



MAINE STATE LEGISLATURE
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112th Legislature (1984-1986)

History and Final Disposition

LD 51 / HP0045

An Act Regarding Notice of Municipal Shellfish Conservation Programs. Presented by Rep. Manning of Portland; Co-sponsored by Rep. Holloway of Edgecomb, Rep. Coles of Harpswell, Sen. Chalmers of Knox. Marine Resources Hearing 02-06-85. Majority OTP-AM Accepted (Minority O.N.T.P.). Amended by: CA H-15. Enacted, Approved 03-28-85, PUBLIC LAWS, Chapter 48.

Original Bill

[LD 51 \(112th Legis. 1985\)](#)

Analyst's Summary of Bill

[LD 51 / PL 1985, c. 48](#)

Committee Materials

Joint Standing Committee on Marine Resources

- (Available on request--please include the following citation: cf112-LD-0051.pdf)

New Drafts and Amendments

[Amendment CA \(H-15\) \(LD 51 1985\) \(Majority\) \(Passed\)](#)

Floor Proceedings and Debate

[HOUSE, January 15, 1985 \(p63-64\)](#)

- p. 63

[SENATE, January 16, 1985 \(p69-70\)](#)

- p. 69

[HOUSE, March 12, 1985 \(p257-259\)](#)

- p. 258 (Amendment(s) H-15)

[HOUSE, March 13, 1985 \(p267-269\)](#)

- p. 268 (Amendment(s) H-15)

[SENATE, March 14, 1985 \(p279-280\)](#)

- p. 280 (Amendment(s) H-15)

[SENATE, March 19, 1985 \(p285-290\)](#)

- p. 288 (Amendment(s) H-15)

[HOUSE, March 20, 1985 \(p291-293\)](#)

- p. 292 (Amendment(s) H-15)

[SENATE, March 21, 1985 \(p301-305\)](#)

- p. 305 (Amendment(s) H-15)

Enacted Law or Resolve

[PL 1985, c. 48](#)

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