



**MAINE STATE LEGISLATURE**  
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**129th Legislature (2018-2020)**

**History and Final Disposition**

LD 2120 / SP0759

An Act Regarding Sales of Alcohol in Municipalities and Unincorporated Places. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) Presented by Senator LUCHINI of Hancock. Referred to the Joint Standing Committee on Veterans and Legal Affairs. Public Hearing 03/04/20. OTP-AM Accepted 03/17/20. Amended by: CA S-436. Final Disposition: Emergency Enacted, Signed 03/18/20, PUBLIC LAW, Chapter 672.

**Original Bill**

[LD 2120 \(129th Legis. 2020\)](#)

**Analyst's Summary of Bill and Enacted Law**

[LD 2120 / PL 2019, c. 672](#)

**Committee Materials**

Joint Standing Committee on Veterans and Legal Affairs

- (Master file available on request—please include citation: cf129-LD-2120.pdf)  
[Public Hearing \(committee page >> audio file\) \(LD 2120\) \(VLA\) \(3/4/2020\)](#)  
[Work Session \(committee page >> audio file\) \(LD 2120\) \(VLA\) \(3/11/2020\)](#)
- (Click audio link on committee page. Audio files may cover several bills/papers)

**New Drafts and Amendments**

[Amendment CA \(S-436\) \(LD 2120 2020\) \(Passed\)](#)

**Floor Proceedings and Debate**

[HOUSE, February 25, 2020 \(H1262-1274\)](#)

- p. H-1274

[SENATE, February 25, 2020 \(S1452-1470\)](#)

- p. S-1453

[HOUSE, March 17, 2020 \(H1337-1363\)](#)

- p. H-1355 (Amendment(s) S-436)

[HOUSE, March 17, 2020 \(H1337-1363\)](#)

- p. H-1360 (Amendment(s) S-436)

[SENATE, March 17, 2020 \(S1569-1609\)](#)

- p. S-1574 (Amendment(s) S-436)

[SENATE, March 17, 2020 \(S1569-1609\)](#)

- p. S-1605 (Amendment(s) S-436)

**Enacted Law or Resolve**

[PL 2019, c. 672](#)

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