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**127th Legislature (2014-2016)**

**History and Final Disposition**

LD 216 / SP0085

An Act To Amend the Charter of the Hampden Water District. Presented by Senator CUSHING of Penobscot. Referred to Joint Standing Committee on Energy, Utilities and Technology. Public Hearing 02/26/15. OTP-AM Accepted 03/31/15. Amended by: CA S-9. Final Disposition: Emergency Enacted, Signed 04/16/15, PRIVATE AND SPECIAL LAW, Chapter 2.

**Original Bill**

[LD 216 \(127th Legis. 2015\)](#)

**Analyst's Summary of Bill and Enacted Law**

[LD 216 / P&SL 2015, c. 2](#)

**Committee Materials**

Joint Standing Committee on Energy, Utilities and Technology

- (Available on request—please include the following citation: cf127-LD-0216.pdf)

**New Drafts and Amendments**

[Amendment CA \(S-9\) \(LD 216 2015\) \(Passed\)](#)

**Floor Proceedings and Debate**

[HOUSE, February 3, 2015 \(H64-72\)](#)

- p. H-67

[SENATE, February 3, 2015 \(S71-85\)](#)

- p. S-79

[SENATE, March 25, 2015 \(S265-277\)](#)

- p. S-273 (Amendment(s) S-9)

[SENATE, March 26, 2015 \(S278-288\)](#)

- p. S-286 (Amendment(s) S-9)

[HOUSE, March 31, 2015 \(H224-232\)](#)

- p. H-229 (Amendment(s) S-9)

[HOUSE, April 1, 2015 \(H233-238\)](#)

- p. H-236 (Amendment(s) S-9)

[HOUSE, April 2, 2015 \(H239-252\)](#)

- p. H-247 (Amendment(s) S-9)

[SENATE, April 7, 2015 \(S328-342\)](#)

- p. S-339 (Amendment(s) S-9)

**Enacted Law or Resolve**

[P&SL 2015, c. 2](#)

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