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126th Legislature (2012-2014)

History and Final Disposition

LD 1431 / SP0517

An Act To Support School Nutrition and Expand the Local Foods Economy. Presented by Senator JOHNSON of Lincoln. Referred to Joint Standing Committee on Education and Cultural Affairs. Public Hearing 05/06/13. Re-referred to Joint Standing Committee on Agriculture, Conservation and Forestry. Public Hearing 01/21/14. Majority (OTP-AM) Report Accepted 04/04/14. Amended by: CA S-466, SA/CA S-495. Enacted. Final Disposition: Veto Sustained 05/01/14.

Original Bill

[LD 1431 \(126th Legis. 2013\)](#)

Analyst's Summary of Bill

[LD 1431 \(1st Regular Session\)](#)

[LD 1431 \(Carried over\)](#)

Committee Materials

Joint Standing Committee on Agriculture, Conservation and Forestry

- (Available on request—please include the following citation: cf126-LD-1431.pdf)

New Drafts and Amendments

[Amendment CA \(S-466\) \(LD 1431 2014\) \(Majority\) \(Passed\)](#)

[Amendment CB \(S-467\) \(LD 1431 2014\) \(Minority\)](#)

[Amendment SA/CA \(S-495\) \(LD 1431 2014\) \(Passed\)](#)

Floor Proceedings and Debate

[HOUSE, April 23, 2013 \(H322-347\)](#)

- p. H-344

[SENATE, April 23, 2013 \(S447-480\)](#)

- p. S-460

[HOUSE, July 9, 2013 \(H1211-1282\)](#)

- p. H-1260

[SENATE, July 9, 2013 \(S1479-1525\)](#)

- p. S-1521

[HOUSE, January 8, 2014 \(H1301-1312\)](#)

- p. H-1312

[SENATE, January 8, 2014 \(S1544-1556\)](#)

- p. S-1555

[SENATE, March 31, 2014 \(S2019-2029\)](#)

- p. S-2024 (Amendment(s) S-466, S-467)

[SENATE, April 3, 2014 \(S2064-2096\)](#)

- p. S-2087 (Remarks) (Amendment(s) S-466, S-467, S-495)

[HOUSE, April 4, 2014 \(H1835-1859\)](#)

- p. H-1842 (Roll Call(s) (p 1843)) (Amendment(s) S-466, S-467, S-495)

[HOUSE, April 8, 2014 \(H1868-1895\)](#)

- p. H-1888 (Roll Call(s)) (Amendment(s) S-466, S-495)

[SENATE, April 9, 2014 \(S2159-2175\)](#)

- p. S-2172 (Roll Call(s)) (Amendment(s) S-466, S-495)

[HOUSE, May 1, 2014 \(H2009-2059\)](#)

- p. H-2039 (Roll Call(s)) (Amendment(s) S-466, S-495)

[SENATE, May 1, 2014 \(S2298-2357\)](#)

- p. S-2303 (Remarks) (Roll Call(s) (p 2304))

[SENATE, May 1, 2014 \(S2298-2357\)](#)

- p. S-2348

Cross References

[Resolve 2009, c. 106 \(LD 1140\)](#)

News Articles

To support local farmers, Legislature should stick with food hubs (Piotti, John) (Bangor Daily News, 4/29/2014, p. A7) ● (Available on request—please include the following citation: 126/LD14xx/nc126-ld-1431/B1404068.pdf)

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