

---

---

## SUBJECT INDEX

to the Laws of the First Regular Session and the First  
Special Session of the 130th Legislature

---

---

	CHAPTER		CHAPTER
<b>ABANDONMENT</b>		HUMAN RESOURCES & PAYROLL SYS (PT J) .....	<a href="#">PUBLIC 1</a>
ABANDONED PROPERTY		TAX COLLECTION SYSTEM (PT K) .....	<a href="#">PUBLIC 1</a>
FEE RESTRICTIONS & DISBURSEMENTS.....	<a href="#">PUBLIC 41</a>	FUND BALANCE CARRYOVER	
<b>ABSENTEE BALLOTS</b>		CENTRAL ADMIN APPS PROG (PT K) .....	<a href="#">PUBLIC 398</a>
SEE ELECTIONS		MAJOR POLICY-INFLUENCING POSITIONS	
<b>ABUSE &amp; NEGLECT</b>		MARIJUANA POLICY OFF DIRECTOR (PT U) .....	<a href="#">PUBLIC 398</a>
SEE ALSO PROTECTIVE ORDERS		PROPERTY TAX	
CHILD PROTECTIVE SERVICES		ENERGY EFFICIENCY IMPROVEMENTS .....	<a href="#">RESOLVE 93</a>
INVESTIGATIVE INFORMATION SHARING .....	<a href="#">PUBLIC 110</a>	RADIO & NETWORK SYSTEM RESERVE FUND	
CHILDREN		TECHNOLOGY ACQUISITION (PART O) .....	<a href="#">PUBLIC 398</a>
ELECTRONIC REPORTING .....	<a href="#">PUBLIC 116</a>	STATE-OWNED BUILDINGS	
PREVENTION & EARLY INTERVENTION .....	<a href="#">RESOLVE 24</a>	CONSTRUCTION & REPAIR FUNDS (PT SSS) .....	<a href="#">PUBLIC 398</a>
STATUTE COMPLIANCE WITH FEDERAL LAW.....	<a href="#">PUBLIC 176</a>	INVENTORY, HARMFUL SUBSTANCES .....	<a href="#">PUBLIC 262</a>
INTELLIGENCE & INVESTIGATIVE RECS		<b>ADULT DAY CARE</b>	
RECORD SHARING .....	<a href="#">PUBLIC 252</a>	FACILITIES	
SPOUSAL ABUSE		SAFETY INSPECTIONS (PART QQ) .....	<a href="#">PUBLIC 398</a>
ECONOMIC ABUSE, COURT FACTOR .....	<a href="#">PUBLIC 122</a>	<b>ADULT EDUCATION</b>	
<b>ACC DRUG OVERDOSE DEATH REV PNL</b>		INCENTIVE PROGRAMS	
MEMBERSHIP, POWERS & DUTIES		MANUFACTURING EMPLOYMENT & EDUC .....	<a href="#">PUBLIC 144</a>
ESTABLISHED .....	<a href="#">PUBLIC 292</a>	PROGRAMS	
<b>ACCESS TO INFORMATION</b>		ENGLISH LANG & WORKFORCE TRAIN .....	<a href="#">RESOLVE 68</a>
CRIMINAL INVESTIGATIONS		<b>AFFORDABLE CARE</b>	
CONFIDENTIAL INFORMATION .....	<a href="#">PUBLIC 153</a>	SEE HEALTH CARE SERVICES	
FREEDOM OF ACCESS		<b>AFFORDABLE HEALTH CARE ADV CNCL</b>	
OFFICIALS, TRAINING REQUIREMENTS .....	<a href="#">PUBLIC 313</a>	MEMBERSHIP, POWERS & DUTIES	
<b>ACCOUNTANTS</b>		ESTABLISHED .....	<a href="#">PUBLIC 459</a>
CERTIFIED PUBLIC ACCOUNTING FIRMS		<b>AFFORDABLE HEALTH CARE OFFICE</b>	
LICENSING, OUT-OF-STATE FIRMS .....	<a href="#">PUBLIC 68</a>	POWERS & DUTIES	
<b>ACTIONS</b>		ESTABLISHED .....	<a href="#">PUBLIC 459</a>
CIVIL ACTIONS		PERSONNEL FUNDING .....	<a href="#">PUBLIC 484</a>
CHILD SEXUAL ABUSE .....	<a href="#">PUBLIC 301</a>	<b>AFFORDABLE HOUSING</b>	
LIMITATION		SEE HOUSING	
ASSAULT, BATTERY, FALSE IMPRISONMENT .....	<a href="#">PUBLIC 207</a>	<b>AG, FOOD &amp; FOREST PROD INVEST FUND</b>	
RIGHT TO SUE		MEMBERSHIP, POWERS & DUTIES	
JUVENILE CRIMINAL HISTORY RECORDS .....	<a href="#">PUBLIC 365</a>	ESTABLISHED (PART KK) .....	<a href="#">PUBLIC 483</a>
<b>ADDRESSES</b>		<b>AGENCY LIQUOR STORES</b>	
SEE GOVERNOR (MILLS)		SEE ALCOHOLIC BEVERAGES	
SEE SUPREME JUDICIAL COURT – CHIEF JUSTICE (MEAD)		<b>AGING &amp; DISABILITY MORTALITY PANEL</b>	
<b>ADMINISTRATIVE &amp; FINANCIAL SERV DEP</b>		MEMBERSHIP, POWERS & DUTIES	
AMERICAN RESCUE PLAN FUNDS		ESTABLISHED (PART MMMM).....	<a href="#">PUBLIC 398</a>
ADMINISTRATION OVERSIGHT (PART Y, MM) ...	<a href="#">PUBLIC 483</a>	<b>AGRICULTURAL LANDS</b>	
DISTRIBUTION .....	<a href="#">PUBLIC 45</a>	AGRICULTURE PROTECTION	
OVERSIGHT PROGRAM ESTABLISHED .....	<a href="#">PUBLIC 78</a>	SOLAR ARRAY SITING .....	<a href="#">RESOLVE 26</a>
CENTRAL FLEET MANAGEMENT		FARMING	
VEHICLE ACQUISITION (PART M) .....	<a href="#">PUBLIC 398</a>	NATIVE AMER & AFRICAN AMER ACCESS .....	<a href="#">RESOLVE 27</a>
COMMUNITY AGENCIES		SUSTAINABILITY FUNDING (PART B).....	<a href="#">PUBLIC 483</a>
ACCOUNTING & AUDITING .....	<a href="#">PUBLIC 10</a>	FARMLAND	
EMPLOYEE HEALTH DIVISION		HEALTHY SOILS PROGRAM.....	<a href="#">PUBLIC 143</a>
RENAMED EMPLOYEE HEALTH & WELLNESS .....	<a href="#">PUBLIC 312</a>		
<b>ADMINISTRATIVE &amp; FINANCIAL SERV DEP (Cont.)</b>			
FINANCING ARRANGEMENTS			

**SUBJECT INDEX**

	<b>CHAPTER</b>		<b>CHAPTER</b>
<b>AGRICULTURAL LANDS-FARMLAND (Cont.)</b>		POWERS & DUTIES	
PER & POLYFLUOROALKYL CONTAMINAT.....	<a href="#">RESOLVE 38</a>	TECHNOLOGY ACQUISITION (PT L) .....	<a href="#">PUBLIC 398</a>
PROTECTION & CONSERVATION PROGRAM ..	<a href="#">PUBLIC 135</a>	<b>ALCOHOLIC BEVERAGES</b>	
FARMS		AGENCY LIQUOR STORES	
NUTRITION ASSIST PROG PARTICIPATION .....	<a href="#">PUBLIC 468</a>	LICENSING .....	<a href="#">PUBLIC 172</a>
<b>AGRICULTURAL PRODUCTS</b>		EXCISE TAXES	
HEMP		EXEMPTIONS .....	<a href="#">PUBLIC 8</a>
COMPLIANCE WITH FEDERAL REGS .....	<a href="#">RESOLVE 32</a>	IN-STATE DISTILLERS	
<b>AGRICULTURE</b>		ON-PREMISES COCKTAIL SALES .....	<a href="#">PUBLIC 91</a>
FOOD SEEDS		LICENSEES	
SUPPLY DISRUPTION PROFITEERING.....	<a href="#">PUBLIC 175</a>	TAKE-OUT & DELIVERY SERVICES .....	<a href="#">PUBLIC 3</a>
<b>AGRICULTURE, CONS &amp; FORESTRY DEPT</b>		LOCAL OPTION QUESTIONS	
AGRICULTURAL LANDS		RESULTS AFFIRMATION .....	<a href="#">PUBLIC 137</a>
SOLAR ARRAY SITING .....	<a href="#">RESOLVE 26</a>	MANUFACTURERS	
AGRICULTURE, FOOD & FOREST PRODUCTS		SHIPMENT OUT OF STATE .....	<a href="#">PUBLIC 8</a>
INDUSTRY INVESTMENTS (PART KK) .....	<a href="#">PUBLIC 483</a>	OFF-PREMISES CATERING	
AIRCRAFT		THEATERS & AUDITORIUMS .....	<a href="#">PUBLIC 76</a>
OVERHAUL FUNDED (PART X) .....	<a href="#">PUBLIC 398</a>	ON-PREMISES LICENSEES	
ANIMAL WELFARE LAWS		RELICENSING REQUIREMENTS .....	<a href="#">PUBLIC 7</a>
DISASTERS AFFECTING ANIMALS .....	<a href="#">PUBLIC 99</a>	STATE REVENUES	
BULK FOOD PURCHASES		FUNDS TRANSFER (PT CC) .....	<a href="#">PUBLIC 1</a>
CUSTOMER CONTAINERS .....	<a href="#">PUBLIC 177</a>	TASTE-TESTING EVENTS	
COMMISSIONER OFFICE PROGRAM		LIMITS ELIMINATED.....	<a href="#">PUBLIC 131</a>
RENAMED DACF ADMIN PROG (PART Y).....	<a href="#">PUBLIC 398</a>	<b>ALL-TERRAIN VEHICLES</b>	
EMERGENCY FOOD ASSISTANCE PROGRAM		LIGHTS	
VOLUNTARY TAX CHECKOFF .....	<a href="#">PUBLIC 437</a>	TAILLIGHTS.....	<a href="#">PUBLIC 184</a>
FARMLAND		OPERATION	
HEALTHY SOILS PROGRAM .....	<a href="#">PUBLIC 143</a>	HELMETS & RESTRICTIONS .....	<a href="#">PUBLIC 184</a>
PER & POLYFLUOROALKYL CONTAMIN (Q) .....	<a href="#">PUBLIC 398</a>	REGULATION .....	<a href="#">PUBLIC 215</a>
PER & POLYFLUOROALKYL CONTAMINAT.....	<a href="#">RESOLVE 38</a>	REGISTRATION	
FOOD INSECURITY RELIEF		ANTIQUE & OVERSIZED ATVS .....	<a href="#">PUBLIC 215</a>
LOCAL FOOD & NUTRITION INCENTIVES .....	<a href="#">PUBLIC 468</a>	ARMED FORCES MEMBERS .....	<a href="#">PUBLIC 184</a>
HEMP		ELECTRONIC PROOF AUTHORIZED .....	<a href="#">PUBLIC 130</a>
COMPLIANCE WITH FEDERAL REGS .....	<a href="#">RESOLVE 32</a>	FEEES .....	<a href="#">PUBLIC 215</a>
LAND FOR MAINES FUTURE		OWNER DESIGNATION .....	<a href="#">PUBLIC 54</a>
FARMLAND PROTECT & CONSERVATION .....	<a href="#">PUBLIC 135</a>	TRAILS	
FUNDING FOR DEER WINTERING HABITAT .....	<a href="#">PUBLIC 409</a>	FUNDING FOR MAINTENANCE .....	<a href="#">PUBLIC 215</a>
PERSONNEL		FUNDING FROM RENTAL USE TAXES .....	<a href="#">PUBLIC 446</a>
DIRECTOR REORGANIZATION (PART YYY) .....	<a href="#">PUBLIC 398</a>	<b>AMBULANCE SERVICES</b>	
PLACE NAMES		SEE EMERGENCY MEDICAL SERVICES	
OFFENSIVE NAMES .....	<a href="#">RESOLVE 98</a>	<b>AMERICAN SIGN LANGUAGE</b>	
POTATO MARKETING IMPROVEMENT FUND		SEE DEAF & HARD-OF-HEARING PERSONS	
LOAN INTEREST RATES .....	<a href="#">PUBLIC 31</a>	<b>AMITY</b>	
POWERS & DUTIES		EMERGENCY MEDICAL SERVICES	
CONSERVATION LANDS (PT FFFF) .....	<a href="#">PUBLIC 398</a>	AUTHORITY ESTABLISHED .....	<a href="#">P &amp; S 12</a>
FINANCIAL ORDERS & BUDGETS (PART W).....	<a href="#">PUBLIC 398</a>	<b>AMPHIBIANS</b>	
FUNDS TRANSFERS (PART Z) .....	<a href="#">PUBLIC 398</a>	SEE WILDLIFE	
SEA LEVEL RISE		<b>ANATOMICAL GIFTS</b>	
AGENCY PLANNING .....	<a href="#">RESOLVE 67</a>	BONE MARROW DONATION	
SOIL CARBON STORAGE		EDUCATIONAL MATERIALS .....	<a href="#">RESOLVE 17</a>
INCENTIVE POLICIES & PROGRAMS .....	<a href="#">RESOLVE 28</a>	<b>ANIMAL CONTROL OFFICERS</b>	
<b>AIDS</b>		CERTIFICATION	
HIV PREVENTION MEDICATION		REVOCATION .....	<a href="#">PUBLIC 99</a>
INSURANCE COVERAGE & DISPENSING .....	<a href="#">PUBLIC 265</a>	<b>ANIMAL WELFARE ADVISORY COUNCIL</b>	
<b>AIR POLLUTION CONTROL</b>		MEMBERSHIP	
AIR EMISSIONS		QUALIFICATIONS .....	<a href="#">PUBLIC 99</a>
PETROLEUM STORAGE FACILITIES .....	<a href="#">PUBLIC 294</a>	<b>ANIMALS</b>	
AIR QUALITY PROGRAM		ANIMAL WELFARE	
SETTLEMENT FUNDS (PT LLLL) .....	<a href="#">PUBLIC 398</a>	PROVISIONS REVISED.....	<a href="#">PUBLIC 99</a>
<b>ALCOHOLIC BEV &amp; LOTTERY OP BUREAU</b>		<b>ANIMALS (Cont.)</b>	

**SUBJECT INDEX**

	<b>CHAPTER</b>
COSMETIC TESTING	
PRODUCT SALES PROHIBITED .....	<a href="#">PUBLIC 160</a>
FACILITIES & KENNELS	
PROVISIONS REVISED .....	<a href="#">PUBLIC 99</a>
PRESCRIPTION DRUGS	
PHARMACIES .....	<a href="#">PUBLIC 289</a>
<b>APPRENTICESHIP</b>	
SEE ALSO JOB TRAINING	
AGREEMENTS	
DATA REQUIREMENTS .....	<a href="#">PUBLIC 95</a>
PROGRAMS	
WAGES UPON COMPLETION .....	<a href="#">PUBLIC 147</a>
<b>APPROPRIATIONS</b>	
ABANDONED PROPERTY FUND	
FY22-23 (PART A).....	<a href="#">PUBLIC 29</a>
ACCIDENT, SICKNESS, HEALTH INS FUND	
FY21-23 (PART A).....	<a href="#">PUBLIC 398</a>
FY22-23 (PART A).....	<a href="#">PUBLIC 29</a>
ALCOHOLIC BEVERAGE FUND	
FY21-23 (PART A).....	<a href="#">PUBLIC 398</a>
FY22-23 (PART A).....	<a href="#">PUBLIC 29</a>
AMERICAN RESCUE PLAN FUNDS	
DISTRIBUTION .....	<a href="#">PUBLIC 483</a>
BUDGET BILLS	
HIGHWAY FUND FY21-23 .....	<a href="#">PUBLIC 224</a>
HIGHWAY FUND SUPPLEMENTAL FY21 .....	<a href="#">PUBLIC 2</a>
SUPPLEMENTAL FY21 .....	<a href="#">PUBLIC 1</a>
UNIFIED FY21-23 .....	<a href="#">PUBLIC 398</a>
UNIFIED FY22-23 .....	<a href="#">PUBLIC 29</a>
CENTRAL MOTOR POOL FUND	
FY22-23 (PART A).....	<a href="#">PUBLIC 29</a>
COMPETITIVE SKILLS SCHOLARSHIP FUND	
FY21-23 (PART A).....	<a href="#">PUBLIC 398</a>
FY22-23 (PART A).....	<a href="#">PUBLIC 29</a>
CONSOLIDATED EMERGENCY COMM FUND	
FY21-23 (PART A).....	<a href="#">PUBLIC 398</a>
FY22-23 (PART A).....	<a href="#">PUBLIC 29</a>
EMPLOYMENT SECURITY TRUST FUND	
FY22-23 (PART A).....	<a href="#">PUBLIC 29</a>
STATE FISCAL RECOVERY FUNDS .....	<a href="#">PUBLIC 483</a>
FEDERAL BLOCK GRANT FUND	
FY21 (PART A) .....	<a href="#">PUBLIC 1</a>
FY21-23 (PART A).....	<a href="#">PUBLIC 398</a>
FY22-23 (PART A, D) .....	<a href="#">PUBLIC 29</a>
FEDERAL EXPENDITURES FUND	
FY21 (PART A) .....	<a href="#">PUBLIC 1</a>
FY21-23 (PART A).....	<a href="#">PUBLIC 224</a>
FY21-23 (PART A, B, VVVV) .....	<a href="#">PUBLIC 398</a>
FY22-23 (PART A, B, D) .....	<a href="#">PUBLIC 29</a>
SUPPLEMENTAL FY21 (PART A) .....	<a href="#">PUBLIC 2</a>
FEDERAL EXPENDITURES FUND ARRA	
FY22-23 (PART A).....	<a href="#">PUBLIC 29</a>
FINANCIAL & PERSONNEL SERVICES FUND	
FY21-23 (PART A).....	<a href="#">PUBLIC 398</a>
FY22-23 (PART A).....	<a href="#">PUBLIC 29</a>
FIREFIGHTERS & LAW HEALTH INS FUND	
FY21-23 (PART A).....	<a href="#">PUBLIC 398</a>
FY22-23 (PART A).....	<a href="#">PUBLIC 29</a>
<b>APPROPRIATIONS (Cont.)</b>	
FLEET SERVICES FUND - DOT	

	<b>CHAPTER</b>
FY21-23 (PART A) .....	<a href="#">PUBLIC 224</a>
GENERAL FUND	
FY21 (PART A, Z, DD) .....	<a href="#">PUBLIC 1</a>
FY21-23 (PART A, VVVV) .....	<a href="#">PUBLIC 398</a>
FY22-23 (PART A, B, D, I) .....	<a href="#">PUBLIC 29</a>
GENERAL FUND REVENUE	
FY21 (PART A) .....	<a href="#">PUBLIC 1</a>
FY21-23 (PART G, H, IIII) .....	<a href="#">PUBLIC 398</a>
FY22-23 (PART F).....	<a href="#">PUBLIC 29</a>
GENERAL FUND TRANSFERS	
FY21 (PART A, CC, FF) .....	<a href="#">PUBLIC 1</a>
FY21-23 (PART FFFF, HHHH, IIII, JJJJ, NNNN) .....	<a href="#">PUBLIC 398</a>
FY21-23 (PART PPPP, TTTT) .....	<a href="#">PUBLIC 398</a>
FY21-23 (PART Q, R, EE, GG, WW, III, MMM) .....	<a href="#">PUBLIC 398</a>
FY21-23 (PART QQQ, RRR, SSS, XXX, ZZZ) .....	<a href="#">PUBLIC 398</a>
FY22-23 (PART H, J, K, L, N, O, P, Q, S) .....	<a href="#">PUBLIC 29</a>
HEALTHY MAINE FUND	
FY21-23 (PART A) .....	<a href="#">PUBLIC 398</a>
FY22-23 (PART A, D) .....	<a href="#">PUBLIC 29</a>
HEALTHY MAINE FUND TRANSFERS	
FY21 (PART Q) .....	<a href="#">PUBLIC 1</a>
HIGHWAY FUND	
FY21-23 (PART A, C) .....	<a href="#">PUBLIC 224</a>
SUPPLEMENTAL FY21 (PART A) .....	<a href="#">PUBLIC 2</a>
HIGHWAY FUND TRANSFERS	
FY21-23 (PART F).....	<a href="#">PUBLIC 224</a>
SUPPLEMENTAL FY21 (PART A-D) .....	<a href="#">PUBLIC 2</a>
INDUSTRIAL DRIVE FACILITY FUND	
FY21-23 (PART A) .....	<a href="#">PUBLIC 224</a>
INFORMATION SERVICES OFFICE FUND	
FY21-23 (PART A) .....	<a href="#">PUBLIC 398</a>
FY22-23 (PART A) .....	<a href="#">PUBLIC 29</a>
ISLAND FERRY SERVICES FUND	
FY21-23 (PART A, B) .....	<a href="#">PUBLIC 224</a>
LOTTERY FUND	
FY21-23 (PART A) .....	<a href="#">PUBLIC 398</a>
MILITARY AUTHORITY ENTERPRISE FUND	
FY21-23 (PART A) .....	<a href="#">PUBLIC 398</a>
FY22-23 (PART A) .....	<a href="#">PUBLIC 29</a>
OTHER SPECIAL REV FUND TRANSFERS	
FY21 (PART S) .....	<a href="#">PUBLIC 1</a>
FY21-23 (PART F).....	<a href="#">PUBLIC 224</a>
FY21-23 (PART IIII, JJJJ, LLLL, NNNN) .....	<a href="#">PUBLIC 398</a>
FY21-23 (PART PPPP, TTTT) .....	<a href="#">PUBLIC 398</a>
FY21-23 (PART QQQ, RRR, ZZZ, FFFF, HHHH) .....	<a href="#">PUBLIC 398</a>
FY21-23 (PT A, Q, R, EE, GG, WW, III, MMM) .....	<a href="#">PUBLIC 398</a>
FY22-23 (PART H, S) .....	<a href="#">PUBLIC 29</a>
HIGHWAY & BRIDGE RESERVE (PART NN) .....	<a href="#">PUBLIC 483</a>
OTHER SPECIAL REVENUE FUNDS	
FY21 (PART A) .....	<a href="#">PUBLIC 1</a>
FY21-23 (PART A) .....	<a href="#">PUBLIC 224</a>
FY21-23 (PART A, VVVV) .....	<a href="#">PUBLIC 398</a>
FY22-23 (PART A, B, D) .....	<a href="#">PUBLIC 29</a>
HIGHWAY & BRIDGE (PT ZZZ) .....	<a href="#">PUBLIC 398</a>
SUPPLEMENTAL FY21 (PART A) .....	<a href="#">PUBLIC 2</a>
OTHER SPECIAL REVENUE FUNDS REVENUE	
FY21 (PART A) .....	<a href="#">PUBLIC 1</a>
FY21-23 (PART H, IIII) .....	<a href="#">PUBLIC 398</a>
<b>APPROPRIATIONS (Cont.)</b>	
POSTAL, PRINTING & SUPPLY FUND	

**SUBJECT INDEX**

	<b>CHAPTER</b>		<b>CHAPTER</b>
FY21-23 (PART A).....	<a href="#">PUBLIC 398</a>	INCOME TAX CREDIT .....	<a href="#">PUBLIC 473</a>
FY22-23 (PART A).....	<a href="#">PUBLIC 29</a>	<b>AUBURN</b>	
PRISON INDUSTRIES FUND		PASSENGER RAIL SERVICE	
FY22-23 (PART A).....	<a href="#">PUBLIC 29</a>	PORTLAND & LEWISTON-AUBURN .....	<a href="#">RESOLVE 56</a>
PRIVATE TRUST FUNDS		<b>AUGUSTA</b>	
FY21-23 (PART LLLL) .....	<a href="#">PUBLIC 398</a>	LAND CONVEYANCE AUTHORIZED	
RADIO & NETWORK SYSTEM RESERVE FUND		MAINE VETERANS HOMES .....	<a href="#">RESOLVE 6</a>
FY22-23 (PART A).....	<a href="#">PUBLIC 29</a>	PARKING DISTRICT	
REAL PROPERTY LEASE INT SERV FUND		CHARTER TERMINATED .....	<a href="#">P &amp; S 5</a>
FY21-23 (PART A).....	<a href="#">PUBLIC 398</a>	<b>AUTISM</b>	
FY22-23 (PART A).....	<a href="#">PUBLIC 29</a>	SEE DEVELOPMENTALLY DISABLED PERSONS	
RETIREE HEALTH INSURANCE FUND		<b>AUTOMOBILES</b>	
FY22-23 (PART A).....	<a href="#">PUBLIC 29</a>	SEE MOTOR VEHICLES	
REVENUE SERVICES BUREAU FUND		<b>BACKGROUND CHECKS</b>	
FY22-23 (PART A).....	<a href="#">PUBLIC 29</a>	SEE CRIMINAL HISTORY RECORD INFORMATION	
RISK MANAGEMENT FUND		<b>BAIL &amp; RECOGNIZANCE</b>	
FY22-23 (PART A).....	<a href="#">PUBLIC 29</a>	PRECONVICTION BAIL	
STATE LOTTERY FUND		CONDITIONS & FINANCES .....	<a href="#">PUBLIC 397</a>
FY22-23 (PART A, B) .....	<a href="#">PUBLIC 29</a>	<b>BALLOONS</b>	
STATE-ADMINISTERED FUND		OUTDOOR RELEASE	
FY22-23 (PART A).....	<a href="#">PUBLIC 29</a>	PROHIBITED .....	<a href="#">PUBLIC 374</a>
TRANSPORTATION FACILITIES FUND		<b>BALLOTS</b>	
FY21-23 (PART A).....	<a href="#">PUBLIC 224</a>	SEE ELECTIONS	
WORKERS COMP MANAGEMENT FUND		<b>BANGOR</b>	
FY22-23 (PART A).....	<a href="#">PUBLIC 29</a>	TRANSPORTATION TO PORTLAND	
<b>AQUACULTURE</b>		STUDY .....	<a href="#">RESOLVE 53</a>
INDUSTRY		<b>BANKS</b>	
EQUIPMENT UPGRADES (PART V) .....	<a href="#">PUBLIC 483</a>	SEE FINANCIAL INSTITUTIONS	
LEASES & LICENSES		<b>BASIC INCOME SECURITY COMMISSION</b>	
PERSONAL USE OR RESEARCH.....	<a href="#">PUBLIC 168</a>	MEMBERSHIP, POWERS & DUTIES	
PROCEDURES & AUTHORIZATIONS .....	<a href="#">PUBLIC 52</a>	REESTABLISHED .....	<a href="#">PUBLIC 405</a>
<b>ARBITRATION &amp; CONCILIATION BOARD</b>		<b>BEAR</b> SEE HUNTING	
MEMBERSHIP		SEE TRAPPING	
COMPENSATION .....	<a href="#">PUBLIC 421</a>	<b>BEAVERS</b>	
<b>AROOSTOOK COUNTY</b>		SEE WILDLIFE	
BANCROFT TWP		<b>BEHAVIORAL HEALTH</b>	
CONVEY INTEREST OF STATE .....	<a href="#">RESOLVE 8</a>	SEE MENTAL HEALTH SERVICES	
BENEDICTA TWP		<b>BELGRADE WATER DISTRICT</b>	
CONVEY INTEREST OF STATE .....	<a href="#">RESOLVE 8</a>	POWERS & DUTIES	
CONNOR TWP		ESTABLISHED .....	<a href="#">P &amp; S 11</a>
CONVEY INTEREST OF STATE .....	<a href="#">RESOLVE 8</a>	<b>BICENTENNIAL COMMISSION</b>	
CROSS LAKE TWP		MEMBERSHIP, POWERS & DUTIES	
CONVEY INTEREST OF STATE .....	<a href="#">RESOLVE 8</a>	EXTENDED .....	<a href="#">PUBLIC 89</a>
E TWP		<b>BICENTENNIAL PLATES</b>	
CONVEY INTEREST OF STATE .....	<a href="#">RESOLVE 8</a>	SEE MOTOR VEHICLES	
SOUTHERN AROOSTOOK COUNTY		<b>BICYCLES</b>	
EMS AUTHORITY ESTABLISHED .....	<a href="#">P &amp; S 12</a>	ELECTRIC BICYCLES	
<b>ARREARAGE MANAGEMENT PROGRAMS</b>		SPEEDOMETER REQUIREMENTS .....	<a href="#">PUBLIC 86</a>
SEE ELECTRIC UTILITIES		<b>BIOMEDICAL RESEARCH BOARD</b>	
<b>ATTORNEY GENERAL DEPT</b>		POWERS & DUTIES	
DATA COLLECTION		REPEALED.....	<a href="#">PUBLIC 36</a>
LAW ENFORCEMENT TRAFFIC STOPS .....	<a href="#">PUBLIC 460</a>	<b>BIRCH SYRUP</b>	
HEALTH INSURANCE		SEE FOOD	
CONSUMER ASSISTANCE PROGRAM .....	<a href="#">PUBLIC 206</a>	<b>BOARDS &amp; COMMISSIONS</b>	
LAW ENFORCEMENT PERSONNEL		INACTIVE	
DEADLY FORCE INVESTIGATIONS .....	<a href="#">PUBLIC 353</a>	REPEALED.....	<a href="#">PUBLIC 36</a>
PRIVATE COUNSEL		<b>BOATS</b>	
CONTINGENT FEE AGREEMENTS .....	<a href="#">PUBLIC 392</a>	SEE WATERCRAFT	
<b>ATTORNEYS</b>		<b>BODY PIERCING PRACTITIONERS</b>	
UNDERSERVED AREAS		LICENSING	

**SUBJECT INDEX**

**CHAPTER**

LICENSES, FEES, PENALTIES, INSPECTIONS ..... [PUBLIC 125](#)

**BOND ISSUES**

TRANSPORTATION DEPT  
TRANSPORTATION INFRASTRUCTURE..... [PUBLIC 408](#)

**BONDS**

PRIVATE ACTIVITY BONDS  
CEILINGS, CY2021 & 2022 ..... [P & S 1](#)

**BONE MARROW DONATION**

SEE ANATOMICAL GIFTS

**BOW & ARROW**

SEE HUNTING

**BRAIN INJURIES**

SEE HEAD INJURIES

**BRIDGES**

2267 IN EMBDEN & SOLON  
NAMED FOR JOTHAM & EMMA STEVENS ..... [RESOLVE 4](#)

3684 IN VEAZIE  
NAMED FOR HAYWARD CARL SPENCER ..... [RESOLVE 5](#)

CONSTRUCTION, MAINTENANCE, CLOSURE  
MUNICIPAL & STATE RESPONSIBILITIES ..... [PUBLIC 201](#)

**BROADBAND**

SEE TELECOMMUNICATIONS

**BUDGET BILLS**

SEE APPROPRIATIONS

**BUILDINGS**

GAS, PROPANE, PETROLEUM GAS DEVICES  
DETECTORS REQUIRED ..... [PUBLIC 194](#)

PUBLIC CONSTRUCTION  
PRETRIAL & PRESENTENCE INMATES ..... [PUBLIC 169](#)

**BURNING PERMIT**

SEE OPEN BURNING

**CAMPING AREAS**

FOOD SERVICE  
ADULTERATED & MISBRANDED FOOD ..... [PUBLIC 125](#)

LICENSES  
APPLICATION & CONDITIONAL LICENSES ..... [PUBLIC 125](#)

**CANCER**

FIREFIGHTERS  
WORKERS COMPENSATION BENEFITS ..... [PUBLIC 325](#)

INCIDENCE  
DATA COLLECTION & REPORTING ..... [PUBLIC 423](#)

**CANNABIS**

SEE MARIJUANA

**CAPITOL COMPLEX**

MONUMENTS  
COVID-19 VICTIMS & 1ST RESPONDERS..... [PUBLIC 475](#)

**CAREER & TECHNICAL EDUCATION**

SEE SCHOOLS

**CARRABASSETT VALLEY**

LAND CONVEYANCES  
TRANSFER FROM STATE ..... [RESOLVE 43](#)

**CASTINE**

WATERFRONT & SHORELINE  
RENOVATION & RESTORATION (PART EE) ..... [PUBLIC 483](#)

**CEMETERIES**

MEMORIAL CEMETERIES  
ELIGIBILITY, CRIMINAL OFFENSES ..... [PUBLIC 299](#)

NONPROFIT  
SALES TAX EXEMPTION..... [PUBLIC 416](#)

**CHAPTER**

**CERTIFIED PUBLIC ACCOUNTING FIRMS SEE**  
ACCOUNTANTS

**CHARTER SCHOOLS**

SEE SCHOOLS

**CHEMICALS**

SEE ALSO PESTICIDES

FLAME-RETARDANT CHEMICALS  
FURNITURE SALES RESTRICTIONS ..... [PUBLIC 221](#)

HYDROFLUOROCARBONS  
USE RESTRICTIONS ..... [PUBLIC 192](#)

PER & POLYFLUOROALKYL SUBSTANCES  
ABATEMENT (PART Q, R)..... [PUBLIC 398](#)

DRINKING WATER CONTAMINATION ..... [PUBLIC 478](#)

FARMLAND ..... [RESOLVE 38](#)

FIREFIGHTING FOAM ..... [PUBLIC 449](#)

HARM STATUTE OF LIMITATIONS ..... [PUBLIC 328](#)

PRODUCTS & MANUFACTURER REPORTS ..... [PUBLIC 477](#)

SALES & USE INFORMATION ..... [RESOLVE 83](#)

TOXIC CHEMICALS  
STATE-OWNED BUILDINGS ..... [PUBLIC 262](#)

**CHILD & FAMILY SERVICES OFFICE**

BEHAVIORAL HEALTH  
STATEWIDE STRATEGIC PLAN ..... [RESOLVE 80](#)

**CHILD CARE**

CHILD CARE PROGRAMS  
FIRST 4 ME EARLY CARE & EDUC PROG ..... [PUBLIC 457](#)

QUALITY RATING SYSTEM..... [PUBLIC 138](#)

FACILITIES  
GRANTS (PART R) ..... [PUBLIC 483](#)

PROVIDERS  
LICENSING ..... [PUBLIC 35](#)

**CHILD SUPPORT**

ENFORCEMENT  
PENOBSCOT-STATE COLLABORATION ..... [PUBLIC 300](#)

**CHILDREN**

ABANDONMENT  
SAFE HAVEN BABY BOXES ..... [PUBLIC 466](#)

ABUSE & NEGLECT  
ELECTRONIC REPORTING ..... [PUBLIC 116](#)

PREVENTION & EARLY INTERVENTION ..... [RESOLVE 24](#)

STATUTE COMPLIANCE WITH FEDERAL LAW ..... [PUBLIC 176](#)

BEHAVIORAL HEALTH NEEDS  
HOSPITAL STAYS, DATA COLLECTION ..... [PUBLIC 191](#)

PARENT OR GUARDIAN CONSENT ..... [PUBLIC 302](#)

BEHAVIORAL HEALTH SERVICES  
MAINECARE REIMBURSEMENT (PT VVVV) ..... [PUBLIC 398](#)

BIRTH CERTIFICATES  
GENETIC PARENT REPLACEMENT ..... [PUBLIC 49](#)

CHILD CARE & HEALTH PROGRAMS  
FIRST 4 ME EARLY CARE & EDUC PROG ..... [PUBLIC 457](#)

CHILD CUSTODY  
EMERGENCY SITUATIONS STUDY ..... [RESOLVE 99](#)

CHILD PROTECTIVE RECORDS  
DISCLOSURE, SOCIAL MEDIA THREATS ..... [PUBLIC 148](#)

**CHILDREN (Cont.)**

CHILD PROTECTIVE SERVICES  
INVESTIGATIVE INFORMATION SHARING ..... [PUBLIC 110](#)

RECORDS DISCLOSURE ..... [PUBLIC 176](#)

CHILD WELFARE PROGRAM

**SUBJECT INDEX**

	<b>CHAPTER</b>		<b>CHAPTER</b>
ADMINISTRATION FUNDING (PART YY) .....	<a href="#">PUBLIC 398</a>	MEMBERSHIP, POWERS & DUTIES	
CRIMINAL PROCEDURE		REESTABLISHED .....	<a href="#">RESOLVE 103</a>
TESTIMONY, SEX OFFENSE CASES .....	<a href="#">PUBLIC 395</a>	<b>COLLEGES &amp; UNIVERSITIES</b>	
CUSTODY		SEE ALSO STUDENT FINANCIAL AID	
SOLE PARENTAL RIGHTS, PROTECTIONS .....	<a href="#">PUBLIC 340</a>	CAMPING TRIPS	
EARLY CARE & EDUCATION		EDUCATIONAL TRIP LEADER PERMITS .....	<a href="#">PUBLIC 162</a>
PROGRAM FUNDING (PART EE) .....	<a href="#">PUBLIC 483</a>	EDUCATION SAVINGS PROGRAM	
EARLY INTERVENTION SYSTEM		FUNDS INVESTMENT .....	<a href="#">PUBLIC 17</a>
ADVISORY COMMITTEE & PLANNING.....	<a href="#">RESOLVE 110</a>	PUBLIC EMPLOYEES	
DHHS, BIRTH TO 5 YEARS OF AGE .....	<a href="#">PUBLIC 227</a>	EXPIRED CONTRACTS .....	<a href="#">PUBLIC 282</a>
STATEWIDE CHILD FIND PROGRAM.....	<a href="#">RESOLVE 109</a>	STUDENT DEBT	
EMERGENCY GUARDIANS		REVIEW & LIMITATION PLANNING .....	<a href="#">RESOLVE 79</a>
APPOINTMENT CRITERIA .....	<a href="#">PUBLIC 463</a>	<b>COMMEMORATIONS</b>	
FIREARMS		JAMES WELDON JOHNSON	
ACCESS & ENDANGERMENT .....	<a href="#">PUBLIC 388</a>	OBSERVANCE DAY & TASK FORCE .....	<a href="#">PUBLIC 287</a>
HEALTH INSURANCE		<b>COMMUNITY AGENCIES</b>	
MAINECARE & STATE COVERAGE (PT DDD) ....	<a href="#">PUBLIC 398</a>	SEE NONPROFIT ORGANIZATIONS	
HEALTH SERVICES		<b>COMMUNITY COLLEGE SYSTEM</b>	
HELP MAINE GROW SYSTEM .....	<a href="#">PUBLIC 457</a>	BOARDS & COMMITTEES	
HOMELESS		REMOTE PARTICIPATION .....	<a href="#">PUBLIC 290</a>
EMERGENCY SHELTERS .....	<a href="#">PUBLIC 98</a>	HIGH SCHOOL STUDENTS	
IMMUNIZATION PROGRAM		CAREER & TECH EDUCATION COURSES .....	<a href="#">PUBLIC 237</a>
UNIVERSAL PROGRAM EXPANSION .....	<a href="#">RESOLVE 90</a>	INCENTIVE PROGRAMS	
IN-HOME PERSONAL CARE		MANUFACTURING EMPLOYMENT & EDUC .....	<a href="#">PUBLIC 144</a>
PARENTS (PART DD) .....	<a href="#">PUBLIC 483</a>	TUITION	
NAME CHANGES		WAIVED, 2020-2021 GRADUATES .....	<a href="#">PUBLIC 372</a>
PROCESS & STANDARDS .....	<a href="#">PUBLIC 14</a>	WORKFORCE TRAINING	
PARENTAGE		WALDO COUNTY STUDY.....	<a href="#">RESOLVE 55</a>
ACKNOWLEDGMENT.....	<a href="#">PUBLIC 141</a>	<b>COMMUNITY SERVICE COMMISSION</b>	
PREKINDERGARTEN EDUCATION PROGRAMS		POWERS & DUTIES	
FUNDED (PART R) .....	<a href="#">PUBLIC 483</a>	CLIMATE CORPS ESTABLISHMENT .....	<a href="#">RESOLVE 25</a>
RESIDENTIAL CARE FACILITIES		SERVICE FELLOWS PROGRAM .....	<a href="#">PUBLIC 155</a>
JUDICIAL REVIEW .....	<a href="#">PUBLIC 210</a>	<b>COMPACTS</b>	
SEX OFFENSES AGAINST		OCCUPATIONAL THERAPY	
CLASS & AGGRAVATING FACTORS .....	<a href="#">PUBLIC 447</a>	LICENSURE .....	<a href="#">PUBLIC 324</a>
SUBSTITUTE TEACHERS .....	<a href="#">PUBLIC 360</a>	PSYCHOLOGY	
SEX TRAFFICKING		INTERJURISDICTIONAL PRACTICE .....	<a href="#">PUBLIC 331</a>
AGGRAVATED CRIME .....	<a href="#">PUBLIC 469</a>	<b>COMPENSATION (EMPLOYMENT)</b>	
SEXUAL ABUSE		OVERCOMPENSATION	
CIVIL ACTIONS .....	<a href="#">PUBLIC 301</a>	RECOVERY PROCEDURES .....	<a href="#">PUBLIC 425</a>
SHELTERS & GROUP HOMES		PAYROLL PROCESSORS	
STAFF BACKGROUND CHECKS.....	<a href="#">PUBLIC 42</a>	LICENSING .....	<a href="#">PUBLIC 245</a>
TEMPORARY ASSIST FOR NEEDY FAMILIES		TIPS	
BENEFIT MAINTENANCE .....	<a href="#">PUBLIC 97</a>	SERVICE EMPLOYEES .....	<a href="#">PUBLIC 288</a>
<b>CHLORPYRIFOS</b>		WAGES	
SEE PESTICIDES		DIRECT DEPOSIT .....	<a href="#">PUBLIC 158</a>
<b>CIDER</b>		<b>COMPUTERS</b>	
SEE FOOD		DATA SECURITY	
<b>CIVIL PROCEDURE</b>		INSURANCE CONSUMERS .....	<a href="#">PUBLIC 24</a>
ASSET FORFEITURE		<b>CONNECTIVITY AUTHORITY</b>	
RESTRICTIONS & RECORDS .....	<a href="#">PUBLIC 454</a>	MEMBERSHIP, POWERS & DUTIES	
<b>COASTAL AREAS</b>		ESTABLISHED .....	<a href="#">PUBLIC 364</a>
SACO SHORE DAMAGE MITIGATION		<b>CONNECTMAINE AUTHORITY</b>	
MAINE PROJECT ASSISTANCE .....	<a href="#">RESOLVE 85</a>	STATEWIDE BROADBAND INFRASTRUCTURE	
<b>COASTAL AREAS (Cont.)</b>		GRANTS .....	<a href="#">PUBLIC 362</a>
SEA LEVEL RISE		SURCHARGE	
STATE AGENCY PLANNING .....	<a href="#">RESOLVE 67</a>	ADMINISTRATION (PART AA) .....	<a href="#">PUBLIC 398</a>
<b>COLLECTIVE BARGAINING</b>		<b>CONSERVATION</b>	
SEE LABOR RELATIONS		LAND FOR MAINES FUTURE	
<b>COLLEGE AFFORD/COMPLETION COMM</b>		WORKING FARMLAND .....	<a href="#">PUBLIC 135</a>

**SUBJECT INDEX**

	<b>CHAPTER</b>		<b>CHAPTER</b>
LAND FOR MAINE'S FUTURE FUND		RESULTS TO EMPLOYER .....	<a href="#">PUBLIC 256</a>
CAPITAL INVESTMENTS .....	<a href="#">PUBLIC 33</a>	<b>CORRECTIONS</b>	
NATURAL RESOURCES PROTECTION ACT		CORRECTIONS OFFICERS	
PERMITTING PROCEDURES .....	<a href="#">RESOLVE 62</a>	POST-TRAUMATIC STRESS DISORDER .....	<a href="#">PUBLIC 419</a>
PUBLIC ACCESS TO ME WATERS FUND		<b>CORRECTIONS DEPT</b>	
CAPITAL INVESTMENTS .....	<a href="#">PUBLIC 33</a>	BATTERER INTERVENTION PROGRAMS	
<b>CONSERVATORS</b>		FUNDING .....	<a href="#">PUBLIC 448</a>
BOND REQUIREMENTS		DOMESTIC VIOLENCE CRIMES	
ELIMINATED (PART KK) .....	<a href="#">PUBLIC 398</a>	INTERVENTION PROGRAM IMPROVEMENTS.....	<a href="#">PUBLIC 174</a>
<b>CONSTITUTION OF MAINE</b>		JAILS	
FOOD		STANDARDS ESTABLISHMENT .....	<a href="#">PUBLIC 171</a>
RIGHT ESTABLISHED .....	<a href="#">CONRES 1</a>	JUVENILE JUSTICE SYSTEM	
<b>CONSTRUCTION</b>		REPORT TO LEGISLATURE (PT KKKK) .....	<a href="#">PUBLIC 398</a>
PUBLIC WORKS		THERAPEUTIC RESIDENCES & SERV (KKKK).....	<a href="#">PUBLIC 398</a>
SAFETY TRAINING PROGRAMS .....	<a href="#">PUBLIC 465</a>	MENTAL HEALTH SERVICES	
PUBLIC WORKS PROJECTS		PLACEMENT OF CRIMINAL DEFENDANTS .....	<a href="#">PUBLIC 259</a>
PRETRIAL & PRESENTENCE INMATES .....	<a href="#">PUBLIC 169</a>	POWERS & DUTIES	
<b>CONSUMER CREDIT</b>		FUNDS TRANSFERS (PART BB) .....	<a href="#">PUBLIC 398</a>
CONFIDENTIALITY		ORGANIZATIONAL STRUCTURE (PART CC) .....	<a href="#">PUBLIC 398</a>
EXCEPTIONS .....	<a href="#">PUBLIC 245</a>	RETIRED PERSONNEL	
<b>CONSUMER CREDIT PROTECTION BUREAU</b>		1998 SPECIAL PLAN BENEFITS .....	<a href="#">PUBLIC 401</a>
CREDIT STANDARDS		RULEMAKING	
MULTISTATE LICENSING & MORTGAGE SYS .....	<a href="#">PUBLIC 245</a>	INMATE PETITIONS .....	<a href="#">PUBLIC 257</a>
LEGAL FUNDING PRACTICES		SUBSTANCE USE DISORDER TREATMENT	
REPORTS TO LEGISLATURE .....	<a href="#">PUBLIC 245</a>	COMPREHENSIVE ACCESS.....	<a href="#">RESOLVE 113</a>
POWERS & DUTIES		SUPERVISED COMMUNITY CONFINEMENT	
COSTS, STAFFING & FEES .....	<a href="#">PUBLIC 245</a>	PROGRAM ADMIN & TRACKING.....	<a href="#">PUBLIC 376</a>
LICENSING, REGISTRATION, FEES .....	<a href="#">PUBLIC 245</a>	<b>COUNTIES</b>	
TRANSACTIONS, DIGITAL CURRENCIES .....	<a href="#">PUBLIC 245</a>	BOARDS & COMMITTEES	
<b>CONTAINERS</b>		REMOTE PARTICIPATION .....	<a href="#">PUBLIC 290</a>
POLYSTYRENE CONTAINERS		COLLECTIVE BARGAINING	
PROHIBITION .....	<a href="#">PUBLIC 208</a>	AGREEMENTS FUNDED .....	<a href="#">PUBLIC 486</a>
REUSABLE CONTAINERS		COUNTY JAILS	
BULK FOOD ITEMS .....	<a href="#">PUBLIC 177</a>	HEALTH RESOURCE NAVIGATOR .....	<a href="#">RESOLVE 100</a>
<b>CONTRACTORS</b>		EMERGENCY MANAGEMENT AGENCIES	
HOME BUILDING & IMPROVEMENT		JOINT USE ENTITY LIAISONS .....	<a href="#">PUBLIC 154</a>
REGISTRATION .....	<a href="#">RESOLVE 76</a>	JAILS	
<b>CONTRACTS</b>		FURLOUGHS .....	<a href="#">PUBLIC 211</a>
STATE AGENCIES		STANDARDS ESTABLISHMENT .....	<a href="#">PUBLIC 171</a>
SERVICE PRIVATIZATION .....	<a href="#">PUBLIC 332</a>	LAW ENFORCEMENT OFFICERS	
<b>CORPORATIONS</b>		RETIRED, HEALTH INSURANCE PLAN .....	<a href="#">PUBLIC 19</a>
COMMUNITY AGENCIES		<b>COURTS</b>	
ACCOUNTING & AUDITING .....	<a href="#">PUBLIC 10</a>	ALTERNATIVE DISPUTE RESOLUTION SERV	
DIRECTORS		REFERRAL & FEES .....	<a href="#">PUBLIC 245</a>
FEMALE DIRECTORS .....	<a href="#">PUBLIC 385</a>	<b>COVID-19</b>	
NONPROFIT		SEE DISEASES	
ELECTRONIC MEETINGS AUTHORIZED .....	<a href="#">PUBLIC 304</a>	SEE PUBLIC HEALTH	
NONPROFIT HOUSING CORPORATIONS		<b>CREDIT CARDS</b>	
TENANT ON BOARD OF DIRECTORS .....	<a href="#">PUBLIC 317</a>	DEBT COLLECTION	
PUBLIC BENEFIT CORPORATIONS		ACTIONS .....	<a href="#">PUBLIC 245</a>
INFORMATION WEBSITE .....	<a href="#">RESOLVE 48</a>	<b>CREDIT CARDS (Conf.)</b>	
<b>CORRECTIONAL INSTITUTIONS</b>		SURCHARGES	
SEE ALSO JAILS		STATE DEPTS OR AGENCIES.....	<a href="#">PUBLIC 150</a>
EMPLOYMENT RECORDS		<b>CREDIT UNIONS</b>	
RELEASE WHEN CHANGING JOBS .....	<a href="#">PUBLIC 256</a>	SHAREHOLDERS	
FIREARMS		VIRTUAL MEETINGS.....	<a href="#">PUBLIC 188</a>
UNAUTHORIZED POSSESSION .....	<a href="#">PUBLIC 266</a>	<b>CRIMES &amp; OFFENSES</b> SEE ALSO	
HEALTH CARE FACILITIES		JUVENILE OFFENDERS	
RESIDENT INPUT .....	<a href="#">PUBLIC 359</a>	SEE ALSO SENTENCES	
STAFF POLYGRAPH EXAMINATIONS		SEE ALSO SEX OFFENSES	



**SUBJECT INDEX**

	<b>CHAPTER</b>		<b>CHAPTER</b>
SEE ALSO VICTIMS OF CRIME		ELECTRONIC REGISTRATION .....	<a href="#">PUBLIC 49</a>
ENDANGERING THE WELFARE OF A CHILD		TRANSPORTATION VEHICLES	
FIREARMS ACCESS .....	<a href="#">PUBLIC 388</a>	SAFETY REQUIREMENTS .....	<a href="#">PUBLIC 268</a>
FIREARM POSSESSION		<b>DEBIT CARDS</b>	
CORRECTIONAL FACILITIES & JAILS .....	<a href="#">PUBLIC 266</a>	SURCHARGES	
MOTOR VEHICLES		STATE DEPTS OR AGENCIES .....	<a href="#">PUBLIC 150</a>
REGISTRATION VIOLATIONS .....	<a href="#">PUBLIC 427</a>	<b>DEBT COLLECTION</b>	
PRIVACY VIOLATION		ATTACHMENT EXEMPTIONS	
OBSERVATION & PHOTOGRAPHY DEVICES .....	<a href="#">PUBLIC 373</a>	PROPERTY VALUE ADJUSTMENTS .....	<a href="#">PUBLIC 382</a>
PROFITEERING IN NECESSITIES		CIVIL LEGAL SERVICES	
FOOD SEEDS .....	<a href="#">PUBLIC 175</a>	FEE SURCHARGES .....	<a href="#">PUBLIC 329</a>
<b>CRIMINAL HISTORY RECORD INFORMATION</b>		COLLECTIONS ACTIONS	
SEE ALSO RECORDS		SMALL CLAIMS COURT .....	<a href="#">PUBLIC 245</a>
ACCESS		MONEY JUDGMENTS	
EMPLOYMENT HIRING PROCESS .....	<a href="#">PUBLIC 404</a>	INSTALLMENT PAYMENTS .....	<a href="#">PUBLIC 382</a>
DISSEMINATION & USE		REGULATION	
REVIEW COMMITTEE ESTABLISHED .....	<a href="#">RESOLVE 121</a>	LICENSING & ENFORCEMENT .....	<a href="#">PUBLIC 245</a>
FINGERPRINT-SUPPORTED CHECKS		VIOLATIONS OF CREDIT CODE .....	<a href="#">PUBLIC 297</a>
CHILDRENS SHELTERS & GROUP HOMES .....	<a href="#">PUBLIC 42</a>	<b>DEDHAM</b>	
JUVENILES		PHILLIPS LAKE DAM	
ACCESS & CONFIDENTIALITY .....	<a href="#">PUBLIC 365</a>	PERMITTED LAKE HEIGHT .....	<a href="#">P &amp; S 7</a>
<b>CRIMINAL JUSTICE ACADEMY</b>		<b>DEER</b>	
BOARD OF TRUSTEES		SEE HUNTING	
MEMBERSHIP & COMPLAINT REV CMMTEE .....	<a href="#">PUBLIC 196</a>	SEE INLAND FISHERIES & WILDLIFE DEPT	
POWERS & DUTIES		<b>DEFENSE, VETERANS &amp; EMER MANAGE DEP</b>	
STANDARDS & DISCIPLINARY AUTHORITY .....	<a href="#">PUBLIC 255</a>	READINESS CTRS & SUPPORT FACILITIES	
<b>CRIMINAL PROCEDURE</b>		FUNDING (PART RRR) .....	<a href="#">PUBLIC 398</a>
CHILDRENS TESTIMONY		SEA LEVEL RISE	
SEX OFFENSE CASES .....	<a href="#">PUBLIC 395</a>	AGENCY PLANNING.....	<a href="#">RESOLVE 67</a>
DEFENDANTS		VETERANS SERVICES	
UNREPRESENTED.....	<a href="#">PUBLIC 480</a>	HOMELESSNESS PREVENTION (PT EEEE) .....	<a href="#">PUBLIC 398</a>
INTELLIGENCE & INVESTIGATIVE RECS		<b>DENTAL CARE</b>	
ABUSE & NEGLECT RECORD SHARING .....	<a href="#">PUBLIC 252</a>	BOTULINUM TOXIN & DERMAL FILLERS	
INVESTIGATIONS		AUTHORIZED .....	<a href="#">PUBLIC 134</a>
CONFIDENTIAL INFORMATION .....	<a href="#">PUBLIC 153</a>	MAINECARE	
MENTAL HEALTH EXAMINATIONS		ORAL & FACIAL AMB SURGICAL CTRS .....	<a href="#">RESOLVE 112</a>
FORMER DEFENDANTS.....	<a href="#">PUBLIC 306</a>	SERVICES EXPANDED (PART CCC) .....	<a href="#">PUBLIC 398</a>
TRAFFIC OFFENSES		TELEDENTISTRY	
VULNERABLE USERS .....	<a href="#">PUBLIC 379</a>	REGULATION .....	<a href="#">PUBLIC 223</a>
WITNESSES		<b>DENTAL PERSONNEL</b>	
INTERVIEW RECORDING .....	<a href="#">PUBLIC 381</a>	DENTAL THERAPISTS	
<b>CRIMINAL RECORDS REVIEW COMMITTEE</b>		CERTIFICATION REQUIREMENTS .....	<a href="#">PUBLIC 44</a>
MEMBERSHIP, POWERS & DUTIES		DENTISTS	
ESTABLISHED .....	<a href="#">RESOLVE 121</a>	DELEGATION OF AUTHORITY .....	<a href="#">PUBLIC 223</a>
<b>CULTURAL AFFAIRS COUNCIL</b>		RESIDENT LICENSE REQUIREMENTS .....	<a href="#">PUBLIC 88</a>
MEETINGS		HYGIENISTS & THERAPISTS	
REMOTE PARTICIPATION .....	<a href="#">PUBLIC 269</a>	SCOPE OF PRACTICE .....	<a href="#">PUBLIC 223</a>
<b>DAMS</b>		LICENSING & PRACTICE	
PHILLIPS LAKE IN DEDHAM		CREDENTIALS, OTHER JURISDICTIONS .....	<a href="#">PUBLIC 163</a>
PERMITTED LAKE HEIGHT.....	<a href="#">P &amp; S 7</a>	<b>DENTAL PERSONNEL (Cont.)</b>	
<b>DAMS (Cont.)</b>		SUPERVISION	
REPAIR & RECONSTRUCTION FUND		DIRECT & GENERAL .....	<a href="#">PUBLIC 223</a>
FUNDS TRANSFER (PART III) .....	<a href="#">PUBLIC 398</a>	<b>DEVELOPMENTALLY DISABLED PERSONS</b>	
<b>DEAF &amp; HARD-OF-HEARING PERSONS</b>		SEE ALSO SPECIAL EDUCATION	
SIGN LANGUAGE INTERPRETERS		INTELLECTUAL DISABILITIES & AUTISM	
LICENSING .....	<a href="#">PUBLIC 48</a>	HOME & COMMUNITY-BASED SERVICES .....	<a href="#">PUBLIC 321</a>
STATUTES & STATE AGENCIES		MISSING PERSON ALERT SYSTEM .....	<a href="#">PUBLIC 62</a>
POLICIES & RESPECTFUL LANGUAGE .....	<a href="#">PUBLIC 348</a>	YOUNG ADULTS	
<b>DEATH</b>		SERVICES & PROGRAMS TASK FORCE .....	<a href="#">RESOLVE 116</a>
DEATH CERTIFICATES		<b>DIABETES</b>	



**SUBJECT INDEX**

	<b>CHAPTER</b>
INSULIN-CONTROLLED	
EMERGENCY REFILLS .....	<a href="#">PUBLIC 20</a>
INSULIN SAFETY NET PROGRAM .....	<a href="#">PUBLIC 303</a>
<b>DISABLED PERSONS</b>	
BRAIN INJURIES	
HOME & COMMUNITY-BASED SERVICES .....	<a href="#">PUBLIC 321</a>
DEFERRAL OF PROPERTY TAXES	
PROGRAM REINSTATED (PART AA) .....	<a href="#">PUBLIC 483</a>
HOME & COMMUNITY SERVICES	
MORTALITY REVIEW PANEL (PT MMMM) .....	<a href="#">PUBLIC 398</a>
LONG-TERM DISABILITY INSURANCE	
STAKEHOLDER GROUP .....	<a href="#">PUBLIC 277</a>
STATUTES & STATE AGENCIES	
POLICIES & RESPECTFUL LANGUAGE .....	<a href="#">PUBLIC 348</a>
<b>DISCRIMINATION</b>	
SEE HUMAN RIGHTS	
<b>DISEASE CONTROL &amp; PREVENTION CENTER</b>	
EMS PERSONNEL REPORTING	
RULE REVIEW BY LEGISLATURE .....	<a href="#">RESOLVE 51</a>
REPORTS	
FIREARM INJURIES & FATALITIES .....	<a href="#">PUBLIC 369</a>
SCHOOL DRINKING WATER	
RULE REVIEW BY LEGISLATURE .....	<a href="#">RESOLVE 44</a>
<b>DISEASES</b>	
COVID-19	
TESTING & IMMUNIZATION .....	<a href="#">PUBLIC 28</a>
LOW-INCIDENCE HEALTH CONDITIONS	
DHHS NEEDS STUDY .....	<a href="#">RESOLVE 22</a>
<b>DIVORCE</b>	
CHILD CUSTODY	
SOLE PARENTAL RIGHTS, PROTECTIONS .....	<a href="#">PUBLIC 340</a>
DISPOSITION OF PROPERTY	
COMPANION ANIMALS .....	<a href="#">PUBLIC 285</a>
PRELIMINARY INJUNCTIONS	
FLAC REVIEW & ANALYSIS .....	<a href="#">RESOLVE 78</a>
SPOUSAL ABUSE	
ECONOMIC ABUSE, COURT FACTOR .....	<a href="#">PUBLIC 122</a>
<b>DOGS</b>	
HUNTING DOGS	
CIVIL TRESPASS .....	<a href="#">RESOLVE 77</a>
LICENSES	
DANGEROUS & NUISANCE DOGS .....	<a href="#">PUBLIC 99</a>
RABIES VACCINATION.....	<a href="#">PUBLIC 99</a>
<b>DOMESTIC &amp; SEXUAL ABUSE COMMISSION</b>	
POWERS & DUTIES	
EMERGENCY CHILD CUSTODY STUDY .....	<a href="#">RESOLVE 99</a>
<b>DOMESTIC ABUSE</b>	
BATTERER INTERVENTION PROGRAMS	
FUNDING.....	<a href="#">PUBLIC 448</a>
<b>DOMESTIC ABUSE (Cont.)</b>	
DOMESTIC VIOLENCE CRIMES	
INTERVENTION PROGRAM IMPROVEMENTS.....	<a href="#">PUBLIC 174</a>
PROTECTIVE ORDERS	
HOUSING & EMPLOY DISCRIMINATION .....	<a href="#">PUBLIC 476</a>
<b>DOMESTIC RELATIONS</b>	
CHILD CUSTODY	
EMERGENCY SITUATIONS STUDY .....	<a href="#">RESOLVE 99</a>
SOLE PARENTAL RIGHTS, PROTECTIONS .....	<a href="#">PUBLIC 340</a>
<b>DOROTHEA DIX PSYCHIATRIC CENTER</b>	
FUNDING	

	<b>CHAPTER</b>
TRANSFERS AUTHORIZED (PART UU) .....	<a href="#">PUBLIC 398</a>
<b>DRINKING WATER</b>	
SEE WATER SUPPLY	
<b>DRIVER EDUCATION</b>	
COURSE CERTIFICATES	
LEARNERS PERMIT.....	<a href="#">PUBLIC 216</a>
IMPROVEMENT PROGRAMS	
APPROVAL.....	<a href="#">PUBLIC 216</a>
SCHOOLS	
CLASS A .....	<a href="#">PUBLIC 216</a>
<b>DRIVERS LICENSES</b>	
SPECIAL RESTRICTED LICENSES	
LEARNERS PERMITS .....	<a href="#">PUBLIC 216</a>
<b>DRUG ENFORCEMENT AGENCY ADVISORY BD</b>	
POWERS & DUTIES	
REPEALED.....	<a href="#">PUBLIC 36</a>
<b>DRUG OFFENSES</b>	
SCHEDULED DRUGS	
DEFERRED DISPOSITION .....	<a href="#">PUBLIC 308</a>
TRAFFICKING & FURNISHING	
SPECIFIC ITEMS & WEIGHTS .....	<a href="#">PUBLIC 396</a>
UNLAWFUL POSSESSION	
DRUG PARAPHERNALIA .....	<a href="#">PUBLIC 434</a>
HYPODERMIC APPARATUSES .....	<a href="#">PUBLIC 434</a>
<b>DRUGS</b>	
SEE ALSO MARIJUANA	
NALOXONE HYDROCHLORIDE	
EMERGENCY PERSONNEL ADMINISTRATION ...	<a href="#">PUBLIC 161</a>
SCHOOL ADMINISTRATION .....	<a href="#">PUBLIC 115</a>
OVERDOSE DEATHS	
REVIEW PANEL ESTABLISHED .....	<a href="#">PUBLIC 292</a>
PRESCRIPTION DRUGS	
ACCESSIBLE LABELING .....	<a href="#">RESOLVE 9</a>
EXTENDED PRESCRIPTIONS AUTHORIZED .....	<a href="#">PUBLIC 28</a>
HIV PREVENTION MEDICATION .....	<a href="#">PUBLIC 265</a>
HOSPICE MEDICATIONS DISPOSAL .....	<a href="#">PUBLIC 193</a>
MENTAL ILLNESS, INSURANCE COVERAGE .....	<a href="#">PUBLIC 345</a>
MONITORING PROGRAM ACCESS .....	<a href="#">PUBLIC 161</a>
ONLINE PRICING DATA .....	<a href="#">PUBLIC 305</a>
PRIOR AUTHORIZATION REQUESTS .....	<a href="#">PUBLIC 73</a>
PRESCRIPTION MONITORING PROGRAM	
VETERINARIAN ELECTRONIC PRESCRIPTIONS .....	<a href="#">PUBLIC 83</a>
UNUSED DRUG DISPOSAL	
STEWARDSHIP PROGRAM .....	<a href="#">PUBLIC 94</a>
<b>EATING ESTABLISHMENTS</b>	
SEE RESTAURANTS	
<b>ECONOMIC &amp; COMMUNITY DEV DEPT</b>	
AMERICAN RESCUE PLAN FUNDS	
OVERSIGHT PROGRAM ESTABLISHED .....	<a href="#">PUBLIC 78</a>
<b>ECONOMIC &amp; COMMUNITY DEV DEPT (Cont.)</b>	
DIRECT CARE WORKERS	
CAREER PROMOTION CAMPAIGN (PT JJ) .....	<a href="#">PUBLIC 483</a>
MILITARY CIVILIAN TRANSITION	
OUTREACH & SUPPORT SERVICES (PART II) .....	<a href="#">PUBLIC 483</a>
PROGRAMS & SERVICES	
JOB TRAINING & TRANSPORTATION .....	<a href="#">RESOLVE 92</a>
RURAL WORKFORCE GRANT FUND.....	<a href="#">PUBLIC 420</a>
TOURISM OFFICE	
TOURISM MARKETING PROMOTION FUND .....	<a href="#">RESOLVE 2</a>
<b>ECONOMIC DEVELOPMENT</b>	

**SUBJECT INDEX**

	<b>CHAPTER</b>		<b>CHAPTER</b>
AMERICAN RESCUE PLAN FUNDS		TOTAL COST & SHARES ESTABLISHED (PT C) .....	<a href="#">PUBLIC 29</a>
DISTRIBUTION .....	<a href="#">PUBLIC 45</a>	MAJOR POLICY-INFLUENCING POSITIONS	
BUSINESS DEVELOPMENT		CHIEF INNOVATION OFFICER (PART FF) .....	<a href="#">PUBLIC 398</a>
PROGRAMS & FUNDING (PART E-G, J-P, LL) ....	<a href="#">PUBLIC 483</a>	NATIONAL BOARD CERTIFICATION	
PINE TREE DEVELOPMENT ZONES		SUPPLEMENT PAYMENTS (PART EE) .....	<a href="#">PUBLIC 398</a>
CERTIFICATION & BENEFITS (PT IIII) .....	<a href="#">PUBLIC 398</a>	POWERS & DUTIES	
SUSTAINABLE		FREE & LOW-COST LEGAL SERVICES LIST .....	<a href="#">PUBLIC 295</a>
MUNICIPAL GRANT PROGRAM .....	<a href="#">PUBLIC 319</a>	PREKINDERGARTEN EDUCATION PROGRAMS	
WORKFORCE DEVELOPMENT		FUNDED (PART R) .....	<a href="#">PUBLIC 483</a>
INSTITUTE ESTABLISHED .....	<a href="#">PUBLIC 450</a>	READING SKILLS	
<b>EDUCATION &amp; EMPLOYMENT OUTCOMES TF</b>		PROFICIENCY ASSESSMENT .....	<a href="#">RESOLVE 3</a>
EDUCATIONAL OUTCOME DATABASE		SCHOOL BOARDS	
UPDATES & STUDY .....	<a href="#">PUBLIC 243</a>	REMOTE PARTICIPATION .....	<a href="#">PUBLIC 290</a>
MEMBERSHIP, POWERS & DUTIES		SCHOOL DISCIPLINE	
APPOINTMENTS .....	<a href="#">PUBLIC 243</a>	PHYSICAL RESTRAINT & SECLUSION .....	<a href="#">PUBLIC 453</a>
<b>EDUCATION DEPT</b>		SCHOOL FUNDING FORMULA	
ACADEMIC & ENRICHMENT PROGRAMS		ACADEMIC ACHIEVEMENT GAP ADJUST .....	<a href="#">RESOLVE 35</a>
GRANT PROGRAM FUNDING .....	<a href="#">PUBLIC 372</a>	PUPIL COUNTS .....	<a href="#">PUBLIC 428</a>
AIR QUALITY STANDARDS		STATE SHARE & MILL EXPECTATION (PT C) .....	<a href="#">PUBLIC 398</a>
AIR QUALITY & VENTILATION .....	<a href="#">RESOLVE 114</a>	TARGETED EDUCATION FUNDS (PART C) .....	<a href="#">PUBLIC 1</a>
CAREER & TECHNICAL EDUCATION		TOTAL COST & STATE SHARE (PART C) .....	<a href="#">PUBLIC 1</a>
EQUIPMENT & CAP IMPROVEMENTS (SSSS).....	<a href="#">PUBLIC 398</a>	SCHOOL LUNCH PERIOD	
PROGRAM EXPANSION & OUTREACH .....	<a href="#">RESOLVE 36</a>	30-MINUTE MINIMUM STUDY .....	<a href="#">RESOLVE 74</a>
CAREER INFORMATION		SCHOOL NUTRITION SERVICES	
EMPLOYMENT PROJECTIONS WEBSITE .....	<a href="#">PUBLIC 75</a>	ELIGIBILITY INCOME MEASURES .....	<a href="#">RESOLVE 37</a>
GUIDANCE PILOT PROGRAM (PART LL) .....	<a href="#">PUBLIC 483</a>	SCHOOL SAFETY CENTER	
CHARTER SCHOOLS		ESTABLISHED (PART HH) .....	<a href="#">PUBLIC 398</a>
FUNDING.....	<a href="#">RESOLVE 39</a>	SERVICES TO MILITARY FAMILIES	
COMMUNITY SCHOOLS		PURPLE STAR SCHOOLS PROGRAM .....	<a href="#">PUBLIC 248</a>
FEDERAL FUNDS (PART C) .....	<a href="#">PUBLIC 398</a>	STANDARDIZED TESTING	
COMPUTER SCIENCE		SAT DISCONTINUED FOR ASSESSMENT .....	<a href="#">PUBLIC 462</a>
PROFESSIONAL DEV PILOT PROGRAM .....	<a href="#">RESOLVE 102</a>	STATE SUBSIDY TO SCHOOLS	
CURRICULUM		EXCESS FUNDING (PART C).....	<a href="#">PUBLIC 398</a>
CANCER, BONE MARROW, ORGAN DON .....	<a href="#">RESOLVE 41</a>	STUDENT ATHLETE HEAD INJURIES	
MANDATED INSTRUCTION CHANGES .....	<a href="#">RESOLVE 65</a>	REPORTING REQUIREMENTS .....	<a href="#">PUBLIC 12</a>
DEVELOPMENTAL & SCHOOL-BASED SERV		SUMMER SCHOOL PROGRAMS	
BILLING SYSTEM FOR INSURANCE CLAIMS ....	<a href="#">RESOLVE 109</a>	ANNUAL REPORT TO LEGISLATURE .....	<a href="#">PUBLIC 32</a>
EARLY CHILDHOOD SERVICES SYSTEM		SUPERINTENDENTS OF SCHOOLS	
SCHOOL ADMIN UNIT ADMINISTRATION .....	<a href="#">RESOLVE 106</a>	HIRING & OVERSIGHT WORK GROUP .....	<a href="#">RESOLVE 73</a>
EARLY CHILDHOOD SPECIAL EDUCATION		TEACHER CERTIFICATION	
DIRECTOR APPOINTMENT (PART II) .....	<a href="#">PUBLIC 398</a>	AUTISM SPECTRUM DISORDER COURSES .....	<a href="#">RESOLVE 89</a>
EARLY INTERVENTION SYSTEM		DIVERSITY, EQUITY & INCLUSION TRAINING ....	<a href="#">RESOLVE 94</a>
ADVISORY COMMITTEE & PLANNING.....	<a href="#">RESOLVE 110</a>	PROFESSIONAL DEVELOPMENT .....	<a href="#">RESOLVE 94</a>
STATEWIDE CHILD FIND PROGRAM.....	<a href="#">RESOLVE 109</a>	TEACHER SALARIES	
EDUCATION DISRUPTION		SUPPLEMENT PAYMENTS (PART JJ) .....	<a href="#">PUBLIC 398</a>
COVID-19 PROVISIONS .....	<a href="#">PUBLIC 61</a>	TRUANCY	
EDUCATIONAL MANDATES		STUDY & RECOMMENDATIONS .....	<a href="#">RESOLVE 57</a>
REVIEW & ASSESSMENT.....	<a href="#">RESOLVE 58</a>	<b>EDUCATION DEPT (Cont.)</b>	
<b>EDUCATION DEPT (Cont.)</b>		VOLUNTEER TUTOR PROGRAMS	
EDUCATIONAL OUTCOME DATABASE		FUNDING.....	<a href="#">PUBLIC 372</a>
UPDATES .....	<a href="#">PUBLIC 243</a>	<b>EDUCATIONAL LOAN AUTHORITY</b>	
ESSENTIAL PROGRAMS & SERVICES		STATE CEILING 2021 & 2022	
FUNDING (PART C) .....	<a href="#">PUBLIC 29</a>	PRIVATE ACTIVITY BOND ALLOCATIONS .....	<a href="#">P &amp; S 1</a>
POSTSECONDARY COURSE PAYMENTS (C) ....	<a href="#">PUBLIC 398</a>	<b>EELGRASS</b>	
FOOD IN SCHOOLS		SEE MARINE RESOURCES	
LOCAL FOODS FUND .....	<a href="#">PUBLIC 426</a>	<b>EFFICIENCY MAINE TRUST</b>	
FOOD PROGRAMS		COMM PROP ASSESSED CLEAN ENERGY	
FEDERAL REIMB & WAIVERS (PT OOOO) .....	<a href="#">PUBLIC 398</a>	PROGRAM ESTABLISHMENT .....	<a href="#">PUBLIC 142</a>
MEALS FOR STUDENTS FUND (PT OOOO) .....	<a href="#">PUBLIC 398</a>	ENERGY CONSERVATION	
KINDERGARTEN TO GRADE 12		SCHOOL DECARBONIZATION .....	<a href="#">PUBLIC 152</a>

**SUBJECT INDEX**

<b>CHAPTER</b>	<b>CHAPTER</b>
ENERGY PROGRAMS	PARTY NOTIFICATIONS TO SECY OF STATE ..... <a href="#">PUBLIC 273</a>
CLEAN ENERGY & SUSTAIN ACCELERATOR ..... <a href="#">PUBLIC 358</a>	VOTER REGISTRATION
STORAGE MEASURES & PILOT PROGRAM ..... <a href="#">PUBLIC 298</a>	MULTISTATE INFORMATION (PT UUUU)..... <a href="#">PUBLIC 398</a>
THERMAL ENERGY INVESTMENT ..... <a href="#">PUBLIC 199</a>	ONLINE PROCESS & NAME CHANGES ..... <a href="#">PUBLIC 439</a>
POWERS & DUTIES	PHOTO IDENTIFICATION ..... <a href="#">PUBLIC 246</a>
GOALS ..... <a href="#">PUBLIC 209</a>	SIGNATURES & ELECTRONIC RECORDS ..... <a href="#">PUBLIC 273</a>
SOLAR ENERGY SYSTEMS	VOTING PROCEDURES
SCHOOL PROGRAM ELIMINATED ..... <a href="#">PUBLIC 152</a>	ELECTION CLERKS ..... <a href="#">PUBLIC 273</a>
TRAINING PROGRAMS ..... <a href="#">PUBLIC 209</a>	NONPARTISAN OBSERVERS ..... <a href="#">PUBLIC 246</a>
STATUTORY PROVISIONS	<b>ELECTRIC UTILITIES</b>
REVISED ..... <a href="#">PUBLIC 209</a>	ARREARAGE MANAGEMENT PROGRAMS
<b>ELDERLY</b>	LOW-INCOME RESIDENTIAL CUSTOMERS ..... <a href="#">PUBLIC 101</a>
AGENCIES ON AGING	BILLING PRACTICES
SALES TAX EXEMPTION ..... <a href="#">PUBLIC 399</a>	VETERANS ORGANIZATIONS ..... <a href="#">PUBLIC 244</a>
AGING & DISABILITY OFFICE	CUSTOMERS
INFO SYSTEM PROJECT (PART XX) ..... <a href="#">PUBLIC 398</a>	ONLINE USAGE DATA PLATFORM..... <a href="#">RESOLVE 63</a>
DEFERRAL OF PROPERTY TAXES	ELECTRICITY SALE
INTEREST RATES ..... <a href="#">PUBLIC 120</a>	3RD-PARTY SALES AGENTS ..... <a href="#">PUBLIC 108</a>
PROGRAM REINSTATED (PART AA) ..... <a href="#">PUBLIC 483</a>	MICROGRIDS
HOME & COMMUNITY SERVICES	ESTABLISHMENT ..... <a href="#">PUBLIC 236</a>
MORTALITY REVIEW PANEL (PT MMMM)..... <a href="#">PUBLIC 398</a>	NET ENERGY BILLING
SUPPLEMENTAL NUTRITION ASSISTANCE	ARREARAGE MANAGEMENT PROGRAMS ..... <a href="#">PUBLIC 370</a>
ASSET TEST ..... <a href="#">RESOLVE 115</a>	CONSUMER PROTECTIONS ..... <a href="#">PUBLIC 107</a>
<b>ELECTIONS</b>	DISTRIBUTED GENERATION ..... <a href="#">PUBLIC 390</a>
ABSENTEE BALLOTS	PLUG-IN ELECTRIC VEHICLES
ONGOING STATUS (PART UUUU) ..... <a href="#">PUBLIC 398</a>	FUND, REBATES, CHARGING ..... <a href="#">PUBLIC 402</a>
PROCEDURES & DROP BOXES ..... <a href="#">PUBLIC 246</a>	RESIDENTIAL DISCONNECT
PROCEDURES & TRACKING ..... <a href="#">PUBLIC 273</a>	WINTER MONTHS ..... <a href="#">PUBLIC 347</a>
PROCESSING TIME FRAME ..... <a href="#">PUBLIC 11</a>	<b>ELECTRICITY</b>
BALLOT QUESTION COMMITTEES	ELECTRICAL GRID
REGISTRATION & REPORTING ..... <a href="#">PUBLIC 217</a>	UPGRADE FUNDING (PART W) ..... <a href="#">PUBLIC 483</a>
CAMPAIGN FINANCE	ENERGY STORAGE
CONTRIBUTIONS & COMMITTEES..... <a href="#">PUBLIC 274</a>	STATE GOALS ..... <a href="#">PUBLIC 298</a>
INCOME, BOARD & CORP POSITIONS ..... <a href="#">PUBLIC 132</a>	GENERATION
CAMPAIGNS	MICROGRIDS ..... <a href="#">PUBLIC 236</a>
INDEPENDENT EXPENDITURES ..... <a href="#">PUBLIC 132</a>	GREEN POWER OFFER
INTERNET VIDEO COMMUNICATIONS ..... <a href="#">PUBLIC 132</a>	EXTENDED ..... <a href="#">PUBLIC 40</a>
CANDIDATES IN PRIMARIES	<b>ELECTROLOGISTS</b>
PROCEDURES ..... <a href="#">PUBLIC 273</a>	LICENSING
CENTRAL VOTING REGISTRATION SYS	LICENSES, FEES, PENALTIES, INSPECTIONS ..... <a href="#">PUBLIC 125</a>
DATA PRIVACY & SECURITY ..... <a href="#">PUBLIC 310</a>	<b>EMBDEN</b>
CLEAN ELECTIONS	BRIDGE 2267
SEED MONEY & OTHER FUNDING ..... <a href="#">PUBLIC 132</a>	NAMED FOR JOTHAM & EMMA STEVENS ..... <a href="#">RESOLVE 4</a>
HELP AMERICA VOTE ACT	<b>EMERGENCIES</b>
MATCHING FUNDS (PART T) ..... <a href="#">PUBLIC 1</a>	EMERGENCY MANAGEMENT AGENCIES
MATCHING FUNDS (PART V) ..... <a href="#">PUBLIC 29</a>	JOINT USE ENTITY LIAISONS ..... <a href="#">PUBLIC 154</a>
<b>ELECTIONS (Cont.)</b>	<b>EMERGENCIES (Cont.)</b>
MUNICIPAL	STATE OF EMERGENCY
2021 POSTPONEMENTS ..... <a href="#">PUBLIC 333</a>	HEALTH CARE SERVICE REQUIREMENTS ..... <a href="#">PUBLIC 28</a>
PARTY COMMITTEES	MUNICIPAL ELECTIONS ..... <a href="#">PUBLIC 333</a>
OFFICER INFORMATION ..... <a href="#">PUBLIC 132</a>	TRAFFIC ACCIDENTS
POLITICAL ACTION COMMITTEES	LAW ENFORCEMENT TRAFFIC CONTROL ..... <a href="#">PUBLIC 85</a>
PAYMENTS TO LEGISLATORS ..... <a href="#">PUBLIC 276</a>	<b>EMERGENCY MANAGEMENT AGENCY</b>
REGISTRATION & REPORTING ..... <a href="#">PUBLIC 217</a>	MOTOR VEHICLES
POLITICAL PARTIES	EMPLOYEE USE FOR COMMUTING ..... <a href="#">PUBLIC 258</a>
MINOR, QUALIFICATION REQUIREMENTS ..... <a href="#">PUBLIC 335</a>	POWERS & DUTIES
PRESIDENTIAL	FOOD SUPPLIES REQUISITION ..... <a href="#">PUBLIC 431</a>
RESULTS CERTIFICATION ..... <a href="#">PUBLIC 273</a>	SEA LEVEL RISE
PRESIDENTIAL PRIMARIES	AGENCY PLANNING ..... <a href="#">RESOLVE 67</a>
	<b>EMERGENCY MEDICAL PERSONNEL</b>

**SUBJECT INDEX**

	<b>CHAPTER</b>		<b>CHAPTER</b>
AMBULANCE DRIVERS		EXTENDED .....	<a href="#">PUBLIC 40</a>
LICENSING .....	<a href="#">PUBLIC 220</a>	PROGRAMS	
DISPATCHERS		CLEAN ENERGY & SUSTAIN ACCELERATOR .....	<a href="#">PUBLIC 358</a>
POST-TRAUMATIC STRESS DISORDER .....	<a href="#">PUBLIC 419</a>	RENEWABLE ENERGY PROGRAMS	
LENGTH OF SERVICE AWARD PROGRAM		NORTHERN MAINE DEVELOPMENT PROG .....	<a href="#">PUBLIC 380</a>
FUNDED.....	<a href="#">PUBLIC 444</a>	SOLAR ENERGY	
<b>EMERGENCY MEDICAL SERVICES</b>		COMMUNITY SOLAR PROJECTS .....	<a href="#">PUBLIC 107</a>
AMBULANCE SERVICES		DEVELOPMENT DECOMMISSIONING .....	<a href="#">PUBLIC 151</a>
COSTS & SERVICE DELIVERY STUDY .....	<a href="#">PUBLIC 241</a>	EQUIPMENT INSTALLATION TRAINING .....	<a href="#">PUBLIC 209</a>
INSURANCE REIMBURSEMENT .....	<a href="#">PUBLIC 241</a>	INTERCONNECTION WITH UTILITIES .....	<a href="#">PUBLIC 264</a>
EMERGENCY CARE		SOLAR ARRAY SITING .....	<a href="#">RESOLVE 26</a>
TREATMENT WITHOUT TRANSPORT .....	<a href="#">PUBLIC 159</a>	THERMAL ENERGY	
NALOXONE ADMINISTRATION		INVESTMENT PROGRAM ESTABLISHED .....	<a href="#">PUBLIC 199</a>
AUTHORIZED .....	<a href="#">PUBLIC 161</a>	WIND ENERGY	
SOUTHERN AROOSTOOK COUNTY		FEDERAL WATERS PROJECTS.....	<a href="#">PUBLIC 407</a>
AUTHORITY ESTABLISHED .....	<a href="#">P &amp; S 12</a>	OFFSHORE DEVELOPMENT .....	<a href="#">PUBLIC 327</a>
<b>EMERGENCY MEDICAL SERVICES BOARD</b>		OFFSHORE PROJECT RESTRICTIONS .....	<a href="#">PUBLIC 407</a>
LICENSING		<b>ENERGY OFFICE</b>	
AMBULANCE SERVICE REQS & COSTS .....	<a href="#">PUBLIC 241</a>	APPLIANCE ENERGY & WATER STANDARDS	
POWERS & DUTIES		REGULATION & SALES .....	<a href="#">PUBLIC 433</a>
MEDICAL RECORDS ACCESS .....	<a href="#">PUBLIC 15</a>	DISTRIBUTED GENERATION PROJECTS	
<b>EMERGENCY MEDICAL SERVICES BUREAU</b>		STAKEHOLDER GROUP .....	<a href="#">PUBLIC 390</a>
DEFIBRILLATORS		ENERGY STORAGE	
PUBLICLY ACCESSIBLE, REGISTRY .....	<a href="#">PUBLIC 82</a>	MARKET ASSESSMENT .....	<a href="#">PUBLIC 298</a>
<b>EMERGENCY SERVICES COMM BUREAU</b>		WIND ENERGY	
E-9-1-1 SYSTEM		OFFSHORE PROJECT RESEARCH .....	<a href="#">PUBLIC 407</a>
CRISIS RESPONSE SERVICES .....	<a href="#">RESOLVE 29</a>	<b>ENGINEERS</b>	
<b>EMERGENCY SHELTERS</b>		LICENSING	
SEE HOMELESS PERSONS		RECIPROCITY .....	<a href="#">PUBLIC 47</a>
<b>EMERGENCY VEHICLES</b>		<b>ENVIRONMENTAL PROTECTION</b>	
TOW TRUCKS		CLIMATE CHANGE	
FLASHING LIGHT USE .....	<a href="#">PUBLIC 205</a>	CLIMATE CORPS ESTABLISHMENT .....	<a href="#">RESOLVE 25</a>
<b>EMPLOYEE HEALTH COMMISSION</b>		PUBLIC UTILITIES COMM PRIORITIES .....	<a href="#">PUBLIC 279</a>
POWERS & DUTIES		EELGRASS & SALT MARSH VEGETATION	
COUNSEL .....	<a href="#">PUBLIC 312</a>	DISTRIBUTION MAPPING .....	<a href="#">PUBLIC 424</a>
<b>EMPLOYMENT PRACTICES</b>		HYDROFLUOROCARBONS	
SEE ALSO COMPENSATION (EMPLOYMENT)		USE RESTRICTIONS .....	<a href="#">PUBLIC 192</a>
HIRING		PERMITTING	
CRIMINAL HISTORY RECORD INFO .....	<a href="#">PUBLIC 404</a>	STORM WATER, NAT RES, SITE LOC OF DEV .....	<a href="#">RESOLVE 62</a>
LEAVE		SEA LEVEL RISE	
EMERGENCY RESPONDERS .....	<a href="#">PUBLIC 67</a>	STATE AGENCY PLANNING .....	<a href="#">RESOLVE 67</a>
FAMILY MEDICAL LEAVE, GRANDPARENTS .....	<a href="#">PUBLIC 189</a>	SITE LOCATION OF DEVELOPMENT	
PAID FAMILY & MEDICAL LEAVE STUDY .....	<a href="#">RESOLVE 122</a>	REVIEW EXEMPTIONS .....	<a href="#">PUBLIC 51</a>
PAYROLL PROCESSORS		REVIEW EXEMPTIONS .....	<a href="#">PUBLIC 123</a>
LICENSING .....	<a href="#">PUBLIC 245</a>	<b>ENVIRONMENTAL PROTECTION (Cont.)</b>	
<b>EMPLOYMENT PRACTICES (Cont.)</b>		SOIL CARBON STORAGE	
SELF-EMPLOYMENT ASSISTANCE PROGRAMS		INCENTIVE POLICIES & PROGRAMS .....	<a href="#">RESOLVE 28</a>
REINSTATEMENT .....	<a href="#">RESOLVE 20</a>	<b>ENVIRONMENTAL PROTECTION DEPT</b>	
<b>EMPLOYMENT SECURITY</b>		ADMINISTRATIVE SERVICES	
UNEMPLOYMENT COMPENSATION		STATUTE PROVISIONS REVISED .....	<a href="#">PUBLIC 186</a>
ELIGIBILITY, ALLOWANCES, EXTENSION .....	<a href="#">PUBLIC 456</a>	AIR EMISSIONS	
PEER NAVIGATOR PROGRAM .....	<a href="#">PUBLIC 456</a>	PETROLEUM STORAGE FACILITIES .....	<a href="#">PUBLIC 294</a>
<b>ENERGY CONSERVATION</b>		AIR QUALITY PROGRAM	
APPLIANCE ENERGY & WATER STANDARDS		SETTLEMENT FUNDS (PT LLLL) .....	<a href="#">PUBLIC 398</a>
REGULATION & SALES .....	<a href="#">PUBLIC 433</a>	APPLIANCE ENERGY & WATER STANDARDS	
CLEAN ENERGY PROJECTS		REGULATION & SALES .....	<a href="#">PUBLIC 433</a>
PARTNERSHIP INITIATIVE (PART I) .....	<a href="#">PUBLIC 483</a>	EELGRASS & SALT MARSH VEGETATION	
COMM PROP ASSESSED CLEAN ENERGY		DISTRIBUTION MAPPING .....	<a href="#">PUBLIC 424</a>
PROGRAM ESTABLISHMENT .....	<a href="#">PUBLIC 142</a>	HAZARDOUS SUBSTANCE SITES	
GREEN POWER OFFER			

**SUBJECT INDEX**

	<b>CHAPTER</b>		<b>CHAPTER</b>
UNCONTROLLED SUBSTANCE SITES .....	<a href="#">PUBLIC 117</a>	MUTUAL HOLDING COMPANIES	
PER & POLYFLUOROALKYL SUBSTANCES		MUTUAL FIN INST MERGERS .....	<a href="#">PUBLIC 5</a>
ABATEMENT (PART R) .....	<a href="#">PUBLIC 398</a>	TRUST, MERCHANT & UNINSURED BANKS	
FIREFIGHTING FOAM.....	<a href="#">PUBLIC 449</a>	PRINCIPAL OFFICE LOCATION .....	<a href="#">PUBLIC 5</a>
MONITORING .....	<a href="#">PUBLIC 478</a>	<b>FINGERPRINTS</b>	
SOURCE REDUCTION PROGRAM .....	<a href="#">PUBLIC 477</a>	SEE CRIMINAL HISTORY RECORD INFORMATION	
PRODUCT STEWARDSHIP PROGRAMS		<b>FIRE DEPARTMENTS</b>	
PACKAGING WASTE .....	<a href="#">PUBLIC 455</a>	SMOKE & CO DETECTOR INSTALLATION	
SEA LEVEL RISE		IMMUNITY FROM LIABILITY .....	<a href="#">PUBLIC 214</a>
AGENCY PLANNING .....	<a href="#">RESOLVE 67</a>	<b>FIRE MARSHAL OFFICE</b>	
SOLAR ENERGY DEVELOPMENTS		EXPIRED MARINE FLARES	
DECOMMISSIONING .....	<a href="#">PUBLIC 151</a>	COLLECTION & DISPOSAL PROGRAM.....	<a href="#">PUBLIC 422</a>
WASTEWATER TREATMENT FACILITIES		<b>FIRE PREVENTION</b>	
OPERATOR CERTIFICATION .....	<a href="#">PUBLIC 173</a>	SEE ALSO FOREST FIRES	
<b>EXCISE TAXES</b>		FLAME-RETARDANT CHEMICALS	
ALCOHOLIC BEVERAGES		FURNITURE SALES RESTRICTIONS .....	<a href="#">PUBLIC 221</a>
EXEMPTIONS .....	<a href="#">PUBLIC 8</a>	PER & POLYFLUOROALKYL SUBSTANCES	
COMMERCIAL FORESTRY		FIREFIGHTING FOAM .....	<a href="#">PUBLIC 449</a>
TAXPAYER ID NUMBERS CONFIDENTIAL.....	<a href="#">PUBLIC 253</a>	SPRINKLER SYSTEMS	
MARIJUANA		RESIDENTIAL, STUDY .....	<a href="#">RESOLVE 97</a>
RATE & WEIGHT CALCULATIONS .....	<a href="#">PUBLIC 323</a>	<b>FIRE PROTECTION SERVICES COMMISSION</b>	
MOTOR VEHICLES		FIREFIGHTER TRAINING	
DISABLED VETERANS EXEMPTION .....	<a href="#">PUBLIC 240</a>	LIVE TRAINING CENTERS .....	<a href="#">PUBLIC 413</a>
<b>FAMILIES</b>		LENGTH OF SERVICE AWARD PROGRAM	
ADULT MEMBERS		FUNDED .....	<a href="#">PUBLIC 444</a>
HUMAN RIGHTS ACT PROVISIONS .....	<a href="#">PUBLIC 366</a>	<b>FIREFIGHTERS</b>	
CHILD CUSTODY		EQUIPMENT	
SOLE PARENTAL RIGHTS, PROTECTIONS .....	<a href="#">PUBLIC 340</a>	PROTECTIVE EQUIPMENT .....	<a href="#">PUBLIC 442</a>
FAMILY CAREGIVERS		LENGTH OF SERVICE AWARD PROGRAM	
GRANT PILOT PROGRAM (PART CC) .....	<a href="#">PUBLIC 483</a>	FUNDED .....	<a href="#">PUBLIC 444</a>
PARENTAGE		PERSONAL VEHICLES	
ACKNOWLEDGMENT.....	<a href="#">PUBLIC 141</a>	LIGHT BARS .....	<a href="#">PUBLIC 113</a>
<b>FAMILY LAW ADVISORY COMMISSION</b>		RETIRED MUNICIPAL	
POWERS & DUTIES		HEALTH INSURANCE .....	<a href="#">PUBLIC 19</a>
PRELIMINARY INJUNCTIONS STUDY .....	<a href="#">RESOLVE 78</a>	RETIREMENT	
<b>FARMLAND</b>		PARTICIPATING LOCAL DISTRICTS .....	<a href="#">PUBLIC 286</a>
SEE AGRICULTURAL LANDS		TRAINING	
<b>FINANCE AUTHORITY</b>		LIVE TRAINING CENTERS FUNDED .....	<a href="#">PUBLIC 413</a>
EDUCATION PROGRAMS		WORKERS COMPENSATION	
EDUCATION SAVINGS PROGRAM .....	<a href="#">PUBLIC 17</a>	GYNECOLOGIC CANCER .....	<a href="#">PUBLIC 325</a>
HOUSING & LOAN PROGRAMS		<b>FIREWORKS</b>	
HOME OWNERSHIP & EDUCATION DEBT .....	<a href="#">RESOLVE 64</a>	CONSUMER FIREWORKS	
INCENTIVE PROGRAMS		STORAGE REQUIREMENTS .....	<a href="#">RESOLVE 96</a>
MANUFACTURING EMPLOYMENT & EDUC.....	<a href="#">PUBLIC 144</a>	<b>FIREWORKS (Cont.)</b>	
<b>FINANCE AUTHORITY (Cont.)</b>		EXPIRED MARINE FLARES	
LOAN PROGRAMS		COLLECTION & DISPOSAL PROGRAM .....	<a href="#">PUBLIC 422</a>
BUSINESS INVESTMENT CAPITAL (PT A) .....	<a href="#">PUBLIC 483</a>	<b>FISH</b>	
HEALTH CARE PERSONNEL .....	<a href="#">PUBLIC 346</a>	ATLANTIC SALMON	
STATE CEILING 2021 & 2022		POPULATION CONSERVATION (PT U) .....	<a href="#">PUBLIC 483</a>
PRIVATE ACTIVITY BOND ALLOCATIONS .....	<a href="#">P &amp; S 1</a>	RESTORATION, DISCHARGE LICENSES .....	<a href="#">PUBLIC 50</a>
STATE GRANT PROGRAM		HATCHERIES	
MINIMUM AMOUNTS (PART XXX) .....	<a href="#">PUBLIC 398</a>	NEW GLOUCESTER & GRAND LAKE (PT U) .....	<a href="#">PUBLIC 483</a>
WASTE MOTOR OIL SITE REMEDIATION		<b>FISHING</b>	
FUNDS TO ENV PROT DEPT (PT M) .....	<a href="#">PUBLIC 1</a>	COMMERCIAL FISHING	
<b>FINANCIAL INSTITUTIONS</b>		INDUSTRY FUNDING (PART V) .....	<a href="#">PUBLIC 483</a>
SEE ALSO LOANS		JUNIOR LICENSES	
MULTIPLE-PARTY ACCOUNTS		NONRESIDENTS .....	<a href="#">PUBLIC 184</a>
SIGNATURE CARDS .....	<a href="#">PUBLIC 5</a>	LICENSE SUSPENSIONS	
MUTUAL & INVESTOR-OWNED		REINSTATEMENT .....	<a href="#">PUBLIC 411</a>
MEMBERS, VIRTUAL MEETINGS .....	<a href="#">PUBLIC 188</a>	LOBSTERS	

**SUBJECT INDEX**

	<b>CHAPTER</b>		<b>CHAPTER</b>
TRAP TAGS .....	<a href="#">PUBLIC 168</a>	FOREST PRODUCTS	
MARINE HARVESTING DEMO LICENSES		INDUSTRY RECOVERY & DEVELOP (PT B) .....	<a href="#">PUBLIC 483</a>
LOBSTER & CRAB LICENSE HOLDERS .....	<a href="#">PUBLIC 129</a>	TRANSPORTATION BY NONRESIDENTS .....	<a href="#">PUBLIC 280</a>
POSTED AREAS		LOGGING OPERATIONS	
DAMAGE TO SIGNS .....	<a href="#">PUBLIC 54</a>	SOFTWOOD PULP INDUSTRY STUDY .....	<a href="#">RESOLVE 47</a>
SCALLOPS		OPERATION	
FRENCHBORO AREA DRAGGING .....	<a href="#">PUBLIC 249</a>	LOCAL GOVERNMENT REGULATION .....	<a href="#">RESOLVE 70</a>
LICENSE LOTTERY FEE .....	<a href="#">PUBLIC 27</a>	<b>FORESTRY BUREAU</b>	
LICENSING PROVISIONS .....	<a href="#">PUBLIC 168</a>	FOREST MANAGEMENT	
SMELT OR BAITFISH DEALERS		OPERATIONS CLEANUP FUND .....	<a href="#">PUBLIC 63</a>
SALES OF GIFT BAITFISH & SMELTS.....	<a href="#">PUBLIC 184</a>	ONLINE BURN PERMITS	
<b>FOOD</b>		FEES .....	<a href="#">PUBLIC 414</a>
BIRCH SYRUP		POWERS & DUTIES	
PRODUCTION & SALE .....	<a href="#">PUBLIC 43</a>	CHIEF FOREST RANGER POSITION .....	<a href="#">PUBLIC 34</a>
BULK PURCHASES		<b>FRANKLIN COUNTY</b>	
CUSTOMER CONTAINERS .....	<a href="#">PUBLIC 177</a>	COMMISSIONERS	
CIDER		NUMBER INCREASED .....	<a href="#">P &amp; S 8</a>
LABELING RESTRICTIONS .....	<a href="#">PUBLIC 111</a>	T2 R3 WBKP	
EMERGENCY FOOD ASSISTANCE PROGRAM		CONVEY INTEREST OF STATE .....	<a href="#">RESOLVE 8</a>
VOLUNTARY TAX CHECKOFF .....	<a href="#">PUBLIC 437</a>	T4 R3 BKP WKR	
FOOD IN SCHOOLS		CONVEY INTEREST OF STATE .....	<a href="#">RESOLVE 8</a>
LOCAL FOODS FUND .....	<a href="#">PUBLIC 426</a>	<b>FREE CLINICS</b>	
FOOD INSECURITY RELIEF		SEE HEALTH CARE FACILITIES	
LOCALLY GROWN FOODS .....	<a href="#">PUBLIC 468</a>	<b>FREEDOM OF ACCESS</b>	
FOOD PROCESSORS		SEE ACCESS TO INFORMATION	
SUSTAINABILITY FUNDING (PART B) .....	<a href="#">PUBLIC 483</a>	<b>FREQUENT USERS SYS ENGAGE COLLAB</b>	
FOOD SEEDS		MEMBERSHIP, POWERS & DUTIES	
SUPPLY DISRUPTION PROFITEERING.....	<a href="#">PUBLIC 175</a>	ESTABLISHED .....	<a href="#">RESOLVE 23</a>
POLYSTYRENE CONTAINERS		<b>FUNERAL SERVICE BOARD</b>	
PROHIBITION .....	<a href="#">PUBLIC 208</a>	POWERS & DUTIES	
PREPARED FOOD		VEHICLE DRIVER SAFETY RULES .....	<a href="#">PUBLIC 268</a>
ADULTERATED & MISBRANDED FOOD .....	<a href="#">PUBLIC 125</a>	<b>FUNERALS</b>	
RIGHT TO FOOD		CASKETS	
ESTABLISHED IN CONSTITUTION .....	<a href="#">CONRES 1</a>	SALE BY UNLICENSED PERSONS .....	<a href="#">PUBLIC 183</a>
SCHOOL LUNCH & BREAKFAST PROGRAMS		TRANSPORTATION VEHICLES	
ELECTRONIC APPLICATIONS.....	<a href="#">PUBLIC 212</a>	SAFETY REQUIREMENTS .....	<a href="#">PUBLIC 268</a>
SCHOOL NUTRITION SERVICES		<b>FURNITURE</b>	
ELIGIBILITY INCOME MEASURES .....	<a href="#">RESOLVE 37</a>	FLAME-RETARDANT CHEMICALS	
SEAFOOD PRODUCTION & PROCESSING		SALES RESTRICTIONS .....	<a href="#">PUBLIC 221</a>
INFRASTRUCTURE GRANTS (PT B) .....	<a href="#">PUBLIC 483</a>	<b>GAMES OF CHANCE</b>	
SUPPLEMENTAL NUTRITION ASSISTANCE		FANTASY CONTESTS	
ASSET TEST .....	<a href="#">RESOLVE 115</a>	RULE REVIEW BY LEGISLATURE .....	<a href="#">RESOLVE 7</a>
FEDERAL REIMBURSEMENT (PART P) .....	<a href="#">PUBLIC 1</a>	<b>GAMES OF CHANCE (Cont.)</b>	
<b>FOOD-SUPPLEMENTAL NUTRITION ASSISTANCE (Cont.)</b>		LICENSES	
STATE PROGRAM RENAMED (PART OO) .....	<a href="#">PUBLIC 398</a>	SLOT MACHINE RENEWAL PROCEDURES .....	<a href="#">PUBLIC 22</a>
WILD MUSHROOMS		RAFFLES	
HARVESTING CERTIFICATION PROGRAM .....	<a href="#">PUBLIC 125</a>	ONLINE TICKET SALES .....	<a href="#">PUBLIC 136</a>
<b>FORCIBLE ENTRY &amp; DETAINER</b>		<b>GAS</b>	
EVICION		SEE NATURAL GAS	
PROCEDURES & MEDIATION .....	<a href="#">PUBLIC 316</a>	<b>GENERAL ASSISTANCE</b>	
<b>FOREST FIRES</b>		TEMPORARY ASSIST FOR NEEDY FAMILIES	
CONTROL		HIGHER OPP PATHWAYS EMP PROG (BBB) .....	<a href="#">PUBLIC 398</a>
INTERSTATE COMPACT LIABILITY .....	<a href="#">P &amp; S 6</a>	HIGHER OPP PATHWAYS EMP PROGRAM .....	<a href="#">PUBLIC 149</a>
<b>FOREST SERVICE BUREAU</b>		PARTIAL BENEFITS TERMINATION .....	<a href="#">PUBLIC 97</a>
FOREST PROTECTION		TRANSITIONAL TRANSPORTATION (PT N) .....	<a href="#">PUBLIC 1</a>
AIRCRAFT UPGRADES (PART QQQ) .....	<a href="#">PUBLIC 398</a>	WORKING CARS PROGRAM (PART O) .....	<a href="#">PUBLIC 1</a>
<b>FORESTRY</b>		<b>GEOLOGICAL SURVEY</b>	
SEE ALSO TIMBER HARVESTING		WATER WELL INFORMATION	
FOREST MANAGEMENT		CONFIDENTIALITY .....	<a href="#">PUBLIC 182</a>
OPERATIONS CLEANUP FUND .....	<a href="#">PUBLIC 63</a>	<b>GLYPHOSATE</b>	



**SUBJECT INDEX**

	<b>CHAPTER</b>
SEE HERBICIDES	
<b>GOVERNMENTAL FACILITIES AUTHORITY</b>	
CAREER & TECHNICAL ED PROGRAMS	
EQUIPMENT & CAP IMPROVEMENTS (SSSS).....	<a href="#">PUBLIC 398</a>
SECURITIES	
CAPITAL REPAIRS & IMPROVEMENTS (PT D) .....	<a href="#">PUBLIC 398</a>
HAZARDOUS WASTE CLEANUP (PT D) .....	<a href="#">PUBLIC 398</a>
<b>GOVERNOR</b>	
EXPENDITURES	
FEDERAL COVID-19 FUNDS (PT BB) .....	<a href="#">PUBLIC 1</a>
STATE OF EMERGENCY	
HEALTH CARE SERVICE REQUIREMENTS .....	<a href="#">PUBLIC 28</a>
<b>GOVERNOR (MILLS)</b>	
ADDRESSES	
STATE OF THE BUDGET .....	<a href="#">PAGE 1205</a>
<b>GREENWOOD</b>	
JASONS MOUNTAIN OR OAK HILL	
NAMED JASONS MOUNTAIN .....	<a href="#">RESOLVE 15</a>
<b>GUARANTEED ACCESS REINSURANCE ASSN</b>	
REINSURANCE OR REIMBURSEMENT	
SMALL GROUP INSURERS.....	<a href="#">PUBLIC 361</a>
<b>GUARDIANS</b>	
ADVANCE HEALTH CARE DIRECTIVES	
EXECUTION .....	<a href="#">PUBLIC 452</a>
BOND REQUIREMENTS	
ELIMINATED (PART KK) .....	<a href="#">PUBLIC 398</a>
EMERGENCY APPOINTMENT	
CRITERIA.....	<a href="#">PUBLIC 463</a>
<b>GUARDIANS AD LITEM</b>	
TRAINING & CERTIFICATION	
DOMESTIC ABUSE & VIOLENCE .....	<a href="#">PUBLIC 351</a>
<b>GUIDES</b>	
BIG GAME HUNTING	
CANADIAN RESIDENTS, GUIDE REQUIRED .....	<a href="#">PUBLIC 87</a>
<b>GULF OF MAINE RESEARCH INSTITUTE</b>	
WHARF & BULKHEAD RENOVATION	
FUNDED (PART EE) .....	<a href="#">PUBLIC 483</a>
<b>HAMMOND</b>	
EMERGENCY MEDICAL SERVICES	
AUTHORITY ESTABLISHED .....	<a href="#">P &amp; S 12</a>
<b>HANCOCK COUNTY</b>	
JUDICIAL BRANCH PROPERTIES	
ACQUISITION & IMPROVEMENTS.....	<a href="#">PUBLIC 451</a>
<b>HARBOR MASTERS SEE</b>	
PORTS	
<b>HARNES RACING</b>	
SEE HORSE RACING	
<b>HAZARDOUS MATERIALS</b>	
SUPERFUND SITES	
PARCEL IN MEDDYBEMPS .....	<a href="#">RESOLVE 31</a>
UNCONTROLLED SUBSTANCE SITES	
REGULATION & LIMITED EXEMPTIONS .....	<a href="#">PUBLIC 117</a>
<b>HEAD INJURIES</b>	
ACQUIRED BRAIN INJURY	
HOME & COMMUNITY-BASED SERVICES .....	<a href="#">PUBLIC 321</a>
RIGHTS & PROTECTIONS .....	<a href="#">PUBLIC 284</a>
YOUNG ADULT SERVICES & PROGS TF .....	<a href="#">RESOLVE 116</a>
STUDENT ATHLETES	
REPORTING REQUIREMENTS .....	<a href="#">PUBLIC 12</a>
<b>HEALTH &amp; HUMAN SERVICES DEPT</b>	

	<b>CHAPTER</b>
ACQUIRED BRAIN INJURIES	
HOME & COMMUNITY-BASED SERVICES .....	<a href="#">PUBLIC 321</a>
RIGHTS & PROTECTIONS TASK FORCE .....	<a href="#">PUBLIC 284</a>
ADULT DAY CARE FACILITIES	
SAFETY INSPECTIONS (PART QQ) .....	<a href="#">PUBLIC 398</a>
AGING & DISABILITY OFFICE	
INFO SYSTEM PROJECT (PART XX) .....	<a href="#">PUBLIC 398</a>
ASSISTED HOUSING PROGRAMS	
RULE REVIEW BY LEGISLATURE .....	<a href="#">RESOLVE 13</a>
BEHAVIORAL HEALTH	
STATEWIDE STRATEGIC PLAN .....	<a href="#">RESOLVE 80</a>
BEHAVIORAL HEALTH OFFICE	
ESTABLISHED (PART VV) .....	<a href="#">PUBLIC 398</a>
BONE MARROW DONATION	
EDUCATIONAL MATERIALS .....	<a href="#">RESOLVE 17</a>
CERTIFIED NURSING ASSISTANTS	
EDUCATION PROGRAMS .....	<a href="#">PUBLIC 81</a>
CHILD CARE PROVIDERS	
LICENSING .....	<a href="#">PUBLIC 35</a>
CHILD PROTECTIVE RECORDS	
DISCLOSURE, SOCIAL MEDIA THREATS .....	<a href="#">PUBLIC 148</a>
CHILD PROTECTIVE SERVICES	
INVESTIGATIVE INFORMATION SHARING .....	<a href="#">PUBLIC 110</a>
RECORDS DISCLOSURE .....	<a href="#">PUBLIC 176</a>
CHILD SUPPORT ENFORCEMENT	
PENOBSCOT NATION AGREEMENTS .....	<a href="#">PUBLIC 300</a>
CHILD WELFARE PROGRAM	
ADMINISTRATION FUNDING (PART YY) .....	<a href="#">PUBLIC 398</a>
CHILDREN & FAMILIES	
ABUSE PREVENTION & INTERVENTION .....	<a href="#">RESOLVE 24</a>
CHILDREN BEHAVIORAL HEALTH NEEDS	
HOSPITAL STAYS, DATA COLLECTION .....	<a href="#">PUBLIC 191</a>
CHILDRENS SERVICES	
FIRST 4 ME EARLY CARE & EDUC PROG .....	<a href="#">PUBLIC 457</a>
HELP MAINE GROW SYSTEM .....	<a href="#">PUBLIC 457</a>
COVID-19 FEDERAL FUNDS	
MARGINALIZED RACIAL COMMUNITIES .....	<a href="#">RESOLVE 91</a>
CRISIS PREV & INTERVENTION SERV	
RULE REVIEW BY LEGISLATURE .....	<a href="#">RESOLVE 12</a>
<b>HEALTH &amp; HUMAN SERVICES DEPT (Cont.)</b>	
DEVELOPMENTAL & SCHOOL-BASED SERV	
BILLING SYSTEM FOR INSURANCE CLAIMS ....	<a href="#">RESOLVE 109</a>
DIRECT CARE WORKERS	
CAREER PROMOTION (PART JJ) .....	<a href="#">PUBLIC 483</a>
EARLY CHILDHOOD INTERVENTION	
BIRTH TO 5 YEARS OF AGE .....	<a href="#">PUBLIC 227</a>
EARLY INTERVENTION SYSTEM	
STATEWIDE CHILD FIND PROGRAM.....	<a href="#">RESOLVE 109</a>
EMERGENCY SHELTERS	
CHILDREN .....	<a href="#">PUBLIC 98</a>
FAMILY CAREGIVER GRANTS	
PILOT PROGRAM (PART CC) .....	<a href="#">PUBLIC 483</a>
FAMILY INDEPENDENCE OFFICE	
FUNDS TRANSFERS (PART AAA) .....	<a href="#">PUBLIC 398</a>
PUBLIC WEB PORTAL UPGRADE (PART TT) .....	<a href="#">PUBLIC 398</a>
FINES, SUSPENSIONS, CLOSURES	
PUBLIC HEALTH EMERGENCIES .....	<a href="#">PUBLIC 349</a>
FOOD SUPPLEMENT PROGRAM	
RENAMED (PART OO).....	<a href="#">PUBLIC 398</a>
FREE CLINICS	



**SUBJECT INDEX**

	<b>CHAPTER</b>		<b>CHAPTER</b>
FUNDING & GRANTS .....	<a href="#">PUBLIC 458</a>	RADON MITIGATION	
HOME CARE SERVICES		GOLD STANDARD INITIATIVE .....	<a href="#">PUBLIC 470</a>
LOW-INCIDENCE HEALTH CONDITIONS .....	<a href="#">RESOLVE 22</a>	RIVERVIEW & DIX CENTERS	
HOUSING ASSISTANCE		FUNDING TRANSFERS AUTHORIZED (PT UU) .....	<a href="#">PUBLIC 398</a>
COOPERATION WITH HOUSING AUTHORITY ...	<a href="#">RESOLVE 87</a>	SCHOOL TRUANCY	
IN-HOME PERSONAL CARE		RESULT OF NEGLECT .....	<a href="#">PUBLIC 176</a>
AUTHORITY REVIEW & RECOMMEND .....	<a href="#">RESOLVE 117</a>	SOCIAL SERVICES PROGRAM	
INTELLECTUAL DISABILITIES & AUTISM		POSITION FUNDING (PART EE) .....	<a href="#">PUBLIC 483</a>
COMMUNITY-BASED SERVICES .....	<a href="#">PUBLIC 187</a>	SUBSTANCE USE DISORDER SERVICES	
HOME & COMMUNITY-BASED SERVICES .....	<a href="#">PUBLIC 321</a>	RECOVERY CENTERS .....	<a href="#">RESOLVE 46</a>
INVOLUNTARY COMMITMENT		RECOVERY RESIDENCES .....	<a href="#">PUBLIC 472</a>
PROCESS REVIEW .....	<a href="#">RESOLVE 60</a>	SUPPLEMENTAL NUTRITION ASSISTANCE	
INVOLUNTARY MENTAL HEALTH TREATMENT		ASSET TEST .....	<a href="#">RESOLVE 115</a>
PROCESS FOR CLINICAL REVIEW .....	<a href="#">PUBLIC 165</a>	FEDERAL REIMBURSEMENT (PART P) .....	<a href="#">PUBLIC 1</a>
JAIL SERVICES		TEMPORARY ASSIST FOR NEEDY FAMILIES	
HEALTH RESOURCE NAVIGATOR .....	<a href="#">RESOLVE 100</a>	HIGHER OPP PATHWAYS EMP PROG (BBB) .....	<a href="#">PUBLIC 398</a>
MAINECARE		HIGHER OPP PATHWAYS EMP PROGRAM .....	<a href="#">PUBLIC 149</a>
AMBULANCE SERVICES .....	<a href="#">PUBLIC 241</a>	WELLS	
AMBULANCE SERVICES .....	<a href="#">RESOLVE 118</a>	TESTING FEES (PART BB) .....	<a href="#">PUBLIC 483</a>
BEHAVIORAL HEALTH SERVICES (PT VVVV) .....	<a href="#">PUBLIC 398</a>	<b>HEALTH CARE BOARD</b>	
CHIROPRACTIC REIMBURSEMENT RATES .....	<a href="#">RESOLVE 111</a>	MEMBERSHIP, POWERS & DUTIES	
COST REPORTS (PART QQQQ) .....	<a href="#">PUBLIC 398</a>	ESTABLISHED .....	<a href="#">PUBLIC 391</a>
DENTAL SERVICES (PART CCC) .....	<a href="#">PUBLIC 398</a>	<b>HEALTH CARE FACILITIES</b>	
ESSENTIAL SUPPORT WORKERS (PT AAAA) .....	<a href="#">PUBLIC 398</a>	SEE ALSO NURSING HOMES	
FUNDING TRANSFERS (PART ZZ) .....	<a href="#">PUBLIC 398</a>	FREE CLINICS	
HIV PREVENTION DRUGS .....	<a href="#">PUBLIC 265</a>	FUNDING & GRANTS .....	<a href="#">PUBLIC 458</a>
IN-HOME PERSONAL CARE (PART DD) .....	<a href="#">PUBLIC 483</a>	INSPECTION	
MEDICATION MGMT SERV (PT BBBB) .....	<a href="#">PUBLIC 398</a>	REQS & RESPONSIBILITY (PART MM) .....	<a href="#">PUBLIC 398</a>
ORAL & FACIAL AMB SURGICAL CTRS .....	<a href="#">RESOLVE 112</a>	NURSING FACILITIES	
OSTOMY EQUIPMENT.....	<a href="#">PUBLIC 467</a>	REIMBURSEMENT & FUNDING (PT QQQQ) .....	<a href="#">PUBLIC 398</a>
PALLIATIVE CARE .....	<a href="#">PUBLIC 438</a>	PRIVATE NONMEDICAL INSTITUTIONS	
PHYSICAL THERAPY SERVICES .....	<a href="#">RESOLVE 118</a>	FUNDING (PART QQQQ).....	<a href="#">PUBLIC 398</a>
POSTPARTUM CARE SERVICES .....	<a href="#">PUBLIC 461</a>	<b>HEALTH CARE PERSONNEL</b>	
PSYCHIATRIC SERVICES .....	<a href="#">RESOLVE 119</a>	SEE ALSO NURSES	
RATES & FEES (PART OOO) .....	<a href="#">PUBLIC 398</a>	DIRECT CARE WORKERS	
REIMBURSEMENT RATES (PT AAAA) .....	<a href="#">PUBLIC 398</a>	CAREER PROMOTION (PART JJ) .....	<a href="#">PUBLIC 483</a>
SERVICE PROVIDER PAYMENTS (PART EE) .....	<a href="#">PUBLIC 483</a>	<b>HEALTH CARE PERSONNEL (Cont.)</b>	
<b>HEALTH &amp; HUMAN SERVICES DEPT (Cont.)</b>		HIGH-RISK PROVIDERS	
MAINECARE OFFICE		MAINECARE BACKGROUND CHECKS .....	<a href="#">PUBLIC 400</a>
PROGRAM CONSOLIDATIONS (PART SS) .....	<a href="#">PUBLIC 398</a>	LOAN REPAYMENT PROGRAM	
MENTAL HEALTH EXAMINATIONS		ESTABLISHED .....	<a href="#">PUBLIC 346</a>
FORMER CRIMINAL DEFENDANTS .....	<a href="#">PUBLIC 306</a>	<b>HEALTH CARE PROVIDER TAX</b>	
MENTAL HEALTH PROFESSIONALS		REVENUE APPLICATION	
REHABILITATION TECHNICIANS .....	<a href="#">RESOLVE 69</a>	PROGRAM NAME UPDATES (PART LL) .....	<a href="#">PUBLIC 398</a>
MENTAL HEALTH SERVICES		<b>HEALTH CARE SERVICES</b>	
PLACEMENT OF CRIMINAL DEFENDANTS .....	<a href="#">PUBLIC 259</a>	ADVANCE HEALTH CARE DIRECTIVES	
NURSING FACILITIES		EXECUTION .....	<a href="#">PUBLIC 452</a>
REIMBURSEMENT & FUNDING (PART QQQQ) ..	<a href="#">PUBLIC 398</a>	AFFORDABLE CARE	
POWERS & DUTIES		OFFICE ESTABLISHED .....	<a href="#">PUBLIC 459</a>
EMERGENCY RULEMAKING (PART E) .....	<a href="#">PUBLIC 29</a>	BILLING	
EMERGENCY RULEMAKING (PT GGGG) .....	<a href="#">PUBLIC 398</a>	DISPUTE RESOLUTION .....	<a href="#">PUBLIC 222</a>
FUNDS FOR PUBLIC HEALTH NURSES (PT NN) ....	<a href="#">PUBLIC 398</a>	NONPARTICIPATING PROVIDER BILLS .....	<a href="#">PUBLIC 222</a>
PRIVATE NONMEDICAL INSTITUTIONS		CHILDREN	
FUNDING (PART QQQQ).....	<a href="#">PUBLIC 398</a>	RESIDENTIAL CARE JUDICIAL REVIEW .....	<a href="#">PUBLIC 210</a>
PROGRAMS		COMMUNITY-BASED	
ALTERNATIVE RESPONSE (PT CCCC) .....	<a href="#">PUBLIC 398</a>	CONTINGENCY FUND .....	<a href="#">PUBLIC 187</a>
PROGRESSIVE TREATMENT PROGRAMS		DELIVERY SYSTEMS	
REVIEW .....	<a href="#">RESOLVE 60</a>	COVID-19 TESTING & IMMUNIZATION .....	<a href="#">PUBLIC 28</a>
PUBLIC DRINKING WATER		MARGINALIZED RACIAL COMMUNITIES .....	<a href="#">RESOLVE 91</a>
MAXIMUM PFA CONTAMINANT LEVELS .....	<a href="#">RESOLVE 82</a>		

**SUBJECT INDEX**

	<b>CHAPTER</b>		<b>CHAPTER</b>
	<b>CHAPTER</b>		
RACIAL & ETHNIC CARE DISPARITIES .....	<a href="#">RESOLVE 34</a>	PROVIDER AGREEMENTS	
IN-HOME PERSONAL CARE		NOTICE OF POLICY CHANGES .....	<a href="#">PUBLIC 311</a>
AUTHORITY REVIEW & RECOMMEND .....	<a href="#">RESOLVE 117</a>	RATES	
PARENTS (PART DD) .....	<a href="#">PUBLIC 483</a>	TOBACCO USE .....	<a href="#">PUBLIC 344</a>
JAIL SERVICES		SMALL BUSINESSES	
HEALTH RESOURCE NAVIGATOR .....	<a href="#">RESOLVE 100</a>	PREMIUM SUPPORT PROGRAM (PT C) .....	<a href="#">PUBLIC 483</a>
LONG-TERM CARE		STATE EMPLOYEES PROGRAM	
FAMILY CAREGIVERS STUDY .....	<a href="#">RESOLVE 50</a>	EMPLOYEE HEALTH COMM COUNSEL .....	<a href="#">PUBLIC 312</a>
PELVIC EXAMINATIONS		STATE GROUP HEALTH PLAN	
PATIENT CONSENT .....	<a href="#">PUBLIC 92</a>	RETIREMENT ELIGIBILITY .....	<a href="#">PUBLIC 341</a>
PRENATAL CARE		UNIVERSAL	
DISPARITIES IN ACCESS STUDY .....	<a href="#">RESOLVE 71</a>	MAINE HEALTH CARE PLAN ESTABLISHED .....	<a href="#">PUBLIC 391</a>
PROSTATE EXAMINATIONS		<b>HEMP</b>	
PATIENT CONSENT .....	<a href="#">PUBLIC 92</a>	SEE AGRICULTURAL PRODUCTS	
RECTAL EXAMINATIONS		<b>HERBICIDES</b>	
PATIENT CONSENT .....	<a href="#">PUBLIC 92</a>	SEE ALSO PESTICIDES	
RURAL HEALTH CARE		APPLICATION	
FUNDING (PART H) .....	<a href="#">PUBLIC 483</a>	GLYPHOSATE & DICAMBA, SCHOOLS .....	<a href="#">PUBLIC 197</a>
TELEHEALTH		<b>HISTORIC PRESERVATION COMMISSION</b>	
REGULATION .....	<a href="#">PUBLIC 291</a>	FRANCES PERKINS HOMESTEAD	
VACCINES		CONSERVATION FUNDING .....	<a href="#">PUBLIC 418</a>
UNIV CHILDHOOD IMMUNIZATION PROG .....	<a href="#">RESOLVE 90</a>	<b>HODGDON</b>	
<b>HEALTH DATA ORGANIZATION</b>		EMERGENCY MEDICAL SERVICES	
DATA COLLECTION		AUTHORITY ESTABLISHED .....	<a href="#">P &amp; S 12</a>
RACIAL & ETHNIC CARE DISPARITIES .....	<a href="#">RESOLVE 34</a>	<b>HOLIDAYS</b>	
POWERS & DUTIES		JUNETEENTH	
DATA MANAGEMENT & REPORTING .....	<a href="#">PUBLIC 423</a>	ESTABLISHED .....	<a href="#">PUBLIC 140</a>
FUNDS TRANSFERS (PART DD) .....	<a href="#">PUBLIC 398</a>	<b>HOMELESS PERSONS</b>	
PRESCRIPTION DRUG PRICE DATA SETS		SEE ALSO HOUSING	
RULE REVIEW BY LEGISLATURE .....	<a href="#">RESOLVE 81</a>	EMERGENCY SHELTERS	
<b>HEALTH INSURANCE</b>		CHILDREN .....	<a href="#">PUBLIC 98</a>
ASSESSMENT		GRANT FUNDING (PART EE) .....	<a href="#">PUBLIC 483</a>
EXCESS FUNDS USE .....	<a href="#">PUBLIC 361</a>	LAW ENFORCEMENT INTERACTIONS	
CARRIERS		CRISIS PROTOCOL .....	<a href="#">PUBLIC 393</a>
CLAIMS REVIEW REQUIREMENTS .....	<a href="#">PUBLIC 272</a>	SERVICES	
CHILDREN		FREQUENT SERVICE USER COLLABORATIVE .....	<a href="#">RESOLVE 23</a>
MAINECARE & STATE COVERAGE (PT DDD) ....	<a href="#">PUBLIC 398</a>	MUNICIPAL TAX INCREMENT FINANCING .....	<a href="#">PUBLIC 261</a>
<b>HEALTH INSURANCE (Cont.)</b>		<b>HOMESTEAD EXEMPTION</b> SEE PROPERTY TAX	
CONSUMER INFORMATION		<b>HORSE RACING</b>	
ASSISTANCE PROGRAM .....	<a href="#">PUBLIC 206</a>	HARNESS RACING	
COVERAGE		TRACKS & BETTING .....	<a href="#">PUBLIC 406</a>
AMBULANCE SERVICES .....	<a href="#">PUBLIC 241</a>	<b>HORSES</b>	
CERTIFIED MIDWIFE SERVICES .....	<a href="#">PUBLIC 79</a>	SLAUGHTER FOR HUMAN CONSUMPTION	
COVID-19 TESTING & IMMUNIZATION .....	<a href="#">PUBLIC 28</a>	PROHIBITED .....	<a href="#">PUBLIC 64</a>
DISPUTE RESOLUTION .....	<a href="#">PUBLIC 222</a>	<b>HOSPITAL TAX</b>	
HIV PREVENTION DRUGS .....	<a href="#">PUBLIC 265</a>	BASE YEAR	
NONPARTICIPATING PROVIDER BILLS .....	<a href="#">PUBLIC 222</a>	ESTABLISHED (PART M).....	<a href="#">PUBLIC 29</a>
NURSE ANESTHETIST SERVICES .....	<a href="#">PUBLIC 39</a>	MUTUALLY FUNDED HOSPITALS	
TELEHEALTH .....	<a href="#">PUBLIC 291</a>	MAYO REGIONAL HOSPITAL .....	<a href="#">PUBLIC 253</a>
EMPLOYER GROUP HEALTH PLANS		<b>HOSPITALS</b>	
TERMINATION & INFO TO POLICYHOLDERS .....	<a href="#">PUBLIC 80</a>	INSPECTION	
INDIVIDUAL & SMALL GROUP		REQS & RESPONSIBILITY (PART MM) .....	<a href="#">PUBLIC 398</a>
POOLED MARKET REQUIREMENT .....	<a href="#">PUBLIC 361</a>	<b>HOTELS &amp; MOTELS</b>	
LAW ENFORCEMENT & FIREFIGHTERS		FOOD SERVICE	
COUNTY & MUNICIPAL RETIRED .....	<a href="#">PUBLIC 19</a>	ADULTERATED & MISBRANDED FOOD .....	<a href="#">PUBLIC 125</a>
LONG-TERM DISABILITY INSURANCE		LICENSES	
STAKEHOLDER GROUP .....	<a href="#">PUBLIC 277</a>	APPLICATION & CONDITIONAL LICENSES .....	<a href="#">PUBLIC 125</a>
PRESCRIPTION DRUG COVERAGE		<b>HOUSING</b>	
MENTAL ILLNESS MEDICATIONS .....	<a href="#">PUBLIC 345</a>	AFFORDABLE HOUSING	
PRIOR AUTHORIZATION REQUESTS .....	<a href="#">PUBLIC 73</a>	INCOME TAX CREDIT (PART Y) .....	<a href="#">PUBLIC 1</a>

**SUBJECT INDEX**

	<b>CHAPTER</b>		<b>CHAPTER</b>
AFFORDABLE HOUSING & ZONING		DEER, BEAR, & MOOSE	
STUDY COMMISSION .....	<a href="#">RESOLVE 59</a>	CANADIAN RESIDENTS, GUIDE REQUIRED .....	<a href="#">PUBLIC 87</a>
FAIR CHANCE HOUSING POLICIES		DEER, BEAR, MOOSE, TURKEY	
HOUSING AUTHORITY STUDY.....	<a href="#">RESOLVE 75</a>	REGISTRATION .....	<a href="#">PUBLIC 54</a>
PUBLIC FUNDING & REPORTS.....	<a href="#">PUBLIC 270</a>	LICENSE SUSPENSIONS	
HOMEOWNER ASSISTANCE PROGRAM		REINSTATEMENT .....	<a href="#">PUBLIC 411</a>
ESTABLISHED .....	<a href="#">PUBLIC 77</a>	LICENSES	
HOUSING ASSISTANCE		CERTAIN JUVENILE OFFENDERS .....	<a href="#">PUBLIC 54</a>
DHHS & HOUSING AUTH COOPERATION .....	<a href="#">RESOLVE 87</a>	DOMESTIC VIOLENCE OFFENDERS .....	<a href="#">PUBLIC 54</a>
NONPROFIT CORPORATIONS		MOOSE PERMITS	
TENANT ON BOARD OF DIRECTORS .....	<a href="#">PUBLIC 317</a>	NONRESIDENTS & OUTFITTERS .....	<a href="#">PUBLIC 184</a>
RENTAL HOUSING		ROAD SAFETY MGMT AREAS, QUESTION .....	<a href="#">PUBLIC 184</a>
LEWISTON REGISTRATION PROGRAM .....	<a href="#">RESOLVE 88</a>	NIGHT	
NAVIGATION PILOT PROGRAM (PART HH) .....	<a href="#">PUBLIC 483</a>	LICENSE REVOCATION .....	<a href="#">PUBLIC 54</a>
RADON TESTING & MITIGATION .....	<a href="#">PUBLIC 470</a>	NOISE SUPPRESSION DEVICES	
TINY HOMES		RESTRICTIONS .....	<a href="#">PUBLIC 112</a>
REGULATION .....	<a href="#">PUBLIC 219</a>	POSTED LAND	
WEATHERIZATION PROGRAMS		DAMAGE TO SIGNS .....	<a href="#">PUBLIC 54</a>
FUNDED (PART R) .....	<a href="#">PUBLIC 483</a>	REGISTRATION OF GAME	
<b>HOUSING AUTHORITY</b>		BIG GAME ELECTRONIC TAGGING .....	<a href="#">RESOLVE 49</a>
AFFORDABLE HOUSING		SUNDAY HUNTING	
INCOME TAX CREDIT (PART Y) .....	<a href="#">PUBLIC 1</a>	STAKEHOLDER GROUP STUDY .....	<a href="#">RESOLVE 107</a>
EVICITION		UPLAND GAME	
PROCEDURES & MEDIATION .....	<a href="#">PUBLIC 316</a>	BAG LIMITS .....	<a href="#">PUBLIC 54</a>
FAIR CHANCE HOUSING POLICIES		VIOLATIONS	
PUBLIC FUNDING & REPORTS.....	<a href="#">PUBLIC 270</a>	ADMINISTRATIVE REVIEW PROCESS .....	<a href="#">PUBLIC 124</a>
STUDY .....	<a href="#">RESOLVE 75</a>	WILD TURKEY	
HOMELESS SHELTERS		REGISTRATION & TAGGING .....	<a href="#">PUBLIC 121</a>
GRANT FUNDING (PART EE) .....	<a href="#">PUBLIC 483</a>	SALES OF PARTS .....	<a href="#">PUBLIC 184</a>
HOUSING & LOAN PROGRAMS		<b>HYDROFLUOROCARBONS</b>	
HOME OWNERSHIP & EDUCATION DEBT .....	<a href="#">RESOLVE 64</a>	SEE CHEMICALS	
HOUSING ASSISTANCE		<b>IMMIGRANTS</b>	
COOPERATION WITH DHHS .....	<a href="#">RESOLVE 87</a>	HEALTH INSURANCE	
HOUSING SUPPORT SERVICES		MAINECARE & STATE COVERAGE (PT DDD) ....	<a href="#">PUBLIC 398</a>
ACCESS EXPANSION (PART R) .....	<a href="#">PUBLIC 483</a>	<b>IMMIGRANTS (Cont.)</b>	
<b>HOUSING AUTHORITY (Cont.)</b>		JUVENILE JUSTICE SYSTEM	
RENTAL ASSISTANCE		CULTURALLY SENSITIVE TREATMENT .....	<a href="#">PUBLIC 339</a>
FEDERAL PROGRAMS, REPORT .....	<a href="#">PUBLIC 322</a>	<b>IMMUNITY</b>	
RENTAL HOUSING		LIABILITY	
LEWISTON REGISTRATION PROGRAM .....	<a href="#">RESOLVE 88</a>	DONATIONS OF MENSTRUAL PRODUCTS .....	<a href="#">PUBLIC 178</a>
NAVIGATION PILOT PROGRAM (PART HH) .....	<a href="#">PUBLIC 483</a>	FIRE DEPT DETECTOR INSTALLATION .....	<a href="#">PUBLIC 214</a>
STATE CEILING 2021 & 2022		<b>INCOME TAX</b>	
PRIVATE ACTIVITY BOND ALLOCATIONS .....	<a href="#">P &amp; S 1</a>	ADDITION MODIFICATIONS	
<b>HUMAN RIGHTS</b>		BUSINESS MEAL DEDUCTIONS (PT X) .....	<a href="#">PUBLIC 1</a>
DISABLED PERSONS		CARES ACT BUSINESS INTEREST (PART E) .....	<a href="#">PUBLIC 1</a>
ACQUIRED BRAIN INJURIES .....	<a href="#">PUBLIC 284</a>	CARES ACT CHARITABLE CONTRIB (PT G) .....	<a href="#">PUBLIC 1</a>
STATE POLICIES .....	<a href="#">PUBLIC 348</a>	CARES ACT LOSSES (PART D) .....	<a href="#">PUBLIC 1</a>
DISCRIMINATION		FOREIGN-DERIVED INTANG INCOME (PT EE) .....	<a href="#">PUBLIC 1</a>
DOMESTIC VIOLENCE VICTIMS .....	<a href="#">PUBLIC 476</a>	GLOBAL INTANG LOW-TAXED DEDUCT (PT U) .....	<a href="#">PUBLIC 1</a>
EDUCATIONAL INSTITUTIONS .....	<a href="#">PUBLIC 366</a>	APPORTIONMENT FORMULA	
IMPACT STATEMENTS ON LEGISLATION		DISASTER PERIODS .....	<a href="#">PUBLIC 181</a>
RACIAL IMPACT ASSESSMENT .....	<a href="#">PUBLIC 21</a>	CORPORATE	
PROTECTED CLASSES		ECONOMIC NEXUS STANDARD .....	<a href="#">PUBLIC 181</a>
FAMILIAL STATUS, AGE, GENDER IDENTITY .....	<a href="#">PUBLIC 366</a>	CREDITS	
<b>HUNTING</b>		AFFORDABLE HOUSING PROJECTS (PT Y) .....	<a href="#">PUBLIC 1</a>
BEAR		ATTORNEYS IN UNDERSERVED AREAS .....	<a href="#">PUBLIC 473</a>
SALE OF FAT, HEADS, HIDES .....	<a href="#">PUBLIC 54</a>	CAPITAL INVESTMENT (PART F) .....	<a href="#">PUBLIC 1</a>
SEASON, PERMITS, DOGS, BAIT, BAG LIMITS .....	<a href="#">PUBLIC 100</a>	EARNED INCOME .....	<a href="#">PUBLIC 479</a>
BOW & ARROW		EARNED INCOME (PART H) .....	<a href="#">PUBLIC 398</a>
RESTRICTIONS .....	<a href="#">PUBLIC 74</a>		

**SUBJECT INDEX**

<b>CHAPTER</b>	<b>CHAPTER</b>
EDUCATIONAL OPPORTUNITY ..... <a href="#">PUBLIC 181</a>	<b>INFORMATION &amp; ANALYSIS CENTER</b>
EDUCATIONAL OPPORTUNITY (PT I) ..... <a href="#">PUBLIC 1</a>	SEE PUBLIC SAFETY DEPT
PAPER MANUFACTURERS ..... <a href="#">PUBLIC 482</a>	<b>INHERITANCE &amp; ESTATE TAXES</b>
PAPER MANUFACTURING FAC INVESTMENT .... <a href="#">PUBLIC 485</a>	ESTATES & TRUSTS
PAYMENTS TO OTHER JURISDICTIONS ..... <a href="#">PUBLIC 181</a>	NONRESIDENT..... <a href="#">PUBLIC 253</a>
PAYMENTS TO OTHER JURISDICTIONS (PT I) ..... <a href="#">PUBLIC 1</a>	<b>INITIATIVE &amp; REFERENDUM</b>
RENEWABLE CHEMICALS ..... <a href="#">PUBLIC 181</a>	SEE ALSO REFERENDUM
SEED CAPITAL INVESTMENT ..... <a href="#">PUBLIC 253</a>	DIRECT INITIATIVES
SEED CAPITAL INVESTMENT ..... <a href="#">PUBLIC 412</a>	MUNICIPAL, PUBLIC HEARINGS ..... <a href="#">PUBLIC 185</a>
<b>DEDUCTIONS</b>	<b>INLAND FISHERIES &amp; WILDLIFE ADV CNL</b>
MEDICAL MARIJUANA DISP & CAREGIVERS .... <a href="#">PUBLIC 181</a>	MEMBERSHIP
<b>ESTATES &amp; TRUSTS</b>	WABANAKI REPRESENTATIVE ..... <a href="#">PUBLIC 72</a>
TAX RETURN REQUIREMENTS ..... <a href="#">PUBLIC 253</a>	POWERS & DUTIES
<b>EXEMPTIONS</b>	REMOTE MEETING PARTICIPATION ..... <a href="#">PUBLIC 184</a>
UNEMPLOYMENT COMPENSATION (PT Z) ..... <a href="#">PUBLIC 1</a>	<b>INLAND FISHERIES &amp; WILDLIFE DEPT</b>
<b>FILING</b>	ABUSE OF PROPERTY
ASSISTANCE & OUTREACH ..... <a href="#">PUBLIC 479</a>	LAW EXPANDED ..... <a href="#">PUBLIC 54</a>
<b>INSURANCE COMPANIES</b>	AIRBOATS
CREDIT FOR FAMILY & MEDICAL LEAVE ..... <a href="#">PUBLIC 253</a>	NOISE LEVEL STAKEHOLDER GROUP ..... <a href="#">PUBLIC 166</a>
<b>INTERNAL REVENUE CODE</b>	AIRCRAFT ENGINES
REFERENCES UPDATED (PART B) ..... <a href="#">PUBLIC 1</a>	REPLACEMENT (PART HHH) ..... <a href="#">PUBLIC 398</a>
REFERENCES UPDATED (PART H) ..... <a href="#">PUBLIC 398</a>	<b>DAM REPAIR &amp; RECONSTRUCTION FUND</b>
<b>NET OPERATING LOSS</b>	FUNDS TRANSFER (PART III) ..... <a href="#">PUBLIC 398</a>
FEDERAL CONFORMATION (PART H) ..... <a href="#">PUBLIC 1</a>	<b>DEER WINTERING AREAS</b>
<b>PARTNERSHIPS</b>	MANAGEMENT PLAN ..... <a href="#">PUBLIC 409</a>
REQUIREMENTS & REPORTING ..... <a href="#">PUBLIC 181</a>	<b>FISCAL STABILITY PROGRAM</b>
<b>PROVISIONS REVISED</b>	FUNDING DELAYED (PART T) ..... <a href="#">PUBLIC 29</a>
TECHNICAL CHANGES ..... <a href="#">PUBLIC 253</a>	<b>HUNTING DOGS</b>
<b>RATES</b>	CIVIL TRESPASS ..... <a href="#">RESOLVE 77</a>
CERTAIN RETIREMENT PLANS..... <a href="#">PUBLIC 253</a>	<b>HUNTING VIOLATIONS</b>
<b>RETURNS OF INFORMATION</b>	ADMINISTRATIVE REVIEW PROCESS ..... <a href="#">PUBLIC 124</a>
PENALTIES ..... <a href="#">PUBLIC 181</a>	<b>LICENSES, PERMITS &amp; REGISTRATIONS</b>
<b>SUBTRACTION MODIFICATIONS</b>	REINSTATEMENT AFTER SUSPENSION ..... <a href="#">PUBLIC 411</a>
BUSINESS PROPERTY DEPRECIATION ..... <a href="#">PUBLIC 181</a>	<b>SCHOOL CAMPING</b>
CARES ACT CARRY-OVER (PART D)..... <a href="#">PUBLIC 1</a>	EDUCATIONAL TRIP LEADER PERMITS ..... <a href="#">PUBLIC 162</a>
<b>INCOME TAX-SUBTRACTION MODIFICATIONS (Cont.)</b>	<b>INLAND FISHERIES &amp; WILDLIFE DEPT (Cont.)</b>
CARES ACT CARRY-OVER (PART E) ..... <a href="#">PUBLIC 1</a>	SEA LEVEL RISE
CARES ACT CARRY-OVER (PART G) ..... <a href="#">PUBLIC 1</a>	AGENCY PLANNING ..... <a href="#">RESOLVE 67</a>
<b>VOLUNTARY CHECKOFFS</b>	SOIL CARBON STORAGE
HUNGER PREVENTION ..... <a href="#">PUBLIC 437</a>	INCENTIVE POLICIES & PROGRAMS ..... <a href="#">RESOLVE 28</a>
<b>INDIGENT LEGAL SERVICES COMMISSION</b>	<b>SUNDAY HUNTING</b>
ASSIGNED COUNSEL QUALIFICATIONS	STAKEHOLDER GROUP STUDY ..... <a href="#">RESOLVE 107</a>
STANDARDS REVISED (PART FFF) ..... <a href="#">PUBLIC 398</a>	<b>WATERCRAFT OPERATION</b>
<b>COMMISSION ASSIGNED COUNSEL</b>	SAFETY & PUBLIC EDUCATION ISSUES ..... <a href="#">RESOLVE 45</a>
FEES FUNDING (PART EE) ..... <a href="#">PUBLIC 483</a>	<b>INSULIN</b>
<b>EXECUTIVE DIRECTOR</b>	SEE DIABETES
SALARY RANGE (PART GGG) ..... <a href="#">PUBLIC 398</a>	<b>INSURANCE</b>
<b>FINANCIAL SCREENING</b>	SEE ALSO HEALTH INSURANCE
TRANSFERRED TO JUDICIAL BRANCH ..... <a href="#">PUBLIC 480</a>	CONSUMER DATA
<b>FUNDING ACCOUNTS</b>	SECURITY & PROTECTIONS ..... <a href="#">PUBLIC 24</a>
CARRY-OVER & TRANSFERS (PT EEE, JJJ) ..... <a href="#">PUBLIC 398</a>	<b>INSURANCE CODE</b>
TRANSFERS (PART S) ..... <a href="#">PUBLIC 1</a>	NAIC MODEL LAW INCORPORATION ..... <a href="#">PUBLIC 16</a>
<b>POWERS &amp; DUTIES</b>	LIMITED LINE INSURANCE
ADMINISTRATION, STAFF, FUNDING ..... <a href="#">PUBLIC 481</a>	PROPERTY IN SELF-STORAGE ..... <a href="#">PUBLIC 218</a>
PROGRESS REPORT (PT JJJ) ..... <a href="#">PUBLIC 398</a>	<b>SERVICE CONTRACTS</b>
<b>INDIGENT PERSONS</b>	MOTOR VEHICLES ..... <a href="#">PUBLIC 128</a>
<b>LEGAL SERVICES</b>	<b>TRAVEL INSURANCE</b>
JUDICIAL BRANCH FINANCIAL SCREENING .... <a href="#">PUBLIC 480</a>	REGULATION ..... <a href="#">PUBLIC 354</a>
<b>INFANTS</b>	<b>INSURANCE PREMIUM TAX</b>
SEE CHILDREN	ITEMS TAXED

**SUBJECT INDEX**

	<b>CHAPTER</b>
TRAVEL INSURANCE .....	<a href="#">PUBLIC 354</a>
RELIATORY TAX	
DC & US POSSESSIONS .....	<a href="#">PUBLIC 181</a>
<b>INTELLECTUAL DISABILITIES</b>	
SEE DEVELOPMENTALLY DISABLED PERSONS	
<b>INTERNATIONAL TRADE CENTER</b>	
BOARD OF DIRECTORS	
MEMBERSHIP INCREASED .....	<a href="#">PUBLIC 46</a>
<b>INTERNET</b>	
SEE TELECOMMUNICATIONS	
<b>INVESTMENTS</b>	
FOSSIL FUEL INDUSTRY	
DIVESTITURE BY STATE & RETIREMENT SYS .....	<a href="#">PUBLIC 231</a>
<b>JAILS</b>	
SEE ALSO CORRECTIONAL INSTITUTIONS	
ADMINISTRATION	
STANDARDS ESTABLISHMENT .....	<a href="#">PUBLIC 171</a>
COUNTY JAILS	
HEALTH RESOURCE NAVIGATOR .....	<a href="#">RESOLVE 100</a>
FIREARMS	
UNAUTHORIZED POSSESSION .....	<a href="#">PUBLIC 266</a>
FURLOUGHS	
REGULATION .....	<a href="#">PUBLIC 211</a>
<b>JASONS MOUNTAIN</b>	
NAME	
OFFICIAL .....	<a href="#">RESOLVE 15</a>
<b>JOB TRAINING</b>	
COMMUNITY COLLEGE SYSTEM	
WALDO COUNTY STUDY .....	<a href="#">RESOLVE 55</a>
COMPUTER SCIENCE	
PROFESSIONAL DEV PILOT PROGRAM .....	<a href="#">RESOLVE 102</a>
INCENTIVE PROGRAMS	
MANUFACTURING EMPLOYMENT & EDUC.....	<a href="#">PUBLIC 144</a>
JUVENILE JUSTICE SYSTEM	
CULTURALLY SENSITIVE TREATMENT .....	<a href="#">PUBLIC 339</a>
<b>JOB TRAINING (Cont.)</b>	
PROGRAMS	
ENGLISH LANG & WORKFORCE TRAIN .....	<a href="#">RESOLVE 68</a>
TRAINING & TRANSPORTATION .....	<a href="#">RESOLVE 92</a>
TEMPORARY ASSIST FOR NEEDY FAMILIES	
HIGHER OPP PATHWAYS EMP PROG (BBB) .....	<a href="#">PUBLIC 398</a>
HIGHER OPP PATHWAYS EMP PROGRAM .....	<a href="#">PUBLIC 149</a>
WORKFORCE DEVELOPMENT	
INSTITUTE ESTABLISHED .....	<a href="#">PUBLIC 450</a>
<b>JOINT RESOLUTIONS &amp; MEMORIALS</b> .....	<a href="#">PAGE 1201</a>
<b>JUDICIAL DEPT</b>	
COLLECTIVE BARGAINING	
AGREEMENTS FUNDED .....	<a href="#">PUBLIC 443</a>
FUNDING	
FUNDS TRANSFER (PART JJJ) .....	<a href="#">PUBLIC 398</a>
HANCOCK COUNTY FACILITIES	
ACQUISITION & IMPROVEMENTS.....	<a href="#">PUBLIC 451</a>
INDIGENT LEGAL SERVICES	
FINANCIAL SCREENING .....	<a href="#">PUBLIC 480</a>
JUDGES & JUSTICES	
SALARY ADJUSTMENTS (PART U).....	<a href="#">PUBLIC 29</a>
PERSONNEL	
EXPIRED CONTRACTS .....	<a href="#">PUBLIC 282</a>
PROBATE COURTS	

	<b>CHAPTER</b>
INCORPORATION COMMISSION.....	<a href="#">RESOLVE 104</a>
SALARY SCHEDULES	
ADJUSTED FOR NONUNION EMPLOYEES.....	<a href="#">PUBLIC 443</a>
<b>JUNETEENTH</b>	
SEE HOLIDAYS	
<b>JUVENILE JUSTICE ADVISORY GROUP</b>	
POWERS & DUTIES	
THERAPEUTIC SERV ASSESS (PT KKKK) .....	<a href="#">PUBLIC 398</a>
<b>JUVENILE OFFENDERS</b>	
BIND-OVER AS ADULT	
APPEAL PROCESS .....	<a href="#">PUBLIC 23</a>
DETENTION & CONFINEMENT	
AUTHORIZATION & STATISTICS (PT KKKK) .....	<a href="#">PUBLIC 398</a>
JUVENILE JUSTICE SYSTEM	
CULTURALLY SENSITIVE TREATMENT .....	<a href="#">PUBLIC 339</a>
PROSECUTION, PLACEMENT, COUNSEL .....	<a href="#">PUBLIC 326</a>
RECORDS	
ACCESS & CONFIDENTIALITY .....	<a href="#">PUBLIC 365</a>
SERVICES	
THERAPEUTIC SERVICES (PT KKKK) .....	<a href="#">PUBLIC 398</a>
<b>KEYES POND</b>	
WATERCRAFT	
PROHIBITION .....	<a href="#">RESOLVE 45</a>
<b>KIDNAPPING</b>	
CRIME VARIANTS	
BODILY INJURY & SEXUAL ASSAULT .....	<a href="#">PUBLIC 299</a>
<b>KITTERY WATER DISTRICT</b>	
CHARTER CHANGES	
CHARTER REPLACED .....	<a href="#">P &amp; S 2</a>
<b>LABELING</b>	
CIDER	
RESTRICTIONS .....	<a href="#">PUBLIC 111</a>
<b>LABOR DEPT</b>	
CAREER INFORMATION	
EMPLOYMENT PROJECTIONS WEBSITE .....	<a href="#">PUBLIC 75</a>
<b>LABOR DEPT (Cont.)</b>	
DIRECT CARE WORKERS	
CAREER PROMOTION CAMPAIGN (PT JJ) .....	<a href="#">PUBLIC 483</a>
EDUCATIONAL OUTCOME DATABASE	
UPDATES.....	<a href="#">PUBLIC 243</a>
PERSONNEL	
POSITIONS FUNDED (PART EE) .....	<a href="#">PUBLIC 483</a>
PROGRAMS & SERVICES	
JOB TRAINING & TRANSPORTATION .....	<a href="#">RESOLVE 92</a>
SELF-EMPLOYMENT ASSISTANCE PROGRAMS	
REINSTATEMENT .....	<a href="#">RESOLVE 20</a>
UNEMPLOYMENT COMPENSATION	
ADMINISTRATION .....	<a href="#">PUBLIC 456</a>
UNEMPLOYMENT COMPENSATION FUND	
FUNDING (PART D) .....	<a href="#">PUBLIC 483</a>
<b>LABOR RELATIONS</b>	
CENTRAL LABOR COUNCILS	
PROPERTY TAX EXEMPTION .....	<a href="#">PUBLIC 410</a>
COLLECTIVE BARGAINING AGREEMENTS	
EXECUTIVE BRANCH AGREEMENTS FUNDED ....	<a href="#">PUBLIC 486</a>
JUDICIAL DEPT AGREEMENTS FUNDED .....	<a href="#">PUBLIC 443</a>
EXPIRED CONTRACTS	
MERIT & STEP INCREASES .....	<a href="#">PUBLIC 282</a>
NEGOTIATIONS & CONSULTATIONS	
TEACHERS, EDUCATIONAL POLICIES .....	<a href="#">PUBLIC 96</a>

**SUBJECT INDEX**

	<b>CHAPTER</b>		<b>CHAPTER</b>
<b>LABOR RELATIONS BOARD</b>		FUNDING (PART GG) .....	<a href="#">PUBLIC 483</a>
MEMBERSHIP		SURCHARGES .....	<a href="#">PUBLIC 329</a>
COMPENSATION .....	<a href="#">PUBLIC 421</a>	<b>LEGISLATURE</b>	
<b>LAKES</b>		IMPACT STATEMENTS ON LEGISLATION	
HARBOR MASTERS		RACIAL IMPACT ASSESSMENT .....	<a href="#">PUBLIC 21</a>
USE OF EMERGENCY LIGHTS .....	<a href="#">PUBLIC 26</a>	LEGISLATORS	
<b>LAND FOR MAINES FUTURE BOARD</b>		PAYMENTS FROM PACS .....	<a href="#">PUBLIC 276</a>
POWERS & DUTIES		REVIEW OF SUBSTANTIVE RULES	
COMMUNITY CONSERV PROJ (PT FFFF) .....	<a href="#">PUBLIC 398</a>	ASSISTED HOUSING PROGRAMS, DHHS .....	<a href="#">RESOLVE 13</a>
<b>LAND USE PLANNING</b>		CRISIS PREV & INTERVENTION, DHHS .....	<a href="#">RESOLVE 12</a>
RESTRICTIONS		EMS PERSONNEL REPORTING, CDC .....	<a href="#">RESOLVE 51</a>
HOUSING STUDY COMMISSION .....	<a href="#">RESOLVE 59</a>	FANTASY CONTESTS, PUBLIC SAFETY DEPT .....	<a href="#">RESOLVE 7</a>
<b>LAND USE PLANNING COMMISSION</b>		FEE SCHEDULE, LAND USE PLAN COMM .....	<a href="#">RESOLVE 10</a>
FEE SCHEDULE		LEAD TESTING OF WATER, MCDC .....	<a href="#">RESOLVE 44</a>
RULE REVIEW BY LEGISLATURE .....	<a href="#">RESOLVE 10</a>	PAYMENTS NOT IMMEDIATE, TREASURER .....	<a href="#">RESOLVE 11</a>
SOLAR ENERGY DEVELOPMENTS		PRESCRIPTION DRUG PRICE DATA, MHDO .....	<a href="#">RESOLVE 81</a>
DECOMMISSIONING .....	<a href="#">PUBLIC 151</a>	TRAFFIC MOVEMENT PERMITS, DOT .....	<a href="#">RESOLVE 1</a>
<b>LANDLORD &amp; TENANT</b>		UNDERGROUND FACILITIES, PUC .....	<a href="#">RESOLVE 16</a>
EVICITION		REVISOR OF STATUTES	
PROCEDURES & MEDIATION .....	<a href="#">PUBLIC 316</a>	REVISORS REPORT 2019, CHAPTER 2 .....	<a href="#">PAGE 1181</a>
RADON TESTING		<b>LEWISTON</b>	
MITIGATION .....	<a href="#">PUBLIC 470</a>	PASSENGER RAIL SERVICE	
WELLS		PORTLAND & LEWISTON-AUBURN .....	<a href="#">RESOLVE 56</a>
TESTING (PART BB) .....	<a href="#">PUBLIC 483</a>	RENTAL HOUSING	
<b>LAW ENFORCEMENT AGENCIES</b>		REGISTRATION PROGRAM .....	<a href="#">RESOLVE 88</a>
CRIMINAL INVESTIGATION		<b>LICENSES</b>	
CONFIDENTIAL INFORMATION .....	<a href="#">PUBLIC 153</a>	STATE LICENSING	
SEARCH WARRANTS		ONLINE SYSTEM DEVELOPMENT (PART Q) .....	<a href="#">PUBLIC 483</a>
UNANNOUNCED EXECUTION .....	<a href="#">PUBLIC 342</a>	TEMPORARY PROFESSIONAL LICENSES	
TRAFFIC STOPS		VETERANS & ACTIVE MILITARY .....	<a href="#">PUBLIC 106</a>
DATA COLLECTION .....	<a href="#">PUBLIC 460</a>	<b>LIMITATION OF ACTIONS</b>	
<b>LAW ENFORCEMENT ASSOCIATION</b>		ENVIRONMENTAL VIOLATIONS	
COLLECTIVE BARGAINING		PER & POLYFLUOROALKYL SUBSTANCES .....	<a href="#">PUBLIC 328</a>
AGREEMENTS FUNDED .....	<a href="#">PUBLIC 486</a>	<b>LINCOLNVILLE SEWER DISTRICT</b>	
<b>LAW ENFORCEMENT OFFICERS</b>		BOARD OF TRUSTEES	
DEADLY FORCE		NUMBER INCREASED .....	<a href="#">P &amp; S 9</a>
INVESTIGATION .....	<a href="#">PUBLIC 353</a>	<b>LINNEUS</b>	
EMPLOYMENT RECORDS		EMERGENCY MEDICAL SERVICES	
RELEASE WHEN CHANGING JOBS .....	<a href="#">PUBLIC 256</a>	AUTHORITY ESTABLISHED .....	<a href="#">P &amp; S 12</a>
HOMELESS PERSONS		<b>LIQUOR</b>	
CRISIS PROTOCOL .....	<a href="#">PUBLIC 393</a>	SEE ALCOHOLIC BEVERAGES	
OFFICER POLYGRAPH EXAMINATIONS		<b>LITTERING</b>	
RESULTS TO EMPLOYER .....	<a href="#">PUBLIC 256</a>	BALLOONS	
PROTECTIVE CUSTODY		RELEASE PROHIBITED .....	<a href="#">PUBLIC 374</a>
MENTALLY ILL PERSONS .....	<a href="#">PUBLIC 377</a>	<b>LITTLETON</b>	
RETIRED		EMERGENCY MEDICAL SERVICES	
COUNTY & MUNICIPAL HEALTH INSURANCE .....	<a href="#">PUBLIC 19</a>	AUTHORITY ESTABLISHED .....	<a href="#">P &amp; S 12</a>
RETIREMENT		<b>LIVESTOCK</b>	
PARTICIPATING LOCAL DISTRICTS .....	<a href="#">PUBLIC 286</a>	SLAUGHTER & INSPECTION	
STATE TROOPERS		PREPARATION RESTRICTIONS .....	<a href="#">PUBLIC 64</a>
FALLEN TROOPER HIGHWAY DEDICATIONS .....	<a href="#">PUBLIC 198</a>	<b>LOANS</b>	
TRAFFIC ACCIDENTS		CONSUMER LOANS	
TRAFFIC CONTROL .....	<a href="#">PUBLIC 85</a>	PROHIBITED ACTIONS .....	<a href="#">PUBLIC 297</a>
<b>LEAVE</b>		MOTOR VEHICLE LOANS	
SEE EMPLOYMENT PRACTICES		CREDIT SALES REGULATION .....	<a href="#">PUBLIC 245</a>
<b>LEE</b>		PRIVATE EDUCATION LENDERS	
ROUTE 6		REGULATION & REGISTRY .....	<a href="#">PUBLIC 357</a>
NAMED FOR SGT BLAIR EMERY .....	<a href="#">RESOLVE 30</a>	SMALL LOANS	
<b>LEGAL AID</b>		USE STUDY & REPORT .....	<a href="#">PUBLIC 297</a>
CIVIL LEGAL SERVICES		SUPERVISED LENDERS	

**SUBJECT INDEX**

	<b>CHAPTER</b>		<b>CHAPTER</b>
OUT-OF-STATE LENDERS .....	<a href="#">PUBLIC 245</a>	MEDICAL PROGRAM STAKEHOLDER GRP .....	<a href="#">RESOLVE 95</a>
<b>LOBBYISTS</b>		<b>MARINAS</b>	
REGISTRATION		RESTAURANTS	
FEES .....	<a href="#">PUBLIC 114</a>	EXPANSION .....	<a href="#">PUBLIC 336</a>
<b>LOBSTER MARKETING COLLABORATIVE</b>		<b>MARINE RESOURCES</b>	
POWERS & DUTIES		SEE ALSO AQUACULTURE	
CONTINUED, LICENSING SURCHARGES .....	<a href="#">PUBLIC 58</a>	EELGRASS & SALT MARSH VEGETATION	
<b>LOBSTERS</b>		DISTRIBUTION MAPPING .....	<a href="#">PUBLIC 424</a>
SEE FISHING		SCALLOPS	
<b>LORING DEVELOPMENT AUTHORITY</b>		FRENCHBORO AREA DRAGGING .....	<a href="#">PUBLIC 249</a>
INCENTIVE PROGRAMS		LICENSE LOTTERY FEE .....	<a href="#">PUBLIC 27</a>
MANUFACTURING EMPLOYMENT & EDUC.....	<a href="#">PUBLIC 144</a>	SEAFOOD PRODUCTION & PROCESSING	
LORING JOB INCREMENT FINANCE FUND		INFRASTRUCTURE GRANTS (PT B) .....	<a href="#">PUBLIC 483</a>
ANTICIPATED FUNDS TRANSFER .....	<a href="#">PUBLIC 18</a>	SHELLFISH	
<b>LOW-INCOME PERSONS</b>		SANITATION CERTIFICATES .....	<a href="#">PUBLIC 168</a>
ELECTRICITY COSTS		SHELLFISH DEPURATION	
ARREARAGE MANAGEMENT PROGRAMS .....	<a href="#">PUBLIC 101</a>	REIMBURSEMENT RATE .....	<a href="#">PUBLIC 59</a>
HOMEOWNER ASSISTANCE		<b>MARINE RESOURCES ADVISORY COUNCIL</b>	
PROGRAM ESTABLISHED .....	<a href="#">PUBLIC 77</a>	MEMBERSHIP	
INCOME TAX		TRIBAL REPRESENTATIVE .....	<a href="#">PUBLIC 71</a>
FILING ASSISTANCE & OUTREACH .....	<a href="#">PUBLIC 479</a>	<b>MARINE RESOURCES DEPT</b>	
TEMPORARY ASSIST FOR NEEDY FAMILIES		AIRBOATS	
CHILDRENS BENEFIT MAINTENANCE .....	<a href="#">PUBLIC 97</a>	NOISE LEVEL STAKEHOLDER GROUP .....	<a href="#">PUBLIC 166</a>
<b>LUCERNE-IN-MAINE</b>		AQUACULTURE LEASES	
PHILLIPS LAKE DAM		AUTHORIZATION AUTHORITY .....	<a href="#">PUBLIC 168</a>
PERMITTED LAKE HEIGHT.....	<a href="#">P &amp; S 7</a>	MARINE HARVESTING DEMO LICENSES	
<b>LUDLOW</b>		LOBSTER & CRAB LICENSE HOLDERS .....	<a href="#">PUBLIC 129</a>
EMERGENCY MEDICAL SERVICES		POWERS & DUTIES	
AUTHORITY ESTABLISHED .....	<a href="#">P &amp; S 12</a>	VIOLATION PENALTIES .....	<a href="#">PUBLIC 168</a>
<b>MAINE PUBLIC BROADCASTING NETWORK</b>		SCALLOP LICENSES	
EMERGENCY ALERT SYSTEM		LOTTERY FEE .....	<a href="#">PUBLIC 27</a>
EQUIPMENT REPLACEMENT (PART EE) .....	<a href="#">PUBLIC 483</a>	<b>MARINE RESOURCES DEPT (Cont.)</b>	
<b>MAINE STATE TROOPERS ASSOCIATION</b>		SEA LEVEL RISE	
COLLECTIVE BARGAINING		AGENCY PLANNING .....	<a href="#">RESOLVE 67</a>
AGREEMENTS FUNDED .....	<a href="#">PUBLIC 486</a>	SEA RUN FISHERIES BUREAU	
<b>MAINE-CANADIAN LEG ADV COMM</b>		ESTABLISHED & FUNDING (PART JJJ).....	<a href="#">PUBLIC 398</a>
MEMBERS		<b>MARITIME ACADEMY</b>	
EXPENSES REIMBURSEMENT .....	<a href="#">PUBLIC 9</a>	BOARDS & COMMITTEES	
<b>MAINECARE</b>		REMOTE PARTICIPATION .....	<a href="#">PUBLIC 290</a>
SEE MEDICAID		FUNDING	
<b>MARIJUANA</b>		BORROWING (PART DDDD).....	<a href="#">PUBLIC 398</a>
ADULT USE MARIJUANA		INFRASTRUCTURE	
HEALTH & SAFETY FUND USES .....	<a href="#">PUBLIC 226</a>	WATER & SHORELINE (PART EE) .....	<a href="#">PUBLIC 483</a>
MANDATORY TESTING .....	<a href="#">PUBLIC 226</a>	<b>MARRIAGE</b>	
SAMPLE COLLECTOR LICENSEES .....	<a href="#">PUBLIC 226</a>	LICENSES	
EXCISE TAX		SIGNATURES & REGISTRATION .....	<a href="#">PUBLIC 49</a>
RATE & WEIGHT CALCULATIONS .....	<a href="#">PUBLIC 323</a>	<b>ME-NEW HAMPSHIRE BRIDGE AUTHORITY</b>	
MEDICAL MARIJUANA		POWERS & DUTIES	
DEPT OVERSIGHT & RULEMAKING .....	<a href="#">PUBLIC 387</a>	REPEALED .....	<a href="#">PUBLIC 36</a>
PLANTS, CAREGIVERS, FEES .....	<a href="#">PUBLIC 251</a>	<b>MEAD, ANDREW M.</b>	
POLICY OFFICE STAKEHOLDER GROUP .....	<a href="#">RESOLVE 95</a>	SEE SUPREME JUDICIAL COURT – CHIEF JUSTICE (MEAD)	
PROGRAM REGULATION .....	<a href="#">PUBLIC 367</a>	<b>MEATS</b>	
REPORTING, ELECTRONIC PORTAL .....	<a href="#">PUBLIC 387</a>	PROHIBITED PRODUCTS	
RETAIL MARIJUANA ESTABLISHMENTS		EQUINES .....	<a href="#">PUBLIC 64</a>
CONTROLLED ENTRY AREAS .....	<a href="#">PUBLIC 314</a>	<b>MEDDYBEMPS</b>	
<b>MARIJUANA ADVISORY COMMISSION</b>		LAND CONVEYANCE AUTHORIZED	
MEMBERSHIP		PASSAMAQUODDY TRIBE .....	<a href="#">RESOLVE 31</a>
INCREASED .....	<a href="#">PUBLIC 363</a>	<b>MEDICAID</b>	
<b>MARIJUANA POLICY OFFICE</b>		MAINECARE	
POWERS & DUTIES		AMBULANCE SERVICES .....	<a href="#">PUBLIC 241</a>



**SUBJECT INDEX**

<b>CHAPTER</b>	<b>CHAPTER</b>
AMBULANCE SERVICES ..... <a href="#">RESOLVE 118</a>	PSYCHOLOGY
BEHAVIORAL HEALTH SERVICES (PT VVVV) ..... <a href="#">PUBLIC 398</a>	INTERJURISDICTIONAL COMPACT ..... <a href="#">PUBLIC 331</a>
CHIROPRACTIC REIMBURSEMENT RATES ..... <a href="#">RESOLVE 111</a>	VETERANS
COST REPORTS (PART QQQQ) ..... <a href="#">PUBLIC 398</a>	CASE MANAGEMENT PROGRAM ..... <a href="#">PUBLIC 430</a>
DENTAL SERVICES (PART CCC) ..... <a href="#">PUBLIC 398</a>	<b>MENTALLY ILL PERSONS</b>
DEVELOPMENT & SCHOOL-BASED SERV ..... <a href="#">RESOLVE 109</a>	ACCESS TO PRESCRIPTION MEDICINES
ESSENTIAL SUPPORT WORKERS (PT AAAA) ..... <a href="#">PUBLIC 398</a>	INSURANCE AUTHORIZATION..... <a href="#">PUBLIC 345</a>
FUNDING TRANSFERS (PART ZZ) ..... <a href="#">PUBLIC 398</a>	COMMITMENT
HIGH-RISK PROVIDER BACKGRD CHECKS ..... <a href="#">PUBLIC 400</a>	FORMER CRIMINAL DEFENDANTS ..... <a href="#">PUBLIC 306</a>
HIV PREVENTION DRUGS ..... <a href="#">PUBLIC 265</a>	MISSING PERSONS
IN-HOME PERSONAL CARE (PART DD) ..... <a href="#">PUBLIC 483</a>	ALERT SYSTEM ..... <a href="#">PUBLIC 62</a>
MEDICAL FACILITY INSPECTION (PART MM) .... <a href="#">PUBLIC 398</a>	PROTECTIVE CUSTODY
MEDICATION MGMT SERV (PT BBBB) ..... <a href="#">PUBLIC 398</a>	STANDARD REVISED ..... <a href="#">PUBLIC 377</a>
ORAL & FACIAL AMB SURGICAL CTRS ..... <a href="#">RESOLVE 112</a>	SERVICES
OSTOMY EQUIPMENT..... <a href="#">PUBLIC 467</a>	FREQUENT SERVICE USER COLLABORATIVE .... <a href="#">RESOLVE 23</a>
PALLIATIVE CARE ..... <a href="#">PUBLIC 438</a>	<b>MERCHANT BANKS</b>
PHYSICAL THERAPY SERVICES ..... <a href="#">RESOLVE 118</a>	SEE FINANCIAL INSTITUTIONS
POSTPARTUM CARE SERVICES ..... <a href="#">PUBLIC 461</a>	<b>MERRILL</b>
PROGRAM CONSOLIDATIONS (PART SS) ..... <a href="#">PUBLIC 398</a>	EMERGENCY MEDICAL SERVICES
PSYCHIATRIC SERVICES ..... <a href="#">RESOLVE 119</a>	AUTHORITY ESTABLISHED ..... <a href="#">P &amp; S 12</a>
RATES & FEES (PART OOO) ..... <a href="#">PUBLIC 398</a>	<b>MICROPIGMENTATION PRACTITIONERS</b>
REIMBURSEMENT RATES (PT AAAA) ..... <a href="#">PUBLIC 398</a>	LICENSING
SERVICE PROVIDER PAYMENTS (PART EE) ..... <a href="#">PUBLIC 483</a>	LICENSES, FEES, PENALTIES, INSPECTIONS ..... <a href="#">PUBLIC 125</a>
TELEHEALTH ..... <a href="#">PUBLIC 291</a>	<b>MILITARY FORCES</b>
<b>MEMORIALS &amp; JOINT RESOLUTIONS</b> ..... <a href="#">PAGE 1201</a>	ACTIVE SERVICE
<b>MENTAL HEALTH FACILITIES</b>	TEMPORARY LICENSING PROVISIONS ..... <a href="#">PUBLIC 106</a>
INVOLUNTARY TREATMENT	DISCHARGE STATUS
PROCESS FOR CLINICAL REVIEW ..... <a href="#">PUBLIC 165</a>	SEXUAL ASSAULT & HARASSMENT ..... <a href="#">PUBLIC 37</a>
<b>MENTAL HEALTH SERVICES</b>	SEXUAL ORIENTATION & GENDER IDENTITY ..... <a href="#">PUBLIC 37</a>
BEHAVIORAL HEALTH	NATIONAL GUARD
MAINECARE REIMBURSEMENT (PT VVVV) ..... <a href="#">PUBLIC 398</a>	SEXUAL ASSAULT ADJUDICATION ..... <a href="#">RESOLVE 21</a>
<b>MENTAL HEALTH SERVICES-BEHAV HEALTH (Cont.)</b>	<b>MILITARY FORCES (Cont.)</b>
PRACTICE LICENSURE ..... <a href="#">PUBLIC 233</a>	SCHOOL SERVICES
STATEWIDE STRATEGIC PLAN ..... <a href="#">RESOLVE 80</a>	PURPLE STAR SCHOOLS PROGRAM ..... <a href="#">PUBLIC 248</a>
BEHAVIORAL HEALTH OFFICE	TRANSITION TO CIVILIAN LIFE
ESTABLISHED (PART VV) ..... <a href="#">PUBLIC 398</a>	OUTREACH & SUPPORT SERVICES (PART II) ..... <a href="#">PUBLIC 483</a>
CHILDREN BEHAVIORAL HEALTH NEEDS	<b>MILLS, JANET T.</b>
HOSPITAL STAYS, DATA COLLECTION ..... <a href="#">PUBLIC 191</a>	SEE GOVERNOR (MILLS)
PARENT OR GUARDIAN CONSENT ..... <a href="#">PUBLIC 302</a>	<b>MINORS</b>
CORRECTIONAL FACILITIES	SEE CHILDREN
PLACEMENT OF CRIMINAL DEFENDANTS ..... <a href="#">PUBLIC 259</a>	<b>MONEY</b>
CORRECTIONS OFFICERS	DIGITAL CURRENCY
POST-TRAUMATIC STRESS DISORDER ..... <a href="#">PUBLIC 419</a>	VIRTUAL CURRENCY ..... <a href="#">PUBLIC 245</a>
CRISIS RESPONSE SYSTEMS	<b>MONTICELLO</b>
E-9-1-1 SYSTEM..... <a href="#">RESOLVE 29</a>	EMERGENCY MEDICAL SERVICES
DISPATCHERS	AUTHORITY ESTABLISHED ..... <a href="#">P &amp; S 12</a>
POST-TRAUMATIC STRESS DISORDER ..... <a href="#">PUBLIC 419</a>	<b>MOOSE</b>
INVOLUNTARY COMMITMENT	SEE HUNTING
ASSESSMENT EXAMINATIONS ..... <a href="#">PUBLIC 389</a>	<b>MORTGAGES</b>
PROCESS REVIEW ..... <a href="#">RESOLVE 60</a>	FORECLOSURES
INVOLUNTARY TREATMENT	HOMEOWNER ASSISTANCE FUND ..... <a href="#">PUBLIC 77</a>
PROCESS FOR CLINICAL REVIEW ..... <a href="#">PUBLIC 165</a>	PROPERTY SALE MEDIATION ..... <a href="#">PUBLIC 350</a>
JAIL SERVICES	MORTGAGE SERVICERS
HEALTH RESOURCE NAVIGATOR ..... <a href="#">RESOLVE 100</a>	FORECLOSURES, POWERS & DUTIES ..... <a href="#">PUBLIC 203</a>
JUVENILE JUSTICE SYSTEM	<b>MOTOR VEHICLE INSURANCE</b>
CULTURALLY SENSITIVE TREATMENT ..... <a href="#">PUBLIC 339</a>	CLAIMS PROCESSING
MENTAL HEALTH PROFESSIONALS	DAMAGE VALUE ASSESSMENT ..... <a href="#">PUBLIC 283</a>
REHABILITATION TECHNICIANS ..... <a href="#">RESOLVE 69</a>	IDENTIFICATION CARDS
PROGRESSIVE TREATMENT PROGRAMS	EXCLUDED INDIVIDUALS ..... <a href="#">PUBLIC 200</a>
DHHS REVIEW ..... <a href="#">RESOLVE 60</a>	RENTAL VEHICLES

**SUBJECT INDEX**

	<b>CHAPTER</b>
PEER-TO-PEER CAR SHARING .....	<a href="#">PUBLIC 352</a>
<b>MOTOR VEHICLES</b>	
SEE ALSO TRAFFIC REGULATIONS	
AUCTIONS	
LICENSING .....	<a href="#">PUBLIC 216</a>
DEALERS	
LICENSE FEES, NUMBER PLATES .....	<a href="#">PUBLIC 216</a>
DISABILITY PLACARDS	
DEAF, HARD-OF-HEARING, LATE-DEAFENED....	<a href="#">PUBLIC 216</a>
EMERGENCY LIGHTS	
HARBOR MASTER VEHICLES .....	<a href="#">PUBLIC 26</a>
EMERGENCY MANAGEMENT AGENCY	
EMPLOYEE USE FOR COMMUTING .....	<a href="#">PUBLIC 258</a>
EMISSION CONTROL SYSTEMS	
TAMPERING PROHIBITED .....	<a href="#">PUBLIC 119</a>
FINANCIAL RESPONSIBILITY	
PROOF .....	<a href="#">PUBLIC 254</a>
IGNITION INTERLOCK DEVICES	
INSTALLATION & REMOVAL .....	<a href="#">PUBLIC 216</a>
LIENS	
LIENHOLDER REGISTRATION .....	<a href="#">PUBLIC 216</a>
LIGHT BARS	
FIREFIGHTER VEHICLES .....	<a href="#">PUBLIC 113</a>
LIGHTS	
TOW TRUCKS, FLASHING LIGHT USE .....	<a href="#">PUBLIC 205</a>
LOANS	
CREDIT SALES REGULATION .....	<a href="#">PUBLIC 245</a>
NUMBER PLATES	
BICENTENNIAL PLATES .....	<a href="#">PUBLIC 89</a>
GOLD STAR, STATE PARK ADMISSION .....	<a href="#">PUBLIC 415</a>
MAINE LIGHTHOUSE TRUST PLATE .....	<a href="#">PUBLIC 56</a>
<b>MOTOR VEHICLES-NUMBER PLATES (Cont.)</b>	
NEW PLATE MORATORIUM & WORK GRP ....	<a href="#">RESOLVE 108</a>
TEMPORARY PLATES.....	<a href="#">PUBLIC 126</a>
VANITY & PURPLE HEART, FEES .....	<a href="#">PUBLIC 216</a>
VANITY PLATE STANDARDS .....	<a href="#">PUBLIC 232</a>
ODOMETERS	
DISCLOSURES .....	<a href="#">PUBLIC 216</a>
OFF-ROAD VEHICLES	
USE BY GOVT ENTITIES .....	<a href="#">PUBLIC 216</a>
PLUG-IN ELECTRIC VEHICLES	
FUND, REBATES, CHARGING .....	<a href="#">PUBLIC 402</a>
INFRASTRUCTURE FUNDING (PART R) .....	<a href="#">PUBLIC 483</a>
REGISTRATION	
VIOLATIONS .....	<a href="#">PUBLIC 427</a>
REGULATIONS	
DEFINED TERMS .....	<a href="#">PUBLIC 216</a>
MUNICIPAL AUTHORITY .....	<a href="#">PUBLIC 216</a>
SALES	
SERVICE CONTRACTS .....	<a href="#">PUBLIC 128</a>
SALVAGE	
MOBILE CRUSHERS .....	<a href="#">PUBLIC 216</a>
RECYCLERS .....	<a href="#">PUBLIC 216</a>
TITLES	
ELECTRONIC TITLING WORK GROUP .....	<a href="#">RESOLVE 40</a>
<b>MOTORCYCLES</b>	
RIDER EDUCATION	
INSTRUCTOR LICENSES .....	<a href="#">PUBLIC 216</a>
LEARNERS PERMIT.....	<a href="#">PUBLIC 216</a>

	<b>CHAPTER</b>
<b>MUNICIPAL BOND BANK</b>	
GARVEE BONDS	
ISSUANCE AUTHORIZED (PART E) .....	<a href="#">PUBLIC 224</a>
SCHOOL REVOLVING RENOVATION FUND	
FUNDS TRANSFERS (PART GG) .....	<a href="#">PUBLIC 398</a>
STATE CEILING 2021 & 2022	
PRIVATE ACTIVITY BOND ALLOCATIONS .....	<a href="#">P &amp; S 1</a>
<b>MUNICIPAL PERSONNEL</b>	
ASSESSORS	
QUALIFYING EXAMINATION RESULTS .....	<a href="#">PUBLIC 253</a>
<b>MUNICIPALITIES</b>	
ABANDONED PROPERTY	
TAX-ACQUIRED ABANDONED PROPERTIES .....	<a href="#">PUBLIC 127</a>
ABANDONED ROADS	
DISCONTINUANCE .....	<a href="#">PUBLIC 145</a>
AMERICAN RESCUE PLAN FUNDS	
DISTRIBUTION .....	<a href="#">PUBLIC 45</a>
BOARDS & COMMITTEES	
REMOTE PARTICIPATION .....	<a href="#">PUBLIC 290</a>
BRIDGES	
CONSTRUCTION, MAINTENANCE, CLOSURE....	<a href="#">PUBLIC 201</a>
BUDGETS	
STATE OF EMERGENCY APPROVAL.....	<a href="#">PUBLIC 333</a>
COLLECTIVE BARGAINING	
AGREEMENTS FUNDED .....	<a href="#">PUBLIC 486</a>
COMM PROP ASSESSED CLEAN ENERGY	
PROGRAM ESTABLISHMENT .....	<a href="#">PUBLIC 142</a>
DIRECT INITIATIVES	
PUBLIC HEARINGS .....	<a href="#">PUBLIC 185</a>
ECONOMIC DEVELOPMENT	
GRANT PROGRAM.....	<a href="#">PUBLIC 319</a>
<b>MUNICIPALITIES (Cont.)</b>	
ELECTIONS	
2021 POSTPONEMENTS .....	<a href="#">PUBLIC 333</a>
EMPLOYEE RETIREMENT	
PARTICIPATING LOCAL DISTRICTS .....	<a href="#">PUBLIC 286</a>
HARNESS RACING	
TRACKS & BETTING .....	<a href="#">PUBLIC 406</a>
HOMESTEAD EXEMPTION	
REIMBURSEMENT (PT PPPP) .....	<a href="#">PUBLIC 398</a>
LAW ENFORCEMENT & FIREFIGHTERS	
RETIRED, HEALTH INSURANCE PLAN .....	<a href="#">PUBLIC 19</a>
LOCAL OPTION QUESTIONS	
ALCOHOLIC BEVERAGE SALES.....	<a href="#">PUBLIC 137</a>
ORDINANCES	
PHILLIPS LAKE IN DEDHAM .....	<a href="#">P &amp; S 7</a>
PERSONNEL	
EXPIRED CONTRACTS .....	<a href="#">PUBLIC 282</a>
PROPERTY TAX ASSISTANCE PROGRAMS	
VETERANS .....	<a href="#">PUBLIC 69</a>
RECYCLING & WASTE MANAGEMENT	
COST REIMBURSEMENT .....	<a href="#">PUBLIC 455</a>
SHELLFISH DEPURATION	
REIMBURSEMENT RATE .....	<a href="#">PUBLIC 59</a>
SITE LOCATION OF DEVELOPMENT	
PERMITTING PROCESS .....	<a href="#">RESOLVE 62</a>
REVIEW EXEMPTIONS .....	<a href="#">PUBLIC 51</a>
REVIEW EXEMPTIONS .....	<a href="#">PUBLIC 123</a>
SOLID WASTE MANAGEMENT	
SURCHARGES & DISPOSAL FEES .....	<a href="#">PUBLIC 230</a>

**SUBJECT INDEX**

	<b>CHAPTER</b>
TAX INCREMENT FINANCING	
HOMELESS SERVICES & HOUSING .....	<a href="#">PUBLIC 261</a>
TINY HOMES	
REGULATION .....	<a href="#">PUBLIC 219</a>
<b>NAMES</b>	
CHANGES	
MINORS .....	<a href="#">PUBLIC 14</a>
PLACE NAMES	
OFFENSIVE NAMES .....	<a href="#">RESOLVE 98</a>
<b>NATIONAL GUARD</b>	
SEE MILITARY FORCES	
<b>NATIVE AMERICANS</b>	
FARMING	
LAND & FINANCING ACCESS STUDY .....	<a href="#">RESOLVE 27</a>
INDIAN CLAIMS SETTLEMENT ACT	
TRUST LAND TIME LIMITS .....	<a href="#">PUBLIC 139</a>
LAND CONVEYANCE AUTHORIZED	
PARCEL IN MEDDYBEMPS .....	<a href="#">RESOLVE 31</a>
TRIBAL-STATE COLLABORATION	
CHILD SUPPORT ENFORCEMENT .....	<a href="#">PUBLIC 300</a>
WABANAKI TRIBE	
MEMBERSHIP, INLND FISH & WDLF AD CNL .....	<a href="#">PUBLIC 72</a>
MEMBERSHIP, MARINE RES ADV CNCL.....	<a href="#">PUBLIC 71</a>
MEMBERSHIP, UMAINE SYSTEM TRUSTEES .....	<a href="#">P &amp; S 4</a>
<b>NATURAL GAS</b>	
GAS, PROPANE, PETROLEUM GAS	
DETECTORS IN BUILDINGS .....	<a href="#">PUBLIC 194</a>
<b>NATURAL GAS UTILITIES</b>	
CUSTOMERS	
ONLINE USAGE DATA PLATFORM .....	<a href="#">RESOLVE 63</a>
<b>NEONICOTINOIDS</b>	
SEE PESTICIDES	
<b>NET ENERGY BILLING</b>	
SEE ELECTRIC UTILITIES	
<b>NEWCASTLE</b>	
FRANCES PERKINS HOMESTEAD	
CONSERVATION FUNDING .....	<a href="#">PUBLIC 418</a>
<b>NONPROFIT CORPORATIONS SEE</b>	
CORPORATIONS	
<b>NONPROFIT ORGANIZATIONS</b>	
COMMUNITY AGENCIES	
ACCOUNTING & AUDITING .....	<a href="#">PUBLIC 10</a>
<b>NOTARIES PUBLIC</b>	
ONLINE NOTARIZATION	
AUTHORIZED .....	<a href="#">PUBLIC 337</a>
<b>NURSES</b>	
CERTIFIED NURSING ASSISTANTS	
EDUCATION PROGRAMS .....	<a href="#">PUBLIC 81</a>
EDUCATION LOAN REPAYMENT PROGRAM	
REQUIREMENTS & LOANS (PART FF) .....	<a href="#">PUBLIC 483</a>
NURSE ANESTHETISTS	
HEALTH INSURANCE SERVICE COVERAGE .....	<a href="#">PUBLIC 39</a>
PUBLIC HEALTH NURSING PROGRAM	
DHHS FUNDS (PART NN) .....	<a href="#">PUBLIC 398</a>
<b>NURSING HOMES</b>	
INSPECTION	
REQUIREMENTS & RESPONSIBILITY (PT MM) .....	<a href="#">PUBLIC 398</a>
REIMBURSEMENT CALCULATION	
SERVICE INDEX UPDATED (PART R) .....	<a href="#">PUBLIC 29</a>
<b>OAK HILL</b>	

	<b>CHAPTER</b>
NAME	
RENAMED JASONS MOUNTAIN .....	<a href="#">RESOLVE 15</a>
<b>OCCUPATIONAL SAFETY &amp; HEALTH BOARD</b>	
POWERS & DUTIES	
EMERGENCY RULEMAKING .....	<a href="#">PUBLIC 103</a>
<b>OCCUPATIONAL THERAPISTS</b>	
LICENSES & PRACTICE	
RENEWAL & EDUCATION REQUIREMENTS .....	<a href="#">PUBLIC 278</a>
LICENSING	
COMPACT ADOPTED .....	<a href="#">PUBLIC 324</a>
<b>OFFSHORE WIND RESEARCH CONSORTIUM</b>	
MEMBERSHIP, POWERS & DUTIES	
ESTABLISHED .....	<a href="#">PUBLIC 407</a>
<b>OIL</b>	
WASTE MOTOR OIL	
DISPOSAL SITE REMEDIATION (PT M) .....	<a href="#">PUBLIC 1</a>
<b>OPEN BURNING</b>	
ONLINE BURN PERMITS	
FEES .....	<a href="#">PUBLIC 414</a>
<b>OPERATING UNDER INFLUENCE</b>	
BREATH TEST	
CERTIFICATE OF RESULT .....	<a href="#">PUBLIC 204</a>
<b>ORDINANCES</b>	
SEE MUNICIPALITIES	
<b>OUTDOOR HERITAGE FUND BOARD</b>	
POWERS & DUTIES	
WILDLIFE GRANTS .....	<a href="#">PUBLIC 435</a>
<b>OXFORD COUNTY</b>	
JASONS MOUNTAIN OR OAK HILL	
NAMED JASONS MOUNTAIN .....	<a href="#">RESOLVE 15</a>
<b>PARENTAGE</b>	
SEE FAMILIES	
<b>PARKS &amp; LANDS BUREAU</b>	
LAND CONVEYANCES	
AUGUSTA PROPERTY TO VETERANS HOMES .....	<a href="#">RESOLVE 6</a>
PUBLIC & SUBMERGED LANDS	
CONSOLIDATION REPORTS .....	<a href="#">RESOLVE 18</a>
<b>PENOBSCOT COUNTY</b>	
ARGYLE TWP	
CONVEY INTEREST OF STATE .....	<a href="#">RESOLVE 8</a>
GREENFIELD TWP	
CONVEY INTEREST OF STATE .....	<a href="#">RESOLVE 8</a>
ORNEVILLE TWP	
CONVEY INTEREST OF STATE .....	<a href="#">RESOLVE 8</a>
PRENTISS TWP	
CONVEY INTEREST OF STATE .....	<a href="#">RESOLVE 8</a>
<b>PESTICIDES</b>	
SEE ALSO HERBICIDES	
CHLORPYRIFOS	
USE PROHIBITED .....	<a href="#">PUBLIC 105</a>
NEONICOTINOID PESTICIDES	
RESTRICTIONS .....	<a href="#">RESOLVE 33</a>
<b>PESTICIDES CONTROL BOARD</b>	
HERBICIDE USE ON SCHOOL GROUNDS	
MEDICAL ADVISORY COMMITTEE .....	<a href="#">PUBLIC 197</a>
MEMBERSHIP	
MEMBER QUALIFICATIONS .....	<a href="#">PUBLIC 179</a>
PER & POLYFLUOROALKYL SUBSTANCES	
SALES & USE INFORMATION .....	<a href="#">RESOLVE 83</a>
PESTICIDE SALES & USE	

**SUBJECT INDEX**

	<b>CHAPTER</b>		<b>CHAPTER</b>
	RECORDS & PUBLIC INFORMATION .....	<a href="#">RESOLVE 54</a>	PORTLAND & LEWISTON-AUBURN .....
<b>PETS</b>			<a href="#">RESOLVE 56</a>
SEE ALSO ANIMALS			TRANSPORTATION TO BANGOR
COMPANION ANIMALS			STUDY .....
DISPOSITION IN DIVORCE .....	<a href="#">PUBLIC 285</a>		<a href="#">RESOLVE 53</a>
<b>PHARMACIES</b>			<b>PORTS</b>
DRUG DISPENSING			HARBOR MASTERS
EMERGENCY INSULIN REFILLS .....	<a href="#">PUBLIC 20</a>		TRAINING REQUIREMENTS .....
HIV PREVENTION MEDICATION .....	<a href="#">PUBLIC 265</a>		<a href="#">PUBLIC 53</a>
INSULIN SAFETY NET PROGRAM .....	<a href="#">PUBLIC 303</a>		USE OF EMERGENCY LIGHTS .....
PHARMACY BENEFITS MANAGERS			<a href="#">PUBLIC 26</a>
ADVERTISING RESTRICTIONS .....	<a href="#">PUBLIC 371</a>		<b>POTATO MARKETING IMPROVEMENT FUND</b>
VACCINE ADMINISTRATION			SEE AGRICULTURE, CONS & FORESTRY DEPT
COVID-19 .....	<a href="#">PUBLIC 28</a>		<b>POULTRY</b>
<b>PHARMACISTS</b>			SLAUGHTER & INSPECTION
CONTINUING EDUCATION			PREPARATION RESTRICTIONS .....
DRUG ADMINISTRATION .....	<a href="#">PUBLIC 84</a>		<a href="#">PUBLIC 64</a>
LICENSING			<b>PRESCRIPTION DRUGS</b> SEE
PROCEDURES & REQUIREMENTS .....	<a href="#">PUBLIC 289</a>		DRUGS
POWERS			<b>PRIMARY ELECTIONS</b>
DRUG INJECTION ADMINISTRATION .....	<a href="#">PUBLIC 271</a>		SEE ELECTIONS
PRACTICE OF PHARMACY			<b>PRISON INDUSTRIES ADVISORY COUNCIL</b>
SCOPE OF PRACTICE REVISED .....	<a href="#">PUBLIC 146</a>		POWERS & DUTIES
<b>PHARMACY BOARD</b>			REPEALED.....
COMPOUNDING PHARMACIES			<a href="#">PUBLIC 36</a>
ANIMAL DRUGS.....	<a href="#">PUBLIC 289</a>		<b>PRISONERS</b>
PRACTICE OF PHARMACY			HEALTH CARE SERVICES
SCOPE OF PRACTICE REVISED .....	<a href="#">PUBLIC 146</a>		RESIDENT INPUT .....
PRESCRIPTION DRUGS			<a href="#">PUBLIC 359</a>
ACCESSIBLE LABELING .....	<a href="#">RESOLVE 9</a>		RESPECTFUL TREATMENT
<b>PHYSICIANS</b>			DEPT SEARCH POLICIES .....
PHYSICIANS & SURGEONS			<a href="#">PUBLIC 359</a>
LICENSING QUALIFICATIONS .....	<a href="#">PUBLIC 229</a>		GENDER IDENTITY .....
<b>PISCATAQUIS COUNTY</b>			<a href="#">PUBLIC 263</a>
BUDGET COMMITTEE			SUBSTANCE USE DISORDER
MEMBERSHIP .....	<a href="#">PUBLIC 55</a>		TREATMENT ACCESS .....
ELLIOTTSVILLE TWP			<a href="#">RESOLVE 113</a>
CONVEY INTEREST OF STATE .....	<a href="#">RESOLVE 8</a>		SUPERVISED COMMUNITY CONFINEMENT
ORNEVILLE TWP			ELIGIBILITY & REQUIREMENTS .....
CONVEY INTEREST OF STATE .....	<a href="#">RESOLVE 8</a>		<a href="#">PUBLIC 376</a>
<b>PLASTICS</b>			<b>PRISONERS (Cont.)</b>
POLYSTYRENE CONTAINERS			VOLUNTARY WORK PROJECTS
FOODS, PROHIBITION .....	<a href="#">PUBLIC 208</a>		PRETRIAL & PRESENTENCE PARTICIPATION .....
<b>POLICY INNOVATION &amp; FUTURE OFFICE</b>			<a href="#">PUBLIC 169</a>
STATE AGENCIES			<b>PRISONS</b>
DECISIONS, EQUITY CONSIDERATIONS .....	<a href="#">PUBLIC 279</a>		SEE CORRECTIONAL INSTITUTIONS
<b>POLLUTION PREVENT/SM BUS ADV PANEL</b>			<b>PRIVACY</b>
POWERS & DUTIES			FACIAL SURVEILLANCE
REPEALED.....	<a href="#">PUBLIC 36</a>		SEARCH USE REGULATION .....
<b>PONDS</b>			<a href="#">PUBLIC 394</a>
SEE LAKES			OBSERVATION & PHOTOGRAPHY DEVICES
<b>POPULAR NAMES OF LAWS</b>			PROHIBITED .....
CODE OF MILITARY JUSTICE			<a href="#">PUBLIC 373</a>
SEXUAL ASSAULT ADJUDICATION .....	<a href="#">RESOLVE 21</a>		<b>PRIVATE SCHOOLS</b>
ERRORS BILL			SEE SCHOOLS
STATUTES CORRECTED .....	<a href="#">PUBLIC 293</a>		<b>PROBATE &amp; TRUST LAW ADV COMM</b>
MAINE INSURANCE DATA SECURITY ACT			PROBATE CODE
ENACTED .....	<a href="#">PUBLIC 24</a>		RECOMMENDATIONS ADOPTED .....
<b>PORTLAND</b>			<a href="#">PUBLIC 4</a>
PASSENGER RAIL SERVICE			<b>PROBATE CODE</b>
			PROVISIONS REVISED
			DECEDENTS & CONSERVATORS .....
			<a href="#">PUBLIC 4</a>
			<b>PROBATE COURT</b>
			INCORPORATION WITH JUDICIAL BRANCH
			COMMISSION ESTABLISHED .....
			<a href="#">RESOLVE 104</a>
			<b>PROBATE PROCEEDINGS</b>
			EMERGENCY GUARDIANS
			APPOINTMENT CRITERIA .....
			<a href="#">PUBLIC 463</a>
			FEES
			FILING AND CERTIFICATION .....
			<a href="#">PUBLIC 250</a>
			<b>PROBATION</b>
			REVOCAION
			IMMUNITY, DRUG OVERDOSES .....
			<a href="#">PUBLIC 299</a>
			VIOLATIONS
			REINCARCERATION LIMITED .....
			<a href="#">PUBLIC 403</a>

**SUBJECT INDEX**

	<b>CHAPTER</b>
<b>PROFESSIONAL &amp; FINANCIAL REG DEPT</b>	
LICENSING & REGISTRATION	
GENERAL CONTRACTORS .....	<a href="#">RESOLVE 76</a>
LICENSING PROGRAMS	
FOREIGN CREDENTIALS & SKILLS RECOG .....	<a href="#">PUBLIC 133</a>
FOREIGN CREDENTIALS WORK GROUP .....	<a href="#">PUBLIC 167</a>
TEMPORARY, SERVICE MEMBERS .....	<a href="#">PUBLIC 106</a>
<b>PROFESSIONAL &amp; OCCUPATIONAL REG OFF</b>	
LICENSING PROGRAMS	
JURISDICTIONS, GRANTS, ENDORSEMENTS .....	<a href="#">PUBLIC 167</a>
<b>PROPANE</b>	
SEE NATURAL GAS	
<b>PROPERTY</b>	
ABANDONED PROPERTY	
FEE RESTRICTIONS & DISBURSEMENTS.....	<a href="#">PUBLIC 41</a>
ABUSE OF LANDOWNER PROPERTY	
EXPANDED BEYOND HUNTING & FISHING .....	<a href="#">PUBLIC 54</a>
COMM PROP ASSESSED CLEAN ENERGY	
PROGRAM ESTABLISHMENT .....	<a href="#">PUBLIC 142</a>
INSURANCE SERVICES	
SELF-STORAGE INSURANCE.....	<a href="#">PUBLIC 218</a>
LAND CONVEYANCE AUTHORIZED	
AUGUSTA PROPERTY TO VETERANS HOMES .....	<a href="#">RESOLVE 6</a>
TITLE	
TAX-ACQUIRED ABANDONED PROPERTIES .....	<a href="#">PUBLIC 127</a>
<b>PROPERTY TAX</b>	
BUSINESS EQUIPMENT TAX EXEMPTION	
APPLICATION .....	<a href="#">PUBLIC 253</a>
<b>PROPERTY TAX (Cont.)</b>	
DEFERRAL PROGRAM	
REINSTATED (PART AA) .....	<a href="#">PUBLIC 483</a>
EXEMPTIONS	
CENTRAL LABOR COUNCILS .....	<a href="#">PUBLIC 410</a>
ENERGY EFFICIENCY IMPROVEMENTS .....	<a href="#">RESOLVE 93</a>
MUNICIPAL REIMBURSEMENT, AUDIT .....	<a href="#">PUBLIC 181</a>
FAIRNESS CREDIT	
INCREASED (PART H) .....	<a href="#">PUBLIC 398</a>
HOMESTEAD EXEMPTION	
FUNDS TRANSFER (PT NNNN) .....	<a href="#">PUBLIC 398</a>
REIMBURSEMENT (PT PPPP) .....	<a href="#">PUBLIC 398</a>
MUNICIPAL ASSISTANCE PROGRAMS	
VETERANS .....	<a href="#">PUBLIC 69</a>
MUNICIPAL DEFERRAL PROGRAMS	
ELDERLY, INTEREST RATES .....	<a href="#">PUBLIC 120</a>
RELIEF	
FUND REPEALED (PART ZZZ) .....	<a href="#">PUBLIC 398</a>
VALUATION	
DECLARED RATIO ACCURACY THRESHOLD ....	<a href="#">PUBLIC 181</a>
<b>PROSTITUTION</b>	
ENGAGING IN PROSTITUTION	
DEFENSE .....	<a href="#">PUBLIC 315</a>
MINORS .....	<a href="#">PUBLIC 447</a>
<b>PROTECTIVE ORDERS</b>	
DOMESTIC ABUSE	
HOUSING & EMPLOY DISCRIMINATION .....	<a href="#">PUBLIC 476</a>
VIOLATIONS	
ORDERS FROM OTHER JURISDICTIONS .....	<a href="#">PUBLIC 432</a>
<b>PSYCHOLOGISTS</b>	
SERVICES	
INTERJURISDICTIONAL COMPACT .....	<a href="#">PUBLIC 331</a>

	<b>CHAPTER</b>
<b>PUBLIC ADVOCATE</b>	
POWERS & DUTIES	
STAFF POSITIONS, FILING FEES .....	<a href="#">PUBLIC 195</a>
REPORTS	
UTILITY RESOURCE APPORTIONMENT .....	<a href="#">PUBLIC 318</a>
UTILITY ASSESSMENTS	
APPORTIONMENT .....	<a href="#">PUBLIC 318</a>
<b>PUBLIC EMPLOYEES</b>	
SEE STATE PERSONNEL	
<b>PUBLIC EMPLOYEES RETIREMENT SYSTEM</b>	
1998 SPECIAL PLAN	
CORRECTIONS OFFICER BENEFITS .....	<a href="#">PUBLIC 401</a>
DPS CRIME LAB & COMPUTER CRIMES UNIT ....	<a href="#">PUBLIC 474</a>
PUBLIC SAFETY DEPT EMP (PT KKK, LLL) .....	<a href="#">PUBLIC 398</a>
DISABILITY INSURANCE COVERAGE	
STAKEHOLDER GROUP .....	<a href="#">PUBLIC 277</a>
DISABILITY RETIREMENT	
APPLICATION & PROCEDURES .....	<a href="#">PUBLIC 277</a>
HEALTH INSURANCE	
ELIGIBILITY .....	<a href="#">PUBLIC 341</a>
INVESTMENTS	
FOR-PROFIT PRISONS .....	<a href="#">PUBLIC 234</a>
FOSSIL FUEL INDUSTRY .....	<a href="#">PUBLIC 231</a>
PARTICIPATING LOCAL DISTRICTS	
MUNICIPAL EMPLOYEES .....	<a href="#">PUBLIC 286</a>
PUBLIC EMPLOYEE PENSIONS	
DESIGN STUDY .....	<a href="#">RESOLVE 66</a>
<b>PUBLIC EMPLOYEES RETIREMENT SYSTEM (Cont.)</b>	
RETURN TO SERVICE	
AUTHORIZATION .....	<a href="#">PUBLIC 90</a>
SOCIAL SECURITY SYSTEM	
WINDFALL ELIM & GOVT PENSION OFFSET .....	<a href="#">RESOLVE 84</a>
TEACHERS	
EDUCATIONAL TECHNICIANS .....	<a href="#">PUBLIC 6</a>
SERVICE CREDIT PURCHASES .....	<a href="#">PUBLIC 225</a>
SOCIAL SECURITY COLLECTION .....	<a href="#">RESOLVE 72</a>
STATE INSURANCE PREMIUMS (PT NN) .....	<a href="#">PUBLIC 483</a>
<b>PUBLIC HEALTH</b>	
COVID-19	
FISCAL RECOVERY FUNDS .....	<a href="#">PUBLIC 483</a>
FUNDS TRANSFERS (PART VVV) .....	<a href="#">PUBLIC 398</a>
GOVERNOR DISCRETIONARY FUNDS (PT BB) .....	<a href="#">PUBLIC 1</a>
RELIEF PAYMENT PROGRAM (PT HHHH) .....	<a href="#">PUBLIC 398</a>
STATE RESPONSE FUND (PT AA) .....	<a href="#">PUBLIC 1</a>
EMERGENCIES	
DHHS FINES, SUSPENSIONS, CLOSURES .....	<a href="#">PUBLIC 349</a>
<b>PUBLIC LANDS</b>	
PUBLIC & SUBMERGED LANDS	
CONSOLIDATION REPORTS .....	<a href="#">RESOLVE 18</a>
<b>PUBLIC POOLS &amp; SPAS</b>	
FOOD SERVICE	
ADULTERATED & MISBRANDED FOOD .....	<a href="#">PUBLIC 125</a>
LICENSES	
APPLICATION & CONDITIONAL LICENSES .....	<a href="#">PUBLIC 125</a>
<b>PUBLIC PROCEEDINGS</b>	
REMOTE PARTICIPATION	
AUTHORIZED FOR CERTAIN BODIES .....	<a href="#">PUBLIC 290</a>
<b>PUBLIC SAFETY DEPT</b>	
COMPUTER CRIMES UNIT	
1998 SPECIAL PLAN BENEFITS .....	<a href="#">PUBLIC 474</a>

**SUBJECT INDEX**

	<b>CHAPTER</b>		<b>CHAPTER</b>
CRIME LABORATORY		UTILITY REORGANIZATION	
1998 SPECIAL PLAN BENEFITS .....	<a href="#">PUBLIC 474</a>	FILING FEES .....	<a href="#">PUBLIC 318</a>
EXPIRED MARINE FLARES		WIND ENERGY	
COLLECTION & DISPOSAL PROGRAM .....	<a href="#">PUBLIC 422</a>	OFFSHORE DEVELOPMENT .....	<a href="#">PUBLIC 327</a>
FANTASY CONTESTS		<b>PUBLIC WORKS</b>	
RULE REVIEW BY LEGISLATURE .....	<a href="#">RESOLVE 7</a>	CONSTRUCTION CONTRACTS	
INFORMATION & ANALYSIS CENTER		SAFETY TRAINING PROGRAMS .....	<a href="#">PUBLIC 465</a>
ANNUAL REPORT .....	<a href="#">PUBLIC 164</a>	<b>PULP &amp; PAPER INDUSTRY</b>	
MISSING PERSONS		MANUFACTURING FACILITIES	
SILVER ALERT PROGRAM .....	<a href="#">PUBLIC 62</a>	INCOME TAX CREDIT .....	<a href="#">PUBLIC 482</a>
REPORTS		PAPER MANUFACTURING INVESTMENT	
FIREARM INJURIES & FATALITIES .....	<a href="#">PUBLIC 369</a>	INCOME TAX CREDIT .....	<a href="#">PUBLIC 485</a>
STAFF		<b>RACIAL, INDIG &amp; TRIBAL POP COMM</b>	
RETIREMENT SYSTEM (PART KKK) .....	<a href="#">PUBLIC 398</a>	COVID-19 FEDERAL FUNDS	
<b>PUBLIC UTILITIES</b>		MARGINALIZED RACIAL COMMUNITIES .....	<a href="#">RESOLVE 91</a>
EMERGENCY MANAGEMENT AGENCIES		HEALTH CARE SERVICES	
JOINT USE ENTITY LIAISON .....	<a href="#">PUBLIC 154</a>	MARGINALIZED RACIAL COMMUNITIES .....	<a href="#">RESOLVE 91</a>
FEES & PENALTIES		JAMES WELDON JOHNSON	
FILING FEES .....	<a href="#">PUBLIC 318</a>	TASK FORCE TO CONTINUE WORK.....	<a href="#">PUBLIC 287</a>
UTILITY ASSESSMENTS		POWERS & DUTIES	
APPORTIONMENT .....	<a href="#">PUBLIC 318</a>	ACCESS TO PRENATAL CARE STUDY .....	<a href="#">RESOLVE 71</a>
<b>PUBLIC UTILITIES COMMISSION</b>		FARMING LAND & FINANCING ACCESS .....	<a href="#">RESOLVE 27</a>
DISTRIBUTED GENERATION		PUBLIC HEALTH INFRASTRUCTURE (PART EE) ...	<a href="#">PUBLIC 483</a>
PROCUREMENT PROHIBITED .....	<a href="#">PUBLIC 390</a>	REPORTING (PART RRRR) .....	<a href="#">PUBLIC 398</a>
ELECTRIC & NATURAL GAS UTILITIES		RESTORATIVE JUSTICE STUDY .....	<a href="#">RESOLVE 101</a>
ONLINE USAGE DATABASE .....	<a href="#">RESOLVE 63</a>	STAFF & FUNDING .....	<a href="#">PUBLIC 436</a>
<b>PUBLIC UTILITIES COMMISSION (Cont.)</b>		<b>RADON</b>	
ELECTRIC RATE DESIGN		TESTING	
ENERGY STORAGE .....	<a href="#">PUBLIC 298</a>	MITIGATION .....	<a href="#">PUBLIC 470</a>
ELECTRICITY SALE		<b>RAFFLES</b>	
3RD-PARTY SALES AGENTS .....	<a href="#">PUBLIC 108</a>	SEE GAMES OF CHANCE	
ENERGY EFFICIENCY RESOURCES		<b>RAILROADS</b>	
POWER-TO-FUEL PILOT PROGRAM.....	<a href="#">PUBLIC 298</a>	PASSENGER RAIL SERVICE	
GREEN POWER OFFER		PORTLAND & BANGOR STUDY .....	<a href="#">RESOLVE 53</a>
EXTENDED .....	<a href="#">PUBLIC 40</a>	PASSENGER SERVICE	
GRID MODERNIZATION		PORTLAND & LEWISTON-AUBURN .....	<a href="#">RESOLVE 56</a>
RATE DESIGN MODIFICATIONS .....	<a href="#">PUBLIC 244</a>	RAIL TRAILS	
MICROGRIDS		ACTIVE TRANSPORTATION PLANNING.....	<a href="#">RESOLVE 61</a>
ESTABLISHMENT .....	<a href="#">PUBLIC 236</a>	ADVISORY COUNCILS .....	<a href="#">PUBLIC 239</a>
NET ENERGY BILLING		MOUNTAIN DIVISION LINE .....	<a href="#">RESOLVE 52</a>
ARREARAGE MANAGEMENT PROGRAMS .....	<a href="#">PUBLIC 370</a>	<b>REAL ESTATE</b>	
CONSUMER PROTECTIONS .....	<a href="#">PUBLIC 107</a>	LAND INSTALLMENT CONTRACTS	
PLUG-IN ELECTRIC VEHICLES		PROHIBITIONS .....	<a href="#">PUBLIC 350</a>
CHARGING STATION RATES .....	<a href="#">PUBLIC 402</a>	OPTION CONTRACTS	
POLICY-INFLUENCING POSITIONS		REQUIREMENTS & VIOLATIONS .....	<a href="#">PUBLIC 350</a>
EMS COMMUNICATIONS DIRECTOR (UUU) .....	<a href="#">PUBLIC 398</a>	<b>RECORDS</b>	
POWERS & DUTIES		SEE ALSO CRIMINAL HISTORY RECORD INFORMATION	
CLIMATE IMPACT PRIORITIES .....	<a href="#">PUBLIC 279</a>	CHILD PROTECTIVE SERVICES	
RENEWABLE ENERGY PROGRAMS		DISCLOSURE .....	<a href="#">PUBLIC 176</a>
NORTHERN MAINE DEVELOPMENT PROG .....	<a href="#">PUBLIC 380</a>	CONFIDENTIAL	
REPORTS		CHILD PROTECTIVE RECORD DISCLOSURE .....	<a href="#">PUBLIC 148</a>
FILING FEES & PENALTIES .....	<a href="#">PUBLIC 318</a>	ELECTRONIC	
UTILITY RESOURCE APPORTIONMENT .....	<a href="#">PUBLIC 318</a>	SUPREME JUDICIAL COURT .....	<a href="#">PUBLIC 343</a>
SOLAR ENERGY		HEALTH CARE RECORDS	
COMMUNITY SOLAR PROJECTS .....	<a href="#">PUBLIC 107</a>	EMS BOARD ACCESS.....	<a href="#">PUBLIC 15</a>
INTERCONNECTION WITH UTILITIES .....	<a href="#">PUBLIC 264</a>	INSURANCE	
UNDERGROUND FACILITY DAMAGE PREVENT		DATA SECURITY .....	<a href="#">PUBLIC 24</a>
RULE REVIEW BY LEGISLATURE .....	<a href="#">RESOLVE 16</a>	INTELLIGENCE & INVESTIGATIVE RECS	
UTILITY ASSESSMENTS		ABUSE & NEGLECT RECORD SHARING .....	<a href="#">PUBLIC 252</a>
APPORTIONMENT .....	<a href="#">PUBLIC 318</a>	PUBLIC RECORDS	

**SUBJECT INDEX**

	<b>CHAPTER</b>
ANTITRUST INVESTIGATIONS .....	<a href="#">PUBLIC 182</a>
FEES .....	<a href="#">PUBLIC 313</a>
FEES .....	<a href="#">PUBLIC 375</a>
WATER WELL INFORMATION .....	<a href="#">PUBLIC 182</a>
<b>RECREATIONAL FACILITIES</b>	
RECREATIONAL TRAILS	
ACTIVE TRANSPORTATION PLANNING.....	<a href="#">RESOLVE 61</a>
<b>RECYCLING</b>	
PRODUCT STEWARDSHIP PROGRAMS	
PACKAGING WASTE .....	<a href="#">PUBLIC 455</a>
<b>REFERENDUM</b>	
AMENDMENT TO CONSTITUTION	
RIGHT TO FOOD .....	<a href="#">CONRES 1</a>
BELGRADE WATER DISTRICT	
ESTABLISHMENT .....	<a href="#">P &amp; S 11</a>
BOND ISSUES	
DOT, TRANSPORTATION INFRASTRUCTURE .....	<a href="#">PUBLIC 408</a>
FRANKLIN COUNTY	
COMMISSIONERS INCREASED .....	<a href="#">P &amp; S 8</a>
<b>REGULATORY FAIRNESS BOARD</b>	
POWERS & DUTIES	
REPEALED .....	<a href="#">PUBLIC 36</a>
<b>REPTILES</b>	
SEE WILDLIFE	
<b>RESTAURANTS</b>	
ALCOHOLIC BEVERAGES	
RELICENSING REQUIREMENTS .....	<a href="#">PUBLIC 7</a>
FOOD SERVICE	
ADULTERATED & MISBRANDED FOOD .....	<a href="#">PUBLIC 125</a>
LICENSES	
APPLICATION & CONDITIONAL LICENSES .....	<a href="#">PUBLIC 125</a>
MARINAS	
EXPANSION .....	<a href="#">PUBLIC 336</a>
<b>RESTITUTION</b>	
SEE SENTENCES	
<b>RESTRAINING ORDERS</b>	
SEE PROTECTIVE ORDERS	
<b>RETIREMENT</b>	
SEE ALSO PUBLIC EMPLOYEES RETIREMENT SYSTEM	
LAW ENFORCEMENT & FIREFIGHTERS	
COUNTY & MUNICIPAL, HEALTH INSURANCE ....	<a href="#">PUBLIC 19</a>
SAVINGS CONTRIBUTIONS	
MAINE RETIREMENT SAVINGS PROGRAM .....	<a href="#">PUBLIC 356</a>
SOCIAL SECURITY SYSTEM	
WINDFALL ELIM & GOVT PENSION OFFSET .....	<a href="#">RESOLVE 84</a>
<b>RETIREMENT SAVINGS BOARD</b>	
MEMBERSHIP, POWERS & DUTIES	
ESTABLISHED .....	<a href="#">PUBLIC 356</a>
<b>REVENUE SERVICES BUREAU</b>	
POSITIONS	
PROMOTION ADJUSTMENTS (PART P) .....	<a href="#">PUBLIC 398</a>
<b>REVISORS REPORT</b>	
2019, CHAPTER 2 .....	<a href="#">PAGE 1181</a>
<b>RIGHT TO KNOW ADVISORY COMMITTEE</b>	
MEMBERSHIP	
INCREASED .....	<a href="#">PUBLIC 313</a>
<b>RIVERVIEW PSYCHIATRIC CENTER</b>	
FUNDING	
TRANSFERS AUTHORIZED (PART UU) .....	<a href="#">PUBLIC 398</a>
<b>ROADS</b>	

	<b>CHAPTER</b>
ABANDONED ROADS	
MUNICIPAL DISCONTINUANCE .....	<a href="#">PUBLIC 145</a>
CONSTRUCTION OR REPAIR	
ADA COMPLIANCE .....	<a href="#">PUBLIC 334</a>
HIGHWAY SYSTEM	
FALLEN STATE TROOPER DEDICATIONS .....	<a href="#">PUBLIC 198</a>
HIGHWAYS	
PRIORITY CLASSIFICATIONS & GOALS .....	<a href="#">PUBLIC 239</a>
PROPERTY TAKING APPEALS PROCESS .....	<a href="#">PUBLIC 239</a>
LAFAYETTE TRAIL	
DESIGNATION .....	<a href="#">RESOLVE 105</a>
PRIVATE ROADS & WAYS	
REPAIR & MAINTENANCE RESPONSIBILITY .....	<a href="#">PUBLIC 13</a>
WINDHAM, WINTER MAINTENANCE .....	<a href="#">P &amp; S 10</a>
ROUTE 6, LEE & SPRINGFIELD	
NAMED FOR SGT BLAIR EMERY.....	<a href="#">RESOLVE 30</a>
<b>RULE REVIEW</b>	
AGING & DISABILITY SERVICES OFFICE	
CRISIS PREVENTION & INTERVENTION .....	<a href="#">RESOLVE 12</a>
DISEASE CONTROL & PREVENTION CENTER	
EMS PERSONNEL REPORTING .....	<a href="#">RESOLVE 51</a>
LEAD IN SCHOOL DRINKING WATER .....	<a href="#">RESOLVE 44</a>
HEALTH & HUMAN SERVICES DEPT	
ASSISTED HOUSING PROGRAMS .....	<a href="#">RESOLVE 13</a>
<b>RULE REVIEW (Cont.)</b>	
HEALTH DATA ORGANIZATION	
PRESCRIPTION DRUG PRICE DATA SETS .....	<a href="#">RESOLVE 81</a>
LAND USE PLANNING COMMISSION	
FEE SCHEDULE .....	<a href="#">RESOLVE 10</a>
PUBLIC SAFETY DEPT	
FANTASY CONTESTS .....	<a href="#">RESOLVE 7</a>
PUBLIC UTILITIES COMMISSION	
UNDERGROUND FACILITY DAMAGE PREV .....	<a href="#">RESOLVE 16</a>
TRANSPORTATION DEPT	
TRAFFIC MOVEMENT PERMITS.....	<a href="#">RESOLVE 1</a>
TREASURER OF STATE	
CERTAIN PAYMENTS NOT IMMEDIATE .....	<a href="#">RESOLVE 11</a>
<b>SACO</b>	
SHORE DAMAGE MITIGATION PROJECT	
MAINE ASSISTANCE .....	<a href="#">RESOLVE 85</a>
<b>SALARIES</b>	
SEE COMPENSATION (EMPLOYMENT)	
<b>SALES</b>	
COSMETICS TESTED ON ANIMALS	
PROHIBITED .....	<a href="#">PUBLIC 160</a>
SERVICE CONTRACTS	
MOTOR VEHICLES .....	<a href="#">PUBLIC 128</a>
<b>SALES &amp; USE TAXES</b>	
ATV RENTALS	
FUNDS FOR TRAIL IMPROVEMENTS .....	<a href="#">PUBLIC 446</a>
EXEMPTIONS	
AREA AGENCIES ON AGING .....	<a href="#">PUBLIC 399</a>
CHARITABLE ORGANIZATIONS .....	<a href="#">PUBLIC 253</a>
DIABETIC SUPPLIES .....	<a href="#">PUBLIC 253</a>
EFFECTIVE DATES .....	<a href="#">PUBLIC 253</a>
FIREARM SAFETY DEVICES .....	<a href="#">PUBLIC 440</a>
MACHINERY & EQUIPMENT .....	<a href="#">PUBLIC 181</a>
MENSTRUAL PRODUCTS (PART H) .....	<a href="#">PUBLIC 398</a>
NONPROFIT CEMETERIES .....	<a href="#">PUBLIC 416</a>
RENTAL TRUCKS & VANS .....	<a href="#">PUBLIC 181</a>



**SUBJECT INDEX**

	<b>CHAPTER</b>		<b>CHAPTER</b>
RSU COLLABORATIVES .....	<a href="#">PUBLIC 417</a>	MANDATED INSTRUCTION CHANGES .....	<a href="#">RESOLVE 65</a>
ITEMS INCLUDED		DISCIPLINE	
STATE SOURCED .....	<a href="#">PUBLIC 181</a>	PHYSICAL RESTRAINT & SECLUSION .....	<a href="#">PUBLIC 453</a>
SELLER REGISTRATION		YOUNGER CHILDREN.....	<a href="#">PUBLIC 295</a>
AFFILIATE & AGENT STATE CONNECTIONS .....	<a href="#">PUBLIC 181</a>	DISCRIMINATION	
REMOTE SELLERS & MARKETPLACES .....	<a href="#">PUBLIC 181</a>	HUMAN RIGHTS ACT .....	<a href="#">PUBLIC 366</a>
REQUIREMENTS .....	<a href="#">PUBLIC 181</a>	EDUCATION DISRUPTION	
SOURCING		COVID-19 PROVISIONS .....	<a href="#">PUBLIC 61</a>
SALES .....	<a href="#">PUBLIC 181</a>	GRADUATION PROVISIONS .....	<a href="#">PUBLIC 445</a>
<b>SCHOOL BUILDINGS</b>		EDUCATION SAVINGS PROGRAM	
AIR QUALITY STANDARDS		FUNDS INVESTMENT .....	<a href="#">PUBLIC 17</a>
AIR QUALITY & VENTILATION .....	<a href="#">RESOLVE 114</a>	ESSENTIAL PROGRAMS & SERVICES	
ENERGY CONSERVATION		FUNDING (PART C) .....	<a href="#">PUBLIC 29</a>
DECARBONIZATION .....	<a href="#">PUBLIC 152</a>	POSTSECONDARY COURSE PAYMENTS (C) .....	<a href="#">PUBLIC 398</a>
<b>SCHOOL PERSONNEL</b>		EXPULSION PROCEEDINGS	
SEE ALSO TEACHERS		DISCIPLINARY POLICIES .....	<a href="#">PUBLIC 320</a>
COUNSELORS		LEGAL SERVICES INFORMATION.....	<a href="#">PUBLIC 295</a>
TRAINING, DOMESTIC VIOLENCE .....	<a href="#">RESOLVE 89</a>	FOOD	
EMPLOYMENT PRACTICES		LOCAL FOODS FUND .....	<a href="#">PUBLIC 426</a>
BULLYING PROHIBITED .....	<a href="#">PUBLIC 471</a>	FOOD PROGRAMS	
PAID SICK LEAVE		FEDERAL REIMB & WAIVERS (PT OOOO) .....	<a href="#">PUBLIC 398</a>
COVID-19 .....	<a href="#">PUBLIC 378</a>	MEALS FOR STUDENTS FUND (PT OOOO) .....	<a href="#">PUBLIC 398</a>
<b>SCHOOL PERSONNEL (Cont.)</b>		<b>SCHOOLS (Cont.)</b>	
SCHOOL RESOURCE OFFICERS		KINDERGARTEN TO GRADE 12	
DIVERSITY, INCLUSION, BIAS TRAINING .....	<a href="#">PUBLIC 156</a>	TOTAL COST & SHARES ESTABLISHED (PT C) .....	<a href="#">PUBLIC 29</a>
SUPERINTENDENTS OF SCHOOLS		LUNCH PERIOD	
HIRING & OVERSIGHT WORK GROUP .....	<a href="#">RESOLVE 73</a>	30-MINUTE MINIMUM .....	<a href="#">RESOLVE 74</a>
TEACHERS & PRINCIPALS		NALOXONE HYDROCHLORIDE	
EVALUATION DELAY AUTHORIZED .....	<a href="#">PUBLIC 180</a>	ADMINISTRATION .....	<a href="#">PUBLIC 115</a>
<b>SCHOOL PSYCHOLOGISTS ADVISORY COM</b>		NATL LUNCH & BREAKFAST PROGRAMS	
POWERS & DUTIES		ELECTRONIC APPLICATIONS.....	<a href="#">PUBLIC 212</a>
EXPENSE REIMBURSEMENT (PART NNN) .....	<a href="#">PUBLIC 398</a>	PESTICIDE USE	
<b>SCHOOLS</b>		GLYPHOSATE & DICAMBA .....	<a href="#">PUBLIC 197</a>
SEE ALSO SPECIAL EDUCATION		PREKINDERGARTEN EDUCATION PROGRAMS	
ACTIVITY PARTICIPATION		FUNDED (PART R) .....	<a href="#">PUBLIC 483</a>
SCHOOL BOARD FAMILY MEMBERS .....	<a href="#">PUBLIC 242</a>	PRIVATE SCHOOLS	
ATTENDANCE		PUBLIC FUNDING REQUIREMENTS .....	<a href="#">PUBLIC 386</a>
SCHOOL BOARD POLICIES .....	<a href="#">PUBLIC 157</a>	READING SKILLS	
BUDGET PROCESS		PROFICIENCY ASSESSMENT .....	<a href="#">RESOLVE 3</a>
UNALLOCATED BALANCES .....	<a href="#">PUBLIC 213</a>	REGIONAL SCHOOL UNITS	
BULLYING		COLLABORATIVE SALES TAX EXEMPTION .....	<a href="#">PUBLIC 417</a>
SCHOOL PERSONNEL .....	<a href="#">PUBLIC 471</a>	RELIGIOUS HOLIDAYS	
CAMPING TRIPS		APPROVAL REQUIREMENT .....	<a href="#">PUBLIC 25</a>
EDUCATIONAL TRIP LEADER PERMITS .....	<a href="#">PUBLIC 162</a>	REMOTE INSTRUCTION	
CAREER & TECHNICAL EDUCATION		DISTRIBUTION & RETRANSMISSION .....	<a href="#">PUBLIC 383</a>
COMMUNITY COLLEGE & UMAINE MOUS .....	<a href="#">PUBLIC 237</a>	SCHOOL BOARDS	
EQUIPMENT & CAP IMPROVEMENTS (SSSS) .....	<a href="#">PUBLIC 398</a>	COMMUNICATION DUTIES .....	<a href="#">PUBLIC 281</a>
PROGRAM EXPANSION & OUTREACH .....	<a href="#">RESOLVE 36</a>	REMOTE PARTICIPATION .....	<a href="#">PUBLIC 290</a>
CAREER PLANNING		SCHOOL FUNDING FORMULA	
EMPLOYMENT INFO & RESOURCES .....	<a href="#">PUBLIC 75</a>	ACADEMIC ACHIEVEMENT GAP ADJUST .....	<a href="#">RESOLVE 35</a>
CHARTER SCHOOLS		PUPIL COUNTS .....	<a href="#">PUBLIC 428</a>
ADMINISTRATION, EXPANSION, FUNDING .....	<a href="#">RESOLVE 39</a>	STATE SHARE & MILL EXPECTATION (PT C) .....	<a href="#">PUBLIC 398</a>
COMMUNITY SCHOOLS		SCHOOL HEALTH & SAFETY	
FEDERAL FUNDS (PART C) .....	<a href="#">PUBLIC 398</a>	PLANNING & RESPONSE .....	<a href="#">PUBLIC 464</a>
CURRICULUM		STANDARDIZED TESTING	
AFRICAN AMERICAN STUDIES.....	<a href="#">PUBLIC 247</a>	SAT DISCONTINUED FOR ASSESSMENT .....	<a href="#">PUBLIC 462</a>
CANCER, BONE MARROW, ORGAN DON .....	<a href="#">RESOLVE 41</a>	STATE SUBSIDY	
HISTORY OF GENOCIDE .....	<a href="#">PUBLIC 247</a>	EXCESS FUNDING (PART C) .....	<a href="#">PUBLIC 398</a>
LIFE & CAREER READINESS .....	<a href="#">PUBLIC 190</a>	STUDENT ATHLETE HEAD INJURIES	
		REPORTING REQUIREMENTS .....	<a href="#">PUBLIC 12</a>

**SUBJECT INDEX**

	<b>CHAPTER</b>		<b>CHAPTER</b>
SUMMER SCHOOL PROGRAMS		CHILDREN	
ANNUAL REPORT TO LEGISLATURE .....	<a href="#">PUBLIC 32</a>	CLASS & AGGRAVATING FACTORS .....	<a href="#">PUBLIC 447</a>
TRUANCY		NATIONAL GUARD	
RESULT OF NEGLECT .....	<a href="#">PUBLIC 176</a>	SEXUAL ASSAULT ADJUDICATION .....	<a href="#">RESOLVE 21</a>
STUDY & RECOMMENDATIONS .....	<a href="#">RESOLVE 57</a>	<b>SEXUAL ASSAULT FORENSIC EXAM ADV BD</b>	
<b>SCIENCE &amp; MATHEMATICS SCHOOL</b>		MEMBERSHIP	
FUNDING		REVISED .....	<a href="#">PUBLIC 118</a>
COVID-19 RELIEF (PART C) .....	<a href="#">PUBLIC 398</a>	<b>SHELLFISH</b>	
<b>SCIENCE, TECH, ENG &amp; MATH COUNCIL</b>		SEE MARINE RESOURCES <b>SHELTERS</b>	
PROGRAMS		SEE HOMELESS PERSONS	
MANUFACTURING EMPLOYMENT & EDUC.....	<a href="#">PUBLIC 144</a>	<b>SHERIFFS</b>	
<b>SECRETARY OF STATE DEPT</b>		QUALIFICATIONS	
BENEFIT CORPORATIONS		LAW ENFORCEMENT TRAINING .....	<a href="#">PUBLIC 202</a>
INFORMATION WEBSITE .....	<a href="#">RESOLVE 48</a>	<b>SIGN LANGUAGE INTERPRETERS</b>	
CORPORATIONS		SEE DEAF & HARD-OF-HEARING PERSONS	
FEMALE DIRECTORS REPORTING .....	<a href="#">PUBLIC 385</a>	<b>SITE LOCATION</b>	
HIGHWAY FUND TRANSFERS		DEVELOPMENT LAWS	
ADMIN-MOTOR VEHICLES PROG (PT D) .....	<a href="#">PUBLIC 2</a>	REVIEW EXEMPTIONS .....	<a href="#">PUBLIC 51</a>
MOTOR VEHICLES		REVIEW EXEMPTIONS .....	<a href="#">PUBLIC 123</a>
ELECTRONIC TITLING WORK GROUP .....	<a href="#">RESOLVE 40</a>	<b>SMOKING</b>	
REGISTRATION PLATE WORK GRP .....	<a href="#">RESOLVE 108</a>	PROHIBITED	
<b>SECRETARY OF STATE DEPT (Cont.)</b>		BUS SHELTERS .....	<a href="#">PUBLIC 57</a>
VANITY REGISTRATION PLATES		<b>SMYRNA</b>	
STANDARDS FOR APPROVAL .....	<a href="#">PUBLIC 232</a>	EMERGENCY MEDICAL SERVICES	
VOTER REGISTRATION		AUTHORITY ESTABLISHED .....	<a href="#">P &amp; S 12</a>
MULTISTATE INFORMATION (PT UUUU).....	<a href="#">PUBLIC 398</a>	<b>SNOWMOBILES</b>	
ONLINE PROCESS & NAME CHANGES .....	<a href="#">PUBLIC 439</a>	LIGHTS	
<b>SELF-EMPLOYMENT</b>		TAILLIGHTS .....	<a href="#">PUBLIC 184</a>
SEE EMPLOYMENT PRACTICES		REGISTRATION	
<b>SENTENCES</b>		ELECTRONIC PROOF AUTHORIZED.....	<a href="#">PUBLIC 130</a>
CONCURRENT		FEES .....	<a href="#">PUBLIC 104</a>
CRIMES COMMITTED AFTER CONVICTION .....	<a href="#">PUBLIC 260</a>	NUMBERS & STICKER DISPLAY .....	<a href="#">PUBLIC 411</a>
DEDUCTIONS		OWNER DESIGNATION .....	<a href="#">PUBLIC 54</a>
TIME SERVED, VICTIM NOTIFICATION .....	<a href="#">PUBLIC 330</a>	<b>SOCIAL SECURITY SYSTEM</b>	
DEFERRED DISPOSITION		SEE RETIREMENT	
DRUG OFFENSES .....	<a href="#">PUBLIC 308</a>	<b>SOLAR ENERGY</b>	
SENTENCING ALTERNATIVES AUTHORIZED.....	<a href="#">PUBLIC 338</a>	SEE ENERGY CONSERVATION	
FACTORS		<b>SOLID WASTES</b>	
DISCRIMINATORY FALSE REPORTS .....	<a href="#">PUBLIC 170</a>	EXPIRED MARINE FLARES	
RESTITUTION		COLLECTION & DISPOSAL PROGRAM .....	<a href="#">PUBLIC 422</a>
CRITICAL INVESTIGATION EXPENSES .....	<a href="#">PUBLIC 296</a>	MANAGEMENT	
DISTRIBUTION OF FUNDS .....	<a href="#">PUBLIC 299</a>	SURCHARGES & DISPOSAL FEES .....	<a href="#">PUBLIC 230</a>
RESTORATIVE JUSTICE		<b>SOLOM</b>	
STUDY .....	<a href="#">RESOLVE 101</a>	BRIDGE 2267	
SEX OFFENSES		NAMED FOR JOTHAM & EMMA STEVENS .....	<a href="#">RESOLVE 4</a>
RISK ASSESSMENT .....	<a href="#">PUBLIC 299</a>	<b>SOMERSET COUNTY</b>	
<b>SERVICE EMPLOYEES ASSOCIATION</b>		T2 R1 BKP WKR	
COLLECTIVE BARGAINING		CONVEY INTEREST OF STATE .....	<a href="#">RESOLVE 8</a>
AGREEMENTS FUNDED .....	<a href="#">PUBLIC 486</a>	T3 R1 NBKP	
<b>SERVICE PROVIDER TAX</b>		CONVEY INTEREST OF STATE .....	<a href="#">RESOLVE 8</a>
REVENUE APPLICATION		T3 R6 BKP WKR	
PROGRAM NAME UPDATES (PART LL) .....	<a href="#">PUBLIC 398</a>	CONVEY INTEREST OF STATE .....	<a href="#">RESOLVE 8</a>
<b>SEWER DISTRICTS</b>		<b>SOUTHERN AROOSTOOK CTY EMS AUTH</b>	
LIENS		MEMBERSHIP, POWERS & DUTIES	
FEES .....	<a href="#">PUBLIC 70</a>	ESTABLISHED .....	<a href="#">P &amp; S 12</a>
<b>SEX OFFENSES</b>		<b>SPECIAL EDUCATION</b>	
ASSAULT, CONTACT & TOUCHING		EARLY CHILDHOOD SERVICES SYSTEM	
SUBSTITUTE TEACHERS & STUDENTS .....	<a href="#">PUBLIC 360</a>	SCHOOL ADMIN UNIT ADMINISTRATION .....	<a href="#">RESOLVE 106</a>
CHILD SEX TRAFFICKING		EARLY CHILDHOOD SPECIAL EDUCATION	
AGGRAVATED CRIME .....	<a href="#">PUBLIC 469</a>	DIRECTOR APPOINTMENT (PART II) .....	<a href="#">PUBLIC 398</a>

**SUBJECT INDEX**

	<b>CHAPTER</b>		<b>CHAPTER</b>
<b>SPRINGFIELD</b>		MEMBERSHIP, POWERS & DUTIES	
ROUTE 6		ESTABLISHED .....	<a href="#">PUBLIC 332</a>
NAMED FOR SGT BLAIR EMERY .....	<a href="#">RESOLVE 30</a>	<b>STATE PROPERTY</b>	
<b>STATE AGENCIES</b>		BUILDINGS	
CONTRACTS		INVENTORY, HARMFUL SUBSTANCES .....	<a href="#">PUBLIC 262</a>
SERVICE PRIVATIZATION .....	<a href="#">PUBLIC 332</a>	LAND CONVEYANCE	
CREDIT OR DEBIT CARD PAYMENTS		CARRABASSETT VALLEY .....	<a href="#">RESOLVE 43</a>
SURCHARGES AUTHORIZED .....	<a href="#">PUBLIC 150</a>	PASSAMAQUODDY TRIBE .....	<a href="#">RESOLVE 31</a>
DISABILITIES		MOTOR VEHICLES	
RESPECTFUL LANGUAGE .....	<a href="#">PUBLIC 348</a>	EMERGENCY MGMT AGENCY EMPLOYEES .....	<a href="#">PUBLIC 258</a>
PAYROLL DEDUCTIONS		<b>STATE SONG</b>	
DISABILITY & LIFE INSURANCE .....	<a href="#">PUBLIC 102</a>	21ST CENTURY	
PROCUREMENT OF GOODS & SERVICES		MY SWEET MAINE .....	<a href="#">PUBLIC 38</a>
REVIEW COMMITTEE .....	<a href="#">PUBLIC 332</a>	<b>STATE TAX ASSESSOR</b>	
PROGRAMS		LORING JOB INCREMENT FINANCE FUND	
ONLINE INTERFACE UPGRADES (PART X) .....	<a href="#">PUBLIC 483</a>	ANTICIPATED FUNDS TRANSFER .....	<a href="#">PUBLIC 18</a>
REPORTS & PUBLICATIONS		<b>STATUTES</b>	
ONLINE PUBLICATION .....	<a href="#">RESOLVE 19</a>	ARCHAIC LANGUAGE	
<b>STATE ARCHIVES</b>		SELECTMEN & OVERSEERS .....	<a href="#">PUBLIC 275</a>
POWERS & DUTIES		CORRECTIONS DEPT	
ONLINE AGENCY PUBLICATION STUDY .....	<a href="#">RESOLVE 19</a>	RESPECTFUL LANGUAGE .....	<a href="#">RESOLVE 120</a>
<b>STATE AUDITOR OFFICE</b>		DISABILITIES	
POWERS & DUTIES		RESPECTFUL LANGUAGE .....	<a href="#">PUBLIC 348</a>
FEDERAL GRANT ADMIN REPORTS .....	<a href="#">RESOLVE 42</a>	ENVIRONMENTAL PROTECTION DEPT	
<b>STATE FACILITIES</b>		MINOR CHANGES .....	<a href="#">PUBLIC 186</a>
PUBLIC WORKS PROJECTS		ERRORS & INCONSISTENCIES	
PRETRIAL & PRESENTENCE INMATES .....	<a href="#">PUBLIC 169</a>	CORRECTED .....	<a href="#">PUBLIC 293</a>
<b>STATE LIBRARY</b>		REVISORS REPORT 2019	
POWERS & DUTIES		CHAPTER 2 .....	<a href="#">PAGE 1181</a>
ONLINE AGENCY PUBLICATION STUDY .....	<a href="#">RESOLVE 19</a>	<b>STUDENT FINANCIAL AID</b>	
<b>STATE PARKS</b>		AFFORDABILITY & COMPLETION COMM	
CAPITAL IMPROVEMENTS		REESTABLISHED .....	<a href="#">RESOLVE 103</a>
FUNDED (PART T) .....	<a href="#">PUBLIC 483</a>	HEALTH CARE PERSONNEL LOANS	
DAY USE FEES		REPAYMENT PROGRAM ESTABLISHED .....	<a href="#">PUBLIC 346</a>
WAIVED, GOLD STAR FAMILIES .....	<a href="#">PUBLIC 415</a>	LOAN DEBT RELIEF	
<b>STATE PERSONNEL</b>		HOME OWNERSHIP PROMOTION .....	<a href="#">RESOLVE 64</a>
ATTRITION RATE		LOANS	
EXEC & JUDICIAL BRANCH, 2022-2023 (C) .....	<a href="#">PUBLIC 224</a>	COLLECTION ACTIONS .....	<a href="#">PUBLIC 245</a>
COLLECTIVE BARGAINING		PRIVATE LENDERS	
AGREEMENTS FUNDED .....	<a href="#">PUBLIC 486</a>	REGULATION & REGISTRY .....	<a href="#">PUBLIC 357</a>
HEALTH INSURANCE		STUDENT DEBT	
EMPLOYEE HEALTH COMM COUNSEL .....	<a href="#">PUBLIC 312</a>	REVIEW & LIMITATION PLANNING .....	<a href="#">RESOLVE 79</a>
INCENTIVE PROGRAMS		<b>STUDIES</b>	
VOLUNTARY EMPLOYEE PROGRAM (PART J) ....	<a href="#">PUBLIC 29</a>	ACQUIRED BRAIN INJURIES	
INFORMATION DISCLOSURE		RIGHTS & PROTECTIONS TASK FORCE.....	<a href="#">PUBLIC 284</a>
DHHS CHILD PROTECTIVE RECORDS .....	<a href="#">PUBLIC 148</a>	ADMINISTRATIVE & FINANCIAL SERV DEP	
LIMITED-PERIOD POSITIONS		PROPERTY TAX ENERGY EFFICIENCY .....	<a href="#">RESOLVE 93</a>
EXTENDED .....	<a href="#">RESOLVE 14</a>	AGRICULTURE, CONS & FORESTRY DEPT	
MILEAGE		HEMP & FEDERAL REGULATIONS .....	<a href="#">RESOLVE 32</a>
NONUNION EMPLOYEES (PART E) .....	<a href="#">PUBLIC 398</a>	PER & POLYFLUOROALKYL CONTAMINAT.....	<a href="#">RESOLVE 38</a>
PAYROLL DEDUCTIONS		SOIL CARBON STORAGE INCENTIVES .....	<a href="#">RESOLVE 28</a>
DISABILITY & LIFE INSURANCE .....	<a href="#">PUBLIC 102</a>	COMMUNITY COLLEGE SYSTEM	
RETIRED		WORKFORCE TRAINING, WALDO COUNTY ....	<a href="#">RESOLVE 55</a>
HEALTH INSURANCE ELIGIBILITY .....	<a href="#">PUBLIC 341</a>	CONSUMER CREDIT PROTECTION BUR	
<b>STATE POLICE BUREAU</b>		SMALL LOANS .....	<a href="#">PUBLIC 297</a>
FIREARMS		CRIMINAL RECORDS	
PURCHASE VIDEO & RECORDS .....	<a href="#">PUBLIC 384</a>	DISSEMINATION & EXPUNGEMENT .....	<a href="#">RESOLVE 121</a>
MOTOR VEHICLES PURCHASE FINANCING		DOMESTIC & SEXUAL ABUSE COMMISSION	
AUTHORIZED (PART N) .....	<a href="#">PUBLIC 398</a>	EMERGENCY CHILD CUSTODY SITUATIONS.....	<a href="#">RESOLVE 99</a>
<b>STATE PROCUREMENT REVIEW COMM</b>		ECONOMIC & COMMUNITY DEV DEPT	

**SUBJECT INDEX**

	<b>CHAPTER</b>		<b>CHAPTER</b>
SOFTWOOD PULP INDUSTRY .....	<a href="#">RESOLVE 47</a>	ACCESS TO PRENATAL CARE .....	<a href="#">RESOLVE 71</a>
EDUCATION & EMPLOYMENT OUTCOMES TF		FARMING LAND & FINANCING ACCESS .....	<a href="#">RESOLVE 27</a>
EDUCATIONAL OUTCOME DATABASE .....	<a href="#">PUBLIC 243</a>	RESTORATIVE JUSTICE .....	<a href="#">RESOLVE 101</a>
EDUCATION DEPT		REVENUE SERVICES BUREAU	
CAREER & TECHNICAL ED EXPANSION .....	<a href="#">RESOLVE 36</a>	INCOME TAX ADDITION MODIFICATION (EE) .....	<a href="#">PUBLIC 1</a>
SCHOOL LUNCH PERIOD .....	<a href="#">RESOLVE 74</a>	SECRETARY OF STATE DEPT	
SUPERINTENDENT HIRING & OVERSIGHT .....	<a href="#">RESOLVE 73</a>	VEHICLE REGISTRATION PLATE WORK GRP ..	<a href="#">RESOLVE 108</a>
TRUANCY .....	<a href="#">RESOLVE 57</a>	STATE FIRE MARSHAL	
EMERGENCY MEDICAL SERVICES BOARD		CONSUMER FIREWORKS STORAGE .....	<a href="#">RESOLVE 96</a>
AMBULANCE SERVICE PROVIDERS .....	<a href="#">PUBLIC 241</a>	RESIDENTIAL SPRINKLER SYSTEMS .....	<a href="#">RESOLVE 97</a>
EMPLOYMENT PRACTICES		STATE LIBRARIAN & STATE ARCHIVIST	
PAID FAMILY & MEDICAL LEAVE .....	<a href="#">RESOLVE 122</a>	ONLINE PUBLICATIONS .....	<a href="#">RESOLVE 19</a>
ENERGY OFFICE		TAX EXPENDITURES	
DISTRIBUTED GENERATION PROJECTS .....	<a href="#">PUBLIC 390</a>	JOINT STUDY ORDER .....	<a href="#">PAGE 1179</a>
STORAGE MARKET ASSESSMENT .....	<a href="#">PUBLIC 298</a>	<b>STUDIES (Cont.)</b>	
<b>STUDIES (Cont.)</b>		TRANSPORTATION DEPT	
FAMILY LAW ADVISORY COMMISSION		PORTLAND & BANGOR TRANSIT PROP .....	<a href="#">RESOLVE 53</a>
DIVORCE, PRELIMINARY INJUNCTIONS .....	<a href="#">RESOLVE 78</a>	UNIVERSITY OF MAINE SYSTEM	
FOREST SERVICE		ATLANTIC STANDARD TIME ADOPTION .....	<a href="#">RESOLVE 86</a>
LOCAL FORESTRY REGULATION .....	<a href="#">RESOLVE 70</a>	<b>SUBSTANCE USE DISORDER</b>	
HEALTH & HUMAN SERVICES DEPT		JAIL SERVICES	
INVOLUNTARY COMMITMENT PROCS .....	<a href="#">RESOLVE 60</a>	HEALTH RESOURCE NAVIGATOR .....	<a href="#">RESOLVE 100</a>
LOW-INCIDENCE HEALTH CONDITIONS .....	<a href="#">RESOLVE 22</a>	JUVENILE JUSTICE SYSTEM	
PROGRESSIVE TREATMENT PROGRAMS .....	<a href="#">RESOLVE 60</a>	CULTURALLY SENSITIVE TREATMENT .....	<a href="#">PUBLIC 339</a>
HOUSING		NALOXONE HYDROCHLORIDE	
AFFORDABLE HOUSING & ZONING .....	<a href="#">RESOLVE 59</a>	SCHOOL ADMINISTRATION .....	<a href="#">PUBLIC 115</a>
HOUSING AUTHORITY		RECOVERY CENTERS	
FAIR CHANCE HOUSING POLICIES .....	<a href="#">RESOLVE 75</a>	ESTABLISHMENT .....	<a href="#">RESOLVE 46</a>
INCOME SECURITY		TREATMENT PROGRAMS	
BASIC INCOME SYSTEM .....	<a href="#">PUBLIC 405</a>	INCARCERATED POPULATIONS .....	<a href="#">RESOLVE 113</a>
INLAND FISHERIES & WILDLIFE DEPT		RECOVERY RESIDENCES .....	<a href="#">PUBLIC 472</a>
AIRBOAT NOISE LEVELS .....	<a href="#">PUBLIC 166</a>	<b>SUPERIOR COURT</b>	
HUNTING DOGS & CIVIL TRESPASS .....	<a href="#">RESOLVE 77</a>	CHIEF JUSTICE & JUSTICES	
SOIL CARBON STORAGE INCENTIVES .....	<a href="#">RESOLVE 28</a>	SALARY ADJUSTMENTS (PART U) .....	<a href="#">PUBLIC 29</a>
SUNDAY HUNTING.....	<a href="#">RESOLVE 107</a>	<b>SUPREME JUDICIAL COURT</b>	
WATERCRAFT OPERATION REGULATION .....	<a href="#">RESOLVE 45</a>	CHIEF JUSTICE (MEAD)	
JAMES WELDON JOHNSON		STATE OF THE JUDICIARY ADDRESS .....	<a href="#">PAGE 1215</a>
TASK FORCE TO CONTINUE WORK.....	<a href="#">PUBLIC 287</a>	RECORDS	
LONG-TERM CARE OMBUDSMAN		ELECTRONIC RECORDS & FILING .....	<a href="#">PUBLIC 343</a>
FAMILY CAREGIVERS .....	<a href="#">RESOLVE 50</a>	<b>SWEDEN</b>	
MARIJUANA POLICY OFFICE		KEYES POND	
MEDICAL MARIJUANA PROGRAM .....	<a href="#">RESOLVE 95</a>	WATERCRAFT PROHIBITION .....	<a href="#">RESOLVE 45</a>
MARINE RESOURCES DEPT		<b>TATTOOS</b>	
AIRBOAT NOISE LEVELS .....	<a href="#">PUBLIC 166</a>	LICENSING	
MOTOR VEHICLE BUREAU		LICENSES, FEES, PENALTIES, INSPECTIONS .....	<a href="#">PUBLIC 125</a>
ELECTRONIC TITLING WORK GROUP .....	<a href="#">RESOLVE 40</a>	<b>TAXATION</b>	
PASSENGER RAIL SERVICE		COLLECTION	
PORTLAND & LEWISTON-AUBURN .....	<a href="#">RESOLVE 56</a>	COLLECTION BY WARRANT .....	<a href="#">PUBLIC 253</a>
PESTICIDES CONTROL BOARD		TAX EXPENDITURES	
PER & POLYFLUOROALKYL SUBSTANCES .....	<a href="#">RESOLVE 83</a>	AUTHORIZATION CONTINUED (PART G) .....	<a href="#">PUBLIC 29</a>
PESTICIDES SALES & USE DATA COLLECT .....	<a href="#">RESOLVE 54</a>	CORPORATE .....	<a href="#">PUBLIC 253</a>
PROFESSIONAL & FINANCIAL REG DEPT		JOINT STUDY ORDER WORK GROUP .....	<a href="#">PAGE 1179</a>
GENERAL CONTRACTOR REGISTRATION.....	<a href="#">RESOLVE 76</a>	TAX INCREMENT FINANCING	
PUBLIC EMPLOYEES RETIREMENT SYSTEM		HOMELESS SERVICES & HOUSING .....	<a href="#">PUBLIC 261</a>
LONG-TERM DISABILITY INSURANCE .....	<a href="#">PUBLIC 277</a>	<b>TEACHERS</b>	
PUBLIC EMPLOYEE PENSION DESIGN .....	<a href="#">RESOLVE 66</a>	SEE ALSO SCHOOL PERSONNEL	
SS WINDFALL ELIM, GOVT PENSION OFFSET ....	<a href="#">RESOLVE 84</a>	CAREER & TECH ED TEACHERS	
PUBLIC UTILITIES COMMISSION		MINIMUM SALARY INITIATIVE .....	<a href="#">PUBLIC 441</a>
POWER-TO-FUEL PILOT PROGRAM.....	<a href="#">PUBLIC 298</a>	CERTIFICATION	
RACIAL, INDIG & TRIBAL POP COMM			

**SUBJECT INDEX**

	<b>CHAPTER</b>
DIVERSITY, EQUITY & INCLUSION TRAINING ...	<a href="#">RESOLVE 94</a>
PROFESSIONAL DEVELOPMENT .....	<a href="#">RESOLVE 94</a>
REQUIREMENTS & QUALIFICATIONS .....	<a href="#">PUBLIC 228</a>
LABOR RELATIONS	
EDUCATIONAL POLICIES NEGOTIATION .....	<a href="#">PUBLIC 96</a>
PROFESSIONAL DEVELOPMENT	
COMPUTER SCIENCE PILOT PROGRAM .....	<a href="#">RESOLVE 102</a>
REMOTE INSTRUCTION	
DISTRIBUTION & RETRANSMISSION .....	<a href="#">PUBLIC 383</a>
RETIRED TEACHERS	
SOCIAL SECURITY COLLECTION .....	<a href="#">RESOLVE 72</a>
RETIREMENT BENEFITS	
SERVICE CREDIT PURCHASES .....	<a href="#">PUBLIC 225</a>
RETIREMENT SYSTEM	
EDUCATIONAL TECHNICIANS .....	<a href="#">PUBLIC 6</a>
<b>TEACHERS-RETIREMENT SYSTEM (Cont.)</b>	
STATE INSURANCE PREMIUMS (PT NN) .....	<a href="#">PUBLIC 483</a>
SALARIES	
SUPPLEMENT PAYMENTS (PART JJ) .....	<a href="#">PUBLIC 398</a>
SPECIAL EDUCATION	
AUTISM SPECTRUM DISORDER COURSES .....	<a href="#">RESOLVE 89</a>
SUBSTITUTE	
SEXUAL CONTACT WITH STUDENTS .....	<a href="#">PUBLIC 360</a>
VOLUNTEER TUTOR PROGRAMS	
FUNDING .....	<a href="#">PUBLIC 372</a>
<b>TELECOMMUNICATIONS</b>	
BROADBAND	
ACCESS FUNDING (PART R) .....	<a href="#">PUBLIC 483</a>
INFRASTRUCTURE GRANTS .....	<a href="#">PUBLIC 362</a>
STATE CONNECTIVITY GOALS .....	<a href="#">PUBLIC 364</a>
E-9-1-1 SYSTEM	
CRISIS RESPONSE SERVICES .....	<a href="#">RESOLVE 29</a>
EMERGENCY ALERT SYSTEM	
EQUIPMENT REPLACEMENT (PART EE) .....	<a href="#">PUBLIC 483</a>
REMOTE INSTRUCTION	
DISTRIBUTION & RETRANSMISSION .....	<a href="#">PUBLIC 383</a>
SERVICE PROVIDERS	
EMERGENCY MANAGEMENT LIAISON .....	<a href="#">PUBLIC 154</a>
<b>TELEHEALTH</b>	
SEE HEALTH CARE SERVICES	
<b>TELEPHONES</b>	
AUTOMATED CALLING	
REDUCTION SERVICES .....	<a href="#">PUBLIC 109</a>
CONNECTMAINE SURCHARGE	
ADMINISTRATION (PART AA) .....	<a href="#">PUBLIC 398</a>
SERVICE PROVIDERS	
EMERGENCY MANAGEMENT LIAISON .....	<a href="#">PUBLIC 154</a>
<b>TELEVISION</b>	
CABLE TELEVISION	
EMERGENCY MANAGEMENT LIAISON .....	<a href="#">PUBLIC 154</a>
<b>TEMPORARY ASSISTANCE FOR NEEDY FAMILIES SEE</b>	
GENERAL ASSISTANCE	
<b>TIMBER HARVESTING</b>	
DEFINITION	
CLARIFIED .....	<a href="#">PUBLIC 30</a>
FOREST MANAGEMENT	
OPERATIONS CLEANUP FUND .....	<a href="#">PUBLIC 63</a>
<b>TIME</b>	
ATLANTIC STANDARD TIME ZONE	
STATE ADOPTION STUDY .....	<a href="#">RESOLVE 86</a>

	<b>CHAPTER</b>
<b>TORTS</b>	
CLAIMS	
CHILD SEXUAL ABUSE .....	<a href="#">PUBLIC 301</a>
<b>TOURISM</b>	
OFFICE	
TOURISM MARKETING PROMOTION FUND .....	<a href="#">RESOLVE 2</a>
<b>TRAFFIC REGULATIONS</b>	
INVESTIGATION	
VULNERABLE USERS .....	<a href="#">PUBLIC 379</a>
LIGHT BARS	
FIREFIGHTER VEHICLES .....	<a href="#">PUBLIC 113</a>
LIGHTED ADVERTISING SIGNS	
DELIVERY AND PASSENGER VEHICLES .....	<a href="#">PUBLIC 368</a>
MOTOR VEHICLE REGISTRATION	
REGISTRATION VIOLATIONS .....	<a href="#">PUBLIC 427</a>
<b>TRAFFIC REGULATIONS (Cont.)</b>	
ROUNDBABOUTS	
USE .....	<a href="#">PUBLIC 239</a>
TRAFFIC ACCIDENTS	
LAW ENFORCEMENT TRAFFIC CONTROL .....	<a href="#">PUBLIC 85</a>
<b>TRAINS</b>	
SEE RAILROADS	
<b>TRANSPORTATION DEPT</b>	
BRIDGES	
CONSTRUCTION, MAINTENANCE, CLOSURE ...	<a href="#">PUBLIC 201</a>
ELECTRIC VEHICLE INFRASTRUCTURE	
FUNDED (PART R) .....	<a href="#">PUBLIC 483</a>
HIGHWAY FUND	
TRANSFERS FOR CAPITAL NEEDS (PT G, H) .....	<a href="#">PUBLIC 224</a>
HIGHWAY FUND TRANSFERS	
BOND INTEREST-HIGHWAY ACCT (PT C) .....	<a href="#">PUBLIC 2</a>
LOCAL ROAD ASSISTANCE PROG (PT B) .....	<a href="#">PUBLIC 2</a>
INFRASTRUCTURE PROJECTS	
FUNDED (PART R) .....	<a href="#">PUBLIC 483</a>
LAFAYETTE TRAIL	
DESIGNATION .....	<a href="#">RESOLVE 105</a>
PASSENGER RAIL SERVICE	
PORTLAND & LEWISTON-AUBURN STUDY .....	<a href="#">RESOLVE 56</a>
POWERS & DUTIES	
AGREEMENTS WITH FEDERAL DEPT .....	<a href="#">PUBLIC 66</a>
PROGRAMS & SERVICES	
JOB TRAINING & TRANSPORTATION .....	<a href="#">RESOLVE 92</a>
RAIL TRAILS	
ADVISORY COUNCILS .....	<a href="#">PUBLIC 239</a>
MOUNTAIN DIVISION LINE .....	<a href="#">RESOLVE 52</a>
RECREATIONAL TRAILS	
ACTIVE TRANSPORTATION PLANNING.....	<a href="#">RESOLVE 61</a>
ROUTE 6, LEE & SPRINGFIELD	
NAMED FOR SGT BLAIR EMERY .....	<a href="#">RESOLVE 30</a>
SEA LEVEL RISE	
AGENCY PLANNING .....	<a href="#">RESOLVE 67</a>
TRAFFIC MOVEMENT PERMITS	
RULE REVIEW BY LEGISLATURE .....	<a href="#">RESOLVE 1</a>
TRANSCAP TRUST FUND	
CAPITAL PROJECTS (PART D) .....	<a href="#">PUBLIC 224</a>
TRANSIT PROPENSITY STUDIES	
PORTLAND & BANGOR .....	<a href="#">RESOLVE 53</a>

**SUBJECT INDEX**

<b>CHAPTER</b>	<b>CHAPTER</b>
TRANSPORTATION INFRASTRUCTURE	CONVEY INTEREST OF STATE
BOND ISSUE ..... <a href="#">PUBLIC 408</a>	AUTHORIZED FOR 28 PARCELS ..... <a href="#">RESOLVE 8</a>
WORKFORCE TRANSPORTATION PROJECTS	MARRIAGES & DEATHS
FUNDED (PART R) ..... <a href="#">PUBLIC 483</a>	ELECTRONIC REGISTRATION ..... <a href="#">PUBLIC 49</a>
<b>TRAPPING</b>	MUNICIPAL COST COMPONENTS
BEAR	ESTABLISHED FY 2021-22 ..... <a href="#">PUBLIC 93</a>
PERMITS, EDUCATION COURSE ..... <a href="#">PUBLIC 100</a>	<b>UPLAND GAME</b>
LICENSE SUSPENSIONS	SEE HUNTING
REINSTATEMENT ..... <a href="#">PUBLIC 411</a>	<b>VACCINE BOARD</b>
LICENSES	IMMUNIZATION PROGRAM
FEES & PERMISSIONS ..... <a href="#">PUBLIC 411</a>	UNIVERSAL CHILD PROGRAM EXPANSION ..... <a href="#">RESOLVE 90</a>
<b>TREASURER OF STATE</b>	<b>VACCINES</b>
CERTAIN PAYMENTS NOT IMMEDIATE	SEE HEALTH CARE SERVICES
RULE REVIEW BY LEGISLATURE ..... <a href="#">RESOLVE 11</a>	<b>VANITY PLATES</b>
FUND BALANCE CARRYING	SEE MOTOR VEHICLES
DEBT SERVICE PROGRAM (PART I) ..... <a href="#">PUBLIC 398</a>	<b>VEAZIE</b>
DEBT SERVICE PROGRAM (PART W) ..... <a href="#">PUBLIC 29</a>	BRIDGE 3684
<b>TREASURER OF STATE (Cont.)</b>	NAMED FOR HAYWARD CARL SPENCER ..... <a href="#">RESOLVE 5</a>
INVESTMENTS	<b>VETERANS</b>
FOSSIL FUEL INDUSTRY ..... <a href="#">PUBLIC 231</a>	HOMELESS VETERANS
STATE CEILING 2021 & 2022	PREVENTION PROGRAM (PT EEEE) ..... <a href="#">PUBLIC 398</a>
PRIVATE ACTIVITY BOND ALLOCATIONS ..... <a href="#">P &amp; S 1</a>	MEMORIAL CEMETERIES
<b>TREE GROWTH TAX</b>	ELIGIBILITY, CRIMINAL OFFENSES ..... <a href="#">PUBLIC 299</a>
ASSESSMENT METHODS	MENTAL HEALTH SERVICES
CLARIFIED (PART J) ..... <a href="#">PUBLIC 398</a>	CASE MANAGEMENT PROGRAM ..... <a href="#">PUBLIC 430</a>
ELIGIBILITY	MOTOR VEHICLES
PRODUCT INTRASTATE TRANSPORTATION ..... <a href="#">PUBLIC 280</a>	EXCISE TAX EXEMPTION, DISABLED VETS ..... <a href="#">PUBLIC 240</a>
<b>TRESPASS</b>	ORGANIZATIONS
ANIMAL TRESPASS	ELECTRICITY BILLING RATES ..... <a href="#">PUBLIC 244</a>
HUNTING DOGS ..... <a href="#">RESOLVE 77</a>	PROFESSIONAL LICENSING
<b>TRUANCY</b>	TEMPORARY ..... <a href="#">PUBLIC 106</a>
SEE SCHOOLS	PROPERTY TAXES
<b>TRUST COMPANIES</b>	MUNICIPAL ASSISTANCE ..... <a href="#">PUBLIC 69</a>
SEE FINANCIAL INSTITUTIONS	TRANSITION TO CIVILIAN LIFE
<b>TRUSTS</b>	OUTREACH & SUPPORT SERVICES (PART II) ..... <a href="#">PUBLIC 483</a>
ANTITRUST INVESTIGATIONS	<b>VETERANS HOMES</b>
PUBLIC RECORDS ..... <a href="#">PUBLIC 182</a>	BOARD OF TRUSTEES
DECANTING	MEMBERSHIP ..... <a href="#">PUBLIC 238</a>
MODEL ACT ADOPTED ..... <a href="#">PUBLIC 235</a>	LAND CONVEYANCES
<b>TURNPIKE AUTHORITY</b>	AUGUSTA PROPERTY ..... <a href="#">RESOLVE 6</a>
ALLOCATIONS	<b>VETERANS SERVICES BUREAU</b>
CALENDAR YEAR 2022 ..... <a href="#">P &amp; S 3</a>	DISCHARGE STATUS
<b>UNIONS</b>	SEXUAL ASSAULT & HARASSMENT ..... <a href="#">PUBLIC 37</a>
SEE LABOR RELATIONS	SEXUAL ORIENTATION & GENDER IDENTITY ..... <a href="#">PUBLIC 37</a>
<b>UNIVERSITY OF MAINE SYSTEM</b>	SERVICE OFFICERS
ATLANTIC STANDARD TIME ZONE	POSITIONS FUNDED ..... <a href="#">PUBLIC 429</a>
STATE ADOPTION STUDY ..... <a href="#">RESOLVE 86</a>	STAFF POSITIONS
BOARD OF TRUSTEES	FUNDED (PART DD) ..... <a href="#">PUBLIC 1</a>
WABANAKI TRIBE REPRESENTATIVE ..... <a href="#">P &amp; S 4</a>	<b>VETERINARIANS</b>
BOARDS & COMMITTEES	PRESCRIPTION MONITORING PROGRAM
REMOTE PARTICIPATION ..... <a href="#">PUBLIC 290</a>	ELECTRONIC PRESCRIPTIONS ..... <a href="#">PUBLIC 83</a>
HIGH SCHOOL STUDENTS	<b>VETERINARY MEDICINE BOARD</b>
CAREER & TECHNICAL EDUC COURSES ..... <a href="#">PUBLIC 237</a>	PRESCRIPTION DRUGS
INCENTIVE PROGRAMS	PHARMACIES ..... <a href="#">PUBLIC 289</a>
MANUFACTURING EMPLOYMENT & EDUC ..... <a href="#">PUBLIC 144</a>	<b>VICTIMS OF CRIME</b>
NEW VENTURES MAINE PROGRAM	DOMESTIC VIOLENCE CRIMES
INCOME TAX OUTREACH & ASSISTANCE ..... <a href="#">PUBLIC 479</a>	INTERVENTION PROGRAM NOTIFICATIONS ..... <a href="#">PUBLIC 174</a>
POWERS & DUTIES	NATIONAL GUARD
BORROWING (PART PPP) ..... <a href="#">PUBLIC 398</a>	SEXUAL ASSAULT ADJUDICATION ..... <a href="#">RESOLVE 21</a>
<b>UNORGANIZED TERRITORY</b>	RESTITUTION

**SUBJECT INDEX**

	<b>CHAPTER</b>		<b>CHAPTER</b>
DECEASED VICTIMS .....	<a href="#">PUBLIC 307</a>	FIREARMS	
DISTRIBUTION OF FUNDS .....	<a href="#">PUBLIC 299</a>	CHILD UNAUTHORIZED ACCESS .....	<a href="#">PUBLIC 388</a>
VICTIMS SERVICES OFFICE		INJURIES & FATALITIES REPORTING .....	<a href="#">PUBLIC 369</a>
RESTORATIVE JUSTICE SERVICES .....	<a href="#">PUBLIC 355</a>	POSSESSION, CORRECTIONAL FACs & JAILS ..	<a href="#">PUBLIC 266</a>
<b>VITAL STATISTICS</b>		PURCHASE VIDEO & RECORDS .....	<a href="#">PUBLIC 384</a>
BIRTH CERTIFICATES		SAFETY DEVICE SALES TAX EXEMPTION .....	<a href="#">PUBLIC 440</a>
GENDER MARKER CHANGE .....	<a href="#">PUBLIC 309</a>	<b>WILDLIFE</b>	
CERTIFICATES		SEE ALSO ANIMALS	
LICENSES, REGISTRATION, CHANGES.....	<a href="#">PUBLIC 49</a>	ENDANGERED OR THREATENED SPECIES	
<b>WAGES</b>		PUBLIC HEARINGS .....	<a href="#">PUBLIC 65</a>
SEE COMPENSATION (EMPLOYMENT)		SPECIAL CONCERN SPECIES .....	<a href="#">PUBLIC 65</a>
<b>WALDO COUNTY</b>		NUISANCE BEAVERS	
JOB TRAINING PROGRAMS		TAKING & KILLING .....	<a href="#">PUBLIC 60</a>
COMMUNITY COLLEGE SYSTEM STUDY .....	<a href="#">RESOLVE 55</a>	<b>WILDLIFE (Cont.)</b>	
<b>WARRANTS</b>		PROTECTION	
SEARCH WARRANTS		SALES OF WILDLIFE PROHIBITED .....	<a href="#">PUBLIC 184</a>
UNANNOUNCED EXECUTION .....	<a href="#">PUBLIC 342</a>	REHABILITATION & CONSERVATION	
UNANNOUNCED EXECUTION .....	<a href="#">PUBLIC 267</a>	OUTDOOR HERITAGE FUND GRANTS .....	<a href="#">PUBLIC 435</a>
<b>WASHINGTON COUNTY</b>		REPTILES & AMPHIBIANS	
BROOKTON TWP		POSSESSION FOR SALE OR EXPORT.....	<a href="#">PUBLIC 54</a>
CONVEY INTEREST OF STATE .....	<a href="#">RESOLVE 8</a>	<b>WILDLIFE MANAGEMENT</b>	
LAND CONVEYANCE AUTHORIZED		PLEASANT BAY WMA	
PASSAMAQUODDY TRIBE .....	<a href="#">RESOLVE 31</a>	ESTABLISHED .....	<a href="#">PUBLIC 184</a>
TRESCOTT TWP		PLYMOUTH BOG WMA	
CONVEY INTEREST OF STATE .....	<a href="#">RESOLVE 8</a>	EXPANDED .....	<a href="#">PUBLIC 184</a>
<b>WASTE DISPOSAL</b>		<b>WIND ENERGY</b>	
PRODUCT STEWARDSHIP PROGRAMS		SEE ENERGY CONSERVATION	
PACKAGING WASTE .....	<a href="#">PUBLIC 455</a>	<b>WINDHAM</b>	
<b>WASTEWATER</b>		PRIVATE ROADS	
LIENS		WINTER MAINTENANCE .....	<a href="#">P &amp; S 10</a>
FEES .....	<a href="#">PUBLIC 70</a>	<b>WOMEN</b>	
TREATMENT FACILITIES		POSTPARTUM	
OPERATOR CERTIFICATION .....	<a href="#">PUBLIC 173</a>	MAINECARE SERVICES .....	<a href="#">PUBLIC 461</a>
<b>WATER POLLUTION CONTROL</b>		PREGNANCY	
DISCHARGES		ACCESS TO PRENATAL CARE STUDY .....	<a href="#">RESOLVE 71</a>
NUMBER OF LICENSES .....	<a href="#">PUBLIC 50</a>	<b>WORKERS COMPENSATION</b>	
TOXIC CONTAMINATION		BENEFITS	
PUBLIC DRINKING WATER PFA LEVELS .....	<a href="#">RESOLVE 82</a>	CANCER IN FIREFIGHTERS .....	<a href="#">PUBLIC 325</a>
<b>WATER SUPPLY</b>		<b>WORKFORCE, RES, DEV, STU ACH INST</b>	
APPLIANCE ENERGY & WATER STANDARDS		MEMBERSHIP, POWERS & DUTIES	
REGULATION & SALES .....	<a href="#">PUBLIC 433</a>	ESTABLISHED .....	<a href="#">PUBLIC 450</a>
DRINKING WATER			
PER & POLYFLUOROALKYL SUBSTANCES .....	<a href="#">RESOLVE 82</a>		
PER & POLYFLUOROALKYL SUBSTANCES .....	<a href="#">PUBLIC 478</a>		
PUBLIC DRINKING WATER			
PROJECT FUNDING (PART S) .....	<a href="#">PUBLIC 483</a>		
WELLS			
GEOLOGICAL SURVEY DATA .....	<a href="#">PUBLIC 182</a>		
TESTING FEES (PART BB) .....	<a href="#">PUBLIC 483</a>		
<b>WATERCRAFT</b>			
AIRBOATS			
NOISE LEVELS .....	<a href="#">PUBLIC 166</a>		
KEYES POND			
PROHIBITION .....	<a href="#">RESOLVE 45</a>		
OPERATION			
SAFETY & PUBLIC EDUCATION ISSUES .....	<a href="#">RESOLVE 45</a>		
REGISTRATION			
ELECTRONIC PROOF AUTHORIZED .....	<a href="#">PUBLIC 130</a>		
OWNER DESIGNATION .....	<a href="#">PUBLIC 54</a>		
<b>WEAPONS</b>			