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**112th Legislature (1984-1986)**

**History and Final Disposition**

LD 1810 / HP1293 (ND 2194 / HP1556)

An Act Concerning the Labeling of Seafood. Presented by Rep. Scarpino of St George;  
Co-sponsored by Rep. Holloway of Edgecomb. Business & Commerce Hearing 02-04-86.  
OTP-ND Accepted 03-18-86. NEW DRAFT: HP1556 / LD 2194. Enacted, Approved 03-31-  
86, PUBLIC LAWS, Chapter 622.

**Original Bill**

[LD 1810 \(112th Legis. 1986\)](#)

**Analyst's Summary of Bill**

[LD 1810](#)

[LD 2194 / PL 1985, c. 622](#)

**Committee Materials**

Joint Standing Committee on Business and Commerce

- (Available on request--please include the following citation: cf112-LD-1810.pdf)

**New Drafts and Amendments**

[LD 2194 / HP1556 \(New draft of LD 1810 / HP1293\) \(Passed\)](#)

**Floor Proceedings and Debate**

[HOUSE, January 10, 1986 \(p55-60\)](#)

- p. 58

[HOUSE, January 13, 1986 \(p67-77\)](#)

- p. 77

[SENATE, January 13, 1986 \(p78-82\)](#)

- p. 78

[SENATE, January 13, 1986 \(p78-82\)](#)

- p. 81

[HOUSE, March 17, 1986 \(p676-696\)](#)

- p. 678

[HOUSE, March 17, 1986 \(p676-696\)](#)

- p. 687

[SENATE, March 18, 1986 \(p744-761\)](#)

- p. 746

[SENATE, March 18, 1986 \(p744-761\)](#)

- p. 755

[HOUSE, March 20, 1986 \(p781-799\)](#)

- p. 797

[SENATE, March 21, 1986 \(p818-823\)](#)

- p. 821

**Enacted Law or Resolve**

[PL 1985, c. 622](#)

**Cross References**

[PL 1985, c. 254 \(LD 901/ND 1528\)](#)

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