



MAINE STATE LEGISLATURE
LAW AND LEGISLATIVE REFERENCE LIBRARY
Legislative History Collection
131st Legislature (2022-2024)

History and Final Disposition

LD 1128 / SP0465

An Act to Address Student Hunger and Nutrition Through Expanded Access to Free Milk in Schools. Presented by Senator TIPPING of Penobscot. Referred to the Joint Standing Committee on Education and Cultural Affairs. Public Hearing 04/05/23. Carried Over: 07/26/23. Final Disposition: Carried Over 05/10/24.

Original Bill

[LD 1128 \(131st Legis. 2023\)](#)

Committee Materials

Joint Standing Committee on Education and Cultural Affairs

- (Master file available on request—please include citation: cf131-LD-1128.pdf)

[Public Hearing \(Audio File\) \(EDU\) \(04/05/2023\)](#)

[Work Session \(Audio File\) \(EDU\) \(04/25/2023\)](#)

- (Click audio link on committee page. Audio files may cover several bills.)

New Drafts and Amendments

[Amendment CA \(S-236\) \(LD 1128 2023\) \(Passed\)](#)

[Amendment CB \(S-237\) \(LD 1128 2023\)](#)

[Amendment SA/CA \(S-747\) \(LD 1128 2024\)](#)

Floor Proceedings and Debate

[SENATE, March 9, 2023 \(S-248-270\)](#)

p. S-255

[HOUSE, March 16, 2023 \(H-188-212\)](#)

p. H-199

[SENATE, June 12, 2023 \(S-1031-1096\)](#)

p. S-1060 (Amendment(s) S-236, S-237)

[HOUSE, June 13, 2023 \(H-762-819\)](#)

p. H-777 (Amendment(s) S-236, S-237)

[HOUSE, June 14, 2023 \(H-820-855\)](#)

p. H-823 (Amendment(s) S-236)

[SENATE, June 14, 2023 \(S-1154-1212\)](#)

p. S-1186 (Amendment(s) S-236)

[SENATE, July 25, 2023 \(S-1531-1592\)](#)

p. S-1588

[HOUSE, July 25, 2023 \(H-1153-1189\)](#)

p. H-1186

[SENATE, May 10, 2024 \(S-2445-2499\)](#)

p. S-2468 (Amendment(s) S-236, S-747)

News Articles

Closing a loophole and allowing free milk with school lunches (Mike Tipping) (Lincoln News/Katahdin Region News, 4/28/2023, p. 11) • (Available on request—please include the following citation: 131/LD11xx/nc131-LD-1128/Clip23149.pdf)

To obtain items available on request, or to report errors or omissions in this history, please contact:

[Maine State Law and Legislative Reference Library](#)