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**121st Legislature (2002-2004)**

**History and Final Disposition**

LD 40 / SP0026

Resolve, to Extend the Reporting Deadline of the Commission to Recognize Veterans of World War II and the Korean War in the State House Hall of Flags. Presented by Senator GAGNON of Kennebec; Cosponsored by Representative CLARK of Millinocket and Senators: LEMONT of York, MAYO of Sagadahoc, Representatives: CANAVAN of Waterville, GLYNN of South Portland, PATRICK of Rumford. Referred to Joint Standing Committee on State and Local Government. Public Hearing 02/05/03. OTP-AM Accepted 03/27/03. Amended by: CA S-4, SA/CA S-266. Final Disposition: Emergency Finally Passed, Signed 06/17/03, RESOLVE LAWS, Chapter 77.

**Original Bill**

[LD 40 \(121st Legis. 2003\)](#)

**Analyst's Summary of Bill and Enacted Law**

[LD 40 / Resolve 2003, c. 77](#)

**Committee Materials**

Joint Standing Committee on State and Local Government

- (Available on request—please include the following citation: cf121-LD-0040.pdf)

**New Drafts and Amendments**

[Amendment CA \(S-4\) \(LD 40 2003\) \(Passed\)](#)

[Amendment SA/CA \(S-266\) \(LD 40 2003\) \(Passed\)](#)

**Floor Proceedings and Debate**

[HOUSE, January 16, 2003 \(H42-49\)](#)

- p. H-48

[SENATE, January 16, 2003 \(S47-55\)](#)

- p. S-50

[SENATE, March 25, 2003 \(S290-300\)](#)

- p. S-297 (Amendment(s) S-4)

[SENATE, March 26, 2003 \(S301-306\)](#)

- p. S-303 (Amendment(s) S-4)

[HOUSE, March 27, 2003 \(H293-305\)](#)

- p. H-297 (Amendment(s) S-4)

[HOUSE, March 31, 2003 \(H306-315\)](#)

- p. H-313 (Amendment(s) S-4)

[HOUSE, April 2, 2003 \(H322-335\)](#)

- p. H-334 (Amendment(s) S-4)

[SENATE, April 7, 2003 \(S358-367\)](#)

- p. S-364 (Amendment(s) S-4)

[SENATE, April 10, 2003 \(S381-395\)](#)

- p. S-390 (Amendment(s) S-4)

[HOUSE, June 10, 2003 \(H926-932\)](#)

- p. H-932 (Amendment(s) S-4, S-266)

[SENATE, June 10, 2003 \(S932-942\)](#)

- p. S-934 (Amendment(s) S-4, S-266 (p 935))

[HOUSE, June 11, 2003 \(H933-958\)](#)

- p. H-935 (Amendment(s) S-4, S-266)

[SENATE, June 11, 2003 \(S943-956\)](#)

- p. S-948 (Amendment(s) S-4, S-266)

#### **Enacted Law or Resolve**

[Resolve 2003, c. 77](#)

#### **Reports and Other Related Documents**

[Final Report of the Comm'n to Arrange for a Plaque or Plaques and a Flag or Flags to be Displayed in the Hall of Flags in the State House to Honor the Maine Veterans of World War II and the Korean War \(March 2004\)](#)

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