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**126th Legislature (2012-2014)**

**History and Final Disposition**

LD 837 / HP0588

An Act To Clarify the Laws Establishing the Department of Agriculture, Conservation and Forestry. (Submitted by the Department of Agriculture, Conservation and Forestry pursuant to Joint Rule 204.) Presented by Representative FREDETTE of Newport. Referred to Joint Standing Committee on Agriculture, Conservation and Forestry. Public Hearing 03/26/13. Majority (OTP-AM) Report Accepted 06/13/13. Amended by: CA H-339, HA/CA H-354. Final Disposition: Enacted, Signed 07/08/13, PUBLIC LAW, Chapter 405.

**Original Bill**

[LD 837 \(126th Legis. 2013\)](#)

**Analyst's Summary of Bill and Enacted Law**

[LD 837 / PL 2013, c. 405](#)

**Committee Materials**

Joint Standing Committee on Agriculture, Conservation and Forestry

- (Available on request—please include the following citation: cf126-LD-0837.pdf)

**New Drafts and Amendments**

[Amendment CA \(H-339\) \(LD 837 2013\) \(Majority\) \(Passed\)](#)

[Amendment HA/CA \(H-354\) \(LD 837 2013\) \(Passed\)](#)

**Floor Proceedings and Debate**

[HOUSE, March 5, 2013 \(H141-149\)](#)

- p. H-141

[SENATE, March 5, 2013 \(S186-200\)](#)

- p. S-195

[HOUSE, June 6, 2013 \(H784-817\)](#)

- p. H-789 (Amendment(s) H-339)

[HOUSE, June 7, 2013 \(H818-851\)](#)

- p. H-833 (Remarks) (Roll Call(s) (p 838)) (Amendment(s) H-339, H-354 (p 838))

[HOUSE, June 7, 2013 \(H818-851\)](#)

- p. H-847 (Amendment(s) H-339, H-354)

[SENATE, June 10, 2013 \(S1071-1103\)](#)

- p. S-1076 (Amendment(s) H-339, H-354)

[HOUSE, June 13, 2013 \(H975-1011\)](#)

- p. H-1010 (Roll Call(s)) (Amendment(s) H-339, H-354)

[SENATE, June 13, 2013 \(S1210-1251\)](#)

- p. S-1236 (Amendment(s) H-339, H-354)

[SENATE, June 14, 2013 \(S1252-1264\)](#)

- p. S-1262 (Amendment(s) H-339, H-354)

[SENATE, June 27, 2013 \(S1435-1479\)](#)

- p. S-1449 (Amendment(s) H-339, H-354)

#### **Enacted Law or Resolve**

[PL 2013, c. 405](#)

#### **Reports and Other Related Documents**

[Comm'n to Study the Public Reserved Lands Management Fund. Report \(December 2015\)](#)

#### **Cross References**

[PL 2011, c. 682 \(LD 1798\)](#)

[PL 2011, c. 655 \(LD 1903\)](#)

[PL 2011, c. 657 \(LD 1746\)](#)

[PL 2011, c. 653 \(LD 1853\)](#)

#### **News Articles**

Stop the merger of Maine's agriculture and conservation departments (Pohlmann, Lisa Koffman, Ted) (Bangor Daily News, 4/29/2013, p. A7) ● (Available on request—please include the following citation: 126/LD08xx/nc126-ld-0837/B1304158.pdf)

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