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**129th Legislature (2018-2020)**

**History and Final Disposition**

LD 1147 / HP0836

Original Title: An Act To Amend the Laws Regarding the Size and Weight of All-terrain Vehicles, the Operation of Motor Vehicles on Designated All-terrain Vehicle Trails and the Operation of All-terrain Vehicles on Trails Posted with Size or Weight Limits and To Update and Improve Funding Mechanisms for All-terrain Vehicle Trail Development and Maintenance. New Title: Resolve, To Direct the Commissioner of Inland Fisheries and Wildlife To Study Registration Fees for All-terrain Vehicles and Snowmobiles. Presented by Representative STEARNS of Guilford. Referred to the Joint Standing Committee on Inland Fisheries and Wildlife. Public Hearing 03/18/19. OTP-AM Accepted 05/07/19. Amended by: CA (Changed Title) H-184. Final Disposition: Finally Passed, Signed 05/23/19, RESOLVE, Chapter 35.

**Original Bill**

[LD 1147 \(129th Legis. 2019\)](#)

**Analyst's Summary of Bill and Enacted Law**

[LD 1147 / Resolve 2019, c. 35](#)

**Committee Materials**

Joint Standing Committee on Inland Fisheries and Wildlife

- (Master file available on request—please include citation: cf129-LD-1147.pdf)  
[Public Hearing \(committee page >> audio file\) \(LD 1147\) \(IFW\) \(3/18/2019\)](#)  
[Work Session \(committee page >> audio file\) \(LD 1147\) \(IFW\) \(3/20/2019\)](#)
- (Click audio link on committee page. Audio files may cover several bills/papers)

**New Drafts and Amendments**

[Amendment CA \(H-184\) \(LD 1147 2019\) \(Passed\)](#)

**Floor Proceedings and Debate**

[HOUSE, March 7, 2019 \(H194-206\)](#)

- p. H-196

[SENATE, March 7, 2019 \(S225-237\)](#)

- p. S-236

[HOUSE, May 2, 2019 \(H448-464\)](#)

- p. H-461 (Amendment(s) H-184)

[SENATE, May 7, 2019 \(S566-592\)](#)

- p. S-581 (Amendment(s) H-184)

[HOUSE, May 9, 2019 \(H521-538\)](#)

- p. H-531 (Amendment(s) H-184)

[SENATE, May 14, 2019 \(S623-660\)](#)

- p. S-641 (Amendment(s) H-184)

**Enacted Law or Resolve**

[Resolve 2019, c. 35](#)

**Reports and Other Related Documents**

[Traction on the trails : recommendations to sustain Maine's ATV landscape in 2020 and beyond \(January 1, 2020\)](#)

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