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**129th Legislature (2018-2020)**

**History and Final Disposition**

LD 1159 / HP0848

Resolve, To End Hunger in Maine by 2030. Presented by Representative HICKMAN of Winthrop. Referred to the Joint Standing Committee on Agriculture, Conservation and Forestry. Public Hearing 04/02/19. OTP Accepted 05/02/19. Final Disposition: Finally Passed, Signed 05/20/19, RESOLVE, Chapter 32.

**Original Bill**

[LD 1159 \(129th Legis. 2019\)](#)

**Analyst's Summary of Bill and Enacted Law**

[LD 1159 / Resolve 2019, c. 32](#)

**Committee Materials**

Joint Standing Committee on Agriculture, Conservation and Forestry

- (Master file available on request—please include citation: cf129-LD-1159.pdf)

[Public Hearing \(committee page >> audio file\) \(LD 1159\) \(ACF\) \(4/2/2019\)](#)

[Work Session \(committee page >> audio file\) \(LD 1159\) \(ACF\) \(4/11/2019\)](#)

- (Click audio link on committee page. Audio files may cover several bills/papers)

**Floor Proceedings and Debate**

[HOUSE, March 7, 2019 \(H194-206\)](#)

- p. H-194

[SENATE, March 7, 2019 \(S225-237\)](#)

- p. S-235

[HOUSE, April 30, 2019 \(H427-447\)](#)

- p. H-444

[SENATE, May 2, 2019 \(S530-565\)](#)

- p. S-539

[HOUSE, May 7, 2019 \(H465-495\)](#)

- p. H-490

[SENATE, May 8, 2019 \(S593-608\)](#)

- p. S-607

**Enacted Law or Resolve**

[Resolve 2019, c. 32](#)

**Reports and Other Related Documents**

[Maine Department of Agriculture, Conservation and Forestry. Ending Hunger in Maine by 2030 \(February 10, 2020\)](#)

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