



**MAINE STATE LEGISLATURE**  
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**111th Legislature (1982-1984)**

**History and Final Disposition**

LD 1331 / HP1006 (ND 1677 / HP1266)

An Act to Assure Public Awareness of Nuclear Civil Protection Plans for Maine.  
Presented by Rep. Andrews of Portland; Co-sponsored by Rep. Ainsworth of Yarmouth, Rep. Foster of Ellsworth, Sen. Gill of Cumberland. Aging, Retirement & Veterans Hearing 4-12-83. Majority OTP-ND Accepted Accepted (Minority O.N.T.P.). NEW DRAFT: HP1266 / LD 1677. Amended by: SA S-152, SB S-251. Enacted, Approved 6-28-83, PUBLIC LAWS, Chapter 516.

**Original Bill**

[LD 1331 \(111th Legis. 1983\)](#)

**Analyst's Summary of Bill**

[LD 1331](#)

[LD 1677 / PL 1983, c. 516](#)

**Committee Materials**

Joint Standing Committee on Aging, Retirement and Veterans

- (Available on request--please include the following citation: cf111-LD-1331)

**New Drafts and Amendments**

[LD 1677 / HP1266 \(New draft of LD 1331 / HP1006\)](#)

[Amendment SA \(S-152\) \(LD 1677 1983\) \(Passed\)](#)

[Amendment SB \(S-251\) \(LD 1677 1983\) \(Passed\)](#)

**Floor Proceedings and Debate**

[HOUSE, March 25, 1983 \(p417-419\)](#)

- p. 417

[SENATE, March 31, 1983 \(p497-501\)](#)

- p. 497 (Remarks)

[SENATE, March 31, 1983 \(p497-501\)](#)

- p. 500 (Remarks)

[HOUSE, May 24, 1983 \(p987-1000\)](#)

- p. 993 (Remarks) (Roll Call(s) (p994))

[SENATE, May 24, 1983 \(p1001-1008\)](#)

- p. 1003

[SENATE, May 25, 1983 \(p1015-1016\)](#)

- p. 1015

[SENATE, May 25, 1983 \(p1015-1016\)](#)

- p. 1016 (Remarks) (Amendment(s) S-152)

[HOUSE, May 26, 1983 \(p1017-1027\)](#)

- p. 1017 (Amendment(s) S-152)

[HOUSE, May 31, 1983 \(p1049-1059\)](#)

- p. 1050 (Amendment(s) S-152)

[SENATE, May 31, 1983 \(p1061-1067\)](#)

- p. 1067

[HOUSE, June 23, 1983 \(p1411-1430\)](#)

- p. 1420 (Amendment(s) S-152, S-251)

[HOUSE, June 23, 1983 \(p1411-1430\)](#)

- p. 1422 (Amendment(s) S-152, S-251)

[SENATE, June 23, 1983 \(p1431-1444\)](#)

- p. 1437 (Amendment(s) S-251)

[SENATE, June 24, 1983 \(p1459-1468\)](#)

- p. 1461 (Remarks)

#### **Enacted Law or Resolve**

[PL 1983, c. 516](#)

#### **Reports and Other Related Documents**

[Preliminary Report of the Citizens' Civil Emergency Comm'n to the Second Regular Session of the 111th Legislature \(April 1984\)](#)

#### **News Articles**

Nuclear evacuation plans debated before committee (Associated Press) (Portland Press Herald, 4/13/1983) • (Available on request—please include the following citation: 111/LD13XX/nc111-LD-1331/SB1111310I 11A.pdf)

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