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**128th Legislature (2016-2018)**

**History and Final Disposition**

LD 1635 / HP1128

Resolve, Authorizing Certain Land Transactions by the Department of Agriculture, Conservation and Forestry, Bureau of Parks and Lands. Presented by Representative MARTIN of Eagle Lake. Referred to Joint Standing Committee on Agriculture, Conservation and Forestry. Public Hearing 06/12/17. OTP-AM Accepted 06/21/17. Amended by: CA H-521. Final Disposition: Finally Passed, Signed 06/23/17, RESOLVE, Chapter 19.

**Original Bill**

[LD 1635 \(128th Legis. 2017\)](#)

**Analyst's Summary of Bill and Enacted Law**

[LD 1635 / Resolve 2017, c. 19](#)

**Committee Materials**

Joint Standing Committee on Agriculture, Conservation and Forestry

- (Available on request—please include the following citation: cf128-LD-1635.pdf)

**New Drafts and Amendments**

[Amendment CA \(H-521\) \(LD 1635 2017\) \(Passed\)](#)

**Floor Proceedings and Debate**

[HOUSE, June 7, 2017 \(H779-802\)](#)

- p. H-782

[SENATE, June 7, 2017 \(S917-955\)](#)

- p. S-954

[HOUSE, June 21, 2017 \(H1002-1032\)](#)

- p. H-1015 (Amendment(s) H-521)

[SENATE, June 21, 2017 \(S1188-1225\)](#)

- p. S-1210 (Amendment(s) H-521)

[HOUSE, June 22, 2017 \(H1033-1045\)](#)

- p. H-1044 (Amendment(s) H-521)

[SENATE, June 22, 2017 \(S1226-1247\)](#)

- p. S-1235 (Amendment(s) H-521)

**Enacted Law or Resolve**

[Resolve 2017, c. 19](#)

**Cross References**

[Resolve 2013, c. 56 \(LD 1527\)](#)

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