

# MAINE STATE LEGISLATURE

The following document is provided by the  
**LAW AND LEGISLATIVE DIGITAL LIBRARY**  
at the Maine State Law and Legislative Reference Library  
<http://legislature.maine.gov/lawlib>



Reproduced from scanned originals with text recognition applied  
(searchable text may contain some errors and/or omissions)

LEGISLATIVE RECORD

OF THE

*One-Hundredth Legislature*

OF THE

STATE OF MAINE

VOLUME II

MAY 12 - JUNE 17, 1961

and

SPECIAL SESSION

NOV. 27 - DEC. 2, 1961

DAILY KENNEBEC JOURNAL

AUGUSTA, MAINE

I N D E X

**Legislative Record**

OF THE

**One-Hundredth Legislature**

(Regular Session)

**1961**

Prepared under the direction of the  
Secretary of the Senate and Clerk of the House



# INDEX

Page numbers printed in bold face type refer to Senate Record, in light face type refer to House Record.

## A

- Abandoned Cellars**, see **Nuisances**
- Abbott Village Bridge**, resolve designating as "The Page-Carr Bridge" . . . . . 138, **166**, 369, 401, **407**, 440, 522, **532**
- Abdel-Messiah, W a g d y**, Cairo, Egypt, exchange student, escorted to Rostrum . . . . . 3266
- Absentee or Sick Ballots**, act re certification 328, **359**, 543, **559**  
See also **Elections**
- Acadia National Park**, see **Sanford** re directional signs
- Accounts and Control, Bureau of**, see **Controller, Accounts and Control, Bureau of**
- Adams**, see **Jim Adams, Inc.; Right of Recovery**
- Adams, Erna G.**, resolve granting additional retirement benefits to . . . . . 216, **247**, 420, **436**
- Addison**, act re taking smelts . . . . . 157, **169**, 398, 424, **437**, **465**, 551, **571**
- Adjournments (weekly)** see **Joint Orders originating Senate**
- Adjutant General** . . . . . 40, 752, 757, 1884  
act re salary increase . . . . . **223**, 280, **856**, 906, **967**, 1026, **1043**
- Administrative Code**, act creating . . . . . **296**, **323-4**, 391, **1825**, **1863-4**, **2326**, 2391, 2482, 2643, 2850, **2860**, **3330-1**, 3356, **3361**, 3377
- Admissions**, see **Sales Tax**
- Advertising**, see **Liquor; Recreational Industry; Ski Business**
- Aeronautics Commission**, act establishing Deputy Director in . . . . . 97, 136, **276**, 307
- Aggravated Assault**, see **Jury**
- Aging**, act creating permanent committee . . . . . 59, **64**, 1225-9, **1250** (new title) act continuing committee . . . . . 1225-9, **1250**, 1692-3, 1772, 1884, 2076, **2087**, 2148, 2439-40, 2920, **2921**, 3088, 3110, **3325**, **3330**
- Agriculture, Commissioner**, act re appointment of, by Governor, with Senate consent . . . . . 261, **295**, 870-1, **894**  
act re salary increase . . . . . 285, **316**, 864, **892**  
elected . . . . . 30
- Agriculture, Department of**, Dinner of Maine Products . . . . . 1883-4  
facts . . . . . **1475**, 1506  
see also, **Potato Advertising**
- Agriculture, Joint Standing Committee**, appointed . . . . . 35, 52  
final report . . . . . **3361**, 3384  
report of activities . . . . . 113, 161
- Aid to Dependent Children**, act providing for semiannual departmental review of . . . . . **67**, 102, **634**, **659**, 705, 747, 812, 1529, 2784, **2794**, **3316**, 3345  
act re definition of dependent under . . . . . **2192**, 2300, **2924-5**, 3026  
act re rehabilitation of, families . . . . . 258, **291**, **2942**, 2991-6  
act re 'Town's' share of cost of . . . . . 217, **248**, 865, **892**  
act requiring state and municipal consultation on . . . . . 72, **94**, 650, 673, **695**, **739**, 812, 2693, **2696**, **3315**, 3344
- Aircraft**, act exempting certain, from Sales Tax . . . . . 261, **295**, 512, 549, **560**, **596**, 717, 2850-51, 2869-70, 2914-15, **2921**, **2928-9**, **2946**, 3088, **3109**, **3324**, **3330**, 3352, 3354
- Airports**, act re control of structures near **132**, **134**, 175, **1742**, **3274**, 3292
- Albair, Sam Alfred R.**  
(Representative, Caribou)  
acts . . . . . 112, 157, 177, 217, 260  
committees . . . . . 52, 54  
conference committee . . . . . 3152  
motions . . . . . 686(4), 958, 959, 962, 963(5), 1149, 1530(2), 3006  
remarks . . . . . 686, 959, 962, 3006, 3090  
resolve . . . . . 178
- Albert, Maurice**, resolve increasing pension . . . . . 122, **148**, 312, 334, **340**, **365**, 452, **466**, **3317**
- Alcohol**, act re hospitalization persons suffering excessive use of . . . . . 150, 189, **857**, **897**, 939-40, 1003, 1069, **1105**, **1106**, **1177-8**
- Alcoholic Beverages**, see **Liquor**
- Alcoholics**, act providing for rehabilitation of . . . . . 328, **360**, 1066, **1094**, **1378**, 1650, **1663**  
act providing funds for treatment and rehabilitation of . . . . . 137-38, **165**, 708, 733
- Alewives**, see **Kennebec River; Winnegance Lake**
- Alex, Charlotte**, resolve authorizing action against State of Maine . . . . . **64-5**, 85, **566**, **597**, 637, 672, 750, **779**
- Alfred**, act exempting, apportionment of County Tax . . . . . 141, **170**, 1448, **1476**
- Allagash Plantation**, resolve authorizing study of road from, to Canadian border . . . . . 233, **272**, 714, 1158, 1210, **1253-4**, **1404-5**, 1446, **1476**, 1595(2), **1663**, 2063, **2087**

- Allen, Rev. Edward**, House Chaplain ..... 781  
Senate Chaplain ..... **629, 1819**
- Allen, Susan**, visited House .. 950-1  
visited Senate ..... **927**  
See also, **Maine Poultry Queen; Poultry Princess of Northeast**
- Allied Finance Co.**, act to incorporate ..... 232, **271, 493, 519, 530, 568, 676, 697**
- Amateur Radio Stations**, act re license plates for owners who operate ..... 262, **296, 864, 893**
- Amendment Clerk**  
to be appointed in place of Operator, Public Address System .. 90  
See also, **House of Representatives, Amendment Clerk**  
**House Orders, Amendment Clerk**
- American Bar Association**, communication read ..... 2179-80
- American Dairy Association** ... 1363
- America's Junior Miss**, Maine Competitor, see **Marsteller**
- Ames, Hon. Benjamin** ..... 357
- Anderson, Frank Whitehouse**  
(Representative, Ellsworth)  
acts ..... 57, 139, 194  
amendment ..... 1793  
committees .... 17, 53, 1417, 2128  
excused from voting (refused) ..... 3145  
motions ..... 351, 373, 589, 876, 1429, 1791, 1793, 2498, 2538, 2775, 2851, 3086, 3260  
order ..... 2235  
remarks ..... 351, 372-3, 376, 377, 455, 500, 589, 679, 835, 837, 871, 1000, 1030, 1041, 1061-63, 1075, 1090, 1201, 1234, 1278, 1496, 1790-1, 1943-4 2110-11, 2181, 2232, 2254, 2272-73, 2312, 2497-8, 2539, 2640, 2642, 2742, 2774-5, 2776, 2851, 2852-3, 2917, 2995, 3042, 3085-6, 3092, 3096, 3098, 3101, 3102, 3225-6, 3241, 3300, 3378  
resolves ..... 139, 214
- Anderson, Maurice D.**  
(Representative, Greenville)  
acts ... 59, 89, 121, 140, 155(2), 261, 310  
amendments ..... 353, 588, 623, 1074, 1231, 2777  
Chairman, Welcome Back Day Committee ..... 404, 726  
committees ..... 52, 404  
motions ..... 353, 550, 579, 581, 588, 623(2), 709, 726, 1074, 1222, 1231, 1293, 1366, 1417, 1616, 1857, 2693(2), 2774, 2777(3)  
orders ..... 113, 872, 878-9, 1793, 2627, 3376  
presentation ..... 3306  
presented certificate ..... 3310  
remarks ..... 127, 500, 526, 621, 622-3, 709, 726, 1072-3, 1292-3, 1388, 1613-16, 1787-8, 1857, 2122, 2553-4, 2574, 2775-6, 3014  
resolves ..... 58, 87, 88(3), 121(3), 194, 195  
speaker pro tem .... 2308, 2318
- Anderson, Philip W.**, attended convention ..... 41
- Androscoggin County**, act re payments to Law Library ... 139, **167, 188, 213-4, 1112, 1167**  
(new title) act re payments to County Law Libraries ..... 1112, 1148, **1167, 1256, 1346, 1371**  
act re salary increases, county officials ..... 331, **362, 366, 489, 2309, 2323**  
act re salary increases, register of deeds and register of probate ..... 331, **362, 366, 599, 2309, 2323**  
resolve re fishing certain waters ..... 259, **292, 991, 1036, 1045, 1103, 1213, 1257**  
See also **Dead River; Lessard; Vocational Educational Institute**
- Androscoggin County Day**, Honorary Pages, appointed .. **927(6)**, 940(7)  
members addressed House ....  
..... 940-42  
Senate ..... **928**  
products displayed .... **928, 940-42, 1365**
- Androscoggin Lake Dam**, see **Healy**
- Androscoggin River**, act authorizing construction bridge across ..... 259, **292, 1111, 1132**  
resolve authorizing study desirability bridge across ..... 56, **61, 1112, 1167**  
(new title) resolve authorizing study need and cost bridge across ..... 1112, 1148, **1167, 1256, 1347, 1371, 3325**
- Annabessacook**, resolve re elimination of aquatic growth ..... 138, **165, 1556-7, 1703-08, 1821, 1828**
- Annapolis Naval Academy**, appointee ..... 252
- Annual Legislative Session** see **Constitutional Amendments**
- Anson, Girl Scouts, Troop 44**, visit House ..... 1347  
Senate ..... **1321**  
**Grammar School**, 8th Grade students, visit Senate ..... **1977**
- Answers of Justices, Supreme Judicial Court**  
re contested elections ... 191-2  
hospitalization of mentally ill ..... **1431-3**  
payment dealers-producers, milk purchase ..... **888-91**  
right of recovery (Jim Adams, Inc.) ..... 540-2
- Antique Motor Vehicles**, see **Motor Vehicles, Antique**
- Anti-Shack Statute**, see **Legislative Research Committee**
- Appendix A**, entries ..... 492, 782
- Apples**, act re controlled atmosphere storage of ... 54, **61, 262, 287, 297, 322, 401, 411**  
act re marking and advertising 54, **61, 262, 287, 297, 322, 401, 411**

- Appleton**, see **School Administrative Districts**
- Apportionment**, Representatives, Congress, communication ..... 222, 254  
See also **Congressional Redistricting**; **Constitutional Amendments**; **House of Representatives**; **Senatorial Districts**
- Appropriation Bills**, special calendar, established ..... 469, 498, 557, 588  
repealed ..... 3243, 3258, 3266
- Appropriations, Additional**, act, expenditures and other purposes fiscal years 1962 and 1963 ..... 3371(2), 3396, 3397  
**Capital Improvements**, act, construction fiscal years 1962 and 1963 also repairs, equipment, etc. .... 171, 212, 2925-6, 3134-51  
(new draft A) ..... 2926, 3049, 3059, 3061-6, 3128-9, 3134-51, 3254-5, 3275, 3277, 3281, 3296-8, 3304  
(new draft B) included construction and repairs also bond issue .. 2926, 3134-51
- Appropriations, General**, act, expenditures and other purposes, fiscal years 1962 and 1963 .... 131, 174, 1284, 1340, 1509, 1525, 1565-71  
(new draft) .. 1284, 1340, 1384-5, 1509, 1565-71, 1575, 1652, 1666-71, 2568  
**Legislative Expenditures**, act re moneys fiscal year ending June 30, 1961 .... 1671, 1685, 1710, 1713-4  
**Supplemental**, act, expenditures, 1962 and 1963 .... 177, 201, 2169, 2319, 2593, 2703-27  
(new draft) ..... 2169, 2319-20, 2432, 2505-6, 2543-56, 2556-71, 2580-5, 2593, 2703-27, 2804, 2805-6, 2809-22, 2843, 2850, 2857(2), 2862-66, 2870-77, 2879, 2888, 2889-92, 2913, 3025, 3233-43, 3246-9, 3253-4, 3259-65, 3266-8, 3270-1, 3271-2, 3277, 3281, 3293-6, 3298-9, 3303-4, 3305
- Appropriations and Financial Affairs, Joint Standing Committee**, appointed ..... 35, 52, 91  
member, to approve additional compensation, Clerk of House, for additional duties (if office of Speaker be vacant) .. 3344  
report of activities .... 113, 161  
resignation ..... 91  
to approve final payrolls, members ..... 93, 99  
officers ..... 68, 84  
to originate bill for improvements, renovation, repairs, State Buildings and Facilities 1962, 1963 .. 595, 637, 655, 674  
to report bill as necessary to cover legislative expenditures ..... 1665, 1671, 1695, 1710  
to report bill providing funds to make effective Acts and Resolves enacted and finally passed .... 3368-9, 3371, 3395, 3396
- Archaeological Excavation**, act re .. 260, 294, 986, 1006
- Archery Licenses**, act permitting, to hunt, regular season ..... 65, 85, 224, 257-8  
See also **Bow and Arrow**
- Architects**, act revising laws re registration of ..... 260, 294, 1190, 1229, 1249-50, 1284, 1374, 1508, 1537
- Area Recreational Signs** see **Rangley Area**
- Armed Forces** see **Motor Vehicles, Operators' Licenses; Motor Vehicles, Plates**
- Armories**, act re use for military purposes ..... 123, 149, 988, 1034, 1044, 1102, 1212, 1257
- Armour Report**, referred to ..... 2144-5, 2146, 2375, 2376, 2378, 2379, 2457, 2458, 2460, 2715, 2716, 2750  
to be supplied members of Legislature ..... 405, 442  
to be studied by Joint Standing Committee on Industrial and Recreational Development .. 405, 442
- Arnold, Nancy**, visited Senate .... 1322
- Aroostook**, potatoes, appreciation .. 1958, 2052, 2443  
potatoes, gift to members .... 1910, 1937  
song, "Glory, Glory to Aroostook" ..... 1910
- Aroostook County**, act increasing number medical examiners in ... 217, 248, 1032, 1067, 1095, 1134, 1268, 1285  
act re expending funds for Maine Potato Blossom Festival ..... 123, 149, 1112, 1167  
(new draft) .... 1112, 1148, 1167, 1256, 1346, 1371  
act re payments to, law libraries in ..... 194, 219-20, 248, 1111, 1131  
act re Resident County Commissioner of ..... 223, 280, 408, 441, 488, 506, 538-9, 587, 675, 698  
act re salary increase, Clerk of Courts .... 223, 280, 2282, 2389  
act re salary increase, County Attorney and Assistant County Attorney of .... 141, 170, 2309-10, 2323  
act re salary increase, Register of Probate of ..... 223, 280, 2282, 2389  
act re salary increase, Registers of Deeds, 223, 280, 2282, 2389  
act re salary increase, Sheriff of ..... 223, 280, 2389  
act re trapping season muskrats in ..... 155, 167, 446, 471-2, 484, 506, 612, 635-6  
resolve re fishing certain waters of .... 179, 202, 783, 799, 1219, 1263, 1289-90, 1341, 1382, 1425, 1434, 1478, 1653, 1666, 1738, 1831, 1855-6

**Aroostook County—Continued**

- See also **Cross Lake**; **Good**; **Hamlin**; **Howard Cushman Brook**; **Labbe**; **Madawaska**; **Musquacook**; **Portage Lake**; **Ricker College**; **Rockabema Lake**; **Rogerson**; **Rowe Lake**; **Umsaskis Lake**
- Aroostook River**, resolve opening to ice fishing . . . . . 121, 148, 444, 462
- Aroostook State Teachers' College**, act re completion music section, multi-purpose building . . . . . 185, 230, 2922, 3069  
See also **State Teachers' Colleges**
- Arthur R. Gould Memorial Hospital**, resolve in favor of . . . . . 232, 271, 864, 891
- Assigned Risks**, act re . . . . . 272, 325, 595, 634, 663, 714, 790, 803
- Assistant Clerk of the House**, elected . . . . . 17  
See **House of Representatives**, Assistant Clerk  
**House Orders**, Assistant Clerk
- Assistant County Attorneys**, see **York County**
- Assistant Floor Leaders**, see **House of Representatives**, Assistant Floor Leaders
- Assistant Legislative Docket Clerk**, appointed . . . . . 103  
See **House of Representatives**, Assistant Legislative Docket Clerk  
**House Orders**, Assistant Legislative Docket Clerk
- Assistant Reporters**, employment authorized . . . . . 8, 25  
See **House of Representatives**, Assistant Reporter  
**House Orders**, Reporter  
**Senate**, Assistant Reporter  
**Senate Orders**, Reporter
- Assistant Secretary of the Senate**, elected . . . . . 5  
See **Senate**, Assistant Secretary  
**Senate Orders**, Assistant Secretary
- Assistant Sergeants-at-Arms**, elected . . . . . 5, 18  
See **House of Representatives**, Assistant Sergeant-at-Arms  
**Senate**, Assistant Sergeant-at-Arms  
**Senate Orders**, Assistant Sergeant-at-Arms
- Associate Judges**, see **Municipal Court Judges**
- Astronaut**, see **Shepard, Allen B.**
- Athens**, act to incorporate school district . . . . . 329, 361, 913, 945, 960, 1011, 1119, 1135
- Athletic Commission**, see **State Athletic Commission**
- Atlantic Sea Run Salmon Commission**, act transferring duties of, to Department of Inland Fisheries and Game . . . . . 122, 148-9, 444, 462
- Atlantic States Marine Fisheries Compact**, appointed . . . . . 3369  
communication . . . . . 3396
- Atlas Loan Co.**, act to incorporate . . . . . 214, 244, 493, 519, 530, 568, 676, 697
- Attorney General**, act re duties of . . . . . 330, 361, 389, 417, 1265, 1296, 1321, 1370, 1508, 1537  
act re salary increase of . . . . . 285, 317, 864, 1724, 1816-7, 1820  
adjournment ruling . . . . . 2850  
communication re ruling, Ways to Great Ponds . . . . . 2970  
communication transmitting bonds, State Treasurer . . . . . 221-2, 254-5  
elected . . . . . 30  
message re investigation Citizens Right to Work Committee . . . . . 2172  
newspaper comments re county jails . . . . . 684  
See also **Constitutional Amendments**; **Pardon and Commutation Sentences**
- Attorneys**, act limiting appearances as counsel before State Tax Assessor . . . . . 318, 367, 1908, 2009  
act re fee, to practice in Maine, of Outside Attorneys . . . . . 132, 175, 656, 697, 743, 789, 833, 860
- Auburn, Edward Little High School**, students appointed Honorary Pages . . . . . 927, 940  
See **Cutter**; **Lachance**  
**Merrill Hill School**, Troop 39, Brownies, visit House . . . . . 1352  
visit Senate . . . . . 1324  
See also **General Beverages, Inc.**; **Hood**; **Lewiston and Auburn**; **Moore**; **Osgood**
- Auburn Municipal Court**, act re salary increase Associate Judge of . . . . . 285, 317, 2309, 2323
- Auctioneers**, act creating Maine Board of . . . . . 57, 72-3, 77, 709-10, 834, 854, 1692, 1980  
(new title) act revising laws re . . . . . 1692, 1772, 1966-7, 1980, 2048, 2171-2, 2192, 2483, 2517
- Auctions**, see **Sunday**
- Auditor, State of Maine**, elected . . . . . 30  
communication, from Attorney General, on file . . . . . 221, 255
- Augusta, Buker School**, students visit House . . . . . 1445, 2597  
**Citizen's Committee**, sponsor Governor's Reception . . . . . 718, 764  
**Cony High School**, principal congratulated . . . . . 846  
student, winner U. S. National Junior Nordic Cross-Country Ski Race . . . . . 825-6, 846  
students, visit House . . . . . 912  
**St. Augustine's School**, students, 8th grade, visit House . . . . . 1789  
visit Senate . . . . . 1737  
**Williams School**, students visit House . . . . . 828



**Augusta—Continued**

See also **Goodechild; Hodgdon; Irish; Karczewski; Locke; Public Improvements; Rack-liff**

**Augusta Mutual Plate Glass and Insurance Company**, act re name and powers of ..... 120, 147, 286, 312, 321, 340, 402, 411

**Augusta Parking District**, act re notes of ..... 195, 246, 912-3, 945, 960, 1011, 1119, 1135

**Augusta State Airport**, resolve re funds for certain construction ...

138, 165, 1769, 1820

**Augusta-Waterville Airport**, resolve re funds for regional .... 192, 221, 1769-70, 1820, 2062, 2106, 2139, 2235, 2470, 2515, 2933-7, 2970, 3048-9, 3058, 3060, 3085-8, 3151

**Aunt Hannah Brook**, resolve re fishing in ..... 56, 62, 863, 891

**Automatic Laundries**, see **Minors; Sunday**

**Ayer, Richard**, congratulated .... 1339

**B**

**Bailey, Walter**, resolve reimbursing for injuries to horse ..... 155, 167, 444, 462

**Bait**, resolve prohibiting live fish as, in certain waters 65, 85, 298, 322, 346, 371, 452, 466

See also **Inland Fisheries and Game Laws**

**Baker, Ethel B.** (Representative, Orrington)

acts ..... 104, 178

amendments ..... 1800, 2573, 3192

committees ..... 15, 54

conference committee .... 3357

motions . 191, 391, 784, 828, 1156, 1448, 1559, 1657, 1799, 1800, 1836, 1847, 2108, 2168, 2306, 2473, 2477, 2573(2), 2576, 2905, 2915, 3192, 3258, 3356

order ..... 909

remarks 818, 1316, 1560, 1794, 1795, 1835(2) 2308, 2473, 2475, 2574, 2574-5, 2576, 2904, 2905, 2906, 2980-1, 2985(2), 2985-6, 3035-6, 3038, 3040, 3041, 3154-5, 3192, 3193-4, 3196, 3197-8, 3290, 3291, 3357

resolves ..... 156, 214(3), 707

**Baker Pond**, resolve opening to fly fishing 194, 245, 574, 611, 631, 658, 750, 779

**Baldwin Consolidated School**, students 8th grade visit House 2913

**Teacher**, Mrs. Ida Ward, .. 2913

**Ballots**, see **Absentee or Sick Ballots; Elections**

**Bangor**, act amending city charter 180, 208, 447, 472, 484, 506, 614, 635

act authorizing bridge over Kenduskeag Stream ..... 205, 256, 894, 936, 982, 1034, 1118, 1136

act re salary increase, Judge and Associate, Municipal Court .... 89, 116, 2308, 2322

resolve reimbursing, for improving Bass Park ..... 204, 255, 801, 823, 862, 921, 1004, 1015

See also **Bradford; Dolley; Jim Adams, Inc.; Lyons; Military Defense Commission; Morse's Bridge; Stevenson**

**Bangor High School**, exchange student, Aridia, Costa Rica, visits House ..... 863

visits Senate ..... 853

**High School**, student appointed Honorary Page ..... 863

**Jewish Community Center**, students visit House ..... 491

visit Senate ..... 483

**St. John's Episcopal Church**, Youth Fellowship, visit House ..... 1362

visit Senate ..... 1335

**Bank Accounts**, see **Joint Bank Accounts**

**Banks**, act re collateral for bank employee loans ..... 258, 291, 493, 519, 530, 568, 676, 698

act re establishment of branch banks 296, 346, 776, 2163, 2228

act revising laws re general supervisory powers of Department of ... 179, 198, 221, 810, 831, 854, 896, 1916, 2127, 2277-8, 2280, 2483, 2850, 2860, 3322

act revising statutes re branching and consolidations by .. 177, 201, 422, 452, 616, 690, 1154-55, 1166, 1256, 1346, 2510, 2517, 3320

See also, **Savings Bank Laws; Trust Companies**

**Bar Harbor**, act re salary increase, Judge and Associate Judge of Municipal Court ..... 90, 116, 2308, 2322

**High School**, student appointed Honorary Page ..... 1743

student mentioned ..... 1750

students visit House ..... 1782

visit Senate ..... 1750

**Barbering**, act re permits, applicants to practice ..... 80, 119, 225, 251, 280, 312, 371, 385

**Barbers and Hairdressers**, act increasing renewal fee certificate of registration for ..... 232, 271, 988, 1034, 1044, 1102, 1212, 1257, 2331, 2453, 2528, 2866

act revising laws re ..... 2483-89

(new draft) .... 2147, 2199, 2300-1, 2483-9, 2542, 2649, 2692-3, 2753-5, 2791, 2795-6, 2913, 2928

**Baring**, act to incorporate into organized plantation ..... 123, 149, 1114, 1148, 1166, 1256, 1346, 2509, 2517, 3317

- Barker, William H.**, resolve to compensate for injuries while training with National Guard ..... 138, 165, 369, 381
- Barnard, Arlyn**, Chairman, Maine Highway Safety Committee, communication quoted ..... 2085
- Barrows, Lewis O.**, attended Centennial Celebration ..... 752, 759  
attended Joint Convention .. 40  
remarks ..... 737-8  
visited Senate ..... 737
- Mrs. Lewis O.**, attended Centennial Celebration ..... 751
- Bars**, act permitting, in hotels and Class A Restaurants ..... 132, 176, 364, 392  
act permitting, in taverns .. 172, 213, 383, 409, 442-3, 471, 558, 620-2, 716, 794-6, 803-5, 862
- Bates, Niran C.**, communication .. 282, 296, 348, 379, 380, 415  
See also **Public Improvements, Bureau of**
- Bates, Roswell P.** (Senator, Penobscot)  
acts ..... 185, 203, 318(2)  
amendments ..... 81-2, 82(2), 489, 661, 1260, 2326  
committees ..... 35, 36, 152  
conference committees ..... 1005, 1623, 2045, 3112  
congratulated re son's appointment, Annapolis Naval Academy ..... 252  
escorted to House Rostrum .. 1958  
Joint Interim Committees, reports ..... 382(2), 415(2)  
motions ..... 10, 11, 69(4), 81, 82(2), 340, 361, 389(2), 484, 489(3), 562, 659(2), 661(3), 853(2), 934, 935, 1181(2), 1255, 1260(4), 1410, 1475, 1486(2), 1623, 1664, 1864, 1994(2), 2046, 2047, 2061, 2088(2), 2215, 2326(2), 2446, 2452, 2518(2), 2859, 2880(2), 2943, 2945, 3055, 3112, 3126, 3278  
orders ..... 11, 39, 68, 507  
presentation ..... 3286  
presented at Centennial Celebration ..... 754  
presented to visiting students ..... 316, 466, 483, 1044, 1335, 1983, 2157, 2458  
president pro tem ..... 2791-2804  
remarks ..... 11, 34, 82, 252, 507, 561, 569, 1255(2), 1409-10, 1670-1, 2060-1, 2091, 2163-4, 2211, 2214-5, 2452, 2705-6, 2880, 2943-4, 2945(2), 3110-11, 3111-12, 3112, 3125, 3125-6, 3127-8, 3128, 3278-9, 3279, 3335  
resolve ..... 185  
welcomed ..... 3245
- Bates College, Science Award** 2591  
See **Martin**
- Bath**, act to amend city charter .. 215, 246, 1499-1500, 1563, 1578, 1628, 1994, 2067, 2171, 2199  
**Morse High School**, students visit House ..... 1296  
visit Senate ..... 1289  
**Troop 10, Bluebird Brownies**, visit House ..... 1395
- Troop 18, Bluebell Brownies**, visit House ..... 1395  
See also **Innis**
- Bath Municipal Court** see **Sagadahoc County**
- Batson's River**, act re taking clams from ..... 217, 247, 575, 609, 631, 658, 749-50, 778
- Baxter, John L. Jr.** (Representative, Pittsfield)  
acts ..... 181-2, 309(2), 330  
amendment ..... 31  
commended, Senate ..... 3372  
committees ..... 16, 17, 18, 40, 52, 54, 752, 3392, 3397(2)  
conference committees ..... 2850, 3152  
congratulated ..... 676  
majority floor leader, seated .. 28  
motions ..... 17(2), 25, 26, 28(2), 29(2), 31, (73, withdrawn 73) 73(2), 74(2), 76, 85, 91, 92(3), 100, (101 withdrawn 161) 120(2), 127(2), 128, 143(4), 144, 161, 194, 199, 219-20(2), 269, 355(2), 358, 433, 434, 460, 469, 477, 480, 575, 627, 654, 731, 767, 798, 848, 944, 952, 1042, 1071, 1092, 1130, 1143, 1163, 1189, 1191, 1198, 1216, 1217, 1225, 1247, 1263, 1311, 1355, 1380, 1386, 1391, 1394, 1397, 1398(2), 1423, 1429, 1473, 1514, 1573, 1621, 1652, 1662, 1714, 1736, 1815, 1817, 1843, 1846, 1860, 1906, 1958, 1971(2), 2029, 2044, 2085, 2114, 2127, 2130, 2169, 2170, 2173, 2190, 2236, 2240, 2259, 2278, 2319(2), 2320(2), 2408, 2416, 2432(2), 2433, 2443, 2472, 2500, 2514, 2542, 2553, 2554, 2577(2), 2589, 2619, 2628, 2657, 2659, 2677, 2690, 2693, 2762, 2779, 2789, 2808, 2816(2), 2822, 2834, 2843(2), 2855, 2868, 2870(3), 2875, 2877, 2909, 2912, 2914, 2915, 2920, 2990, 2996, 3025, 3031, 3042, 3082, 3092(2), 3103, 3104, 3105(2), 3107, 3134, 3155, 3156, (3157, withdrawn 3157) 3157(2), 3158, 3175, 3199, 3221, 3222, 3233(2), 3234, 3236, 3242(5), 3243, 3244(2), 3259-60, 3266, 3267, 3268(2), 3270, 3271(4), 3272, 3290, 3291(2), 3292, 3293, 3294, 3297, 3298, 3300(2), 3304(2), 3305(4), 3310, 3311, 3347, 3351, 3357, 3374(2), 3375, 3376(3), 3378, 3383(2), 3386, 3387, 3388(3), 3390, 3392, 3394, 3396(3), 3397(2)  
orders ..... 25, 27-8, 28, 90, 262(2), 443, 469, 492, 676, 678, 748, 782, 1189-90, 1394, 1397-8, 2407, 2627, 3105, 3243, 3374  
presented certificate ..... 3310  
remarks ..... 31, 73, 74, 90, 92, 101, 161, 288-9, 417-9, 427, 455, 476-7, 478, 479, 615, 647, 691, 748, 796, 797, 831, 847-8, 883, 951-2, 1143, 1163, 1189, 1216, 1236, 1310-11, 1392(3), 1422-3, 1503, 1554-5, 1555-6, 1567, 1568, 1573, 1618, 1707, 1716-17, 1718-19, 1812, 1814-15, 1842-3, 1846, 1890, 1972-3, 2069, 2111-14, 2170, 2186, 2189, 2240, 2256-7, 2258, 2311-2, 2315, 2319-20, 2388, 2408, 2409, 2416, 2427-

**Baxter—Continued**

8, 2428-9, 2542-3, 2548, 2552-3, 2603-4, 2632-34, 2636, 2659, 2660, 2743-4, 2746-7, 2755-6, 2758(2), 2779, 2782, 2821, 2833-4, 2870, 2872-3, 2873, 2875(2), 2912, 2915, 2917, 2973-4, 2974, 2987, 2990-1, 3017-9, 3020, 3022, 3081-2, 3103-4, 3104, 3105, 3106, 3134, 3136-8, 3151(2), 3157, 3158, 3159, 3222-4, 3232-3, 3233, 3234(4), 3243, 3244, 3259(2), 3261(3), 3295, 3296-7, 3298(2), 3348, 3354, 3374, 3375, 3377, 3380, 3386(3), 3390, 3391, 3393-4, 3397

resolve ..... 156

rising ovation ..... 3310

speaker pro tem ..... 279-289, 649-654, 962-964, 1080-1092, 1264-1279, 1514-1524, 1557-1561, 1619-1620, 1799-1811, 2136-2137, 2259-2276, 2502-2509, 2578-2580, 2843-2848, 3025-3030

to attend National Legislative Conferences ..... 3344

tribute to Minority Party behalf of Majority Party ..... 3308

visited Senate with son ..... 1045

**Perceval Proctor**, act re accepting gift of stock and creating Baxter State Park Trust Fund ..... 406, 411-2, 419, 422-3

Bird Day Proclamation .. communication re Trust Fund for Baxter State Park ..... 405, 417

re gifts ..... 418

See also **Governor Baxter State School for the Deaf**

**Randy** visited Senate .... 1045

**Baxter State Park**, act re appointment of agents and representatives ..... 58, 63, 143, 160, 171, 187, 268, 278

**Baxter State Park Authority**, act re payments by, to Maine Forestry District ..... 58, 64, 183, 198, 207, 227, 313, 323, 3315, 3344

**Bay Ferry Corporation**, resolve re-imbursing for loss of business .. 193, 244, 1116, 1149, 1357-62, 1730-2, 1739-40, 1827, 1864-8, 1909, 2011-2, 2172, 2785, 2794, 3321, 3351

**Bayville Village Corporation**, act re annual meeting 57, 63, 239, 433, 451, 463, 486, 552, 569-70

**Beagle Hounds**, act re field trials .. 259, 292, 783, 879, 1128, 1132, 1257-8, 1288-9, 1372-4, 1402, 1442

**Beane, Emery O.** (Representative, Augusta) acts ..... 327, 328(5), 332(2) committees .. 18, 40, 53, 751, 846 congratulated re birth of daughter ..... 1189 escorted Jerry Varnum to well of House ..... 846 fall-out shelter invitation extended ..... 3131

motion ..... 159

remarks ..... 159, 1942-3, 3382

reported re contested House seat ..... 159

tribute ..... 768

**William S.** (Representative, Moscow) acts ..... 141, 178, (and 178 by request), 179, 327 committee ..... 54 motions ..... 2305, 3392 remarks ..... 916, 1040, 1239, 1272, 1422, 2437, 2732, 2974 resolves ..... 88, 232

**Beare, George D.** (Representative, Bucksport) acts ..... 71, 103(2), 137, 140, 141, 181(2), 232 amendments ..... 354, 1572 committees ..... 39, 52, 54 excused from attendance .. 1295 motions ..... 266, 354, 1508, 1571, 1572, 1688, 1689 orders .. 1647, 2235, 2909, 3156-7 remarks ..... 237, 238, 845, 925-6, 1091, 1123-4, 1126, 1153, 1154(2), 1202, 1246, 1571-2, 1605, 1609, 1647-8, 1689, 1707, 1727-8, 1845, 2187, 2188, 2272(2), 2426, 2480, 2551-2, 2601, 2603, 2769-70, 2780(3), 2837, 2852, 2983, 2986, 3016, 3092, 3143, 3143-4, 3195, 3228, 3240, 3291

resolve ..... 214

**Bears**, act re bounty on ..... 56, 62, 351, 372-77, 401, 453-6, 463, 1055-7, 1106, 1676-85, 3282

**Beauchaine, Lois E.**, elected Senate Page ..... 5

gift ..... 3286

See **Senate**, Pages

**Beaver**, act re open season on .... 65, 85, 297, 326

act re trapping ..... 56, 62, 311, 333-4, 402, 428-32, 437, 464, 552, 570

**Beck, Klir**, creative artist, remarks ..... 771

tribute to ..... 767, 769, 770, 771, 772

**Bedard, Camille L. V.** (Representative, Saco) acts ..... 180, 182, (215 by request) 331 amendment ..... 2245 committee ..... 54 motions ..... 675, 791, 1885, 2167, 2245 remarks .... 1884-5, 2167, 2247

**Denise**, appointed Honorary Page ..... 1341-2

**Doreen**, appointed Honorary Page ..... 1341-2

**Beehler, H. L.** see **Chebeague Island**

**Begin, Helen**, appointed Honorary Page ..... 1978

visited House ..... 2030

**Bekritsky, Rabbi Morris**, Chaplain, House invitation ..... 469

**Belfast**, see **Brale**

**Belgrade High School**, students visit House ..... 326

**Bell School**, see **Newburgh**

**Benevolent and Protective Order of Elks**, act exempting from property taxes .... 250, 306, 1535, 1595

**Benevolent and Protective Order of Elks of Augusta**, dinner invitation ..... 1531

**Bentley, Rev. Elmer N.**, Senate Chaplain ..... 853, 2279

**Berce, Mr. and Mrs. Woodbury**, presented at convention ..... 40

**Bergen, Maxine**, presented at convention ..... 40

**Berlin, New Hampshire, Mayor**, escorted to Senate Rostrum .. 694

**Berman, C. Martin**, (Representative, Auburn)

acts ..... 56, 103, 139(2), (155 by request), 156, 158(2), 179(2), 181(3), 193, 194(2), 258, 259, 260, 261, (284 by request), 285, 328(2)

committees ..... 18, 40, 51, 53, 126, 751

communication re 4 contested House seats ..... 125  
congratulated ..... 3265  
motions ..... 125(2), 126(2), 998, 2510

orders ..... 113, 649  
presentation ..... 3308  
remarks ..... 126, 998, 1001, 1077, 1160-2, 1193, 2654, 2873

reported re 2 contested House seats ..... 125-6(2)  
resolve ..... 195

withdrawal notice, Fernand L. Pontbriand ..... 24

**Malcolm**, (Representative, Houlton)

acts ..... 56(2), 155, 194, 196, 216, 328, 329

amendment ..... 472  
committees ..... 53, 54

conference committee .. 1417  
excused from attendance .. 828, 2611

motions ..... 472, 1041, 1223, 1224, 1351, 1831, 1880

remarks ..... 471-2, 603, 949, 1159-60, 1206, 1208, 1222(2), 1223-4, 1350-2, 1352, 1354-5, 1599, 1610-11, 1697, 1844, 1853-4, 1854, 1901(2), 1902-3, 1961-2, 2118, 2249(2), 2317, 2414

resolve ..... 120

**Bernard, Danny**, appointed Honorary Page ..... 1110

birthday congratulations ..... 1110

**Louis J.**, (Representative, Sanford)

acts ..... 156, 158  
committee ..... 52

conference committee ..... 3347

**Berry, Richard A.** (Representative, Portland)

acts ..... 139, 158, 217, 234, 235, 260, 261, 285, 909

amendment ..... 2244  
appointed to attend funeral

Lester E. Brown ..... 268  
committees ..... 54, 396

motions ..... 235, 268(2), 404, 497, 671, 994, 1245(2), 1296, 1316, 1317, 1454, 1703, 1947, 2069, 2242, 2244, 2254, 2392, 2417, 2430, 2508

orders ..... 182-3

remarks ..... 651-2, 682-3, 684, 795-6, 1000, 1245, 1316, 1454, 1886-7, 1888-9, 1947, 2082, 2083, 2084, 2120, 2256(2), 2257-8, 2393, 2418-9, 2421, 2431, 2432, 2507-8, 2640-1, 2835, 3086, 3087

resolution ..... 396

**Berry, Richard N.**, (Representative, Cape Elizabeth)

amendments ..... 1355, 1388, 2043, 2172

committee ..... 676, 3392

communication re certification special election to fill vacancy ..... 396

communication re return votes cast, special election ... 395

conference committees ..... 1146, 1380, 3356, 3388

motions ..... 884, 911, 1027, 1119, 1146, 1184, 1221, 1230, 1319, 1349, 1355(2), 1386, 1388, 1452, 1553, 1598, 1688, (1698

withdrawn 1811), 1971(2), 2041, 2043(2), 2066, 2080, 2171, 2172(2), 2264, 2320, 2440, 2472, 2485, 2575, 2766, 2782, 3029, 3132, 3196, (3198 withdrawn 3198) and 3198, 3261

oath ..... 396

orders ..... 2013, 3374

presented certificate ... 3310

remarks ..... 884, 885, 910-11, 1078, 1184, 1197, 1355, 1357, 1386, 1386-7, 1388(2), 1397, 1552-3, 1553, 1554, 1561-2, 1598, 1609-10, 1610, 1611, 1698, 1735, 1942, 1944, 2039, 2040-1, 2043, 2068, 2247, 2248, 2264(3), 2300-1, 2472(2), 2477-8, 2478, 2485, 2501, 2542, 2573, 2575, 2576, 2604, 2779, 2821-2, 2838-9, 2977, 3030, 3042, 3132, 3133, 3142, 3196, 3198, 3229-30, 3238, 3261-2, 3290-1, 3381, 3385, 3395

seated ..... 396

speaker pro tem ..... 396

..... 1418-1424, 2422-2429

**Berry, Roland M.** see **Budget Officer, State**

**Berwick**, Selectmen, notification read in Senate ..... 2199

**Bethel Utilities District**, act to create ... 58, 63, 573, 688, 696 (new draft) ..... 573, 610, 688, 696, 739, 812, 824

**Bicycles**, see **Horses and Bicycles**

**Biddeford**, see **Cantara; Notre Dame Hospital; St. Andres Hospital**

**Biddeford**, act increasing compensation, Mayor and Councilmen ..... 216, 246, 710, 747, 774, 802, 874, 897

act re elections ..... 216, 246, 711, 747, 774, 802, 874, 897

**Biddeford—Continued**

act to create Civil Service Commission for ..... 216, 246, 1498, 1578  
 (new title) act to provide Civil Service Commission for Fire Department of ..... 1498, 1563, 1578, 1628, 1849, 1864

**Big Concord Pond**, resolve opening to ice fishing ..... 215, 245, 866, 922, 933, 973, 1070, 1105

**Big Machias Lake**, see Millinagasset Lake

**Big Pleasant Lake**, see Millinocket Lake

**Big Pond**, resolve re ice fishing on ..... 71, 93, 512, 550, 560, 596, 717, 740

**Billboard Advertising** see **Liquor**

**Billings, Mr. and Mrs. Bruce**, presented at convention ..... 40

**Bills, Second Reading, Senate Standing Committee**, appointed ..... 35, 80

**Bills, Third Reading, House Standing Committee**, appointed .... 52

**Bingham**, resolve to reimburse for snow removal costs ..... 232, 271, 709, 734

**Binnette, Joseph E.** (Representative, Old Town)  
 acts ..... 180, 233, (329, 330, 331 by request)  
 committee ..... 53  
 orders ..... 469, 1413  
 remarks ..... 925, 2014, 2732, 2852  
 resolve ..... 177

**Biographical Sketches, 100th Maine Legislature** ..... 82, 90-1

**Biological Investigation**, resolve providing funds, certain fish ... 203-4, 255, 2282, 2283, 2373-5, 2470

**Birch, Ralph T.**, Travel Magazine article re Maine's Coastline ..... 2881

**Black Bass**, act re open season on ..... 150, 189, 856-7, 896, 939, 997, 1069, 1105

**Black Lake**, see **Porter**

**Blaine**, students 8th grade visit House ..... 1941  
 visit Senate ..... 1910  
 See also **Mars Hill**

**Blaine House Mansion** ..... 74, 2037

**Blind**, act exempting estates of, from taxation ..... 234-5, 294, 1419, 1434  
 act re canes carried by ..... 233, 272, 784, 810, 822, 859, 946, 974  
 act re color of canes carried by ..... 260, 292, 864, 892  
 act re income in aid to .... 217,

248, 422, 451, 463, 486, 552, 570  
 See also **Motor Vehicles; Old Age Assistance**

**Blindness**, act making mandatory reporting of to Health and Welfare Department ..... 259, 292, 470, 496, 504, 531, 614-5, 2510, 2518

**Blinn, Rev. Roger**, House Chaplain ..... 84  
 Senate Chaplain ..... 243

**Blue Laws** see **Sunday**

**Bluehill**, see **Leach**

**Board of Registration**, see **Medicine**

**Boarding Homes**, see **Nursing Homes**

**Boardman, William F.** (Senator, Washington)  
 acts ..... 150, 172, 223, 249(3)  
 amendments ..... 1104, 2375, 2725, 2881  
 committees ..... 8, 35(3), 40, 751, 2236, 3369  
 conference committee .... 3201  
 motions ..... 77, 703, 887, 905(3), 972, 1104, 1399, 1485, 1533, 1578, 1916(2), 2199, 2331, 2367(2), 2371, 2375(2), 2453, 2698, 2725, 2881(2), 3245  
 orders ..... 9, 693, 2236  
 presentation ..... 3284  
 remarks ..... 571, 703, 933, 1104, 1171, 1172, 1173, 1403(2), 1482, 1491, 1912, 1916, 1917-8, 2004, 2210, 2236, 2371, 2725, 3120, 3123, 3284, 3363, 3364, 3368  
 resolution ..... 3245  
 resolves ..... 204, 250

**Boating Law**, act to clarify ..... 318, 367, 1535, 1746, 1751, 1832, 1909, 1983-5, 2064  
 (new draft) 1st, ..... 1535, 1746, 1832  
 (new draft) 2nd, ..... 1909, 1983-5, 2064, 2122, 2139, 2440, 2452

**Boats**, act regulating operation of ..... 328, 360, 867, 892, 1937, 1979  
 act revising law re licensing and operation of ..... 328, 360, 1418-9, 1970-1, 1979

**Bobarin** see **Bogarin**

**Bobcats**, act increasing bounty on ..... 233, 272, 444, 462  
 act repealing bounty on loup-cervier, canada lynx and .. 171, 212, 464, 1022-5, 1061-3  
 See also **Oxford County**

**Bogarin, Gerardo**, Bangor High School, exchange student, Aridia, Costa Rica, appointed Honorary Page ..... 863  
 visited Senate ..... 853

**Boilers**, act re inspection and exemptions in law ..... 80, 119, 1580, 1644  
 act revising laws re unfired steam pressure vessels and ..... 80, 119, 823, 859, 906, 1608-12, 1623, 1638-9  
 See also **Schoolhouse Boilers; Steam Boilers**

- Boissonneau, Raymond**  
(Representative, Westbrook)  
appointed to attend funeral of  
Lester E. Brown ..... 268  
committees ..... 52, 53
- Boisvert, Romeo T.** (Senator,  
Androscoggin)  
acts ..... 172(2), 222, 223  
committees ..... 33, 35(2), 134  
daughters visit Senate ..... 485  
motions ..... 93, 967,  
1478, 1575, 2226, 3256  
order ..... 9  
presented to visiting students  
..... 805, 1376, 1399, 1480,  
1861, 1978  
remarks ..... 928, 1486, 1626,  
2226, 3050(2), 3051(2), 3255(2),  
3256  
**Mrs. Romeo T.** escorted to ros-  
trum ..... 485
- Bond Issues, see Appropriations,  
Capital Improvements; Highways;  
Kennebec County; State Teachers'  
Colleges; Voting Machines**
- Bonnefant, Claudette,** appointed  
Honorary Page ..... 940
- Booklets and Pamphlets**  
Armour Report ..... 405, 442  
Biographical Sketches, 100th  
Maine Legislature ..... 82, 90-1  
Bounty Hoax, The .. 1023-4, 1062  
Census of Maine 1960 ..... 68  
Dutch Elm Disease ..... 2563  
Highway Accidents ..... 220  
How A Bill Becomes A Law In  
Maine ..... 68, 1043  
Legislative Procedure ..... 27  
Looking Ahead With The Maine  
Maritime Academy .... 702, 727  
Salary List, State Employees ..  
.... 141-2, 160-1, 165, 278, 288,  
848  
Salary List, University of Maine  
..... 469  
Study of The Vacation Industry  
In Maine, A, ..... 1989, 2063  
This Is Rockland Maine-Lobster  
Capital of The World ..... 816  
This Is Your Legislature .....  
..... 68, 1043
- Boothbay, students 8th grade, visit  
House ..... 1947  
visit Senate ..... 1919  
See also Reed Island**
- Boothbay Harbor, Chamber of Com-  
merce letter read ..... 2206-7  
Sewer District, act to create  
..... 234, 202, 865-6, 1322  
(new draft) ..... 865-6,  
921, 1317-8, 1322, 1370-1,  
1508, 1537  
Water and Sewer District, act to  
incorporate ..... 234, 202,  
863-4, 891**
- Boothby, Leslie E.** (Representative,  
Livermore)  
acts ..... 155, 283  
apples to House ..... 941  
committee ..... 52  
motions ..... 836, 992, 1186  
order ..... 286  
remarks ..... 836, 843, 992,  
1081, 1185-6, 1188, 1364, 1562,  
1707, 2648, 2787, 3090, 3091,  
3092  
resolve ..... 215
- Boulay, Ann,** appointed Honorary  
Page ..... 940
- Bourgeois, Doris E.,** resolve re re-  
tirement benefit .....  
..... 97, 136, 970-1, 1026
- Boville, Rev. George,** House Chap-  
lain ..... 2388  
invited ..... 2235
- Bow and Arrow, act re name on  
..... 96, 135, 297, 326  
act re open season hunting with  
..... 273, 325, 565, 601  
See also Archery Licensees**
- Bowdoin Central School, students  
8th grade, visit House .... 834**
- Bowdoinham, Community School,  
students 8th grade visit House  
..... 2031  
Water District, act to clarify  
eminent domain appeal proce-  
dure ..... 58, 63, 350,  
370, 381, 408, 474, 486  
Water District, act to permit  
to supply water to towns  
adjacent to ..... 58, 63,  
160, 183, 187, 208, 267, 278**
- Bower, Hannelore Erika,** of Salz-  
burg, Austria, visited Senate ..  
..... 2104
- Bowie, Frank M.** (Representative,  
Durham)  
answer of Justices, Supreme  
Judicial Court ..... 191-2  
election contest for House seat  
by Andrew A. Karkos .. 24  
opinion of Justices, Supreme  
Judicial Court, requested ..  
..... 123-5  
resolved that Frank M. Bowie  
not legally elected .... 235-6  
See also Karkos
- Bowker Brook, resolve closing to  
smelt fishing .... 56, 62, 866, 921,  
933, 973, 1068-9, 1105**
- Boxing Commission, act re license  
fees ..... 132, 175, 823,  
850, 907, 944, 1036, 1048**
- Boy Scouts, Pine Tree Council ..  
..... 1295**
- Boyker, Henry W.,** sympathy to  
widow of ..... 701
- Boynton, Warren G.,** Maine State  
Museum Dedication gavel .. 770
- Boys' Training Center, act re funds  
for relocation and construction of  
..... 185, 230, 2923-4, 2948, 3113-  
19, 3171-2  
report ..... 507**
- Braden, Raymond H.**  
(Representative, Waterboro)  
acts ..... 140, 141,  
178, 182, 215, 261, 328  
committees ..... 16, 54, 127  
motions ..... 220(2), 1691,  
2235, (2670 withdrawn 2771),  
3107  
read paper re Legislative His-  
tory ..... 356-8  
remarks 336, 678, 844, 1090-1,

**Bradeen—Continued**

1201, 1234, 1415, 1462-3,  
1520-1, 1551, 1618, 1691(2),  
1858, 1949-50, 2234, 2274-5,  
2404, 2551, 2635, 2669-70, 2676,  
2732-3, 2771, 2919(2), 2957,  
3007-8, 3020, 3106-7, 3142-3,  
3226, 3230, 3239  
resolve ..... 231

**Bradford, Merrill R.**, member com-  
mittee, Uniform Commercial Code  
..... **2592**

**Bradford, Town of**, gubernatorial  
vote correction ..... **3177**, 3221  
report ..... **3215**, 3257

**Bradford School District**, act to in-  
corporate ..... 216, **246**,  
512, 548, **560**, **596**, 716, **741**

**Bradley, Viola Rand School**, stu-  
dents, 8th grade, visited House  
..... 2317

**Bragdon, Harold** (Representative,  
Perham)

acts ..... 72, 177(2), 181,  
192, 217, 258-9, 330  
amendments ..... 1570, 1650-1,  
2188(2), (2556 withdrawn  
2580) 2557(2), 2784(2), 2785,  
2786, 2920  
committees ..... 40, 52,  
105, 3268, 3392  
conference committees .....  
..... 1417, 2850, 3192  
motions ..... 101, 104, 127,  
161, 401, 424, 472, 473(4), 496,  
522(3), 523(4), 526(3), 552,  
554, 586, 587(6), 588, 613,  
690(2), 809, 812, 832, 833(2),  
920(2), 958, 964, 965, 1069(2),  
1147, 1279, 1298, 1318(2), 1362,  
1365, 1368, 1385, 1509, 1525,  
1528(2), 1529(5), 1565, 1570,  
1650, 1651, 1702, 1709, 1970(4),  
2105(2), 2186, 2187(2), 2188(5),  
2398, 2399, 2537, 2556, 2557(4),  
2580, 2587, 2605, 2618, 2651,  
2693, 2737, 2738, (2762 with-  
drawn 2762), 2762, 2784(4),  
2785(3), 2786(3), 2920(2),  
2997, 3160, 3171, 3191, 3348  
orders ..... 3080-1,  
3152(2), 3344(2)  
presented to joint convention,  
Centennial Celebration ....  
..... 757  
remarks ..... 74-5, 90-1,  
101, 162, 400, 588, 590, 612,  
613, 614, 615, 675, 690, 717,  
749(2), 750(3), 751, 790(2),  
812, 834, 873, 920, 923(2), 957-  
8, 961, 964-5, 965-6, 996, 997,  
1068, 1070(2), 1072, 1144, 1203,  
1210, 1212(2), 1243(2), 1245,  
1298, 1318, 1345, 1346(3),  
1347(2), 1362, 1449-50, 1454(2),  
1512-3, 1518-9, 1525, 1528(2),  
1529(4), 1530(3), 1565, 1570-1,  
1573, 1611, 1649, 1652, 1653,  
1693, 1700(2), 1701(2), 1705-6,  
1882, 1883, 1898, 1952, 1958-9,  
1964, 1970, 2020, 2026, 2069,  
2074, 2075(3), 2127(2), 2171,  
2172, 2178, 2186-7, 2187, 2187-  
8, 2188, 2234-5, 2240, 2250-1,  
2253, 2256(2), 2257, 2311, 2319,  
2408, 2440(2), 2483(2), 2499,  
2509, 2510(3), 2511, 2546,

2556(2), 2557, 2558-9, 2561-2,  
2567, 2586(2), 2587, 2609, 2610,  
2615, 2616, 2635, 2643(2), 2649,  
2651(2), 2675, 2690, 2693(2),  
2762, 2766, 2776, 2780(2),  
2782(2), 2783(2), 2784(4),  
2785(4), 2786(3), 2813, 2815,  
2820-1, 2847(3), 2850(2),  
2851(2), 2869, 2914, 2919,  
2920(3), 2995, 2997, 3014, 3025,  
3070, 3076, 3106, 3147, 3158(2),  
3161, 3162(2), 3163, 3170,  
3173(4), 3175(2), 3233(2), 3240,  
3243, 3266, 3346, 3347, 3348,  
3390

resolves ..... 103, 121, 138(2)  
tributes ..... 757, 768

**Brale, Ella**, resolve to reimburse  
..... 215, **244**, 709, **734**

**Brannan, James**, appointed Honor-  
ary Page ..... 443

**Breath-Test Meters**, resolve provid-  
ing for purchase of ..... 232,  
**271**, 1449-50, **1476**

**Brewer,**  
**Ellen**, appointed Honorary Page  
..... 469-70

**Ralph W.** (Representative, Bath)  
acts ..... 138, 192, 215  
amendments ..... 1565, 1904  
committees ..... 52(2), 3397  
conference committees .....  
..... 1417, 2127, 3389  
motions ..... 672, 794, 943,  
1386, 1565, 1904, 2067(2), 3386  
order ..... 444  
remarks ..... 618, 727, 728,  
794, 1360, 1466-7, 1472, 1564-5,  
1850-1, 1904, 2114-5, 2443, 3008,  
3023, 3301  
act re rental for Municipal  
Court ..... 112, **130**, 1113,  
1147, **1166**, **1255**, 1346, **1371**  
resolve to purchase copies of  
history of .... 138, **165**, 1770,  
**1820**

See also **Goodwin; Ham;**  
**Lawlor; Lindsay; Thomp-**  
**son**

**Superintendent of Schools**, com-  
munication read ..... **3125-6**

**Brewer High School**, students visit  
House ..... 1697-8  
visit Senate ..... **1672**

**Brewster, Gordon E.** (Senator,  
York)  
acts ..... **172**, **185**, **320**  
amendments ..... **382**, **385**  
committees ..... **8**, **33**, **35(2)**, **36**  
conference committee ..... **1309**  
motions ..... **115**,  
**382**, **385(2)**, **1623**, **3217**  
presentation ..... **3285**  
presented to visiting students  
..... **503**, **636**, **1286**, **1326**  
Quebec trip ..... **379**  
remarks ..... **3217(2)**, **3285**  
to send copy of record to Leb-  
anon School re visit to Senate  
..... **2003**

**Bridgton**, act re superintending  
school committee ..... 57, **63**,  
159-60, **184**, **187**, **208**, **267**, **278**  
Girl Scouts, visit House .....  
..... 1296-7

- Briggs, Arnold W.** (Representative, Portland)  
 acts . . . . . 56, 58, 59, 88, 155, 156  
 amendment . . . . . 520  
 appointed to attend funeral of  
 Lester E. Brown . . . . . 268  
 committees . . . . . 126, 174  
 conference committee . . . . . 1064  
 excused from attendance . . . . . 1647  
 motions . . . . . 349, 520, 840,  
 1063, 1225, 1296, 1884, 2472,  
 2749  
 nephew appointed Honorary  
 Page . . . . . 1342  
 orders . . . . . 453, 469, 1881  
 remarks . . . . . 183, 349, 404,  
 652-3, 682, 1035, 1125, 1227-8,  
 1301, 1303(2), 1886, 2081, 2083,  
 2418, 2508, 2751, 2763  
 resolves . . . . . 216(2)  
**Brian**, appointed Honorary Page  
 . . . . . 469-70  
**Ezra**, escorted to Rostrum . . . . .  
 . . . . . 316, 1575  
 remarks . . . . . 316, 1575-6  
**R. Murray** . . . . . 1654, 1655  
 See **Maine Citizens Right to  
 Work Committee**
- Bristol**, act re state valuation for  
 school subsidies . . . . . 216, 246,  
 1840, 1885, 2076-80, 2125-6, 2140  
 resolve to reimburse for aid ex-  
 tended to Charles Maines . . . . .  
 193, 244, 511, 529, 536, 573, 866,  
 922, 930, 973, 1070, 2510, 2518,  
 3321  
**Consolidated School**, students,  
 7th and 8th grades, visit  
 House . . . . . 2748
- Broiler Festival**, see **Maine Broiler  
 Festival**
- Brookes, Rev. Kenneth**, House Chap-  
 lain . . . . . 2627  
 Senate Chaplain . . . . . 185, 559,  
 1575, 3109
- Brooks**, see **Reynolds; School Ad-  
 ministrative District No. 3**
- Brooks, Franklin**, visited Senate . .  
 1324  
**Kathy**, appointed Honorary  
 Page . . . . . 1575  
**Leonard**, visited Senate . . 1324  
**Ralph D. Jr.** (Senator,  
 Cumberland)  
 acts . . . . . 131, 132(2), 172,  
 223, 296, 317, 318, 320  
 amendment . . . . . 2926  
 changed seats with Senator  
 Stanley, (President's re-  
 quest) . . . . . 3313  
 committees . . . . . 35(3), 3384  
 conference committees . . . . .  
 701, 1431, 1993, 3359  
 excused from attendance . . . . .  
 887  
 motions . . . . . 129, 252(2),  
 739, 972, 1043, 1096, 1286,  
 1290(2), 1336, 1663, 1873,  
 1919, 1993(2), 2146, 2210,  
 (2359, withdrawn 2359),  
 2705, 2791(2), 2793, 2883,  
 2926, 2950, 3054, 3120,  
 3202, 3359  
 nephews visited Senate . . . . .  
 1010, 1324  
 orders . . . . . 507, 967  
 presented to visiting stu-  
 dents . . . . . 633, 800, 1010,  
 1286, 1922, 1932  
 remarks . . . . . 344, 507, 742,  
 1336, 1407, 1583-4, 1631,  
 1873, 1933, 1983(2), 1983-4,  
 1984, 1985, 1996, 1998-7,  
 1997, 2101, 2146, 2207, 2209-  
 10, 2210-11, 2212, 2214,  
 2288, 2289, 2329, 2359, 2704-  
 5, 2800, 2883, 2885, 2926-7,  
 2934, 2950, 2951-2, 3054-5,  
 3065-6, 3117-8,  
 3120, 3121, 3122, 3125, 3126,  
 3181, 3202, 3206, 3217(2),  
 3218, 3219, 3275, 3365  
 resolves . . . . . 203(2), 204  
**Ralph D. 3rd**, visited Senate  
 . . . . . 1286  
**Mr. and Mrs. Ralph D. Sr.**,  
 visit Senate . . . . . 1324
- Brown, Bonnie**, visited Senate . 1286  
**Rev. Charles T.**, House Chaplain  
 . . . . . 2470  
 invited . . . . . 2235  
**Dwight A.** (Senator, Hancock)  
 acts . . . . . 67(4), 172, 205,  
 272, 317(2), 319  
 amendments . . . . . 905, 1014,  
 1135, 1479, 1633, 1910, 2708  
 appointed majority floor lead-  
 er for day . . . . . 2452  
 committees . . . . . 33, 35(2),  
 80, 3369  
 conference committees . . . . .  
 1476, 2806, 2879, 3112, 3366  
 motions . . . . . 154, 201, 294,  
 323, 324, 339, 342, 409, 438,  
 441(2), 463, 466, 507, 567, 597,  
 854, 856, 905(5), 930, 973,  
 1014, 1046, 1048(2), 1051,  
 1101, 1135, 1166, 1167, 1173,  
 1178(2), 1283, 1286, 1322,  
 1338, 1371(4), 1442, 1479(4),  
 1482, 1534, 1541, 1631, 1633  
 (2), 1674, 1737, 1744, 1753(2),  
 1871(2), 1910, 1933, 2280,  
 2331(2), 2446, 2469, 2522,  
 2708, 2922, 2945, 2948(2),  
 3110(2)  
 orders . . . . . 9, 33  
 presented to visiting students  
 . . . . . 1750  
 president pro tem . . . . . 359-  
 362, 2371-2380, 2898-2903,  
 3252, 3319-3322, 3326, 3368-  
 3371  
 remarks . . . . . 344, 1049, 1582,  
 1583, 1933(2), 2148, 2383,  
 2386, 2708, 2710, 2945, 3110
- Mrs. Dwight A.**, escorted to  
 Rostrum . . . . . 629  
**Dwight A. Jr.**, visited Senate . .  
 1286
- Forest J.** (Representative,  
 Vassalboro)  
 committee . . . . . 53  
 grandchildren visit House . . . . .  
 1342  
 motions . . . . . 787, 878  
 order . . . . . 90  
 resolves . . . . . 214, (215 by  
 request)
- Mr. and Mrs. George**, visit Sen-  
 ate . . . . . 3048  
**Holly**, visited Senate . . . . . 1286  
**Jack**, appointed Honorary Page  
 . . . . . 1342  
**Lester E.** (Representative, Cape  
 Elizabeth)  
 acts . . . . . 59, 121(2),  
 122(4), 123(3), 141  
 committees . . . . . 15, 53  
 death announced House . . . . .



**Brown—Continued**

241  
 delegation appointed to attend funeral ..... 268  
 excused from attendance .. 218  
 flowers and sympathy .. 196  
 resolutions of respect and adjournment of House .... 241  
 silent tribute ..... 279  
 vacancy declared because of death of ..... 262  
 vacancy filled ..... 395-396  
**Mrs. Lester E.**, balance compensation ..... 262  
 See **Richard N. Berry**  
**Rev. Malcolm**, Senate Chaplain ..... 201, 773, 2139, 3201  
**Robert O.** (Representative, Fairfield)  
 amendments ..... 1068, 1447  
 committee ..... 53  
 communication from James E. Glover read in House ..... 1417  
 excused from attendance .. 2108  
 motions ..... 672, 793, 914, 916, 922, 1034, 1068, 1205, 1426, 1446(2), 1447, 1796, 1970, 2615, 3085  
 remarks ..... 545, 914-16, 1002(2), 1204-5, 1417, 1447, 1502, 1555, 1612, 1797, 1967 (3), 1968-9, 2034, 2423-4, 2429, 2601, 2604, 2615, 2746, 2836, 2839, 3039, 3085(2), 3087, 3393  
 resolve ..... 192  
**Rev. Royal**, House Chaplain .. 1413  
 Senate Chaplain ..... 435, 2321  
**Scott**, appointed Honorary Page ..... 1342  
**Stuart B.** (Representative, South Portland)  
 acts ..... 139, 157, 180, 258, 329  
 amendment ..... 2761  
 appointed to attend funeral of Lester E. Brown .. 268  
 committees ..... 17, 53  
 motions ..... 426, 923, 1697, 2761(2)  
 remarks ..... 394, 620, 683, 1157, 1302, 1467-9, 1697, 1810, 1880, 1903, 2119, 2973, 3090  
**Suzanne**, appointed Honorary Page ..... 1342  
**Brunswick**, act re high school pupil tuition Topsham, Harpswell and ..... 104, 127, 403, 405, 863, 891  
 act to provide schooling for high school tuition pupils certain other towns ..... 193, 245, 511, 561  
 (new title) act to provide schooling for tuition pupils from certain other towns ..... 511, 549-50, 561, 596, 716, 741  
 See **Walsh**  
**Junior High School**, band, congratulated re participation Presidential Inaugural Parade ..... 197  
 students, visit House ... 543

**Bryant Pond, Woodstock High School**, students visit House .... 951  
**Buckfield High School**, students junior class visit House ..... 638  
**Buckfield Village Corporation**, act re bonds of, to acquire property ... 140, 168, 512, 544, 560, 595, 715, 741  
**Buckley, Guy G.** (Representative, Leeds)  
 committee ..... 53  
 excused from voting ..... 2014  
 order ..... 158  
 remarks ..... 837-8, 851, 1845, 2317, 2990  
**Bucksport**, superintendent of schools, mentioned ..... 3195  
 telegram read ..... 3126  
**School District**, act to incorporate ..... 71, 94, 237-8, 265-6, 354, 363, 384, 473, 487  
**Budget Message**, see **Governor**  
**Budget Officer**, State ..... 112  
**Budget, State Bureau of**, act revising and clarifying laws re .... 181, 209, 493, 519, 530, 568, 675, 697  
**Bugeye Pond**, resolve re fishing in .. 121, 148, 447, 472-3, 556, 560, 596, 717, 740  
**Buildings Guttred By Fire**, act re removal of ..... 296, 346, 1099, 1135, 1182, 1229, 1345, 1371  
**Buker School**, see **Augusta**  
**Bureau of Public Improvements**, see **Public Improvements, Bureau of**  
**Burlington**, resolve favor of, for road construction ... 194, 245, 709, 734  
**Burnham, Sylvia**, corsage ..... 3308  
**Burns, Edward A.** (Representative, Westbrook)  
 acts ..... 180, 194, 195  
 appointed to attend funeral of Lester E. Brown ..... 268  
 committees ... 28, 52, 53, 3397  
 joint interim committee .. 3231  
**Burrows, Joseph**, resolve providing pension for .... 195, 247, 420, 437  
**Business and Professional Women's Club**, members visit Senate .. 937  
 See also **Grindle**  
**Business Legislation, Joint Standing Committee**, appointed ..... 35, 52  
 final report ..... 3361, 3384  
 report of activities ... 113, 161  
**Bussiere, Frank** (Representative, Lewiston)  
 acts ..... 71, 72, 104(2), 138, 309, 329  
 committee ..... 54  
 motions ..... 1032, 1558, 1598, 2039, 3102  
 order ..... 3221  
 remarks ..... 1505, 1598, 2081-2, 2174, 2255, 3154  
 resolves ..... 196, 214

**Butler Twins Floral Center**, boutonnieres ..... 59

**Buxton, Girl Scouts**, students, 7th and 8th grades, visit House..... 1198

**C. K. Burns School**, see **Saco**

**Calais**, act to amend city charter ..... 233, 293, 666, 715, 734-5, 777, 832, 860

act to incorporate water district ..... 234, 293, 992, 1034-5, 1086, 1095-6, 1134, 1268, 1285  
act to increase borrowing capacity of school district of ..... 122, 148, 543-4, 587, 594, 634, 715, 740

**Frontier Week**, invitation ..... 3364  
See also **Vocational Schools; Woods**

**Campbell, Rev. Clyde M.**, House Chaplain ..... 1026  
invited ..... 707  
Senate Chaplain ..... 1321  
**Riley M.**, Document Clerk, elected ..... 18  
See also **House of Representatives**—Document Clerk

**Canada Lynx**, see **Bobcats**

**Canadian Residents**, see **Motor Vehicles**

**Canadian Soldiers**, act re hunting and fishing licenses to stationed in Maine ..... 328, 360, 784, 811, 822, 859, 945, 974

**Canes**, see **Blind**

**Cantara, Elude**, resolve in favor of ..... 55, 61, 574, 610, 630, 658, 750, 2509, 2517, 3314

**Canton**, resolve reimbursing, for aid to Kenneth Crocker and family ..... 138, 165, 369, 381  
resolve to reimburse water district for damage from highway construction ..... 138, 165, 369, 401, 407, 780, 802, 874, 897, 967, 996, 1017, 3318

**Cape Elizabeth**, Chairman, Board of Selectmen, informed re House vacancy ..... 262  
superintendent of schools, mentioned ..... 3198  
See also **Berry, R. N.; Hannigan; Special Election**

**Capital Improvement Projects** .. 282, 296, 348, 379  
communication re .... 380, 415

**Card, Mrs. Jean**, presented at convention ..... 40

**Cardillo, Joseph**, congratulated .. 542-3

**Caribou**, act re change of election date of town meeting members ..... 112, 130, 219, 239, 251,

**Samuel D. Hanson High School**, students visit House .... 909

**Byrne, John E.**, tribute ..... 757  
See **Economic Development, Department of, Centennial Celebration**

## C

277, 334, 341  
act re salary increase, judge and recorder, municipal court of ..... 157, 170, 2308, 2322

**Carl W. Seabury Highway**, see **Cousins Island**

**Carmel High School**, students visit House ..... 2177

visit Senate ..... 2157  
**Carmel School District**, act to incorporate ..... 194, 246, 513, 550, 561, 596, 715-6, 741

**Carnes, Robert A.**, see **Public Buildings**, Superintendent of

**Caron, Denis N.**, resolve to reimburse for poultry damage ..... 71, 93, 311, 334, 340, 1494, 1537, 1701, 1744

**Carpenter, Frank S.**  
communication ..... 131, 153  
elected Treasurer of State .. 30  
See **Treasurer, State**

**Miles F. (Senator, Somerset)**  
acts ..... 65(7), 96(2), 132, 150, 151, 171, 204, 250, 273(3), 296, 318

amendments ... 1289, 1754, 2060  
committees .. 4, 8, 35(3), 69, 752  
conference committees ... 1093, 1399, 2280, 2281

excused from voting ..... 2729  
granddaughters appointed Honorary Pages ..... 1014

motions ..... 5, 163, 227, 252, 299, 365, 464, 559, 565, 594, 598, 633, 636(2), 700, 776, 779, 801, 802, 806(3), 854, 858, 893, 895, 896, 898(2), 899, 930, 1005, 1008, 1020(3), 1023, 1045, 1046, 1047, 1057, 1131, 1132, 1133, 1136, 1257, 1258, 1259, 1282, 1287, 1289(2), 1339, 1374(2), 1403(2), 1407, 1411(2), 1443, 1444(3), 1477, 1483, 1486, 1541, 1631, 1676, 1677, 1746(2), 1754(2), 1754(3), 1819, 1821, 1828, 1914, 1919, 1924, 1928, 2005, 2060(3), 2139, 2159, 2160(2), 2163, 2191, 2280, 2339, 2341(2), (2342 withdrawn 2343), 2343, 2347, 2349, 2360, 2365(2), 2367(2), 2370, 2932(3), 3170

orders ..... 30, 741, 1407  
presentation ..... 3282  
presented to visiting students .. 1139, 1925, 1977

president pro tem ..... 529-531  
remarks ..... 10, 302, 571, 633, 893, 898, 899, 932, 1005, 1021, 1022(2), 1024-5, 1047, 1262, 1288-9, 1324, 1326(2), 1330(3), 1372, 1373(4), 1374, 1375, 1376, 1407, 1442, 1443-4, 1631, 1675-6, 1676-7, 1684, 1751-2, 1764, 1913-4, 1915(2), 1915-6, 1919, 1925, 1928-9, 1985(2), 1988, 1993, 2002, 2048, 2048-9, 2049, 2060, 2061, 2154, 2158-9,

**Carpenter—Continued**

- 2150, 2160, 2289, 2292, 2339-40, 2340-1, 2341-2, 2347, 2349(2), 2350, 2368, 2372, 2373, 2595, 2723, 3047, 3189-90, 3207, 3219-20, 3282(2), 3282-3, 3283(2), 3284(2), 3289(3)  
 resolves .... 65(2), 66, 66(2), 205  
 Mrs. Miles F. visited Senate .... 3215
- Carson, Harold E.**, resolve in favor of ..... 58, 63, 218, 224
- Cart, Rev. Rodman D.**, House Chaplain invited ..... 862  
 invited ..... 444
- Carter, John E.** (Representative, Etna)  
 acts ..... 104, 139(2), 194, 1936  
 committees ..... 16, 53, 820  
 motions .... 16, 450, 2318, (2985 (2) not in order (2985(2) )  
 presented to visiting students in Senate ..... 2157  
 remarks ..... 17, 450, 827, 1243, 2313, 2782(2), 2985(2)  
 resolution, declaring election, Otis J. Roberts, Sr. .... 820  
 resolve ..... 140  
**Leverett and Marie**, see **Swan's Island**
- Carthage**, see **School Administrative Districts**
- Cathedral Junior High School**, see **Portland**
- Caseo Bay**, act closing to use of other trawls .... 140, 169, 398, 423, 437, 465, 551, 570  
 act re maintenance and use of landings ..... 195, 247, 1770, 1966, 1979  
 act re maximum size of otter trawls .... 140, 169, 398, 423, 438, 465, 551, 570  
 act re size of otter trawls .... 140, 169, 398, 423, 438, 465, 551, 571  
 act re transportation to islands ..... 58, 63, 1770, 1820  
 act repealing law re aid to lines of .... 180, 208, 709, 734, 1676  
 act to provide funds for repairs to landing terminals ..... 2596, 2609-11, 2939, 2971  
 resolve providing funds for island service .... 55, 61, 1836, 1862
- Casey, Walter J.**, candidate special election, Dexter and Garland .. 820
- Castine**, act to incorporate water district ..... 181, 209, 398-9, 424, 438, 488-9, 506, 539-40, 612, 636  
**Civic Club**, appreciation for refreshments ..... 909  
**Maine Maritime Academy**, invitations ..... 702, 727
- Castle Hill**, see **School Administrative District No. 2**
- Castonguay, Nancy**, appointed Honorary Page ..... 2030  
 visited Senate ..... 1978
- Casualty Insurance**, see **Hunters**

- Causeway, Cousins Island and Littlejohns Island**, communication ..... 503, 537
- Cemeteries**, act repealing laws re fencing of ..... 329, 361, 909, 930, 1290-1, 1323, 1381, 1425, 1508, 1537, 1675, 1752-3, 1755-6, 1870-1, 1873-4, 1877, 1911, 2012, 2171, 2199
- Census of Maine 1960** see **Booklets and Pamphlets; Maine State Librarian**
- Census of the United States**, Fifteenth ..... 222, 254
- Centennial Celebration, Joint Convention**, agenda ..... 717-8  
 benediction ..... 764  
 biographical sketches and plans, dedicated to ..... 82, 90-1  
 called to commemorate 100th Legislature ..... 751-64  
 Chairman, Joint Select Committee, presided at, by invitation of Senate President ... 752-64  
 committee appointed to invite Chief Justice and Associate Justices of Supreme Court and Justices of Superior Court .. 751  
 committee appointed to invite Governor and guest .... 752  
 committee members appointed see **Joint Select Committee** .. 196, 201  
 committee members presented .. 757  
 dedication Maine State Museum see **Maine State Museum Dedication**  
 expenses ..... 274, 305  
 additional ..... 559, 601  
 former Governors presented .. 759-60  
 former Senate Presidents presented ..... 756  
 former Speakers presented ..... 754  
 invocation ..... 753  
 lapel pins ..... 718  
 list of former members attending to be part of Appendix A of journal and record .. 782  
 list of former members registrations ..... 764-7  
 Maine National Guard, band selections ..... 753, 757  
 fifty gun salute ..... 764  
 messages from Maine Congressional Delegation ..... 756-7  
 messages proposing and concurring re Joint Convention ..... 740, 748  
 "One Hundred" song composed, for ..... 796, 872-3, 878  
 See **Down Easters Barber-shop Quartette; Hoyt; Song "One Hundred"**  
 presentation of, lapel pin to Governor Volpe, Massachusetts ..... 763-4  
 roses to Mrs. Reed and Mrs. Volpe ..... 751  
 remarks by: Chief Justice, Robert B. Williamson .. 753-4  
 Governor of Maine, John H. Reed ..... 757-60, 763-4  
 Governor of Massachusetts, John A. Volpe .... 760-3  
 House Speaker, Vinal G. Good ..... 754-6

**Centennial—Continued**

Senate President, Earle M. Hillman ..... 751, 752, 756, 764  
 Senator Carl M. Stilphen .. 752-3, 754, 756, 756-7, 764(2)  
 stenographic record, State Museum Dedication, to be printed as part of proceedings of ..... 782, **799**  
 thanks ..... 764, **807**  
 wives of: Governors and Ex-Governors presented .... 751  
 House Speaker and Senate President presented .... 751  
 See also **Centennial Celebration, Legislative Research Committee; Centennial Celebration, Joint Select Committee; Maine State Museum Dedication; Welcome Back Day**

**Centennial Celebration, Joint Select Committee**, .. appointed 196, **201**  
 communication ..... 308  
 expenses ..... **274**, 305  
 additional ..... **559**, 601  
 paper by, re Legislative History, read by Raymond H. Bradeen ..... 356-8  
 paper by, re Great Seal of Maine, read by Carl M. Stilphen ..... **409-11**  
     by William T. Dostie .... 458-60  
 remarks by David J. Kennedy ..... 355-6  
 Summary 40th Legislative Session, read by Edwin F. Maddox ..... 590  
 See also **Centennial Celebration, Legislative Research Committee; Economic Development, Department of; Maine State Librarian**

**Centennial Celebration, Legislative Research Committee**  
 commended ..... **82**, 90-1  
 liaison committee appointed ... 196, **201**  
 remarks by: Bragdon, Harold ..... 90-1  
     Charles, Arthur H. ... **82-3**  
     Stilphen, Carl M. .... **82**  
 See also **Centennial Celebration, Joint Select Committee**

**Central Grade School**, see **Union**

**Central Maine Sanatorium**, see **Northern Maine Sanatorium**

**Central School**, see **Troy**

**Chaplains**, compensation, see **House Orders, Chaplains**  
 invitations, see **House Orders, Chaplains;**  
     **Senate Orders, Chaplains**

**Chapman**, see **School Administrative District No. 2**  
 Arthur, Jr., clipping quoted re County Jail ..... 684  
 Clyde M., escorted to Rostrum ..... 748  
 Daniel O. (Representative, Gardiner)

acts ..... 55, 122, 216(2), 328, 330(2)  
 amendments ..... 811, 1268, 3263  
 committees .... 17, 53, 102  
 excused from attendance ... 1692  
 motions ..... 811, 1115, 1268, 3263  
 order ..... 2877-8  
 remarks ..... 1115, 1277, 2504, 2848, 2849  
**Daniel O. Jr.**, visited House with school group ..... 988  
**E. May**, escorted to Rostrum ... 748  
     tribute ..... 3310  
     visited Senate ..... **1491-2**  
**Gregory**, appointed Honorary Page ..... 748  
**Melville** (Representative, Norway)  
 acts ..... 123, 258, 261, 328  
 amendment ..... 2578  
 committee ..... 53  
 conference committees ... 2235, 2822  
 motions ..... 400, 428, 471, 558(2), 706, 716, 795, 862, 1068, 1120, 1398, 1428, 1448, 1650, 1701, 1832, 2305, 2510, (2576 not in order), 2578(2), 2808, 2810, 2966, 3029  
 order ..... 348  
 remarks ..... 555-6, 558, 621, 651, 667-8, 668, 872, 1398, 1427-8, 1609, 1701-2, 1702, 1832, 1858, 1961(2), 1962, 2119, 2305, 2306, 2765, 2967, 3027, 3028, 3391

**Charles, Arthur H.**, Ex-Senator, Cumberland County, appointed Centennial Committee, 99th Legislature ..... **82**  
 escorted to Rostrum ..... **82**  
 presented to Centennial Celebration, Joint Convention ... 757  
 remarks ..... **82-3**, 768-9  
 speaker, Maine State Museum Dedication ..... 718, 768-9  
 tribute ..... 768

**Charles A. Dean Memorial Hospital**, resolve in favor of ..... **87**, 115, 311, 353, **363**, 384, 475, **487**, 3316

**Charleston, Higgins Classical Institute**, student appointed Honorary Page ..... **887**  
 See also **Libby**

**Chase, Clarence P.**, birthday congratulations ..... 678  
 elected doorkeeper ..... 18  
 gift ..... 3308  
 See also **House of Representatives—Doorkeeper**  
     **House Orders—congratulations**

**Lydia, Mrs.**, visited Senate .. **1399**

**Marjorie**, visited Senate .. **1399**

**Norman S.** (Senator, Lincoln)  
 acts ..... **150**, **186**, **222**, **296(3)**  
 amendment ..... **2861**  
 committees ..... **8**, **35(3)**, **36**, **134**, **3369**  
 conference committee .... **701**  
 excused from voting ..... **3249**  
 motions ..... **5**, **201**, **571**, **823**, **1097**, **1106(2)**, **1178**, **1282**,

**Chase—Continued**

1372, 1479, 1676, 1861, 1922,  
2046, 2048(2), 2089(3), 2191,  
2283(2), 2327, 2370(2), 2373,  
2515, 2861, 2903  
order ..... 34  
presentation ..... 3284  
presented to visiting students  
remarks ..... 1536, 1919, 2205  
..... 343-4, 571,  
980, 1013, 1024, 1588, 1922-4,  
1929-30, 1932(2), 1995, 1996,  
1997(2), 2005, 2049-50, 2050,  
2051, 2102, 2144, 2165, 2203,  
2288, 2328-9, 2373-4, 2375,  
2524, 2525, 2717-8, 2723, 2892,  
2902-3, 2959-61, 3064, 3112,  
3116-17, 3119, 3121, 3122,  
3284, 3369  
resolves ..... 203, 204  
son and daughter visited Sen-  
ate ..... 485, 1399  
welcomed daughter of Repre-  
sentative Hancock .... 2051  
**Peter**, visited Senate ..... 1399

**Chattel Mortgages**, act re place for  
recording certain ..... 284, 315,  
1692, 1821  
(new draft) ... 1692, 1772, 1821,  
1863, 2075, 2089  
act re recording law ..... 139,  
167, 605, 630

**Cheating By False Pretenses**, act re  
..... 65, 85, 276, 300, 326, 351,  
401, 411

**Chebeague Island**, see **Cousins Is-  
land**  
communication read .... 993-4,  
1245

**Chelsea**, resolve in favor of, for aid  
to Calvin York and family .....  
193, 244, 511, 529

**Cherryfield**, see **Addison; Flood Con-  
trol**

**Cheverus High School**, see **Portland**

**Chick, Virgus A.**, act authorizing  
construction wharf Sebago Lake  
at Standish by ..... 132, 176, 439,  
465, 490, 519, 613, 635

**Chief Justice, Supreme Judicial  
Court**, see **Supreme Judicial Court  
of Maine**

**Child, James Loring** ..... 357

**Children**, see **Divorce; Interstate  
Compact; Lodging Places; Support  
of Children Cases**

**Children and Youth**, act reactivating  
State Committee on ..... 177, 201,  
1693, 1801-3, 1847, 1862, 1909, 2127,  
2586, 2594, 3320  
communication transmitting  
committee report ..... 79, 99

**Children of the American Revolution,  
Maine Society**, see **Fort  
Western**

**Children Support Cases**, act re credit  
of fines and orders in ..... 259,  
292, 986, 1007

**Children's Homes**, see **Minimum  
Wage Law**

**Childs, Jean H.**, communication read  
..... 813-4  
See also **League of Women  
Voters**

**Chiropractic Treatment**, see **Work-  
men's Compensation Law**

**Chisholm, Rev. Raymond**, House  
Chaplain ..... 2166  
**St. Rose of Lima School**, stu-  
dents visit House ..... 2185

**Choate, Richard P.** (Representative,  
Hallowell)  
acts ..... 57, 177(2), 179, 193,  
194, 196, 253  
amendments ..... 451, 1155,  
2277, 2778  
committees ..... 52, 1417  
conference committee ..... 1350  
motions ..... 179, 198, 314, 451,  
952, 1155, 2037, 2277(3), 2761,  
2778(2)  
orders ..... 25, 419  
presentation ..... 3306  
remarks ..... 313, 451, 1273-4,  
1299, 2037, 2038, 2131, 2132,  
2277, 2478, 2493, 2761, 2778-9  
resolves ..... 58, 71(2), 196

**Christie, Augusta K.** (Senator,  
Aroostook)  
acts ..... 66(3), 95, 117,  
150, 185, 319  
amendments ..... 1100, 1537,  
1637, 1982, 3275  
appreciation ..... 3285  
committees ..... 8, 29, 35, 36,  
40, 3372  
conference committees .... 1431,  
1738, 2857, 2881  
gift ..... 3285  
motions ..... 221, 319, 565,  
567, 597, 656, 662, 694, 695, 696,  
736(2), 774, 803, 805, 861(2),  
938, 1010, 1018, 1100, 1101, 1107,  
1138, 1177, 1250, 1253, 1261(2),  
1287, 1289, 1327, 1376(3), 1377,  
1482, 1534, 1537(2), 1538, 1637,  
1664, 1670, 1737, 1752, 1754,  
1763, 1873, 1874, 1877, 1907,  
1982, 1992, 1994, 1995, 2193,  
2194, 2195, 2205, 2207, 2215(2),  
2283(2), 2325, (2359 withdrawn  
2359), 2445, (2460 withdrawn  
2461), 2696, 2714, 2932, (3066  
withdrawn) 3066), 3177(2),  
3275  
orders ..... 7, 8, 507, 1738,  
3177, 3363  
presented to visiting students  
..... 1910  
remarks ..... 11, 37, 224,  
301-2, 507, 656, 662, 696, 803,  
897-8, 938, 1009-10, 1017-18,  
1097, 1098, 1100, 1107, 1136,  
1138, 1289, 1290, 1377(2), 1439,  
1537, 1538, 1577, 1590(2),  
1591(2), 1592, 1636-7, 1637,  
1670, 1738, 1761, 1762, 1877,  
1910, 1912-3, 1982(2), 1983,  
1993, 2004(2), 2005, 2050, 2095,  
2095-6, 2096, 2098, 2147, 2161,  
2162-3, 2194, 2205, 2216-8, 2285,  
2291, 2325-6, 2342, 2350, 2450,  
2520, 2696-7, 2697(3), 2714,  
2721, 2801, 2889(2), 2894, 2922,  
2930, 2930-1, 2932, 2945, 2950,  
2952-3, 3043, 3046, 3060(2),  
3061, 3066(4), 3177, 3179, 3206,  
3215, 3314, 3341, 3364  
resolution ..... 1862  
resolve ..... 222

- Christmas Tree Law**, act amending  
 ..... 122, 148, 369, 399-400,  
 407-8, 440, 571, 602, 689, 790, 2564,  
 2920, 2927-8, 3317, 3347, 3360,  
 3376-7
- Churches**, act relating to tax ex-  
 emptions of property of .....  
 .... 261, 295, 1419, 1434  
 act repealing tax exemptions  
 for .... 285, 317, 1419-23, 1434
- Cianchette Bros., Inc.**, resolve au-  
 thorizing, to bring civil action  
 against state ..... 156, 168, 786,  
 811, 822, 850, 945, 974
- Cigarette Tax**, act to increase one  
 cent ..... 261, 295, 2963-4,  
 2987-90, 2996, 3025, 3048, 3058,  
 3067-8, 3103-4, 3129, 3152, 3279,  
 3287, 3302-3, 3310-11
- Civil Action**, see **Superior Court**
- Civil Defense**, act re immunity per-  
 sons in hospital training .....  
 ..... 284, 315, 986, 1007  
 Department of, operation to be  
 studied by Legislative Re-  
 search Committee ..... 3103  
 Fall-out Shelter, invitation  
 ..... 3131
- Civil Defense and Public Safety  
 Council Law**, act to revise .....  
 ..... 259, 292, 1264, 1282, 1479,  
 1546, 2017, 2074, 2087, 2147-8, 2233,  
 2483, 2850, 2860, 3324, 3352
- Civil Procedure**, act amending cer-  
 tain statutes .... 318, 468, 1743,  
 1826, 1878-9, 1946, 2248, 2290
- Civil War History in Maine**, resolve  
 re publication funds ..... 192,  
 243, 1770, 1964-6, 2036, 2046, 2319,  
 2586, 2594, 3322, 3353
- Claims, Joint Standing Committee**,  
 appointed ..... 35, 52  
 executive session meeting ....  
 ..... 1311  
 final report .. 2695, 2808, 2857  
 report of activities .. 113, 161
- Clams**, act repealing certain laws re  
 bait purposes polluted areas ...  
 ..... 140, 169, 582, 623-27, 677,  
 813-14, 822-3, 859, 908, 929  
 act repealing time limitation  
 on statute re two inch law ..  
 ..... 58, 63, 219, 239, 250,  
 2093, 2147, 2233, 2276, 2482,  
 2517  
 See also **Wells**
- Clark, Ruby T.**, appointed Secretary  
 to Assistant Secretary .... 64  
 corsage ..... 3286  
 See **Senate**, Secretary to Assis-  
 tant Secretary  
**Ruth I.**, appointed Recording  
 Secretary ..... 64  
 corsage ..... 3286  
 See **Senate**, Recording Sec-  
 retary  
**Waldo H.**, elected Assistant  
 Secretary of the Senate .. 5  
 gift ..... 3284  
 remarks ..... 3284  
 "Seatmates 100th Legisla-  
 tion" ..... 3286  
 tribute ..... 757  
 See also **Senate**, Assistant  
 Secretary  
**Senate Orders**, Assistant  
 Secretary
- Cleaves**, former Senator and Mrs.  
 Robert E. visit Senate .... 1986
- Clerk of the House**, elected .... 17  
 See also **House of Representatives**,  
 Clerk  
**House Orders**, Clerk
- Clerk-Stenographers**, see **House  
 Orders**, Clerk-Stenographers
- Clerks of Courts**, act re appointment  
 ..... 80, 119, 855-6, 906  
 act re fees for action and mo-  
 tion entry ..... 329, 360,  
 1265-6, 1296, 1454, 1703, 1739,  
 1826, 1951, 1987  
 act re funds in custody of ..  
 ..... 139, 167, 513, 550, 561,  
 596, 716, 740
- Clifford, Mr. and Mrs. George**, pre-  
 sented at convention ..... 40
- Clinton**, see **Ricker**
- Clinton A. Clauson Memorial High-  
 way**, resolve designating Au-  
 gusta-Waterville portion Inter-  
 state System as ..... 259, 292,  
 573, 611, 632, 1052-54, 1102, 1146,  
 1269, 1285
- Cloture Date** .. 26, 76, 184, 2893, 2908
- Cloture Rule** ..... 26, 91, 93,  
 566, 601-2, 975  
 Joint Standing Committees ..  
 ..... 2240-1, 2893, 2908, 2949,  
 3054, 3072-3
- Clubs**, see **Liquor**
- Coastal Wardens**, see **Personnel  
 Law**
- Coffin, James E.**, former Senator  
 escorted to Rostrum ..... 320
- Cohen, Leonard**, presence noted in  
 Senate ..... 2154
- Cole, Colonel Galen**, attended con-  
 vention ..... 41
- Cole, William R.** (Senator, Waldo)  
 acts ..... 65, 131, 150(4), 171,  
 222, 223, 250, 274, 318, 319, 320  
 amendment ..... 3365  
 committees ..... 4, 8, 31,  
 35(4), 752, 3369  
 conference committees .... 1165,  
 1476, 2087, 2280, 2330, 2861, 3366  
 excused from voting ..... 2595  
 motions ... 4, 5, 222, 243, 246(2),  
 252(2), 276, 300(2), 407, 484,  
 530(2), 566, 775(2), 778, 780(6),  
 805, 854, 856, 860, 933, 937(2),  
 1000, 1015(3), 1017(6), 1132,  
 1180(2), 1250, 1255, 1258, 1324,  
 1326, 1336, 1404, 1443(2), 1476,  
 1666, 1672, 1830(2), 1977, 1981,  
 1989, 1995, 2088, 2163, 2338, 2357,  
 2359, 2454, 2455, 2456(2), 2522(2),  
 2526, 2527, 3314(2), 3315(2),  
 3317(4), 3318(2), 3320(8),

**Cole—Continued**

3322(2), 3323(2), 3325(2),  
 3365(3), 3366, 3367  
 orders ..... 31, 752, 1623, 2453  
 presented to visiting students ..... 1136  
 read poem "Seatmates, 100th Leg-  
 islature" ..... 3286  
 remarks ..... 4, 31, 297, 300,  
 752, 900-1, 902, 1016, 1017, 1020,  
 1049-50, 1051, 1052-3, 1170, 1171-  
 2, 1172, 1180, 1255, 1334-5, 1440,  
 1443, 1584-6, 1588-9, 1745, 1755,  
 1876-7, 1914, 1916, 1988, 2154,  
 2163, 2164, 2329-30, 2337-8, 2338-  
 9, 2339(3), 2362-3, 2454, 2455(4),  
 2523, 2524-5, 2527, 2534, 2900,  
 3286  
 resolve ..... 67  
 to send copy of record to: North-  
 port School re visit to Senate  
 ..... 1181  
 Searsport, Girl Scouts, Troop  
 2 ..... 1339

**Coles Express, thanked** ..... 1937

**Collaros, Rev. Demetrios, escorted**  
 to Rostrum ..... 1281

**Collection Agencies, act re** .....  
 ..... 317, 390, 595, 637

**College Students, see Minimum**  
**Wages**

**Colleges, act re reimbursement by**  
 State to, for property taxes ...  
 331, 362, 788-9, 801

**Collins, Louis F. elected Assistant**  
 Sergeant-at-Arms ..... 18  
 see **House of Representatives,**  
 Assistant Sergeant-at-Arms  
**Patricia, appointed Honorary**  
 Page ..... 927  
**Samuel, former Senator escorted**  
 to Rostrum ..... 115

**Colpitts, Rev. Horace, prayer quota-**  
 tion by Speaker ..... 16

**Columbia Falls, see Addison**

**Columbian Squires, see Lewiston**  
**Boy's Club**

**Committees of Conference, appointed**  
 ..... 199, 252, 701, 835, 1005(2),  
 1063-4, 1064(2), 1093, 1146, 1165,  
 1219, 1380, 1399(2), 1400, 1403,  
 1417(2), 1431, 1476, 1533, 1595,  
 1623(2), 1653, 1738, 1970, 1978, 1988,  
 1993, 2045, 2070, 2087, 2127(2), 2139,  
 2166(2), 2235(2), 2278, 2280(2),  
 2280-1, 2330, 2515, 2621(2), 2737(2),  
 2738, 2806, 2822, 2850, 2857, 2860-1,  
 2881, 3060, 3068, 3112, 3152, 3192,  
 3201, 3253, 3271, 3327, 3347, 3357,  
 3359  
 asked ..... 176, 701, 1005(2),  
 1063, 1146, 1219, 1380, 1381,  
 1400, 1403, 1431, 1446, 1497,  
 1533, 1623(2), 1738, 1978, 1988,  
 1993, 2045, 2067, 2087, 2133,  
 2137, 2139, 2168, 2190, 2280(2),  
 2280-1, 2330, 2515, 2621(2),  
 2804, 2805-6, 2808, 2860-1, 2881,  
 3060, 3068, 3110, 3182, 3191-2,  
 3253, 3347, 3357  
 communications ..... 283, 853,  
 1003, 1188-9, 1264, 1431, 1497,

1595, 1663(2), 1979, 2140, 2168-  
 9, 2192, 2321, 2857, 2857-8,  
 2969, 3129  
 reports ..... 305, 1043, 1109,  
 1255, 1292, 1445, 1831, 1862,  
 2009, 2063, 2087, 2166, 2191,  
 2282, 2388, 2447, 2470, 2515,  
 2535, 2862-66, 2870-77, 2889,  
 2913, 2932, 2965, 3056-7, 3058,  
 3069, 3082, 3201, 3222, 3249(2),  
 3257(2), 3273(3), 3279, 3280-1,  
 3291(2), 3291-2, 3300-02, 3302-  
 3, 3360, 3369, 3374-5, 3395  
 resignation ..... 2127  
 special committees of confer-  
 ence, appointed ..... 2877,  
 2879, 3253, 3272, 3335, 3356,  
 3365, 3367, 3388, 3389  
 asked .... 2877, 3253, 3335, 3388,  
 3389  
 communication ..... 3258  
 report ..... 3253, 3271, 3277,  
 3293-6, 3359, 3367, 3368, 3375,  
 3388, 3393-5

**Community General Hospital, act re**  
 pealing appropriation for Tubercu-  
 losis Building at, in Fort Fair-  
 field ..... 258, 314, 338, 488,  
 1448-9, 1701-2, 1958-64, 1979

**Community Mental Health Services,**  
 act providing expanded ..... 149,  
 189, 1535, 1582, 1645, 1663, 2284,  
 2390-1, 2482, 2643, 3173, 3179, 3319,  
 3348-9, 3357, 3359

**Compulsory Education, act re age**  
 ..... 259, 292, 986, 1007

**Conditional Sales, act re recording**  
 ..... 121-2, 148, 1692, 1821  
 (new draft) ..... 1692, 1772,  
 1821, 1863, 2075, 2089

**Cone, Rev. Andrew F., House Chap-**  
 lain ..... 229, 1768  
 Senate Chaplain ..... 291

**Congregational-Christian Conference**  
**in Maine, act to enlarge powers**  
 and purposes of ..... 57, 62, 159,  
 184, 186, 207, 267, 278

**Congressional Redistricting, act to**  
 apportion Representatives to  
 Congress, (Report A) .... 2843-46,  
 2913, 2928, 2947-8  
 (Report B) ..... 2844-46

**Connell, Hon. Ted. C., National Com-**  
 mander, Veterans of Foreign  
 Wars, addressed joint convention  
 ..... 2237-40  
 invited to attend joint conven-  
 tion with Governor Reed ....  
 2193, 2236

**Connor, see Limestone**

**Conservation Education, resolve pro-**  
 viding funds for ... 139, 167, 447,  
 473, 523, 530, 568, 674-5, 698

**Consolidated Finance Company, act**  
 to incorporate ..... 193, 244, 421,  
 451, 463, 486, 552, 570

**Constables, act re service of civil**  
 process by .... 215, 245, 986, 1007

**Constitution of Maine** ..... 253

- Constitutional Amendments**, resolve re abolishing council and changes in gubernatorial appointments . . . . . 261, **295**, 994-5, 1042, 1092, 1120-27, **1133**  
 resolve re annual legislative sessions . . . . . 58, **63**, 2169, **2193**  
 resolve re annual legislative sessions . . . . . 112, **130**, 2170, 2264-76, **2324**  
     (new draft) . . . . . 2170, 2264-76, 2319, **2324**, **2335**, 2614-15, 2684-90, **2698**  
 resolve re appointment of Attorney General, consent of Senate, by Governor . . . . . 196, **248**, 670-1, 879-83, **893**  
 resolve re appointment of Secretary of State, consent of Senate, by Governor . . . . . 196, **248**, 670, 724-6, **736**  
 resolve re apportionment of members of House of Representatives . . . . . 261, **295**, 869-70, **894**  
 resolve re apportionment of Senators for and within each county . . . . . 186, 230-1, **858**, 1871-73, **1912**, **2356**, 2471  
 resolve re authorizing construction of industrial buildings . . . . . 250, 306, **1047**, **1103-4**, **1177**, 1221, 1268, 1345, **1371-2**, **3324**  
 resolve re changing date of general election . . . . . 196, **247**, 582, **594**  
 resolve re changing tenure of office of Representatives . . . . . 196, **247**, 492, **503**  
 resolve re changing tenure of office of Senators . . . . . 67, 86, **225-7**, **252-3**, **277**, 307-8, **315**  
 resolve re changing tenure of office of Sheriff . . . . . 150, 190, **504-5**, **598**, 643-5  
 resolve re creating office of Lieutenant-Governor and providing for succession of office of Governor . . . . . 157, **169-70**, 582-86, **594-5**  
 resolve re election of Executive Council members . . . . . 205, **257**, **1047**, **2160**, 2229, **2280**, 2399  
 resolve re eliminating office of State Treasurer . . . . . 141, **160**, 451, **463-4**  
 resolve re exemption of certain industrial property from taxation . . . . . 206, 257, **1134**, **1538-40**, 1879  
     (new draft) . . . . . 1134, **1169**, **1259-60**, **1287**, **1442**, **1538-40**, **1746-50**, **1758**, **1764-67**, 1879, **1405-6**  
 resolve re Governor by appointment to fill vacancies in legislature . . . . . 206, 257, **856**, **937**, 982, **1005**, 1064, **1093**, **1255**, 1292  
 resolve re life tenure for Supreme Judicial and Superior Court Justices . . . . . 217, **248**, 809, **821**  
 resolve re limit to retirement purposes funds of Maine State Retirement System . . . . . 206, 257, **657**, **697**, 743, 789, 831-2, 1318, **1324**, **3323**  
 resolve re pledging State credit for guaranteed loans for recreational purposes . . . . . 206, 257, **1167**, 1445  
     (new draft) . . . . . 1167, **1256**, **1405**, 1445, 1507, 1652, 1720-1, 1856, 1893-9, 1937, **1987-9**, **2359**, **2387**, 2472-3, **2515**, 2598, 2737, **2858**, **3273**, 3291-2  
 resolve re repealing limitation of number of Representatives from one city . . . . . 234, **294**, 868-9, **893-4**  
 resolve re residence requirements to vote for President and Vice-President . . . . . 172, 213, **564**, **597**, 638, 673, 747, **779**, **805**, 827-8, **1101-2**, **1137**, **1258-9**, **1285**, 1340-1, 1389-91, **1399-1400**, 1445-6  
 resolve re roll call vote upon all bills on final passage . . . . . 141, **160**, 445, **462**  
 resolve re term of Governor to coincide with that of United States President . . . . . 250, 306, **856**, **938**, 982, **1005**, 1064, **1093**, **1402**, 1445, **2193**, 2300  
 See also **Industrial Parks**
- Constitutional and State Government**, act creating a committee . . . . . 97, 136, 881, **895**, 2301  
     (new title) act creating a Constitutional Commission . . . . . 881, **895**, **2164**, **2199**, 2301, 2432, 2615, 2690-2, 2850, **2860**, **3325**
- Constitutional State Reapportionment and Congressional Redistricting**,  
**Joint Select Committee**, appointed . . . . . 80, 102, 2619  
 communication . . . . . 102  
 created . . . . . 36, 70  
 delegations (county) requested to perform duties . . . . . 527  
 directed to consider apportionment and assignment . . . . . 173, 189  
 meeting . . . . . 731  
 report . . . . . 2792-3, 2843-46  
 reported, resolve dividing State into Senatorial Districts . . . . . 2850, 2965-66  
     resolve to apportion representatives among counties, cities, towns, plantations and classes in Maine . . . . . 2909-10, **3058-9**  
 resignation . . . . . 2619  
 See also **Congressional Redistricting**; **House of Representatives**; **Senatorial Districts**
- Contested Elections** . . . . . 23, 24(2), 25, 37, 38, 123-6, 158-9, 174, 235-6, 254  
 answers of the justices . . . . . 191-2  
 communication . . . . . 125  
 opinions of justices requested . . . . . 123-4  
 powers authorized . . . . . 59  
 reports . . . . . 125-6(2), 159, 235  
 resolutions re . . . . . 236, 396, 820
- Controller, Accounts and Control**, Bureau of, to certify payroll lists, members of Legislature . . . . . 93, 99  
 officers of legislature . . . . . 68, 84  
 to supply salary list of State employees . . . . . 141-2, **165**



**Conveyances**, act re statutory forms of, in other jurisdictions .... 284, 316, 986, 1007

**Cony High School**, see **Augusta**

**Coombs, Kenneth**, congratulations ..... 510

**Cooper, Parker M.** (Representative, Albion)  
 committee ..... 53  
 conference committee ..... 1970  
 motions ..... 1839, 1953, 2036, 2311, 2535, 2597, (2608 not in order 2608), 3102  
 order ..... 543  
 remarks ..... 1186, 1240, 1365, 1778, 1832, 1839, 1844, 1892, 1953-4, 1955, 2036, 2115-6, 2229, 2251, 2274, 2311(2), 2403, 2479, 2481, 2511(2), 2535, 2568, 2606, 2607-8, 2617, 2645, 2674, 2764, 2815, 2825, 2841, 2847, 2872, 2974, 2979, 2989, 2994, 3011-12, 3089-90, 3104, 3132-3, 3195-6, 3264, 3390-1, 3391  
 resolve ..... 193

**Cooperative Dairy Farmers Corporations**, see **Milk Dealers**

**Coopers Mills**, see **Foster; King**

**Coram Nobis**, act re remedy of .... 132, 175, 566, 596, 637, 671, 749, 778

**Corinna Grammar School**, students visit House ..... 2489  
 See **School Administrative Districts**

**Corporate Officers**, see **Employment Security Law**

**Corporations**, act permitting certain, to hold stockholders meetings outside State ..... 55, 61, 197, 206  
 act re dissolution of ..... 284, 315, 1650, 1664  
 act re dissolution of by stockholders ..... 258, 291, 576, 593, 1651, 1739  
 (new title) act re dissolution of ..... 1651, 1699, 1739, 1751, 1925, 1982, 2069-70, 2171, 2199, 2371, 2453  
 act re use of names by, under general law ..... 55, 61, 238, 266, 275, 300, 372, 384  
 See also **Educational Television; Incorporation**

**Correctional Institution**, Study of Need for Interim Committee report ..... 133, 154

**Corrections Compact**, see **New England Interstate Corrections Compact**

**Cossaboom, Rev. Harvey**, House Chaplain ..... 2597  
 invited ..... 2235

**Costa Rica**, Exchange student, visited House ..... 863  
 visited Senate ..... 853

**Cote, Albert**, candidate for State Treasurer ..... 30  
 International Snowshoe Congress Headquarters ..... 199

**Coulthard, Elyanda B.** (Representative, Scarborough)  
 acts ..... (215 by request), 330  
 amendment ..... (1839 withdrawn 1839)  
 appointed to attend funeral of Lester E. Brown ..... 268  
 committee ..... 52  
 motions ..... 1066, 1215, 1311, 1346, 1836, (1839 withdrawn 1839)  
 order ..... 469  
 remarks ..... 836-7, 1214-15, 1237, 1243-4, 1562, 1836, 1837, 2041, 2042, 2043, 2044, 2316, 2815-16

**Councillors**, see **Executive Councillors**

**Counties**, act permitting, to expend money for advisory organizations, ..... 141, 169, 210, 231, 1450, 1477, 1830, 1878, 1957, 1978, 2066  
 act permitting, to reimburse other counties re transferred court cases ..... 235, 268, 295, 1033-4, 1068, 1095, 1134-5, 1268, 1285

**County Appropriations**, see **Industrial Development**

**County Buildings**, act re rental of space in, by State Departments .. 123, 149, 1032, 1730  
 (new draft) ..... 1032, 1067, 1120, 1151, 1303, 1733-5, 1739

**County Clerical Help**, act re sick pay for .... 112, 130, 218, 251, 277  
 (new draft) ..... 218, 239, 251, 335, 341

**County Commissioners**, may receive documents upon request ... 172-3, 189

**County Estimates**, communication transmitting expenses ... 419, 435

**County Fees**, act re disposition of ..... 59, 64, 421, 816, 817, 821, 1181, 2913, 2921  
 (new title) act re disposition of certain fees of Registers of Deeds, and Registers of Probate .... 421, 816-7, 821, 1181

**County Jails**, act authorizing discretionary operation of ... 67, 86, 267, 227, 258, 287, 334, 341  
 act re deduction of sentence in ..... 66, 85, 439, 465, 488, 509, 550, 613, 687-8, 698  
 act re transfer of prisoners of ..... 150, 189, 505, 539, 971, 1014, 1058, 1117, 1210, 1257  
 act repealing authority to inspect, by Mental Health and Corrections Commissioner ... 67, 81, 100, 971-2, 1058  
 (new title) act re inspection of ..... 1014, 1058, 1117, 1217, 1219, 1286-7, 1324(2), 1381, 1399, 1497, 2166, 2191, 2482, 2509, 2577-8, 2595, 2766, 2794

**County Law Libraries**, see **Androscoggin; Aroostook; Cumberland; Hancock; Knox; Sagadahoc; Somerset; Waldo; York**

- County Officials**, act re salaries of and Municipal Court Judges and Recorders ..... 2695, 2793, 2799-2800, 2861, 2904-6, 2915-16, 3022-25, 3043, 3059-60, 3060, 3199, 3201, 3329
- County Resources and Attractions**, act increasing appropriation to promote and advertise ..... 285, 317, 1450, 1702-3, 1738
- County Salaries**, Joint Interim Committee report ..... 118, 137 resignation ..... 118, 137
- County Taxes**, resolve laying of, for years 1961 and 1962 ..... 707, 733, 914, 929, 945, 974, 1003
- County Treasurer**, act re appointment to vacancies in office of ..... 261, 295, 810, 821
- Courier**, authorized for Senate .. 11  
See **Senate**, Courier  
**Senate Orders**, Courier; President
- Court Reporters**, act increasing compensation of and revising fee schedules .... 132-3, 176, 439, 465, 1493-4, 1545-6, 1598, 1700, 1744
- Courts**, act creating administrator for ..... 56, 62, 604, 629  
See also **Civil Procedure**; **Counties**; **County Jails**; **County Officials**; **Criminal Cases**; **District Courts**; **Divorce**; **Evidence**; **Immunity**; **Jurors**; **Jury**; **Mental Responsibility**; **Municipal Court Judges**; **Municipal Courts**; **Registers of Probate**; **Sentence**; **Superior Court**; **Supreme Judicial Court**; **Trials**; **Wills**
- Cousins and Littlejohns Islands Village Corporation**, act to repeal charter, ..... 104, 130, 913, 944, 969, 1011, 1118, 1135
- Cousins Island**, act to authorize construction of a causeway connecting with Littlejohns Island and bridge and causeway, Littlejohns with Chebeague Island .... 193, 245, 993-4, 1245-47, 1267, 1283, 1338, 1582-9, 1628, 1848, 1893, 1909, 3322, 3350
- Initiated Petitions**, act to authorize construction of causeway, connecting with Littlejohns Island and bridge and causeway, Littlejohns with Chebeague Island .... 503, 537, 2902, 2965  
resolve, designating causeway to as "The Carl W. Seabury Highway" .. 193-4, 245, 1264, 1282
- Couture, Patricia**, visited Senate .. 1480
- Paul A.** (Senator Androscoggin) acts ..... 96, 186, 273(2)  
amendment ..... 2861  
committees ..... 35(2), 36, 54, 3268  
escorted President to Rostrum ..... 5  
minority floor leader remarks ..... 2332-3, 2333-4, 2937-8
- motions ..... 271, 272, 298, 304(2), 324(2), 366(2), 465, 488, 489(4), 599(5), 600, 662, 777, 806, 855, 856, 896, 897, 968, 974, 1010, 1013, 1100, 1106(3), 1137, 1487, 1579, 1624, 1760(2), 1761(2), (1919 withdrawn), 1919, 2045, 2325(2), 2326(2), 2447, 2465, 2594, 2596(2), 2708, 2724, 2726, 2861, 2940, (3043 withdrawn 3060)  
orders ..... 8, 34, 3313  
presented to visiting students ..... 805, 1480, 1978  
remarks ..... 299, 366, 388, 489, 661-2, 1010, 1012-3, 1100, 1137, 1138, 1440-1, 1486-7, 1488, 1489, 1579, 1624, 1625-6, 1633, 1634(2), 1636(2), 1760, 1760-1, 1761(5), 1762, 1763, 1765, 1766-7, 1918(2), 1978, 1989, 2151-3, 2156, 2161, 2279(2), 2 2 8 3 ( 3 ), 2284, 2326(2), 2330, 2331(2), 2331-2, 2332-33, 2333, 2333(4), 2698(2), 2723-4, 2724(2), 2726(2), 2802(2), 2937-9, 2939, 2940(2), 2941, 2953-4, 2958-9, 2963, 3043, 3059-60, 3118, 3128, 3129(3), 3130, 3247-8, 3248(2), 3254, 3274, 3313(6), 3313-4, 3 3 1 4 ( 3 ), 3319, 3319-20, 3361
- Covell, Rev. P. Bishop**, House Chaplain ..... 1263  
invited ..... 707
- Cox, James F.** (Representative, Dexter)  
acts ..... 55, 56(3), 156(2), 157(2), 179, 182(2), 217, 233, (259 by request (2)), (260 by request) 261(2), 284(3), 308(2), (309 by request (2)) and 309, 327, 330  
balance compensation ..... 649  
committees ..... 18, 40, 52, 53  
excused from attendance .. 369  
flowers and sympathy .... 603  
orders ..... 59, 469  
remark ..... 84  
resignation ..... 693, 649  
resolves ..... 71, 217  
tribute to ..... 604  
vacancy declared ..... 693  
vacancy filled ..... 819-20  
(see **Otis Roberts, Sr.**)
- Crabs**, see **Lobsters**
- Craig, Rev. Joseph**, House Chaplain ..... 2300, 2731  
**Senate Chaplain** ..... 115, 593, 1399, 2621
- Crain, Percy** see **Crane, Percy F.**
- Cranberry Isles**, act, closed season on wild rabbits, ..... 156, 167, 863, 891  
resolve establishing control program abatement of mosquitoes ..... 155, 166, 1450, 1477
- Crane, Percy F.**, appointed Senate  
**Courier** ..... 94  
gift ..... 3284  
salary adjustment ..... 3363  
See **Senate**, Courier; **Senate Orders**, Courier; President

- Crawford, Elizabeth A.**, appointed Index Secretary ..... 64  
 balance of compensation .. 3313  
 gift ..... 3287  
 sympathy ..... 3287  
 See **Senate**, Index Secretary;  
**Senate Orders**, Index Secretary
- Credit Life**, see **Insurance**
- Credit Unions**, act revising laws re organization and powers of .... 258, 291, 664, 714, 734, 777, 833, 860
- Criminal Cases**, act re allegation of prior conviction .. 233, 272, 1342-3, 1385, 1400, 1436, 1598, 1629
- Criminal Conduct**, see **Mental Disease**; **Mental Responsibility**
- Criminal Process**, see **Sheriffs**
- Criminal Records**, act re microfilm of, by Clerks of Courts .... 259, 292, 512, 549, 560, 596, 716, 740
- Crocker, Dorothy E.**, appointed Operator, Public Address System, Senate ..... 64  
 corsage ..... 3286  
 See **Senate**, Operator Public Address System  
**Janet**, visited Senate ..... 485  
**Kenneth**, see **Canton**  
**Stephen**, visited Senate .... 485
- Crockett, Benjamin S.**,  
 (Representative, Freeport)  
 acts ..... 121, (157 by request), 158, 235, 261, 309, 310  
 amendments ..... 2656, 2760, (2779 not in order 2779)  
 appointed to attend funeral of Lester E. Brown ..... 268  
 appreciation ..... 2619  
 chairman, Centennial Celebration, Maine State Museum Dedication ..... 196, 201, 726  
 committees ..... 40, 52, 53, 196  
 congratulated ..... 2753  
 motions ..... 520, 605, 670, 690, 794, 865, 985, 1036, 1212, 1214, 1348, 1596, 1714, 1811, 1812, 2009, (2496 withdrawn 2572) 2656(2), 2760, 2761, 2779, 2914  
 nephew and niece appointed Honorary Pages ..... 1342  
 orders ..... 196, 348, 782, (796 by request), 863, 1117, 2405  
 read communication, Public Utilities Commission ..... 1530-31  
 remarks ..... 430-1, 433, 607, 690, 717-8, 796, 985, 994, 1031, 1036, 1116, 1194(2), 1214, 1244, 1246, 1530, 1618, 1687, 1727, 1811, 1812-3, 1814, 1815, 1815-6, 2010, 2131, 2302-3, 2405, 2491, 2494, 2513, 2568, 2619, 2650, 2653, 2753, 2758, 2759, 2761, 2914, 3035, 3392, 3393  
 presided, Maine State Museum Dedication ..... 767-772  
 resolve ..... 177  
 tribute ..... 757, 768
- Cronkite, Mr. and Mrs. Carvel**, presented at convention ..... 40
- Crooked River**, resolve re smelt fishing ..... 56, 62, 995-6, 1035, 1046-7, 1102, 1213, 1257  
 resolve re taking smelts in, and Songo River ..... 56, 62, 863, 831
- Crops and Orchard Damage**, see **Deer**
- Crosier, Father**, Senate Chaplain .. 1043
- Cross, Burton M.**, attended convention ..... 40  
 attended Centennial Celebration, Joint Convention ..... 752  
 introduced, joint convention, with former Senate Presidents ..... 756  
 presented to joint convention with former Governors .... 759  
**Mrs. Burton M.**, presented at Centennial Celebration, Joint Convention ..... 751
- Cross Lake**, resolve opening to ice fishing for cusk ..... 56, 62, 495, 520, 530, 568, 676, 698, 805
- Crossman, David**, appointed Honorary Page ..... 491-2
- Cumberland**, see **School Administrative Districts**
- Cumberland County**, act authorizing, to raise money for construction of county jail .... 157, 170, 496, 519-20, 680-6, 695, 739, 812, 824  
 act classifying certain tidal waters in ..... 330, 361, 786  
 811, 1525-28, 1534, 1581, 1701, 1744  
 act increasing payments to law library of ..... 261, 295, 1110, 1131  
 act increasing temporary loans for ..... 141, 170, 422, 451, 463, 486, 552, 570  
 act re appointment of special deputy sheriffs in ..... 285, 317, 986, 1007  
 act re compensation chief deputy sheriff of ..... 59, 64, 420, 436  
 act re open season fishing in .. 121, 147, 991, 1034, 1045, 1102, 1212, 1256  
 act re per diem compensation superior court messenger of .... 182, 209, 1552, 1657, 1739  
 (new title) act re annual compensation, superior court messenger of ..... 1552, 1657, 1699, 1739, 1826, 1952, 1987  
 act re salaries certain officers of ..... 123, 149, 2308, 2322  
 act re salary increase, county attorney and assistants of ..... 235, 294, 2308, 2322  
 act re salary increase county officials, judges and associate judges, municipal courts in ..... 285, 317, 2309, 2323  
 resolve authorizing State to convey certain land to ..... 181, 209, 575, 611, 631, 658, 750, 779  
 resolve authorizing State to lease certain land to .....

**Cumberland—Continued**

- ..... 181, 200, 604, 629  
 See also **Crooked River; Little Sebago Lake; Maquoit Bay; Sagadahoc County; Slocum; Weeks**
- Cumberland County Bar Association** ..... 2210
- Cumberland County Dinner, Worster House, cancelled** ..... 966
- Cumberland County Representatives, entire delegation appointed committee to attend funeral of Lester E. Brown** ..... 268
- Cumberland County Senators, applauded** ..... 3372
- Cummings, Frank, communication** ..... 1300
- Cunningham, Howard M., Transcribing Clerk for House Reporter, employment authorized** ..... 25  
 See **House of Representatives, Transcribing Clerks; House Orders, Reporter**
- Cupsuptic Lake, resolve re fishing in** ..... 215, 245, 349, 362  
**River, resolve re fishing in,** ..... 205, 256, 856, 896, 1020-1, 1058, 1117, 1213, 1257
- Curtis, Cleveland P., (Representative, Bowdoinham)**  
 acts ..... 57, 58(5), 232, 233, 258, 259, 260, 330  
 amendment ..... 2429  
 committees ..... 52(2)  
 conference committee ..... 1417  
 excused from voting .....  
 (608 not allowed 608)  
 motions ..... 265, 334, 353, 425, 429, 445(2), 549, 589, 793, 812, 835, 993, (1185 withdrawn 1188), 1188, 1212, 1387, 1659, 2392, 2403, 2429, 2435, 2540, 2612, 2658, 2829, 2911(2), 2975(2), 2985  
 orders ..... 25, 310  
 remarks ..... 73, 264-5, 352, 425, 428-9, 432, 444-5, 497, 546, 549, 588-9, 608, 648, 652, 792-3, 795, 835, 838-9, 844-5, 849, 850-1, 1080-1, 1084, 1089, 1143-4, 1145, 1153, 1185, 1187, 1194(2), 1212, 1276-7, 1304, 1363, 1364, 1387, 1388, 1391-2, 1394, 1447, 1449(2), 1457-8, 1472, 1496, 15 0 1, 15 0 4, 1514, 1550-1, 1660(2), 1841(5), 1845, 1945, 2024(2), 2082, 2121, 2177, 2255, 2259, 2273, 2392, 2395-6, 2429-30, 2432, 2434, 2434-5, 2438-9, 2539-40, 2553, 2599-2600, 2641, 2648, 2651, 2657-8, 2660, 2676, 2735, 2751, 2757-8, 2759, 2773-4, 2810, 2828-9, 2975, 2984-5, 2992, 3077, 3106, 3133, 3147-8, 3148, 3154, 3161-2, 3165, 3166, 3194-5, 3197, 3240-1
- Curtis, Olla, resolve in favor of and Ruby Marden** .. 214, 244, 709, 733
- Cushing, act re digging clams in Friendship, Thomaston and** ..... 217, 247, 649-50, 673, 695, 739, 812, 848, 860, 898, 1003, 1015  
 See also **School Administrative Districts**
- Cutter, Sandra, appointed Honorary Page** ..... 940
- Cyr, Edward P. (Senator, Aroostook)**  
 acts ..... 117, 118(2), 171, 206, 222, 320, 2192  
 amendments ..... 2947, 3329  
 committees ..... 35(3), 36  
 conference committees ... 1093, 2861  
 motions ..... 291, 463, 484, 508(2), 560, 655, 660(2), 935, 970(2), 1055(2), 1139(4), 1261, (1401 withdrawn 1760), 1402, 1407, 1431, 1540, 1589, 1635, 1676, 1750, 1751(2), 1759, 1979, 2060, 2061, 2087, 2373, 2447, 2894, 2924, 2932, 2947, 3053, 3055, 3056, 3067(2), 3328, 3329(2)  
 orders ..... 9, 151, 1043, 3053  
 presentation ..... 3285  
 presented to visiting students ..... 1910  
 remarks ..... 387, 774-5, 901-2, 904, 1025, 1055-7, 1261, 1401, 1408-9, 1410(2), 1538-9, 1539-40, 1635-6, 1637-8, 1639-40, 1641(3), 1677-8, 1684-5, 1741, 1748-50, 1751, 1754, 1755, 1759-60, 1760, 1764-5, 1765, 1867, 1911, 1912, 1915(3), 1929, 1930, 2050(2), 2058-9, 2061-2, 2098, 2103(2), 2218-9, 2283, 2287, 2340, 2343, 2346-7, 2350, 2368-9, 2369, 2371(2), 2372(2), 2372-3, 2374, 2384-5, 2450-1, 2463, 2464, 2466-8, 2526, 2524, 2591, 2865-6, 2891, 2893-4, 2894, 2895(3), 2896, 2896-7, 2897-8, 2924-5, 2930(2), 2931, 2936, 2940, 3046-7, 3052-3, 3053, 3055, 3056(2), 3130(2), 3285, 3328(2), 3329, 3333-4  
 son visited Senate ..... 1623  
 tabling correction, in favor of, requested ..... 532  
 welcomed ..... 3245  
**Mrs. Edward P., escorted to Rostrum** ..... 483  
 visited Senate ..... 1376
- Guy, resolve to reimburse for property damage** .... 193, 244, 514, 688, 794, 801, 1115-6, 1270-1, 1385, 1400-1, 1589, 1750-60, 1835
- Irenece (Representative, Fort Kent)**  
 acts ..... 181, 182, 193  
 amendments ..... 2441, 2783  
 committees ..... 39, 54  
 motions ..... 1938, 2441, 2783  
 remarks ..... 962, 1359-60, 2440-1, 2783, 3009-11  
 resolve ..... 195
- Michael Edward, appointed Honorary Page** ..... 1623

D

**Dairy Princess Contest** ..... 1365

**Damariscotta River**, resolve authorizing study of feasibility of bridge across .... 204, 256, 1097, 2327-30, 2335, 2470, 2511-13, 2515, 2609

**Damborg, Peter M.**, congratulated ..... 2408

**Danes, William T.** (Representative, South Portland)  
 acts ..... 89, 194(2), 235, 259, (261 by request)  
 amendments ..... 520, 2915  
 appointed to attend funeral of Lester E. Brown ..... 268  
 committees ..... 15, 53, 220  
 motions ..... 154, 184, 520, 681, 952, 987, 1190, 1299, 1304, 1689, 2310, 2497, 2906(2), 2915(3), 3023, 3024, 3026  
 orders ..... 196, 491  
 remarks ..... 519-20, 680-1, 683, 987, 1301, 1303, 1316, 1561, 1795, 2232, 2478, 2496-7, 2498, 2906(2), 3023(2), 3024(2), 3038, 3153-4  
 resolution ..... 241  
 resolves ..... 196, 231

**Danforth**, act to annex certain islands to ..... 195, 246, 988, 1034, 1044, 1102, 1212, 1257  
 resolve to reimburse for aid to Frederick Frye ..... 193, 244, 604, 629  
 resolve to reimburse for aid to Lillian Murray ..... 193, 244, 605, 629  
 See **School Administrative District No. 14**

**Dav Brian Island**, see **Little Sebago Lake**

**Dave Garroway Show** ..... 701-2, 727, 1365

**David Astor Show**, group visit  
 House ..... 846  
 visit Senate ..... 821

**Davis, Donna**, visited House .. 2030  
 visited Senate ..... 1978

**Earl W.** (Senator, Cumberland)  
 acts ..... 131(4), 132, 133, 149  
 amendments ..... 1590, 1863, 2147, 2625(2), 2626, 3252, 3319  
 committees ..... 8, 33, 35, 36, 69, 80, 105, 3268  
 conference committees .....  
 ..... 2045, 2139, 2806, 2879, 3112, 3201, 3253(2), 3327, 3335, 3359  
 motions ..... 315, 323, 385, 411(3), 466(3), 487(2), 531, 532, 595, 655(3), 698, 700(2), 701(2), 734, 742, 778, 779(5), 806(3), 861, 896, 1047, 1098, 1284, 1324, 1372, 1375, 1411(2), 1537, 1575(2), 1590(2), 1676(2), 1863, 1908, 1909, 1910, 1912(2), 1916, 1921, 1990, 1994(2), 2045, 2046, 2089(2), 2060, 2139(2), 2146, 2147, 2297, 2298(2), 2370, 2453, 2456, 2469, 2515, 2516, 2517(8), 2518(2), 2593, 2594(2), 2622, 2625(5), 2626(2), 2698(2),

2702, 2703, 2727, 2791, 2793(6), 2794(12), 2795(2), 2859(2), 2860(8), 2866, 2879, 2880, 2881(3), 2889, 2921, 2924, 2926, 2928(9), 2939, 2942, 2949(3), 3049, 3064, 3109(5), 3110, 3116, 3125, 3129, 3179(3), and (3179 withdrawn 3180), 3180(9), 3181, 3182, 3201(3), 3202, 3214, 3215(2), 3252, 3255, 3275, 3276(2), 3277, 3280, 3313(6), 3314(6), 3315(13), 3316(19), 3317(10), 3318(17), 3319(2), 3322(10), 3323(20), 3324(13), 3325(21), 3326(10), 3327(10), 3329(4), 3330(8), 3336, 3337(2), 3338, 3340, (3340-1 withdrawn 3360), 3368(2)

orders ..... 68, 93, 105, 173, 595, 1665, 3057, 3273(2), 3276, 3277(2), 3359-60, 3368-9

presented to visiting students ..... 633, 800, 821, 887, 1010, 1286, 1922, 1932

remarks ..... 95, 105, 253, 411(3), 466(3), 487(2), 700, 741-2, 904, 1046, 1098, 1099, 1374, 1575, 1665, 1670, 1671(2), 1683, 1823, 1921, 1987, 1990, 1991, 1996, 2103-4, 2142, 2146, 2147-8, 2154-5, 2198, 2211, 2289, 2297(4), 2340, 2356, 2359, 2370, 2375, 2376(3), 2458, 2469, 2518, 2702, 2708-9, 2715-6, 2862, 2863, 2866, 2887, 2890-1, 2892, 2896, 2921, 2924, 2925, 2926, 2941, 2946-7, 2949(3), 2949-50, 3063-4, 3066, 3115-6, 3118-9, 3120-1, 3121(2), 3123, 3180, 3181, 3182, 3213, 3214, 3251, 3268, 3330, 3332, 3336, 3340, 3341(2), 3341-2

resolve ..... 95

**Mrs. Earl W.**, escorted to Rostrom ..... 315

**Davis, Elbridge B.** (Representative, Calais)  
 acts ..... 122, 155, 157, 158, (233 by request), 234, 285  
 amendments ..... 1086, 1811  
 appointed to attend funeral James G. Frost ..... 2878  
 committees ..... 52(2), 105, 3268  
 motions ..... 1035, 1086, (1450 withdrawn 1450), and 1450, 1698, 1703, 1811, 2400  
 order ..... 3268  
 remarks ..... 2072-3, 2075, 2182-4, 2412, 2500-1, 2501, 2583, 2741-2, 2995, 3080, 3163-4  
 resolves ..... 103, 177

**Davison, Mr. and Mrs. John A. Jr.**, presented at convention ..... 40

**Mrs. John A. Sr.**, presented at convention ..... 40

**Daylight Time, creating for Maine** ..... 354-5

**Dead River**, act providing for repair and maintenance of dam on ..... 177, 201, 1450, 1664 (new draft) ..... 1450, 1507, 1657, 1664, 1743, 1951-2, 2510, 2517, 3325

- Dedham Elementary School**, students 8th grade visit House . . . . . 2105
- Dedication**, Senate Chamber . . . . . 6-7
- Deer**, act establishing a uniform open season on . . . . . 65, 85, 858, 2098-9, 2365, 2367-70, 2471  
act re driving of . . . . . 205, 256, 971, 1014, 1059, 1117, 1210, 1257  
act re exchange of non-resident hunting license for license hunting of . . . . . 96, 135, 297, 326  
act re killing of, crops and orchards damage . . . . . 121, 147, 176, 369, 380  
act re open season on in zone 2 . . . . . 194, 245, 866, 917, 1620-1, 1789-93, 1821, 2341-50, 2448, 2538, 2766, 2793  
See also **Long Island Plantation; Vinalhaven**
- Deer Isle**, act re digging clams in . . . . . 140, 169, 398, 423, 437, 465, 552, 570  
act re increasing indebtedness of school district of . . . . . 140, 168, 449, 473, 484, 506, 612, 635
- Deer Isle and Stonington**, act re digging of clams in . . . . . 140, 169, 398, 424, 437, 465, 552, 570
- Deer Isle-Sedgwick Bridge**, act eliminating tolls from . . . . . 178, 202, 712-14, 747, 775, 1048-51, 1102, 1212, 1348-9, 1371, 3329
- Deering High School**, see **Portland**
- Delahanty, Jane F.**, appointed Secretary to Speaker . . . . . 25  
appreciation . . . . . 2619  
corsage . . . . . 3306
- Denbow, Sherman**, resolve in favor of . . . . . 215, 244, 665, 715, 734, 777, 834, 860, 1676
- Denico, Alden**, visited Senate . . . . . 461  
**Parker**, visited Senate . . . . . 461
- Dennett, Dorothy L.**, gift . . . . . 3285  
service recognized . . . . . 3364  
See **Senate**, Assistant Reporter  
**Senate Orders**, Reporter  
**William E.** (Representative, Kittery)  
acts . . . . . 57, 120(2), 121(2), 122(2), 214, 216(2), 283, 285(2), 327, 328, 329  
committees . . . . . 40, 52, 54, 102  
conference committees . . . . . 1064(2)  
excused from attendance . . . . . 2070  
motions . . . . . 307, 471, 583, 644, 645, 868(2), 870, 892(2), 994, 1026, 1039, 1064(2), 1066, 1120, 1191, 1341, 1344, 1349, 1382, 1390, 1413, 1416, 1426, 1427, 1446(2), 1496, 1497, 1599, (1686 withdrawn 1686), 1687, 1689, (1724 by request), 2264, 2398, 2399(2), 2614, 2615, 2690  
remarks . . . . . 471, 583, 584, 644, 645(2), 721-2, 723, 725, 868-9, 870, 982, 1088-9, 1122, 1123(2), 1126, 1152, 1191-2, 1194(2), 1196(2), 1197, 1202, 1232(2), 1233, 1390, 1414, 1415, 1416(3), 1496, 1497, 1513, 1598-9, 1599-1600, 1604, 1606, 1686-7, 1724, 1806-7, 1810, 1817, 2264-6, 2273, 2398, 2436, 2536, 2547, 2552, 2614, 2684-5, 2691-2, 2811, 2845, 3015-16, 3138-9  
resolve . . . . . 58
- Dennison, Roy, K.** (Representative, East Machias)  
acts . . . . . 56, 104, 196, 1110, 1446  
amendment . . . . . 1966  
committees . . . . . 16, 53(2)  
motions . . . . . 1770, 1964, 1966, 2071, 2124, 2500, 3078  
remarks . . . . . 376, 454-5, 456, 1243, 1559-60, 1560, 1791-2, 1964-5, 2071, 2072, 2073, 2124, 2260-1, 2261-2, 2263, 2501, 3079-80  
resolves . . . . . (156 by request), 192
- Dental Hygiene**, act re practicing of, by students in schools . . . . . 909, 967, 1112, 1166  
(new draft) . . . . . 1112, 1148, 1166, 1297, 1323-4
- Department Heads**, act re term of office of, appointed by Governor . . . . . 172, 213, 565, 597, 645-47
- Department of Economic Development**, see **Economic Development, Department of**
- Deputy Attorney General**, communications read . . . . . 884, 1731-2
- Deputy Secretary of State**, communication re county estimates . . . . . 419, 435  
communications re special election . . . . . 395, 396
- Deputy Sheriffs**, act re certain per diem fees of 89, 116, 1450, 1476  
act re compensation of, performing special duties . . . . . 90, 116, 1452, 1507, 1534, 1581, 1700, 1744  
act re fees of, for court attendance . . . . . 123, 149, 1450, 1476-7  
act re notification of appointment and compensation for special . . . . . 89, 116, 219, 240, 251, 277, 334-5, 341  
act re uniforms for . . . . . 90, 116, 218-9, 353-4, 893, 1052-9, (new draft) . . . . . 218-9, 239-40, 353-4, 884, 893, 1052, 1102, 1146, 1165, 1264, 3240, 3257
- Derby**, see **Hanson, Welden**
- Desert Pond**, resolve opening to fishing . . . . . 56, 62, 785, 811, 822, 850, 946, 974
- Development Fund**, act to create . . . . . 1825, 1863, 1935, 2031-2, 2045, 2283, 2375-80, 2448, 2537, 2617, 2621, 2738, 3273, 3291
- DeWitt Hotel**, Lewiston Headquarters, International Snowshoe Congress . . . . . 199

**Dexter**, see **Big Pond; Domestic Finance Corporation; Garland; Special Election**

**Dexter School**, students visit House ..... 1082  
 visit Senate ..... 1044

**Dickey, Mrs. Paul**, presented at convention ..... 40

**Diesel or Diesel-Electric Locomotives**, act re operation of, in reverse ..... 330, 361, 866, 920, 933, 973, 1070, 1105

**Dillaway, Paul H.**, Republican State Headquarters official, visited Senate ..... 291

**Dinah Shore Television Show** .... 1363

**Directional Signs**, see **Sanford**

**Director of Bureau of Public Improvements**, see **Public Improvements, Bureau of**

**Director of Legislative Research** see **Legislative Research, Director of**

**Disabled**, see **Old Age Assistance**

**Disposal Systems**, act re control of malfunctioning ..... 121, 148, 1651, 1739  
 (new draft) ..... 1651, 1699, 1730, 1826, 1952, 1087

**Disposition of Property Owned by State of Maine, Joint Select Committee**, appointed ..... 126-7, 134  
 communication ..... 130-1, 154-5  
 communication transmitting report .. 2169, 2191  
 created ..... 72, 77-8

**Distribution Allowance**, act re certain proceeds, persons outside United States ..... 233, 272, 1419, 1434

**District Courts**, act creating .. 318, 391, 1908, 2091-2, 2166  
 act creating, to integrate activities of municipal and trial justices ..... 156, 168, 1937-8, 2130, 2173-85, 2281  
 (new draft) ..... 1937-8, 2130, 2173-85, 2242-5, 2281, 2324, 2327, 2542, 2594, 3326

**Divorce**, act re investigation of, actions involving custody of children ..... 318, 367, 1283-4, 1411-12, 1437, 1495  
 act re mailing judgment of, when duty to support ..... 56, 62, 219, 239, 250, 277, 334, 341  
 act re order of conveyance of property by court in actions of ..... 309, 330, 985, 1007  
 act re order of, concerning minor children ..... 80, 119, 276, 300, 326, 352, 401, 411  
 act re property, pending interlocutory or final decree of .. 309, 330, 985-6, 1007  
 See also **Vital Statistics**

**Dixfield**, students visit House .... 1523  
 visit Senate ..... 1483  
 students 4th grade, visit House ..... 2570  
 See also **School Administrative Districts**

**Dixmont, Simpson's Connor School**, students, 8th grade, visit House ..... 2018  
**Washington School**, students visit House ..... 1698

**Doctors**, act authorizing green blinker lights on vehicles of .. 158, 170, 605, 690, 694  
 See **Motor Vehicles, Lights; Professional Immunity; Workmen's Compensation Act**

**Document Clerk**, elected ..... 18  
 See also **House of Representatives, Document Clerk**

**Dodd, Frederick**, visited Senate .. 1443

**Dodge, Ernest W.**, (Representative, Guilford)  
 acts ..... 55(2), 329  
 amendments ..... 610, 1848  
 committees ..... 16, 53, 279  
 conference committee .... 1417  
 distributed "Highway Accidents" pamphlet ..... 220  
 motions ..... 521, 610, 687, 868, 1064, 1848(2), 2574  
 orders ..... 491, 1341, 3232  
 remarks ..... 375-6, 427, 430, 610, 618, 621, 653, 679, 867-8, 871-2, 926, 1001, 1030-1, 1064-5, 1078, 1144, 1154, 1203, 1227, 1239, 1244, 1274-5, 1365, 1519, 1792, 1848, 1944, 2037-8, 2078, 2083-4, 2130-1, 2132, 2258, 2429, 2430-1, 2436-7, 2486, 2584, 2606-7, 2608, 2648, 2660, 2676, 2692, 2736, 2754-5, 2756-7, 2764, 2765-6, 2842, 2853, 2995, 3072, 3133, 3143, 3166, 3232, 3241, 3297  
 resolves ..... 138, 194, 215, 216

**Dodge Pond**, resolve regulating fishing in ..... 132, 175, 485-6, 503, 538, 587, 676, 698

**Dog Registration**, act revising laws for ..... 317, 390, 776, 802, 826, 862, 922, 1004, 1015

**Dogs**, act prohibiting, from roaming at large ..... 215, 245, 445, 462  
 act re injuring or killing wild animals by .... 328, 360, 783, 799

**Dohanian, Rev. Zaven**, House Chaplain ..... 1292  
 invited ..... 863

**Dolley, Mrs. Ruth**, visited Senate .. 1483

**Domestic Animals**, act re penalty for maliciously injuring ..... 56, 62, 159, 183, 186-7, 208, 267, 277

**Domestic Finance Corporation**, act to incorporate, of Dexter .... 232, 271, 493, 519, 530, 568, 676, 697  
 act to incorporate, of Kennebunk ..... 232, 271, 493, 519, 530, 568, 676, 718-9, 740, 1139  
 and 1130-40, 1188, 1219, 1261

- Doorkeeper**, elected House ..... 18  
 elected Senate ..... 5  
 See **House of Representatives**,  
 Doorkeeper  
**Senate**, Doorkeeper
- Dorsky, Benjamin J.**, Interim Com-  
 mittee Report ..... 87
- Dostie, Eddie E.**, (Representative,  
 Lewiston)  
 act ..... 260  
 committee ..... 54  
 motion ..... 645  
 order ..... 469  
 remarks ..... 726, 953-4, 956
- William T.**, (Representative,  
 Winslow)  
 acts ..... 122, 157(2), 158  
 amendments ..... 1796(2)  
 committees ..... 52, 53  
 conference committee .....  
 1970  
 Great Seal of Maine, paper  
 read ..... 458-60  
 motions ..... 263, 443,  
 605, 651, 669(2), 690, 721,  
 (815 by request), 912, 1037,  
 1595, 1652, 1658, 1796(3)  
 orders ..... 25, 985  
 remarks ..... 458, 527, 622,  
 669, 689-90, 795, 1797,  
 2651, 3258  
 resolves ..... 88, 233
- Dougherty, Rev. Fr. Frederick E.**,  
 Senate Chaplain ..... 1475, 2857
- Doughty, Elizabeth**, resolve in favor  
 of ..... 215, 244, 709, 733
- Dow, Dana**, escorted to Rostrum ..  
 1336  
**Wilnot S.**, former Senator, es-  
 corted to Rostrum ..... 1336  
 term expired, Maine School  
 Building Authority .. 152
- Down Easters Barbershop Quartette**  
 ..... 858, 872  
 See also **National Barbershop**  
**Quartet Week; Song, "One**  
**Hundred"**
- Drake, Frederick E. Jr.**  
 (Representative, Bath)  
 acts ..... 217, 284  
 amendment ..... 3022  
 committees ..... 52, 105, 3268  
 conference committees .....  
 2235, 3389  
 motions ..... 1647, 1692, 1710,  
 1801, 1936, 2173, 2249, 2920,  
 3022  
 remarks ..... 1801, 2173, 2249,  
 2552, 2919-20, 2978, 3023, 3226  
 sympathy ..... 444
- Drinking**, see **Public Places**
- Driver Education Courses**, see  
**School Administrative Units**
- Drugs and Medicines**, act re sale of  
 ..... 259, 292, 987, 1149, 1299-  
 1303, 1321, 1438-42  
 (new draft) .... 987, 1149, 1299-  
 1303, 1321, 1438-42
- Dube, Camille**, resolve providing for  
 pension for .... 195, 247, 420, 437
- Dube, Roger**, former Senator visited  
 Senate ..... 742
- Dubois, Rita**, appointed Honorary  
 Page ..... 1978  
 visited House ..... 2030
- Dubord, F. Harold**, Supreme Judicial  
 Court Justice ..... 192, 542, 801,  
 1433
- Ducette, Armand**, candidate for Ex-  
 ecutive Councilor ..... 30
- Dudley, James**, candidate for Execu-  
 tive Councilor ..... 30
- Dugan, Rev. Father Samuel**, House  
 Chaplain ..... 1878  
**Rev. Fr. Michael**, (Lisbon Falls)  
 House Chaplain ..... 2535  
 invited ..... 2235  
**Rev. Mr. Michael H.**, (Gardiner)  
 House Chaplain ..... 279
- Dunn, Philip E.**, (Representative,  
 Poland)  
 acts ..... 156, 158,  
 180(3), 217, 260, 863  
 committees ..... 16, 52, 54  
 conference committee ... 2235  
 motions.... 871, 873, 1386, 3106  
 remarks ..... 399, 555, 1386,  
 1387, 1463-4, 2015(2), 2036,  
 2765, 2834, 2967-8, 3106, 3151  
 resolves ..... 55(2)
- Duquette, Armand**, former Senator  
 escorted to Rostrum ..... 2381
- Durgin, Deane A.**, (Representative,  
 Raymond)  
 acts ..... 193, 331  
 amendments ..... 2817  
 appointed to attend funeral of  
 Lester E. Brown ..... 268  
 committee ..... 52  
 conference committee .... 3357  
 motions ..... 2125, 2817  
 orders ..... 543, 604, 1146  
 remarks ..... 2025, 2079,  
 2125, 2301, 2394, 2403, 2488,  
 2817, 2982, 2986, 3193, 3195,  
 3198
- Dwellely, Rev. Aubrey**, House Chap-  
 lain ..... 1543  
 invited ..... 1110
- Dyer River**, act regulating taking  
 alewives in, 138-9, 169, 398, 423,  
 437, 465, 550-1, 570



E

- Eagle Lake, St. Froid Lake and Long Lake**, resolve regulating fishing in 156, 167, 494, 521, 686, 963-4, 1075, 1095, 1134, 1269, 1285
- Earles, William G.**, former Representative, quoted ..... 2027
- East Auburn, Brownie, Troop 23**, visited House ..... 1381  
 elementary school students visited House ..... 1451  
 visited Senate ..... 1436
- East Boothbay**, act to increase service area and borrowing capacity of water district of ..... 195, 247, 350, 370, 381, 409, 475, 487
- East Corinth Academy**, resolve re funds for capital improvements at ..... 214, 244, 1558, 1858-60, 1882, 1907-8, 2012, 2045, 2070, 2127, 3058, 3082, 3156, 3180, 3323, 3353
- East Machias**, act re taking alewives in ..... 1446, 1476, 1693, 1772, 1820, 1863, 2074, 2137, 2148  
 act re taking smelts in river by gill nets ..... 196, 247, 398, 424, 437, 465, 552, 570
- East Orrington**, students 8th grade visited House ..... 1955
- East Stoneham**, students 5th to 8th grades, visited House ..... 2111
- Eastern Daylight Time**, see **Daylight Time**
- Eastern States Exposition** .... 1365
- Easton**, see **Perry**
- Eastport**, act to incorporate water district of ..... 216, 247, 865, 934 (new draft) ..... 865, 921, 934, 973, 1070, 1105
- Eastport-Perry Causeway**, act re transfer of moneys from ..... 155, 166, 865, 934 (new title) act re allocation of moneys from ..... 865, 920, 934, 972, 974, 1003-4
- Ebasco Associates** ..... 2337
- Economic Development, Department of**, act to clarify and revise laws of ..... 97, 136, 439, 468  
 attention called re vacation article ..... 3361, 3363  
 Centennial Celebration, plans for ..... 196, 201  
 tribute ..... 757  
 creative artist of, tribute .... 767, 769, 770, 771, 772  
 dinner Maine products .... 1884  
 directed to promote articles, newspapers, publicizing Maine vacation facilities ..... 3364, 3368, 3384-6
- Joint Interim Committee**, appointed to study function of 3201, 3231  
 communication ..... 3245, 3257-8  
 created ..... 3131, 3191
- Joint Standing Committee on Industrial and Recreational Development** ..... 31, 33  
 See **Industrial and Recreational Development**  
 Mitch Miller invitation to Maine suggested ..... 1429  
 museum committee formed .... 769  
 to report breakdown of actual expenditures .... 503, 537, 820  
 to supply legislative members  
 Armour Report ..... 405  
 See also **Railroads**
- Economy Loan Corporation**, act to incorporate ..... 193, 244, 421, 451, 462-3, 486, 552, 570
- Economy of Maine** ..... 1249, 1292-3, 1366, 1369, 1417
- Edgar, Joseph T.** (Senator, Hancock)  
 acts ..... 65, 131(2), 172(2), 204, 319(2)  
 amendments ..... 488, 531, 730, 802, 1177, 1478, 1750, 1763  
 appreciation ..... 303  
 Centennial Celebration .... 754  
 committees ..... 35(2)  
 conference committees .... 1005, 1533, 1623, 3068  
 daughter visited Senate .... 210  
 escorted to rostrum in House .. 1297  
 excused from voting .... 3256, 3322  
 motions ..... 97, 98(2), 166, 207, 303, 304, 317, 320(2), 337, 342, 440, 488(2), 531, 559, 568, 599, 636(2), 660, 739, 776, 780(2), 802, 1093, 1097, 1104, 1168, 1177, 1178, 1251, (1259 withdrawn 1259), 1281, 1435(2), 1478, 1627, 1663, 1730, 1750(2), 1753, 1763(3), 1764, 1823, 1828(2), 1830(3), 1865, 1868, 1909, 1934, 1992, 1999, 2048, 2089(2), 2191, 2298(2), 2331, 2515, 2592, 2701, 2879, 2942, 3113(2), 3130, 3211(2), 3212(2), 3287  
 orders ..... 507, 3360  
 picture hung ..... 1297  
 presentation ..... 3285  
 presented to visiting students .. 1750  
 president pro tem .... 379-383, 1578-1579, 3235-3256  
 remarks ..... 97, 166, 303, 364, 386-7, 441, 507, 535(3), 536, 562-3, 568-9, 599, 701-2, 902(4), 904, 930-1, 931-2, 932(2), 1050, 1051, 1053(3), 1054, 1055, 1103, 1104, 1175(2), 1177, 1281(2), 1331, 1331-2, 1333, 1338, 1339(2), 1406, 1411(2), 1412, 1486, 1487-8, 1489, 1541-2, 1671(3), 1737, 1750, 1753, 1756(2), 1757(2), 1763(3), 1764(3), 1822-3, 1823, 1824, 1829-30, 1864-5, 1867, 1921, 1932, 1992, 1998-9, 2094, 2095(2), 2096(2), 2096-7, 2097, 2098, 2142(2), 2207, 2208, 2214, 2224-5, 2298, 2330-1, 2343-4, 2350, 2365, 2366, 2369, 2384, 2453, 2624, 2701, 2721(2), 2722(4), 2797-8, 2798, 2798-9, 2799, 2800, 2800-1, 2801, 2802(3), 2802-3,

## Edgar—Continued

- 2894(2), 2940, 2941, 2941-2, 3113, 3120, 3121, 3178(2), 3182, 3185, 3207-8, 3211(5), 3212(2), 3285, 3287-8, 3289, 3333, 3334(3), 3337, 3362, 3372
- Taxation Committee appointment correction NOT Edmunds as on ..... 36  
refer to ..... 54
- Mrs. Joseph T. escorted to Rostrum ..... 210  
visited Senate ..... 629
- Margaret, appointed Honorary Page ..... 1743  
visited Senate ..... 210
- Edgecomb**, students 7th and 8th grades, visit House ..... 1947  
visit Senate ..... 1919
- Edgerly, Harold C.**, (Representative, Sangerville)  
act ..... 89  
committees ..... 17, 53, 54, 2236  
excused from attendance .... 2627  
remarks ..... 376, 430, 961-2, 1239-40, 2175  
resolve ..... 88  
sympathy ..... 2627
- Edmunds, E. Perrin** (Senator, Aroostook)  
acts ..... 223(5), 319(2), 1094  
amendments .... 488, 2518, 2519, 2718, 2719, 2861, 2888, 3278  
committees ..... 35(2), 36  
congratulated ..... 2930  
escorted Maine Potato Blossom Queen to Rostrum and to and from Senate Chamber ... 337  
joint interim committee ... 3201  
motions ..... 338, 359, 408, 441, 488(4), 505, 532, 698, 693(2), 763(3), 778, 805(5), 806, 935, 1694(2), 1105, 1260, 1369(2), 1404, 1407, 1480, 1580, 1672, 1981, 1995(2), 2059, 2139, 2148, 2191(2), 2209, 2216, 2279(2), 2285, 2331, 2335, 2452, 2462, 2515, 2516, 2518, 2519, 2527(4), 2594, 2596, 2622, 2623, 2695(2), 2701, 2718(2), 2719, 2792(2), 2795(3), 2861, (2833 withdrawn also 2863), 2881, 2888(2), 2928, 2946, 2947, 2948, 3043, (3277 withdrawn 3277), 3278, 3327, 3331  
orders ..... 33, 98  
presented to visiting students .. 1916  
remarks ..... 338, 421, 699, 806, 825, 1493, 1406, 1623, 1760(2), 1766, 1910-11, 1995, 1995-6, 2052, 2059-60, 2197-8, 2269, 2215, 2215-16, 2218, 2284-5, 2289, 2342, 2350, 2365, 2369, 2452, 2461-2, 2462, 2463, 2518-19, 2519, 2519-20, 2526, 2622, 2625, 2701-2, 2702-3, 2707, 2709, 2713-14, 2718-19, 2719-20, 2720-1, 2721(2), 2722(3), 2723(3), 2724, 2792(2), 2861, 2862-3, 2888, 2947-8, 2954-5, 2964(2), 3053, 3126-7, 3202(2), 3213(3), 3214, 3218(2), 3219, 3255(2), 3256(3), 3277, 3278, 3289, 3331, 3332, 3335(2), 3361, 3371(2)
- son visited Senate ..... 291  
tabling motion correction noted by, should be Cyr ..... 532  
Taxation Committee appointment correction should be Edgar as on 54 not as on .. 36  
welcomed, absence noted ..... 227  
**James Michael**, visited Senate .. 291
- Edmunds Elementary School**, act providing for addition to .... 192, 221, 1553, 1597, 1627, 1655, 1882, 2785, 2794, 3321
- Education**, act authorizing department to join educational organizations ..... 318, 390, 801, 823, 862, 914, 1004, 1015  
act re salary of commissioner of ..... 234, 293, 868, 1039, 1086-92, 1096, 1286, 1336-8, 1370, 1413-16, 1431, 1496  
commissioner of ..... 1090, 1333-7, 2476, 2541-2  
**Joint Standing Committee**, appointed ..... 35, 52  
final report .... 3361, 3384  
members commended ..... 2016  
report of activities ..... 113, 161  
resolve appropriating funds for advisory committee on ..... 120, 147, 1693-4, 1772, 1821, 1863, 2075, 2586, 2594, 3317  
See also **Compulsory Education; Conservation Education; Minors; Physically Handicapped and Exceptional Children**
- Education Board**, see **School District Commission**
- Education Laws**, act to correct errors and inconsistencies in .. 318, 390, 3109, 3167-9, 3198, 3202
- Educational Foundation Program**, act re State support for ..... 259, 292, 985, 1006  
See also **Teachers' Salaries**
- Educational Programs**, see **Vocational Funds**
- Educational Telecasting**, resolve appropriating money for in-school ..... 204, 255, 2923, 3049, 3121, 3130, 3191, 3215, 3221, 3323, 3353
- Educational Television**, act providing for construction of network for Maine ..... 137, 165, 2949-50, 2996-3005, 3025, 3119-25, 3191-2, 3201, 3257-8, 3280-1, 3300-2, 3334-5, 3356, 3359, 3365-6, 3366, 3367, 3368, 3375, 3378-83, 3387-8, 3388-9, 3393-5  
act re holding of property by nonprofit corporations operating stations ..... 260, 294, 913, 945, 969, 1179, 1260, 1284, 1341, 1454, 2786, 2794, 3337
- Educational Television**, resolve appropriating money for production and supervision on in-school programs ..... 204, 255, 2922, 3049, 3083, 3155-6, 3180, 3322

**Edward Little High School**, see **Auburn**

**Edwards, Carleton E.**, tribute .. 768

**Shepard H. Sr.**, (Representative, Stockton Springs)

acts ..... 141, 234, 260(2)

amendment ..... 2613

committees ..... 17, 52(2)

motions... 643, 719, 2613, 2662

orders... 218, 1295, 1341, 1448, 1647, 1937, 2013, 2070, 2307-8, 2406

remarks ..... 2613(2), 2661-2, 2767-8, 2769, 2771

resolve ..... 232

**Eggs**, an act providing for tax on ..... 327, 359, 604, 629

**Elchhorn, Rev. Neil**, Senate Chaplain ..... 271

**Ela, Arthur**, former member of Governor's Council, escorted to Rosstrum ..... 595

**Elderly Persons**, see **Real Estate Taxes**

**Election Contests**, see **Contested Elections**

**Election Expenditures Committee**, appointed ..... 3369

communication ..... 3396

**Election Laws**, act abolishing straight party ballot in ..... 272, 325, 464, 490

act revising ..... 327, 380, 2408, 2571-2, 2621

(new draft) .. 2408, 2571-2, 2612, 2621, 2695, 2703, 3025, 3049

act revising re registration of voters and registration boards ..... 436, 468

**Joint Standing Committee**, appointed ..... 35, 53, 91

final report ..... 2695, 2808, 2857

meeting ..... 2366

report of activities ..... 113, 161

resignation of member .. 91

revision considered ..... 2366-7, 2408

**Elections**, act changing date of primary election ... 55, 61, 142-3, 149

act eliminating candidate residence from ballot ..... 88, 115, 396-7, 407

act permitting absentee ballots for town officials election .. 65, 100, 207, 303-4, 322, 347-8, 371, 452, 466

act providing for alphabetical listing of candidates on ballot ..... 88, 115, 218, 223

act re notice in disputed .... 327-8, 359, 1382, 1400

act re primary election date ..... 272, 325, 464, 490

act to eliminate straight party ballot in .. 51, 61, 218, 223

**Elections, House Standing Committee**, answer of justices .... 191-2

appointed ..... 18

matters referred ..... 23-4(2), 25, 38(2)

opinions of justices asked .. 123-4

powers authorized ..... 59

report re contested seats ... 125-6, 158-9, 235-7

See also **Absentee or Sick Ballots; Constitutional Amendments; Voters**

**Electoral College Representation** re joint resolution proposing amendment to Constitution of the United States ..... 203, 229-30

See also **Joint Resolutions; Secretary of State**, communications

**Electrical Safety Rules and Regulations**

act to create a board of ..... 181, 208, 511, 530

**Electricians Licensing Law**, act clarifying ..... 260, 294, 323, 1113-4, 1149, 1530, 1534, 1674, 1938-9, 2035, 2046, 2319, 2325, 2335

**Electricity**, act exempting for homes from sales tax ..... 309, 339, 1066, 1094

See also **Sales Tax**

**Eliot, Girl Scout Troop 20**, visited House ..... 1294

visited Senate ..... 1286

**Elks**, see **Benevolent and Protective Order of Elks**

**Elliottsville Plantation**, act re construction of road ..... 155, 167, 709, 1613-16, 1624-6, 1629, 2332, 2534, 2623

act repealing certain limitations ..... 1533, 1595, 1908-9, 1983, 2064, 2121-2, 2319, 2325

**Ellis, Willard C.**, Liquor Commissioner ..... 3390

**Ellsworth**, act revising city charter ..... 139, 168, 988, 1034, 1044, 1102, 1212, 1257

**Elm Street School**, see **Mechanic Falls**

**Embalmers**, see **Funeral Directors and Embalmers**

**Emergency Bills**, constitutionality debated ..... 2346-7

**Emergency Calls**, see **Party Lines**

**Emergency Succession**, see **Essential Records; Executive and Judicial Succession; Legislative Succession; State Government; State Political Subdivisions**

**Emerson School**, see **Richmond**

**Eminent Domain**, act re relocation payments .... 88, 116, 349, 362

**Employment**, act re of persons because of age .. 329, 360, 831, 854-5

**Employment Security Commission**, act increasing compensation of members of .. 234, 293, 1065, 1094

advisory committee to study unemployment .. 414, 475-9, 691

questions and answers .... 830

- Employment Security Law**, act exempting services of corporate officers under . . . 223, 280, 736, 781  
 act re benefit eligibility under . . . 249, 306, 2447, 2464-5, 2537  
 act re dependency allowances under . . . 96, 136, 486, 510, 796  
 act re disqualification for benefits under . . . 329, 360, 2242, 2281  
 act re experience rating record under . . . 284, 316, 1032, 1043  
 act re total amount weekly benefits under . . . 329, 360, 828, 853  
 act re weekly benefits total unemployment under . . . 249, 306, 823, 862  
 act re weekly benefits total unemployment under . . . 273, 325, 1581, 1646  
 act to amend . . . 194, 245, 2408-16, 2446, 2469, 2521-2, 2596, 2625, 2626, 2738-48, 2828-33, 2913-4, 2918, 2928, 3040-52  
 act to clarify . . . 249, 306, 737, 777, 808, 831, 922, 937
- Joint Interim Committee**, to study and report to 101st Legislature appointed . . . 3152-3, 3201  
 communication . . . 3129, 3257-8  
 created . . . 1925, 2009  
 matters recalled . . . 2281, 2388  
 matters referred . . . 2861-2, 2907-8  
 See also **Unemployment**
- Enfield**, see **School Administrative Districts**
- Enforcement Officers**, act re penalty for assaults upon . . . 205, 256, 857, 896, 1106, 1141, 1198, 1297, 1324
- Engrossed Bills**, House Standing Committee, appointed . . . 52  
 Senate Standing Committee, appointed . . . 35
- Engrossing Clerks**, appreciation . . . 3309
- Eretzion, Sandra**, visited House . . . 2030  
 visited Senate . . . 1978
- Erickson, (Grady) Graydon P.**, congratulations . . . 846  
 presented to Senate . . . 823  
**John**, National Commander, World War I Veterans, addressed House 2128-9  
 invited to visit House with the Governor . . . 2128
- Erskine Academy**, students visit House . . . 309, 2063  
 visit Senate . . . 2050-1
- Erwin, James S.** (Senator, York)  
 acts . . . 66(2), 67, 97(2), 171, 185(3), 186, 204, 205, 222, 296, 318, 1533  
 amendments . . . 1179, 2358, 2469, 2624, 2703, 2710, 2805, 3062, 3276, 3278  
 committees . . . 35(2), 36, 39, 751, 3369  
 conference committees . . . 1005(2), 1219, 1400, 1403, 3060  
 flowers and sympathy . . . 2858  
 motions . . . 204, 211(2), 379, 936, 1131, 1165, 1178, 1179(3), 1251, 1536, 1577, 1675(2), 1751(2), 1753, 1819, 1824, 1825, 1828(2), 1925(2), 1980, 2055, 2139, 2321, (2343 withdrawn 2344), 2350, 2357(2), 2358, 2469(2), 2623(2), 2624(2), 2703, 2710, 2805(3), 2899, 3059, 3061, 3062, 3180, 3216, 3273, 3276(2), 3277(2), 3278  
 orders . . . 39, 69, 751, 1623  
 presentation . . . 3286  
 presented to visiting students . . . 503, 656, 1286, 1326  
 president pro tem . . . 3201-3210  
 remarks . . . 40, 253, 751, 569, 977-8, 1012, 1170, 1251-2, 1328-30, 1332-3, 1333, 1481, 1490-1, 1624, 1681-2, 1753, 1754, 1827, 1828(2), 1977, 1998, 2004, 2052-5, 2057-8, 2093, 2164, 2201-2, 2295, 2343, 2344, 2349-50, 2357-8, 2368, 2462-3, 2469, 2623, 2624, 2703-4, 2705, 2710-11, 2712-13, 2805(2), 2886, 2898-99, 2900-01, 2902(2), 2936, 2952, 3059, 3060(2), 3061-2, 3063(3) 3064-5, 3215-16, 3216(5), 3219, 3247, 3256, 3279,
- Espallardo, Jose Antonio**, exchange student from Spain, appointed Honorary Page . . . 1244  
 visited House . . . 1236  
 visited Senate . . . 1286
- Especially Assigned Items**, re-assigned . . . 557
- Essential Records**, act re preservation of in event of disaster . . . 328, 360, 1498, 1577, 1770-1, 1847, 1862, 1909, 2127, 2786, 2793, 3325, 3352
- Estcourt**, act re education children of . . . 171, 212, 505, 531, 573, 605, 716, 740
- Estey, Bernard B.** (Representative, Portland)  
 acts . . . 104, 156, (180 by request), 194, 195, 234(2), 259(2), 285, (310 by request)  
 appointed to attend funeral of Lester E. Brown . . . 268  
 commended . . . 2016  
 committees . . . 40, 52, 174  
 excused from attendance . . . 985, 2307-8  
 joint interim committee . . . 3153  
 motions . . . 457, 868, 957, 1065, 1087, 1091, 1413, 1414, 1770, 1886, 1965, 2010, 2077, (2402 withdrawn 2402), 2402, 2823, 3030, 3167, 3193, 3290, 3355, 3357  
 orders . . . 377-8, 396, 1295  
 remarks . . . 377, 393, 457, 458, 681, 830, 868, 949, 950, 957, 1065, 1086-7, 1162, 1205-6, 1211-12, 1223(2), 1228, 1310, 1368, 1521, 1563, 1602, 1611-12, 1653, 1689, 1694(2), 1728, 1770, 1849-50, 1852-3, 1885-6, 1889, 1901(2), 1905, 1954-5, 1966, 2020-22, 2024, 2024-5, 2044, 2073-4, 2077, 2078, 2084-5, 2134-5, 2231-2, 2233-4, 2251-2, 2395, 2401-2, 2402, 2403-4, 2410-11, 2414-15, 2419, 2642-3, 2668-9, 2683, 2772, 2780, 2782, 2813, 2823, 2825, 2981-2, 2983-4, 3011, 3154, 3163, 3170(2), 3192-3, 3197, 3239, 3262, 3290, 3352, 3354, 3355

**Estey—Continued**

resolves ..... 120, 192  
 son visited House ..... 1418  
**Peter**, appointed Honorary Page  
 ..... 1418

**Etna**, act to incorporate school district  
 ..... 139, 168, 514, 550,  
 561, 596, 715, 741

See also **School Administrative Districts**

**Etna Elementary School**, students  
 tenth grade, visit House .... 2499  
 visit Senate ..... 2458

**Evidence**, act re admissibility of  
 Records ..... 328, 360, 1650, 1664

**Excise Tax**, see **Liquor; Malt Beverages; Motor Vehicles; Railroads**

**Executive and Judicial Succession**,  
 act providing for emergency and  
 interim ..... 179, 203, 784, 810,  
 822, 859, 946, 974

**Executive Council**, act conferring  
 upon others powers now vested in  
 ..... 261, 292, 994, 1009

**Fairfield**, see **Gagnon, Louise**

**Falmouth**, act re new charter for ..  
 216, 246, 1499, 1563, 1578, 1628, 1849,  
 1864  
 act re superintending school  
 committee of ..... 57, 63,  
 160, 184, 187, 208, 268, 278

**Farm Machinery**, see **Sales Tax**

**Farm Trailers**, act eliminating reg-  
 istration and license for certain  
 ..... 118, 154, 633, 663  
 act re fee for registration of ..  
 320, 392, 634, 659, 704-5, 747,  
 812, 824

**Farms Trucks**, act re short term  
 permits for certain ..... 285-6,  
 317, 746, 790, 879, 893, 936, 1036,  
 1048

**Farmington, Ingalls School**, students  
 8th grade visit House ..... 1699  
 visit Senate ..... 1672

**Farmington Falls School**, students  
 4th grade, visit House ..... 3192

**Farmington State Teachers' College**,  
 resolve providing funds for ref-  
 eral center for assistance to  
 teachers at ..... 204, 255, 1535,  
 1582, 1645, 1699, 1883, 2785, 2791,  
 2914, 2928, 3323, 3352-3  
 students visit House ..... 833  
 See also **State Teachers' Col-  
 leges**

**Farquar, Dr. Ralph**, escorted to Ros-  
 trum ..... 773

**Farris, Gregory**, visited Senate . 435  
**Ralph W. Jr.** (Senator, Kennebec)  
 acts ..... 80(2), 94(3), 96,

See also **Constitutional Amend-  
 ments; Hallowell**

**Executive Councilors**, elected ... 30  
 oaths ..... 34, 39  
 to attend House caucus .... 1042  
 to be supplied copy of salary list,  
 University of Maine ..... 469  
 See also **Constitutional Amend-  
 ments**

**Exeter**, resolve reimbursing for aid  
 to Mrs. Virginia Smith ..... 193,  
 244, 574, 611, 630, 658, 700-01, 779,  
 834, 2510, 2518, 3321, 3351

**Exits**, act re ..... 329, 361,  
 1113, 1730, 2037-9, 2047, 2298-9

**Explosives**, act eliminating smoke-  
 less powder from regulations of ..  
 194, 246, 912, 1037, 1067, 1092, 1095,  
 1134, 1268, 1285, 1406, 1437

**Express**, see **House of Representa-  
 tives, Clerk;**  
**Senate, Joint Orders**  
**Senate, Secretary;**

**Eyes**, act re disposition of, after  
 death ..... 96, 135, 408, 440,  
 468, 496, 551, 570

**F**

192, 205, 206, 222, 317, 318(7),  
 319(3)  
 amendments ..... 702, 1179,  
 1325, 1634, 1758, 1983, 2059,  
 2205, 2208, 2448, 2728, 2889,  
 3331, 3365  
 committees ..... 35(2), 2236  
 conference committees .... 252,  
 1533, 1623(2), 3367  
 motions ..... (94 withdrawn  
 94), 97, 132, 134(2), 148, 151(2),  
 185, 201, 210(2), 252(2), 384,  
 389(4), 405, 412(2), 508, (535  
 withdrawn 535), 700, 702(4),  
 735, 737(3), 738, 742(4), 825(3),  
 854, 895(2), 969, 1054(4), 1103,  
 1108(2), 1135, 1137, 1179(3),  
 1210, 1253(2), 1256, 1260, 1283,  
 1284, 1325, 1325-6, 1369,  
 1376(2), 1404(2), 1405, (1411  
 withdrawn 1411), 1437(2),  
 1577, 1623(2), 1634, 1643(2),  
 1665, 1669, 1685(2), 1741,  
 1743(2), 1750(2), 1753, 1758(2),  
 (1874 withdrawn 1875),  
 1877(2), 1908(2), 1916, 1917,  
 1978, 1980, 1983, 1993, 1994,  
 1998, 2002, 2004, 2047, 2059(3),  
 2060, 2089, 2091, 2092, 2093,  
 2139, 2140, 2147, 2164(2), 2192,  
 2205, 2208(2), 2209, 2223, 2224,  
 2291, 2298, 2299, 2322, 2324,  
 2327(2), 2335(2), 2341(2),  
 2355, 2358(2), 2371, 2381(2),  
 2445, 2447, 2448, 2456, 2516,  
 2522(2), 2593, 2605, 2690(2),  
 2701, 2727(2), 2728(3), 2730,  
 2792, 2803, 2804(2), 2861,  
 2889(2), 2964, 3058, 3060, 3246,  
 3324, 3331(2), 3362(2), 3365(3),  
 3369  
 orders ..... 9, 33, 3273  
 presentation ..... 3285  
 presented to visiting students ..  
 291, 1434, 1475, 1623, 1737, 2051,  
 3210  
 remarks ..... 81, 94, 96,

## Farris—Continued

210, 275, 298, 303, 388, 389, 598,  
532-5, 535(3), 599, 699, 700, 824,  
962(4), 980, 1052(2), 1053(2),  
1054-5, 1098-9, 1107(2), 1136-  
7, 1179, 1255, 1256, 1337-8, 1339,  
1373, 1404(3), 1405, 1411(2),  
1437, 1481, 1484-5, 1580, 1625,  
1633-3, 1634(2), 1635, 1636,  
1638-9, 1643, 1666-9, 1671, 1741,  
1742, 1743, 1750, 1756, 1758(2),  
1867, 1868(3), 1869, 1869-70,  
1873, 1874-5, 1877(2), 1911,  
1916-7, 1983, 1984, 1984-5, 1985,  
1986, 1987, 1994, 1999-2002,  
2002-3, 2003, 2050, 2062, 2092,  
2092-3, 2102-3, 2147(2), 2198,  
2198-9, 2203-4, 2205, 2206,  
2237(4), 2208, 2213, 2221-2,  
2223-4, 2225, 2279(3), 2291,  
2292-4, 2295-6, 2296(2), 2297,  
2297-8, 2298-9, 2321(2), 2322,  
2326, 2333, 2339, 2355(4), 2356,  
2363, 2363-4, 2364, 2371, 2373,  
2378, 2379, 2380, 2381, 2448(2),  
2455(2), 2456(3), 2457-8, 2459,  
2463-4, 2522-3, 2525-6, 2527,  
2528, 2531-2, 2600-2701, 2707,  
2716, 2718, 2727(2), 2728(4),  
2729, 2730, 2795, 2802, 2803,  
2803-4, 2804-5, 2861, 2862, 2863-  
4, 2864(3), 2864-5, 2865,  
2892(2), 2897, 2901, 2927, 2914-  
5, 2949(2), 2962-3, 2964, 3050,  
3050-1, 3060, 3063, 3065, 3127,  
3128(2), 3186-9, 3295, 3267,  
3246, 3255(3), 3285, 3324, 3330-  
1, 3331, 3335(3), 3362(2), 3364,  
3365, 3369(2), 3370(4), 3371  
request to be excused from at-  
tendance ..... 2270  
resolve ..... 118  
sons visited Senate ..... 435  
Ralph W. Sr., mentioned .. 435  
Ronald, visited Senate .... 435

Farwell School, see Lewiston

Faulkner, Elizabeth L., appointed  
Secretary to Assistant Clerk ...  
103  
    appreciation ..... 2619  
    corsage ..... 3306  
    See House of Representatives,  
    Secretary to Assistant Clerk

Fay, Spofford and Thorndike, report  
mentioned ..... 1583, 1585

Federal Estate Taxes, see Inherit-  
ance Tax

Federal Funds, see National De-  
fense Education Act; Schools;  
Vocational Funds

Federal Grants, see Urban Renewal  
Projects

Ferguson, Margaret, visited Senate  
..... 971  
Naney, visited Senate .... 971  
Norman K. Jr., visited Senate  
..... 2101  
Norman K. Sr. (Senator, Oxford)  
acts ..... 66(3), 67, 117(2),  
118, 132, 149, 150, 151, 204,  
205(2), 272, 273(3), 296  
amendments .....  
    905, 1482, 1743, 3330  
committees .. 8, 35(2), 3369  
conference committee .. 1476

daughters visit Senate .. 971  
motions ..... 273(2), 304(2),  
323, 342, 407, 465, 483, 568,  
600(2), 632, 702, 775, 806(4),  
899(2), 905, 1011, 1136, 1137,  
1139(2), 1249, 1254, 1257,  
1258, 1323, 1324, 1336, 1404,  
1435(2), 1444(2), 1482(2),  
1538(3), 1629, 1743(2), 1744,  
1745, 1754, (1756 withdrawn  
1758) and 1756, 1758, 1766,  
1913(2), 1994(2), 2046,  
2050(2), 2061, 2062, 2201,  
2204, (2367 withdrawn  
2367) and 2367, 2447, 2453,  
2513, (2527 withdrawn 2527)  
2591, 2791, 2796, 2860, 2928,  
3330(2), 3335  
presented to visiting students  
..... 1483, 1919  
remarks ..... 243, 303, 898, 899-  
900, 902(2), 903-4, 968, 1258,  
1337, 1404, 1405, 1407, 1584,  
1674, 1745, 1756, 1757-8, 1765-  
6, 1914, 1914-5, 1915, 1919-20,  
1920-1, 1921, 1991(2), 2003-  
4, 2005, 2006, 2007(2), 2008,  
2061, 2062, 2200-1, 2202, 2203,  
2213, 2292, 2338, 2346, 2369,  
2465-6, 2468, 2523-4, 2527,  
2712, 2729, 2795-6, 2796, 2925,  
3054(2), 3059, 3127, 3179,  
3204, 3205, 3318, 3330, 3334,  
3335(2)  
resolves  
    ..... 80, 95, 117, 171(2), 205  
son visited Senate .... 2191

Ferry Service, act re student rates  
..... 178, 202, 369, 400, 407,  
440, 488, 510, 612, 630, 698, 741-2,  
779-80  
    act requiring Public Utilities  
    Commission approval of rates  
    ..... 178, 202, 574, 608,  
    630, 657, 749, 958, 974, 2205  
    See also Long Island Plan-  
    tation

Field Trials, see Beagle Hounds

Fifty Gun Salute, see Centennial  
Celebration; Maine National  
Guard

Finance and Administration, De-  
partment of ..... 112

Financial Responsibility Law, act  
repealing concerning accident by  
non-licensed driver .....  
..... 150, 189, 1402, 1495  
(new draft) ..... 1402, 1436,  
1495, 1561, 1700, 1855, 1856,  
1864

Finley, Emma, congratulations re  
100th birthday ..... 2611  
George B. (Representative,  
Washington)  
    acts ..... 158(2), 283, 284(2),  
    285, (327 by request), and  
    327(4)  
    amendments ..... 2554, 2565,  
    3148, 3260, 3264  
    committee ..... 54  
    mother of congratulations  
    re 100th birthday .. 2611  
    motions ..... 399, 1067,  
    1216, 1418, 1546, 1601, 2305,  
    2310, 2502, 2554, 2565, 3148,  
    3260, 3264, 3296  
    order ..... 3293

**Finnley—Continued**

remarks ..... 399, 2555,  
2565-7, 2569, 2817-8, 2839,  
3136, 3148-9, 3151, 3264(2)

**Finn, Rev. Joseph W.**, House Chaplain ..... 1141

**Fire Control**, see **Smokey the Bear**

**Fire Equipment**, see **Municipalities**

**Fire Fighting Training**, act amending state authority for emergency and ..... 203, 255, 2922, 2948, 3055, 3070-2, 3110-12, 3169-70

**Fire Insurance**, see **Insurance**

**Fire Insurance Policy**, act re form of standard ..... 214, 244, 1115, 1298, 1322, 1482, 1631, 2331

**Fire Prevention**, see **Smokey the Bear**

**Firemen**, see **Minimum Wages; Steam Engineers and Firemen**

**Fireworks**, act re display of by certain organizations ..... 89, 116, 237, 250

**First Roach Pond**, see **North Inlet**

**Fish**, act prohibiting stocking certain waters with ..... 284, 315, 785-6, 877, 952, 1003, 1008, 1048, 1149, 1169

act prohibiting wrongful removal of, from private ponds ..... 179, 203, 860, 917, 933, 973, 1070, 1104, 1139

act providing state-wide limit on certain ..... 65, 101, 298, 322, 346, 370, 453, 481, 499, 589-90, 678-80, 748, 778

**Fish Houses**, act re ..... 215, 220, 245, 511, 529

**Fisher**, see **Mink**

**Dean, M.D.**, Commissioner, Health and Welfare Department communications ..... 137, 149, 1963

See **Health and Welfare, Department of**

**Fishing**, act re free fishing licenses certain veterans ..... 132, 175, 464, 491

act re free fishing licenses residents 70 years of age ..... 56, 62, 218, 223

act re open season for during October ..... 104, 129, 784, 1156, 1165

act re rules and regulations in ..... 65, 85, 855, 906

resolve re opening date for open water, certain waters ..... 65, 85, 971, 1014, 1058-9, 1117-8, 1131, 1269, 1281-2, 1425, 1436

See also **Black Bass; Togue; White Perch**

**Fitzherbert, Dorothy**, presented at convention ..... 40

**Flags**, see **Veterans**

**Floete, Franklin**, Administrator, General Services Administration ..... 70, 77

See also **Electoral College Representation; Joint Resolutions; Secretary of State, communications**

**Flood Control**, act re removal bushes and trees around dams erected for ..... 663, 733, 967-8, 988 (new title) act authorizing dam for, in Cherryfield ..... 967-8, 974-5, 988, 1004

**Floor Leaders**, House, Majority and Minority, meetings ..... 162, 731 seated ..... 28 to select clerk-stenographers ..... 26 Senate, Majority, appointed for day ..... 2452

See also **House of Representatives, Floor Leaders; House Orders, Floor Leaders; Floor Leaders**

**Fogg, Irving D.** (Representative, Madison) acts ..... 141, 261, 283-4, 329 amendment ..... 3097

appointed to attend funeral James G. Frost ..... 2878

appointed to Election Laws ..... 91

committees ..... 15, 18, 40, 52(2), 91, 102, 105, 752, 1417, 3397

conference committees ... 1653, 2235, 2877

congratulations ..... 443

escorted Speaker to Rostrum .. 16

joint interim committee .. 3153

minority floor leader, remarks ..... 691

seated ..... 28

motions ..... 16, 142, 670, (829 by request), 995, 1042, 1115, 1122, 1279, (1562-3 by request), 2190(2), 2913, (3097 withdrawn 3097), 3098

orders ..... 262, 1547

remarks ..... 16, 142, 143, 240, 419, 477, 478, 499-500, 554, 584, 646, 647-8, 691, 846, 870, 881-2, 1120-22, 1126(2), 1162, 1233, 1368, 1502-3, 1504, 1543, 1562-3, 1567, 1567-8, 2117-8, 2189-90, 2443, 2542-3, 2687-8, 2691-2, 2747, 2808, 2844-5, 2868, 2909, 3031, 3097, 3237, 3293, 3294, 3295, 3375, 3380, 3381(2), 3386, 3394

resignation, Appropriations and Financial Affairs ..... 91

resolves ..... 121, 261

to attend National Legislative Conferences ..... 3344

**Follette, Robert**, communication ... 993-4, 1245

See also **Chebeague Island**

**Folsom, William**, congratulations .. 603

See also **Orono High School**

**Food**, see **Sales Tax**

**Foreign Corporations**, act re ..... 64, 84, 187, 208, 231, 265, 334, 341

- Forest Commissioner**, act increasing salary of ..... 250, 306, 856, 1443, 1495  
 act re facsimile signature of .. 57, 62, 350, 370, 381, 408, 474, 486  
 act re sale of gravel on state lands by ..... 66, 102, 173, 187, 213, 239, 313, 323  
 resolve authorizing, to occupy certain state property .... 58, 63, 183, 198, 207, 227, 313, 323  
 resolve directing, to convey certain land .... 216, 247, 710, 734
- Forest Fire Control**, see **Smokey the Bear**
- Forest Products**, see **Motor Vehicles**, **Weight**
- Forestry Department**, act providing for law review of ..... 88, 116, 580, 611, 632, 658, 749, 2586, 2594, 3316, 3345  
 resolve providing for publication information public lots by ..... 132, 176, 439, 466-7, 491, 697, 781  
 (new draft) ..... 697, 739, 781, 811, 874, 897, 968, 1002, 1015, 1261, 1294, 1628, 1665-6, 1768, 1847, 1952, 1987
- Forestry District**, act re jurisdiction violations laws of ..... 71, 94  
 579-80, 611, 632, 658, 749, 778  
 act re payment fire protection to .... 72, 94, 238, 266, 274, 290, 372, 384
- Fort, Rev. John Brett**, benediction, Senate Chamber Dedication ... 7  
 invocation, Centennial Celebration ..... 753  
 invocation, Senate Chamber Dedication ..... 6  
 Senate Chaplain ..... 3, 733  
 visited House ..... 1362  
 visited Senate ..... 1335
- Fort Fairfield**, act increasing indebtedness school district of .... 122, 148, 447, 471, 484, 505, 614, 635  
 act increasing indebtedness of utilities district of ..... 1004, 1182, 1535, 1581, 1644, 1698, 1882, 1910  
 act increasing salary municipal court judge and recorder of .. 158, 170, 2309, 2323  
 act re number of councillors and superintending school board of ..... 180, 208, 514, 550, 561, 596, 659, 674  
 See also **Community General Hospital**; **School Administrative Districts**
- Fort Halifax Bridge**, see **Winslow Bridge**
- Fort Kent**, act to create sewerage district ..... 181, 209, 573, 688, 1046, 1938, 2080, 2134, 2440-2, 2515, 2527  
 1st (new title) act to create sewerage and water district .. 573, 609-10, 688, 794, 846-7, 1036, 1046  
 2nd (new title) act to create utilities district ..... 1938, 2080, 2134, 2440-2, 2482, 2515, 2527, 2594, 2766, 2782-3, 2795, 2913, 2928
- Fort Kent Normal School**, act changing, to Fort Kent Teachers' College ..... 193, 244, 1113, 1148-9, 1166, 1256, 1346, 2786-7, 2791, 2792, 2795, 2913, 2928, 3322  
 See also **State Teachers' Colleges**
- Fort Western Society**, Children of the American Revolution ... 1335
- Foster, Diane**, appointed Honorary Page ..... 1369  
 Donald, visited Senate .... 1321  
 Richard S., resolve in favor of ... 178, 202, 448, 473, 484, 780, 802, 874, 897, 967, 996, 1017, 3320  
 Ruth P., daughter visited Senate ..... 1369  
 elected Senate Page ..... 5  
 gift ..... 3285  
 niece visited Senate .....  
 See **Senate**, **Pages**
- Fournier, Mrs. Andrew**, visited Senate ..... 3215
- Fowler, Elizabeth**, presented at convention ..... 40
- Foxcroft Academy**, act re limit of endowment fund of ..... 89, 116, 237, 266, 274, 299, 372, 384
- Franklin County**, act increasing salaries county officials ..... 112, 130, 2309, 2323  
 act increasing salary county attorney .. 320, 368, 2282, 2389  
 act providing for three medical examiners ..... 133, 176, 1010, 1048, 1109, 1146, 1268, 1285  
 See also **Aunt Hannah Brook**; **Bugeye Pond**; **Freeman Township**; **Hills Pond**; **Little Jim Pond**; **Long Pond**
- Franklin School**, see **The Forks**
- Fraser, Wolcott H.**, communications ..... 395, 396, 419, 435  
 See **Deputy Secretary of State**
- Frasier, Rev. Wayne**, House Chaplain ..... 305  
 invited ..... 218
- Fraternal Benefit Societies**, act re ..... 296, 346, 595, 634-5, 663, 715, 958, 1036, 1048
- Fraternal Societies**, act exempting certain, from property taxes .. ..... 310, 339, 1552, 1577
- Fredericton, New Brunswick, Canada**, see **Paton**
- Freedman, Rabbi A. H.**, benediction, State Museum Dedication .. 772  
 invocation, State Museum Dedication ..... 767
- Freeman, Joseph**, candidate for Executive Council ..... 30
- Freeman Township**, act dividing, for voting purposes .... 138, 166, 398, 423, 437, 465, 488, 660, 706-7, 790, 802



**Freeport, Junior High School, students eighth grade visit House** . . . . . 846

**Friendship, see Cushing; School Administrative Districts**

**Frost, James Glynn, appointed delegation to attend funeral of** . . . . . 2878  
 . . . . . communications . . . . . 884, 1731-2  
 funeral announced . . . . . 2866-7  
 joint resolution re death of . . . . . 2858, 2877  
 See also **Deputy Attorney General**

**Frozen Dairy Products, see Minors**

**Frye, Frederick, see Danforth**

**Fryeburg, see School Administrative Districts**

**Fuel, see Sales Tax**

**Fuller, Jesse P., tribute** . . . . . 768

**Fuller, Marion, . . . . . 187**  
 See also **Republican State Committee**

**Funeral Directors and Embalmers, act providing reciprocity between states** . . . . . 66, 101-2, 225, 252, 281, 312, 371-2, 385

**Furbush, Perry S., communication** . . . . . 78, 99-100  
 See **Highway Commission**

G

**Gagnon, Claudette, visited House** . . . . . 2030  
 visited Senate . . . . . 1978

**Eva** . . . . . 358  
 See **Maine Potato Pie**

**Ida, communication** . . . . . 1219-20  
 sympathy . . . . . 807  
 sympathy and flowers . . . . . 708  
 See also **Maine Potato Pie**

**Louise, resolve providing pension for** . . . . . 181, 209, 605, 630

**Gallant, Aloysius (Representative, Eagle Lake)**  
 act . . . . . 157  
 committee . . . . . 52  
 conference committee . . . . . 1595  
 motions . . . . .  
 . . . . . 714, 963, 1158(2), 1446  
 remarks . . . . . 959, 1072, 1075, 1158, 1361, 1786  
 resolves . . . . . 156, 157, 233

**Harold, resolve in favor of** . . . . .  
 . . . . . 214, 244, 309, 821

**Game, act re use of artificial lights for lighting of** . . . . . 71, 93, 311, 334, 354, 426, 438, 905, 936, 984-5, 1069-70, 1104

**Gardiner, act to provide mayor form of government for** . . . . .  
 . . . . . 216, 246, 1111, 1132  
 students eighth grade visit House . . . . . 988  
**High School, students visit House** . . . . . 1646  
 visit Senate . . . . . 1623  
**Junior High School, students visit House** . . . . . 1113

**Gardner, A. K. (Representative, Orono)**  
 acts . . . . . 54(2), 120(2), 137(2), 155, 156, 285  
 committees . . . . . 52(2)  
 joint interim committee . . . . .  
 . . . . . 3231  
 joint resolution . . . . . 542  
 order . . . . . 603  
 remarks . . . . . 836,  
 840-1, 966, 1620, 2070-1

**Garland, Congressman Peter A., message read at Centennial Celebration** . . . . . 757

**Garland, Town of**  
 act to incorporate school district

. . . . . 156, 168, 1498, 1533  
 to be informed of House vacancy . . . . . 603  
 vacancy filled . . . . . 819, 820  
 See also **Casey; Roberts; Special Election**

**Garland Grammar School, students seventh and eighth grades visit House** . . . . . 470  
 visit Senate . . . . . 466

**Gas, act exempting cooking and heating from sales tax for** . . . . .  
 . . . . . 309, 330, 1066, 1215, 1253  
 See also **Sales Tax**

**Gas Tax Refund, see Motor Fuel; Stock Race Cars**

**Gasoline, act re allowance to distributors for losses for** . . . . . 141, 170, 311, 352, 363, 384, 475, 486  
 act re coercive practices retail sale and distribution of . . . . .  
 . . . . . 317, 367, 855, 906, 964, 1075

**Gasoline Tax, act exempting disabled veterans and persons over 65 from** . . . . . 138, 166, 310, 321

**Gauthier, Susan, appointed Honorary Page** . . . . . 2030  
 visited Senate . . . . . 1978

**General Beverages, Inc., resolve to reimburse for unused liquor license** . . . . . 185, 230, 565, 601

**General Discount Corporation (Maine), act to incorporate** . . . . . 131, 175, 408, 440, 468, 496, 551, 570

**General Election, see Constitutional Amendments**

**General Highway Fund, see Highway Fund**

**General Knox Mansion, see Thomaston**

**General Services Administration, re communication** . . . . . 70, 77  
 See also **Electoral College Representation; Joint Resolutions; Secretary of State, communications**

- Geores, Rev. Carl G. Jr.,** House  
Chaplain ..... 212, 939  
invited ..... 158
- George, Ernest,** director Brunswick  
Junior High School Band .. 197
- George B. Weatherbee School,** see  
**Hampden**
- Gidney, Raymond O. Jr.,** appointed  
Official House Reporter ..... 25  
authorized to procure assistant  
and two transcribing clerks  
..... 25  
See **House of Represent-**  
**atives, Reporter;**  
**House Orders, Reporter**
- Gilbert, Sylvio J.** (Senator,  
Kennebec)  
acts ..... 117(3), 118(5), 131,  
132, 151(2), 273(2), 274, 319  
amendment ..... 489  
committees .... 8, 35(3), 3384  
conference committee ... 2087  
congratulations ..... 439  
election as Mayor of Augusta  
noted ..... 406, 439  
excused from voting ..... 2288  
motions ..... 435, 438, 461,  
488, 489(2), 970, 1015(2), 1178,  
1290, 1577(2), 2049, 2621, 2695  
orders ..... 9, 33  
presented to visiting students  
... 291, 1015, 1434, 1623, 1737,  
3210  
president pro tem ... 406-408  
remarks ..... 825, 1021-2,  
1403, 1576-7, 1635-6, 1637, 1737,  
2048, 2150, 2155-6, 2287, 3130-1  
welcomed back after illness ..  
..... 1132
- Gill, JoAnn,** appointed Honorary  
Page ..... 491-2  
**John E.,** (Representative, South  
Portland)  
acts ..... 156, 328  
appointed to attend funeral  
of Lester E. Brown .. 268  
committees .... 17, 53, 126  
daughters visited House ..  
491-2  
motions ..... 1214, 1662  
presentation ..... 3308  
remarks ..... 1300, 1301(2),  
1780, 2486-7, 2489, 2511(2),  
2754, 2755, 3173  
**Karen Ann,** appointed Honorary  
Page ..... 491-2
- Gillcrest, James,** sang in House ..  
872  
sang in Senate ..... 858  
See **Down Easters Barbershop**  
**Quartette**
- Gleszer, Mr. and Mrs. Edward,**  
visited Senate ..... 338
- Glover, James E.,** communication  
read ..... 1417  
See **Maine Stsin Song**
- Gouts,** act re taxation of .... 58, 64,  
511, 530(2), 937, 985, 1005, 1136,  
1178, 1259, 1287
- Good, Lee, Ex-Senator,** from Aroost-  
took County, escorted to Rostrum  
..... 1054  
remarks ..... 1054
- James,** appointed Honorary Page  
..... 748  
escorted to Rostrum .... 1341  
pictures ..... 1349  
welcomed in Senate ..... 738
- Jeanette,** appointed Honorary  
Page ..... 748  
escorted to Rostrum .... 1341  
pictures ..... 1349  
welcomed in Senate ..... 738
- Vinal G. (Representative, Sebago)**  
appointed a Secretary ..... 25  
appreciation .... 378, 1958, 3306  
Centennial Celebration:  
introduced former House  
Speakers ..... 754  
speech ..... 754-6  
children appointed Honorary  
Pages ..... 748  
escorted to Rostrum .. 1341  
committees, (Speaker ex-officio)  
..... 18, 52  
desk and chair ..... 3374  
elected House Speaker ..... 16  
gifts ..... 358, 1937, 3306, 3374  
Maine potato pie ..... 358  
potatoes ..... 1937  
pictures on Rostrum with wife  
and children ..... 1349  
presented gavel, Maine State  
Museum Dedication ..... 770  
to attend funeral of Lester E.  
Brown ..... 268  
James Glynn Frost ..... 2878  
to attend National Legislative  
Conferences ..... 3152, 3344  
tribute ..... 757  
See also **House of Represent-**  
**atives, Speaker**  
**House Orders, Speaker**
- Mrs. Vinal G.,** escorted to Ros-  
trum ..... 1341  
presented at Centennial Cele-  
bration ..... 751  
rostrum pictures with Speaker  
and children ..... 1349  
visited Senate with children  
..... 738
- Goodchild, Jerome,** resolve re pen-  
sion for ..... 140, 169, 310, 321
- Goodell, Lyndon O.,** resolve in favor  
of ..... 55, 61, 237, 250
- Goodwin, Merle S.,** resolve in favor  
of ..... 140, 169, 986, 1007
- Gordon, Charles Jr.,** appointed Hon-  
orary Page ..... 492
- Gorham,** act re superintending  
school committee of ..... 234,  
293, 913, 945, 960, 1011, 1119, 1135  
act repealing law enabling  
school district number one to  
hold trust funds for educa-  
tional purposes in .... 233-4,  
293, 913, 945, 960, 1011, 1119,  
1135  
act to create sewerage district  
..... 234, 293, 866, 917, 933,  
1070, 1104  
**Little Falls School,** students  
seventh and eighth grades  
visit House ..... 442
- Gorham State Teachers' College,** re-  
solve re money for Industrial  
Arts Building .... 203, 255, 2622,  
3069-70

**Gorham State Teachers' College—  
Continued**

resolve re money for repair of  
buildings .... 192, 243, 2939,  
2970

**Gormell, Ted C., see Connell**

**Goss, Harold L., Secretary of State**  
communications  
re gubernatorial vote ..... 8  
re names and residences repre-  
sentatives-elect ..... 13-4  
re names and residences senators-  
elect ..... 3  
re representatives, returns of  
votes ..... 18-23  
re senatorial vote ..... 8  
transmitting Joint Resolution  
proposing amendment to the  
Constitution of the United  
States ..... 70, 77  
See **Electoral College Repre-  
sentation**  
transmitting withdrawal notice  
for House seat ..... 24  
visited Senate ..... 2469  
See also **Secretary of State**

**Gould, John,** newspaper editor,  
Lisbon Falls, visited Senate ...  
..... 341

**Government Instrumentalities, see  
Malt Beverages**

**Governmental Employees, see Group  
Life Insurance**

**Governor (John H. Reed)**  
addressed: Centennial Celebra-  
tion Convention ..... 757-60  
House ..... 2128  
final remarks ..... 3397-8  
joint conventions ..... 41-50,  
105-12, 757-60, 2237, 3269-70  
Maine State Museum Dedi-  
cation ..... 770-2  
Senate, congratulations re  
Chamber renovations ... 4  
final remarks ..... 3373  
South Portland Industrial  
Day Dinner, excerpts read  
in Senate ..... 1986  
administered oaths, to House  
members .... 15, 17, 119, 126,  
174, 237, 254, 396, 820  
to Senate members .. 4, 5  
budget message ..... 105-12  
print ..... 98  
commended re veto of Sunday  
liquor sale ..... 3043  
communications: re apportion-  
ment of representatives to  
the Congress of the United  
States ..... 222, 254  
re election Senator Jacques  
as Mayor of Lewiston,  
read Senate ..... 438-9  
re Governor Percival Proctor  
Baxter Trust Fund  
for Baxter State Park ..  
..... 405, 417  
re pardons ..... 11, 37  
transmitting Joint Resolu-  
tion Virginia General As-  
sembly re Washington  
Peace Conference Centen-  
nial ..... 282, 335, 338  
transmitting report, Child-  
ren and Youth Commit-  
tee ..... 79, 99  
veto message ..... 3030-1  
communications from: Chair-

man, Joint Interim Committee  
on Legislative Rules and Pro-  
cedure ..... 382, 415  
Chairman, Joint Interim  
Committee, State Aid to  
Municipalities ..... 382,  
415  
Director of Public Improve-  
ments ..... 282, 296  
Maine Port Authority  
(copy) ..... 79, 87  
enactors, presented late to ....  
..... 3342  
family presented ..... 40  
flowers to Speaker acknowl-  
edged ..... 75  
guest on Dave Garroway Tele-  
vision Show .... 701-2, 727  
inaugural message ..... 41-50  
print ..... 33  
informed of: completion of busi-  
ness ..... 3372, 3397  
election ..... 33, 39  
election of Council and offi-  
cials ..... 31  
organization of the House  
..... 17  
quorum, House ..... 15  
Senate ..... 4  
vacancies in House .....  
..... 262, 603  
invited to: attend Centennial  
Celebration with guest Gov.  
Volpe ..... 752  
attend convention with  
guest, Ted C. Connell ..  
..... 2236  
attend joint conventions ..  
40, 105, 752, 2236, 3268  
attend Maine State Museum  
Dedication ..... 718  
attend Snowshoe Congress  
in Lewiston ..... 199  
take oath and make com-  
munication ..... 40  
visit House with guest  
John Erickson .... 2128  
oath ..... 41  
prayer breakfast ..... 412,  
434, 461, 1286, 1318-9  
presentation of lapel pin to  
Governor Volpe of Massachu-  
setts ..... 763-4  
proclamation, presented by  
Columbian Squires Boys Club  
of Lewiston ..... 1132-3  
proclamation proclaiming Maine  
State Museum Dedication Day  
..... 772  
reception ..... 718, 764  
televised peeling Maine pota-  
toes ..... 702  
to study unemployment in  
Maine with committee, as  
chairman ex-officio .....  
..... 414, 475-9, 691  
University of Maine salary list  
..... 469  
visited Maine Maritime Acade-  
my Training Ship .. 702, 727  
See also **Constitutional  
Amendments**

**Governor Baxter State School for  
the Deaf, act re disposition of in-  
come from out of state children  
at ..... 177, 201, 1112, 1147,  
1165, 1256, 1346, 1371**

**Governor of the Commonwealth of  
Massachusetts, see Volpe**

- Governor's Council**, see **Constitutional Amendments**; **Executive Council**
- Governor's Messages**  
**Budget** ..... 105-12  
 preparation and assistance acknowledged:  
   Berry, Roland M., Budget Officer ..... 112  
   Mudge, Raymond C., Commissioner, Department of Finance and Administration .. 112  
   various department agencies and heads ..... 112  
 print ..... 98  
**Centennial** ..... 757-60  
**Inaugural** ..... 41-50  
   Joint Select Committee, appointed ..... 33, 51  
   print ..... 33  
 Maine State Museum Dedication .. 770-2  
   proclamation ..... 772  
   record of ceremonies to be printed as part of Joint Convention proceedings ... 782, 799
- Governor's Staff**, act re number of Aides-de-Camp appointed by ... 2307, 2321, 2476, 2542, 2592-3, 2622, 2752
- Graffam, Clinton**, Director Deering High School Band ..... 183
- Grand Lodge of Ancient Free and Accepted Masons**, act re holding property by, of Maine ..... 57, 62, 159, 184, 186, 208, 267, 278
- Grange**, act exempting, from property taxes ..... 320, 368, 1047-8, 1106, 1142-6, 1165, 2330, 2472
- Grass, Clifford E.**, resolve authorizing, to bring civil suit against State of Maine ..... 194, 245, 864, 892
- Grassy Pond Game Preserve**, act repealing Gribbell Game Preserve and ..... 233, 272, 574, 609, 630, 658, 750, 778
- Gravel**, act re minimum pay for persons hauling, on State and Municipal Contracts ..... 233, 271-2, 511, 529
- Gray, Pennell Institute**, basketball team congratulations .... 543, 604  
**Russell School**, students visit House ..... 1292  
 visit Senate ..... 1285-6
- Great Northern Paper Company**, color film of wildlife ..... 718
- Great Ponds**, act re bulldozing into .... 97, 136, 365, 636, 663  
   act re ways to ..... 156, 168, 986, 1075-80, 1660-2, 1663-4, 2032, 2969-70
- Green, (Bud) Glen**, National Education Director, Right to Work Committee ..... 1654, 1655  
**Ronald**, Commissioner, ... 1013, 1884  
   See **Sea and Shore Fisheries**
- Greenbush**, see **School Administrative Districts**  
**Olamon School**, students eighth grade visit House ..... 3192
- Greene, Chaplain T.**, resolve re retirement benefit increase .... 195, 247, 422, 451, 463, 486, 552, 588, 2510, 2518, 3322
- Greenfield**, see **School Administrative Districts**
- Greenville**, act re superintending school committee for .... 89, 116, 444, 462  
   See also **Charles A. Dean Memorial Hospital**  
**High School**, students visit House ..... 1198  
   See also **Harris**
- Gribbel Game Preserve**, see **Grassy Pond Game Preserve**
- Grimes, Harold**, State House Fireman, contributions .. 780, 796, 807  
 death announced ..... 780, 796
- Grindle, Mr. and Mrs. Clifford**, visited Senate and were requested to convey apologies to Business and Professional Women's Club of Old Town re neglect to mention presence of group in Senate.. 937
- Group Life Insurance**, act re additional, for state employees and teachers ..... 122, 149, 286, 312, 321, 340, 402, 411, 3317  
   act re providing, for state employees, teachers and local governmental employees .... 285, 317, 942, 968  
   act re rate of premiums ..... 131, 175, 408, 440, 468, 496, 551, 570  
   act repealing limitation of amount of ..... 87, 115, 310, 321
- Grover, Mrs. Archer L.**, tribute .. 769  
**Nancy**, corsage ..... 3286
- Guaranteed Loans**, see **Constitutional Amendments**
- Guardians**, see **Old Age Assistance**
- Gubernatorial Appointments**, see **Constitutional Amendments**
- Gubernatorial Vote, Joint Select Committee**, appointed ..... 8, 28  
   authorized to re-examine returns of votes for Governor, Town of Bradford .... 3177, 3221  
   communication ..... 8  
   created ..... 7-8  
   report ..... 11, 37  
   report of correction .... 3215, 3257
- Guides**, see **Inland Fisheries and Game Laws**
- Guilford**, see **Douty**

H

**Habeas Corpus**, Writ of ..... 1006  
**Hague, Douglas R.** (Representative, Gorham)  
 acts ..... 57, 123, 233-4(3)  
 appointed to attend funeral of Lester E. Brown ..... 268  
 committees ..... 51, 52  
 motions ..... 1118, 2014  
 order ..... 2617  
 remarks ..... 1346, 2014, 2617, 2736, 3171-2

**Hairdressers**, see **Barbers and Hairdressers**

**Halfmoon Pond**, act classifying ..... 260, 295, 2542, 2592  
 act to prevent pollution ..... 234, 293, 2542, 2767, 2792  
 (new title) act to permit Searsport Water District to prevent pollution ..... 2542, 2612-4, 2661-2, 2767-71, 2792, 2859, 3025, 3049

**Hall, Dr. Raymond**, House Chaplain ..... 601  
 invited ..... 396

**Hallowell**, act to grant new city charter ..... 57, 63, 448-9, 473, 484, 506, 614, 635  
 resolve loaning city replaced furniture of Executive Council Chamber ..... 58, 63, 198, 219, 224, 251, 335, 341, 488, 507-8, 532

**Grammar School**, students third grade visit Senate ..... 3210

**Marla Clark Grammar School**, students visit House ..... 1037, 1146, 1198, 1506  
 visit Senate ..... 1015, 1475  
 See also **Public Improvements Bureau**

**Ham, Brenda**, appointed Honorary Page ..... 1382

**Margo**, appointed Honorary Page ..... 1382

**Ralph C.** (Representative, Brewer)  
 acts ..... 55, 112, 158, 285(2)  
 amendments ..... 1038, 2549  
 committee ..... 54  
 daughters visit House ..... 1382  
 motions ..... 691(2), 731, 944, 1037, 1038, 1428(2), 1975, 2549, 2586  
 order ..... 348  
 presentation ..... 3306  
 remarks ..... 336, 947, 1037, 1275, 1414, 1428, 1508, 1509-11, 1511-12, 1607, 1852, 1899-1900, 1900, 1944, 1975, 2488, 2536, 2549-50, 2551(4), 2552, 2554, 2586, 2642, 3014-5  
 resolves ..... 138, 217

**Hamlin**, act to incorporate ..... 216, 246, 1190, 1229, 1250, 1284, 1425, 1436  
**Hannibal**, tribute ..... 355-6

**Hampden**, act increasing indebted-

ness of school district .... 57, 63, 160, 183, 187, 208, 267, 278  
 act re source of supply for water district ..... 140, 169, 350, 370, 381, 408, 474, 486  
**George B. Weatherbee School**, students visit House ... 1209  
 See also **Goodell; Hopkins; School Administrative Districts**

**Hancock**, resolve in favor of ..... 55, 61, 237, 250

**Beverly**, visited House .... 2063

visited Senate ..... 2050-1

**Frank E.**, communications .... 221-2, 254-5, 2970

elected Attorney General .. 30

See also **Attorney General; Constitutional Amendments**

**Nelson C.** (Representative, Nobleboro)

acts ..... 88, 89(2), 122, 194, 196, 309

committees ..... 39, 53, 54

daughter visited House ... 2063

grandson visited House ... 1418

motions ..... 481, 1066, 1215, 1465, 2609, 2905

orders ..... 492, 676

remarks ..... 1215, 1465, 1974, 2077-8, 2078, 2130, 2311, 2512, 2513, 2739-40, 2905

**Thomas N.**, appointed Honorary Page ..... 1418

**Hancock County**, act increasing payments to law library .... 285, 317, 1111, 1131

act re salary increase, clerk of courts ..... 67, 102, 2282, 2388

judge of probate ..... 67, 102, 2282, 2388-9

register of deeds ..... 67, 102, 2282, 2388

register of probate .... 172, 213, 2282, 2389

sheriff ..... 67, 102, 2282, 2388

resolve re fishing certain waters in ..... 139, 167, 990, 1035, 1045, 1102, 1213, 1257

**Union 96**, eighth grade students visit House ..... 2920

See also **Cranberry Isles; Deer Isle; Islesford; Military Defense Commission; Pierce; Stonington**

**Handicapped Persons**, act providing motor vehicle stickers ..... 331, 362, 866, 970

(new title) act providing special designating plates ..... 866, 920, 965-6, 970, 1011, 1119, 1135

**Hanks, Ruel E.**, official Senate Reporter, gift ..... 3285

recognition of service for session ..... 3364

See **Senate, Reporter**

**Senate Orders, Reporter**

- Hannigan, Robert F.**, candidate special election, Cape Elizabeth ..... 395
- Hanscomb, John R.**, election contested re Representative from Portland ..... 24-5, 125, 158-9, 174, 236  
replaced by Ronald L. Kellam in recount ..... 159  
See **Contested Elections; Kellam**
- Hanson, Anne Marie**, appointed Honorary Page ..... 1341-2  
**Bernice B.** (Representative, Lebanon)  
acts ..... 58, 112(3), 120, 122(3), 232  
amendment ..... 2773  
committees .....  
    52(2), 119, 279, 2236  
conference committee .....  
    3347  
escorted Hcn. Elmout S. Tyndale to Governor to receive oath ..... 119  
motions ..... 51(2), 86, 119, 314, 417, 539, 664, 863, 1498, 1774, 1879, 1951, 2018, 2080, 2169, 2433, 2572, 2616(2), 2773  
remarks ..... 119, 664, 1196-7, 1367, 2018, 2026, 2248, 2273, 2392, 2403, 2479, 2584-5, 2640, 2670-1, 2674, 2678-9, 2772, 2773(2), 2822-3, 2849, 3020(2), 3160-1, 3346  
**David**, appointed Honorary Page ..... 1341-2
- Hanson, Welden W.** (Representative, Bradford)  
act ..... 216  
amendment ..... 1860  
committees ..... 53, 279  
conference committees .....  
    1064, 2127  
grandchildren, from Derby, visit House ..... 1341-2  
monitor ..... 28  
motions ..... 1558, 1860, 2012  
order ..... 25  
remarks ..... 1859(2)  
resolves .. (181 by request), 214
- Haring, Frank**, former Attorney General visited Senate .... **2104**
- Hardy, William Robert** (Representative, Hope)  
acts ..... 122, 233(2), 328, 330  
amendments .....  
    400, 1856, 2563, 2564  
committees ..... 53, 102  
conference committee .....  
    3271, 3272  
excused from attendance .....  
    2013  
motions ..... 352, 400, 782, 786, 830, 907, 1148, 1156, 1267, 1271, 1297, 1394, 1446, (1529 withdrawn 1572), 1647, 1773, 1856(2), 2563, 2564, 2641, 2644, 3084, 3376  
orders ..... 18, 1395, 2753  
presentation of corsages to lady staff members ..... 3306  
remarks ..... 352, 515(2), 516, 672, 830, 839-40, 908, 1078-9, 1207, 1267, 1271, 1354, 1395(2), 1428-9, 1528, 1529, 1562, 1647, 1728, 1851, 1856, 1902, 2111, 2480, 2563, 2563-4, 2618-9, 2641, 2643-4, 2645-7, 2978, 3084, 3376(3), 3376-7  
resolve ..... 232
- Harmony**, resolve in favor of ....  
104, **129**, 449-50, 815-6, 831, **854**, **1913-16**, 2011
- High School**, students visit House ..... 1955  
visit Senate ..... **1925**
- Harness Race Meets**, act re quinquellas ..... 284, **316**, 665, 714, **734**, **777**, 832, **861**
- Harness Racing**, act re purses and officials of ..... 327, **359**, 1650, **1663**, 2542, **2621-2**  
(new title) act re purses of ..  
    2542, 2614, **2621-2**, **2695**, 2868-9, **2879**, 3092, **3109**, **3327**, **3331-2**, **3360**
- Harpwell**, act increasing membership superintending school committee ..... 180, **208**, 666, 715, **734**, **777**, 833, **860**  
students eighth grade, visit House ..... 638  
visit Senate ..... **632**  
See also **Brunswick**
- Harpwell Neck**, act to incorporate ..... **97**, 136, 377, **2859**, **2882-8**, **2926-7**, 3026-7, 3033-42, **3054-5**, 3081, 3153-5, **3179**
- Harrington**, see **Addison; Yeaton**
- Harrington, Ida M.** (Representative, Patten)  
acts ..... 59, 120, 137  
committees .....  
    29, 52(2), 1417, 2236  
conference committee .... 2070  
motions ..... 120, 469, 573, 639, 688, 909, 1595, 2305, 2502  
orders ..... 369, 828, 909, 1064, 1189, 1448, 1692, 2108, 2235, 2307, 2611  
presentation ..... 3306  
remarks .... 90, 688, 833, 1233, 1859, 1963-4, 2229, 2502-3, 2504, 2813, 2911, 2983, 3012, 3028, 3076-7 3227, 3306  
resolves ..... 55, 88, 194(2)
- Harris, (Gus) Wilbur**, former representative of Greenville, death announced in Senate ..... **1764**  
Resolution of Respect to be part of Senate Record of the 100th Legislature and copy to be sent to family ..... **1861-2**  
tribute, attested copy of, to be sent to family ..... 1798
- Harrison**, students, eighth grade, visit House ..... 1947  
visit Senate ..... **1922**
- Hart, Rev. Alice T.**, House Chaplain ..... 346, 2965  
Senate Chaplain ..... **337**, **1219**, **1623**  
**Lester Melcher**, poem, read by Speaker, Centennial Celebration ..... 755-6

**Hartland, see Carson; School Administrative Districts**

**Hartland Academy, students visit House** ..... 834

**Hartshorn, M. Russell**  
(Representative, Buxton)  
acts ..... 123, 156(2)  
amendment ..... 2692-3  
committee ..... 53  
excused from attendance ..... 1382  
motions ..... 2542, 2649, 2692  
order ..... 3258  
remarks ..... 2255, 2693  
resolve ..... 121

**Harvey, Joseph, former Senator, York County, escorted to Rostrum** ..... 826

**Harvey Girls, see House of Representatives, Clerk**

**Hary, Edith L., appreciation** ... 3384  
Centennial Celebration plans ... 355  
complimented in House and escorted to Rostrum ..... 3383  
corsage ..... 3383-4  
Governor Israel Washburn picture ..... 2787  
identified "Korean Azalea" .. 2037  
listed gifts presented by Governor Baxter ..... 418  
Legislative Procedure ..... 27  
National Legislative Conferences ..... 3360, 3376  
services recognized, Senate Chamber Dedication ..... 7  
tributes ..... 757, 2787, 3383  
See also **Maine State Law Librarian**

**Haskell, Nathaniel M., Centennial Celebration joint convention:**  
introduced as former Senate President ..... 756  
introduced as former Speaker .. 754  
**Robert N., (Former Governor)**  
attended Centennial Celebration ..... 752  
introduced as former Governor ..... 759-60  
as former Senate President ..... 756  
attended joint convention .. 40

**Hatch, Carlene, appointed Honorary Page** ..... 940

**Haughn, Orville B. (Representative, Bridgton)**  
acts ..... 57, 58(2), 59(2), 112, 121, 123, 178, 180, 233, 234(2), 283, 2610  
amendments ..... 998, 1500, 1505  
appointed to attend funeral of Lester E. Brown ..... 268  
committees ..... 17, 54(2)  
conference committees ..... 1064(2)  
motions ..... 17, 142, 161, 180, 198, 240, 354, 421, 450(2), 451, 493, 515, (547 withdrawn 548), 548, 709, 818, 864, 869, 884, 816, 917, 921, 995, 998(2), 1040, 1080, 1082, 1112, 1118, 1119, 1150, 1151, 1152, 1214, 1303, 1344, 1416, 1457, 1495, 1500, 1505, 1603, 1604, 1662, 1734, 1798, 1856, 1893, 1898, 1902, 1904,

1971(2), 1972, 2134, 2167, 2229, 2264, (2398 withdrawn 2398), 2398, 2571, 2610, 2616, 2631, 2691, 2848, 2908, 2916, 2971, 3021, (3072 withdrawn 3073), (3244(2) withdrawn 3244(2)), and 3244, (3258 withdrawn 3258) and 3258, 3259, (3260 withdrawn 3260) and 3260, 3261(3), 3263, 3266, 3271, 3343  
orders ..... 26, 141-2, 368, 1064, 2908  
remarks ..... 17, 26, 73, 142, 239-40, 288, 353-4, 377, 393-4, 403, 424, 434, 498-9, 516, 517-8, 525, 544, 545, 547, 548, 644-5, 683, 848, 869, 916(3), 946-7, 947, 965, 966, 999, 1001-2, 1039-40, 1041, 1080, 1089-90, 1151-2, 1152-3, 1199-1201, 1202-3, 1232(4), 1233, 1237, 1391, 1414, 1416, 1455, 1456-7, 1495, 1501-2, 1505-6, 1511, 1563, 1603-4, 1605-6, 1648, 1648-9, 1690-1, 1691, 1720-1, 1733-4, 1735, 1775-6, 1781-2, 1796-7, 1798(3), 1844-5, 1894-5, 1897, 1972, 2022-4, 2028-9, 2063-4, 2125-6, 2134, 2181-2, 2184, 2187, 2228, 2230-1, 2266-7, 2271-2, 2392-3, 2398, 2486, 2489, 2552, 2587, 2587-8, 2589, 2610, 2611, 2628-31, 2634-5, 2662-4, 2674, 2685-6, 2691, 2771, 2772(4), 2775, 2776, 2811, 2824, 2847, 2848, 2849, 2854-5, 2908(2), 2916, 2916-7, 2917, 2971, 2976, 2991, 3011, 3021(2), 3022, 3072, 3073, 3086, 3105, 3106, 3155, 3157, 3158, 3224-5, 3235(2), 3237-8, 3240, 3242(2), 3243, 3244, 3259, 3261, 3262, 3267(2), 3271, 3343(2)  
resolves ..... 55, 56, 112, 181(2), 216  
tribute ..... 768  
valentine presentation ..... 377

**Hay Pond, resolve closing to ice fishing** ..... 88, 115, 350-1, 371, 382, 400, 475, 487

**Hayden Brook, resolve closing to all fishing** ..... 121, 148, 579, 611, 632, 658, 750, 779, 806, 2060, 2108, 2189-90, 2191, 2235, 2321

**Hayes, Thomas W., elected Page** ..  
resignation ..... 2407  
See **House of Representatives, Pages;**  
**House Orders, Pages**

**Hazelton, Ruth, communication** ..  
..... 79, 99  
See **Maine State Librarian**

**Heald, Robert H., announced Governor Reed and guest, joint convention** ..... 2237  
elected Executive Councilor ..  
..... 30  
oath ..... 39

**Health and Institutional Services, Joint Standing Committee, (formerly Public Health) appointed** ..  
..... 35, 53  
created ..... 27, 73-4, 77  
final report ..... 2695, 2808, 2857  
report of activities .... 113, 161  
See **Public Health**

- Health and Social Welfare, see Personnel Law**
- Health and Welfare Committee, see Health and Institutional Services**
- Health and Welfare Department,**  
act re payment of last sickness  
expense by ... 332, **380, 649, 655**  
communication re election of  
Indian Representatives ....  
..... 137, **140**  
communication re tuberculosis  
sanatorium read ..... 1963  
See also **Aid to Dependent  
Children; Blindness; Per-  
sonnel Law**
- Healy, Edward M.,** resolve to reim-  
burse for repairs to Androscoggin  
Lake Dam ..... 121, **147, 369,**  
**401, 407, 440, 522, 587, 590, 2509,**  
**2517, 3317**
- Hearing Rooms, assignment** .....  
..... **9, 28-9**
- Heating; Residential Accommoda-  
tions, act re** .. 155, **166-7, 709, 733**
- Hebron, see Disposition of Prop-  
erty; Western Maine Sanatorium**
- Hendricks, Catherine I.**  
(Representative, Portland)  
acts ..... 121, 155, 181, 233  
appointed to attend funeral of  
Lester E. Brown ..... 268  
committees ..... 17, 53  
conference committees .....  
..... 199, 2166  
motions ..... 136, 288(2),  
444, 940, 1689, 1842, 1885, 2473,  
3221  
orders ..... 286, 603, 708, 1110,  
1381-2, 2070, 2080  
remarks ..... 142(3), 546,  
684-5, 685, 1197-8, 1273, 1299-  
1300, 1300-1, 1301, 1301-2,  
1302(4), 1388, 1415, 1599, 1808,  
1887, 1956, 2081, 2085, 2184,  
2488, 2511, 2636, 2645, 2654,  
2656, 2736, 2754, 2756, 2765,  
2814, 3028  
resolve ..... 234  
tribute ..... 768
- Hermon, students, eighth grade,**  
visit House ..... 1163
- Hewes, Dana, communication re**  
thanks ..... **897-8**  
congratulations ..... 543
- Heywood, Major General Edwin W.,**  
called off States, fifty gun salute  
..... 764  
escorted Governor of Maine ..  
..... 40  
escorted Governor of Maine and  
Governor of Massachusetts ..  
752  
tribute ..... 757  
See **Adjutant General; Cen-  
tennial Celebration, Joint  
Convention**
- Hichborn, Clyde A.** (Representative,  
Medford Township)  
acts ..... 232, 259(3), 327  
amendment ..... 1366 with-  
drawn 1427  
commended ..... 2016  
committees ..... 29, 52  
conference committee .... 3357  
motions .... 1366(3), 1427, 2020  
remarks ..... 679-80, 1087-8,  
1239, 1308-10, 1366-7, 1426-7,  
1516-17, 2018-20, 2029, 2664,  
2673(2), 2680-2, 2748(4), 3226-  
7  
son visited House ..... 491-2  
**Michael T.,** appointed Honorary  
Page ..... 491-2
- Hickland, David A.,** resolve in favor  
of ..... 55, 61, 237, 266, **274,**  
**300, 780, 833-4, 860**
- Higgins Classical Institute, see**  
**Charleston; Towne**
- Highway Bond Issue, act re six mil-  
lion dollars for state to build**  
highways ..... 131, 175, **365,**  
**384, 416, 451, 521-2, 532, 3317-8**  
act re fifty million dollars for  
state to build highways ....  
..... **95-6, 135, 364, 389, 416**
- Highway Commission, act re certain**  
records of, not confidential ....  
..... **204, 256, 504, 537**  
communication re Ashland to  
Quebec ..... 78, 99-100  
communication re biennial re-  
port, Maine-New Hampshire  
Interstate Bridge Authority  
..... **593, 637**  
pamphlet, "Highway Accidents"  
..... 220  
See also **Damariscotta  
River; Gravel; Taunton  
River**
- Highway Construction, act re bank**  
checks with bids on .... **104, 129,**  
**237, 266, 274, 300, 372, 385**
- Highway Fund, act to allocate**  
money from general fund for state  
aid construction ..... **65, 100,**  
**173, 187, 213, 239, 313, 323**  
act re allocations fiscal years  
June 30, 1962 and 1963 ... **171,**  
**212, 1825, 1935**  
(new draft) .... **1825, 1863,**  
**1935, 2032, 2171, 2204, 2227,**  
**2290**  
act transferring working capital  
fund highway garage to gen-  
eral fund ..... 328, **360, 1111,**  
**1724-30, 1820, 2336-38**
- Highways, act re acquisition and**  
compensation land taken for  
**205, 256, 895, 936, 1178-9, 1221,**  
**1349-50, 1385, 1507-8, 1571-2, 1577,**  
**1675, 1882, 1910**  
act re snow removal and main-  
tenance certain portions con-  
trolled access ... 121, **147, 311,**  
**352, 363, 384, 474, 486**  
act to protect public and persons  
working on .... 259, **292, 574,**  
**609, 630, 658, 750, 778**  
See also **Gravel; House  
Trailers; Outdoor Adver-  
tising; State Aid and  
Town Road**
- Joint Standing Committee, ap-  
pointed** ..... **35, 53**  
final report .... **2695, 2808,**  
**2857**  
report of activities .....  
113, 161



INDEX

3445

**Hildreth, Horace A.**, attended Centennial Celebration ..... 752  
 introduced with former Governors ..... 759  
 introduced with former Senate Presidents ..... 756  
 attended joint convention .... 40

**Hill, Warren G.**, ..... 1090, 1336-7  
 See **Education**, Commissioner of

**Hillman, Charles David, Junior**, appointed Honorary Page ..... 1575  
 birthday congratulations and escorted to Rostrum .... 1536  
 visited Senate ..... 1281  
**Mrs. Charles D. Senior**, visited Senate ..... 1281  
**Cynthia**, visited Senate ..... 1281  
**Earle M.**, (Senator, Penobscot) appointed Secretary .... 64  
 appreciation ..... 337, 1372, 1911, 2052, 2929-30, 3282, 3283  
 birthday: ..... 1372  
 appreciation expressed re congratulations Senate members;  
 poem composed and read by Senator Stanley;  
 presentation of cake by Pages;  
 gavel by Senator Noyes;  
 Centennial Celebration:  
 introduced former Senate Presidents ..... 756  
 wives of: ..... 751  
     Ex - Governors of Maine  
         Governor Reed of Maine  
         Governor Volpe of Massachusetts  
         House Speaker  
         Senate President  
 remarks ..... 751, 752, 756, 764  
 committees (President ex-officio) ..... 18, 54  
 daughter-in-law visited Senate ..... 1281  
 desk and chair ..... 3360  
 elected President of the Senate ..... 5  
 gifts ..... 337, 1372, 1910, 3282, 3360  
 grandchildren (five) visited Senate ..... 1281  
 introduced himself to visiting Penobscot County students ..... 466, 1044, 1106, 1983  
 joint convention chairman .. 29-31, 39-50, 105-112, 751-764, 2236-2240  
 Maine potato pie ..... 337  
 potatoes ..... 1910  
 motion from floor ..... 3255  
 and withdrawn 3256  
 presentations ..... 337, 751, 3327  
 remarks ..... 29, 2240, 2803, 2929-30  
 remarks from floor ... 3202-3  
 to attend national legislative conferences ..... 3273, 3278  
 tribute ..... 757  
 wedding anniversary congratulations ..... 2929  
 See also **Senate**, President  
         **Senate Orders**, President  
**Mrs. Earle M.**, escorted to Rostrum ..... 272, 2929  
 flowers and sympathy .... 1623

presented at Centennial Celebration ..... 751  
 remarks ..... 2929  
 visited Senate .... 272, 1281, 2929  
 wedding anniversary congratulations ..... 2929  
**Marjorie**, visited Senate ... 1281  
**Mary**, visited Senate ..... 1281  
**Susan**, visited Senate ..... 1281

**Hills Pond**, resolve prohibiting use of live bait in ..... 139, 167, 494, 520, 531, 568, 676, 698

**Hills, Rev. Robert A.**, House Chaplain ..... 1109

**Hilton, Ralph B.**, candidate for Commissioner of Agriculture ..... 30

**Hinds, Samuel A.** (Representative, South Portland)  
 acts ..... 55, 59, 179, 233, 284, 286, 329  
 amendments ..... (2910 withdrawn 2912), and 2912  
 appointed to attend funeral of Lester E. Brown ..... 268  
 committees ..... 52, 54  
 conference committee ... 2166  
 excused from attendance .. 1341  
 motions ..... 55, 72, 313, 847, 1113, 1128, 1730, 2010, 2137, (2572 by request) (2911 withdrawn 2912) 2912 (2) (2968 withdrawn 2968), 3029, 3077, 3152  
 order ..... 542  
 presentation ..... 3306  
 remarks ..... 421, 787, 796-7, 885, 1157, 1232-3, 1730, 2010, 2084, 2134, 2478, 2548, 2677, 2851-2, 2855, 2910-11, 2968-9, 3074-5, 3076, 3196, 3390  
 resolve ..... 177  
 tribute ..... 768

**Hinkley, Barbara**, corsage .... 3308  
 See **Legislative Telephone Operator**

**Hinshaw, Ross**, Senate Chaplain .. ..... 2515

**Historic Sites**, resolve to develop ..... 214, 244, 2932, 2970

**Hobbs, Lester**, elected Executive Councilor ..... 30  
 oath ..... 39

**Hodgdon, Kenneth W.**, resolve to provide retirement credit for .. ..... 118, 154, 277, 300, 326, 353, 402, 411, 861, 908-9, 1004, 1015

**Hoffa (Jimmy) James**, ..... 2109  
 2114, 2216-7, 2221, 2285, 2286, 2288

**Holidays**, act to encourage observance of certain ..... 309, 330, 1692, 1738  
 See also **Sunday**

**Hollis**, see **Limington**

**Holmes, Mr. Laurie**, ..... 874

**Home Party Plan Demonstrators**, act re licensing of ..... 103, 129, 420, 436

**Homes for the Aged**, see **Minimum Wage**

**Honorary Pages**, see **House of Representatives**, Pages, **Honorary House Orders**, Pages **Honorary**; **Senate**, Pages, **Honorary**; **Senate Orders**, Pages **Honorary**

**Hood, William**, index of initial number plates ..... 403  
Mailing Service, Auburn .. 403

**Hopkins, Bryant**, former Senator Kennebec County, visited Senate ..... 1861  
    **R. E.**, resolve in favor of ... 55, 61, 238, 266-7, 275, 300, 1180-1, 1297, 1324, 3315

**Hopkinson, Harold H.**  
(Representative, Fort Fairfield)  
acts .... 122, 123, 158, 178, 180  
committees ..... 40, 52  
excused from attendance .... 2235  
motions ..... 2966, 3027  
potatoes (gift from Aroostook to members House and Senate) ..... 1910-11, 1937  
remarks ..... 1448, 1962-3, 2814(2), 2815, 2966-7, 2968, 3028(2)  
resolve ..... 215  
thanked ..... 1937

**Horses and Bicycles**, act re use on ways ..... 217, 248, 492, 504

**Hospitalization of Mentally Ill**.  
Answers of Justices .... 1431-3  
Opinions of Justices ..... 1006

**Hospitals**, see **Civil Defense; Medical Care and Services Program; Sweepstakes**

**Hotels**, see **Bars; Liquor**

**Hough, Rev. Howard O.**, escorted to Rostrum ..... 1033  
Senate Chaplain ..... 1005

**Houlton**, see **Ivey; Joint Resolutions; McGuire**

**Houlton Municipal Court**, act re salary increase judge and recorder ..... 217, 248, 2308, 2323

**Houlton Water Company**, act re powers of ..... 216, 247, 865, 934, 1094, 1112  
    (new draft) 1st ..... 865, 921, 934, 1112  
    (new draft) 2nd ..... 1094, 1105, 1112, 1118

**House of Representatives**, resolve to apportion one hundred and fifty-one representatives among the several counties, cities, towns, and plantations and classes in the State of Maine ..... 2909-10, 3022, 3058-9, 3093-3102, 3156, 3180  
See also **Constitutional Amendments**

**House of Representatives**  
adjournment ..... 25  
Amendment Clerk, appointed ..  
..... 103

appreciation ..... 2619  
corsage ..... 3306  
See also **House Orders**,

Amendment Clerk  
appendix A  
See **House Orders**, appendix A  
Assistant Clerk, elected ..... 17  
oath ..... 17  
tribute ..... 757, 3310  
See **House Orders**, Assistant Clerk

Assistant Floor Leaders:  
majority  
minority  
See **House Orders**, Assistant Floor Leaders

Assistant Legislative Docket Clerk, appointed ..... 103  
appreciation of co-workers, in behalf of, re kindness to, expressed to members of legislature ..... 2619  
See also **House Orders**,

Assistant Legislative Docket Clerk

Assistant Reporter,  
See **House Orders**, Reporter

Assistant Sergeant-at-Arms elected gift ..... 3308

Centennial Celebration,  
See **Centennial Celebration**, Joint Convention;  
Joint Select Committee;  
Legislative Research Committee

**Maine State Museum Dedication Welcome Back Day**

Chaplains, see **House Orders**,  
Chaplains  
Clerk

appreciation expressed re "Harvey Girls" and Engrossing Clerks ..... 3309

communication to House ... 103

convenes House ..... 13

elected ..... 17

flowers sent ..... 603

gift ..... 3307

lapel pins ..... 718

message to House ..... 3305

oath ..... 17

office staff, commended and thanked for flowers ..... 75

remarks ..... 3307

to be supplied state salary list ..... 141-2, 160-1, 165, 278, 288

to certify; payroll, members .. 93, 99

officers ..... 68, 84

telephone and telegraph cards ..... 33, 51

additional ..... 741, 781, 1407, 1483, 1543, 2445, 2535

after adjournment ..... 2405, 2445, 2469, 2522

additional .... 2522, 2597

to correct errors or omissions, register and seat plans ... 184

to direct: printing and binding ..... 9, 29

printing, binding and indexing record ..... 9, 29, 73

to extend sympathy ..... 2543

to furnish:  
express and parcel post .... 34, 51

additional ..... 380, 415

postage ..... 1745, 1832

postage, Superintendent Public Printing ..... 33-4, 51

**House of Representatives—  
Continued**

postage and wrappers .. 34, 51  
to prepare:  
Register of Bills and Resolves  
..... 3273, 3292  
Senate and House Register ..  
33, 51  
to take charge withholding tax  
exemption certificates .. 76  
tributes ..... 17, 757, 3307  
See also **House Orders**, Clerk  
Clerk-Stenographers for members,  
see **House Orders**, Clerk-Stenog-  
rappers  
communications from:  
Attorney-General ..... 221-2,  
254-5  
Chairman, Joint Interim Com-  
mittee ..... 382(2), 415(2)  
Joint Select Committee (He-  
bron) ..... 2163, 2191  
Clerk of the House ..... 103  
Deputy Secretary of State ....  
395, 396, 419, 435  
Governor ..... 11, 37, 79, 99,  
222, 254, 282, 335, 338, 405, 417,  
3030-1  
Hayes, Thomas W. .... 2407  
Health and Welfare Department  
..... 137, 149  
Highway Commission, State ..  
78, 99-100  
Industrial Accident Commission  
..... 70, 77  
Maine-New Hampshire Inter-  
state Bridge Authority .....  
593, 637  
Maine Port Authority .... 79, 87  
Maine State Librarian ... 79, 99  
Martin, Robert (re report) ...  
118, 137  
members:  
Cox, James F. .... 603  
Fogg, Irving D. .... 91  
Hughes, Kenneth A. .... 2127  
Jalbert, Louis ..... 91  
Minsky, Norman ..... 676  
Sirois, Theodore W. .... 2619  
Stevens, Leonard L. .... 820  
Personnel Department .... 70-1  
Pierce, Frank M., (re report) ..  
133, 154  
Public Improvements, Director  
of ..... 282, 296, 348, 379, 380,  
415  
Secretary of the Senate .... 86,  
102, 154-5, 283, 308, 1188-9,  
1264, 1497, 1595, 2168-9, 2969,  
3257-8, 3384, 3396  
Secretary of State ..... 8, 13-14,  
18-23, 23-4, 70, 77, 503, 537, 819,  
820  
Supreme Judicial Court .... 191,  
540, 2592, 2627  
Treasurer of State ..... 131, 153  
contested elections ..... 24-5, 37,  
38, 59, 123-6, 158-9, 191-2, 235-7,  
254  
answer of justices .... 191-2  
opinion of justices .... 123-4  
Document Clerk, elected .... 18  
to distribute Legislative Record,  
pamphlet form .... 9, 29, 73  
amended and repealed ....  
2012-3, 2081, 2173, 2191  
to furnish documents to town  
clerks and county commis-  
sioners on request .....  
172-3, 189  
Doorkeeper, elected ..... 18  
gift ..... 3308

See also **House Orders**, con-  
gratulations  
Floor Leaders, meetings .....  
162, 731  
See also **House Orders**, Floor  
Leaders  
Governor's veto sustained by Roll  
Call vote ..... 3032  
Harvey Girls, see **Clerk of the  
House**  
Journal Copy Clerk, appointed ...  
103  
appreciation ..... 2619  
corsage ..... 3306  
keys ..... 32, 3293  
Legislative Conference dues ....  
..... 3273, 3292  
Legislative Docket Clerk, ap-  
pointed ..... 103  
appreciation ..... 2619  
corsage ..... 3306  
meetings, legal time, State of  
Maine ..... 1620  
members:  
absent at convening of House  
..... 15  
badges, cards, information  
blanks, keys ..... 32  
compensation ..... 93, 99  
excused from voting:  
Anderson, Frank W. (Ells-  
worth) (not allowed) .....  
3145  
Buckley, George G. .... 2014  
Johnson, Harvey (Smithfield)  
..... 3230  
Kimball, Loren E. .... 2014  
Lowery, Charles R. .... 3155  
Moore, Robert E. .... 3020-1  
Philbrick, Samuel W.  
(Bangor) .... 1569, 3020-1  
Pike, Sumner T. .... 2014  
Tyndale, Elmont S. .... 2689  
Wellman, Bradford S. ... 1950  
Williams, Harry R. .... 2015  
Winchenpaw, Ralph E. (not  
allowed) ..... 3145  
express and parcel post .....  
34, 51, 1745, 1832  
lady, composed "What's in a  
Name in Legislature" .. 3345  
lady legislators express thanks  
..... 377  
oaths ..... 15, 119, 126, 174,  
237, 254, 396, 820  
postage and wrappers .....  
34, 51, 1745, 1832  
potatoes ..... 1937  
resigned ..... 603, 649  
seated ..... 28, 120, 126,  
127, 159, 174, 254, 396, 827  
telephone and telegraph .....  
33, 51, 741, 781, 1407, 1483,  
1543, 2405, 2445(2), 2469,  
2522(2), 2535, 2597  
to be supplied:  
Armour Report .... 405, 442  
Census of Maine, 1960 .. 68  
How a Bill Becomes a Law in  
Maine ..... 68  
State Salary List ..... 141-2,  
160-1, 165, 278, 288, 848  
Study of Vacation Industry  
in Maine ..... 1989, 2063  
This is Your Legislature ...  
..... 68  
to be mailed Register of Bills  
and Resolves ..... 3292, 3273  
messages from Senate .... 15, 26,  
39, 104, 748, 2236, 3268, 3397

### House of Representatives— Continued

- to Senate ..... 17, 26, 39,  
104, 748, 2236, 3268, 3397
- mock session, committee, appoint-  
ed ..... 1417
- congratulated ..... 2535
- meetings ..... 1428, 2318
- postponed ..... 2137
- remarks, off record ..... 2514
- monitors, appointed and seated ..  
..... 28
- newspapers, see **House Orders**,  
Newspapers
- official pictures ..... 268, 288,  
314, 336, 460, 481, 643
- Operator Public Address System,  
appointment authorized ..... 25
- title changed to Amendment  
Clerk, appointed ..... 103
- See also **House Orders**,  
Amendment Clerk
- Pages, elected ..... 18
- excused ..... 2407
- See also **House Orders**, Pages
- Pages, Honorary, see **House  
Orders**, Pages, Honorary.
- Register, Senate and House .....  
..... 33, 51
- additional material .....  
..... 11, 69, 84
- deletions ..... 27-8, 74, 77
- printing, additional .....  
..... 436, 468
- proof edition ..... 76, 184
- Reporter, see **House Orders**, Re-  
porter
- roll calls:  
convening ..... 14-15
- re abolishing Council and gu-  
bernatorial appointments ...  
..... 1127
- amending Employment Se-  
curity Law ..... 2747, 2832
- annual legislative sessions  
..... 2275-6
- new draft ..... 2689-90
- capital improvements ap-  
propriation ..... 3146
- classifying certain tide-  
waters ..... 2842-3
- construction Cumberland  
County Jail ..... 685-6
- costs witness and attorney  
fees under Workmen's  
Compensation Act .. 1209
- re creating lottery for old age  
assistance ..... 1846, 1892-3
- creating office of Lieutenant  
Governor ..... 586
- department heads, appointed  
by Governor, term of of-  
fice ..... 646, 647
- educational television .....  
3382-3
- employee, right to choose  
physician, under Work-  
men's Compensation .. 926
- general fund bond issue ..  
1569-70
- increasing compensation  
legislators, special ses-  
sions ..... 1204, 1234
- increasing sales tax .....  
3021, 3230-1
- local option, school bus bill  
..... 1464, 1551, 1799,  
1950, 2015
- merging Portland University  
with University of Maine  
..... 2849
- minimum wage for firemen  
..... 518-9, 547
- problems school construc-  
tion ..... 1523-4
- right to work bill .... 2121,  
2186
- Sunday liquor sales .....  
2475-6, 2648-9
- Sunday liquor sales, Joint  
Standing Committee bill  
..... 3159-60
- supplemental appropriations  
bill ..... 3241-2, 3262,  
3298-99
- sustaining Governor's veto  
re Sunday liquor sales ...  
3032
- rule 8 amended ..... 27, 91-2, 143
- 10 read (seating) ..... 885
- 25 (smoking) suspended .....  
17-18, 26, 51, 72, 86, 120, 136,  
154, 177, 191, 213, 231, 258, 281,  
308, 327, 369, 391, 417, 444, 469,  
492, 511, 539, 573, 603, 639, 665,  
708, 782, 809, 828, 863, 909, 940,  
985, 1031, 1060, 1110, 1146, 1188,  
1224, 1264, 1342, 1382, 1415,  
1448, 1498, 1547, 1595, 1646,  
1689, 1774, 1834, 1881, 1937,  
2013, 2067, 2108, 2169, 2235,  
2305, 2391, 2473, 2537, 2605,  
2627, 2737, 2809, 2868, 2906-7,  
2969, 2073, 3138, 3192, 3221,  
3258, 3290, 3374
- 26 suspended ..... 2690, 3032,  
3105, 3271, 3304, 3351
- 31A (new) (tabling) ..... 27,  
91-2, 143
- rule 35A (amendment or debate)  
..... 26-7, 92, 143
- rule 36 (amendments) ..... 27,  
92, 143
- rule 46 (opinion Supreme Judicial  
Court) read ..... 124
- suspended ..... 125
- rules of House, adopted ..... 25
- suspended for remainder of day  
..... 26-7
- to be studied ..... 3221
- re Legislative Ethics ..... 84
- seating plans ..... 184
- Secretaries to Clerk, appointed ..  
103
- Secretary to Assistant Clerk, ap-  
pointed ..... 103
- Secretary to Speaker, appointed ..  
25
- Sergeant-at-Arms, elected ..... 18
- gift ..... 3309
- re badges, cards, information  
blanks, keys ..... 32
- silent tribute ..... 279
- Speaker  
absence noted ..... 279
- appointed Cumberland County  
delegation to attend funeral  
of Lester E. Brown ..... 268
- appointed delegation to attend  
funeral of James Glynn Frost  
..... 2878
- appointed election contest win-  
ners to committees ..... 120,  
126, 174, 254
- appointed monitors ..... 28
- appointed Secretary ..... 25
- appreciation ..... 73, 358,  
378, 1958, 2585, 3306, 3374
- Centennial Celebration, intro-  
duced former Speakers .. 754
- speech ..... 754-6
- children appointed Honorary  
Pages ..... 748
- children escorted to Rostrum ..  
..... 1341
- committees ..... 18, 52

**House of Representatives—  
Continued**

desk and chair ..... 3374  
 elected ..... 16  
 expressed appreciation to ma-  
 jority and minority members  
 ..... 3309  
 gifts ..... 358, 1937, 3306, 3374  
 Maine Potato Pie ..... 358  
 potatoes ..... 1937  
 presented certificates to Speak-  
 ers Pro Tem ..... 3310  
 presented gavel, Maine State  
 Museum Dedication ..... 770  
 progress reports ..... 161-2  
 220, 289, 358, 434, 500-1, 591-2,  
 691-2, 797-8, 885-6, 1004, 1129,  
 1294, 1417, 1653  
 remarks and rulings .....  
 16, 17, 28, 31-2, 57, 59-60, 72,  
 73, 75-6, 90, 92, 101, 113, 127,  
 128, 144-5, 159, 162, 163, 183,  
 184, 197, 219, 236, 241, 254, 265,  
 267, 268, 305, 313-4, 333, 335,  
 336, 376, 377, 378, 396, 404, 419,  
 422, 423, 428, 434, 457, 458,  
 469-70, 473, 478, 479, 498, 499,  
 515, 518, 527, 544, 546-7, 548,  
 549, 558, 583, 585, 589, 591-2,  
 608, 612, 613, 614, 615, 618, 619,  
 625, 642, 645, 646, 654, 685, 726,  
 751, 787, 815, 820, 827, 832, 867,  
 872, 877, 879, 882, 883, 885-6,  
 908, 910, 911, 914, 926, 942, 951,  
 957, 966, 984, 985, 999, 1004,  
 1037, 1042, 1065, 1129-30, 1155,  
 1163, 1203, 1223, 1244, 1341,  
 1344-5, 1349, 1352, 1356, 1357,  
 1368, 1416(2), 1429(3), 1430,  
 1454, 1473, 1556, 1608, 1616,  
 1661, 1662, 1688, 1695, 1699,  
 1735-6, 1782, 1795, 1841(2),  
 1849, 1893, 1898-9, 1900(2),  
 1902, 1904, 1906, 1946, 1958,  
 1976, 2010, 2014(2), 2015, 2041,  
 2067(2), 2075, 2080, 2082, 2168,  
 2189, 2229, 2249, 2255, 2307,  
 2318, 2407-8, 2408, 2434, 2499,  
 2513-4, 2535, 2542, 2551, 2554,  
 2564, 2571, 2576-7, 2585, 2650,  
 2652(2), 2655, 2662, 2676, 2693,  
 2761, 2779, 2786, 2822, 2833,  
 2850(2), 2872(5), 2873-4, 2875,  
 2876-7, 2904, 2908(2), 2916,  
 2918, 2919, 2920, 2985(2), 3000,  
 3031, 3075, 3080, 3103(2), 3151,  
 3198, 3234(3), 3235(2), 3242,  
 3243-4, 3244, 3265, 3267, 3305,  
 3348, 3375, 3377, 3381, 3383,  
 3387(2), 3389  
 rostrum picture with wife and  
 children ..... 1349  
 to attend funeral Lester E.  
 Brown ..... 268  
 to attend funeral James Glynn  
 Frost ..... 2878  
 to attend National Legislative  
 Conferences ..... 3152, 3344  
 tribute ..... 757  
 See also **House Orders**, Speak-  
 er

**Speakers Pro Tem**

Anderson, Maurice D. (Green-  
 ville) ..... 2308-18  
 appointed by committee .. 279  
 Baxter, John L., ..... 279-89,  
 649-54, 962-64, 1080-92, 1264-  
 79, 1514-24, 1557-61, 1619-20,  
 1799-1811, 2136-7, 2259-76,  
 2502-09, 2578-80, 2843-48, 3025-  
 30

Berry, Richard N. (Cape Eliz-  
 abeth) ..... 1418-24, 2422-29  
 Maddox, Edwin F., ..... 2070-74,  
 3167-73  
 Maxwell, Sidney D., ..... 1964-70  
 Rust, Myron D., ..... 2766-77  
 Tyndale, Elmont S., ..... 2169-70  
 Westerfield, David H., .....  
 ..... 1382-85  
 Whitman, Gilman B., .....  
 ..... 420-22, 1065-68  
 Speakers Pro Tem, received cer-  
 tificates from Speaker .....  
 ..... 3310  
 remarks and rulings .....  
 288-9, 420, 1082, 1277(2),  
 1620, 2578(2), 3028(2)  
 special appropriation table, mim-  
 eographed sheets .. 2189, 2407-8  
 Transcribing Clerks, see **House  
 Orders, Reporter**  
 tributes to:  
 Brown, Lester E. .... 241  
 Cox, James F. .... 649  
 Lincoln, Abraham ..... 355-6  
 Harris, Wilbur "Gus" ... 1798  
 unanimous consent re matters  
 sent to Senate .....  
 1112, 1118, 2912, 2990-1, 3081-2  
 unanimous consent remarks by:  
 Anderson, Frank W. (Ells-  
 worth) ..... 500, 835  
 Maurice D. (Greenville) ..  
 ..... 500, 526, 726  
 Baxter, John L. Jr., ..... 615,  
 647, 796, 1163, 1846, 2189  
 Beane, Emery O., (Augusta) ..  
 ..... 159  
 Berman, C. Martin (Auburn) ..  
 ..... 126  
 Berry, Richard N. (Cape Eliza-  
 beth) ..... 2542  
 Boothby, Leslie E. .... 2787  
 Bradeen, Raymond H. ... 356-8  
 Bragdon, Harold .....  
 ..... 74-5, 90-1, 162, 996  
 Brewer, Ralph W. .... 2443  
 Briggs, Arnold W. .... 183  
 Brown, Robert O., (Fairfield) ..  
 1417  
 Buckley, George G. .... 861  
 Chapman, Melville ..... 872  
 Crockett, Benjamin S. .... 433,  
 717-8, 796, 1116-7, 1530-1, 2619,  
 2753  
 Curtis, Cleveland P. .... 648, 850  
 Dodge, Ernest W. .... 3232  
 Dostie, William T. (Winslow) ..  
 458, 527, 3258  
 Estey, Bernard B. .... 377, 1653  
 Fogg, Irving D. .... 240, 499-  
 500, 647-8, 691, 846, 1368, 1543,  
 2189-90, 2443, 3031, 3386  
 Gardner, A. K. .... 966  
 Ham, Ralph C. .... 336, 1508  
 Hardy, William Robert ... 1395,  
 1428-9, 2618-19  
 Harrington, Ida ..... 90, 3306  
 Haughn, Orville B. .... 288,  
 377, 424, 434, 517-8, 848, 966,  
 1232  
 Hinds, Samuel A. .... 796-7  
 Hughes, Kenneth A. .... 2788-9  
 Jalbert, Louis ..... 199, 1429,  
 1653, 1849, 1854, 2189, 3266,  
 3303-4, 3381  
 Jameson, John H. .... 3081  
 Jobin, Leonce J. Jr. .... 1653-6  
 Karkos, Andrew A. Sr. .... 676,  
 941, 3025  
 Kellam, Ronald L. .... 174  
 Kennedy, David J. .... 355-6,  
 731, 2314

### House of Representatives— Continued

- Kimball, Loren E. . . . . 558  
 Knapp, Minnie E. C. . . . . 289,  
 377, 2442, 2488-9  
 Knight, John L. . . . . 816, 849,  
 883-4  
 Lacharite, Bertrand A. . . . . 558,  
 1318  
 Lantagne, Alfred . . . . . 3307-8  
 Lincoln, Louise T. . . . . 481  
 Maddox, Edwin F. . . . . 590,  
 1347, 1428, 3305-10(9)  
 Minsky, Norman . . . . . 74, 2617  
 Nadeau, Napoleon L. (Bidde-  
 ford) . . . . . 3308  
 Perry, Tedcastle B. . . . . 3152  
 Philbrick, Samuel W. (Bangor)  
 . . . . . 74, 3302, 3308  
 Pike, Sumner T. . . . . 557, 883,  
 2442-3, 2846-7, 3388-9, 3396-7  
 Rust, Myron D. . . . . 2405-6  
 Schulten, T. Tarpay . . . . . 126,  
 642-3, 2037, 2499  
 Smith, Ernest D. (Strong) . . . .  
 354, 434  
     Marguerite H. (Falmouth)  
     . . . . . 183, 1883-4  
 Stevens, Leonard L. . . . . 526-7  
 Storm, Arnold G. . . . . 378, 879  
 Thornton, Ernest L. . . . . 2127-8  
 Turner, Benjamin A. . . . . 940-1  
 Tweedie, Walter F. . . . . 1620,  
 2172(2), 2406-7, 3377  
 Tyndale, Elmont S. . . . . 128, 718-  
 9, 964, 2618, 2748  
 Vaughn, Mary S. . . . . 3345  
 Wade, Gerry . . . . . 1342  
 Waterman, Charles E. . . . . 127,  
 1318-19  
 Whitman, Gilman B. . . . . 557,  
 996  
 Williams, Harry R. . . . . 268-  
 9, 718, 1936-7, 2406  
 Winchenpaw, Ralph E. . . . . 3107,  
 3265  
 vacancy declared . . . . . 262, 603  
 vacancy filled . . . . . 395-6, 819-20  
 Welcome Back Day  
   agenda . . . . . 717-18  
   committee, appointed . . . . . 404  
   created . . . . . 348  
   former members to be invited  
   to be seated inside rail . . . . . 726  
   invitations . . . . . 348  
   list former members attending  
   . . . . . 764-7  
   list former members attending  
   to be part of House Journal,  
   Appendix A . . . . . 782  
   members urged to issue invita-  
   tions . . . . . 500, 526  
   remarks by: Anderson, Maurice  
   D. (Greenville) Chairman . . . .  
   500, 726  
     Crockett, Benjamin S. . . . .  
     717-8

See also **Centennial Cel-  
 ebration**, Joint Con-  
 vention;

### Maine State Mu- seum Dedication

### House Orders

- adjournments . . . . . 25, 1429  
 Amendment Clerk to be ap-  
 pointed in place of Operator  
 Public Address System . . . . . 90  
 appendix A . . . . . 492, 782  
 appropriation table established . .  
 469, 498, 557, 588  
 appropriation table repealed . . .  
 3243, 3258, 3266

- Assistant Clerk of House, addi-  
 tional compensation . . . . . 3344  
 Assistant Floor Leaders, Majority  
 and Minority, authorized to at-  
 tend National Legislative Con-  
 ferences . . . . . 3344-5  
   seated . . . . . 28  
 Assistant Legislative Docket  
 Clerk, compensation . . . . . 3374  
 boutonnières . . . . . 59  
 Brown, Mrs. Lester E., balance  
 compensation . . . . . 262  
 Chaplains, compensation . . . . . 3374  
   invitations . . . . . 25, 90, 158,  
   218, 262, 286, 310, 332, 333,  
   348(2) 396(2), 444, 469, 542(2),  
   543(2), 648, 676(2), 707(2),  
   708, 863, 1110, 1146, 1769, 1881,  
   2235(4)  
 Clerk  
   to accept resignations and fill  
   vacancies, subordinate officers  
   . . . . . 25  
   to appoint Amendment Clerk in-  
   stead of Operator Public Ad-  
   dress System . . . . . 90  
   to appoint subordinate officers  
   . . . . . 25  
   to attend National Legislative  
   Conferences . . . . . 3152  
   to certify payroll, Chaplains . .  
   3374  
   to enter Appendix A of House  
   Journal certain information . .  
   492  
   to express appreciation to But-  
   ler Bros. Florists . . . . . 59  
   to extend sympathy . . . . . 286,  
   444, 649, 1798, 1881, 2627, 3221,  
   3258,  
   to furnish advance journal . . . .  
   25  
   to include Clerk-Stenographers  
   for members as House Officers  
   . . . . . 26  
   to invite Chaplains . . . . . 25  
   to keep docket and index . . . . . 25  
   to keep office open Executive  
   Council assembly days and  
   Tuesdays and Fridays, 45 days  
   preceding convening of leg-  
   islature . . . . . 3344  
   to keep salary list, University  
   of Maine . . . . . 469  
   to mail balance Legislative  
   Record . . . . . 3374  
   to notify Governor, Secretary of  
   State, Chairman, Town Select-  
   men re House vacancy . . . . .  
   262, 603  
   to protest, telegram, changes  
   Maine Stein Song as sung on  
   Mitch Miller Show . . . . . 1395  
   to requisition supplies and  
   equipment . . . . . 25  
   to secure uniforms, subordinate  
   officers . . . . . 25  
   to send congratulatory letter  
   to:  
     Finley, Mrs. Emma A. . . . . 2611  
     Rigby, Frank . . . . . 2483  
   to send congratulatory tele-  
   gram to Mr. and Mrs. Jerome  
   G. Plante . . . . . 3387  
   to send copy order, appreciation  
   to:  
     Castine Civic Club . . . . . 909  
     Hoyt, Mrs. Marie R. . . . .  
     . . . . . 796, 878-9  
     Maine Restaurant Associ-  
     ation . . . . . 2013

## House Orders—Continued

- to send copy order, congratulations to:
- Brunswick Junior High School Band ..... 197
  - Cheverus High School, Attention Bill Curran .. 603
  - Cony High School, Principal ..... 846
  - Deering High School Band ..... 183
  - Erickson, Grady, of Cony High School ..... 846
  - North Yarmouth Academy, attention Kenneth Coombs ..... 510
  - Orono High School, Attention William Folsom .. 603
  - Pennell Institute of Gray ..... 543, 604
  - Presque Isle High School, attention Dana Hewes .. 543
  - St. Dominic's High School Hockey Team ..... 648-9
  - St. Mary's Men's Club of Westbrook ..... 1295
  - Stonington High School .. 542-3, 648
  - Varnum, Jerry, U. S. National Junior Nordic cross country ski race winner ..... 846
- to send copy order, sympathy to:
- Drake, Frederick E. Jr. .. 444
  - Harris, Mrs. Wilbur .. 1798
  - Lacharite, Bertrand A. .. 286
- to send engrossed copy order, congratulations to:
- Bean, Mr. and Mrs. Emery O. Jr. .... 1189
  - MacGregor, Walter N. .... 3388
  - Tardiff, Mr. and Mrs. Roland R. .... 1395
- to send engrossed copy order, esteem to:
- Cox, James F. .... 649
  - to send flowers ..... 603
  - to send flowers and sympathy .... 196, 708, 1498, 2070, 3157
- Clerk-Stenographers for members ..... 26
- Commissioner of Education directed to report re state subsidy paid municipalities under general educational fund ..... 2476, 2541-2
- congratulations:
- Chase, Clarence P. .... 678
  - Karkos, Mrs. Andrew A. Sr. .. 676
  - Kilroy, Robert Richard .. 491
  - Plante, Mrs. Jerome G. .. 3387
- congratulations to members:
- Baxter, John L. Jr. .... 676
  - Beane, Emery O. Jr. (Augusta) ..... 1189
  - Berman, C. Martin (Auburn) .. 3265
  - Crockett, Benjamin S. .... 2753
  - Fogg, Irving D. .... 443
  - Jameson, John H. .... 3081
  - Jobin, Leonce J. Jr. .... 1381-2
  - Karkos, Andrew A. Sr. .... 676
  - MacGregor, Walter N. .... 3388
  - Maxwell, Sidney D. .... 942
  - Perry, Tedcastle B. .... 3152
  - Philbrick, Samuel W. (Bangor) ..... 286
  - Plante, Jerome G. .... 3387
  - Poirier, Leo N. .... 2127
  - Shaw, Esther L. .... 419
  - Tardiff, Roland R. .. 1395, 1547
  - Turner, Benjamin A. .... 708
  - Wade, Gerry ..... 1342
  - Walls, Howard P. .... 368
- contested elections, powers authorized re ..... 59
- corsages, thanks from lady legislators, Clerk's office staff, Majority Floor Leader's Secretary and Speaker's Secretary .. 3221
- Cox, James E., balance compensation ..... 649
- Floor Leaders, Majority and Minority, authorized to attend National Legislative Conferences ..... 3344-5
- seated ..... 28
- to select Clerk-Stenographers .. 26
- Frost, James Glynn, committee to be appointed to attend funeral of ..... 2877-8
- Hayes, Thomas W., excused .... 2407
- House Elections Committee, powers authorized re contested elections ..... 59
- invitation extended to:
- Down Easters Barber Shop Quartette to visit House and sing song "One Hundred" ..... 872
  - Governor and guest to visit House ..... 2128
- legislative docket ..... 25
- members
- advance journal ..... 25
  - boutonnieres ..... 59
  - Clerk-Stenographers ..... 26
  - lady legislators express thanks ..... 3221
  - may remove coats ..... 2611
  - newspapers, daily ..... 25
  - weekly ..... 113, 127
  - salary list, U. of M. .... 469
  - seated ..... 28
  - to be designated by Speaker to attend National Legislative Conferences ..... 3152
  - to be excused from attendance:
    - Pearce, George D. .... 1295
    - Berman, Malcolm (Houlton) .. 828, 2611
    - Briggs, Arnold W. .... 1647
    - Brown, Lester E. (Cape Elizabeth) ..... 218
    - Robert O. (Fairfield) .. 2108
  - Chapman, Daniel O. (Gardiner) ..... 1692
  - Cox, James F. .... 369
  - Dennett, William E. .... 2070
  - Edgerly, Harold C. .... 2627
  - Estey, Bernard B. .... 985, 2307-8
  - Hardy, William R. .... 2013
  - Hartshorn, M. Russell .. 1382
  - Hinds, Samuel A. .... 1341
  - Hopkinson, Harold H. .... 2235
  - Jones, John D. .... 1189
  - Lacharite, Bertrand A. .... 909, 1937
  - MacGregor, Walter N. .... 3081
  - Maddox, Edwin F. .... 1448
  - Malenfant, Ernest ..... 1647
  - Morse, J. Harland ..... 909
  - Noel, Joseph E. .... 909

**House Orders—Continued**

..... 1647, 2406, 2909  
 Pike, Sumner T. . . . . 1551, 1881  
 Shepard, Natalie A. . . . .  
 . . . . . 1064, 2307  
 Smith, Marguerite H. . . . .  
 . . . . . 1448  
 Stevens, Leonard L. . . . .  
 . . . . . 377, 378, 1881  
 Thornton, L. Ernest . . . . . 1498  
 Tweedie, Walter F. . . . . 2476  
 Wade, Gerry . . . . . 1448  
 National Legislative Conferences  
 . . . . . 3152(2), 3344, 3344-5  
 newspapers, daily . . . . . 25  
 weekly . . . . . 113, 127  
 no pictures, sessions . . . . . 90  
 Operator Public Address System  
 to be replaced by Amendment  
 Clerk . . . . . 90  
 Opinion of Justices, Supreme Judicial  
 Court . . . . . 123-4, 332, 354  
 Pages, acting . . . . . 2407  
 elected . . . . . 18  
 Honorary, appointed . . . . .  
 443, 453, 469(6), 491-2(7),  
 748(3), 782(3), 863, 940(7),  
 985(3), 1064(2), 1110(2), 1244,  
 1341(8), 1342(6), 1382(4),  
 1418(8), 2030(4), 2070, 2478(3),  
 resignation accepted . . . . . 2407  
 uniforms . . . . . 25  
 Patriots Day observance . . . . . 1348  
 Public Utilities Commission directed  
 to furnish certain Maine  
 Central Railroad information . .  
 1117  
 Reporter, appointed . . . . . 25  
 authorized to employ Assistant  
 Reporter and two Transcribing  
 Clerks . . . . . 25  
 rules adopted . . . . . 25  
 amended . . . . . 26-7, 91-2, 143  
 salary list, University of Maine . .  
 469, 498-9  
 seating . . . . . 28  
 Speaker  
 desk and chair . . . . . 3374  
 table clearance . . . . . 1189-90  
 to accept resignations and fill  
 vacancies, subordinate officers  
 . . . . . 25  
 to appoint acting page . . . . . 2407  
 to appoint delegation, funeral,  
 James Glynn Frost . . . . . 2877-8  
 to appoint Secretary . . . . . 25  
 to approve payroll for additional  
 compensation for Clerk of  
 House . . . . . 3344  
 to attend National Legislative  
 Conferences . . . . . 3152, 3344  
 to authorize pictures . . . . . 59-60,  
 90  
 subordinate officers appointed . . . .  
 25, 103  
 elected . . . . . 18  
 may remove coats . . . . . 3082  
 resignations and vacancies . . . . .  
 25  
 uniforms, furnished . . . . . 25  
 gifts of . . . . . 3374  
 supplies and equipment . . . . . 25  
 Supreme Judicial Court, Opinion  
 of Justices re:  
 contested elections . . . . . 123-4  
 right of recovery (Jim Adams,  
 Inc.) . . . . . 332, 354  
 sympathy extended to:  
 Brown, Lester E. . . . . 196  
 Drake, Frederick E. Jr. . . . . 444  
 Edgerly, Harold C. . . . . 2627  
 Gagnon, Ida . . . . . 708  
 Harris, Mrs. Wilbur . . . . . 1798

Jalbert, Louis . . . . . 3221  
 Lacharite, Bertrand A. . . . . 286  
 Linnekin, Carroll M. . . . . 3258  
 Malenfant, Ernest . . . . . 2070  
 Noel, Joseph E. . . . . 3157  
 Stevens, Leonard L. . . . . 1881  
 Thornton, L. Ernest . . . . . 1498  
 table clearance . . . . . 1189-90, 1429  
 Transcribing Clerks, Reporter au-  
 thorized to employ . . . . . 25  
 Unemployment survey committee  
 to be named by Governor . . . . .  
 414, 475-9, 691  
 uniforms of house officers to be-  
 come their property . . . . . 3374  
 use of House granted . . . . . 113, 552,  
 1064  
 vacancies declared . . . . . 262, 603  
 Welcome Back Day, invitations . . .  
 348  
 list, former members, to be  
 part of House Journal and  
 Record . . . . . 782

**House Resolutions**  
 Berry, Richard N., Cape Elizabeth,  
 declared elected . . . . . 396  
 Brown, Lester E., Cape Eliza-  
 beth, tribute to . . . . . 241  
 Karkos, Andrew A. Sr. declared  
 elected . . . . . 236  
 Roberts, Otis J. Sr. declared  
 elected . . . . . 820

**House Trailers, act re annual per-  
 mits to move over highways . . . .**  
 285, 317, 671, 691, 693, 944, 1037-  
 8, 1068, 1120, 1398, 1427-8, 1975-6,  
 1981, 2356-7

**Housing, see Maine Housing Au-  
 thorities Act**

**Houston Chronicle . . . . . 3377**

**Howard Cushman Brook, resolve  
 designating . . . . . 157, 168, 311,  
 353, 363, 384, 475, 487**

**Howe Bridge, see North Rumford**

**Howes, Christopher, appointed  
 Honorary Page . . . . . 985  
 Galen, appointed Honorary Page  
 . . . . . 985  
 Rev. Robert, House Chaplain . . .  
 982  
 invited . . . . . 648**

**Howland, see School Administrative  
 Districts**

**Howland High School, students visit  
 House . . . . . 1204**

**Hoyt, Mrs. Marie R., composed music  
 and words of anniversary song . .**  
 796, 872-3, 878  
 copy of order expressing thanks  
 to be sent . . . . . 796  
 presented to House . . . . . 879  
 to Senate . . . . . 858-9  
 See also Centennial Celebration,  
 Joint Convention:  
**Down Easters Barbershop  
 Quartette;  
 National Barbershop Quartet  
 Week;  
 Song "One Hundred"**

**Hughes, Kenneth A.  
 (Representative, St. Albans)  
 acts . . . . . 180,  
 283, 285, 329, 330, 1341  
 amendments . . . . . 402, 1038, 1235  
 committees . . . . . 39, 52(3)  
 conference committees . . . . . 1417,  
 (2070 resigned 2127), 2166  
 motions . . . . . 312, 333, 372,**



**Hughes—Continued**

402, 450, 493, 591(2), 746, 789,  
815, 1038, 1115, 1116, 1142,  
1235(2), 1298, (1381 with-  
drawn 1381) 1381, 1786, 1835,  
2011, 2030, 2233, 2302, 2599,  
3085, 3136  
order ..... 332  
remarks ..... 39, 127, 332,  
376, 402-3, 427-8, 815-6, 878,  
1038, 1237-8, 1357-8, 1361, 1731-  
2, 1785-6, 1788, 2301-2, 2303,  
2490-1, 2598, 2600, 2648, 2664-6,  
2679, 2773, 2788-9, 3081, 3096-  
7  
resignation from committee ..  
..... 2127  
resolves ..... 58, 104

**Hulbert, Charles S.**, elected Ser-  
geant-at-Arms ..... 18  
gift ..... 3309  
See also **House of Represent-  
atives**, Sergeant-at-Arms  
**Rev. Richard**, House Chaplain ..  
..... 153, 2808

**Humphrey, Archie L.**,  
(Representative, Augusta)  
act ..... 141  
committees ..... 39, 53, 846  
escorted Jerry Varnum to well  
of House ..... 846  
orders ..... 443, 846  
remarks ..... 2732, 2735, 2826-7  
resolves ..... 140(2), 157, 233  
**Roy S.**, elected Assistant Clerk of  
the House ..... 17  
oath ..... 17  
tribute ..... 757, 3310  
See also **House Orders**,  
**Ass't. Clerk**

**Hunter, Vernon**, visited Senate ....  
..... 2023

See also **Rockport**

**Hunters**, act providing casualty in-  
surance for .....  
..... 328, 360, 783-4, 799-800

**Hunting**, act re fee non-resident li-  
censes for ..... 65, 85, 225, 251,  
281, 312, 371, 385  
act re prohibited implements,  
wild birds or animals .... 65,  
85, 225, 251, 281, 312, 372, 402-  
3, 405, 474, 487  
act prohibiting, near occupied  
dwellings ..... 121,  
147, 444-5, 480-1, 483  
act prohibiting, from state high-  
ways ..... 178, 202, 445, 588-9, 593  
See also **Archery Licensees**;  
**Bow and Arrow**; **Deer**;  
**Moose**; **Night Hunting**;  
**Oxford County**; **Paraple-  
gics**; **Sunday Hunting**

**Hunting and Fishing**, see **Canadian  
Soldiers**

**Hurricane Island**, act removing,  
from Vinalhaven ..... 156-7,  
168, 1559, 1710-12, 1771, 1824, 1863,  
2075, 2088

**Hutchins, Harold**, (Representative,  
Kingfield)  
act ..... 179  
committees ..... 52(2)  
joint resolution ..... 708  
motions .... 447, 553, 648, 1150  
order ..... 1769  
remarks ..... 552-3, 1361,  
1780, 1791, 2258, 2552  
resolves .....  
(121(2) by request (2) ), 122

**Jean**, appointed Honorary Page ..  
..... 1382

**I**

**Ice Fishing**, see **First Musquacook  
Lake**; **Millinocket Lake**; **Portage  
Lake**; **Rowe Lake**; **Second Mus-  
quacook Lake**; **Spencer Bay**;  
**Spring Lake**; **Three Mile Pond**;  
**Umsaskis Lake**

**Ice Fishing Shacks**, act re removal  
of ..... 88, 115, 579,  
611, 632, 658, 749, 778, 805

**Immunity**, act re, from prosecution  
for giving testimony ..... 318,  
391, 1435, 1478-9, 1544, 1597, 1699,  
1744-5  
See also **Civil Defense**; **Forestry  
District**; **Professional Im-  
munity**

**Inaugural**, see **Governor's Message**

**Income Tax**, see **State Income Tax**

**Incorporation**, act re special acts of  
..... 327, 359, 709, 733

**Indecent Liberties**, act re definition  
of ..... 66, 85, 365, 384, 416, 451,  
522, 532

**Index Secretary**, appointed ..... 64  
card, gift and sympathy .... 3287  
temporary, corsage ..... 3286  
See **Senate**, **Index Secretary**;  
**Senate Orders**, **Index Secretary**

**Indian Affairs**, act re appointment  
director of ..... 330, 361, 1343-4,  
1385, 1400, 1436, 1479, 1826, 1880,  
2242, 2324, 2330  
(new title) act re appointment  
director and planning board  
for Penobscot Tribe .....  
2242, 2318, 2324, 2330, 2335,  
2616, 2851-5, 2881, 2948(2),  
3212-4, 3327

**Indian Representatives**, communica-  
tion re election ..... 137, 149  
compensation ..... 1043, 1109,  
1150-1, 1165  
pay and mileage ..... 151, 174  
See **Nelson**; **Stevens**

**Indian Reservation**, see **Old Town**

**Indian Township**, see **Forestry Dis-  
trict**

**Indians**, act permitting, to bring ac-  
tion for money due ..... 328-9,  
360, 1342, 1400  
(new title) act permitting Gov-  
ernor of Penobscot Tribe to  
bring action for money due ..  
1342, 1385, 1409, 1436, 1598,  
1629, 1738, 1831-2, 1871, 2326,  
2399-2400, 2616, 2622  
act re election governors and  
representatives to legislature  
of Passamaquoddy Tribe ....

**Indians—Continued**

- 332, 380, 650, 673-4, 695, 739, 812, 824  
 act re specially designed motor vehicle plates for representatives of, at legislature . . . . . 331, 362, 866, 920, 964-5, 969, 1011, 1136, 1269, 1285  
 See also **Indian Affairs; Indian Representatives; Nelsonson; Passamaquoddy Tribe; Penobscot Tribe; Stevens**

**Industrial Accident Commission, act re proof on questions of fact in decisions of . . . . . 96, 135, 1743, 1878**

- (new draft) . . . . . 1743, 1826, 1878, 1946, 2126-7, 2148  
 act re salary increase members . . . . . 319-20, 392, 936, 982  
 communication . . . . . 70, 77  
 joint interim committee report . . . . . 87, 93, 120, 129  
 See **Second Injury and Revisions Workmen's Compensation Coverage Rules**

**Industrial and Recreational Development, Joint Standing Committee,**

- added as new committee . . . . . 36, 70  
 amended rules re . . . . . 31, 33  
 appointed . . . . . 80, 102-3  
 communication . . . . . 102, 117  
 created . . . . . 9, 29  
 directed to study Armour Report . . . . . 405, 442  
 final report . . . . . 3361, 3384  
 members congratulated . . . . . 1936  
 report of activities . . . . . 113, 162

**Industrial Building Authority, see Maine Industrial Building Authority Act****Industrial Buildings, act authorizing construction . . . . . 67, 81, 100-1, 173, 187-8, 1051-2, 1163, 1177, 1372, 1413**

- See also **Constitutional Amendments**

**Industrial Development, act re county appropriations for . . . . . 273, 326, 1535, 1644**

- (new draft) . . . . . 1535, 1581, 1644, 1698, 1811, 1819-20, 1871, 2075, 2088-9  
 resolve re appropriations to develop promotion for Maine's . . . . . 95, 98, 135, 2146, 2164-5, 2366, 2370, 2418-52, 2457-8, 2528, 2597-8, 2617-8, 2621, 2737, 2858, 3273, 3291

**Industrial Parks, act re purchase of land by municipalities for . . . . . 131-2, 175, 738, 742, 777, 808, 831, 922, 937, 967, 996, 1015, 1222, 2447, 2598**

- (new title) resolve proposing amendment to constitution to permit municipalities to purchase land for . . . . . 2447, 2516, 2522, 2598

**Industrial Promotion Corporation Act, see Maine Industrial Promotion Corporation Act****Industrial Property, see Constitutional Amendments****Industrial Safety, see Labor and Industry****Industrial Waste Disposal Plants, act to exempt from property tax . . . . . 133, 176, 1982, 2105**

- (new title) act to exempt Industrial Disposal System from property tax . . . . . 1982, 2048, 2105, 2170, 2440, 2452

**Industrial Waste Elimination, act to provide research program for . . . . . 132, 176, 564, 601****Inheritance Tax Law, act exempting proceeds of pension and profit sharing plans from . . . . . 157, 170, 746, 789, 800, 823, 923, 2276-7, 2280, 2483, 2850, 2859, 3320, 3349, 3353-4****Inheritance Taxes, act re deduction of, for federal estate taxes . . . . . 217, 248, 745, 773**

- act re exemptions . . . . . 182, 209, 745, 773

- act re interest on . . . . . 89, 117, 237, 250

- act re settlement of, when computation impossible . . . . . 179, 203, 866, 917, 933, 973, 1070, 1104

- act re subjecting certain life insurance proceeds to . . . . . 182, 209, 745, 773

- act re time when payable . . . . . 284, 315, 988, 1034, 1044, 1102, 1213, 1257

**Initiated Bill, Joint Communication . . . . . 503, 537, 2902, 2965****Initiative Petitions, see Cousins Island****Injuries Causing Death, act re actions for . . . . . 139, 167, 1265, 1296, 1454, 1477, 1746, 1754, 1826, 1881, 2075, 2088****Inland Fisheries and Game, Joint Standing Committee, appointed . . . . . 35, 53**

- final report . . . . . 2695, 2808, 2857  
 report of activities . . . . . 113, 162

**Inland Fisheries and Game Department**

- act re expense allowance increase for advisory council of . . . . . 330, 361, 942, 969

- act re fishing regulation by Commissioner . . . . . 328, 360, 864, 891

- act re powers of arrest by wardens of . . . . . 179, 203, 866, 867, 916-7, 1039-41, 1044, 1499, 1563, 1578, 1628, 1848, 1864

- act re salary increase for commissioner . . . . . 234, 293, 865, 958, 968

- act re retirement chief warden of . . . . . 132, 175, 895, 1338, 1374-6, 1403, 1485-6, 1631, (2332, item 8), 2339-41, 2452-3, 2595-6, 2731-7, 2826-8

- communication read and de-

**Inland Fisheries and Game Department—Continued**

- departmental newsletter quoted  
pamphlet "The Bounty Hoax" . . . . . 1075-6  
See also **Atlantic Sea Run Salmon Commission; Personnel Law; Retirement System**  
resolve authorizing conveyance certain land in Salem by . . . . . 66, 86, 173, 187, 213, 240, 313, 323
- Inland Fisheries and Game Laws,**  
act re money collection and disposition for violation . . . . . 88, 115, 867-8, 914, 934-5, 1751-2, 1754-5, 1834-5  
act re repealing reports by Guides under . . . . . 65, 85, 225, 251, 281, 312, 317, 385  
act re seine or bag net of bait dealers under . . . . . 65, 85, 224, 258
- Innis, Wayne,** resolve in favor of . . . . . 64, 84, 225, 252, 280, 312, 372, 385, 3314
- Insane Convicts,** act re appointment examiners of . . . . . 132, 175, 1535, 1582, 1645-6, 1699, 1882, 1910
- Insane Criminals,**  
act re examination of alleged, before municipal courts . . . . . 139, 167, 865, 934, 1181 (new draft) . . . . . 865, 920-1, 934, 1181, 1256, 1346, 1371  
act re fee increase of physicians in commitment proceedings . . . . . 179, 203, 1343, 1385, 1400, 1436, 1598, 1629
- Institutions,** act re public ways and parking areas at . . . . . 180, 208, 711, 747, 774, 802, 874, 897  
See also **Mental Health and Corrections; Reception and Treatment Center; Tri-State Authority**
- Insurance,** act re authorized insurers false advertising process act . . . . . 317, 390, 971, 1014, 1060-1, 1118, 1210, 1257  
act re commissioner . . . . . 285, 316, 942, 946-8, 969  
act re company taxation increase . . . . . 330, 361, 1318, 1552, 1577-8  
act re confidential records . . . . . 309, 339, 441, 943, 998, 1007-8, 1048, 1149, 1169  
act re credit life, accident and health . . . . . 283, 294, 746-6, 789, 952, 1038-9, 1046, 1103, 1213, 1257  
act re defining contract of life . . . . . 308, 338, 783, 878, 922, 930, 973, 1070, 1105, 1177, 1260  
act re educational requirements adjusters, agents and brokers . . . . . 283, 294, 710, 775, 1139, 1178, 1325-6, 1877, (1912, Item 3)  
(new title), act re educational requirements agents and brokers . . . . . 710, 747, 775, 1139, 1178, 1325, 1877, (1912 item 3), 1932-4, 1982, 2171, 2199
- act re form of standard fire policy . . . . . 317, 390, 1100-1, 1135, 1184-5, 1231, 1345, 1371, 1442, 1479, 1541, 1633, 1690, 1882, 1910, 2011, 2171, 2442, 2452  
act re nonforfeiture benefits and valuation standards for life . . . . . 131, 175, 856, 897, 936, 982, 1034, 1118, 1136  
act re regulating certain, sold in connection with credit transactions . . . . . 296, 346, 738-9, 1290, 1340  
act re regulating mechanical rides by department of . . . . . 317, 342, 391, 1100, 1135, 1183-4, 1385-6, 1971, 2035, 2171, 2320, 2452  
act re service of process on commissioner of . . . . . 284, 315, 986, 1007  
See also **Assigned Risks; Group Life Insurance; Motor Vehicle Carriers; Motor Vehicles**
- Intangible Personal Property,** act to eliminate from property taxation . . . . . 172, 213, 972, 1058 (new draft) . . . . . 972, 1014, 1058, 1117, 1212, 1257
- Interim Committee Reports,** see **Joint Interim Committee Reports**
- Interim Joint Committees,** see **Joint Interim Committees**
- International Mortgage Corporation,** act to incorporate . . . . . 185, 230, 408, 440, 468, 496, 552, 570
- International Snowshoe Congress** . . . . . 199
- Interstate Compact,** act re on placement of children . . . . . 151, 190, 633-4, 659, 704, 747, 812, 824
- Interstate Cooperation Commission,** two Senate members appointed to fill vacancies . . . . . 69, 86
- Interstate Corrections Compact,** see **New England Interstate Corrections Compact**
- Interstate Highway Proposed Houlton to Point Northern Boundary Maine,** . . . . . 2140, 2228, 2279, 2516, 2597  
See **Joint Resolutions**
- Interstate System,** see **Clinton A. Clauson Memorial Highway; Outdoor Advertising**
- Interstate Welfare Compact,** act providing . . . . . 319, 392, 405, 633, 663
- Invalid Chairs,** see **Wheelchairs, Self-Propelled**
- Inward, Rev. J. McCormick,** invited . . . . . 708
- Ionizing Radiation,** act re control of sources of . . . . . 308, 338, 746, 789, 800, 823, 923, 2786, 2793, 3324, 3352
- Ireland,** see **Woods**

**Ireland Pond**, resolve re fishing in . . . 194, 245, 578, 611, **632, 658, 750, 779**

**Irish, Ivy**, appointed Honorary Page . . . . . 1341-2

**Islesboro**, see **Ferry Service**

**Islesford**, resolve providing funds for public landing . . . . . 192-3, **243, 1557-8, 1657-8, 1800-1, 1821-4, 1863, 1936, 2013-4, 2045**

**Ives, Rev. A. Christopher** (Hallowell) House Chaplain . . . . . 3221

**Rev. Alfred H. (Gardiner) House Chaplain** . . . . . 70

**Senate Chaplain** . . . . . **405, 821, 2335**

**Ivey, Carol**, escorted to Rostrum and to and from Senate Chamber . . . . . 337

escorted to Well of the House . . . . . 358

See **Maine Potato Blossom Queen**

## J

**Jacobs Plan** . . . . . 2549, 2550, **2708, 2810, 3266**

**Jacques, Emile J.** (Senator, Androscoggin)

acts . . . . . **172(2), 185, 205(2), 223, 250**

amendments . . . . . **1138, 2156**

committees . . . . . **4, 35, 80(2), 752, 2236, 3372**

conference committees . . . . . **252, 1738, 2857, 3367**

congratulations . . . . . **379, 438-9, 1986**

election noted as Mayor of Lewiston . . . . . **439**

escorted to House Rostrum . . . . . 957

gift from Quebec City Mayor . . . . . **379**

Governor's congratulatory telegram read . . . . . **438-9**

joint interim committee . . . . . **3201**

motions . . . . . **30, 483, 568(2), 634, 661, 805, 927, 937(2), 1008, 1010, 1012, 1138, 1290, 1758, 1821, 1824, 1828(4), 1921(2), 1983, (2008 withdrawn 2008), 2062, 2149, 2156, 2163, 2445, 2447, 2469, 2522, 2791, 2800, 2802, 3325, 3330**

orders . . . . . **9, 927, 1828**

presentation . . . . . **3284**

presented, New Hampshire State Senator Lamontagne, also Mayor of Berlin, N. H., to the Senate . . . . . **694**

presented to visiting students . . . . . **805, 1376, 1399, 1480, 1861, 1978**

president pro tem . . . . . **3287-3289**

remarks . . . . . **694, 699, 1011, 1012, 1290, 1377, 1401(2), 1405, 1407, 1443(3), 1481, 1625, 1633(2), 1636, 1640, 1762, 1873, 2148-9, 2151, 2155, 2156, 2161, 2163, 2287(2), 2288, 2469, 2800, 2939, 3051, 3284, 3287**

resolve . . . . . **185**

**Jalbert, Fernand S.**, sympathy to family re death of . . . . . 3221

**Louis**, (Representative, Lewiston)

acts . . . . . **55, 57, 139, 259, 330, 331(4)**

amendments . . . . . **1384, (3387—not in order 3387)**

appointed to Appropriations and Financial Affairs . . . . . **91**

commended Speaker . . . . . **2585**

committees . . . . . **16, 53, 91, 105, 237, 279, 3268**

conference committees . . . . . **2235, 2850**

motions . . . . . **27(2), 100(2), 143, 144(2), 415, 476, 685, 797(2), 818, 886, 911, 1267, 1356, 1384, 1501, 1505, 1558, 1662, (1732 by request), 1778, 1849, 1855(2), (1900 withdrawn 1902), 2106, 2276, 2505, 2541, 2560, 2657, (2675 withdrawn 2676), 2676, 2743, 2772, 2874, 2968, 3134, 3387, 3389(2)**

orders . . . . . **26, 27, 414, 1395, 2029-30, 2070, 3374**

remarks . . . . . **27(2), 74, 143(2), 144, 197, 199, 254, 414-5, 475-6, 477, 479, 521, 545, 549(3), 583, 797, 818, 819, 832(4), 836, 881, 882-3, 910(5), 911, 912, 953, 955-6, 1123, 1125, 1154(2), 1197(2), 1206-7, 1227, 1230(2), 1267(4), 1356(2), 1384, 1396-7, 1429, 1449(3), 1503, 1505, 1525, 1565-7, 1568, 1571, 1604-5, 1607, 1649, 1653, 1662(3), 1705(2), 1708-9, 1729, 1776-8, 1781, 1799(2), 1802-3, 1843, 1849, 1851-2, 1854, 1855, 1859, 1891-2, 1897, 1899, 1900, 1902, 1953, 2014, 2025, 2030, 2178, 2187, 2189, 2258, 2259, 2267-9, 2271, 2272, 2275, 2316, 2393-4, 2397, 2415, 2496(2), 2505, 2541, 2544-6, 2548, 2554, 2559-60, 2562, 2576, 2585, 2611, 2639, 2652(3), 2673(2), 2673-4, 2675, 2771-2, 2772, 2781, 2812(2), 2813, 2814, 2815, 2845-6, 2870-1, 2872, 2873(2), 2874(3), 2877, 2968, 2974(2), 2977, 2994, 3024-5, 3027, 3071, 3073(2), 3133-4, 3134, 3140, 3140-2, 3143(5), 3159, 3162(4), 3163, 3172-3, 3175(2), 3243(2), 3266, 3293(3), 3294-5, 3295, 3297, 3299, 3302, 3302-3, 3346, 3347, 3375, 3378, 3378-9, 3379, 3381(6), 3387(2), 3389(3), 3394**

resignation, Election Laws . . . . . **91**

resolves . . . . . **55, 56, 58, (258 by request), 259(2)**

sympathy . . . . . **3221**

**James, Thomas A.**, first curator of Maine State Museum ..... 769, 771

**Jameson, John H.** (Representative, Bangor)  
 act ..... 177  
 committee ..... 53  
 conference committee ..... 2166  
 congratulations ..... 3081  
 motions ..... 492, 792, 1082  
 remarks ..... 791-2, 842-3, 1081, 1156-7, 1461(2), 1461-2, 2136, 2178, 2475, 2769, 2770, 3081

**Jansky and Bailly** ..... 3394

**Jay, Jewell Street School**, students fifth and sixth grades visit House ..... 809  
 students visit House ..... 2108

**Jay High School**, students visit House ..... 578

**Jay Village Water District**, act to incorporate ..... 195, 247, 350, 370, 381, 409, 474, 487

**Jefferson**, students seventh and eighth grades visit House ... 1547  
 visit Senate ..... 1536

**Jerry Pond**, act re use of motor boats on ..... 139, 168, 785, 799, 866, 914, 930, 973, 1070, 1104

**Jewell Street School**, see **Jay**

**Jewish Community Center**, see **Bangor**

**Jim Adams, Inc.**, resolve in favor of ..... 178, 202, 332-3, 354, 540-2, 1383, 1564, 1602, 1783-9, 1825, 2341, 2367, 2453, 2456-7, 2516, 2528-34, 2598-2600  
 See also **Right of Recovery**

**Jobin, Charles**, appointed Honorary Page ..... 985  
**Leonce J. Jr.** (Representative, Rumford)  
 amendment ..... 2832  
 not germane 2833  
 committees ..... 53, 103  
 conference committee .... 1653  
 congratulations ..... 1381-2  
 motions ..... 549, 616(2), 617, 2832  
 remarks ..... 524-5, 616-7, 619, 687, 1277(2), 1278, 1314, 1470-1, 1608, 1653-6, 1709-10, 1896, 1944, 2083, 2135-6, 2136(2), 2172, 2412-3, 2583(2), 2745, 2746, 2832  
 resolve ..... 121  
 sons visit House ..... 453, 985, 2070

**Mark**, appointed Honorary Page ..... 2070

**Peter**, appointed Honorary Page ..... 453

**John A. Cone School**, see **Topsham**

**John Deibould Associates** ..... 2337

**Johnson, Bertha W.**, appointed Secretary to Clerk ..... 103  
 appreciation ..... 2619  
 corsage ..... 3306

See **House of Representatives**, Secretary to Clerk

**Harvey** (Representative, Smithfield)  
 acts ..... 88(4), 89, 178(2), 182(3), 195, 262, 309  
 amendments ..... 1269-70  
 committees .... 28, 52  
 excused from voting ..... 3230  
 motions ..... 218, 314(2), 452, 613, 616, 745, 797(2), 943, 944, 1111, 1213, 1236(2), 1269(2), 1616(2), 2030  
 orders .... 2127, 2476  
 remarks ..... 612, 674, 797, 830, 833-4, 1235-6, 1352, 1616-18, 1797, 2131-2, 2250, 2251, 2259, 3143, 3230  
 resolves ..... 88, 181

**James L.** (Representative, Stockholm)  
 acts .... 56(3), 58, 89(2), 139, 216, 327, 329  
 amendments ..... 1229, 3101  
 committee ..... 52  
 motions ..... 184, 263, 265(2), 514, 688, 1115-6, 1229, 1357, 3101  
 remarks ..... 959, 960, 962, 1072, 1358-9, 1360-1, 1788  
 resolves ..... 56, 88, 193

**Johnston, Mr. and Mrs. Raymond**, presented at convention ..... 40

**Johnston Pond**, resolve regulating fishing in ..... 96, 135, 566, 597, 638, 674, 750, 779

**Joint Bank Accounts**, act re ..... 327, 359, 785, 799

**Joint Communications:**  
 Attorney General .... 221-2, 254-5  
 Deputy Secretary of State ..... 419, 435  
 Governor ..... 11, 37, 79, 99, 222, 254, 282, 335, 338, 405, 417  
 Health and Welfare Department ..... 137, 149  
 Industrial Accident Commission ..... 70, 77  
 Joint Select Committee transmitting report (Hebron) ..... 2169, 2191  
 Maine-New Hampshire Interstate Bridge Authority .... 593, 637  
 Maine State Library .... 79, 99  
 Public Improvements Bureau ... 282, 296, 348, 379, 380, 415  
 Secretary of State ..... 8, 70, 77, 503, 537  
 State Highway Commission ..... 78, 99-100  
 Supreme Judicial Court ..... 2592, 2627  
 Treasury Department of State of Maine ..... 131, 153

**Joint Convention Committees**, appointed ..... 29, 31, 39, 39-40, 40, 105, 751, 752, 2236, 3268

**Joint Convention Orders:**

- Chief Justice and Justices, Supreme Judicial and Superior Courts invited to attend joint convention ..... 39-40, 751
- councilors - elect informed that legislature is ready to administer oaths ..... 39
- Governor and guest to be invited to attend joint convention ..... 752, 2236
- Governor to be informed joint convention ready to receive communication ..... 105, 3268
- Governor to be informed legislature is ready to administer oaths and hear communication ..... 40
- Governor to be notified of election officials and councilors .... 31
- Secretary to notify elected officials and councilors ..... 30

**Joint Conventions** .... 29-31, 39-50, 105-112, 751-764, 2236-2240, 3268-3270**Joint Interim Committees**

- appointed to study and report to 101st Legislature re:
  - Employment Security Law .. 3152-3, **3201**
  - function of Department of Economic Development .. 3231, 3231
- reports:
  - Correctional Institution, need for a third communication .... **133**, 154
  - County Salaries, communication ..... **118**, 137
  - Legislative Procedures ..... **382**, 415
  - Second Injury Fund and Revisions of Workmen's Compensation Coverage Rules .. 87, **93**, 120, **120**
  - communication ..... 70, **77**
  - School Construction Aid to Municipalities ..... **382**, 415

**Joint Orders** (Originating in House)

- All Acts and Resolves referred to Joint Standing Committees and not reported by May 23, 1961 be referred to 101st Legislature ..... 2240-1
- cloture on Bills and Resolves from Joint Standing Committees ..... **2893**, 2908, **2949**, **3054**, 3072-3
- cloture rule, joint rule 19B be amended ..... 26, 91-2, **93**
- committee created by LD 997 to study capital improvements requests for State Prison ..... **3280**, 3293, **3303**
- creating joint committee to serve as liaison committee with subcommittee of Legislative Research Committee and Department of Economic Development and Maine State Librarian to complete formulation of plans to commemorate the 100 Legislatures of Maine and to include dedication of State Museum ..... 196, **201**
- joint rule 1 be amended, name change, Joint Standing Committee, "Public Health" to "Health and Institutional Services" .... 27, 73-4, **77**

- joint select committee be appointed to study disposition of property owned by State of Maine formerly occupied by Western Maine Sanatorium .... 72, **77-8**, 126-7, **130-1**, **134**, 154-5, 2169, **2191**
- joint senate order SP 47 amended re Legislative Record .... 2012-13, 2081, 2173, **2191**
- Law and Legislative Reference Librarian, Edith L. Hary, authorized to attend national legislative conferences ..... **3369**, 3376
- Legislative Research Committee: (to report to 101st Legislature)
  - to investigate jurisdiction of Public Utilities Commission re sewer systems in municipalities of State .... 2235-6, **2279**
  - to study distribution to municipalities of taxes on railroads, telephone and telegraph companies and public utilities and relationship such taxes to local property taxes and state franchise tax ..... 2627, **2695**, **2730**, **3274-5**
  - to study elimination of aquatic growth from lakes and ponds ..... **3326**, 3344
  - to study elimination residence requirements public assistance applicants ..... 1394, 1397-8
  - to study feasibility eliminating residence requirements applicants for public assistance ..... 1397-8, 1971, **1977**, **3274**
  - to study motor vehicle excise tax (place where paid) ... 2918, **2921**, **3275**
  - to study operation of Bureau of Purchases .. 2611, **2621**
  - to study preserving Allagash River Valley as a natural resource ..... **2930**, **2948**, 2969, **3052-3**, **3054**, 3083
  - to study revision of House, Joint and Senate Rules .... **3214**, 3221
- Liquor Control, Joint Standing Committee, to report a Bill providing for Sunday sales of liquor by hotels and class A restaurants with proper control and local option provisions ... 3080-1
- Memoranda and Suggestions material usually published in Senate and House Registers be deleted ..... 27-8, 74, **77**
- print 5,000 copies of Joint Resolution re School Safety Patrol Recognition Week for distribution to Maine School Safety Patrol members ..... 1835, **1861**
- recalled from Legislative Files to House (5) re: dissolution of School Administrative District No. 3 ..... 2400, **2445**
- lobster traps ..... **1541**, 1547, **1577**
- motor vehicle excise tax .... 1294-5, 1366, **1369**, **1406-7**, **1483**, **1590**, 2918
- tax on gross receipts trading stamp companies .... 3232-3
- weight commercial vehicles hauling forest products .. 2476, **2591**, **2623**, 3102-3

**Joint Orders—Continued**

- State Employee Salary List .... 141-2, 160-1, **165, 278, 288**  
 stenographic record State Museum Dedication ceremonies to be printed as part of joint convention proceedings of that date ..... 782, **799**
  - Taxation, Joint Standing Committee, to report to House a Bill to repeal Sec. 11 of R. S., c. 17, re motor vehicle trade-ins .... 3105-7, 3157-8
  - telephone service for members after final adjournment .... 2405, **2445, 2469, 2522**
- Joint Orders** (Originating in Senate)
- adjournments, weekly ..... **33, 59, 93, 113, 147, 163, 201, 218, 271, 281-2, 337, 351, 405, 419, 483, 496, 559, 586, 655, 675, 773, 791, 853, 874, 967, 997, 1093, 1126, 1249, 1264, 1399, 1424, 1575, 1602, 1819, 1842, 2045, 2070, 2279, 2307, 2591, 2609, 3131, 3169**
  - Appropriations and Financial Affairs, Joint Standing Committee; to originate a Bill providing for improvements, renovations and repairs to State Buildings and facilities for years ending June 1962 and 1963 ..... **595, 637**  
 authorized to report bill as necessary to cover current legislative expenditures ..... **1665, 1671, 1695, 1710**  
 authorized to report Bill to provide funds to make effective Acts and Resolves already enacted and finally passed ..... **3368-9, 3371, 3395, 3396**
  - Centennial Celebration Joint Committee expense allotment .... **274, 305**
  - Centennial Celebration Joint Committee additional allotment ... **559, 601**
  - cloture (amending joint rules 1, 10, 11) ..... **11, 69, 82, 100, 144**  
 (new draft) new joint rules 11A and 19C ..... **566, 601-2, 975**
  - committee to study operation of Departments of State as to efficiency and personnel ..... **3287-9, 3332-4**
  - Constitutional State Reapportionment and Congressional Redistricting, Joint Select Committee, created ..... **36, 70**  
 directed to consider apportionment and assignment, councilor and senatorial districts and districts for representatives and matters re congressional districts .. **173, 189, 2792-3, 2843-6, 2859, 2909-10, 2965-6, 3058-9**
  - construction of causeway between Cousins Island and Littlejohns Island, communication and bill be referred to Judiciary Committee (I. B. 1) ..... **503, 537, 2902, 2965**
  - creating conference committee on supplemental appropriations bill ..... **2804, 2805-6, 2843, 2857**
  - creating joint interim committee to study Employment Security Law and report to 101st Legislature ..... **1925, 2009, 2281, 2388, 2861-2, 2907-8, 3129, 3152-3, 3201, 3257**
  - Department of Economic Development, breakdown of expenditures, fiscal year ending June 30, 1960 ..... **503, 537**
  - Department of Economic Development directed to promote articles publicizing Maine attractions and vacation facilities .. **3304, 3368, 3384-6**
  - express and parcel post .. **34, 51**  
 express and parcel post additional ..... **380, 415**
  - Governor to be informed of election Joint Select Committee .. **33, 38-9**
  - Governor to be informed of completion of business Joint Select Committee ..... **3372, 3397**
  - Governor's Message, Joint Select Committee ..... **33, 51**
  - Gubernatorial Vote, Joint Select Committee ..... **7-8, 28**
  - Gubernatorial Vote, Joint Select Committee re examine returns, Town of Bradford re ..... **3177, 3215, 3221, 3257**
  - Indian Representatives, compensation and mileage .... **151, 174**
  - Indian Representatives, compensation balance due .. **1043, 1109, 1150-1, 1165**
  - Industrial and Recreational Development, added as committee by amended rule number 1 of joint rules and inserted in proper alphabetical order .... **36, 70**
  - Industrial and Recreational Development, Joint Standing Committee, to study Armour Report and make recommendations thereto ..... **405, 442**
  - Joint Interim Committee be appointed to study functioning of Department of Economic Development and report to 101st Legislature ..... **3131, 3191, 3201, 3231, 3245, 3257-8**
  - Joint Rules adopted and one additional committee inserted in proper alphabetical order, Joint Standing Committee, Industrial and Recreational Development ..... **9, 29, 31, 33**
  - Joint Rules amended by adding rule 23 ..... **11, 69, 81-2, 100, 143-4, 1742, 2091, 2166**
  - Judiciary Committee, Chairman, authorized to employ attorney as Research Assistant for duration of the 100th Legislature ..... **69, 84**
  - Legislative Conferences, allocation for Maine's dues ..... **3273, 3292**
  - legislative ethics be incorporated in Senate and House Registers ..... **11, 69, 84**
  - legislative printing and binding ..... **9, 29**
  - legislative record .... **9, 29, 73**
  - Legislative Research Committee; (to report to 101st Legislature) to study Allagash River Valley to be preserved as natural resource ..... **3053-4, 3082-3**  
 to study elimination of aquatic growth from Lake Sa-

## Joint Orders—Continued

- battus and Lake Annabesacook .. 1828, 1878, 1907  
 to study Maine Port Authority collecting ferry service tolls subject to approval Public Utilities Commission ..... 2003, 2063-4  
 to study motor vehicles size, weight and loads permitted on public highways ..... 2453-5, 2527, 2597  
 to study operation Department of Civil Defense and Maine Port Authority ..... 3057, 3103
- Liquor Control, Joint Standing Committee, to report a Bill providing for Sunday sales of liquor by hotels and class A restaurants with proper control and local option provisions .. 3060-1, 3132-4, 3159-60, 3177
- payroll advances, members ..... 93, 99  
 officers ..... 68, 84
- postage and wrappers .... 34, 51  
 additional ..... 1745, 1832
- postage to be furnished Superintendent of Public Printing .... 33-4, 51
- recalled from Governor to Senate re:  
 exits in boarding and nursing homes .... 2624, 2677, 2968  
 fishing certain waters Aroostook County ..... 1738, 1831, 1855
- Forestry Department to publish information re public lots .. 968, 1002, 1015, 1294
- 1 Bill and 4 Resolves: ..... 967, 996, 1015(2), 1017(3), 1222  
 land purchase for industrial parks  
 Myron Reynolds  
 Canton Water District  
 Richard Foster  
 survey funds, Maine-Quebec Highway
- lobsters and crabs, taking after dark ..... 362, 370, 385, 417
- motor vehicles, use of without authority in any place ..... 693, 703, 707, 940
- permitting Governor, Penobscot Indians, to bring action for money due .. 1738, 1831-2, 1871, 2399-2400
- running horse racing commission licenses and fees .. 929-30, 951, 975, 1028
- recalled from Legislative Files to Senate re:  
 Adjutant General, Salary increase .... 967, 1026, 1043  
 creating Maine Legislative Internship Plan ..... 2459, 2536-7, 2591-2
- fishing certain waters Aroostook County ..... 1219, 1263, 1341
- joint order re Legislative Research Committee study of collection ferry tolls by Maine Port Authority ... 2204, 2300, 2326-7, 2400
- joint order re Joint Interim Committee study of em-

- ployment security ..... 2281, 2388, 2861-2, 2907-8
- permitting counties to expend money for advisory organizations ..... 1830, 1878, 1957, 1978, 2066
- Register of Bills ..... 3273, 3292
- Revised Statutes to, Joint Standing Committee members, Judiciary and Legal Affairs ..... 3273, 3292
- Secretary of Senate be executive officer when Senate not in session ..... 2879, 2965, 3092-3, 3276
- Secretary of Senate to purchase "A Study of the Vacation Industry in Maine" for distribution to legislative members .... 1989, 2063
- Senate and House Registers .... 33, 51  
 additional ..... 436, 468
- State Tax Assessor adjust in next two fiscal years estimate of revenue from sales and use tax ..... 3278, 3299
- State Treasurer's bonds approved ..... 221-2, 255
- Superintendent of Public Buildings given charge of hearing room assignments ..... 9, 28-9
- telephone and telegraph service .. 33, 51  
 additional ..... 741, 781  
 additional .... 1407, 1483, 1543  
 additional ..... 2445, 2535  
 after final adjournment .... 2522, 2597
- town clerks and county commissioners may receive documents on request ..... 172-3, 189
- Towns and Counties, Joint Standing Committee, may report consolidated bill re salaries county officers and municipal court officers as are in possession of committee ..... 1476, 1543, 1577, 2695, 2904-6

## Joint Resolutions

- re commemorating establishment of uniform weights and measures ..... 542, 559, 663, 694
- death of James Glynn Frost, Deputy Attorney General .. 2858, 2877
- economy of Maine .... 1249, 1292-3, 1366, 1369, 1417
- extending welcome to National Junior Alpine Ski Championship competitors at Sugarloaf Mountain .... 708, 733
- memorializing Congress to extend northern terminus of proposed highway, Houlton to point northern boundary of Maine .. 2140, 2228, 2279, 2513, 2597
- ratifying proposed amendment to United States Constitution re granting Electoral College representation, District of Columbia ..... 203, 229-30
- school safety patrols ..... 1646-7, 1714, 1737, 1835, 1861

## Joint Rules

- adopted ..... 9, 29
- amended by adding new Industrial and Recreational Develop-



**Joint Rules—Continued**

ment, Joint Standing Committee ..... 31, 33  
 No. 1, amended by adding Industrial and Recreational Development Committee, same to be inserted in proper alphabetical form ..... 36, 70  
 No. 1, amended by changing name Joint Standing Committee, Public Health, to Health and Institutional Services ..... 27, 73-4, 77  
 No. 1, No. 10, and No. 11, amended ..... 11, 60, 82, 100, 144  
 No. 11A new and No. 19C (cloture) ..... 566, 601-2  
 No. 13 read in House ..... 2874  
 No. 19B (cloture) amended ..... 26, 91, 93  
 No. 19C read in Senate ..... 975  
 No. 21 read in House ..... 2610-11  
 No. 23 new ..... 11, 60, 81-2, 100, 143-4, 1742, 2091, 2166  
 to be studied ..... 3214, 3221

**Joint Select Committees, appointed**  
 ..... 8, 28-9, 33(2), 39, 51, 80, 102, 126-7, 134, 2619, 3372, 3397  
 resignation ..... 2619  
 See **Constitutional State Reapportionment and Congressional Redistricting;**  
**Disposition of Property Owned by State;**  
**Governor to be informed completion of business;**  
**Governor to be informed of election;**  
**Governor's Message;**  
**Gubernatorial Vote**

**Joint Standing Committees, appointed**  
 ..... 18, 35, 36, 52, 53, 54, 80, 91, 102-3, 120, 126, 174, 220, 254, 314, 676, 827  
 cloture ..... 2893, 2908, 2949, 3054, 3072-3  
 final reports ..... 2695, 2808, 2857, 2902, 2965, 3361, 3384  
 meetings ..... 114, 1163, 2866, 2908  
 new committee added ..... 9, 29, 31, 33, 36, 70  
 (See Industrial and Recreational Development)  
 report of activities ..... 113-14, 161-2  
 resignations .. 91(2), 676, 820

**Joly, Cyril M., signed Joint Interim Committee report** ..... 87

**Jones, Cheryle L., appointed Honorary Page** ..... 1418  
**John D. (Representative, Farmington)**  
 acts ..... 57, 112, 308(2), 309  
 amendments (794 withdrawn 1071), 878, 1071, 1150, 1500-1, (2185 withdrawn 2185), 2243, 3146  
 committee ..... 54  
 conference committee ..... 2166  
 daughter visited House ..... 1418  
 excused from attendance ..... 1189  
 motions ..... 333, 351, 472, 556, 714, 783, 794, 878(2), 1035, 1071, 1079, (1128 withdrawn 1128),

1150(2), 1296, 1454, 1500, 1660, 1691, 1834, 2130, 2133, 2171, 2173, 2185, 2243, (2301 withdrawn 2301), 2301, 2442, 2597, 2677, 3146, 3170, 3348, 3377  
 order ..... 444  
 remarks ..... 373-4, 375, 432(3), 455-6, 847, 878, 947-8, 1079, 1128, 1150, 1311-12, 1504, 1560, 1834, 1855, 1904, 1956, 2133(2), 2173, 2185, 2243, 2244, 2251, 2255, 2314, 2733, 2759, 3071, 3136, 3146, 3147, 3170, 3348(3), 3354

**Jonesport Reach, act eliminating tolls from bridge across** ..... 56, 61, 237, 297, 322 (new title), act relating to tolls on bridge across ..... 237, 266, 287, 297, 322, 402, 411

**Jordan, Lois, appointed Honorary Page** ..... 940

**Jordan Grammar School, see Lewis-ton**

**Jordan Small School, see Raymond**

**Journal Copy Clerk, appointed in House** ..... 103  
 See **House of Representatives, Journal Copy Clerk**

**Judicial Council, act re time of report** ..... 222, 280, 365, 384, 416, 451, 522, 532

**Judiciary, joint caucus** ..... 1977

**Joint Standing Committee, appointed** ..... 35, 53, 676  
 authorized to employ attorney, Research Assistant ..... 69, 84  
 clarification of cost ..... 84  
 final report ..... 3361, 3384  
 I. B. 1 ..... 2902, 2965  
 (see Secretary of State)  
 members to receive Revised Statutes, 1954 ..... 3273, 3292  
 report of activities ..... 113, 162  
 use of House granted ..... 552

**Judkins, Perry W., resolve in favor of, for sick leave pay** ..... 55, 61, 237, 250

**Junior High School, act defining** ..... 259, 292, 785, 811, 822, 859, 946, 974

**Jurors, act increasing compensation of** ..... 196, 248, 1033, 1063, 1095, 1134, 1268, 1285

**Jury, act re determination of aggravated assault by** ..... 205, 256, 1435, 1495

**Jury Commissioners, act clarifying selection of additional jurors by** 66, 85, 207, 227, 258, 287, 334, 341

**Juvenile Offender Law, act amending** ..... 179, 203, 1499, 1563, 1578, 1628, 1848, 1864

**Juvenile Offenses** ..... 172, 212, 1535, 1581, 1644, 1698, 1882, 1910

## K

- Kalamaras, Rev. Sam**, officiated as Senate Chaplain in place of Rev. Demetrios Col'aros ..... 1281  
Senate Chaplain ..... 887
- Karczewski, Sharon**, appointed Honorary Page ..... 1341-2
- Karkos, Andrew A. Sr.**,  
(Representative, Lisbon Falls)  
act ..... 329  
amendment ..... 3023  
Androscoggin County Day addressed House ..... 941-2  
answer of justices ..... 191-2  
committee ..... 254  
congratulations ..... 676  
election contest ..... 24, 123-126, 235-237  
motions ..... 2036, 2762, 3023  
oath ..... 237, 254  
opinion of justices ..... 124  
orders ..... 1418, 2235  
petition for contest of seat in House ..... 24  
remarks ..... 676, 941, 2081, 2646, 2745-6, 2762-3, 2764-5, 3023-4, 3024(3), 3025, 3167  
seated ..... 254  
See **Bowie, Frank M.**  
**Mrs. Andrew A. Sr.**, congratulations ..... 676
- Karp, Michael**, appointed Honorary Page ..... 1342  
**Patricin**, appointed Honorary Page ..... 1342
- Karsten, Rev. Charles E. Jr.**, House Chaplain ..... 490, 1644, 3257  
Senate Chaplain ..... 2791
- Katahdin Lake**, resolve regulating fishing in ..... 215, 245, 581-2, 594
- Kellam, Ronald L.** (Representative, Portland)  
acts ..... 261(2)  
amendments ..... 1657, 1847, 2506, 3098  
appointed to attend funeral of Lester E. Brown ..... 268  
committees ..... 174, 2128, 3351  
election contest ..... 24-25, 158-159, 174, 236  
motions ..... 872, 1419, 1529, 1552, 1644, 1657, 1733, 1793, 1794, 1846, 1847(2), 2482, 2506, 3098  
oath ..... 174  
order ..... 1342  
petition, election certification .. 24-25  
remarks ..... 174, 683-4, 819, 1124, 1195-6, 1528, 1529, 1555, 1697, 1793-4, 1794-5, 1795(3), 1847, 1887-8, 1889, 2079, 2181, 2247-8, 2203-4, 2396-7, 2417-8, 2419-20, 2421, 2507, 2508, 2641-2, 3024, 3094-6, 3098-3100, 3100-2  
replaced John R. Hanscomb after recount ..... 159, 174, 254  
seated ..... 174  
See **Hanscomb, John R.**
- Kelley, Christine**, appointed Honorary Page ..... 927
- Kellogg, Robert**, visited Senate ... 853
- Kemper, Rev. Peter**, House Chaplain ..... 1340  
invited ..... 676
- Kenduskeag**, see **Bangor**
- Kenduskeag Grammar School**, student appointed Honorary Page .. 1281
- Kenerson, Dorris R.**, appointed Assistant Legislative Docket Clerk.. 103  
communication read in House .. 2618-9  
communication re appreciation of co-workers, in behalf of, re kindness to, read by Representative Benjamin S. Crockett ..... 2619  
compensation ..... 3374  
See also **House of Representatives**, Assistant Legislative Docket Clerk  
**House Orders**, Assistant Legislative Docket Clerk
- Kennebec County**, act re county bond issue for jail improvements ..... 206, 257, 1252, 1293  
act re salary increase certain county officials and judges and associate judges municipal courts ..... 262, 295-6, 2309, 2323  
act re salary increase clerk of courts ..... 158, 170, 1111, 1131  
act re salary increase register of probate ..... 196, 248, 1264, 1282  
act re salary increase sheriff .. 90, 116, 1110, 1131  
act re special deputies Penobscot County and ..... 89, 116, 1450, 1476, 1672-4, 1743, 1835, 2477-8, 2504-5, 2572-7, 2614, 2622, 2624, 2695, 2869, 2880  
(minority report-new title)  
act re special deputies for ..... 2477-8, 2572-7, 2622  
See also **Desert Pond; Hopkins; Maranacook Lake; Martin, Robert; Reid, James; Three Mile Pond**
- Kennebec River**, act exempting taking of alewives in part of, from law prohibiting artificial lights .. 249, 306, 634, 659, 704, 747, 812, 824
- Kennebec River Basin**, act classifying certain surface waters in ... 330, 361, 1770, 1957-8, 2047  
(new draft) ..... 1770, 1883, 1957-8, 2035, 2047, 2319, 2502, 2517
- Kennebec Water District**, act to amend charter ..... 157, 169, 350, 370, 381, 409, 475, 487  
See also **Winslow**
- Kennebunk**, act re salary increase judge and associate judge of municipal court of ..... 196, 248, 2309, 2323  
act re superintending school committee town of ... 195, 246, 1032, 1067, 1095, 1134,

**Kennebunk—Continued**

- 1268, **1285**  
 act re time of annual meeting  
 sewer district of, and lien  
 notices ..... 140, **160**, 350,  
 370, **381**, **408**, 474, **486**  
 See also **Domestic Finance**  
**Corporation; Littlefield**
- Kennebunkport**, act re superintend-  
 ing school committee town of ...  
 .... 195, **246**, 1032, 1067, **1095**,  
**1134**, 1268, **1285**  
 students, eighth grade visit  
 Senate ..... **636**  
 See also **Burrows; Howes;**  
**Wildes**
- Kennedy, Bruce**, visited Senate ..  
 ..... **929**  
**David J.** (Representative,  
 Milbridge)  
 acts ..... 71, 156, 157(2),  
 261, 283, 663  
 addressed the House re  
 Abraham Lincoln and  
 Hannibal Hamlin .. 355-6  
 amendments .....  
 ..... 796, 1802, 1884  
 committees .....  
 15, 28, 53, 103, 196, 3392  
 conference committees .....  
 199, 3271, 3272, 3356, 3388  
 motions ..... 27, 31, 60,  
 73, 397, 428, 553, 609,  
 796(2), 1693, 1772, 1802(2),  
 1884, 2391, 2609, 2615, 2826,  
 2874, 2991, 3094, 3098, 3101,  
 3102, 3231  
 orders .....  
 25, 27, 90, 286, 1064, 3374  
 presented, Centennial Cele-  
 bration Joint Convention  
 ..... 757  
 remarks ..... 397, 426-7, 544,  
 553, 555, 731, 879(2), 1069-  
 70, 1144-5, 1416, 1447, 1517-  
 8, 1522, 1600, 1693(3),  
 1786-7, 1801-2, 1809, 1809-  
 10, 1855, 1965-6, 2026-7,  
 2076, 2083, 2136, 2241, 2313,  
 2314(2), 2409, 2605, 2608-  
 9, 2609, 2615, 2666-7, 2674,  
 2682, 2736, 2741, 2745, 2812,  
 2813-4, 2814, 2827, 2875-  
 6, 2909, 2972, 2993, 3012,  
 3090, 3104, 3150, 3163, 3228-  
 9, 3238-9, 3348-9  
 resolve ..... 55  
 son visited Senate .... **929**  
 tribute ..... 757
- Kern, Bruce**, appointed Honorary  
 Page ..... 1341-2  
**Paul**, appointed Honorary Page  
 ..... 1341-2
- Kezar Falls High School**, see **Porter**
- Kilroy, Brian**, appointed Honorary  
 Page ..... 1064  
 Carol Ann, appointed Honorary  
 Page ..... 1418  
 Deborah Jane, appointed Hon-  
 orary Page ..... 1418  
**Jane Callan** (Representative,  
 Portland)  
 acts ..... 177, 182  
 appointed to attend funeral  
 Lester E. Brown ..... 268  
 committees .....  
 ..... 29, 52, 54, 103, 2236

- grandchildren visited House  
 .. 469-70, 491, 1064, 1418  
 motions ..... 213, 492,  
 1060, 1646, 2391, 2605, 2969  
 orders .... 26, 469, 942, 1341  
**Kevin**, appointed Honorary  
 Page ..... 1064  
**Robert Richard**, appointed Hon-  
 orary Page ..... 469-70  
 birthday congratulations  
 ..... 491
- Kimball, Loren E.** (Representative,  
 Mount Desert)  
 acts ..... 71, 88, 138, 156  
 committees ..... 54, 103  
 conference committees .....  
 ..... 1064(2)  
 excused from voting .... 2014  
 joint interim committee .....  
 ..... 3231  
 motions ..... 191, 424, 457,  
 574, 611, 689, 875, 919, 1028,  
 1557-8, 1647, 1658, 1800, 1878,  
 1936, 1937, 1952, 2012, 2013,  
 2067, 2166, 2242, 2854  
 order ..... 708  
 remarks ..... 424, 558, 644,  
 874-5, 876, 917-9, 956, 1000-1,  
 1456, 1606-7, 1612, 1619, 1647,  
 1648, 1792, 1800-1, 1878, 1895-6,  
 1937(2), 1956, 2011-2, 2013(2),  
 2242, 2267, 2435-6, 2583, 2686,  
 2854, 2855, 3071  
 resolves .. 103, 155, 192-3, 193
- King, Barry**, visited Senate .. **1321**  
**Leland F.**, accepted gift for his  
 father, Sergeant-at-Arms .. **3284**  
 elected Assistant Sergeant-at-  
 Arms ..... **5**  
 gift ..... **3284**  
 salary adjustment .... **3363**  
 son visited Senate .. **461, 1321**  
 See **Senate**, Assistant Ser-  
 geant-at-Arms
- Mrs. Leland F.**, visited Senate ...  
 ..... **1477**
- Leland S.**, elected Sergeant-at-  
 Arms ..... **5**  
 gift ..... **3284**  
 grandsons visited Senate ...  
**461, 1321**  
 See **Senate**, Sergeant-at-  
 Arms: Senate Orders,  
 Ass't. Serg-at-Arms
- Michael**, visited Senate .. **461, 1321**  
**Honorable William**, first Governor,  
 State of Maine ..... 357
- Kingfield**, Baptist Church Youth  
 Fellowship visited House .. 1344-5
- Kingsbury Pond**, resolve regulat-  
 ing taking of smelts in Mayfield Pond  
 and ..... 88, **115**, 574, 610, **632**,  
**659**, 747-8, **779**
- Kittery**, act re appointment commis-  
 sioner public works in ..... 122,  
**148**, 444, **462**  
 act re determination of quorum  
 at special town meetings ...  
 216, **246**, 1382 1427, **1434**, 1556,  
 1597, **1627**, **1665**, 1883, **1909**  
 See also **Maine-New Hamp-**  
**shire Interstate Bridge**  
**Authority**
- Kittery Point**, act re First Baptist  
 Church of ..... 121, **148**, 446, 589,  
**594**, 784, **822**  
 (new draft) A ..... 446, 589, **594**  
 (new draft) B ..... 784, 811, **822**,  
**850**, 946, **974**

- Kittery Port Authority**, act creating, for town of ..... 216, **246**, 1382-3, 1425, **1434**, **1478**, 1652, **1666**
- Knapp, Minnie E. C.**  
(Representative, Yarmouth)  
acts ..... 57, 104, 180, 182, 259,  
(act 327 by request)  
amendment ..... 2577  
appointed to attend funeral Lester E. Brown ..... 268  
committees ..... 53(2), 752  
joint resolution ..... 1646-7  
motions ..... 72, 258, 289, 511,  
1110, 1146, 1774, 1968, 2013,  
2075, 2105, 2235, 2389, 2484,  
2577(3), 2627, 3083  
orders ..... 25, 491, 510, 707,  
1244, 1835, 2611  
remarks ..... 289, 377, 614, 653,  
720-1, 730-1, 987, 1197, 1246,  
1301, 1302(2), 1599, 1646,  
1968(2), 2042, 2106, 2301, 2389,  
2442, 2484, 2485, 2488-9, 2551,  
2569-70, 2578, 2642, 2753-4,  
3036, 3239  
resolve ..... 193-4
- Knight, John L.** (Representative, Rockland)  
absence noted ..... 966  
acts ..... 55, 57(2), 139(2), 181,  
234(4), 258, 259, (260 by request), 327  
amendments .... 1424, 1453, 1771  
appointed to attend funeral James G. Frost ..... 2878  
committees ..... 18, 40, 53, 751  
motions ..... 124, 236(2), 421, 492, 511, 539, 813, 816, 817, (867 withdrawn 867), 884(2), 1149, 1311, 1368, 1424, 1427, 1453, 1544, (1559 by request) 1661, 1687, 1731, 1771, 1803, 1857, 1938, 1939, 1945, 1952, 2174, 2185, 2471, 2504, 2509(2), 2538, 2540, 2568, 2817, 2851, 3374  
nephew appointed Honorary Page ..... 443  
orders ..... 123, 552, 649, 3265  
remarks ..... 124, 125, 235-6, 394, 668, 671, 816, 816-7, 818, 849, 850, 866, 867, 883-4, 922-3, 1078, 1312-3, 1425, 1427(2), 1446, 1447(3) 1447-8, 1453, 1515-6, 1519, 1572-3, 1661(2), 1711-2,
- 1712(2), 1712-3, 1730-1, 1771, 1803, 1804-5, 1939, 1941-2, 1945(3), 1952-3, 1954, 1955, 2012, 2174, 2179-80, 2240-1, 2243, 2244, 2311, 2493, 2504-5, 2509(2), 2538, 2540(3), 2567-8, 2568-9, 2573, 2644-5, 2645, 2646, 2851, 3084, 3150, 3151, 3170, 3264, 3297, 3378  
resolution ..... 236  
resolves ..... 56, 58
- Knights of Columbus, Boys Clubs**, convention, South Portland .. **1132**  
The Columbian Squires of Lewiston visit Senate ..... **1132**
- Knowles, Maurice**, acted as Senate Chaplain ..... **1093**, **1165**, **1907**, **3177**, **3273**, **3359**  
elected Doorkeeper ..... 5  
gift Lewiston Maine Mayor, gift from Quebec City Mayor .. **379**  
Lewiston Maine Mayor, letter to Quebec City Mayor .... **379**  
salary adjustment ..... **3363**  
See **Senate**, Doorkeeper  
**Senate Orders**, Doorkeeper
- Knowlton, Isabel L.**, Secretary of Secretary of State, communication ..... **2360**
- Knox Arboretum**, act authorizing State of Maine to convey ..... **234**, **293-4**, 943, 998, **1008**, **1048**, 1149, **1169**
- Knox County**, act increasing payments to county law library .... **320**, 368, **1097**, 1141  
act re salary increase county officials of and judge of Rockland Municipal Court ..... **320**, 368, **2282**, 2389  
act re wild hares and rabbits, open season ..... 56, **62**, 218, **223**  
See also **Knox Arboretum**; **Oyster River Pond**; **Union**
- Knox County Municipal Court**, see **Rockland Municipal Court**
- Korean Azalea**, flowering bush Blaine Mansion grounds .... 2037

## L

- Labbe, O. B., M. D.**, communication mentioned ..... 1963
- Labor**, see **Employment**; **Lodging Places**; **Minors**; **Right to Work**; **Wages**
- Labor, Joint Standing Committee**  
appointed ..... 35, 53  
final report ..... **3361**, 3384  
report of activities .... 113, 162
- Labor and Industry**, act re duties of department concerning industrial safety ..... **185**, 230, **776-7**, **861**, 907,  
act re salary increase commissioner of .. **250**, 306, **856**, 906
- Labor and Industry Commissioner**, see **Labor and Industry**; **Minimum Wage Law**
- Lachance, Arlette**, appointed Honorary Page ..... **927**
- Lacharite, Bertrand A.**  
(Representative, Brunswick)  
acts ..... 214(3), 215, 258  
appointed to attend funeral of Lester E. Brown ..... 268  
committee ..... 53  
excused from attendance ..... 909, 1937  
motions ..... 622, 745, 835  
remarks ..... 558, 621, 653, 1318, 1527, 1659(2), 1660, 1810, 1889, 2438, 2474, 2485-6, 2511, 2647-8, 3039, 3155, 3165-6  
sympathy ..... 286

**Lucy, Ben D.**, see **Washington Peace Conference Centennial**

**LaGrange**, see **School Administrative Districts**

**Lamontagne, Laurier**, escorted to Senate Rostrum and extended greetings from New Hampshire ..... **694**

**Land Products**, act prohibiting taking certain ..... **233, 866, 917, 933, 973, 1070, 1104**

**Landowners**, act re liability towards hunters, fishermen, trappers, campers, hikers, sightseers ... **309, 339, 1423, 1453, 1477, 1536, 1700, 1744**

**Lane, Melvin** (Representative, Waterville)  
 acts ..... **71(2), 260, 329, 330**  
 amendments ..... **1216, 3263**  
 committees ..... **16, 52**  
 conference committees ..... **1653, 1970, 2235**  
 motions ..... **1067, 1216(2), 1217, 1270, 1384, 1455, 1496, 1563, 1659, 1732, 1840, 1951(3), 1964, 2010, 2106, 2130, 2133, 3104, 3263**  
 remarks ..... **1383-4, 1462, 1502, 1550(2), 1563, 1564, 1659, 1951, 2106, 2133, 2184, 2253, 2431, 2434, 2437, 2745, 2918, 2987-8, 3086, 3087, 3102, 3104**

**Langlois, Edward** ..... **79, 87**  
 See **Maine Port Authority**

**Lanoue, Walter**, resolve in favor of ..... **1498, 1577, 1693, 1772, 1820, 1863, 2075, 2510, 2518, 3326**

**Lantagne, Alfred** (Representative, Biddeford)  
 act ..... **216**  
 committees ..... **51, 53**  
 remarks ..... **1274, 3307**  
 resolve ..... **215**

**Lapointe, Cherie**, visited House ..  
 ..... **2030**  
 visited Senate ..... **1978**

**Larceny by Trustee**, act re in trust receipt transactions ..... **194, 245, 1343, 1385, 1400, 1436, 1598, 1629**

**Larsen, Reed** ..... **1654, 1655**  
 See **Right to Work Committee**

**Lasselle, Louise R.**, appointed Amendment Clerk ..... **103**  
 appreciation ..... **2619**  
 corsage ..... **3306**  
 employment authorized in place of Operator Public Address System ..... **90**  
 Operator, Public Address System, employment authorized ..... **25**  
 named Amendment Clerk instead ..... **90**  
 See **House of Representatives**, Amendment Clerk; Operator

Public Address System.  
**House Orders**, Amendment Clerk

**Lavesque, Gerald**, candidate for Executive Councilor ..... **30**

**Law Court**, resolve authorizing completion and printing of digest of opinions of ..... **103, 129, 1451, 1507, 1534, 1581, 1701, 2509, 2517, 2625, 2752, 2869, 2881, 3316, 3347**

**Law Libraries**, see **Androscoggin; Aroostook; Cumberland; Hancock; Knox; Sagadahoc; Somerset; South Paris; Waldo; York**

**Law Revision Commission**, act to create ..... **56, 62, 286, 312, 321, 340, 401, 411, 2625, 2752, 2869, 2880, 3313, 3343**

**Lawlor, Patricia**, appointed Honorary Page ..... **1382**

**Laws, Rev. Clifford W.**, House Chaplain ..... **509**  
 invited ..... **396**

**Leach, Irving L.**, resolve in favor of ..... **214, 244, 577-8, 611, 631, 1444, 1478, 1653, 1666, 3323**

**League of Women Voters**, communication ..... **813-4**  
 See also **Booklets and Pamphlets**;  
**Lewiston**, League of Women Voters;  
**Rockland**, League of Women Voters

**Leave of Absence, House Standing Committee**, appointed ..... **52**

**Leavitt Institute**, see **Staples; Turner**

**Lebanon Elementary School**, students eighth grade visit Senate, to receive copy of record recognizing visit ..... **2003**

**Lee, Henry**, see **Weston**  
**Rev. Robert E.**, House Chaplain ..... **442**  
 invited ..... **332**

**LeFleur, Alexander** ..... **2194**

**Legal Affairs, Joint Standing Committee**, appointed .....  
 ..... **35, 53, 126, 174, 676**  
 final report .. **2695, 2808, 2857**  
 members to receive Revised Statutes ..... **3273, 3292**  
 report of activities .... **113, 162**  
 resignation ..... **676**

**Legislative Automobile Plate** ... **92**  
 See also **Indians; Motor Vehicle Plates**

**Legislative Docket Clerk**, appointed ..... **103**  
 See **House of Representatives**, Legislative Docket Clerk

**Legislative Ethics** ..... **69, 84**  
 See **House of Representatives**, Register; Senate and House;  
**Register**;  
**Senate**, Register, Senate and House

- Legislative Internship Plan**, resolve to create ..... 217, **248**, 1344, 1385, 1509-14, **1534**, **2459**, 2536-7, **2591-2**
- Legislative Officers**, act re ..... 112, **130**, 1344, 1971, **1980**, **2090-1**, 2166-7, 2264, **2280-1**, 2399
- Legislative Printing and Binding** ..... 9, 29, 73  
See **Joint Orders**, Senate
- Legislative Procedure, Joint Interim Committee**, remarks ..... 11, 27  
report ..... **382**, 415  
See also **Booklets and Pamphlets**
- Legislative Record**, balance of, to be mailed to members and officers ..... **3360**  
index ..... 9, 29, 73  
printed and bound .... 9, 29, 73  
printed and bound copies to be forwarded to members and officers ..... **3360**  
printed in pamphlet form .....  
..... 9, 29, 73  
printed in pamphlet form amended .....  
..... 2012-3, 2081, 2173, **2191**
- Legislative Research**, act providing study of State Building Code and Anti-Shack Statute by committee ..... 117, 153, **1435**, **1629**, 1686  
resolve providing study of clerical and data processing activities of state government by committee ..... 171, 212, **1435**, **1478**, 1544, 1597, 1701, 2784, **2794**, **3320**  
resolve providing study of state and municipal sewage problems by committee ..... 193, **243**, 1692, **1738**, 2975-8, **3057**, 3081, 3156, **3180**, **3321**
- Legislative Research Committee**  
See **Centennial Celebration**, Joint Select Committee;  
**Centennial Celebration**, Legislative Research Committee;  
**Legislative Research**  
appointed ..... **3360**, 3392  
communication ..... **3368**, 3396  
to study:  
control of structures near airports ..... 132, 175, **1742**  
municipal sewage systems .....  
..... 319, 391, **1742**  
to study and report to 101st Legislature:  
Allagash River Valley preserving as natural resource .... 2930, **2948**, 2969, **3052-3**, **3054**, 3083  
Allagash River Valley preserving as natural resource ..... **3053-4**, 3082-3  
collection tolls for ferry service by Maine Port Authority ..... **2003**, 2063-4, **2204**, 2300, **2326-7**, 2400  
control of structures near airports ..... **1742**, **3274**, 3292  
elimination of aquatic growth Lake Annabessacook and Lake Sabbatus .....
- ..... 1828, 1878, **1907**  
elimination of aquatic growth lakes and ponds in Maine .....  
..... **3326**, 3344  
elimination of residence requirements applicants public assistance .. 1394, 1397-8  
elimination of residence requirements applicants public assistance ..... 1397-8, 1971, **1977**, **3274**  
jurisdiction of Public Utilities Commission re sewer systems ..... 2235-6, **2279**  
motor vehicle, excise tax, place of payment .....  
..... 2918, **2921**, **3275**  
motor vehicle, sizes and weights of loads permitted on highways .....  
..... **2453-5**, **2527**, 2597  
municipal sewage systems .....  
..... **1742**, **3274**, 3292  
operation of Bureau of Purchases ..... 2611, **2621**  
operation of Civil Defense Department and Maine Port Authority ..... **3057**, 3103  
revision of rules, House, Joint, and Senate .... **3214**, 3221  
taxes railroads, telephone and telegraph companies, public utilities and relationship to local and state franchise taxes .....  
..... 2627, **2695**, **2730**, **3274**
- Legislative Research Director**  
act re salary increase .....  
**273**, 326, **857-8**, **1443-4**, 1495-6  
cloture date ..... 26, 76, 184, **2893**, 2908  
cloture rule .....  
..... 26, 91, **93**, **566**, 601-2, **975**  
communication ..... **78-9**  
not responsible for drafting private and special acts .... 884  
obsolete data ..... 74  
processed bills .. 114, 184, 241, 314
- Legislative Succession**, act providing for emergency interim ..... 181, **209**, 494, 519, **530**, **568**, 675, **697**
- Legislative Telephone Operators** ..... 708, **807**, **1219-20**, 3308  
See also **Gagnon**, Ida; **Hinkley**
- Legislative Vacancies**, see **Constitutional Amendments**;  
**House of Representatives**, Vacancies
- Legislators**, act increasing compensation during special sessions .. 58, **63**, 450, 1151-4, 1199-1204, 1232-4, **1250**, **1289**  
act re travel allowances ..... 58, **63**, 450, 1603-8, 1651, **1664**, **1917-19**, **1989**, **2090**, **2157**, **2196**, 2483, 2847, **2859**, **3314-5**, 3343
- Leighton, Harland C.**, elected Postmaster ..... 5  
salary adjustment ..... **3363**  
tribute ..... **3287**  
See **Senate**, Postmaster
- LeMaster, Rev. Joseph E.**, House Chaplain ..... 2105  
invited ..... 1881  
Senate Chaplain ..... **1977**

**Lessard, Alton A.**, former Senator, congratulated re Senate Chamber renovations ..... 4  
 Senate Chamber Dedication, remarks ..... 6-7  
     **Jeanette**, visited House ..... 2030  
     visited Senate .... 1978

**Lefourneau, Gene** ..... 1024  
     **Raymond J.** (Representative, Sanford)  
         acts ..... 177, 182(2), 217  
         committees ..... 54, 404, 2619  
         motions ..... 715, 831, 958(2), 1388, 1883, 1896  
         order ..... 1342  
         remarks ..... 830-1, 1215(2), 1388, 1896

**Levant Consolidated School**, students visit House ..... 1117  
 visit Senate ..... 1106

**Levant Village**, Extension Group, visit House ..... 2908-9

**Levesque, Emilien A.**  
 (Representative, Madawaska)  
     acts ..... 122, 182, 194, 216  
     amendment ..... 3093  
     committee ..... 52  
     motions ..... 948, 3093  
     remarks ..... 948, 949-50, 960-1, 1073-4, 1207, 1272, 1275, 1277(2), 1361, 1414, 1415, 1416, 1471, 1519, 1606, 1810, 1851, 1854, 1905, 1944, 2025-6, 2078, 2079, 2118, 2136, 2438, 2684, 2812, 2825, 2986, 3093, 3096  
     resolves ..... 122, 177

**Lewis Libby School**, see **Milford**

**Lewiston**, act increasing salary recorder municipal court ..... 331, 362, 366, 599, 2310, 2323  
 act modifying required notice on Finance Board budget recommendations to City Council ..... 205, 256, 1010, 1048, 1109, 1146, 1268, 1285  
 act providing for appointment of civil engineer by Department of Public Works ..... 57, 63, 910, 1400  
 act providing for compensation planning board members ..... 223, 280, 804, 936, 982-3, 1034, 1118, 1136  
 act re bids awarded by ..... 172, 212-3, 1009, 1058  
 act re compensation officers and employees .. 89, 116, 911, 930  
 act re employment of industrial development director ..... 172, 212, 1100, 1135, 1183, 1230-1, 1355-7, 1360, 1376, 1507, 1537  
 act re municipal officers ..... 89, 116, 910-11, 953-4, 968  
 act re office hours of mayor's office .. 89, 116, 911-12, 930  
 act re number of members and terms of office boards and commissions .... 105, 130, 909, 954-7, 968, 2209, 2226  
 act re passage of ordinances by city council of ..... 223, 280, 1010, 1048, 1109-10, 1148, 1268, 1285  
 act re political registration members boards and commissions of .. 104, 130, 1032, 1598

act re retirement benefits members fire department of .... 186, 230, 737, 742, 781, 804-5, 936, 983, 1034, 1118, 1136  
 act re retirement benefits members police department of .. 185-6, 230, 775, 808  
 act re revenues, parking district ..... 139, 168, 286-7, 313, 322, 341, 372, 385  
 act re term of office city clerk of .. 57, 63, 910, 1525, 1533  
 act re uniforms allowance for police department ..... 123, 140, 151-2, 176-7, 913-4, 945, 969-70, 1011, 1118, 1135  
 act re zoning ..... 205, 256, 1010, 1921-2, 1983, 2066, 2121, 2319, 2325, 2335, 2341

**Boy's Club**, "The Columbian Squires" visit Senate ..... 1132-3

**Brownie Troop, No. 14**, visit Senate ..... 1321

**Cub Scouts** visit Senate .. 1376

**DeWitt Hotel**, Headquarters International Snowshoe Congress ..... 199

**Farwell School**, students visit House ..... 1881  
 visit Senate ..... 1861

**High School**, students appointed as Honorary Pages ..... 940, 927

**Jordan Grammar School**, students visit House ..... 809  
 visit Senate ..... 805

**League of Women Voters** ..... 1625

**L.I.F.T.** (lift) Lewiston Improvement for Tomorrow, group ..... 1625

**Mayor**, congratulatory telegram from Governor Reed read .. 430  
     gift from Quebec City Mayor ..... 379  
     letter to Quebec City Mayor ..... 379  
     visited House ..... 957

**St. Dominic's High School**, Hockey Team commended ..... 379  
 Hockey Team congratulations 648-9, 806  
 students appointed Honorary Pages ..... 927, 940  
 students visit House .. 395  
 visit Senate ..... 379

**St. Dominic's High School for Girls**, Junior Class visit Senate ..... 1399

**St. Mary's Grammar School**, students sixth, seventh and eighth grades visit House .. 1515  
     visit Senate ..... 1480

**St. Peters Parochial School**, students visit House ..... 452  
 visit Senate ..... 435

**Scarlet Cadet Color Guard**, girls, visit House ..... 2030  
 visit Senate ..... 1978

**Vigilantes**, political group ..... 1625  
     See also **Libby**

**Lewiston and Auburn**, act re incorporation Society for Prevention of Cruelty to Animals of .. 194, 245-6, 1450, 1507, 1533, 1581, 1700, 1744

- Lewiston Evening Journal**, vacation article ..... 3361, 3363-4
- Libby, Katie**, resolve increasing state pension for ..... 181, 209, 575, 610, 631, 658, 750, 2510, 2517-8, 3320  
**Hon. W. Scott**, former Executive Council member .... 738
- Liberty**, see **School Administrative District No. 3**  
 seventh and eighth grade students visit House ..... 1117
- Librarian**, Maine State, see **Maine State Librarian**
- Life Insurance**, see **Inheritance Tax; Insurance**
- Limestone**, act creating medical district ..... 139-40, 168, 1110, 1131  
 act increasing indebtedness water and sewer district of ..... 89, 116, 350, 370, 381, 408, 474, 486  
 act re basis of population in determining education subsidies for .. 327, 359, 782, 799  
 act re maintenance state highways in .. 56, 61, 183, 186  
 act re poll taxes collected by state from Connor residents and request for payment to ..... 89, 117, 238, 266, 274, 300, 372, 385  
 resolve to reimburse, for 1958 Connor Poll Taxes paid by state ..... 88, 115, 311, 353, 362, 384, 475, 487, 3316
- Limington**, act re boundaries Hollis, Waterboro and Game Preserve of ..... 156, 167, 447, 472, 483, 506, 614, 635
- Lincoln, Abraham**, tribute .... 355-6
- Louise T.** (Representative, Bethel)  
 acts ..... 58, 196, 261  
 committee ..... 53  
 motions ..... 281, 573, 983, 1188, 1213, 1236-7, 1547, 2248, 2253, 2318, 2906, 3192, 3290  
 orders ..... 396, 1418, 2478  
 remarks .... 481, 1236-7, 2248  
 resolve .... (138 by request)
- Lincoln Academy**, act increasing number of trustees and executive committee of ..... 89, 116, 237, 266, 274, 299, 372, 384-5  
 students visit House ..... 834
- Lincoln County**, act classifying certain surface waters ..... 330, 361, 1423-4, 1973-5, 2032-5, 2046, 2168, 2440, 2452  
 act increasing salaries certain officers .. 150, 190, 2282, 2389  
 act increasing salary of county attorney ..... 72, 94, 446, 462, 783, 799  
 act re rabbit hunting .... 222, 279-80, 566, 596, 637, 672, 749, 778
- Lincoln Municipal Court, Lincoln County**, act increasing salaries of judge and recorder ..... 186, 231, 776, 808
- Lincoln Municipal Court, Penobscot County**, act increasing salaries judge and recorder of ..... 59, 64, 2309, 2323
- Lincoln Water District**, act increasing indebtedness and clarifying borrowing power of ..... 1547, 1577, 1938, 2035, 2046, 2171, 2204
- Lindsay, Fred**, former legislator visited House ..... 336
- Linnekin, Carroll M.**  
 (Representative, Limington)  
 act ..... 158  
 committee ..... 54  
 remarks ..... 2484-5, 2488  
 resolve ..... 1498  
 sympathy ..... 3258  
**Mrs. Martha C.**, sympathy re death of ..... 3258
- Liquor**, act increasing tax ..... 261, 295, 2940, 2941, 2979, 3088, 3109, 3276, 3280, 3292, 3300  
 act permitting sale one hour after midnight of ..... 260, 294, 650-4, 656, 2160-1, 2194-5, 2305-6, 2433-4, 2445  
 act prohibiting advertising price of .. 157, 168, 369, 381  
 act prohibiting billboard advertising of ..... 58, 63, 263, 276  
 act prohibiting sale in unorganized territory ..... 66, 85-6, 776, 827, 1761-3 (new draft) ..... 776, 780, 802, 827, 873, 945, 974, 1761-3  
 act re definition of "Class A Restaurant" ..... 319, 367, 855, 906  
 act re possession or transporting by minor in motor vehicles ..... 329, 361, 669-70, 693-4, 1839-40, 2047 (new title) act re transporting by minor in motor vehicles ..... 1839-40, 1881, 2039-40, 2047, 2088, 2319, 2325  
 act re sale of discontinued items in state stores of ..... 319, 367, 656-7, 697, 743, 789, 833, 1529, 1530, 2510-11, 2578-9, 2594-5, 2623, 2698-9, 2808, 2808-9, 2822, 2857, 2969, 3056-7, 3069, 3153, 3180-1, 3340-2, 3360, 3367-8, 3369, 3376, 3383, 3390-2, 3392-3  
 act re sale to veterans' organizations and auxiliaries members in clubs ..... 329, 361, 669, 714, 735, 777, 833, 860  
 act re sales on New Year's Eve and New Year's Day ..... 273, 325, 567, 568, 661-2, 706  
 act re sales to minors under eighteen years of age ..... 260, 294, 604, 629  
 act re state-wide sale of ..... 97, 136, 364, 392  
 act re Sunday sales by hotels and clubs ..... 260, 294, 667-8, 696, 2161-3, 2195-6, 2306-7, 2434-9, 2473-6, 2647-9, 2696-8, 3030-1, 3032, 3044  
 veto, by Governor .. 3030-1  
 veto sustained .. 3032, 3044  
 act re suspension of license for sale to minors .... 319, 367, 1009-10, 1106-8, 1136-7, 1182  
 See also **Bars; Liquor, Malt; Motor Vehicles**



**Liquor, Malt**, act increasing excise tax on imported into state of . . . 261, **205**, 2971-5, **3057**, **3057-8**, 3081, 3155, 3158, 3164-7, **3179**, **3215-7**, **3277-8**, **3281**, 3290, 3292, 3299-3300, 3304-5  
 act permitting sale in restaurants on Sunday afternoon . . . . . 157, **168**, 604, **630**  
 act re license renewal for retail sale of . . . . . 58, **63**, 264, **276**  
 act re local option on questions permitting sale on premises of . . . . . 329, **361**, 668-9, 721-4, **773-4**, **1376-8**, **1442**  
 (new title) act re local option questions on sales of liquor . . . . . 668, 721-4, 747, **773-4**, **1376-8**, **1442**, 1497  
 act re sale in glass containers of . . . . . 58, **63**, 263, 265, **275-6**, **300-3**  
 act re shipments into state of . . . 319, 391, **656**, **700**, **1767**, 1832  
 act to further regulate sale between manufacturers and wholesalers of . . . . . 319, **341-2**, 391, **1283-4**, **1324**, **1480-2**, **1540-1**, **1631-3**, 1686-7, 1806-11

**Liquor Commission**, act increasing salary hearing examiner for . . . . . 330, **361**, 864, **882**  
 act increasing working capital . . . . . 248, 305, **1097-9**, 1141  
 act re moneys for administrative expenses for fiscal years ending June 30, 1962 and June 30, 1963 . . . . . 95, 135, **2926**, **3083**, **3280**  
 (new draft) . . . . . **2026**, **3049**, 3083, 3153, 3156, 3158-9, 3266, **3287**, 3303, 3310

**Liquor Control, Joint Standing Committee**, appointed . . . 35, 53, 314  
 final report . . . . . **3361**, 3384  
 report of activities . . . . . 113, 162  
 to originate Bill, report to House forthwith, re Sunday Liquor Sales . . . . . **3052**, **3060**  
 to originate Bill, report to Senate forthwith, re Sunday Liquor Sales with proper control and local option . . . . . **3060-1**, 3132-4, 3159-60  
 to report a Bill providing for Sunday liquor sales by hotels and class A restaurants with proper control and local option provisions . . . . . 3080-1

**Liquor Inspectors**, act re powers and duties of . . . 285, **316**, 664, **735**  
 (new draft) . . . . . 664, 714, **735**, **777**, 833, **860**

**Liquor Laws**, act increasing fees for certificates of approval under . . . . . 249, 306, **566**, **597**, 639, 673, 749, **778**  
 act to clarify . . . . . 249, 306, **1109**, **1137-8**, **1178**, **1256**, **1287**, **1537-8**, 1595, 1658-60, 1699, **1737-8**, 1834, 1950-1, 1970, **1979**, **2282**, **2283**, **2325**, 2388, 2615, **2622**  
 act to clarify definition of 'Class A Restaurant' under . . . . . 329, **361**, 865, **934**  
 (new draft) . . . . . 865, 921, **934**, **973**, 1027-8, 1118, **1136**

**Liquor Stores**, act re business hours of . . . . . 132, 176, **365**, 392  
 act re location of . . . . . **205**, 257, **657**, **697**, 743, 789, 833, **860**

**Lisbon Elementary School**, students visit House . . . . . 2176-7

**Lisbon High School**, students appointed as Honorary Pages . . . . . **927**, 940

**Lisbon Falls**, see Gould

**Litchfield**, see Caron; Palmer

**Litchfield Academy**, students seventh and eighth grades visit House . . . . . 909

**Literary Institutions**, see Churches

**Little Falls School**, see Gorham

**Little Jim Pond**, resolve re fishing in . . . . . 121, 148, 447, 552, **559**, **596**, 648, **655**, **700**

**Little River**, act appropriating funds for dam across . . . . . 137, **165**, 708, **733**

**Little Sebago Lake**, act re use of live bait in . . . . . 155-6, **167**, 871-2, 952, 998, **1008**, 1063-4, **1093**, 1188-9, **2932**, 2965, 3088, **3109**  
 resolve authorizing construction of causeway or bridge in . . . . . 216, **246-7**, 605, 677, **695**, **739**, 813, **824**  
 resolve designating island as "Day Brien Island" in . . . 216, **247**, 580, 611, **632**, **658**, 750, **779**

**Littlefield, Carlton E.**  
 (Representative, Hampden)  
 acts . . . . . 57, 103, 140, 262, 309  
 amendment mentioned and withdrawn . . . . . 3025  
 committee . . . . . 53  
 conference committee . . . . . 2127  
 motions . . . 1850, 2409, 2613, 2978  
 order . . . . . 1382  
 remarks . . . 1157, 1469-70, 1850, 1852, 1901, 1954, 1955, 2084, 2416, 2437, 2474, 2494, 2551, 2581, 2584, 2612-3, 2646, 2662, 2742-3, 2770, 2978, 2979, 2985, 2990, 3025, 3166, 3196-7, 3197(2), 3291, 3385  
 resolves . . . . . 55(2)  
**Cora B.**, resolve to increase retirement benefit of . . . . . 195, **247**, 420, **437**

**Littlefield, Robie**, former Senator, escorted to Rostrum . . . . . **775**

**Littlejohns Island**, see Cousins Island

**Livermore, Riverside Grammar School**, students visit House . . . . . 391  
**Washburn Home** "The Norlands" . . . . . 2787  
**Washburn Library** . . . . . 2787  
 See also Livermore Falls

**Livermore Falls**, act increasing salary judge of municipal court of . . . . . 331, **362**, **366**, **599-600**, 2308, **2322**

**Livermore Falls—Continued**

resolve designating bridge as Veterans Memorial Bridge between Livermore and ..... 215, 245, 513, 550, 560, 596, 717, 740  
See also **Livermore**

**Livermore Falls High School**, students appointed as Honorary Pages ..... 927, 940

**Livestock**, see **Slaughtering**

**Lobbyists**, commended ..... 3302

**Lobsters**, act increasing license fee crab fishing and ..... 122, 148, 745-6, 800  
(new title) act increasing license fee crab fishing and lobsters, and establishing fund ..... 745-6, 789, 800, 823, 923, 937  
act prohibiting hauling traps on Sundays .. 285, 316, 604, 629  
act prohibiting sale of, taken by skindivers ..... 309, 339, 604, 629  
act prohibiting taking during hours of darkness crabs and ..... 105, 130, 219, 239, 251, 277, 335, 341, 362, 370, 385, 417, 474, 486  
act regulating catching while swimming or diving ..... 140, 169, 649, 775, 975-81  
(new draft) ..... 649, 672, 727-31, 775, 975-81, 1011-14, 1149, 1169  
act re license fees crab fishing and ..... 122, 148, 605, 630  
act re method of measuring .. 249, 306, 565, 601  
act re taking by skin diving .. 140, 169, 604, 629  
act regulating traps on trawls ..... 285, 316, 605, 630, 1541, 1547, 1573, 1577, 1836-9, 1881-2, 2040-4, 2046, 2089, 2148, 2440, 2452

See also **Monhegan**

**Locke, Walter A.**, resolve to increase retirements benefit of .. 157, 169, 310, 321

**Locke Mills**, students eighth grade visit House ..... 2241

**Lodging Homes**, see **Nursing Homes**

**Lodging Places**, act re employment of women and children in ..... 180, 203, 493, 519, 531, 568-9, 602  
act re exceptions to license requirements for ..... 104, 129, 809, 821

**Long Island Plantation**, act re closed time on deer ..... 88, 115, 350, 370, 381, 408, 474, 486  
act re ferry service for ..... 138, 166, 190-1, 1647-50, 1663, 2089, 2167, 2941-2, 2975  
(new title) act appropriating funds for ferry service for ..... 2941-2, 2975, 3092, 3109-10, 3330  
See also **Ferry Service**

**Long Lake**, see **Eagle Lake; Umsaskis Lake**

**Long Pond**, resolve regulating fishing in ..... 132, 175, 566, 597, 638-9, 674, 791, 803

**Lord, Hazel C.** (Senator, Cumberland)  
acts .. 66(2), 80, 97, 150, 185, 318  
amendments ..... 412, 1675, 2861, 3367  
appreciation ..... 3285  
committees ..... 5, 33, 35(2)  
conference committee .... 1399  
corsage ..... 3285  
excused from voting ..... 2386  
joint resolution (see also 229-30) ..... 203  
motions ..... 5, 66, 298, 339, 381, 412(3), 441(2), 503, 657, 778, 806(2), 937, 1094, 1166(2), 1168, 1219, 1257, 1287, 1338, 1378(2), 1399, 1537, 1589, 1642, 1675(3), 1740, 1742, 1752(2), 1753(3), 2093(2), 2045, 2048, 2049, 2290(2), 2331, 2453, 2518, 2528, 2595, 2796, 2857, 2861(2), 2923, 2924, 2948(2), 3113, 3177, 3366, 3367(2)  
orders ..... 507, 3360  
presented to visiting students .. 633, 800, 821, 887, 1010, 1286  
remarks ..... 5, 6(3), 7, 227-8, 298, 366, 507, 825, 1010, 1287, 1325(2), 1582-3, 1584, 1588, 1639, 1641(4), 1641-2, 1740-1, 1742, 1753, 2092, 2093, 2094-5, 2097, 2049(2), 2094-5, 2290, 2291, 2296, 2331, 2453, 2725, 2796(2), 2861, 2889, 3113-15, 3118, 3119, 3177, 3177-8, 3179, 3208(2), 3249(2), 3315, 3366, 3372  
resolves ..... 97, 248  
welcomed back after illness .. 1977

**Lord's Day**, see **Sunday**

**Lottery**, act creating, for old age assistance and aid to municipalities ..... 284, 316, 1452, 1774-82, 1842-7, 1889-93, 1907, 2350-6

**Loupeervier**, see **Bobcats**

**Lovell, Marston**, appointed Honorary Page ..... 1533  
visited Senate ..... 437  
**Ralph M.** (Senator, York)  
acts ..... 67(2), 95, 96(5), 97(3), 132(3), 133, 172, 205, 249(3), 250(2), 272, 2321  
amendments ..... 1174, 1483, 1754, 1764, 1826, (2161, 2194), 2200, 2528, 2714, 2726  
committees ... 8, 36, 80  
conference committees ... 1978, 1988, 2280, 2281, 2515, 2621(2), 2881  
congratulations ..... 1986  
daughter visited Senate .. 967  
joint interim committee .. 3201  
joint resolution ..... 1249  
motions (95 withdrawn 98) ..... 115, 226, 253, 364, 389(2), 529, 656, 696, 1005, 1094, 1174(2), 1177, 1254, 1255, 1284, 1285, 1324, 1369, 1374, 1405(3), 1439,

**Lovell—Continued**

1482(2), 1536, 1674, 1748, 1754, 1758, 1764(4), (1819 withdrawn 1820), 1820, 1826, 1871(2), 1907, 1978, 1983, 2090(2), 2104, 2142, 2146, 2160, 2161(2), (2162 withdrawn 2162), 2165, 2193, 2194, 2198, 2200(2), 2283, (2355 withdrawn 2355), 2355, 2366, 2376, 2460, 2528, 2592, 2621(2), 2622, 2714, 2726, 2879, 2881, 2890, 3044, (3048, with- withdrawn 3058), 3049, (3129 withdrawn 3129), 3129, (3182 withdrawn 3182) 3254, 3289, 3326  
 orders ..... 34, 929, 1830, 2459, (3052, also see 3060-1)  
 presentation ..... 3285-6  
 presented to visiting students ..... 503, 636, 1286, 1326  
 remarks ..... 95, 133-4, 225-6, 253, 302, 382-3, 387-8, 597, 598, 698-9, 803-4, 928-9, 931, 932, 978-9, 1099, 1103-4, 1173(2), 1174, 1175-6, 1177, 1254, 1335, 1405, 1438-9, 1439-40, 1440, 1441(2), 1483, 1484, 1493, 1583, 1586, 1630, 1642-3, 1741-2, 1746-8, 1754, 1764, 1766, 1819, 1917, 1918, 1986, 1991, 2006, 2092, 2093, 2101-2, 2141-2, 2143-4, 2145-6, 2146, 2150, 2153(2), 2157, 2160-1, 2161-2, 2162, 2164-5, 2194-5, 2196(2), 2197(3), 2198, 2199, 2199-2200, 2202-3, 2204, 2206-7, 2207, 2218, 2321-2, 2351-5, 2355(3), 2356(5), 2363, 2366(3), 2370(2), 2372, 2375(2), 2376-7, 2379, 2381, 2386, 2445, 2448-50, 2457, 2458, 2459-60, 2462, 2464, 2532, 2714-5, 2715, 2717, 2726-7, 2858, 2881, 2889-90, 2891, 2891-2, 3044-6, 3048, 3049, 3051, 3051-2, 3052(2), 3128-9, 3181-2, 3182(2), 3183-5, 3248, 3252, 3253, 3254, 3284, 3285-6, 3336, 3363-4, 3367  
 resolves ..... 67, 95, 150, 206, 250, 1321  
 son visited Senate ..... 437, 1533

**Susan**, visited Senate .. 967

**Low, John**, oldest legislator present at constitutional organization of first Legislature ..... 357

**Lowell Corner Grammar School**, students of fifth, sixth, seventh and eighth grades visit House .. 395

**Lowery, Charles R.** (Representative, Brunswick)  
 acts ..... 140(2), 193, (330 by request)  
 appointed to attend funeral of Lester E. Brown ..... 268  
 committees ..... 54, 1417  
 conference committee .... 835  
 excused from voting ..... 3155  
 motions ..... 104, 127, 403, 577, 582, 624, 640, 724, 744, 835, 908, 946, 1419, 1466, 1549, 1971, 1972, 2036, 2081, 2535, 2602(2), 3298  
 orders ..... 25, 197, 909  
 remarks ..... 549, 608, 623-4, 626-7, 640-1, 642, 724, 725-6, 813-4, 880-1, 1144, 1390, 1458, 1465-6, 1527-8, 1619, 1838, 1971-2, 2036(4), 2082-3, 2084, 2313, 2427, 2493-4, 2602, 2604-5, 2651-2, 2764, 2837, 2989, 3041, 3101, 3298  
 resolves ..... 196(2)

**Lovell**, students visit Senate .. 1919

**Lubec**, see **Denbow**;  
**School Administrative Districts**

**Lucerne-in-Maine Village Corporation**, act re damming outlets to Phillips Lake by ..... 181, 209, 2070, 2140  
 act re construction dams and fishway on Phillips Lake by ..... 2070, 2123, 2140, 2196, 2482, 2518

**Lyman**, resolve in favor, for certain erroneous tuition payment ..... 121, 147, 709, 733

**Lynchtown**, see **Parmachenee Lake**

**Lyons, Anita K.**, resolve changing survivor payments, as guardian for minors to .. 122, 148, 573, 633 (new draft) ..... 573, 611, 633, 659, 751, 957-8, 974

**M**

**MacDonald, Bruce**, visited Senate .. 483  
**Paul A.**, communication ..... 503, 537  
 elected Secretary of State ..... 29-30  
 son visited Senate .... 483  
 See **Deputy Secretary of State**; **Secretary of State**  
**MacDuffie, Rev. Malcolm A., Jr.**, House Chaplain ..... 1221, 3132  
 Senate Chaplain ..... 315, 967, 2591

**MacGregor, John W.**, appointed Honorary Page ..... 1418  
**Walter N.** (Representative, Eastport)  
 acts ..... 137, (215, 216, 234, 308(2) by request)  
 amendments .... 921, 2123  
 appointed to attend funeral of James G. Frost .. 2878  
 commended ..... 3388  
 committees ..... 54(2), 2128, 2236  
 excused from attendance .. 3081  
 motions .... 921, 1561, 2123  
 remarks ..... 921, 1561,

**MacGregor—Continued**

1808-9, 2123, 2262-3, 2494-5, 2501, 2831  
son visited House .... 1481

**Machias Landing Field**, see **Washington County**

**Machinery**, see **Sales Tax**

**Mack, Alvin**, appointed Honorary Page ..... 1342

**MacKenzie, Mrs. Bert**, visited Senate ..... 1486

**Madawaska**, act re limitation lien on nursing home in .... 118, 153, 776, 802, 827, 873, 945, 974  
act re meetings and borrowing power of water district .... 216, 247, 512, 548, 560, 660, 697, 791, 802  
act re salary increase judge and recorder municipal court ..... 182, 209, 2310, 2323  
resolve re fishing in lake .... 178, 202, 444, 462  
See also **Albert; Martin**

**Madawaska Band Tragedy** .. 2591

**Madawaska High School**, student appointed Honorary Page .. 1623

**Maddox, Edwin F.**, (Representative, Vinalhaven)  
acts ..... 55,  
104, (156-7 by request), 178(2)  
committees ..... 15, 28, 54, 102, 1417  
excused from attendance .... 1448  
grandson appointed Honorary Page ..... 491-2  
motions (282 withdrawn) 282), 282, 335(2), 749, 958(2), 1649, 1711, 1836, 3133, 3144  
order ..... 491  
presentation ..... 3306-7, 3308  
presented certificate ..... 3310  
remarks ..... 590, 608, 641, 1347, 1428, 1710-11, 1711, 1836, 1837, 1966, 1882, 2041, 2042, 2063, 2270-1, 2271, 3305, 3306(3), 3306-7, 3308(3), 3310  
resolve ..... 214  
speaker pro tem ..... 2070-4, 2167-73  
toastmaster ..... 3305-10

**Madison, Junior High School**, students visit House ..... 1068  
students, eighth grade, visit House ..... 992

**Magnusson, "Hank" Henry A.**, congratulated ..... 2281, 2318  
to show pictures ..... 2662

**Mailing Services**, see **Hood**

**Maine**, see **New England Interstate Corrections Compact; Travel Magazine; Tri-State Authority**

**Maine Archives**, act to create .... 181, 209, 576, 609, 631, 658, 790, 2784-5, 2791, 2913, 2928, 3321, 3350

**Maine Automobile Dealers Association** ..... 2653

**Maine Baptist Youth Fellowship, Christian Citizenship Seminar**, visit Legislature ..... 435, 446  
additional group visit House ..... 447

**Maine Board Auctioneers**, see **Auctioneers**

**Maine Broadcasting System**, pictures to be shown ..... 2662

**Maine Broiler Festival** .... 927, 951  
See also **Maine Poultry Queen**

**Maine Central Railroad**, certain information requested re ..... 1116, 1117  
communication read .... 1530-1

**Maine Citizens Right to Work Committee** .. 1654, 1655, 2172, 2222

**Maine Civil War Commission**, act re appropriation for ..... 55, 61, 1552, 1627  
(new draft) ..... 1552, 1597, 1627, 1665, 1883, 2583, 2594, 3326

**Maine Commissioners Profession of Pharmacy**, use of House granted ..... 1064

**Maine Committee Interstate Cooperation**, see **Interstate Cooperation**

**Maine Committee, Problems of the Mentally Retarded**, report ..... 227, 240-1

**Maine Credit Union League**, act to incorporate ..... 214, 244, 574, 609, 630, 658, 749, 778

**Maine Economic Poisons Law**, act revising ..... 120, 147, 369, 399, 407, 440, 522, 531

**Maine Farm Bureau**, communication read ..... 2223

**Maine Federation of Republican Women** visit House ..... 1507  
visit Senate ..... 1483

**Maine Fidelity Life Insurance Company**, act re powers of ..... 204, 255, 485, 506, 537, 586, 675, 698

**Maine Heart Association**, communication read ..... 1286, 1319

**Maine Highway Safety Committee**, communication quoted .... 2085

**Maine Housing Authorities Act**, act re appointment of commissioners under ..... 132, 175-6, 1100, 1182  
(new draft) ..... 1100, 1135, 1182, 1229, 1345, 1371

**Maine Indemnity Company**, act re location office of ..... 120, 147, 286, 312, 321, 340, 402, 411

**Maine Industrial Building Authority Act**, act including piers and terminals ..... 318, 391, 1284, 1436-7, 1478, 1492-3, 1546, 1712-3, 1772-3, 1856-7, 1952-7, 1978, 2358,

- Maine Industrial Building Authority—Continued**
- 2358-9, 2360-65, 2471, 2643-7, 2794  
 act increasing loan for single project under ..... 283, 315, 986, 1007  
 act increasing mortgage insurance under ..... 250, 306, 971, 1014, 1060, 1117, 1210, 1257, 1444  
 act relating to competitive bids under .. 283, 315, 986, 1007
- Maine Industrial Promotion Corporation Act**, act establishing ..... 96, 135, 2447, 2459-64, 2537
- Maine Maple Festival**, see **Maine Maple Queen**
- Maine Maple Queen** ..... 1475, 1494, 1506, 2537
- Maine Maritime Academy**, act providing transfer certain state property to ..... 181, 209, 493, 519, 530, 568, 675, 697  
 booklet ..... 702, 727  
 graduate, House member .. 727  
 honored, television show ..... 701-2, 727  
 invitations, Castine trip ..... 702, 727  
 maritime exhibit .. 2365, 2405-6  
 publicity ..... 702  
 training ship, S. S. State of Maine  
 Governor and Senate President received on board .. ..... 702, 727  
 See also **Castine**
- Maine National Guard**, Centennial Celebration, 50 gun salute ..... 717, 764  
 Centennial Celebration, 195th Army Band ..... 717, 753, 757
- Maine-New Hampshire Boundary Line**, resolve re appropriation for perambulation of ..... 103, 129, 1112, 1148, 1165, 1255, 1347, 2509, 2517, 3317
- Maine-New Hampshire Interstate Bridge Authority**, act extending powers of ..... 57, 62, 1191-98, 1229, 1251-2, 1327-35, 1370, 1508, 1537, 1911, 2051-9, 2106-8, 2139, 2440, 2452  
 Biennial Report ..... 593, 637
- Maine Port Authority**, act re accounting by ..... 97, 136, 277, 300(2), 412, 442, 471, 556-7, 559, 675, 698  
 resolve re providing additional staff member ..... 231, 271, 2310, 2496-9, 2515  
 communication re report ..... 79, 87  
 operation of ferry services ..... 166  
 study by Legislative Research Committee re feasibility of charging and collecting ferry service tolls ..... 2003, 2063-4, 2204, 2300  
 study by Legislative Research Committee re operation of .. ..... 3057, 3103
- Maine Potato Bag Company**, thanked ..... 1937
- Maine Potato Blossom Queen**, presented Maine Potato Pie to House Speaker ..... 358  
 Senate President ..... 337
- Maine Potato Pie**, appreciation expressed ..... 337, 358, 378  
 made by Representative Marguerite Smith ..... 337, 358  
 presented to House Speaker .. ..... 358  
 Senate President ..... 337  
 recipe for distribution .... 500  
 to be served at dinner .. 1883-4  
 See also **Gagnon**
- Maine Potatoes**, appreciation expressed ..... 1911, 1937, 1958, 2052, 2443  
 gift of Aroostook County ..... 1910-11, 1937  
 publicity ..... 702  
 Week ..... 337, 358
- Maine Poultry Queen**, escorted to Rostrum ..... 927  
 visited House ..... 950-1  
 See **Maine Broller Festival**;  
**Poultry Princess of the Northeast**
- Maine Public Service Company**, act re capital stock of ..... 66, 86, 151, 173, 190, 213, 267, 278
- Maine-Quebec Highway**, resolve re appropriation to complete survey for ..... 178, 202, 710, 747, 774-5, 802, 874, 897, 967, 996, 1017, 3320
- Maine Restaurant Association**, appreciation expressed ..... 2013  
 cake ..... 1986  
 dinner ..... 1883-4
- Maine School Building Authority**, member appointed ..... 152
- Maine State Bar Association**, granted use of the House ..... 113  
 mentioned ..... 2210, 3331
- Maine State Constitution**, displayed, State Museum ..... 772
- Maine State Highway Commission**, see **Highway Commission**
- Maine State Law Librarian**, Centennial Celebration plans .... 355  
 Governor Baxter gifts .... 418  
 Legislative Procedure .... 27  
 National Legislative Conferences, authorized to attend .. ..... 3360, 3376  
 See **Joint Orders**, House
- Maine State Librarian**, communication and report ..... 79, 99  
 to be supplied University of Maine salary lists ..... 469  
 to formulate plans for Centennial Celebration .... 196, 201  
 to forward bound copies Legislative Record to members and officers ..... 3360  
 to mail members and officers copy of laws of Session .... ..... 3360  
 to mail members balance of Legislative Record .... 3360  
 to purchase 1960 Maine Census ..... 68  
 See **Joint Communications**;  
**Senate Orders**; **House Orders**; **State Librarian**

- Maine State Library**, communication transmitting report .. 79, 99 to receive copies of Register of Bills and Resolves ..... 3273, 3292
- Maine State Museum**, benediction ..... 772 committee, appointed .. 196, 201 thanked ..... 772 dedication .. 717-8, 764, 767-72 gavel presentation ..... 770 House Chairman presides ..... 767-72 invocation ..... 767 Maine State Constitution displayed ..... 772 proclamation by Governor, March 15, 1961, State Museum Dedication Day .. 772 record of ceremonies (dedication) to be printed as part of Joint Convention proceedings ..... 782, 799 remarks by: Beck, Klir .. 771 Charles, Arthur H. .... 768-9 Crockett, Benjamin S. .... 767, 768, 769, 770(2) Good, Vinal G. .... 770 Reed, Governor John H. .... 770-2 Socec, Mrs. Edmund H. .... 769-70 thanks ..... 772 tributes to supporters of re-establishment of State Museum ..... 767, 768, 769, 770, 771, 772 See also **Centennial Celebration**, Joint Convention; **Welcome Back Day**
- Maine State Teachers Association** ..... 1090
- Maine Stein Song** ..... 1395, 1417, 1428-9 See **House Orders**, Clerk
- Maine Supreme Judicial Court**, see **Murray**; **Supreme Judicial Court of Maine**
- Maine Symphony**, see **Portland Symphony Orchestra**
- Maine Turnpike**, act re reimbursement of fuel tax for miles travelled on .. 234, 294, 1066, 1094
- Maines**, Charles, see **Bristol**
- Majority Floor Leader**, appointed for day in Senate ..... 2452 meeting ..... 162, 731 remarks, House ..... 691 seated ..... 28 to attend National Legislative Conferences ..... 3344-5 to select Clerk-Stenographer .. 26
- Malenfant**, Ernest (Representative, Lewiston) acts .... 55, 57(2), 89(3), 105 amendment ..... 1356 committee ..... 54 excused from attendance .. 1647 flowers and sympathy ..... 2070 mentioned in Senate ..... 803 motions .... (287-8 withdrawn 336), 909, 910(2), 911(4), 953, 955, 982, 998, 1042, 1082, 1230, 1355, 1356, 1396, 1397, 1525(2) remarks ..... 287, 585, 795, 911, 912, 953, 954(3), 954-5, 956(4), 1085, 1126, 1230, 1231, 1356, 1357(3), 1393, 1393-4, 1396 sympathy ..... 2543
- Malt Beverages**, act re refund of State Excise Tax on, sold to government instrumentalities ..... 250, 306, 1047, 1109 See also **Liquor**
- Mansur, Norwood W. Jr.** appointed Acting Page ..... 2407 gift ..... 3308
- Maple Queen**, see **Maine Maple Queen**
- Mapleton**, see **School Administrative District No. 2**
- Maquoit Bay**, act re taking quahogs in ..... 140, 169, 398, 423, 437, 465, 552, 570
- Maranacook Lake**, resolve re fishing in ..... 179, 202, 446, 473, 484, 508, 540, 787-8, 835, 873, 893, 938, 1021-2, 1048, 1149, 1169, 1326, 1381, 1508, 1537
- Marcoux, Rudy**, potatoes publicity, Maine Maritime training ship ..... 702
- Maria Clark Grammar School**, see **Hallowell**
- Marden, Bobby**, appointed Honorary Page ..... 1390
- Holly**, appointed Honorary Page ..... 1399
- Robert A.** (Senator, Kennebec) acts ..... 64, 65(2), 66(6), 67, 80(2), 97(2), 118, 131, 132(6), 133(2), 150(3), 204, 205(3), 317, 318(4) amendments ..... 660, 861, 975, 1136, 1137(2), 1139, 1325, 1326, 1338, 1483, 1589, 1590, 1675, 1982, 2052, 2297(2), 2937, 3319 children visited Senate .. 1390 committees ..... 35(2), 36, 40, 751, 3369 conference committees ..... 1399, 1533, 1623, 1993, 2139, 2515, 2621(2), 3000, 3253(2) excused from voting .. 2962 joint resolution ..... 2858 motions ..... 65, 67, 93, 277, 319, 342(2), 343, 461, 465, 531, 559, 571, 595, 598, 660(2), 740, 775, 857(2), 861(2), 938, 975(3), 1014(2), 1021, 1043, 1045, 1095, 1099, 1105(2), 1136, 1137(2), 1139(5), 1168, 1169(2), 1252, 1283, 1325(2), 1326(3), 1328, 1338(2), 1370, 1437, 1442(3), 1478, 1479, 1483, 1490, 1493, 1494, 1533, 1535(2), 1536(2), 1537, 1541, 1589, 1590(4), 1593, 1675(4), 1685(3), 1746, 1820, 1982, 1990, 1992, 2052, 2059, 2062(2), 2100, 2192(2), 2296, 2297(8), 2934, 2937, 3043, 3060, 3319(3) orders ..... 8, 1005-6 poem "symphonic joys" ..... 344

**Marden—Continued**

presented to visiting students  
 ..... 291, 1015, 1434, 1475,  
 1623, 1737, 2051, 3211  
 remarks ..... 64-5, 68, 93,  
 342-3, 344, 571, 975-7, 1013,  
 1021, 1104, 1140, 1326, 1327-8,  
 1332, 1372, 1375, 1440(2),  
 1481, 1482-3, 1483, 1484(2),  
 1489-90, 1541, 1589, 1591(2),  
 1591-2, 1592(3), 1631, 1673,  
 1674, 1675, 1685, 1823-4, 1827,  
 1989-90, 1997(2), 2051-2,  
 2055-7, 2091, 2099-2100, 2198,  
 2225, 2285-6, 2297, 2327-8,  
 2340, 2380, 2454, 2455, 2495,  
 2711-2, 2717, 2880, 2933-4,  
 2935, 2935-6, 2936-7, 2961-2,  
 3275, 3281-2, 3319  
 resolves ..... 64, 206  
**Ruby, see Curtis**

**Marks, Mr. Leonard, Christian**  
 Science, House Chaplain .. 1182  
 invited ..... 676

**Mars Hill, act increasing borrowing**  
 capacity utility district of ...  
 195, 247, 350, 370, 381, 409, 475,  
 487  
 act re nursing home in .....  
 157, 168, 1114, 1148, 1166, 1256,  
 1345, 1371  
 act re union of Blaine and ..  
 157, 168, 1452, 1524-5, 1561,  
 1579-80, 1628, 1848, 1864

**Mars Hill Mountain Ski Area, open-**  
 ing ceremonies ..... 591

**Marshall, Fred, former York County**  
 Senator, visited Senate ..... 441

**Marsteller, Lena, appointed Honora-**  
 ry Page ..... 940  
 competed for title, America's  
 Junior Miss ..... 942

**Martin, Hon. Burleigh, Centennial**  
 Celebration, former Speaker ...  
 ..... 754

Centennial Celebration, former  
 Senate President ..... 756

**Lionel, appointed Honora-**  
 ry Page ..... 2591  
 awarded Bates College  
 Science Award .....  
 ..... 2591  
 survivor Madawaska  
 Band tragedy .....  
 ..... 2591

**Robert, former Kennebec**  
 County Senator, resigned  
 as Chairman Interim  
 Committee on County  
 Salaries ..... 118, 137

**Masons, see Grand Lodge of An-**  
 cient Free and Accepted Masons

**Matheson, Peter D. (Representative,**  
 Mexico)  
 acts ..... 56, 121, 155, 178, 310  
 committees ..... 39, 53, 1417  
 motions (432 withdrawn 432),  
 ..... 2769  
 order ..... 142  
 remarks ..... 431-2, 2423,  
 2672, 2680(2), 2768  
 resolve ..... 56

**Mathews, Phillip J. (Representative,**  
 Berwick)

act ..... 181  
 committees ..... 29, 53  
 motion ..... 2989  
 remarks ..... 553-4, 556,  
 1197, 1788, 1942, 2989

**Maxell, Rev. Aiton E., House**  
 Chaplain ..... 13, 1831, 2904  
 Senate Chaplain .....  
 ..... 93, 503, 1369, 2695

**Maxfield, see School Administrative**  
 Districts

**Maxwell, Sidney D. (Representative,**  
 Jay)  
 acts ..... 156, 182, 195, 259  
 amendment .....  
 .... 1661 not in order 1661  
 committees .... 17, 54, 127, 3392  
 conference committee ..... 835  
 congratulations ..... 942  
 motions ..... 583, 986, 1077,  
 1244, 1661(2), 2243, 2428, 2970,  
 3165, 3300,  
 presented certificate ..... 3310  
 remarks ..... 374, 427,  
 429-30, 432, 456, 583-4, 678,  
 721, 731, 1075-7, 1079, 1504,  
 1660-1, 2243, 2431, 2547-8,  
 2635-6, 2735, 2759, 2836, 2969-  
 70, 2972, 3019-20, 3164-5, 3166-  
 7, 3300  
 resolves ..... 139, 155, 157  
 speaker pro tem ..... 1964-70

**Mayfield Pond, see Kingsbury Pond**

**Mayo, Howard W. (Senator,**  
 Sagadahoc)  
 acts ..... 65(4), 66(2), 172,  
 186, 205, 248, 249(6), 250(2),  
 319(3),  
 amendments ..... 81, 701,  
 973, 1053, 1579, 1992, 1994(2),  
 2195, 2345, 2349, 2862, 2946,  
 3067  
 committees ..... 8, 35(2), 36  
 conference committees .....  
 701, 1005(2), 1738, 2857, 3335,  
 3359, 3366  
 joint interim committee .....  
 ..... 3201  
 mentioned in House ..... 1655  
 motions ..... 11(2), 69,  
 81, 95, 98(2), 129(2), 132,  
 134(2), 224, 228, 275(2), 300,  
 321, 322(2), 341, (364 with-  
 drawn 364), 364, 386, 486,  
 488(2), 532, 561, 564, 567, 593,  
 598, 599, 632, 655(3), 697,  
 701(6), 742, 777, 855(2), 856(2),  
 859, 861(4), 898(3), 935, 937(2),  
 938(2), 972, 975, 980, 981,  
 1005(2), 1048, 1052, 1053(2),  
 1054(2), 1093(2), 1104, 1139,  
 (1254 withdrawn 1483), 1283,  
 1285, (1287 withdrawn 1537),  
 1378, 1402, 1403, 1406, 1437,  
 1442, 1478(2), 1484, 1489, 1492,  
 1535, 1537(2), 1541(2), 1575,  
 1579(3), 1581, 1592, (1592-3  
 withdrawn 1675), 1628, 1631,  
 1643, 1672(2), 1753, 1755, 1756,  
 1761, 1827, 1868, 1870(2),  
 1873(2), 1911, 1981, 1992(3),  
 1994(4), 2051, 2099, 2139, 2156,  
 2195, 2341, 2359, 2595(2), 2345,  
 2349, 2350, 2360, 2367, 2453,  
 2518, 2623, 2626(2), 2698(2),  
 2699(2), 2720, 2857, 2861, 2862,  
 2888, 2898, 2921, 2929, 2946(2),  
 2950, (2961 not in order), 3043,  
 3056, 3059, (3066 withdrawn

## Mayo—Continued

- 3066, 3067(4), 3183, (3213 withdrawn 3213), 3217, 3280, (3315 withdrawn 3316), 3321, 3322, 3333, 3338(2), 3340, 3342, 3360, 3367
- orders ..... 11, 173, 362, 1745, 1925, 2281, 3131, 3360
- presented to visiting students ..... 1289
- president pro tem .... 1165-68
- remarks
- 95, 275, 297, 299, 301, 344, 363-4, 366(2), 385-6(2), 387, 388, 561, 562, 563, 569, 599, 606, 609(2), 700, 736, 804, 825, 898, 899, 932-3, 967, 968, 972, 979-89, 1010, 1014, 1022, 1053(4), 1097, 1098, 1106, 1172, 1176, 1254(2), 1261, 1287, 1372, 1375, 1376, 1377(2), 1402-3, 1403, 1405(2), 1406, 1407, 1410, 1411, 1437, 1442, 1481-2, 1485, 1487(3), 1493, 1491, 1575, 1579, 1590, 1591(4), 1592(2), 1593, 1594(2), 1621(2), 1631, 1632, 1669-70, 1682-3, 1752(2), 1753, 1754, 1755, 1755-6, 1761(2), 1762, 1762-3, 1763-4, 1764, 1827, 1828, 1828-9, 1830, 1861, 1868(2), 1869(2), 1870, 1917, 1918, 1919, 1920, 1984, 1989, 1992-3, 1993(2), 2007, 2049, 2051, 2057, 2061, 2062, 2099, 2149-50, 2150, 2195-6, 2196, 2210(2), 2212, 2213-4, 2215, 2216, 2283, 2289, 2296, 2297(2), 2342, 2344, 2345, 2345-6, 2347-8, 2349(2), 2350(2), 2358-9, 2365(3), 2367, 2367-8, 2369(3), 2370, 2373, 2374-5, 2452-3, 2519, 2520-1, 2595, 2623, 2696, 2697-8, 2706-7, 2708, 2709, 2710, 2720, 2722(2), 2724, 2725, 2726, 2862, 2885-6, 2887, 2888(3), 2896(2), 2897, 2898, 2923(3), 2926, 2927, 2941(2), 2942, 2946, 2947, 2949, 2950, 2961, 2963, 3049-50, 3051(2), 3055-6, 3056(2), 3061, 3064, 3066(2), 3067(3), 3120(3), 3123, 3124, 3130(2), 3180, 3180-1, 3183(2), 3203-4, 3212-3, 3213, 3214, 3216, 3218-9, 3247, 3248(2), 3252, 3253, 3254, 3280-1, 3281, 3289, 3313, 3315(2), 3315-6, 3326, 3328(2), 3329, 3338(2), 3338-9, 3339, 3340(3), 3341, 3342(2), 3366
- resolves ..... 64, 206, 250
- Mrs. Howard W., escorted to Rostrum ..... 210
- McCann, Timothy**, visited Senate ..  
..... 1010
- McCormick, Rev. Jay**, House Chaplain ..... 1058
- McGuire, John W.**, resolve authorizing bringing action against State of Maine by ..... 120, 147, 310, 340, 1262 (new title) ..... resolve in favor of ..... 310, 334, 340, 1262, 1290, 1323, 1381, 1399, 1417, 1431, 1497, 1831, 1862, 2075, 2089
- McIntire, Congressman Clifford G.**, message read at Centennial Celebration ..... 757 presented at convention ... 40
- Mrs. Clifford G.**, presented at convention ..... 40
- McLain School**, see **Rockland**
- McLaughlin, Marie**, Republican State Committeewoman, Penobscot County, visited Senate .. 1051
- McMann, Robert**, visited Senate ..  
..... 1045
- McVay, John**, resolve in favor of ..  
..... 214, 244, 809, 821
- Mechanic Falls**, act permitting building code for ..... 180, 208, 1111, 1132 act regulating traffic by council of ..... 180, 208, 1111, 1132 act relating to superintending school committee of .... 180, 208, 1112-3, 1147, 1166, 1256, 1346, 1371
- Elm Street School**, students seventh grade visit House ..... 2317
- High School**, students appointed as Honorary Pages ..... 927, 940
- See **Judkins; Rundlett; Spaulding**
- Mechanical Rides**, see **Insurance**
- Medical Care and Services Program**, act establishing ..... 171, 212, 2146-7, 2300 (new draft) ..... 2146-7, 2199, 2300, 2432, 2505, 2577, 2585, 2761-3, 2779, 2846, 2869, 2914, 3027, 2092, 3157, 3281, 3305
- Medical Examiners**, act re compensation for view without autopsy ..... 89, 116, 134, 154, 184, 1266, 1316-7, 1322-3, 1590, 1628, 1689-90, 1772, 1951, 1987
- See also **Washington County**
- Medicine**, see **Drugs**
- act re compensation members board of registration and certain fees ..... 133, 176, 485, 506, 538, 586, 675, 698
- Megquier, Stanley**, resolve in favor of ..... 828, 853, 1190, 1231, 1250, 1336, 1454, 1479
- Memorial Day**, act designating Monday for observance of ..... 329, 360, 1696-7, 1740-2, 1825, 1830, 1907 act re operating business on Veterans Day and ..... 234, 293, 2017, 2046
- Mental Disease**, act re criminal conduct because of ..... 328, 360, 1651, 1740 (new title) act re criminal acts due to ..... 1651, 1699, 1740, 1828, 1952, 1987
- Mental Health**, see **Community Mental Health Services**
- Mental Health and Corrections**, act providing review of laws of department ..... 171, 212, 1435, 1479, 1544, 1597, 1700, 2586, 2594, 3320, 3350



**Mental Health and Corrections—  
Continued**

- act re actions against officers and employees department of ..... 179, **203**, 1498, **1533**
- act re property inmates of institutions under jurisdiction department of ..... 179, **203**, 1498, **1533**
- act to revise law re board of visitors for institutions within department of ..... **318**, 390, **936**, 982, 1042
- act to revise laws re department of ..... **204**, **211**, **256**, **1535**, **1537**, **1593-4**, **1628-9**, 1688, 1771, **1819**, **1828**, 1951, **1987**
- See also **County Jails; New England Interstate Corrections Compact**
- Mental Health and Corrections Department** ..... **2091**
- Mental Responsibility**, act re for criminal conduct ..... 56, **62**, 218, **223-4**
- Mentally Ill**, act governing hospitalization of ..... **204**, 256, **857**, **1006**, **1442-3**, **1589**, 1687-8 (new draft) ..... **857**, **1006**, **1431-3**, **1589**, **1629**, 1687-8, 1773-4, 1951, **1987**, **2091**
- Mentally Ill Juveniles**, see **Juvenile Offenses**
- Mentally Retarded**, see **Maine Committee, Problems of**
- act to reactivate a Maine Committee on problems of ..... **66**, 100, **1665**, **1743**, 1832-3, 1967, 2031, **2045**, 2170-1, 2783, **2794-5**, 3315-6
- Merrill, Greta H.**, Assistant House Reporter, employment authorized ..... 25
- See also **House Orders**, Reporter
- Leslie G.** (Representative, Stetson)
- act ..... 216
- committee ..... 53
- motion ..... 1061
- remarks ..... 376, 1792, 1859-60, 2735
- resolve ..... 193
- Merrill, Merle**, resolve re pension increase for ..... 58, **63**, 575, 610, **631**, **658**, 750, 2509, **2517**, **3315**
- Merrill Hill School**, see **Auburn**
- Merrymeeting Bay**, act abolishing game sanctuary at ..... **96**, 135, **299**, **898-9**, **936**, 983-4, **1005**
- act re boundaries game sanctuary at ..... 284, **315**, 574, 609, **630**, **658**, 750, **778**, **898-9**
- act re speed of power boats in ..... 284, **315**, 574, 609, **630**, **658**, 750, **778**
- Messalonskee Lake**, resolve repairing fish screen outlet of ..... 56, **62**, 784, 811, **821**, **859**, 946, **974**
- Mexico**, see **Mitchell; Yanush**
- Honor students visit House ..... 1523
- visit Senate ..... **1483**
- Mexico High School**, students visit House ..... 1294
- Microfilm**, see **Criminal Records; Municipal Records**
- Milbridge**, see **Addison; Hickland**
- Milford, Lewis Libby School**, eighth grade students visit House .. 2317
- Military Defense Commission**, resolve authorizing conveyance certain land in Bangor by ..... 89, **116**, 198, 219, **224**, **251**, 335, **341**
- resolve authorizing conveyance certain land Hancock County by .. **250**, 306, **1167**, **1286**, 1379 (new draft) ..... **1167**, **1323**, 1379, 1425, 1563, **1582**
- Military Personnel**, act defining residence for mortgage purposes of ..... 121, 148, 1418, **1433-4**
- Milk**, act creating dealers' bonding law ..... 283, **294**, 986, **1007**
- act increasing tax on producers for promotional purposes .. 283, **294**, 992-3, 1080-2, **1096**, **1134**, 1185-8, **1219**, 1263, 1278-9, 1362-5, 1417, **1431**, **1908**, 2009
- act re collection of dues by dealers for cooperative dairy farmers corporations ..... **317**, 390, **970**, 1026
- act re payment by dealers to producers for purchase of .. **317**, 390, **593**, **887-91**, **970**, 1026
- act re price controls on ..... 177, **201**, 492, 680, 791-3, 835-45, **853**
- act re producers to dealers by bulk tank price of ..... 258, **291**, 492, 849-51 884, **891**, 986-7, **1045**
- (new draft) ..... 986-7 1034, **1045**, **1102**, 1213, **1257**
- act re purchase from sources other than regular producers of ..... **296**, 346, **970**, 1026
- act re sales by producer on premises of ..... 283, **294**, 511, **529**
- act re testing ..... 155, **166**, 665, 715, **734**, **777**, 833, **860**
- act revising Maine law re ... 120, **147**, 577, 611, 688-9, **695**, **739**, 812, 879, **897**
- Miller, Edward**, candidate for Executive Councilor ..... 30
- Harold**, candidate for Executive Councilor ..... 30
- Milley, Capt. A. E.**, Salvation Army, House Chaplain .. 254, 2063, 3069
- Senate Chaplain ..... **147**, **359**, **1663**, **2921**
- Miliken, Carl E.**, silent tribute for former Governor ..... **1623**
- Senate Resolution to be sent to family ..... **1862**
- Millinagassett Lake**, resolve re ice fishing on Mooseleuk, Big Machias and ..... 179, **202**, 494, 521, 686, 962-3, 1074-5, **1095**, **1134**, 1269, **1285**
- Millinocket**, see **Gallant; McVay**
- Millinocket Community Hospital**, resolve in favor of ..... 214, **244**, 809 821

- Millinocket Lake**, resolve opening to ice fishing ..... 215, 511, **529**  
 resolve re ice fishing on Big Pleasant, Spider and ..... 178, **202**, 495, 521, 687-7, **694**, **861**, **895**, 1004, **1015**
- Mimeograph Operator**, appointed ..  
 ..... **64**  
 appointment authorized ..... **8**  
 See **Senate Orders**, Mimeograph Operator
- Minimum Wage Law**, act amending ..... 71, **94**, 1032, **1043**  
 act exempting certain employees from ..... 139, **168**, 333, **504**  
 (new title) act exempting taxicab drivers from .. 333, 353, 425-8, 497-8, **504**, **531**, 615, **635**  
 act exempting certain salesmen from ..... **66**, 85, **298-9**, **324**, **341**, 368,  
 (new draft) ..... **298-9**, **324**, **341**, 368, 399, 474, 523, **532**  
 act exempting certain salesmen from ..... **319**, 367, 519, **1009**, 1058  
 act exempting employees homes for children and aged from ..... 180, **203**, 782-3, **790**  
 act re powers Commissioner Labor and Industry under .. 156, **168**, 1032, **1043**  
 act removing exemption certain employees from ..... 57, **62**, 746, 789, **800**, **823**, 922, **937**  
 act revising ..... 260, **292**, 1190-1, 1386, **1478**, **1486-89**  
 (new draft-majority) .... 1190-1, 1386, 1424-5, 1446-8, **1478**, **1536**, **1744**
- Minimum Wages**, see **Gravel**  
 act entitling college students to receive .. 329, **360**, 2241-2, **2281**  
 act re firemen ..... 180, **203**, 514-8, 544-8, **561-4**, **598**, **660**  
 act re summer camp employees and students .... **172**, 212, **435**, 509
- Ministers**, act re statements as privileged communications of Priests, Rabbis and ..... **249**, 306, **1283**, **1437**, **1478**, **1489-91**, 1543-4
- Mink**, act re open season on fisher and ..... 328, **360**, 864, **892**
- Minority Floor Leader**, House remarks ..... 691  
 meetings ..... 162, 731  
 seated ..... 28  
 Senate, remarks .....  
 ..... **2332-3**, **2333-4**, **2937-8**  
 to attend National Legislative Conferences ..... 3344-5  
 to select Clerk-Stenographer ..  
 ..... 26
- Minors**, see **Divorce; Liquor; Liquor License**  
 act re contracts of, furthering higher education ..... 194, **245**, 866, 917, **933**, **973**, 1070, **1104**  
 act re employment in automatic laundries of ..... 185, 230, **485**, **506**, 538, 586, 675, 791, **803**  
 act re employment in frozen dairy products establishments of ..... **185**, 230, **485**, **506**, 537, 586, 675, 885, **897**  
 act re employment of under 16 years of age ..... 233, **293**, 493, 523-6, 548-9, 616-20, 687, **734**, **742**  
 act re employment of under 18 years of age ..... 122, **147**, 333, 352, **363-4**, **385-9**  
 (new draft) .....  
 ..... 333, 352-3, **363-4**, **385-9**  
 act re obscene literature distribution to ..... **65-6**, 85, **505**, **531**, 1338, 1379, 1425, 1507, **1537**
- Minot**, resolve in favor of ..... 55, **61**, 446, 472, 522, 587, 590, 1970, **1979**, **2047**, 2172, 2509, **2517**, **3315**
- Minot Consolidated School**, seventh and eighth grade students visit House ..... 2483
- Minsky, Norman** (Representative, Bangor)  
 acts ..... (87 by request), 88-9, 89, 103(2), 121, 122, 158, 181, 284, 309, 328  
 appointed 6th ranking member Judiciary Committee ..... 676  
 committees ..... 17, 53, 102, 676, 751, 1417, 3397  
 congratulations ..... 2617  
 motions ..... 393, 425, 667, 706, 809, 952, 1383 (1389 by request), 1564, 1651, 1727, 1785, 1803, 1855-6, 2042, 2304, 2598, 2599, 3041  
 order ..... 863  
 presentation ..... 3306  
 remarks ..... 72, 74, 392-3, 457-8, 720, 1077-8, 1313-4, 1564, 1687, 1724-7, 1729-30, 1783-5, 1787(2), 1803, 2032, 2041-2, 2304, 2490, 2494, 2598, 2599, 2617, 2636-8, 2683-4, 2972-3, 3041, 3267, 3354, 3385  
 resigned from Legal Affairs Committee ..... 676  
 resolve ..... 178
- Miskavage, Margaret B.**, appointed Secretary to Clerk ..... 103  
 appreciation ..... 2619  
 corsage ..... 3306  
 See **House of Representatives**, Secretary to Clerk
- Missiles and Rockets**, act re control of ..... 319, 391, **1010**, **1048**, **1054-5**, **1108**, 1141-2, 1235, 1268, **1281**, 1425, **1436**
- Mitch Miller Show** ..... 1395, 1417, 1428-9  
 See **Maine Stein Song**
- Mitchell, Mrs. Wilder**, visited Senate ..... 1321
- Mobile Homes**, see **House Trailers**
- Mock Session**, committee appointed ..... 1417  
 congratulated ..... 2535  
 meetings ..... 1428, 2318  
 postponed ..... 2137  
 remarks ..... 2517
- Moncton, New Brunswick, St. Joseph's University**, choir visited Senate and sang ..... **2451**

- Monhegan**, act re close time on lobsterers ..... 71-2, **94**, 218, 336, **338**, 575, 606-8, **631**, **657**, 749, **778**
- Monitors**, appointed ..... 28  
seated ..... 28
- Monmouth**, students visit Senate ... **291**
- Monmouth Academy**, students visit House ..... 2476  
visit Senate ..... **2445**
- Montpelier, General Knox Mansion**, see **Thomaston**
- Montville**, see **Merrill, Merle**
- Mooers, Forrest**, Republican State Committeeman, visited Senate ... **1043**
- Moore, Mrs. Charles F.**, resolve in favor of ..... 215, **247**, 420, **436**  
**Robert E.** (Representative, Casco)  
acts ..... 138(2), 180(2), 309, 310  
amendments .... 1086, 2122  
appointed to attend funeral of Lester E. Brown .. 268  
committees ..... 15, 53, 102  
conference committees .... 1064, 2235  
excused from voting .... 3020-1  
motions ..... 15, 445, 590, 609, 687, 749, 794, 835, 871, 1003, 1086, 1188, 1244, 1278(2), 1317, 1341, 1426, 1831, 1834, 2122, 2471, 2647, 2731  
remarks ..... 16, 334(2), 374-5, 394, 427, 455, 480(2), 652, 678-9, 687, 871, 1041, 1278, 1425-6, 1708, 1831, 1835, 1905, 2439, 2536, 2647, 2680, 2733-4, 2814, 2826, 2827-8, 3091  
resolves ..... 56(2)
- Moose**, act establishing limited open season on ..... 56, **62**, 218, **223**  
act re hunting of ..... 138, **167**, 444, **461**
- Moose Point State Park**, act transferring to private ownership ... **223**, 280, **2324**, 2388  
resolve appropriating funds for development of ..... 232, **271**, **2932**, 2970
- Moose River**, resolve re fishing in ..... 121, **148**, 578-9, 622-3, 677, **695**, **739**, 813, **824**
- Moosehead Lake**, act repealing part of game preserve ..... 155, **167**, 444, **462**  
resolve authorizing setting out buoys in ..... 58, **63**, 866, 921, **933**, **972**, 1068, 2693, 2774-7, **2795**, 2914, **2028**, **3313**, 3344  
See also **Spencer Bay**
- Mooseluk Lake**, see **Millinagassett Lake**
- Morey, Martha**, resolve increasing pension of ..... 195, **247**, 575, 611, **631**, **658**, 750, 2510, **2518**, **3322**
- Morgan, Isabelle**, see **Rumford**
- Morrill, Gardner R.**, (Representative, Harrison)  
acts ..... 57, 103, 112, 177, 180, 182, 217, 284, 331  
amendment ..... 548  
appointed to attend funeral Lester E. Brown ..... 268  
committees ..... 29, 53, 103  
monitor ..... 28  
motions ..... 57, 73, 197, 334, 354, 403(2), 426, 523, 548, 558, 667, 668, 710, 834, 987, 995, 1119, 1149, 1299, 1385, 1452, 1509(2), 1546, 1775, 2010, 2306, 2536, 2627, 2808(2)  
order ..... 469  
remarks ..... 197, 403, 426, 498, 618, 620-1, 719-20, 996, 1002, 1271-2, 1275-6, 1277, 1299, 1509, 1530(2), 1660(2), 1774-5, 1780-1, 1781, 1843-4, 1890, 1967, 2116, 2394-5, 2473, 2480, 2659-60, 2757, 2834-5, 2871-2, 2872, 3030, 3390  
resolve ..... 58
- Morse, J. Harland**, (Representative, Oakland)  
committees ..... 51, 52(2)  
conference committee .... 2166  
excused from attendance .. 909  
motions ..... 690, 829, 1154, 1155(3), 1185, 1690, 2011, 2067, 2827  
remarks ..... 690, 1154-5, 1184-5, 1275, 2827  
resolves ..... 56(2), 214
- Morse High School**, see **Bath**
- Morse's Bridge**, act re maintenance of ..... 56, **61**, 183, 198, **236**, **227**, 313, **323**
- Mortgages**, see **Military Personnel**
- act re power of sale and sale under a power in ..... 329, **360**, 1939-46, **1980**, **2357-8**, **2448**, 2538-41, **2592**, **2623**, **2623-4**, 2749-52
- Moscow**, see **School Administrative District No. 13**
- Moscow Elementary School**, students visit House ..... 2081
- Motor Boats**, see **Boats**
- Motor Fuel**, act re tax refund on .. 330, **331**, 1066, **1094**
- Motor Vehicle Carriers**, act re exemption from laws re motor trucks for hire ..... 112, **130**, 198, 219, **224**, **251**, 335, **341**  
act re insurance coverage on motor vehicles for hire .... 331, **380**, 866, 920, **930**, **973**, 1070, **1105**  
act re jurisdiction of public utilities commission over vehicles carrying passengers for hire ..... 319, 391, 566, 637, (new draft) ..... **566**, **597**, 637, 672, **693**, 790, **803**, **1106**, 1146, 1268, **1285**  
act requiring compliance with public utilities commission safety rules by private .... 158, **171**, 605, **630**
- Motor Vehicle Laws**, act re definition of owner under ..... 331,

**Motor Vehicle Laws—Continued**

- 380, 576, 609, 631, 657, 750, 778**  
act re issuance of written warn-  
ings by state police to viol-  
ators of ..... 329, **360, 1498,**  
**1533**  
act re reciprocity for nonresi-  
dents in ..... 158, **171,**  
**398, 424, 437, 465, 552, 570 ...**
- Motor Vehicles, see also Antique**  
**Motor Vehicles; Assigned Risks;**  
**Doctors' Vehicles; Farm Trailers;**  
**Farm Trucks; Financial Responsi-**  
**bility Law; Handicapped Persons;**  
**House Trailers; Liquor; Paraple-**  
**gics; Reckless Homicide; School**  
**Buses; State Police Motor Vehicles**  
act permitting on four-lane  
highways certain trailers and  
trucks ..... **436, 468**  
act permitting on four-lane  
highways certain trailers and  
trucks ..... 217, **248, 708-9,**  
**733**  
act re duty upon damaging  
property by ..... **118, 153,**  
**505, 531, 573, 605, 716, 740**  
act re flares etc. short term per-  
mits certain trucks ... **118,**  
**154, 251, 277, 307, 333, 401, 411**  
act re furnishing list of reci-  
pients of aid to blind for  
purposes of ... **151, 190, 383,**  
**416**  
act re length of trucks ... **158,**  
**170, 786, 1318, 1345, 1369, 1407,**  
**1672, 2333, 2455-6, 2516, 2527,**  
**2596, 2766, 2859, 2902**  
act re search and seizure of  
vehicles containing liquor ..  
259-60, **292, 1498, 1578**  
(new draft) ..... 1498,  
1563, **1573, 1628, 1849, 1864**  
act re specifying insurance and  
other benefits in sales financ-  
ing contracts of ... 308, **338,**  
**665, 714, 794, 847, 952, 1071,**  
**1094, 1995-8, 2067, 2133-4, 2139,**  
**2166**  
act re speed of school buses and  
commercial ..... 217, **248,**  
**871, 922, 935, 2209, 2284, 2483,**  
**2517**  
act re stopping by siren of  
police officers ..... **117, 153,**  
**408, 442**  
act re use without authority in  
any place of ..... **117, 153,**  
**439-40, 466, 490**  
(new draft) ..... **439-40,**  
**466, 490, 519, 614, 635, 693,**  
**703, 707, 905, 940, 1435, 1479,**  
**1544, 1597, 1700, 1744**  
act re weapons for hunting in ..  
57, **63, 160, 183, 187, 208, 267,**  
**278**  
resolve refunding fees to cer-  
tain Canadian residents ....  
178, **232, 446, 473, 483, 506, 615,**  
**635**
- Motor Vehicles, Antique, act re**  
number plates for ..... **320, 368,**  
**856, 906**
- Motor Vehicles, Disposition of Fines,**  
act re for overload violators ....  
**296, 346, 657, 743**  
(new draft) ..... **657, 697**  
**743, 789, 833, 860**  
act re collection, for violation of  
law re motor trucks for hire ..  
90, **117, 198, 206**
- act re violation of motor vehicle  
laws ..... 90, **117, 197, 206, 252**
- Motor Vehicles, Drunken Driving,**  
act re operators with certain  
alcoholic content in blood .....  
57, **62, 1265, 1282**  
act re evidence of intoxication  
and chemical test alcoholic  
content of blood of drivers ..  
309, **339, 864, 892**  
act re penalty first offense ....  
**205, 256, 857, 896, 939, 998, 1069,**  
**1105, 1138**
- Motor Vehicles, Excise Tax, act re**  
..... 186, **231, 439, 465, 490, 519,**  
**618, 635**  
act re ..... 182, **209, 1065, 1094,**  
**1294-5, 1366, 1369, 1406-7, 1483,**  
**1590, 2918-9, 2919**
- Motor Vehicles, Inspection, act re ..**  
**206, 257, 634, 2148-57, 2199, 2305,**  
**2429-32, 2615, 2622**  
act re penalty for failure own-  
ers to have inspected .....  
**320, 368, 564, 596, 638, 672, 749,**  
**778**
- Motor Vehicles, Lights, act re spot**  
or auxiliary on snow removal  
equipment and ..... 123, **149, 262,**  
**287, 297, 322, 348, 402, 411, 571-2,**  
**602, 716, 740**  
act re warning lights on ....  
**285, 317, 493, 591, 503, 786-7,**  
**877-8, 922, 933, 973, 1178, 1297,**  
**1323**
- Motor Vehicles, Operating, act re**  
certificate of Secretary of State as  
evidence in cases of .... **150, 189,**  
**566, 637**  
(new title) act re certificate of  
Secretary of State as evidence  
and suspension of right to op-  
erate in cases of ..... **566,**  
**596-7, 637, 672, 749, 779**  
act re one-way roadways of ..  
56, **62, 159, 183, 186, 208, 267,**  
**277**  
act re permits to inspection sta-  
tions ..... **118, 154, 251,**  
**277, 307, 333, 401, 411**  
act re vehicles loaned by dealer  
or transit registration certifi-  
cate holder ..... **151, 190,**  
**485, 506, 538, 586, 675, 698**
- Motor Vehicles, Operators' Licenses,**  
see also **Motor Vehicles, Permits**  
act clarifying renewal .... 158,  
**174, 866, 916, 933, 973, 1070,**  
**1104**  
act increasing fee for .....  
**250, 307, 856, 1378, 1413**  
act prohibiting disclosure race  
or color on ..... 104, **130,**  
**349-50, 362**  
act providing for two year ....  
310, **339, 865, 1036-7, 1214, 1253,**  
**1289, 1405, 1411, 1485, 1589-90**  
act relating to duplicate .....  
**158, 170, 399, 424, 438, 465, 552,**  
**570**  
act relating to, for armed forces  
members ..... 158, **170, 398,**  
**424, 437, 465, 552, 570**  
act relating to notification expi-  
ration of ..... 59, **64, 197,**  
**206**  
act relating to notification for  
renewal of, and providing for  
two year ..... 310, **339,**

**Motor Vehicles, Operators' Licenses**  
**—Continued**

- 944, 1070-1, 1216, 1386-9, 1401, 1589, 1925-8, 1982-3, 2008, 2067-9, 2254-9, 2280, 2399  
act relating to unlawful use of ..... 156, 168, 350, 370, 381, 409, 475, 487  
act requiring examination persons sixty-five years and older for ..... 250, 307, 856, 938, 1017-20, 1058  
act requiring examination persons seventy-five years and older for ..... 274, 326, 895, 936-7, 1758-9, 1875-7, 1935, 2035-6, 2081-5, 2087, 2166, 2235, 2321, 2447, 2535, 2762-6, 2794

- Motor Vehicles, Permits, act re renewal instruction** ..... 151, 190, 634, 659, 704, 747, 812, 824  
act re temporary driver's ..... 158, 171, 398, 424, 437, 465, 552, 570

**Motor Vehicles, Plates, see also Amateur Radio Stations; Handicapped Persons; Indians; Legislative**

- act re fees for replacement inserts and ..... 151, 190, 383, 409, 443, 471, 552, 570  
act re initial ..... 112, 130, 197, 403-4, 497, 503-4, 942, 1008, 1290  
(new title) act re initial, digital and antique registration ..... 942, 998-1002, 1008, 1290, 1323, 1454, 1479, 1590  
act re non-resident armed services members temporary .... 274, 326, 485, 506, 538, 587, 675, 698

- Motor Vehicles, Registration, act re** ..... 158, 171, 398, 424, 438, 465, 552, 570

- act re saddlemount ..... 123, 149, 351, 371, 382, 409, 474, 486

- Motor Vehicles, Weight, act permitting certain commercial vehicles to exceed limits of** ..... 182, 210, 943, 1269-70, 1296, 1323, 1538, 1746, 2333, 2456, 2522-6, 2593, 2766, 2859-60, 2902

- act re certain commercial .... 151, 190, 656, 704

- act re certain three-axle trucks ..... 158, 170, 942, 968

- act re commercial ..... 217, 248, 995, 1119, 1133-4, 1265, 1322

- (new draft) ..... 1265, 1296, 1322, 1370, 1403-4, 1672, 2333, 2455, 2766, 2860, 2899-2902

- act re commercial vehicles hauling forest products .... 182, 210, 745, 773, 2476, 2591, 2623, 3102-3

- act re fines for violations of overweight ..... 331, 380, 745, 773

- act re mandatory fines axle weights commercial vehicles ..... 182, 210, 873, 917, 935, 1260-1, 1326, 1479-80, 1672, 2333, 2455, 2526, 2593, 2627, 2834-5, 2860, 2902

- act re penalty commercial vehicle weight violations ..... 320, 368, 856, 906

- act re penalty commercial vehicle weight violations .... 182, 210, 745, 773

- act re weight tolerances vehicles carrying firewood, pulpwood, logs or bolts .... 262, 296, 943-4, 1213, 1254-5, 2030-1, 2074, 2088, 2359, 2456, 2525, 2526-7, 2593-4, 2766, 2860, 2902

- Motor Vessels, act re operation of** .. 172, 212, 1909, 2064  
(new title) act regulating operation of ..... 1909, 1983, 2064, 2123, 2319, 2325

- Motorecycle, act re definition of** ... 158, 171, 398, 424, 438, 465, 552, 570

- Mt. Battie, resolve for revenue producing park facilities on** ..... 232, 271, 2939-40, 2978-9, 3048, 3083-5, 3156, 3180, 3323, 3353

- Mount Desert, Basketball Team, congratulations** ..... 507  
game management opposition communications .... 918, 919

- Mount Desert Island, act designating as game management area** .. 284, 315, 574, 874-7, 917-20, 930-33, 973, 1028-31, 1064-5, 1093

- Mount Meric Academy, see Waterville**

- Mount Vernon Elementary School, students fifth, sixth, seventh and eighth grades visit House** ..... 2235

- Mraz, Mr. and Mrs. Arthur J., presented at convention** ..... 40

- Mudge, Raymond C., see Finance and Administration, Department of**

- Municipal Assessors, see Polls**

- Municipal Court Conferences, act providing for** ..... 139, 167, 574, 608, 631, 657, 749, 2586, 2594, 2625-6, 2752-3, 2869, 2881, 3318, 3349

- Municipal Court Judges, see also County Officials**

- act concerning qualifications of associate judges and ..... 185, 230, 857, 896, 939, 998, 1082, 1149, 1169

- Municipal Courts, see also District Court; Insane Criminals; Northern Aroostook; Northern Cumberland; Norway; Pineland Hospital and Training Center; South Paris; Western Somerset**

- act re associate judges or recorders pro tempore of .... 88, 116, 349, 362

- act re certain costs in civil actions in ... 172, 212, 1283, 1340

- act re costs and fees civil cases trial justice courts and .... 88, 116, 1265, 1296, 1732-3, 1739

- Municipal Officers, act changing signature requirements on nomination papers for** ..... 88, 115, 218, 314, 321

- act re notice prior to filing of state valuation to ..... 285, 317, 866, 920, 933, 973, 1070, 2510, 2517, 3324

- Municipal Ordinance Enactment Procedure**, act re ..... 121, 148, 1938, 2035, 2319, 2325
- Municipal Records**, act authorizing recording certain instruments by microfilm ..... 156, 168, 512, 544, 560, 595, 660, 707, 790, 802  
act re disposition of security titles for personal property of ..... 309, 339, 1419, 1434
- Municipal Sewage Problems**, see **Legislative Research Committee**
- Municipal Sewerage Systems**, act authorizing creation of ..... 319, 391, 1742, 3274, 3292
- Municipal Traffic Control**, act re ordinances of ..... 139, 167, 865, 934  
(new draft) ..... 865, 921, 934, 973, 1070, 1105
- Municipalities**, see also **Industrial Buildings; Industrial Parks; Lottery; Railroads; Subdivisions of Land; Veterans; Voting Machines; Youth Program**  
act providing funds for pur-
- N
- Nadeau, Alphee L.**, (Representative, Lewiston)  
acts ..... 158  
committee ..... 54  
order ..... 648
- Napoleon L.** (Representative, Biddeford)  
acts ..... (214 by request), (216 by request) and 216  
appreciation ..... 3308  
committee ..... 53  
remark ..... 3308  
resolves ..... 55, 103  
tribute ..... 3307-8
- Napolitano, Michael A.**, elected State Auditor ..... 30  
See **Auditor**, State of Maine
- Nasson, Patrick**, appointed Honorary Page ..... 1110
- National Barbershop Quartet Week**, quartette, invited by Governor .. 858  
sang Anniversary Song ..... 858, 872  
See also **Down Easters Barbershop Quartette; Song, "One Hundred"**
- National Defense Education Act**, resolve re appropriation .... (VIII) 203, 255, 1665, 1744, 1833, 1881, 2075, 2785, 2794, 3322, 3352  
resolve re appropriation (title X) ..... 231, 271, 1692, 1772, 1820, 1863, 1936, 2127, 2785-6, 2794, 3323
- National Guard**, see **Maine National Guard; Retirement System**
- National Junior Alpine Ski Championship Competition** .... 708, 733
- National Legislative Conferences**  
3152(2), 3273, 3278, 3344, 3360, 3376  
dues ..... 3273, 3292
- chase of fire equipment by .. 331, 355, 359-60, 864, 891
- Murray, Judge**, visited Senate .... 1443  
**Lillian**, see **Danforth**
- Museum**, see **Maine State Museum**
- Musk, Rev. Victor**, House Chaplain ..... 37, 1686  
Senate Chaplain .... 77, 461, 1249
- Muskie, United States Senator, Edmund S.**,  
former Governor, picture unveiled ..... 404  
message read at Centennial Celebration ..... 757
- Muskrats**, act abolishing spring trapping for ..... 308, 338, 864, 891  
See also **Washington County**
- Musquacook**, resolve regulating ice fishing on First and Second Musquacook Lakes, Aroostook County ..... 179, 202, 495, 521, 686, 963, 970, 1139, 1169, 1347, 1371
- Natural Resources, Joint Standing Committee**, appointed .... 35, 53, 126  
film from Great Northern Paper Company re wild life .... 718  
final report ..... 2695, 2808, 2857  
report of activities .... 113, 162  
tokens presented re Forest Fire Prevention Program .... 243, 268  
See also **Smokey the Bear**
- Nelke, Brenda**, appointed Honorary Page ..... 927
- Nelson, Charles P.**, former Second District Congressman, visited Senate ..... 316  
**John S.**, elected Representative, Penobscot Tribe of Indians .. 137, 149  
pay and mileage ..... 151, 174, 1043, 1109, 1150-1, 1165  
visited Senate ..... 742  
See **Indian Representatives; Indians**
- New England Interstate Corrections Compact**, act providing for confinement rehabilitation and treatment of offenders ..... 150, 189, 857, 893, 939, 998, 1069, 1105
- New Hampshire**, Governor, to attend International Snowshoe Congress ..... 199  
Senator, escorted to Rostrum .. 694  
See also **New England Interstate Corrections Compact; Tri-State Authority**
- New Sweden**, resolve to reimburse for aid to Ronald Tirrell ..... 138, 165, 446, 473, 523, 587, 590, 1970, 1979, 2048, 2172, 2509-10, 2517, 3318

- New York World's Fair**, act re participation by Maine, 1964-5 . . . . 155, 166, 1451, 1507, 1534, 1581, 1700, 3173-5, 3175, 3181-2, 3215, 3221, 3319
- Newburgh**, see **School Administrative Districts**  
act to incorporate school district . . . . . 139, 168, 447, 471, 484, 505, 612, 635  
**Bell School**, students eighth grade, visit House . . . . . 2015  
visit Senate . . . . . 1983
- Newdick, Erlon L.**, elected Commissioner of Agriculture . . . . . 30
- Newport**, act increasing borrowing capacity school district . . . . . 216, 246, 448, 473, 484, 506, 613, 636  
**Elementary School**, students visit House . . . . . 3032-3  
**High School**, students visit House . . . . . 3032-3
- Newspapers**, see **House Orders**,  
Newspapers: **Senate Orders**; **Newspapers**  
act re editorials in Maine . . . . . 57, 62, 218, 223
- Nichols, David**, Chairman Republican State Committee, visited Senate . . . . . 1745-6
- Nicola, Albert**, Governor, Penobscot Tribe of Indians, visited Senate . . . . . 1626
- Night Hunting**, act re wild birds . . . . . 284, 315, 574, 609, 887, 793-4, 800, 823, 923, 937
- Noel, Joseph E.** (Representative, Waterville)  
acts . . . . . 232(3), 233, 234  
appreciation . . . . . 3258  
committee . . . . . 54  
excused from attendance . . . . . 1647, 2406, 2909  
flowers and sympathy . . . . . 3157  
motions . . . . . 474, 523, 582, 788, 1303, 1523, 1903, 2672  
remarks . . . . . 458, 916, 924-5, 1201, 1384, 1469, 1611(2), 1779, 1790(2), 2653-4
- Non-Indian Children**, see **Old Town**
- Non-Profit and Charitable Institutions**, act exempting from sales and use tax . . . . . 58, 64, 369, 407, 440  
(new title), act exempting certain, from sales and use tax . . . . . 369, 401, 407, 440, 522, 587, 590, 2786, 2793, 3325, 3352
- Non-Residents**, see **Deer**; **Hunting**
- Norridgevoock Junior High School**, students visit House . . . . . 1694
- North East Research Foundation** . . . . . 1227
- North Haven**, see **Ferry Service**
- North Inlet**, resolve re fishing . . . . . 121, 147, 511, 529
- North Orrington**, students eighth grade visit House . . . . . 1955
- North Rumford**, resolve designating bridge as Howe Bridge . . . . . 121, 147, 311, 353, 363, 384, 496-7, 506
- North Yarmouth**, see **School Administrative Districts**  
**Memorial School**, students visit House . . . . . 2388
- North Yarmouth Academy**, athletic coach, congratulations . . . . . 510  
congratulations . . . . . 507  
exchange student from Spain appointed Honorary Page . . . . . 1244  
visited House . . . . . 1236  
visited Senate . . . . . 1286  
students visit House . . . . . 1236
- Northeast Harbor**, see **Holmes**
- Northern Aroostook Municipal Court**, act re salary increase judge and recorder . . . . . 182, 209, 2309, 2323
- Northern Cumberland Municipal Court**, act re rental of . . . . . 59, 64, 1265, 1295-6, 1321, 1370, 1508, 1536  
act re salary increase for judge of . . . . . 59, 64, 2308, 2322
- Northern Maine Sanatorium**, act to transfer to Central Maine Sanatorium . . . . . 204, 256, 1168, 2059-60, 2105-6, 2170, 2191, 2335, 2518-21, 2526, 2594, 2623, 2705, 2881, 2888, 2966-8, 3027-9, 3043, 3155, 3179, 3180
- Northern Steam Service Company**, act authorizing to become a limited public utility . . . . . 205, 257, 856, 906
- Northport**, copy of record, recognizing visit to Senate of seventh and eighth grades to be conveyed by Senator Cole . . . . . 1181
- Norton, Col. Robert, D A V**, attended convention . . . . . 40
- Norway Junior High School**, students eighth grade visit House . . . . . 2988
- Norway Municipal Court**, act re changing to South Paris . . . . . 233, 293, 1110, 1131
- Notary Public**, see **Hart, Ronald**
- Notre Dame Hospital**, resolve reimbursing for services . . . . . 215, 244, 709, 733-4
- Noyes, Shelton C.** (Senator, Franklin)  
acts . . . . . 65, 66, 67, 97, 133, 318, 319, 320  
amendments . . . . . 300, 465, 531, 660, 1261, 1480, 1538, 2090, 2371, 2387, 3249, 3338  
committees . . . . . 29, 35(2), 36, 54, 80(2), 3372(2)  
conference committees . . . . . 252, 1400, 1403, 1431, 1978, 1988, 1993, 2280(2), 2515, 2621(2), 2806, 2879, 2881, 3060, 3327, 3335  
congratulations . . . . . 1986  
escorted Maine Maple Queen to Rostrum . . . . . 1475  
gift . . . . . 3327  
joint interim committee . . . . . 3201

## Noyes—Continued

motions ..... 10, 12, 29, 36,  
 61, 68, 69(3), 80, 81(7), 82(3),  
 83, 118, 131, 173(2), 188(2), 211,  
 253(2), 278, 296, 300, 304,  
 324(2), 345, 366, 389, 413,  
 436(6), 439, 440, 441, 461, 465,  
 466, 467(2), 488(3), 489, 503,  
 508(2), 531, 532, 536, 594, 595,  
 600, 629, 636, 660(2), 662, 703,  
 734, 736, 742(2), 776, 780(3),  
 807, 826, 858, 861, 893, 894(3),  
 895, 905, 938, 975(2), 981, 1009,  
 1015(2), 1025, 1051(2), 1057,  
 1096, 1101, 1108, 1131, 1133,  
 1140, 1167, 1177, 1181, 1219,  
 1220, 1256, 1260(2), 1261(5),  
 1262, 1287(2), 1290, 1291,  
 1324(2), 1326, 1337, 1338(2),  
 1339, 1370, 1372, 1378, 1405-6,  
 1412, 1431, 1442, 1443, 1444,  
 1480(2), 1494, 1538(2), 1542,  
 1594, 1664, 1685, 1738, 1742(2),  
 1753, 1767, 1826, 1830, 1877,  
 1917(2), 1919, 1925, (1932 with-  
 drawn 1932), (1977(2)), 1980,  
 (1987 withdrawn 1988),  
 1988(2), 1989, 1994, 1997(3),  
 (1998 withdrawn 1999), (2008,  
 withdrawn 2008) and 2008,  
 2000(5), 2091, 2098, 2104,  
 2157(3), 2165, 2193, 2199, 2209,  
 2227, 2280(2), 2283, 2298, 2299,  
 2324, 2326, 2332, 2333(4), 2334,  
 2359(2), 2365(2), 2371(2),  
 2387(2), 2458, 2464, 2469, 2515,  
 2534, (2596 withdrawn  
 2596), and 2596, 2623, 2625,  
 2626, 2698, 2701, 2725, 2726,  
 2727, 2730(2), 2791, 2793(2),  
 2795, 2800, 2804(3), 2805(2),  
 2806, 2867, 2881, 2888, 2903,  
 2921, 2922, 2929(2), 2930, (2935  
 withdrawn 2935), 2941(2),  
 2945, 2947, (2948 withdrawn  
 2948) and 2948(3), 2950, 2962,  
 2964, 3044, 3049, 3052, 3054,  
 3057, 3058(2), 3059(2), 3060,  
 3068, 3109, 3130, 3183(2),  
 3190(2), 3210, 3212(2), 3214,  
 3215(2), 3216, 3220, 3245(2),  
 3246, 3249(2), 3252(2), 3253(4),  
 3256, 3273, 3274(3), 3275(3),  
 3277, 3278, 3280, (3281 with-  
 drawn 3281), and 3281,  
 3289(3), 3329, 3331(2), 3332(2),  
 3334, 3336, 3337, 3338(5), 3368,  
 3371

orders ..... 10, 33, 34,  
 36, 68(3), 93, 98, 147, 172-3, 201,  
 271, 337, 389, 405(2), 436, 483,  
 503(2), 655, 740, 773, 853, 929,  
 967(2), 968, 1043, 1093, 1249,  
 1399, 1575, 1819, 1978, 1989,  
 2045, 2193, 2279, 2325, 2335,  
 2522, 2591, 2624, 2804, 2879,  
 3131, 3252, 3273, 3371-2, 3372

presentation (gavel to Senate  
 President) ..... 1372

presented to visiting students  
 Franklin County ... 1957, 1491

president pro tem ... 930-937,  
 1912-1916, 2104, 2209-2226,  
 2445-2456, 2929-2930

remarks ..... 9-10, 29, 68, 80,  
 96, 253, 272, 655, 1052(2), 1251,  
 1256, 1261, 1338-9, 1480, 1538,  
 1539, 1540, 1587-8, 1932, 1977,  
 1978, 1988(2), 1989, 1998,  
 2059(2), 2089-90, 2090, 2099,  
 2100-01, 2103, 2144-5, 2157,  
 2160, 2162(2), 2226, 2227, 2270,  
 2283(2), 2284(2), 2296, 2298(2),  
 2326, 2348, 2361-2, 2364, 2367,  
 2368, 2371-2, 2375, 2376(2),  
 2377-8, 2379, 2380(2), 2458,  
 2460-1, 2523, 2527, 2707-8, 2716,  
 2726(2), 2803, 2804(2), 2805,  
 2806(3), 2861, 2863, 2891, 2892,  
 2935, 2948(2), 2950, 2955, 2961,  
 3059, 3066, 3124-6, 3210, 3212,  
 3213(3), 3213-4, 3214, 3216,  
 3246, 3247, 3249-51, 3251, 3274,  
 3280, 3281, 3289(3), 3325,  
 3326(2), 3327, 3331, 3335, 3336,  
 3337, 3342(2), 3363, 3367(2),  
 3372(2)

resolves ..... 67(2), 132(4),  
 204, 206

**Nuisances, act declaring uncovered  
 excavations to be** ..... 249, 306,  
 895, 1054, 1104, 1142, 1210, 1297,  
 1389, 1394-5, 1399, 1402-3, 1446

**Nursing, act re public health** .. 222,  
 279, 737, 777, 808, 831, 922, 937, 1753  
 act to clarify ..... 222, 279, 737,  
 1999-2008, 2048, 2290-96, 2389

resolve appropriating money for  
 establishment school practical  
 nursing Portland or vicinity  
 ..... 248-9, 305, 1535, 1644  
 (new draft) .... 1535, 1556,  
 1581, 1644, 1699, 1883, 2850,  
 2860, 3325-6, 3355, 3366-7,  
 3389-90

**Nursing Homes, act re certain  
 standards for** ..... 55, 72, 77,  
 97-8, 119-20, 237, 265, 287-8, 335-6,  
 339, 412-3(2), 2047, 2093-8, 2208-9,  
 2305, 2482, 2517, 2624, 2677, 2699-  
 2701, 2727-30, 2800-4, 2804-5, 2861,  
 2881, 2888-9, 2968-9, 3029, 3155,  
 3177-9, 3207-10, 3211-12

act re exits in ..... 319, 320,  
 367, 1168, 2047, 2298, 2391  
 See also Exits

**Nute, Rev. Mrs. Pauline V., House  
 Chaplain** ..... 1595

## O

**Oakland, Williams High School, stu-  
 dents visit House** ..... 1031, 1445  
 See also Messalonskee Lake

**Obscene Literature, see Minors**

**Obscene Material, act re** ..... 319,  
 391, 1099, 1324-5, 1371, 1413, 1598-  
 1601, 1623, 1639

**Occupational Disease Law, act re  
 compensation certain policemen  
 under** ..... 88-9, 116, 238-9,

266, 274-5, 701, 739, 781-2, 833, 860

**Odd Fellows' Home of Maine, act re  
 trustees of and investments by** ..  
 150, 189, 408, 440, 468, 496, 552, 570

**Ogunquit Village Corporation, act re**  
 ..... 122, 148, 447, 471,  
 484, 505, 611, 635,  
 act re police power ordinances  
 for ..... 122, 148, 710-11,  
 747, 774, 802, 873-4, 897



**Ohler, Dr. Robert L.**, communication read ..... 1286, 1319

**Oil**, see **Pollution**

**Oil Burnermen**, act exempting, plumbing license requirements specific installations ..... 156, 168, 1033, 1068, 1095, 1134, 1268, 1285

**Olamon School**, see **Greenbush**

**Old Age Assistance**, act abolishing residence requirements for ..... 158, 171, 420, 432-3, 480, 483, 783, 799

act creating lien on real property beneficiaries aid to blind, disabled and ..... 179, 203, 1342, 1369, 1376, 1482, 1536, 1590-3, 1675, 1685, 1768-9, 1848, 1861, 2075, 2586, 2594, 3320

act increasing benefits .... 286, 317, 649, 655

act re appointment of guardians persons receiving ... 332, 380, 649, 655-6

act relieving children and certain relatives of financial responsibility aid to blind, disabled and ..... 59, 64, 2627-8, 2767, 2846, 2869, 2893-98 (new title) act redefining financial responsibility children and certain relatives in public assistance ..... 2627-8, 2767, 2846, 2869, 2893-98, 2910-12, 2929, 2946-7, 3055-6, 3067, 3073-8, 3152, 3199, 3201, 3327-9, 3331, 3356, 3361, 3377-8

See also **Lottery; Relative Responsibility**

**Old Orchard Beach**, act providing civil service police department of ..... 195, 246, 1113, 1147, 1165-6, 1685, 1743, 1951, 2080, 2088

act re granting licenses certain businesses and purposes by municipal officers of .... 180, 208, 1498, 1627

(New Draft) ..... 1498, 1562-3, 1601, 1602-3, 1627, 1750-1, 1753, 1763-4, 1835, 1947, 1987

act re new town charter .... 194, 245, 1113, 1147, 1166, 1256, 1346, 1371

**Old Town**, see **Business and Professional Womens' Club; Grindle**

act creating junior high school district ..... 180, 203, 512, 548, 560, 595, 715, 741

resolve to reimburse school department for tuition children living Indian Island .... 177, 201, 1552, 1627

(new title) act to provide schooling for non-Indian children living on Indian Reservation ..... 1552, 1597, 1627, 1665, 1883, 2786, 2794, 3326

**"One Hundred"** see **Song "One Hundred"**

**Oosoola Stream Game Preserve**, act repealing ..... 178, 202, 446, 472, 483, 506, 614, 635

**Operator, Mimeograph**, see **Mimeograph Operator**

**Operator, Public Address System**, appointed House ..... 25

appointed Amendment Clerk instead of above title ..... 90

See, **House of Representatives**, Amendment Clerk **House Orders**, Amendment Clerk

appointed Senate ..... 64

See, **Senate**, Operator Public Address System

**Opinions of Supreme Judicial Court** re contested elections ..... 123-4

hospitalization of mentally ill .. 1006

payment dealers — producers, milk purchase ..... 593

right of recovery (Jim Adams Inc.) ..... 332, 354

remarks ..... 235-6

**Opinions of the Law Court**, see **Law Court**

**Orient**, see **Megquier**

**Orono**, see **MacKenzie; University of Maine**

**Orono High School**, act increasing indebtedness district of ..... 156, 168, 447, 472, 484, 661, 697, 744, 811-2, 824

**Basketball Team**, congratulations ..... 507, 603

**Orono Junior High School**, students visit House ..... 332

visit Senate ..... 316

**Orrington**, see **East Orrington; North Orrington; School Administrative Districts**

Superintendent of Schools, Bucksport and ..... 3195

telegram read ..... 3126

**Osgood, Gertrude S.**, resolve in favor of survivor benefit allowance for ..... 195, 247, 420, 437

**Osteopaths**, see **Professional Immunity**

**Otisfield**, see **Tobin**

**Otter Trawls**, see **Casco Bay**

**Outdoor Advertising**, act re interstate system for ..... 318, 390, 696-7, 1092-3, 1094-5, 2064-6, 2126, 2319, 2500, 2543, 2594

See also **Liquor**

**Outlet Stream**, resolve designating bridge over, as Ralph E. Edwards Bridge ..... 117, 153, 298, 322, 346, 371, 452, 466

**Oxford County**, act abolishing Western Registry District in .... 260, 292, 293, 324, 347, 784, 800

act increasing salaries officials and judges municipal courts in ..... 273, 326, 2282, 2389

act re Sunday hunting of bobcat ..... 273(2), 346, 504, 537

**Oxford County—Continued**

act re trial terms and location  
..... 260, 292, 293, 324,  
942, 968

See also **Aunt Hannah Brook;**  
**Bowker Brook;** **Cupsuptic**  
**Lake;** **Cupsuptic River;** **Mit-**  
**chell;** **Parmachenee Lake;**  
**South Paris Law Library;**  
**Thurston;** **Yanush**

**Oxford Village, see Outlet Stream**

**Oxford Village Corporation, act to**  
**repeal acts creating** ..... 118,  
154, 823, 859, 907, 944, 1036, 1048

**Oxford Water District, act to in-**  
**corporate** ..... 205, 257, 365,  
384, 416, 451, 522, 532

**Oyster River Pond, act to prevent**  
**pollution of** ..... 234, 293, 574,  
609, 631, 658, 750, 778

**P**

**Packard, Lieut. Robert, announced**  
**Governor Reed** ..... 40, 752

**Page-Carr Bridge, see Abbott Vil-**  
**lage Bridge**

**Pages, House, acting, appointed** ...  
2407  
elected ..... 18  
resignation accepted ..... 2407  
Senate, elected ..... 5  
Honorary, see **House Orders,**  
**Pages, Honorary**  
Senate, Pages, Honorary  
Senate **Orders, Pages,**  
Honorary

**Palermo, resolve re fishing in cer-**  
**tain ponds in** .... 56, 62, 863, 891  
See also **Wentworth**

**Palmer, A. R., resolve in favor of**  
**for damaged well** ..... 71, 93,  
310, 313-4, 425, 436

**Rev. Philip G., House Chaplain**  
..... 1445  
Senate Chaplain ..... 2191

**Paraplegics, act permitting hunting**  
**from stationary motor vehicles for**  
..... 436, 490, 776, 808

**Parcel Post, see House of Repre-**  
**sentatives, Clerk; Joint Orders,**  
Senate;  
Senate, Secretary

**Pardon and Commutation Sentences,**  
**act re notification to Attorney**  
**General on petitions** ..... 66, 85,  
225, 252, 281, 312-3, 371, 385

**Pardons, see Governor, communica-**  
**tion re Pardons**

**Parker, Clarence W. (Senator,**  
**Piscataquis)**  
acts ..... 65, 67(2), 317(3)  
amendments (1262 not in order  
1262), 1290, 1291, 1933  
committees ..... 35(3)  
conference committees .....  
1219, 1399, 2330  
cousin appointed Honorary Page  
..... 435  
grandsons appointed Honorary  
Pages ..... 887, 1281  
motion for final adjournment  
"without day" ..... 3373  
motions ..... 147 (277 with-  
drawn 277), 340(2), 413, 464,  
487(2), 529, 536(2), 633, 655,  
693, 789, 930, 970, 981, 1014,  
1022(3), 1096, 1108(2), 1139,  
1165, 1170, 1178, 1219(2),  
1262(2), 1290(3), 1291(2), 1401,  
1492, 1629(2), 1740, 1827, 1869,  
1877, 1933, 2093, 2094, 2098,

2160, 2226(2), 2332, 2516,  
2528(2), 2534, 2729, 2881, 2888,  
3129, (3177 withdrawn 3211)  
3177, 3211, 3373

orders ..... 11, 593, 2445  
remarks ..... 68, 461,  
902-3, 1023-4, 1051, 1108,  
1170(2), 1262, 1290, 1373-4,  
1377-8, 1407, 1588, 1592, 1629,  
1683, 1683-4, 1685, 1827, 1864,  
1865-6, 1870-1, 1932-3, 1988(3),  
2094, 2095, 2097, 2098, 2157,  
2157-8, 2159, 2160, 2222-3,  
2226(3), 2530, 2728, 2728-9,  
2801, 2803, 2892(2), 3129, 3208-  
10, 3211(2), 3212(2), 3255, 3275  
resolution ..... 1861-2  
resolves ..... 65(2), 222(2)  
Mrs. Clarence W., visited Senate  
..... 3066-7

**Michael, appointed Honorary**  
**Page** ..... 1281

**Parking Meters, act requiring to in-**  
**dicare elapsed time** ..... 329,  
360, 1264, 1282

**Parliamentary Rules, read** .... 3211

**Parmachenee Lake, resolve re fish-**  
**ing** ..... 171-2, 212, 439,  
465, 490, 519, 615, 635

**Parmenter, former Senator wel-**  
**comed in Senate** ..... 291

**Parole, see Probation**

**Parsonfield Consolidated School, stu-**  
**dents visit House** ..... 1294

**Partnerships, act re publication of**  
**limited** ..... 214, 244, 493,  
519, 530, 568, 675, 697

**Party Lines, act re emergency calls**  
..... 216, 247, 580, 611,  
632, 658, 749, 778

**Passadumkeag see School Adminis-**  
**trative Districts**

**Passadumkeag Grammar School,**  
**students, sixth, seventh and eighth**  
**grades visit House** ..... 395

**Passamaquoddy Tribe of Indians,**  
**see Indian Representatives; In-**  
**dians; Stevens, George Jr.**

**Passenger Tramway Safety Board,**  
**act creating** ..... 330, 361, 389,  
416-7, 1553-6, 1597, 1627, 1665, 2059,  
2108, 2319, 2325

**Paton, J. Douglas, resolve in favor**  
**of** ..... 249, 305, 656, 704

**Patriots Day** ..... 1348

- Patten, Kenneth**, appointed Honorary Page ..... 492
- Paupers**, see **Poor Persons**
- Payment, Dealers to Producers, Milk Purchased**,  
opinion of Justices ..... 593  
answers of Justices .... 888-91
- Payrolls**, See, **House of Representatives, Clerk; Joint Orders, Senate; Senate, Secretary**
- Pearl, Donna Lou**, appointed Honorary Page ..... 1321
- Pease, Harvey R.**, elected Clerk of the House ..... 17  
gift ..... 3307  
message to House ..... 3305  
remark ..... 3307  
to attend National Legislative Conferences ..... 3152  
tributes ..... 17, 757, 3307  
See also **House of Representatives, Clerk; House Orders, Clerk**
- Peddle, Marthalie** visited Senate ... 1335  
Mrs. **Thomas**, senior State President, Maine Children of the American Revolution, visited Senate ..... 1335
- Pelletier, Ida**, visited House ... 2030  
visited Senate ..... 1978  
Levite, resolve in favor of ... 177, 202, 446, 473, 523, 587-8, 590, 1970, 1979, 2048, 2172, 2510, 2517, 3320
- Pembroke**, see **Pennemaquan River; School Administrative Districts**
- Pennell Institute**, see **Gray**
- Pennemaquan River**, act prohibiting use of power boats on ..... 308, 338, 784, 810, 821, 859, 946, 974
- Penobscot County**, see **Big Pond; Hay Pond; Ireland Pond; Jerry Pond; Katahdin Lake; Kennebec County; Lincoln Municipal Court; McLaughlin; Mooers**  
act re salary increase county attorney and assistant ..... 261, 295, 2309, 2323  
act re salary increase county officials ..... 157, 170, 2309, 2323  
act re salary increase judge of probate ..... 262, 295, 2310, 2323  
act re salary increase sheriff .. 59, 64, 2308, 2322  
resolve regulating fishing certain waters ..... 156, 167, 990-1, 1035, 1045, 1102, 1213, 1257  
resolve regulating fishing certain waters ..... 194, 245, 989-90, 1036, 1045, 1102, 1213, 1257  
resolve re fishing certain lakes Piscataquis and .... 215, 245, 511, 329-30
- Penobscot Tribe of Indians**, Governor of, visited Senate ..... 1626  
See also **Indian Affairs; Indian Representatives; Indians; Nelson, John S.; Nicola; Washington County**
- Perham**, see **School Administrative District No. 2**
- Perry**, see **Eastport-Perry Causeway; School Administrative Districts**
- Brandon**, appointed Honorary Page ..... 469-70  
**Tedcastle B.** (Representative, Easton)  
act ..... 195  
amendment ..... 589  
committee ..... 53  
congratulations ..... 3152  
grandson visited House ... 469-70  
motions ..... 281, 370, 481, 589, 678-80, 2016, 3070, 3169  
remarks ..... 499, 546, 680, 1276, 1528, 1964, 2016, 2427, 2605, 2764, 2876, 3070, 3152
- Personal Property**, act to provide for sale of attached ..... 156, 168, 867, 922, 933-4, 973, 1070, 1104
- Personnel**, Department of, communication ..... 70-1
- Personnel Law**, act to bring State Police, Coastal Wardens, Fish and Game Wardens under ..... 186, 230, 564, 596, 633, 671, 749, 1244-5, 2586-9, 2622, 3321, 3338-40  
act to place directors of Health and Social Welfare under .. 181, 209, 575, 608-9, 631, 657-8, 749, 778, 806
- Peterson, Lila B.**, appointed Journal Copy Clerk, House ..... 103  
appreciation ..... 2619  
corsage ..... 3306  
See **House of Representatives, Journal Copy Clerk**
- Petitions**, re contested House seats ..... 24, 24-25, 38
- Pharmacists, Assistant**, act re qualified ..... 308, 338, 745, 835, 853, 1094
- Pharmacy Laws**, act re store or department registration under .... 328, 359, 987, 1434-5, 1629-31  
(new title) act re store registration under ..... 987, 1034, 1213-4, 1311, 1426, 1435, 1629-31
- Pharmacy Profession**, see **Maine Commissioners of Profession of Pharmacy**
- Philbrick, David**, appointed Honorary Page ..... 1418  
**Dianne**, appointed Honorary Page ..... 1418  
**Donald W.**, former Speaker attended Centennial Celebration ..... 754  
**Harry B.** (Representative, Augusta)  
acts ..... 89(3), 90(3), 195, 234-5, 259(2), 260(2), 262, 308  
committees ..... 54, 846  
escorted Jerry Varnum to well of House ..... 846

**Philbrick—Continued**

- grandchildren visited House ..... 1418  
 order ..... 1341  
 resolves ..... 193, 196
- Samuel W.** (Representative, Bangor)  
 act ..... 56  
 amendment ..... 2546  
 committees ..... 28, 51, 53  
 conference committees ..... 1146, 1595, 2235  
 congratulations ..... 286  
 excused from voting ..... 1569, 3020-1  
 motions ..... 314, 425, (547 withdrawn 548), 547, 787, 1128, 1199, (1398 withdrawn 1398), 1398, 1730, (1946 withdrawn 1946), 1946, 2011, 2166, 2273, 2479, 2546, 2847, 3026, 3134  
 orders ..... 1382, 3081  
 remarks ..... 74, 124, 546, 547, 614, 751, 1152, 1199(4), 1314-5, 1707-8, 1728, 1946(3), 2254, 2432, 2479, 2480-1, 2546, 2547, 2550, 2553, 2571(3), 2610, 2763(2), 2817, 2848(2), 2872, 2875(2), 3026, 3038, 3265, 3302, 3308  
 resolve ..... 122
- Phillips High School**, students visit House ..... 1507  
 visit Senate ..... 1491
- Phillips Lake**, see **Lucerne-in-Maine Village Corporation**
- Phippsburg Elementary School**, students visit House ..... 1523
- Photographic Sales**, see **Unfair Sales Act**
- Physically Handicapped and Exceptional Children** act re appropriation for education of ... 232, 271, 1265, 1296, 1321, 1370, 1508, 1537
- Physicians**, see **Doctors; Motor Vehicles, Lights; Professional Immunity; Workmen's Compensation Act**
- Picketing**, act making unlawful violence preventing delivery necessary supplies or services ..... 88, 116, 1198, 1386, 1464-73, 1578-9 (new title) act re plant protection ..... 1198, 1386, 1464-73, 1507, 1564, 1578-9, 1628, 1690, 1883, 1909
- Picnie Grounds**, act re facilities at ..... 138, 166, 369, 380
- Picture History of Maine**, resolve re funds to purchase ..... 214, 244, 1769, 1820
- Pierce, Frank M.**, former Senator, reported as Chairman Joint Interim Committee ..... 133, 154  
**Jotham D.**, member Uniform Commercial Code Committee ..... 2592
- Pierce Cemetery Association**, act to ratify incorporation of ..... 96, 135-6, 776, 802, 827, 873, 945, 974
- Piers and Terminals**, see **Maine Industrial Building Authority Act**
- Pike, Harold S.** (Senator, Oxford)  
 acts ..... 172, (272 by request), 293, (317 by request)  
 committees ..... 35, 36  
 conference committee ..... 1219  
 excused from voting ..... 2951  
 motions ..... 292, 293(3), 301, 324(4), 693, 701, 1019, 3201, 3273  
 orders ..... 9, 34, 80  
 presented to visiting students from county ..... 1483, 1919  
 remarks ..... 275-6, 300-1, 701, 904-5, 1018-9, 1588, 1673-4, 1679-80, 1877, 1998, 2007, 2093, 2144, 2196, 2223, 2291-2, 2348, 2386, 2524, 2531, 2533, 2698, 2706, 2715, 2799, 2803, 2866, 2887-8, 2892, 2957(2), 2957-S, 3065, 3189  
**Mrs. Harold S.**, escorted to Rostrum ..... 291  
 visited Senate .. 629, 1376
- Sumner T.** (Representative, Lubeç)  
 acts ..... 71(2), 105(3), 120, 122-3, 138, 157, 192, 233, 259, 260(2), 308, 309  
 amendment ..... 672  
 committees ..... 15, 54(2)  
 conference committees .. 3192, 3389  
 excused from attendance ..... 1551, 1881  
 excused from voting .... 2014  
 motions ..... 15, 609, 610, 672, 688(2), 728, 794, 847, 964(2), 1036, 1075, 2124  
**New England Research Foundation Survey** noted ..... 1227  
 order ..... 2235  
 remarks ..... 15, 394, 397, 547, 548, 554, 557, 607, 625-6, 642, 673, 728-9, 731, 795, 846-7, 883, 965, 1004, 1234, 1457, 1462, 1504, 1690(2), 1797, 1813-4, 1814, 2071-2, 2114, 2124, 2184, 2276, 2261, 2262, 2274, 2394, 2414, 2434, 2442-3, 2481, 2500, 2576, 2613, 2784, 2812, 2846-7, 2875, 3012-3, 3078, 3238, 3350-1, 3379(2), 3382, 3387, 3388-9, 3391, 3396-7  
 resolves ..... 155, 215
- Pine Tree Council Boy Scouts of America** ..... 1295
- Pine Tree State Forest Products Council**, act re ..... 1871, 1909, 2009, 2073, 2171, 2199
- Pineiland Hospital and Training Center**, act re commitment by municipal courts to ..... 249, 306, 855, 906
- Pinkham, Rev. Chester**, House Chaplain ..... 2868
- Piscataqua River Watershed**, see **Salmon Falls**

**Piscataquis County**, see also **Johnston Pond**; **Millinocket Lake**; **North Inlet**; **Penobscot County**; **Sebec Lake**; **South Brook**; **Spencer Pond**; **Squaw Pond**; **Wadleigh Pond**; **Wiggin Brook**  
 act re salary increase for sheriff ..... 261, **205**, 2309, **2323**  
 resolve re fishing certain waters in ..... 194, **245**, 512, 550, **560**, **596**, 717, **740**

**Pitcock, Rev. Emily**, House Chaplain  
 ..... 1495  
 invited ..... 1146

**Pittsfield**, see **McMann**; **Wright**

**Place, Dick** ..... **858**, 872

**Plant Protection**, see **Picketing**

**Plantations**, act re organizing of, upon application of three or more citizens ..... **185**, 230, **656**, **697**, 743, 789, **833**, **860**  
 See also **Public Reserved Lots**

**Plante, Jerome G.** (Representative, Old Orchard Beach)  
 absence noted ..... 1569  
 accepted tribute, to minority party from majority party, and returned ..... 3308-9  
 acts ..... 104(2), 156, 158, (180 by request), 181, (193 by request), (194 by request), 195, (232 by request), 233, 260, 284, 329, 331(6)  
 amendments ..... 1003, 1602, 2031, 2076, 2579  
 appointed to attend funeral James G. Frost ..... 2878  
 assistant minority floor leader, seated ..... 23  
 to attend National Legislative Conferences ..... 3344  
 committees ..... 15, 52(2), 105, 752, 3268  
 conference committees .... 199, 1146, 2822  
 congratulations (wedding) .... 3387  
 motions ..... 176, 350, 419, 420(2), 670, 721, 877, 1003, 1067, 1120, 1293, 1601, 1602, 1735, 1783, 1832, 1835, 1878, 1900, 1957, 1967, 2031, 2076, 2416, 2470, 2537, 2579, (2610 withdrawn 2610), (2632 withdrawn 2632), 2738, 2809, 2918, 3022, 3152  
 remarks ..... 349-50, 420, 421(3), 433, 480, 645, 830, 885, 925, 997, 1305-6, 1367-8, 1391(2), 1393(2), 1447, 1509, 1513-4, 1522, 1550, 1603, 1734-5, 1854, 1858, 1899, 1900, 1904, 2031, 2256, 2313-4, 2315, 2396, 2479-80, 2504(2), 2536, 2537, 2544, 2546-7, 2569, 2579, 2582, 2588, 2610(2), 2667-8, 2740, 2744-5, 2808-9, 2810, 2849, 2908(2), 2909(2), 2976, 3022, 3070, 3093(2), 3097, 3235, 3237, 3295  
 resolves ..... 141(2)  
**Mrs. Jerome G.**, wedding, best wishes ..... 3387

**Pleasant Ridge Plantation**, act re money for support of poor ... 141, **170**, 784, 810, **822**, **859**, 945-6, **974**

**Pledging Credit of State**, see **Constitutional Amendments**

**Plumbers**, act to provide training for ..... 180, **208**, 1032, **1044**

**Plumbing**, act to define ..... 180, **208**, 1032, 1067, **1095**, **1134**, 1268, **1285**  
 act to clarify law .... 232, **271**, 942, **968**  
 See also **Oil Burnermen**

**Plymouth**, students seventh and eighth grades visit House ... 3265  
 See also **School Administrative Districts**

**Point of No Quorum**, raised, count taken, quorum declared ..... 1841

**Poirier, Leo N.** (Representative, Van Buren)  
 act ..... 141  
 committee ..... 52  
 congratulations ..... 2127

**Poland School District**, act to increase indebtedness of ..... 863, **929**, 1450, 1507, **1533**, **1581**, 1700, **1744**

**Policemen**, act re application of federal social security to ..... 140, **169**, 286, 312, **321**, **341**, 402, **411**  
 See also **Motor Vehicles**; **Occupational Disease Law**; **Roadroad Police**

**Poll Taxes**, act re ... 182, **209**, 369, 400, **407**, **440**, 522, **532**

**Polls**, act re list made by municipal assessors of ..... 328, **359**, 1382, **1400**

**Pollution**, see **Halfmoon Pond**; **Industrial Waste Disposal Plants**; **Industrial Waste Elimination**; **Oyster River Pond**; **Public Water Supply**; **Refuse**  
 act re abatement of ..... 117, 153, **1535**, **1541**, **1581**, 1644-5, 1699, 1882, **1910**, **1994**  
 act re dumping oil, prohibiting ..... **66**, 102, **564**, **597**, 639, 673, 749, **778**  
 act re revising laws re control of ..... 309, **339**, 1423, **1477-8** (new draft) ... 1423, 1453, **1477-8**, 1651, 1699, **1738**, **1826**, 1951, **1987**, **1994**, **2059**  
 act re sewage surveys re .... **118**, 154, **208**, **322**, 346, 370, 452, **466**, **2089**  
 act re transporting wastes for disposal ..... **97**, 136, **564**, 601

**Pontbrand, Fernand L.**, absent at Convening of House ... 15  
 communication certifying election ..... 23  
 election contest for House seat .. 23-4, 125, 126, 236  
 withdrew as contestant for Legislative seat ..... 24  
 See **Waterman**

**Poolaw, Chief**, Indian Island Chief visited Senate ..... **1266**

**Poor Persons**, act providing state aid to towns for care of .... **67**, 102, **340**, **489**, **506**, 538, 587, 1528, 1652, 2693, **2696**, **3316**, 3345

- Portage Lake**, resolve re ice fishing ..... 179, 202, 494, 958, 1071-4, 1118, 1132, 1169, 1297, 1324
- Porteous, L. Robert Jr.** (Senator, Cumberland)  
acts ..... 95, 96, 97(3), 131(2), 171, 172(2), 204, 206, 250(2)  
amendments ..... 896, 1875, 1928, 2367, 3360  
committees ..... 8, 35(2), 36, 3369  
conference committees ..... 1399, 1409, 1403, 1623, 1978, 1988, 2280, 3038  
motions ..... 345, 406, 439, 461, 508, 559, 801, 856(2), 896, 938(2), 1009, 1101(2), 1137, 1181, 1253, 1259, (1260 withdrawn 1538) 1281, 1284, 1289, 1336, 1374, 1378(2), 1399, 1400, 1405, 1407, (1411 withdrawn 1411) 1476(2), 1485, 1589, 1590, 1672, 1746, 1825, 1830(2), 1875(2), 1877, 1908, 1916, 1925, 1927, 1928, 1982, 2008, 2099, 2325, 2335, 2341, 2367(3), 2376, 2522, 2526, 2710, 2792, 2927, 2943(2), 2933, (2934 withdrawn 2964), 3054, 3256, 3313, 3360(2)  
orders ..... 274, 3287  
presentation ..... 3284  
presented to visiting students ..... 633, 800, 821, 887, 1010, 1283, 1922, 1932  
remarks ..... 10(3), 226, 343, 406, 412, 461, 562, 896, 979, 1013, 1016(4), 1019-20, 1054, 1098, 1170-1, 1174-5, 1176(2), 1180-1, 1258-9, 1259-60, 1286, 1330-1, 1337, 1407, 1411, 1480, 1484, 1485, 1582, 1583, 1586-7, 1588, 1589, 1590, 1593-4, 1673, 1674, 1681, 1741, 1742, 1748, 1757, 1760, 1765, 1866-7, 1867-8, 1868(2), 1875-6, 1916(2), 1920, 1925-8, 1930-2, 1982, 1985(2), 1990-1, 1996, 1997, 2006, 2008(2), 2096, 2099, 2104, 2145, 2150-1, 2153, 2154, 2197, 2212-3, 2222, 2225-6, 2290, 2327, 2329, 2334, 2350, 2365, 2370-1, 2375(2), 2383-4, 2384, 2386(2), 2456-7, 2528, 2528-9, 2529, 2530, 2530-1, 2533(3), 2534, 2710, 2713, 2728, 2797, 2798, 2799, 2800, 2806, 2883-5, 2886, 2921-2, 2927, 2928, 2929, 2935, 2943, 2945, 2949, 2951, 2955-7, 3054, 3061, 3110(2), 3112, 3120, 3123-4, 3126, 3181(2), 3183, 3204-5, 3205, 3206-7, 3216-7, 3247-8, 3253(3), 3276(2), 3283, 3283-4, 3288-9, 3331-2, 3332-3, 3333, 3335, 3336-7, 3341(3), 3264  
resolves ..... 172, 249  
son visited Senate ..... 1281  
**Mrs. L. Robert Jr.**, visited Senate ..... 858  
**Stuart E.**, appointed Honorary Page ..... 1281
- Porter**, resolve designating certain waters as "Black Lake" in ..... 140, 168, 311, 353, 363, 384, 475, 487
- Porter High School**, students visit House ..... 153  
visit Senate ..... 151  
See **Kezar Falls**
- Portland**, see **Contested Elections; Hanscomb; Kellam; Nursing; Pierce, Jotham**  
act re construction of drains and sewers ..... 180, 208, 828, 873, 892, 936, 1036, 1048  
act re election council members ..... 156, 168, 1841-2, 1885-9, 1908  
act re providing for revised charter ..... 139, 168, 2416-22, 2482, 2506-09, 2542, 2593, 2622, 2834, 2850  
act re repealing certain obsolete private and specials re ..... 156, 168, 913, 944, 969, 1011, 1119, 1135  
act re transfer certain land by state to ..... 132, 176, 1167, 1372, 2298, 2397-8, 2571
- Portland, Cathedral Junior High School**, students visit House .... 2572  
**Cheverus High School**, congratulations ..... 507, 603  
**Deering High School**, band congratulated re participation in Presidential Inaugural Parade ..... 183  
students visit House .... 638  
visit Senate ..... 633
- Portland Municipal Airport**, act re transfer by city to state of .... 133, 176, 440, 2090, 2148, 2229-33, 2280
- Portland Symphony Orchestra**, act changing name of, to Maine Symphony Orchestra .... 95, 135, 277, 342-5, 365, 392-5, 424-5, 456-8, 461
- Portland Terminal Railroad**, see **Maine Central Railroad**
- Portland University**, act merging with the University of Maine .... 131, 175, 972, 2209-15, 2289-90, 2391-7, 2478-82, 2636-43, 2847-50, 2860, 3317  
See also **University of Maine in Portland**
- Postage**, see **House of Representatives, Clerk; Senate, Joint Orders; Senate, Secretary**
- Postmaster**, elected ..... 5  
See also **Senate, Postmaster**
- Potato Advertising**, act providing for, by Department of Agriculture ..... 137, 165, 470, 496, 504, 573, 688, 693, 780, 833, 860
- Potato Blossom Festival**, see **Aroostook County Funds**
- Potato Blossom Queen**, see **Maine Potato Blossom Queen**
- Potato Pie**, see **Maine Potato Pie**
- Pouliot, Lucille**, see **Notre Dame Hospital**
- Poultry**, act re certain workers .... 327, 359, 604, 629  
act re disposal of dead ..... 327, 359, 663-4, 735  
(new draft) ..... 663-4 714, 735, 777, 833, 860  
act re service personnel ..... 327, 359, 604, 629  
act re transportation of certain ..... 327, 359, 576-7, 611, 631, 659, 750, 778

**Poultry Princess of the Northeast**, selected ..... 927, 951

**Poultry Queen**, see **Maine Poultry Queen**

**Power Boats**, see **Boats; Merrymeeting Bay; Pennemaquan River; Quinby Pond**

**Pownal**, see **School Administrative Districts**

**Practical Nursing**, see **Nursing**

**President and Vice-President**, see **Constitutional Amendments**

**President of Senate**, elected ..... 5  
See **Senate, President**  
**Senate Orders, President**

**Presidential Inaugural Parade**, Bands from Schools in Maine ... 183, 197

**Presque Isle, Basketball Team**, congratulations ..... 507, 543  
communication, thanks, read .. 807-8  
See also **Arthur R. Gould Memorial Hospital**

**Presque Isle Municipal Court**, act re salary increase judge and recorder ..... 141, 170, 2308, 2322

**Pretermitted Child**, see **Wills**

**Priests**, see **Ministers**

**Primary Elections**, see **Elections**

**Prince, Sanford Jack, Jr.** (Representative, Harpswell)  
acts ..... 57, 104, 140(4), 180, 193, 284  
amendments ..... 423(2), 3041  
appointed to attend funeral Lester E. Brown ..... 268  
committees ..... 15, 54, 102  
host to Harpswell eighth grade students ..... 638  
motions ..... 136, 377(2), 423(2), 730, 811, 994, 1525(2), 1848, 2276, 3035, 3041, 3153  
order ..... 1342  
remarks ..... 626, 728(2), 729-30, 840, 993, 1245-6, 1527, 2494, 3027, 3033-4, 3037-8, 3038-9, 3040, 3041, 3042, 3153

**Princeton**, see **Greene**

**Private Detectives**, act re qualifications of licensed ..... 121, 148, 151, 176, 185, 199, 252, 283, 320, 305, 828, 853-4

**Probation and Parole Laws**, act re revising certain ..... 179, 293, 1499, 1563, 1578, 1628, 1848, 1864

**Probert, Mrs. Albert**, visited Senate ..... 1475  
    **Patricia**, escorted to Well of House ..... 1506  
    escorted to Rostrum ..... 1475  
    remarks ..... 1475, 1506  
See **Maine Maple Queen**

**Professional Engineering**, act re regulation of practice of ..... 205, 256, 1435, 1479, 1544-5, 1597, 1700, 1744, 1753, 1871

**Professional Immunity**, act providing for, to physicians and osteopaths in emergency cases ..... 37, 62, 1266, 1311-16, 1345, 1369-70, 1402, 1508, 1536, 1674-5

**Property Tax Administration**, act directing study of ..... 177, 201, 2311-17, 2446, 2516, 2605-09

**Property Taxes**, see **Churches; Colleges; Fraternal Societies; Grange; Veterans**

**Protopapas, Rev. John D.**, House Chaplain ..... 808  
    invited ..... 333  
    Senate Chaplain ..... 693

**Prue, Herman F.** (Representative, Ashland)  
act ..... 328  
    committee ..... 53  
    conference committee ..... 1595  
    motions ..... 958, 963, 1074, 1222, 1270  
    remarks ..... 958, 959, 963, 1071, 1073, 1074(2), 1358, 1361, 2813  
    resolves ..... 178(2), 179(6), 232

**Public Accountants**, act re regulation of ..... 327, 359, 783, 799

**Public Assistance**, see **Old Age Assistance**  
act eliminating residence requirements in ..... 182, 210, 420-1, 480, 483, 787, 1128, 1132, 1225, 1355, 1391-4, 1401-2, 1407-10  
act re maximum grants in some categories of ..... 206, 257, 634, 650, 705, 747, 812, 824

**Public Buildings**, Superintendent of directed to: arrange delivery Speaker's desk and chair .. 3374  
    assign hearing rooms .. 9, 28  
    deliver journal index supplies and equipment to Secretary of Senate ..... 3360  
    inauguration arrangements ... 28  
    recognized: Centennial Celebration ..... 757  
    State Chamber Dedication .. 7  
    Water Improvement Commission move to Vickery and Hill Building ..... 10  
    See also **Senate Orders**, Superintendent of Public Buildings

**Public Contracts**, see **Public Employees**

**Public Employees**, act prohibiting pecuniary interest in public contracts by ..... 330, 361, 1066, 1120, 1147-8, 1271, 1426, 1434

**Public Health, Joint Standing Committee**, appointed ..... 35, 53  
See **Health and Institutional Services**

**Public Health Nursing**, see **Nursing**

**Public Improvements**, see **Public Improvements Bureau; Taunton River;**

**Public Improvements—Continued****University of Maine**

resolve authorizing Director to grant certain easements on state land in Augusta . . . 196, **248**, 581, 611, **632**, **658**, 748, **779**

**Public Improvements, Bureau of**

act re inspection and supervision of public improvements by . . . 261, **295**, 942, **1696**

(new draft) . . . . . 942, 1003,

1085-6, **1096**, **1135**, 1269, **1285**

communication re: capital improvements . . . . . 348, **379**

projects authorized by 98th and 99th Legislatures . . . 382, 415

recommended priorities re capital improvements . . . . 282, **296**

request for State Prison capital improvements to be studied and reported to 100th Legislature . . **3280**, 3293, 3303

resolve authorizing Director to convey certain land in Hallowell . . . . . 196, **247**, 575-6, 611, **631**, **658**, 750, **779**

**Public Laws, act to correct errors and inconsistencies in . . . . . 185,**

230, **3201**, 3231

(new draft) . . . . . **3201**, 3231, 3258, **3273**, **3338**, **3365**

**Public Lots, see Forestry Department****Public Places, act defining, under**

law drinking in . . . . . **249**, 306, **972**, **1916**, 2010

act re definition of, in law regulating drinking in . . . . 285, **316**, 668, 721, **735-6**, **1261-2**

**Public Reserved Lots, act allocating**

moneys for managing in plantations . . . . . **66**, 102, **173**, **187**, 213, 239, **313**, **323**

act re selection of . . . . . **66**, 102, **208**, **322**, 346, 370, 452, **466**

**Public School Teachers, see Group Life Insurance; Teachers**

**Public Utilities, act re conditions stocks, bonds and notes may be issued under . . . . . 260**, **295**, 511, **529**

**Public Utilities Commission, see Water Resources Investigation**

act increasing salaries members . . . . . 234, **293**, 864-5, **892**

communication re Maine Central Railroad . . . . . 1530-1

directed to furnish specified information to House re Maine Central Railroad . . . 1116, 1117

**Joint Standing Committee, appointed . . . . . 35**, 54, 120

final report . . . . . **3361**, 3384

report of activities . . . . 113, 162

**Public Utility Cases, act repealing**

law providing for additional court review . . . . . 233, **272**, 1423, **1477**

(new title) act amending law providing for additional court review . . . . . 1423, 1453, **1477**, **1536**, **1746**, 1951, **1987**

**Public Utility Hearing Examiners,**

act re admissibility of evidence by . . . . . 233, **272**, 1423, 1453,

**1477**, **1536**, 1700, **1744**

**Public Water Supply, act protecting**

source . . . . . 260, **295**, 575, 609, **631**, **658**, 750, **778**

**Purchase Street School, see Rockland****Purchases, Bureau of, directed to**

furnish on requisition Clerk of House supplies and equipment . . . 25

Salary Book Contract . . . . . 848

study of operation by Legislative Research Committee to be reported to 101st Legislature . . . . . 2811, **2621**

**Purrington, Rev. James A., House**

Chaplain . . . . . 906

invited . . . . . 543

**Putnam, Roger A., signed Interim**

Committee Report . . . . . 87

**Q****Quahogs, act repealing tax on . . . . . 172**,

213, **567**, **596**, 639-43, **655**, **701**,

744-5, 834-5, **853**, **1043**, 1109

See also **Maquoit Bay**

**Quebec, caravan . . . . . 379**

Mayor sent gift to Lewiston Mayor . . . . . 379

letter from Lewiston Mayor to Senator from Maine lost in . . . . 379

379

See **Brewster; Jacques; Knowles**

**Quimby Pond, act prohibiting use of**

power boats on . . . . . **65**, 85, **225**, **252**, 281, 312, 371, **385**

**Quinnell, see Harness Race Meets****Quips and Quotations:**

Alice in Wonderland . . . . . 2669,

2673, 2676, **2715**

Bargain Basement Education . . . . **2210**, **2213**

Bears (poem) . . . . . **1681**

Birthday Poem for Senate President . . . . . **1372**

Bridge Builder (poem) . . . . . 2111

burning of the green . . . . . 199

come to court with clean hands . . 648

constitutional tinkerphobia . . . . . 585, 880, 881, 882

crying towel oil can swap . . . 882

do nothing lousy bunch . . . . 3228

educational two headed monster . . **2212(3)**

eggs and salt . . . . . 966

even this shall pass away . . . . 3142, 3144

featherbedding . . . . . 2115

Fitzgerald translation of the Rubaiyat . . . . . 3226

Flight of the Bumblebee . . . . **344**



**Quips and Quotations—Continued**

Gibbons Decline and Fall of the Roman Empire ..... 3239  
 Glory, Glory to Aroostook (song) ..... **1910**  
 Godey's Ladies Book ..... 883  
 Grandma Moses ..... **3329**  
 grapes are green statement ..... **2350**  
 Gutenberg Bible ..... 2442-3  
 John Q. Public ..... 2111  
 leopard's spots ..... 647  
 little red riding hood ..... 1188  
 Little Rock in the State of Maine ..... **2049**  
 Luther Burbank quotation .. 2118  
 Maine (poem) ..... 755-6  
 Maine's Lifeblood (book) ..... **2457**  
 minority party espionage system ..... 3380  
 monkey's uncle ..... **3217**  
 monumental shell game (see shell game) ..... 3137  
 obstructionism ..... 647-8  
 Ode to Spruce Budworm ..... **316**  
 oil can crying towel swap ..... 882  
 Omar Khayyam ..... 3228  
 Omar the Tent Maker ..... 3226  
 Oracle of Delphi ..... 3142  
 package plan ..... 1959  
 paraphrasing, Gunga Din .... **2714**  
 paraphrasing, The Lords Prayer .. 2675  
 patchwork proposal, quilt, or system ..... 3139(3)

penny wise and pound foolish ... 3346  
 permissive legislation ... 2734(2), 2736, 3162  
 Persian Emperor's emerald ring ..... 3142  
 political suicide ..... **3043**  
 quondam o catalina nostria patientia abutare ..... 3387  
 rhubarbs ..... 3386  
 Robinhood in reverse ..... 2675  
 Rubaiyat ..... 3226  
 sacred cow ..... 2027, 2667, 2672, **2710**  
 Seatmates 100th Legislature (poem) ..... **3286**  
 Shell Game ..... 3137(2), 3138, 3140(2), 3142, 3144, 3183, 3226, 3299  
 shoe fitting both feet ..... 3380, 3381  
 steamroller or steamrolling .. 2188, 2189  
 sucker day ..... 377  
 swan song ..... **3372**  
 symphonic joys (poem) ..... **344**  
 Teddy Roosevelt big stick era ... 2114  
 What's in a Name in the Legislature (poem) ..... 3345  
 Whiffenpoof Song ..... **2052**  
 wolf back in lamb's clothing ... 3387  
**Quorum**, point raised, count made, quorum declared ..... 1841  
 point raised, Senate ..... **2806**

**R**

**R. and T. Cement Railroad Company**, act to extend charter ..... 150, 190, **340**, **366**, 395, 423, 474, **487**  
**Rabbis**, see **Ministers**  
**Rabbit**, see **Lincoln County**  
**Rackliff, Ralph C.**, resolve to increase retirement benefit ..... 140, **169**, 310, **321**  
**Raccoons**, act re trapping season at night on ..... 156, **167**, 445, **462**  
**Radio Stations**, see **Educational Television**  
**Railroad Crossings**, act re signals .. 157, **160**, 350, **381**, **400** (new draft) ..... 350, 371, **381**, **409**, **466**, 552, **570**  
**Railroad Police**, act re authority of certain ..... 284, **315**, 1264, **1282**  
**Railroads**, act re amount annual excise tax and Department of Economic Development study of ..... 217, **248**, 2611, **2696** (new draft) ..... 2611, 2628-36, **2696**, **2793**, 2914, 2916-8, **2928**, **3276**  
 act re apportionment to state, cities and towns excise taxes on .... 309, **339**, 1596, 1714, 1811-16, **1820**  
 act re apportionment tax on, to municipalities ..... 141, **170**, 1596, **1627**

**Ralph E. Edwards Bridge**, see **Outlet Stream**  
**Rangeley**, act re area recreational signs area of ..... **65**, 84, **737**, 781  
 act to enlarge powers and purposes power company of ... **66**, 86, **151**, **173**, 190, 219, 267, **278**  
 See also **Quimby Pond; Sanford**  
**Rangeley Junior High School**, students visit House ..... 2618  
**Rangeley Lake**, resolve in favor state park on ..... **204**, 255, **2922**, **3249-52**, **3275**, **3337-8**, **3369**, 3376, 3396  
 resolve re stocking of togue ... 132, 175, **439**, 468  
**Raymond, Jordan Small School**, students seventh and eighth grades visit House ..... 912  
**Real Estate**, act exempting certain elderly persons taxes on ..... 141, **170**, 745, **773**  
 See also **State Funds**  
**Real Estate Commission**, act to clarify laws of ..... **131**, 175, **566**, 637  
 (new draft) ..... **566**, **596**, 637, 672, 790, **803**  
**Reapportionment**, see **Congressional Redistricting; Constitutional Amendments; House of Representatives; Senatorial Districts**

- Reapportionment, Joint Select Committee** see **Constitutional State Reapportionment and Congressional Redistricting**
- Reception and Treatment Center**, act creating a committee to plan for institution to serve as . . . . .  
**222, 279, 408, 440, 468, 496, 526, 613-4, 1528-9, 1572-3, 2586, 2594, 3280, 3293, 3323, 3351, 3384**  
 committee appointed . . . . . 3351, 3384  
 communication . . . . . 3384
- Reckless Homicide**, act re and death caused by law violation by vehicle operator . . . . . **318, 391, 1284, 1379**  
 (new draft) . . . . . **1284, 1323, 1379, 1424, 1508, 1537**  
 act repealing statute re . . . . .  
 139, 168, 1265, **1282**
- Recording Secretary**, appointed . . . . .  
**64**  
 corsage . . . . . **3286**  
 Sec **Senate**, Recording Secretary
- Recreational Advertising**, see **Transient Rental Revenues**
- Recreational and Eating Places**, act re license fees . . . . . **232, 271, 470, 483, 806**
- Recreational Areas**, resolve providing for survey to determine new projects . . . . . **204-5, 256, 738, 777-8, 808-9, 1721-4, 1738, 1919, 1993, 2066-7, 2278, 2321, 3201, 3222**
- Recreational Facilities**, see **Water Recreational Needs**
- Recreational Facilities Authority**, act to create Maine act . . . . . **318, 391, 1255, 1405, 1445**
- Recreational Industry**, resolve appropriating moneys to provide national advertising for Maine . . . . .  
**67, 81, 101, 127, 161, 1255, 1293, 2140-6, 2166-9, 2297-8, 2371-3, 2470**  
 resolve providing for promotion of Maine's . . . . . **177, 201, 2169, 2192-3**
- Recreational Purposes**, see **Constitutional Amendments; Industrial Parks**
- Reed, Carlton Day, Jr.**, Certificate of Service . . . . . **37-8**  
 contest of House seat . . . . .  
 37-8, 125, 236  
 petition . . . . . **38**  
 See **Schulten, T. Tarp**  
 Reed presented at convention . . . . .  
 40
- Cheryl**,  
**John H.**, (see **Governor**)  
**Mrs. John H.**, (see also **Centennial Celebration Joint Convention**)  
**Philip**,  
**Mrs. Ralph**,  
**Ruth Ann**,  
**Mr. and Mrs. Walter, Jr.**,  
**Mr. and Mrs. Walter, Sr.**
- Reed Island**, act authorizing Charles H. Wade to construct bridge between Boothbay and . . . . . **57, 63, 160, 184, 187, 208, 267-8, 278**
- Reference of Bills, Joint Standing Committee**, appointed . . . . . **18, 54**
- Refuse**, act re depositing . . . . . **140, 168, 310, 363, 384**  
 (new draft) . . . . . **310, 352, 363, 384, 475, 487, 1022**
- Register**, deletion of memoranda and suggestions . . . . . **27-28, 74, 77**  
 legislative ethics . . . . . **69, 84**  
 print . . . . . **33, 51**  
 additional . . . . . **436, 468**  
 proofs . . . . . **76, 184**  
 See **House of Representatives**,  
**Register, Senate and House**;  
**Senate, Register, Senate and House**
- Register of Bills and Resolves** . . . . .  
**3273, 3292**
- Registered Mail**, act defining in requirements for notice . . . . . **329, 360, 988, 1034, 1044, 1102, 1213, 1257**
- Registers of Deeds**, act increasing certain fees to . . . . . **331, 362, 366, 489, 1552, 1657, 1799-1800, 2047**  
 (new draft) . . . . . **1552, 1657, 1799-1800, 1847-8, 2039, 2047, 2319, 2325**  
 See also **Androscoggin County**; **Aroostook County**; **Chattel Mortgages**; **County Fees**; **Hancock County**; **Somerset County**; **York County**
- Registers of Probate**, act establishing fees collected by . . . . . **320, 392, 1535-6, 1644, 1793-5, 1835-6, 1861, 2193-4, 2205, 2390**  
 (new draft) . . . . . **1535-6, 1581, 1644, 1793-5, 1835-6, 2193-4, 2205, 2290, 2390, 2482, 2647, 2696**  
 act re disqualifying interest of judge or . . . . . **328, 360, 1265, 1296, 1321, 1370, 1508, 1537**  
 See also **Androscoggin County**; **Aroostook County**; **County Fees**; **Hancock County**; **Kennebec County**; **Somerset County**; **York County**
- Registration Boards**, act increasing compensation in cities of . . . . .  
**330, 361, 1067, 1216, 1231, 1250-1, 2330-1, 2453, 3113, 3171-2**
- Reid, Rev. Charles**, House Chaplain . . . . . **1935**  
 invited . . . . . **1769**  
**James**, former Senator escorted to Rostrum . . . . . **905**
- Relative Responsibility**, see **Old Age Assistance**
- Religious Societies**, see **Churches**
- Rental of Property**, see **Taxation**
- Reporters**, appointed House . . . . . **25**  
 appointed Senate . . . . . **8**  
 See **House Orders**, **Reporter Senate Orders**, **Reporter**

**Reports, Joint Interim Committees,**  
 Correctional Institution, study of  
 need for third ..... 133, 154  
 County Salaries ..... 118, 137  
 Rules and Procedure of Maine  
 Legislature ..... 382, 415  
 School Construction, Aid to Muni-  
 cipalities ..... 382, 415  
 Second Injury Fund, Workmen's  
 Compensation Coverage .....  
 87, 93, 120, 129  
**Joint Select Committees**  
 Gubernatorial Vote and correc-  
 tion ..... 11, 37, 3215, 3257

**Republican State Committee,**  
 chairman visited Senate ... 1745-6  
 executive secretary visited Sen-  
 ate ..... 291  
 members to attend House caucus  
 ..... 1042  
 visited Senate ..... 187, 291,  
 385, 1043, 1051, 1745-6  
 vice chairman visited Senate ....  
 385, 1051

**Research Assistant,** employment au-  
 thorized, Judiciary Committee ...  
 69, 84

**Restaurants, see Bars; Liquor**

**Retirement System,** act defining  
 mother, father and parent .....  
 273, 325-6, 971, 1014, 1059-60, 1117,  
 1210, 1257, 1336, 1482, 1546-7, 1700,  
 1744  
 act re amount benefits for teach-  
 ers ..... 150, 190, 971, 1014,  
 1105, 1137, 1184, 1231, 1345,  
 2192, 2296-7, 2398-9, 2615 3173,  
 3179, 3319, 3349, 3357, 3359,  
 3364-5, 3368, 3384, 3392  
 act re benefits for teachers ....  
 150, 190, 971, 1014, 1105, 1137,  
 1184, 1231, 1345, 2186-8, 2192,  
 2297, 2398, 2615, 2850, 2860,  
 3319, 3349  
 act re civilian employees Maine  
 National Guard under .....  
 118, 154, 276-7, 300, 326, 352,  
 401, 411  
 act re correcting inconsistencies  
 and inequities ..... 97, 136,  
 298, 322-3, 347, 371, 452, 466  
 act re credit for military service  
 ..... 319, 367, 564, 1493, 1543  
 act re definition of public school  
 ..... 330, 361, 380, 1224,  
 1282-3, 1437-8  
 (new draft) ..... 1224, 1268,  
 1282-3, 1437-8, 1478, 1652,  
 2786, 2793, 3325, 3355  
 act re disability benefits .....  
 150, 190, 1047, 1104, 1142, 1210,  
 1297, 2586, 2594, 3319, 3349  
 act re disability retirement .....  
 261, 295, 580-1, 611, 632, 658-9,  
 750, 778  
 act re disability retirement al-  
 lowance ..... 216, 247, 988,  
 1034, 1044, 1102, 1212, 2785,  
 2793, 3323, 3351  
 act re fish and game warden  
 benefits ..... 234, 293, 605,  
 630  
 act re survivor benefits and  
 and budget estimates .....  
 67, 86, 972, 1058, 2147  
 (new title) act re survivor  
 benefits ..... 972, 1014,  
 1058, 1117, 1212, 2786, 2794,  
 3325

See also **Constitutional  
 Amendments**

**Retirements and Pensions, Joint  
 Standing Committee,** appointed ..  
 35, 53  
 final report ..... 3361, 3384  
 report of activities .... 113, 162

**Revised Statutes, 1954,**  
 to members of Judiciary and  
 Legal Affairs, Joint Standing  
 Committees ..... 3273, 3292

**Reynolds, Myron,** resolve in favor  
 of ..... 121, 147, 370, 401,  
 407, 806, 823, 923, 937, 967, 996,  
 1015-7, 3317  
**Rev. Mrs. Winifred,** House  
 Chaplain ..... 390

**Richmond, see Hoyt**  
**Emerson School,** students eighth  
 grade visit House ..... 2748

**Richmond Utilities District,** act  
 creating ..... 260, 295, 1112, 1167  
 (new draft) ..... 1112,  
 1148, 1167, 1256, 1346, 1371

**Ricker, Clarence,** resolve in favor  
 of ..... 193, 244, 511, 529

**Ricker College,** act re expending  
 Aroostook County funds for ....  
 196, 248, 422, 451, 463, 486, 552,  
 570

**Rigby, Frank,** letter of congratula-  
 tions ..... 2483

**Right of Recovery (Jim Adams,  
 Inc.)** answers of the Justices ..  
 ..... 540-2  
 opinion of the Justices .....  
 332, 354

**Right to Work,** act providing em-  
 ployment shall not be conditioned  
 upon membership or nonmember-  
 ship in a labor organization ....  
 329, 380, 2108-21, 2185-6, 2193,  
 2215-23, 2284-80

**Right to Work Committee** .....  
 ..... 1654, 1655

**Riverside Grammar School, see**  
**Livermore; Vassalboro**

**Roach River,** resolve regulating  
 fishing in ..... 56, 62, 574, 610,  
 630-1, 658, 750, 779

**Robbins, Rev. Douglas H.,** House  
 Chaplain ..... 135, 2009  
 Senate Chaplain .. 61, 529, 2087

**Roberts, Otis J. Sr. (Representative,  
 Dexter)**  
 committee ..... 827  
 communication certifying elec-  
 tion ..... 819  
 communication re special elec-  
 tion return of votes .. 819-20  
 declared elected ..... 820  
 motion for final adjournment  
 without day ..... 3398  
 oath ..... 820  
 remarks ..... 841-2, 3398  
 seated ..... 827

**Robinson, Marguerite G.,** employ-  
 ment authorized, Minority Floor  
 Leader Office House ..... 26  
 See **House Orders,** Clerk Sten-  
 ographers

- Rockabema Lake**, resolve regulating fishing in .... 56, 62, 494-5, 520, 530-1, 568, 676, 698
- Rockets**, see **Missiles**
- Rockland**, see **Brannan; Knox County: State Military Defense Commission**  
 act re time of elections for city of ..... 57, 62, 160, 183, 187, 208, 267, 278  
 act appropriating funds for ferry terminal ..... 258, 291, 863, 891  
**Elementary School**, students 4th and 6th grades visit House ..... 442  
 visit Senate ..... 441  
**League of Women Voters**, booklet ..... 816  
**McLain School**, 6th grade students visit House ..... 2983  
 visit Senate ..... 2928  
**Purchase Street School**, 8th grade students visit House ..... 2117  
 visit Senate ..... 2096
- Rockland Municipal Court**, act changing name to Knox County Municipal Court from ..... 57, 62, 159, 183, 186, 208, 267, 278  
 See also **Knox County**
- Rockport, Basketball Team**, congratulations ..... 507  
**Grammar School**, students 7th grade visit Senate .... 3130  
**High School**, students visit Senate ..... 2623  
 See also **Hunter**
- Rockwood**, act providing for voting place ..... 178, 202, 396, 407
- Rogerson, Norman R.**, former Senator, was replaced on Interstate Cooperation Commission .... 69
- Rokos, Rev. Richard**, House Chaplain ..... 2228  
 Senate Chaplain ..... 1861
- Rolfe, Linwood A.**, petition, quotations from ..... 1076
- Roll Call**, members elect, House .. 13-15  
 Senate ..... 3-4
- Roll Call Vote**, see **Constitutional Amendments**
- Roll Calls**, see **House of Representatives**, Roll Calls  
 Senate, Roll Calls
- Rollins, Patricia**  
 appreciation ..... 2619  
 employment authorized, Majority Floor Leader Office, House .. 26  
 corsage ..... 3306  
 nieces (2) appointed Honorary Pages ..... 1341-2  
 See **House Orders**, Clerk Stenographers
- Ronco, Lawrence D.**, elected Page 18  
 gift ..... 3308  
 See **House of Representatives**, Pages  
**House Orders**, Pages
- Ross, May M.**, appointed Mimeograph Operator, Senate ..... 64  
 corsage ..... 3286  
 See **Senate**, Operator, Mimeograph
- Ross, Rodney, E. Jr.**, former Senator escorted to Rostrum ..... 737
- Rowe Lake**, resolve re ice fishing .. 179, 202, 445, 462
- Ruark, Rev. Ernest**, House Chaplain ..... 189  
 invited ..... 142
- Rules**, House, Joint and Senate revision of, to be studied by Legislative Research Committee ..... 3214, 3221
- Rules and Business of the House, House Standing Committee**, appointed ..... 52
- Rules and Procedure of the Maine Legislature**, see **Legislative Procedure**
- Rumford**, resolve to reimburse town for aid to Isabelle Morgan and family ..... 155, 167, 444, 462  
 Parliamentary Procedure Club of Junior High School, visit Senate ..... 461  
 St. Athanasius School, eighth grade students visit House .. 1146  
 St. John School, eighth grade students visit House .... 2111  
 students visit House ..... 1523  
 visit Senate ..... 1483
- Rundlett, Sharon**, appointed Honorary Page ..... 927
- Running Horse Racing Commission**, act re licenses and fees therefor .. 260, 294, 665, 714, 734, 777, 832, 860-1, 929-30, 951, 975, 1028, 1451-2, 1507, 1533, 1581, 1699, 1744
- Rural Mail**, see **Motor Vehicles, Lights**
- Russ, Robert**, Vice-President, Union Mutual Life Insurance Company ..... 1227
- Russell, Dr. Robert F.**, President Castine Civic Club ..... 909
- Russell School**, see **Gray**
- Rust, Myron D.** (Representative, York)  
 acts ..... 139(3), 141, 179, 285(2), 329(3)  
 amendments ..... 1548, 2039-40, (2107 by request) 2574, 2823  
 committees ..... 18, 40, 53, 751  
 conference committee .... 3347  
 Maine Maritime Academy Graduate ..... 727  
 motions ..... 446, 498, 864, 997, 1505, 1548(2), 1596, 1696, 1782, 1783, 1804, 1817, 1857, 1881, 1941, 2039, 2107(3), 2167, 2168, 2247, 2477, 2540, 2574, 2618, 2749, 2823, 2834, 3346, (3386 withdrawn 3386)  
 presented certificate ..... 3310  
 remarks ..... 498, 499, 551, 557, 726-7, 784, 996-7, 1000, 1040, 1079(2), 1080(3), 1192-3,

**Rust—Continued**

1194, 1208-9, 1233(2), 1273,  
1313, 1314, 1394, 1428, 1504-5,  
1530(2), 1547, 1548, 1548-9,  
1549, 1600-1, 1694-5, 1782, 1783,  
1803, 1803-4, 1805, 1816-7, 1839-  
40, 1857, 1858, 1939-41, 1945,  
1956-7, 2024, 2027-8, 2039, 2107,  
2180-1, 2182, 2255-6, 2258-9,  
2313, 2405-6, 2420-1, 2477, 2478,

2481, 2498-9, 2538-9, 2540, 2574,  
2575, 2602, 2617-8, 2618, 2639-  
40, 2643, 2645-6, 2749-51, 2751,  
2823-4, 2824-5, 2825, 2834, 2847,  
3009, 3106, 3036-7, 3042, 3132,  
3133, 3159, 3167, 3298, 3346,  
3346-7, 3380  
resolve ..... 178  
speaker pro tem ..... 2766-  
2777

**S**

**S. S. State of Maine Training Ship**  
see **Maine Maritime Academy**

**Sabattus**, resolve re treatment to  
eliminate aquatic growth of Lake  
..... 214, 244, 1558, 1708-10, 1824,  
1828

**Saco**, act amending charter .....  
215, 246, 1840, 1884-5, 1908, 1916-7,  
1983, 2090, 2167-8, 2245-8, 2483, 2517  
act re sewage treatment plant  
for ..... 180, 198, 221,  
447, 472, 484, 506, 612, 636  
resolve authorizing state to con-  
vey certain land in .... 1321,  
1413, 1742-3, 1826, 1878, 1946,  
2126, 2148  
**C. K. Burns School**, students  
visit House ..... 509  
visit Senate ..... 503  
**Girl Scouts, Troop 6**, visit  
Senate ..... 1326  
students, Room 9, eighth  
grade visit House .... 510

**Saco Municipal Court**, act increas-  
ing salaries judge and associate ..  
182, 209, 2309, 2323

**Safety Patrols**, see **School Safety  
Patrol**

**Sagadahoc County**, act authorizing  
reimbursement of Cumberland  
County for certain court costs by  
..... 235, 204, 1032, 1067,  
1095, 1134, 1268-9, 1285  
act classifying certain tidal  
waters in ..... 260,  
205, 1424, 1453, 1477, 1536, 1700,  
1744  
act increasing salaries judge  
and recorder Bath Municipal  
Court and county officials of  
..... 217, 248, 2309, 2323  
See also **Ross**, Rodney E. Jr.

**Sagadahoc County Law Library**, act  
re payment to ..... 139, 167,  
188, 214, 1110, 1131

**St. Albans, Chatterbox Club Mem-  
bers**, visit House ..... 2766  
**Junior 4-H Club Members**, visit  
House ..... 1834  
See also **School Administra-  
tive Districts**

**St. Albans School District**, act to in-  
corporate ..... 180, 208,  
913, 945, 969, 1011, 1119, 1135

**St. Andres Hospital**, resolve in favor  
of ..... 178, 202, 446  
462, 1552, 1577

**St. Athanasius School**, see **Rumford**

**St. Augustine's School**, see **Augusta**

**St. David** see **Pelletier**

**St. Dominics High School**, see **Lewis-  
ton**

**St. Francis College**, act permitting  
honorary degrees to be conferred  
by ..... 2321-2, 2380-1, 2470,  
2542, 2748-9, 2752, 2777-8, 2795

**St. Froid Lake**, see **Eagle Lake**

**St. George**, see **School Administra-  
tive Districts**

**St. John School**, see **Rumford**

**St. John's Episcopal Church**, see  
**Bangor**

**St. Joseph's University**, see **Moncton,  
New Brunswick**

**St. Mary's Elementary School** see  
**Westbrook**

**St. Marys Grammar School**, see **Lew-  
iston**

**St. Mary's Men's Club**, see **West-  
brook**

**St. Peters Parochial School**, see  
**Lewiston**

**St. Pierre, Father Romeo**, assisted  
Representative Stevens on oc-  
casion of accident ..... 527  
benediction, Centennial Celebra-  
tion ..... 764

**St. Rose of Lima School**, see **Chis-  
holm**

**Salary List, State Employees**, see  
**State Employees**

**Salem**, see **Inland Fisheries and  
Game**

**Sales and Rental Tax Law**, act to  
enact uniform .....  
..... 182, 209, 1419, 1514, 1533

**Sales and Use Tax Law**, act re defi-  
nition retail sale under .....  
181-2, 209, 370, 400, 407, 440, 522,  
532  
act re revocation sellers' cer-  
tificates under .....  
172, 213, 365, 384, 416, 451, 522,  
532

**Sales Financing**, see **Motor Vehicles**

**Sales Tax**, see also **Aircraft; Food;  
Gas; Non-profit and Charitable  
Institutions**  
act exempting certain machin-

**Sales Tax—Continued**

- ery from .....  
**67, 81, 100, 115, 2516, 2627**  
 (new draft) ..... **2516,**  
**2594, 2596, 2627, 2760, 2869,**  
**2881, 3336-7**  
 act exempting electricity, fuel,  
 gas and water from .....  
 ..... **331, 362, 1066, 1094**  
 act increasing ..... **217, 248,**  
**2950-63, 3005-22, 3025, 3214,**  
**3222-31**  
 (new draft) Report A —  
 ..... **2950-63, 3005-22,**  
**3044-48, 3129-30, 3183-90,**  
**3214, 3222-31, 3289**  
 Report B — (new title)  
 act eliminating certain  
 exemptions and  
 decreasing .....  
 ..... **3005-22, 3222-31**  
 act prohibiting illegal collection  
 of ..... **331, 362, 1423, 1477**  
 (new draft) ..... **1423,**  
**1453, 1477, 1536, 1701, 1744,**  
**1756-8**  
 act re applying admissions ..  
 ..... **330, 362, 1419, 1434**  
 act re farm machinery and  
 equipment .....  
 ..... **331, 362, 3106, 3157, 3177**  
 act re refund of ..... **172, 213,**  
**365, 384, 416, 451, 522, 532**  
 act re sales food products for  
 immediate consumption ....  
**182, 209, 369, 400, 453, 484, 506,**  
**614, 635**  
 act providing stamped enve-  
 lopes forms sent by state tax  
 assessor for .. **72, 94, 197, 206**
- Salesmen, see Minimum Wage Law**
- Salmon Falls-Piscataqua River  
 Watershed, act classifying certain  
 waters in ..... 330, 361, 1424,**  
**1453, 1477, 1536, 1674, 1753-4, 2061-**  
**2, 2171, 2199-2204**
- Salmon Pond Game Preserve, act  
 repealing .... 121, 147, 444, 462**
- Salvation Army, see Milley**
- Sampson, Richard W. (Senator,  
 Somerset)**  
 acts ..... **223(2), 249(3), 272**  
 committees ..... **8, 35(3), 105**  
 motions ..... **185, 324, 361,**  
**389(2), 598, 599, 660(3), 703,**  
**733, 806, 824, 898, 1178, 1283,**  
**1321, 1435, 1439, 1630, 1744(2),**  
**1745, 1758, 1759, 2003, 2196,**  
**2289 2336(2), 2381, 2387, (3049**  
 withdrawn by Senator Stan-  
 ley by request of) **3121, 3130**  
 orders ..... **9, 33**  
 presented to visiting students  
 ..... **1139, 1925, 1977**  
 remarks ..... **532, 699,**  
**703(3), 1336-7, 1337(2), 1439,**  
**1629-30, 1684(2), 1759, 1876,**  
**1934, 2004, 2196, 2197(2), 2199,**  
**2207, 2381-3, 2385-6, 2386(2),**  
**3051, 3121(2), 3121-2, 3122**  
 resolves ..... **204(3)**
- Samuel D. Hanson High School, see  
 Buxton**
- Sand, see Land Products**
- Sanford, act re area directional  
 signs .... 249, 305, 776, 780, 1060**  
 (new title) act area directional  
 signs Rangeley area and ....  
**776, 780, 802, 1020, 1060, 1118,**  
**1217, 1297, 1324, 1538**  
 See also **Nasson**
- Sanford High School, Interscholastic  
 State Wrestling Championship ..**  
 ..... **929**
- Sanitarians, act providing for regis-  
 tration of ..... 328, 359, 943, 998,**  
**1082-5, 1094-5, 1139, 1168, 1325,**  
**1381, 1840-1, 1967-70, 1980**
- Sardine Council of Maine .... 1884**
- Sardines, act increasing inspection  
 fee for ..... 71, 93, 262-3, 287,**  
**297, 322, 401, 411**  
 act re marking contents certain  
 cans fish or ..... **71, 93,**  
**262, 287, 297, 322, 402, 411**
- Sasseville, Claudette, appointed  
 Honorary Page ..... 927**
- Savings and Loan Laws**  
 act revising ..... **317, 390, 823,**  
**859, 907, 945, 1036, 1048, 1173**
- Savings Bank Laws, act revising ..**  
**193, 244, 810, 831, 854, 895, 1004,**  
**1015**
- Sawyer, Ted ..... 858, 872**
- Scarborough Womens Republican  
 Club, members visit Senate .....  
 1492**
- Scarlet Cadet All Girl Color Guard,  
 see Lewiston**
- Schleich, Rev. Charles E., Senate  
 Chaplain ..... 221**
- Schlick, Edward ..... 316**
- Schoenthaler, Ann, appointed Hon-  
 orary Page ..... 1014**  
 visited Senate ..... **1985-6**  
**Julie, appointed Honorary**  
**Page ..... 1014**  
**Suzie, appointed Honorary**  
**Page ..... 1014**
- School Administrative District No.  
 2, act to dissolve, and to author-  
 ize Mapleton, Castle Hill and  
 Chapman to form ..... 195, 246,  
 281, 2016, 2045,  
 act to permit Perham to with-  
 drawn from ..... 259, 291,  
 2016, 2046**
- School Administrative District No.  
 3, act to authorize withdrawal of  
 Brooks ..... 232, 268, 204, 2016-**  
**7, 2045-6**  
 to authorize withdrawal of  
 Liberty from ..... **222, 252,**  
**305, 1981, 2064**  
 to provide for dissolution of ..  
**195, 246, 281, 2017, 2045, 2400-5,**  
**2445, 2787-8, 2879, 3057, 3081**
- School Administrative District No.  
 11, act to validate proceedings re  
 bond issuance by ..... 55, 61,  
 183, 198, 206, 227, 313, 323**

**School Administrative District No. 13**, act to permit Moscow to withdraw from ..... 249, 305, 1255, 1830, 1879  
 act to permit Moscow to withdraw from ..... 178, 202, 1224, 1249

**School Administrative District No. 14**, act to reconstitute ..... 193, 245, 512, 548, 560, 596, 716, 740  
 resolve in favor of construction aid, Danforth-Weston, of ... 193, 213, 1694, 1772, 1821, 1833, 2075, 2785, 2794, 3321, 3351

**School Administrative District No. 15**, act to reconstitute ..... 193, 244, 512, 548, 560, 595, 716, 740

**School Administrative District No. 16**, act to reconstitute ..... 193, 244, 512, 548, 559, 595, 716, 740

**School Administrative Districts**, act clarifying withdrawals from .... 327, 359, 2015-6, 2046  
 act providing business administrator for ..... 327, 359, 783, 793  
 act re apportionments of educational subsidies to ..... 193, 245, 512-3, 550, 530, 506, 716, 740  
 act re capital outlays by ..... 327, 359, 1264, 1282  
 act re contracting for secondary education with other ..... 232, 271, 512, 548, 559, 596, 659, 675  
 act re formation certain York County towns for ..... 178, 202, 912, 944-5, 969, 1011, 1119, 1135  
 act re levy on property upon failure to pay installment due ..... 309, 339, 986, 1007  
 act re notes issued by ..... 55, 61, 183, 198, 206, 227, 313, 323  
 act re number residents voting on organization of and withdrawal from ..... 283, 315, 2017, 2046  
 act re procedure application for and organization of ..... 308, 338, 665-6, 715, 734, 777, 833, 860, 2163-4, 2233-5  
 act re school construction aid in ..... 259, 291, 988, 1034, 1044, 1102, 1212, 1257  
 act re withdrawals from ..... 327, 359, 1650, 1664  
 (new title) act re additions to and dissolution of .... 1650, 1664, 1745, 1774, 2016  
 act to authorize Appleton, Union and Warren to form ..... 283, 315, 1111, 1132  
 act to authorize Carthage, Dixfield, Weld to form ..... 178, 202, 574, 608, 630, 657, 747, 779  
 act to authorize Corinna, Hartland, St. Albans to form .... 1341, 1369, 2030, 2047  
 act to authorize Cumberland, North Yarmouth, Pownal to form ..... 104, 129, 311, 352, 363, 384, 473-4, 487-8  
 act to authorize Enfield, Greenbush, Greenfield, Howland, Maxfield, Passadumkeag, LaGrange and Seboeis Plantation to form ..... 232, 271, 578, 611, 632, 658, 750, 778

act to authorize Etna and Plymouth to form ..... 1936, 1977-8, 2318, 2432, 2446, 2516, 2762, 2780-2, 2920, 2928, 3327  
 act to authorize Fryeburg and Stow to form ..... 155, 167, 809, 821  
 act to authorize Hampden and Newburgh to form ..... 103, 129, 311, 334, 340, 365, 452, 466  
 act to authorize Perry and Pembroke to form ..... 215, 245, 665, 714, 734, 777, 832, 860  
 act to authorize Thomaston, Cushing, Friendship, St. George or Warren to form .. 215, 245, 989, 1034, 1045, 1102-3, 1212, 1257  
 act to create in Fort Fairfield .. 178, 202, 2017-8, 2073-4, 2087-8, 2147, 2439, 2452  
 act to create in Lubec .... 138, 165-6, 311, 352, 363, 384, 474, 487  
 act to create in Orrington ... 178, 202, 2043-6, 2979-87, 3125-8, 3192-8, 3202-7, 3217-8, 3256, 3278-9, 3290-1, 3335-6, 3356-7, 3359, 3360, 3374-5  
 act to increase subsidy bonus for ..... 327, 359, 1264, 1282

**School Administrative Units**, act authorizing contract for driver education courses by ..... 232, 271, 782, 799  
 act re attending school another state in ..... 149-50, 189, 505, 531, 573, 605, 716, 740  
 act re state aid school construction by certain single municipality ..... 55, 61, 2932, 2969  
 act to pay subsidies on basis uniform local effort in certain ..... 327, 359, 2317-8, 2433, 2506, 2616-7, 2677-84, 2695, 3112-3  
 See also **School Administrative Districts**

**School Buildings**, act providing for construction and maintenance by the several counties of ..... 310, 339, 1264-5, 1282

**School Bus Shelters**, act providing for ..... 318, 390, 1221 (new draft ..... 1169, 1221, 1267, 1346, 1509, 1537)

**School Buses**, act providing local option to transport children to other than public schools without state subsidy ..... 273, 325, 1101, 1290, 1323, 1380, 1454-64, 1500-06, 1547-51, 1563-4, 1576-7, 1634-43, 1690-2, 1798-9, 1947-50, 2014-15, 2048-50  
 act re descriptive signs concerning .... 249, 305, 696, 743  
 act re motor carriers operating as .... 260, 295, 864, 892, 1111, 1132, 1258, 1326  
 act re transportation children to private schools .... 71, 94, 1111, 1270, 1732, 1964, 1979  
 act requiring lighted signs on ..... 262, 296, 605, 630  
 See also **Motor Vehicles**

**School Construction**, act re tuition pupils as basis for state aid for ..... 138, 165, 2760, 2822-3, 2858, 2880, 3088, 3109, 3125, 3126, 3127, 3128, 3193, 3194, 3195, 3202, 3206

- School Construction Aid to Municipalities,**  
 Joint Interim Committee, communication re report ..... 382, 415
- School Directors,** act authorizing selectmen or municipal officers to fill vacancies on board of ..... 55, 61, 183, 198, 206, 227, 313, 323
- School District Budget,** act re form of capital budget expenditure in ..... 308, 338, 665, 715, 734, 777, 833, 860
- School District Commission,** act re transfer of duties to State Board Education by ..... 259, 292, 988, 1034, 1044, 1102, 1212-3, 1564, 1601-2, 1623, 1849, 1864
- School Lunch Subsidy,** resolve providing funds for .... 55, 61, 2408, 2502-4, 2515, 2701-3
- School Safety Patrol,** Joint Resolution .. 1646-7, 1714, 1737, 1835, 1861
- School Sessions,** act re Saturday and Sunday ..... 222, 279, 1167, 1221
- Schoolhouse Boilers,** act re inspection of ..... 273, 325, 1134, 1182
- Schools,** see also **Compulsory Education; Dental Hygiene; Retirement System; Summer School; Unorganized Territory**  
 act authorizing acceptance federal act providing financial aid constructing facilities for ..... 318, 390, 776, 802, 827, 873, 1127-8, 1210-12, 1304-11, 1366-8, 1426-7, 1515-24, 1652, 1666  
 act establishing secondary area vocational ..... 436, 468  
 act re number members of superintending committee for ..... 319, 391, 1100, 1135, 1325, 1379-80, 1425, 1563, 1582  
 act re tuition students attending secondary schools outside state .... 318, 390, 970, 1026
- Schulten, T. Tarry** (Representative, Woolwich)  
 acts ..... 104, 137, 139, 193, 260, 262, 1446  
 committees ..... 126, 3397  
 certified unanimously by Committee on Elections .... 126  
 conference committee .... 3192  
 contested seat by Carlton Day Reed, Jr. .... 37, 125, 236  
 joint interim committee .. 3231  
 motions .....  
 403, 640, 745, 1696(2), 3356  
 oath ..... 15 (see 126)  
 order ..... 469  
 presentation ..... 3306  
 remarks ..... 126, 640, 641-2, 642-3, 744-5, 1806, 1955-6, 2037, 2493, 2841-2, 2997-3005, 3378, 3379-80  
 resolve ..... 193  
 seated ..... 126  
 See **Reed, Carlton Day, Jr.**
- Scientific Institutions** see **Churches**
- Scott Paper Company,** act enlarging boomage area of ..... 205, 257, 506, 638, 671, 749, 778
- Screening,** see **Waters Reclaimed and Restocked**
- Sea and Shore Fisheries Department,** act re care and supervision planes of ..... 2012, 2045, 2310, 2432, 2445, 2516, 2762, 2794  
 Commissioner ..... 1013, 1884  
 provided sea food, Maine Restaurant Association Dinner ..... 1884
- Sea and Shore Fisheries, Joint Standing Committee**  
 appointed ..... 36, 53-4, 120  
 final report ..... 3361, 3384  
 report of activities .... 113, 162
- Sea and Shore Fisheries Laws,** act re disposition of fines and imprisonment costs under ..... 87, 115, 1111, 1131-2  
 act to amend and repeal certain private and special ..... 105, 130, 575, 608, 631, 657, 749, 778  
 act to correct errors and omissions in ..... 104, 130, 575, 608, 631, 657, 790, 802, 1376
- Seals,** act providing bounty on .... 157, 169, 397, 407
- Searsport,** see also **Halfmoon Pond Girl Scouts,** Troop 2, visit Senate copy of record recognizing visit to be conveyed by Senator Cole ..... 1339
- Water District,** communications read ..... 2767(2)
- Seating Plans,** House, proofs ... 184
- "Seatmates of 100th Legislature" .. 3286**
- Sebago Extension Group,** visit House ..... 604
- Sebago Lake,** see also **Chick**  
 resolve re bag limit salmon, trout, bass in ..... 56, 62, 990, 1035, 1045, 1102, 1213, 1257
- Sebec Lake,** resolve re salmon fishing in ..... 65, 101, 298, 322, 346, 371, 452, 466
- Seboeis Plantation,** see **School Administrative Districts**
- Second Injury Fund and Vocational Rehabilitation under Workmen's Compensation Act**  
 communication ..... 70, 77  
 joint interim report ..... 87, 93, 120, 129  
 print ..... 173
- Secondary Schools,** act re tuition pupils attending, outside of residence ..... 259, 292, 988-9, 1035, 1149-50, 1166, 1256, 1346, 1371  
 See also **Schools**
- Secretary of Senate,** elected ..... 5  
 See **Senate, Secretary**  
**Senate Orders, Secretary**



**Secretary of State, see also Constitutional Amendments; Motor Vehicles, Operating**

- act increasing salary of ..... 273, 326, **857, 897**, 940, 1003, 1069, 1529, 2510, **2517**
- attended joint convention .. 40
- communications re:**
  - Causeway, Cousins and Little-Johns Islands ..... **503**, 537
- certification election Fernand L. Pontbriand ..... 23
- Electoral College representation
  - Resolution ..... 70, **77**
- names and residences, House members ..... 13-14
- names and residences, Senate members ..... 3
- special elections, Towns of Dexter and Garland .. 819
- transmitting gubernatorial vote ..... **8**
- transmitting representatives votes ..... 18-23
- transmitting senatorial vote ..... 8
- transmitting withdrawal of Fernand L. Pontbriand .. 24
- vacancy filled by special election ..... 819
- elected ..... 29-30
- objection removed re initial number plates ..... 403
- petitions (insufficient signatures) filed ..... **2902**, 2965
- Proclamation read by ..... 41
- Resolution, District of Columbia, adoption, on file with ..... **203**, 229-30
- revised statutes information to House of Representatives when not in session, to be entered Appendix A .... 492
- senatorial vote tabulation .. **80**
- to be informed re house vacancy ..... 262, 603
- to transmit copy of Joint Resolution to Sugarloaf Mountain Corporation ..... **708**, **733**
- visited Senate ..... **3372**

**Secretary to Assistant Clerk of House, appointed ..... 103**  
 See **House of Representatives, Secretaries**  
**House Orders, Clerk**

**Secretary to Assistant Secretary of Senate, appointed ..... 64**  
 See **Senate, Secretary to Assistant Secretary**  
**Senate Orders, Secretary**

**Secretary to Clerk of House, appointed ..... 103**  
 See **House of Representatives, Secretaries**  
**House Orders, Clerk**

**Secretary to President of Senate, appointed ..... 64**  
 See **Senate, Secretary to President**  
**Senate Orders, President**

**Secretary to Secretary of Senate, appointed ..... 64**  
 See **Senate, Secretary to Secretary**  
**Senate Orders, Secretary**

**Secretary to Speaker of House, appointed ..... 25**  
 See **House of Representatives, Secretary to Speaker**  
**House Orders, Speaker**

**Security Dealers, act providing advisory committee for ..... 177, 201, 422, 451-2, 463, 507, 531, 614, 635**

**Sedgwick-Deer Isle Bridge, see Deer Isle-Sedgwick Bridge**

**Seeley, Mrs. Eva, presented at convention ..... 40**  
**Mr. and Mrs. Roger, presented at convention ..... 40**  
**Mr. and Mrs. Roland, presented at convention ..... 40**

**Senate**

- See also **Agriculture, Commissioner of**
- Assistant Reporter, see **Senate Orders, Reporter**
- Assistant Secretary, elected .. **5**
- gift ..... **3284**
- remarks ..... **3284**
- tribute ..... 757
- See **Senate Orders, Secretary**
- Assistant Sergeant-at-Arms, accepted gift for Sergeant-at-Arms ..... **3284**
- elected ..... **5**
- gift ..... **3284**
- See **Senate Orders, Sergeant-at-Arms**
- Centennial Celebration, see **Centennial Celebration; State Museum Dedication; Welcome Back Day**
- chamber dedication ..... **6-7**
- Chaplains see **Senate Orders, Chaplains**
- Committee of the Whole .. **2930**
- communications:
  - Attorney General ..... **221-22**, 254-5
  - Clerk of the House ..... **117**, **130-1**, **853**, **1093**, **1431**, **1663(2)**, **1979**, **2140**, **2192**, **2321**, **2857(2)**, **2857-8**, **3044**, **3120**, **3245**, **3368**
  - Chairman, Joint Interim Committee ..... **382(2)**, 415(2)
  - Chairman, Joint Select Committee (Hebron) .. 2169, **2101**
  - Deputy Secretary of State ..... 419, **435**
  - Director of Legislative Research ..... **78-9**
  - Governor ..... **11**, **37**, **79**, **99**, **222**, 254, 335, **338**, **405**, 417
  - Health and Welfare Department ..... 137, **149**
  - Highway Commission ..... **78**, 99-100
  - Industrial Accident Commission ..... 70, **77**
  - Legislative Telephone Operator ..... **1219-20**
  - Maine-New Hampshire Bridge Interstate Authority ..... **593**, 637
  - Maine Port Authority .. **79**, 87
  - Maine State Librarian .. **79**, 99
  - Martin, Robert, re Joint Interim Report ..... **118**, 137
  - Pierce, Frank M. transmitting report ..... **133**, 154
  - Public Improvements Director

## Senate—Continued

- ..... 282, 296, 348, 379,  
380, 415  
Secretary of Senate .. 64, 94  
Secretary of State ..  
..... 3, 8(2), 70, 77, 503, 537  
Supreme Judicial Court ..  
887, 1431, 2592(2), 2627  
Treasurer of State .. 131, 153  
congratulations to:  
Hillman, Mrs. Earle M. .. 2929  
Magnusson, "Hank" Henry ..  
..... 2281  
St. Dom's High School Hockey  
Team .. 379, 929  
See also **Senate Orders**, Sec-  
retary  
Courier, appointed .. 94  
Gift .. 3285  
See **Senate Orders**, President  
Doorkeeper, elected .. 5  
gift .. 3285  
See **Senate Orders**, Doorkeep-  
er  
Floor Leader, majority, appoint-  
ed for one day .. 2452  
minority, remarks ..  
..... 2332-3, 2333-4, 2937-8  
minority, "telephone  
meetings" .. 1445, 2332  
Governor's veto sustained .. 3044  
Index Secretary, appointed .. 64  
gift and sympathy .. 3287  
temporary .. 3286  
corsage for .. 3286  
See **Senate Orders**, Index Sec-  
retary;  
**Senate Orders**, Secretary  
members  
compensation .. 93, 99  
congratulations:  
Bates, Roswell P. .... 252  
Edmunds, E. Perrin .. 2930  
Gilbert, Sylvio J. .... 439  
Hillman, Earle M. ....  
..... 1372, 2929  
Jacques, Emile J. ....  
..... 379, 438-9, 1986  
Lovell, Ralph M. .... 1986  
Noyes, Shelton C. .... 1986  
Wyman, J. Hollis .. 2930  
excused from attendance:  
Farris, Ralph W. Jr. .. 2279  
excused from voting:  
Carpenter, Miles F. .. 2729  
Chase, Norman S. .... 3249  
Cole, William R. .... 2595  
Edgar, Joseph T. .. 3256, 3322  
Gilbert, Sylvio J. .... 2288  
Lord, Hazel C. .... 2386  
Marden, Robert A. .... 2962  
Pike, Harold S. .... 2951  
Stilphen, Carl M. .... 2521  
express and parcel post .. 34, 51  
additional .. 380, 415  
may remove coats .. 3177  
Memorial Services, House, for  
Representative Lester E.  
Brown .. 253  
oaths .. 4  
postage .. 1745, 1832  
postage and wrappers .. 34, 51  
potatoes .. 1910  
telephone and telegraph ..  
..... 33, 51  
additional .. 741, 781,  
1407, 1483, 1543, 2445, 2535  
after adjournment ..  
..... 2405, 2445, 2469, 2522  
additional .. 2522, 2597  
to attend funeral James Glynn  
Frost .. 2867  
to be supplied:  
Armour Report .. 405, 442  
Salary List, State Employees  
..... 141-2, 160-1, 165, 278,  
288, 848  
Salary List, University of  
Maine .. 469  
Study of Vacation Industry in  
Maine .. 1989, 2063  
to receive by mail, Register of  
Bills and Resolves ..  
..... 3273, 3292  
messages from House .. 9, 34,  
98, 740, 2193, 3252, 3372  
messages to House .. 9, 34, 98,  
740, 2193, 3252, 3371-2  
officers, compensation .. 68  
express and parcel post ..  
..... 34, 380  
may remove coats .. 3177  
Operator of Mimeograph, appoint-  
ed .. 64  
corsage .. 3268  
Operator of Public Address Sys-  
tem, appointed .. 64  
corsage .. 3268  
pages, elected .. 5  
gift .. 3285-6  
presentation .. 1372  
honorary, appointed ..  
..... 435, 887, 927(6), 1014(3),  
1281(2), 1321, 1369, 1399, 1533,  
1575(2) 1623, 1743, 1978(2),  
2501  
postmaster, elected .. 5  
tribute .. 3286  
See, **Senate Orders**, Post-  
master  
President  
appointed courier .. 94  
majority floor leader for one  
day .. 2452  
secretary .. 64  
appreciation ..  
..... 337, 1372, 3282, 3283  
birthday poem .. 1372  
Centennial Celebration Speech  
..... 756  
committees ex-officio .. 18, 54  
compliments Representative  
John L. Baxter, Jr. .... 3372  
congratulations .. 1372  
elected .. 5  
gifts .. 337, 1372(2), 1910,  
3282, 3360  
Grandchildren visit Senate ..  
..... 1281, 1536, 1575  
introduced at Centennial Cele-  
bration: former Senate Presi-  
dents .. 756  
wives of:  
former Governors of the  
State of Maine .. 751  
Governor Reed of Maine  
and Governor Volpe of  
Massachusetts .. 751  
House Speaker .. 751  
Senate President .. 751  
invited Chairman of Centennial  
Celebration to preside .. 752  
Maine Maritime Academy,  
Training Ship, visit .. 702  
presentation .. 337, 751, 3327  
presided at joint conventions  
..... 29, 39, 105, 751, 2236  
progress report .. 861  
remarks and rulings: ..  
..... 5, 7, 10(5), 11, 11-12, 68, 82,  
93, 94, 95 115 253, 274, 278,  
299, 337(3), 379, 411, 412, 438,  
439, 461, 507, 571, 599, 662, 699,

**Senate—Continued**

700, 702, 703, 756-7, 764, 780, 802, 806-7, 825, 861, 975, 1016, 1017, 1053, 1104, 1132-3, 1168, 1171, 1181, 1262, 1281, 1321, 1322, 1326, 1330, 1335-6, 1369, 1372, 1376, 1399, 1401, 1411(5), 1483, 1487, 1494, 1542, 1743, 1761, 1911, 1912, 1918, 1919, 1932, 1934, 1977, 1978, 1983, 1987, 1988(3), 1989, 1993, 1998, 2008, 2052, 2059, 2090, 2091, 2104, 2146, 2157(3), 2161, 2162, 2165, 2207(3), 2208, 2279, 2288, 2297, 2298, 2321, 2326, 2336, 2344, 2355, 2356, 2358, 2359, 2366, 2370(3), 2381(2), 2387, 2521, 2690, 2697, 2698, 2699, 2716, 2719, 2727, 2728, 2804, 2858, 2863, 2864, 2866(2), 2866-7, 2930, 2935, 2939(2), 2943, 2957, 2958, 3051, 3059, 3060, 3130, 3182, 3183, 3210, 3211(3), 3216(4), 3253, 3256, 3274(2), 3275(5), 3285, 3287, 3313, 3314(3), 3327, 3362, 3364, 3372

tribute ..... 757

See also **Senate Orders**, President

**Presidents Pro Tem**

Bates, Roswell P., .. 2791-2804

Brown, Dwight A., ..... 359-362, 2371-80, 2898-2903, 3352, 3319-22, 3326, 3368-72

Carpenter, Miles F., .... 529-31

Edgar, Joseph T., ..... 379-83, 1578-9, 3255-6

Erwin, James S., ..... 3201-10

Gilbert, Sylvio J., ..... 406-8

Jacques, Emile J., ..... 3287-9

Mayo, Howard W., ..... 1165-8

Noyes, Shelton C., ..... 930-7, 1912-16, 2104, 2209-26, 2445-56, 2929

Stanley, James S., ..... 853-8

Stilphen, Carl M., ..... 1005-14, 1020-25

remarks and rulings ..... 1011-12, 1014, 1913, 1914, 1915, 2104, 2215, 2451, 2451-2, 2452, 2455, 2456(4), 2800, 2805-6, 2806(5), 2929-30, 3252

**Recording Secretary**, appointed .. 64

    corsage ..... 3286

**Register**, Senate and House .... 33, 51

    additional material ..... 11, 69, 84

    deletions ..... 27-8, 74, 77

    printing, additional .. 436, 468

    proof ..... 76, 184

**Reporters**, gifts ..... 3285

    recess ..... 2719

    service recognition ..... 3364

    See also **Senate Orders**, Reporter

roll calls re:

    convening ..... 3-4

    increasing sales tax ..... 3047-8, 3190

    supplemental appropriations bill ..... 3249

**rules**

    adopted ..... 9

    read, rule 4 — debate — .. 2146

    rule 10 ..... 2146

    to be studied ..... 3214

    See **Joint Rules**:

**Senate Orders, Rules**

**Secretary**

    communication to Senate .... 64, 94

    convenes Senate ..... 3

    custody Senate property, supplies, and to maintain inventory ..... 2879, 2965

    elected ..... 5

    gift ..... 3282

    lapel pins ..... 718

    oath ..... 5

    remarks ..... 3282, 3283

    salary list, University of Maine ..... 469

    State Employee Salary List .. 141-2, 160-1, 165, 278, 288, 848

    to certify payroll advances, members ..... 93, 99

        officers ..... 68, 84

    to certify telephone and telegraph cards ..... 33, 51

        additional ..... 741, 781, 1407, 1483, 1543, 2445, 2535

    after adjournment ..... 2405, 2445, 2469, 2522

        additional ..... 2522, 2597

    to direct printing and binding ..... 9, 29

    to direct printing, binding and indexing record .... 9, 29, 73

    to furnish express and parcel post ..... 34, 51

        additional ..... 380, 415

    to furnish postage .. 1745, 1832

    to furnish postage Superintendent Public Printing .. 33-4, 51

    to furnish postage and wrappers ..... 34, 51

    to prepare Senate and House Register ..... 33, 51

    to purchase pamphlets ..... 1989, 2063

    to purchase supplies and equipment and maintain inventory ..... 2879, 2965

    to send engrossed copy order sympathy to:

        Frost, James Glynn, family ..... 2858

        Harris, Wilbur H., family ..... 1861-2

        Milliken, Carl E., family ..... 1862

    to send letter of sympathy to: Boyker, Mrs. Henry W., .... 701

    tribute ..... 757

    See also **Senate Orders**, Secretary

**Secretary to Assistant Secretary**, appointed ..... 64

    corsage ..... 3286

**Secretary to President**, appointed ..... 64

    corsage ..... 3286

**Secretary to Secretary of Senate**, appointed ..... 64

    corsage ..... 3286

**Sergeant-at-Arms**, elected .... 5

    gift accepted by son during absence ..... 3284

    See also **Senate Orders**, Sergeant-at-Arms

    silent tribute ..... 1623

    standing committees appointed .. 35(2), 80

    subordinate officers, appointed .. 64

        elected ..... 5

        uniforms ..... 9

    sympathy

        Boyker, Mrs. Henry W., .. 701

## Senate—Continued

- Gagnon, Ida ..... 807  
 sympathy and flowers  
 Erwin, James S ..... 2858  
 tributes  
 author of "Seatmates" .. 3286  
 Frost, James Glynn, ..... 2858  
 Harris, Wilbur H. .... 1861-2  
 Milliken, Carl E. .... 1862  
 typist for Reporter, see **Senate Orders**, Reporter  
 unanimous consent re:  
 matters sent to Engrossing Department ..... 3217  
 matters sent to House ..... 2929  
 unanimous consent remarks by:  
 Bates, Roswell P. .... 507, 2091  
 Boardman, William F. ....  
 1912, 3284, 3364  
 Boisvert, Romeo T. .... 928  
 Brewster, Gordon E., ..... 3285  
 Brooks, Ralph D., Jr., ..... 507  
 Carpenter, Miles F., .....  
 1925, 3282(2), 3382-3  
 Chase, Norman S., .....  
 2165, 3284, 3369  
 Christie, Augusta K., .....  
 507, 897-8, 1761, 1910, 2325-6,  
 2930, 3043, 3177  
 Cole, William R., ..... 3286  
 Couture, Paul A., .....  
 489, 2284, 2332-3, 2333, 2937-9,  
 2939, 3128, 3254, 3274, 3319-20,  
 3361  
 Cyr, Edward P., .....  
 1911, 2591, 3053  
 Edgar, Joseph T., ..... 441, 507,  
 701-2, 2365, 2366-7, 3285, 3372  
 Edmunds, E. Perrin, .....  
 1910-11, 3361  
 Erwin, James S., ..... 1977  
 Farris, Ralph W., Jr., .....  
 1330, 2804-5, 3285, 3369-71(5)  
 Ferguson, Norman K., ..... 243  
 Gilbert, Sylvio J., ..... 825, 3130-1  
 Jacques, Emile J., .....  
 694, 1443(3), 2939, 3284, 3287  
 Lord, Hazel C., .....  
 227-8, 366, 507, 3177, 3372  
 Lovell, Ralph M., ..... 133-4,  
 382-3, 698-9, 928-9, 1986, 2858,  
 2881, 3284, 3285-6, 3363-4, 3367  
 Marden, Robert A., .....  
 2091, 3281-2  
 Mayo, Howard W., .....  
 1993, 2370, 3254, 3315-6  
 Noyes, Shelton C., .....  
 1998, 2089-90, 3367  
 Pike, Harold S., ..... 701, 1998  
 Porteous, Robert L., Jr., .....  
 412, 1760, 2104, 2806, 3283-4  
 Stilphen, Carl M., ..... 82, 227,  
 409, 507, 2165(2), 2929, 3130,  
 3282  
 Wyman, J. Hollis .... 1169, 3285
- Senate Orders**  
 amendment to be printed document form ..... 1623  
 Assistant Reporter, employment authorized ..... 8  
 Assistant Secretary, additional compensation ..... 3276-7  
 Assistant Sergeant-at-Arms, salary adjustment ..... 3363  
 bills and resolves to be in hopper by 1 P.M. daily ..... 68  
 Census of Maine for 1960 ..... 68  
 Chaplains, invitations ..... 8, 80  
 Courier, salary adjustment ..... 3363  
 to be appointed ..... 11  
 Doorkeeper, salary adjustment ... 3363  
 Index Secretary, to be appointed ..... 8  
 to receive balance of compensation ..... 3313  
 temporary ..... 2335  
 Laws of Session ..... 3360  
 Legislative Record ..... 3360  
 members:  
 Chaplains invitations, by request ..... 80  
 designated by President to attend National Legislative Conferences ..... 3273, 3278  
 newspapers ..... 34  
 to be supplied:  
 Census of Maine for 1960 .... 68  
 How A Bill Becomes a Law in Maine ..... 68  
 This is Your Legislature .. 68  
 message to House re adjournment without day ..... 3371-2  
 messages to House proposing joint convention ..... 9, 34, 98, 740, 2193, 3252  
 Mimeograph Operator to be appointed ..... 8  
 newspapers ..... 34  
 Opinions Supreme Judicial Court re:  
 constitutionality payment dealers to producers for milk purchased ..... 593  
 hospitalization of mentally ill ..... 1006  
 Pages, Honorary, appointed .... 927(6)  
 Postmaster, salary adjustment ... 3363  
 President  
 desk and chair ..... 3360  
 office renovation ..... 10, 274  
 table clearance ..... 1978,  
 1998-9, 2325, 2326  
 to appoint Courier ..... 11  
 to appoint Secretary ..... 8  
 to approve payrolls re additional compensation Secretary and Assistant Secretary ... 3276-7  
 to approve use and disposal Senate property ..... 2879  
 to attend National Legislative Conferences ..... 3273, 3278  
 to designate members to attend National Legislative Conferences ..... 3273, 3278  
 print:  
 amendment in document form .. 1623  
 Governor's, Budget Message .. 98  
 Governor's, Inaugural Message ..... 33  
 Second Injury Fund, committee report ..... 173  
 Public Address System Operator to be appointed ..... 8  
 public stenographer room .... 10, 274  
 Recording Secretary to be appointed ..... 8  
 renovations, retiring room .... 10, 274  
 Reporter, to procure Assistant Reporter and Typist ..... 8  
 rules  
 adopted ..... 9  
 amended, rule 11A ..... 11, 69,  
 81, 1435, 1486  
 Joint Rule No. 23 ..... 69, 81  
 Joint Rules Amendments to 1, 10, 11 ..... 69, 82

**Senate Orders—Continued**

- Legislative Ethics . . . . . 11, 69
- new, rule 19A . . . . . 1435, 1486
- rule 22A . . . . . 11, 69, 82, 1435, 1486
- revised, rule 33 . . . . . 11, 69
- 82, 1435, 1486
- See also **Joint Rules**
- salary adjustments, Senate Officers . . . . . 3363
- Secretary . . . . . 3276-7
- to appoint subordinate officers . . . . . 8, 2335
- to attend National Legislative Conferences . . . . . 3278
- to furnish newspapers . . . . . 34
- to invite Chaplains . . . . . 8
- to invite Chaplains requested by members . . . . . 80
- to prepare Senate diagrams . . . . . 9
- to print amendment in document form . . . . . 1623
- to procure supplies and equipment . . . . . 34
- to purchase pamphlets:
  - How a Bill Becomes a Law in Maine . . . . . 68, 1043
  - This is Your Legislature . . . . . 68, 1043
- to secure uniforms, subordinate officers . . . . . 9
- to send flowers and extend sympathy . . . . . 1623
- to send letters of congratulation to Basketball Teams: (6) . . . . . 507
- Cheverus High School, Portland . . . . .
- Mount Desert High School . . . . .
- North Yarmouth Academy . . . . .
- Orono High School . . . . .
- Presque Isle High School . . . . .
- Rockport High School . . . . .
- Winthrop High School (girl's team) . . . . . 1339
- to Wrestling Team Sanford High School . . . . . 929
- Secretary to Assistant Secretary to be appointed . . . . . 8
- Secretary to President to be appointed . . . . . 8
- Secretary to the Secretary to be appointed . . . . . 8
- Senatorial Vote Committee, appointed . . . . . 8
- sessions . . . . . 9
- State Librarian: to forward bound copies Legislative Record to Senate members . . . . . 3360
- to mail balance of Legislative Record . . . . . 3360
- to mail Laws of Session, members and officers . . . . . 3360
- to order 1960 Census of Maine . . . . . 68
- subordinate officers to be appointed . . . . . 8
- Superintendent of Public Buildings directed to deliver to Senate Secretary equipment and supplies for Journal Index . . . . . 3360
- supplies and equipment . . . . . 34
- table clearance . . . . . 1978, 1998-9, 2325, 2326
- Typist for Reporter, employment authorized . . . . . 8

**Senate Resolutions**

- Flag Day recognition . . . . . 3245
- Tribute to Wilbur H. "Gus" Harris to be placed in 100th Legislative Senate Records and copy to be sent to family . . . . . 1861-2
- Tribute to Honorable Carl E. Milliken, former Governor of Maine, copy to be sent to family . . . . . 1862
- Senatorial Districts**, resolve dividing State into . . . . . 2859, 2880, 2865-6, 3081, 3156, 3180, 3329-30
- Senatorial Vote, Senate Standing Committee**, appointed . . . . . 8
- matters referred . . . . . 8
- report . . . . . 80
- vote tabulation to be filed . . . . . 80
- Senators**, see **Constitutional Amendments; Senatorial Districts**
- Sentence Imposed**, act re facts used on persons convicted re . . . . . 66, 101, 439, 465, 490-1, 519, 613, 635
- Sentences**, act re municipal court power to order concurrent or consecutive serving of . . . . . 259, 292, 992, 1035, 1045, 1136, 1169, 1222, 1346, 1371
- Sergeant-at-Arms**, elected House . . . . . 18
- elected Senate . . . . . 5
- See **House of Representatives, Sergeant-at-Arms**
- Senate, Sergeant-at-Arms**
- Senate Orders, Sergeant-at-Arms**
- Sevigny, Romeo** (Representative, Biddeford) . . . . . 54
- committee . . . . .
- Sewage Pollution**, see **Legislative Research Committee; Pollution**
- Sewall, Sumner**, attended convention . . . . . 40
- Centennial Celebration . . . . . 752, 759
- presented as former Governor of Maine . . . . . 759
- former Senate President . . . . . 756
- Mrs. Sumner**, presented at Centennial Celebration . . . . . 751
- Sewell, Marjorie L.**, Secretary to Senate Secretary appointed . . . . . 64
- corsage . . . . . 3286
- See **Senate, Secretary to Secretary**
- Senate Orders, Secretary**
- Sex Crimes**, act re immunity for information under oath in . . . . . 66, 101, 565, 601
- Shaw, Esther L.**, (Representative, Chelsea) . . . . . 112, 141(2), 158, 261, 285, 308(2), 309
- amendments . . . . . 1651-2, 1720, 2575, 2996
- committees . . . . . 54, 279, 752
- congratulations . . . . . 419
- motions . . . . . 231, 603, 985, 1224, 1266, 1316, 1651-2, 1720, 1937, 2575, 2737, 2996

**Shaw—Continued**

- orders ..... 542, 1342, 1418,  
2611, 3221  
remarks ..... 817-8, 1600,  
1714-16, 1718, 1794, 1857-8,  
2126, 2234, 2477, 2575, 2987,  
2988, 3036, 3039, 3385  
resolve ..... 104  
**Mrs. Stephen**, visited Senate ..... 1376
- Shellfish**, act re shucking of .....  
319, 391, 567, 597, 643, 719, 733, 970,  
1026
- Shepard, Alan B.**, United States first  
Astronaut ..... 1826, 1849  
**Rev. Harold**, House Chaplain  
..... 637  
invited ..... 262  
**Katherine**, appointed Honorary  
Page ..... 2478  
**Natalie A.** (Representative,  
Stonington)  
acts ..... 140(3), 177, 178  
committees .... 52(2), 3397  
excused from attendance ..  
..... 1064, 2307  
grandchildren visit House  
..... 2478  
motions ..... 177, 308,  
665, 712, 1264, 1349, 1834,  
2809, 3138, 3374  
orders .... 542-3, 648, 708  
remarks ..... 712-3, 1275,  
1348(3), 2012, 2133, 2435,  
2439, 2475, 2654
- Sheriff Fees**, act increasing .....  
284, 288, 313, 339, 2169, 2242, 2281,  
2324, 2542, 2594, 2624, 2753, 2869,  
2881
- Sheriffs**, see **Aroostook County**;  
**Constitutional Amendments**;  
**Cumberland County**; **Deputy Sher-**  
**iffs**; **Hancock County**; **Kennebec**  
**County**; **Penobscot County**; **Pis-**  
**cataquis County**; **Somerset Coun-**  
**ty**; **York County**  
act re bonds of .....  
..... 217, 248, 420, 437  
act re fees service criminal pro-  
cess by certain ..... 157,  
170, 1450, 1507, 1533-4, 1581,  
1700, 1744
- Shibles, Dr.**, of University of Maine  
..... 1090
- Shirley Mills**, see **Morey**
- Shooting Preserves**, act re private  
..... 328, 360, 788, 800-1, 827,  
1116, 1133, 1188, 1210
- Siddall, Cecil J.** Supreme Judicial  
Court Justice .. 192, 542, 801, 1433
- Sidney**, see **Curtis**
- Silsby, William S.**, presented at Cen-  
tennial Celebration as former  
Speaker ..... 754  
visited Senate ..... 3044
- Simpson's Corner School**, see **Dix-**  
**mont**
- Sirois, Theodore W.** (Representative,  
Rumford)  
acts ..... (233 by request),  
259, (260(2) by request)  
commended ..... 2016  
committees ..... 52, 102  
motion ..... 2980  
order ..... 332  
remarks ..... 1306-8  
resigned from Constitutional  
State Reapportionment and  
Congressional Redistricting  
Joint Select Committee .....  
..... 2619  
resolve ..... 155
- Ski Business**, resolve re promoting  
and advertising Maine's .....  
67-8, 81, 101, 971, 1027, 1534-5,  
1746, 2099-2104, 2148, 2228-9, 2280
- Ski Championship**, United States  
National Junior, see **Augusta**,  
Cony High School
- Skin Diving**, see **Lobsters**
- Skofield, Dr. Raymond**, presented  
at convention ..... 40
- Skolniek, Louis**, Justice of the  
Peace ..... 24
- Skowhegan**, 4-H Leaders visit Sen-  
ate ..... 1321
- Slaughterhouse**, act re inspection  
of ..... 272, 325, 565, 601
- Slaughtering**, act requiring humane  
livestock ..... 171, 212, 566, 637  
(new draft) ..... 566, 597, 637,  
672, 793, 833, 860
- Slocum, Paul**, former Senator es-  
corted to Rostrum ..... 380  
visited Senate ..... 742
- Slosberg, Samuel H.**, communication  
..... 78-0  
See **Legislative Research**
- Slum Clearance**, act re eminent  
domain and redevelopment au-  
thority law under ..... 259, 292,  
991-2, 1035, 1045, 1103, 1213, 1257
- Sly, Dr. John F.**, tax report men-  
tioned ..... 133-4, 2102, 2165,  
2312, 2313, 2315, 2366, 2450, 2451,  
2663, 2678, 2750, 2951, 2952, 2956,  
2957(2), 2975, 3016, 3017, 3019,  
3184, 3186  
to speak at joint meeting ....  
..... 289, 314
- Small, Cheryl**, visited Senate ....  
..... 1376
- Small Claims Law**, act increasing  
debt limit under ..... 104,  
130, 286, 312, 321, 322, 340, 402, 411
- Small Loan Agencies**, act re interest  
rate for licenses ..... 296,  
346, 857, 1675-6, 1922-5, 1928-32,  
2009-10, 2130-3, 2170, 2191, 2370-1,  
2471
- Smith, C. Edward**, candidate for  
Executive Councilor ..... 30  
**Edwin R.** (Representative,  
Bar Harbor)  
acts ..... 89, 90, 179(2),  
(284 by request), 284,  
(285 by request), 285  
amendments .... 1772, 2244

Smith—Continued

committees ..... 18, 40, 53,  
751, 3351  
motions ..... 518, 544, 865,  
869, 1030, 1772(2), 2244,  
3347  
order ..... 3388  
remarks ..... 516-7, 555,  
672, 869, 875-6, 877, 919,  
1028(2), 1030, 1031(2),  
1194-5, 1315, 1455-6, 1503-  
4, 1794(2), 1805-6, 1936,  
2174-6, 2178(2), 2316, 2492-  
3, 2493, 2638-9, 2995,  
3133(2), 3354, 3382  
resolves ..... 55, 261  
**Ernest D.** (Representative,  
Strong)  
acts ..... 137, 138, 285,  
328, 331, (354-5 not in  
order)  
Chaplain House .....  
..... 537, 3290, 3374  
Chaplain, Senate .....  
..... 483, 927, 3245  
committee ..... 54  
motions ..... 400, (402  
by request), 453, 480, 527,  
675, 723, (879 by request),  
885(2), (1147 withdrawn  
1271), 1266, 1294, 1422,  
1449, 1949, 2029, 2496, 2543,  
2755, 2919  
orders .....  
1294, 2476, 2541, 2918, 3374  
remarks ..... 354, 722-3,  
723, 965, 1078, 1147, 1198,  
1226, 1228, 1271, 1294, 1419-  
22, 1458-61, 1599, 1719-20,  
1779-80, 1947-9, 2029, 2179,  
2474, 2496, 2540-1, 2541(2),  
2543, 2652-3, 2755(2), 2855,  
2918-9  
resolve ..... 232  
**Fred G.**, communication .....  
..... 1062-3  
**Margaret Chase**, United States  
Senator, message read at Cen-  
tennial Celebration ..... 757  
**Marguerite H.** (Representative,  
Falmouth)  
acts ..... 57, 216, 328  
appointed to attend funeral  
of Lester E. Brown .. 268  
appreciation of members ..  
2013  
committees ..... 52, 105,  
3268  
conference committees ....  
2278, 2737(2), 2738  
excused from attendance ..  
1448  
motions ..... 26, 327, 809,  
906, 1295, 1342, 1608, 1609,  
1723, 1841, 2067, 2473(2),  
2598, 2868, 3147, 3385  
order ..... 25  
potato pies ..... 337, 358  
remarks ..... 183, 500, 555  
1082-3, 1084-5, 1226-7,  
1228-9, 1242, 1243(2), 1314,  
1608-9, 1610, 1611, 1688-9,  
1705, 1721-3, 1883-4, 1893-4,  
1896-7, 1965, 1967-8, 1969-  
70, 2473, 2481, 2503, 2560-1,  
2562-3, 2582-3, 2584, 2642,  
2742, 2810, 2873, 2907(2),  
2992-3, 3147, 3348, 3381,  
3384-5, 3385  
**Rev. Robert L.**, House Chaplain  
..... 99

Senate Chaplain .... 129  
Virginia, see Exeter  
**Smithfield**, resolve in favor of ....  
..... 88, 115, 310, 321  
**Smithfield Central School**, students  
visit House ..... 1141  
visit Senate ..... 1138  
**Smokeless Powder**, see Explosives  
"Smokey the Bear" visited House  
..... 269  
visited Senate ..... 243  
**Snow Removal Equipment**, see  
Motor Vehicles, Lights  
**Socec, Mrs. Edmund M.**, Maine State  
Museum Dedication .. 718, 769-70  
tribute to ..... 768  
**Social Security**, see Policemen  
**Somers, Roy M.**, ..... 1531  
**Somerset County**, see Forest Com-  
missioner; Hayden Brook; Moose  
River; Pleasant Ridge Plantation;  
Spring Lake; Temple Pond;  
Thomas  
act increasing salary of clerk  
of courts .. 182, 210, 2310, 2323  
act increasing salary judge of  
probate .. 182, 210, 2309, 2323  
act increasing salary register  
of deeds .. 262, 296, 2308, 2322  
act increasing salary register of  
probate .. 182, 210, 2308, 2323  
act increasing salary of sheriff  
..... 141, 170, 2309, 2323  
act increasing salary treasurer  
..... 182, 210, 2308, 2323  
act re daily bag limit on fish  
..... 284, 315, 605, 629  
act re open season on deer ....  
..... 249, 306, 855, 861, 906  
**Somerset County Law Library**, act  
increasing payments to .....  
..... 250, 307, 1097, 1141  
**Song "One Hundred"** for Centennial  
Celebration ..... 796, 872-3, 878  
sung ..... 858, 872-3  
See Centennial Celebration,  
Joint Convention; Down-  
Easters Barbershop Quar-  
tette; Hoyt, Marie R.  
**Songo River**, resolve re dredging  
..... 55, 61, 2317, 2433, 2445, 2516,  
2766, 2847, 2860, 3315, 3344  
See also Crooked River  
**Sons of the American Revolution**,  
resolve in favor of Maine Society  
of ..... 138, 165, 1450, 1507, 1533,  
1581, 1701, 2509, 2517, 3318  
**South Berwick Water District**, act  
re supply and indebtedness of ..  
181, 209, 350, 370, 381, 409, 474, 487  
**South Bristol Elementary School**,  
students visit House ..... 2241  
visit Senate ..... 2204-5  
**South Brook**, resolve closing to all  
fishing ..... 121, 148, 581, 610,  
633, 2157-60, 2196, 2483, 2517

- South Paris Law Library**, act increasing payments to ..... 172, 173, 188, 231, 1097, 1141
- South Paris Municipal Court**, see **Norway Municipal Court**
- South Portland**, act re compensation members of board of education .. 133, 168, 708, 733  
act re new charter to ..... 194, 245, 1190, 1304, 1656-7, 1699, 1739, 1826, 1951, 1987  
act transferring sewerage district to city of ..... 194, 245, 912, 945, 969, 1011, 1119, 1135
- South Portland High School**, students visit House ..... 809  
visit Senate ..... 890, 887
- South Portland Industrial Day Dinner**, excerpts quoted re address by Governor ..... 1986
- South Portland Junior High School**, students visit House ..... 447  
visit Senate ..... 435
- South Thomaston**, Selectmen, communication read ..... 2423
- Southwest Harbor**, students, eighth grade visit House ..... 2241
- Spain**, exchange student, appointed  
Honorary Page ..... 1244  
visited House ..... 1236  
visited Senate ..... 1286  
See **North Yarmouth Academy**
- Spaulding, Elmer L.**, resolve in favor of for well damage ..... 258, 291, 809, 821
- Speaker of House of Representatives**, elected ..... 16  
See also **House of Representatives**, **Speaker**  
**House Orders**, **Speaker**
- Speakers Pro Tem**, received certificates ..... 3310
- Special Deputies**, see **Kennebec County**
- Special Election**, communication re Cape Elizabeth vacancy in House filled ..... 395, 396  
communication re Dexter-Garland vacancy in House filled ..... 819, 820  
House vacancy, Cape Elizabeth ..... 262  
House vacancy, Dexter-Garland ..... 603  
See also **Berry, R. N.**;  
**Casey**; **Hannigan**; **Roberts**
- Speers, Elaine**, visited Senate ..... 2621  
**Ronald**, Executive Councilor, elected ..... 30  
oath ..... 39  
visited Senate ..... 2621
- Spencer Bay**, resolve opening to ice fishing ..... 104, 130, 310, 321
- Spencer Pond**, resolve re fishing Piscataquis County in ..... 65, 101, 971, 1014, 2226, 2304-5, 2433, 2616, 2622
- Spider Lake**, see **Millinocket Lake**
- Spring Lake**, resolve re ice fishing Somerset County in ..... 96, 135, 298, 322, 346, 371, 452, 466
- Sproul, Laura**, appointed Honorary Page ..... 492  
**Margaret**, (Representative, Bristol)  
acts ..... 57(2), 71, 72, 195(2), 216, 234(2), 284(5)  
amendments ..... 1317-18, 1973, 2032  
appointed House Chairman  
Legal Affairs ..... 676  
committees ..... 53, 279, 676  
conference committee .. 835  
daughter visited House ... 492  
motions ..... 154, 218, 239, 336(2), 346, 433(2), 708, 921, 984, 1031, 1067, 1092(2), 1317(2), 1382, 1424, 1697, 1840, 1885, 1973(2), 2032, 2077, 2168, 2319, 2502, 2513, 2753  
order ..... 1418  
remarks ..... 336, 606-7, 954, 956, 984, 1000, 1233, 1235, 1356, 1384, 1423-4, 1472, 1554, 1599, 1611, 1697, 1711(2), 1778-9, 1854, 1942(2), 1968, 1974, 2032-3, 2034, 2035, 2044, 2076, 2077, 2078, 2125, 2126, 2168, 2178, 2302, 2303(2), 2420, 2491, 2494, 2495-6, 2511, 2512, 2513, 2650, 2654-5, 2753, 2754, 2760-1, 2778, 2905  
resolve ..... 193
- Spruce Budworm Control**, resolve re ..... 103, 129, 1112, 1148, 1165, 1255, 1345, 2510, 2518, 3316
- Squaw Pond**, resolve re fishing .... 88, 115, 512, 550, 560, 596, 717, 740
- Squirrel Island Village Corporation**, act re power to borrow money .. 195, 246, 913, 945, 969, 1011, 1119, 1135
- Stackpole, Ann**, President Fort Western C.A.R., visited Senate .. 1335
- Standish**, act to incorporate financial corporation of ..... 103, 129, 286, 312, 321, 340, 402, 411  
See also **Chick**
- Stanley, James S.** (Senator, Penobscot)  
acting Senate Chaplain ..... 1533, 2879  
acts ..... 118, 171(2), 203(2), 205, 273, 319  
amendments ..... 571, 1482, 1541, 2326  
appointed to cut cake .... 1986  
"Bears" poem read into Senate  
Record ..... 1681  
Birthday Poem congratulating Senate President ..... 1372  
committees ..... 4, 8, 33, 35, 36, 40, 80, 105, 134, 3268, 3369  
conference committees ..... 2045, 2139, 3201, 3253(2), 3327  
exchanged seat ..... 3313



**Stanley—Continued**

Maine Potato Pie gift from Senate President ..... 337  
 motions ..... 4, 98, 228, 440, 571(2), 572, 773, 1283-4, 1321(2), 1369, 1480, 1482(2), 1541, 1623, 1643, 1742, 1820, 1871(2), 2091(2), 2204, 2227, 2290, 2326(3), 2337, 2446, 2517, 2520, 2526, 2708, 2793, 2923(2), 3049, 3053, 3054(2), 3245, 3319(9), 3320(17) 3321(2), 3322(4), 3359, 3362  
 orders ..... 8, 33, 36, 221-2, 559, 1738  
 presented to visiting students .. 316, 406, 1044, 1106, 1335, 1983, 2157, 2458  
 president pro tem ..... 853-58  
 remarks ..... 10, 40, 207, 224(2), 302-3, 337, 344(4), 536, 1095, 1099, 1175(3), 1176(2), 1177, 1404(2), 1480, 1481, 1540, 1540-1, 1632, 1640-1, 1871, 1986, 1987, 1992, 2142-3, 2219-21, 2227, 2286, 2288-9, 2208, 2336-7, 2338, 2339(3), 2373, 2374, 2376, 2379, 2379-80, 2380, 2386, 2455, 2458, 2531, 2700, 2708, 2710(2), 2715, 2724(2), 2798, 2799, 2880, 2895(3), 2897, 2923, 2934-5, 2937, 2948, 3047, 3053, 3064, 3120, 3122-3, 3130(3), 3279, 3330, 3334-5, 3335, 3362, 3362-3, 3365-6, 3366, 3367, 3369(3), 3370(3), 3371  
 resolves ..... 171, 204  
 to assist re special appropriation table removal .... 3319  
 tribute ..... 768  
 withdrew, by request, Senator Sampson's motion on page 3049—page 3130

**Staples, Rev. Louis R., House Chaplain** ..... 663  
 invitation ..... 542  
 Sharon, appointed Honorary Page ..... 940

**Starks Water District, act to incorporate** ..... 195, 247, 350, 370, 381, 409, 496, 506

**State Aid and Town Road Improvement Funds, act combining use of** ..... 117, 153, 567-8, 899-905, 936, 983, 1213, 1236-44, 1249, 1913

**State Aid Construction, see Highway Fund**

**State Aid to Municipalities for School Construction, Aid to Municipalities Construction, Aid to Municipalities**

**State Athletic Commission, act regulating wrestling and creating** .... 66, 85, 657, 705-6

**State Auditor, act increasing salary** 261, 295, 865, 892

**State Building Code, see Legislative Research Committee**

**State Buildings, act re improvements, renovations and repairs of facilities and** ..... 659, 675, 691

**State Department, engrossing clerks, commended** ..... 3309

**State Disbursements, act to clarify** ..... 141, 169, 447, 471, 484, 505, 614, 635

**State Employees, act re automobile travel by** ..... 181, 198, 221, 1448, 1476  
 act re compensation for ..... 192, 221, 2170, 2320, 2433, 2506, 2577, 2585-6, 2593, 2622, 2833-4, 2870, 2915, 3027, 3092, 3157, 3281, 3305  
 salary list ..... 141-2, 160-1, 165, 278, 288, 848  
 See also **Group Life Insurance**

**State Funds, act re purchase real estate by** ..... 137, 165, 1112, 1147, 1298, 1321, 1370, 1508, 1537, 3318

**State Government, act re emergency location** ..... 181, 209, 494, 519, 530, 568, 675, 697  
 act re leases of facilities for .. 140-1, 169, 447, 471, 484, 505, 614, 635  
**Joint Standing Committee**, appointed ..... 36, 54  
 final report .. 3361, 3384  
 report of activities .. ..... 113, 162  
 to study: rule 19B (Joint) ..... 91-2  
 rule 31A (Amending) ..... 91-2

**State Government Activities, see Legislative Research Committee**

**State GOP Ladies, see Maine Federation of Republican Women**

**State Highway Commission see Highway Commission**

**State Humane Agents, act re** .... 117, 153, 464, 486, 509, 544, 613, 635

**State Income Tax, act providing for** .... 330, 361, 1419, 1971-3, 1979

**State Law Librarian, see Maine State Law Librarian**

**State Librarian, see Maine State Librarian**

**State Military Defense Commission, resolve re conveyance certain land in Rockland by** ..... 58, 63, 198, 219, 224, 251, 335, 341

**State Normal Schools, see State Teachers' Colleges**

**"State of Aroostook"** ..... 1912

**State of Maine Great Seal** ..... 409-11, 458-60

**State Officials, act re salaries of certain** ..... 140, 169, 446, 462  
 notified re election ..... 30

**State Park, see Baxter; Rangeley Lake**

**State Park Commission, act authorizing services and accommodations fees for** ..... 67, 80-1, 119, 970, 1108, 1141, 1253, 1413  
 new draft ..... 1253, 1285, 1374, 1413, 1453, 1598, 1620  
 act increasing compensation members of .. 97, 136, 564, 601  
 See also **Eastport - Perry Causeway**

- State Police**, see **Motor Vehicle Laws; Personnel Law**
- State Police Motor Vehicles**, act exempting from registration ..... 118, 154, 251, 277, 307, 333, 372, 452, 466
- State Political Subdivisions**, act re emergency location governments for ..... 181, 209, 493-4, 519, 530, 568, 675, 697
- State Printing**, act re orders for .. 320, 367, 936, 982
- State Prison**, committee to study capital improvement request for ..... 3280, 3293, 3303  
 resolve re demolishing certain building at ..... 232, 288, 294, 470, 496, 504, 531, 1411, 1508, 1537  
 resolve re emergency renovation of existing facilities at ..... 185, 230, 657, 697, 743, 790, 833, 1529-30, 3173, 3181, 3321, 3350  
 resolve re purchase of land adjacent to .. 214, 244, 1449, 1476
- State Purchases**, act re bids for .. 72, 94, 198, 219, 224, 228, 251, 334, 341  
 act re eliminating purchaser discrimination ..... 258, 291, 828-9, 854
- State Tax**, act increasing unorganized territory ..... 310, 330, 2942-3, 2990-1, 3088-92, 3109, 3275, 3281
- State Tax Assessor**, to adjust sales and use tax estimate of revenue in next two years .... 3278, 3299  
 See also **Attorneys; Sales Tax**  
 resolve authorizing sale certain lands in unorganized territory by ..... 80, 119, 298, 323, 342, 368, 401, 475, 487
- State Teachers' Colleges**,  
 act re construction Health and Physical Education Facilities at Fort Kent Normal School and ..... 192, 221, 2939, 2970  
 resolve re construction of dormitories at Aroostook, Farmington and Washington ..... 204, 255, 3109, 3160-4  
 (new title) act re construction self-liquidating student housing and financing bond issuance for ..... 3109, 3160-4, 3192, 3202, 3330  
 resolve re long range capital improvement planning State Normal School and ..... 214, 244, 2939, 2970-1
- State Treasurer**, see **Treasurer of State**
- Steam Boilers**, act re improper operation ..... 97, 136, 439, 468
- Steam Engineers and Firemen**, act re ..... 96-7, 136, 439, 508, 539, 1580, 1644
- Steinfeld, Henry**, communication .. 993-4
- Stetson**, students 8th grade visit House ..... 2760
- Steuben**, see **Addison**
- Stevens, David H.**, communication ..... 78, 99-100, 593, 637  
 See **Highway Commission**  
**George Jr.**, elected Representative, Passamaquoddy Tribe of Indians ..... 137, 149  
 pay and mileage .... 151, 174, 1043, 1109
- Leonard L.** (Representative, Portland)  
 acts ..... 58, 141, (141 by request), 180, 2307  
 appointed Liquor Control, 5th ranking member .. 314  
 appointed to attend funeral of Lester E. Brown ..... 268  
 automobile accident ..... 377-8  
 committees ..... 52, 54, 314, 2128, 2236  
 excused from attendance ..... 377-8, 1881  
 motion ..... 2752  
 orders ..... 985, 1647, 2128, 2483  
 remarks ..... 526-7, 1083-4, 1085, 2307  
 resigned, Veterans and Military Affairs Committee ..... 820  
 resolves ..... 55, 138  
 son visited House .... 638  
 sympathy ..... 1881
- Leonard L. Jr.**, visited House with High School group .. 638
- Dr. and Mrs. Wilton**, visited Senate ..... 1979
- Stevenson, Douglas**, appointed Honorary Page ..... 435  
**Malcolm S.**, ..... 2529, 2530
- Stewart, Harold L.** (Representative, Presque Isle)  
 acts ..... 139(2), 141(2), 179, 217(3), 329(2), 330, 331  
 appointed to attend funeral of James G. Frost ..... 2878  
 committees .. 28, 29, 53, 102, 752  
 motions ..... 258, 314(2), 331, 494, 958(2), 1700, 1961, 2122, 2434  
 order ..... 543  
 remarks ..... 960, 1071-2, 1959-61, 1962, 2126, 2420, 2433-4, 2779, 2811, 3036  
 resolve ..... 178  
**Dr. Ralph C.**, excerpts from communication read .. 3209
- Stilphen Carl M.** (Senator, Knox)  
 acts ..... 67(2), 150(3), 151(2), 222, 318, 319, 320(3)  
 amendments .... 322, 572, 2360  
 Centennial Celebration, Chairman ..... 201, 717  
 invited to preside ..... 752  
 thanked ..... 807  
 committees .... 35(3), 201, 3384  
 conference committees ..... 1093, 1165, 2087, 2280, 2861, 3367  
 excused from voting ..... 2521  
 motions ..... 300, 322, 340, 383, 387, 411, 412(3), 328, 571(2), 572, 660(2), 700(2), 779, 799, 802, 826(2), 869, 893(2), 899, 935, 938,

## Stilphen—Continued

- 968, 974, 1052, 1093, 1106, 1133, 1134, 1138, 1178, 1219, 1255, 1289(2), 1290, 1309, 1401, 1402, 1410, 1411, 1442, 1480, 1494(2), 1635, 1672, 1676(3), 1751, 1767, 1978, 1984, 2087, 2205(2), 2280, 2327(2), 2355, 2358(5), 2359, 2360(2), 2448, 2453, 2455, 2456, 2521, 2591, 2623, 2727, 2859, 2863(4), 2901, 2902(3), 3051, 3218(2), 3277, 3280, 3332, (3338 withdrawn 3338), 3360, 3368  
orders . . . . . 274, 507, 559, 1219, 2003, 2204, 3363  
presentation . . . . . 3282  
presented to visiting students . . . . . 775, 1671, 2096, 2623, 2882, 2928, 3210  
president pro tem . . . . . 1005-14, 1020-25  
remarks . . . . . 82, 227, 387, 409, 507, 660, 700, 804, 805(2), 808-9, 934, 929, 975, 980-1, 1139, 1140, 1372, 1373(2), 1443(2), 1492-3, 1678-9, 1741, 1755, 1756-7, 1757, 1767(2), 1823, 1918, 1982-3, 1984, 1985, 1987, 1988(3), 2003, 2006, 2007(2), 2157(2), 2165(2), 2225, 2283, 2294-5, 2296(2), 2332, 2360-1, 2362, 2363, 2364, 2366(2), 2367, 2456, 2457, 2468, 2521, 2529(2), 2530, 2532-3, 2729, 2802(2), 2803(2), 2806, 2860, 2890-2900, 2901, 2903, 2929, 2954, 3060, 3061, 3062(2), 3063(4), 3130, 3178, 3182, 3185-6, 3208(2), 3212, 3218, 3282, 3328-9, 3332, 3339, 3339-40  
resolve . . . . . 185
- Stitham, Dr. L. J.**, excerpts from communication read . . . . . 3209-10
- Stock Race Cars**, act providing gas tax refund for . . . . . 330, 361, 1066, 1214-15, 1253
- Stocks**, see **Public Utilities**
- Stockton Springs**, act to change name to Stockton . . . . . 141, 170, 1032, 1043  
students, seventh and eighth grades visit House . . . . . 1148  
visit Senate . . . . . 1136
- Stonington**, act re funds for harbor project in . . . . . 177, 201, 985, 1006  
See **Deer Isle; Shepard; Welch**
- Stonington High School**, athletic coach congratulated . . . . . 542-3  
congratulations . . . . . 542-3, 648
- Storm, Arnold G.** (Representative, Sherman)  
acts . . . . . 57, 59, 182, 217, (217 by request), 286  
amendment . . . . . 159  
committees . . . . . 15, 54  
motions . . . . . 159, 378, 392, 480, 521(4), 549, 588, 677, 790, and (790 withdrawn 790) and (790 withdrawn 879), 2185, 2759, 2767, 2846  
remarks . . . . . 351, 378, 456, 521(2), 677, 879, 961, 1145, 1227, 1240, 1393, 1782, 1845, 2257, 2312-3, 2314-5, 2555-6, 2607, 2811, 2854, 3075, 3106, 3133, 3241  
resolve . . . . . 56

**Stow**, see **School Administrative Districts**

**Stratton**, see **Walker**

**Street Installations**, act clarifying validation of . . . . . 273, 325, 970, 1026-7 1119-20, 1131

**Strong High School**, students visit House . . . . . 1071  
visit Senate . . . . . 1057

**Strout, Regis T.**, appointed Legislative Docket Clerk . . . . . 103  
appreciation . . . . . 2619  
birthday congratulations . . . . . 3201  
corsage . . . . . 3306  
remarks . . . . . 3119  
Wedding Anniversary congratulations . . . . . 3119  
See also **House of Representatives**, Legislative Docket Clerk

**Student Housing**, see **State Teachers' Colleges**

**Students**, see **Minimum Wages**

**Study Need for Third Correctional Institution**, see **Correctional Institution, Study Need for**,

**Subdivisions of Land**, act re municipal regulation of . . . . . 122, 148, 913, 945, 960, 1011, 1118, 1135

**Submarine**, U.S.S. Abraham Lincoln 698

**Succession**, see **Constitutional Amendments; Essential Records; Executive and Judicial Succession; Legislative Succession; State Government; State Political Subdivisions**

**Sucker Day** . . . . . 377

**Sugarloaf Mountain Corporation**, copy joint resolution re National Junior Alpine Ski Championship to be transmitted by Secretary of State . . . . . 708, 733

**Sullivan, Francis W.**, Supreme Judicial Court Justice . . . . . 192, 542, 891, 1433

**Summer Camp Employees**, see **Minimum Wages**

**Summer School**, act re tuition attendance . . . . . 259, 292, 511, 561  
new draft . . . . . 511-12, 550, 561, 586, 716, 741

**Sunday**, act re automatic laundries operating and holding auctions on . . . . . 177, 201, 210, 231, 1692, 1733  
act re business and recreation on . . . . . 188, 154, 1664, 1768  
act re business operating on . . . . . 223, 280, 1981-2, 2301-4, 2489-96  
(new title) act re business operating on Lord's Day and certain holidays . . . . . 1981-2, 2048, 2080, 2205-8, 2223-6, 2301-4, 2489-96, 2572, 2649-57, 2760-1, 2778-9, 2791-2, 2913, 2928  
act re penalty for operating

**Sunday—Continued**

- business on ..... 71, **94**, 1692, **1738**  
 act repealing laws prohibiting  
 and regulating work and  
 business on ..... 260, **204**, 2017, **2046**  
 act to permit hunting on ....  
 .... 180, **208**, 667, 719-21, **735**  
 See also **Liquor; Lobsters;**  
**Oxford County**
- Superintendent of Public Buildings,**  
 see **Public Buildings, Superintendent**  
 ent
- Superintendent of Public Printing,**  
 postage, advertising committee  
 hearings ..... 34, 51
- Superintending School Committee,**  
 see **Schools**
- Superior Court, act increasing num-**  
**ber of Justices of** ..... 261,  
**205**, 866, 917, **933**, **2209**, **2284**, 2483,  
 2920, **2928**, **3324(2)**, 3352, **3362-3**  
 act re fee for entry civil action  
 in ..... 284, **315**, 1265, **1282**  
 See **Supreme Judicial Court**
- Superior Court of Maine, Justices**  
 attend Centennial Celebration ..  
 ..... 751, 752  
 See also **Constitutional Amend-**  
**ments**
- Support of Children Cases, see Chil-**  
**dren, Support Cases**
- Supreme Judicial Court, see An-**  
**swers of the Justices; Clerks of**  
**Courts; Dubord; Murray; Opinions**  
**of Justices; Siddall; Sullivan;**  
**Tapley; Webber; Williamson**  
 act increasing salaries Justices  
 of Superior Court and .....  
 ..... 181, **209**, 865, 1724, **1738**
- Supreme Judicial Court of Maine**  
 Answers of the Justices .....  
 .... 191-2, 540-2, **888-91**, **1431-33**  
 Centennial Celebration, Justices,  
 attend ..... 752  
 invited ..... 751  
 speech by Chief Justice .....  
 ..... 717, 753-4  
 communications .... 191, 540, **887**,  
**1431**, **2592**, 2627  
 mentioned ..... 235-6  
 opinions of Justices .....  
 ..... 123-4, 332, 354, **593**, **1006**  
 report ..... **2592**  
 See also **Constitutional Amend-**  
**ments**
- Sutton, Pat, visited House** ... 2030  
 visited Senate ..... **1978**
- Swan's Island, see Ferry Service**  
 resolve to reimburse for aid to  
 Leverett and Marie Carter .....  
 ..... 103, **129**, 604, **629**
- Sweepstakes, act creating, to aid**  
**public and private hospitals** ..  
 ..... 156, **168**, 709, 1662, **1664**
- Swett, Galen A. (Representative,**  
**Howland)**  
 acts ..... 59, 262, 1547  
 committee ..... 53  
 resolve ..... 155
- Sylvania Electric Products, com-**  
**munication read** ..... 964

**T**

- Table Clearance** ..... 1189-90, 1429  
 1761, **2089-90**, 2165
- Taft-Hartley Act** .. 2112, 2115, **2219**
- Tapley, Walter M. Jr., Supreme Ju-**  
**dicial Court Justice** .....  
 ..... 192, 542, **891**, **1433**
- Tardiff, Diane** ..... 1395
- Mark, appointed Honorary Page**  
 469-70
- Roland R. (Representative,**  
**Lewiston)**  
 act ..... 123  
 committees ..... 54, 2236  
 congratulations (birth  
 of daughter) ..... 1395  
 (birthday) ..... 1547  
 order ..... 940  
 remark ..... 954  
 son visited House .... 469-70
- Tattooing, act re** .....  
 ..... 178, **202**, 470, **504**  
 (new draft) ..... 470, 496,  
 504, **531**, 615, 2511, **2517**, **3325**
- Taunton River, resolve authorizing**  
**State Highway Commission to**  
**study desirability of bridge across**  
 ..... 233, **272**, 576, **593**, 2017, **2987**  
 (new title) resolve authorizing  
 Bureau of Public Improve-  
 ments to study desirability of  
 dam across ..... 2017,  
 2074, **2087**, **2147**, 2440, 2851,  
**2860**, **3327**, 3355
- Taverns, see Bars**
- Tax Assessor, State,**  
 See **State Tax Assessor**
- Tax Exempt Property, act re inven-**  
**tory by assessors of** .....  
 ..... 331, **362**, 1770, **1863**  
 (new draft) ..... 1770, 1847,  
**1863**, **1909**, **1992**, 2070, 2172,  
**2199**
- Taxation, act re interim rental of**  
**property purchased for resale** ..  
 ..... 157, **170**, 369, **407**, **410**  
 (new draft) .....  
 .. 369, 401, **407**, **440**, 522, **532**  
 See also **Blind; Cigarette**  
**Tax; Constitutional**  
**Amendments; County**  
**Taxes; Food; Fraternal**  
**Societies; Gas; Gasoline**  
**Tax; Goats; Grange; In-**  
**heritance Taxes; Insur-**  
**ance Companies; Intangi-**  
**ble Personal Property;**  
**Liquor; Maine Turnpike;**  
**Malt Beverages; Motor**  
**Fuel; Non-profit and**  
**Charitable Institutions;**  
**Poll Taxes; Quahogs;**

## Taxation—Continued

- Railroads; Real Estate Taxes; Sales and Rental Tax; Sales and Use Tax; State Income Tax; State Tax; Stock Race Cars; Trading Stamp Companies; Transient Rental Tax; Unorganized Territory; Use Fuel Tax Act; Veterans**
- Taxation, Joint Standing Committee,** appointed ..... 36, 54, 254 directed to report to the House forthwith a bill, re motor vehicle trade-ins ..... 3105-7, 3157-8 final report ..... 3361, 3384 report of activities .... 113, 162
- Taxicab Drivers, see Minimum Wage Law**
- Teachers, see Group Life Insurance; Retirement System**
- Teachers' Salaries,** act re foundation program allowance and .... 283, 315, 2018-29, 2172-3, 2502, 2616, 2662-76, 2771-4, 2823-5, 2858-9, 2879-80, 2927, 3088, 3109, 3313
- Technical Vocational Centers,** act establishing ..... 318, 390, 428, 1253, 1404, 1993-4, 2064
- Telecommunication Service,** act re unauthorized charging ..... 318, 367, 1402, 1495 (new title) act re unauthorized charging of long distance toll service ..... 1402, 1436, 1495, 1561, 1700, 1744
- Telephone and Telegraph Companies,** act re apportionment to municipalities of tax on ..... 141, 170, 1597, 1651-2, 1714-20, 1739, 1828-30, 1830, 1874-5, 1935-6, 2127, 2784, 2793, 3318, 3349
- Telephone and Telegraph Service,** see **House, Joint Orders; House of Representatives, Clerk; Senate, Joint Orders; Senate, Secretary**
- Telephone Calls, see Party Lines**
- Telephone Toll Service, see Telecommunication Service; Telephone and Telegraph Companies**
- Telephone Workers Credit Union of Maine,** act amending charter .. 214, 244, 577, 622, 677, 695, 739, 812, 824
- Telephones,** act permitting municipalities to contract for, along public ways .. 261, 295, 1265, 1322 (new draft) ..... 1265, 1296, 1322, 1370, 1508, 1537
- Television, see Dave Garroway Show; David Astor Show; Dinah Shore Show; Mitch Miller Show**
- Temple, see Tobin**
- Temple Pond,** resolve re fishing .. 88, 115, 785, 811, 822, 859, 946, 974

**Temporary Driver's Permit, see Motor Vehicles, Permits**

**Testimony, see Immunity**

- Thaanum, Peter** (Representative, Winthrop)  
acts .... (121 by request) 140, 177, 285  
amendment ..... 2489  
committees ..... 53, 2128  
conference committee ... 2127  
joint interim committee .. 3153  
motions ..... 559, 787-8, 923, 1507, 1557, 2409, 2489, 2738  
nephews (2) appointed Honorary Pages ..... 492  
orders ..... 492, 1881, 3345  
remarks ..... 515, 525, 617, 619-20, 783, 923-4, 948, 1000, 1159, 1238-9, 1352-4, 1703-4, 1705, 1706-7, 1852, 1880, 1901-2, 1905, 2250, 2253, 2413, 2484(2), 2487-8, 2738-9, 2746, 2754, 2824, 2830-1, 2907  
resolves ..... 121, 138(2), 179
- Thayer Hospital,** resolve providing funds to aid rehabilitation program of ..... 171, 212, 1435, 1745, 1827-8, 1919-21, 1989-92, 2048, 2105, 2173, 2248-54, 2318, 2499-2500, 2649, 2919-20, 2928
- The Forks, Franklin School,** students visit House ..... 2318
- Thomas, Ellen,** Vice-Chairman, Republican State Committee visited Senate ..... 385, 1051
- Thomaston,** act classifying certain tidewaters bordering ..... 216, 246, 575, 609, 1612-3, 1627, 2422-9, 2446-7, 2465-8, 2516, 2568, 2600-5, 2636, 2835-43, 2860-1  
act to reimburse town for municipal services cost provided for State ..... 217, 247, 942, 968, 1410-11, 1446, 2310, 2323-4
- General Knox Mansion, "Montpelier" ..... 3265**  
See also **Cushing; School Administrative Districts**
- Thomaston High School,** students visit House ..... 447
- Thompson, Francis E., see Union**
- Mr. and Mrs. Loren,** visit House ..... 1508  
**Mrs. Loren,** visited Senate .. 1486  
**Mabel S.,** artist, tribute .... 769
- Thornton, Clara,** presented at convention ..... 40  
**Gail,** appointed Honorary Page .. 2030  
visited Senate ..... 1978
- L. Ernest** (Representative, Belfast)  
acts ..... 87, 88(3), 89, 90(3), 262  
appreciation ..... 2127-8  
committees ..... 18, 40, 53, 751, 3351  
excused from attendance .... 1498  
flowers and sympathy .. 1498  
motions .. 1111, 1127(2), 3021  
remarks ..... 2127  
resolve .... (215 by request)

- Three Mile Pond**, resolve closing to ice fishing .. 215, 245, 605, 629-30
- Thurston, Murray W.**, candidate for State Auditor ..... 30  
visited Senate ..... 742, 2939
- Timber**, act re destroying on land of another .....  
.....121, 148, 511, 529, 782, 799
- Tirrell, Ronald**, see **New Sweden; Woodland**
- Tobin, Arnold**, resolve in favor of ..... 155, 167, 444, 462  
**Paul**, resolve providing state pension for .. 58, 63, 420, 436
- Togue**, see **Rangleley Lake**
- Topsham**, see **Brunswick**  
**John A. Cone School**, students eighth grade visit House .....  
..... 1033
- Totman, James C.**, tribute .. 768
- Towle, Harold A.**, signed Interim Committee report ..... 87
- Town Clerks**, act re fees for recording instruments by photostat ..... 158, 170, 287, 313, 321-2, 341, 402, 411
- Town Clerks and County Commissioners**, may receive documents on request ..... 172-3, 189
- Town Meeting**, act re public hearing on certain articles in warrant for ..... 89, 116, 828, 873, 892, 936, 937, 1758, 1835, 1951, 1987
- Town Road Improvement Fund Law**, act re designation and expenditures ..... 272-3, 325, 565, 601
- Town Road Improvement Funds**, see **State Aid and Town Road Improvement Funds**
- Towne, Donald W.**, appointed Honorary Page ..... 887
- Towns and Counties, Joint Standing Committee**, appointed .. 36, 54, 220  
authorized to report in consolidated form bills re salaries county and municipal court officers in possession of committee .. 1476, 1543, 1577  
final report ..... 3361, 3384  
report of activities .. 113, 162  
reported in consolidated form a bill, act re salaries county officials and municipal court judges and recorders .....  
..... 2695, 2904-6
- Trading Stamp Companies**, act imposing tax on gross receipts of ..... 330, 361, 389, 2611-2, 2657-61, 2755-60, 2792, 2796-9, 3232-3
- Trading Stamps**, act to regulate issuance of ..... 177, 201, 324, 660-1, 1114-5, 1216-7, 1271-8, 1283, 2331, 2331-2, 2335-6, 2381-7, 2447-8, 2521
- Trafton, Willis A. Jr.**, (Bill) former Speaker of the House presented at Centennial Celebration ..... 754  
visited Senate ..... 1871
- Trahan, Colonel Leo**, Maine Commander Veterans of Foreign Wars, presented to joint convention .... 2237
- Tramways**, see **Passenger Tramway Safety Board**
- Transcribing Clerks**, employment authorized ..... 25  
See **House Orders, Reporter; Transcribing Clerks**
- Transient Rental Revenues**, act limiting use of for recreational advertising .....  
..... 331, 362, 1066, 1094, 1173-7
- Transient Rental Tax**, act requiring record of receipts of .....  
..... 330-1, 362, 1066, 1094
- Transient Rentals**, act abolishing tax on ..... 89, 117, 745, 1616-20, 1626-7  
act revising law on tax on .. 182, 209, 370, 400, 475, 484, 506, 612-13, 797, 847-8, 951-2, 1042, 1150, 1235-6, 1237
- Transportation, Joint Standing Committee**, appointed ..... 35, 54  
final report .. 2695, 2808, 2857  
report of activities .... 114, 162
- Trappers**, act repealing reports by wild animal ..... 65, 85, 225, 251, 281, 312, 371, 385
- Trapping**, see **Muskrats**
- Traps**, act re disturbing another ..  
..... 328, 360, 784, 800
- Travel Magazine**, Maine article ....  
..... 2881
- Travis, Pamela**, visited Senate ....  
..... 1376  
**Robert L.**, announced Governor and guest .. 2128  
elected Executive Councilor ..... 30  
oath ..... 39  
visited Senate ..... 1376  
**Mrs. Robert L.**, visited Senate ..... 1376  
**Susan**, visited Senate .... 1376
- Treasurer of State**, act re salary increase .... 205, 257, 856, 905, 939  
bonds approved .. 221-2, 254-5  
communication transmitting biennial report from .. 131, 153  
communication transmitting bonds of ..... 221, 254  
elected ..... 30  
See **Constitutional Amendments**
- Trees**, act re work on shade and ornamental ..... 150, 189, 365, 384, 702, 744, 1909, 2064  
(new draft) ..... 1909, 1983, 2064, 2122-3, 2139, 2164, 2440, 2452
- Trespass**, act re, on residential property .. 329, 360, 1692, 1738  
See also **Land Products; Timber**

**Treworgy, Harry T.**, elected Executive Councilor ..... 30  
oath ..... 39

**Trial Justices**, see **District Courts: Municipal Courts**

**Trials**, act clarifying challenges life imprisonment offenses in ..... 66, 85, 207, 227, 258, 287, 334, 341

**Tri-State Authority**, act repealing for collective construction and operation institutions Maine, New Hampshire and Vermont ..... 150, 189, 857, 896, 939, 998, 1069, 1105

**Troy, Central School**, students visit House ..... 950

**Trucks**, see **Motor Vehicles**

**Trust Companies**, act re qualifications of directors ..... 284, 315, 1696, 1803-6, 1824-7  
(new title) act re qualifications directors of, and eligibility of bank directors ..... 1696, 1803-6, 1824-7

**Trustee Process**, act re default under ..... 318, 367, 1627, 1686

**Tupper, Congressman Stanley R.**, message read at Centennial Celebration ..... 757

**Turner, Benjamin A.**  
(Representative, Auburn)  
acts .. (55 by request), 112, 327  
amendments ..... 2614, 2868  
committees ..... 17, 52, 53, 404  
conference committees ..... 2278, 2737(2), 2738  
congratulations ..... 708  
monitor ..... 28  
motions ..... 215, 266, 287(2), 617, 680, 786, 965, 1111, 1242, 1318(2), 1724, 2068, 2240, 2399, 2470, 2537, 2614, 2752, 2868(5)  
orders ..... 707, 782, 2240  
remarks ..... 266, 617, 619, 687, 713-4, 816, 940-1, 1035, 1157-8, 1187-8, 1240-2, 1242, 1243(2), 1246, 1610, 1616, 1728-9, 1944-5, 2068-9, 2069, 2240, 2241, 2257, 2312, 2316, 2512, 2513, 2559, 2650, 2853, 2868, 3013-4, 3391(2)  
resolve ..... 215  
withdrawal notice from Ferdinand L. Pontbriand ..... 24

**Turner, Leavitt Institute**, student appointed Honorary Page .... 940  
students visit House ..... 950

**Turner Center**, students eighth grade visit House ..... 1789

**Turner Center High School**, students visit House ..... 540

**Tweedie, Walter F.** (Representative, Mars Hill)  
acts ..... 157(2)  
195, 329, 330, 331  
committees ..... 51, 54, 102  
excused from attendance .. 2476  
motions .. 1473, 1524, 1554, 2110  
remarks ..... 960, 1072, 1472-3, 1524-5, 1553, 1554(2), 1555, 1620, 2108-10, 2119-20, 2172(2), 2406-7, 2675, 3037, 3040, 3042, 3377  
resolve ..... 194

**Tyndale, Elmont S.** (Representative, Kennebunkport)  
absent at convening of House ..... 15  
acts ..... 140(2), 180, 195(2), 196, 217, 232, 258, 261, 331  
committees ..... 17, 120(2)  
escorted Edith Hary to Ros-trum ..... 3383  
excused from voting .... 2689  
joint interim committee .. 3231  
motions ..... 625, 677, 718, 719, 813, 865, 950, 958(2), 1158, 1159, 1188, 1295, 1354, 1508, 1552, 1779, 2749(2), 2752, (2851 withdrawn 2853), 2991  
oath ..... 119  
orders ..... 648, 985, 1382  
presentation ..... 3383  
presented certificate ..... 3310  
remarks ..... 128, 624-5, 626, 718-9, 813, 814, 908, 919-20, 964, 1031, 1157, 1159, 1188, 1207-8, 1237, 1293, 1518, 1779, 1843, 1890-1, 1956, 1969, 2131, 2132, 2177, 2249-50, 2251, 2411-12, 2413-14, 2434, 2480, 2548, 2575-6, 2576, 2606, 2607, 2618, 2654, 2659, 2679-80, 2682-3, 2748, 2748-9, 2813, 2839-40, 2840, 2842, 2851, 2852, 2853, 2991-2, 2993-4, 2996, 3017, 3106, 3238, 3383, 3394-5  
resolves ..... 178, 195(3)  
seated ..... 120  
speaker pro tem .... 2169-2170

**Typist**, employment authorized .. 8

## U

**U.S.S. Abraham Lincoln Submarine** ..... 698

**Umsaskis Lake**, resolve re ice fishing on Long Lake and ..... 179, 202, 495-6, 521, 686, 958-62, 970, 1139, 1169, 1222, 1278, 1317, 1425-6, 1431

**Unemployment in Maine**, Survey of, ..... 414, 475-79, 691  
See **Employment Security Law**

**Unfair Sales Act**, act prohibiting unfair photographic sales practices ..... 319, 391, 1253, 1293

**Unfred Steam Pressure Vessels**, see **Boilers**

**Uniform Commercial Code**, act establishing ..... 319, 442, 1623, 1628, 1688, 2592, 2627  
communication transmitting committee report .. 2592, 2627

**Uniform Weights and Measures** .. 542, 559, 663, 694

**Union**, act re certain town property acquired under will of Francis E. Thompson ..... 284, 315, 1418

**Union—Continued**

- 1601, 1624, 1694-5, 1772, 1821, 1863, 2075, 2088
- Central Grade School**, students visit House ..... 3231  
visit Senate ..... 3210
- High School**, students visit House ..... 785  
visit Senate ..... 775
- Junior High School**, students visit House ..... 2906  
visit Senate ..... 2882  
See also **School Administrative Districts**
- Union Mutual Life Insurance Company**, act to amend charter .... 131, 175, 856, 896, 939, 997, 1069, 1105  
re report to Governor and 100th Legislature ..... 1227, 1318
- United States**, Code 106B, see **Electoral College Representation; Joint Resolutions; Secretary of State**, Communications  
fifty gun salute, fired at Centennial Celebration ..... 764
- United States Constitution**, see **Electoral College Representation; Joint Resolutions; Secretary of State**, Communications
- Unity Grammar School**, eighth grade students visit House .. 371
- Universalist Church of Maine**, act re power, to hold property .... 234, 293, 1112, 1167  
(new title) act re power of The, to hold property ..... 1112, 1148, 1167, 1256, 1346, 1371  
act to revise charter ..... 234, 293, 1110, 1131
- University of Maine**, act re Aubert Hall-West, remodeling and renovation ..... 94, 135, 2922, 3069  
act re Agricultural Engineering Building, enlargement ..... 137, 165, 2933, 2970  
act re Boardman Hall, expansion .. 94, 135, 2922, 3069  
act re campus roads and parking areas construction ..... 131, 174, 2922, 3069  
act re College of Education Building, equipment for .... 120, 147, 745, 773  
act re electric lines, expansion ..... 94-5, 135, 2922, 3069  
act re Engineering Building, construction ..... 120, 147, 2932, 2970  
act re exempting, from laws re Public Improvements Bureau ..... 122-3, 140, 1190, 1253

- act re Forestry Building, construction .... 103, 129, 2970  
act re Men's Physical Education Facilities ..... 103, 129, 2932, 2970  
act re Service Building, construction ..... 203, 255, 2922, 3069  
act re sewer facilities, expansion ..... 131, 174, 736, 781  
act re steam plant, expansion ..... 103, 129, 745, 773  
act re Stevens Hall-North, construction of wing ..... 120, 147, 2933, 2970  
act re University Press Building, construction ..... 203, 255, 2922, 3069  
act re water lines, expansion .. 103, 129, 2932-3, 2970  
act re Winslow Hall, renovation ..... 137, 165, 2933, 2970  
act re Women's Physical Education Building ..... 120, 147, 2932, 2970  
resolve, operating expenses appropriation ..... 185, 230, 2146, 2365-6, 2452, 2516, 2518, 2866, 2904  
salary list of employees, faculty and officers for Legislative use ..... 469, 498-9  
Study of Vacation Industry in Maine, reports, purchase from ..... 1989, 2063

**University of Maine in Portland**, act re classroom, laboratory and office building, construction .... 131, 174, 2921-2, 3069  
Parliamentarian Club visited Senate ..... 1005  
See also **Portland University**

**Unorganized Territory**, see also **Beaver; Cemeteries; Liquor; State Tax; State Tax Assessor**  
act re private roads in ..... 273, 325, 565-6, 601, 693, 739, 781, 810, 874, 897  
act re tax for schooling of children in ..... 330, 361, 2975, 3029-30, 3044

**Urban Planning**, resolve re funds for ..... 95, 135, 1435, 1478, 1544, 1597, 1701, 3173, 3180, 3316, 3347

**Urban Renewal Projects**, act enabling municipalities to obtain additional federal grants ..... 309, 339, 913, 945, 969, 1011, 1119, 1135

**Use Fuel Tax Act**, act amending ..... 172, 213, 365, 384, 416, 451, 522, 532

## V

- Vacancies in Legislature**, see **Constitutional Amendments**
- Vacation Article**, St. John River Valley ..... 3361, 3363-4
- Vacation Offer** ..... 382-3
- Vaccine Dealers and Distributors**, act re ..... 327, 359, 574, 609, 796, 830, 823, 923, 937

**Van Buren Municipal Court**, act increasing salary judge and recorder .... 141, 170, 2308, 2322

**Varney, Honorable George**, former Senate President escorted to Ros-trum ..... 466  
mentioned in House ..... 1194



- Varnum, (Jerry) Gerald**, congratulated ..... 825-6, 846  
escorted to Rostrum .... 826  
Went of the House .... 846  
See also **Augusta**, Cony High School
- Vassalboro**, Riverside Grammar School, students visit House ..... 391
- Vaughn, Mary S.** (Representative, Peru)  
acts ..... 140, 156  
committee ..... 53  
motions ..... 369,  
782, 1415, 1881, 2578, 3073  
order ..... 218  
read original composition "What's in a Name in the Legislature" ..... 3345  
remarks ..... 1949, 3345  
resolves ..... 138(2)  
**Ober C.**, Director ..... 70-1  
See **Personnel**, Department of  
**William L.**, tribute ..... 768
- Vautour, Imelda**, appointed Secretary to Senate President .... 64  
corsage ..... 3286  
See also **Senate**, Secretary to President
- Veazie, Rev. William Dawes**, House Chaplain ..... 468, 3343  
Senate Chaplain ..... 33, 655,  
790, 1131, 1737, 2445, 3043, 3313
- Vermont**, see **New England Interstate Corrections Compact; Tri-State Authority**
- Verrill, Robinson**, Maine state delegate to American Bar Association ..... 2180
- Vesicular Exanthema Laws**, act re penalty for violating ..... 155,  
166, 470, 496, 504, 531, 614, 635
- Veterans**, act permitting erection of flags in cemeteries to honor ..... 158, 171, 988, 1034, 1044,  
1102, 1212, 1257  
act providing funds farm and home purchases and remodeling for .. 436, 490, 1097, 1141  
act re exempting from taxation mothers of deceased ..... 285, 317, 512, 549, 588, 677-8,  
694, 730, 782, 833, 860  
act re simplifying exemption taxation on property of ... 182, 209, 369, 400, 428, 437, 465,  
600, 716, 740  
resolve reimbursing certain municipalities property tax exemptions of ..... 95, 135,  
1099-1100, 1135, 1182-3, 1231,  
1346-7, 2509, 2518, 3316  
See also **Fishing; Gasoline Tax**
- Veterans and Military Affairs**, Joint Standing Committee, appointed ..  
..... 35, 54, 254, 827  
final report ..... 3361, 3384  
report of activities .... 114, 162  
resignation ..... 820
- Veterans Day**, see **Memorial Day**
- Veterans Memorial Bridge**, see **Livermore Falls**
- Veterans of Foreign Wars**, National Commander, addressed joint convention ..... 2237-40  
invited to attend joint convention with Governor of Maine ..... 2193, 2236  
See also **Connell**
- Veterans of World War I**, National Commander addressed House ..  
..... 2128-9  
invited to visit House of Representatives with Governor of Maine ..... 2128  
See also **Erickson**
- Veterans Organizations**, see **Liquor**
- Veterinarians**, act revising laws re ..... 283, 294, 576, 611, 631,  
659(2), 1260, 1293, 1425, 1436
- Veto Message** ..... 3030-1  
sustained ..... 3032, 3044
- Vickery and Hill Building**, Water Improvement Commission re plan to move ..... 10
- View Without Autopsy**, see **Medical Examiners**
- Vinalhaven**, act re open season deer in ..... 178, 202, 446, 472,  
483, 506, 614, 635  
See also **Ferry Service; Hurricane Island**
- Vinetos, Rev. George**, apology to re failure to notify change in hour ..... 1168  
escorted to Rostrum .... 1168  
remarks ..... 1168
- Viola Rand School**, see **Bradley**
- Virginia, Commonwealth of**, Senate Joint Resolution No. 28 re Washington Peace Conference Centennial ..... 282, 335, 338  
read in House ..... 335  
See also **Governor**, communications
- Vital Records**, act prohibiting race or color disclosure in ..... 104, 130, 444, 461  
act re disclosure of ..... 328,  
360, 1423, 1453, 1477, 1536,  
1700, 1744
- Vital Statistics**, act re reporting divorces to State Registrar of ..  
..... 179, 203, 936, 1007
- Vocational Educational Institute**, resolve re appropriation for, in Androscoggin County ..... 55, 61, 512, 530, 1264, 1282  
resolve re appropriation for, in Washington County ..... 204, 255, 504-5, 539, 1253, 1293
- Vocational Funds**, resolve re appropriation to supplement federal funds for area educational programs, apprentices and other adult workers ..... 222, 279,  
2283-4, 2324-5, 2390, 2482, 2649,  
2850, 2860, 3323
- Vocational Schools**, act establishing secondary area .. 71, 93, 863, 891  
resolve to establish secondary area, Calais, Washington County .. 204, 255-6, 894, 939  
See also **Schools**

**Vocational Technical Centers, see  
Technical Vocational Centers**

**Vocational Technical Institute, resolve re appropriation for, in northern Maine** ..... 222, 279, 504, 539, 1253, 1326-7, 1379  
 resolve providing for, in eastern Maine ..... 222, 279, 504, 539, 1253, 1404, 2060-1, 2470-1, 2572  
 (new title) resolve re appropriation for, in north-eastern Maine ..... 1253, 2060-1, 2088, 2359-60, 2470-1, 2572, 2614, 2766, 3175, 3180, 3325  
 resolve re appropriation for renovation of "Air Guard" Buildings at ..... 177, 201, 2932, 2970

**Volpe, John A. (Governor of the Commonwealth of Massachusetts) addressed Centennial Celebration joint convention** .. 760-3  
 invitation to be extended to attend commemoration of the 100th Maine Legislature ..... 740, 748  
 invited to attend joint convention with Governor John H. Reed ..... 752  
 presentation of lapel pin ..... 763-4  
 to be introduced to convention

**Wade, Charles H., see Reed Island Gerry (Representative, Skowhegan)**  
 acts ..... 72, 182(4), 234, 261, 262, 328  
 amendment ..... 1269  
 appointed to attend funeral of James G. Frost ..... 2878  
 committees ..... 17, 52, 53  
 conference committee .. 2235  
 congratulations ..... 1342  
 excused from attendance ..... 1448  
 motions ..... 966, 1269(2), 1418-19, 1507, 1770, 1957, 1970(2), 2732  
 remarks ..... 432, 876-7, 1077, 1079, 1128, 1237, 1263, 1342, 1792-3, 1794(2), 2303(2), 2492, 2583(2), 2588, 2731-2, 2734, 2776-7, 2837

**Wadleigh Pond, resolve re fishing Piscataquis County in** ..... 88, 115, 311, 353, 363, 384, 475, 487

**Wages, act clarifying time of payment** ..... 66, 85, 340, 366, 395, 424, 526, 529, 613, 635

**Waldo County, act increasing salaries Judge and Recorder, Municipal Court and County Officials of** ..... 262, 296, 2309, 2323  
 See also **Halfmoon Pond; Palermo**

**Waldo County Law Library, act increasing annual payments to** .... 90, 116, 134, 188, 1111, 1127, 1131

**Waldo-Hancock Bridge, act re maintenance of** ..... 104, 129, 237, 266, 274, 300, 372, 385

by the Governor of Maine .. 717  
**Mrs. John A., presentation of bouquet of red roses** .. 751-2  
 presented at convention ..... 751

**Vote Counting, division suggestion** ..... 2370

**Voters, act repealing law regulating change of address of** ..... 232, 271, 397, 407  
 See **Constitutional Amendments**

**Voting, see Absentee or Sick Ballots; Constitutional Amendments; Elections**

**Voting Machines, act providing state aid to municipalities purchasing** ..... 117, 153, 1097, 1178, 1221  
 act to authorize bond issue for purchase of, for re-sale to municipalities ..... 204, 256, 383, 409, 442, 471, 553-6, 559, 636  
 on display ..... 441

**Vreide, Abraham, Executive Director, International Christian Leadership, at Governor's Prayer Breakfast** ..... 461  
 visited Senate ..... 461

## W

**Wales Central School, students third, fourth and fifth grades visit House** ..... 2987

**Walker, Clyde P., resolve providing state pension for** ..... 122, 148, 312, 334, 340, 365, 452, 466, 3317  
**Don** ..... 1040  
**Fred M. (Representative, Brownfield)**  
 acts ..... (155 by request) 283(2)  
 committee ..... 53  
 remark ..... 1363  
 resolve ..... 140  
**Rickey, visited Senate** .... 1286

**Walls, Howard P. (Representative, Millinocket)**  
 acts ..... 139, 328  
 committees .... 17, 28, 53, 102  
 congratulations ..... 368  
 resolves ..... 215(2)

**Walsh, Adam, visited Senate** .. 742

**Waltz, Stanley G. (Representative, Waldoboro)**  
 acts ..... 138, 283, 329  
 committees .. 54, 1417, 2128, 2236  
 motions ..... 138-9, 2511  
 order ..... 543  
 remark ..... 2513

**Ward, John F., Centennial Celebration, presented as former Senate President** ..... 756  
 Centennial Celebration, presented as former Speaker of of House ..... 754  
**Mrs. Ida, Baldwin School Teacher, brought classes to Legislature**

- Ward—Continued**  
 18 consecutive times, a period of 36 years ..... 2913
- Warren, see School Administrative Districts**  
 act to reimburse cost municipal services provided State by .. 285, **316**, 1066-7, 1215-6, 1349, **1370**, 2310, 2502, **2515**  
 students eighth grade visit House ..... 1445  
 visit Senate ..... **1442**
- Warren High School, students visit**  
 House ..... 1701  
 visit Senate ..... **1671**
- Washburn, Israel, Jr., former Governor, picture hung** ..... 2787  
 See also **Livermore**
- Washburn Home, see Livermore**
- Washburn Library, see Livermore**
- Washington County, act authorizing construction county court house addition** ..... **150**, 190, **1435-6**, **1479**, 1545, 1597, 1700, **1744**  
 act increasing number medical examiners in .... 157-8, **170**, 1032, 1067, **1095**, **1134**, 1268, **1285**  
 act increasing salaries Judges and Recorders Municipal Courts and County Officials in ..... 158, **170**, 2308, **2323**  
 act re additional taxes year 1961 in ..... 1110, **1165**, 1559-61, **1580**, 2070-73, **2281**  
 (new title) authorizing funds Machias Landing Field construction ..... 2070-73, 2123-25, 2259-64, **2281**, **2324**, 2400, 2500-02, 2636, **2698**, **2881**, 3078-80, 3155, **3179**, **3327**  
 act re digging of clamworms ..... **67**, 86, **207**, 231  
 act re muskrat trapping season ..... 156, **167**, 987-8, **1045-6**  
 (new title) act re muskrat trapping season and by members Penobscot Indian Tribe in .... 987-8, 1034, **1045-6**, **1102**, 1213, **1257**  
 resolve re fishing certain waters in ..... 156, **167**, 991, 1035-6, **1044-5**, **1411**  
 See also **Industrial Development; Machias Landing Field; Parmenter; Vocational Educational Institute; Vocational Schools; Wilkinson**
- Washington County Development Authority, see Eastport-Perry Causeway**
- Washington Peace Conference Centennial, commemorating convention of 1861** ..... 282, 335, **338**  
 See **Governor, Communications; Virginia**
- Washington School, see Dixmont**
- Washington State Teachers' College, see State Teachers' Colleges**
- Waste, see Industrial Waste Disposal Plants; Industrial Waste Elimination; Pollution**
- Water, see Public Water Supply; Sales Tax**
- Water Improvement Commission, plan re move to Vickery and Hill Building** ..... **10**
- Water Recreational Needs, resolve providing study of Maine's** ..... 233, **272**, 1224, **1282**  
 (new title) resolve providing publication of Maine's Water Recreational Facilities ..... 1224, 1268, **1282**, **1323**, 1454, 2586, **2594**, **3325**, 3355
- Water Resources Investigation, resolve appropriating funds to Public Utilities Commission for** ..... 155, **166**, 1553, 1597, **1627**, **1665**, 1883, 2784, **2791**, 2914, **2928**, **3310-20**, 3350-1
- Waterboro, see Limington**
- Waterman, Charles E. (Representative, Auburn)**  
 acts ..... 216, 217, 329  
 amendment ..... 2564  
 children visit House ..... 782  
 committee ..... 254  
 election contest for House seat ..... 23-4, 126, 236  
 escorted by C. Martin Berman, Governor's Office, to receive oath ..... 126  
 motions ..... 613, 688, 1278, 1561, 1772, 1966, 2564  
 order ..... 1110  
 remarks ..... 127, 669-70, 671, 844, 1145, 1186-7, 1278(4), 1318-19, 1364-5, 2010, 2253, 2565, 2642, 2648, 2758, 3017, 3039  
 seated ..... 126-7  
 withdrawal notice from Ferdinand L. Pontbriand .... 24  
 See also **Pontbriand, Ferdinand L.**  
**Mrs. Charles E., visited House** ..... 1381  
**Claudia Ellen, appointed Honorary Page** .. 782  
**Diana Lee, appointed Honorary Page** .. 782  
**Rev. Earl, House Chaplain** ..... 573  
 invited ..... 542  
**Leonard Charles, appointed Honorary Page** ..... 782
- Waters Reclaimed and Restocked, act re screening outlets of** ..... 155, **167**, 783, **799**
- Waterville, act amending charter** ..... 260, **294**, 1383-4, 1424, 1496-7, **1533**, 1595, 1653, **1663**, **3240**, 3257  
 act increasing salaries Judge and Recorder Municipal Court of ..... **133**, 176, **1007**, 1141  
 act increasing salary Judge and Recorder of Municipal Court of .. 158, **170**, **310**, **321**  
 act re public debt amortization fund ..... **132**, 175, **936**, **973**, 1027, 1068, 1149, **1169**  
 act re single Tax Assessor and

**Waterville—Continued**

- Board of Assessment Review for . . . . . 234, **293**, 1111, **1132**  
**Boy Scouts, Troop 136**, and leaders visit House . . 280  
 visit Senate . . . . . **272**  
**Mt. Meriel Academy, Adefoes Club**, visit Senate . . . . . **1986**  
 . . . . . **1986**  
**Junior High Division**, visit House . . 1450-1  
 visit Senate . . **1434**  
**Sacred Heart School**, eighth grade students visit House . . . . . 509  
 See also **Augusta-Waterville Airport**; **Thayer Hospital**; **Weeks, T. N.**
- Waterville-Winslow Bridge**, resolve designating third traffic lane for . . . . 233, **272**, 604-5, 289-90, **694**
- Waugh, Rev. James**, House Chaplain . . . . . 174, 3191  
 Senate Chaplain . . **165**, **370**, **2045**
- Way, Ashland to Quebec**, communication . . . . . **78**, 99-100
- Wayne** see **Stevenson**
- Waynflete School**, student appointed Honorary Page . . . . . **1281**
- Ways and Means**, House Standing Committee, appointed . . . . . 52
- Weapons**, see **Motor Vehicles**
- Webber, Donald W.**, Supreme Judicial Court Justice . . . . . 192, 542, **891**, **1433**
- Week, Rev. Daniel W.**, House Chaplain . . . . . 414  
 invited . . . . . 348
- Weeks, George**, former Senator, escorted to Rostrum . . . . . **887**  
 remarks . . . . . **887**  
**Thomas N.**, Interim Committee Report . . . . . 87  
 Uniform Commercial Code Committee . . . . . **2592**
- Welch, Glenn**, appointed Honorary Page . . . . . 2478  
**Jeffrey**, appointed Honorary Page . . . . . 2478
- Welcome Back Day**, see **House of Representatives**, **Welcome Back Day**; **House Orders**, **Welcome Back Day**
- Weld**, see **School Administrative Districts**
- Welfare, Joint Standing Committee**, appointed . . . . . 36, 54  
 final report . . . . . 3361, 3384  
 report of activities . . . 114, 162  
 See also **Interstate Welfare Compact**
- Welfare Problem**, Oregon . . . . 3377
- Well Damage**, see **Palmer**; **Spaulding**
- Wellman, Bradford S.** (Representative, Bangor)  
 acts . . . . . 71, 88, 120(2), 157, 179(2), 180(2), 181, 283, 331, 2012
- amendments . . . . . 1217, 1657, 2122, 2277, 3174, 3303
- committees . . . . . 29, 52, 105, 3268, 3392
- conference committees . . . . . 2070, 2822, 2877, 3356, 3388
- excused from voting . . . . . 1950
- motions . . . . . 181, 198, 404, 453, 498, 557, 620, 783, 789, 879, 1117, 1128, 1162, 1217 (1225 withdrawn 1225), 1225-6, 1347-8, 1380, 1557, 1558, (1602 by request), 1645, 1657, 2013, 2032, 2081, 2122, 2228, 2276(2), 2277, 2405, 2471(3), 2582, 2618, 2810, 2851, 3030, 3149, 3156(2), 3173, 3174, 3175, 3191, 3303(3), 3353
- orders . . . . . 333, 603, 2012-3, 2611, 3344-5, 3387
- remarks . . . . . 84, 333, 334(2), 394, 620, 687, 788-9, 1124, 1149, 1217, 1225, 1226, 1314, 1555, 1557, 1569, 1607, 1648, 1693, 1704-5, 1707, 1708, 1710, 1786, 1834, 1849, 2013, 2032, 2035, 2063, 2079, 2228-9, 2304, 2312, 2314, 2396, 2472, 2498, 2548, 2553, 2564, 2569, 3581-2, 2585, 2586, 2606, 2608, 2618(2), 2639, 2641, 2810, 2818-20, 3008-9, 3030, 3086, 3087-8, 3088-9, 3090, 3091, 3148, 3149, 3156(3), 3172, 3173-4, 3174-5, 3295(2), 3296, 3353-4, 3354, 3390, 3391  
 resolve . . . . . 89
- Wells**, act re appointment town clerk of . . . . . 122, **148**, 711-12, 747, **774**, **802**, 874, **897**  
 act re digging clams York County town of . . . . . 58, **63**, 350, **381-2**, **409**  
 (new draft . . . . . 350, 371, **381-2**, **409**, 443, 522, **532**  
 act re harbor project town of 120, **147**, 664, 714, **734**, **777**, **806(2)**, 873, 3173, **3180**, **3317**, **3326-7**, 3345-7, **3369**, 3395
- Wells Unprotected**, act re . . . . . 122, **148**, 1498, 1561, **1578**, **2331**  
 (new draft . . . . . 1498, 1561-2, **1578**, **2331**, **2335**, **2367**, **2375**, 2472, 2572, 2766, **2794**, **2795(2)**)
- Wentworth, Almon**, resolve re pension for . . . . . **67**, 86, **207**, 231
- West Bath**, students eighth grade visit House . . . . . 2908  
 visit Senate, copy of record recognizing visit to be sent . . . . . **2888**
- West Paris Village Corporation**, act re . . . . . 216, **246**, 1190, 1229, 1389, **1400**, **1436**, 1598, **1629**
- West Pern**, students eighth grade visit House . . . . . 2254
- Westbrook**, act amending charter . . . . . 194, **246**, 1032, **1096**  
 (new draft . . . . . 1032, 1067-8, **1096**, **1134**, 1269, **1285**  
 act re charges and real estate liens sewerage dis-

**Westbrook—Continued**

trict of ..... 195, **247**,  
350, 370, **381**, **441**, **465**, **552**,  
**570**  
act re fire department chief  
engineer of .....  
..... 180, **208**, 909, **930**  
**St. Mary's Elementary**  
**School**, graduating class,  
visit House ..... 1352  
**St. Mary's Men's Club**, visit  
House ..... 1295  
**Boy Scouts**, Troop 81, visit  
House ..... 1295  
**Girl Scouts**, Troop 10, visit  
House ..... 1347  
visit Senate ..... **1321**  
**Women's Club**, members  
visit House ..... 809  
**Women's Republican Club**,  
members visit House ...  
..... 809

**Westerfield, David H.**

(Representative, Liberty)  
acts ..... 195, 327(4)  
amendments .. 1117, 1601-2, 3235  
committee ..... 54  
conference committees .....  
..... 3271, 3272  
motions ..... 281, 873, 1069,  
1117, 1127(2), 1211, 1212, 1517,  
1564, 1601(2), 2678, 2787, 2788,  
2972, 3007, (3235 withdrawn  
3236), 3236(3), 3263, 3266, 3300  
order ..... 2400  
presentation ..... 3306  
presented certificate .... 3310  
remarks ..... 1069, 1127,  
1210-11, 1242, 1305, 1367, 1517,  
1522-3, 1945, 2016, 2027, 2116-  
17, 2234, 2315-16, 2400-1, 2403,  
2403-4, 2671-2, 2677, 2677-8,  
2684, 2771, 2774, 2787, 2788(3),  
2848, 2984, 3007, 3139-40, 3165,  
3198, 3225, 3236-7, 3239-40,  
3267-8  
resolves ..... 56, 58  
speaker pro tem ..... 1382-85

**Western Hancock Municipal Court**,  
act increasing salary Judge of ...  
..... 141, **170**, 2308, **2322**

**Western Maine Sanatorium**, act  
authorizing Governor and Council  
to sell or lease ..... **430**, 468  
act re disposition of property  
in Hebron formerly .....  
141, **160**, 2242, 2556-7, 2580,  
**2502**  
act re-establishing in Hebron  
..... 55, **61**, 1448, **1476**  
See also **Disposition of**  
**Property**

**Western Somerset Municipal Court**,  
act increasing salary and expens-  
es Judge of .. **150**, 190, **2282**, 2389

**Weston**, resolve reimbursing for  
aid to Henry Lee ..... 138,  
**165**, 574, 610, **630**, **658**, **700**, **779**,  
834, 2510, **2517**, **3318**  
See also **School Administrative**  
**District No. 14**

**Wheaton, Robert H.**  
(Representative, Princeton)  
acts ..... 72, 123, 141, 157, 181,  
182, 193(2), 195, 232(2), 332  
amendments ..... 1789, 2123-4  
committees .....

..... 17, 52, 54, 279, 2128  
conference committees .....  
..... 1380, 3152  
monitor ..... 28  
motions ..... 401, 454, 499,  
917, 1036, 1144, 1620, 1621, 1789,  
2123-4, 2853, 3079  
orders ..... 1418,  
1448, 1551, 1881, 2476, 3081  
remarks ..... 400-1, 453-4, 455,  
917, 1035-6, 1144, 1789-90(2),  
2123-4, 2736-7, 2759, 2851, 2853,  
3078, 3079  
resolves ..... 193(3), 195

**Wheelchairs**, act re registration of  
self-propelled ..... 331, **380**,  
**605**, **630**, **660**, 707, 942-3, **1008**  
(new title) act re registration  
motorized invalid chairs ....  
943, 1002-3, **1008**, **1048**, 1149,  
**1169**

**Wheeler, Milton**, Candidate for At-  
torney General ..... 30  
**Richard**, sang in House .. 872  
sang in Senate ..... **888**  
See **Down Easters Barbershop**  
**Quartette**

**Whitaker, Dr. Frederick**, Maine  
Theological Seminary, Chaplain  
at Joint Convention .... 41, 50

**White Perch**, act re fishing in cer-  
tain counties for ..... **65**,  
**85**, **225**, **251**, 281, 312, 371, **385**

**Whitehouse Conference on Aging**  
..... 1227

**Whitman, Gilman B.**  
(Representative, Woodstock)  
acts ..... 141, 216, 309  
amendments ..... 550,  
556, 673-4, 1151, 1389, 1543  
assistant majority floor leader,  
seated ..... 28  
to attend National Legis-  
lative Conferences .. 3344  
committees ..... 17, 18, 52,  
54, 126, 752, 3392, 3397  
communication transmitting re-  
port ..... 2169, **2191**  
mentioned in Senate ..... **2930**  
motions ..... 17(2), 32, 51, 60,  
114, 145, 163, 220, 233, 279,  
288(3), 390, 419, 428, 471, 501,  
550, 556, 557, 592, 670, 673, 692,  
820, 851, 879, 880, 926, 1004,  
1042, 1092, 1150, 1151, 1229,  
1263, 1295, 1389, 1430, 1531,  
1543, 1724, 1798, 1976, 2068,  
2074, 2137, 2170, 2229, 2473,  
2499, 2502, 2505(2), 2506(2),  
2600, 2760, 2809, 2835, 2844,  
2846, 2869(2), 2878, 2965,  
3027(2), 3028, 3032, 3073, 3082,  
3105, 3151, 3231, 3236, 3264,  
3343(4), 3345, 3346, 3351, 3354,  
3355, 3356, 3357, 3384, 3393

orders .....  
25, 59, 72, 676, 1189, 2969, 3221  
presented certificate ..... 3310  
remarks ..... 17, 124, 142, 197,  
265, 550, 556, 585, 618-9, 880,  
882, 883, 947, 996, 997, 1124-5,  
1150, 1151, 1238, 1263, 1308,  
1349, 1390, 1429, 1526, 1724,  
1787(2), 1844, 1851, 1855, 1856,  
1895, 1896, 1975, 2116, 2184,  
2230, 2241, 2251, 2253, 2269-70,  
2271, 2275(3), 2224-6, 2473,  
2502, 2505, 2558, 2601(2), 2603,

**Whitman—Continued**

2688-9, 2740-1, 2815(2), 2829,  
2832-3, 2835-6, 2840, 2852, 2918,  
2968, 2976, 3028, 3072-3, 3102,  
3107, 3144(2), 3260, 3263, 3264-  
5  
resolves ..... 56, 139, 215(2)  
rising ovation ..... 3310  
speaker pro tem  
..... 420-22, 1065-68

**Whitney, Rev. Blair**, House Chap-  
lain ..... 325  
invited ..... 286  
**William G.** (Representative,  
Winn)  
acts ..... 138, 158, 233  
committee ..... 54  
resolve ..... 194

**Wiggin Brook**, resolve re fishing  
Piscataquis County in .....  
88, 115, 512, 550, 588, 594, 634, 717,  
740

**Wight, Ronald S.**, Executive Coun-  
cilor, elected ..... 30  
oath ..... 39

**Wilbur, Rev. Raymond**, House Chap-  
lain ..... 743  
invited ..... 348

**Wilbur Smith Associates** .... 2337

**Wild Animals**, see **Dogs; Hunting;  
Trappers**

**Wildes, Charles**, resolve re state  
pension for .. 195, 247, 420, 437

**Wilkins, Austin**, communication  
quoted ..... 3376

**Wilkinson, Elizabeth**, visited Sen-  
ate ..... 2727  
**Nancy (Mrs.)**, visited Senate ..  
..... 2727

**Willard, Rev. Paul**, Senate Chap-  
lain ..... 1431

**Williams, Rev. Anson**, House Chap-  
lain ..... 119, 704, 1379  
invited ..... 90

**Harry R.** (Representative,  
Hodgdon)  
acts  
.. 57, 58(2), 328, 330(5)  
committees ..... 17, 53  
excused from voting ...  
..... 2015  
motions ..... 17, 602,  
609, 689, 1453, 1612(2),  
1974, 2034, 2168, 2422,  
2601, 2613, 2661  
orders ..... 469, 676, 3152  
remarks ..... 17, 268,  
269, 423, 609, 718, 1147-  
8, 1300, 1429, 1525-6,  
1526-7, 1612-13, 1807-8,  
1936-7, 1959, 1974,  
1975(2), 2033-4, 2034,  
2035, 2241, 2406, 2422,  
2426, 2431-2, 2602-3, 2603,  
2661, 2770, 2838, 2840-1,  
2977-8, 3037, 3089  
resolves ..... 138, 828

**R. Leon**, communication ...  
..... 78, 99-100  
See **Highway Commission**

**Williams High School**, see **Oakland**

**Williams School**, see **Augusta**

**Williamson, Robert B.**, Chief Jus-  
tice, Supreme Judicial Court of  
Maine ..... 192, 542, 891, 1433  
Centennial Celebration, attend-  
ed ..... 752  
invited ..... 751  
speaker ..... 717, 753-4  
communication .....  
.... 191, 540, 887, 1431, 2592  
received Senate recognition for  
loan of Court Reporter for  
session ..... 3364  
report ..... 2592, 2627  
See **Supreme Judicial Court**

**Wills, act re bequests and devises**  
to trustee of existing trust made  
by ..... 179, 203, 863, 891  
act re children born subsequent  
to execution of .....  
..... 308, 338, 985, 1007  
act re pretermitted child under  
..... 308, 338, 985, 1007  
act re revocation of .....  
..... 309, 339, 986, 1007

**Wilton Primary School**, students  
fourth grade visit House .. 2483

**Winchenpaw, Ralph E.**  
(Representative, Friendship)  
acts ..... 56, 58, 139, 215, 216,  
217(2), 260, 284, 285(2)  
amendments ..... 266, 395,  
848, 1838, 2040, (2570 same  
2580)  
committees ..... 39, 53  
conference committees .....  
..... 2278, 2737(2), 2738  
excused from voting (not  
allowed) ..... 3145  
motions ..... 239, 266, 395,  
510, 606, 796(2), 812, 831, 848,  
908, 1156, 1158, 1547, 1573(3),  
1720, 1721 1838, 1882(3), (2032  
withdrawn 2032), 2040, 2233,  
2570, 2571, 2580, 2617, 2975  
order ..... 1547  
remarks ..... 238, 425-6, 497-  
8, 575, 606, 608, 643, 812, 1072,  
1159, 1162, 1246-7, 1388, 1415,  
1519-20, 1547, 1573, 1607, 1619,  
1691, 1720(2), 1721, 1836-7,  
1837-8, 1898, 2014(4), 2031-2,  
2041, 2042, 2044, 2079, 2116, 2233,  
2276, 2409-10, 2424, 2428,  
2474, 2568, 2569, 2570-1, 2580-  
1, 2583-4, 2601, 2602, 2604,  
2740(2), 2743, 2744, 2821,  
2822(4), 2836-7, 2837-8,  
2842(2), 2872, 2876(2), 2877,  
2976-7, 3016, 3042, 3071-2, 3091-  
2, 3107, 3145(3), 3149-50, 3150-  
1, 3227, 3264, 3265, 3297, 3298  
resolves .. (214 by request) 232

**Windham Game Preserve**, act re-  
pealing ..... 138, 167,  
446, 471, 483, 505, 614, 635

**Wing, Inez**, visited Senate .... 2192

**Winnegance Lake**, act re taking  
alewives waters leading to ...  
1446, 1478, 1672, 1695-6, 1758, 1774

- Winslow**, act re superintending school committee of ..... 122, 148, 447, 471, 484, 505, 614, 635  
 act re Kennebec Water District to include Town of ..... 157, 169, 866, 914-16, 1119, 1132, 1596-7, 1652, 1795-9, 1862-3, 1909, 2127, 2148
- Winslow, Chester T.**, Secretary of the Senate, elected ..... 5  
 to attend National Legislative Conferences ..... 3278  
 tribute ..... 757  
**Mrs. Chester T. (Irene)** escorted to Rostrum .. 3282  
 remarks ..... 3283  
 See also **Senate**, Secretary;  
**Senate Orders**, Secretary
- Winslow Bridge**, resolve designating as The Fort Halifax Bridge ..... 83, 115, 237, 266, 274, 300, 372, 385
- Winslow-Waterville Bridge**, see **Waterville-Winslow Bridge**
- Winterport High School**, students visit House ..... 279  
 visit Senate ..... 277
- Winthrop High School**, Girl's Basketball Team, congratulations ..... 1339  
 See also **Gordon**; **Patten**
- Wiscasset Grammar School**, students seventh grade visit House ..... 2906
- Wiscasset Municipal Airport**, act re public funds for ..... 196, 248, 1032, 1067, 1095, 1134, 1268, 1285
- Wiscasset School District**, act to enlarge powers of ..... 194, 246  
 512, 548, 560, 596, 716, 741  
 act to increase indebtedness of ..... 89, 116, 239, 266, 275, 300, 371, 385
- Women and Children**, see **Lodging Places**
- Women's Club**, see **Westbrook**
- Women's Republican Club**, see **Westbrook**
- Wood, Frank**, Executive Councilor, elected ..... 30  
 oath ..... 39  
**Myron E. (Representative, Brooks)**  
 acts ..... 89, 232, 261, 283  
 committees ..... 52, 53  
 motions ..... 232, 268(2), 1232  
 order ..... 1498  
 remarks ..... 1240, 1363-4, 2404, 3227-8  
 resolve ..... 121  
**William**, Mailing Service .... 403  
 see **Hood**
- Woodcock, Allan Jr.**, congratulated by Governor re Senate Chamber renovations ..... 4  
 replaced on Interstate Cooperation Commission ..... 69
- Senate Chamber Dedication**, remarks ..... 6
- Woodland**, resolve to reimburse for aid extended to Ronald Tirrell ... 138, 165, 446, 473, 523, 587, 590, 1970, 1979, 2047, 2172, 2509, 2517, 3318
- Woodman, Mary**, Public Relations Officer of M. S. T. A. .... 1090
- Woods, Hon. Gerard**, Consul General from Ireland at Boston, visited House ..... 638  
 visited Senate ..... 629  
**James E.**, resolve in favor of ..... 177, 202, 943, 1003, 1009, 1169-73, 1256, 1347, 1371, 3320
- Woodstock High School**, see **Bryant Pond**
- Woolwich Central School**, students seventh grade visit House .... 845
- World's Fair**, see **New York World's Fair**
- Workmen's Compensation Act**, act permitting injured employee to choose physician under ..... 233, 293, 788, 815, 923-6, 935  
 act re costs of witness and attorney fees under ..... 122, 148, 829, 948-50, 1158, 1204-9, 1254, 1405, 1483-5, 1826-7  
 act re petition for review of incapacity under ..... 180, 203, 1295, 1508, 1563, 1579, 1628, 1848-9, 1860, 1864  
 act re second injury fund and vocational rehabilitation under ..... 67, 85, 127, 129, 1665, 1743, 1833-4, 1881, 2074, 2509, 2517, 3314  
 act re second injury fund and vocational rehabilitation under ..... 436, 468  
 act re time limitations for filing petitions under ..... 329, 360, 1190, 1222-4, 1350-5, 1369  
 act shortening waiting period under ..... 233, 293, 829-31, 855, 1760-1  
 act to amend ..... 132, 134, 175, 738, 777, 809, 952, 1041-2, 1068, 1093, 1210, 2784, 2794, 3318, 3330, 3355-6, 3361, 3377
- Workmen's Compensation Coverage Rules Revisions and Second Injury Fund**  
 Interim Committee Report .... 87, 93, 120, 129  
 print ..... 173
- Workmen's Compensation Insurance**, act re ..... 436, 468  
 act re ..... 104, 130, 746, 789-90, 800, 823, 922-3, 957, 973-4, 1022
- Workmen's Compensation Law**, act re chiropractic treatment under ... 223, 280, 505, 532-6, 571, 598, 659-60, 699-700, 702-3, 805-6, 824-5, 859, 907-8, 1156-8, 1210, 1219, 1643, 1868-70, 1873, 2010-11, 2080, 2134-7, 2139, 2166, 2192  
 act re compensation for injuries under ..... 309, 330, 1266-7, 1732, 1849-55, 1899-1906, 1947, 1981, 2067, 2087, 2127, 2140, 2148  
 act re compensation total incapacity under ..... 284, 316, 1032, 1043-4

- Worthen, Harold**, escorted to Rostrum ..... 405
- Worthley, Mary**, communication read ..... 3365
- Wrappings, see House of Representatives, Clerk**  
Senate, Secretary  
Senate, Joint Orders
- Wrestling**, see **State Athletic Commission**
- Wright, Kenton**, visited Senate .... 1045
- Wriglesworth, Rev. John**, House Chaplain ..... 827  
invited ..... 543
- Wyman, Cathy**, appointed Honorary Page ..... 2030  
visited Senate ..... 1978
- J. Hollis** (Senator, Washington)  
acts ..... 67, 185(3),  
186, 205, 273(2), 319, 320(2)  
amendments ..... 805, 1106,  
1259, 1992, 2093, 2205, 2624,  
2625(2), 3058  
committees ..... 29, 36(3),  
40, 80, 3369  
conference committees .....  
1165, 2330, 3068  
congratulations ..... 2930  
daughter visited Senate .....  
2727  
granddaughter visited Senate  
..... 2727
- Yanush, Mrs. Betty**, visited Senate .. 1321
- Yarmouth**, act re superintending school committee ..... 57, 63, 160, 184, 186, 207, 267, 278  
**Girl Scouts**, Troop 183, visited Senate ..... 1932  
**Junior High School**, students visit House ..... 1026  
visit Senate ..... 1010  
See also **Walker**
- Yeaton, Susie H.**, resolve to increase retirement benefit for ..... 205, 257, 408, 440, 469, 496, 552, 570, 3323
- York**, act re payment of tax money to York Harbor Village Corporation from ..... 97, 136, 485, 509  
Calvin, see **Chelsea**
- York County**, act increasing indebtedness school district .... 185, 230, 1099, 1135, 1182, 1229, 1345, 1371  
act increasing payments to law library ..... 139, 167, 188, 214, 1110-11, 1131  
act providing for assistant county attorney ..... 67, 86, 857, 806, 939, 997, 1069, 1529, 2586, 2594, 2805, 2868, 3025, 3049, 3313-4, 3314  
act re compensation chief deputy sheriff ..... 261, 295, 1596, 1782-3, 1857-8, 1881, 1907, 2092-3, 2168  
act re number lobster traps on  
motions ..... 116,  
134(4), 149, 151, 152, 165(3),  
167(2), 169, 173(2), 188(10),  
210(2), 250, 278(2), 564, 801,  
802, 803, 805(3), 821(2), 825,  
858, 967, 974, 1005(2),  
1022(2), 1048, 1052, 1106(4),  
1165(2), 1168, 1169, 1181(2),  
1249, 1259, 1323, 1325,  
1376(2), 1406, 1431, 1479(2),  
1483, 1493(2), 1577, 1590,  
1739, 1871, 1872, 1907, 1992,  
2092(2), 2093(3), 2194,  
2205(2), 2281, 2324, 2330(3),  
2356, 2522, 2594, 2596, 2622,  
2624(3), 2625(4), 2695,  
2703(2), 2792, 2859, 2860,  
2888, 2928, 2929, 2946(2),  
2948, 2950, 2963(3), 3048,  
3057(3), 3058(3), 3060, 3068,  
3109(2), 3179, 3215(2), 3217,  
3275, 3327  
order ..... 1476  
presentation ..... 3285  
remarks ..... 151-2, 188,  
207, 226-7, 929, 968, 1052,  
1160, 1175, 1378, 1479, 1590,  
1672-3, 1674, 1680-1, 1756,  
1819-20, 1823, 1872-3, 1875,  
1921, 2092(2), 2093, 2096,  
2205, 2624-5, 2703, 2718, 2798,  
2799, 2882-3, 2887, 2896, 2901,  
2927, 2958, 2963-4, 3043, 3058,  
3127, 3185, 3205-6, 3215,  
3218, 3274(2), 3275(2), 3276,  
3285, 3329, 3330  
resolves ..... 186, 204(2),  
205
- Mrs. J. Hollis**, visited Senate .. 3215
- trawls** ..... 261, 295, 575,  
609, 631, 658, 750, 778
- act re open season for trout .... 96, 135, 971, 1014, 1059, 1117,  
1210, 1257
- act re salary increase for clerk of courts ..... 141, 170,  
2309, 2323  
for county attorney .....  
285, 317, 1031, 1043  
for county commissioners ..  
112, 130, 2309, 2323  
for county treasurer .....  
112, 130, 2309, 2323
- act re salary increase for register of deeds ..... 112,  
130, 2308, 2322
- register of probate .....  
217, 248, 2310, 2323
- sheriff ..... 123, 149,  
2309, 2323
- former Senators escorted to  
Rostrum ..... 466, 826
- Republican State Committee-  
woman visited Senate .... 187  
See also **Littlefield; Marshall; School Administrative Districts; Wells**
- York Harbor Village Corporation**  
see **York**
- York River Project**, act re completion of ..... 186, 231, 485, 506,  
538, 586, 690, 749, 778, 2460, 2537-8,  
2596, 2762, 2850, 2860, 3321

## Y



INDEX

3525

<b>Young, Bob</b> , visited Senate . . . .	1324	resolve . . . . .	233
<b>Byron P.</b> (Representative, West Gouldsboro)		<b>Rev. John</b> , House Chaplain . . .	367
act . . . . .	178	invited . . . . .	310
committees . . . . .	51, 54	<b>Youth Program</b> , act permitting mu- nicipalities to raise money for . .	250, 307, <b>564</b> , <b>596</b> , 638, 672, 749, <b>778</b> , <b>805</b> , <b>825</b> , 862-3, 945, <b>974</b>
motion . . . . .	336		
remarks . . . . .	1388, 1649, 1781, 2312, 2989-90, 3072		