



MAINE STATE LEGISLATURE
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Legislative History Collection
112th Legislature (1984-1986)

History and Final Disposition

LD 441 / HP0338

An Act to Establish the Department of Forestry. Presented by Rep. Lord of Waterboro; Co-sponsored by Sen. McBreairty of Aroostook, Rep. Dexter of Kingfield. State Government Hearing 03-12-85. Majority O.N.T.P. Accepted by Senate; Minority OTP-AM Accepted by House. House Indefinitely Postponed. Died Between Houses.

Original Bill

[LD 441 \(112th Legis. 1985\)](#)

Analyst's Summary of Bill

[LD 441](#)

Committee Materials

Joint Standing Committee on State Government

- (Available on request--please include the following citation: cf112-LD-0441.pdf)

New Drafts and Amendments

[Amendment CA \(H-106\) \(LD 441 1985\) \(Minority\)](#)

Floor Proceedings and Debate

[HOUSE, February 7, 1985 \(p141-142\)](#)

- p. 141

[SENATE, February 8, 1985 \(p149-151\)](#)

- p. 149

[HOUSE, May 6, 1985 \(p593-598\)](#)

- p. 594 (Amendment(s) H-106)

[HOUSE, May 7, 1985 \(p605-606\)](#)

- p. 606

[HOUSE, May 8, 1985 \(p611-618\)](#)

- p. 616 (Amendment(s) H-106)

[HOUSE, May 10, 1985 \(p631-635\)](#)

- p. 634 (Amendment(s) H-106)

[HOUSE, May 13, 1985 \(p643-654\)](#)

- p. 647 (Amendment(s) H-106)

[HOUSE, May 17, 1985 \(p671-682\)](#)

- p. 680 (Amendment(s) H-106)

[HOUSE, May 20, 1985 \(p691-707\)](#)

- p. 698 (Remarks) (Roll Call(s) (p700)) (Amendment(s) H-106)

[HOUSE, May 24, 1985 \(p739-753\)](#)

- p. 752 (Amendment(s) H-106)

[HOUSE, May 28, 1985 \(p763-788\)](#)

- p. 782 (Remarks) (Roll Call(s) (p783)) (Amendment(s) H-106)

[SENATE, May 29, 1985 \(p833-851\)](#)

- p. 839 (Amendment(s) H-106)

News Articles

Pros, cons of Forestry Department debated (Datz, Bob) (Kennebec Journal, 3/13/1985) ●
(Available on request—please include the following citation: 112/LD04XX/nc112-LD-0441/SB1121144 11.pdf)

House supports OER, defeats forestry bill (Datz, Bob) (Kennebec Journal, 5/29/1985) ●
(Available on request—please include the following citation: 112/LD04XX/nc112-LD-0441/SB1121422C 16.pdf)

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