis, Leonard	1831 to 1837.	Smith, Albert	1839 to 1841.
Kavanagh, Edward	1831 to 1835.	Smith, F. O. J.	1833 to 1839.
Kidder, David	1823 to 1827.	Sprague, Peleg	1825 to 1829.
Knowlton, Ebenezer	1855 to 1857.	Stetson, Charles	1849 to 1851.
Lincoln, Enoch	1820 to 1826.	Somes, D. E.	1859 to 1861.
Littlefield, Nath'l S.	1841 to 1843.	Sweat, L. D. M.	1863 to 1865.
** **	1849 to 1851.	Washburn, Israel	1851 to 1861.
Longfellow, Stephen	1823 to 1825.	Whitman, E.	1821 to 1822.
Lowell, Joshua A.	1839 to 1843.	Wiley, James S.	1847 to 1849.
Lynch, John	1865 to	Williams, Hezekiah	1845 to 1849.
Marshall, Alfred	1841 to 1843.	Walton, Charles W.	1861 to 1862.
Mason, Moses	1834 to 1837.	Williamson, Wm. D.	1821 to 1823.
Mayall, Samuel	1853 to 1855.	Wood, John M.	1855 to 1859.
McCrate, J. D.	1845 to 1847.	Wingate, J. F.	1827 to 1831.
McDonald, Moses	1851 to 1855.		

# STATE INSTITUTIONS.

STATE LIBRARY.

Librarian-GEORGE G. STACY, Kezar Falls.

STATE PRISON.

Warden-WARREN W. RICE. Deputy Warden-Cyrus Maxey. Inspectors-William Wilson. Isaac S. Small.

#### STATE REFORM SCHOOL.

Superintendent-

Trustees-Noah Woods, Bangor. James T. McCobb, Portland. Nathan Dane, Alfred. Aaron P. Emerson, Orland. James Drummond, Bath.

#### INSANE HOSPITAL.

Superintendent and Physician—HENRY M. HARLOW, M. D. Assistant Physician—Bigelow T. Sanborn, M. D. Board of Trustees—Richard Woodhull, Bangor. Alcander Burbank, Lewiston. George A. Frost, Spring Vale. George Comstock, Lubec. John T. Gilman, Portland. M. R. Ludwig, Thomaston.

7\*

#### STATE INSTITUTIONS.

#### BOARD OF AGRICULTURE.

President—SAMUEL WASSON, Eilsworth. Vice President—ASA SMITH, Mattawamkeag. Secretary—S. L. GOODALE, Saco.

#### MEMBERS OF THE BOARD.

Term Expires in 1868.

Asa Smith, Samuel Wasson, E. R. French, J. W. Haines, P. M. Jefferds, John C. Talbot, Penobscot,Mattawamkeag.Hancock,Ellsworth.Franklin,Chesterville.Aroostook,Maple Grove.Piscataquis,Foxeroft.Washington,East Machias.

Term Expires in 1869.

James M. Carpenter, Peter W. Ayer, E. Wilder Farley, Rufus Prince, C. Chamberlain, Kennebec,Pittston.Waldo,Freedom.Lincoln,Newcastle.Androscoggin,Turner.Me. State Society,Foxcroft.

Term Expires in 1870.

John W. Dana, S. F. Dike, Samuel Holmes, Albert Moore, S. L. Goodale, Cumberland,Portland.Sagadahoe,Bath.Oxford,Peru.Somerset,North Anson.York,Saco.

## COUNTY OFFICERS FOR 1867.

ANDROSCOGGIN COUNTY-INCORPORATED IN 1854.

Lee Strickland, Robert Martin, Jesse Davis, Enos T. Luce, George S. Woodman, Daniel P. Atwood, Joel S. Cobb, William F. Garcelon, Emery O. Bicknell, I. N. Parker,

Livermore. Auburn, Webster, Auburn, Auburn, Auburn, Auburn, Lewiston, Lewiston, Lewiston,

County Commissioner. " " " " Judge of Probate. Register of Probate. Clerk of Courts. County Treasurer. Register of Deeds. County Attorney. Sheriff.

70

#### AROOSTOOK COUNTY-INCORPORATED IN 1839.

T. C. S. Berry, Nathan S. Lufkin, David A. Sewall, Henry R. Downes, Lyman O. Putnam, Benjamin L. Staples, Parker P. Burleigh, Hadley Fairfield, Lewis Cormier,

Llewellyn Powers, Daniel Randall,

County Commissioner. Smyrna, Eaton Grant, Island Falls, Presque Isle, Houlton, Houlton, Linneus, Houlton, Madawaska,

"" " " " Judge of Probate. Register of Probate. Clerk of Courts. County Treasurer. Register of Deeds\* Register of Deeds for North Aroostook. County Attorney. Sheriff.

Caleb A. Chaplin,	Harrison,	County C	commissioner.
James Pennell,	Westbrook,	""	"
Miltimore Watts,	New Gloucester,	""	"
John A. Waterman,	Gorham,	Judge of	Probate.
Eugene Humphrey,	Portland,	Register	of Probate.
Daniel W. Fessenden,	Portland,	Clerk of	Courts.
Peter R. Hall,	Windham,	County 1	reasurer.
Thomas Hancock,	Portland,	Register	of Deeds.
Nathan Webb,	Portland,	County A	ttorney.
George W. Parker,	Gorham,	Sheriff.	

#### CUMBERLAND COUNTY-INCORPORATED IN 1760.

#### FRANKLIN COUNTY-INCORPORATED IN 1838.

Calvin D. Sewall,	Kingfield,	County Commissioner.
Job P. Sylvester,	Avon,	cc 66
Wyman V. Tainter,	Carthage,	** **
Philip M. Stubbs,	Strong,	Judge of Probate.
B. F. Atkinson,	Chesterville,	Register of Probate.
Simeon H. Lowell,	Phillips,	Clerk of Courts.
Robert Goodenow,	Farmington,	County Treasurer.
Jotham S. Graves,	Farmington,	Register of Deeds.
Andrew C. Phillips,	Phillips,	County Attorney.
Seward Dill,	Phillips,	Sheriff.

#### HANCOCK COUNTY-INCORPORATED IN 1789.

William H. Sargent,	
Ephraim Crabtree,	
William L. Boyd,	
Parker Tuck,	
George A. Dyer,	
Parker W. Perry,	
Charles W. Tilden,	
James W. Davis,	
L. A. Emery,	
Nathan Walker,	

Sedgwick, Hancock, Amhest, Bucksport, Franklin, Ellsworth, Castine, Surry, Ellsworth, Orland, County Commissioner. """" Judge of Probate. Register of Probate. Clerk of Courts. County Treasurer. Register of Deeds. County Attorney. Sheriff.

80

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#### KENNEBEC COUNTY-INCORPORATED IN 1799.

Nathaniel Graves, Asbury Young, Mark Rollins, Jr., Henry K. Baker, Joseph Burton, William M. Stratton, Daniel Pike, John A. Richards, Lorenzo Clay, Charles Hewins,

Pittston, Albion, Hallowell, Augusta, Augusta, Augusta, Gardiner, Augusta.

Vienna,

County Commissioner.

#### KNOX COUNTY-INCORPORATED IN 1860.

E. W. Webber,	Washington,	County Commissioner.		
Moses R. Luce,	Union,	66 66		
Zenas Cook, 2d,	Friendship,	** **		
N. T. Talbot,	Rockport,	Judge of Probate.		
O. G. Hall,	Rockland,	Register of Probate.		
A. L. Tyler,	Rockland,	Clerk of Courts.		
Alden Sprague,	Rockland,	County Treasurer.		
George W. White,	Rockland,	Register of Deeds.		
L. W. Howes,	Rockland,	County Attorney.		
Stephen W. Laughton,	Rockland,	Sheriff.		

#### LINCOLN COUNTY-INCORPORATED IN 1789.

Hiram W. Partridge,	Jefferson,	County Commissioner.		
William H. Small,	Alna,	**	"	
David Chamberlain,	Bristol,	** **		
John H. Converse,	Newcastle,	Judge of Probate.		
Joseph J. Kennedy,	Wiscasset,	Register of Probate		
George B. Sawyer,	Wiscasset,	Clerk of Courts.		
Andrew Lacy,	Wiscasset,	County Treasurer.		
Calvin R. Harradan,	Wiscasset,	Register of Deeds.		
Jason M. Carlton,	Whitefield,	County Attorney.		
Frederic Kent,	nt, Bremen, Sherif			

Noah B. Hubbard,	Hiram,	County Commissioner.
Elias M. Carter,	Bethel,	
C. C. Cushman,	Hebron,	cc cc
Enoch W. Woodbury,	Sweden,	Judge of Probate.
Josiah S. Hobbs,	Paris,	Register of Probate.
William K. Kimball,	Paris,	Clerk of Courts.
William A. Pidgin,	Paris,	County Treasurer.
Alden Chase,	Woodstock,	Register of Deeds.
Asa Charles,	Fryeburg,	Register of Deeds, Ox- ford W. Registry.
William W. Bolster,	Dixfield,	County Attorney.
Cyrus Wormell,	Bethel,	Sheriff.

#### OXFORD COUNTY-INCORPORATED IN 1805.

#### PENOBSCOT COUNTY-INCORPORATED IN 1816.

Simon G. Gerrard, Levant, " "	
Alfred O. Ingersoll, Lincoln, " "	
John E. Godfrey, Bangor, Judge of Prob	ate.
Joseph Bartlett, Bangor, Register of Pr	obate.
E. C. Brett, Oldtown, Clerk of Courts	
Ambrose C. Flint, Bangor, County Treasu	rer.
John Goodell, Bangor, Register of De	eds.
Charles P. Stetson, Bangor, County Attorn	ey.
John H. Wilson, Bangor, Sheriff.	

#### PISCATAQUIS COUNTY-INCORPORATED IN 1838.

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| John Elliott,       | Abbott,      | County Commissioner. |  |  |
|---------------------|--------------|----------------------|--|--|
| Joseph Morrill,     | Sebec,       | " "                  |  |  |
| Charles A. Packard, | Blanchard,   | 66 66                |  |  |
| Joseph S. Monroe,   | Abbott,      | Judge of Probate.    |  |  |
| Asa Getchell,       | Dover,       | Register of Probate. |  |  |
| Russell Kittridge,  | Dover,       | Clerk of Courts.     |  |  |
| Elias J. Hale,      | Foxeroft,    | County Treasurer.    |  |  |
| Mark Pitman,        | Dover,       | Register of Deeds.   |  |  |
| A. G. Lebroke,      | Foxcroft,    | County Attorney.     |  |  |
| Edward Jewett,      | Sangerville, | Sheriff.             |  |  |

#### 82

#### William White, Bowdoinham, County Commissioner. Rufus W. Adams, " " West Bath, " " Woolwich, Bath, Judges of Probate. Bath. Register of Probate. Clerk of Courts. Bath, Bath, County Treasurer.

Bath,

#### SAGADAHOC COUNTY-INCORPORATED IN 1854.

Samuel Farnham, Amos Nourse, Elijah Upton, Joseph M. Hayes, Henry M. Bovey, Henry M. Bovey, Josiah A. Temple, Patrick K. Millay,

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Register of Deeds. County Attorney. Sheriff.

#### SOMERSET COUNTY-INCORPORATED IN 1809.

Bowdoinham,

Bowdoinham,

| Chandler Baker,   | Bingham,           | County   | Commissioner. |
|-------------------|--------------------|----------|---------------|
| Simeon C. Hanson, | West New Portland, | **       | "             |
| Lewis Wyman,      | Pittsfield,        | " "      | ""            |
| James G. Waugh,   | Starks,            | Judge o  | of Probate.   |
| S. D. Lindsay,    | Norridgewock,      | Registe  | r of Probate. |
| Hiram Knowlton,   | Norridgewock,      | Clerk o  | f Courts.     |
| James B. Dascomb, | Skowhegan,         | County   | Treasurer.    |
| Samuel Hopkins,   | Norridgewock,      | Registe  | r of Deeds.   |
| William Folsom,   | Hartland,          | County   | Attorney.     |
| Joseph Nye,       | Kendall's Mills,   | Sheriff. |               |

#### WALDO COUNTY-INCORPORATED IN 1827.

| G. W. Bowler,       | Palermo,   | County Commissioner. |  |  |
|---------------------|------------|----------------------|--|--|
| Edward Partridge,   | Stockton,  | ** **                |  |  |
| Chas. H. Webb,      | Thorndike, | ** **                |  |  |
| Joseph W. Knowlton, | Liberty,   | Judge of Probate.    |  |  |
| Bohan P. Fields,    | Belfast,   | Register of Probate. |  |  |
| S. L. Milliken,     | Belfast,   | Clerk of Courts.     |  |  |
| Chas. Baker,        | Belfast,   | County Treasurer.    |  |  |
| Marshall Davis,     | Brooks,    | Register of Deeds.   |  |  |
| E. R. Boyle,        | Belfast,   | County Attorney.     |  |  |
| Israel R. Grant,    | Monroe,    | Sheriff.             |  |  |

83

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#### WASHINGTON COUNTY-INCORPORATED IN 1789.

Harrington, Cou Calais, " Edmunds, " Columbia Falls, Jud Machias, Reg Machias, Cler Machias, Cou Machias, Reg Calais, Cou

County Commissioner. " " " " Judge of Probate. Register of Probate. Clerk of Courts. County Treasurer. Register of Deeds. County Attorney. Sheriff.

#### YORK COUNTY-INCORPORATED IN 1760.

Clement Mildram, Wells, Thomas Quimby, Alfred Hull, Edward E. Bourne, George H. Knowlton, Alfred, Sylvester Littlefield, Alfred, Caleb B. Lord, Alfred, Samuel Tripp, Alfred, Increase S. Kimball, Sanford, Richard H. Goding, Acton,

Wells, County Con Biddeford, " Shapleigh, " Kennebunk, Judge of H Alfred, Register of Alfred, County Tre Alfred, Clerk of C Alfred, Register of Sanford, County Att Acton, Sheriff.

County Commissioner. """" Judge of Probate. Register of Probate. County Treasurer. Clerk of Courts. Register of Deeds. County Attorney. Sheriff.

## COUNCILLOR DISTRICTS.

The following arrangement for Councillor Districts, for the ten years ending 1871, was adopted in Convention of the members of the two branches of the Legislature, held January 2, 1862.

#### DISTRICTS.

The counties of York and Oxford to constitute the first district.

The county of Cumberland to constitute the second district. The counties of Androscoggin, Franklin and Sagadahoc, to constitute the third district.

The counties of Kennebec and Somerset, to constitute the fourth district.

The counties of Lincoln, Waldo and Knox, to constitute the fifth district.

The counties of Penobscot and Piscataquis, to constitute the sixth district.

The counties of Hancock, Washington and Aroostook, to constitute the seventh district.

Under this arrangement the Councillors will be apportioned as follows: York-1862, 1865, 1866, 1867, 1870, 1871.

Oxford-1863, 1864, 1868, 1869.

Oumberland-Each year. Androscoggin-1862, 1865, 1868, 1871. Franklin-1863, 1866, 1869.

Sagadahoc-1864, 1867, 1870.

Sagatahloc-1604, 1807, 1810. Kennebec-1862, 1864, 1865, 1867, 1868, 1870. Somerset-1863, 1866, 1869, 1871. Lincoln-1866, 1867, 1871. Waldo-1862, 1863, 1868, 1869. Knox-1864, 1865, 1870.

Penobscot-1863, 1864, 1865, 1866, 1868, 1869, 1870, 1871. Piscataquis-1862, 1867.

Hancock-1864, 1867, 1869, 1871.

Washington-1862, 1865, 1868, 1870.

Aroostook-1863, 1866.



| Year. | Date of c                               | omme | ncing. | Date of  | close | •   | Le              | ngth.      |
|-------|-----------------------------------------|------|--------|----------|-------|-----|-----------------|------------|
| 1820. | May                                     | 21,  | -      | June     | 28,   | -   | 39 (            | lays.      |
| 1821. | January                                 | 10,  | -      | March    | 22,   | -   | 74              |            |
| 1822. | 66 G                                    | 2,   | _      | February | 9,    | -   | 38              | "          |
| 1823. | "                                       | ī,   | -      | "        | 11,   | _ 1 | 42              | "          |
| 1824. | **                                      | 7,   | -      | 66       | 25,   | _   | $\overline{51}$ | "          |
| 1825. | "                                       | 5,   | -      | "        | 28,   | -   | 35              | "          |
| 1826. | "                                       | 4,   |        | March    | 8,    | -   | 63              | "          |
| 1827. | "                                       | 3,   | _      | February | 26,   | - 1 | 56              | "          |
| 1828. | **                                      | 2,   | -      | "        | 26,   |     | 57              | "          |
| 1829. | "                                       | 7,   | -      | March    | 6,    | -   | 59              | "          |
| 1830. | "                                       | 6,   | -      | "        | 19,   | _   | 73              | "          |
| 1831. | "                                       | 5,   | -      | April    | 2,    | -   | 88              | <b>6</b> î |
| 1832. | ~~                                      | 4,   |        | March    | 8,    | -   | 65              | "          |
| 1833. | "                                       | 2,   | -      | "        | 4.    | -   | 62              | "          |
| 1834. | "                                       | 1,   |        | "        | 13,   |     | 72              | "          |
| 1835. | "                                       | 7,   |        | ""       | 24,   | ~   | 77              | "          |
| 1836. | **                                      | 6,   | -      | April    | 4,    |     | 91              | "          |
| 1837. | "                                       | 4,   | -      | March    | 30,   | -   | 86              | "          |
| 1838. | "                                       | 3,   |        | **       | 23,   | -   | 80              | "          |
| 1839. | "                                       | 2,   | -      | ""       | 25,   | -   | 83              | "          |
| 1840. | **                                      | 1,   | -      | **       | 18,   | _   | 78              | "          |
| 1841. | **                                      | 6,   | -      | April    | 17,   | -   | 102             | "          |
| 1842. | **                                      | 5,   | -      | March    | 18,   | -   | 73              | "          |
| 1843. | "                                       | 4,   | -      | "        | 24,   | -   | 80              | "          |
| 1844. | ••                                      | З,   | -      | "        | 22,   | -   | 80              | "          |
| 1845. | "                                       | 1,   | -      | ·April   | 8,    | -   | 98              | "          |
| 1846. | May                                     | 13,  | -      | August   | 10,   | -   | 90              | "          |
| 1847. | • • •                                   | 12,  | -      |          | 3,    | -   | 84              | "          |
| 1848. | **                                      | 10,  | -      | "        | 11,   | -   | 94              | "          |
| 1849. | **                                      | 9,   | -      | "        | 15,   | -   | 99              | "          |
| 1850. | "                                       | 8,   | -      |          | 29,   | -   | 114             | "          |
| 1851. | - "                                     | 14,  | ~      | June     | 3,    | -   | 31              | cr-        |
| 1852. | January                                 | 7,   | -      | April    | 26,   |     | 111             | "          |
| 1853. | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | 5,   | -      | "        | 1,    | -   | 87              | "          |
| 1854. | 1                                       | 4,   | -      | "        | 20,   | -   | 107             | "          |
| 1855. | ••                                      | 3,   | -      | March    | 17,   | ~   | 74              | "          |
| 1856. |                                         | 2,   | ·      | April    | 10,   | -   | 100             | "          |
| 1857. | "                                       | 7,   | -      |          | 17,   | -   | 101             | "          |
| 1858. | "                                       | 6,   | -      | March    | 29,   | -   | 83              | "          |
| 1859. | "                                       | 5,   | -      | April    | 5,    | -   | 91              | "          |

# TABLE OF THE LENGTH OF EACH SESSION OFTHE LEGISLATURE SINCE 1820.

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#### LENGTH OF LEGISLATIVE SESSIONS.

| Year. | Date of co | Date of | close   | •        | Length. |          |          |
|-------|------------|---------|---------|----------|---------|----------|----------|
| 1860. | January    | 4,      | -       | March    | 20,     |          | 77 days. |
| 1861. | "          | 2       | <u></u> | "        | 15,     | -        | 73 "     |
| 1862. | "          | 1,      |         | "        | 19,     | -        | 78 "     |
| 1863. | "          | 7.      |         | "        | 26.     |          | 79 **    |
| 1864. | ""         | 6.      | -       | **       | 25,     | _        | 80 "     |
| 1865. | "          | 4.      |         | February | 25,     |          | 53 "     |
| 1866. |            | 3.      | -       | "        | 24.     | <u> </u> | 53 "     |
| 1867. | "          | 2,      | -       | March    | 1,      |          | 59 "     |

#### LENGTH OF SESSIONS, (CONTINUED.)

Extra sessions of the Legislature were held as follows:

|          |            |       |     | •          |       |        |            |
|----------|------------|-------|-----|------------|-------|--------|------------|
| In 1840, | commencing | Sept. | 17, | and ending | Oct.  | 22-36  | days long. |
| In 1842, | "          | May   | 18, | "          | May   | 30-13  | ••         |
| In 1853, | "          | Sept. | 20, | "          | Sept. | 28-9   | "          |
| In 1861, | "          | April | 22, | " "        | April | 25 - 4 | "          |
|          |            |       |     |            |       |        |            |

#### STATE HOUSE.

The Legislature of Maine first met at the Court House, in the city of Portland, on the 21st day of May, A. D., 1821, and continued to hold its sessions there till 1832. On the 24th day of February, 1827, an act was passed by the Legislature fixing the permanent seat of government at Augusta, in the county of Kennebec, and authorizing the Governor and Council to fix on a location, and procure the conveyance of the lot of land selected, on which to erect the State House.

In June, 1827, the Governor and Council held a session in Augusta, selected the site of the buildings, and received a warranty deed of the lot, containing thirty-four acres, from Joshua Gage, Joseph Chandler, Robert C. Vose, Henry W. Fuller, Pitt Dillingham and Reuel Williams.

In 1828, a Commissioner was appointed to procure plans and estimates for the State House, and during the years 1828, 1829, 1830 and 1831, the building was erected at a cost of \$140,000. It is constructed of granite quarried mostly in Hallowell. Its dimensions are one hundred and fifty feet in length, by fifty feet in width, with an arcade and colonnade projecting fifteen feet in front, and eighty feet in length.

The building was first occupied by the Legislature on the first Wednesday of January, 1832.

# STATE GOV-

| States.         | Governors.            | Politics. | Salary. |
|-----------------|-----------------------|-----------|---------|
| Alabama,        | R. M. Patton,         | Democrat, | \$2,500 |
| Arkansas,       | Isaac Murphy,         | Union,    | 2,500   |
| California,     | Frederick F. Low.     | "         | 7,000   |
| Colorado,       | William Gilpin,       | "         | 1,000   |
| Connecticut,    | Joseph R. Hawley,     | "         | 1,100   |
| Delaware,       | Gove Saulsbury,       | Democrat, | 1,333   |
| Florida,        | David S. Walker,      | "         | 1,500   |
| Georgia,        | Charles J. Jenkins,   |           | 3,000   |
| Illinois,       | Richard J. Oglesby,   | Union,    | 1,500   |
| Indiana,        | Oliver P. Morton,     | "         | 1,500   |
| Iowa,           | William M. Stone,     | **        | 2,200   |
| Kansas          | Samuel J. Crawford,   | "         | 2,500   |
| Kentucky,       | Thomas E. Bramlette.  |           | 2,500   |
| Louisiana,      | J. Madison Welles.    | "         | 4,000   |
| Maine,          |                       | **        | 2,500   |
| Maryland        | Thomas Swann,         | Democrat. | 3,600   |
| Massachusetts,  | Alexander H. Bullock, | Union.    | 3,500   |
| Michigan,       | Henry H. Crapo,       |           | 1,500   |
| Minnesota,      | William R. Marshall,  | **        | 2,500   |
| Mississippi,    | Benj. J. Humphreys,   | Democrat. | 3,000   |
| Missouri,       | Thomas C. Fletcher.   | Union,    | 2,500   |
| Nebraska,       | David Butler,         |           | -       |
| Nevada          | Henry G. Blasdell,    |           | _       |
| New Hampshire   | Frederick Smyth,      | **        | 1,000   |
| New Jersey,     | Marcus L. Ward,       | "         | 3,000   |
| New York,       | Reuben E. Fenton,     | **        | 4,000   |
| North Carolina, | Jonathan Worth,       | Democrat, | 2,000   |
| Ohio,           | Jacob D. Cox,         | Union,    | 1,800   |
| Oregon,         | George L. Woods,      | **        | 1,500   |
| Pennsylvania,   | John W. Geary,        | "         | 3,500   |
| Rhode Island,   | Ambrose E. Burnside,  | "         | 1,000   |
| South Carolina, | James L. Orr.         | Democrat. | 3,500   |
| Tennessee,      | William C. Brownlow,  | Union.    | 2,000   |
| Texas,          | J. W. Throckmorton,   | Democrat, | 4,000   |
| Vermont,        | Paul Dillingham,      | Union.    | 1,000   |
| Virginia,       | Francis H. Peirpont,  | "         | 3,000   |
| West Virginia,  | Arthur I. Boreman,    |           | 2,000   |
| Wisconsin,      | Lucius Fairchild,     |           | 1,200   |

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# ERNMENTS.

| Capitals.                   | Legislature Meets.            | State Election.      |  |
|-----------------------------|-------------------------------|----------------------|--|
| Montgomery,<br>Little Rock, | *2 Monday November.<br>*1 " " | 1                    |  |
| Sacramento,                 | December.                     | 1 Wednesday Sept.    |  |
| Denver,                     | 1 2 Lucouay                   | 2 Tuesday November.  |  |
| Hartford and New Haven,     |                               | 1 Monday April.      |  |
| Dover,                      | *1 Tuesday January.           | 1 Tuesday November.  |  |
| Tallahasse,                 | *1 Monday November.           |                      |  |
| Milledgeville,              | 1 Thursday "                  | 1 Wednesday "        |  |
| Springfield,                | *2 Monday January.            | 1 Tuesday November.  |  |
| Indianapolis,               | *1 Wednesday "                | 2 " October.         |  |
| Des Moines,                 | *2 Monday "                   | 2 " "                |  |
| Topeka,                     | 2 Thursday "                  | 1 "November.         |  |
| Frankfort,                  | *1 Monday December.           |                      |  |
| Baton Rouge,                | *3 Monday January.            | 1 "November.         |  |
| Augusta,                    | 1 Wednesday "                 | 2 "September.        |  |
| Annapolis,                  | 1 " "                         | 1 Tuesday November.  |  |
| Boston,                     | 1 " "                         | 1                    |  |
| Lansing,                    | *1 ** **                      | 1 " "                |  |
| St. Paul,                   | *1 Tuesday "                  | 1 " "                |  |
| Jackson,                    | *1 Monday "                   | 1 Monday October.    |  |
| Jefferson City,             | * Last Monday Dec.            | 1 Tuesday November.  |  |
| Omaha,                      |                               | 1 Monday June.       |  |
| Virginia City,              | 1 Monday January.             | 1 "November.         |  |
| Concord,                    | 1 Wednesday June.             | 2 " March.           |  |
| Trenton,                    | 2 Tuesday January.            | 1 "November.         |  |
| Albany,                     | 1                             | 1                    |  |
| Raleigh,                    | *3 Monday November.           | 2 Thursday August.   |  |
| Columbus,                   | *1 "January.                  | 2 Tuesday October.   |  |
| Salem,                      | *2 * Sept.                    | 1 Monday June.       |  |
| Harrisburg,                 | 1 Tuesday January.            | 2 Tuesday October.   |  |
| Newport and Providence,     | + May and January.            | 1 Wednesday April.   |  |
| Columbia,                   | 3 Wednesday Oct.              | 4 Monday November.   |  |
| Nashville,                  | *1 Monday "                   | 1 Thursday August.   |  |
| Austin,                     | *1 " November.                |                      |  |
| Montpelier,                 | 2 Thursday October.           | 1 Tuesday September. |  |
| Richmond,                   | *2 Monday January.            | 4 Thursday May.      |  |
|                             | 3 Tuesday "                   | 4 " October.         |  |
| Wheeling,                   | 2 Wednesday "                 | 1 Tuesday November.  |  |
| Madison,                    | 2 weathestay                  | [1 Lucsuay November. |  |

\* Biennial sessions. + Semi-annual session.

## 8\*

## UNITED STATES GOVERNMENT.

PRESIDENT: ANDREW JOHNSON, of Tennessee.

ACTING VICE-PRESIDENT: BENJAMIN F. WADE, of Ohio.

#### CABINET:

WILLIAM H. SEWARD, of New York, Secretary of State. HUGH MCCULLOCH, of Indiana, Secretary of the Treasury. EDWIN M. STANTON, of Pennsylvania, Secretary of War. GIDEON WELLES, of Connecticut, Secretary of the Navy. O. H. BROWNING, of Illinois, Secretary of the Interior. HENRY STANBERY, of Ohio, Attorney General. ALEX. W. RANDALL, of Wisconsin, Postmaster General.

#### JUDICIARY:

| SALMON P. CHASE, of Ohio, Chief . | Justice.           |
|-----------------------------------|--------------------|
| NATHAN CLIFFORD, of Maine,        | Associate Justice. |
| SAMUEL NELSON, of New York,       | **                 |
| ROBERT C. GRIER, of Pennsylvania  |                    |
| JAMES M. WAYNE, of Georgia,       | "                  |
| DAVID DAVIS, of Illinois,         | ""                 |
| NOAH H. SWAYNE, of Ohio,          | ""                 |
| SAMUEL F. MILLER, of Iowa,        | "                  |
| STEPHEN J. FIELD, of California,  | **                 |

## CONGRESSIONAL APPORTIONMENT.

#### An act to apportion the state for representatives to congress.

SECTION 1. The counties of York and Cumberland, shall compose the first district, and be entitled to one representative.

The counties of Oxford, Franklin, Androscoggin, and Sagadahoc, shall compose the second district, and be entitled to one representative.

The counties of Kennebec, Somerset, and Lincoln, together with the towns of Washington, Union, Warren, Friendship, Cushing, St. George, and Thomaston, and the islands of Matinicus, Musele Ridge, Otter, and Cranberry, from the county of Knox, shall compose the third district, and be entitled to one representative.

The counties of Penobscot, Piscataquis, and Aroostook, shall compose the fourth district, and be entitled to one representative.

The counties of Waldo, Hancock, and Washington, together with the eity of Rockland, and the towns of Camden, Hope, Appleton, South Thomaston, Vinalhaven, and North Haven, from the county of Knox, shall compose the fifth district, and be entitled to one representative.

SECT. 2. The election of representatives to congress shall take place and be on the second Monday of September, one thousand eight hundred and sixty-two, and thereafter biennially.

SECT. 3. The representatives chosen in the several districts shall, at the time of their election, be residents therein. The foregoing division of the state into representative districts, shall be and continue in force until an apportionment shall be made for representatives to congress after the taking of the ninth census. But in case any vacancy among the representatives to congress requires an election prior to the second Monday of September, one thousand eight hundred and sixty-two, then such vacancy shall be filled by the proper district, under the apportionment of April seventeenth, one thousand eight hundred and fifty-two.

SECT. 4. This act shall take effect and be in force from and after the day when the executive of the state shall receive official notice of the number of representatives to congress apportioned to the state, under the eighth census, and thereupon the executive shall make proclamation of the fact.

SECT. 5. All acts and parts of acts inconsistent herewith, are repealed.

[Approved March 15, 1861.]

## SENATORIAL APPORTIONMENT.

#### Resolve to apportion the state for senators to the legislature.

Resolved, That from and after the passing of this resolve, the state be, and hereby is divided into sixteen districts for the choice of senators, and each district shall be entitled to elect the number of senators herein provided, for the term of ten years, in the manner prescribed by the constitution, to wit:

The city of Biddeford and the several towns composing the county of York, shall form the first district, and be entitled to elect three senators.

The city of Portland and the several towns composing the county of Cumberland, shall form the second district, and be entitled to elect four senators.

The several towns and plantations composing the county of Oxford, shall form the third district, and be entitled to elect two senators.

The several towns composing the county of Androscoggin, shall form the fourth district, and be entitled to elect one senator.

The several towns and plantations composing the county of Franklin, shall form the fifth district, and be entitled to elect one senator.

The city of Bath and the several towns composing the county of Sagadahoc, shall form the sixth district, and be entitled to elect one senator.

The several cities, towns and plantations composing the county of Kennebec, shall form the seventh district, and be entitled to elect three senators.

The several towns and plantations composing the county of Somerset, shall form the eighth district, and be entitled to elect two senators.

The several towns and plantations composing the county of Piscataquis, shall form the ninth district, and be entitled to elect one senator.

The city of Bangor and the several towns and plantations composing the county of Penobscot, shall form the tenth district, and be entitled to elect three senators.

The several towns and plantations composing the county of Lincoln, shall form the eleventh district, and be entitled to elect one senator.

The city of Rockland and the several towns and plantations composing the county of Knox, shall form the twelfth district, and be entitled to elect two senators. The city of Belfast and the several towns and plantations composing the county of Waldo, shall form the thirteenth district, and be entitled to elect two senators.

The several towns and plantations composing the county of Hancock, shall form the fourteenth district, and be entitled to elect two senators.

The city of Calais and the several towns and plantations composing the county of Washington, shall form the fifteenth district, and be entitled to elect two senators.

The several towns and plantations composing the county of Aroostock, shall form the sixteenth district, and be entitled to elect one senator.

The resolve entitled "resolve to apportion the state for senators to the legislature," approved April twenty-third, in the year of our Lord one thousand eight hundred and fifty-two, is hereby repealed.

#### [Approved March 14, 1861.]

## **REPRESENTATIVE APPORTIONMENT.**

Resolve for apportioning one hundred and fifty-one representatives among the several counties, cities, towns, plantations and classes in the State of Maine.

Resolved, That the county of Androscoggin shall choose eight representatives, to be apportioned as follows, to wit:

Auburn, one; Durham, Lisbon and Webster, one; Greene, Leeds and East Livermore, one; Lewiston, two; Minot and Danville, one; Turner and Livermore, one; Poland, one for the years eighteen hundred sixtytwo, eighteen hundred sixty-three, eighteen hundred sixty-five, eighteen hundred sixty-seven, eighteen hundred sixty-nine, eighteen hundred seventy, eighteen hundred seventy.one; Wales, one for the years eighteen hundred sixty-four and eighteen hundred sixty-eight.

That the county of Aroostook shall choose six representatives, to be apportioned as follows:

All of the first three ranges of townships south of the north line of Hodgdon, Linneus and number five range three, east of the west line of range three, one; Houlton, Littleton, Monticello, New Limerick, Belfast Academy Grant, township B range two and letter C range two, one; Presque Isle, Maysville, Bridgewater, and plantations letter B range one, Fremont and Mapleton, and Mars Hill, township D range two, E range two, Deerfield Academy Grant, Westfield Academy Grant, eleven range three and twelve range four, one; townships number six, seven, eight, nine and ten range three, all of the fourth range south of the north line of township number eleven range four, all of the fifth, sixth, seventh and eighth ranges of townships south of the north lines of townships twelve range five, twelve range six, twelve range seven and twelve range eight, one; Fort Fairfield, Sarsfield plantation, Limestone plantation, F range one, Lyndon, Eaton Grant, Forestville plantation, K range two, Washburn, fourteen range three, fifteen range three, thirteen range four, fourteen range four, fifteen range four, thirteen range five, fourteen range five, fifteen range five, thirteen range six, fourteen range six, fifteen range six, thirteen range seven, fourteen range seven, fifteen range seven, thirteen range eight, fourteen range eight and fifteen range eight, one; all of Aroostook lying north and west of a line commencing at the southeast corner of letter G range one, on the boundary line, thence west on the south line of letter G range one and letter L range two, to the southwest corner of L range two, thence south to the south-east corner of sixteen range three, thence west on the south line of sixteen range three, sixteen range four, sixteen range five, sixteen range six, sixteen range seven and sixteen range eight, to the south-west corner of sixteen range eight, thence south on the west line of the eighth range of townships to the north-east corner of the county of Piscataquis, thence west on the southern boundary of the county of Aroostock to the western boundary of the state, one.

That the county of Cumberland shall choose eighteen representatives to be apportioned as follows:

Portland, four; Brunswick, one; Cape Elizabeth, one; Westbrook, one; Gorham, one; Freeport, one; Bridgton and Harrison, one; Baldwin and Standish, one; Windham and Scarborough one; New Gloucester and Gray, one; Otisfield, Casco and Naples, one; Yarmouth and North Yarmouth, one; Falmouth and Pownal, one; Cumberland and Raymond, one; Harpswell, one for the years eighteen hundred sixty-three, eighteen hundred sixty-four, eighteen hundred sixty-six, eighteen hundred sixtyseven, eighteen hundred sixty-nine, and eighteen hundred seventy; Sebago, one for the years eighteen hundred sixty-two, eighteen hundred sixty-five, eighteen hundred sixty-eight, eighteen hundred seventy-one.

That the county of Franklin shall choose five representatives, to be apportioned as follows:

Farmington and New Vineyard, one; Industry, New Sharon and Chesterville, one; Wilton, Jay, Carthage and number four, one; Weld, Phillips, Avon, Madrid, letter E, number six, one; Strong, Salém, Temple, Kingfield, Freeman, Jackson plantation, Raugely plantation, Eustis plantation, Rangely, Sandy River plantation, number four range two Bingham purchase, south half number four range three Bingham purchase, Perkins' plantation, together with all the territory in Franklin county not included in any other district, one.

That the county of Hancock shall choose nine representatives, to be apportioned as follows:

Ellsworth, one; Bucksport and Verona, one; Orland, Castine and Brooksville, one; Penobscot, Sedgwick, Brooklin and Long Island plantation, one; Bluehill, Surry and Dedham, one; Mt. Desert, Eden, Trement and Cranberry Isle, one; Deer Isle, Swan's Isle, and all other islands in said county not included in any other district, one; Gouldsborough, Sullivan, Franklin, Eastbrook, and townships and plantations number seven, eight, nine, ten and twenty-one, one; Trenton, Hancock, Waltham, Mariaville, Otis, Amherst, Aurora, plantation number thirtythree, and all other plantations and townships not included in any other district, one.

That the county of Kennebec shall choose thirteen representatives, to be apportioned as follows :

Readfield, Mt. Vernon and Vienna, one; Winthrop, one for the years eighteen huedred sixty-three, eighteen hundred sixty-five, eighteen hundred sixty-six, eighteen hundred sixty-eight, eighteen hundred seventy and eighteen hundred seventy one; Wayne, one for the years eighteen hundred sixty-two and eighteen hundred sixty-seven; Fayette, one for the years eighteen hundred sixty-four and eighteen hundred sixty-nine; Hallowell, one for the years eighteen hundred sixty-three, eighteen hundred sixty-five, eighteen hundred sixty-six, eighteen hundred sixty-eight, eighteen hundred seventy and eighteen hundred seventy-one; Chelsea, one for the years eighteen hundred sixty-two and eighteen hundred sixtyseven; Manchester, one for the years eighteen hundred sixty-four and eighteen hundred sixty-nine; Litchfield and Monmouth, one; Gardiner, one; Pittston, West Gardiner and Farmingdale, one; Augusta two; China, Albion, Clinton Gore and Unity plantation, one; Vassalborough and Windsor, one; Benton, Clinton and Winslow, one; Sidney, Belgrade and Rome, one; Waterville, one.

That the county of Knox shall choose eight representatives, to be apportioned as follows:

Camden, one; North Haven, Vinalhaven and South Thomaston, one; St. George, Cushing and Friendship, one; Thomaston, Matinicus, Muscle Ridge, Otter and Cranberry islands, one; Appleton, Washington and Hope, one; Union and Warren, one; Rockland, two.

That the county of Lincoln shall choose seven representatives, to be apportioned as follows:

Waldoborough, one; Bristol, Bremen, Monhegan and Islands, one; Jefferson, one for the years eighteen hundred sixty-two, eighteen hundred sixty-four, eighteen hundred sixty-six, eighteen hundred sixty-eight and eighteen hundred seventy; Whitefield, one for the years eighteen hundred sixty-three, eighteen hundred sixty-five, eighteen hundred sixty-seven, eighteen hundred sixty-nine and eighteen hundred seventy-one; Wiscassot, Edgecomb and Southport, one; Newsastle, Dresden and Alna, one; Damariscotta, Nobleborough and Somerville, one; Boothbay and Westport, one.

That the county of Oxford shall choose nine representatives, to be apportioned as follows:

Porter, Brownfield and Fryeburg, one; Hiram, Denmark, Lovell and Stow, one; Sweden, Waterford, Albany, Stoneham, Mason, Fryeburg Academy grant and Gilead, one; Oxford, Norway and Greenwood, one; Hartford, Canton, Dixfield and Mexico, one; Paris, Hebron, Franklin plantation, Milton plantation, one; Bethel, Hanover, Newry, Grafton, Upton, letter A, number five range one, number five range two, Hamlin's grant and Andover north and west surplus, one; Buckfield, Woodstock and Sunner, one; Rumford, Andover, Byron, Roxbury and Peru, one.

That the county of Penobscot shall choose eighteen representatives, to be apportioned as follows:

Bangor, three; Hampden and Veazie, one; Oldtown, one; Orono and Glenburn, one; Brewer and Orrington, one; Dexter and Corrinna, one; Exeter and Garland, one; Newburg, Dixmont and Etna, one; Hermon, Carmel and Levant, one; Newport, Stetson and Plymouth, one; Charleston, Bradford and Lagrange, one; Corinth, Hudson, Kenduskeag and Alton, one; Holden, Clifford, Eddington, Bradley, Milford and Greenbush, one; Springfield, Lee, Carroll, Chester, Prentiss, Winn, Mattawamkeag, McCrillis plantation, number three range one, number four range one, number five range one, number six range three, number seven range four, one; Passadumkeag, Lowell, Burlington, Enfield, Mattamiscontis, Howland, Edinburg, Maxfield, Argyle, Greenfield, number one south of Lowell, number two south of Burlington, number three range three, number two range three, north of Maxfield and Mattamiscontis, one; Lincoln, Patten, with all the remaining territory in Penobscot county not included in any other district, one.

That the county of Piscataquis shall choose three representatives, to be apportioned as follows:

Dover, Sangerville, Parkman and Wellington, one; Atkinson, Barnard, Brownville, Medford, Milo, Orneville, Sebec, Williamsburg, and all townships and plantations north of these towns, one; Foxcroft, Bowerbank, Guilford, Abbot, Kingsbury, Blanchard, Monson, Shirley, Elliotsville, Greenville, and all townships and plantations not otherwise classed, one.

That the county of Sagadahoc shall choose five representatives, to be apportioned as follows:

#### REPRESENTATIVE APPORTIONMENT.

Bath, two; Arrowsic, Georgetown, Phipsburg and Woolwich, one; West Bath and Topsham, one for the years eighteen hundred sixty-three, eighteen hundred sixty-five, eighteen hundred sixty-seven, eighteen hundred sixty-nine, and eighteen hundred seventy-one; Bowdoinham, one for the years eighteen hundred sixty-two, eighteen hundred sixty-four, eighteen hundred sixty-six, eighteen hundred sixty-eight, and eighteen hundred seventy; Richmond, one for the years eighteen hundred sixtytwo, eighteen hundred sixty-four, eighteen hundred sixty-six, eighteen hundred sixty-eight, eighteen hundred seventy, and eighteen hundred seventy-one; Bowdoin and Perkins, one for the years eighteen hundred sixty-three, eighteen hundred sixty-five, eighteen hundred sixty-seven, and eighteen hundred sixty-nine.

That the county of Somerset shall choose eight representatives, to be apportioned as follows:

Fairfield, Smithfield and Mercer, one; Skowhegan and Canaan, one; St. Albans, Ripley, Cambridge and Harmony, one; Palmyra, Pittsfield, Detroit and Hartland, one; Madison, Cornville and Athens, one; Norridgewock, Starks and Anson, one; New Portland, Emden and Solon, one; Bingham, Moscow, Mayfield, Concord, Lexington, Brighton, and all the plantations in Somerset county, one.

That the county of Waldo shall choose nine representatives, to be apportioned as follows:

Belfast, one; Searsport and Stockton, one; Frankfort and Winterport, one; Monroe, Swanville and Prospect, one; Belmont, Morrill, Waldo, Brooks and Knox, one; Jackson, Thorndike, Troy and Burnham, one; Unity, Freedom and Montville, one; Palermo, Liberty and Searsmont, one; Lincolnville, Northport and Islesborough, one.

That the county of Washington shall choose ten representatives, to be apportioned as follows:

Cherryfield, Steuben, Milbridge, Beddington, Deblois and Devereux, one; Columbia, Centerville, number eighteen, middle division, Machias and Northfield, one; East Machias, Marshfield, Whitneyville, number eighteen, east division, Wesley, number fourteen, east division, and Cooper, one; Machiasport, Cutler, Whiting, Trescott, Edmunds and Marion, one; Harrington, Addison, Jonesport and Jonesborough, one; Lubec, Perry and Dennysville, one; Pembroke, Charlotte and Robbinston, one; Eastport, one; Calais, one; Meddybemps, Crawford, Baring, Danforth, Princeton, Baileyville, Alexander, Topsfield, and all townships not included in the foregoing, one.

98

That the county of York shall choose fifteen representatives, to be apportioned as follows:

Kittery, one; Elliot and South Berwick, one; North Berwick and Berwick, one; Lebanon and Sanford, one; Acton, Shapleigh and Newfield, one; Wells, one for the years eighteen hundred sixty-two, eighteen hundred sixty-four, eighteen hundred sixty-six, eighteen hundred sixty-eight, and eighteen hundred seventy; York, one for the years eighteen hundred sixty-three, eighteen hundred sixty-five, eighteen hundred sixty-seven, eighteen hundred sixty-nine, and eighteen hundred seventy-one; Parsonsfield and Cornish, one; Limerick and Limington, one; Waterborough and Hollis, one; Buxton and Dayton, one; Kennebunk and Alfred, one; Kennebunkport and Lyman, one; Biddeford, two; Saco, one.

The resolve entitled "resolve for apportioning one hundred and fiftyone representatives among the several counties, cities, towns and plantations and classes in the State of Maine," approved April twenty-third, in the year of our Lord one thousand eight hundred and fifty-two, is hereby repealed; *provided however*, that it shall remain in force for the purpose of filling vacancies which may occur in the present house of representatives.

#### [Approved March 15, 1861.]

|                  | Town | ıs.    |        |       | Polls. | Estates.  |
|------------------|------|--------|--------|-------|--------|-----------|
| Auburn,* .       |      | •      | •      | •     | 889    | \$923,077 |
| Danville,* .     |      |        |        |       | 335    | 301,003   |
| Durham, .        |      | •      |        |       | 412    | 459,376   |
| East Livermore,  |      |        | •      |       | 258    | 301,702   |
| Greene.          |      |        |        |       | 303    | 338,402   |
| Lewiston.* .     |      |        |        |       | 1,217  | 2,426,374 |
| Lisbon.          |      |        |        | •     | 355    | 404,016   |
| Leeds,* .        |      |        |        |       | 330    | 333,035   |
| Livermore, .     |      |        |        |       | 355    | 430,779   |
| Minot.           |      |        |        |       | 403    | 546,581   |
| Poland,*         |      |        |        |       | 584    | 517,671   |
| Turner, .        |      |        | -      |       | 708    | 748,218   |
| Wales,* .        |      |        |        |       | 155    | 188,642   |
| Webster,         |      | •      |        |       | 237    | 312,015   |
|                  |      |        |        |       | 6,551  | 8,230,892 |
| •                | AI   | ROOSTO | ok coi | UNTY. |        |           |
| Amity, .         |      |        |        |       | 53     | . 28,884  |
| Ashland, t .     |      |        | •      | •     | 128    | 68,830    |
| Bridgewater, † . |      |        | •      | •     | 94     | 44,372    |
| Easton, .        |      | •      | •      |       | 91     | 16,828    |
| Fort Fairfield,† |      |        | •      | •     | 167    | 75,975    |
| Hodgdon, .       |      |        | •      |       | 202    | 118,467   |
| Houlton, .       |      |        |        |       | 360    | 240,000   |
| Linneus, .       |      |        |        | •     | 200    | 77,270    |
| Littleton,† .    |      |        |        |       | 108    | 53,932    |
| Ludlow,          | •    |        |        |       | 64     | 24,549    |
| Lyndon,† .       |      |        |        |       | 57     | 26,264    |
| Masardis.        |      |        |        |       | 34     | 19,801    |
| Maysville, † .   |      |        |        | -     | 115    | 57,952    |
| Monticello, .    |      |        |        |       | 96     | 54,369    |
| New Limerick.    |      |        |        | •     | 47     | 26,712    |
| Orient,†         |      |        |        | •     | 36     | 17,712    |
| Presque Isle,† . |      |        | :      | •     | 161    | 79,8,4    |
| Smyrna, .        |      | •      | :      | •     | 28     | 24,793    |
| Weston,          | •    | •      |        | •     | 85     | 42,230    |

## ANDROSCOGGIN COUNTY.

\* Limits changed by legislation since 1850. † Incorporated since 1850.

#### Polls. Towns. Estates. Alva plantation, $\mathbf{74}$ \$16,833 ٠ • 23,810 17,779 Bancroft plantation, 63 . . • • Benedicta plantation, . 59 . ٠ Daigle plantation, . Dionne plantation, . Eaton Grant plantation, . Fort Kent plantation, . Grant Isle plantation, . 16,917 67,518 46 • • • 191 . • . 61 10,104 • • • 116 28,183 . • ٠ 90 44,405 • ٠ • Hamlin plantation, . Madawaska plantation, $12,881 \\ 41,596$ 75 . • . 118 • • • Mapleton plantation, . 9216,759 • • • Sarsfield plantation, 86 17,872 • . • Van Buren plantation, 90 29,401 . . 3,506 2,196,612 712,791 Wild lands, . . • . 3,909,403

# AROOSTOOK COUNTY, (Continued.)

#### WILD LANDS IN AROOSTOOK COUNTY.

|                   | Description. |            |         | Acres.                                  | Valuation. |
|-------------------|--------------|------------|---------|-----------------------------------------|------------|
| W. hf. No. 9, R.  | . Greenwood  | l's Survey | 7       | 11,020                                  | \$3,100    |
| No. 11, R. 1,     |              |            |         | 4,273                                   | 1,424      |
| B, R. 1,          | do.          |            |         | 1,198                                   |            |
| Mars Hill, R. 1,  | do.          |            | .       | 22,040                                  | 5,500      |
| C, R. 1,          | do.          |            | .       | 392                                     | 130        |
| W. hf. Plymouth   | Frant        | •          | •       | 11,020                                  | 4,000      |
|                   | W. E. L. S   | 3., .      | .       | 6,049                                   | 2,000      |
| No. 2, R. 2,      | do.          | · .        | .       | 10,285                                  | 3,000      |
| No. 3, R. 2,      | do.          |            | .       | 21,000                                  | 6,250      |
| A, R. 2,          | do.          |            | .       | 11,020                                  | 2,755      |
| B, R. 2,          | do.          |            | . 1     | 22,040                                  |            |
| D, R. 2,          | do.          |            |         | 21,477                                  |            |
| E, R. 2,          | do.          |            | .       | 12,122                                  |            |
| Deerfield Academy |              |            | .       | 11,020                                  | 3,000      |
| Westfield.        |              |            | . 1     | 11,020                                  | 3,000      |
| I, R. 2,          | W. E. L. S   | š., .      | . 1     | 124                                     | 50         |
| E. hf. K, R. 2,   |              | Anson Ac   | ademy.  | 11,020                                  | 1,500      |
| W. hf. K, R. 2,   | do.          |            |         | 11.020                                  |            |
| L, R. 2,          | do.          |            |         | 6,240                                   |            |
| M, R. 2,          | do.          |            |         | 9,733                                   |            |
| No. 1, R. 3,      | do.          |            |         | 22,040                                  |            |
| No. 1, R. 3,      |              | ichols' A  | cademy. | 7,680                                   |            |
| 10. 1, 10. 5,     |              |            |         | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | -,,-       |

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101

| Descr                                           | Acres.               | Valuation. |         |
|-------------------------------------------------|----------------------|------------|---------|
| N. hf. No. 2, R. 3, W.                          | E. L. S.,            | 11,020     | \$5,000 |
| No. 3, R. 3,                                    | do                   | 22,040     | 6,500   |
| S. pt. 3 No. 4, R. 3,                           | do                   | 12,480     | 4,000   |
| N. pt. 1 No. 4, R. 3,                           | do                   | 9,600      | 3,000   |
| No. 7, R. 3,                                    | do                   | 22,040     | 7,000   |
| No. 8, R. 3,                                    | do                   | 22,040     | 4,000   |
| No. 9, R. 3,                                    | do. P.L., .          | 22,040     | 5,000   |
| E. hf. No. 10, R. 3, Go                         | uld's Academy, .     | 11,020     | 2,500   |
| W. hf. No. 10, R. 3, W<br>NE. 4 No. 16, R. 3, W | estbrook Academy,    | 11,020     | 2,500   |
| NE. ‡ No. 16, R. 3, W                           | . E. L. S.,          | 5,157      | 1,250   |
| W. hf. No. 16, R. 3,                            | do. Lin. H. School,  | 10,015     | 2,50    |
| N. hf. No. 17, R. 3,                            | do                   | 10,280     | 2,50    |
| S. hf. No. 17, R. 3,                            | do                   | 10,285     |         |
| S. pt. No. 1, R. 4,                             | do                   | 16,520     |         |
| N. pt. No. Í, R. Á,                             | do                   | 11,020     |         |
| No. 1, R. 4,                                    | do. N. Y. Academy,   | 11,020     |         |
| No. 2, R. 4,                                    | do.                  | 22,040     |         |
| E. hf. No. 3, R. 4,                             | do. Lee Nor. School, | 11,081     |         |
| W. hf. No. 3, R. 4,                             | do. Farm. Academy,   | 11,081     |         |
| No. 5, R. 4,                                    | do                   | 22,040     |         |
| E. hf. No. 6, R. 4,                             | do                   | 11,020     |         |
| NW. 4 No. 6, R. 4,                              | do                   | 5,260      |         |
| E. hf. No. 7, R. 4,                             | do. Patten Academy,  | 11,020     |         |
| W. hf. No. 7, R. 4,                             | do. Thms. Academy,   | 11,020     |         |
| Half No. 8, R. 4,                               | do.                  | 11,020     |         |
| Blocks No. 9, R. 4,                             | do.                  | 3,156      |         |
| W. & & SE. & No. 10, R                          |                      | 16,510     |         |
| E. hf. No. 11, R. 4,                            | do. Cher. Academy,   | 11,020     |         |
| NW. 4 No. 11, R. 4,                             | do. Me. Fem. Sem.,   |            |         |
| SW. 4 No. 11, R. 4,                             | do.                  | 5,510      |         |
| Block and lot No. 12, R                         |                      | 5,510      |         |
| No. 13, R. 4,                                   | do                   | 10 850     |         |
| No. 14, R. 4,                                   | do.                  | 19,252     |         |
| W. hf. No. 15, R. 4,                            | do. Houl. Academy,   | 22,080     |         |
| E. hf. No. 15, E. 4,                            |                      | 11,020     |         |
| No. 16, R. 4,                                   | do. Fryb. Academy,   | 11,020     |         |
|                                                 | do                   | 22,040     |         |
| S. hf. No. 17, R. 4,                            | do                   | 10,205     |         |
| Pt. N. hf. No. 17, R. 4                         |                      | 4,313      |         |
| S. pt. A, R. 5,                                 | do                   | 7,680      |         |
| N. pt. A, R. 5,                                 | do                   | 11,220     |         |
| S. pt. No. 1, R. 5,                             | do                   | 11,220     |         |
| N. hf. No. 1, R. 5,                             | do                   | 11,220     |         |
| No. 4, R. 5,                                    | do                   | 15,636     | 7,00    |
| No. 5, R. 5,                                    | do                   | 22,040     |         |
| No. 6. R. 5,                                    | do                   | 18,774     |         |
| No. 7, R. 5,                                    | do                   | 22,040     |         |
| No. 8, R. 5,                                    | do                   | 9,279      |         |

## WILD LANDS IN AROOSTOOK COUNTY, (CONTINUED.)

102

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# WILD LANDS IN AROOSTOOK COUNTY, (CONTINUED.)

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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------|------------|----------|
| NW. $\frac{1}{2}$ No. 9, R. 5.do. P. L.,5,5203,500No. 12, R. 5,do. C. D.,12,6573,000No. 13, R. 5,do12,6573,000No. 13, R. 5,do22,0405,500No. 14, R. 5,do22,0405,500No. 15, R. 5,do22,0804,400N. hf. No. 16, R. 5,do11,0202,750S. hf. No. 16, R. 5,do27,0356,750No. 17, R. 5,do27,0356,750No. 18, R. 5,do10,6122,100No. 10, R. 6,do10,6122,100No. 11, R. 6,do10,6122,100No. 11, R. 6,do10,6122,100No. 11, R. 6,do10,9592,700No. 11, R. 6,do10,9592,700No. 14, R. 6,do10,9592,750N. 16, R. 6,do11,0202,750N. 16, R. 6,do10,6503,000No. 13, R. 7,do10,6503,000No. 14, R. 7,do10,6503,000No. 10, R. 7,do10,6503,000No. 10, R. 7,do10,6503,000No. 10, R. 7,do10,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Desci                                      | Acres.             | Valuation. |          |
| NW. $\frac{1}{2}$ No. 9, R. 5.do. P. L.,5,5203,500No. 12, R. 5,do. C. D.,12,6573,000No. 13, R. 5,do12,6573,000No. 13, R. 5,do22,0405,500No. 14, R. 5,do22,0405,500No. 15, R. 5,do22,0804,400N. hf. No. 16, R. 5,do11,0202,750S. hf. No. 16, R. 5,do27,0356,750No. 17, R. 5,do27,0356,750No. 18, R. 5,do10,6122,100No. 10, R. 6,do10,6122,100No. 11, R. 6,do10,6122,100No. 11, R. 6,do10,6122,100No. 11, R. 6,do10,9592,700No. 11, R. 6,do10,9592,700No. 14, R. 6,do10,9592,750N. 16, R. 6,do11,0202,750N. 16, R. 6,do10,6503,000No. 13, R. 7,do10,6503,000No. 14, R. 7,do10,6503,000No. 10, R. 7,do10,6503,000No. 10, R. 7,do10,6503,000No. 10, R. 7,do10,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | No. 9, R. 5, W.                            | . E. L. S., P. L., | 16.560     | \$10,000 |
| No. 12, R. 5,do. C. D.,12,6573,000No. 12, R. 5,do10,0662,500No. 13, R. 5,do22,0405,500No. 14, R. 5,do22,0405,500No. 15, R. 5,do22,0405,500No. 16, R. 5,do11,0202,750S. hr. No. 16, R. 5,do27,035No. 17, R. 5,do27,035No. 18, R. 5,do27,035No. 19, R. 6,do19,510No. 10, R. 6,do19,510No. 11, R. 6,do22,040No. 12, R. 6,do22,040No. 13, R. 6,do19,510No. 14, R. 6,do22,040No. 15, R. 6,do11,020No. 14, R. 6,do22,040No. 15, R. 6,do11,020No. 16, R. 7,do10,059Z,700No. 16, R. 7,doNo. 16, R. 7,do10,050No. 16, R. 7,doNo. 16, R. 7,do10,020No. 16, R. 7,doNo. 17, R. 6,doNo. 16, R. 7,do <t< td=""><td></td><td></td><td>5.520</td><td></td></t<>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                            |                    | 5.520      |          |
| No. 12, R. 5,do.10,0662,500No. 13, R. 5,do.22,0405,500No. 14, R. 5,do.22,0405,500No. 15, R. 5,do.22,0405,500No. 15, R. 5,do.22,0804,400N. hf. No. 16, R. 5,do.11,0202,750S. hf. No. 16, R. 5,do.27,0356,750No. 17, R. 5,do.27,0356,750No. 17, R. 5,do.22,0405,500No. 18, R. 5,do.10,6122,100No. 10, R. 6,do.22,0405,500No. 11, R. 6,do.22,0405,500No. 12, R. 6,do.22,0405,500No. 13, R. 6,do.10,9592,700No. 14, R. 6,do.10,9592,700No. 14, R. 6,do.11,0202,750E. hf. No. 15, R. 6,do.11,0202,750E. hf. No. 15, R. 6,do.11,0202,750S. hf. No. 17, R. 6,do.11,0202,750No. 11, R. 7,do.11,0202,750No. 14, R. 7,do.11,0204,400No. 13, R. 7,do.11,0204,400No. 14, R. 7,do.11,0204,000No. 13, R. 7,do.11,0204,000No. 14, R. 7,do.11,0204,000No. 14, R. 7,do.11,0204,000No. 15, R. 7,do.11,2202,000No. 16, R. 7,do.11,2204                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                            |                    |            |          |
| No. 13, R. 5,do.22,0405,500No. 14, R. 5,do22,0405,500No. 15, R. 5,do22,0804,400N. hf. No. 16, R. 5,do11,0202,750S. hf. No. 16, R. 5,do27,0356,750No. 17, R. 5,do27,0356,750No. 18, R. 5,do27,0356,750No. 19, R. 6,do10,6122,100No. 10, R. 6,do10,6122,100No. 10, R. 6,do10,6122,100No. 10, R. 6,do10,6122,100No. 11, R. 6,do10,9592,700No. 13, R. 6,do10,9592,700No. 14, R. 6,do11,0202,750E. hf. No. 15, R. 6,do10,0202,750N. 16, R. 6,do10,0202,750N. 16, R. 7,do22,0406,400No. 10, R. 7,do.P. L.,22,0807,400No. 10, R. 7,do2,0406,400No. 13, R. 7,doNo. 14, R. 7,do                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            |                    |            |          |
| No. 14, R. 5,       do. $\cdot$ 22,040       5,500         No. 15, R. 5,       do. P. L.,       22,080       4,400         N. hf. No. 16, R. 5,       do. $\cdot$ 11,020       2,750         S. hf. No. 16, R. 5,       do. $\cdot$ 27,035       6,750         No. 17, R. 5,       do. $\cdot$ 27,035       6,750         No. 18, R. 5,       do. $\cdot$ 27,035       6,750         No. 19, R. 6,       do. $\cdot$ 10,612       2,100         No. 10, R. 6,       do. $\cdot$ 12,2040       8,600         No. 12, R. 6,       do. $\cdot$ 12,2040       8,000         No. 13, R. 6,       do. $\cdot$ 22,040       8,000         No. 14, R. 6,       do. $\cdot$ 10,959       2,700         No. 14, R. 6,       do. $\cdot$ 11,020       2,750         E. hf. No. 15, R. 6,       do. $\cdot$ 11,020       2,750         N. 16, R. 7,       do.       P. L.,       22,080       7,400         No. 10, R. 7,       do.       P. L.,       22,080       7,400         No. 10, R. 7, $\cdot$ 22,040 <td>No. 13, R. 5.</td> <td></td> <td></td> <td></td>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | No. 13, R. 5.                              |                    |            |          |
| No. 15, R. 5,do. P. L., $22,080$ $4,400$ N. hf. No. 16, R. 5,do $11,020$ $2,750$ No. 17, R. 5,do $27,035$ $6,750$ No. 17, R. 5,do $27,035$ $6,750$ No. 18, R. 5,do $27,035$ $6,750$ No. 19, R. 6,do $10,612$ $2,100$ No. 10, R. 6,do $10,612$ $2,100$ No. 10, R. 6,do $22,040$ $5,500$ No. 11, R. 6,do $22,040$ $5,500$ No. 12, R. 6,do $10,959$ $2,700$ No. 13, R. 6,do $10,959$ $2,700$ No. 14, R. 6,do $11,020$ $2,750$ N. 16, R. 6,do $11,020$ $2,750$ N. 16, R. 6,do $10,959$ $2,700$ No. 14, R. 7,do $10,050$ $3,000$ No. 17, R. 6,do $10,650$ $3,000$ No. 10, R. 7,do. P. L.,. $22,080$ $4,400$ S. hf. No. 17, R. 6,do $10,650$ $3,600$ No. 10, R. 7,do $22,040$ $4,400$ No. 11, R. 7,do $22,040$ $4,400$ No. 14, R. 7,do $10,204$ $4,400$ No. 12, R. 7, <td>No. 14, R. 5.</td> <td></td> <td></td> <td></td>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | No. 14, R. 5.                              |                    |            |          |
| N. hf. No. 16, R. 5,       do.       .       11,020       2,750         S. hf. No. 16, R. 5,       do.       Hamp. Academy,       11,020       2,750         No. 17, R. 5,       do.       .       27,035       6,750         No. 18, R. 5,       do.       .       10,612       2,100         No. 10, R. 6,       do.       .       10,612       2,100         No. 11, R. 6,       do.       .       22,040       5,500         No. 12, R. 6,       do.       .       10,959       2,700         No. 13, R. 6,       do.       .       10,959       2,700         No. 14, R. 6,       do.       .       11,020       2,750         No. 14, R. 6,       do.       .       11,020       2,750         W. hf. No. 15, R. 6,       do.       .       11,020       2,750         S. hf. No. 17, R. 6,       do.       .       11,020       2,750         No. 10, R. 7,       do. P. L.,       22,040       7,500         No. 11, R. 7,       do. P. L.,       22,040       6,000         No. 10, R. 7,       do. P. L.,       10,650       3,000         No. 11, R. 7,       do.       .       11,020       4,400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                            | do. P. L.          |            |          |
| S. hf. No. 16, R. 5,<br>No. 17, R. 5,<br>No. 18, R. 5,do.Hamp. Academy,<br>Construction11,020<br>27,502,750<br>6,750No. 18, R. 5,<br>No. 9, R. 6,do27,0356,750No. 19, R. 6,<br>No. 10, R. 6,do10,612<br>2,1002,100No. 10, R. 6,<br>No. 11, R. 6,<br>No. 12, R. 6,do12,2040<br>2,20408,000No. 12, R. 6,<br>No. 13, R. 6,<br>No. 15, R. 6,<br>H. No. 15, R. 6,<br>No. 16, R. 6,do22,040<br>2,7008,000W. hf. No. 15, R. 6,<br>No. 16, R. 6,<br>No. 17, R. 6,<br>No. 17, R. 6,do11,020<br>2,7502,750N. 16, R. 6,<br>No. 17, R. 6,<br>No. 17, R. 7,<br>No. 10, R. 7,<br>No. 10, R. 7,<br>No. 10, R. 7,<br>No. 11, R. 7,<br>No. 12, R. 7,<br>No. 14, R. 7, <br< td=""><td>N. hf. No. 16, B. 5.</td><td>do.</td><td></td><td>2,750</td></br<> | N. hf. No. 16, B. 5.                       | do.                |            | 2,750    |
| No. 17, R. 5,       do. $27,035$ $6,750$ No. 18, R. 5,       do.       Treaty lots, $8,593$ $4,300$ No. 9, R. 6,       do. $10,612$ $2,100$ No. 10, R. 6,       do. $22,040$ $5,500$ No. 11, R. 6,       do. $22,040$ $8,000$ No. 13, R. 6,       do. $22,040$ $8,000$ No. 13, R. 6,       do. $22,040$ $8,000$ No. 13, R. 6,       do. $22,040$ $7,000$ No. 14, R. 6,       do. $10,959$ $2,700$ N. 16, R. 6,       do. $11,020$ $2,750$ N. 16, R. 6,       do. $10,650$ $3,000$ No. 17, R. 6,       do. $10,650$ $3,000$ No. 10, R. 7,       do. P. L., $22,080$ $7,400$ No. 10, R. 7,       do. P. L., $22,080$ $7,400$ No. 13, R. 7,       do. $11,020$ $4,000$ No. 14, R. 7,       do. $11,020$ $4,000$ No. 14, R. 7,       do. $11,020$ $4,000$ Nu. 14, R. 7,       do.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                            | do, Hamp, Academy  |            | 2,750    |
| No. 18, R. 5,do. Treaty lots, $8, 593$ $4,300$ No. 19, R. 6,do $10,612$ $2,100$ No. 10, R. 6,do $22,040$ $5,500$ No. 11, R. 6,do $22,040$ $5,500$ No. 12, R. 6,do $19,510$ $7,800$ No. 12, R. 6,do $10,959$ $2,700$ No. 14, R. 6,do $22,040$ $7,000$ W. hf. No. 15, R. 6,do $11,020$ $2,750$ E. hf. No. 15, R. 6,do $11,020$ $2,750$ S. hf. No. 17, R. 6,do $10,650$ $3,000$ No. 10, R. 7,do. P. L.,. $22,080$ $4,400$ No. 10, R. 7,do. P. L.,. $22,040$ $6,600$ No. 10, R. 7,do. P. L.,. $10,650$ $3,600$ No. 11, R. 7,do $11,020$ $4,000$ No. 12, R. 7,do $11,020$ $4,000$ Nw. $\frac{1}{4}$ No. 14, R. 7,do $11,020$ $4,000$ Nw. $\frac{1}{4}$ No. 14, R. 7,do $5,510$ $2,000$ No. 15, R. 7,do $3,222$ $800$ No. 16, R. 7,do $10,296$ $2,000$ No. 17, R. 7,do $3,222$ $800$ No. 17, R. 7,do $3,222$ $800$ No. 17, R. 7,do                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                            | do                 |            |          |
| No. 9, R. 6,       do.       10,612       2,100         No. 10, R. 6,       do.       22,040       5,500         No. 11, R. 6,       do.       19,510       7,800         No. 12, R. 6,       do.       19,510       7,800         No. 13, R. 6,       do.       22,040       8,000         No. 13, R. 6,       do.       22,040       8,000         No. 13, R. 6,       do.       22,040       7,000         W. hf. No. 15, R. 6,       do.       11,020       2,750         R. hr. No. 15, R. 6,       do.       11,020       2,750         N. 16, R. 6,       do.       10,650       3,000         No. 9, R. 7,       do. P. L.,       22,080       7,400         No. 10, R. 7,       do. P. L.,       16,050       5,600         No. 11, R. 7,       do.       22,040       6,400         No. 13, R. 7,       do.       22,040       6,400         No. 13, R. 7,       do.       11,020       2,750         Nw. 4 No. 14, R. 7,       do.       5,510       2,000         No. 10, R. 7,       do.       5,510       2,040         No. 14, R. 7,       do.       5,510       2,040         Nw. 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | No 18 B 5                                  |                    |            |          |
| No. 10, R. 6,do.22,0405,500No. 11, R. 6,do.19,5107,800No. 12, R. 6,do.22,0408,000No. 13, R. 6,do.10,9592,700No. 14, R. 6,do.22,0407,000W. hf. No. 15, R. 6,do.11,0202,750E. hf. No. 15, R. 6,do.11,0202,750N. 16, R. 6,do.11,0202,750N. 16, R. 6,do.10,6503,000No. 17, R. 6,do.10,6503,000No. 9, R. 7,do. P. L.,22,0807,400No. 10, R. 7,do. P. L.,22,0806,000No. 12, R. 7,do. P. L.,22,0406,000No. 13, R. 7,do. P. L.,22,0406,000No. 14, R. 7,do.11,0204,000Nu. 4 No. 14, R. 7,do.5,5102,100No. 15, R. 7,do.5,5102,100No. 15, R. 7,do.11,2204,000Nu. 4 No. 14, R. 7,do.5,5102,100No. 15, R. 7,do.11,2204,000Part No. 16, R. 7,do.11,2282,800No. 17, R. 7,do.11,2282,800No. 17, R. 7,do.11,2283,800No. 9, R. 8,do.22,6169,000No. 17, R. 7,do.22,6169,000No. 17, R. 7,do.22,6169,000No. 17, R. 8,do.11,2803,800No. 10, R. 8,do. <td< td=""><td><math>N_0 9 B 6</math></td><td></td><td></td><td></td></td<>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | $N_0 9 B 6$                                |                    |            |          |
| No. 11, R. 6,do.19,5107,800No. 12, R. 6,do22,0408,000No. 13, R. 6,do10,9592,700No. 14, R. 6,do10,9592,700W. hf. No. 15, R. 6,do11,0202,750N. 16, R. 6,do11,0202,750N. 16, R. 6,do10,6503,000No. 17, R. 6,do10,6503,000No. 19, R. 7,do. P. L.,.22,0804,400S. hf. No. 17, R. 6,do10,6503,000No. 10, R. 7,do. P. L.,.22,0806,000No. 11, R. 7,do. P. L.,.20,0806,000No. 12, R. 7,do11,0204,000Nw. $\frac{1}{4}$ No. 14, R. 7,do5,5102,400Nw. $\frac{1}{4}$ No. 14, R. 7,do5,5102,400Nw. $\frac{1}{4}$ No. 14, R. 7,do10,2962,000No. 15, R. 7,do10,2962,000No. 16, R. 7,do3,222800No. 17, R. 7,do2,6169,000No. 17, R. 7,do2,6169,000No. 17, R. 7,do2,6169,000No. 17, R. 7,do2,6169,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                            |                    |            |          |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | No 11 B 6                                  |                    |            |          |
| No. 13, R. 6,do.10,9592,700No. 14, R. 6,do22,9407,000W. hf. No. 15, R. 6,do11,0202,750E. hf. No. 15, R. 6,do11,0202,750N. 16, R. 6,do.P. L.,22,9804,400S. hf. No. 17, R. 6,do10,6503,000No. 9, R. 7,do. P. L.,10,6505,600No. 10, R. 7,do. P. L.,22,0807,400No. 11, R. 7,do. P. L.,16,0805,600No. 13, R. 7,do. P. L.,18,0803,600No. 13, R. 7,do11,0204,000Nw. $\frac{1}{4}$ No. 14, R. 7,do5,5102,100No. 15, R. 7,do11,0204,000NW. $\frac{1}{4}$ No. 14, R. 7,do5,5102,100No. 15, R. 7,do11,2282,800No. 17, R. 7,do11,2282,600No. 17, R. 7,do11,2282,600No. 17, R. 7,do11,2803,800No. 17, R. 7,do22,6169,000No. 10, R. 8,do11,2803,800No. 10, R. 8,do11,2803,800No. 10, R. 8,do11,2803,800No. 12, R. 8,do11,2803,800No. 12, R. 8,do                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                            |                    |            |          |
| No. 14, R. 6,       do. $22,040$ $7,000$ W. hf. No. 15, R. 6,       do.       . $11,020$ $2,750$ E. hf. No. 15, R. 6,       do.       . $11,020$ $2,750$ N. 16, R. 6,       do.       P. L., $22,080$ $4,400$ S. hf. No. 17, R. 6,       do.       . $10,650$ $3,000$ No. 9, R. 7,       do. P. L., $22,080$ $7,400$ No. 10, R. 7,       do. P. L., $22,080$ $7,400$ No. 10, R. 7,       do. P. L., $22,080$ $6,000$ No. 13, R. 7,       do. P. L., $20,080$ $6,000$ No. 13, R. 7,       do.       . $22,040$ $6,400$ No. 13, R. 7,       do.       . $11,020$ $4,000$ No. 14, R. 7,       do.       . $11,020$ $4,000$ Nw. 14, No. 14, R. 7,       do.       . $5,510$ $2,100$ No. 15, R. 7,       do.       . $10,296$ $2,000$ Part No. 16, R. 7,       do.       . $11,428$ $2,800$ No. 17, R. 7,       .       .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | $M_{0}$ 12, $M_{1}$ 0, $M_{0}$ 19 D $\ell$ |                    |            | 9,000    |
| W. hf. No. 15, R. 6,do.11,0202,750E. hf. No. 15, R. 6,do. E. Corinth Acad.,11,0202,750N. 16, R. 6,do. P. L.,22,9804,400S. hf. No. 17, R. 6,do. P. L.,22,0804,400No. 9, R. 7,do. P. L.,22,0804,400No. 10, R. 7,do. P. L.,16,6805,600No. 11, R. 7,do. P. L.,20,0806,000No. 12, R. 7,do. P. L.,20,0806,000No. 13, R. 7,do11,0204,000Nw. 4 No. 14, R. 7,do11,0204,000Nw. 4 No. 14, R. 7,do5,5102,400No. 15, R. 7,do5,5102,400Nw. 4 No. 14, R. 7,do10,2962,000Part No. 16, R. 7,do10,2962,000Part No. 16, R. 7,do13,222800No. 17, R. 7,do3,222800No. 17, R. 7,do2,6169,000No. 10, R. 8,do2,6169,000No. 13, R. 8,do2,6169,000Half No. 11, R. 8,do2,6169,000Half No. 13, R. 8,do2,6169,000Half No. 13, R. 8,do2,6169,000No. 14, R. 8, <td>No. 14 <math>\mathbf{P}</math> <math>\mathbf{c}</math></td> <td></td> <td></td> <td></td>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | No. 14 $\mathbf{P}$ $\mathbf{c}$           |                    |            |          |
| E. hf. No. 15, R. 6,do. E. Corinth Acad., $11,020$ $2,750$ N. 16, R. 6,do. P. L., $22,080$ $4,400$ S. hf. No. 17, R. 6,do. P. L., $10,650$ $3,000$ No. 9, R. 7,do. P. L., $10,650$ $3,000$ No. 10, R. 7,do. P. L., $22,080$ $7,400$ No. 11, R. 7,do. P. L., $20,080$ $6,000$ No. 11, R. 7,do. P. L., $20,080$ $6,000$ No. 12, R. 7,do. P. L., $11,020$ $4,000$ No. 13, R. 7,do. P. L., $11,020$ $4,000$ NW. $\frac{1}{2}$ No. 14, R. 7,do. $5,510$ $2,400$ NW. $\frac{1}{2}$ No. 14, R. 7,do. $5,510$ $2,000$ No. 15, R. 7,do. $5,510$ $2,000$ Part No. 16, R. 7,do. $6,300$ $1,300$ No. 17, R. 7,do. $11,428$ $2,800$ No. 17, R. 7,do. $11,428$ $2,800$ No. 17, R. 7,do. $11,220$ $3,300$ No. 17, R. 7,do. $11,280$ $3,800$ No. 18, R. 8,do. $11,280$ $3,800$ No. 10, R. 8,do. $11,280$ $3,800$ No. 12, R. 8,do. $11,291$ $3,700$ No. 13, R. 8,do. $11,291$ $3,700$ No. 14, R. 8,do. $11,291$ $3,700$ No. 13, R. 8,do. $11,291$ $3,700$ No. 14, R. 8,do. $11,291$ $3,700$ No. 14, R. 8,do. $11,291$ $3,700$ No. 14, R. 8,<                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |                    |            |          |
| N. 16, R. 6,do. P. L., $22,080$ $4,400$ S. hf. No. 17, R. 6,do10,6503,000No. 9, R. 7,do. P. L., $22,080$ 7,400No. 10, R. 7,do. P. L.,16,0805,600No. 11, R. 7,do. P. L.,22,0406,400No. 13, R. 7,do. P. L.,18,0803,600S. hf. No. 14, R. 7,do11,020M. 4, No. 14, R. 7,do5,510ON. 15, R. 7,do5,510ON. 15, R. 7,do5,510ON. 15, R. 7,do11,220No. 15, R. 7,do11,220No. 16, R. 7,do11,220Part No. 16, R. 7,do11,228ON. 17, R. 7,doNo. 19, R. 8,doNo. 10, R. 8,doHalf No. 11, R. 8,doHalf No. 13, R. 8,doNo. 14, R. 8,doNo. 14, R. 8,doNo. 12, R. 8,doNo. 14, R. 7,doNo. 14, R. 7,doNo. 14, R. 8,do                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | W. HI. NO. 15, K. 6,                       |                    |            |          |
| S. hf. No. 17, R. 6,do.10,6503,000No. 9, R. 7,do. P. L.,22,0807,400No. 10, R. 7,do. P. L.,16,0805,600No. 11, R. 7,do. P. L.,20,0806,000No. 12, R. 7,do. P. L.,20,0806,000No. 13, R. 7,do. P. L.,22,0406,400No. 13, R. 7,do11,0204,000Nw. 14, R. 7,do11,0204,000NW. $\frac{1}{4}$ No. 14, R. 7,do5,5102,400Nw. $\frac{1}{4}$ No. 14, R. 7,do5,5102,100No. 15, R. 7,do10,2962,000Part No. 16, R. 7,do11,4282,800No. 17, R. 7,do3,222800No. 17, R. 7,doNo. 9, R. 8,do22,6169,000No. 11, R. 8,doNo. 12, R. 8,do22,6169,000Half No. 11, R. 8,doNo. 12, R. 8,do22,679Half No. 13, R. 8,doNo. 14, R. 8,doNo. 13, R. 8,doNo. 14, R. 8,doNo. 14, R. 8,doNo. 12, R. 8,doNo. 13, R. 8,do<                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                            |                    |            |          |
| No. 9, R. 7,do. P. L., $22,080$ 7,400No. 10, R. 7,do. P. L.,16,0605,600No. 11, R. 7,do. P. L.,20,0806,000No. 12, R. 7,do. P. L.,20,0806,000No. 13, R. 7,do. P. L.,18,0803,600Son 13, R. 7,do. P. L.,11,0204,000Nw. 4 No. 14, R. 7,do5,510Nw. 4 No. 14, R. 7,do5,510Part No. 16, R. 7,do10,296Part No. 16, R. 7,do10,296No. 17, R. 7,do11,428No. 17, R. 7,do3,222Son No. 17, R. 7,doNo. 10, R. 8,doNo. 10, R. 8,doNo. 10, R. 8,doNo. 12, R. 8,doNo. 13, R. 8,doNo. 12, R. 8,doNo. 13, R. 8,doNo. 14, R. 8,doNo. 10, R. 8,doNo. 10, R. 8,doNo. 11, R. 8,doNo. 12, R. 8,doNo. 13, R. 8,doNo. 14, R.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                            |                    |            |          |
| No. 10, R. $7$ ,do. P. L.,16,0805,600No. 11, R. 7,do. P. L.,20,0806,000No. 12, R. 7,do. P. L.,20,0806,400No. 13, R. 7,do. P. L.,18,0803,600S. hf. No. 14, R. 7,do11,0204,000NW. $\frac{1}{4}$ No. 14, R. 7,do5,5102,400NW. $\frac{1}{4}$ No. 14, R. 7,do5,5102,100No. 15, R. 7,do10,2962,000No. 16, R. 7,do10,2962,000No. 17, R. 7,do11,4282,800No. 17, R. 7,do11,4282,800No. 17, R. 7,do22,616No. 10, R. 8,do22,6169,000Half No. 11, R. 8,do11,280Half No. 13, R. 8,do22,6679,000Half No. 13, R. 8,doHalf No. 13, R. 8,doNo. 14, R. 8,doNo. 14, R. 8,do10, 10, 11, 10, 11, 10, 11, 10, 10, 10,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                            |                    |            |          |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            |                    |            |          |
| No. $12', R. 7',$ do $22,040$ $6,400$ No. $13, R. 7,$ do. P. L., $18,080$ $3,600$ S. hf. No. $14, R. 7,$ do $11,020$ $4,000$ NW. $4$ No. $14, R. 7,$ do $5,510$ $2,400$ NW. $4$ No. $14, R. 7,$ do $5,510$ $2,400$ NW. $4$ No. $14, R. 7,$ do $5,510$ $2,400$ NW. $4$ No. $14, R. 7,$ do $5,510$ $2,400$ Number No. $16, R. 7,$ do $10,296$ $2,000$ Part No. $16, R. 7,$ do $11,428$ $2,800$ No. $17, R. 7,$ do $3,222$ $800$ No. $17, R. 7,$ do $21,692$ $8,000$ No. $17, R. 7,$ do $21,692$ $8,000$ No. $10, R. 8,$ do $22,616$ $9,000$ Half No. $11, R. 8,$ do $22,679$ $9,000$ Half No. $12, R. 8,$ do $22,679$ $9,000$ Half No. $13, R. 8,$ do $11,291$ $3,700$ No. $14, R. 8,$ do $11,291$ $5,700$ No. $14, R. 8,$ do $11,291$ $5,700$ No. $14, R. 8,$ do $12,291$ $5,700$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            |                    |            |          |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | No. 11, R. 7,                              |                    |            |          |
| S. hf. No. 14, R. 7,do.11,0204,000NW. $\frac{1}{4}$ No. 14, R. 7,do.5,5102,400NW. $\frac{1}{4}$ No. 14, R. 7,do.5,5102,100No. 15, R. 7,do.5,5102,000Part No. 16, R. 7,do.10,2962,000Part No. 16, R. 7,do.6,3001,300No. 17, R. 7,do.11,4282,800No. 17, R. 7,do.3,222800No. 9, R. 8,do.22,6169,000Half No. 11, R. 8,do.22,6169,000Half No. 13, R. 8,do.11,2803,800No. 13, R. 8,do.22,6799,000Half No. 13, R. 8,do.11,2913,700No. 14, R. 8,do.22,0346,600S. hf. No. 15, R. 8,do.22,0346,600                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                            |                    |            |          |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                            |                    |            |          |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                            |                    |            |          |
| No. $15$ , R. 7,do. P. L., $22,080$ $4,400$ Part No. 16, R. 7,do $10,296$ $2,000$ Part No. 16, R. 7,do $10,296$ $2,000$ Part No. 16, R. 7,do $6,300$ $1,300$ No. 17, R. 7,do $11,428$ $2,800$ No. 17, R. 7,do $3,222$ $800$ No. 17, R. 7,do $22,616$ $9,000$ No. 10, R. 8,do $22,616$ $9,000$ Malf No. 11, R. 8,do $22,679$ $9,000$ Half No. 13, R. 8,do $22,679$ $9,000$ Half No. 13, R. 8,do $22,679$ $9,000$ No. 13, R. 8,do $22,679$ $9,000$ No. 14, R. 8,do $22,034$ $6,600$ S. hf. No. 15, R. 8,do $22,034$ $6,600$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                            |                    |            |          |
| Part No. 16, R. 7,do.10,2962,000Part No. 16, R. 7,do.6,3001,300No. 17, R. 7,do.11,4282,800No. 17, R. 7,do.3,222800No. 17, R. 7,do.3,222800No. 17, R. 7,do.11,4282,800No. 9, R. 8,do.12,6928,000No. 10, R. 8,do.11,2802,6169,000Half No. 11, R. 8,do.11,280Half No. 11, R. 8,do.22,6169,000Half No. 13, R. 8,do.11,2803,800No. 13, R. 8,do.11,2913,700No. 14, R. 8,do.22,0346,600S. hf. No. 15, R. 8,do.10,4482,600                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                            |                    |            |          |
| Part No. 16, R. 7,do.6,3001,300No. 17, R. 7,do.11,4282,800No. 17, R. 7,do.3,222800No. 17, R. 7,do.3,222800No. 17, R. 7,do.11,4282,800No. 17, R. 7,do.12,6928,000No. 17, R. 7,do.21,6928,000No. 10, R. 8,do22,616Malf No. 11, R. 8,do11,280No. 12, R. 8,doMalf No. 13, R. 8,do11,291No. 13, R. 8,doNo. 14, R. 8,doNo. 15, R. 8,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                            |                    |            |          |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                            |                    |            |          |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            |                    |            |          |
| No. 17, R. 7,       do. Blocks, $848$ $200$ No. 9, R. 8,       do.       . $21,692$ $8,000$ No. 10, R. 8,       do.       . $22,616$ $9,000$ Half No. 11, R. 8,       do.       . $11,280$ $3,800$ No. 12, R. 8,       do.       .       . $11,280$ $3,800$ No. 12, R. 8,       do.       .       . $22,679$ $9,000$ Half No. 13, R. 8,       do.       .       . $22,679$ $9,000$ Half No. 13, R. 8,       do.       .       . $11,291$ $3,700$ No. 14, R. 8,       do.       .       . $12,294$ $6,600$ So hf. No. 15, R. 8,       do.       .       . $12,934$ $6,600$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | No. 17, K. 7,                              |                    |            |          |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | No. 17, K. 7,                              |                    |            |          |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                            |                    |            |          |
| Half No. 11, R. 8,       do. Me. His. Society,       11,280       5,800         Half No. 11, R. 8,       do.       .       11,280       3,800         No. 12, R. 8,       do.       .       .       22,679       9,000         Half No. 13, R. 8,       do.       .       .       .       .       .         No. 13, R. 8,       do.       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |                    |            |          |
| Half No. 11, R. 8,       do.       11,280       3,800         No. 12, R. 8,       do.       22,679       9,000         Half No. 13, R. 8,       do.       11,291       3,700         No. 13, R. 8,       do.       11,291       5,700         No. 14, R. 8,       do.       22,034       6,600         S. hf. No. 15, R. 8,       do.       10,418       2,660                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                            |                    |            |          |
| No. 12, R. 8,         do.         22,679         9,000           Half No. 13, R. 8,         do.         Litchfield Acad.,         11,291         3,700           No. 13, R. 8,         do.         .         11,291         5,700           No. 14, R. 8,         do.         .         22,034         6,600           S. hf. No. 15, R. 8,         do.         .         10,418         2,660                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Half No. 11, R. 8,                         |                    |            |          |
| Half No. 13, R. 8,         do.         Litchfield Acad.,         11,291         3,700           No. 13, R. 8,         do.         .         11,291         5,700           No. 14, R. 8,         do.         .         22,034         6,600           S. hf. No. 15, R. 8,         do.         .         10,448         2,600                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                            |                    |            |          |
| No. 13, R. 8,       do.       .       11,291       5,700         No. 14, R. 8,       do.       .       22,034       6,600         S. hf. No. 15, R. 8,       do.       .       10,418       2,600                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                            |                    | 22,679     |          |
| No. 14, R. 8, do 22,034 6,600<br>S. hf. No. 15, R. 8, do 10,418 2,600                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                            |                    |            |          |
| S. hf. No. 15, R. 8, do 10,418 2,600                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                            |                    |            |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                            |                    |            |          |
| N. hf. No. 15, R. 8, do 10,418 2,600                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                            |                    |            |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | N. hf. No. 15, R. 8,                       | ao                 | 10,418     | 2,600    |

103

| Descrip                    |              | Acres. | Valuation. |         |
|----------------------------|--------------|--------|------------|---------|
| No. 16, R. 8, W            | . E. L. S.,  |        | 22,447     | \$6,000 |
| S. part No. 17, R. 8,      | do           |        | 15,360     | 4,600   |
| Part No. 17, R. 8,         | do           |        | 2,196      | 660     |
| Part No. 17, R. 8,         | do           |        | 1,125      | 337     |
| No. 11, R. 9,              | do           |        | 23,066     | 10,000  |
| No. 12, R. 9,              | do           | .      | 22,123     | 6,000   |
| No. 13, R. 9,              | do           | •      | 22,123     | 3,640   |
| No. 14, R. 9,              | do. C. D.,   | •      | 21,764     | 3,000   |
| No. 15, R. 9,              | do           |        | 20,967     | 4,000   |
| No. 16, R. 9,              | do           |        | 22,340     | 5,000   |
| No. 11, R. 10,             | do           | .      | 24,155     | 3,500   |
| No. 14, R. 10,             | do. C. D.,   |        | 22,634     | 4,000   |
| No. 15, R. 10,             | do.          | .      | 22,205     | 4,400   |
| No. 16, R. 10,             | do           |        | 19,955     | 3,000   |
| Half No. 17, R. 10,        | do           | . )    | 6,285      | 1,200   |
| No. 18, R. 10,             | do           | •      | 22,353     | 5,500   |
| Half No. 11, R. 11,        | do           | .      | 22,089     | 3,500   |
| Half No. 12, R. 11,        | do. P. L.,   | •      | 22,268     | 5,500   |
| No. 13, R. 11,             | do           | •      | 22,756     | 5,500   |
| S. hf. No. 14, R. 11,      | do           | .      | 11,256     | 2,500   |
| N. hf. No. 14, R. 11,      | do           | •      | 11,256     | 3,000   |
| S. hf. No. 15, R. 11,      | do           | •      | 10,947     | 2,700   |
| N. hf. No. 15, R. 11,      | do           | •      | 10,947     | 2,700   |
| No. 16, R. 11,             | do           | •      | 21,751     | 3,500   |
| No. 17, R. 11,             | do           | •      | 21,826     | 3,600   |
| No. 18, R. 11,             | do           | •      | 22,139     | 4,000   |
| No. 19, R. 11,             | do. C. D.,   | •      | 26,183     | 4,500   |
| No. 20, R. 11 and 12,      | do. C. D.,   | •      | 33,897     | 9,000   |
| No. 11, R. 12,             | do           | •      | 22,215     | 4,400   |
| No. 12, R. 12,             | do           | •      | 22,298     | 4,400   |
| No. 13, R. 12,             | do           | •      | 22,250     | 5,500   |
| No. 14, R. 12,             | do           | •      | 22,182     | 5,500   |
| No. 15, R. 12,             | do.          | •      | 21,484     | 4,500   |
| No. 16, R. 12,             | do. C. D.,   | •      | 21,917     | 4,000   |
| No. 17, R. 12,             | do. C. D.,   | •      | 22,037     | 4,400   |
| W. 1 & NE. 1 No. 18, R. 12 |              | •      | 16,598     | 4,100   |
| No. 19, R. 12,             | do           | • 1    | 25,833     | 5,000   |
| No. 12, R. 13,             | do           | •      | 22,137     | 5,000   |
| No. 13, R. 13,             | do.          | •      | 22,236     | 5,500   |
| No. 14, R. 13,             | do. C. D.,   | •      | 22,096     | 5,500   |
| No. 15, R. 13,             | do. C. D.,   | •      | 22,000     | 4.000   |
| No. 16, R. 13,             | do. C. D.,   | •      | 22,038     | 3,500   |
| No. 17, R. 13,             | do. C. D.,   | •      | 22,299     | 4,000   |
| No. 18, R. 13,             | do. C. D.,   | ;      | 20,051     | 6,000   |
| No. 11, R. 14,             | do. Monson . | Acad., | 21,989     | 10,000  |

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# WILD LANDS IN AROOSTOOK COUNTY, (Continued.)

104

| Descr                                                                                                                                                                                                                                                                                  | Acres.                                                                                                                | Valuation.               |     |                                                                                                                                                                           |                                                                                                                                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|--------------------------|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| W. hf. No. 12, R. 14, V<br>E. hf. No. 12, R. 14,<br>No. 13, R. 14,<br>No. 14, R. 14,<br>No. 15, R. 14,<br>No. 16, R. 14,<br>No. 17, R. 14,<br>W. hf. No. 11, R. 15,<br>E. hf. No. 11, R. 15,<br>No. 12, R. 15,<br>No. 14, R. 15,<br>No. 14, R. 15,<br>No. 15, R. 15,<br>No. 12, R. 16, | V. E. L.<br>do. C.<br>do. C.<br>do. C.<br>do. C.<br>do.<br>do.<br>do.<br>do.<br>do.<br>do.<br>do.<br>do.<br>do.<br>do | D.,<br>D.,<br>D.,<br>D., | D., | $\begin{array}{c} \hline & 11,111 \\ 11,111 \\ 22,396 \\ 21,750 \\ 28,519 \\ 13,265 \\ 11,537 \\ 11,036 \\ 22,087 \\ 22,260 \\ 21,523 \\ 21,615 \\ 22,038 \\ \end{array}$ | $\begin{array}{c} \$2,200\\ 2,500\\ 4,500\\ 7,500\\ 6,000\\ 6,000\\ 4,000\\ 4,000\\ 4,000\\ 6,600\\ 5,500\\ 5,500\\ 5,500\\ 3,000\\ 4,500\end{array}$ |
| No. 13, R. 16,<br>No. 14, R. 16,<br>No. 12, R. 17,<br>Aggregate, .                                                                                                                                                                                                                     | do. C.<br>do. C.<br>do. C.                                                                                            | D.,                      | •   | 30,920<br>14,747<br>22,970<br>                                                                                                                                            | 9,250<br>3,700<br>4,500<br>712,791                                                                                                                    |

# WILD LANDS IN AROOSTOOK COUNTY, (CONTINUED.)

CUMBERLAND COUNTY.

|               | Polls.                                  | Estates.   |   |   |   |       |            |
|---------------|-----------------------------------------|------------|---|---|---|-------|------------|
| Baldwin,      |                                         | - <u> </u> | • | • | • | 282   | \$212,918  |
| Bridgton,     |                                         |            |   |   |   | 617   | 703,223    |
| Brunswick,    |                                         |            |   |   |   | 766   | 1,761,904  |
| Cape Elizabet | h.*                                     |            |   |   |   | 538   | 757,632    |
| Casco, .      | <i>.</i>                                |            |   |   |   | 258   | 212,695    |
| Cumberland,   |                                         |            |   | • |   | 390   | 455,540    |
| Falmouth,*    |                                         |            |   |   |   | 423   | 621,978    |
| Freeport,     |                                         | :          |   |   |   | 682   | 821,460    |
| Gorham.       |                                         |            |   |   |   | 732   | 1,086,704  |
| Gray, .       |                                         |            |   |   |   | 408   | 360,080    |
| Harpswell,    |                                         |            |   |   |   | 401   | 446,288    |
| Harrison.     | •                                       | •          | • |   |   | 294   | 241,072    |
| Naples,*      | •                                       | •          | • | • | • | 288   | 233,327    |
| New Gloucest  |                                         | •          | • |   |   | 404   | 665,946    |
| North Yarmou  |                                         | •          | • | • | • | 244   | 454,776    |
| Otisfield.    | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | •          | • | • | • | 285   | 255,904    |
| Portland,     | •                                       | •          | • | • | • | 4,244 | 21,866,000 |
| Pownal,       | •                                       | •          | • | • | • | 264   | 345,889    |
|               | •                                       | •          | • | • | • |       |            |
| Raymond,*     | •                                       | •          | • | • | • | 274   | 167,260    |

\* Limits changed by legislation since 1850.

|                |         | Town |       |        | 5-19-21-21-2 | Polls. | Estates.   |
|----------------|---------|------|-------|--------|--------------|--------|------------|
|                |         |      |       |        |              | -      |            |
| Scarborough,   | •       | •    | •     | •      | •            | 457    | \$537,478  |
| Sebago,*       | •       | •    | •     | •      | •            | 227    | 149,623    |
| Standish,      | •       | •    | •     | •      | •            | 510    | 451,689    |
| Westbrook,*    | •       | •    | •     | •      | •            | 1,099  | 1,834,050  |
| Windham,       | •       | •    | •     | •      | •            | 535    | 786,758    |
| Yarmouth,      | •       | ٠    | •     | •      | •            | 476    | 930,841    |
|                |         |      |       |        |              | 15,098 | 36,361,035 |
|                |         | FI   | RANKL | IN COU | INTY.        |        |            |
| Avon,*         | •       |      | •     |        | •            | 162    | 129,977    |
| Carthage,      |         |      |       |        |              | 121    | 63,557     |
| Chesterville,  |         |      |       |        |              | 276    | 236,446    |
| Farmington,*   |         |      |       |        |              | 689    | 998,814    |
| Freeman,       |         |      |       |        |              | 157    | 129,137    |
| Industry,*     |         |      |       |        |              | 187    | 180,096    |
| Jay, .         |         |      |       |        |              | 400    | 367,722    |
| Kingfield,     |         |      |       |        |              | 152    | 99,451     |
| Madrid,        |         |      |       |        |              | 97     | 44,821     |
| New Sharon,*   |         |      |       |        |              | 399    | 427,866    |
| New Vineyard   | .,*     |      |       |        |              | 187    | 143,387    |
| Phillips,      | •       | •    | •     |        | •            | 369    | 323,701    |
| Rangely,†      |         |      |       |        |              | 65     | 43,579     |
| Salem,         |         | •    |       |        |              | 83     | 71,715     |
| Strong,*       |         |      |       |        |              | 173    | 152,959    |
| Temple,        | •       |      |       | •      |              | 150    | 113,509    |
| Weld,          |         | •    |       |        | •            | 262    | 176,847    |
| Wilton,        |         | •    |       |        |              | 428    | 477,543    |
| Letter E plant | tation, | •    | •     | •      | •            | 23     | 13,066     |
|                |         |      |       |        |              | 4,380  | 4,194,193  |
| Wild land      | ls,     | •    | •     | •      | •            | •      | 91,650     |
|                |         |      |       |        |              | 1      | 4,285,843  |

# CUMBERLAND COUNTY, (CONTINUED.)

\* Limits changed by legislation since 1850. + Incorporated in 1855.

| Description.                               | Acres.  | Valuation. |
|--------------------------------------------|---------|------------|
| E. pt. No. 6, near Phillips,               | 9,500   | \$2,800    |
| W. pt. No. 6, do                           | 9,500   |            |
| No. 4, R. 1, B. K. P.,                     | 17,600  |            |
| No. 3, R. 2, do                            | 25,792  |            |
| No. 4, R. 2, do                            | 20,288  |            |
| S. hf. No. 4, R. 3, do                     | 10,544  |            |
| D                                          | 19,500  | 4,800      |
| No. 2, R. 1, W. B. K. P.,                  | 21,080  | 3,000      |
| No. 3, R. 1, do. Rangely pl., .            | 28,760  | 5,000      |
| No. 1, R. 2, do                            | 22,040  | 2,400      |
| No. 2, R. 2, do                            | 22,040  | 5,500      |
| N. hf. No. 1, R. 3, do                     | 11,020  |            |
| S. hf. No. 1, R. 3, do                     | 11,020  | 1,600      |
| No. 2, R. 3, do                            | 20,640  | 4,500      |
| No. 3, R. 3, do                            | 20,000  | 5,500      |
| N. hf. No. 1, R. 4, do                     | 11,020  | 3,000      |
| S. hf. No. 1, R. 4, do.                    | 11,020  | 4,000      |
| N. hf. No. 2, R. 4, do.                    | 11,020  | 2,500      |
| No. 1, R. 5, do                            | 21,080  | 7,000      |
| No. 2, R. 5, do                            | 22,040  | 5,000      |
| S. hf. No. 1, R. 6, do                     | 13,494  | 3,500      |
| No. 2, R. 6, do. C. D.,                    | 25,800  | 2,500      |
| No. 1, R. 8, do. C. D.,                    | 21,830  | 7,250      |
| Gore N. of Nos. 2 and 3, R. 6, Dead river, | 5,000   | 1,500      |
| No. 4, set off from Carthage,              | 7,292   |            |
| Aggregate,                                 | 428,520 | 91,650     |

## WILD LANDS IN FRANKLIN COUNTY.

#### HANCOCK COUNTY.

|               | Towns. |   |   |   |   |     |          |  |
|---------------|--------|---|---|---|---|-----|----------|--|
| Amherst,      |        | • | • |   | • | 83  | \$50,046 |  |
| Aurora,       |        |   |   |   |   | 60  | 40,272   |  |
| Bluehill,     |        |   |   |   |   | 431 | 358,176  |  |
| Brooklin.     |        |   |   |   |   | 235 | 136,436  |  |
| Brooksville,  |        |   |   |   |   | 303 | 198,998  |  |
| Bucksport,    |        |   |   |   |   | 780 | 975,137  |  |
| Castine,      | •      | • | • |   |   | 269 | 764,571  |  |
| Cranberry Isl | es.    |   |   |   |   | 73  | 53,710   |  |
| Deer Isle,    |        |   |   |   |   | 738 | 362,520  |  |
| Dedham,*      |        |   |   |   |   | 113 | 94,388   |  |
| Eastbrook,    | •      | • |   | • |   | 43  | 29,354   |  |

\* Limits changed in 1850.

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|                  | Town | is. * | * |   | Polls. | Estates.  |
|------------------|------|-------|---|---|--------|-----------|
| Eden,            |      |       |   | • | 250    | \$158,464 |
| Ellsworth,* .    |      |       | • | • | 847    | 896,299   |
| Franklin,* .     | •    |       | • | • | 211    | 123,056   |
| Gouldsborough,   |      | •     | • | • | 374    | 180,822   |
| Hancock,         |      |       |   |   | 215    | 133,236   |
| Mariaville, .    | •    |       |   |   | 82     | 49,106    |
| Mount Desert,*   |      |       |   |   | 196    | 129,839   |
| Orland, .        | •    |       |   |   | 374    | 312,543   |
| Otis,            |      |       |   |   | 49     | 22,538    |
| Penobscot,*      |      |       |   |   | 326    | 193,375   |
| Sedgwick,* .     |      |       |   |   | 259    | 192,018   |
| Sullivan, .      |      |       |   |   | 207    | 135,994   |
| Surry,           |      |       |   |   | 294    | 164,022   |
| Tremont,         |      |       |   |   | 407    | 192,984   |
| Trenton, .       |      |       |   |   | 300    | 240,667   |
| Waltham,         |      |       |   |   | 80     | 44,092    |
| Swan's Island, . |      |       |   |   | 93     | 21,829    |
| Wetmore Isle, .  |      |       |   |   | 95     | 44,142    |
| No. 7, .         |      |       |   |   | 23     | 11,184    |
| Seaville,† .     | •    | •     | • | • | -      | -         |
| Wild lands,      |      |       |   |   | 7,810  | 6,309,819 |
| ,                | -    |       |   | • |        | 210,875   |
|                  |      |       |   |   |        | 6,520,694 |

## HANCOCK COUNTY, (Continued.)

#### WILD LANDS IN HANCOCK COUNTY.

|             | Description.     | Acres. | Valuation. |        |          |
|-------------|------------------|--------|------------|--------|----------|
| No. 3.      | North Division.  |        | •          | 22,040 | \$16,000 |
| No. 4,      | do.              | •      |            | 22,040 | 16,000   |
| Strip N. of | No. 3, do.       |        |            | 7,844  | 3,000    |
| Strip N. of | No. 4, do.       |        |            | 7,844  | 3,000    |
| No. 8,      | South Division,  |        | •          | 9,600  | 3,000    |
| No. 9,      | do.              | •      |            | 5,760  | 3,000    |
| No. 10, ad  | joining Steuben, |        |            | 22,936 | 6,000    |
| No. 16,     | Middle Division, |        |            | 22,040 | 10,000   |
| No. 21,     | do.              |        |            | 22,040 | 10,000   |
| No. 22,     | do.              |        |            | 22,040 | 10,000   |
| No. 28,     | do.              |        |            | 22,040 | 10,000   |
| No. 32,     | do.              | •      | •          | 22,040 | 16,000   |

\* Limits changed by legislation since 1850. † Annexed to Mt. Desert and Tremont.

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Sec. 2. Sec. Sec. Sec. 1

#### Description. Acres. Valuation. No. 33, Middle Division, 22,040 \$18,000 No. 34, do. 22,040 22,040 16,000 . No. 35, do. 16,000 • No. 39, do. 22,040 20,000 . No. 40, do. 22,040 12,000 No. 41, do. 22,040 10,000 . 750 Butter Island, do. 260 . 1,200 Eagle do. 263 Spruce Head and Bear Island, 281 600 . Beach do. 64 350 • Hog Bradbury's do. 47 350 . do. 142500 • Pond, near Little Deer do. 32125• Western 100 do. 16 . Little Spruce Head do. 40 200 Pond 800 do. 207 . Calf 500 256 do. . West Black do. 162100 • East Black do. 292 150• Placentia do. 447 400 . Long Marshall's do. 1,132 4,500 . do. 843 700 . **Great Duck** 250do. 182 . Pickering's Old Harbor 1,000 do. 206 do. 144 300 344,520 210,875 Aggregate, ٠

#### WILD LANDS IN HANCOCK COUNTY, (CONTINUED.)

#### KENNEBEC COUNTY.

|               |   | Polls. | Estates. |   |       |           |
|---------------|---|--------|----------|---|-------|-----------|
| Albion,*      |   |        | <br>•    |   | 342   | \$304,850 |
| Augusta,*     |   | •      | •        |   | 1,279 | 2,460,004 |
| Belgrade,*    |   | •      |          | • | 376   | 341,044   |
| Benton,*      |   |        | •        | • | 264   | 175,526   |
| Chelsea,*     |   | •      |          |   | 200   | 181,550   |
| China, .      |   |        |          | • | 525   | 555,976   |
| Clinton,*     |   | •      |          | • | 365   | 270,141   |
| Farmingdale,* |   |        |          |   | 191   | 333,359   |
| Fayette,      | • |        |          |   | 228   | 222,583   |
| Gardiner,*    | • |        |          |   | 811   | 1,723,561 |
| Hallowell,*   |   |        |          |   | 552   | 1,085,742 |

\* Limits changed by legislation since 1850.

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|                  | To        | wns. |        |      |     | Polls. | Estates.   |
|------------------|-----------|------|--------|------|-----|--------|------------|
| Litchfield,* .   | •         |      | •      | •    |     | 402    | \$475,149  |
| Manchester,* .   |           |      | •      |      | .   | 193    | 295,792    |
| Monmouth,* .     |           |      |        |      | .   | 447    | 501,989    |
| Mount Vernon,*   |           |      | •      |      | . 1 | 369    | 315,186    |
| Pittston,*       |           |      |        |      | .   | 566    | 619,711    |
| Readfield,* .    |           |      | •      |      |     | 336    | 505,807    |
| Rome, .          |           |      |        |      | .   | 180    | 128,417    |
| Sidney,          |           |      |        |      |     | 463    | 508,912    |
| Vassalborough,   |           |      |        |      |     | 669    | 737,920    |
| Vienna,*         |           |      |        |      | . 1 | 201    | 151,024    |
| Waterville, .    |           |      | -      |      | .   | 870    | 1,348,330  |
| Wayne,*          |           |      |        |      |     | 280    | 256,032    |
| West Gardiner,*  |           |      |        |      |     | 275    | 298,496    |
| Windsor,         |           |      |        |      | .   | 313    | 274,001    |
| Winslow,         |           |      |        |      |     | 363    | 409,712    |
| Winthrop,*       |           |      |        |      | .   | 567    | 769,018    |
| Clinton Gore, .  |           |      |        |      | .   | 43     | 13,135     |
| Unity plantation | n.* .     |      |        |      | .   | 14     | 10,388     |
| production       | -, .      |      | •      | •    | · . |        | 10,000     |
|                  |           |      |        |      |     | 11,684 | 15,273,355 |
|                  |           | KN   | tox co | UNTY | •   |        |            |
| Appleton, .      |           |      |        |      | . 1 | 379    | 253,347    |
| Camden,          |           |      |        |      |     | 927    | 1,062,228  |
| Cushing,         |           |      |        |      |     | 198    | 103,547    |
| Friendship, .    |           |      |        |      | 1   | 202    | 123,506    |
| Hope, .          |           |      |        |      | .   | 231    | 241,094    |
| North Haven, .   |           |      |        |      |     | 193    | 146,446    |
| Rockland,* .     |           |      | •      |      |     | 1,752  | 2,614,861  |
| South Thomasto   | n, .      |      |        |      |     | 324    | 352,090    |
| St. George, .    | · •       |      |        |      |     | 553    | 334,524    |
| Thomaston,*      |           |      |        |      |     | 656    | 2,060,573  |
| Union, .         |           |      |        |      |     | 481    | 510,737    |
| Vinalhaven,      |           |      | •      |      |     | 324    | 198,803    |
| Warren,          |           |      |        |      | .   | 553    | 902,254    |
| Washington,*     |           |      |        |      | .   | 349    | 270,616    |
| Matinicus plant  | ation, .  |      |        |      | .   | 55     | 17,539     |
| Muscle Ridge pl  | lantation |      | •      |      | .   | 94     | 20,659     |
| 0-1-             |           | •    | -      | -    | -   |        |            |
|                  |           |      |        |      |     | 7,271  | 9,212,824  |

KENNEBEC COUNTY, (CONTINUED.)

\* Limits changed by legislation since 1850.

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#### LINCOLN COUNTY.

|               |        | Town | s.    |        |      | Polls. | Estates.  |
|---------------|--------|------|-------|--------|------|--------|-----------|
| Alna, .       | •      | •    | •     | •      |      | 231    | \$223,310 |
| Boothbay,     | •      | •    |       |        | •    | 577    | 403,933   |
| Bremen,*      |        |      |       | •      |      | 168    | 122,966   |
| Bristol,      |        |      |       |        | •    | 686    | 422,580   |
| Damariscotta, |        |      |       |        | •    | 294    | 601,198   |
| Dresden,      | •      |      |       |        |      | 321    | 328,474   |
| Edgecomb,     |        |      |       | •      | •    | 231    | 179,225   |
| Jefferson,*   |        |      |       |        | •    | 474    | 404,908   |
| Newcastle,    |        |      |       |        |      | 414    | 648,991   |
| Nobleborough. |        |      |       | •      |      | 294    | 261,745   |
| Somerville,   |        |      |       |        |      | 117    | 65,047    |
| Southport,    |        |      |       |        |      | 143    | 130,455   |
| Waldoborough  | *      |      |       |        |      | 977    | 1,010,447 |
| Westport,     |        |      |       |        |      | 154    | 150,664   |
| Whitefield,   |        |      |       |        |      | 418    | 392,809   |
| Wiscasset.    |        |      |       |        | -    | 562    | 806,749   |
| Monhegan pla  | ntatio | n    |       | · •    |      | 46     | 23,740    |
| •••           |        | ·    |       |        |      | 6,127  | 6,177,241 |
|               |        | (    | XFORI | D COUL | NTY. |        |           |
| Albany,       |        |      |       |        |      | 184    | 140,847   |
| Andover.      |        |      |       |        |      | 164    | 91,153    |
| Bethel.       |        |      |       |        |      | 579    | 580,330   |
| Brownfield,*  |        |      |       |        | •    | 328    | 237,713   |
| Buckfield,*   |        |      |       |        |      | 415    | 504,794   |
| Byron,        |        |      |       |        |      | 59     | 32,241    |
| Canton,       |        |      |       |        |      | 247    | 221,361   |
| Denmark,      |        |      |       |        |      | 253    | 200,566   |
| Dixfield,     |        | •    |       |        | •    | 242    | 219,664   |
| Fryeburg,     |        |      |       |        |      | 440    | 550,593   |
| Gilead,       |        |      |       |        | •    | 76     | 63,484    |
| Grafton,‡     |        |      |       |        |      | 32     | 23,298    |
| Greenwood,    |        |      |       |        |      | 220    | 119,410   |
| Hanover,      |        | •    |       |        |      | 60     | 45,702    |
| Hartford.*    |        |      |       |        |      | 254    | 259,913   |
| Hebron,       | •      |      |       |        | •    | 207    | 218,566   |
| Hiram,*       |        | •    | •     |        |      | 293    | 240,158   |
| Lovel, .      |        |      |       |        | •    | 291    | 272,854   |
| Mason,        |        |      |       |        |      | . 33   | 21,847    |
|               | -      | -    | -     | -      |      | 108    | 84,722    |
| Mexico,*      |        |      |       |        |      | 1 100  | 04,144    |

\* Limits changed by legislation since 1850. † The name of this town was Patricktown plantation in 1850. ‡ Incorporated since 1850.

|                |         | Town | ns. |   |   | Polls. | Estates.  |
|----------------|---------|------|-----|---|---|--------|-----------|
| Norway,*       | •       |      | •   | • |   | 446    | \$540,355 |
| Oxford,        | •       |      |     |   |   | 289    | 305,268   |
| Paris,*        |         |      |     |   |   | 638    | 803,564   |
| Peru,*         |         |      |     |   |   | 243    | 199,656   |
| Porter,*       |         |      |     |   |   | 270    | 186,204   |
| Roxbury,*      | •       |      |     |   |   | 56     | 43,045    |
| Rumford,       |         |      |     |   |   | 290    | 285,018   |
| Stow, .        |         |      |     |   |   | 113    | 73,469    |
| Stoneham,      |         |      |     |   | • | 103    | 50,045    |
| Sumner,*       |         | •    |     |   |   | 246    | 251,329   |
| Sweden,        |         |      |     |   |   | 173    | 195,920   |
| Waterford,     |         |      |     |   |   | 343    | 351,189   |
| Woodstock,*    |         |      |     |   |   | 261    | 169,902   |
| Franklin plan  | tation. |      |     |   |   | 73     | 26,420    |
| Hamlin's gran  | t.      |      |     |   |   | 24     | 17,680    |
| Milton planta  | tion.   |      |     |   |   | 54     | 28,222    |
| Riley plantati |         |      |     |   |   | 20     | 5,014     |
| Upton,         | •       | •    | •   | • | • | 51     | 34,308    |
| Wild land      | ls,     | •    | •   | • | • | 8,286  | 7,783,462 |
|                |         |      |     |   |   |        | 7,834,162 |

#### OXFORD COUNTY, (CONTINUED.)

# WILD LANDS IN OXFORD COUNTY.

|                    | Descri  | iption. |          |   | Acres.  | Valuation. |
|--------------------|---------|---------|----------|---|---------|------------|
| Andover North Si   | urplus. | and W   | est.     |   | 15,320  | \$3,800    |
| C                  | •       | · . ·   | <b>.</b> |   | 19,790  | 2,000      |
| C, Surplus, .      |         |         |          |   | 12,206  |            |
| No. 4, R. 1,       |         |         |          |   | 23,488  |            |
| No. 5, R. 1,       |         |         |          |   | 30,780  |            |
| No. 4, R. 2,       |         |         |          |   | 22,080  |            |
| No. 5, R. 2,       |         |         |          | ÷ | 19,624  |            |
| No. 4, R. 3,       |         |         | •        |   | 19,720  |            |
| No. 5, R. 3,       |         | •       |          | • | 21,437  |            |
| No. 4, R. 4,       | •       | •       | •        | • | 21,760  |            |
| No. 5, R. 4.       | •       | •       | •        | • | 23,476  |            |
| S. hf. No. 5, R. 5 |         | •       | •        | • | 9,924   |            |
| N. part No. 5, R   |         | •       | •        | • | 5,102   |            |
| n. part no. 0, n   | ,       | •       | •        | • | 5,102   | 1,000      |
| Aggregate,         | •       | •       |          | • | 244,707 | 50,700     |

\* Limits changed by legislation since 1850.

#### PENOBSCOT COUNTY.

|               |     | Town | s. |     |   | Polls. | Estates.  |
|---------------|-----|------|----|-----|---|--------|-----------|
| Alton, .      |     | •    | •  | •   | • | 127    | \$58,184  |
| Argyle,       | •   |      |    |     | • | 87     | 38,718    |
| Bangor,*      | •   | •    | •  | •   | • | 2,964  | 6,015,601 |
| Bradford,     | •   | •    | •  |     | • | 314    | 186,107   |
| Bradley,*     | •   | •    | •  |     | • | 182    | 116,300   |
| Brewer,*      | •   |      | •  |     |   | 564    | 562,499   |
| Burlington,   | •   |      | •  | •   | • | 118    | 64,734    |
| Carmel,       |     |      |    |     | • | 300    | 188,235   |
| Carroll,      |     |      |    | •   |   | 102    | 54,513    |
| Charleston,   | •   |      |    | · • |   | 308    | 213,465   |
| Chester,      |     |      |    |     |   | 73     | 27,902    |
| Clifton,      |     |      |    |     |   | 66     | 36,529    |
| Corinna,      |     |      |    |     |   | 374    | 233,711   |
| Corinth,      |     |      |    |     |   | 390    | 313,870   |
| Dexter,       |     |      |    |     |   | 403    | 465,023   |
| Dixmont,      |     |      |    |     |   | 332    | 227,741   |
| Eddington,*   |     |      |    |     | • | 194    | 123,704   |
| Edinburg,     |     |      |    |     |   | 17     | 13,713    |
| Enfield,      |     |      |    |     |   | 101    | 47,886    |
| Etna, .       |     |      |    |     |   | 196    | 102,913   |
| Exeter,       | :   |      |    |     |   | 375    | 303,839   |
| Garland,      |     |      |    |     |   | 327    | 212,531   |
| Glenburn,*    |     |      |    |     |   | 171    | 115,453   |
| Greenbush,    |     |      | ÷  |     |   | 141    | 62,813    |
| Greenfield, † |     |      |    |     |   | 78     | 41,061    |
| Hampden,      | •   | •    |    |     |   | 651    | 587,718   |
| Hermon,       | :   |      |    | ÷   |   | 315    | 197,120   |
| Holden,*      | •   |      |    |     |   | 180    | 168,938   |
| Howland,      |     |      |    | ÷   |   | 46     | 34,629    |
| Hudson,       |     |      |    |     |   | 159    | 70,360    |
| Kenduskeag,‡  |     |      |    |     | - | 184    | 119,744   |
| Lagrange,     |     |      |    |     |   | 140    | 95,835    |
| Lee,          |     |      |    |     |   | 231    | 100,353   |
| Levant.       |     |      |    |     |   | 273    | 184,851   |
| Lincoln,      |     |      |    |     |   | 344    | 290,455   |
| Lowell,       |     |      |    |     |   | 127    | 64,383    |
| Mattawamkea   | g . |      |    |     |   | 65     | 25,000    |
| Maxfield.     | •   |      |    | •   | • | 47     | 17,568    |
| Milford,      |     |      |    |     |   | 155    | 151,241   |
| Mt. Chase,    |     | -    |    |     |   |        | 3,500     |
| Newburg,      | :   |      |    |     | - | 294    | 170,483   |
| Newport,      | •   | •    | •  | •   | • | 355    | 250,534   |

\* Limits changed by legislation since 1850. † Annexed from Hancook county in 1858. ‡ Incorporated from Levant and Glenburn. 10\*

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|              |     | Town | s. |   |   | Polls. | Estates.   |
|--------------|-----|------|----|---|---|--------|------------|
| Oldtown,     | •   | •    |    | • |   | 623    | \$556,903  |
| Orono,       |     |      |    |   | • | 442    | 343,069    |
| Orrington,   |     |      | •  | • |   | 440    | 355,442    |
| Passadumkea  | g,  |      |    |   |   | 77     | 26,011     |
| Patten,      | •   |      |    |   |   | 142    | 126,711    |
| Plymouth,    |     |      |    |   |   | 220    | 143,875    |
| Prentiss,*   |     |      |    |   |   | 56     | 27,165     |
| Springfield, |     |      |    |   | • | 186    | 84,228     |
| Stetson,     |     |      |    |   |   | 195    | 166,127    |
| Veazie,*     | •   |      | •  |   |   | 146    | 139,992    |
| Winn,*       | •   | •    | •  | • | • | 41     | 25,057     |
|              |     |      |    |   |   | 14,438 | 14,354,337 |
| Wild lan     | ds, | •    | •  | • | • |        | 170,600    |
|              | ·   |      |    |   |   |        | 14,524,937 |

# PENOBSCOT COUNTY, (Continued.)

#### WILD LANDS IN PENOBSCOT COUNTY.

| De                  | scripti | o <b>n.</b> |            | Acres. | Valuation. |
|---------------------|---------|-------------|------------|--------|------------|
| No. 3, R. 1, N.     | B. P. F | ·., ·       |            | 26,010 | \$4,000    |
| No. 4, R. 1,        | do.     | •           |            | 38,420 | 5,000      |
| No. 5, R. 1,        | do.     | Amh. A      | cademy,    | 11,020 | 2,500      |
| No. 6, R. 3,        | do.     | •           | •          | 22,040 | 6,500      |
| ≩ No. 6, R. 4,      | do.     |             | •          | 16,530 | 5,000      |
| SW. 4 No. 6, R. 4,  | do.     | •           | •          | 5,510  | 1,500      |
| No. 7, R. 4,        | do.     |             | •          | 22,040 | 6,200      |
| No. 2, R. 8, N      | I. W. P | ., .        | •          | 22,040 | 500        |
| E. 1 No. 3, R. 8,   | do.     | C. D.,      | •          | 11,020 | 500        |
| W. 1 No. 3, R. 8,   | do.     | C. D.,      | •          | 11,020 | 500        |
| No. 2,              |         | Indian I    | Purchase,  | 22,040 |            |
| Z Tract N. No. 2,   | •       |             | •          | 2,100  | 400        |
| No. 2, R. 9,        | do.     | •           | •          | 22,040 | 6,200      |
| No. 3, R. 9,        | do.     |             |            | 22,040 | 5,300      |
| A, R. 6, W.         | E. L. 8 | 5., .       |            | 23,000 |            |
| No. 1, R. 6,        | do.     | •           |            | 22,040 |            |
| No. 2, R. 6,        | do.     | •           |            | 22,040 |            |
| S. 1 No. 3, R 6,    | do.     |             |            | 11,020 |            |
| N. pt. No. 3, R. 6, | do.     |             |            | 9,690  | 2,000      |
| SE. 1 No. 6, R. 6,  | do.     | Me. Med     | I. School, | 5,510  | 2,500      |
| No. 7, R. 6,        | do.     |             |            | 21,621 |            |
| ,,                  |         | •           |            |        | ,          |

\* Incorporated since 1850.

| Desc                  | riptio  | <b>n.</b>       | Acres.    | Valuation. |  |
|-----------------------|---------|-----------------|-----------|------------|--|
| No. 8, R. 6, W. I     | E. L. 8 | S., P. L., .    | 22,080    | \$4,400    |  |
| A, R. 7,              | do.     | • •             | 23,000    | 4,300      |  |
| No. 1, R. 7,          | do.     |                 | 22,040    | 3,500      |  |
| No. 2, R. 7,          | do.     |                 | 22,040    | 4,000      |  |
| No. 3, R. 7,          | do.     |                 | 22,040    | 2,500      |  |
| S. hf. No. 4, R. 7,   | do.     | St. Albans Acad | ., 11,020 | 3,100      |  |
| NW. 1 No. 5. R. 7,    | do.     |                 | 5,510     | 1,200      |  |
| No. 6, R. 7,          | do.     | • •             | 22,040    | 3,000      |  |
| No. 7, R. 7,          | do.     |                 | 22,040    | 2,500      |  |
| No. 8, R. 7,          | do.     | C. D., .        | 16,448    | 3,200      |  |
| No. 8, R. 7,          | do.     | Blocks, .       | 3,124     | 600        |  |
| Hopkins Academy,      |         | East Division,  | 5,560     | 2,800      |  |
| Hopkins Academy,      |         | West Division,  | 5,560     | 2,400      |  |
| A, R. 8 & 9,          | do.     | P. L.,          | 18,055    | 3,600      |  |
| No. 3,                |         | Indian purchase | , 17,240  | 3,500      |  |
| No. 4,                |         | do.             | 15,856    |            |  |
| No. 1, R. 8,          | do.     |                 | 11,020    | 2,000      |  |
| S. hf. No. 2, R. 8,   | do.     |                 | 11,020    | 2,000      |  |
| N. hf. No. 2, R. 8,   | do.     |                 | 11,020    | 3,000      |  |
| E. hf. No. 3, R. 8,   | do.     |                 | 11,020    | 3,500      |  |
| No. 4, R. 8,          | do.     |                 | 22,040    | 5,500      |  |
| No. 5, R. 8,          | do.     |                 | 22,040    | 4,000      |  |
|                       | N. B.   | P.P.,           | 11,020    | 2,700      |  |
| W. hf. No. 6, R. 8,   | do.     |                 | 11,020    |            |  |
| W. hf. No. 7, R. 8,   | do.     |                 | 10,720    |            |  |
| SW. 1 No. 7, R. 8,    | do.     | • •             | 5,360     | 1,400      |  |
| No. 8, R. 8,          | do.     | • •             | 21,008    |            |  |
| Mattamiscontis, W. C. | . Ham   | matt,           | 8,000     |            |  |
| No. 1, North          | 1 Divis | sion,           | 22,040    | 3,000      |  |
| S. hf. No. 2,         | do.     |                 | 11,020    |            |  |
| N. hf. No. 2,         | do.     | • •             | 11,020    | 4,000      |  |
| Aggregate, .          |         |                 | 838,342   | 170,600    |  |

#### WILD LANDS IN PENOBSCOT COUNTY, (CONTINUED.)

#### PISCATAQUIS COUNTY.

|             |   | Polls. | Estates. |   |   |     |           |
|-------------|---|--------|----------|---|---|-----|-----------|
| Abbot, .    |   | •      | •        | • |   | 180 | \$113,902 |
| Atkinson,   |   |        |          |   | • | 206 | 133,166   |
| Barnard,    |   |        |          |   |   | 39  | 14,869    |
| Bowerbank,  | • | •      | •        | • | • | 36  | 10,416    |
| Blanchard,  | • | •      |          | • | • | 36  | 23,292    |
| Brownville, | • | •      |          |   | • | 180 | 105,097   |
| Dover, .    | • | •      |          |   | • | 389 | 415,677   |

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|                                                                                                                                                                                         |   | Town                                                                                        | s. |  | Polls.                                                                                            | Estates.                                                                                                                                                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---------------------------------------------------------------------------------------------|----|--|---------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Foxcroft,<br>Guilford,<br>Greenville,<br>Kingsbury,<br>Medford,*<br>Monson,<br>Milo, .<br>Orneville,<br>Parkman,<br>Sangerville,<br>Sebec, .<br>Shirley,<br>Wellington,<br>Williamsburg | - | •<br>•<br>•<br>•<br>•<br>•<br>•<br>•<br>•<br>•<br>•<br>•<br>•<br>•<br>•<br>•<br>•<br>•<br>• |    |  | 245<br>199<br>76<br>43<br>71<br>184<br>205<br>99<br>303<br>204<br>237<br>59<br>147<br>38<br>3,266 | \$221,578<br>140,863<br>44,402<br>22,373<br>36,701<br>93,960<br>125,441<br>68,069<br>204,164<br>245,568<br>142,328<br>33,963<br>95,724<br>19,020<br>2,210,653<br>374,575 |
|                                                                                                                                                                                         |   |                                                                                             |    |  |                                                                                                   | 2,685                                                                                                                                                                    |

PISCATAQUIS COUNTY, (CONTINUED.)

#### WILD LANDS IN PISCATAQUIS COUNTY.

| De                  | escriptio | o <b>n.</b> |        |         | Acres. | Valuation. |
|---------------------|-----------|-------------|--------|---------|--------|------------|
| No. 4, R. 8, N.     | W. P.,    | •           | •      | •       | 22,040 | \$2,200    |
|                     | do. Ó     |             | •      | •       | 22,040 |            |
| No. 5, R. 9,        | do.       | •           |        | •       | 22,040 | 2,200      |
| N. hf. No. 6, R. 9, | do.       |             |        |         | 11,020 | 1,100      |
| S. hf. No. 6, R. 9, | do.       |             | •      |         | 11,020 | 1,100      |
| No. 8, R. 9,        | do.       | Elliots     | ville, |         | 22,040 | 2,200      |
| No. 9, R. 9,        | do.       | formerl     | y pt.  | Wilson, | 10,000 | 1,100      |
| No. 3, R. 5, Bingha |           |             | • •    | • •     | 22,040 | 3,000      |
|                     | do.       | •           |        |         | 22,040 |            |
| No. 1, R. 9, W. 1   | E. L. S.  | •           | •      |         | 22,640 |            |
| No. 2, R. 9,        | do.       | •           |        |         | 22,040 | 3,500      |
|                     | do.       |             |        |         | 22,040 |            |
|                     | do.       | C. D.,      |        |         | 22,017 |            |
|                     | do.       |             |        |         | 23,063 |            |
|                     | do.       |             |        |         | 10,998 |            |
| W. hf. No. 7, R. 9, |           |             |        |         | 10,998 |            |
|                     | do.       |             |        |         | 21,998 |            |
|                     | do.       | :           |        | :       | 21,969 |            |
|                     | do.       | •           | •      | •       | 23,048 |            |

\* Name changed from Kilmarnock.

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|                      |             |   |   | 1      |            |
|----------------------|-------------|---|---|--------|------------|
| De:                  | scription.  | ` |   | Acres. | Valuation. |
| E. hf. A, R. 10, W   | . E. L. S., |   |   | 11,020 | \$3,000    |
| W. hf. A, R. 10,     | do          | • | • | 11,020 | 2,000      |
| No. 1, R. 10,        | do          |   |   | 22,040 | 4,000      |
| No. 2, R. 10,        | do          |   |   | 22,040 | 3,200      |
| No. 3, R. 10,        | do          |   |   | 22,040 | 3,500      |
| No. 4, R. 10,        | do          |   |   | 22,040 | 11,000     |
| E. hf. No. 5, R. 10, | do          |   |   | 11,040 | 3,000      |
| NW. 4 No. 5, R. 10,  |             |   |   | 5,732  | 1,500      |
| SW. 4 No. 5, R. 10,  | do          |   |   | 5,308  | 1,200      |
| No. 6, R. 10,        | do          |   |   | 22,729 | 5,500      |
| S. 3 No. 7, R. 10,   | do.         |   |   | 15,785 | 3,500      |
| N. 1 No. 7, R. 10,   | do          |   |   | 7,704  | 1,800      |
| No. 8, R. 10,        | do.         |   |   | 22,760 | 4,500      |
| No. 9, R. 10,        | do          |   |   | 22,987 | 4,500      |
| No. 10, R. 10,       | do          |   |   | 24,393 | 5,300      |
| B, R. 11,            | do.         |   |   | 28,736 | 5,000      |
| A, R. 11,            | do          |   |   | 22,040 | 6,000      |
| No. 1, R. 11,        | do.         |   |   | 22,040 | 6,000      |
| No. 2, R. 11,        | do.         |   |   | 17,752 | 3,300      |
| No. 3, R. 11,        | do. C. D.,  |   |   | 22,040 | 2,000      |
| No. 4, R. 11,        | do          |   |   | 24,325 | 7,200      |
| No. 5, R. 11,        | do          |   |   | 22,383 | 7,400      |
| No. 6, R. 11,        | do.         |   |   | 22,040 | 7,000      |
| No. 7, R. 11,        | do.         |   |   | 22,803 | 5,000      |
| No. 8, R. 11,        | do          | : |   | 22,194 | 4,000      |
| No. 9, R. 11,        | do.         |   |   | 22,200 | 6,200      |
| No. 10, R. 11,       | do.         |   |   | 22,760 | 5,600      |
| Bowdoin College, Eas |             |   |   | 22,040 | 2,200      |
| Bowdoin College, We  |             |   |   | 22,040 | 2,200      |
|                      | . E. L. S., |   |   | 13,638 | 3,400      |
| N. hf. A, R. 12,     | do.         |   |   | 11,020 | 3,000      |
| N. 3 No. 1, R. 12,   | do          |   |   | 15,360 | 4,500      |
| S. 1 No. 1, R. 12,   | do          |   |   | 7,680  | 2,200      |
| No. 2, R. 12,        | do          |   |   | 22,240 | 4,500      |
| E. hf. No. 3, R. 12, | do          |   |   | 11,020 | 2,000      |
| W. hf. No. 3, R. 12, | do          |   |   | 11,020 | 2,000      |
| E. hf. No. 4, R. 12, | do          |   | • | 11,581 | 3,000      |
| W. hf. No. 4, R. 12, | do          |   |   | 11,377 | 3,000      |
| No. 5, R. 12,        | do          |   |   | 23,337 | 6,600      |
| No. 6, R. 12,        | do          |   |   | 22,554 | 3,500      |
| No. 7, R. 12,        | do.         | - |   | 23,204 | 3,500      |
| No. 8, R. 12,        | do.         |   |   | 22,124 | 3,000      |
| No. 9, R. 12,        | do.         |   |   | 21,385 | 5,500      |
| No. 10, R. 12,       | do.         |   | - | 21,990 | 3,300      |
| A 2, R. 13 and 14,   | do          | • | • | 17,925 | 4,000      |
| A, R. 13,            | do          | • | • | 22,040 |            |
|                      |             | • | • |        |            |

#### WILD LANDS IN PISCATAQUIS COUNTY, (CONTINUED.)

| , D                   | Acres.   | Valuation. |   |   |           |         |
|-----------------------|----------|------------|---|---|-----------|---------|
| No. 1, R. 13, W       | V. E. L. | . S.,      | • | • | 22,040    | \$4,000 |
| No. 2, R. 13,         | do.      | •          | • | • | 19,022    | 3,800   |
| No. 3, R. 13,         | do.      | •          | • | • | 19,825    | 5,000   |
| S. pt. No. 4, R. 13   |          | •          | • | • | 10,126    | 2,800   |
| N. pt. No. 4, R. 13   | , do.    | •          |   | • | 4,450     | 1,100   |
| No. 5, R. 13,         | do.      | •          | ÷ | • | 4,500     | 1,000   |
| No. 5, R. 13,         | do.      | •          |   | • | 11,020    | 2,700   |
| No. 6, R. 13,         | do.      | •          |   | • | 21,928    | 6,000   |
| No. 7, R. 13,         | do.      | •          | • | • | 23,272    | 4,600   |
| No. 8, R. 13,         | do.      | •          | • | • | 22,835    | 4,600   |
| No. 9, R. 13,         | do.      |            | • |   | 22,383    | 5,800   |
| S. ½ and NE. 4 No.    | ,        |            |   |   |           |         |
| 10, R. 13,            | do.      | •          | • | • | 16,689    | 6,000   |
| A, R. 14,             | do.      |            |   | • | 18,164    | 4,000   |
| No. 1, R. 14,         | do.      | •          |   | • | 19,164    | 4,000   |
| X, R. 14,             | do.      |            |   | • | 5,778     | 575     |
| E. 1 No. 3, R. 14 & 1 | 15, do.  |            | • |   | 18,787    | 4,500   |
| W. 1 No. 3, R. 14 & 1 | 15, do.  | •          |   | • | 23,236    | 5,000   |
| No. 4, R. 14,         | do.      | •          |   | • | 24,855    | 6,000   |
| No. 5, R. 14,         | do.      | •          |   |   | 21,773    | 5,000   |
| No. 6, R. 14,         | do.      |            |   | • | 22,778    | 4,000   |
| No. 7, R. 14,         | do.      | •          | • | • | 23,929    | 5,000   |
| No. 8, R. 14,         | do.      |            |   |   | 22,820    | 2,300   |
| No. 9, R. 14,         | do.      |            |   | • | 22,558    | 5,500   |
| Sugar Island,         | •        | •          |   | • | 4,050     | 200     |
| Deer Island,          | •        | •          | • |   | 2,000     | 300     |
| Middlesex Canal,      |          | •          |   | • | 22,040    | 3,000   |
| Day's Academy Gra     |          | •          | • |   | 11,020    | 2,000   |
|                       | V. E. L. | . s.,      | • | • | 20,445    | 2,500   |
| No. 5, R. 15,         | do.      | •          |   | • | 21,851    | 5,000   |
| No. 6, R. 15,         | do.      | •          | • | • | 22,650    | 5,000   |
| E. 1 No. 7, R. 15,    | do.      |            | • | • | 11,778    | 2,900   |
| No. 10, R. 15,        | do.      | C. D.,     | • | • | 22,290    | 5,000   |
| Aggregate,            |          | <b>.</b> . |   |   | 1,768,683 | 374,575 |

WILD LANDS IN PISCATAQUIS COUNTY, (CONTINUED.)

#### SAGADAHOC COUNTY.

|                        |   | Town | s.    |        |       | Polls. | Estates.   |
|------------------------|---|------|-------|--------|-------|--------|------------|
| Arrowsie,              | • | •    |       | •      | •     | 87     | \$97,224   |
| Bath,* .               |   |      |       |        |       | 1,720  | 5,876,993  |
| Bowdoinham,            |   |      |       |        | •     | 437    | 607,858    |
| Bowdoin,               |   |      |       |        |       | 359    | 360,393    |
| Georgetown,            |   |      |       |        |       | 255    | 189,554    |
| Perkins,               |   |      |       |        |       | 21     | 47,955     |
| Phipsburg,             |   |      |       |        |       | 349    | 536,487    |
| Richmond,              |   |      |       |        |       | 590    | 891,224    |
| Topsham,               |   |      |       |        |       | 345    | 810,623    |
| West Bath,*            | • | •    |       |        |       | 93     | 105,351    |
| Woolwich,              | • | ,    | •     | •      | •     | 304    | 530,772    |
| W 001W1011,            | • | •    | •     | •      | •     |        |            |
|                        |   |      |       |        |       | 4,560  | 10,054,434 |
|                        |   | SC   | MERSI | et cou | JNTY. |        |            |
| Anson,*                |   | •    |       | •      | •     | 386    | 449,911    |
| Athens.                |   | •    |       |        |       | 293    | 273,026    |
| Bingham,               |   |      |       |        |       | 159    | 120,360    |
| Brighton,              |   |      |       |        |       | 154    | 56,589     |
| Cambridge,             |   |      |       |        |       | 112    | 77,488     |
| Canaan,                |   |      |       |        |       | 359    | 273,654    |
| Concord,               | ÷ |      |       |        |       | 120    | 69,179     |
| Cornville,             |   |      |       |        |       | 265    | 254,817    |
| Detroit,*              | Ż |      |       |        |       | 147    | 85,874     |
| Embden,                |   |      | •     |        |       | 205    | 157,246    |
| Fairfield,*            | • | •    | •     | •      | •     | 598    | 674,890    |
| Harmony,               | • | •    | •     | •      | •     | 245    | 158,007    |
| Hartland,              | • | •    | •     | •      | •     | 218    | 153,777    |
|                        | • | •    | •     | •      | •     | 114    | 100,111    |
| Lexington,<br>Madison, | • | •    | •     | •      | •     | 361    | 54,723     |
|                        | • | •    | •     | •      | •     | 28     | 423,520    |
| Mayfield,              | • | •    | •     | •      | •     | 251    | 9,315      |
| Mercer,*               | • | •    | •     | •      | •     | 140    | 209,040    |
| Moscow,                | • | •    | •     | •      | •     |        | 61,702     |
| New Portland,          |   | •    | •     | •      | •     | 351    | 320,396    |
| Norridgewock,          | * | •    | •     | •      | •     | 384    | 449,743    |
| Palmyra,               | • | •    | •     | •      | •     | 317    | 232,731    |
| Pittsfield,*           | • | •    | •     | •      | •     | 326    | 270,495    |
| Ripley,                | • | •    | •     | •      | •     | 131    | 75,794     |
| St. Albans,            | • | •    | •     | •      | •     | 372    | 281,044    |
| Solon,                 | • | •    | •     | •      | •     | 301    | 245,306    |
| Skowhegan,*            | • | •    | •     | •      | •     | 702    | 1,060,527  |
| Smithfield,*           |   |      |       |        |       | 151    | 112,390    |

\* Limits changed by legislation since 1850.

All and a second second

|                            | Polls. | Estates. |   |   |       |                      |
|----------------------------|--------|----------|---|---|-------|----------------------|
| Starks, .<br>North Anson,* | •      | •        | • | • | 317   | \$261,430            |
|                            |        |          |   |   | 7,507 | 6,872,974<br>264,020 |
|                            |        |          |   |   |       | 7,136,994            |

| Description.                       | Acres. | Valuation. |
|------------------------------------|--------|------------|
| No. 1, R. 2, B. P. W. K. R.,       | 13,436 | \$6,500    |
| No. 2, R. 2, do                    | 22,040 | 2,240      |
| No. 1, R. 3, do                    | 8,883  | 1,000      |
| No. 2, R. 3, do                    | 24,162 | 4,000      |
| No. 3, R. 3, do                    | 24,792 | 3,000      |
| N. hf. No. 4, R. 3, do.            | 11,144 | 2,200      |
| No. 1, R. 4, do                    | 17,800 | 1,780      |
| No. 2, R. 4, do                    | 25,200 | 3,600      |
| No. 3, R. 4, do. , .               | 24,040 | 2,500      |
| No. 4, R. 4, do                    | 21,143 | 6,000      |
| No. 1, R. 5, do                    | 29,950 | 3,000      |
| No. 2, R. 5, do                    | 22,320 | 4,000      |
| No. 3, R. 5, do                    | 23,980 | 4,000      |
| No. 4, R. 5, do                    | 23,915 | 6,000      |
| No. 1, R. 6, do                    | 24,175 | 4,500      |
| Pt. No. 2, R. 6, do. East C. Road, | 13,040 | 4,000      |
| Pt. No. 2, R. 6, do. West C. Road, | 10,000 | 1,000      |
| No. 3, R. 6, do                    | 22,040 | 4,000      |
| No. 4, R. 6, do                    | 22,040 | 4,500      |
| No. 5, R. 6, do                    | 22,040 | 4,500      |
| No. 1, R. 7, do                    | 17,600 | 8,000      |
| No. 2, R. 7, do                    | 22,985 | 4,000      |
| No. 3, R. 7, do                    | 14,600 | 2,000      |
| No. 4, R. 7, do                    | 15,144 | 7,000      |
| No. 5, R. 7, do                    | 15,744 | 8,000      |
| No. 6. R. 7, do.                   | 16,350 | 4,000      |
| No. 6, R. 3, B. P. E. K. R.,       | 29,540 | 3,000      |
| No. 2, R. 3, do                    | 22,040 | 6,000      |
| No. 1, R. 4, do                    | 22,040 | 3,500      |
| No. 2, R. 4, do                    | 22,250 | 4,000      |
| No. 1, R. 5, do                    | 12,240 | 2,000      |

#### WILD LANDS IN SOMERSET COUNTY.

\* Annexed to Anson in 1855.

a a transferration and a statementaria

|                  |            | 1                     |           |            |
|------------------|------------|-----------------------|-----------|------------|
|                  | Descript   | ion.                  | Acres.    | Valuation. |
| No. 2, R. 5, B   | . P. E. K. | R., .                 | 22,240    | \$5,000    |
| No. 1, R. 6,     | do.        |                       | 10,750    | 2,000      |
| No. 1, R. 1, N   |            | ., Taunt. & Ray. Ac., | 11,520    | 4,000      |
| No. 1, R. 1,     | do.        | Strip, .              | 2,066     | 500        |
| No. 2, R. 1,     | do.        | Standish Acad.,       | 11,520    | 3,000      |
| No. 2, R. 1,     | do.        | Strip, .              | 4,469     | 1,400      |
| No. 3, R. 1,     | do.        | Long Pond, .          | 20,065    | 3,000      |
| No. 4, R. 1,     | do.        | Moose River, .        | 22,040    | 3,300      |
| No. 5, R. 1,     | do.        | Ettienne Pond,        | 22,040    | 5,000      |
| No. 6, R. 1,     | do.        | Holeb,                | 19,620    | 5,000      |
| No. 1, R. 2,     | do.        | Tomhegan, .           | 18,224    | 9,000      |
| No. 2, R. 2,     | do.        | Brasseur,             | 21,940    | 3,000      |
| No. 3, R. 2,     | do.        | Thorndike, .          | 22,040    | 8,000      |
| No. 4, R. 2,     | do.        | Solds. Patent,        | 17,000    | 4,000      |
| No. 5, R. 2,     | do.        | Dennis,               | 22,040    | 4,500      |
| No. 6, R. 2,     | do.        |                       | 22,040    | 2,000      |
| Big W,           | do.        | Moosehead, .          | 11,140    | 3,000      |
| Little W,        | do.        | do                    | 2,921     | 1,000      |
| No. 1, R. 3,     | do.        | West Middlesex,       | 22,040    | 9,000      |
| No. 2, R. 3,     | do.        | Solds. Patent,        | 17,000    | 4,000      |
| E. 1 No. 3, R. 8 | 3, do.     | •                     | 10,960    | 2,500      |
| NW. 4 No. 3, B   | 1. 3, do.  |                       | 5,480     | 1,500      |
| No. 5, R. 3,     | do.        | Sandy Bay, .          | 22,040    | 1,000      |
| No. 5, R. 3,     | do.        | Seboomok,             | 22,040    | 6,000      |
| No. 1, R. 4,     | do.        | Plym.                 | 22,040    | 5,500      |
| No. 2, R. 4,     | do.        | Pittston, .           | 22,040    | 7,500      |
| No. 3, R. 4,     | do.        | Hammond, .            | 22,040    | 4,000      |
| No. 4, R. 16,    | W. E. L. S | 5.,                   | 17,219    | 3,500      |
| SE. 4 No. 5, R.  | 16, do.    |                       | 5,416     | 2,500      |
| NE. 1 No. 5, R.  | . 16, do.  | • •                   | 5,417     | 2,000      |
| No. 10, R. 16,   | do.        |                       | 22,366    | 5,000      |
| No. 4, R. 17,    | do.        |                       | 20,465    | 6,000      |
| No. 7, R. 17,    | do.        | C. D., .              | 22,866    | 4,500      |
| No. 5, R. 18,    | do.        | • •                   | 21,355    | 6,000      |
| No. 8, R. 19,    | do.        | • •                   | 10,293    | 3,000      |
| Aggregate,       | •          |                       | 1,190,425 | 264,020    |

# WILD LANDS IN SOMERSET COUNTY, (CONTINUED.)

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|               |    | Town | s.    |       |        | Polls. | Estates.   |
|---------------|----|------|-------|-------|--------|--------|------------|
| Belfast,      |    | •    | •     |       | •      | 1,310  | \$1,802,30 |
| Belmont,*     |    | •    | •     |       | •      | 160    | 93,216     |
| Brooks,       |    |      |       |       |        | 200    | 158,278    |
| Burnham,      |    |      | •     |       |        | 165    | 129,654    |
| Frankfort,    | •  | •    | •     |       | •      | 431    | 338,193    |
| Freedom,      |    |      | •     | •     | •      | 205    | 159,284    |
| Islesborough, | •  | •    | •     |       | •      | 266    | 148,271    |
| Jackson,      |    |      | •     |       | •      | 196    | 162,849    |
| Knox, .       |    |      | •     | •     | •      | 236    | 189,421    |
| Liberty,      |    | •    | •     |       | •      | 241    | 135,149    |
| Lincolnville, |    |      |       |       | •      | 428    | 396,781    |
| Monroe,       |    |      |       |       |        | 375    | 234,686    |
| Montville,    | •  |      |       |       |        | 367    | 357,652    |
| Morrill,†     | •  |      |       |       |        | 142    | 100,540    |
| North port,   | •  |      |       |       |        | 281    | 188,150    |
| Palermo, ±    | •  |      |       | •     |        | 293    | 184,394    |
| Prospect, ‡   |    |      |       |       | •      | 215    | 139,980    |
| Searsmont.    |    |      |       |       |        | 352    | 264,813    |
| Searsport,    |    | •    |       |       |        | 533    | 797,601    |
| Stockton,§    |    |      |       |       |        | 356    | 425,769    |
| Swanville,    |    |      |       |       |        | 193    | 116,691    |
| Thorndike,    |    |      |       |       |        | 214    | 186,728    |
| Troy, .       |    |      |       |       | -      | 332    | 226,859    |
| Unity, .      |    |      |       |       |        | 304    | 297,564    |
| Waldo,        |    | •    |       |       |        | 148    | 127,705    |
| Winterport,   | •  | •    | •     | •     | •      | 500    | 378,194    |
|               |    |      |       |       |        | 8,443  | 7,740,729  |
|               |    | WAS  | SHING | TON C | OUNTY. |        |            |
| Addison.*     |    |      |       |       |        | 297    | 217,379    |
| Alexander.    |    |      |       | ÷     | •      | 96     | 54,154     |
| Baileyville,  |    |      |       |       | •      | 75     | 50,624     |
| Baring,       |    |      |       |       |        | 80     | 60,985     |
| Beddington,   |    |      |       |       | •      | 31     | 27,022     |
| Calais, .     |    |      |       |       |        | 992    | 1,170,338  |
| Centerville,* |    |      | -     | •     |        | 43     | 38,556     |
| Charlotte,    |    |      |       | •     | •      | 124    | 70,458     |
| Cherryfield,  |    | -    |       | •     | •      | 405    | 355,437    |
| Columbia,*    | :  | •    | •     | •     | •      | 161    | 111,163    |
| Columbia Fall | s. | •    | •     | •     | •      | 135    | 138,081    |
|               | ~, | •    | •     | •     | •      | 1001   | 100,001    |

#### WALDO COUNTY.

\* Limits changed by legislation since 1850. † Incorporated from Belmont in 1855. ‡ Limits changed by legislation in 1850. § Incorporated from Prospect in 1857.

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| looper,<br>Irawford,*<br>Jutler, . |            |   |   |    |   |       | Estates. |
|------------------------------------|------------|---|---|----|---|-------|----------|
|                                    | •          |   | • | •  |   | 91    | \$39,275 |
| Intler.                            | •          |   | • |    |   | 58    | 28,88    |
|                                    | •          | • |   |    | • | 186   | 83,000   |
| Danforth,                          | •          | • | • | •  |   |       | 5,000    |
| Deblois,†                          | •          | • | • | •  | • | 29    | 16,086   |
| Dennysville,                       | •          |   |   |    | • | 103   | 149,586  |
| East Machias,                      |            | • |   |    | • | 393   | 481,877  |
| Eastport,                          | •          | • |   | •  |   | 742   | 897,898  |
| Edmunds,                           | •          | • | • | •• | • | 88    | 80,204   |
| Harrington,                        | •          | • |   |    | • | 262   | 247,133  |
| onesborough,                       |            | • | • | •  | • | 129   | 61,074   |
| onesport,                          | •          |   | • |    | • | 222   | 105,753  |
| ubec, .                            | •          | • | • |    | • | 564   | 257,739  |
| Machias,                           | •          | • | • |    |   | 417   | 674,124  |
| Iachiasport,                       | •          |   |   |    | • | 269   | 155,939  |
| larion,                            | •          |   | • | •  | • | 38    | 33,720   |
| Marshfield,                        | •          |   | • | •  | • | 62    | 60,320   |
| feddybemps,                        |            |   |   |    | • | 67    | 24,458   |
| Milbridge,                         |            |   | • |    | • | 326   | 206,350  |
| Northfield.                        |            |   |   |    | • | 55    | 41,450   |
| Pembroke.                          | •          |   |   |    |   | 439   | 304,08   |
| Perry, .                           |            |   |   |    |   | 261   | 187,120  |
| Princeton,                         |            |   |   |    |   | 141   | 115,950  |
| Robbinston,                        |            |   |   |    |   | 200   | 124,63   |
| steuben,                           | •          |   |   | •  |   | 264   | 161,67   |
| Copsfield,                         | •          |   | • |    |   | 98    | 85,590   |
| Frescott,                          |            |   | • |    |   | 118   | 51,969   |
| Wesley,                            |            |   |   |    |   | 71    | 36,20    |
| Whiting,                           | •          |   |   |    | • | 91    | 64,46    |
| Whitneyville,                      | •          | • | • | •  | • | 119   | 87,02    |
|                                    |            |   |   |    |   | 8,342 | 7,162,80 |
| Wild lands                         | <b>z</b> . |   |   |    |   | 0,012 | 501,14   |

#### WASHINGTON COUNTY, (CONTINUED.)

\* Limits changed by legislation since 1850. † Incorporated since 1850.

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| Description.                                  | Acres. | Valuation. |
|-----------------------------------------------|--------|------------|
| No. 14, East Division, .                      | 19,000 | \$5,700    |
| No. 18, do                                    | 22,040 |            |
| No. 19, do                                    | 22,040 | 3,500      |
| No. 21, do                                    | 22,040 |            |
| No. 26, do                                    | 18,000 |            |
| No. 27, do                                    | 17,398 |            |
| No. 18, Middle Division, .                    | 22,040 | 20,000     |
| SE. 1 No. 11, do                              | 3,500  |            |
| Three-fourths No. 19, do                      | 13,790 | 6,895      |
| No. 24, do                                    | 22,040 | 25,000     |
| No. 25, do                                    | 19,500 | 12,000     |
| No. 29, do                                    | 22,040 | 27,500     |
| No. 30, do                                    | 22,040 | 28,000     |
| No. 31, do                                    | 22,040 | 12,000     |
| No. 36, do                                    | 22,040 | 50,000     |
| No. 37, do                                    | 22,040 | 15,000     |
| No. 42, do                                    | 22,040 |            |
| E. hf. No. 43, do                             | 11,020 | 5,000      |
| W. hf. No. 43, do                             | 11,020 |            |
| N. hf. No. 5, North Division, .               | 6,020  |            |
| S. hf. No. 5, do                              | 11,020 |            |
| No. 6, do                                     | 12,483 |            |
| E. hf. of strip N. of No. 6,                  | 3,300  |            |
| W. hf. of strip N. of No. 6,                  | 2,100  |            |
| Two mile strip N. of No. 5,                   | 4,000  | 2,000      |
| No. 1, R. 1, Titcomb's survey, and two-thirds |        |            |
| Fowler's et als.,                             | 11,293 |            |
| W. k No. 1, R. 1,                             | 5,635  |            |
| No. 3, R. 1, Hinkley,                         | 29,770 |            |
| No. 1, R. 2, Dyer's,                          | 21,990 |            |
| No. 2, R. 2, Waite,                           | 22,040 |            |
| No. 3, R. 2, Talmadge,                        | 22,040 |            |
| N. hf. No. 1, B. 3,                           | 11,850 |            |
| S. hf. No. 1, R. 3,                           | 11,370 |            |
| No. 1, R. 4, Vanceborough,                    | 19,000 |            |
| W. hf. No. 6, R. 1, Lennox,                   | 11,040 |            |
| E. hf. No. 6, R. 1,                           | 11,020 |            |
| NE. 4 No. 7, R. 2,                            | 7,190  |            |
| Three-fourths No. 7, R. 2,                    | 21,500 |            |
| S. hf. No. 9, R. 2,                           | 11,040 |            |
| N. hf. No. 9, R. 2,                           | 18,520 |            |
| No. 8, R. 3,                                  | 22,040 |            |
| No. 9, R. 3,                                  | 22,040 |            |
| No. 10, R. 3,                                 | 24,811 |            |
| No. 11, R. 3,                                 | 8,000  | 4,000      |

# WILD LANDS IN WASHINGTON COUNTY.

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| Descript                                      | Acres. | Valuation. |       |                  |                   |
|-----------------------------------------------|--------|------------|-------|------------------|-------------------|
| No. 9, R. 4, N. B. P. P.,<br>No. 8, R. 4, do. | •      | :          | •     | 22,000<br>22,000 | \$16,000<br>9,000 |
| Aggregate, .                                  |        | •          | •     | 751,820          | 501,145           |
|                                               | YORK   | <b>C</b> 0 | UNTY. |                  |                   |

WILD LANDS IN WASHINGTON COUNTY, (CONTINUED.)

|                |   | Towns | 5. |   |   | Polls. | Estates.   |
|----------------|---|-------|----|---|---|--------|------------|
| Acton, .       | • | •     | •  | • | • | 255    | \$277,816  |
| Alfred, .      |   |       |    |   |   | 307    | 381,024    |
| Berwick,       |   | •     |    |   | • | 408    | 483,447    |
| Biddeford,     |   |       |    |   | • | 1,615  | 4,593,047  |
| Buxton,        |   | •     |    |   | • | 645    | 686,353    |
| Cornish,       |   |       |    |   |   | 267    | 268,405    |
| Dayton,*       |   |       |    |   | • | 180    | 199,478    |
| Elliot, .      |   | •     |    |   |   | 396    | 460,438    |
| Hollis,†       |   |       |    | • |   | 379    | 348,599    |
| Kennebunk,     |   |       |    |   |   | 637    | 1,559,902  |
| Kennebunkport  |   |       |    |   |   | 629    | 890,229    |
| Kittery,       |   |       |    |   |   | 582    | 363,327    |
| Lebanon,       |   |       |    |   |   | 460    | 489,674    |
| Limerick,      |   |       |    |   |   | 268    | 282,339    |
| Limington,     |   |       |    |   |   | 436    | 468,228    |
| Lyman,         |   |       |    |   |   | 286    | 269,853    |
| Newfield,      |   | •     |    |   | • | 287    | 252,839    |
| North Berwick  |   |       |    |   |   | 346    | 398,112    |
| Parsonsfield,  |   |       |    |   |   | 485    | 551,465    |
| Saco, .        |   |       |    |   |   | 1,173  | 2,991,564  |
| Shapleigh,†    |   |       |    |   |   | 318    | 216,372    |
| Sanford,       |   |       |    |   |   | 526    | 447,061    |
| South Berwick, |   |       |    |   |   | 501    | 676,387    |
| Waterborough,  | t |       |    |   |   | 386    | 287,440    |
| Wells, .       | • | •     |    |   | • | 652    | 591,001    |
| York, .        | • | •     | •  | • | • | 614    | 702,218    |
|                |   |       |    |   |   | 13,038 | 19,135,618 |

\* Incorporated from Hollis in 1854. † Limits changed by legislation in 1850.

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|               | Cou | Polls. | Estates. |   |         |             |
|---------------|-----|--------|----------|---|---------|-------------|
| Androscoggin, | •   | •      | •        | • | 6,551   | \$8,230,892 |
| Aroostook,    |     | • •    | •        | • | 3,506   | 2,196,612   |
| Cumberland,   | •   | •      | •        | • | 15,098  | 36,361,035  |
| Franklin,     |     |        | •        | • | 4,380   | 4,285,843   |
| Hancock,      |     |        |          | • | 7,810   | 6,520,694   |
| Kennebec.     |     |        |          |   | 11,684  | 15,273,355  |
| Knox.         |     |        |          |   | 7,271   | 9,212,824   |
| Lincoln       |     |        |          |   | 6,127   | 6,177,241   |
| Oxford, .     |     |        |          |   | 8,286   | 7,834,162   |
| Penobscot.    |     |        |          |   | 14,438  | 14,524,937  |
| Piscataquis,  |     | •      | •        |   | 3,266   | 2,705,228   |
| Sagadahoc,    | •   | •      | •        | • | 4,560   | 10,054,434  |
| Somerset.     | •   | •      | •        | • | 7,507   | 7,136,994   |
| Waldo,        | •   | •      | •        | • | 8,443   | 7,740,729   |
|               | •   | •      | •        | • |         |             |
| Washington,   | •.  | •      | •        | • | 8,342   | 7,663,945   |
| York, .       | •   | •      | •        | • | 13,038  | 19,135,618  |
|               |     |        |          |   | 130,30. | 165,034,543 |

#### RECAPITULATION.

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# CENSUS OF 1850 AND 1860.

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|               |          |     | -      |       |        |        |        |
|---------------|----------|-----|--------|-------|--------|--------|--------|
|               |          | Тот | vns.   |       |        | 1850.  | 1860.  |
| Auburn,       | •        | •   | •      | •     |        | 2,840  | 4,023  |
| Danville,     |          | •   |        |       | .      | 1,636  | 1,336  |
| Durham,       | •        |     |        |       | .      | 1,886  | 1,623  |
| East Liverm   | ore,     |     |        | •     | .      | 891    | 1,029  |
| Greene,       | •        | •   |        |       |        | 1,348  | 1,225  |
| Leeds,        |          | •   |        | •     | .      | 1,652  | 1,390  |
| Lewiston,     |          |     | •      |       | .      | 3,584  | 7,224  |
| Lisbon,       | •        |     |        |       | .      | 1,495  | 1,377  |
| Livermore,    |          |     |        |       | .      | 1,764  | 1,596  |
| Minot,        |          | •   |        |       | •      | 1,734  | 1,799  |
| Poland,       |          | •   |        |       | •      | 2,660  | 2,747  |
| Turner,       | •        | •   | •      |       | •      | 2,536  | 2,682  |
| Wales,        | •        | •   |        | •     | •      | 612    | 602    |
| Webster,      | •        | •   | •      | •     | •      | 1,110  | 890    |
|               |          |     |        |       |        | 25,748 | 29,743 |
|               |          |     | AROOST | ook c | OUNTY. |        |        |
| Amity,        |          |     |        |       | . 1    | 256    | 302    |
| A, R. 3,      |          | •   |        |       | .      | 4      | 14     |
| Ashland,      | •        |     | •      |       | .      | - 1    | 606    |
| Bancroft pla  | ntation, | , . |        |       | .      | 157    | 304    |
| Barker plant  | tation,  |     |        |       | • •    | -      | 43     |
| Belfast plant |          | •   | •      |       | •      | 259    | 287    |
| Benedicta,    | •        | •   | •      | •     | •      | 325    | 307    |
| Bridgewater   | ,.       | •   | •      | •     | .      | 143    | 491    |
| Deerfield,    | •        | •   | •      | •     | •      | 12     | 31     |
| Eaton plants  |          | •   | •      |       | •      | 188    | 320    |
| Fort Fairfiel |          | •   | •      | •     | •      | 401    | 914    |
| Forestville p | lantatic | n,  | •      | •     | •      | -      | 179    |
| Greenwood p   | lantatio | on, | •      | •     | •      | -      | 36     |
| Grand Isle p  | lantatio | on, | •      |       | •      | -      | 545    |
| Haynesville,  | •        | •   | •      | •     | •      | 96     | 169    |
| Hodgdon,      | •        | •   | •      | •     | •      | 862    | 963    |
| Houlton,      | •        | •   | •      |       | .      | 1,453  | 2,035  |
| Letter B,     | •        | •   | •      |       | .      | -      | 19     |
| Letter B, R.  | 1,       | •   | •      | •     | . 1    | 141    | 386    |

# ANDROSCOGGIN COUNTY.

#### CENSUS OF 1850 AND 1860.

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|                            | 1850.                  | 1860. |        |   |            |            |
|----------------------------|------------------------|-------|--------|---|------------|------------|
| Letter C, R. 1,            |                        | •     | •••••• | • |            | 338        |
| Letter G. R. 1.            |                        |       |        |   | -          | 507        |
| Letter H, R. 2,            |                        |       |        |   | 206        | 96         |
| Letter F, R. 1.            |                        | -     |        |   |            | 85         |
| Letter L, .                |                        |       |        | • |            | 218        |
| Letter B, R. 2,            |                        | •     | •      | • |            | 30         |
| Limestone plantati         | on.                    | •     | •      | • |            | 161        |
| Linneus,                   |                        | •     | •      | • | 562        | 785        |
| Littleton.                 |                        |       | •      | • | 004        | 543        |
| Lyndon,                    | •                      | •     | •      | • | -          | 284        |
| Macwahoc plantati          | ion                    | •     | •      | • | -          | 202        |
| Madawaska, .               | 10 <i>1</i> <b>1</b> , | •     | •      | • | 1,276      | 202<br>585 |
| Mars Hill,                 | •                      | •     | •      | • | 29         | 201        |
| Masardis,                  | •                      | •     | •      | • | $122^{29}$ |            |
| Maysville.                 | •                      | •     | •      | • | 122        | 190        |
|                            | •                      | •     | •      | • | 100        | 665        |
| Molunkus, .<br>Monticello. | •                      | •     | •      | • | 199        | 61         |
| New Limerick,              | •                      | •     | •      | • | 227        | 483        |
|                            | •                      | •     | •      | • | 160        | 226        |
| No. 1, R. 5, .             | •                      | •     | •      | • | -          | 30         |
| No. 2, R. 3, .             | •                      | •     | •      | • |            | 29         |
| No. 3, R. 2, .             | •                      | •     | •      | • | 37         | 30         |
| No. 3, R. 5,               | •                      | •     | •      | • | -          | 486        |
| No. 4, R. 4, .             | •                      | •     | •      | • | -          | 132        |
| No. 4, R. 5,               | •                      | •     | •      | • | -          | 249        |
| No. 5, R. 3, .             | •                      | •     | •      | • | 34         | 116        |
| No. 5, R. 4, .             | •                      | •     | •      | • | -          | 37         |
| No. 5, R. 5,               | •                      | •     | •      | • | -          | 64         |
| No. 6, R. 4, .             | •                      | •     | •      | • | 37         | 105        |
| No. 6, R. 5, .             | •                      | •     | •      | • | 39         | 127        |
| No. 7, R 5, .              | •                      | •     | •      | • | 10         | 9          |
| No. 8, R. 5, .             | •                      | •     | •      | • | 33         | 51         |
| No. 9, R. 5,               | •                      | •     | •      | • | 25         | 43         |
| No. 9, R. 6,               | •                      | •     | •      | ٠ | 53         | 127        |
| No. 11, R. 3,              | •                      | •     | •      | • | -          | 30         |
| No. 11, R. 1,              | •                      | •     | •      | • | 106        | 174        |
| No. 11, R. 6,              | •                      | •     | •      | • |            | 42         |
| No. 12, R. 3,              | •                      | •     | •      |   | 66         | 265        |
| No. 12, R. 4,              | •                      |       |        | • | -          | 216        |
| No. 12, R. 5,              | •                      |       | •      | • | 11         | 83         |
| No. 12, R. 6,              | •                      | •     |        | • | -          | 39         |
| No. 12, R. 16,             |                        | •     |        |   | -          | 17         |
| No. 13, R. 4,              | •                      |       |        |   | _          | 67         |
| No. 13, R. 6,              | •                      |       |        |   |            | 177        |
| No. 14, R. 3,              |                        |       |        |   | _          | 11         |
| No. 14, R. 6,              | -                      | -     | -      | • |            | 11.        |

# AROOSTOOK COUNTY, (CONTINUED.)

# CENSUS OF 1850 AT D 1860.

| 23                                    |        |       |      | 1, (004 |        |              |
|---------------------------------------|--------|-------|------|---------|--------|--------------|
|                                       | 1850.  | 1860. |      |         |        |              |
| No. 14, R. 11,                        | •      | •     | •    | •       | -      | 13           |
| No. 15, R. 7,                         | •      | •     | •    | •       | -      | 21           |
| No. 15, R. 6,                         | •      | •     | •    | •       | -      | 4            |
| No. 16, R. 7,                         | •      | •     | •    | •       | -      | 105          |
| No. 16, R. 10,                        | •      | •     | •    | •       | -      | 44<br>182    |
| No. 17, R. 6,                         | •      | •     | •    | •       | -      | 242          |
| No. 17, R. 7,                         | •      | •     | •    | •       | -      | 242<br>99    |
| No. 17, R. 8,                         | •      | •     | •    | •       | 209    | 99<br>241    |
| No. 17, R. 9,                         | •      | •     | •    | •       | 209    | 105          |
| No. 17, R. 10,                        | •      | •     | •    | •       | -      |              |
| No. 18, R. 5,                         | •      | •     | •    | •       | -      | 1,032<br>300 |
| No. 18, R. 6,                         | •      | •     |      | •       | -      | 679          |
| No. 18, R. 7,                         | •      | •     | •    | •       | 205    | 233          |
| Orient,                               | •      | •     | •    | •       | 205    | 723          |
| Presque Isle, .                       | •      | •     | •    | •       | 76     | 72           |
| Reed plantation,<br>Salmon Brook plan | ****   | •     | •    | •       | 176    | 318          |
|                                       |        | •     | •    | •       | 110    | 473          |
| Sarsfield plantation                  | ۰ , ۵  | •     | •    | •       | 172    | 475          |
| Smyrna, .<br>Westfield, .             | •      | •     | •    | •       | 112    | 103          |
| Weston, .                             | •      | •     | •    | •       | 293    | 394          |
| Van Buren plantat                     | inn    | •     | •    | •       | 1,050  | 616          |
| van Duren plantat                     | 1011,  | •     | •    | •       | 1,000  |              |
|                                       |        |       |      |         | 12,529 | 22,449       |
|                                       | CU     | MBER  | LAND | COUNT   | Y.     |              |
| Baldwin, .                            | •      |       |      | •       | 1,100  | 1,227        |
| Bridgton,                             |        | •     | •    | •       | 2,710  | 2,558        |
| Brunswick, .                          |        | •     | •    |         | 4,977  | 4,723        |
| Casco, .                              | •      | •     | •    | •       | 1,046  | 1,115        |
| Cape Elizabeth,                       | •      | •     | •    | •       | 2,082  | 3,281        |
| Cumberland, .                         | •      | •     | •    | •       | 1,656  | 1,713        |
| Falmouth, .                           | •      | •     | •    | •       | 2,157  | 1,935        |
| Freeport, .                           | •      | •     | ٠    |         | 2,629  | 2,795        |
| Gorham, .                             | •      | •     | •    | •       | 3,088  | 3,253        |
| Gray, .                               | •      | •     | •    | •       | 1,788  | 1,768        |
| Harrison,                             | •      | •     | •    | •       | 1,416  | 1,252        |
| Harpswell, .                          | •      | •     | • .  | •       | 1,534  | 1,603        |
| Naples,                               | •      | •     | •    | •       | 1,025  | 1,218        |
| New Gloucester,                       | •      | •     | •    | •       | 1,848  | 1,654        |
| North Yarmouth,                       | •      | •     | •    | •       | 1,121  | 1,076        |
| Otisfield, .                          | •      | •     | •    | •       | 1.171  | 1,201        |
| Portland, .                           | •      | •     | •    | •       | 20,815 | 26,341       |
| Pownal, .                             | •      |       | •    | •       | 1,072  | 1,053        |
| Raymond and Ray                       | nond C | ape,  | •    | •       | 1,192  | 1,229        |

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AROOSTOOK COUNTY, (CONTINUED.)

#### CENSUS OF 1850 AND 1860.

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|               |          | Тот   | vns.   |       |        | 1850.  | 1860.  |
|---------------|----------|-------|--------|-------|--------|--------|--------|
| G             |          |       |        |       |        | 1.007  | 1 011  |
| Scarborough,  | •        | •     | •      | •     | •      | 1,837  | 1,811  |
| Sebago,       | •        | •     | •      | •     | •      | 850    | 958    |
| Standish,     | •        | •     | •      | •     | -      | 2,290  | 2,067  |
| Westbrook,    | •        | •     | •      | •     | •      | 4,852  | 5,114  |
| Windham,      | •        | •     | •      |       |        | 2,380  | 2,635  |
| Yarmouth,     | •        | •     | •      | •     | •      | 2,144  | 2,028  |
|               |          |       |        |       |        | 68,783 | 75,608 |
|               |          |       | FRANK  | LIN C | OUNTY. |        |        |
| Avon,         |          |       |        |       | . 1    | 778    | 802    |
| Carthage,     | -        |       | •      | •     |        | 420    | 502    |
| Chesterville, | •        | •     | •      | •     |        | 1,142  | 1,313  |
| Eustis planta |          | •     | •      | •     | •      | 1,114  | 301    |
| Farmington,   |          | •     | •      | •     | •      | 2,725  | 3,106  |
| Freeman,      | •        | •     | •      | •     | •      | 762    | 666    |
|               |          | •     | •      | •     | •      | 162    | 134    |
| Getchell plan | itation, | •     | •      | •     | •      | 1      |        |
| Industry,     | •        | ٠     | •      | •     | •      | 1,041  | 827    |
| Jay,          | •        | •     | •      | •     | •      | 1,733  | 1,686  |
| Kingfield,    | •        | •     | •      | •     | •      | 662    | 671    |
| Letter E,     | •        | •     | •      | •     | •      | 127    | 108    |
| Madrid,       |          | •     | •      | •     | •      | 404    | 491    |
| New Sharon,   |          |       | •      | •     | •      | 1,732  | 1,731  |
| New Vineya    |          | •     |        | •     | •      | 635    | 864    |
| No. 1, R. 3,  | W. B.    | P.,   |        |       | •      | - 1    | 90     |
| No. 2, R. 3,  | do.      |       |        |       |        | - 1    | 39     |
| No. 3, R. 2,  | B. P     |       |        |       |        | 43     | 25     |
| No. 4,        | ~,       |       |        |       |        | 139    | 66     |
| No. 4, R. 2,  | RP       | Ţ     | •      | •     | •      | 8      | 8      |
| Perkins plan  |          | •     | •      | •     | •      | _      | 118    |
| Phillips,     | catton,  | •     | •      | •     | •      | 1,673  | 1,699  |
| Plantation N  |          | •     | •      | •     | •      | 74     | 1,033  |
|               | 0. 0,    | •     | •      | •     | •      | 14     | 238    |
| Rangely,      |          | •     | •      | •     | •      | -      |        |
| Rangely plan  | mation,  | •     | •      | •     | •      |        | 46     |
| Salem,        | •        |       | •      | •     | •      | 454    | 396    |
| Sandy River   | planta   | tion, | · . ·  | •     | •      | -      | 176    |
| South half N  | 0.4, R   | . 3,  | в. Р., | •     | •      | -      | 19     |
| Strong,       | •        | •     | •      | •     | •      | 1,008  | 714    |
| Temple,       |          | •     | •      |       | •      | 785    | 726    |
| Weld,         |          |       | •      |       | •      | 995    | 1,035  |
| Wilton,       | •        | •     | •      | •     | •      | 1,909  | 1,920  |
|               |          |       |        |       |        | 20,027 | 20,574 |

#### CUMBERLAND COUNTY, (CONTINUED.)

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# CENSUS OF 1850 AND 1860.

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#### HANCOCK COUNTY.

|                     | Towns   | 5. |   |   | 1850.                                   | • 1860.       |
|---------------------|---------|----|---|---|-----------------------------------------|---------------|
| Amherst, .          | •       | •  | • | • | 323                                     | 384           |
| Aurora, .           | •       | •  |   |   | 217                                     | 277           |
| Bluehill, .         | •       |    |   |   | 1,939                                   | 1,994         |
| Brooklin,           |         |    |   |   | 1,002                                   | 1,043         |
| Brooksville, .      |         |    |   |   | 1,333                                   | 1,428         |
| Bucksport, .        |         |    |   |   | 3,381                                   | 3,554         |
| Castine,            |         |    |   |   | 1,260                                   | 1,357         |
| Cranberry Isle,     |         |    |   |   | 283                                     | 347           |
| Dedham, .           |         |    |   |   | 546                                     | 495           |
| Deer Isle, .        |         |    |   |   | 3,037                                   | 3,592         |
| Eastbrook, .        |         |    |   |   | 212                                     | 221           |
| Eden, .             |         |    |   |   | 1,127                                   | 1,247         |
| Ellsworth,          |         |    |   |   | 4,009                                   | 4,658         |
| Franklin,           |         |    |   |   | 736                                     | 1,004         |
| Gouldsborough,      |         |    |   |   | 1,400                                   | 1,717         |
| Hancock, .          |         |    |   |   | 960                                     | 926           |
| Bear Island, .      |         |    |   |   | 7                                       | 11            |
| Beech Island,       |         |    |   |   | 9                                       | 12            |
| Butter Island,      |         | •  |   | • | 6                                       | 7             |
| Bradbury Island,    |         | •  |   |   | -                                       | 12            |
| Eagle Island,       |         |    |   |   | 32                                      | 55            |
| Eaton Island,       | •       |    |   | • |                                         | ĩ             |
| Hog Island, .       | •       | •  |   |   | _                                       | 8             |
| Great Spruce Head ] | Island. |    |   |   | 19                                      | 18            |
| Marshall Island,    |         | •  |   |   | 5                                       | 6             |
| Old Harbor Island,  | •       | •  |   |   | l 11                                    | 10            |
| Pickering's Island, |         |    |   |   | 13                                      | 11            |
| Pumpkin Island,     | •       | •  |   |   |                                         | 4             |
| Long Island plantat | ion.    |    |   |   | 152                                     | 188           |
| Mariaville.         |         |    |   |   | 374                                     | 458           |
| Mt. Desert,         |         |    |   |   | 682                                     | 917           |
| Mt. Desert Rock,    | :       |    |   |   | -                                       | 6             |
| No. 7,              |         |    |   |   | 109                                     | 114           |
| No. 8,              |         |    |   |   | 17                                      | 29            |
| No. 9,              |         |    |   | • | 22                                      | -             |
| No. 10,             |         |    |   | • | 20                                      | 33            |
| No. 21.             |         |    |   |   | 26                                      | 54            |
| No. 28,             |         |    |   |   | -                                       | 28            |
| No. 32,             |         |    | • |   | -                                       | 12            |
| No. 33,             |         | •  | • | • | 51                                      | 96            |
| Orland,             |         |    |   |   | 1,579                                   | 1,787         |
| Otis,               |         |    | • | • | 124                                     | 210           |
| Penobscot.          |         |    |   |   | 1,556                                   | 1,557         |
| Trenton,            |         |    |   |   | 1,205                                   | 1,400         |
| Tremont,            | :       |    |   | • | 1,425                                   | 1,768         |
| Sedgwick,           | •       | ÷  |   |   | 1,235                                   | 1,223         |
| ~~~~; .             | •       | ·  | • | • | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | - , <b></b> - |

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| •             |         | To   | wns. |     |      |     |         | 1850.  | 1860.   |
|---------------|---------|------|------|-----|------|-----|---------|--------|---------|
| Sullivan,     | •       |      |      | •   |      | ,   | •       | 810    | 862     |
| Surry,        | •       |      |      | •   |      | ,   |         | 1,189  | 1,322   |
| Swan Island p | lantati | lon. |      |     |      | ,   | .       | 423    | 492     |
| Waltham,      |         | •    |      |     |      |     | .       | 304    | 374     |
| Wetmore Isle  | ,       | •    |      | •   |      | •   | •       | 405    | 399     |
|               |         |      |      |     |      |     | Ì       | 34,372 | 37,728  |
|               |         |      | KEN  | IN) | EBEC | 3 ( | COUNTY. |        |         |
| Albion,       | •       |      |      | •   |      |     | .       | 1,604  | 1,554   |
| Augusta,      | •       |      |      | •   |      |     | .       | 8,225  | 7,609   |
| Belgrade,     | •       |      |      | •   |      |     | . 1     | 1,722  | 1,592   |
| Benton,       |         |      |      |     |      | •   |         | 1,189  | 1,183   |
| Chelsea,      | •       |      |      | •   |      |     |         | -      | 1,024   |
| China,        | •       |      |      | •   |      | •   | .       | 2,769  | 2,720   |
| Clinton,      |         |      |      |     |      |     |         | 1,743  | 1,803   |
| Clinton Gore, |         |      |      |     |      |     |         | 195    | 219     |
| Farmingdale,  |         |      |      |     |      |     | •       | -      | 896     |
| Fayette,      | •       |      |      |     |      |     |         | 1,085  | 910     |
| Gardiner,     |         |      |      |     |      |     |         | 6,486  | 4,477   |
| Hallowell,    |         |      |      |     |      | •   |         | 4,769  | 2,435   |
| Litchfield,   |         |      |      | •   |      |     |         | 2,100  | 1,704   |
| Manchester,   |         |      |      |     |      |     |         | ·      | 813     |
| Monmouth,     |         |      |      |     |      |     |         | 1,925  | 1,854   |
| Mt. Vernon,   |         |      |      |     |      |     |         | 1,479  | 1,470   |
| Pittston,     |         |      |      |     |      | •   |         | 2,823  | 2,619   |
| Readfield,    |         |      |      |     |      | •   |         | 1,985  | 1,510 . |
| Rome,         |         |      |      |     |      |     |         | 830    | 864     |
| Sidney,       |         |      |      |     |      |     | •       | 1,955  | 1,784   |
| Unity plantat | ion.    |      |      |     |      |     |         | -      | 54      |
| Vassalboroug  | h, Í    |      |      |     |      | •   |         | 3,099  | 3,181   |
| Vienna.       | ć       |      |      |     |      |     |         | 851    | 878     |
| Waterville,   |         |      |      |     |      |     |         | 3,964  | 4,392   |
| Wayne,        |         |      |      |     |      |     |         | 1,367  | 1,192   |
| West Gardine  | r.      |      |      |     |      |     |         | -,     | 1,296   |
| Windsor,      |         |      |      |     |      |     |         | 1,793  | 1,548   |
| Winslow,      | •       |      |      |     |      |     |         | 1,796  | 1,739   |
| Winthrop,     | •       | •    |      | •   |      | •   |         | 2,154  | 2,338   |
|               |         |      |      |     |      |     |         | 57,908 | 55,660  |

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# HANCOCK COUNTY, (CONTINUED.)

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#### CENSUS OF 1850 AND 1860.

#### KNOX COUNTY.

|                               | Town         | ns.     |            |       | 1850.  | 1860.  |
|-------------------------------|--------------|---------|------------|-------|--------|--------|
| Appleton, .                   | •            | •       | •          | •     | 1,727  | 1,573  |
| Camden, .                     | •            |         |            |       | 4,005  | 4,588  |
| Cushing, .                    |              | •       |            | •     | 870    | 796    |
| Friendship, .                 | •            |         |            |       | 691    | 770    |
| Норе, .                       | •            |         |            | •     | 1,180  | 1,065  |
| Matinicus Isle,               | •            |         | •          | •     | 220    | 276    |
| Muscle Ridge r                | lantation.   |         | •          |       | 56     | 183    |
| North Haven.                  |              |         |            |       | 806    | 951    |
| Otter, Cranberr               | y and Hart   | or Isla | nds.       |       | 52     | . 44   |
| Rockland, .                   | •            |         |            |       | 5,052  | 7,317  |
| South Thomast                 | on.          |         |            |       | 1,420  | 1,615  |
| St. George, .                 |              |         | •          |       | 2,217  | 2,716  |
| Thomaston, .                  | •            | •       |            |       | 2,723  | 3,620  |
| Union                         |              |         |            |       | 1,972  | 1,958  |
| Vinalhaven, .                 |              |         |            |       | 1,252  | 1,667  |
| Washington, .                 | •            |         |            |       | 1,756  | 1,662  |
| Warren,                       | •            | •       |            |       | 2,428  | 2,321  |
| ·····,                        |              |         |            |       | 28,355 | 33,122 |
|                               | 1            | LINCO   | LN CO      | UNTY. |        |        |
| Alna, .                       | •            |         |            | •     | 916    | 807    |
| Boothbay, .                   |              |         | •          |       | 2,504  | 2,857  |
| Bremen, .                     | •            | •       |            |       | 819    | 908    |
| Bristol, .                    | •            |         |            |       | 2,913  | 3,010  |
| Damariscotta,                 |              |         |            |       | 1,328  | 1,366  |
| Dresden, .                    | •            | •       |            |       | 1,419  | 1,248  |
| Edgecomb, .                   |              |         |            |       | 1,231  | 1,112  |
| Jefferson, .                  | •            | •       |            | •     | 2,225  | 2,122  |
| Monhegan, .                   |              |         | •          |       | 103    | 195    |
| Muscongus, Ma<br>Pond and Car | irsh, Hay, J | Johns,  | <b>}</b> . | •     | 131    | 130    |
| Newcastle, .                  |              | , ,     | ,<br>,     |       | 2,018  | 1,792  |
| Nobleborough,                 | •            | •       | •          | •     | 1,402  | 1,437  |
| Somerville,                   | •            | •       | •          | •     | 1,704  | 606    |
|                               | •            | •       | •          | •     | 543    | 708    |
| Southport,<br>Waldoborough,   | •            | •       | •          | •     | 4,199  | 4,569  |
|                               | •            | •       | •          | •     | 4,155  | 4,369  |
| Westport, .                   | •            | •       | •          | •     | 2,158  |        |
| Whitefield, .                 | •            | •       | •          | •     |        | 1,883  |
| Wiscasset, .                  | •            | •       | •          | •     | 2,332  | 2,318  |
|                               |              |         |            |       | 27,002 | 27,866 |

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12

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#### CENSUS OF 1850 AND 1860.

#### OXFORD COUNTY.

|                     | Town       | Towns. |        |   |       |       |  |  |  |
|---------------------|------------|--------|--------|---|-------|-------|--|--|--|
| Albany, .           | •          | •      | •      | • | 747   | 853   |  |  |  |
| Andover, .          |            | •      | •      | • | 710   | 748   |  |  |  |
| Andover North Sur   | plus,      | 2      |        |   | 81    | 66    |  |  |  |
| Andover West Su     | ırplus, 9  | 5 ·    | •      | • |       |       |  |  |  |
| Batchelder's Grant  | <b>,</b> • | •      | •      | • | -     | 6     |  |  |  |
| Bethel, .           | •          | •      | •      | • | 2,253 | 2,523 |  |  |  |
| Brownfield, .       | •          |        | •      |   | 1,320 | 1,398 |  |  |  |
| Buckfield, .        | •          | •      | •      | • | 1,659 | 1,705 |  |  |  |
| Byron, .            | •          |        |        | • | 296   | 323   |  |  |  |
| Canton, .           |            | •      |        |   | 926   | 1,025 |  |  |  |
| Denmark,            | •          |        |        |   | 1,203 | 1,171 |  |  |  |
| Dixfield.           |            |        |        |   | 1,180 | 1,181 |  |  |  |
| Franklin plantation | n          |        |        |   | 188   | 335   |  |  |  |
| Fryeburg, .         | _, .       |        |        |   | 1,523 | 1,625 |  |  |  |
| Fryeburg Academy    | Grant.     |        | •      |   | 64    | 38    |  |  |  |
| Gilead,             |            |        |        | • | 359   | 347   |  |  |  |
| Grafton,            | •          |        | •      | • | -     | iii   |  |  |  |
| Greenwood, .        | •          |        | •      | • | 1,118 | 878   |  |  |  |
| Hamlin's Grant.     | •          | •      | •      | • | 108   | 79    |  |  |  |
| Hanover,            | •          | •      | •      | • | 266   | 257   |  |  |  |
| Hartford,           | •          | •      | •      | • | 1,293 | 1,155 |  |  |  |
| Hebron, .           | •          | •      | •      | • | 839   | 895   |  |  |  |
| Hiram, .            | •          | •      | •      | • | 1,210 | 1,283 |  |  |  |
| Lincoln plantation  | •          | •      |        | • | 1,210 | 1,285 |  |  |  |
| Lovell.             | , ·        | •      | •      | • | 1,193 | 1,339 |  |  |  |
| Mason.              | •          | •      | •      | • | 93    | 1,335 |  |  |  |
| Mexico.             | •          | • •    | •      | • | 482   | 671   |  |  |  |
| Milton plantation,  | •          | •      | •      | • | 166   | 271   |  |  |  |
|                     | •          | •      | •      | • |       |       |  |  |  |
| Newry,              | •          | •      | •      | • | 459   | 474   |  |  |  |
| Norway,             | •          | •      | •      | • | 1,963 | 1,982 |  |  |  |
| No. 4, R. 1,        | •          | •      | •      | • | 4     | 4     |  |  |  |
| No. 5, R. 1, .      | •          | •      | •      | • | 50    | 76    |  |  |  |
| Oxford, .           | •          | •      | •      | • | 1,233 | 1,281 |  |  |  |
| Paris, .            | •          | •      | •      | • | 2,882 | 2,828 |  |  |  |
| Peru, .             | •          | · •    | •      | • | 1,109 | 1,121 |  |  |  |
| Porter, .           | •          | •      | •      | • | 1,208 | 1,240 |  |  |  |
| Roxbury, .          | •          | •      | •      | • | 246   | 211   |  |  |  |
| Rumford,            | •          | •.     |        | • | 1,375 | 1,375 |  |  |  |
| Riley plantation of | r towns    | hip A, | No. 1, | • | 62    | 42    |  |  |  |
| Stoneham, .         | •          | •      | •      | • | 484   | 463   |  |  |  |
| Stowe,              | •          | •      | × .    | • | 471   | 551   |  |  |  |
| Sumner, .           | •          | •      | •      | • | 1,151 | 1,154 |  |  |  |
| Sweden, .           |            |        | •      |   | 696   | 728   |  |  |  |
| Township C, .       |            | •      |        |   | -     | 24    |  |  |  |
| Upton,              |            |        |        | _ | ۰     | 219   |  |  |  |

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| OXFORD | COUNTY, | (CONTINUED.) | ) |
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|             |   | Tow | ns.   |        | -      | 1850.  | 1860.  |
|-------------|---|-----|-------|--------|--------|--------|--------|
| Waterford,  |   | •   | •     | •      | •      | 1,448  | 1,407  |
| Woodstock,  | • | •   | •     | •      | •      | 1,012  | 1,025  |
|             |   |     |       |        |        | 35,463 | 36,700 |
|             |   | 1   | PENOB | SCOT C | OUNTY. |        | ,      |
| A, R. 6,    | • |     | •     |        | •      | 163    | 307    |
| A, R. 7,    |   | •   |       |        |        | 27     | 17     |
| Alton,      |   |     |       |        |        | 252    | 531    |
| Argyle,     |   |     |       |        |        | 338    | 380    |
| Bangor,     |   |     |       |        |        | 14,432 | 16,408 |
| Bradley,    |   |     |       |        |        | 796    | 844    |
| Bradford,   |   |     | -     |        | -      | 1,296  | 1,558  |
| Brewer,     |   | •   | •     |        |        | 2,628  | 2,836  |
| Burlington, |   | •   | •     | •      | •      | 481    | 579    |
| Carmel,     | • | •   | •     | •      | •      | 1,225  | 1,273  |
| Carroll,    | • | •   | •     | •      | •      | 401    | 470    |
| Charleston, | • | •   | •     | •      | •      | 1,283  | 1,430  |
| Chester,    | • | •   | •     | •*     | •      | 340    | 318    |
| Clifton,    | • | •   | •'    | •      | •      | 306    | 307    |
| Corinth.    | • | •   | •     | • •    | •      | 1,600  | 1,789  |
|             | • | •   | • 1   | •:     | • '    |        | 1,189  |
| Corinna,    | • | •   | •:    | •      | • '    | 1,550  |        |
| Dexter,     | • | •   | • ·   | • 1    | • -    | 1,948  | 2,365  |
| Dixmont,    | • | •   | • 1   | •      | •*     | 1,605  | 1,442  |
| Eddington,  | • | •   | •••   | • '    | •      | 696    | 856    |
| Edinburg,   | • | •   | •1    | • •    | • '    | 93     | 48     |
| Enfield,    | • | •   | • P   | • 2    | • 1    | 396    | 526    |
| Etna,       | • | •   | • 1   | • 1    | • 1    | 802    | 850    |
| Exeter,     | • | •   | • '   | • 1    | • :    | 1,853  | 1,784  |
| Garland,    | • | •   | • •   | • :    | •      | 1,247  | 1,498  |
| Glenburn,   | • | •   | •     | • *    | ••     | 905    | 741    |
| Greenbush,  | • | •   | •     | •      | •      | 457    | 656    |
| Greenfield, | • |     | •     | •      | •      | -      | 359    |
| Hampden,    | • | •   | •     | •      | •      | 3,195  | 3,085  |
| Hermon,     | • | •   | •     | •      | •      | 1,374  | 1,432  |
| Holden,     |   | •   | •     | •      | •      | -      | 804    |
| Howland,    |   | •   | •     | •      |        | 214    | 174    |
| Hudson,     |   |     |       |        |        |        | 772    |
| Kenduskeag, | • |     |       |        | •      |        | 816    |
| Lagrange,   |   |     |       |        | •      | 482    | 690    |
| Lee, .      | • | •   | •     |        |        | 917    | 937    |
| Levant,     |   |     |       |        |        | 1,841  | 1,301  |
| Lowell,     |   |     |       |        |        | 378    | 557    |
| Lincoln,    |   |     |       |        |        | 1,356  | 1,631  |
| Mattawamke  | • | •   | •     | •      | •      | 1,000  | 280    |

|               |        | Tow      | ns.   |   |   | 1850. | 1860. |
|---------------|--------|----------|-------|---|---|-------|-------|
| Maxfield,     | •      | •        | •     | • | • | 186   | 162   |
| Milford,      |        |          |       | • | • | 687   | 744   |
| Newburg,      |        |          |       |   |   | 1,390 | 1,365 |
| Newport,      | •      | •        |       |   | • | 1,210 | 1,403 |
| No. 1, adjoin | aing ( | Greenfie | ld,   | • | • | - 1   | 110   |
| No. 2, south  | of B   | urlingto | on, . |   |   | 6     | 74    |
| No. 2, R. 3,  |        |          | •     |   | • |       | 12    |
| No. 3, India  |        | ritory.  |       |   |   | - 1   | 13    |
| No. 3, R. 3,  |        |          |       |   |   | -     | 17    |
| No. 3, R. 1,  |        |          |       |   |   | 23    | . 16  |
| No. 4, R. 1,  |        |          |       |   | • | 159   | 144   |
| No. 6, R. 3,  |        |          |       |   |   | 29    | 70    |
| No. 6, R. 4,  |        |          |       |   |   | -     | 24    |
| No. 7, R. 4,  |        | •        | •     |   | • | 39    | 71    |
| No. 5, R. 6,  |        |          |       |   |   | 102   | 229   |
| No. 3, R. 6,  |        |          |       |   |   | 40    | 119   |
| No. 2, R. 6,  |        |          |       | • |   | -     | 67    |
| No. 6, R. 7,  |        |          |       | • | • | - 1   | 14    |
| Oldtown,      |        |          |       |   |   | 3,087 | 3,860 |
| Orono,        |        |          |       |   | • | 2,785 | 2,554 |
| Orrington,    |        |          |       |   |   | 1,852 | 1,948 |
| Passadumkes   | ıg,    | •        |       | • |   | 295   | 360   |
| Pattagumpu    | s,     |          | •     |   |   | 50    | 105   |
| Patten,       |        | •        | •     |   |   | 470   | 639   |
| Plymouth,     |        | •        |       | • | • | 925   | 989   |
| Prentiss.     |        | •        |       |   |   | -     | 226   |
| Springfield,  |        | •        | •     | • | • | 583   | 854   |
| Stetson,      |        |          | •     | • |   | 885   | 913   |
| Veazie,       |        | •        |       |   | • | - 1   | 891   |
| Winn,         |        | •        | •     |   | • |       | 253   |
| Woodville,    |        |          |       |   |   |       | 230   |

# PENOBSCOT COUNTY, (CONTINUED.)

63,089 72,737

|                  | Town | as. |   | 1 A | 1850.  | 1860.  |
|------------------|------|-----|---|-----|--------|--------|
| Abbot, .         | •    | •   | • | •   | 707    | 797    |
| Atkinson, .      | •    | •   | • | •   | 893    | 897    |
| A, R. 14, .      |      | •   | • |     | -      | 5      |
| Barnard, .       | •    |     | • | •   | 181    | 172    |
| Blanchard, .     |      |     |   |     | 192    | 164    |
| Bowerbank, .     |      | •   | • | •   | 178    | 101    |
| Brownville, .    | •    | •   | • |     | 729    | 793    |
| Burnt Jacket,    |      |     | • |     | -      | 1      |
| Deer Island,     |      |     | • |     | 5      | 4      |
| Dover,           |      |     |   |     | 1,723  | 1,990  |
| Elliotsville, .  |      |     |   |     | 107    | 59     |
| Foxeroft,        |      |     |   |     | 1,045  | 1,102  |
| Greenville, .    |      |     |   |     | 326    | 310    |
| Guilford,        |      |     |   |     | 834    | 837    |
| Harford's point, |      |     |   |     | -      | 6      |
| Kingsbery,       |      |     |   |     | 181    | 191    |
| Medford,         |      |     |   |     | - 1    | 354    |
| Milo, .          | •    |     |   |     | 932    | 959    |
| Monson,          |      |     |   |     | 654    | 708    |
| Mt. Kineo,       |      |     |   |     | 5      | 11     |
| No. 3, R. 5,     | •    | •   |   |     | 44     | 31     |
| No. 1, R. 13,    | •    | •   | • | •   |        | 7      |
| No. 3, R. 14,    | •    | •   | • | •   |        | 4      |
| No. 5, R. 13,    | •    | •   | • | •   | 10     | 60     |
| No. 4, R. 12,    | •    | •   | • | •   |        | 5      |
| No. 3, R. 13,    | •    | •   | • | •   |        | 7      |
| No. 2, R. 13,    | •    | •   | • | •   | 1      | 6      |
| No. 6, R. 9,     | •    | •   | • | •   |        | 57     |
| No. 8, R. 8,     | •    | •   | • | •   | 68     | 114    |
| Orneville.       | •    | •   | • | •   | 424    | 512    |
| Parkman, .       | •    | •   | • | •   | 1,243  | 1,166  |
| Sangerville, .   | •    | •   | • | •   | 1,245  | 1,314  |
| Sebec, .         | •    | •   | • | •   | 1,223  | 1,152  |
|                  | •    | •   | • | •   | 250    | 282    |
| Shirley,         | •    | •   | • | •   | 600    | 694    |
| Wellington, .    | •    | •   | • | •   | 124    | 182    |
| Williamsburg,    | •    | •   | • | •   | 144    | 104    |
|                  |      |     |   |     | 14,735 | 15,054 |

# PISCATAQUIS COUNTY.

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# SAGADAHOC COUNTY.

|              |    | Town | з.   |        |       | 1850.  | 1860.  |
|--------------|----|------|------|--------|-------|--------|--------|
| Arrowsic,    |    | •    | •    | •      | •     | 311    | 347    |
| Bath,        | •  | •    |      |        | .     | 8,020  | 8,078  |
| Bowdoin,     | •  |      |      |        | .     | 1,857  | 1,748  |
| Bowdoinham,  |    | •    | •    |        | .     | 2,382  | 2,349  |
| Georgetown,  |    | •    |      |        | .     | 1,121  | 1,254  |
| Perkins,     |    | •    |      |        | .     | 84     | 95     |
| Phipsburg,   |    |      |      |        | .     | 1,805  | 1,750  |
| Richmond,    |    | •    | •    |        |       | 2,056  | 2,740  |
| Topsham,     |    |      |      |        | .     | 2,010  | 1,605  |
| West Bath.   |    | •    |      |        | .     | 603    | 400    |
| Woolwich,    | •  | •    | •    | •      | •     | 1,420  | 1,319  |
|              |    |      |      |        |       | 21,669 | 21,685 |
|              |    | S    | OMER | SET CO | UNTY. |        |        |
| Anson,       |    |      | •    |        | . 1   | 2,016  | 2,001  |
| Athens,      |    |      |      |        |       | 1,460  | 1,417  |
| Bingham,     |    |      |      |        |       | 752    | 833    |
| Bloomfield,  |    |      |      |        |       | 1,301  | 1,397  |
| Bow Town.    |    |      |      |        |       | -      | 26     |
| Brighton,    | •  | •    |      | •      |       | 748    | 732    |
| Cambridge,   |    |      |      |        |       | 487    | 516    |
| Canaan,      |    |      |      |        |       | 1,696  | 1,715  |
| Carratunk,   |    |      |      |        |       | -      | 227    |
| Concord.     |    |      |      |        |       | 550    | 541    |
| Cornville,   |    |      |      |        |       | 1,260  | 1,142  |
| Detroit,     |    |      |      |        |       | 517    | 659    |
| Emden,       |    | •    | •    |        |       | 971    | 1,042  |
| Fairfield,   |    |      |      |        |       | 2,482  | 2,753  |
| Forks K. R., |    | •    |      |        |       | _      | 165    |
| Harmony,     |    | •    | •    |        |       | 1,107  | 1,081  |
| Hartland,    |    |      |      |        |       | 960    | 1,050  |
| Lexington,   |    | •    |      |        |       | 538    | 496    |
| Madison,     |    |      | •    |        |       | 1,769  | 1,615  |
| Mayfield,    |    | •    |      |        |       | 133    | 118    |
| Mercer,      |    |      |      | •      |       | 1,186  | 1,059  |
| Moscow,      |    |      |      |        |       | 577    | 574    |
| New Portland | đ. |      |      |        |       | 1,460  | 1,554  |
| Norridgewool | x. |      |      |        |       | 1,848  | 1,900  |
| No. 1, R. 2, | ŵ. | K. R |      |        |       |        | 161    |
| No. 2, R. 2, |    | do.  |      |        |       | -      | 138    |
| No. 1, R. 5, |    |      | -    | -      |       |        | 52     |
| No. 4, R. 1, |    | -    |      |        |       |        | 64     |
| No. 4, R. 2, |    | •    |      | •      | •     |        | 125    |
| Palmyra,     | :  | •    | •    | •      | •     | 1,625  | 1,597  |
| Parlin Pond, | •  | •    | •    | •      | •     | 1,040  | 15Uga  |

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# SOMERSET COUNTY, (Continued.)

|               |             | Tow | ns.  | •     |      | 1850.  | 1860.          |
|---------------|-------------|-----|------|-------|------|--------|----------------|
| Pittsfield.   |             |     |      |       | •    | 1,166  | 1,495          |
| Ripley,       |             |     |      |       |      | 641    | 656            |
| Skowhegan,    |             |     |      |       |      | 1,756  | 2,268          |
| Smithfield,   |             |     |      |       |      | 873    | 793            |
| Solon,        |             |     |      |       |      | 1,415  | 1,345          |
| Starks,       |             |     |      |       |      | 1,446  | 1,341          |
| St. Albans,   |             |     |      | •     |      | 1,792  | 1,808          |
| No. 5, R. 2,  |             |     |      |       |      |        | 31             |
| No. 4, R. 3,  |             | •   | •    |       | •    |        | ñ              |
| No. 5, R. 3,  | •           | •   | •    | •     | •    |        | 8              |
| Harper's Poin | <b>.</b>    | •   | •    | •     | •    |        | 3              |
| Sand Bar,     | υ,          | •   | •    | •     | •    |        | 16             |
| Gore West.    | •           | •   | •    | •     | •    |        | 10             |
|               |             | •   | •    | •     | •    | -      | 3              |
| Saplin Townsl | пр <b>,</b> | •   | •    | •     | •    | -      | ð              |
|               |             |     |      |       |      | 35,581 | 36,547         |
|               |             |     | WALI | o cou | NTY. |        |                |
| Belfast,      |             |     |      |       |      | 5,051  | 5,520          |
| Belmont,      |             |     |      |       |      | 1,486  | 686            |
| Brooks,       |             |     |      |       |      | 1,021  | 988            |
| Burnham,      |             |     |      | •     |      | 784    | 857            |
| Frankfort,    | •           | •   | •    |       |      | 4,233  | 2,143          |
| Freedom,      | •           | •   | •    |       |      | 948    | 849            |
| Islesborough, | •           | •   | •    | •     | •    | 984    | 1,276          |
| Jackson,      |             | •   | •    | •     | •    | 833    | 827            |
| Knox,         | •           | •   | •    | •     | •    | 1,102  | 1,074          |
| Liberty,      | •           | •   | •    | •     | •    | 1,116  | 1,095          |
| Lincolnville. | •           | •   | •    | •     | •    | 2,174  | 2,075          |
| Monroe,       | •           | •   | •    | •     | •    | 1,606  | 1,703          |
| Montville,    | •           | •   | •    | •     | •    | 1,881  | 1,685          |
| Morrill.      | •           | •   | •    | •     | •    | 1,001  | 629            |
| Northport,    | •           | •   | •    | •     | •    | 1,260  | 1,178          |
|               | •           | •   | •    | •     | •    | 1,659  | 1,372          |
| Palermo,      | •           | •   | •    | •     | •    | 2,467  | 1,005          |
| Prospect,     | •           | •   | •    | •     | •    | 1,693  | 1,657          |
| Searsmont,    | •           | •   | •    | •     | •    |        | 2,533          |
| Searsport,    | •           | •   | •    | •     | •    | 2,208  | 2,035<br>1,595 |
| Stockton,     | •           | •   | •    | •     | •    | 944    |                |
| Swanville,    | •           | •   | •    | •     | •    |        | 914            |
| Thorndike,    | •           | •   | •    | •     | • .  | 1,029  | 958            |
| Troy,         | •           | •   | •    | •     | •    | 1,484  | 1,403          |
| Unity,        | •           | •   | •    | •     | •    | 1,557  | 1,320          |
| Waldo,        | •           | •   | •    | •     | •    | 812    | 726            |
| Winterport,   | ,           | •   | •    | •     | •    | -      | 2,380          |
|               |             |     |      |       |      | 38,332 | 38,448         |

# WASHINGTON COUNTY.

|                | Tow | ns. | • |     | 1850. | 1860.      |
|----------------|-----|-----|---|-----|-------|------------|
| Addison, .     | •   | •   | • | •   | 1,152 | 1,272      |
| Alexander, .   |     |     |   | .   | 544   | 445        |
| Baileyville, . | •   |     |   | .   | 431   | 363        |
| Baring, .      |     | •   |   | . 1 | 380   | 409        |
| Beddington, .  |     |     |   |     | 147   | 144        |
| Calais,        |     |     |   |     | 4,749 | 5,621      |
| Centerville.   |     |     |   |     | 178   | 191        |
| Charlotte, .   |     |     |   |     | 718   | 611        |
| Cherryfield, . | •   | •   | • | . 1 | 1,648 | 1,755      |
| Columbia, .    | •   | •   | • | •   | 1,140 | 1,265      |
| Cooper, .      | •   | •   | • | •   | 562   | 468        |
| Crawford,      | •   | •   | • | •   | 324   | 273        |
| Cutler, .      | •   | •   | • | •   | 820   | 890        |
|                | •   | •   | • | •   | 820   | 283        |
| Danforth, .    | •   | •   | • | •   | -     | 285<br>131 |
| Deblois, .     | •   | •   | • | •   | -     |            |
| Dennysville,   | •   | •   | • | •   | 458   | 485        |
| Eastport,      | ,   | •   | • | •   | 4,125 | 3,850      |
| East Machias,  | •   | •   | • | •   | 1,905 | 2,181      |
| Edmunds, .     | •   | •   | • | •   | 446   | 445        |
| Harrington, .  | •   | •   | • | •   | 963   | 1,130      |
| Jonesborough,  | •   |     | • | •   | 466   | 518        |
| Jonesport, .   | •   | •   | • | •   | 826   | 1,148      |
| Lubec, .       | •   | •   | • | •   | 2,814 | 2,555      |
| Machias, .     |     | •   | • | •   | 1,590 | 2,257      |
| Machiasport, . | •   | •   | • |     | 1,266 | 1,502      |
| Marshfield,    |     | •   |   |     | 294   | 328        |
| Marion, .      |     | •   |   |     | 207   | 204        |
| Meddybemps,    | •   |     |   |     | 287   | 297        |
| Milbridge, .   |     |     |   |     | 1,170 | 1,282      |
| Northfield, .  | •   |     |   |     | 246   | 261        |
| No. 14, .      |     |     |   |     | 167   | 220        |
| No. 18, .      |     |     |   |     | -     | 7          |
| No. 18, E. D., |     |     |   |     | 49    | 40         |
| No. 29.        |     | •   |   |     | 18    | 9          |
| No. 31, .      |     |     |   |     | 46    | 35         |
| No. 37,        |     |     |   | •   | -     | 42         |
| No. 27, E. D., | •   | •   | • | •   | -     |            |
| No. 26, E. D., | •   | •   | • | •   | -     | ni         |
| No. 21, E. D., | •   | • . | • | •   | - 1   | 85         |
| No. 3, R. 1,   | •   | •   | • | •   | -     |            |
|                | •   | •   | • | •   | -     | 12         |
| No. 2, R. 2, . | •   | •   | • | •   | -     | 95         |
| No. 3, R. 2, . | •   | •   | • | •   | -     | 96         |
| No. 7, R. 2,   | •   | •   | • | •   | -     | 97         |
| No. 9, R. 2, . | •   | •   | • | •   | -     | 63         |
| No. 9, R. 3, . | •   | •   | • | •   | -     | 93         |

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|                                 | Tow | ns. |       |      | 1850.  | 1860.  |
|---------------------------------|-----|-----|-------|------|--------|--------|
| No. 9, R. 4, .                  | •   | •   | •     | •    | -      | 69     |
| No. 11, R. 3,                   | •   | •   | •     | •    | -      | 26     |
| No. 1, R. 3, .                  | •   | •   | •     | •    | -      | 9      |
| No. 1, R. 4, .                  | •   | •   | •     | •    | 1 - 1  | 8      |
| No. 1, R. 1,                    | •   | •   | •     | •    | -      | 11     |
| No. 1, R. 2, .                  | •   | • . | •     | •    | -      | 8      |
| Perry, .                        | •   | •   | •     | •    | 1,324  | 1,195  |
| Pembroke, .                     | •   | •   | •     | •    | 1,712  | 2,303  |
| Princeton, .                    | •   | •   | •     | •    | 280    | 626    |
| Robbinston, .                   | •   | •   | •     | •    | 1,028  | 1,113  |
| Steuben, .                      | •   | •   | •     | •    | 1,122  | 1,191  |
| Topsfield, .                    | •   | •   | •     | •    | 268    | 444    |
| Trescott, .                     | •   | •   | •     | •    | 329    | 715    |
| Wesley, .                       |     | •   | •     |      | 782    | 343    |
| Whiting, .                      | •   | •   | •     | •    | 470    | 479    |
| Whitneyville,                   | •   | •   | •     | •    | 519    | 581    |
|                                 |     |     |       |      | 38,811 | 42,555 |
|                                 |     | YOR | K COU | NTY. |        |        |
| Acton, .                        |     | •   | •     |      | 1,359  | 1,218  |
| Alfred, .                       | · . |     | •     | •    | 1,319  | 1,255  |
| Berwick, .                      |     |     | •     |      | 2,122  | 2,155  |
| Biddeford, .                    |     |     |       | •    | 6,095  | 9,350  |
| Buxton, .                       |     |     |       |      | 2,995  | 2,853  |
| Cornish, .                      |     | •   | •     | •    | 1,144  | 1,153  |
| Dayton, .                       |     | •   | •     | •    | -      | 701    |
| Elliot, .                       | •   | •   | •     | •    | 1,803  | 1,768  |
| Hollis, .                       | •   | •   | •     | •    | 2,683  | 1,683  |
| Isle of Shoals,                 | •   |     | •     | •    | 29     | 25     |
| Kennebunk, .                    | •   | •   | •     | •    | 2,650  | 2,680  |
| Kennebunkport,                  | •   | •   | •     | •    | 2,706  | 2,668  |
| Kittery,                        | •   | •   | •     | •    | 2,706  | 2,975  |
| Lebanon, .                      | •   |     | •     | •    | 2,208  | 2,039  |
| Limerick, .                     | •   | •   | •     | •    | 1,473  | 1,441  |
| Limington, .                    | •   | •   | •     | •    | 2,116  | 2,004  |
| Lyman, .                        | •   | •   | •     | •    | 1,376  | 1,307  |
| Newfield, .                     |     | •   | •     | •    | 1,418  | 1,359  |
| North Berwick,                  | •   | •   |       | •    | 1,593  | 1,492  |
| Parsonsfield, .                 | •   | •   | •     | •    | 2,322  | 2,125  |
| Saco, .                         |     | •   | •     | •    | 5,795  | 6,226  |
| Sanford, .                      |     |     | •     | •    | 2,330  | 2,222  |
| Shapleigh, .                    |     |     |       | •    | 1,348  | 1,273  |
|                                 |     |     |       |      |        |        |
| South Berwick,<br>Waterborough, | •   | •   | •     | •    | 2,592  | 2,624  |

# WASHINGTON COUNTY, (Continued.)

YORK COUNTY, (CONTINUED.)

|        |   | 1850. | 1860. |   |   |        |        |
|--------|---|-------|-------|---|---|--------|--------|
| Wells, | • | •     | •     | • | • | 2,945  | 2,878  |
| York,  | • | •     | •     | • | • | 2,980  | 2,825  |
|        |   |       |       |   |   | 60,098 | 62,124 |

#### Counties. 1850. 1860. Androscoggin, Aroostook, Cumberland, 25,748 29,743 • ٠ • . 22,449 75,608 20,574 37,728 12,529 68,783 • • ٠ • • . ٠ . Franklin, 20,027 •. • . • Hancock, 34,372 • ٠ ٠ • 37,728 55,660 33,122 27,866 36,700 72,737 15,054 21,685 36,547 38,448 Kennebec, 57,908 • . • . 28,355 27,002 35,463 Knox, . . . ٠ . Lincoln, . . . • . Oxford, . • -• ٠ • 63,089 Penobscot, ٠ • . • Piscataquis, 14,735 21,669 ۰. • • Sagadahoc, ۰. • • • Somerset, 35,581 . • • • Waldo, . Washington, 38,332 38,448 ٠ ٠ . . 42,555 62,124 38,811 ٠ • . York, 60,098 . . . . . Total, 583,169 628,600 • . . .

#### RECAPITULATION.

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| Auburn,<br>Danville, |       | Towns. | •    |     | 1       | Lincoln.        | 1 3 6 63 33 |
|----------------------|-------|--------|------|-----|---------|-----------------|-------------|
| Danville,            |       |        |      |     |         | Lincoln,        | McClellan.  |
| Danville,            |       | •      | •    | •   |         | 554             | 271         |
| - · ·                |       | •      |      |     | .       | 130             | 156         |
| Durham,              |       |        | •    |     | .       | 165             | 175         |
| East Livermo         | re,   | •      |      |     | · .     | 134             | 77          |
| Greene,              |       |        |      |     |         | 118             | 130         |
| Lewiston,            |       |        |      |     |         | 933             | 300         |
| Lisbon,              |       |        |      |     | .       | 222             | 83          |
| Leeds,               |       |        |      |     | . 1     | 157             | 139         |
| Livermore,           |       |        |      |     |         | 219             | 113         |
| Minot,               |       |        |      |     |         | 217             | 134         |
| Poland,              |       |        |      |     |         | 284             | 229         |
| Turner,              | •     | •      | •    | •   |         | 337             | 222         |
| Wales,               | •     | •      | •    | •   | •       | 44              | 86          |
| Webster,             | •     | •      | •    | •   | • 1     | 132             | 50          |
| Webster,             | •     | •      | •    | •   | •       | 104             |             |
|                      |       |        |      |     |         | 3,646           | 2,165       |
|                      |       | AR     | OOST | 00K | COUNTY. |                 |             |
| Amity,               |       |        |      |     | • 1     | 14              | 21          |
| Ashland,             |       |        | •    |     |         | 26              | 19          |
| Bridgewater,         |       |        | •    |     | . 1     | 18              | 16          |
| Fort Fairfield       |       | •      | •    |     |         | 102             | 31          |
| Hodgdon,             | •     | •      | •    |     |         | 50              | 38          |
| Houlton,             |       |        |      |     | .       | 168             | 110         |
| Linneus,             |       |        |      |     |         | 72              | 51          |
| Littleton,           | •     |        |      |     |         | 41              | 25          |
| Lyndon,              | •     |        | •    |     |         | 39              | 13          |
| Maysville,           |       |        | •    |     |         | 45              | 32          |
| Monticello,          |       | •      | •    |     |         | 30              | 20          |
| New Limeric          | k.    |        |      |     |         | 21              | 13          |
| Orient,              | ĺ.    |        |      |     |         | 11              | 6           |
| Presque Isle,        |       |        |      |     |         | 85              | 35          |
| Sherman,             |       |        |      |     |         | 83 <sup>.</sup> | 21          |
| Smyrna,              |       |        |      |     |         | - 15            | 5           |
| Washburn,            | :     |        |      |     |         | 20              | 8           |
| Weston,              | •     | •      | :    |     | •       | 26              | 31          |
| Bancroft plan        |       | •      | •    | •   | •       | 9               | 15          |
| Belfast Acade        | amy G | ant nl | •    | •   | •       | 17              | 5           |

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## ANDROSCOGGIN COUNTY.

| A.                                 | ROOST | OOK C | JUNTY | , (Cont | INUED.)  |           |
|------------------------------------|-------|-------|-------|---------|----------|-----------|
|                                    | Town  | os.   |       |         | Lincoln. | McClellan |
| Crystal plantation,                |       | •     | •     | •       | 26       | 15        |
| Dionne plantation,                 | •     |       | •     | •       | -        | 22        |
| Dayton plantation,                 |       |       | •     | •       | 7        | 11        |
| Eaton Grant planta                 | tion, | •     |       |         | 13       | 23        |
| Fremont plantation                 |       | •     |       | •       | 35       | 12        |
| Forestville plantati               | on,   | •     | •     |         | 4        | 16        |
| Grand Isle plantati                | on,   | •     | •     | •       | 3        | 18        |
| Haynesville plantat                | tion, | •     | •     |         | 8        | 4         |
| Island Falls planta                | tion, | •     | •     |         | 33       | -         |
| Macwahoc plantati                  | on,   |       |       | •       | 6        | 11        |
| Madawaska plantat                  | tion, |       | •     |         | 5        | 29        |
| Mapleton plantatio                 |       |       | •     |         | 28       | 9         |
| No. 11, R. 1 plants                |       |       |       |         | 4        | 23        |
| Portage Lake plant                 |       |       |       |         | 7        | 2         |
| Sarsfield plantation               |       |       |       |         | 16       | 22        |
| Hamlin plantation,                 |       |       |       |         | 1 11     | -         |
| Benedicta plantatio                |       |       |       |         | 2        | 46        |
| No. 9, R. 6 plantat                |       |       |       |         | 5        | 7         |
|                                    |       |       |       |         | 5        |           |
| Buchanan plantatio                 |       |       |       | •       | 2        | 7         |
| Westfield plantatio                |       |       |       | •       | 7        | 3         |
| Woodland plantatio                 |       |       | •     | •       | 10       | 8         |
| Glenwood plantatio                 |       | •     | •     | •       | 9        | 8         |
| Silver Ridge plants                | tion. |       |       |         | 1 i      | 6         |
| Alva, .                            | •     | •     | •     |         | 23       | 1         |
|                                    |       |       |       |         | 1,162    | 818       |
|                                    | CU    | MBER  | LAND  | COUNT   | Υ.       |           |
| Baldwin, .                         |       |       |       |         | 1 222    | 30        |
| Bridgton,                          | •     | •     | •     | •       | 288      | 233       |
| Brunswick,                         | •     | •     | •     | •       | 464      | 235       |
| Cape Elizabeth,                    | •     | •     | •     | •       | 365      | 314       |
| Casco, .                           | •     | •     | •     | •       | 93       | 113       |
| Cumberland, .                      | •     | •     | •     | •       | 126      | 113       |
| Falmouth, .                        | •     | •     | •     | •       | 198      | 155       |
| Freeport,                          | •     | •     | •     | •       | 385      | 278       |
| Gorham,                            | •     | •     | •     | •       | 362      | 218       |
| <b>A</b>                           | •     | •     | •     | •       | 153      | 200       |
| Harpswell,                         | •     | •     | •     | •       | 133      | 179       |
| Harrison                           |       | •     | •     | •       |          |           |
| Harrison, .                        | •     | •     | •     | •       | 152      | 137       |
| Naples, .<br>New Gloucester,       | ٠     | •     | •     | •       | 113      | 132       |
| New Gloucester,<br>North Yarmouth, | •     | •     | •     | •       | 219      | 145       |
| Otinfold                           | •     | •     | •     | •       | 143      | 74        |
| Otisfield, .                       |       | •     | •     | •       | 140      | 116       |

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## AROOSTOOK COUNTY, (CONTINUED.)

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#### Lincoln. McClellan. Towns. Portland, 2,857 1,878 Pownal, 110 122 • • • • Raymond, 88 155 • • • . Scarborough, 117 265. . . . Sebago, 57 101 Standish, 243252. . . Westbrook, 488517 • • • Windham, 326 207 • ٠ . . • Yarmouth, 230 168 . . 8,071 6,487 ļ FRANKLIN COUNTY. Avon, 83 65 35 66 Carthage, • • • Chesterville, . 147 83 • • . 365 Farmington, . 258• . . Freeman, 59 82 • Industry, 9474 • • • . Jay, Kingfield, 182 148 • 48 87 • • . Madrid, 30 51 . New Sharon, 272111 • . . New Vineyard, Phillips, 74105 ٠ 189 127 . . • • 23 42 $\mathbf{28}$ Rangely, • • Salem, 33 . • . . Strong, 102 53 • • • • Temple, Weld, 76 71 . • • . 122 109 Wilton, Eustis plantation, . Letter E plantation, . Perkins plantation, . 280 132 . . . 19 34 • • • 3 13 • . • 7 18 • Rangely plantation, 3 3 . . . No. 6, 6 • • . Dallas plantation, 6 13 • • . Washington plantation, Green Vale, . . 1 11 • 8 . 2,251 1,803

CUMBERLAND COUNTY, (CONTINUED.)

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|                   |              | Towns   | s <b>.</b> |   |     | Lincoln. | McClellan. |
|-------------------|--------------|---------|------------|---|-----|----------|------------|
| Amherst,          |              |         | •          | • |     | 36       | 23         |
| Aurora,           |              |         |            |   | .   | 13       | 26         |
| Bluehill,         |              |         |            |   | .   | 199      | 105        |
| Brooklin,         |              |         |            |   | . 1 | 121      | 61         |
| Brooksville,      | •            | •       |            |   |     | 115      | 111        |
| Bucksport,        |              |         |            |   |     | 436      | 178        |
| Castine.          |              |         |            |   |     | 136      | 64         |
| Cranberry Isl     | es.          | -       |            |   |     | 18       | 32         |
| Deer Isle.        |              |         |            |   |     | 152      | 351        |
| Dedham,           |              | •       |            |   |     | 66       | 30         |
| Eastbrook,        | :            |         |            | • |     | 13       | 24         |
| Eden,             | •            | •       | •          | • |     | 112      | 82         |
| Ellsworth.        | •            | •       | •          | • | •   | 498      | 264        |
| Franklin,         | •            | •       | •          | • | •   | 112      | 45         |
| Gouldsboroug      | h            | •       | •          | • | •   | 164      | 117        |
| Hancock,          | <b>و</b> 11, | •       | •          | • | •   | 109      | 63         |
| Mariaville,       | •            | •       | •          | • | •   | 48       | 20         |
| Mt. Desert.       | •            | •       | •          | • | •   | 87       | 58         |
| Orland,           | •            | •       | •          | • | •   | 199      | 110        |
| Otis,             | •            | •       | •          | • | •   | 34       | 110        |
| Penobscot.        | •            | •       | •          | • | •   | 126      | 154        |
| Sedgwick,         | •            | •       | •          | • | •   | 132      | 134        |
| Sullivan,         | •            | •       | •          | • | •   | 92       | 65         |
| Surry,            | •            | •       | •          | • | •   | 92<br>97 | 115        |
| Tremont,          | •            | •       | •          | • | •   | 122      | 118        |
| Trenton,          | •            | •       | •          | • | •   | 98       | 133        |
| Waltham,          | •            | •       | •          | • | •   | 45       | 22         |
| Long Island,      | •            | •       | •          | • | •   | 45       |            |
| Swan Island,      | •            | •       | •          | • | •   | 23       | 49         |
|                   | •            | •       | •          | • | •   |          |            |
| Verona,<br>No. 7. | •            | •       | •          | • | •   | 12       | 32         |
|                   | •            | •       | •          | • | •   | 5        | 9          |
| No. 10,           | и. т.        |         | •          | • | •   | 2        |            |
| No. 21, Midd      |              |         | •          | • | •   | -        | 6          |
| No. 33, Midd      | ne Di        | vision, | ٠          | • | •   | 8        | 2          |

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### HANCOCK COUNTY.

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#### Towns. Lincoln. McClellan. Albion, 147 116 • Augusta, 846525. . • . . Belgrade, 152150 • • . . 102 134Benton, . . . . . Chelsea, 102 29 • • 137 China, Clinton, 295• . • . • 194 142 • • • • Farmingdale, 109 51 ٠ • • • Fayette, 138 43 • • • • Gardiner, 628 195 • • • . . 335 $\mathbf{72}$ Hallowell, . • ٠ . • Litchfield, 259 93 . ٠ ٠ • • 125Manchester, . 19 ٠ ٠ . • Monmouth, Mt. Vernon, Pittston, 281 111 • • 22371 . . . . 267 213 . • . Readfield, 22696 • ٠ ٠ • . 41 62 • Rome, • • ٠ . Sidney, 238 123 ٠ • • . 455158 Vassalborough, . . . . Vienna, . Waterville, . 110 57 • . . 508184 • • . . 158 58 Wayne, • . ٠ • West Gardiner, 17955. • . . Windsor, 118 135 • • • • • 200105Winslow, • • . . Winthrop, Clinton Gore, 391 135 : • • • $\mathbf{24}$ 18 • • . Unity plantation, 4 8 • . • . 6,803 3,347 KNOX COUNTY. Appleton, 136 156 • • Camden, 377 281 • • . Cushing, $\mathbf{21}$ 85 . • • • Friendship, 46 91 • Норе, 126 57 . . . . 7385 North Haven, • • • • Rockland, . 748339 • ٠ • ٠ South Thomaston, 13485 . • • . St. George, 49244 . • • • Thomaston, 266190 . . . . . Union, 178 149 . • • . Vinalhaven, . 123153 .

#### KENNEBEC COUNTY.

# KNOX COUNTY, (CONTINUED.)

|                 |        | Tow | 'ns.    |        |       | Lincoln. | McClellan |
|-----------------|--------|-----|---------|--------|-------|----------|-----------|
| Warren,         | ,<br>, | •   | •====== |        | •     | 183      | 228       |
| Washington, .   |        |     |         |        |       | 127      | 141       |
| Matinicus Isle  |        |     |         |        |       | 21       | 19        |
| 2200102000 2010 | ,      | •   | •       | •      | •     |          |           |
|                 |        |     |         | •      |       | 2,532    | 2,379     |
|                 |        |     | LINCOL  | ln coi | UNTY. |          |           |
| Alna, .         |        | •   | •       | •      | •     | 116      | 69        |
| Boothbay, .     |        | •   | •       | •      | •     | 274      | 218       |
| Bremen, .       |        | •   | •       | •      | •     | 84       | 82        |
| Bristol,        |        | •   |         |        | •     | 222      | 276       |
| Damariscotta,   |        |     |         |        |       | 169      | 66        |
| Dresden,        | ,      |     | •       |        |       | 130      | 107       |
| Edgecomb,       |        |     |         |        |       | 104      | 84        |
| Jefferson, .    |        |     |         |        |       | 214      | 157       |
| Newcastle,      |        | -   |         |        |       | 271      | 65        |
| Nobleborough    |        |     |         |        |       | 131      | 118       |
| Somerville,     |        |     |         |        | •     | 40       | 48        |
| Southport,      |        |     |         |        |       | 93       | 37        |
| Waldoborough    |        |     |         |        | •     | 210      | 733       |
| Westport,       | ,      | •   | •       | •      | •     | 69       | 51        |
| Whitefield.     | •      | •   | •       | •      | •     | 189      | 165       |
| Wiscasset,      | •      | •   | •       | •      | •     | 209      | 215       |
| Monhegan Isl    | •      | •   | •       | •      | •     | 11       | 13        |
| Monnegan 181    | •      | •   | •       | •      | •     |          |           |
|                 |        |     |         |        |       | 2,536    | 2,504     |
|                 |        |     | OXFOI   | rd coi | JNTY. |          |           |
| Albany,         | •      | •   | •       | •      | •     | 74       | 74        |
| Andover,        | •      | •   | •       | •      | •     | 99       | 56        |
| Bethel,         | •      | •   | •       | •      | •     | 268      | 208       |
| Brownfield,     | •      | •   | •       | •      | •     | 103      | 164       |
| Buckfield,      | •      |     | •       |        | •     | 192      | 171       |
| Byron,          |        |     |         |        |       | 41       | 16        |
| Canton,         |        |     |         | •      |       | 127      | 110       |
| Denmark,        | •      |     |         |        |       | 82       | 140       |
| Dixfield.       | •      |     |         |        |       | 105      | 153       |
| Fryeburg,       |        |     |         |        | •     | 207      | 151       |
| Gilead,         |        |     |         |        |       | 40       | 16        |
| Grafton,        |        |     |         |        |       | 6        | 19        |
| Greenwood,      |        |     | •       |        |       | 88       | 101       |
| Hanover,        |        | •   | •       | •      | •     | 24       | 24        |
| Hartford,       | •      | •   | •       | •      | •     | 156      | 97        |
| Hebron,         | •      | •   | •       | •      | •     | 150      | 48        |
| Hiram,          | •      | ·   | •       | •      | •     | 161      |           |
| 1110111,        | •      | •   | •       | •      | •     | 1 101    | 123       |

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# OXFORD COUNTY, (CONTINUED.)

|              |        | Town | ns.   |         |        | Lincoln. | McClellan. |
|--------------|--------|------|-------|---------|--------|----------|------------|
| Lovell,      |        |      |       | •       | •      | 156      | 117        |
| Mason,       |        |      |       |         |        | 17       | 15         |
| Mexico,      |        |      |       |         | •      | 53       | 39         |
| Newry,       |        |      |       |         |        | 34       | 58         |
| Norway,      |        |      |       |         |        | 239      | 178        |
| Oxford,      |        |      |       |         |        | 167      | 143        |
| Paris,       |        |      |       |         |        | 421      | 216        |
| Peru,        | •      |      |       | •       |        | 133      | 80         |
| Porter,      |        | •    |       |         |        | 118      | 116        |
| Roxbury,     | •      | •    | •     | •       | •      | 10       | 24         |
| Rumford,     | •      | •    | •     | •       | •      | 224      | 77         |
| Stow,        | •      | •    | •     | •       | •      | 41       | 47         |
| Stoneham,    | •      | •    | •     | •       | •      | 56       | 27         |
|              | •      | •    | •     | •       | •      | 145      | 102        |
| Sumner,      | •      | •    | •     | •       | •      | 94       | 53         |
| Sweden,      | •      | •    | •     | •       | •      | 17       |            |
| Upton,       | •      | •    | •     | •       | •      |          | 10         |
| Waterford,   | •      | •    | •     | •       | •      | 129      | 169        |
| Woodstock,   |        | •    | •     | •       | •      | 158      | 48         |
| Andover N.   |        |      | •     | •       | •      | 6        | 2          |
| Franklin pla | ntatio | ı, . | •     | •       | •      | 9        | 38         |
| Hamlin's Gra | int,   | •    | •     | •       | •      | 14       | 4          |
| Lincoln plan |        |      | •     | •       | •      | 8        | 4          |
| Milton plant | ation, | •    | •     | •       | •      | 33       | 25         |
|              |        |      |       |         |        | 4,206    | 3,163      |
|              |        | I    | ENOBS | SCOT CO | OUNTY. |          |            |
| Alton,       |        |      |       |         | _      | ) 51     | 32         |
| Argyle,      | •      | •    | •     | •       | •      | 25       | 37         |
| Bangor,      | •      | •    | •     | •       | •      | 1,753    | 892        |
| Bradford,    | •      | •    | •     | •       | •      | 197      | 84         |
| Bradley,     | •      | •    | •     | •       | •      | 70       | 52         |
| Brewer,      | •      | •    | •     | •       | •      | 341      | 79         |
|              | •      | •    | •     | •       | •      | 31       | 60         |
| Burlington,  | •      | •    | •     | •       | •      | 121      | 125        |
| Carmel,      | •      | •    | •     | •       | •      | 28       | 55         |
| Carroll,     | •      | •    | •     | •       | •      | 122      | 149        |
| Charleston,  | •      | •    | •     | •       | •      | 35       | 143        |
| Chester,     | •      | •    | •     | •       | •      | 25       |            |
| Clifton,     | •      | •    | •     | •       | •      | 187      | 95         |
| Corinna,     | •      | •    | •     | •       | •      | 205      | 95<br>140  |
| Corinth,     | •      | •    | •     | •       | •      |          |            |
| Dexter,      | •      | •    | •     | •       | •      | 269      | 163        |
| Dixmont,     | •      | •    | •     | •       | •      | 204      | 51         |
| Eddington,   | •      |      | •     | •       | •      | 91       | 84         |
| Edinburg,    |        |      |       | •       | •      | 4        | 6          |
| _,           | 13     | Ł    |       |         |        |          |            |

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149

|              |          | Town | s. |   |   | Lincoln. | McClellan. |
|--------------|----------|------|----|---|---|----------|------------|
| Enfield,     |          |      |    |   |   | 49       | 29         |
| Etna,        | •        | •    | •  | • | • | 107      | 36         |
| Exeter,      | •        | •    | •  | • | • | 177      | 155        |
| Garland,     | •        | •    | •  | • | • | 211      | 117        |
| Glenburn.    | •        | •    | •  | • | • | 59       | 68         |
| Greenbush,   | :        | •    | •  | • | • | 32       | 48         |
| Greenfield,  | •        | •    | •  | • | • | 33       | 23         |
| Hampden,     | :        | •    | •  | • | • | 325      | 196        |
| Hermon,      | :        | •    | •  | • | • | 161      | 86         |
| Holden,      | •        | •    | •  | • | • | 97       | 56         |
| Howland,     | •        | •    | •  | • | • | 18       | 6          |
| Hudson,      | •        | •    | •  | • | • | · 35     | 74         |
| Kenduskeag,  | •        | •    | •  | • | • | 101      | 42         |
| Lagrange,    | •        | •    | •  | • | • | 82       | 26         |
| Lee, .       | •        | •    |    | • | • | 65       | 87         |
| Levant,      | •        | •    | •  | • | • | 134      | 84         |
| Lincoln,     | •        | •    | •  | • | • | 66       | 64         |
| Lowell,      | •        | •    | •  | • | • | 29       | 54         |
| Mattawamke:  | •        | •    | •  | • | • | 25       | 31         |
| Maxfield,    | ag,      | •    | •  | • | • | 21       | 51         |
| Milford.     | •        | •    | •  | • | • |          | 23         |
| Mt. Chase,   | :        | •    | •  | • | • | 21       | 18         |
| Newburg,     | •        | •    | •  | • | • | 151      | 70         |
| Newport,     | •        | •    | •  | • | • | 222      | 101        |
| Oldtown,     | •        | •    | •  | • | • | 348      | 151        |
| Orono,       | •        | •    | •  | • | • | 198      | 121        |
| Orrington,   |          | •    | •  | • | • | 265      | 63         |
| Passadumkea  | •        | •    | •  | • | • | 25       | 27         |
| Patten.      | 5,       | •    | •  | • | • | 67       | 49         |
| Plymouth,    | •        | •    | •  | • | • | 91       | 82         |
| Prentiss,    | •        | •    | •  | • | • | 23       | 20         |
| Springfield, | •        | •    | •  | • | • | 108      | 41         |
| Stetson,     | •        | •    | •  | • | • | 91       | 63         |
| Veazie,      | •        | •    | ·  | • | • | 77       | 51         |
| Winn,        |          |      | •  | • | • | 40       |            |
| Drew plantat | ion      | •    | •  | • | • | 7        | 4          |
| Medway plan  |          | •    | •  | • | • | 16       | 18         |
| Pattagumpus  |          |      | •  | • | • | 8        | 10         |
| Webster.     | L'rom oa |      | •  | • | • | 5        | - 1        |
| Woodville,   | •        | •    | •  | • | • | 10       | 3          |
| No. 2, Grand | Falls    | •    | •  | • | • | 10       |            |
| No. 4, R. 1, |          | •    | •  | • | • | 6        | 8          |
| ~            | •        | •    | •  | • | • |          | 8          |
|              |          |      |    |   |   | 7,424    | 4,343      |

PENOBSCOT COUNTY, (CONTINUED.)

# PISCATAQUIS COUNTY.

|              |          | Tow | ns.   |        |       | Lincoln. | McClellan. |
|--------------|----------|-----|-------|--------|-------|----------|------------|
| Abbot,       | •        | •   | •     | •      |       | 113      | 36         |
| Atkinson,    | •        |     |       |        |       | 97       | 73         |
| Barnard,     | •        | •   |       |        |       | 7        | 18         |
| Bowerbank,   |          |     |       |        |       | 7        | 10         |
| Blanchard,   |          | •   |       |        |       | 19       | 3          |
| Brownville,  |          | •   |       |        |       | 110      | 13         |
| Dover,       |          |     |       |        |       | 263      | 121        |
| Foxcroft,    |          |     |       |        |       | 167      | 53         |
| Guilford,    |          |     |       |        |       | 81       | 92         |
| Greenville,  |          |     |       |        |       | 20       | 33         |
| Kingsbury,   |          |     |       |        |       | 8        | 23         |
| Medford.     |          |     |       |        |       | 41       | 8          |
| Monson,      |          | •   |       |        | •     | 114      | 24         |
| Milo, .      | •        | •   | •     | •      | •     | 138      | 30         |
| Orneville,   | •        | •   | •     | •      | •     | 52       | 36         |
| Parkman,     | •        | •   | •     | •      | •     | 89       | 149        |
| Sangerville, | •        | •   | •     | •      | •     | 106      | 104        |
| Sebec,       | •        | •   | •     | •      | •     | 139      | 62         |
| Shirley,     | •        | •   | •     | •      | •     | 133      | 31         |
|              | •        | •   | •     | •      | •     | 33       | 86         |
| Wellington,  |          | •   | •     | •      | •     | 16       | 7          |
| Williamsburg | 5,       | •   | •     | •      | •     | 10       | ·          |
|              |          |     |       |        |       | 1,628    | 1,012      |
|              |          | S.  | AGADA | анос с | OUNTY | •        |            |
| Arrowsic,    |          |     |       |        | •     | ) 50     | 28         |
| Bath, .      |          |     |       |        |       | 1,101    | 297        |
| Bowdoinham   |          |     |       |        | •     | 319      | 67         |
| Bowdoin.     | <i>.</i> |     |       |        |       | 197      | 91         |
| Georgetown,  |          |     |       |        |       | 111      | 123        |
| Perkins,     |          |     |       |        |       | 16       | 1          |
| Phipsburg,   |          |     | -     |        |       | 171      | 118        |
| Richmond,    |          | -   |       | -      | •     | 291      | 192        |
| Topsham,     |          |     |       |        |       | 186      | 114        |
| West Bath,   | :        |     | •     |        |       | 71       | 13         |
| Woolwich,    | •        | :   | •     | :      | •     | 158      | 77         |
|              |          |     |       |        |       | 2,671    | 1,120      |

151

|                   | Towns    | s. |     |   | Lincoln. | McClellan. |
|-------------------|----------|----|-----|---|----------|------------|
| Anson, .          | •        |    | •   |   | 171      | 195        |
| Athens,           | •        | •  |     |   | 188      | 121        |
| Bingham, .        |          |    |     | • | 64       | 80         |
| Brighton,         |          |    |     | • | 24       | 77         |
| Cambridge, .      |          | •  |     |   | 41       | 59         |
| Canaan, .         |          |    |     |   | 135      | 179        |
| Concord, .        |          |    |     |   | 38       | 62         |
| Cornville, .      | •        |    | •   |   | 128      | 67         |
| Detroit, .        |          |    |     |   | 54       | 97         |
| Embden, .         |          | •  | •   | • | 71       | 103        |
| Fairfield, .      |          |    | •   | • | 368      | 158        |
| Harmony, .        |          | •  |     |   | 132      | 71         |
| Hartland, .       | •        |    |     | • | 95       | 77         |
| Lexington, .      | •        | •  |     |   | 33       | 59         |
| Madison, .        |          | •  |     |   | 177      | 153        |
| Mayfield, .       |          | •  | •   |   | -        | 17         |
| Mercer, .         |          |    | •   | • | 137      | 62         |
| Moscow,           | •        | •  |     |   | 52       | 54         |
| New Portland,     |          | •  |     |   | 163      | 156        |
| Norridgewock,     |          |    |     |   | 265      | 80         |
| Palmyra,          |          |    |     |   | 173      | 102        |
| Pittsfield, 、.    | •        |    |     |   | 129      | 129        |
| Ripley,           | •        | •  |     | • | 59       | 64         |
| St. Albans, .     | •        | •  | •   |   | 245      | 76         |
| Solon, .          | •        |    |     |   | 123      | 148        |
| Skowhegan, .      | •        | •  |     |   | 503      | 145        |
| Smithfield, .     | •        | •  | •   |   | 97       | 60         |
| Starks, .         | •        |    | •   | • | 126      | 121        |
| Dead River planta | tion,    | •  |     |   | 15       | 4          |
| Moose River plant | ation,   | •  | · . | • | 4        | 11         |
| West Forks planta | tion,    | •  |     |   | 7        | 2          |
| The Forks,        | •        | •  |     | • | 5        | 11         |
| No. 1, R. 2, W. K | . R.,    | •  | •   | • | 8        | 19         |
| Carratunk, .      | •        | •  |     | • | 13       | 24         |
| No. 2, R. 2, .    | •        | •  | •   |   | 8        | 9          |
| Jackmantown plan  | itation, | •  | •   | • | 3        | 2          |
|                   |          |    |     |   | 3,854    | 2,854      |

SOMERSET COUNTY.

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### WALDO COUNTY.

|               |     | Town | s.   |        |       | Lincoln. | McClellan.   |
|---------------|-----|------|------|--------|-------|----------|--------------|
| Belfast,      |     | •    | •    | •      |       | 591      | 359          |
| Belmont.      |     |      |      |        |       | 38       | 79           |
| Brooks,       |     |      |      |        | .     | 149      | 37           |
| Burnham,      |     |      |      |        | .     | 60       | 76           |
| Frankfort.    |     | _    |      |        |       | 136      | 199          |
| Freedom.      |     | -    | ÷    |        |       | 43       | 131          |
| Islesborough. | •   |      |      |        |       | 66       | 73           |
| Jackson,      |     |      |      |        |       | 113      | 36           |
| Knox.         |     |      |      | •      |       | 109      | 92           |
| Liberty,      | •   | •    | •    | •      |       | 102      | 56           |
| Lincolnville, | •   | •    | •    | •      | •     | 199      | 143          |
| Monroe,       | •   | •    | •    | •      | •     | 208      | 93           |
| Montville,    | •   | •    | •    | •      | •     | 203      | 96           |
| Morrill,      | •   | •    | •    | •      | •     | 72       | 45           |
| Northport,    | •   | •    | •    | •      | •     | 89       | 96           |
|               | •   | •    | •    | •      | •     | 142      | 120          |
| Palermo,      | •   | •    | • 1  | •      | •     | 70       | 120          |
| Prospect,     | •   | •    | •    | •      | •     |          | 105          |
| Searsmont,    | •   | •    | •    | •      | •     | 139      |              |
| Searsport,    | •   | •    | •    | •      | •     | 278      | 107          |
| Stockton,     | •   | • .  | •    | •      | •     | 196      | 146          |
| Swanville,    | •   | •    | •    | •      | •     | 94       | 161          |
| Thorndike,    | •   | •    | •    | •      | •     | 129      | 47           |
| Troy,         | •   | •    | •    | •      | •     | 110      | 135          |
| Unity,        | •   | •    | •    | •      | •     | 139      | 94           |
| Waldo,        | •   | •    | •    | •      | •     | 81       | 59           |
| Winterport,   | •   | •    | •    | •      | •     | 338      | 69           |
|               |     |      |      |        |       | 3,938    | 2,817        |
|               |     | WA   | SHIN | GTON C | OUNTY | •        |              |
| Addison,      |     | •    |      |        | • 1   | 76       | 140          |
| Alexander,    |     | •    |      |        |       | 18       | 46           |
| Baileyville,  |     |      | •    |        | •     | 14       | 28           |
| Baring,       |     |      |      |        |       | 28       | 13           |
| Beddington,   |     |      | •    | •      |       | 21       | 5            |
| Calais,       |     | •    |      | •      | .     | 532      | 127          |
| Centerville,  |     |      |      | •      | .     | 3        | 29           |
| Charlotte.    |     | •    |      |        |       | 47       | 35           |
| Cherryfield   |     |      |      |        |       | 212      | 103          |
| Columbia,     |     |      | -    |        |       | 54       | 72           |
| Columbia Fal  | ls. |      | -    |        |       | 45       | 58           |
| Cooper,       | -~, |      |      |        |       | 28       | 38           |
| Crawford,     | :   | •    | •    | •      |       | 3        | 21           |
| Cutler,       |     | •    | •    | •      |       | 11 II    | 97           |
| Danforth,     | •   | •    | •    | •      | •     | 8        | 17           |
| Jamor ung     | •   | •    | •    | •      | •     | 0        | 1 <b>1</b> 1 |

153

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|                 | Town       | ns.          |   |   | Lincoln. | McClellan. |
|-----------------|------------|--------------|---|---|----------|------------|
| Deblois, .      | •          | •            | • |   | 8        | 11         |
| Dennysville, .  | •          |              | • |   | 76       | 8          |
| East Machias,   | •          | •            | • | • | 138      | 168        |
| Eastport, .     | •          |              | • | • | 320      | 216        |
| Edmunds, .      | •          |              | • |   | 32       | 30         |
| Harrington, .   |            | •            | • | • | 58       | 119        |
| Jonesborough,   |            |              | • | • | 36       | 58         |
| Jonesport,      |            | •            | • | • | 24       | 127        |
| Lubec,          | •          |              | • | • | 177      | 176        |
| Machias, .      | •          |              |   | • | 225      | 155        |
| Machiasport, .  | •          | •            | • | • | 42       | 148        |
| Marion, .       |            | •            |   |   | 15       | 13         |
| Marshfield, .   | •          |              |   | • | 33       | 19         |
| Meddybemps,     | •          |              | • | • | 16       | 17         |
| Milbridge,      |            |              | • | • | 67       | 144        |
| Northfield,     | •          |              |   |   | 16       | 23         |
| Pembroke, .     |            | •            |   |   | 223      | 190        |
| Perry,          |            |              |   |   | 100      | 58         |
| Princeton, .    | •          |              |   |   | 70       | 59         |
| Robbinston, .   | •          |              | • |   | 93       | 48         |
| Steuben, .      | •          |              |   |   | 115      | 71         |
| Topsfield,      | •          |              |   |   | 31       | 55         |
| Trescott,       |            |              | • |   | 16       | 68         |
| Wesley,         |            |              |   |   | 27       | 20         |
| Whiting, .      | •          |              |   |   | 23       | 44         |
| Whitneyville,   | •          | •            | • |   | 62       | 51         |
| Codyville plant | ation,     |              |   |   | 2        | 4          |
| Jackson Brook   | plantation | l <b>, .</b> | • | • | 5        | 9          |
| Talmadge plant  | ation,     | •            | • | • | 1        | 12         |
| Waite plantatio | m, .       | •            | • | • | 4        | 12         |
| No. 7, R. 2,    | •          | •            | • | • | 7        | 8          |
| No. 9, R. 4,    | •          |              | • |   | 5        | 7          |
| No. 14,         | •          | •            | • | • | 7        | 21         |
| No. 18, .       | •          | •            | • | • | -        | 12         |
|                 |            |              |   |   | 3,174    | 3,000      |

# WASHINGTON COUNTY, (Continued.)

### YORK COUNTY.

|               |       | Tow | ns. |   |   | Lincoln. | McClellan. |
|---------------|-------|-----|-----|---|---|----------|------------|
| Acton,        | •     | •   | •   | • | • | 142      | 119        |
| Alfred,       |       |     |     |   |   | 145      | 153        |
| Berwick,      | •     |     |     | • |   | 195      | 200        |
| Biddeford,    | •     |     | •   |   |   | 665      | 703        |
| Buxton,       | •     | •   | •   | • | • | 332      | 302        |
| Cornish,      | •     |     | •   |   | • | 144      | 109        |
| Dayton,       | •     | •   |     | • | • | 79       | 99         |
| Elliot,       |       | •   |     | • | • | 240      | 189        |
| Hollis,       | •     | •   | •   | • | • | 197      | 202        |
| Kennebunk,    | •     | •   | •   |   | • | 342      | 188        |
| Kennebunkr    | oort, | •   | •   |   | • | 250      | 280        |
| Kittery,      | •     | •   | •   |   | • | 518      | 206        |
| Lebanon,      | •     | •   | •   | • | • | 278      | 123        |
| Limerick,     | •     | •   | •   | • | • | 152      | 163        |
| Limington,    | •     | •   | •   | • | • | 198      | 244        |
| Lyman,        | •     | •   | •   | • | • | 142      | 120        |
| Newfield,     |       | •   | •   |   |   | 146      | 155        |
| North Berwi   |       | •   | •   | • | • | 158      | 191        |
| Parsonsfield, | , •   | •   | •   | • | • | 183      | 249        |
| Saco, .       | •     | •   | •   | • | • | 698      | 345        |
| Shapleigh,    |       | •   | •   |   | • | 131      | 136        |
| Sanford,      | •     | •   | •   | • | • | 218      | 265        |
| South Berwi   |       |     |     | • | • | 251      | 254        |
| Waterboroug   | gh,   |     | •   | • | • | 172      | 221        |
| Wells,        | •     |     | •   |   | • | 306      | 345        |
| York,         | •     | •   | •   | • | • | 312      | 307        |
| -             |       |     |     |   |   | 6,594    | 5,868      |

155

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بعجار للمحاجز فالمحاجز الرا

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#### McClellan. Regiments, &c. Lincoln. 17th Regiment Infantry, Volunteers, 9th Regiment Infantry, Volunteers, 8th Regiment Infantry, Volunteers, 30th Regiment Infantry, Volunteers, Company E, 1st Me. Cavalry, $\mathbf{26}$ 2d and 5th Corps Hospitals, at City Point, 12th Regiment Infantry, Volunteers, 2d Battalion, 1st Regiment Heavy Artillery, 1st Regiment Heavy Artillery, 1st Regiment Infavy Attincy, 5th Battery, Lincoln Hospital, (soldiers in,) 1st Cavalry Depot, City Point, Portions of Regiments at Annapolis, Md., 29th Regiment Infantry, Volunteers, 14th Regiment Infantry, Volunteers, 24 Detterm 2d Battery, 3d Battery, 15th Regiment Infantry, Campbell Hospital, $\mathbf{24}$ Sickles' Hospital, Ist Regiment Infantry, Veterans, 9th Corps Hospital at City Point, 61 16th Regiment Infantry, . 4th Battery, . 19th Regiment Volunteers, 20th Regiment Volunteers, 32d Regiment Volunteers, 31st Regiment Volunteers, 1st Battery, . 6th Battery, Company A, Coast Guards, Maryland, Base Hospital, 10th Army Corps, . Detachment V. R. C., Point Lookout, Md., 1st Maine Cavalry, 13th Regiment Volunteers, Detachment 1st Cavalry, City Point Hospital, $\frac{2}{7}$ Maine Agency at Washington, Camp Distribution, 2d Maine Cavalry, Veteran Volunteers, $\mathbf{25}$ Detached various organizations at New Orleans, 4,174

#### SOLDIERS' VOTE.

|               | Cou  | inties. |     |   | Lincoln. | McClellan. |  |
|---------------|------|---------|-----|---|----------|------------|--|
| Androscoggin, | •    | •       | •   | • | 3,646    | 2,165      |  |
| Aroostook,    | •    | •       |     | • | 1,162    | 818        |  |
| Cumberland,   |      |         |     |   | 8,071    | 6,487      |  |
| Franklin,     |      |         |     |   | 2,251    | 1,803      |  |
| Hancock,      |      | •       | . • | • | 3,441    | 2,574      |  |
| Kennebec,     |      |         |     |   | 6,803    | 3,347      |  |
| Knox,         | •    |         |     | • | 2,532    | 2,379      |  |
| Lincoln, .    |      |         |     |   | 2,536    | 2,504      |  |
| Oxford, .     |      |         |     |   | 4,206    | 3,163      |  |
| Penobscot.    |      |         | •   |   | 7,124    | 4,343      |  |
| Piscataquis,  |      |         |     |   | 1,628    | 1,012      |  |
| Sagadahoc,    |      |         |     |   | 2,671    | 1,120      |  |
| Somerset.     |      |         |     |   | 3,854    | 2,850      |  |
| Waldo.        |      |         | ÷   |   | 3,938    | 2,817      |  |
| Washington,   |      |         |     |   | 3,174    | 3,000      |  |
| York, .       | •    | •       | •   | • | 6,594    | 5,868      |  |
|               |      |         |     |   | 63,631   | 46,250     |  |
| Soldiers' v   | ote, |         | •   | • | 4,174    | 738        |  |
|               |      |         |     |   | 67,805   | 46,988     |  |

# RECAPITULATION.

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# PRESIDENTIAL VOTE OF MAINE FROM 1820 TO 1864.

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|       | 1                  |     |     |   |   | 1             |
|-------|--------------------|-----|-----|---|---|---------------|
| 1820. | James Monroe,      |     |     |   | • | 4,946         |
|       | Scattering,        |     |     |   |   | 548           |
| 1824. | John Q. Adams,     |     |     |   |   | 10,289        |
|       | Andrew Jackson,    |     |     |   | • | 3,038         |
| 1828. | John Q. Adams,     |     |     |   |   | 20,766        |
| 20207 | Andrew Jackson,    |     |     |   |   | 13,929        |
|       | Scattering, .      |     |     |   |   | 94            |
| 1832. | Andrew Jackson,    | -   |     |   |   | 33,985        |
| 20021 | Henry Clay.        |     | •   | • |   | 27,332        |
|       | Scattering,        | •   | •   | • |   | 844           |
| 1836. | Martin Van Buren,  | •   | •   | • | • | 22,890        |
| 1000. | William H. Harriso |     | •   | • | • | 15,200        |
|       | Scattering, .      | ur, | •   | • | • | 1,114         |
| 1840. | William H. Harriso |     | •   | • | • | 46,612        |
| 1040. |                    |     | •   | • | • |               |
|       | Martin Van Buren,  | •   | •   | • | • | 46,190<br>195 |
| 1044  | James G. Birney,   | •   | •   | • | • |               |
| 1844. | James K. Polk,     | •   | •   | • | • | 45,721        |
|       | Henry Clay, .      | •   | •   | • | • | 34,382        |
| 10/0  | James G. Birney,   | •   | •   | • | • | 4,976         |
| 1848. | Lewis Cass,        | •   | • . | • | • | 39,927        |
|       | Zachary Taylor,    | •   | •   | • | • | 35,149        |
| 1050  | Martin Van Buren,  | •   | •   | • | • | 12,173        |
| 1852. | Franklin Pierce,   | •   | •   | • | • | 41,411        |
|       | Winfield Scott,    | •   | •   | • | • | 32,208        |
|       | John P. Hale,      | •   | •   | • | • | 7,925         |
| 1856. | John C. Fremont,   | •   | •   | • | • | 65,514        |
|       | James Buchanan,    | •   | •   | • | • | 38,036        |
|       | Millard Fillmore,  | •   | •   | • | • | 3,235         |
| 1860. | Abraham Lincoln,   | •   | •   | • | • | 63,147        |
|       | Stephen A. Douglas |     |     | • | • | 29,819        |
|       | John C. Breckinrid | ge, |     | • | • | 6,417         |
|       | John Bell,         | -   |     |   | • | 2,004         |
| 1864. | Abraham Lincoln,   |     |     |   |   | 67,805        |
|       | George B. McClella | n,  |     |   |   | 46,988        |
| 1864. |                    |     | :   | : | : |               |

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|                |     | Tow | ns.   |       |        | Chamberl'n | Pillsbury. |
|----------------|-----|-----|-------|-------|--------|------------|------------|
| Auburn,        |     |     |       |       |        | 716        | 277        |
| Danville.      |     |     |       |       |        | 140        | 139        |
| Durham,        |     |     |       |       |        | 195        | 162        |
| East Livermo   | re. |     |       |       |        | 156        | 48         |
| Greene,        | ,   |     |       |       |        | 166        | 122        |
| Lewiston.      |     |     |       |       |        | 1,183      | 263        |
| Lisbon,        |     |     |       |       |        | 265        | 64         |
| Leeds,         |     |     |       |       |        | 175        | 104        |
| Livermore,     |     |     |       |       |        | 237        | 105        |
| Minot,         |     |     |       |       |        | 265        | 129        |
| Poland,        |     |     |       |       |        | 312        | 182        |
| Turner,        |     |     |       |       |        | 352        | 231        |
| Wales,         |     |     |       |       |        | 57         | 59         |
| Webster.       |     |     |       |       |        | 133        | 29         |
| in constary    | •   | •   | •     | •     | •      |            |            |
|                |     |     |       |       |        | 4,352      | 1,914      |
|                |     | А   | ROOSI | OOK C | OUNTY. |            |            |
| Amity,         | •   | • • |       |       |        | 28         | 22         |
| Ashland,       |     |     | •     |       | •      | 38         | 19         |
| Bridgewater,   | •   | •   |       |       |        | 21         | 20         |
| Easton,        |     |     |       |       | •      | 54         | 15         |
| Fort Fairfield | d,  |     |       |       |        | 144        | 40         |
| Hodgdon,       |     | •   | •     |       |        | 88         | 59         |
| Houlton,       | •   | •   | •     | •     | •      | 199        | 107        |
| Linneus,       |     | •   | •     | •     | •      | 88         | 60         |
| Littleton,     | •   | · • | •     | •     | •      | 81         | 17         |
| Ludlow,        |     | •   | •     | •     | • •    | 26         | 6          |
| Lyndon,        | •   |     | •     | •     | •      | 49         | 18         |
| Masardis,      | •   | •   | •     | •     | •      | 29         | 1          |
| Maysville,     | •   |     | •     | •     | •      | 66         | 30         |
| Monticello,    | •   | •   | •     | •     | •      | 40         | 30         |
| New Limeric    | k,  | •   | •     | •     | •      | 19         | 23         |
| Orient,        |     | •   |       |       |        | 12         | 12         |
| Presque Isle,  | •   | •   |       |       |        | 115        | 34         |
| Sherman,       |     | •   | •     | •     |        | 102        | 30         |
| Smyrna,        | •   |     |       |       |        | 9          | 6          |
| Washburn,      |     |     | •     |       |        | 34         | 9          |
| Weston,        |     |     |       |       |        | 45         | 33         |
|                |     |     |       |       |        |            |            |

### ANDROSCOGGIN COUNTY.

| Towns.                                           |   |   |   | Chamberl'n                         | Pillsbury.      |
|--------------------------------------------------|---|---|---|------------------------------------|-----------------|
| Bancroft plantation, .                           |   | • | • | 21                                 | 14              |
| Crystal plantation, .                            | • | • | • | 36                                 | 11              |
| Dion plantation, .                               | • | • | • | 23                                 | 130             |
| Dayton plantation, .                             |   | • |   | 10                                 | . 6             |
| Eaton Grant plantation,                          | • | • |   | 25                                 | 58              |
| Forestville plantation,                          |   | • | • | 18                                 | <b>24</b>       |
| Greenwood plantation,                            |   |   |   | 2                                  | 1               |
| Grant Isle plantation,                           |   |   | • | 33                                 | 47              |
| Haynesville plantation,                          |   |   |   | 14                                 | 2               |
| Island Falls plantation,                         |   |   |   | 36                                 | 1               |
| Leavitt plantation, .                            |   | • |   | 7                                  | 7               |
| Macwahoc plantation,                             |   |   |   | 10                                 | 8               |
| Madawaska plantation,                            |   |   |   | 18                                 | 76              |
| Mapleton plantation,                             |   |   |   | 44                                 | 8               |
| Moro plantation.                                 |   |   |   | 10                                 | 10              |
| No. 11, Range 1 plantation,                      |   |   |   | 20                                 | 13              |
| Portage Lake plantation,                         |   | • |   | 7                                  |                 |
| Sarsfield plantation, .                          | • | : |   | 53                                 | 30              |
| Eagle Lake plantation,                           | • |   | • |                                    | 16              |
| Fort Kent plantation,                            |   | • |   | 25                                 | 56              |
| Hamlin plantation,                               |   |   |   | $\tilde{21}$                       | 54              |
| St. John plantation,                             |   |   |   |                                    | $\tilde{15}$    |
| Wallagrass plantation,                           | • |   |   | 10                                 | 12              |
| St. Francis plantation,                          | • | • | • | 14                                 | $\frac{12}{27}$ |
| Van Buren plantation,                            |   | • | • | . 6                                | 115             |
| Daigle plantation,                               | • | • | • |                                    | 57              |
| Benedicta plantation.                            | • | • |   |                                    | 55              |
| Reed plantation,                                 | • |   | • | 2                                  | 2               |
| Buchanan plantation,                             | • | • | • | 7                                  | 3               |
| Nashville plantation,                            | • | • | • | 3                                  | 5               |
| Glenwood plantation,                             | • | • | • | 21                                 | - 8             |
| Alva plantation,                                 | • | • | • | 30                                 | 3               |
| Westfield plantation,                            | • | • | • | 10                                 | 1               |
| Mars Hill plantation,                            | • | • | • | 27                                 | 17              |
| Oakfield plantation, .                           | • | • | • | 37                                 | 20              |
| Silver Ridge plantation                          | • | • | • |                                    |                 |
| Silver Ridge plantation,<br>Woodland plantation, | • | • | • | $\begin{array}{c}2\\12\end{array}$ | 4               |
|                                                  | • | • | • |                                    | 5               |
| Sheridan,                                        | • | • | • | 4                                  | 14              |
| Castle Hill,                                     | • | · | • | 26                                 | 7               |
|                                                  |   |   |   | 1,931                              | 1,508           |

# AROOSTOOK COUNTY, (Continued.)

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### CUMBERLAND COUNTY.

|               |     |               |       |       |      | 1          |            |
|---------------|-----|---------------|-------|-------|------|------------|------------|
|               |     | Towns.        |       |       |      | Chamberl'n | Pillsbury. |
| Baldwin,      |     |               |       |       | •    | 140        | 120        |
| Bridgton,     |     |               |       |       |      | 391        | 218        |
| Brunswick.    |     |               |       | :     |      | 530        | 263        |
| Cape Elizabet | h.  |               |       |       |      | 391        | 286        |
| Casco.        | ,   |               |       |       |      | 106        | 128        |
| Cumberland,   |     |               |       |       |      | 158        | 154        |
| Falmouth,     | •   |               |       |       |      | 216        | 175        |
| Freeport,     | •   |               |       |       |      | 371        | 173        |
| Gorham,       | •   |               |       |       |      | 421        | 264        |
| Gray,         | •   | •             | •     | •     | •    | 190        | 230        |
| Harpswell,    | •   | •             | •     | •     | •    | 172        | 139        |
| Harrison,     | •   | •             | •     | •     | •    | 156        | 114        |
|               | •   | •             | •     | •     | •    | 113        | 143        |
| Naples,       | •   | •             | •     | •     | •    | 246        | 146        |
| New Glouceste |     | •             | •     | •     | •    | 151        | 68         |
| North Yarmou  | лп, | •             | •     | •     | •    | 179        | 99         |
| Otisfield,    | •   | •             | •     | •     | •    |            | 1,291      |
| Portland,     | •   | •             | •     | •     | •    | 2,787      |            |
| Pownal,       | •   | •             | •     | •     | •    | 132        | 116        |
| Raymond,      | •   | •             | •     | •     | •    | 112        | 136        |
| Scarborough,  |     | •             | •     | •     | •    | 133        | 254        |
| Sebago,       | •   | •             | •     | •     | •    | 99         | 91         |
| Standish,     | •   | •             | •     | •     | •    | 269        | 222        |
| Westbrook,    |     | •             | •     | •     | •    | 594        | 550        |
| Windham,      | •   | •             | •     | •     | •    | 364        | 209        |
| Yarmouth,     | •   | •             | •     | •     | •    | 259        | 185        |
| Scattering,   | 3.  |               |       |       |      | 8,680      | 5,774      |
|               |     | $\mathbf{FR}$ | ANKLI | N COU | NTY. |            |            |
| Avon,         |     | •             |       | •     |      | 80         | 67         |
| Carthage,     | •   |               | •     |       |      | 57         | 55         |
| Chesterville, |     |               |       |       |      | 166        | 77         |
| Farmington,   |     |               |       |       |      | 433        | 259        |
| Freeman,      |     |               |       |       |      | 60         | 82         |
| Industry,     |     | •             |       |       |      | 92         | 69         |
| Jay, .        |     |               |       |       |      | 177        | 119        |
| Kingfield,    |     |               |       |       |      | 53         | 77         |
| Madrid,       |     |               |       |       |      | 46         | 44         |
| New Sharon,   | :   |               |       |       |      | 267        | 97         |
| New Vineyard  |     |               |       |       |      | 186        | 114        |
| Phillips,     | ~,  |               |       |       | -    | 209        | 117        |
| Rangely,      | •   |               |       |       | -    | 49         | 28         |
| Salem.        | •   | •             | •     |       | -    | 39         | 33         |
| Strong,       | •   | •             | •     | •     |      | 109        | 53         |
|               | •   | •             | •     | •     | •    | 95         | 62         |
| Temple,       | •   | •             | •     | •     | •    |            |            |

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|                |         |     |       |        |       | 1          |            |
|----------------|---------|-----|-------|--------|-------|------------|------------|
|                |         | Tow | ns.   |        |       | Chamberl'n | Pillsbury. |
| Weld,          |         |     |       | ······ |       | 156        | 78         |
| Wilton,        |         | •   | •     | ,      |       | 274        | 105        |
| Eustis plantat | ion     |     | •     | •      | •     | 23         | 36         |
| Perkins planta |         | •   | •     | •      | •     | 14         | 11         |
| Rangely plant  |         | •   | •     | •      | •     | 7          | 2          |
| No. 6,         | ,       | •   | •     | •      | •     | 4          | 11         |
| Dallas plantat | ion     | •   | •     | •      | •     | 10         | 11         |
| Sandy River p  |         | ion | •     | •      | •     | 6          | 11         |
| Washington p   | lantati | on, | •     | •      | •     | 2          | 9          |
| Greenvale pla  |         |     | •     | •      | •     | 8          |            |
| Copelin planta |         | .,  | •     | •      | •     | 4          | 13         |
| Lang plantati  | on on   | •   | •     | •      | •     | <b>*</b>   | 15         |
| nang piantan   | 01,     | •   | •     | •      | •     | -          | 9          |
|                |         |     |       |        |       | 2,626      | 1,453      |
|                |         |     | HANCO | CK CO  | UNTY. |            |            |
| Amherst,       |         |     |       |        |       | 36         | 32         |
| Aurora,        | •       | •   | •     | •      | •     | 18         | 29         |
| Bluehill.      | •       | •   | •     | •      | •     | 187        | 69         |
| Brooklin.      | •       | •   | •     | •      | •     | 101        | 49         |
| Brooksville,   | •       | •   | •     | •      | •     | 101        | 49<br>91   |
| Bucksport,     | •       | •   | •     | •      | •     | 412        | 167        |
| Castine,       | •       | •   | •     | •      | •     | 132        | 55         |
| Cranberry Isle | •<br>   | •   | •     | •      | •     | 24         | 35         |
| Deer Isle,     | ,       | •   | •     | •      | •     | 117        | 177        |
| Dedham,        | •       | •   | •     | •      | •     | 69         | 16         |
| Eastbrook,     | •       | •   | •     | •      | •     | 17         | 22         |
| Eden.          | •       | •   | •     | •      | •     | 85         | 82         |
| Ellsworth,     | •       |     | •     | •      | •     | 514        | 158        |
| Franklin,      | •       | •   | •     | •      | •     | 133        | 25         |
| Gouldsborough  | •<br>h  |     | •     | •      | •     | 164        | 93         |
| Hancock.       |         | :   | •     | •      | •     | 102        | 45         |
| Mariaville,    | •       | •   | •     | •      | •     | 45         | 5          |
| Mount Desert   | •       |     | •     | •      | •     | 85         | 52         |
| Orland,        | ,       | :   | •     | •      | •     | 211        | 89         |
| Otis, .        |         | •   | •     | •      | •     | 34         | 6          |
| Penobscot,     | •       | •   | •     | •      | •     | 116        | 120        |
| a 1 • 1 í      | •       | •   | •     | •      | •     | 130        | 57         |
| Sullivan,      | •       | •   | •     | •      | •     | 95         | 67         |
| Surry,         | •       | •   | •     | •      | •     | 109        | 58         |
| Tremont,       | •       | •   | •     | •      | •     | 105        | 99         |
| Trenton,       | •       | •   | •     | •      | •     | 92         | 99<br>91   |
| Waltham,       | •       | •   | •     | •      | •     | 94<br>39   | 91         |
| Long Island,   | •       | •   | •     | •      | •     | 39<br>4    | 14         |
| roug regaug,   | •       | •   | •     | •      | •     | ı 4        | 14         |

# FRANKLIN COUNTY, (Continued.)

\* Eben E. Pillsbury, 25.

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|                 | Tow  | ns.   |       |       | Chamberl'n | Pillsbury |
|-----------------|------|-------|-------|-------|------------|-----------|
| Swan Island, .  | •    | •     | •     |       | 4          | 14        |
| Verona, .       | •    | •     |       |       | 5          | 27        |
| No. 7, .        | •    |       | •     | •     |            | -         |
| No. 10, .       | •    | •     | •     | •     | 3          | 3         |
| No. 21, Middle  |      |       | •     |       | 1          | 6         |
| No. 33, do      | ).   | •     | •     | •     | 7          | 2         |
|                 |      |       |       |       | 3,334      | 1,855     |
|                 | ŀ    | KENNE | BEC C | OUNTY | •          |           |
| Albion, .       |      |       |       |       | 162        | 119       |
| Augusta, .      |      |       | •     |       | 896        | 433       |
| Belgrade, .     |      |       |       |       | 148        | 132       |
| Benton,         |      |       |       |       | 152        | 138       |
| Chelsea,        |      |       |       |       | 100        | 2         |
| China, .        |      |       |       |       | 286        | 92        |
| Clinton, .      |      |       |       |       | 194        | 175       |
| Farmingdale,    |      |       |       |       | 103        | 66        |
| Fayette, .      |      |       |       |       | 144        | 28        |
| Gardiner,       |      |       |       |       | 615        | 126       |
| Hallowell,      |      |       |       |       | 334        | 73        |
| Litchfield.     |      |       |       |       | 260        | 50        |
| Manchester, .   |      |       | ÷     |       | 128        | 12        |
| Monmouth        | -    |       |       |       | 276        | 95        |
| Mt. Vernon,     |      |       |       |       | 216        | 42        |
| Pittston,       |      |       |       |       | 259        | 167       |
| Readfield,      | •    | •     |       |       | 228        | 65        |
| Rome, .         |      |       |       |       | 52         | 53        |
| Sidney,         | •    |       |       |       | 247        | 109       |
| Vassalborough,  |      |       |       |       | 458        | 112       |
| Vienna, .       |      |       |       |       | 110        | 41        |
| Waterville, .   | •    | •     |       |       | 607        | 187       |
| Wayne, .        |      |       |       |       | 192        | 49        |
| West Gardiner,  |      |       |       |       | 199        | 37        |
| Windsor,        |      |       |       |       | 128        | 103       |
| Winslow,        | •    |       |       |       | 213        | 99        |
| Winthrop, .     | •    | :     | :     |       | 362        | 92        |
| Clinton Gore,   | •    |       | •     |       | 21         | 18        |
| Unity plantatio | n, . | :     |       | •     | 8          | 8         |

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# HANCOCK COUNTY, (CONTINUED.)

|                               |        |         | A 0001 |       |            |            |
|-------------------------------|--------|---------|--------|-------|------------|------------|
|                               | Tow    | 'ns.    |        |       | Chamberl'n | Pillsbury. |
| Appleton, .                   |        |         |        |       | 172        | 174        |
| Camden, .                     |        |         |        |       | 413        | 333        |
| Cushing,                      |        |         |        |       | 39         | 84         |
| Friendship,                   |        |         |        |       | 51         | 56         |
| Hope, .                       |        |         |        |       | 136        | 63         |
| North Haven,                  |        |         |        |       | 74         | 51         |
| Rockland,                     |        |         |        |       | 743        | 353        |
| South Thomaston,              |        |         |        |       | 138        | 83         |
| St. George, .                 |        |         | •      |       | 28         | 197        |
| Thomaston, .                  |        |         |        |       | 215        | 284        |
| Union, .                      | •      |         |        |       | 219        | 144        |
| Vinalhaven, .                 | •      | •       | •      | •     | 106        | 6          |
| Warren, .                     | •      |         | •      | •     | 207        | 252        |
| Washington, .                 |        |         | •      | •     | 182        | 108        |
| Matinicus Isle,               | •      |         | •      | •     |            | 100        |
| matimous isio,                | •      | •       | ~      | •     |            | -          |
|                               |        |         |        |       | 2,723      | 2,189      |
| J. L. Chamberla               | in had | 19 vote | s.     |       |            | 2,100      |
|                               |        |         |        |       |            |            |
|                               |        | LINCO   | LN CO  | UNTY. |            |            |
| Alna, .                       |        |         |        |       | 129        | ( 65       |
| Boothbay,                     | •      | •       | •      | •     | 216        | 97         |
| Bremen, .                     | •      | •       | •      | •     | 72         | 36         |
| Bristol,                      | •      | •       | •      | •     | 272        | 208        |
| Damariscotta,                 | •      | •       | •      | •     | 187        | 208        |
| Dresden,                      | •      | •       | •      | •     | 129        | 101        |
| Edgecomb, .                   | •      | •       | •      | •     | 98         | 49         |
| Jefferson,                    | •      | •       | •      | •     | 240        | 129        |
| Newcastle.                    | •      | •       | •      | •     | 287        | 129        |
| Nobleborough,                 | •      | •       | •      | •     | 141        | 114        |
|                               | •      | •       | •      | •     | 82         |            |
| Somerville, .                 | •      | •       | •      | •     | 82<br>55   | 36         |
| Southport, .<br>Waldoborough, | •      | •       | •      | •     | 271        | 10         |
|                               | •      | •       | •      | •     | 40         | 600        |
| Westport,                     | •      | •       | •      | •     |            | 22         |
| Whitefield, .                 | •      | •       | •      | •     | 221        | 159        |
| Wiscasset,                    | •      | •       | •      | •     | 217        | 205        |
| Monhegan Isle,                | •      | •       | •      | •     | 18         | 14         |
|                               |        |         |        |       | 2,675      | 2,010      |
| Scottoring 9                  |        |         |        |       |            |            |

# KNOX COUNTY.

Scattering, 2.

### OXFORD COUNTY.

|                  |       | Tow | ns. |   |   | Chamberl'n | Pillsbúry. |
|------------------|-------|-----|-----|---|---|------------|------------|
| Albany, .        | -     |     | •   | • |   | 81         | 71         |
| Andover,         |       |     | •   | • |   | 121        | 39         |
| Bethel, .        |       | •   |     |   |   | 307        | 201        |
| Brownfield, .    |       | •   | •   |   | • | 139        | 150        |
| Buckfield, .     |       | •   | •   |   | • | 204        | 195        |
| Byron, .         |       | •   |     |   |   | 37         | 13         |
| Canton, .        |       |     |     | • | • | 128        | 108        |
| Denmark, .       |       | •   | •   | • | • | 167        | 103        |
| Dixfield,        |       |     |     |   |   | 110        | 140        |
| Fryeburg, .      |       | •   |     |   |   | 201        | 152        |
| Gilead, .        |       |     |     |   |   | 48         | <b>20</b>  |
| Grafton, .       |       | •   |     |   | • | 12         | 19         |
| Greenwood, .     |       |     |     |   | • | 99         | 76         |
| Hanover,         |       |     |     |   |   | 29         | <b>22</b>  |
| Hartford, .      |       | •   | •.  |   |   | 162        | 83         |
| Hebron, .        |       | •   |     |   |   | 135        | 41         |
| Hiram, .         |       | •   |     |   |   | 182        | 129        |
| Lovell,          |       |     |     |   |   | 161        | 110        |
| Mason,           |       | •   |     |   |   | 15         | 10         |
| Mexico,          |       |     |     |   |   | 48         | 44         |
| Newry,           |       |     |     |   |   | 39         | 47         |
| Norway,          |       |     |     |   | • | 273        | 151        |
| Oxford, .        |       |     |     |   |   | 196        | 130        |
| Paris.           |       |     |     |   | • | 449        | 208        |
| Peru, .          |       |     |     |   |   | 157        | 61         |
| Porter,          |       |     |     |   |   | 139        | 119        |
| Roxbury, .       |       |     |     |   |   | 13         | 16         |
| Rumford, .       |       |     |     |   |   | 217        | 88         |
| Stow, .          |       |     |     |   |   | 45         | 48         |
| Stoneham, .      |       | •   |     | • | • | 76         | 24         |
| Sumner, .        |       |     |     |   | • | 151        | 88         |
| Sweden, .        |       |     | •   |   |   | 97         | 45         |
| Upton, .         |       |     |     |   |   | 21         | 7          |
| Waterford, .     |       | •   |     |   |   | 141        | 159        |
| Woodstock, .     |       |     |     |   |   | 178        | 42         |
| Franklin planta  | tion, |     |     |   |   | 7          | 30         |
| Hamlin's Ĝrant,  | · ·   |     |     | • |   | 11         | 8          |
| Lincoln plantati | on,   |     |     |   |   | 4          | 8          |
| Milton plantatio | n, .  |     |     |   |   | 20         | 15         |
| Riley plantation | ,     | •   | •   | • | • | 5          | 4          |
|                  |       |     |     |   |   | 4,535      | 3,114      |

165

4

|             |     | Tow | ns. |     | Chamberl'n | Pillsbury. |     |
|-------------|-----|-----|-----|-----|------------|------------|-----|
| Alton,      | •   |     |     | •   | •          | 60         | 56  |
| Argyle,     |     |     |     |     |            | 34         | 33  |
| Bangor,     |     |     |     |     |            | 1,838      | 882 |
| Bradford,   |     |     |     |     |            | 215        | 92  |
| Bradley,    |     |     |     |     |            | 94         | 47  |
| Brewer,     | •   | •   | •   | •   | •          | 394        | 83  |
| Burlington, | •   | •   | •   | •   | •          | 26         | 46  |
| Carmel,     | •   | •   | •   | •   | •          | 142        | 147 |
| Carroll,    | •   | •   | •   | •   | •          | 41         | 64  |
| Charleston, | •   | •   | •   | •   | •          | 153        | 176 |
| Chester,    | •   | •   | •   | •   | •          | 155        |     |
| Olifhan     | •   | •   | •   | •   | •          |            | 4   |
| Clifton,    | •   | •   | •   | •   | •          | 37         | 12  |
| Corinna,    | •   | •   | •   | •   | •          | 226        | 81  |
| Corinth,    | •   | •   | •   | •   | •          | 227        | 132 |
| Dexter,     | •   | •   | •   | •   | •          | 323        | 161 |
| Dixmont,    | •   | •   | •   | •   | •          | 237        | 46  |
| Eddington,  | •   | •   | •   | •   | •          | 92         | 69  |
| Edinburg,   | •   |     |     | •   |            | 6          | 6   |
| Enfield,    |     |     |     |     |            | 66         | 35  |
| Etna,       | •   | •   |     |     |            | 120        | 28  |
| Exeter.     |     |     |     |     |            | 182        | 154 |
| Garland,    |     |     |     |     |            | 208        | 101 |
| Glenburn,   |     |     |     |     |            | 69         | 70  |
| Greenbush,  |     |     |     |     |            | 50         | 57  |
| Greenfield, |     |     |     |     |            | 45         | 22  |
| Hampden,    | •   |     |     | •   | •          | 342        | 183 |
| Hermon,     | •   | •   | •   | •   | •          | 176        | 100 |
| Holden.     | •   | •   | •   | •   | •          | 105        | 35  |
| Howland,    | •   | •   | •   | •   | •          | 27         | 6   |
| Hudson,     | •   | •   | •   | •   | •          | 40         | 78  |
| Kenduskeag. | •   | •   | •   | •   | •          | 115        | 53  |
| Lagrange,   | •   | •   | •   | •   | •          | 97         | 19  |
| Lee,        | •   | •   | •   | •   | •          |            |     |
| Levant,     | •   | •   | •   | •   | •          | 122        | 83  |
|             | •   | •   | •   | •   | •          | 148        | 81  |
| Lincoln,    | •   | •   | •   | . • | •          | 211        | 56  |
| Lowell,     | •   | •   | •   | •   | •          | 29         | 54  |
| Mattawamke  | ag, | •   | •   | •   | •          | 9          | 33  |
| Maxfield,   | •   | •   | •   | •   | •          | 25         | 1   |
| Milford,    |     | •   | •   | •   |            | 113        | 17  |
| Mt. Chase,  |     | •   | •   | •   | •          | 16         | 30  |
| Newburg,    |     | •   |     |     |            | 156        | 48  |
| Newport,    |     |     |     |     | •          | 252        | 90  |
| Oldtown,    |     |     |     |     |            | 446        | 174 |
| Orono,      |     |     |     |     | -          | 262        | 66  |
| Orrington,  |     | •   | •   | •   | •          | 251        | 48  |
| Passadumkea | •   | • • | •   | •   | •          | 33         | 27  |

## PENOBSCOT COUNTY.

#### Pillsbury. Towns. Chamberl'n Patten, 69 39 Plymouth, 12862• • . Prentiss, Springfield, 36 14 . . . 139 $\mathbf{42}$ • • • Stetson, 134 64 . . . Veazie, 86 58. . . Winn, 69 20 Drew plantation, 17 . . . Medway plantation, . Pattagumpus plantation, 23 16 • • 11 • Webster, Woodville, 6 . . . 12 No. 4, Range 1, 17 11 . . . 7 Independence, 8,655 4,212 Scattering, 1. PISCATAQUIS COUNTY. 118 35 Abbot, . Atkinson, 108 74. • • Barnard, 9 19 . . . Bowerbank, 9 11 . • . . Blanchard, 3 7 31 . . . • Brownville, 112• . • . Dover, 305 123 . • . Foxeroft, 201 42. ٠ . . Guilford, 95 95 • • . Greenville, $\mathbf{24}$ 38 . . . . 7 19 Kingsbury, • • 49 Medford, 6 . . . 131 16Monson, • • • Milo, . Orneville, 117 11 . • • 47 34 • • . 113 Parkman, Sangerville, 135• • . 131 131 . • • Sebec, 13557• . . Shirley, $\mathbf{18}$ 23 • •. Wellington, $\mathbf{31}$ 61 • . . $\overline{21}$ Williamsburg, 9 1,812 949

### PENOBSCOT COUNTY, (CONTINUED.)

Scattering, 1.

#### Chamberl'n Pillsbury. Towns. $\mathbf{24}$ Arrowsic, 36 . . • 217Bath, 1,018 • . • • Bowdoinham, 317 52. • . Bowdoin, 186 58• • • . $\overline{70}$ Georgetown, . 76 • • Perkins, 151 • • . . Phipsburg, 94 160 . • Richmond, 284166 . . . . . Topsham, 20698 . • . . . West Bath, 1278 • ٠ • • • Woolwich. 147 52. . . . . 2,523 844 SOMERSET COUNTY. 206 Anson, 183 • • . Athens, 191 86 . . . . Bingham, 86 88 • . . . Brighton, 35 $\mathbf{64}$ • • • . • Cambridge, 4263 • • • . • Canaan, 147174• • • . Concord, 43 52 • . • . • Cornville, 13244 • • • . . Detroit, 7092 • • • . • Embden, 75104 . ٠ . . • Fairfield, 405 151 • . • Harmony, . . . 15145. . Hartland, 77 118 • • • . . Lexington, 40 60 ٠ . . • . Madison, 194 139 . . . . • Mayfield, 8 8 . . . . . Mercer, 57142• • • • Moscow, 5253. . • New Portland, Norridgewock, 183 160 • • 277 82 . . . Palmyra, 206 99 • • • • Pittsfield. 186 142. . . . • Ripley, St. Albans, 5269 . • • 273 60 . . • . • Solon, Skowhegan, 149 117 . . . . . . 600109 ٠ Smithfield, 107 39 • . • . • Starks, 120 118 . . ٠

17

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#### SAGADAHOC COUNTY.

168

Dead River plantation,

Flag Staff plantation,

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# SOMERSET COUNTY, (CONTINUED.)

|                   | Town     | s.   |       | Chamberl'n | Pillsbury. |       |
|-------------------|----------|------|-------|------------|------------|-------|
| Moose River plant | 5        | 8    |       |            |            |       |
| West Forks planta | tion,    | •    |       | •          | 10         | 5     |
| The Forks,        | •        |      | •     | •          | 6          | 15    |
| Carratunk, .      | •        | •    |       |            | 25         | 28    |
| Pleasant Ridge,   | •        |      | •     |            | 12         | 21    |
| No. 2, R. 2, .    |          | • •  |       | •          | 12         | 16    |
| Jackmantown plan  | itation, | •    | •     | •          | 1          | 7     |
|                   |          |      |       |            | 4,362      | 2,674 |
|                   |          | WALI | o cou | NTY.       |            |       |
| Belfast.          |          |      |       |            | 593        | 287   |
| Belmont, .        | •        |      |       |            | 59         | 72    |
| Brooks, .         |          |      | •     | •          | 155        | 23    |
| Burnham           |          |      |       |            | 78         | 87    |
| Frankfort.        |          |      |       |            | 115        | 208   |
| Freedom,          |          |      |       |            | 52         | 113   |
| Islesborough,     |          |      |       |            | 49         | 65    |
| Jackson, .        |          |      |       |            | 103        | 36    |
| Knox, .           |          |      |       |            | 111        | 83    |
| Liberty, .        |          |      |       |            | 118        | 57    |
| Lincolnville, .   |          |      |       |            | 206        | 147   |
| Monroe, .         |          |      |       |            | 251        | 67    |
| Montville, .      |          |      |       |            | 218        | 84    |
| Morrill,          |          |      |       |            | 79         | 35    |
| Northport, .      |          |      |       |            | 91         | 81    |
| Palermo, .        |          |      |       |            | 130        |       |
| Prospect, .       |          |      |       |            | 67         | 92    |
| Searsmont,        |          |      |       | •          | 164        | 136   |
| Searsport, .      |          |      |       |            | 304        | 100   |
| Stockton,         |          |      |       | •          | 221        | 129   |
| Swanville, .      |          |      |       |            | 85         | 64    |
| Thorndike, .      |          |      |       |            | 129        | 37    |
| Troy, .           | •        | •    | •     |            | 143        | 129   |
| Unity, .          |          |      | •     |            | 151        | 108   |
| Waldo, .          |          |      | •     | •          | 78         | 54    |
| Winterport, ,     | •        | •    | •     | •          | 319        | 73    |
|                   |          |      |       |            | 4,069      | 2,367 |
| Scattering, 1.    |          |      |       |            | - /        |       |

15

#### Towns. Chamberl'n Pillsbury. Addison, 7198 . . . . Alexander, 33 43• • . • 34Baileyville, 14 . . . . Baring, 38 23 . . . . Beddington, 124 • • . • Calais, 106 589. • . . Centerville. 5 28. • • . Charlotte, 4332. . . . Cherryfield, 236 55. . • • • Columbia, . Columbia Falls, 5559. . • • 5252• Cooper, 30 35 . . . . • Crawford, 11 $\mathbf{21}$ • • • • Cutler, 27102 • • . . • Danforth, 25. 16 . • • Deblois, . Dennysville, . 7 15 • . • • 804 • . • . East Machias, 179189 • • • • Eastport, 312 119 • • • • Edmunds, 35 20 • • . • Harrington, 7397 • . • • Jonesborough, 56• • 33 . . Jonesport, 20• 52. • • • Lubec, 164• . • 144 • Machias, 245169 • . • . Machiasport, . 5893 • • • . Marion, 15 19 • • . • Marshfield, • • 4014 . . Meddybemps, 2518 . . • • Milbridge, 69 125• • • . . Northfield, 20 . 19 ٠ • • • Pembroke, 221108 • • • • Perry, Princeton, 109 39 . . . • • 87 63 . • • . . Robbinston, 80 44 . • • • . Steuben, • • 12564 . • • Topsfield, 32 . . . • 51. Trescott, . 20 38 . . • . Wesley, • 28 29 . • • • Whiting, 20 40 ٠ • ٠ • • Whitneyville, 67 47 . • • Codyville plantation, 3 7 • • Jackson Brook plantation, 4 6 . . . Talmadge plantation, 3 9 . . . Waite plantation, 5 16

### WASHINGTON COUNTY.

170

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|               |      | Tow | ns. |        |      | Chamberl'n | Pillsbury. |
|---------------|------|-----|-----|--------|------|------------|------------|
| No. 7, R. 2,  | •    | •   | •   | •      | •    | 8          | 5          |
| No. 18,       | •    | •   | •   | •      | •    | -          | 10         |
| No. 21,       | •    | •   | •   | •      | •    | 4          | 14         |
|               |      |     |     |        |      | 3,433      | 2,451      |
|               |      |     | YOR | K COUL | NTY. |            |            |
| Acton,        |      |     |     |        |      | 158        | 115        |
| Alfred,       |      |     |     |        | •    | 166        | 152        |
| Berwick,      |      |     |     |        |      | 261        | 240        |
| Biddeford,    |      |     |     | •      |      | 745        | 754        |
| Buxton,       |      |     |     | •      |      | 354        | 282        |
| Cornish,*     |      |     |     |        |      | _          | _          |
| Dayton,       |      |     |     |        |      | 85         | 91         |
| Elliot,       |      |     |     |        |      | 191        | 218        |
| Hollis,       |      |     |     |        |      | 232        | 191        |
| Kennebunk,    |      |     |     |        |      | 359        | 202        |
| Kennebunkp    | ort. |     |     |        |      | 286        | 281        |
| Kittery,      |      |     |     |        |      | 347        | 304        |
| Lebanon,      |      |     |     |        |      | 250        | 76         |
| Limerick.     |      |     |     |        |      | 179        | 149        |
| Limington,    |      |     |     |        |      | 228        | 243        |
| Lyman,        |      |     |     |        |      | 159        | 130        |
| Newfield,     | •    | •   |     |        | •    | 144        | 166        |
| North Berwi   | ck   |     |     |        | •    | 180        | 194        |
| Parsonsfield, |      |     |     |        |      | 218        | 249        |
| Saco, .       |      |     |     |        | •    | 812        | 357        |
| Sanford,      |      |     |     | ÷      |      | 230        | 251        |
| Shapleigh,    | •    | •   | :   |        | •    | 132        | 156        |
| South Berwie  | k    | •   | •   | •      | •    | 283        | 244        |
| Waterboroug   |      | •   | •   |        | :    | 172        | 248        |
| Wells,        | ,    | •   | •   | •      | •    | 358        | 303        |
| York,         | •    | •   | •   | •      | •    | 280        | 284        |
| - 01 Mg       | •    | •   | •   | •      | •    |            |            |
| Scattoring    | 10   |     |     |        |      | 6,809      | 5,880      |

# WASHINGTON COUNTY, (CONTINUED.)

Scattering, 13.

\*159 for Ivory Fenderson. 104 for Alvah Doe.

|               | Cou | inties. |   |   | Chamberlain. | Pillsbury. |
|---------------|-----|---------|---|---|--------------|------------|
| Androscoggin, | •   | •       |   | • | 4,352        | 1,914      |
| Aroostook,    |     |         |   |   | 1,931        | 1,508      |
| Cumberland,   |     |         |   |   | 8,680        | 5,774      |
| Franklin,     |     | •       |   |   | 2,626        | 1,453      |
| Hancock,      |     |         |   | • | 3,334        | 1,855      |
| Kennebec,     |     |         |   | • | 7,098        | 2,723      |
| Knox,         |     |         |   |   | 2,723        | 2,189      |
| Lincoln, .    |     |         | • |   | 2,675        | 2,010      |
| Oxford, .     |     |         |   |   | 4,535        | 3,114      |
| Penobscot,    |     |         |   |   | 8,655        | 4,212      |
| Piscataquis,  |     |         | • |   | 1,812        | 949        |
| Sagadahoc,    |     |         |   |   | 2,523        | 844        |
| Somerset,     |     |         |   |   | 4,362        | 2,674      |
| Waldo, .      |     |         |   |   | 4,069        | 2,367      |
| Washington.   |     |         |   |   | 3,433        | 2,451      |
| York, .       | •   | •       | • | • | 6,809        | 5,880      |
| Total,        |     |         |   |   | 69,637       | 41,947     |

#### RECAPITULATION.

NOTE.—The official count of the Legislature included the votes evidently cast for the candidates, though not precisely correct, in their aggregates. The county footings in the above table do not include these irregular ballots in the vote, while the grand footings are as declared by the Legislature. Hence the discrepancy in the addition.

# GUBERNATORIAL VOTE OF MAINE FROM 1820 TO 1866.

| 1820. | William King,                        |     |   |   | 21,083 |
|-------|--------------------------------------|-----|---|---|--------|
|       | Scattering,                          |     |   |   | 1,031  |
| 1821. | Albion K. Parris.                    |     |   |   | 12,887 |
|       | Joshua Wingate, jr.,                 |     |   |   | 3,879  |
|       | Ezekiel Whitman,                     | •   | • | • | 6,811  |
|       | Scattering,                          | •   | • | • | 811    |
| 1822. | Albion K. Parris,                    | •   | • | • | 15,476 |
| 1022. | Ezekiel Whitman,                     | •   | • | • | 5,795  |
|       | Joshua Wingate, jr.,                 | •   | • | • | 755    |
|       |                                      | •   | • | • | 154    |
| 1823. | Scattering, .<br>Albion K. Parris, . | •   | • | • | 18,550 |
| 1823. |                                      | •   | • | • | 18,550 |
| 1004  | Scattering,                          | •   | • | • |        |
| 1824. | Albion K. Parris, .                  | •   | • | · | 19,779 |
| 1005  | Scattering,                          | •   | • | • | 660    |
| 1825. | Albion K. Parris, .                  | •   | • | • | 14,206 |
|       | Scattering, .                        | •   | • | • | 1,046  |
| 1826. | Enoch Lincoln, .                     | • . | • | • | 20,689 |
|       | Scattering, .                        | •   | • | • | 374    |
| 1827. | Enoch Lincoln, .                     | •   | • | • | 19,969 |
|       | Scattering, .                        | •   | • | • | 489    |
| 1828. | Enoch Lincoln, .                     |     |   | • | 25,745 |
|       | Scattering, .                        |     | • | • | 2,364  |
| 1829. | Jonathan G. Hunton,                  |     | • | • | 23,315 |
|       | Samuel E. Smith, .                   |     |   | • | 22,991 |
|       | Scattering, .                        |     |   |   | 245    |
| 1830. | Samuel E. Smith, .                   | •   |   |   | 30,215 |
|       | Jonathan G. Hunton,                  |     |   |   | 28,639 |
|       | Scattering,                          |     |   |   | 238    |
| 1831. | Samuel E. Smith, .                   |     | • | • | 28,292 |
|       | Daniel Goodenow, .                   |     |   |   | 21,821 |
|       | Scattering, .                        |     |   |   | 106    |
| 1832. | Samuel E. Smith, .                   |     |   |   | 31,987 |
| 20020 | Daniel Goodenow.                     |     |   |   | 27,651 |
|       | Moses Carleton,                      |     |   |   | 869    |
|       | Scattering,                          |     |   |   | 90     |
| 1833. | Robert P. Dunlap, .                  |     |   |   | 25,731 |
| 1000. | Daniel Goodenow, .                   | •   | • | • | 18,112 |
|       | Samuel E. Smith,                     | •   | • | • | 3,024  |
|       |                                      | •   | • | • | 2,384  |
|       | Thomas A. Hill, .                    | •   | • | • | 101    |
|       | Scattering, .                        | •   | • | • | 101    |

15\*

VOTE OF MAINE FROM 1820 TO 1866.

## GOVERNOR VOTE, (CONTINUED.)

|       | GOVERNOR                         | VOIE, | (CONTINUED. | •)       |   |
|-------|----------------------------------|-------|-------------|----------|---|
|       | · ·                              |       |             | ]        | _ |
| 1834. | Robert P. Dunlap,                |       | •           | . 38,133 |   |
|       | Peleg Sprague,                   |       |             | . 33,732 | 2 |
|       | Thomas A. Hill, .                |       |             | . 1,076  | 5 |
|       | Scattering, .                    | •     |             | . 90     | ) |
| 1835. | Robert P. Dunlap,                |       |             | . 45,208 | 3 |
|       | William King,                    |       |             | . 16,860 |   |
|       | Scattering, .                    |       |             | . 615    |   |
| 1836. | Robert P. Dunlap,                |       |             | . 31,837 | ( |
|       | Edward Kent.                     |       |             | . 22,703 |   |
|       | Scattering,                      |       |             | 148      |   |
| 1837. | Edward Kent.                     |       |             | . 34,358 | 3 |
|       | Gorham Parks.                    |       |             | . 33,879 |   |
|       | Scattering,                      |       |             | . 286    |   |
| 1838. | John Fairfield.                  |       |             | . 46,216 |   |
|       | Edward Kent.                     |       |             | 42,897   |   |
|       | Scattering,                      |       | •           | 486      |   |
| 1839. | John Fairfield,                  | •     | •           | 41,038   |   |
| 10000 | Edward Kent.                     | •     | •           | . 34,749 |   |
|       | Scattering,                      | •     | •           | . 208    |   |
| 1840. | Edward Kent,                     | •     | •           | . 45,574 |   |
| 1040. | John Fairfield,                  | •     | •           |          |   |
|       | Scattering,                      | •     | •           | . 45,507 |   |
| 1841. | John Fairfield.                  | •     | •           |          |   |
| 1041. | Edward Kent.                     | •     | •           | . 47,354 |   |
|       | Jeremiah Curtis.                 | •     | •           | . 36,790 | , |
|       | Scattering,                      | •     | •           | . 1,662  |   |
| 1842. | John Fairfield,                  | •     | •           | . 347    |   |
| 1042. | Edward Robinson.                 | •     |             | . 40,855 | 2 |
|       | Laward Robinson, .               | •     | •           | . 26,745 | 2 |
|       | James Appleton, .<br>Scattering, | •     | •           | . 4,080  |   |
| 1843. | H. J. Anderson,                  | •     | •           | . 100    |   |
| 1043. | Edward Robinson.                 | •     | •           | . 32,029 |   |
|       |                                  | •     | •           | . 20,973 |   |
|       | James Appleton, .                | •     | •           | . 6,746  |   |
|       | Edward Kavanagh,                 | •     | •           | . 3,221  |   |
| 1044  | Scattering,                      | •     |             | . 170    |   |
| 1844. | H. J. Anderson, .                | •     | •           | . 48,942 |   |
|       | Edward Robinson, .               | •     | •           | . 38,501 |   |
|       | James Appleton, .                | •     | •           | . 6,245  |   |
|       | Scattering, .                    | •     |             | . 165    |   |
| 1845. | H. J. Anderson, .                | •     |             | . 34,711 |   |
|       | Freeman H. Morse,                | •     |             | . 26,341 | L |
|       | Samuel Fessenden,                | •     |             | . 5,867  |   |
|       | Scattering,                      | •     |             | . 486    | ; |
| 1846. | John W. Dana, .                  |       |             | . 36,031 | L |
|       | David Bronson, .                 | •     |             | . 29,557 |   |
|       | Samuel Fessenden,                |       |             | . 9,398  |   |
|       | Scattering, .                    |       |             | . 678    |   |
|       |                                  |       |             |          |   |

# VOTE OF MAINE FROM 1820 TO 1866.

## GOVERNOR VOTE, (CONTINUED.)

| 1847. | John W. Dana,      |    |   |   |   | 33,429 |
|-------|--------------------|----|---|---|---|--------|
| 1041. | David Bronson.     | •  | • | • | • | 24,246 |
|       | Samuel Fessenden.  | •  | • | • | • |        |
|       |                    |    | • | • | • | 7,352  |
|       | Scattering,        | •  | • | • | • | 275    |
| 1848. | John W. Dana,      | •  | • | • | • | 39,760 |
|       | Elijah L. Hamlin,  |    | • | • | • | 29,927 |
|       | Samuel Fessenden,  |    |   |   | • | 12,037 |
|       | Scattering,        |    |   |   |   | 553    |
| 1849. | John Hubbard,      |    |   |   |   | 37,636 |
|       | Elijah L. Hamlin,  |    |   |   |   | 28,056 |
|       | George F. Talbot.  |    | • | • | • | 7,987  |
|       | Scattering,        | •  | • | • | • | 102    |
| 1850. | John Hubbard,      | •  | • | • | • | 41,203 |
| 1850. |                    | •  | • | • | • |        |
|       | William G. Crosby, |    | • | • | • | 32,120 |
|       | George F. Talbot,  | •  | • | • | • | 7,267  |
|       | Scattering,        | •  |   | • | • | 75     |
| 1851. |                    |    |   |   |   | -      |
| 1852. | John Hubbard,      |    |   |   | • | 41,999 |
|       | William G. Crosby. |    |   |   |   | 29,127 |
|       | Anson G. Chandler, |    |   |   |   | 21,774 |
|       | Ezekiel Holmes,    |    |   |   | - | 1,617  |
|       | Scattering,        | •  | • | • | • | 190    |
| 1853. | Albert Pillsbury,  | •  | • | • | • | 36,386 |
| 1999. | William G. Crosby, | •  | • | • | • | 27,061 |
|       |                    |    | • | • | • |        |
|       | Anson P. Morrill,  | •  | • | • | • | 11,027 |
|       | Ezekiel Holmes,    | •  | • | • | • | 8,996  |
|       | Scattering,        | •  | • | • | • | 157    |
| 1854. | Anson P. Morrill,  | •  | • | • | • | 44,565 |
|       | Albion K. Parris,  | •  | • | • | • | 28,462 |
|       | Isaac Reed,        | •  | • |   |   | 14,001 |
|       | Shepard Cary,      |    |   |   |   | 3,478  |
|       | Scattering,        |    |   |   |   | 127    |
| 1855. | Anson P. Morrill,  |    |   |   |   | 51,441 |
|       | Samuel Wells.      |    |   |   |   | 48,345 |
|       | Isaac Reed,        |    |   |   |   | 10,610 |
|       | Scattering,        | •  | • | • |   | 81     |
| 1856. | Hannibal Hamlin,   | •  | • | • | • | 69,574 |
| 1000. | Samuel Wells,      | •  | • | • | • | 43,628 |
|       | George F. Patten,  | •  | • | • | • | 6,554  |
|       |                    | •  | • | • | • |        |
|       | Scattering,        | •  | • | • | • | 58     |
| 1857. | Lot M. Morrill,    | •  | • | • | • | 54,655 |
|       | Manassah H. Smith  | وا | • | • | • | 42,968 |
|       | Scattering,        | •  | • | • | • | 255    |
| 1858. | Lot M. Morrill,    |    | • |   |   | 60,380 |
|       | Manassah H. Smith  | ۱. |   |   | • | 52,440 |
|       | Scattering,        |    |   |   |   | 78     |
|       |                    |    | • | - |   | •      |

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| 1859. | Lot M. Morrill,        |   |   |   | 57,230 |
|-------|------------------------|---|---|---|--------|
| 1039. |                        | • | • | • |        |
|       | Manassah H. Smith,     | • | • | • | 45,387 |
| 1000  | Scattering,            | • | • | • | 35     |
| 1860. | Israel Washburn, jr.,  | • | • | • | 70,030 |
|       | E. K. Smart, .         | • | • | • | 52,350 |
|       | Phineas Barnes, .      | • | • | • | 1,735  |
|       | Scattering,            | • | • | • | 20     |
| 1861. | Israel Washburn, jr.,  | • |   | • | 58,689 |
|       | Charles D. Jameson,    |   | • | • | 21,935 |
|       | John W. Dana,          |   | • | • | 19,801 |
|       | Scattering,            |   |   | • | 78     |
| 1862. | Abner Coburn,          |   |   |   | 42,744 |
|       | Bion Bradbury,         |   |   |   | 32,108 |
|       | Charles D. Jameson,    |   |   |   | 6,764  |
|       | Scattering,            |   |   |   | 102    |
| 1863. | Samuel Cony, .         |   |   |   | 68,339 |
|       | Bion Bradbury,         |   |   |   | 50,687 |
|       | Scattering,            |   |   |   | 16     |
| 1864. | Samuel Cony,           |   |   |   | 65,583 |
|       | Joseph Howard,         |   |   |   | 46,403 |
| 1865. | Samuel Cony,           | • | • | • | 54,430 |
|       | Joseph Howard,         | · | • | • | 31,609 |
|       | Scattering,            |   | • | • | 34     |
| 1866. | Joshua L. Chamberlain, | • | • | • | 69,637 |
| 1000. | Eben F. Pillsbury,     | • | • | • | 41,947 |
|       | Scattering,            | • | • | • | 308    |
|       | woodering,             | • | • | • | JU3    |

GOVERNOR VOTE, (CONTINUED.)

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|                      |       | Tow | ns. |   |     | Lynch.      | Sweat. |
|----------------------|-------|-----|-----|---|-----|-------------|--------|
| Acton,               | •     | •   | •   | • | •   | 158         | 115    |
| Alfred,              |       |     |     |   |     | 166         | 152    |
| Berwick,             |       |     |     |   |     | 261         | 240    |
| Baldwin,             |       |     |     |   |     | 140         | 119    |
| Bridgton,            |       |     |     |   |     | 393         | 217    |
| Biddeford,           |       |     |     |   |     | 746         | 752    |
| Brunswick,           |       |     | -   |   |     | 519         | 272    |
| Buxton,              |       |     |     |   |     | 353         | 282    |
| Cornish.             |       |     | •   | • |     | 159         | 104    |
| Cape Elizabet        | th    | •   | •   | • |     | 390         | 282    |
| Casco,               | ,     | •   | •   | • |     | 106         | 128    |
| Cumberland,          | •     | •   | •   | • | •   | 158         | 154    |
| Dayton,              | •     | •   | •   | • | •   | 85          | 103    |
| Elliot.              | •     | •   | •   | • | •   | 191         | 218    |
| Falmouth,            | •     | •   | •   | • | •   | 216         | 175    |
| Freeport,            | •     | •   | •   | • | •   | 371         | 174    |
| Gorham,              | •     | •   | •   | • | •   | 418         | 266    |
|                      | •     | •   | •   | • | •   | 187         | 232    |
| Gray,<br>Hollis,     | •     | •   | •   | • | •   | 232         | 191    |
| Harpswell,           | •     | •   | •   | • | •   | $172^{132}$ | 139    |
| Harrison,            | •     | •   | •   | • | •   | 156         | 114    |
| Kennebunk,           | •     | •   | •   | • | •   | 358         | 203    |
| Kennebunkpo          |       | •   | •.  | • | •   | 286         | 203    |
| Kittery,             | JI 0, | •   | •   | • | •   | 346         | 304    |
| Lebanon.             | •     | •   | •   | • | •   | 249         | 76     |
| Limerick,            | •     | •   | •   | • | •   | 177         | 151    |
| Limington,           | •     | •   | •   | • | •   | 229         | 243    |
| Lyman,               | •     | •   | •   | • | •   | 159         | 130    |
|                      | •     | •   | •   | • | •   | 113         | 143    |
| Naples,<br>Newfield. | •     | •   | •   | • | •   | 113         | 166    |
| New Gloucest         | •     | •   | •   | • | •   | 246         | 146    |
|                      |       | •   | •   | • | •   | 180         | 194    |
| North Berwie         |       | •   | •   | • | •   | 152         | 68     |
| North Yarmo          | uta,  | •   | •   | • | •   | 152         | 99     |
| Otisfield,           | •     | •   | •   | • | •   | 216         | 249    |
| Parsonsfield,        | •     | •   | •   | • | •   |             |        |
| Portland,            | •     | •   | •,  | • | •   | 2,787       | 1,260  |
| Pownal,              | •     | •   | •   | • | •   | 132         | 116    |
| Raymond,             | •     | •   | •   | • | • . | 112         | 136    |

### FIRST CONGRESSIONAL DISTRICT.

|             |      | Tow | os. |          |   | Lynch. | Sweat. |
|-------------|------|-----|-----|----------|---|--------|--------|
| Saco,       | •    | •   | •   | <u>-</u> |   | 808    | 359    |
| Scarborough |      |     |     |          |   | 133    | 254    |
| Sebago,     | •    |     |     |          |   | 99     | 91     |
| Standish,   |      |     |     |          |   | 269    | 222    |
| Shapleigh,  | •    |     |     |          |   | 132    | 155    |
| Sanford,    |      |     |     |          |   | 229    | 265    |
| South Berwi | ck.  |     |     |          |   | 279    | 245    |
| Waterboroug | rh.  |     |     |          |   | 171    | 249    |
| Westbrook.  | •    |     |     |          |   | 593    | 549    |
| Wells,      |      |     |     |          |   | 358    | 303    |
| Windham,    |      |     |     |          |   | 364    | 209    |
| Yarmouth,   |      | -   |     |          |   | 254    | 186    |
| York,       | •    | •   | •   | •        | • | 280    | 284    |
| Scattering  | . 4. |     |     |          |   | 15,611 | 11,653 |

## FIRST CONGRESSIONAL DISTRICT, (CONTINUED.)

#### SECOND CONGRESSIONAL DISTRICT.

|               |   | Tow | ns. |   |   | Perham.   | Morrill. |
|---------------|---|-----|-----|---|---|-----------|----------|
| Albany,       | • |     |     | • | • | 81        | 71       |
| Auburn,       |   |     |     |   | • | 709       | 275      |
| Avon,         |   |     |     |   |   | 80        | 69       |
| Andover,      | • |     | •   |   | • | 121       | 40       |
| Arrowsic,     |   |     |     |   |   | 35        | 24       |
| Bath,         |   | •   |     |   |   | 1,016     | 222      |
| Bethel,       | • |     |     |   | • | 307       | 202      |
| Bowdoinham    |   |     |     |   |   | 316       | 53       |
| Bowdoin,      | • | •   | •   |   |   | 185       | 58       |
| Brownfield,   |   |     |     |   |   | 139       | 150      |
| Buck field,   |   |     |     |   |   | 202       | 195      |
| Byron,        |   |     |     |   |   | 37        | 14       |
| Canton,       |   |     |     |   |   | 128       | 108      |
| Carthage,     |   |     |     |   |   | 57        | 55       |
| Chesterville, |   |     |     |   |   | 165       | 78       |
| Danville,     |   |     | •   |   |   | 139       | 140      |
| Denmark,      |   |     |     |   |   | 103       | 177      |
| Durham,       |   |     |     |   | • | 195       | 162      |
| Dixfield,     |   | •   | •   | • | • | 108       | 142      |
| East Livermo  | • | •   | •   | • | • | 154       | 49       |
| Farmington,   |   | •   | •   | • | • | 426       | 257      |
| Freeman,      | • | •   | •   | • | • | 420<br>60 | 201      |
| Fryeburg,     | • | •   | •   | • | • | 200       | 159      |
| Gilead,       | • | •   | •   | • | • |           | 152      |
| omeau,        | • | •   | •   | • | • | 48        | 20       |

|                    |    | Town | ıs. |   |   | Perham.   | Morrill.  |
|--------------------|----|------|-----|---|---|-----------|-----------|
| Greene,            |    |      |     | • | • | 165       | 122       |
| Grafton,           | •  | •    | •   |   | • | 12        | 19        |
| Georgetown,        | •  | •    | •   | • |   | 77        | 70        |
| Greenwood,         | •  | •    | •   | • | • | 96        | 77        |
| Hanover;           | •  | •    |     | • | • | 29        | 22        |
| Hartford,          |    |      |     |   |   | 162       | 83        |
| Hebron,            | •  |      |     |   | • | 135       | 41        |
| Hiram,             | •  |      |     |   |   | 182       | 129       |
| Industry,          |    |      |     |   |   | 91        | 71        |
| Jay, .             |    |      |     |   |   | 177       | 119       |
| Kingfield,         |    |      |     |   |   | 53        | 73        |
| Lewiston,          |    |      | •   |   |   | 1,177     | 265       |
| Lisbon,            |    |      |     | • |   | 265       | 64        |
| Leeds.             |    |      |     |   |   | 173       | 106       |
| Lovel,             |    |      |     |   |   | 160       | 110       |
| Livermore,         |    |      |     |   | ÷ | 237       | 103       |
| Mason,             |    |      | •   |   |   | 15        | 10        |
| Madrid,            |    | •    | ·   |   | • | 46        | 44        |
| Mexico.            | :  | •    | •   | • | • | 48        | 44        |
| Minot,             |    | •    | •   | • | • | 261       | 123       |
| New Sharon,        | •  | •    | •   | • | • | 267       | 98        |
| Newry,             | •  | •    | •   | • | • | 39        | 47        |
| New Vineyard       |    | •    | •   | • | • | 86        | 114       |
| Norway,            | ., | •    | •   | • | • | 267       | 153       |
| Oxford.            | •  | •    | •   | • | • | 195       | 131       |
| Paris.             | •  | •    | •   | • | • | 448       | 208       |
| Poland,            | •  | •    | •   | • | • | 312       | 182       |
| Phillips,          | •  | •    | •   | • | • | 209       | 118       |
| Peru,              | •  | •    | •   | • | • | 157       | 61        |
| Perkins,           | •  | •    | •   | • | • | 15        | 1         |
| Phipsburg,         | •  | •    | •   | • | • | 160       | 94        |
| Porter.            | •  | •    | •   | • | • | 138       | 119       |
| Rangely,           | •  | •    | •   | • | • | 49        | 28        |
| Roxbury,           | •  | •    | •   | • | • | 13        | 16        |
| Richmond.          | •  | •    | •   | • | • | 276       | 166       |
| Rumford.           | •  | •    | •   | • | • | 216       | 88        |
| Salem,             | •  | •    | •   | • | • | 39        | 33        |
|                    | •  | •    | •   | • | • | 109       | 53        |
| Strong,            | •  | •    | •   | • | • | 45        | 48        |
| Stow,<br>Stoneham, | •  | •    | •   | • | • | 45        | 24        |
|                    | •  | •    | •   | • | • | 151       | 24        |
| Sumner,            | •  | •    | •   | • | • | 98        | 45        |
| Sweden,            | •  | •    | •   | • | • | 350       | 40<br>228 |
| furner,            | •  | •    | •   | • | • | 350<br>95 |           |
| Temple,            | •  | •    | •   | • | • |           | 62        |
| Fopsham,           | •  | •    | •   | • | • | 203       | 99        |
| Unten,             | •  | •    | •   | • | • | 21        | 7         |

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## SECOND CONGRESSIONAL DISTRICT, (CONTINUED.)

|               |        | Towns    | 3.  |   |     | Perham. | Morrill. |
|---------------|--------|----------|-----|---|-----|---------|----------|
| Waterford,    | •      | •        | •   | • | •   | 141     | 159      |
| Wales,        |        |          |     | • | · . | 57      | 59       |
| Webster,      |        |          |     |   |     | 130     | 32       |
| Weld,         |        |          |     | • |     | 156     | 78       |
| Wilton,       |        |          |     |   |     | 274     | 105      |
| West Bath,    |        |          | · • | • |     | 78      | 12       |
| Woodstock,    |        |          |     |   | •   | 178     | 42       |
| Woolwich,     |        |          |     |   |     | 146     | 53       |
| Franklin pla  | ntatio | n, .     |     |   | •   | 7       | 30       |
| Lincoln plan  |        |          |     |   | •   | 4       | 8        |
| Milton plant  |        |          | •   |   |     | 19      | 15       |
| Riley planta  |        | •        |     |   |     | 5       | 4        |
| Eustis plants | tion.  |          |     |   |     | 23      | 36       |
| Letter E plan |        |          | •   |   |     | 5       | 10       |
| Perkins plan  | tatior | ı, .     |     |   |     | 14      | 12       |
| Rangely plan  |        |          |     |   |     | 7       | 2        |
| No. 6 planta  |        | <b>.</b> |     |   | •   | 4       | 11       |
| Dallas plants | ation. | •        |     |   |     | 10      | 19       |
| Sandy River   |        |          |     |   |     | 6       | 11       |
| Washington    |        |          |     |   |     | 2       | 9        |
| Green Vale.   |        | ,        | •   |   |     | 7       | -        |
| Copelin,      |        |          |     |   |     | 4       | 13       |
| Lang,         | •      | •        | •   | • | •   | -       | 5        |
|               |        |          |     |   |     | 13,784  | 7,363    |

## SECOND CONGRESSIONAL DISTRICT, (CONTINUED.)

#### THIRD CONGRESSIONAL DISTRICT.

|            |   | Tow | ns. |     |   | Blaine. | Heath. |
|------------|---|-----|-----|-----|---|---------|--------|
| Augusta,   | • | •   | •   | •   |   | 892     | 433    |
| Anson,     |   | •   |     |     |   | 183     | 208    |
| Albion,    |   |     |     |     |   | 162     | 119    |
| Athens,    |   |     |     | · . |   | 191     | 86     |
| Alna,      |   |     | •   | •   |   | 129     | 65     |
| Bingham,   |   |     |     |     |   | 86      | 88     |
| Belgrade,  |   |     |     |     |   | 148     | 132    |
| Benton,    |   |     |     |     |   | 153     | 137    |
| Brighton,  |   |     |     |     |   | 35      | 64     |
| Boothbay,  |   |     |     |     |   | 211     | 101    |
| Bremen.    |   |     |     |     |   | 72      | 36     |
| Bristol.   |   |     | •   |     |   | 272     | 208    |
| Cambridge, | - |     | •   | •   |   | 42      | 63     |
| Chelsea,   |   | :   | :   | :   | : | 100     | 2      |

فالمد المصفات

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|               |      |     |   |   | 1       | 1        |
|---------------|------|-----|---|---|---------|----------|
|               | Town | os. |   |   | Blaine. | Heath.   |
| China, .      | •    | •   | • | • | 286     | 92       |
| Canaan, .     |      |     |   |   | 146     | 175      |
| Clinton, .    |      |     |   |   | 194     | 175      |
| Concord       |      |     |   |   | 43      | 52       |
| Cushing, .    |      |     |   |   | 39      | 84       |
| Cornville, .  | •    |     |   |   | 132     | 44       |
| Detroit, .    |      |     |   |   | 70      | 92       |
| Damariscotta, |      |     |   |   | 185     | 86       |
| Dresden,      |      |     |   | • | 129     | 101      |
| Embden.       |      | •   |   | • | -       | -        |
| Edgecomb,     |      | •   |   | • | 98      | 49       |
| Fairfield.    | •    | •   | • | • | 402     | 149      |
| Farmingdale,  | •    | •   | • | • | 102     | 67       |
| Fayette,      | •    | •   | • | • | 143     | 28       |
| Friendship, . | •    | •   | • | • | 51      | 28<br>56 |
| Gardiner, .   | •    | •   | • | • | 612     | 126      |
|               | •    | •   | • | • | 151     | 120      |
| Harmony, .    | •    | •   | • | • | 333     | - 73     |
| Hallowell, .  | •    | •   | • | • |         |          |
| Hartland, .   | •    | •   | • | • | 118     | 77       |
| Jefferson,    | •    | •   | ٠ | • | 239     | 131      |
| Lexington, .  | •    | •   | • | • | 40      | 60       |
| Litchfield, . | •    | •   | • | • | 260     | 50       |
| Madison, .    | •    | •   | • | • | 194     | 140      |
| Manchester, . | •    | •   | • | • | 127     | 12       |
| Mayfield, .   | •    | •   | • | • | 8       | 8        |
| Monmouth, .   | •    | •   | • | • | 277     | 94       |
| Mercer, .     | •    | •   | • | • | 142     | 57       |
| Mt. Vernon, . | •    | •   | • | • | 216     | 42       |
| Moscow, .     | •    | •   | • | • | 52      | 53       |
| New Portland, | •    | •   | • | • | 182     | 162      |
| Newcastle, .  | •    | •   | • | • | 286     | 81       |
| Norridgewock, | •    | •   | • | • | 277     | 82       |
| Nobleborough, | •    | •   |   | • | 140     | 115      |
| Palmyra, .    | •    | •   | • | • | 206     | 99       |
| Pittston, .   | •    | •   |   | • | 259     | 167      |
| Pittsfield, . | •    |     | • | • | 186     | 142      |
| Ripley, .     | •    | •   |   | • | 52      | 69       |
| Readfield, .  | •    | •   | • | • | 227     | 65       |
| Rome,* .      | •    | •   |   | • | -       | -        |
| St. Albans, . | •    | •   |   | • | 273     | 60       |
| Sidney, .     |      |     | • |   | 247     | 109      |
| Solon,        |      | •   |   | • | 149     | 117      |
| Somerville, . |      |     |   | • | 82      | 37       |

# THIRD CONGRESSIONAL DISTRICT (CONTINUED.)

\*54 for Elbridge G. Morrison. 51 for M. V. B. Chase.

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|                      | Towns    | <b>.</b> |        |   | Blaine. | Heath. |
|----------------------|----------|----------|--------|---|---------|--------|
| Skowhegan, .         | •        | •        | •      | • | 592     | 109    |
| Southport, .         | •        |          |        | • | 54      | 10     |
| Smithfield,          |          |          |        |   | 106     | 39     |
| St. George, .        |          |          |        |   | 28      | 197    |
| Starks, .            |          | •        |        | • | 117     | 118    |
| Thomaston, .         | •        | •        | •      |   | 217     | 283    |
| Union, .             |          |          | •      |   | 219     | 144    |
| Vassalborough,       |          |          | •      |   | 458     | 113    |
| Vienna,              |          |          |        |   | 110     | 41     |
| Waterville, .        |          |          |        |   | 604     | . 190  |
| Wayne, .             |          |          |        |   | 190     | 48     |
| West Gardiner.       |          |          |        |   | 199     | 37     |
| Windsor, .           |          |          |        |   | 127     | 103    |
| Winslow, .           |          |          |        |   | 213     | 99     |
| Winthrop,            |          |          |        |   | 361     | 92     |
| Waldoborough,        |          |          |        |   | 269     | 602    |
| Westport, .          |          |          |        |   | 40      | 22     |
| Whitefield, .        |          |          |        |   | 222     | 159    |
| Wiscasset            |          |          |        |   | 219     | 202    |
| Washington, .        |          |          |        |   | 182     | 108    |
| Warren               |          |          |        |   | 215     | 251    |
| Dead River plantat   | ion.*    |          |        |   | -       | _      |
| Flag Staff plantatio |          |          |        |   | 7       | 10     |
| Moose River plants   |          |          |        | • | 5       | 8      |
| West Forks plantat   |          |          |        |   | 10      | 5      |
| The Forks plantatio  | m.       |          |        |   | 6       | 15     |
| Jackmantown plant    |          |          |        |   | 1       | 7      |
| No. 1, Range 2, W    |          | nebec    | River. |   | 12      | 21     |
| No. 2, Range 2,      | •        | •        |        | • | 12      | 16     |
| Clinton Gore plants  | tion.    |          |        |   | 21      | 18     |
| Unity plantation,    | •        |          | •      |   | 8       | 8      |
| Monhegan Isle pla    | ntation, |          |        |   | 18      | 14     |
| Matinicus, .         |          |          |        |   | 11      | 1      |
| Carratunk, .         | •        | •        | •      | • | 25      | 28     |
|                      |          |          |        |   | 14,909  | 8,318  |

## THIRD CONGRESSIONAL DISTRICT, (CONTINUED.)

\*17 for Omar Clark. 6 for Jonathan Sterling.

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|                | Tow | ns. |   | Peters. | Weston. |       |     |
|----------------|-----|-----|---|---------|---------|-------|-----|
| Alton,         |     | •   |   | •       | •       | 60    | 46  |
| Abbot,         |     | •   | • | •       | •       | 116   | 35  |
| Amity,         | •   | •   | • | •       | •       | 28    | 22  |
| Argyle,        | •   |     | • | •       | •       | 34    | 33  |
| Atkinson,      |     |     |   | •       |         | 103   | 76  |
| Ashland,       |     |     | • | •       |         | 38    | 19  |
| Bangor,        |     |     |   | •       | •       | 1,822 | 878 |
| Barnard,       | •   |     |   |         | •       | 9     | 19  |
| Bradford,      |     |     |   |         |         | 213   | 92  |
| Bowerbank,     |     |     |   |         | •       | 1 11  | 9   |
| Bradley,       |     | •   | • |         | •       | 93    | 47  |
| Blanchard.     |     |     |   |         |         | 35    | -   |
| Brewer,        |     |     | • | •       |         | 388   | 83  |
| Brownville.    |     |     | • |         | •       | 112   | 7   |
| Burlington,    |     |     |   |         |         | 27    | 46  |
| Carmel,        |     |     |   |         |         | 142   | 147 |
| Carroll,       | ÷   |     |   |         |         | 40    | 64  |
| Charleston,    |     |     |   |         |         | 154   | 176 |
| Chester,       |     |     |   |         |         | 51    | 4   |
| Clifton,       |     |     |   |         |         | 37    | 11  |
| Corinna.       |     | •   | ÷ |         | •       | 224   | 81  |
| Corinth.       |     |     |   |         |         | 221   | 132 |
| Dexter,        | •   | •   | • | •       | •       | 316   | 161 |
| Dover,         | •   | •   | • | •       | •       | 300   | 122 |
| Dixmont,       | •   | •   | • | •       | •       | 237   | 46  |
| Eaton.         | •   | •   | • | •       | •       | 24    | 59  |
| Eddington,     | •   | •   | • | •       | •       | 91    | 69  |
| Easton,        | •   | •   | • | •       | •       | 54    | 15  |
| Edinburg,      | •   | •   | • | •       | •       | 6     | 6   |
| Enfield.       | •   | •   | • | •       | •       | 66    | 35  |
| Etna, .        | •   | •   | • | •       | •       | 119   | 28  |
| Exeter.        | •   | •   | • | •       | •       | 182   | 154 |
| Foxeroft,      | :   | •   | • | •       | •       | 200   | 42  |
| Fort Fairfield | •   | •   | • | •       | •       | 144   | 40  |
| Garland,       | ,   | •   | • | :       | •       | 206   | 101 |
| Glenburn,      | :   | •   | • | _       | •       | 69    | 70  |
| Greenbush,     |     | •   | • | •       | •       | 50    | 57  |
| Greenville,    | •   | •   | • | •       | •       | 24    | 38  |
| Greenfield,    | •   | •   | • | •       | •       | 45    | 22  |
| Guilford,      | •   | •   | • | •       | •       | 95    | 95  |
| Hampden,       | •   | •   | • | •       | •       | 341   | 182 |
| Hodgdon,       | ·   | •   | • | •       | •       | 88    | 39  |
|                | •   | •   | • | •       | •       | 176   | 100 |
| Hermon,        | •   | •   | • | •       | •       |       |     |
| Houlton,       | •   | •   | • | •       | • .     | 199   | 110 |
| Holden,        | •   | •   | • | •       | •       | 107   | 35  |
| Howland,       | •   | •   | • | •       | · •     | 27    | 6   |

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#### FOURTH CONGRESSIONAL DISTRICT.

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|               |     |     |     |   |     | 1       | 1        |
|---------------|-----|-----|-----|---|-----|---------|----------|
|               |     | Tow | ns. |   |     | Peters. | Weston.  |
| Hudson,       | •   |     | •   | • | •   | 40      | 78       |
| Kenduskeag,   |     |     |     |   |     | 113     | 53       |
| Kingsbury,    |     |     |     |   |     | 7       | 19       |
| Lagrange,     |     |     |     |   |     | 97      | 19       |
| Lee, .        |     |     |     |   |     | 83      | 122      |
| Levant.       |     |     |     |   |     | 147     | 81       |
| Linneus,      |     |     |     |   |     | 88      | 60       |
| Lincoln,      |     | •   | •   |   | ·   | 209     | 56       |
| Lowell,       |     |     | •   |   |     | 35      | 48       |
| Ludlow,       | ·   | •   | •   | • | •   | 26      | 6        |
| Lyndon,       | ·   | •   | •   | • | •   | 49      | 18       |
| Mattawamkes   | •   | •   | •   | • | •   | 10      | 32       |
| Maxfield,     | "S, | •   | •   | • | •   | 25      | 1        |
| Medford,      | •   | •   | •   | • | •   | 48      | 6        |
| Milo, .       | •   | •   | •   | • | •   | 116     | 11       |
| Monticello.   | •   | •   | •   | • | •   | 40      | 30       |
| Milford,      | •   | •   | •   | • | •   | 114     | 50<br>17 |
|               | •   | •   | •   | • | •   |         |          |
| Monson,       | •   | •   | •   | • | •   | 128     | 17       |
| Masardis,     | •   | •   | •   | • | •   | 29      | 1        |
| Maysville,    | •   | •   | •   | • | •   | 66      | 30       |
| Mt. Chase,    | •   | •   | •   | • | •   | 15      | 30       |
| Newburg,      | •   | •   | •   | • | •   | 156     | 48       |
| New Limerick  | ς,  | •   | •   | • | •   | 19      | 23       |
| Newport,      | •   | •   | •   | • | •   | 249     | 87       |
| Oldtown,      | •   | •   | •   | • | •   | 449     | 172      |
| Orneville,    | •   | •   | •   | • | •   | 47      | 34       |
| Orono,        | •   | •   | •   | • | •   | 260     | 65       |
| Orient,       | •   | •   | •   | • | •   | 12      | 12       |
| Passadumkea   | g,  | •   | •   | • | •   | 33      | 27       |
| Parkman,      | •   | •   | •   | • | •   | 113     | 135      |
| Patten,       | •   | •   | •   | • | • • | 69      | 39       |
| Plymouth,     | •   | •   | •   | • | •   | 126     | 62       |
| Prentiss,     | •   | •   | •   | • | •   | 36      | 14       |
| Presque Isle, | •   | •   | •   | • | •   | 115     | 34       |
| Springfield,  | •   | •   | •   | • | •   | 138     | 42       |
| Sangerville,  | •   | •   | •   | • | •   | 130     | 131      |
| Sebec,        | •   | •   | •   | • | •   | 134     | 58       |
| Shirley,      | •   | •   | •   | • |     | 18      | 23       |
| Stetson,      | •   |     | •   |   |     | 133     | 64       |
| Smyrna,       |     |     | •   |   |     | 9       | 6        |
| Sherman,      |     |     | •   |   |     | 102     | 30       |
| Veazie,       |     | •   | •   |   |     | 86      | 58       |
| Washburn,     | •   |     | •   |   |     | 34      | 9        |
| Winn.         |     |     |     |   |     | 69      | 20       |
| Wellington,   |     |     |     |   |     | 31      | 61       |
| Williamsburg  |     |     | -   | - | -   | 21      | ~*       |

# FOURTH CONGRESSIONAL DISTRICT, (CONTINUED.)

184

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| Towns.                      |          |     |     | Peters. | Weston. |  |
|-----------------------------|----------|-----|-----|---------|---------|--|
| Weston,                     |          | •   | •   | 45      | 33      |  |
| Benedicta plantation,       |          | •   | •   | -       | 55      |  |
| Buchanan plantation,        |          |     | •   | 7       | 3       |  |
| Crystal plantation,         |          |     | •   | 36      | 11      |  |
| Dionne plantation,          |          |     |     | 23      | 130     |  |
| Dayton plantation,          |          |     |     | 10      | 6       |  |
| Drew plantation,            |          |     |     | 17      | -       |  |
| Daigle plantation, .        |          | · . |     | -       | 57      |  |
| Eagle Lake plantation,      |          |     |     | -       | 16      |  |
| Fort Kent plantation,       |          |     |     | • 25    | 56      |  |
| Forestville plantation,     | <u> </u> |     |     | 18      | 24      |  |
| Greenwood plantation.       | Ż        |     |     | 1       | 2       |  |
| Grant Isle plantation,      |          |     |     | 33      | 47      |  |
| Havnesville plantation.     | •        | •   | •   | 14      | 2       |  |
| Hamlin plantation, .        | •        | •   | •   | 21      | 54      |  |
| Island Falls plantation.    | •        | •   | • · | 34      | -       |  |
| Leavitt plrntation,         | •        | •   | •   | 7       | 7       |  |
| Macwahoe plantation,        | •        | •   | •   | 10      | . 8     |  |
| Madawaska plantation,       | •        | •   | •   | 18      | 76      |  |
|                             | •        | •   | •   | 45      | 8       |  |
| Mapleton plantation,        | •        | •   | •   | 10      | 10      |  |
| Moro plantation,            | •        | •   | •   | 1 -     |         |  |
| Medway plantation,          | •        | •   | •   | 23      | 16      |  |
| Nashville plantation,       | •        | •   | •   | 37      |         |  |
| No. 4, Range 1,             | •        | •   | • • |         | 11      |  |
| Pattagumpus plantation,     | •        | •   | •   | 11      | -       |  |
| Portage Lake plantation,    | •        | •   | •   | 7       |         |  |
| Sarsfield plantation, .     | •        | •   |     | 53      | 30      |  |
| St. John plantation, .      | •        | •   | •   | 1 7     | 27      |  |
| St. Francis plantation,     | •        | •   | •   | 14      |         |  |
| Van Buren plantation,       | •        | ٠   | •   | 6       | 115     |  |
| Wallagrass plantation,      | •        | •   | •   | 10      | 12      |  |
| Webster plantation,         | •        | •   | •   | 6       | -       |  |
| Woodville plantation,       | •        | •   | •   | 12      |         |  |
| Woodland plantation,        | •        | •   | •   | 12      | 5       |  |
| Glenwood plantation,        | •        | •   | •   | 21      | 8       |  |
| Alva plantation,            | •        | •   | •   | 30      | 3       |  |
| Mars Hill plantation,       | •        | •   | •   | 27      | 17      |  |
| Oakfield plantation, .      | •        | •   | •   | 37      | 21      |  |
| Silver Ridge plantation,    | •        | •   | •   | 2       | 4       |  |
| Letter E, Range 1 plantatio | n,       | •   | •   | 22      | 22      |  |
| Castle Hill plantation,     | •        | •   | •   | 25      | 7       |  |
| Sheridan plantation,        | •        | •   | •   | 4       | 14      |  |
| Independence plantation,    | •        | •   | ٠   | 7       | -       |  |
| Scattering, 19.             |          |     |     | 12,059  | 6,564   |  |

# FOURTH CONGRESSIONAL DISTRICT, (Continued.)

16\*

|                  | Tow | ns. |   |   | Pike. | Crosby. |
|------------------|-----|-----|---|---|-------|---------|
| Addison, .       | •   |     | • |   | 70    | 98      |
| Amherst, .       | •   |     | • | • | 36    | 31      |
| Appleton, .      | •   | •   | • | • | 171   | 175     |
| Alexander, .     |     |     | • | • | 33    | 43      |
| Aurora, .        | •   |     |   | • | 17    | 30      |
| Baileyville, .   | •   |     |   | • | 14    | 34      |
| Belfast, .       | •   | •   | • | • | 582   | 293     |
| Bluehill, .      | •   | •   |   |   | 186   | 69      |
| Baring, .        | •   |     |   |   | 38    | 23      |
| Beddington, .    | •   | •   |   |   | 12    | 4       |
| Belmont, .       | •   | •   | • |   | 59    | 73      |
| Brooklin, .      | •   | ٠   | • | • | 100   | 49      |
| Brooks, .        |     | •   |   | • | 155   | 23      |
| Brooksville, .   | •   | •   |   | • | 107   | 91      |
| Burnham, .       | •   | •   | • | • | 78    | 87      |
| Bucksport, .     | •   | •   | • |   | 409   | 170     |
| Calais, .        | •   |     | • | • | 582   | 107     |
| Castine, .       | •   | •   | • | • | 132   | 56      |
| Centerville, .   | •   | •   | • | • | 5     | 28      |
| Cranberry Isles, |     | •   | • | • | 23    | 36      |
| Charlotte, .     | •   |     | • | • | 44    | 31      |
| Camden, .        | •   | •   | • | • | 412   | 334     |
| Cherryfield, .   | •   | •   | • | • | 236   | 55      |
| Columbia, .      | •   | •   | • | • | 55    | 59      |
| Columbia Falls,  | •   | •   | • | • | 51    | 53      |
| Cooper, .        | •   | •   | • | • | 26    | 35      |
| Crawford, .      | •   | •   | • | • | 11    | 21      |
| Cutler, .        | •   | •   | • | • | 27    | 102     |
| Danforth, .      | •   | •   | • | • | 25    | 16      |
| Deblois, .       | •   | •   | • | • | 7     | 15      |
| Deer Isle, .     | •   | •   | • | • | 112   | 181     |
| Dennysville, .   | •   | •   | • | • | 80    | 4       |
| Dedham,          | •   | •   | ٠ | • | 67    | 16      |
| East Machias,    | •   | •   | • | • | 171   | 192     |
| Eastbrook, .     | •   | •   | • | • | 17    | - 110   |
| Eastport, .      | •   | •   | • | • | 312   | 118     |
| Eden,            | •   | •   | • | • | 83    | 82      |
| Ellsworth, .     | •   | •   | • | • | 478   | 174     |
| Edmunds, .       | • . | ٠   | • | • | 35    | 20      |
| Frankfort, .     | •   | •   | • | • | 115   | 208     |
| Freedom, .       | •   | •   | • | • | 51    | 114     |
| Franklin,        | •   | •   | • | • | 132   | 25      |
| Gouldsborough,   | •   | •   | • | • | 162   | 93      |
| Harrington, .    | •   | •   | • | • | 73    | 97      |
| Hancock, .       | •   | •   |   |   | 100   | 46      |

## FIFTH CONGRESSIONAL DISTRICT.

186

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|------------------------------|-----|-----|---|---|-------|----------|
|                              | Tow | ns. |   |   | Pike. | Crosby.  |
| Hope, .                      |     |     |   |   | 136   | 63       |
| Islesborough,                |     | •   | • |   | 49    | 65       |
| Jonesborough,                |     |     |   |   | 33    | 56       |
| Jackson,                     | •   |     |   |   | 102   | 36       |
| Jonesport,                   | •   | ·   |   |   | 20    | 52       |
| Knox,                        |     |     |   |   | 111   | 82       |
| Lubec,                       |     |     |   | • | 163   |          |
| Liberty,                     |     |     | • | · | 119   | 57       |
| Lincolnville, .              |     |     | • |   | 205   | 148      |
| Machias,                     | •   | •   | • | • | 233   | 170      |
| Monroe.                      | •   | •   | • | • | 251   | 67       |
| Machiasport, .               | •   | •   | • | • | 58    | 93       |
| Montville,                   | •   | •   | • | • | 219   | 84       |
| Marion.                      | •   | •   | • | • | 15    | 19       |
| Morrill,                     | •   | •   | • | • | 79    | -35      |
| Marshfield.                  | •   | •   | • | • | 39    | 14       |
| Mariaville,                  | •   | •   | • | • | 33    | 5        |
|                              | •   | •   | • | • | 25    | 18       |
| Meddybemps,<br>Mount Desert, | •   | •   | • | • | 84    | 18<br>52 |
| Millbridge, .                | •   | •   | • | • | 68    | 127      |
|                              | •   | •   | • | • | 20    | 127      |
| Northfield, .                | •   |     | • | • | 91    | 81       |
| Northport, .<br>North Haven, | •   | •   | • | • | 74    | 51       |
| Orland,                      | •   | •   | • | • | 210   | 89       |
| Otis, .                      | •   | •   | • | • | 210   | 69<br>6  |
| Pembroke.                    | •   | •   | • | • | 213   | 112      |
| Palermo, .                   | •   | •   | • | • | 130   | 3        |
| Perry,                       | ·   | •   | • | • | 109   | 39       |
|                              | •   | •   | • | • | 64    | 94       |
| Prospect, .<br>Princeton, .  | •   | •   | • | • | 86    | 64       |
| Penobscot,                   | •   | •   | • | • | 116   | 120      |
| D.1.1.2                      | •   | •   | • | • | 80    | 44       |
| Rockland.                    | •   | •   | • | • | 741   | 355      |
| Searsmont,                   | •   | •   | • | • | 163   | 137      |
| Searsport, .                 | •   | •   | • | • | 291   | 113      |
| Steuben.                     | •   | •   | • | • | 125   | 64       |
| Stockton,                    | •   | •   | • | • | 203   | 140      |
| Swanville,                   | •   | •   | • | • | 85    | 64       |
| Sedgwick,                    | •   | •   | • | • | 129   | 57       |
| Sullivan,                    | •   | •   | • | • | 84    | 71       |
| Surry, .                     | •   | •   | • | • | 108   | 58       |
| South Thomaston,             | •   | •   | • | • | 108   | 58<br>84 |
| Topsfield,                   | •   | •   | • | • | 155   | 51       |
| Thorndike.                   | •   | •   | • | • | 129   | 37       |
|                              | •   | •   | • | • | 125   | 99       |
| Tremont, .                   | •   | •   | • | • | 104   | 99       |

# FIFTH CONGRESSIONAL DISTRICT, (CONTINUED.)

|               |         | Town    | s. |   |   | Pike.  | Crosby. |
|---------------|---------|---------|----|---|---|--------|---------|
| Trescott,     | •       | •       | •  | • | • | 20     | 38      |
| Troy, .       |         | •       |    |   |   | 143    | 129     |
| Trenton,      |         |         |    |   |   | 92     | 91      |
| Unity,        |         |         |    |   |   | 142    | 112     |
| Vinalhaven,   |         | •       |    |   |   | 106    | 86      |
| Verona,       |         | •       | •  | • |   | 5      | 27      |
| Wesley,       |         |         |    |   |   | 28     | 29      |
| Waldo,        | •       |         |    |   |   | 78     | 54      |
| Whiting,      |         | •       |    | • |   | 20     | 40      |
| Waltham,      |         |         |    |   |   | 39     | 25      |
| Whitneyville  | э.      |         |    |   |   | 67     | 47      |
| Winterport,   | ·.      |         |    |   | • | 318    | 74      |
| Codyville pla | intatic | n,      | •  |   |   | 3      | 7       |
| Jackson Bro   |         |         |    |   |   | 4      | 6       |
| Talmadge pl   | antatio | on, '   | •  |   |   | 3      | 9       |
| Waite plants  |         | •       |    |   |   | 5      | 16      |
| No. 7, R. 2,  |         | •       | •  |   | • | 8      | 5       |
| No. 18,       |         |         |    |   | • | 1 - 1  | 10      |
| No. 21,       |         |         | •  | • |   | 3      | 14      |
| Long Island   | ,       |         |    |   |   | 4      | 14      |
| Swan Island   | ,       | •       | •  |   | • | 4      | 14      |
| No. 7,        | •       | •       | •  | • | • | 4      | 12      |
| No. 10,       | •       | •       |    | • | • | 6      | -       |
| No. 21, Mid   | dle Di  | vision, | •  |   |   | 1      | 6       |
| No. 33,       | do.     |         | •  | • | • | 7      | 2       |
| Scattering    | , 187.  |         |    |   |   | 12,351 | 7,973   |

# FIFTH CONGRESSIONAL DISTRICT, (Continued.)

| Towns.                                             | Hobbs.                                                                                                                                                                      | Weld.                                                                                                                                                        | Mason.                                                                                                                                                                | Goodwin.                                                                                                                                                    | Johnson.                                                                                                                                              | Low.                                                                                                                                                  |
|----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| Acton,*                                            | $\begin{array}{c c} & 158 \\ 166 \\ 742 \\ 354 \\ 159 \\ 190 \\ 232 \\ 358 \\ 286 \\ 346 \\ 251 \\ 179 \\ 229 \\ 169 \\ 144 \\ 179 \\ 218 \\ 810 \\ 132 \\ 229 \end{array}$ | $\begin{array}{c} 158\\ 166\\ 743\\ 355\\ 159\\ 191\\ 231\\ 358\\ 286\\ 347\\ 251\\ 179\\ 229\\ 159\\ 129\\ 144\\ 180\\ 218\\ 810\\ 102\\ 228\\ \end{array}$ | $\begin{array}{c} - \\ 166 \\ 740 \\ 349 \\ 157 \\ 197 \\ 229 \\ 357 \\ 286 \\ 347 \\ 250 \\ 184 \\ 225 \\ 159 \\ 144 \\ 180 \\ 217 \\ 796 \\ 132 \\ 227 \end{array}$ | $\begin{array}{c} 115\\ 152\\ 751\\ 283\\ 104\\ 218\\ 194\\ 203\\ 282\\ 304\\ 77\\ 148\\ 243\\ 130\\ 166\\ 195\\ 249\\ 358\\ 156\\ 266\\ 266\\ \end{array}$ | $\begin{array}{c} 115\\ 152\\ 754\\ 274\\ 104\\ 218\\ 191\\ 203\\ 282\\ 304\\ 77\\ 144\\ 243\\ 130\\ 166\\ 193\\ 249\\ 358\\ 156\\ 266\\ \end{array}$ | $\begin{array}{c} 115\\ 152\\ 754\\ 282\\ 104\\ 218\\ 191\\ 203\\ 282\\ 304\\ 77\\ 148\\ 243\\ 130\\ 166\\ 195\\ 249\\ 358\\ 154\\ 266\\ \end{array}$ |
| South Berwick,<br>Waterborough,<br>Wells,<br>York, | 282<br>172<br>358<br>280                                                                                                                                                    | $281 \\ 172 \\ 358 \\ 280$                                                                                                                                   | 281<br>172<br>358<br>280                                                                                                                                              | 245<br>248<br>303<br>284                                                                                                                                    | 245<br>248<br>303<br>284                                                                                                                              | $245 \\ 248 \\ 303 \\ 284$                                                                                                                            |
|                                                    | 7216                                                                                                                                                                        | 7214                                                                                                                                                         | 7027                                                                                                                                                                  | 5669                                                                                                                                                        | 5655                                                                                                                                                  | 5669                                                                                                                                                  |

#### FIRST SENATORIAL DISTRICT.

\* 157 for Jeremiah Mason.

| Towns.                                                                                                                                                                                                                                                                                   | Woodman.                                                                                                                                                                                                                                   | Holbrook.                                                                                                                                                              | Robie.                                                                                                                                                                  | Brown.                                                                                                                                                        | Kimball.                                                                                                                                      | Bray.                                                                                                                                                                             | Storer.                                                                                                                                                                       | Anderson.                                                                                                                                                            |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| Baldwin,*<br>Bridgton, .<br>Brunswick, .<br>Cape Elizabeth, .<br>Carbe Elizabeth, .<br>Camberland, .<br>Falmouth, .<br>Freeport, .<br>Gorham, .<br>Gray, .<br>Harpswell, .<br>Harrison, .<br>Naples, .<br>North Yarmouth, .<br>Portland, .<br>Pownal, .<br>Scarborough, .<br>Standish, . | $\begin{array}{c} 140\\ 140\\ 391\\ 520\\ 390\\ 106\\ 158\\ 216\\ 371\\ 422\\ 190\\ 172\\ 156\\ 158\\ 216\\ 371\\ 422\\ 190\\ 172\\ 156\\ 158\\ 216\\ 132\\ 113\\ 246\\ 151\\ 180\\ 2766\\ 132\\ 112\\ 133\\ 99\\ 269\\ 594\\ \end{array}$ | $\begin{array}{c} 140\\ 391\\ 520\\ 390\\ 106\\ 158\\ 216\\ 371\\ 423\\ 190\\ 172\\ 156\\ 113\\ 246\\ 151\\ 180\\ 2777\\ 132\\ 112\\ 133\\ 99\\ 269\\ 594 \end{array}$ | $\begin{array}{c} 140\\ 391\\ 520\\ 390\\ 106\\ 158\\ 216\\ 371\\ 425\\ 190\\ 172\\ 156\\ 113\\ 246\\ 151\\ 180\\ 2777\\ 132\\ 112\\ 133\\ -\\ 269\\ 593\\ \end{array}$ | $\begin{array}{c} 140\\ 389\\ 520\\ 390\\ 106\\ 158\\ 216\\ 371\\ 423\\ 190\\ 172\\ 156\\ 113\\ 246\\ 151\\ 180\\ 2778\\ 132\\ 133\\ 99\\ 269\\ 4\end{array}$ | $\begin{array}{c} 119\\119\\216\\271\\286\\128\\154\\176\\174\\260\\139\\114\\143\\146\\68\\99\\1271\\116\\136\\252\\91\\222\\549\end{array}$ | $\begin{array}{c} 119\\ 218\\ 271\\ 286\\ 128\\ 154\\ 176\\ 174\\ 264\\ 230\\ 139\\ 114\\ 143\\ 146\\ 68\\ 99\\ 1273\\ 116\\ 136\\ 252\\ 911\\ 222\\ 911\\ 222\\ 549 \end{array}$ | $\begin{array}{c} -\\ 218\\ 271\\ 286\\ 128\\ 154\\ 176\\ 174\\ 262\\ 230\\ 139\\ 114\\ 143\\ 146\\ 68\\ 99\\ 1271\\ 116\\ 136\\ 252\\ 91\\ 222\\ 91\\ 222\\ 549 \end{array}$ | $\begin{array}{c} 119\\ 218\\ 271\\ 286\\ 128\\ 154\\ 176\\ 174\\ 264\\ 229\\ 139\\ 114\\ 143\\ 146\\ 68\\ 99\\ 1271\\ 116\\ 136\\ 252\\ 91\\ 222\\ 549 \end{array}$ |  |  |  |
| Windham,<br>Yarmouth,                                                                                                                                                                                                                                                                    | $364 \\ 257$                                                                                                                                                                                                                               | 364<br>258                                                                                                                                                             | $\frac{364}{258}$                                                                                                                                                       | $\frac{364}{258}$                                                                                                                                             | $\frac{209}{185}$                                                                                                                             | 209<br>185                                                                                                                                                                        | 209<br>185                                                                                                                                                                    | 209<br>185                                                                                                                                                           |  |  |  |
| Scattering, 4.                                                                                                                                                                                                                                                                           | 8658                                                                                                                                                                                                                                       | 8671                                                                                                                                                                   | 8573                                                                                                                                                                    | 8670                                                                                                                                                          | 5758                                                                                                                                          | 5762                                                                                                                                                                              |                                                                                                                                                                               |                                                                                                                                                                      |  |  |  |

SECOND SENATORIAL DISTRICT.

\* 119 for Samuel H. Storer. † 99 for Frederick A. Robie.

190

.

| Bethel,       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .<                                                                                   |                     |       |   |   | 1 1     | )        | 1       |      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------|---|---|---------|----------|---------|------|
| Andover,* $121$ - $39$ Bethel, $308$ $308$ $203$ $2$ Brownfield, $139$ $139$ $150$ $1$ Buckfield, $139$ $139$ $150$ $1$ Burn, $139$ $139$ $150$ $1$ Byron, $163$ $167$ $1$ Denmark, $103$ $167$ $1$ Denmark, $103$ $167$ $1$ Dixfield, $108$ $142$ $1$ Grafton, $200$ $200$ $152$ $1$ Gilead, $48$ $48$ $20$ Grafton, $29$ $29$ $22$ Hartford, $156$ $162$ $83$ Hebron, $156$ $162$ $83$ Hebron, $161$ $155$ $10$ Mason, $161$ $155$ $10$ Mexico, $160$ $131$ $1$ Paris, $166$ $131$ $1$ Paris, $166$ $131$ $1$ Paris, $166$ $131$ $1$ Paris, <th>Т</th> <th>owns.</th> <th></th> <th></th> <th>Greene.</th> <th>Hamblen.</th> <th>Spring.</th> <th>How.</th>                                                                                                                                                                                                                                                                                                                                                                                                              | Т                   | owns. |   |   | Greene. | Hamblen. | Spring. | How. |
| Andover,* $121$ - $39$ Bethel, $308$ $308$ $203$ $2$ Brownfield, $139$ $139$ $150$ $1$ Buckfield, $139$ $139$ $150$ $1$ Burn, $139$ $139$ $150$ $1$ Byron, $163$ $167$ $1$ Denmark, $103$ $167$ $1$ Denmark, $103$ $167$ $1$ Dixfield, $108$ $142$ $1$ Grafton, $200$ $200$ $152$ $1$ Gilead, $48$ $48$ $20$ Grafton, $29$ $29$ $22$ Hartford, $156$ $162$ $83$ Hebron, $156$ $162$ $83$ Hebron, $161$ $155$ $10$ Mason, $161$ $155$ $10$ Mexico, $160$ $131$ $1$ Paris, $166$ $131$ $1$ Paris, $166$ $131$ $1$ Paris, $166$ $131$ $1$ Paris, <td>Albany.</td> <td></td> <td>•</td> <td>•</td> <td>81</td> <td>81</td> <td>71</td> <td>71</td>                                                                                                                                                                                                                                                                                                                                                                                                                             | Albany.             |       | • | • | 81      | 81       | 71      | 71   |
| Bethel,       .       .       308       308       203       22         Brownfield,       .       .       139       139       130       130       130       130       130       130       130       130       130       130       130       130       130       130       130       130       130       130       130       130       130       130       130       130       130       130       167       1       130       167       1       130       167       1       130       167       1       130       167       1       130       167       1       130       167       1       130       167       1       130       167       1       130       167       1       130       167       1       130       167       1       130       167       1       130       167       1       1       161       162       130       160       130       167       1       1       161       155       160       130       167       130       161       155       150       150       150       150       150       150       150       150       150       150       150 |                     |       |   |   | 121     | _ [      |         | 39   |
| Brownfield,1391391501Buckfield,1992021951Byron,363714Canton,12412810814Denmark,1031031671Dixfield,1081421Fryeburg,2002001521Gilead,484820Grafton,989876Hanover,125135Hanover,161155Hartford,161155Hiram,161155110Mason,1611551101Mexico,161155110Mexico,131316Paris,16115761Porter,1415761Porter,131316Rumford,141141                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     |       |   |   | 308     | 308      |         | 203  |
| Buckfield,       .       199       202       195       1         Byron,       .       .       36       37       14         Canton,       .       .       124       128       108       1         Denmark,       .       .       103       103       167       1         Dixfield,       .       .       108       108       142       1         Fryeburg,       .       .       200       200       152       1         Gilead,       .       .       48       48       20         Grafton,       .       .       .       98       76         Hanover,       .       .       .       .       .       .         Hartford,       .       .       .       .       .       .       .         Hiram,       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .                                                                                                    |                     |       |   |   |         |          |         | 150  |
| Byron, <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>195</td>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     |       |   |   |         |          |         | 195  |
| Canton,1241281081Denmark,1031031671Dixfield,1081081421Fryeburg,2002001521Gilead,484820Grafton,121219Greenwood,989876Hanover,15616283Hebron,15616283Hebron,1611551101Mason,1611551101Mexico,151510Oxford,106196131Paris,131611Paris,131611Roxbury,131611Paris,1316111111111111111111111111111 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>14</td>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                     |       |   |   |         |          |         | 14   |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     | •     | • | • |         |          |         | 108  |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     | •     | • | • |         |          |         | 167  |
| Fryeburg,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | •     | • | • |         |          |         | 142  |
| Gilead, .       .       .       48       48       20         Grafton, .       .       .       12       12       19         Greenwood, .       .       .       98       98       76         Hanover, .       .       .       .       92       22         Hartford, .       .       .       .       .       .       .         Hebron, .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .                                                                                              |                     | •     | • | • |         |          |         | 142  |
| Grafton,121219Greenwood,989876Hanover,292922Hartford,15616283Hebron,13513541Hiram,1611551101Mason,16115510Mexico,1611551101Newry,Norway, <t< td=""><td>Gilord</td><td>•</td><td>•</td><td>•</td><td></td><td></td><td></td><td></td></t<>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Gilord              | •     | • | • |         |          |         |      |
| Greenwood,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Grafton             | •     | • | • |         |          |         | 20   |
| Hanover,<                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | •     | • | • |         |          |         | 19   |
| Hartford,15616283Hebron,13513541Hiram,13513541Hiram,161155110Mason,161155110Mason,161155Mexico,161Newry,Norway,Paris,Porter,Porter,Rumford,Stow,Stow,Waterford,Woodstock,Yanklin plantation,Milton plantation,Yood Stock,Hard,Hard,Hard,Hard,Hard,Hard,.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     | •     | • | • |         |          |         | 76   |
| Hebron, </td <td></td> <td>•</td> <td>•</td> <td>•</td> <td></td> <td></td> <td></td> <td>22</td>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     | •     | • | • |         |          |         | 22   |
| Hiram, <td>Hartford, .</td> <td>•</td> <td>•</td> <td>•</td> <td></td> <td></td> <td></td> <td>83</td>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Hartford, .         | •     | • | • |         |          |         | 83   |
| Lovell,1611551101Mason,151610Mexico,4844Newry,Norway,Paris,Paris,Porter,Porter,Porter,Roxbury,Stow,Stomeham,Waterford,Woodstock,Franklin plantation,Mitton plantation,Mitton plantation,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     | •     | • | • |         |          |         | 41   |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Hiram,              | •     | • | • |         |          |         | 129  |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     | •     | • | • |         |          |         | 110  |
| Newry, <td>Mason,</td> <td>•</td> <td>•</td> <td>•</td> <td></td> <td></td> <td></td> <td>10</td>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Mason,              | •     | • | • |         |          |         | 10   |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     | •     | • | • |         |          |         | 44   |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Newry,              | •     | • | • |         |          |         | 47   |
| Paris,       .       .       . $445$ $449$ 208       2         Peru,       .       .       .       124       157       61         Porter,       .       .       .       100       100       100       1         Roxbury,       .       .       .       .       13       13       16         Rumford,       .       .       .       .       .       213       217       88         Stow,       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       . <td></td> <td>•</td> <td>•</td> <td>•</td> <td></td> <td></td> <td></td> <td>151</td>                      |                     | •     | • | • |         |          |         | 151  |
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                     | •     | • | • |         |          |         | 131  |
| Porter,1001001001Roxbury,131316Rumford,21321788Stow,213217Stow,Stow,Sumner,Sweden,Upton,Waterford,Woodstock,Lincoln plantation,Milton plantation,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     | •     | • | • |         |          |         | 208  |
| Roxbury,       .       .       .       13       13       16         Rumford,       .       .       .       213       217       88         Stow,       .       .       .       .       45       45       48         Stoneham,       .       .       .       .       674       24         Sumner,       .       .       .       .       98       98       45         Upton,       .       .       .       .       .       .       .       .         Waterford,       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .                                                                                               |                     | •     | • | • |         |          | (       | 61   |
| Rumford,       .       .       .       213 $217$ 88         Stow,       .       .       .       45       45       48         Stoneham,       .       .       .       76       74       24         Sunner,       .       .       .       76       74       24         Sweden,       .       .       .       .       74       151       88         Sweden,       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .                                                                                                           |                     | •     | • | • |         |          |         | 100  |
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                     | •     | • | • |         |          |         | 16   |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     | •     | • | • |         |          |         | 88   |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     | •     | • | • |         |          |         | 48   |
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                     | •     | • | • |         |          |         | 24   |
| Upton, .       .       .       .       21       21       7         Waterford, .       .       .       141       141       159       1         Woodstook, .       .       .       .       177       178       42         Franklin plantation, .       .       .       .       7       7       30         Lincoln plantation, .       .       .       4       4       8         Milton plantation, .       .       .       20       20       15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     | •     | • | • |         |          |         | 88   |
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                     | •     | • | • |         |          |         | 45   |
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                     | •     | • | • |         |          |         | 7    |
| Franklin plantation,         .         .         7         7         30           Lincoln plantation,         .         .         .         4         4         8           Milton plantation,         .         .         .         20         20         15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     | •     | • | • |         |          | 159     | 159  |
| Lincoln plantation,         .         .         4         4         8           Milton plantation,         .         .         .         20         20         15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     | •     | • | • |         |          |         | 42   |
| Milton plantation, 20 20 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Franklin plantation | , .   | • | • |         |          |         | 30   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Lincoln plantation, | •     | • | • |         |          |         | 8    |
| Riley plantation, 5 5 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     | •     | • | • |         |          |         | 15   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Riley plantation,   | •     | • | • | 5       | 5        | 4       | 4    |
| 4437 4378 3071 30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     |       |   |   | 4437    | 4378     | 3071    | 3067 |

### THIRD SENATORIAL DISTRICT.

\* 121 for J. C. Hamblen.

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| Towns.                                                                                                        | Denison.                                              | Thorn.                                 | Towns                                                            | •                | Denison.                                                                                                                                                   | Thorn.                                       |
|---------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| Auburn, .<br>Danville, .<br>Durham, .<br>East Livermore,<br>Greene, .<br>Lewiston, .<br>Lisbon, .<br>Leeds, . | 716<br>140<br>195<br>156<br>167<br>1185<br>265<br>175 | $139 \\ 162 \\ 48 \\ 122 \\ 260 \\ 64$ | Livermore,<br>Minot,<br>Poland,<br>Turner,<br>Wales,<br>Webster, | •<br>•<br>•<br>• | $     \begin{array}{r}       237 \\       264 \\       311 \\       349 \\       57 \\       133 \\       \overline{} \\       4350 \\       \end{array} $ | 105<br>129<br>182<br>231<br>59<br>29<br>1911 |

#### FOURTH SENATORIAL DISTRICT.

# FIFTH SENATORIAL DISTRICT.

| Towns.               | Fairbanks. | Jones. | Towns.               | Fairbanks.        | Jones. |
|----------------------|------------|--------|----------------------|-------------------|--------|
| Awan                 | 80         | 69     | Weld,                | 156               | 78     |
| Avon,<br>Carthage, . | 57         | 55     | Wilton,              | $\frac{130}{275}$ |        |
| Chesterville, .      | 165        |        | Eustis plantation.   | 273               | 36     |
|                      | 440        |        |                      | 25                |        |
| Farmington, .        |            |        | Letter E plantation, | -                 | 10     |
| Freeman, .           | 60         |        | Perkins plantation,  | 14                | 12     |
| Industry, .          | 91         | 69     | Rangely plantation,  | 7                 | 2      |
| Jay,                 | 176        |        | No. 6, .             | 4                 | 11     |
| Kingfield, .         | 53         | 79     | Dallas plantation,   | 10                | 19     |
| Madrid, .            | 46         | 44     | Sandy River pl.,     | 6                 | 11     |
| New Sharon, .        | 267        | 98     | Washington pl.,*     | -                 | -      |
| New Vineyard,        | 87         | 113    | Copelin plantation,  | 4                 | 13     |
| Phillips,            | 209        | 118    | Lang plantation,     |                   | 5      |
| Rangely, .           | 49         |        | Greenvale pl.,       | 8                 | _      |
| Salem, .             | 39         |        | ditionitate pil,     | Ŭ                 | _      |
| Strong,              | 109        |        |                      |                   |        |
|                      | 95         |        |                      | 0707              | 1011   |
| Temple, .            | 1 95       | 62     |                      | 2535              | 1644   |

\* 2 for Sidney Perham; 9 for Nahum Morrill.

192

| Towns.                                                               | Parks.                           | Bailey.                       | Towns.                                                    | Parks.                  | Bailey.               |
|----------------------------------------------------------------------|----------------------------------|-------------------------------|-----------------------------------------------------------|-------------------------|-----------------------|
| Arrowsic, .<br>Bath,<br>Bowdoinham, .<br>Bowdoin, .<br>Georgetown, . | $35 \\ 1000 \\ 314 \\ 186 \\ 77$ | $24 \\ 225 \\ 53 \\ 58 \\ 70$ | Richmond, .<br>Topshain, .<br>West Bath, .<br>Woolwich, . | 279<br>203<br>78<br>146 | 171<br>98<br>12<br>52 |
| Perkins, .<br>Phipsburg, .                                           | 15<br>151                        | 1<br>100                      | Scattering, 2.                                            | 2484                    | 864                   |

#### SIXTH SENATORIAL DISTRICT.

#### SEVENTH SENATORIAL DISTRICT.

| Towns.         |       | Perkins. | Read. | Woodward. | Libby. | Jewett. | Smith. |
|----------------|-------|----------|-------|-----------|--------|---------|--------|
| Albion, .      |       | 162      | 162   | · 162     | 108    | 119     | 119    |
| Augusta,       |       | 895      | 893   | 892       | 432    | 433     | 433    |
| Belgrade,      |       | 148      | 148   | 146       | 132    | 132     | 132    |
| Benton,        |       | 152      | 152   | 152       |        | 138     | 138    |
| Chelsea,       |       | 109      | 100   | 100       | 2      | 2       | 2      |
| China, .       |       | 286      | 286   | 286       | 92     | 92      | 92     |
| Clinton,       |       | 194      | 194   | 194       | 175    | 175     | 175    |
| Farmingdale,   |       | 102      | 102   | 102       | 67     | 67      | 67     |
| Fayette,       |       | 143      | 142   | 143       | 28     | 28      | 28     |
| Gardiner,      |       | 613      | 613   | 613       | 126    | 126     | 126    |
| Hallowell,     |       | 320      | 333   | 333       | 73     | 73      | 73     |
| Litchfield,    |       | 260      | 260   | 260       | 50     | 50      | 50     |
| Manchester,    |       | 128      | 128   | 127       | 12     | 12      | 12     |
| Monmouth,      |       | 276      | 274   | 276       | 95     |         | 95     |
| Mt. Vernon,    |       | 216      | 216   | 216       | 42     |         | 42     |
| Pittston,      |       | 259      | 259   | 259       | 167    | 166     | 167    |
| Readfield,     | • •   | 228      | 228   | 228       | 65     | 65      | 65     |
| Rome, .        | • •   | 51       | 51    | 51        | 54     | 54      | 54     |
| Sidney, .      |       | 247      | 247   | 197       | 109    | 109     | 109    |
| Vassalborough, | • •   | 458      | 458   | 458       | 113    | 113     | 113    |
| Vienna,        | • • • | 110      | 110   | 108       | 41     | 41      | 41     |
| Waterville,    |       | 606      | 606   | 606       | 190    | 190     | 190    |
| Wayne, .       |       | 192      | 162   | 191       | 48     | 48      | 48     |
| West Gardiner, |       | 199      | 199   | 199       | 37     | 37      | 37     |
| Windsor,       | • •   | 128      | 128   | 127       | 103    | 103     | 103    |
|                |       |          |       |           |        |         |        |

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| Towns.              | Perkins. | Read. | Woodward. | Libby. | Jewett. | Smith. |
|---------------------|----------|-------|-----------|--------|---------|--------|
| Winslow,            | 213      | 213   | 213       | 99     | 99      | 99     |
| Winthrop,           | 360      | 352   | 360       | 92     | 92      | 92     |
| Clinton Ĝore,       | 21       | 21    | 21        | 18     | 18      | 18     |
| Unity plantation, . | 8        | 8     | 8         | 8      | 8       | 8      |
| Scattering, 7.      | 7095     | 7065  | 7028      | 2716   | 2727    | 2728   |

## SEVENTH SENATORIAL DISTRICT, (CONTINUED.)

#### EIGHTH SENATORIAL DISTRICT.

|               | ! | Fowns. |     |   | Boynton. | Dyer. | Moore. | Fuller. |
|---------------|---|--------|-----|---|----------|-------|--------|---------|
| Anson, .      |   |        | •   |   | 182      | 183   | 209    | 208     |
| Athens,       |   | •      |     |   | 191      | 191   | 86     | 86      |
| Bingham,      | • |        |     | • | 86       | 86    | 88     | 88      |
| Brighton,     |   |        |     | • | 35       | 35    | 64     | 64      |
| Cambridge,*   | • | •      |     | • | -        | 42    | 63     | 63      |
| Canaan,       |   | •      | •   | • | 147      | 147   | 174    | 174     |
| Concord,      |   | •      | •   | • | 43       | 44    | 51     | 52      |
| Cornville,    | • | •      | •   | • | 132      | 132   | 44     | 44      |
| Detroit,      |   |        |     |   | 66       | 70    | 92     |         |
| Embden,       | • | •      | •   |   | 75       | 76    |        | 104     |
| Fairfield,    | • | •      |     |   | 403      | 403   | 151    | 151     |
| Harmony,      | • |        |     | • | 151      | 151   | 45     |         |
| Hartland,     |   | •      |     | • | 118      | 118   | 77     |         |
| Lexington,    | • | •      |     | • | 40       | 40    | 60     |         |
| Madison,      | • | •      | •   | • | 194      | 194   | 140    | 140     |
| Mayfield,     | • | •      |     |   | 8        | 8     | 8      | 8       |
| Mercer,†      | • |        | · · | • | -        | -     | -      | -       |
| Moscow,       |   | •      |     | • | 52       | 52    | 53     | 53      |
| New Portland, |   |        |     |   | 182      | 182   | 161    | 162     |
| Norridgewock, |   |        |     |   | 276      | 277   | 82     | 82      |
| Palmyra,      |   |        |     |   | 206      | 206   | 99     | 99      |
| Pittsfield,   |   |        |     |   | 186      | 186   |        |         |
| Ripley, .     | • | •      | •   | • | 52       | 52    |        |         |

\*42 for Henry A. Boynton. †142 for James G. Blaine; 57 for Solyman Heath.

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|                | T       | owns.    |        |       | Boynton. | Dyer. | Moore. | Fuller.   |
|----------------|---------|----------|--------|-------|----------|-------|--------|-----------|
| St. Albans,    |         | •        |        | •     | 273      | 273   | 60     | 60        |
| Solon, .       | •       | •        | •      | •     | 149      | 449   | 117    | 117       |
| Skowhegan,     | •       |          | •      | •     | 599      | 600   | 109    | 110       |
| Smithfield,    | •       | •        | •      | •     | 107      | 107   | 39     | 39        |
| Starks, .      |         | •        |        | •     | 118      | 118   | 118    | 118       |
| Dead River p   | lantati | ion,     | •      |       | 17       | 16    | 6      | 6         |
| Flag Staff pla | ntatio  | n, .     | •      | •     | 7        | 7     | 10     | 10        |
| Moose River    | olanta  | tion.    |        |       | 5        | 5     | 8      | 8         |
| West Forks p   | lantati | ion,     | •      | •     | 6        | 6     | 15     | 15        |
| The Forks,     |         |          |        |       | 10       | -     | 5      | 5         |
| Carratunk,     |         | •        |        |       | 25       | 25    | 28     | <b>28</b> |
| No. 1, Range   | 2, We   | est Kenn | ebec R | iver, | 12       | 12    | 21     | <b>21</b> |
| No. 2, Range   |         |          |        |       | 12       | 12    | 16     | 16        |
| Jackmantown    | plant   | ation,   | •      | •     | 1        | 1     | 7      | 7         |
| Scattering,    | 10.     |          |        |       | 4166     | 4206  | 2621   | 2623      |

## EIGHTH SENATORIAL DISTRICT, (CONTINUED.)

#### NINTH SENATORIAL DISTRICT.

| Towns.        | Ramsdell. | Merrill. | Towns.         | Ramsdell. | Merrill. |
|---------------|-----------|----------|----------------|-----------|----------|
| Atkinson, .   | 94        | 75       | Monson, .      | 130       | 17       |
| Barnard, .    | 9         | 19       | Milo, .        | 63        | 11       |
| Bowerbank, .  | 8         | 11       | Orneville, .   | 40        | 34       |
| Blanchard, .  | 5         | 29       | Parkman, .     | 111       | 135      |
| Brownville, . | 111       | 7        | Sangerville, . | 131       | 130      |
| Dover, .      | 300       | 123      | Sebec, .       | 130       | 58       |
| Foxcroft,     | 199       | 42       | Shirley,       | 18        | 22       |
| Guilford, .   | 95        | 95       | Wellington,* . | -         | 61       |
| Greenville, . | <b>24</b> | 37       | Williamsburg,  | 21        | 9        |
| Kingsbury,    | 7         | 19       | •              |           |          |
| Medford, .    | 45        | 6        | Scattering, 3. | 1541      | 947      |

\*31 for John A. Peters.

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|                     | 1                        |                                           |              | 1              | 1                                      |                |
|---------------------|--------------------------|-------------------------------------------|--------------|----------------|----------------------------------------|----------------|
| Towns.              | Hersey.                  | Porter.                                   | Crosby.      | Ricker.        | HIII.                                  | Ayer.          |
| Alton,              | - 60                     | 60                                        | 60           | 46             | 46                                     | 46             |
| Argyle,             | 34                       | 34                                        | 34           | 33             | 33                                     | 33             |
| Bangor,             | 1836                     | 1834                                      | 1837         | 885            | 884                                    | 883            |
| Bradford,*          | 215                      | ~                                         | 215          | 92             | 92                                     | 92             |
| Bradley, .          | 94                       | 94                                        | 94           | 47             | 47                                     | 47             |
| Brewer, .           | 392                      | 392                                       | 392          | 83             | 83                                     | 83             |
| Burlington,         | 26                       | 26                                        | <b>26</b>    | 46             | 46                                     | 46             |
| Carmel,             | 142                      | 142                                       | 142          | 147            | 147                                    | 147            |
| Carroll,            | 41                       | 41                                        | 41           | 64             | 64                                     | 64             |
| Charleston,         | 154                      | 154                                       | 154          | 176            | 176                                    | 176            |
| Chester,            | 51                       | 51                                        | <b>ŏ</b> 1   | 4              | 4                                      | 4              |
| Clifton,            | 38                       | 38                                        | 38           | 9              | 9                                      | 9              |
| Corinna,            | 226                      | 226                                       | 224          | 81             | 81                                     | 81             |
| Corinth,            | 227                      | 227                                       | 227          | 132            | 132                                    | 132            |
| Dexter,             | 323                      | 323                                       | 315          | 161            | 159                                    | 161            |
| Dixmont,            | 237                      | 237                                       | 237          | 46             | 46                                     | 46             |
| Eddington,          | 92                       | 92                                        | 92           | 69             | 69                                     | 69             |
| Edinburg,           | 6                        | 6                                         | 6            | 6              | 6                                      | 6              |
| Enfield,            | 66                       | 66                                        | 66           | 35             | 35                                     | 35             |
| Etna,               | 120                      | 120                                       | 120          | 28             | 28                                     | <b>28</b>      |
| Exeter,             | 182                      | 182                                       | 182          | 154            | 154                                    | 154            |
| Garland,            | 207                      | 207                                       | 207          | 101            | 100                                    | 101            |
| Glenburn,           | 69                       | 69                                        | 69           | 70             | 70                                     | 70             |
| Greenbush,          | 50                       | 50                                        | 50           | 57             | 57                                     | 57             |
| Greenfield,         | 45                       | 45                                        | 45           | 22             | 22                                     | 22             |
| Hampden,<br>Hermon, | $     342 \\     176   $ | $\begin{array}{c} 342 \\ 176 \end{array}$ | $342 \\ 176$ | 183            | 183                                    | 183            |
| Holden,             | 176                      | 176                                       | 176          | 100            | 100                                    | 100            |
| Howland,            | 27                       | 27                                        | 27           | 35             | 35                                     | 35             |
| Hudson,             | 40                       | 40                                        | 40           | $\frac{6}{78}$ | $\begin{array}{c} 6 \\ 78 \end{array}$ | $\frac{6}{78}$ |
| Kenduskeag,         | 115                      | 115                                       | 115          | 10<br>53       | 53                                     |                |
| Lagrange,           | 97                       | 97                                        | 97           | 55<br>19       | 55<br>19                               | $53 \\ 19$     |
| T                   | 83                       | 94<br>83                                  | 83           | 121            | 121                                    | 19             |
| Lee,<br>Levant,     | 148                      | 148                                       | 148          | 81             | 81                                     | 81             |
| Lincoln,            | 211                      | 207                                       | 211          | 56             | 56                                     |                |
| Lowell,             | 29                       | 201                                       | 29           | 54             | 54                                     | $56 \\ 54$     |
| Mattawamkeag,       | 29                       | 29                                        | 20           | 33             | 33                                     | 33             |
| Maxfield,           | 25                       | 25                                        | 25           | 1              | 33                                     |                |
| Milford,            | 114                      | 114                                       | 114          | 17             | 17                                     | $1 \\ 17$      |
| Mt. Chase,          | 114                      | 114                                       | 114          | 30             | 30                                     | 30             |
| Newburg,            | 156                      | 156                                       |              | 48             | 30<br>48                               | 30<br>48       |
|                     | ( 150)                   | 1001                                      | 100          | 40             | 40                                     | 40             |

#### TENTH SENATORIAL DISTRICT.

\* 215 for John W. Porter.

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| Towns.                                                                                                                       | Hersey.                                                                                                                           | Porter.                                     | Crosby.                                                                                             | Ricker.                                 | Hill.                   | Ayer.                                   |
|------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-----------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------------|-----------------------------------------|
| Newport,<br>Oldtown,<br>Orono,<br>Orrington,<br>Passadumkeag,<br>Patten,<br>Plymouth,                                        | 253<br>448<br>259<br>251<br>33<br>69<br>128                                                                                       | 253<br>449<br>256<br>251<br>33<br>69<br>128 | $253 \\ 449 \\ 256 \\ 251 \\ 33 \\ 69 \\ 128$                                                       | 89<br>173<br>70<br>48<br>27<br>39<br>62 | $172 \\ 70 \\ 48 \\ 27$ | 88<br>172<br>69<br>48<br>27<br>39<br>62 |
| Prentiss,<br>Springfield,<br>Stetson,<br>Veazie,<br>Winn,                                                                    | $     \begin{array}{r}       36 \\       139 \\       134 \\       86 \\       69     \end{array} $                               | 36<br>139<br>134<br>86<br>69                | $     \begin{array}{r}       36 \\       139 \\       134 \\       86 \\       69     \end{array} $ | 14<br>42<br>64<br>58<br>20              | $14 \\ 42 \\ 64 \\ 58$  | 14<br>42<br>64<br>58<br>20              |
| Drew plantation,<br>Medway plantation,<br>Pattagumpus plantation,<br>Webster,<br>Woodville,<br>No. 4, R. 1,<br>Independence, | $     \begin{array}{c}       17 \\       23 \\       11 \\       6 \\       12 \\       7 \\       7 \\       7     \end{array} $ | 17<br>23<br>11<br>6<br>12<br>7<br>7         | $17 \\ 23 \\ 11 \\ 6 \\ 12 \\ 7 \\ 7 \\ 7 \\ 7 \\ 7 \\ 7 \\ 7 \\ 7 \\ 7 \\ $                        | -16<br>-<br>-<br>-<br>11                |                         | -16<br>-<br>-<br>-<br>11                |
|                                                                                                                              | 8715                                                                                                                              | 8492                                        | 8705                                                                                                | 4242                                    | 4236                    | 4237                                    |

## TENTH SENATORIAL DISTRICT, (Continued.)

ELEVENTH SENATORIAL DISTRICT.

|                                 | To  | owns. |   |   | Hobson.          | R. H. Tucker. | R. H. Tucker, jr.                        | Scattering. |
|---------------------------------|-----|-------|---|---|------------------|---------------|------------------------------------------|-------------|
| Alna, .<br>Boothbay,<br>Bremen, | •   |       | • | • | 130<br>198<br>72 |               | -<br>-<br>36                             |             |
| Bristol, .                      | :   | •     | • | • | 272<br>186       | -             | 208<br>86                                | -           |
| Damariscotta,<br>Dresden,       | :   | :     | : | • | 129              | =             | 101                                      | -           |
| Edgecomb,<br>Jefferson,         | •   | •     | • | ÷ | 96<br>239        | -             | $\begin{array}{c} 49 \\ 129 \end{array}$ | -           |
| Newcastle,                      | •   | :     |   | • | 286<br>140       | -             | 81<br>114                                | -           |
| Nobleborough,                   | 17* | •     | • | • | 140              | - 1           | 111                                      |             |

|               |   | Towns. |   |   | Hobson. | R. H. Tucker. | R. H. Tucker, jr. | Scattering. |
|---------------|---|--------|---|---|---------|---------------|-------------------|-------------|
| Somerville,   | • | •      | • | • | 82      | 37            | -                 |             |
| Southport,    | ٠ | •      | • | • | 52      | -             | 10                | <b>—</b> ,  |
| Waldoborough, | ٠ | •      | • | • | 270     | 601           | -                 | 1           |
| Westport,     | ٠ | •      | • | • | 39      | -             | 22                | -           |
| Whitefield,   |   | •      |   | • | 222     | -             | 159               | -           |
| Wiscasset,    |   |        |   |   | 219     |               | 200               | 1           |
| Monhegan Isle | , |        | • | • | 18      | -             | 14                | -           |
|               |   |        |   |   |         |               |                   |             |
|               |   |        |   |   | 2650    | 816           | 1209              | <b>2</b>    |

# ELEVENTH SENATORIAL DISTRICT, (CONTINUED.)

#### TWELFTH SENATORIAL DISTRICT.

|                | 1   | Towns. |   |     | Burpee. | Ludwig.   | Washburn. | Mathews. |
|----------------|-----|--------|---|-----|---------|-----------|-----------|----------|
| Appleton,*     |     | · .    |   | •   | 172     | 172       | 174       | _        |
| Camden,        | •   |        |   | •   | 412     | 412       | 335       | 333      |
| Cushing,       | •   |        |   |     | 38      | 35        | 84        | 84       |
| Friendship,    |     |        | • | •   | 51      | 51        | 56        | 56       |
| Hope, .        | •   | •      | • | •   | 136     | 136       | 63        | 63       |
| North Haven,   | •   | •      | • | •   | 74      | <b>74</b> | 51        | 51       |
| Rockland,      | •   | •      | • | •   | 740     | 743       | 354       | 354      |
| South Thomast  | on, | •      | • | •   | 140     | 140       | 83        | 83       |
| St. George,    | •   | •      | • | •   | 28      | 28        | 197       | 197      |
| Thomaston,     | •   | •      | • | •   | 218     | 202       | 287       | 283      |
| Union, .       |     | •      |   |     | 219     | 218       | 145       | 144      |
| Vinalhaven,    | •   |        | • |     | 106     | 106       | 86        | 86       |
| Warren,        | •   |        |   | · • | 214     | 211       | 251       | 249      |
| Washington,    | •   | •      |   | •   | 182     | 182       | 108       | 108      |
| Matinicus Isle | ,   | •      | • | •   | 11      | 11        | 1         | 1        |
| Scattering,    | 6.  |        |   |     | 2741    | 2721      | 2275      | 2092     |

\*174 for Moses K. Matthews.

|               |   | Towns. |   |   | Billings. | Eaton. | Chase. | Sproul. |
|---------------|---|--------|---|---|-----------|--------|--------|---------|
| Belfast,*     |   | •      | • | • | 591       | _      | 288    | 288     |
| Belmont,      |   | •      |   |   | 59        | 59     | 72     | 72      |
| Brooks,       |   |        |   | • | 155       | 155    | 23     | 23      |
| Burnham,      |   |        |   | • | 78        | 78     | 87     | 87      |
| Frankfort,    |   |        |   |   | 116       | 116    | 206    | 205     |
| Freedom,      |   | •      |   |   | 53        | 52     | 112    | 113     |
| Islesborough, |   |        |   | • | 49        | 49     | 65     | 65      |
| Jackson,      |   |        |   |   | 103       | 103    | 36     | 36      |
| Knox,         |   | •      |   |   | 113       | 111    | 81     | 83      |
| Liberty,      |   | •      |   | • | 119       | 119    | 57     | 57      |
| Lincolnville, |   |        |   |   | 205       | 206    | 147    | 147     |
| Monroe,       |   |        |   |   | 250       | 251    | 67     | 67      |
| Montville,    |   |        |   |   | 218       | 218    | 84     | 85      |
| Morrill.      |   |        |   |   | 78        | 78     | 33     | 35      |
| Northport,    |   |        |   |   | 88        | 91     | 81     | 81      |
| Palermo,      |   |        |   |   | 128       | 130    | _      | _       |
| Prospect,     |   |        | - |   | 66        | 67     | 92     | 93      |
| Searsmont,    |   |        |   |   | 164       | 164    | 136    | 136     |
| Searsport,    |   |        |   |   | 300       | 301    | 98     | 99      |
| Stockton.     |   |        |   |   | 219       | 216    | 129    | 130     |
| Swanville,    | ÷ |        |   |   | 84        | 84     | 64     | 64      |
| Thorndike,†   | : |        |   |   | - 1       | -      | 37     | 37      |
| Troy, .       |   |        |   |   | 143       | 143    | 129    | 129     |
| Unity,        |   |        |   |   | 151       | 151    | 108    | 108     |
| Waldo, .      | ÷ |        |   |   | 78        | 78     | 54     | 54      |
| Winterport,   |   | •      |   | • | 318       | 319    | 73     | 73      |
| . ,           |   |        |   |   | -         |        |        |         |
|               |   |        |   |   | 3926      | 3898   | 2369   | 2367    |

#### THIRTEENTH SENATORIAL DISTRICT.

\* 592 for Park J. Eaton. † 126 for Adoniram J. Billings; 129 for Parker G. Eaton.

|                  | Towns.    |   |   | Caldwell.   | Fulton. | Spofford.       | Wyman.          |
|------------------|-----------|---|---|-------------|---------|-----------------|-----------------|
| Amherst,         | •         | • | • | 37          | 37      | 32              | 32              |
| Aurora, .        |           |   |   | 18          | 18      | 29              | 29              |
| Bluehill, .      | •         |   |   | 187         | 186     | 69              | 69              |
| Brooklin, .      | •         |   |   | 101         | 101     | 49              | <b>49</b>       |
| Brooksville, .   |           |   |   | 107         | 107     | 91              | 91              |
| Bucksport,       |           |   |   | 413         | 413     | 167             | 167             |
| Castine.         |           |   |   | 132         | 132     | 54              | 54              |
| Cranberry Isles, |           |   |   | 24          | 24      | 35              | 35              |
| Deer Isle.       |           |   |   | 116         | 116     | 181             | 178             |
| Dedham.          |           |   |   | 70          | 70      | 16              | 16              |
| Eastbrook,       | •         | • | • | 1 17        | 17      | 22              | 22.             |
| Eden,            | •         | • | • | 85          | 85      | 82              | 82              |
| Ellsworth,       | •         | • | • | 516         | 518     | 159             | 159             |
| Franklin,        | •         | • | • | 133         | 133     | 25              | 25              |
| Gouldsborough,   | •         | • | • | 164         | 164     | 93              | 93              |
| Hancock,         | •         | • | • | 101         | 104     | 45              | 45              |
| Mariaville.      | •         | • | • | 45          | 45      | 45              | 40<br>5         |
| Mount Desert,    | •         | • | • | 84          | 84      | 52              | $52 \\ 52$      |
| Orland.          | •         | • | • | 211         | 211     | 88              | 88              |
| Otis,            | •         | • | • | 34          | 34      | 6               | 6               |
| Penobscot.       | •         | • | • | 116         | 115     | 120             | 120             |
| Sedgwick,        | •         | • | • | 130         | 130     | 57              | 57              |
| Surry, .         | •         | • | • | 109         | 107     | 58              | 58              |
| Sullivan.        | •         | • | • | 95          | 95      | 67              | 67              |
| Trenton,         | •         | • | • | 92          | 91      | 01              | 01              |
| Tremont.         | •         | • | • | 136         | 136     | - 99            | - 99            |
| Waltham,         | •         | • | • | 39          | 136     | 99<br>25        | 99<br>25        |
| Verona,          | ٠         | • | • | 5           | 1       | $\frac{23}{27}$ | $\frac{23}{27}$ |
| Long Island,     | :         | • | • | 4           | 5       | 14              | 14              |
| Swan Island,     |           | • | • |             | 4       |                 |                 |
| No. 7.           | •         | • | • | 4           | 4       | 14              | 14              |
| No. 10.          | •         | • | • | 4           | 4       | 12              | 12              |
|                  | D!!       | • | • |             | 6       | -               | · -             |
| No. 21, Middle I | Division, | • | • |             |         | -               | 6               |
| No. 33, Middle I | Division, | • | • | · · · · · · | 7       | 2               | 2               |
|                  |           |   |   | 3244        | 3240    | 1695            | 1698            |

### FOURTEENTH SENATORIAL DISTRICT.

| ~               |        |     |   | 1         |                                       |          |           |
|-----------------|--------|-----|---|-----------|---------------------------------------|----------|-----------|
|                 | Towns. |     |   | Houghton. | Wingate.                              | Moore.   | Dyer.     |
| Addison,        |        |     |   | 71        | 71                                    | 98       | 98        |
| Alexander,      | •      | •   | • | 33        | 33                                    | 43       | 43        |
| Baileyville,    | •      | •   | • | 14        | 14                                    | 34       | 34        |
| Baring, .       | •      | ••• | • | 38        | 38                                    | 23       | 23        |
| Beddington,     | •      | •   | • | 12        | 12                                    | 4        | 4         |
| Calais, .       | •      | •   | • | 589       | 588                                   | 106      | 106       |
| Centerville,    | •      | •   | • | 5         | <b>J</b> 88                           | 28       | 28        |
|                 | •      | •   | • | 43        | 43                                    | 32       | 20<br>32  |
| Charlotte, .    | •      | •   | • | 235       | 235                                   | 52<br>55 | 55        |
| Cherryfield, .  | •      | •   | • |           | 235<br>55                             | 59<br>59 | 59        |
| Columbia,       | •      | •   | • | 55<br>51  | 55<br>52                              | 59<br>52 | 59<br>52  |
| Columbia Falls, | •      | •   | • |           |                                       |          |           |
| Cooper, .       | •      | •   | • | 30        | 30                                    | 35       | 35        |
| Crawford, .     | •      | •   | • | 12        | 12                                    | 21       | 21        |
| Cutler, .       | •      | •   | • | 27        | 27                                    | 102      | 102       |
| Danforth,       | •      | •   | • | 11        | 25                                    | 16       | 16        |
| Deblois, .      | •      | •   | • | 7         | 7                                     | 15       | 15        |
| Dennysville, .  | •      | •   | • | 80        | 80                                    | 4        | 4:        |
| East Machias, . | •      | •   | • | 176       | 179                                   | 189      | 189       |
| Eastport, .     | •      |     | • | 308       | 313                                   | 119      | 121       |
| Edmunds,        | •      |     | • | 35        | 35                                    | 20       | <b>20</b> |
| Harrington, .   |        |     | • | 73        | 73                                    | 97       | 97        |
| Jonesborough, . |        | •   |   | 33        | 33                                    | 56       | 56        |
| Jonesport, .    | • •    |     | • | 20        | 20                                    | 52       | <b>52</b> |
| Lubec, .        | •      |     | • | 164       | 164                                   | 144      | 144       |
| Machias,        |        |     |   | 244       | 245                                   | 169      | 169       |
| Machiasport, .  |        |     |   | 58        | 58                                    | 93       | 93        |
| Marion,         |        |     |   | 15        | 15                                    | 19       | 19        |
| Marshfield,     |        |     |   | 40        | 40                                    | 14       | <b>14</b> |
| Meddybemps, .   |        |     |   | 25        | 25                                    | 18       | 18        |
| Milbridge,      |        |     |   | 69        | - 68                                  | 124      | 125       |
| Northfield,     |        |     |   | 20        | 20                                    | 19       | 19        |
| Pembroke,       | •      |     | • | 215       | 221                                   | 108      | 108       |
| Perry, .        | •      |     | • | 109       | 109                                   | 39       | 39        |
| Princeton,      | •      | •   | • | 87        | 87                                    | 63       | 63        |
| Robbinston,     | •      | •   | • | 80        | 44                                    |          | -         |
| Steuben,        | •      | •   | • | 125       | 125                                   | 64       | 64        |
| Topsfield,      | •      | •   | • | 32        | 32                                    | 51       | 51        |
| Trescott,       | •      | •   | • | 20        | 20                                    | 38       | 38        |
| Wooler.         | •      | •   | • | 20        | 20                                    | 29       | 29        |
| Wesley,         | •      | •   | • |           |                                       |          | 29<br>40  |
| Whiting,        | •      | • . | • | 20        | $\begin{array}{c} 20\\ 67\end{array}$ | 40       | 40<br>47  |
| Whitneyville, . | •      | •   | • | 67        | 071                                   | 47       | 41        |

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# FIFTEENTH SENATORIAL DISTRICT.

| Τον                                                                                                                                         | vns.  |  | Houghton.                         | Wingate.                        | Moore.                             | Dyer.                              |
|---------------------------------------------------------------------------------------------------------------------------------------------|-------|--|-----------------------------------|---------------------------------|------------------------------------|------------------------------------|
| Codyville plantation,<br>Jackson Brook planta<br>Talmadge plantation,<br>Waite plantation,<br>No. 7, R. 2,<br>No. 18,<br>No. 18,<br>No. 21, | tion, |  | 3<br>4<br>• 3<br>5<br>8<br>-<br>4 | 3<br>4<br>3<br>5<br>8<br>-<br>4 | 7<br>6<br>9<br>16<br>5<br>10<br>14 | 7<br>6<br>9<br>16<br>5<br>10<br>14 |
| Scattering, 23.                                                                                                                             |       |  | 3503                              | 3394                            | 2406                               | 2332                               |

## FIFTEENTH SENATORIAL DISTRICT, (CONTINUED.)

#### SIXTEENTH SENATORIAL DISTRICT.

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| Towns.            | Woodbury. | Madigan.        | Towns.          | Woodbury. | Madigan. |
|-------------------|-----------|-----------------|-----------------|-----------|----------|
| Amity,            | 28        | 22              | Washburn, .     | 34        | 9        |
| Ashland,          | 38        | $\overline{19}$ | Weston,*        | -         | 32       |
| Bridgewater,      | 21        | 20              | Bancroft planta | tion. 2   | 1 14     |
| Eaton, .          | 22        | 61              | Crystal "       |           | 3 11     |
| Fort Fairfield, . | 140       | 40              | Dionne "        | 2         | 3 130    |
| Easton,           | 54        | 15              | Dayton "        | 10        | 6        |
| Hodgdon, .        | 80        | 38              | Forestville "   | 18        | 3 24     |
| Houlton, .        | 198       | 109             | Greenwood "     | 1 4       |          |
| Linneus,          | 86        | 60              | Grant Isle "    | 28        | 3 52     |
| Littleton, .      | 81        | 16              | Haynesville "   | 14        | 1 2      |
| Lyndon, .         | 49        | 18              | Island Falls "  | 30        |          |
| Ludlow, .         | 26        | 6               | Leavitt "       |           |          |
| Masardis, .       | 29        | 1               | Macwahoc "      | 10        | ) 8      |
| Maysville, .      | 66        | 30              | Madawaska "     | 18        |          |
| Monticello,       | 41        | 29              | Mapleton "      | 4         |          |
| New Limerick,     | 19        | 23              | Moro "          | 10        | ) 10     |
| Orient, .         | 12        | 12              | No. 11, R. 1, " | 1 21      |          |
| Presque Isle, .   | 113       | 35              | Portage Lake "  |           | 7 -      |
| Sherman, .        | 102       | 30              | Sarsfield "     | 5         | 30       |
| Smyrna, .         | 9         | 6               | Eagle Lake "    | _         | 16       |

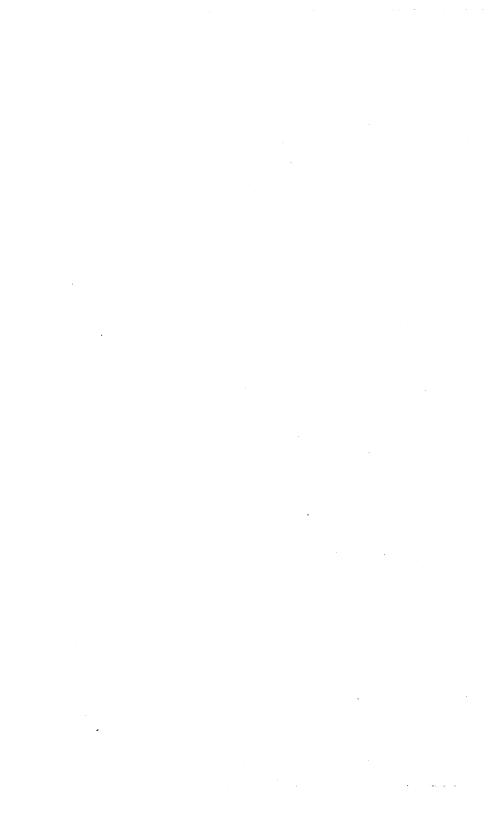
\*46 for Ebenezer Woodbury.

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| Towns.                            | Woodbury.  | Madigan.   | Towns.                             | Woodbury. | Madigan.  |
|-----------------------------------|------------|------------|------------------------------------|-----------|-----------|
| Fort Kent plantat'n,<br>Hamlin "' | $25 \\ 21$ | $56 \\ 54$ | Glenwood plantat'n,<br>Westfield " | 21<br>10  | 8         |
| St. John "                        |            | $15^{54}$  | Alva "                             | 30        | 3         |
| Wallagrass "                      | 10         | 12         | Oakfield "                         | 35        | 21        |
| St. Francis "                     | 14         | 27         | Mars Hill "                        | 27        | 17        |
| Van Buren "                       | 3          | 118        | Silver Ridge "                     | 2         | 4         |
| Daigle "                          | -          | 57         | Letter E, R. 1 "                   | 22        | <b>22</b> |
| Benedicta "                       | -          | 55         | Sheridan "                         | 4         | 14        |
| Buchanan "                        | 7          | 3          | Castle Hill "                      | 25        | 7         |
| Nashville "                       | 3          | -          |                                    |           |           |
| Woodland "                        | 12         | 5          |                                    | 1875      | 1539      |

# SIXTEENTH SENATORIAL DISTRICT, (Continued.)



# COLLEGES IN MAINE.

Bowdoin College, Brunswick.

OFFICERS OF INSTRUCTION:

# SAMUEL HARRIS, D. D.,

PRESIDENT.

THEODORE H. JEWETT, M. D., Professor of Obstretrics and Diseases of Women and Children.

JOHN SEARLE TENNEY, LL. D., Professor of Law, and Lecturer on Medical Jurisprudence.

ALPHEUS S. PACKARD, D. D., Collins Professor of Natural and Revealed Religion.

THOMAS C. UPHAM, D. D., Professor of Mental Philosophy and Ethics, and Instructor in the Hebrew Language.

> WILLIAM SMYTH, D. D., Professor of Mathematics and Natural Philosophy.

JOTHAM BRADBURY SEWALL, M. A., Professor of Ancient Languages and Literature.

> CORYDON L. FORD, M. D., Professor of Anatomy and Physiology.

WILLIAM C. ROBINSON, M. D., Professor of Materia Medica and Therapeutics.

ISRAEL T. DANA, M. D., Professor of the Theory and Practice of Medicine.

> WILLIAM W. GREEN, M. D., Professor of Surgery.

#### COLLEGES IN MAINE.

\* Professor of Rhetoric and Oratory, and Lecturer on Comparative Philology.

> STEPHEN J. YOUNG, M. A., Professor of Modern Languages, and Librarian.

CYRUS F. BRACKETT, M. A., Josiah Little Professor of Natural Science, and Professor of Chemistry in the Medical School.

> EDWARD N. PACKARD, M. A., Instructor in Latin and Mathematics.

> NATHANIEL L. BRIGGS, M. A., Instructor in Elocution.

JOHN A. C. FELLOWS, A. B., Tutor in Greek and Mathematics.

WILLIAM C. DOLE, Director of the Gymnasium.

#### TERMS OF ADMISSION.

Candidates for admission into the Freshman Class are required to write Latin grammatically, and to be well versed in Geography, Arithmetic, six sections in Smyth's Algebra, Cicero's Select Orations, (Johnson's edit.) or an equivalent in amount, the Bucolics, two Georgics, and nine books of the Æneid of Virgil, Sallust, (Andrews' edit.,) Xenophon's Anabasis, six books; † together with Latin and Greek Grammar and Prosody, and the first thirty exercises of Arnold's Latin Prose Composition. They must produce certificates of their good moral character. The time for examination is the Friday after Commencement, and the first Thursday in the first and second terms. But no candidate shall be examined after the opening of the year, unless he designs to remain and pursue study with his class. Candidates for admission into the other classes will be examined also in the books which have been studied by the class into

<sup>\*</sup> Vacancy.

<sup>+</sup> As an equivalent, Felton's Greek Reader is accepted; or Jacob's, or Owen's Greek Reader with the two first Gospels of the Greek Testament. Beginners in Greek are advised to take first Harkness' First Greek Book, then the Anabasis with Hadley's Grammar.

which admission is requested. Students from other Colleges, before they can be examined, must produce a certificate of their regular dismission.

N. B. Particular attention to English Grammar and Composition is urged as essential to a suitable preparation for the College Course. The examination in the Grammar of the Greek and Latin Languages, including the Prosody of both, and in writing Latin will be particular.

Andrews and Stoddard's, or Harkness' Latin Grammar, and Hadley's Greek Grammar are preferred.

LIBRARIES. The number of volumes in the College

| Library is over |   | • | • | • | • | 16,190 |
|-----------------|---|---|---|---|---|--------|
| Medical Library | • |   |   |   |   | 3,550  |
| Peucinian       |   |   | • | • |   | 6,820  |
| Athenæan        | • | • | • |   | • | 5,625  |
| Total,          |   |   | • | • | • | 32,185 |

CALENDAR. Fall Term commenced Wednesday, Aug. 22, 1866. Fall Term closed Wednesday, Nov. 28, 1866. VACATION OF EIGHT WEEKS. Spring Term commenced Thursday, Jan. 24, 1867. " closes Wednesday, April 17, 1867.

VACATION OF TWO WEEKS.

Summer Term commences Thursday, May 2, 1867.

" closes Wednesday, July 31, 1867.

Commencement, Wednesday, Aug. 7, 1867.

Examination for admission to College, Friday, Aug. 9, 1867.

COLBY UNIVERSITY, WATERVILLE.

FACULTY OF INSTRUCTION :

REV. JAMES T. CHAMPLIN, D. D., PRESIDENT, Professor of Intellectual and Moral Philosopy.

> SAMUEL K. SMITH, A. M., Professor of Rhetoric and Librarian.

CHARLES E. HAMLEN, A. M., Professor of Chemistry and Natural History.

## MOSES LYFORD, A. M., Professor of Mathematics and Natural Philosophy.

JOHN B. FOSTER, A. M., Professor of the Greek and Latin Languages and Literature.

> EDWARD W. HALL, A. M., Professor of Modern Languages.

#### TERMS OF ADMISSION.

The requisites for admission to the Freshman Class are testimonials of a good moral character, a thorough acquaintance with English, Latin and Greek Grammar, four Books of Cæsar's Commentaries, the Catiline of Sallust, the Æneid of Virgil, six Orations of Cieero, Latin Prosody, the making of Latin, Jacobs' Greek Reader, or its equivalent, Ancient and Modern Geography, Vulgar and Decimal Fractions, Proportions, the Doctrine of Roots and Powers, and Algebra to Equations of the Second Degree in Davies's Bourdon. It is recommended to students in preparation, to read attentively some convenient manual of Greek and Roman History. Kuhner's Elementary Greek and Latin Grammars, including the Exercises, or Champlin's Greek Grammar and the Latin Grammar of Andrews and Stoddard, are required.

Candidates for advanced standing are examined in the preparatory studies, and in the various studies to which the Class they propose to enter have attended. Those who are admitted from other Colleges, must present certificates of regular dismission. In all cases testimonials of good moral character are required.

The stated times for examinations are Tuesday before Commencement, and the first day of the term.

SELECT COURSE. Individuals of suitable age and acquisitions, wishing to fit themselves for mercantile, agricultural, or any of the other active pursuits of life, will be allowed to pursue a Partial Course, for any length of time not less than one year, selecting such studies as they may desire. They will be required to recite with the regular College Classes at least twice a day, and to continue through the term any study commenced. They will have free access to the Libraries and Lectures, and on leaving the Institution will be entited to a regular certificate of their respective attainments in the studies on which they have passed an examination.

COMMENCEMENT AND VACATIONS. Commencement is on the second Wednesday of August. The first vacation is of four weeks, from Commencement; the second is of eight, from the third Wednesday of December; the third is of ten days, at the close of the second term. The first term is of fifteen weeks; the second and third terms, of twelve weeks each. The terms are so arranged as to give a long vacation in the Winter, which may be profitably occupied in teaching, by those whose circumstances require it. Students are allowed to leave for their schools the Wednesday before the first Monday in December.

BATES COLLEGE, LEWISTON.

OEFICERS OF INSTRUCTION : REV. OREN B. CHENEY, D. D., PRESIDENT.

JONATHAN Y. STANTON, A. M., Professor of Latin and Greek Languages.

REV. GEORGE T. DAY, A M., Bardwell Professor of Rhetoric and English Literature.

> REV. BENJAMIN F. HAYES, A. M., Ward Professor of Modern Languages.

RICHARD C. STANLEY, A. M., Colder Professor of Chemistry and Geology.

> JOSEPH G. FERNALD, A. B., Tutor in Latin and Mathematics.

JONATHAN Y. STANTON, Secretary and Librarian.

JOSEPH G. FERNALD, Registrar.

#### TERMS OF ADMISSION.

Candidates for admission into the Freshman Class are examined as follows:

LATIN. In nine books of Virgil's Æneid, the Catiline of Sallust, six 18\*

Orations of Cicero, twenty exercises of Arnold's Latin Prose Composition, and in Harkness' Latin Grammar.

GREEK. In three books of Xenophon's Anabasis, the first book of Homer's Iliad, and in Hadley's Greek Grammar.

MATHEMATICS. In Robinson's or Greenleaf's Arithmetic, and in the first two sections of Robinson's Algebra.

ENGLISH. In Mitchell's Ancient Geography, and in Worcester's Ancient History.

All candidates for advanced standing will be examined in the preparatory studies, and also in those previously pursued by the class they propose to enter, or in other studies equivalent to them.

Certificates of regular dismission will be required from those who have been members of other colleges.

The regular examinations for admission to College take place on Friday succeeding Commencement, and on Wednesday preceding the first day of the Fall Term.

LIBRARIES. The number of volumes in the different Libraries is as follows :

| College                  | Library                               | , (ex | clusi        | ve of par                                  | nphlets,) |        |         | 2,700        |  |  |  |
|--------------------------|---------------------------------------|-------|--------------|--------------------------------------------|-----------|--------|---------|--------------|--|--|--|
|                          | Librarie                              |       |              | •                                          | •         | •      | •       | 1,500        |  |  |  |
|                          | Total,                                |       |              | •                                          | •         |        |         | 4,200        |  |  |  |
| CALENDAR.                | 1866.—                                | -Aug  | <b>.</b> 23. | Fall Te                                    | erm begai | n Thu  | rsday.  |              |  |  |  |
|                          | "                                     | No    | v. 21.       | Fall T                                     | erm close | d Wed  | nesday. |              |  |  |  |
| VACATION OF EIGHT WEEKS. |                                       |       |              |                                            |           |        |         |              |  |  |  |
|                          | 1867                                  | -Jan  | ı. 17.       | Spring                                     | Term be   | gun Tl | hursday | •            |  |  |  |
|                          | "                                     | Ap    | r. 17.       | Spring                                     | Term clo  | oses W | ednesda | iy.          |  |  |  |
| VACATION OF TWO WEEKS.   |                                       |       |              |                                            |           |        |         |              |  |  |  |
|                          | " May 2. Summer Term begins Thursday. |       |              |                                            |           |        |         |              |  |  |  |
|                          | ""                                    | Jul   | y 3.         | Examination of Senior Class Wednesday.     |           |        |         |              |  |  |  |
|                          | "                                     | ""    | 25.          | Examination of Junior Class Thursday.      |           |        |         |              |  |  |  |
|                          | ""                                    | ""    | 26.          | Examination of Sophomore Class Friday.     |           |        |         |              |  |  |  |
|                          | "                                     | "     | 27.          | 7. Examination of Freshman Class Saturday. |           |        |         |              |  |  |  |
|                          | "                                     | "     | 30.          | Annual                                     | meeting   | of the | • Corpo | ration Tues- |  |  |  |
|                          |                                       |       |              | day, A                                     | A. M.     |        | -       |              |  |  |  |
|                          | "                                     | "     | 31.          | Comme                                      | ncement 1 | Wedne  | sday.   |              |  |  |  |
| VACATION OF FOUR WEEKS.  |                                       |       |              |                                            |           |        |         |              |  |  |  |
|                          | "                                     | Au    | g. 29.       | . Fall I                                   | erm begi  | ns Thu | ırsday. |              |  |  |  |

THEOLOGICAL SEMINARY, BANGOR.

BOARD OF INSTRUCTION :

ENOCH POND, PRESIDENT.

Waldo Professor of Ecclesiastical History, and Lecturer on Pastoral Duties.

GEORGE SHEPARD,

Fogg Professor of Sacred Rhetoric, and Lecturer on the English Language.

> DANIEL SMITH TALCOTT, Hayes Professor of Sacred Literature.

Buck Professor of Christian Theology, and Librarian.

## ADMISSION.

This Seminary is equally open to evangelical Christians of every denomination.

Candidates for admission will be expected to produce testimonials of their regular standing in some Evangelical church. They must have been regularly educated at some College or University, or otherwise have made literary acquisitions, which, as preparatory to theological studies, are substantially equivalent to a liberal education. Candidates for admission, who have not been regularly educated at College, must be prepared to sustain a good examination in the Latin and Greek languages, in Algebra, Geometry, Intellectual, Moral and Natural Philosophy, in Rhetoric, Logic, General History and Composition.

LIBRARY AND READING ROOM. The Library of the Seminary contains eleven thousand volumes, selected with special reference to the benefit of Theological Students. It also contains most of the valuable periodical literature of the day. Additions are made to it every year. It is open daily (except Sundays) from morning to evening prayers for consultation, and four times a week for the delivery of books. The Reading Room of the Seminary is furnished with the best newspapers, political and religious, and is open at all times.

The Anniversary is on the Thursday following the last Wednesday in July.

There is but one vacation in the year, commencing at the Anniversary, and continuing twelve weeks.

The proper time for admission to the Seminary, is the first week in the Academical year, which commences twelve weeks from the Anniversary.

The Anniversary for the current year will be on Thursday, August 1, 1867; and the next Seminary year will begin on Thursday, October 24, 1867.

# DECLARATION OF INDEPENDENCE.

WHEN, in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the laws of nature and of nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.

We hold these truths to be self-evident: that all men are created equal; that they are endowed by their Creator with certain unalienable rights; that among these are life, liberty, and the pursuit of happiness; that, to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed; and that, whenever any form of government becomes destructive of these ends, it is the right of the people to alter or abolish it, and to institute new government, laying its foundations on such principles, and organizing its powers in such form, as to them shall seem most likely to effect their safety and happiness. Prudence, indeed, will dictate that governments, long established, should not be changed for light and transient causes; and, accordingly, all experience hath shown that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But when a long train of abuses and usurpations, pursuing invariably the same object, evinces a design to reduce them under absolute despotism, it is their right, it is their duty, to throw off such government, and to provide new guards for their future security. Such has been the patient sufferance of the colonies, and such is now the necessity which constrains them to alter their former systems of government. The history of the present king of Great Britain is a history of repeated injuries and usurpations, all having in direct object the establishment of an absolute tyranny over these states. To prove this, let facts be submitted to a candid world.

He has refused his assent to laws the most wholesome and necessary for the public good.

He has forbidden his governors to pass laws of immediate and pressing importance, unless suspended in their operations till his assent should be obtained; and, when so suspended, he has utterly neglected to attend to them.

He has refused to pass other laws for the accommodation of large districts of people, unless those people would relinquish the right of representation in the legislature—a right inestimable to them, and formidable to tyrants only.

He has called together legislative bodies at places unusual, uncomfortable, and distant from the repository of their public records, for the sole purpose of fatiguing them into compliance with his measures.

He has dissolved representative houses repeatedly, for opposing, with manly firmness, his invasions on the rights of the people.

He has refused, for a long time after such dissolutions, to cause others to be elected; whereby the legislative powers, incapable of annihilation, have returned to the people at large for their exercise; the state remaining, in the mean time, exposed to all the dangers of invasion from without and convulsions within.

He has endeavored to prevent the population of these states; for that purpose obstructing the laws of naturalization of foreigners, refusing to pass others to encourage their migration thither, and raising the conditions of new appropriations of lands.

He has obstructed the administration of justice, by refusing his assent to laws for establishing judiciary powers.

He has made judges dependent on his will alone, for the tenure of their offices, and the amount and payment of their salaries.

He has erected a multitude of new offices, and sent hither swarms of officers to harass our people, and eat out their substance.

He has kept among us, in time of peace, standing armies, without the consent of our legislatures.

He has affected to render the military independent of, and superior to, the civil power.

He has combined with others to subject us to a jurisdiction foreign to our constitution, and unacknowledged by our laws; giving his assent to their acts of pretended legislation,

For quartering large bodies of armed troops among us;

For protecting them, by a mock trial, from punishment for any murders which they should commit on the inhabitants of these states;

For cutting off our trade with all parts of the world;

For imposing taxes on us without our consent;

For depriving us, in many cases, of the benefit of trial by jury;

## DECLARATION OF INDEPENDENCE.

For transporting us beyond seas to be tried for pretended offences;

For abolishing the free system of English laws in a neighboring province, establishing therein an arbitrary government, and enlarging its boundaries so as to render it at once an example and fit instrument for introducing the same absolute rule into these colonies;

For taking away our charters, abolishing our most valuable laws, and altering, fundamentally, the forms of our governments;

For suspending our own legislatures, and declaring themselves invested with power to legislate for us in all cases whatsoever.

He has abdicated government here, by declaring us out of his protection, and waging war against us.

He has plundered our seas, ravaged our coasts, burnt our towns, and destroyed the lives of our people.

He is, at this time, transporting large armies of foreign mercenaries to complete the works of death, desolation, and tyranny, already begun, with circumstances of cruelty and perfidy scarcely paralleled in the most barbarous ages, and totally unworthy the head of a civilized nation.

He has constrained our fellow-citizens, taken captive on the high seas, to bear arms against their country, to become the executioners of their friends and brethren, or to fall themselves by their hands.

He has excited domestic insurrections amongst us, and has endeavored to bring on the inhabitants of our frontiers the merciless Indian savages, whose known rule of warfare is an undistinguished destruction of all ages, sexes, and conditions.

In every stage of these oppressions, we have petitioned for redress in the most humble terms. Our repeated petitions have been answered only by repeated injury. A prince, whose character is thus marked by every act which may define a tyrant, is unfit to be the ruler of a free people.

Nor have we been wanting in attentions to our British brethren. We have warned them, from time to time, of the attempts, by their legislature, to extend an unwarrantable jurisdiction over us. We have reminded them of the circumstances of our emigration and settlement here. We have appealed to their native justice and magnanimity, and we have conjured them, by the ties of our common kindred, to disavow these usurpations, which would inevitably interrupt our connections and correspondence. They, too, have been deaf to the voice of justice and of consanguinity. We must, therefore, acquiesce in the necessity which denounces our separation, and hold them, as we hold the rest of mankind, enemies in war, in peace, friends.

## DECLARATION OF INDEPENDENCE.

We, therefore, the Representatives of the United States of America, in General Congress assembled, appealing to the Supreme Judge of the world for the rectitude of our intentions, do, in the name and by the authority of the good people of these colonies, solemnly publish and declare that these United Colonies are, and of right ought to be, free and independent states; that they are absolved from all allegiance to the British erown, and that all political connection between them and the state of Great Britain is, and ought to be, totally dissolved; and that, as free and independent states, they have full power to levy war, conclude peace, contract alliances, establish commerce, and to do all other acts and things which independent states may of right do. And, for the support of this declaration, with a firm reliance on the protection of Divine Providence, we mutually pledge to each other our lives, our fortunes, and our sacred honor.

# PROCLAMATION OF EMANCIPATION.

## BY PRESIDENT LINCOLN.

WHEREAS, On the 22d day of September, in the year of our Lord eighteen hundred sixty-two, a Proclamation was issued by the President of the United States, containing, among other things, the following, to wit:

That on the 1st day of January, in the year of our Lord eighteen hundred sixty-three, all persons held as slaves within any State or designated part of a State, the people whereof shall then be in rebellion against the United States, shall be then, thenceforward and forever free, and the Executive Government of the United States, including the military and naval authority thereof, will recognize and maintain the freedom of such persons, and will do no act or acts to repress such persons or any of them in any effort they may make for their actual freedom: that the Executive will on the first day of January aforesaid, by proclamation, designate the States and parts of States, if any, in which the people therein respectively shall then be in rebellion against the United States; and the fact that any State or the people thereof shall on that day be in good faith represented in the Congress of the United States by memberschosen thereto at elections wherein a majority of the qualified voters of such state shall have participated-shall, in the absence of strong countervailing testimony, be deemed conclusive evidence that such State and the people thereof are not in rebellion against the United States;

Now therefore I, ABRAHAM LINCOLN, President of the United States, by virtue of the power in me vested, as Commander-in-Chief of the Army and Navy of the United States, in time of the actual armed rebellion against the authority and government of the United States, and as a fit and necessary war measure do, on this first day of January in the year of our Lord one thousand eight hundred and sixty-three, and in accordance with my purpose so to do, publicly proclaimed for the full period of one hundred days from the day first above mentioned, order and designate as the States and parts of States wherein the people thereof respectively are

19

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## PROCLAMATION OF EMANCIPATION.

this day in rebellion against the United States, the following, to wit :---Arkansas, Texas, Louisiana, except the parishes of St. Bernard, Plaquemines, Jefferson, St. John, St. Charles, St. James, Ascension, Assumption, Terre Bonne, Lafourche, St. Mary, St. Martin and Orleans, including the city of New Orleans; Mississippi, Alabama, Florida, Georgia, South Carolina, North Carolina, and Virginia, except the forty-eight counties designated as West Virginia, and also the counties of Berkeley, Accomac, Northampton, Elizabeth City, York, Princess Ann and Norfolk, including the cities of Norfolk and Portsmouth, and which excepted parts are for the present left precisely as if this proclamation were not issued. And by virtue of the power and for the purpose aforesaid I do order and declare that all persons held as slaves within said designated States and parts of States, are, and henceforward shall be free, and that the Executive Government of the United States, including the military and naval authorities thereof, will recognize and maintain the freedom of said persons, and I do hereby enjoin upon these same people so declared to be free, to abstain from all violence, unless in necessary self-defence. And I recommend to them in all cases when allowed, to labor faithfully for reasonable wages; and I further declare and make known that such persons of suitable conditions will be received into the armed service of the United States, to garrison forts, positions, stations and other places, and to man vessels of all sorts in said service. And upon this act, sincerely believed to be an act of justice warranted by the Constitution, upon military necessity, I invoke the considerate judgment of mankind, and the gracious favor of Almighty God.

In witness whereof, I have hereunto set my hand and caused the seal of the United States to be affixed.

Done at the city of Washington, this first day of January, in the year of our Lord one thousand eight hundred and sixty-three, and of the Independence of the United States of America, the eighty-seventh.

ABRAHAM LINCOLN.

# CONSTITUTION OF THE UNITED STATES.

WE the people of the United States, in order to form a more perfect union, establish justice, insure domestic tranquility, provide for the common defence, promote the general welfare, and secure the blessings of liberty to ourselves and our posterity, do ordain and establish this constitution for the United States of America.

#### ARTICLE I.

#### SECTION I.

All legislative powers herein granted shall be vested in a congress of the United States, which shall consist of a senate and house of representatives.

## SECTION II.

1. The house of representatives shall be composed of members chosen every second year by the people of the several states, and the electors in each state shall have the qualifications requisite for electors of the most numerous branch of the state legislature.

2. No person shall be a representative who shall not have attained to the age of twenty-five years, and been seven years a citizen of the United States, and who shall not, when elected, be an inhabitant of that state in which he shall be chosen.

3. Representatives and direct taxes shall be apportioned among the several states which may be included within this Union, according to their respective numbers, which shall be determined by adding to the whole number of free persons, including those bound to service for a term of years, and including Indians not taxed, three-fifths of all other persons. The actual enumeration shall be made within three years after the first meeting of the congress of the United States, and within every subsequent term of ten years, in such manner as they shall by law direct. The number of representatives shall not exceed one for every thirty thousand, but each state shall have at least one representative; and until such enumeration shall be made, the state of New Hampshire shall be entitled to choose three, Massachusetts eight, Rhode Island and Provi-

## CONSTITUTION OF

dence plantations one, Connecticut five, New York six, New Jersey four, Pennsylvania eight, Delaware one, Maryland six, Virginia ten, North Carolina five, South Carolina five, and Georgia three.

4. When vacancies happen in the representation from any state, the executive authority thereof shall issue writs of election to fill such vacancies.

5. The house of representatives shall choose their speaker and other officers; and shall have the sole power of impeachment.

#### SECTION III.

1. The senate of the United States shall be composed of two senators from each state, chosen by the legislature thereof, for six years; and each senator shall have one vote.

2. Immediately after they shall be assembled in consequence of the first election, they shall be divided as equally as may be into three classes. The seats of the senators of the first class shall be vacated at the expiration of the second year, of the second class at the expiration of the fourth year, and of the third class at the expiration of the sixth year, so that one third may be chosen every second year; and if vacancies happen by resignation or otherwise, during the recess of the legislature of any state, the executive thereof may make temporary appointments until the next meeting of the legislature, which shall then fill such vacancies.

3. No person shall be a senator who shall not have attained to the age of thirty years, and been nine years a citizen of the United States, and who shall not, when elected, be an inhabitant of that state for which he shall be chosen.

4. The vice president of the United States shall be president of the senate, but shall have no vote, unless they be equally divided.

5. The senate shall choose their other officers, and also a president pro tempore, in the absence of the vice president, or when he shall exer cise the office of president of the United States.

6. The senate shall have the sole power to try all impeachments When sitting for that purpose, they shall be on eath or affirmation When the president of the United States is tried, the chief justice shall preside; and no person shall be convicted without the concurrence of two thirds of the members present.

7. Judgment in cases of impeachment shall not extend further than to removal from office, and disqualification to hold and enjoy any office of

220

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#### THE UNITED STATES.

honor, trust or profit under the United States : but the party convicted shall nevertheless be liable and subject to indictment, trial, judgment and punishment, according to law.

#### SECTION IV.

1. The times, places and manner of holding elections for senators and representatives, shall be prescribed in each state by the legislature thereof; but the congress may at any time by law make or alter such regulations, except as to the places of choosing senators.

2. The congress shall assemble at least once in every year, and such meeting shall be on the first Monday in December, unless they shall by law appoint a different day.

## SECTION V.

1. Each house shall be the judge of the elections, returns and qualifications of its own members, and a majority of each shall constitute a quorum to do business, but a smaller number may adjourn from day to day, and may be authorized to compel the attendance of absent members, in such manner, and under such penalties as each house may provide.

2. Each house may determine the rules of its proceedings, punish its members for disorderly behavior, and, with the concurrence of two-thirds, expel a member.

3. Each house shall keep a journal of its proceedings, and from time to time publish the same, excepting such parts as may in their judgment require secresy; and the yeas and nays of the members of either house on any question shall, at the desire of one-fifth of those present, be entered on the journal.

4. Neither house, during the session of congress, shall, without the consent of the other, adjourn for more than three days, nor to any other place than that in which the two houses shall be sitting.

#### SECTION VI.

1. The senators and representatives shall receive a compensation for their services, to be ascertained by law, and paid out of the treasury of the United States. They shall in all cases, except treason, felony and breach of the peace, be privileged from arrest during their attendance at the session of their respective houses, and in going to and returning from the same; and for any speech or debate in either house, they shall not be questioned in any other place.

19\*

## CONSTITUTION OF

2. No senator or representative shall, during the time for which he was elected, be appointed to any civil office under the authority of the United States, which shall have been created, or the emoluments whereof shall have been increased during such time; and no person holding any office under the United States shall be a member of either house during his continuance in office.

#### SECTION VII.

1. All bills for raising revenue shall originate in the house of representatives; but the senate may propose or concur with amendments as on other bills.

2. Every bill which shall have passed the house of representatives and the senate, shall, before it becomes a law, be presented to the president of the United States; if he approve he shall sign it, but if not he shall return it with his objections to that house in which it shall have originated, who shall enter the objections at large on their journal and proceed to reconsider it. If after such reconsideration two-thirds of that house shall agree to pass the bill, it shall be sent, together with the objections, to the other house, by which it shall likewise be reconsidered, and if approved by two-thirds of that house, it shall become a law. But in all such cases the votes of both houses shall be determined by yeas and nays, and the names of the persons voting for and against the bill shall be entered on the journal of each house respectively. If any bill shall not be returned by the president within ten days (Sundays excepted) after it shall have been presented to him, the same shall be a law, in like manner as if he had signed it, unless the congress by their adjournment prevent its return, in which case it shall not be a law.

3. Every order, resolution, or vote to which the concurrence of the senate and house of representatives may be necessary (except on a question of adjournment) shall be presented to the president of the United States; and before the same shall take effect, shall be approved by him, or being disapproved by him, shall be repassed by two-thirds of the senate and house of representatives, according to the rules and limitations prescribed in the case of a bill.

#### SECTION VIII.

#### The congress shall have power

1. To lay and collect taxes, duties, imposts and excises, to pay the debts and provide for the common defence and general welfare of the

United States; but all duties, imposts and excises shall be uniform throughout the United States;

2. To borrow money on the credit of the United States;

3. To regulate commerce with foreign nations, and among the several states, and with the Indian tribes;

4. To establish an uniform rule of naturalization, and uniform laws on the subject of bankruptcies throughout the United States;

5. To coin money, regulate the value thereof, and of foreign coin, and fix the standard of weights and measures;

6. To provide for the punishment of counterfeiting the securities and current coin of the United States;

7. To establish post offices and post roads;

8. To promote the progress of science and useful arts, by securing for limited times to authors and inventors the exclusive right to their respective writings and discoveries;

9. To constitute tribunals inferior to the supreme court;

10. To define and punish piracies and felonies committed on the high seas, and offences against the law of nations;

11. To declare war, grant letters of marque and reprisal, and make rules concerning captures on land and water;

12. To raise and support armies, but no appropriation of money to that use shall be for a longer term than two years;

13. To provide and maintain a navy;

14. To make rules for the government and regulation of the land and naval forces;

15. To provide for calling forth the militia to execute the laws of the Union, suppress insurrections and repel invasions;

16. To provide for organizing, arming, and disciplining, the militia, and for governing such part of them as may be employed in the service of the United States, reserving to the states respectively, the appointment of the officers, and the authority of training the militia according to the discipline prescribed by congress;

17. To exercise exclusive legislation in all cases whatsoever, over such district (not exceeding ten miles square) as may, by cession of particular states, and the acceptance of congress, become the seat of the government of the United States, and to exercise like authority over all places purchased by the consent of the legislature of the state in which the same shall be, for the erection of forts, magazines, arsenals, dock-yards, and other needful buildings;—and

## CONSTITUTION OF

18. To make all laws which shall be necessary and proper for carrying into execution the foregoing powers, and all other powersevested by this constitution in the government of the United States, or in any department or officer thereof.

#### SECTION IX.

1. The migration or importation of such persons as any of the states now existing shall think proper to admit, shall not be prohibited by the congress prior to the year one thousand eight hundred and eight, but a tax or duty may be imposed on such importation, not exceeding ten dollars for each person.

2. The privilege of the writ of habeas corpus shall not be suspended, unless when in cases of rebellion or invasion the public safety may require it.

3. No bill of attainder or ex post facto law shall be passed.

4. No capitation, or other direct tax shall be laid, unless in proportion to the census or enumeration herein before directed to be taken.

5. No tax or duty shall be laid on articles exported from any state.

6. No preference shall be given by any regulations of commerce or revenue to the ports of one state over those of another; nor shall vessels bound to, or from, one state, be obliged to enter, clear, or pay duties in another.

7. No money shall be drawn from the treasury, but in consequence of appropriations made by law; and a regular statement and account of the receipts and expenditures of all public money shall be published from time to time.

8. No title of nobility shall be granted by the United States; and no person holding any office of profit or trust under them, shall, without the consent of the congress, accept of any present, emolument, office or title, of any kind whatever, from any king, prince, or foreign state.

#### SECTION X.

1. No state shall enter into any treaty, alliance, or confederation; grant letters of marque and reprisal; coin money; emit bills of credit; make any thing but gold and silver coin a tender in payment of debts; pass any bill of attainder, ex post facto law, or law impairing the obligation of contracts, or grant any title of nobility.

2. No state shall, without the consent of the congress, lay any imposts or duties on imports or exports, except what may be absolutely necessary

for executing its inspection laws: and the net produce of all duties and imposts, laid by any state on imports or exports, shall be for the use of the treasury of the United States; and all such laws shall be subject to the revision and control of the congress.

3. No state shall, without the consent of congress, lay any duty of tonnage, keep troops, or ships of war in time of peace, enter into any agreement or compact with another state, or with a foreign power, or engage in war, unless actually invaded, or in such imminent danger as will not admit of delay.

#### ARTICLE II.

#### SECTION I.

1. The executive power shall be vested in a president of the United States of America. He shall hold his office during the term of four years, and, together with the vice president, chosen for the same term, be elected, as follows:

2. Each state shall appoint, in such manner as the legislature thereof may direct, a number of electors, equal to the whole number of senators and representatives to which the state may be entitled in the congress; but no senator or representative, or person holding an office of trust or profit under the United States, shall be appointed an elector.

[\* The electors shall meet in their respective states, and vote by ballot for two persons, of whom one at least shall not be an inhabitant of the same state with themselves. And they shall make a list of all the persons voted for, and of the number of votes for each; which list they shall sign and certify, and transmit sealed to the seat of the government of the United States, directed to the president of the senate. The president of the senate shall, in the presence of the senate and house of representatives, open all the certificates, and the votes shall then be counted. The person having the greatest number of votes shall be the president, if such number be a majority of the whole number of electors appointed; and if there be more than one who have such majority, and have an equal 'number of votes, then the house of representatives shall immediately choose by ballot one of them for president; and if no person have a majority, then from the five highest on the list the said house shall in like manner choose the president. But in choosing the president, the vote shall be taken by states, the representation from each state having one

\*Annulled. See 12th Amendment.

## CONSTITUTION OF

vote; a quorum for this purpose shall consist of a member or members from two-thirds of the states, and a majority of all the states shall be necessary to a choice. In every case, after the choice of the president, the person having the greatest number of votes of the electors shall be the vice president. But if there should remain two or more who have equal votes, the senate shall choose from them by ballot the vice president.]

3. The congress may determine the time of choosing the electors, and the day on which they shall give their votes; which day shall be the same throughout the United States.

4. No person except a natural born citizen, or a citizen of the United States at the time of the adoption of this constitution, shall be eligible to the office of president; neither shall any person be eligible to that office who shall not have attained to the age of thirty-five years, and been fourteen years a resident within the United States.

5. In case of the removal of the president from office, or of his death, resignation, or inability to discharge the powers and duties of the said office, the same shall devolve on the vice president, and the congress may by law provide for the case of removal, death, resignation, or inability, both of the president and vice president, declaring what officer shall then act as president, and such officer shall act accordingly, until the disability be removed, or a president shall be elected.

6. The president shall, at stated times, receive for his services, a compensation, which shall neither be increased nor diminished during the period for which he shall have been elected, and he shall not receive within that period any other emolument from the United States, or any of them.

7. Before he enter on the execution of his office, he shall take the following oath or affirmation:--

"I do solemnly swear (or affirm) that I will faithfully execute the office of president of the United States, and will to the best of my ability, preserve, protect and defend the constitution of the United States."

#### SECTION II.

1. The president shall be commander in chief of the army and navy of the United States, and of the militia of the several states, when called into the actual service of the United States; he may require the opinion, in writing, of the principal officer in each of the executive departments, upon any subject relating to the duties of their respective offices, and he

#### THE UNITED STATES.

shall have power to grant reprieves and pardons for offences against the United States, except in cases of impeachment.

2. He shall have power, by and with the advice and consent of the senate, to make treaties, provided two thirds of the senators present coneur; and he shall nominate, and by and with the advice and consent of the senate, shall appoint ambassadors, other public ministers and consuls, judges of the supreme court, and all other officers of the United States, whose appointments are not herein otherwise provided for, and which shall be established by law: but the congress may by law vest the appointment of such inferior officers as they think proper, in the president alone, in the courts of law, or in the heads of departments.

3. The president shall have power to fill up all vacancies that may happen during the recess of the senate, by granting commissions which shall expire at the end of their next session.

#### SECTION III.

He shall from time to time give to the congress information of the state of the Union, and recommend to their consideration such measures as he shall judge necessary and expedient; he may, on extraordinary occasions, convene both houses, or either of them, and in case of disagreement between them, with respect to the time of adjournment, he may adjourn them to such time as he shall think proper; he shall receive ambassadors and other public ministers; he shall take care that the laws be faithfully executed, and shall commission all the officers of the United States.

#### SECTION IV.

The president, vice president and all civil officers of the United States, shall be removed from office on impeachment for, and conviction of, treason, bribery, or other high crimes and misdemeanors.

#### ARTICLE III.

#### SECTION I.

The judicial power of the United States, shall be vested in one supreme court, and such inferior courts as the congress may from time to time ordain and establish. The judges, both of the supreme and inferior courts, shall hold their offices during good behavior, and shall, at stated times, receive for their services, a compensation, which shall not be diminished during their continuance in office.

## CONSTITUTION OF

#### SECTION 11.

1. The judicial power shall extend to all cases, in law and equity, arising under this constitution, the laws of the United States, and treaties made, or which shall be made, under their authority;—to all cases, affecting ambassadors, other public ministers, and consuls;—to all cases of admiralty and maritime jurisdiction;—to controversies to which the United States shall be a party;—to controversies between two or more states;—[\*between a state and citizens of another state;] between citizens of different states;—between citizens of the same state claiming lands under grants of different states, and between a state, or the citizens thereof, and foreign states, eitizens or subjects.

2. In all cases affecting ambassadors, other public ministers and consuls, and those in which a state shall be a party, the supreme court shall have original jurisdiction. In all the other cases before mentioned, the supreme court shall have appellate jurisdiction, both as to law and fact, with such exceptions, and under such regulations as the congress shall make.

3. The trial of all crimes, except in cases of impeachment, shall be by jury; and such trials shall be held in the state where the said crimes shall have been committed; but when not committed within any state, the trial shall be at such place or places as the congress may by law have directed.

#### SECTION III.

1. Treason against the United States, shall consist only in levying war against them, or in adhering to their enemies, giving them aid and comfort. No person shall be convicted of treason unless on the testimony of two witnesses to the same overt act, or on confession in open court.

2. The congress shall have power to declare the punishment of treason, but no attainder of treason shall work corruption of blood, or forfeiture except during the life of the person attainted.

#### ARTICLE IV.

## SECTION I.

Full faith and credit shall be given in each state to the public acts, records, and judicial proceedings of every other state. And the congress

\*Annulled. See 11th Amendment.

## THE UNITED STATES.

may by general laws prescribe the manner in which such acts, records and proceedings shall be proved, and the effect thereof.

#### SECTION II.

1. The citizens of each state shall be entitled to all privileges and immunities of citizens in the several states.

2. A person charged in any state with treason, felony, or other crime, who shall flee from justice, and be found in another state, shall on demand of the executive authority of the state from which he fled, be delivered up, to be removed to the state having jurisdiction of the crime.

3. No person held to service or labor in one state, under the laws thereof, escaping into another, shall, in consequence of any law or regulation therein, be discharged from such service or labor, but shall be delivered up on claim of the party to whom such service or labor, may be due.

#### SECTION III.

1. New states may be admitted by the congress into this Union; but no new state shall be formed or erected within the jurisdiction of any other state; nor any state be formed by the junction of two or more states, or parts of states, without the consent of the legislatures of the states concerned as well as of the congress.

2. The congress shall have power to dispose of and make all needful rules and regulations respecting the territory or other property belonging to the United States; and nothing in this constitution shall be so construed as to prejudice any claims of the United States, or of any particular state.

#### SECTION IV.

The United States shall guarantee to every state in this Union a republican form of government, and shall protect each of them against invasion; and on application of the legislature, or of the executive (when the legislature cannot be convened) against domestic violence.

## ARTICLE V.

The congress, whenever two-thirds of both houses shall deem it necessary, shall propose amendments to this constitution, or, on the application of the legislatures of two-thirds of the several states, shall call a convention for proposing amendments, which, in either case, shall be

## CONSTITUTION OF

valid to all intents and purposes, as part of this constitution, when ratified by the legislatures of three-fourths of the several states, or by conventions in three-fourths thereof, as the one or the other mode of ratification may be proposed by the congress; provided that no amendment which may be made prior to the year one thousand eight hundred and eight shall in any manner affect the first and fourth clauses in the ninth section of the first article; and that no state, without its consent, shall be deprived of its equal suffrage in the senate.

#### ARTICLE VI.

1. All debts contracted and engagements entered into, before the adoption of this constitution, shall be as valid against the United States under this constitution, as under the confederation.

2. This constitution, and the laws of the United States which shall be made in pursuance thereof; and all treaties made, or which shall be made, under the authority of the United States, shall be the supreme law of the land; and the judges in every state shall be bound thereby, any thing in the constitution or laws of any state to the contrary notwithstanding.

3. The senators and representatives before mentioned, and the members of the several state legislatures, and all executive and judicial officers, both of the United States and of the several states, shall be bound by oath or affirmation, to support this constitution; but no religious test shall ever be required as a qualification to any office or public trust under the United States.

### ARTICLE VII.

The ratification of the conventions of nine states, shall be sufficient for the establishment of this constitution between the states so ratifying the same.

## THE UNITED STATES.

# AMENDMENTS

## TO THE CONSTITUTION OF THE UNITED STATES.

ART. 1. Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof; or abridging the freedom of speech, or of the press; or the right of the people peaceably to assemble, and to petition the government for redress of grievances.

ART. 2. A well regulated militia, being necessary to the security of a free state, the right of the people to keep and bear arms, shall not be infringed.

ART. 3. No soldier shall, in time of peace, be quartered in any house, without the consent of the owner, nor in time of war, but in a manner to be prescribed by law.

ART. 4. The right of the people to be secure in their persons, houses, papers, and effects, against unreasonable searches and seizures, shall not be violated, and no warrant shall issue, but upon probable cause, supported by oath or affirmation, and particularly describing the place to be searched, and the persons or things to be seized.

ART. 5. No person shall be held to answer for a capital, or otherwise infamous crime, unless on a presentment or indictment of a grand jury, except in cases arising in the land or naval forces, or in the militia, when in actual service in time of war or public danger; nor shall any person be subject for the same offence to be twice put in jeopardy of life or limb; nor shall be compelled in any criminal case to be a witness against himself, nor be deprived of life, liberty or property, without due process of law; nor shall private property be taken for public use, without just compensation.

ART. 6. In all criminal prosecutions, the accused shall enjoy the right to a speedy and public trial, by an impartial jury of the state and district wherein the crime shall have been committed, which district shall have been previously ascertained by law, and to be informed of the nature and cause of the accusation; to be confronted with the witnesses against

## CONSTITUTION OF

him; to have compulsory process for obtaining witnesses in his favor, and to have the assistance of counsel for his defence.

ART. 7. In suits at common law, where the value in controversy shall exceed twenty dollars, the right of trial by jury shall be preserved, and no fact tried by a jury shall be otherwise re-examined in any court of the United States, than according to the rules of the common law.

ART. 8. Excessive bail shall not be required, nor excessive fines imposed, nor cruel and unusual punishments inflicted.

ART. 9. The enumeration in the constitution, of certain rights, shall not be construed to deny or disparage others retained by the people.

ART. 10. The powers not delegated to the United States by the constitution, nor prohibited by it to the states, are reserved to the states respectively, or to the people.

ART. 11. The judicial power of the United States shall not be construed to extend to any suit in law or equity, commenced or prosecuted against one of the United States by citizens of another state, or by citizens or subject of any foreign state.

ART. 12. The electors shall meet in their respective states, and vote by ballot for president and vice president, one of whom, at least, shall not be an inhabitant of the same state with themselves; they shall name in their ballots the person voted for as president, and in distinct ballots the person voted for as vice president, and they shall make distinct lists of all persons voted for as president, and of all persons voted for as vice president, and of the number of votes for each, which list they shall sign and certify, and transmit sealed to the seat of the government of the United States, directed to the president of the senate;--the president of the senate shall, in the presence of the senate and house of representatives, open all the certificates, and the votes shall then be counted ;---the person having the greatest number of votes for president, shall be the president, if such number be a majority of the whole number of electors appointed; and if no person have such majority, then from the persons having the highest numbers not exceeding three on the list of those voted for as president, the house of representatives shall choose immediately, by ballot, the president. But in choosing the president, the votes shall be taken by states, the representation from each state having one vote; a quorum for this purpose shall consist of a member or members from two thirds of the states, and a majority of all the states shall be necessary to a choice. And if the house of representatives shall not choose a president whenever the right of choice shall devolve upon them, before the

## THE UNITED STATES.

fourth day of March next following, then the vice president shall act as president, as in the case of the death or other constitutional disability of the president. The person having the greatest number of votes as vice president, shall be the vice president, if such number be a majority of the whole number of electors appointed, and if no person have a majority, then from the two highest numbers on the list, the senate shall choose the vice president; a quorum for the purpose shall consist of two thirds of the whole number of senators, and a majority of the whole number shall be necessary to a choice. But no person constitutionally ineligible to the office of president shall be eligible to that of vice president of the United States.

ART. 13. Sec. 1. Neither slavery nor involuntary servitude, except as a punishment for crime, whereof the party shall have been duly convicted, shall exist within the United States, or any place subject to their jurisdiction.

Sec. 2. Congress shall have power to enforce this article by appropriate legislation.

20\*

## CONSTITUTION OF MAINE.

WE the people of Maine, in order to establish justice, insure tranquility, provide for our mutual defence, promote our common welfare, and secure to ourselves and our posterity the blessings of liberty, acknowledging with grateful hearts the goodness of the Sovereign Ruler of the Universe in affording us an opportunity, so favorable to the design; and, imploring his aid and direction in its accomplishment, do agree to form ourselves into a free and independent state, by the style and title of the STATE OF MAINE, and do ordain and establish the following constitution for the government of the same.

## ARTICLE I.

#### DECLARATION OF RIGHTS.

SECTION 1. All men are born equally free and independent, and have certain natural, inherent and unalienable rights, among which are those of enjoying and defending life and liberty, acquiring, possessing and protecting property, and of pursuing and obtaining safety and happiness.

SEC. 2. All power is inherent in the people; all free governments are founded in their authority and instituted for their benefit; they have therefore an unalienable and indefeasible right to institute government, and to alter, reform, or totally change the same, when their safety and happiness require it.

SEC. 3. All men have a natural and unalienable right to worship Almighty God according to the dictates of their own consciences, and no one shall be hurt, molested or restrained in his person, liberty or estate for worshiping God in the manner and season most ageeeable to the dictates of his own conscience, nor for his religious professions or sentiments, provided he does not disturb the public peace, nor obstruct others in their religious worship;—and all persons demeaning themselves peaceably, as good members of the state, shall be equally under the protection of the laws, and no subordination nor preference of any one sect or denomination to another shall ever be established by law, nor shall any religious test be required as a qualification for any office or trust, under this state; and all religious societies in this state, whether incorporate or unincorporate, shall at all times have the exclusive right of electing their public teachers and contracting with them for their support and maintenance.

SEC. 4. Every citizen may freely speak, write and publish his sentiments on any subject, being responsible for the abuse of this liberty; no laws shall be passed regulating or restraining the freedom of the press; and in prosecutions for any publication respecting the official conduct of men in public capacity, or the qualifications of those who are candidates for the suffrages of the people, or where the matter published is proper for public information, the truth thereof may be given in evidence, and in all indictments for libels, the jury, after having received the direction of the court, shall have a right to determine, at their discretion, the law and the fact.

SEC. 5. The people shall be secure in their persons, houses, papers and possessions from all unreasonable searches and seizures; and no warrant to search any place, or seize any person or thing, shall issue without a special designation of the place to be searched, and the person or thing to be seized, nor without probable cause—supported by oath or affirmation.

SEC. 6. In all criminal prosecutions, the accused shall have a right to be heard by himself and his counsel, or either, at his election;

To demand the nature and cause of the accusation, and have a copy thereof;

To be confronted by the witnesses against him;

To have compulsory process for obtaining witnesses in his favor;

To have a speedy, public and impartial trial, and, except in trials by martial law or impeachment, by a jury of the vicinity. He shall not be compelled to furnish or give evidence against himself, nor be deprived of his life, liberty, property or privileges, but by judgment of his peers or the law of the land.

SEC. 7. No person shall be held to answer for a capital or infamous crime, unless on a presentment or indictment of a grand jury, except in cases of impeachment, or in such cases of offences, as are usually cognizable by a justice of the peace, or in cases arising in the army or pavy, or in the militia when in actual service in time of war or public danger. The legislature shall provide by law a suitable and impartial mode of selecting juries, and their usual number and unanimity, in indictments and convictions, shall be held indispensable. SEC. 8. No person, for the same offence, shall be twice put in jeopardy of life or limb.

SEC. 9. Sanguinary laws shall not be passed; all penalties and punishments shall be proportioned to the offence; excessive bail shall not be required, nor excessive fines imposed, nor cruel nor unusual punishments inflicted.

SEC. 10. [\*All persons, before conviction, shall be bailable, except for capital offences, where the proof is evident or the presumption great.] And the privilege of the writ of *habeas corpus* shall not be suspended, unless when in cases of rebellion or invasion the public safety may require it.

SEC. 11. The legislature shall pass no bill of attainder, ex post facto law, or law impairing the obligation of contracts, and no attainder shall work corruption of blood nor forfeiture of estate.

SEC. 12. Treason against the state shall consist only in levying war against it, adhering to its enemies, giving them aid and comfort. No person shall be convicted of treason unless on the testimony of two witnesses to the same overt act, or confession in open court.

SEC. 13. The laws shall not be suspended but by the legislature or its authority.

SEC. 14. No person shall be subject to corporal punishment under military law, except such as are employed in the army or navy, or in the militia when in actual service in time of war or public danger.

SEC. 15. The people have a right at all times in an orderly and peaceable manner to assemble and consult upon the common good, to give instructions to their representatives, and to request, of either department of the government by petition or remonstrance, redress of their wrongs and grievances.

SEC. 16. Every citizen has a right to keep and bear arms for the common defence; and this right shall never be questioned.

SEC. 17. No standing army shall be kept up in time of peace without the consent of the legislature, and the military shall, in all cases, and at all times, be in strict subordination to the civil power.

SEC. 18. No soldier shall in time of peace be quartered in any house without the consent of the owner or occupant, nor in time of war, but in a manner to be prescribed by law.

SEC. 19. Every person, for an injury done him in his person, reputa-

<sup>\*</sup> Modified. See article 2 of Amendments.

tion, property, or immunities, shall have remedy by due course of law; and right and justice shall be administered freely and without sale, completely and without denial, promptly and without delay.

SEC. 20. In all civil suits, and in all controversies concerning property, the parties shall have a right to a trial by jury, except in cases where it has heretofore been otherwise practiced: the party claiming the right may be heard by himself and his counsel, or either, at his election.

SEC. 21. Private property shall not be taken for public uses without just compensation; nor unless the public exigencies require it.

SEC. 22. No tax or duty shall be imposed without the consent of the people or of their representatives in the legislature.

SEC. 23. No title of nobility or hereditary distinction, privilege, honor or emolument, shall ever be granted or confirmed, nor shall any office be created, the appointment to which shall be for a longer time than during good behavior.

SEC. 24. The enumeration of certain rights shall not impair nor deny others retained by the people.

## ARTICLE II.

#### ELECTORS.

SEC. 1. Every male citizen of the United States of the age of twentyone years and upwards, excepting paupers, persons under guardianship, and Indians not taxed, having his residence established in this state for the term of three months next preceding any election, shall be an elector for governor, senators and representatives, in the town or plantation where his residence is so established; and the election shall be by written ballot. But persons in the military, naval or marine service of the United States, or this state, shall not be considered as having obtained such established residence by being stationed in any garrison, barrack or military place, in any town or plantation; nor shall the residence of a student at any seminary of learning entitle him to the right of suffrage in the town or plantation where such seminary is established.\*

SEC. 2. Electors shall, in all cases, except treason, felony or breach of the peace, be privileged from arrest on the days of election, during their attendance at, going to, and returning therefrom.

SEC. 3. No electors shall be obliged to do duty in the militia on any day of election, except in time of war or public danger.

\* Amended. See article 12 of Amendments.

SEC. 4. The election of governor, senators and representatives, shall be on the second Monday of September annually forever.\*

#### ARTICLE III.

#### DISTRIBUTION OF POWERS.

SEC. 1. The powers of this government shall be divided into three distinct departments, the *legislative*, executive and judicial.

SEC. 2. No person or persons, belonging to one of these departments, shall exercise any of the powers properly belonging to either of the others, except in the cases herein expressly directed or permitted.

## ARTICLE IV .- PART FIRST.

LEGISLATIVE POWER-HOUSE OF REPRESENTATIVES.

SEC. 1. The legislative power shall be vested in two distinct branches, a house of representatives, and a senate, each to have a negative on the other, and both to be styled the *Legislature of Maine*, and the style of their acts and laws, shall be, "Be it enacted by the senate and house of representatives in legislature assembled."

SEC. 2. The house of representatives shall consist of [+ not less than one hundred or more than two hundred] members, to be elected by the qualified electors for one year from the day next preceding the annual meeting of the legislature. The legislature, which shall first be convened under this constitution, shall, on or before the fifteenth day of August, in the year of our Lord one thousand eight hundred and twenty-one, and the legislature, within every subsequent period of at most ten years and at least five, cause the number of the inhabitants of the state to be ascertained, exclusive of foreigners not naturalized, and Indians not taxed. The number of representatives shall, at the several periods of making such enumeration, be fixed and apportioned among the several counties, . as near as may be, according to the number of inhabitants, having regard to the relative increase of population. The number of representatives shall, on said first apportionment, be not less than one hundred nor more than one hundred and fifty; [+ and whenever the number of representatives shall be two hundred, at the next annual meetings of elections, which shall thereafter be had, and at every subsequent period of ten years, the people shall give in their votes, whether the number of repre-

\* See article 12 of Amendments.

+ Altered. See article 4 of Amendments.

sentatives shall be increased or diminished, and if a majority of votes are 'in favor thereof, it shall be the duty of the next legislature thereafter to increase or diminish the number by the rule hereinafter prescribed.

SEC. 3. Each town having fifteen hundred inhabitants may elect one representative; each town having three thousand seven hundred and fifty may elect two; each town having six thousand seven hundred and fifty may elect three; each town having ten thousand five hundred may elect four; each town having fifteen thousand may elect five; each town having twenty thousand two hundred and fifty may elect six; each town having twenty-six thousand two hundred and fifty inhabitants may elect seven; but no town shall ever be entitled to more than seven representatives; and towns and plantations duly organized, not having fifteen hundred inhabitants, shall be classed, as conveniently as may be, into districts containing that number, and so as not to divide towns; and each such district may elect one representative; and, when on this apportionment the number of representatives shall be two hundred, a different apportionment shall take place upon the above principle; and, in case the fifteen hundred shall be too large or too small to apportion all the representatives to any county, it shall be so increased or diminished as to give the number of representatives according to the above rule and proportion; and whenever any town or towns, plantation or plantations, not entitled to elect a representative, shall determine against a classification with any other town or plantation, the legislature may, at each apportionment of representatives, on the application of such town or plantation, authorize it to elect a representative for such portion of time and such periods, as shall be equal to its portion of representation; and the right of representation, so established, shall not be altered until the next general apportionment.

SEC. 4. No person shall be a member of the house of representatives, unless he shall, at the commencement of the period for which he is elected, have been five years a citizen of the United States, have arrived at the age of twenty-one years, have been a resident in this state one year, or from the adoption of this constitution; and for the three months next preceding the time of his election shall have been, and, during the period for which he is elected, shall continue to be a resident in the town or district which he represents.

SEO. 5. \*The meetings for the choice of representatives shall be warned in due course of law by the selectmen of the several towns seven days at

\* See article 12 of Amendments.

## CONSTITUTION OF MAINE.

least before the election, and the selectmen thereof shall preside impartially at such meetings, receive the votes of all the qualified electors present, sort, count and declare them in open town meeting, and in the presence of the town clerk, who shall form a list of the persons voted for, with the number of votes for each person against his name, shall make a fair record thereof in the presence of the selectmen, and in open town meeting; and a fair copy of this list shall be attested by the selectmen and town clerk, and delivered by said selectmen to each representative within ten days next after such election. And the towns and plantations organized by law, belonging to any class herein provided, shall hold their meetings at the same time in the respective towns and plantations; and the town and plantation meetings in such towns and plantations shall be notified, held and regulated, the votes received, sorted, counted and declared in the same manner. And the assessors and clerks of plantations shall have all the powers, and be subject to all the duties which selectmen and town clerks have, and are subject to by this constitution. And the selectmen of such towns, and the assessors of such plantations, so classed, shall, within four days next after such meeting, meet at some place, to be prescribed and notified by the selectmen or assessors of the eldest town, or plantation, in such class, and the copies of said lists shall be then examined and compared; and in case any person shall be elected by [\*a majority of all the] votes, the selectmen or assessors shall deliver the certified copies of such lists to the person so elected, within ten days next after such election; and the clerks of towns and plantations respectively shall seal up copies of all such lists and cause them to be delivered into the secretary's office twenty days at least before the first Wednesday in January annually; but in case no person shall have [\*a majority] of votes, the selectmen and assessors shall, as soon as may be, notify another meeting, and the same proceedings shall be had at every future meeting until an election shall have been effected: provided, that the legislature may by law prescribe a different mode of returning, examining and ascertaining the election of the representatives in such classes.+

SEC. 6. Whenever the seat of a member shall be vacant by death, resignation or otherwise, the vacancy may be filled by a new election.

SEC. 7. The house of representatives shall choose their speaker, clerk and other officers.

SEC. 8. The house of representatives shall have the sole power of impeachment.

\* Altered. See article 7 of Amendments.

+ See article 12 of Amendments.

#### ARTICLE IV .- PART SECOND.

#### SENATE.

SEC. 1. The senate shall consist of not less than twenty, nor more than thirty-one members, elected at the same time, and for the same term, as the representatives, by the qualified electors of the districts, into which the state shall from time to time be divided.

SEC. 2. The legislature, which shall be first convened under this constitution, shall, on or before the fifteenth day of August, in the year of our Lord one thousand eight hundred and twenty-one, and the legislature at every subsequent period of ten years, cause the state to be divided into districts for the choice of senators. The districts shall conform, as near as may be, to county lines, and be apportioned according to the number of inhabitants. The number of senators shall not exceed twenty at the first apportionment, and shall at each apportionment be increased, until they shall amount to thirty-one, according to the increase in the house of representatives.

SEC. 3. \*The meetings for the election of senators shall be notified, held and regulated, and the votes received, sorted, counted, declared and recorded, in the same manner as those for representatives. And fair copies of the list of votes shall be attested by the selectmen and town clerks of towns, and the assessors and clerks of plantations, and sealed up in open town and plantation meetings; and the town and plantation clerks respectively shall cause the same to be delivered into the secretary's office thirty days at least before the first Wednesday of January. All other qualified electors, living in places unincorporated, who shall be assessed to the support of the government by the assessors of an adjacent town, shall have the privilege of voting for senators, representatives and governor in such town; and shall be notified by the selectmen thereof for that purpose accordingly.

SEC. 4. The governor and council shall, as soon as may be, examine the returned copies of such lists, and, twenty days before the said first Wednesday of January, issue a summons to such persons, as shall appear to be elected by a majority of the votes in each district, to attend that day and take their seats.

SEC. 5. The senate shall, on the said first Wednesday of January annually, determine who are elected by a majority of votes to be senators in each district; and in case the full number of senators to be elected

\* See article 12 of Amendments.

from each district shall not have been so elected, the members of the house of representatives, and such senators as shall have been elected, shall, from the highest numbers of the persons voted for, on said lists, equal to twice the number of senators deficient, in every district, if there be so many voted for, elect by joint ballot the number of senators required; and in this manner all vacancies in the senate shall be supplied as soon as may be, after such vacancies happen.

SEC. 6. The senators shall be twenty-five years of age at the commencement of the term, for which they are elected, and in all other respects their qualifications shall be the same, as those of the representatives.

SEC. 7. The senate shall have full power to try all impeachments, and when sitting for that purpose shall be on oath or affirmation, and no person shall be convicted without the concurrence of two-thirds of the members present. Their judgment, however, shall not extend farther than to removal from office, and disqualification to hold or enjoy any office of honor, trust or profit under the state. But the party, whether convicted or acquitted, shall nevertheless be liable to indictment, trial, judgment and punishment according to law.

SEC. 8. The senate shall choose their president, secretary and other officers.

## ARTICLE IV. — PART THIRD. LEGISLATIVE POWER.

SEC. 1. The legislature shall convene on the first Wednesday of January annually, and shall have full power to make and establish all reasonable laws and regulations for the defence and benefit of the people of this state, not repugnant to this constitution, nor to that of the United States.

SEC. 2. Every bill or resolution, having the force of law, to which the concurrence of both houses may be necessary, except on a question of adjournment, which shall have passed both houses, shall be presented to the governor, and if he approve, he shall sign it; if not, he shall return it with his objections, to the house in which it shall have originated, which shall enter the objections at large on its journals, and proceed to reconsider it. If after such reconsideration, two-thirds of that house shall agree to pass it, it shall be sent, together with the objections, to the other house, by which it shall be reconsidered, and, if approved by two-thirds of that house, it shall have the same effect as if it had been signed by the governor; but in all such cases, the votes of both houses shall be taken by yeas and nays, and the names of the persons voting for

and against the bill or resolution, shall be entered on the journals of both houses respectively. If the bill or resolution shall not be returned by the governor within five days, (Sundays excepted) after it shall have been presented to him, it shall have the same force and effect, as if he had signed it, unless the legislature, by their adjournment, prevent its return, in which case it shall have such force and effect, unless returned within three days after their next meeting.

SEC. 3. Each house shall be the judge of the elections and qualifications of its own members, and a majority shall constitute a quorum to do business; but a smaller number may adjourn from day to day, and may compel the attendance of absent members, in such manner and under such penalties as each house shall provide.

SEC. 4. Each house may determine the rules of its proceedings, punish its members for disorderly behavior, and, with the concurrence of twothirds, expel a member, but not a second time for the same cause.

SEC. 5. Each house shall keep a journal, and from time to time publish its proceedings, except such parts as in their judgment may require secreey; and the yeas and nays of the members of either house on any question, shall, at the desire of one-fifth of those present, be entered on the journals.

SEC. 6. Each house, during its session, may punish by imprisonment, any person not a member, for disrespectful or disorderly behavior in its presence, for obstructing any of its proceedings, threatening, assaulting or abusing any of its members for anything said, done or doing in either house: *provided* that no imprisonment shall extend beyond the period of the same session.

SEC. 7. The senators and representatives shall receive such compensation, as shall be established by law; but no law increasing their compensation shall take effect during the existence of the legislature which enacted it. The expenses of the members of the house of representatives in travelling to the legislature, and returning therefrom, once in each session and no more, shall be paid by the state out of the public treasury to every member, who shall seasonably attend, in the judgment of the house, and does not depart therefrom without leave.

SEC. 8. The senators and representatives shall, in all cases except treason, felony or breach of the peace, be privileged from arrest during their attendance at, going to and returning from each session of the legislature, and no member shall be liable to answer for anything spoken in debate in either house, in any court or place elsewhere.

## CONSTITUTION OF MAINE.

SEC. 9. Bills, orders or resolutions may originate in either house, and may be altered, amended or rejected in the other; but all bills for raising a revenue shall originate in the house of representatives, but the senate may propose amendments as in other cases; *provided*, that they shall not, under color of amendment, introduce any new matter, which does not relate to raising a revenue.

SEC. 10. No senator or representative shall, during the term for which he shall have been elected, be appointed to any civil office of profit under this state, which shall have been created, or the emoluments of which increased during such term, except such offices as may be filled by elections by the people; *provided* that this prohibition shall not extend to the members of the first legislature.

SEC. 11. No member of congress, nor person holding any office under the United States (post officers excepted) nor office of profit under this state, justices of the peace, notaries public, coroners and officers of the militia excepted, shall have a seat in either house during his being such member of congress, or his continuing in such office.

SEC. 12. Neither house shall during the session, without the consent of the other, adjourn for more than two days, nor to any other place than that in which the houses shall be sitting.

#### ARTICLE V.-PART FIRST.

#### EXECUTIVE POWER.

SEC. 1. The supreme executive power of this state shall be vested in a governor.

SEC. 2. The governor shall be elected by the qualified electors, and shall hold his office one year from the first Wednesday of January in each year.

SEC. 3. \*The meetings for election of governor shall be notified, held and regulated, and the votes shall be received, sorted, counted, declared and recorded, in the same manner as those for senators and representatives. They shall be sealed and returned into the secretary's office in the same manner, and at the same time, as those for senators. And the secretary of state for the time being, shall, on the first Wednesday of January, then next, lay the lists before the senate and house of representatives to be by them examined, and, in case of a choice by a majority of all the votes returned, they shall declare and publish the same. But, if no person shall have a majority of the votes, the house of representatives

\* See article 12 of Amendments.

shall, by ballot, from the persons having the four highest number of votes on the lists, if so many there be, elect two persons, and make return of their names to the senate, of whom the senate shall, by ballot, elect one, who shall be declared governor.

SEC. 4. The governor shall, at the commencement of his term, be not less than thirty years of age; a natural born citizen of the United States, have been five years, or from the adoption of this constitution, a resident of the state; and at the time of his election and during the term for which he is elected, be a resident of said state.

SEC. 5. No person holding any office or place under the United States, this state, or any other power, shall exercise the office of governor.

SEC. 6. The governor shall, at stated times, receive for his services a compensation, which shall not be increased or diminished during his continuance in office.

SEC. 7. He shall be commander in chief of the army and navy of the state and of the militia, except when called into the actual service of the United States; but he shall not march nor convey any of the citizens out of the state without their consent or that of the legislature, unless it shall become necessary, in order to march or transport them from one part of the state to another for the defence thereof.

SEC. 8. He shall nominate, and, with the advice and consent of the council, appoint all judicial officers, the attorney general, the sheriffs, coroners, registers of probate, and notaries public; and he shall also nominate, and with the advice and consent of the council appoint all other civil and military officers, whose appointment is not by this constitution, or shall not by law be otherwise provided for; and every such nomination shall be made seven days, at least, prior to such appointment.

SEC. 9. He shall from time to time give the legislature information of the condition of the state, and recommend to their consideration such measures as he may judge expedient.

SEC. 10. He may require information from any military officer, or any officer in the executive department, upon any subject relating to the duties of their respective offices.

SEC. 11. He shall have power, with the advice and consent of the council, to remit, after conviction, all forfeitures and penalties, and to grant reprieves and pardons, except in cases of impeachment.

SEC. 12. He shall take care that the laws be faithfully executed.

SEC. 13. He may on extraordinary occasions, convene the legislature;

and in case of disagreement between the two houses with respect to the 21\*

time of adjournment, adjourn them to such time, as he shall think proper, not beyond the day of the next annual meeting; and if, since the last adjournment, the place where the legislature were next to convene shall have become dangerous from an enemy or contagious sickness, may direct the session to be held at some other convenient place within the state.

SEC. 14. Whenever the office of governor shall become vacant by death, resignation, removal from office or otherwise, the president of the senate shall exercise the office of governor until another governor shall be duly qualified; and in case of the death, resignation, removal from office or other disqualification of the president of the senate so exercising the office of governor, the speaker of the house of representatives shall exercise the offices until a president of the senate shall have been chosen; and when the offices of governor, president of the senate, and speaker of the house shall become vacant, in the recess of the senate, the person acting as secretary of state for the time being, shall by proclamation convene the senate, that a president may be chosen to exercise the office of governor. And whenever either the president of the senate, or speaker of the house, shall so exercise said office, he shall receive only the compensation of governor, but his duties as president or speaker shall be suspended; and the senate or house, shall fill the vacancy, until his duties as governor shall cease.

#### ARTICLE V .- PART SECOND.

#### COUNCIL.

SEC. 1. There shall be a council, to consist of seven persons, citizens of the United States, and residents of this state, to advise the governor in the executive part of the government, whom the governor shall have full power, at his discretion, to assemble; and he with the councillors, or a majority of them, may from time to time hold and keep a council, for ordering and directing the affairs of state according to law.

SEC. 2. The councillors shall be chosen annually, on the first Wednesday of January, by joint ballot of the senators and representatives in convention; and vacancies which shall afterwards happen, shall be filled in the same manner; but not more than one councillor shall be elected from any one district, prescribed for the election of senators; and they shall be privileged from arrest in the same manner as senators and representatives.

SEC. 3. The resolutions and advice of the council shall be recorded in a register, and signed by the members agreeing thereto, which may be

called for by either house of the legislature, and any councillor may enter his dissent to the resolution of the majority.

SEC. 4. No member of congress, or of the legislature of this state, nor any person holding an office under the United States, (post officers excepted) nor any civil officers under this state, (justices of the peace and notaries public excepted) shall be councillors. And no councillor shall be appointed to any other office during the time for which he shall have been elected.

## ARTICLE V .- PART THIRD.

#### SECRETARY.

SEC. 1. The secretary of state shall be chosen annually at the first session of the legislature, by joint ballot of the senators and representatives in convention.

SEC. 2. The records of the state shall be kept in the office of the secretary, who may appoint his deputies, for whose conduct he shall be accountable.

SEC. 3. He shall attend the governor and council, senate and house of representatives, in person or by his deputies as they shall respectively require.

SEC. 4. He shall carefully keep and preserve the records of all the official acts and proceedings of the governor and council, senate and house of representatives, and, when required, lay the same before either branch of the legislature, and perform such other duties as are enjoined by this constitution, or shall be required by law.

# ARTICLE V .-- PART FOURTH.

## TREASURER.

SEC. 1. The treasurer shall be chosen annually, at the first session of the legislature, by joint ballot of the senators and representatives in convention, but shall not be eligible more than five years successively.

SEC. 2. The treasurer shall, before entering on the duties of his office, give bond to the state with sureties, to the satisfaction of the legislature, for the faithful discharge of his trust.

SEC. 3. The treasurer shall not, during his continuance in office, engage in any business of trade or commerce, or as broker, nor as an agent or factor for any merchant or trader.

SEC. 4. No money shall be drawn from the treasury, but by warrant from the governor and council, and in consequence of appropriations made by law; and a regular statement and account of receipts and expenditures of all public money, shall be published at the commencement of the annual session of the legislature.

## ARTICLE VI.

#### JUDICIAL POWER.

SEC. 1. The judicial power of this state shall be vested in a supreme judicial court, and such other courts as the legislature shall from time to time establish.

SEC. 2. The justices of the supreme court shall, at stated times, receive a compensation, which shall not be diminished during their continuance in office, but they shall receive no other fee or reward.

SEC. 3. They shall be obliged to give their opinions upon important questions of law, and upon solemn occasions, when required by the governor, council, senate or house of representatives.

SEC. 4. [\*All judicial officers, except justices of the peace, shall hold their offices during good behavior, but not beyond the age of seventy years.]

SEC. 5. Justices of the peace and notaries public, shall hold their offices during seven years, if they so long behave themselves well, at the expiration of which term, they may be reappointed or others appointed, as the public interest may require.

SEC. 6. The justices of the supreme judicial court shall hold no office under the United States, nor any state, nor any other office under this state, except that of justice of the peace.

# ARTICLE VII.

## MILITARY.

SEC. 1. The captains and subalterns of the militia shall be elected by the written votes of the members of their respective companies. The field officers of regiments by the written votes of the captains and subalterns of their respective regiments. The brigadier general in like manner by the field officers of their respective brigades.

SEC. 2. The legislature shall, by law, direct the manner of notifying the electors, conducting the elections, and making returns to the governor of the officers elected; and, if the electors shall neglect or refuse to make such elections, after being duly notified according to law, the governor shall appoint suitable persons to fill such offices.

SEC. 3. The major generals shall be elected by the senate and house of representatives, each having a negative on the other. The adjutant

<sup>\*</sup> Altered. See 3d Amendment.

## CONSTITUTION OF MAINE.

general and quarter-master general shall be appointed by the governor and council;\* but the adjutant general shall perform the duties of quarter-master general, until otherwise directed by law. The major generals and brigadier generals, and the commanding officers of regiments and battalions, shall appoint their respective staff officers; and all military officers shall be commissioned by the governor.

SEC. 4. The militia, as divided into divisions, brigades, regiments, battalions and companies pursuant to the laws now in force, shall remain so organized, until the same shall be altered by the legislature.

SEC. 5. Persons of the denominations of quakers and shakers, justices of the supreme judicial court and ministers of the gospel may be exempted from military duty, but no other person of the age of eighteen and under the age of forty-five years, excepting officers of the militia, who have been honorably discharged, shall be so exempted, unless he shall pay an equivalent to be fixed by law.

## ARTICLE VIII.

## LITERATURE.

A general diffusion of the advantages of education being essential to the preservation of the rights and liberties of the people; to promote this important object, the legislature are authorized, and it shall be their duty to require, the several towns to make suitable provisions, at their own expense, for the support and maintenance of public schools; and it shall further be their duty to encourage and suitably endow, from time to time, as the circumstances of the people may authorize, all academies, colleges and seminaries of learning within the state; *provided*, that no donation, grant or endowment shall at any time be made by the legislature to any literary institution now established, or which may hereafter be established, unless, at the time of making such endowment, the legislature of the state shall have the right to grant any further powers to, alter, limit or restrain any of the powers vested in, any such literary institution, as shall be judged necessary to promote the best interests thereof.

## ARTICLE IX.

## GENERAL PROVISIONS.

SEC. 1. Every person elected or appointed to either of the places or offices provided in this constitution, and every person elected, appointed, or commissioned to any judicial, executive, military or other office

\* See article 10 of Amendments.

under this state, shall, before he enter on the discharge of the duties of his place or office, take and subscribe the following oath or affirmation: "I do swear, that I will support the constitution

of the United States, and of this state, so long as I shall continue a citizen thereof. So help me God."

"I do swear, that I will faithfully discharge, to the best of my abilities, the duties incumbent on me as

according to the constitution and the laws of the state. So help me God." *Provided*, that an affirmation in the above forms may be substituted, when the person shall be conscientiously scrupulous of taking and subscribing an oath.

The oaths or affirmations shall be taken or subscribed by the governor and councillors before the presiding officers of the senate, in the presence of both houses of the legislature, and by the senators and representatives before the governor and council, and by the residue of said officers before such persons as shall be prescribed by the legislature; and whenever the governor or any councillor shall not be able to attend during the session of the legislature to take and subscribe said oaths or affirmation, such oaths or affirmation may be taken and subscribed in the recess of the legislature before any justice of the supreme judicial court; *provided*, that the senators and representatives first elected under this constitution, shall take and subscribe such oaths or affirmations before the president of the convention.

SEC. 2. No person holding the office of justice of the supreme judicial court, or of any inferior court, attorney general, county attorney, treasurer of the state, adjutant general, judge of probate, register of probate, register of deeds, sherifis or their deputies, clerks of the judicial courts, shall be a member of the legislature; and any person holding either of the foregoing offices, elected to, and accepting a seat in the congress of the United States, shall thereby vacate such office; and no person shall be capable of holding or exercising at the same time within this state, more than one of the offices before mentioned.

SEC. 3. All commissions shall be in the name of the state, signed by the governor, attested by the secretary or his deputy, and have the seal of the state thereto affixed.

SEC. 4. And in case the elections, required by this constitution on the first Wednesday of January annually, by the two houses of the legislature shall not be completed on that day, the same may be adjourned from day to day, until completed, in the following order: the vacancies in the senate shall first be filled; the governor shall then be elected, if there be no choice by the people; and afterwards the two houses shall elect the council.

SEC. 5. Every person holding any civil office under this state, may be removed by impeachment, for misdemeanor in office; and every person holding any office, may be removed by the governor, with the advice of the council, on the address of both branches of the legislature. But before such address shall pass either house, the causes of removal shall be stated and entered on the journal of the house in which it originated, and a copy thereof served on the person in office, that he may be admitted to a hearing in his defence.

SEC. 6. The tenure of all offices, which are not or shall not otherwise be provided for, shall be during the pleasure of the governor and council.

SEC. 7. While the public expenses shall be assessed on polls and estates, a general valuation shall be taken at least once in ten years.

SEC. 8. All taxes upon real estate, assessed by authority of this state, shall be apportioned and assessed equally, according to the just value thereof.

#### ARTICLE X.

#### SCHEDULE.

SEC. 1. The first legislature shall meet on the last Wednesday in May next. The elections on the second Monday in September annually shall not commence until the year one thousand eight hundred and twenty-one, and in the meantime the election for governor, senators and representatives shall be on the first Monday in April, in the year of our Lord one thousand eight hundred and twenty, and at this election the same proceedings shall be had as are required at the elections provided for in this constitution on the second Monday in September annually, and the lists of the votes for the governor and senators shall be transmitted, by the town and plantation clerks respectively, to the secretary of state pro tempore, seventeen days at least before the last Wednesday in May next, and the president of the convention shall, in the presence of the secretary of state pro tempore, open and examine the attested copies of said lists so returned for senators, and shall have all the powers, and be subject to all the duties, in ascertaining, notifying, and summoning the senators, who appear to be elected, as the governor and council have, and are subject to, by this constitution; provided, he shall notify said senators fourteen days at least before the last Wednesday in May, and vacancies shall be ascertained and filled in the manner herein provided: and the senators to be elected on the first Monday of April shall be apportioned as follows:

The county of York shall elect three.

The county of Cumberland shall elect three.

The county of Lincoln shall elect three.

The county of Hancock shall elect two.

The county of Washington shall elect one.

The county of Kennebec shall elect three.

The county of Oxford shall elect two.

The county of Somerset shall elect two.

The county of Penobscot shall elect one.

And the members of the house of representatives shall be elected, ascertained and returned in the same manner as herein provided at elections on the second Monday of September, and the first house of representatives shall consist of the following number, to be elected as follows:

Cornty of York. The towns of York and Wells may each elect two representatives; and each of the remaining towns may elect one.

County of Cumberland. The town of Portland may elect three representatives; North Yarmouth, two; Brunswick, two; Gorham, two; Freeport and Pownal, two; Raymond and Otisfield, one; Bridgton, Baldwin and Harrison, one; Poland and Danville, one; and each remaining town one.

County of Lincoln. The towns of Georgetown and Phipsburg may elect one representative; Lewiston and Wales, one; St. George, Cushing and Friendship, one; Hope and Appleton Ridge, one; Jefferson, Putnam and Patricktown plantation, one; Alna and Whitefield, one; Montville, Palermo and Montville plantation, one; Woolwich and Dresden, one; and each remaining town one.

County of Hancock. The town of Bucksport may elect one representative; Deer Island, one; Castine and Brooksville, one; Orland and Penobscot, one; Mt. Desert and Eden, one; Vinalhaven and Islesborough, one; Sedgwick and Bluehill, one; Gouldsborough, Sullivan and plantations No. 8 and 9 north of Sullivan, one; Surry, Ellsworth, Trenton and plantation of Mariaville, one; Lincolnville, Searsmont and Belmont, one; Belfast and Northport, one; Prospect and Swanville, one; Frankfort and Monroe, one; Knox, Brooks, Jackson and Thorndike, one.

County of Washington. The towns of Steuben, Cherryfield and Harrington, may elect one representative; Addison, Columbia and Jonesborough, one; Machias, one; Lubec, Dennysville, plantations No. 9, No. 10,

No. 11, No. 12, one; Eastport, one; Perry, Robbinston, Calais, plantations No. 3, No. 6, No. 7, No. 15, and No. 16, one.

County of Kennebec. The towns of Belgrade and Dearborn, may elect one representative; Chesterville, Vienna and Rome, one; Wayne and Fayette, one; Temple and Wilton, one; Winslow and China, one; Fairfax and Freedom, one; Unity, Joy and twenty-five mile pond plantation, one; Harlem and Malta, one; and each remaining town, one.

County of Oxford. The towns of Dixfield, Mexico, Weld and plantations No. 1 and 4, may elect one representative; Jay and Hartford, one; Livermore, one; Rumford, East Andover and plantations Nos. 7 and 8, one; Turner, one; Woodstock, Paris and Greenwood, one; Hebron and Norway, one; Gilead, Bethel, Newry, Albany and Howard's Gore, one; Porter, Hiram and Brownfield, one; Waterford, Sweden and Lovell, one; Denmark, Fryeburg, and Fryeburg addition, one; Buckfield and Sumner, one.

County of Somerset. The town of Fairfield may elect one representative; Norridgewock and Bloomfield, one; Starks and Mercer, one; Industry, Strong and New Vineyard, one; Avon, Phillips, Freeman and Kingfield, one; Anson, New Portland, Embden and plantation No. 1, one; Canaan, Warsaw, Palmyra, St. Albans and Corinna, one; Madison, Solon, Bingham, Moscow and Northhill, one; Cornville, Athens, Harmony, Ripley and Warrenstown, one.

County of Penobscot. The towns of Hampden and Newburg, may elect one representative; Orrington, Brewer and Eddington, and plantations adjacent on the east side of Penobscot river, one; Bangor, Orono and Sunkhaze plantation, one; Dixmont, Newport, Carmel, Hermon, Stetson and plantation No. 4, in the 6th range, one; Levant, Corinth, Exeter, New Charleston, Blakeburg plantation No. 1, in 3d range, and plantation No. 1, in 4th range, one; Dexter, Garland, Guilford, Sangerville and plantation No. 3, in 6th range, one; Atkinson, Sebec, Foxcroft, Brownville, Williamsburg, plantation No. 1, in the 7th range, and plantation No. 3, in 7th range, one.

And the secretary of state *pro tempore* shall have the same powers, and be subject to the same duties, in relation to the votes for governor, as the secretary of state has, and is subject to, by this constitution; and the election of governor shall, on the said last Wednesday in May, be determined and declared, in the same manner, as other elections of governor are by this constitution; and in case of vacancy in said office, the president of the senate, and speaker of the house of representatives, shall

## CONSTITUTION OF MAINE.

exercise the office, as herein otherwise provided, and the councillors, secretary and treasurer, shall also be elected on said day, and have the same powers, and be subject to the same duties, as is provided in this constitution; and in case of the death or other disqualification of the president of this convention, or of the secretary of state *pro tempore*, before the election and qualification of the governor or secretary of state under this constitution, the persons to be designated by this convention at their session in January next, shall have all the powers and perform all the duties, which the president of this convention, or the secretary *pro tempore*, to be by them appointed, shall have and perform.

SEC. 2. The period for which the governor, senators and representatives, councillors, secretary and treasurer, first elected or appointed, are to serve in their respective offices and places, shall commence on the last Wednesday in May, in the year of our Lord one thousand eight hundred and twenty, and continue until the first Wednesday of January, in the year of our Lord one thousand eight hundred and twenty-two.

SEC. 3. All laws now in force in this state, and not repugnant to this constitution, shall remain, and be in force, until altered or repealed by the legislature, or shall expire by their own limitation.

SEC. 4. The legislature, whenever two-thirds of both houses shall deem it necessary, may propose amendments to this constitution; and when any amendment shall be so agreed upon a resolution shall be passed and sent to the selectmen of the several towns, and the assessors of the several plantations, empowering and directing them to notify the inhabitants of their respective towns and plantations, in the manner prescribed by law, at their next annual meeting in the month of September, to give in their votes on the question, whether such amendments shall be made; and if it shall appear that a majority of the inhabitants voting on the question are in favor of such amendment, it shall become a part of this constitution.

SEC. 5. All officers provided for in the sixth section of an act of the Commonwealth of Massachusetts, passed on the nineteenth day of June, in the year of our Lord one thousand eight hundred and nineteen, entitled "an act relating to the separation of the district of Maine from Massachusetts proper, and forming the same into a separate and independent state," shall continue in office as therein provided; and the following provisions of this act shall be a part of this constitution, subject however to be modified or annulled as therein is prescribed, and not otherwise, to wit:

"Sec. 1. Whereas it has been represented to this legislature, that a majority of the people of the district of Maine are desirous of establishing a separate and independent government within said district; therefore,

"Be it enacted by the senate and house of representatives in general court assembled, and by the authority of the same. That the consent of this commonwcalth be and the same is hereby given, that the district of Maine may be formed and erected into a separate and independent state if the people of the said district shall in the manner and by the majority hereinafter mentioned, express their consent and agreement thereto, upon the following terms and conditions; and provided the congress of the United States shall give its consent thereto, before the fourth day of March next; which terms and conditions are as follows, viz:

"First. All the lands and buildings belonging to the commonwealth, within Massachusetts proper shall continue to belong to said commonwealth, and all the lands belonging to the commonwealth, within the district of Maine, shall belong, the one-half thereof to the said commonwealth, and the other half thereof, to the state to be formed within the said district, to be divided as is hereinafter mentioned; and the lands within the said district, which shall belong to the said commonwealth, shall be free from taxation, while the title to the said lands remains in the commonwealth; and the rights of the commonwealth to their lands, within said district, and the remedies for the recovery thereof, shall continue the same, within the proposed state, and in the courts thereof, as they now are within the said commonwealth, and in the courts thereof; for which purposes, and for the maintenance of its rights, and recovery of its lands, the said commonwealth shall be entitled to all other proper and legal remedies, and may appear in the courts of the proposed state and in the courts of the United States, holden therein; and all rights of action for, or entry into lands, and of actions upon bonds, for the breach of the performance of the condition of settling duties, so called, which have accrued, or may accrue, shall remain in this commonwealth, to be enforced, commuted, released, or otherwise disposed of, in such manner as this commonwealth may hereafter determine; provided however, that whatever this commonwealth may hereafter receive or obtain on account thereof, if any thing, shall, after deducting all reasonable charges relating thereto, be divided, one-third part thereof to the new state, and two-third parts thereof to this commonwealth.

"Second. All the arms which have been received by this commonwealth from the United States, under the law of congress, entitled 'an act making provisions for arming and equipping the whole body of militia of the United States,' passed April the twenty-third, one thousand eight hundred and eight, shall, as soon as the said district shall become a separate state, be divided between the two states, in proportion to the returns of the militia, according to which, the said arms have been received from the United States, as aforesaid.

"Third. All money, stock or other proceeds, hereafter derived from the United States, on account of the claim of this commonwealth, for disbursements made, and expenses incurred, for the defence of the state, during the late war with Great Britain, shall be received by this commonwealth, and when received, shall be divided between the two states, in the proportion of two-thirds to this commonwealth, and one-third to the new state.

"Fourth. All other property, of every description, belonging to the commonwealth, shall be holden and receivable by the same as a fund and security, for all debts, annuities, and Indian subsidies, or claims due by said commonwealth; and within two years after the said district shall have become a separate state, the commissioners to be appointed, as hereinafter provided, if the said states cannot otherwise agree, shall assign a just portion of the productive property, so held by said commonwealth, as an equivalent and indemnification to said commonwealth, for all such debts, annuities, or Indian subsidies or claims, which may then remain due, or unsatisfied; and all the surplus of the said property, so holden as aforesaid, shall be divided between the said commonwealth and the said district of Maine, in the proportion of two-thirds to the said commonwealth, and one-third to the said district-and if, in the judgment of the said commissioners, the whole of said property so held as a fund and security, shall not be sufficient indemnification for the purpose, the said district shall be liable for and shall pay to said commonwealth one-third of the deficiency.

"Fifth. The new state shall, as soon as the necessary arrangements can be made for that purpose, assume and perform all the duties and obligations of this commonwealth, towards the Indians within said district of Maine, whether the same arise from treaties or otherwise; and for this purpose shall obtain the assent of said Indians, and their release to this commonwealth of claims and stipulations arising under the treaty

at present existing between the said commonwealth and said Indians; and as an indemnification to such new state, therefor, this commonwealth when such arrangement shall be completed, and the said duties and obligations assumed, shall pay to said new state, the value of thirty thousand dollars, in manner following, viz: the said commissioners shall set off by metes and bounds, so much of any part of the land within the said district, falling to this commonwealth, in the division of the public lands, hereinafter provided for, as in their estimation shall be of the value of thirty thousand dollars; and this commonwealth shall, thereupon, assign the same to the said new state, or in lieu thereof, may pay the sum of thirty thousand dollars at its election: which election of the said commonwealth, shall be made within one year from the time that notice of the doings of the commissioners on the subject shall be made known to the governor and council; and if not made within that time, the election shall be with the new state.

"Sixth. Commissioners, with the powers and for the purposes mentioned in this act, shall be appointed in manner following: the executive authority of each state shall appoint two; and the four so appointed or the major part of them, shall appoint two more: but if they cannot agree in the appointment, the executive of each state shall appoint one in addition, not, however, in that case, to be a citizen of its own state. And any vacancy happening with respect to the commissioners shall be supplied in the manner provided for their original appointment; and, in addition to the powers herein before given to said commissioners, they shall have full power and authority to divide all the public lands within the district, between the respective states, in equal shares, or moieties, in severalty, having regard to quantity, situation, and quality; they shall determine what lands shall be surveyed and divided, from time to time, the expense of which surveys, and of the commissioners, shall be borne equally by the two states. They shall keep fair records of their doings, and of the surveys made by their direction, copies of which records, authenticated by them, shall be deposited from time to time in the archives of the respective states; transcripts of which, properly certified, may be admitted in evidence, in all questions touching the subject to which they relate. The executive authority of each state may revoke the power of either or both its commissioners: having, however, first appointed a substitute, or substitutes, and may fill any vacancy happening with respect to its own commissioners; four of said commissioners shall constitute a quorum, for the transaction of business; their decision shall be 22\*

final upon all subjects within their cognizance. In case said commission shall expire, the same not having been completed, and either state shall request the removal or filling up of the same, it shall be renewed or filled up in the same manner, as is herein provided for filling the same, in the first instance, and with the like powers; and if either state shall, after six months' notice, neglect or refuse to appoint its commissioners, the other may fill up the whole commission.

"Seventh. All grants of land, franchises, immunities, corporate or other rights, and all contracts for, or grants of land not yet located, which have been or may be made by the said commonwealth, before the separation of said district shall take place, and having or to have effect within the said district, shall continue in full force, after the said district shall become a separate state. But the grant which has been made to the president and trustees of Bowdoin College, out of the tax laid upon banks within this commonwealth, shall be charged upon the tax upon the banks within the said district of Maine, and paid according to the terms of said grant; and the president and trustees, and the overseers of said college, shall have, hold and enjoy their powers and privileges in all respects; so that the same shall not be subject to be altered, limited, annulled or restrained except by judicial process, according to the principles of law; and in all grants hereafter to be made, by either state, of unlocated land within the said district, the same reservations shall be made for the benefit of schools and of the ministry, as have heretofore been usual, in grants made by this commonwealth. And all lands heretofore granted by this commonwealth, to any religious, literary, or eleemosynary corporation, or society, shall be free from taxation, while the same continue to be owned by such corporation, or society.

"Eighth. No laws shall be passed in the proposed state, with regard to taxes, actions, or remedies at law, or bars or limitations thereof, or otherwise making any distinction between the lands and rights of property of proprietors not resident in, or not citizens of said proposed state, and the lands and rights of property of the citizens of the proposed state, resident therein; and the rights and liabilities of all persons, shall, after the said separation, continue the same as if the said district was still a part of this commonwealth, in all suits pending, or judgments remaining unsatisfied on the fifteenth day of March next, where the suits have been commenced in Massachusetts proper, and process has been served within the diftrict of Maine; or commenced in the district of Maine, and process has been served in Massachusetts proper, either by

taking bail, making attachments, arresting and detaining persons, or otherwise, where execution remains to be done; and in such suits the courts within Massachusetts proper, and within the proposed state, shall continue to have the same jurisdiction as if the said district had still remained a part of the commonwealth. And this commonwealth shall have the same remedies within the proposed state, as it now has, for the collection of all taxes, bonds or debts, which may be assessed, due, made, or contracted, by, to, or with the commonwealth, on or before the said fifteenth day of March, within the said district of Maine; and all officers within Massachusetts proper and the district of Maine, shall conduct themselves accordingly.

"Ninth. These terms and conditions, as here set forth, when the said district shall become a separate and independent state, shall, *ipso facto* be incorporated into, and become and be a part of any constitution, provisional or other, under which the government of the said proposed state, shall, at any time hereafter, be administered; subject however, to be modified, or annulled, by the agreement of the legislature of both the said states; but by no other power or body whatsoever."

SEC. 6. This constitution shall be enrolled on parchment, deposited in the secretary's office, and be the supreme law of the state, and printed copies thereof shall be prefixed to the books containing the laws of this state.

# AMENDMENTS

### TO THE

# CONSTITUTION OF MAINE.

Adopted in pursuance of the fourth section of the tenth article of the original constitution.

# ARTICLE I.

\* The electors resident in any city may, at any meeting duly notified for the choice of representatives, vote for such representative in their respective ward meetings, and the wardens in said wards shall preside impartially at such meetings, receive the vote of all qualified electors present, sort, count and declare them in open ward meetings, and in the presence of the ward clerk, who shall form a list of the persons voted for, with the number of votes for each person against his name, shall make a fair record thereof in the presence of the warden, and in open ward meetings; and a fair copy of this list shall be attested by the warden and ward clerk, sealed up in open ward meeting, and delivered to the city clerk within twenty-four hours after the close of the polls. And the aldermen of any city shall be in session at their usual place of meeting, within twenty-four hours after any election, and in the presence of the city clerk shall examine and compare the copies of said lists, and in case any person shall have received a majority of all the votes, he shall be declared elected by the aldermen, and the city clerk of any city shall make a record thereof, and the aldermen and city clerk shall deliver certified copies of such list to the person or persons so elected, within ten days after the election. And the electors resident in any city may at any meetings duly notified and holden for the choice of any other civil officer, for whom they have been required heretofore to vote in town meeting, vote for such officers in their respective wards, and the same proceedings shall be had by the warden and ward clerk in each ward, as in the case of votes for representatives. And the aldermen of any city shall be in session within twenty-four hours after the close of the polls in such meetings, and in the presence of the city clerk shall open, examine and compare the copies

\* See article 12 of Amendments.

from the lists of votes given in the several wards, of which the city clerk shall make a record, and return thereof shall be made into the secretary of state's office in the same manner as selectmen of towns are required to do.

#### ARTICLE II.

No person before conviction shall be bailable for any of the crimes, which now are, or have been denominated capital offences since the adoption of the constitution, where the proof is evident or the presumption great, whatever the punishment of the crimes may be.

# ARTICLE III.

All judicial officers now in office or who may be hereafter appointed, shall, from and after the first day of March in the year eighteen hundred and forty, hold their offices for the term of seven years from the time of their respective appointment (unless sooner removed by impeachment or by address of both branches of the legislature to the executive) and no longer, unless reappointed thereto.

## ARTICLE IV.

The second section, article fourth, part first, of the constitution is amended by substituting the words one hundred and fifty-one for "not less than one hundred nor more than two hundred," before the word "members" in said section, so as to establish the number of representatives for the state at the number of one hundred and fifty-one; and the latter part of said section, being the words and sentences following: "and, whenever the number of representatives shall be two hundred, at the next annual meetings of election which shall thereafter be had, and at every subsequent period of ten years, the people shall give in their votes, whether the number of representatives shall be increased or diminished, and if a majority of votes are in favor thereof, it shall be the duty of the next legislature thereafter to increase or diminish the number by the rule hereinafter prescribed," shall not be a part of the constitution; but one hundred and fifty-one representatives shall be apportioned according to the rule in this constitution.

## ARTICLE V.

[\* The annual meeting of the legislature shall be on the second Wednesday of May, in each year; and the governor and other state officers

\* Annulled. See 8th Amendment.

elected for the political year commencing on the first Wednesday of January, in the year of our Lord one thousand eight hundred and forty-fire, shall hold their offices till the second Wednesday of May, in the year of our Lord one thousand eight hundred and forty-six.]

## ARTICLE VI.

The credit of the state shall not be directly or indirectly loaned in any case.

The legislature shall not create any debt or debts, liability or liabilities, on behalf of the state, which shall singly, or in the aggregate, with previous debts and liabilities hereafter incurred at any one time, exceed three hundred thousand dollars, except to suppress insurrection, to repel invasion, or for purposes of war; but this amendment shall not be construed to refer to any money that has been, or may be deposited with this state by the government of the United States, or to any fund which the state shall hold in trust for any Indian tribe.

### ARTICLE VII.

The constitution of this state is amended in the fifth section of the first part of the fourth article, by striking out the words, "a majority of all the" and inserting instead thereof, the words, "the highest number of," and by striking out the words "a majority" where they again occur in the same section and inserting instead thereof, the words "the highest number;" also in the first amendment to the constitution of this state, by striking out the words "a majority of all the," and inserting instead thereof the words "the highest number of."

## ARTICLE VIII.

The annual meeting of the legislature shall be on the first Wednesday of January, in each year; and the governor and other state officers elected for the political year commencing on the second Wednesday of May, in the year of our Lord one thousand eight hundred and fifty-one, shall hold their offices till the first Wednesday of January, in the year of our Lord one thousand eight hundred and fifty-two.

## ARTICLE IX.

The constitution of this state is amended as follows:—In the sixth article it is amended by adding the following sections at the end of said article:

"SEC. 7. Judges and registers of probate shall be elected by the people of their respective counties, by a plurality of the votes given in at the annual election, on the second Monday of September, and shall hold their offices four years, commencing on the first day of January next after their election. Vacancies occurring in said offices by death, resignation or otherwise, shall be filled by election in manner aforesaid, at the September election, next after their occurrence; and in the meantime, the governor, with the advice and consent of the council, may fill said vacancies by appointment, and the persons so appointed shall hold their offices until the first day of January thereafter."

"SEC. 8. Judges of municipal and police courts shall be elected by the people of their respective cities and towns, by a plurality of the votes given in at the annual meeting in March or April, and shall hold their offices for four years from the Monday following the day of their election. Vacancies in said office shall be filled by election at the next annual meeting in March or April; and in the meantime, the governor, with the advice and consent of the council, may fill said vacancies by appointment, until the Monday following said annual meeting."\*

ARTICLE X.

In the third section of the seventh article, it is amended so that said section shall read:

"SEC. 3. The major generals shall be elected by the senate and house of representatives, each having a negative on the other. The adjutant general and the quarter master general shall be chosen annually by a joint ballot of the senators and representatives in convention. But the adjutant general shall perform the duties of quarter master general until otherwise directed by law. The major generals and brigadier generals, and the commanding officers of regiments and battalions, shall appoint their respective staff officers; and all military officers shall be commissioned by the governor."

## ARTICLE XI.

The ninth article is amended by inserting at the end thereof the following sections:

"SEC. 9. Sheriffs shall be elected by the people of their respective counties, by a plurality of the votes given in on the second Monday of September, and shall hold their offices for two years, from the first day of January next after their election. Vacancies shall be filled in the same manner as is provided in the case of judges and registers of probate."

<sup>\*</sup> See article 12 of Amendments.

"SEC. 10. The land agent and attorney general shall be chosen annually by joint ballot of the senators and representatives in convention. Vacancies in said offices occurring when the legislature is not in session, may be filled by appointment by the governor, with the advice and consent of the council."

#### ARTICLE XII.

Section one of article two shall be amended by adding thereto the following words: "No person, however, shall be deemed to have lost his residence by reason of his absence from the state in the military service of the United States, or of this state."

Section four of article two shall be amended by adding thereto the following provisions: "But citizens of the state absent therefrom in the military service of the United States or of this state, and not in the regular army of the United States, being otherwise qualified electors, shall be allowed to vote on Tuesday next after the first Monday of November in the year of our Lord one thousand eight hundred and sixty-four, for governor and senators, and their votes shall be counted and allowed in the same manner, and with the same effect, as if given on the second Monday of September in that year. And they shall be allowed to vote for governor, senators and representatives, on the second Monday of September annually thereafter forever, in the manner herein provided. On the day of election a poll shall be opened at every place without this state where a regiment, battalion, battery, company, or detachment of not less than twenty soldiers from the State of Maine, may be found or stationed, and every citizen of said state of the age of twenty-one years, in such military service, shall be entitled to vote as aforesaid; and he shall be considered as voting in the city, town, plantation and county in this state where he resided when he entered the service. The vote shall be taken by regiments when it can conveniently be done; when not so convenient, any detachment or part of a regiment, not less than twenty in number, and any battery or part thereof numbering twenty or more, shall be entitled to vote wherever they may be. The three ranking officers of such regiment, battalion, battery, company, or part of either, as the case may be, acting as such on the day of election, shall be supervisors of elections. If no officers, then three non-commissioned officers according to their seniority shall be such supervisors. If any officer or non-commissioned officer shall neglect or refuse to act, the next in rank shall take his place. In case there are no officers or non-commissioned officers pres-

ent, or if they or either of them refuse to act, the electors present, not less than twenty, may choose by written ballot, enough of their own number, not exceeding three, to fill the vacancies, and the persons so chosen shall be supervisors of elections. All supervisors shall be first sworn to support the constitution of the United States and of this state, and faithfully and impartially to perform the duties of supervisors of elections. Each is authorized to administer the necessary oath to the others; and certificates thereof shall be annexed to the list of votes by them to be made and returned into the office of the secretary of state of this state as hereinafter provided. The polls shall be opened and closed at such hours as the supervisors, or a majority of them, shall direct; provided however, that due notice and sufficient time shall be given for all voters in the regiment, battalion, battery, detachment, company, or part of either, as the case may be, to vote. Regimental and field officers shall be entitled to vote with their respective commands. When not in actual command, such officers, and also all general and staff officers, and all surgeons, assistant surgeons and chaplains, shall be entitled to vote at any place where polls are opened. The supervisors of elections shall prepare a ballot-box or other suitable receptacle for the ballots. Upon one side of every ballot shall be printed or written the name of the county, and also of the city, town or plantation of this state, in which is the residence of the person proposing to vote. Upon the other side shall be the name or names of the persons to be voted for, and the office or offices which he or they are intended to fill. And before receiving any vote, the supervisors, or a majority of them, must be satisfied of the age and citizenship of the person claiming to vote, and that he has in fact a residence in the county, city, town or plantation which is printed or written on the vote offered by him. If his right to vote is challenged, they may require him to make true answers, upon oath, to all interrogatories touching his age, citizenship, residence, and right to vote, and shall hear any other evidence offered by him, or by those who challenge his right. They shall keep correct poll-lists of the names of all persons allowed to vote, and of their respective place of residence in this state, and also the number of the regiment and company or battery to which they belong; which lists shall be certified by them, or by a majority of them to be correct, and that such residence is in accordance with the endorsement of the residence of each voter on his vote. They shall check the name of every person before he is allowed to vote, and the check-mark shall be plainly made against his name on the poll-lists. They shall sort, count and publicly

 $\mathbf{23}$ 

declare the votes at the head of their respective commands on the day of election, unless prevented by the public enemy, and in that case as soon thereafter as may be; and on the same day of said declaration they shall form a list of the persons voted for, with the number of votes for each person against his name, and the office which he was intended to fill, and shall sign and seal up such list and cause the same, together with the poll-lists aforesaid, to be delivered into the office of the secretary of state aforesaid, on or before the first day of December, in the year one thousand eight hundred and sixty-four, and on or before the fifteenth day of November annually thereafter forever. The legislature of this state may pass any law additional to the foregoing provisions, if any shall, in practice, be found necessary, in order more fully to carry into effect the purpose thereof."

Section five, of article four, part first, shall be amended, by inserting after the word "meetings" in the first line, the words, "within this state. The same section shall also be amended, by striking out all after the words "town meeting" in the tenth line, as printed in the revised statutes of eigtheen hundred and fifty-seven, to and including the word "election" in the thirteenth line. The same section shall also be amended, by striking out all after the word "constitution" in the twenty-first line, and inserting in the place thereof the following provisions:-""And fair copies of the lists of votes shall be attested by the selectmen and town clerks of towns, and the assessors of plantations, and sealed up in open town and plantation meetings; and the town and plantation clerks respectively shall cause the same to be delivered into the secretary's office thirty days at least before the first Wednesday of January annually. And the governor and council shall examine the returned copies of such lists, and also all lists of votes of citizens in the military service, returned to the secretary's office, as provided in the amendment to article second, section four, of this constitution; and twenty days before the said first Wednesday of January annually, shall issue a summons to such persons as shall appear to be elected by a plurality of all the votes returned, to attend and take their seats. But all such lists shall be laid before the house of representatives on the first Wednesday of January annually, and they shall finally determine who are elected."

Section three, of article four, part second, shall be amendeded, by inserting after the word "meetings" in the first line, the words, "within this state."

Section four, of article four, part second, shall be amended, by adding after the word "lists" in the second line, the words, "and also the lists of votes of citizens in the military service, returned into the secretary's office." The same section shall also be amended in the last line, by striking out the word "in," and inserting in place thereof the word "for."

Section three, of article five, part first, shall be amended, by adding after the words "senate and house of representatives, the words, "and also the lists of votes of citizens in the military service, returned into the secretary's office."

Article first, of the amendments to the constitution of this state, heretofore adopted, shall be amended, by striking out all after the word "polls" in the thirteenth line, to and including the word "election" in the twenty-first line.

Article ninth, of said amendments, shall be amended by adding at the end thereof the following provisions:

"SEC. 11. But citizens of this state, absent therefrom in the military service of the United States or of this state, and not in the regular army of the United States, being otherwise qualified electors, shall be allowed to vote for judges and registers of probate, sheriffs, and all other county officers, on the Tuesday next after the first Monday of November, in the year one thousand eight hundred and sixty-four, and their votes shall be counted and allowed in the same manner and with the same effect as if given on the second Monday of September in that year. And they shall be allowed to vote for all such officers on the second Monday in September annually thereafter forever. And the votes shall be given at the same time and in the same manner, and the names of the several candidates shall be printed or written on the same ballots with those for governor, senators and representatives, as provided in the amendment to section four of article second of this constitution."