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**123rd Legislature (2006-2008)**

**History and Final Disposition**

SP0890

Joint Order, Directing the Joint Standing Committee on Criminal Justice and Public Safety to Submit a Bill Directing the Department of Corrections to Extend a Pilot Project at the Juvenile Corrections Facilities. Presented by Senator DIAMOND of Cumberland.  
Final Disposition: Passed in Concurrence 03/18/08. (See LD 2312.)

LD 2312 / SP0923

Resolve, To Extend the Pilot Project at the Juvenile Correctional Facilities. (Submitted by the Joint Standing Committee on Criminal Justice and Public Safety pursuant to Joint Order, SP 890.) Referred to Joint Standing Committee on Criminal Justice and Public Safety. Majority (OTP) Accepted 04/09/08. Amended by: SA S-660. Final Disposition: Emergency Finally Passed, Signed 04/24/08, RESOLVE LAWS, Chapter 225.

**Original Bill**

[LD 2312 \(123rd Legis. 2008\)](#)

**Analyst's Summary of Bill and Enacted Law**

[LD 2312 / Resolve 2007, c. 225](#)

**Committee Materials**

Joint Standing Committee on Criminal Justice and Public Safety

- (Available on request—please include the following citation: cf123-LD-2312.pdf)

**New Drafts and Amendments**

[Amendment SA \(S-660\) \(LD 2312 2008\) \(Passed\)](#)

**Floor Proceedings and Debate**

[SENATE, March 17, 2008 \(S1587-1591\)](#)

- p. S-1588

[HOUSE, March 18, 2008 \(H1215-1223\)](#)

- p. H-1215

[HOUSE, April 8, 2008 \(H1470-1490\)](#)

- p. H-1480

[SENATE, April 8, 2008 \(S1853-1874\)](#)

- p. S-1854

[SENATE, April 8, 2008 \(S1853-1874\)](#)

- p. S-1871

[HOUSE, April 9, 2008 \(H1491-1530\)](#)

- p. H-1494

[HOUSE, April 10, 2008 \(H1531-1545\)](#)

- p. H-1542

[SENATE, April 10, 2008 \(S1896-1941\)](#)

- p. S-1920

[HOUSE, April 17, 2008 \(H1659-1707\)](#)

- p. H-1688 (Amendment(s) S-660)

[HOUSE, April 17, 2008 \(H1659-1707\)](#)

- p. H-1705 (Amendment(s) S-660)

[SENATE, April 17, 2008 \(S2054-2091\)](#)

- p. S-2084 (Amendment(s) S-660)

[SENATE, April 18, 2008 \(S2092-2135\)](#)

- p. S-2095 (Amendment(s) S-660)

#### **Enacted Law or Resolve**

[Resolve 2007, c. 225](#)

#### **Reports and Other Related Documents**

[State of Maine, Judicial Branch, Advisory Comm. on Children and Families.](#)

[Recommendations for a Guardian Ad Litem Program for the State of Maine \(2008\)](#)

#### **Cross References**

[Resolve 2005, c. 101 \(LD 1376\)](#)

[SP 890 \(123rd Legis. 2008\)](#)

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