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**121st Legislature (2002-2004)**

**History and Final Disposition**

LD 1512 / HP1105

Resolve, Authorizing the Commissioner of Administrative and Financial Services To Sell Up to 15 Acres of Land and Other Interests of the State at the Long Creek Youth Development Center, in South Portland. (Submitted by the Department of Administrative and Financial Services pursuant to Joint Rule 204.) Presented by Representative McLAUGHLIN of Cape Elizabeth. Referred to Joint Standing Committee on State and Local Government. Public Hearing 04/14/03. Majority (OTP-AM) Accepted 05/20/03. Amended by: CA H-370. Final Disposition: Finally Passed, Signed 06/23/03, RESOLVE LAWS, Chapter 90.

**Original Bill**

[LD 1512 \(121st Legis. 2003\)](#)

**Analyst's Summary of Bill and Enacted Law**

[LD 1512 / Resolve 2003, c. 90](#)

**Committee Materials**

Joint Standing Committee on State and Local Government

- (Available on request—please include the following citation: cf121-LD-1512.pdf)

**New Drafts and Amendments**

[Amendment CA \(H-370\) \(LD 1512 2003\) \(Majority\) \(Passed\)](#)

**Floor Proceedings and Debate**

[HOUSE, April 2, 2003 \(H322-335\)](#)

- p. H-325

[SENATE, April 2, 2003 \(S347-357\)](#)

- p. S-356

[HOUSE, May 16, 2003 \(H650-661\)](#)

- p. H-653 (Remarks) (Amendment(s) H-370)

[HOUSE, May 19, 2003 \(H662-679\)](#)

- p. H-664 (Amendment(s) H-370)

[SENATE, May 20, 2003 \(S691-714\)](#)

- p. S-699 (Amendment(s) H-370)

[HOUSE, May 22, 2003 \(H736-756\)](#)

- p. H-744 (Amendment(s) H-370)

[SENATE, May 22, 2003 \(S743-778\)](#)

- p. S-778 (Amendment(s) H-370)

[SENATE, June 13, 2003 \(S977-1027\)](#)

- p. S-1004 (Amendment(s) H-370)

**Enacted Law or Resolve**

[Resolve 2003, c. 90](#)

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