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**122nd Legislature (2004-2006)**

**History and Final Disposition**

LD 691 / SP0228

An Act To Provide Public Health Protection Authority to the Department of Marine Resources. (Submitted by the Department of Marine Resources pursuant to Joint Rule 204.) Presented by Senator DAMON of Hancock; Cosponsored by Representatives: KOFFMAN of Bar Harbor, OTT of York, PINGREE of North Haven. Referred to Joint Standing Committee on Marine Resources. Public Hearing 02/28/05. Majority (OTP) Accepted 03/29/05. Amended by: SA S-45. Final Disposition: Enacted, Signed 04/08/05, PUBLIC LAWS, Chapter 44.

**Original Bill**

[LD 691 \(122nd Legis. 2005\)](#)

**Analyst's Summary of Bill and Enacted Law**

[LD 691 / PL 2005, c. 44](#)

**Committee Materials**

Joint Standing Committee on Marine Resources

- (Available on request—please include the following citation: cf122-LD-0691.pdf)

**New Drafts and Amendments**

[Amendment SA \(S-45\) \(LD 691 2005\) \(Passed\)](#)

**Floor Proceedings and Debate**

[SENATE, February 10, 2005 \(S158-171\)](#)

- p. S-167

[HOUSE, February 15, 2005 \(H163-175\)](#)

- p. H-163

[SENATE, March 22, 2005 \(S290-306\)](#)

- p. S-297

[SENATE, March 23, 2005 \(S307-316\)](#)

- p. S-315

[HOUSE, March 29, 2005 \(H287-333\)](#)

- p. H-290 (Remarks) (Roll Call(s)) (Amendment(s) S-45)

[SENATE, March 29, 2005 \(S345-355\)](#)

- p. S-349 (Amendment(s) S-45)

[HOUSE, March 30, 2005 \(H334-342\)](#)

- p. H-338 (Amendment(s) S-45)

[HOUSE, April 4, 2005 \(H343-351\)](#)

- p. H-351 (Amendment(s) S-45)

[SENATE, April 5, 2005 \(S421-430\)](#)

- p. S-429 (Amendment(s) S-45)

**Enacted Law or Resolve**

[PL 2005, c. 44](#)

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