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**131st Legislature (2022-2024)**

**History and Final Disposition**

LD 1593 / SP0624

An Act to Increase Affordable Housing Development. Presented by Senator CHIPMAN of Cumberland. Referred to the Joint Select Committee on Housing. Public Hearing 04/25/23. Final Disposition: Accepted Majority (ONTP) Report 05/25/23.

**Original Bill**

[LD 1593 \(131st Legis. 2023\)](#)

**Committee Materials**

Joint Select Committee on Housing

- (Master file available on request—please include citation:cf131-LD-1593.pdf)

[Public Hearing \(Audio File\) \(HOU\) \(04/25/2023\)](#)

[Work Session \(Audio File\) \(HOU\) \(04/28/2023\)](#)

[Work Session \(Audio File\) \(HOU\) \(05/05/2023\)](#)

- (Click audio link on committee page. Audio files may cover several bills.)

**New Drafts and Amendments**

[Amendment CA \(S-111\) \(LD 1593 2023\)](#)

**Floor Proceedings and Debate**

[HOUSE, April 11, 2023 \(H-297-310\)](#)

p. H-310

[SENATE, April 11, 2023 \(S-424-435\)](#)

p. S-429

[SENATE, May 23, 2023 \(S-743-789\)](#)

p. S-774 (Amendment(s) S-111)

[HOUSE, May 25, 2023 \(H-554-569\)](#)

p. H-556 (Amendment(s) S-111)

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