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**111th Legislature (1982-1984)**

**History and Final Disposition**

SP0353

Governor's nomination: Frank Lawrence for reappointment as the Medical Community Representative of the Pesticides Control Board. Referred to Committee on Agriculture in Concurrence, 3-7-83.

**Floor Proceedings and Debate**

[SENATE, March 4, 1983 \(p269-271\)](#)

- p. 269

[HOUSE, March 7, 1983 \(p273-279\)](#)

- p. 273

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