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**111th Legislature (1982-1984)**

**History and Final Disposition**

SP0718

Communication from Michael R. Petit, Chairman, Alcohol and Drug Abuse Planning Committee: Submitting to Legislature 3 reports from the Committee. Ordered Placed on file with accompanying reports in Concurrence, 1-24-84.

**Floor Proceedings and Debate**

[SENATE, January 19, 1984 \(p41-42\)](#)

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[HOUSE, January 24, 1984 \(p43-44\)](#)

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