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**114th Legislature (1988-1990)**

**History and Final Disposition**

SP0156

Communication from Commissioner, Dep't of Environmental Protection: Submitting report on quality of the State's waters. Final Disposition: Ordered Placed on File, in Concurrence, 02/22/89.

**Floor Proceedings and Debate**

[SENATE, February 21, 1989 \(p184-190\)](#)

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[HOUSE, February 22, 1989 \(p191-193\)](#)

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