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**112th Legislature (1984-1986)**

**History and Final Disposition**

LD 1720 / HP1213 (ND 2041 / HP1448)

An Act to Conserve Striped Bass. Presented by Rep. Carter of Winslow; Co-sponsored by Rep. Crowley of Stockton Springs. Marine Resources Hearing 01-08-86. Majority OTP-ND Accepted 02-26-86 (Minority O.N.T.P.). NEW DRAFT: HP1448 / LD 2041. Amended by: SA S-391. Enacted, Approved 03-24-86, PUBLIC LAWS, Chapter 596.

**Original Bill**

[LD 1720 \(112th Legis. 1986\)](#)

**Analyst's Summary of Bill**

[LD 1720](#)

[LD 2041 / PL 1985, c. 596](#)

**Committee Materials**

Joint Standing Committee on Marine Resources

- (Available on request--please include the following citation: cf112-LD-1720.pdf)

**New Drafts and Amendments**

[LD 2041 / HP1448 \(New draft of LD 1720 / HP1213\) \(Majority\) \(Passed\)](#)

[Amendment HA \(H-549\) \(LD 2041 1986\)](#)

[Amendment SA \(S-391\) \(LD 2041 1986\) \(Passed\)](#)

**Floor Proceedings and Debate**

[HOUSE, January 8, 1986 \(p1-25\)](#)

- p. 5

[SENATE, January 8, 1986 \(p26-54\)](#)

- p. 46

[HOUSE, February 24, 1986 \(p360-379\)](#)

- p. 362

[HOUSE, February 25, 1986 \(p386-390\)](#)

- p. 389

[SENATE, February 26, 1986 \(p400-407\)](#)

- p. 404

[SENATE, February 27, 1986 \(p417-425\)](#)

- p. 420

[HOUSE, February 28, 1986 \(p426-449\)](#)

- p. 431

[HOUSE, March 4, 1986 \(p470-479\)](#)

- p. 474

[HOUSE, March 4, 1986 \(p470-479\)](#)

- p. 475 (Remarks) (Amendment(s) H-549)

[SENATE, March 4, 1986 \(p480-505\)](#)

- p. 488 (Amendment(s) H-549)

[SENATE, March 5, 1986 \(p515-524\)](#)

- p. 519 (Amendment(s) H-549)

[SENATE, March 6, 1986 \(p528-533\)](#)

- p. 532 (Amendment(s) H-549, S-391)

[HOUSE, March 10, 1986 \(p534-542\)](#)

- p. 534 (Amendment(s) S-391)

[HOUSE, March 11, 1986 \(p581-586\)](#)

- p. 586 (Amendment(s) S-391)

[SENATE, March 12, 1986 \(p618-637\)](#)

- p. 621 (Amendment(s) S-391)

#### **Enacted Law or Resolve**

[PL 1985, c. 596](#)

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