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**112th Legislature (1984-1986)**

**History and Final Disposition**

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Communication from Chairman, Forest Fire Advisory Council: Submitting Annual Report of the Council. Ordered Placed on File, in Concurrence, 04-29-85.

**Floor Proceedings and Debate**

[HOUSE, April 26, 1985 \(p539-543\)](#)

- p. 540

[SENATE, April 29, 1985 \(p549-550\)](#)

- p. 549

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