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**117th Legislature (1994-1996)**

**History and Final Disposition**

LD 1298 / HP0922

An Act to Change the Atlantic Sea Run Salmon Commission. Presented by Representative BAILEY of Township 27; Cosponsored by Representatives: BUNKER of Kossuth Township, DRISCOLL of Calais, LAYTON of Cherryfield. Referred to Joint Standing Committee on Inland Fisheries and Wildlife. Public Hearing 05/30/95. Majority OTP-AM Accepted 06/26/95. Amended by: CA H-607, HA/CA H-615. Final Disposition: Enacted, Signed 07/03/95, PUBLIC LAWS, Chapter 406.

**Original Bill**

[LD 1298 \(117th Legis. 1995\)](#)

**Analyst's Summary of Bill and Enacted Law**

[LD 1298 / PL 1995, c. 406](#)

**Committee Materials**

Joint Standing Committee on Inland Fisheries and Wildlife

- (Available on request—please include the following citation: cf117-LD-1298.pdf)

**New Drafts and Amendments**

[Amendment CA \(H-607\) \(LD 1298 1995\) \(Majority\) \(Passed\)](#)

[Amendment HA/CA \(H-615\) \(LD 1298 1995\) \(Passed\)](#)

**Floor Proceedings and Debate**

[HOUSE, April 11, 1995 \(H369-383\)](#)

- p. H-370

[SENATE, April 11, 1995 \(S488-515\)](#)

- p. S-494

[HOUSE, June 26, 1995 \(H1301-1341\)](#)

- p. H-1317 (2) (Amendment(s) H-607, H-615)

[HOUSE, June 26, 1995 \(H1301-1341\)](#)

- p. H-1320 (Amendment(s) H-607, H-615)

[SENATE, June 26, 1995 \(S1338-1389\)](#)

- p. S-1380 (Remarks) (Amendment(s) H-607, H-615 (p 1381))

[SENATE, June 26, 1995 \(S1338-1389\)](#)

- p. S-1386 (Remarks) (Roll Call(s) (p 1389)) (Amendment(s) H-607, H-615)

[SENATE, June 27, 1995 \(S1390-1434\)](#)

- p. S-1393 (Amendment(s) H-607, H-615)

[HOUSE, June 28, 1995 \(H1385-1418\)](#)

- p. H-1385 (Amendment(s) H-607, H-615)

[HOUSE, June 28, 1995 \(H1385-1418\)](#)

- p. H-1401 (Amendment(s) H-607, H-615)

[HOUSE, June 28, 1995 \(H1385-1418\)](#)

- p. H-1402 (Amendment(s) H-607, H-615)

[SENATE, June 28, 1995 \(S1435-1483\)](#)

- p. S-1447 (Amendment(s) H-607, H-615)

[SENATE, June 28, 1995 \(S1435-1483\)](#)

- p. S-1480 (Remarks) (Amendment(s) H-607)

#### **Enacted Law or Resolve**

[PL 1995, c. 406](#)

#### **Reports and Other Related Documents**

[Report of the Maine Atlantic Salmon Authority to the Joint Standing Committee on Inland Fisheries and Wildlife: Maine Atlantic Salmon Management Plan with Recommendations Pertaining to Staffing and Budget Matters \(January 1997\)](#)

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