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**History and Final Disposition**

HP1584

Communication from the Chairperson, Select Committee to Address Training and Employment Opportunities for Handicapped Persons Beyond School Age: Transmitting Executive Summary of Committee's final report. Ordered Placed on File, in Concurrence, 03-19-86.

**Floor Proceedings and Debate**

[HOUSE, March 19, 1986 \(p762-770\)](#)

- p. 762

[SENATE, March 19, 1986 \(p771-780\)](#)

- p. 775

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