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131st Legislature (2022-2024)

History and Final Disposition

LD 1183 / HP0755

An Act to Establish the School Meal Equipment and Program Improvement Fund.
Presented by Representative SALISBURY of Westbrook. Referred to the Joint Standing Committee on Education and Cultural Affairs. Public Hearing 04/05/23. Majority (OTP-AM) Report Accepted 06/08/23. Amended by: CA H-272, SA/CA S-473. Final Disposition: Enacted, Signed 07/27/23, PUBLIC LAW, Chapter 457.

Original Bill

[LD 1183 \(131st Legis. 2023\)](#)

Analyst's Summary of Enacted Law

[LD 1183 / PL 2023, c. 457](#)

Committee Materials

Joint Standing Committee on Education and Cultural Affairs

- (Master file available on request—please include citation: cf131-LD-1183.pdf)
[Public Hearing \(Audio File\) \(EDU\) \(04/05/2023\)](#)
[Work Session \(Audio File\) \(EDU\) \(04/25/2023\)](#)
- (Click audio link on committee page. Audio files may cover several bills.)

New Drafts and Amendments

[Amendment CA \(H-272\) \(LD 1183 2023\) \(Passed\)](#)
[Amendment SA/CA \(S-473\) \(LD 1183 2023\) \(Passed\)](#)

Floor Proceedings and Debate

[HOUSE, March 16, 2023 \(H-188-212\)](#)

p. H-204

[SENATE, March 21, 2023 \(S-286-308\)](#)

p. S-288

[HOUSE, June 6, 2023 \(H-610-653\)](#)

p. H-614 (Amendment(s) H-272)

[SENATE, June 07, 2023 \(S-927-995\)](#)

p. S-933 (Remarks) (Amendment(s) H-272)

[SENATE, June 08, 2023 \(S-996-1030\)](#)

p. S-1012 (Roll Call(s)(p1013)) (Amendment(s) H-272)

[HOUSE, June 12, 2023 \(H-702-761\)](#)

p. H-704 (Amendment(s) H-272)

[SENATE, June 12, 2023 \(S-1031-1096\)](#)

p. S-1093 (Amendment(s) H-272)

[HOUSE, July 25, 2023 \(H-1153-1189\)](#)

p. H-1167 (Amendment(s) H-272, S-473)

[HOUSE, July 25, 2023 \(H-1153-1189\)](#)

p. H-1174 (Amendment(s) S-473, H-272)

[SENATE, July 25, 2023 \(S-1531-1592\)](#)

p. S-1543 (Amendment(s) H-272, S-473)

[SENATE, July 25, 2023 \(S-1531-1592\)](#)

p. S-1578 (Amendment(s) S-473, H-272)

Enacted Law or Resolve

[PL 2023, c. 457](#)

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