

**HISTORY AND FINAL DISPOSITION, 129th Legis. 1st Special Session (2019)**

<b>AGRICULTURE, CONS &amp; FORESTRY DEPT</b>	
CONSERVATION LAND ACQUISITION	
BOND ISSUE	
.....	<a href="#">LD 1851</a>
<b>BOND ISSUES</b>	
CONNECTME AUTHORITY	
BROADBAND INFRASTRUCTURE	
.....	<a href="#">LD 1848</a>
DEFENSE, VETERANS & EMER MANAGE DEP	
NATIONAL GUARD FACILITIES	
.....	<a href="#">LD 1848</a>
ECONOMIC & COMMUNITY DEV DEPT	
GULF OF MAINE RESEARCH INST	
.....	<a href="#">LD 1850 PUBLIC 532</a>
EDUCATION DEPT	
CAREER & TECH CENTERS & REGIONS	
.....	<a href="#">LD 1848</a>
EFFICIENCY MAINE TRUST	
HEAT PUMP LOAN PROGRAM	
.....	<a href="#">LD 1847</a>
ENVIRONMENTAL PROTECTION DEPT	
CULVERTS AT STREAM CROSSINGS	
.....	<a href="#">LD 1850 PUBLIC 532</a>
SUPERFUND SITES & WASTEWATER	
.....	<a href="#">LD 1847</a>
LAND FOR MAINES FUTURE BOARD	
CONSERVATION LAND ACQUISITION	
.....	<a href="#">LD 1851</a>
TRANSPORTATION DEPT	
HIGHWAYS & BRIDGES	
.....	<a href="#">LD 1850 PUBLIC 532</a>
<b>CONNECTME AUTHORITY</b>	
BROADBAND INFRASTRUCTURE	
BOND ISSUE	
.....	<a href="#">LD 1848</a>
<b>DEFENSE, VETS &amp; EMER MANAGE DEP</b>	
NATIONAL GUARD FACILITIES	
BOND ISSUE	
.....	<a href="#">LD 1848</a>
<b>ECONOMIC &amp; COMMUNITY DEV DEPT</b>	
GULF OF MAINE RESEARCH INSTITUTE	
WHARF & BULKHEAD BOND ISSUE	
.....	<a href="#">LD 1850 PUBLIC 532</a>
<b>EDUCATION DEPT</b>	
CAREER & TECH EDUCATION CENTERS	
BOND ISSUE	
.....	<a href="#">LD 1848</a>
<b>EFFICIENCY MAINE TRUST</b>	
HEAT PUMPS	
BOND ISSUE	
.....	<a href="#">LD 1847</a>
<b>ELECTIONS</b>	
PRESIDENTIAL	
RANKED-CHOICE VOTING	
.....	<a href="#">LD 1083</a>
<b>ENVIRONMENTAL PROTECTION DEPT</b>	
CULVERTS AT STREAM CROSSINGS	
BOND ISSUE	
.....	<a href="#">LD 1850 PUBLIC 532</a>
SUPERFUND SITES & WASTEWATER	
BOND ISSUE	
.....	<a href="#">LD 1847</a>
<b>FRANKLIN COUNTY</b>	
COMMISSIONERS	
NUMBER INCREASED	
.....	<a href="#">LD 1852</a>
<b>GULF OF MAINE RESEARCH INSTITUTE</b>	
SEE ECONOMIC & COMMUNITY DEV DEPT	
<b>LAND FOR MAINES FUTURE BOARD</b>	
COMMUNITY CONSERVATION PROJECTS	
FUNDING	
.....	<a href="#">LD 1851</a>
CONSERVATION LAND ACQUISITION	
BOND ISSUE	
.....	<a href="#">LD 1851</a>
<b>MAR SCI, TECH, TRANSP &amp; ENG SCHL</b>	
POWERS & DUTIES	
TERMINATION DATE	
.....	<a href="#">LD 1849 PUBLIC 531</a>
<b>REFERENDUM</b>	
BOND ISSUES	
BROADBAND, EDU, NATL GUARD FACS	
.....	<a href="#">LD 1848</a>
CONSERVATION LANDS	
.....	<a href="#">LD 1851</a>
ENV CLEAN, WASTEWATER, HEAT PUMPS	
.....	<a href="#">LD 1847</a>
TRANSPORTATION INVESTMENTS	
.....	<a href="#">LD 1850 PUBLIC 532</a>
<b>FRANKLIN COUNTY</b>	
NUMBER OF COMMISSIONERS	
.....	<a href="#">LD 1852</a>

**HISTORY AND FINAL DISPOSITION, 129th Legis. 1st Special Session (2019)**

**TRANSPORTATION DEPT  
HIGHWAYS & BRIDGES  
BOND ISSUE**

.....[LD 1850 PUBLIC 532](#)