

# MAINE STATE LEGISLATURE

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# **LEGISLATIVE COUNCIL**

**Monday, May 22, 1995**

**Legislative Council Chamber**

## **REVISED AGENDA**

### **CALL TO ORDER**

### **ROLL CALL**

### **SECRETARY'S REPORT**

Summary of May 5, 1995, Council Meeting

### **EXECUTIVE DIRECTOR'S REPORT**

Item #1: Procedures for Use of Capitol Park (requested at May 5  
Council meeting)

### **REPORTS FROM COUNCIL COMMITTEES**

### **OLD BUSINESS**

### **NEW BUSINESS**

Item #1: After Deadline Requests

Item #2: Requests from Joint Standing Committees to Carry Bills  
Over to the Second Regular Session

Item #3: Request from Senator Abromson and Representative Vigue  
for the State of Maine to join the National Conference  
of Insurance Legislators (letter enclosed)

### **ANNOUNCEMENTS AND REMARKS**

### **ADJOURNMENT**

SEN. JANE A. AMERO  
CHAIR

REP. ELIZABETH H. MITCHELL  
VICE-CHAIR

Lynn Randall  
Legislative Council Info.

SEN. JEFFREY H. BUTLAND  
SEN. R. LEO KIEFFER  
SEN. MARK W. LAWRENCE  
SEN. BEVERLY MINER BUSTIN  
REP. DAN A. GWADOSKY  
REP. PAUL F. JACQUES  
REP. WALTER E. WHITCOMB  
REP. JOSEPH G. CARLETON, JR.

SARAH C. TUBBESING  
EXECUTIVE DIRECTOR

## 117th MAINE STATE LEGISLATURE

### LEGISLATIVE COUNCIL

## MEETING SUMMARY

**May 5, 1995**

**Approved May 22, 1995**

## CALL TO ORDER

The Chair, Senator Amero, called the Council to order at 10:14 a.m. in the Legislative Council Chamber.

## ROLL CALL

<b>Senators:</b>	Sen. Kieffer, Sen. Bustin, Sen. Amero Absent: President Butland and Sen. Lawrence
<b>Representatives:</b>	Speaker Gwadosky, Rep. Jacques, Rep. Mitchell Absent: Rep. Whitcomb and Rep. Carleton
<b>Legislative Officers:</b>	Sally Tubbesing, Executive Director, Legislative Council Lynn Randall, State Law Librarian John Wakefield, Director, Office of Fiscal and Program Review David Boulter, Director, Office of Policy and Legal Analysis Margaret Matheson, Revisor of Statutes May Ross, Secretary of the Senate Joseph Mayo, Clerk of the House Millicent MacFarland, Assistance Clerk of the House

## SECRETARY'S REPORT

**Motion:** That the Summaries of the March 1 and March 22, 1995 Council meetings be accepted and placed on file. (Motion by Rep. Jacques; second by Speaker Gwadosky; unanimous).

## EXECUTIVE DIRECTOR'S REPORT

Sally Tubbesing presented the following items for the Council's consideration:

### Item #1: General Status Report

Ms. Tubbesing deferred to the Revisor, Meg Matheson, who reported that, of the 52 bills not yet released for introduction, 26 were out for sponsor signature, and 7 were "on hold" at the individual sponsors' requests.

At the close of this overview, Rep. Mitchell asked Ms. Matheson who wrote the Statements of Fact that appear on every printed bill, noting that she had read one recently that appeared to go beyond "facts." Ms. Matheson responded that her office is responsible for writing these statements, and that while they work with material that may be provided to them by the sponsor, they try to excise language that they consider to be "testimony".

Ms. Tubbesing then drew Council members' attention to the latest Status Report of Bills remaining in Committee, which is distributed to all Council members at the beginning of each week. Speaker Gwadosky noted that the Report indicates that several committees appear to be moving very slowly -- 8 committees had completed work on 3 bills or less in the past two weeks -- and stressed that the pace needs to pick up considerably. He stated that he and Senate President Butland had agreed on the importance of working with committees both to ensure that they had time to work and to stress the need to take final action on bills. He acknowledged the outstanding efforts of both the Office of Policy & Legal Analysis and the Revisor's Office in moving bills and amendments out quickly. Finally, he stated that he and Senate President Butland had agreed to issue a blanket waiver of the require to provide 2 weeks advance notice of public hearings for the remainder of the session.

No Council action was required on this item.

## NEW BUSINESS

At Sen. Amero's suggestion, the Council proceeded to take up Item #1, under NEW BUSINESS out of order in deference to the legislators who were present.

### Item #1: After Deadline Requests

The Council considered after deadline requests. A summary of the Council's action on these requests is attached to this meeting summary.

**EXECUTIVE DIRECTOR'S REPORT (con't.)**

Ms. Tubbesing proceeded with her report:

**Item #2: Requests to Use Capitol Park**

Ms. Tubbesing, referring to the list of pending requests in members' agenda packets, noted that the first Civil War re-enactment in 1993 had provided the opportunity for her to work with the Director of Capitol Police; Bureau of General Services personnel; and the Chair of State House and Capitol Park Commission to develop administrative procedures for reviewing requests and monitoring the events and that these appear to work effectively. Speaker Gwadosky agreed, noting that the process had worked well.

**Motion:** That the pending requests be approved. (Motion by Rep. Jacques; second by Rep. Mitchell; unanimous).

**Note:** In response to a request from Senator Kieffer, Ms. Tubbesing agreed to provide Council members with copies of the administrative guidelines at the next Council meeting.

**Item #3: Requests from Offices for 486 PC Workstations**

Noting that the 486 PC has now become the "standard" workstation and the goal to equip all legislative employees to work in a "Windows" environment, Ms. Tubbesing reminded Council members that the initial purchase of 486 workstations, which had been budgeted, had subsequently been allocated to the Offices of the Secretary of the Senate and the Clerk of the House to support the automated bill stamping process which was implemented at the beginning of the First Regular Session. Finally she drew members' attention to a listing of the current location of the workstations that support Windows.

**Motion:** That the Executive Director be authorized to purchase as many 486 PC's as required to support legislative offices' use of the system. (Motion by Sen. Bustin; second by Rep. Jacques; unanimous).

Ms. Tubbesing informed Council members that it would be possible to purchase an additional 10 workstations with available capital funds in the current fiscal year.

**REPORTS FROM COUNCIL COMMITTEES**

None.

**OLD BUSINESS**

None.

**NEW BUSINESS (con't)**

(Note Item #1 above)

**Item #2: Request from Treasurer of State related to his Authority Under the Abandoned Property Law**

Sen. Amero recognized Sam Shapiro, Treasurer of State, who provided Council members with a brief history of the Abandoned Property Program, which was established to ensure that the State of Maine makes every effort to find the rightful owners of unclaimed property. In the event that the property remains unclaimed, the State deposits unclaimed checks in the General Fund, with the assurance that if the rightful owner is found, the owner may claim the cash "in perpetuity." He then introduced Ms. Denise Ducharme, who manages the Abandoned Property Program.

Treasurer Shapiro reported that he and his staff have done some preliminary research that indicates that the Maine State Retirement System might have as much as \$100,000 in unclaimed checks; however, MSRS personnel have asserted that if the Treasurer were to take any money from the System through this process, it would only increase the System's unfunded liability. Because the unfunded liability is a major legislative concern, he chose to seek the Council's endorsement of his initiation of an audit for the purpose of identifying unclaimed property, even though he has clear statutory authority to embark on this process. In response to a question from Sen. Bustin regarding the cost of the proposed audit, the Treasurer responded there was no new cost but that it was simply a question of prioritizing the work of existing staff.

**Motion:** That the Council endorse this effort. (Motion by Rep. Jacques; second by Speaker Gwadosky; unanimous).

**Item #3: Carry Over Bills and Interim Studies: Consideration of Procedures**

Senator Amero briefly reviewed the procedures for Council review of committee requests to carry bills over to the Second Regular Session. Council members agreed to employ similar procedures this year and directed Sally Tubbesing to draft a letter from presiding officers to Committee Chairs explaining the procedure and establishing the following schedule for review of Carry Over Requests:

**Friday, May 19:** Deadline for submitting letters requesting Carry Over

**Monday, May 22:** Council Meeting to review Carry Over requests

The Council took no formal action on this item.

**Item #4: Submission of Final Reports**

- Interim Advisory Committee on the Use of Alternative Dispute Resolution in the Public Sector (Note: Report was also submitted directly to the Judiciary Committee pursuant to statute and LD 1069 incorporates the Advisory Committee's recommendations)
- Commission to Study Potato Quality Issues

**Motion:** That both reports be accepted and placed on file. (Motion by Rep. Jacques; second by Sen. Kieffer; unanimous).

**Item #5: Recommendation from Joint Standing Committee on State & Local Government to Establish a Committee to Make Recommendations on the Use of Technology in the Legislature (memo from Sen. Amero and Rep. Daggett)**

Sen. Amero noted that the State and Local Government Committee had considered a bill that proposed to provide every member of the Legislature with a personal computer on his or her desk in the Chambers. While the Committee voted to defeat this bill, it agreed that it was critical for the Legislature to launch a comprehensive study of potential uses of technology to support the legislative process. The Committee's letter to the Council recommends that the Council establish a Committee which would include legislators, staff and public users of the LINK system. Sen. Kieffer asked whether the Council would be developing a charge for this Committee, and Sen. Amero responded affirmatively. Rep. Jacques noted that he thought replacing the sound system should be a higher priority.

**Motion:** That the Council Chair and Vice-Chair work with members of the staff to develop a qualified committee. (Motion by Rep. Mitchell; second by Sen. Kieffer; unanimous).

Sen. Amero asked Council members to provide her with names of people whom they know are interested.

**Item #6: Emergency Response Plan for the State House**

Sen. Amero drew members' attention to this item, which was not on the printed agenda, and noted that Senate President Butland had asked her to bring it up in his absence to determine what plan and procedures are in place. Speaker Gwadosky stated that he and President Butland had discussed this issue briefly, and both agreed that it was appropriate for the Council to devote some time to this issue. He noted that House staff had developed some procedures for the House Chamber and that he had shared this information with the Senate President. Sally Tubbesing noted that there had never been a fire drill in the State House.

Council members directed Ms. Tubbesing to work with the Secretary of the Senate and the Clerk of the House to compile information about existing plans and procedures and for discussion at the next Council meeting

The Council took no formal action on this item.

## **ANNOUNCEMENTS AND REMARKS**

None.

## **ADJOURNMENT**

The Council meeting was adjourned at 11:42 a.m., on the motion of Rep. Jacques.



**LEGISLATIVE COUNCIL  
PROCEDURES FOR REVIEWING REQUESTS  
FOR USE OF CAPITOL PARK**

1. Person/organization submits written **Permit Request** to Capitol Security.
2. Capitol Security informs Executive Director of the Request.
  - Forwards a copy of the completed Permit Request if there are no issues that require further review.
3. If further review/consultation with applicant is desirable, Director of Capitol Security will work with Executive Director to schedule a meeting with applicant and, give applicant an estimated time date for completion of review.
4. Director of Capitol Security and Executive Director meeting with applicant if the nature of the event requires additional measures (see Permit Addendum).
5. Executive Director informs Legislative Council Chair and Vice-Chair of the request and of any pending issues so that they can make initial determination of whether full Council needs to review the request.

**DEPARTMENT OF PUBLIC SAFETY**  
**ADDENDUM FOR CAPITOL PARK ACTIVITY PERMIT**

**Sanitary Facilities** (required depending on size of crowd expected, on length of event, and on whether state buildings are open. If required, Director of Capitol Security will specify number required). In addition:

- Need a signed contract from a licensed company to provide portable toilets. Contract must specify that:
  - At least some of the toilets are handicapped accessible.
  - Company is prepared to provide additional toilets, if size of crowd requires it.
- Need portable water supply.
- All trash to be hauled away daily. Arrangements for event must specify how this will be done.

**Camping Restrictions**

**Note:** Capitol Park is **not** an overnight camping site: overnight camping must be specifically preapproved by the Legislative Council.

- Need to move any tents daily.
- No use of amplification equipment after 8 p.m. for any purpose.
- Noise level to be moderated at all times (if Capitol Security gets complaints from residents in area, group's permit may be revoked).

**Food**

- No open fires; no low ground grills.
- Gas grills may be used with large fire extinguishers present.
- No alcohol.

(Friends of the State Museum have been granted a waiver for the Civil War re-enactment to build fires with provision that grounds will be restored/repared at the organization's expense).

### **Certificate of Insurance**

- Applicant must provide a Certificate of Insurance to cover all issues of property damage and liability. Policy to be reviewed by Risk Management Division.
- Applicant must indicate ability and willingness to pay for all damages and agree to have all damages repaired by a contractor approved by the State House and Capitol Park Commission and the Executive Director of the Legislative Council.

### **Electricity**

- Sponsoring organization is responsible for bringing a portable generator if lights are required.

### **Traffic and Parking**

- Must be approved in advance by Director of Capitol Security (who will work with Augusta P.D. as necessary). Director may require employment of shuttle service depending on circumstances.

### **Emergency Medical Care**

- Applicant must have at least one cellular telephone and leave number with Capitol Security.
- May require applicant to have a licensed EMT on site depending on size of group.

### **Siting of Event in Park**

- Applicant must site location of all activities on a map of the Park for review and approval.

### **Safety and Security**

- No firearms.
- Applicant must agree in writing to pay any overtime costs incurred by either Capitol Security or the Augusta P.D. in connection with the event.

Liquor Enforcement  
Bureau of Safety  
Capitol Security



Maine Criminal Justice Academy  
State Fire Marshal  
State Police

DEPARTMENT OF PUBLIC SAFETY  
36 HOSPITAL STREET • AUGUSTA, MAINE 04330

CAPITOL AREA ACTIVITY PERMIT REQUEST

Pursuant to Section 2904 of Title 25 of the Maine Revised Statutes Annotated and the Rules promulgated thereunder, the undersigned hereby requests a permit to engage in the activity described below.

NAME OF APPLICANT: Friends of the Maine State Museum

ADDRESS AND TELEPHONE NUMBER: State House Station #83  
Augusta, Maine 04333-0083  
287-2301

ORGANIZATION REPRESENTED BY APPLICANT: Maine State Museum

DATE, TIME & LOCATION (S) OF ACTIVITY: Friday, September 16, from 2 p.m.  
Location: Capitol Park, State House Saturday, September 17, until 11 p.m.  
(Hall of Flags), Maine State Museum Sunday, September 18, until 5 p.m.

NUMBER OF PERSONS EXPECTED TO PARTICIPATE: 15 Civil War Re-enactor Units (approx 150 men and women) 3,000-4,000 public over 2 1/2 days

DETAILED DESCRIPTION OF ACTIVITY AUTHORIZED BY THIS PERMIT:

(Please use other side if necessary)

September 16: Set up camp (no specific public events) 7 p.m. Reception and program in Hall of Flags (public invited)

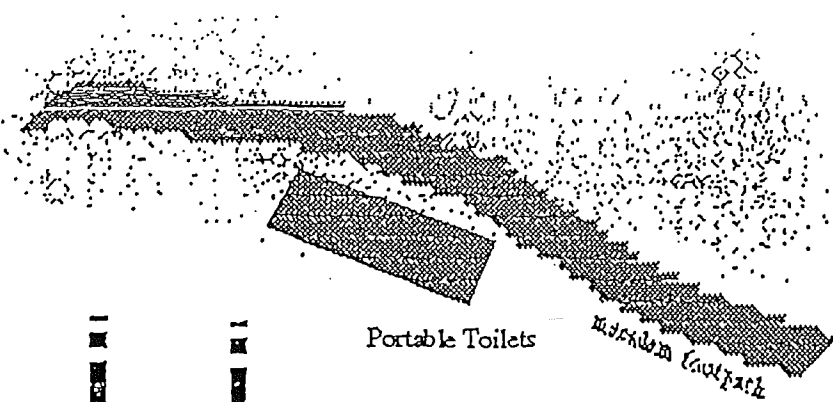
September 17: Open house at Maine State Museum; Encampment activities all day (9 a.m. until 6 p.m.), including Hall of Flags. 6:30 p.m. Baked bean supper; 8-10 p.m. Civil War period folk music; diary readings

September 18: 9 a.m. to 3 p.m.: Open House Maine State Museum; camp activities in Capitol Park.  
3-5 p.m. Clean up  
5 p.m. depart

It is understood that an activity permit authorized the applicant and the organization which he/she represents to engage only the activity described in the permit at the location (s) designated in the permit and further that no sign, poster or banner on stake (s) will be brought into any building. It is further understood that the responsibility for the supervision of this activity is the obligation of the permittee as is the responsibility for cleaning up the area at its conclusion.

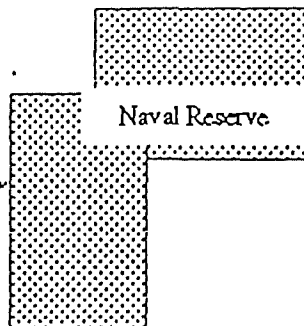
July 6, 1994  
Date

Dennis M. Prael  
Signature of Applicant

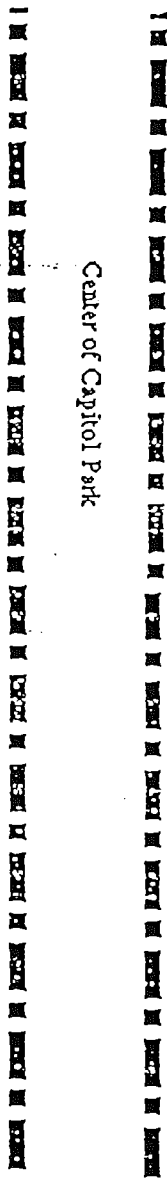


Portable Toilets

Madison Camp Park

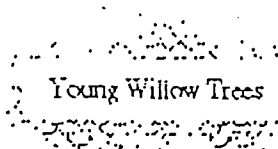


Naval Reserve

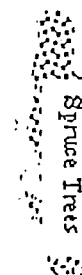


Center of Capitol Park

Water Hyd.



Young Willow Trees



Spruce Trees

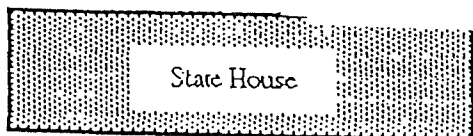


Track



Labor

STREET



State House

SENATE

I. JOEL ABROMSON, DISTRICT 27, CHAIR  
MARY E. SMALL, DISTRICT 19  
DALE McCORMICK, DISTRICT 18

COLLEEN McCARTHY, LEGISLATIVE ANALYST  
JANRE MULLINS, COMMITTEE CLERK



STATE OF MAINE

HOUSE

MARC J. VIGUE, WINSLOW, CHAIR  
ELIZABETH H. MITCHELL, VASSALBORO  
GAIL M. CHASE, CHINA  
GORDON P. GATES, ROCKPORT  
MICHAEL V. SAXL, PORTLAND  
RICHARD H. CAMPBELL, HOLDEN  
WILLIAM GUERRETTE, PITTSTON  
SUMNER A. JONES, JR., PITTSFIELD  
LISA LUMBRA, BANGOR  
ARTHUR F. MAYO, III, BATH

ONE HUNDRED AND SEVENTEENTH LEGISLATURE

May 10, 1995

COMMITTEE ON BANKING AND INSURANCE

The Honorable Jane A. Amero  
Members, 117th Legislative Council  
State House  
Augusta, Maine 04333

Dear Senator Amero and Council Members,

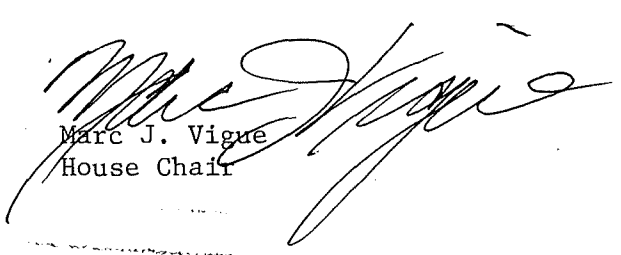
We are pleased to enclose the membership application form for the State of Maine to join the National Conference of Insurance Legislators (NCOIL). Also enclosed is an information packet that includes the association's Articles of Organization and its Bylaws.

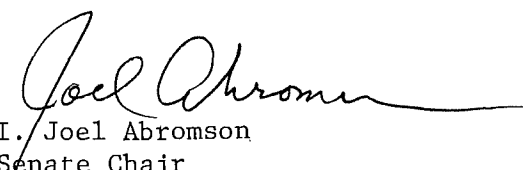
NCOIL was founded in 1969 with 17 member states. Membership to date has grown to 31 states. NCOIL's primary goal is to educate and inform legislators, like ourselves, on the increasingly complex issues in the insurance industry, thereby improving the quality of state insurance regulation. Annual dues are \$2,000 which are applied to the administrative costs of the non-profit organization.

As the newly appointed chairs of the Joint Standing Committee on Banking and Insurance, we attended an NCOIL sponsored seminar in February 1995. We gleaned information from the meeting that has assisted us while considering legislation before the committee.

Membership in NCOIL would be a service to the citizens of Maine. We urge the Council to approve the necessary expenditure.

Sincerely,

  
Marc J. Vigue  
House Chair

  
I. Joel Abromson  
Senate Chair

enc



PRESIDENT: SEN. LEO W. FRASER, JR., NH  
PRESIDENT ELECT: REP. STAN BAINTER, FL;  
VICE PRESIDENT: SEN. HARVEY D. TALLACKSON, ND;  
SECRETARY: REP. GARY RICHARDSON, AZ;  
TREASURER: SEN. PAUL WARTNER, MI

## NCOIL MEMBERSHIP APPLICATION FORM

STATE APPLYING: MAINE

DATE OF APPLICATION: \_\_\_\_\_

LEGISLATIVE CONTACT: HOUSE OF REPRESENTATIVES

NAME Marc J. Vigue

ADDRESS State House Station #115  
Augusta, ME 04333

PHONE NUMBER (207) 287-1400

FAX NUMBER (207) 287-1456

LEGISLATIVE CONTACT: SENATE

NAME I. Joel Abromson

ADDRESS State House Station #115  
Augusta, ME 04333

PHONE NUMBER (207) 287-1540

FAX NUMBER (207) 287-1900

COMMITTEE ROOM PHONE NUMBER (207) 287-1314

NCOIL membership is by state. Dues are \$2,000 per state. Please remit this application form and membership dues payable to NCOIL, 122 South Swan Street, Albany, New York 12210; phone no. (518) 449-3210; fax no. (518) 432-5651.

.2000716

AIR OF THE EXECUTIVE COMMITTEE: SEN. MARTIN M. SOLOMON, NY; EXECUTIVE COMMITTEE: SEN. CHRIS ABBOD, NE; REP. GLENN ANSARDI, LA; REP. WILLIAM G. BATCHELDER, OH; SEN. WILLIAM V. BELANGER, MN; SEN. ARTHUR L. BERMAN, IL; SEN. CLESSON BLAISDELL, NH; REP. NICHOLAS A. COLAFELLA, PA; REP. JOHN F. COSGROVE, FL; REP. DAVID COUNTS, TX; REP. RONNIE CULBRETH, GA; REP. DAVE DONLEY, AK; ASSEM. CLARE FARRAGHER, NJ; REP. STEVE FLOWERS, AL; REP. TED HAIK, JR., LA; SEN. DAVID S. HOLMES, JR., MI; SEN. JOSEPH E. JOHNSON, NC; SEN. DAVID M. LANDIS, NE; SEN. WILLIAM J. LARKIN, JR., NY; REP. ALLEN LAYSON, AL; SEN. JAMES A. LEWIS, JR., IN; REP. JIMMY LORD, GA; REP. WILLIAM D. LORGE, WI; SEN. GLENN F. MCCONNELL, SC; REP. VINCENT J. MESOLELLA, RI; REP. J. STURGIS MILLER, AK; REP. ANTHONY J. MELIO, PA; SEN. JOSEPH M. MINARD, WV; REP. RAMSEY MORRIS, KY; SEN. ROBERT W. NEY, OH; SEN. JOSEPH F. O'DAY, IN; REP. TERRY R. PARKE, IL; DEL. DEBBIE PHILLIPS, WV; REP. KERMIT W. RICHARDSON, VT; SEN. BEN ROBINSON, OK; SEN. EDWARD E. SALEEBY, SC; SEN. DON SAMUELSON, MN; SEN. DALE W. SCHULTZ, WI; SEN. PAUL S. SMITH, NC; REP. ORESTE VALSANGIACOMO, VT; REP. FRANCIS J. WALD, ND; REP. JAMES F. YARDLEY, UT; PAST PRESIDENTS AND MEMBERS OF THE EXECUTIVE COMMITTEE: SEN. RICHARD W. WORMAN, IN; SPEAKER HAROLD W. BURNS, NH; REP. MIKE STINZIANO, OH; EXEC. DIRECTOR: ROBERT E. MACKIN; MEETING DIRECTOR: CHARLES O. DAVIS; NATIONAL OFFICE: 122 S. SWAN STREET ALBANY, NY 12210-1715; TEL: 518-449-3210; FAX: 518-432-5651

**Office of Executive Director**  
**ADMINISTRATIVE SERVICES DIRECTOR**

This is a senior management position with responsibility for planning, directing and managing fiscal, budgetary, financial support, human resource and other administrative support services for the legislative branch of government and for supporting the provision of these services in all legislative offices. The Administrative Services Director is responsible for developing and maintaining active liaison relationships with all administrative agencies in Maine State government, including the State Controller and staff in the Bureau of Accounts and Control; the Bureau of the Budget; the Bureau of Human Resources; the Bureau of General Services and BGS staff; and the Divisions of Risk Management and Workers' Compensation to plan and coordinate the implementation of state administrative procedures in the legislative branch and to ensure that legislative policies and procedures are consistent with Federal and State law and regulations.

Specific responsibilities include:

**Budget**

- Prepare and maintain budgets for all legislative accounts
- Monitor expenditures in all accounts; maintain records and prepare reports required by Budget Office (including work programs, financial orders, journal entires, and special reports)
- Provide information and reports upon request to all legislative offices, legislators and the public

Develop fiscal management policies and procedures in consultation with the Executive Director to assure accountability, control and consistency and to maintain fiscal integrity in the Legislature.

**Accounting**

Oversee and monitor all accounting operations, including supervising activities performed by technical and clerical staff.

- Review expenditure reports and identify variances to budget

**Payroll**

- Liaison with Human Resources Bureau and units within Department of Administrative and Financial Services to maintain automated personnel system and to oversee preparation of payrolls

**Personnel Administration**

- Direct, monitor and oversee all aspects of the Legislature's personnel program, including providing assistance to offices in determining personnel needs and reviewing classification/reclassification and range change requests, and processing all personnel transactions.



### **Personnel Administration (cont.)**

- Work with all legislative offices to accurately interpret and apply laws, policies and rules governing state service, retirement benefits, disability and workers' compensation, and to assure consistent administration of the Personnel Policies adopted by the Legislative Council
- Work with Office Directors, supervisors and legislative employees on personal and/or personnel problems
- Human resource planning in collaboration with Executive Director, Office Directors, and Legislative Council, including organizational structure and design and staffing utilization.

### **Workers Compensation**

- Designated coordinator to work with all legislative offices to ensure that any accident or injury that represents a potential workers' compensation claim are properly documented and that appropriate resources are made available to alter the work environment or assignment if necessary

The Administrative Services Director also collaborates with the Executive Director on a daily basis in the following areas:

#### **Building and Grounds**

- \* Liaison with all legislative offices to identify problems and alternative solutions
- \* Coordinate work in the State House and immediate grounds by Bureau of General Services and outside contractors in the State House
- \* Participate along with the other Office Directors in legislative policy development for recommendation to the Legislative Council, and articulate, implement and interpret those policies, procedures and guidelines
- \* Coordinate with other Office Directors the provision of legislative services, the completion of interoffice projects and the development of new activities
- \* Identify and implement new strategies

**LEGISLATIVE COUNCIL  
REQUESTS TO INTRODUCE LEGISLATION  
FIRST REGULAR SESSION  
May 16, 1995**

**Action**

**SPONSOR: Sen. Cleveland, John J.**

LR 2399    An Act to Amend Certain Effective Date and Referenda Provisions Regarding the Authorization for a Community School District in the Towns of Mechanic Falls, Minot and Poland

**SPONSOR: Rep. Underwood, John**

LR 2400    An Act to Allow the Town of Mechanics Falls to Construct a High School

**JOINT RESOLUTION**

**SPONSOR: Rep. Cloutier, Peter A.**

LR 2392    JOINT RESOLUTION MEMORIALIZING THE CONGRESS OF THE UNITED STATES TO EXTEND THE MAINE TERRITORIAL SEA LIMITS FROM 3 MILES TO 12 MILES

TABLED BY THE LEGISLATIVE COUNCIL

SPONSOR:	Sen. Begley, Charles M.	TABLED 03/01/95
LR 2293	An Act to Amend the Definition of Responsible Party in the Underground Oil Storage Facilities Laws	
SPONSOR:	Sen. Lawrence, Mark W.	TABLED 05/05/95
LR 2339	An Act Concerning the Sales and Use Tax Assessed on the Purchase of a Motor Vehicle	
SPONSOR:	Rep. Libby, Jack L.	TABLED 05/05/95
LR 2338	An Act to Prohibit Interference in the Delivery of Emergency Medical Services	
SPONSOR:	Sen. McCormick, Dale	TABLED 05/05/95
LR 2378	An Act to Amend the Campaign Laws as They Pertain to the Mailing of Campaign Literature	
SPONSOR:	Rep. Plowman, Debra D.	TABLED 05/05/95
LR 2396	An Act to Prohibit Cigarette and Tobacco Manufacturers from Giving Away Free Tobacco Products	
SPONSOR:	Rep. Poirier, Theodore M.	TABLED 03/01/95
LR 2306	An Act to Amend the Law Governing the Practice of Architecture	
SPONSOR:	Rep. Poulin, Thomas E.	TABLED 03/01/95
LR 2297	An Act to Amend the Laws Regarding the Color of Lights for Private Security Vehicles	
SPONSOR:	Rep. Richardson, Fred L.	TABLED 01/11/95
LR 2096	An Act to Abolish Secrecy in the Courts on Matters of Public Health or Safety	
SPONSOR:	Sen. Ruhlin, Richard P.	TABLED 05/05/95
LR 2340	An Act to Amend What Constitutes Equivalency of Taking a Hunter Safety Course	

**SPONSOR: Rep. Saxl, Michael V.**

**TABLED  
05/05/95**

**LR 2368 An Act to Exempt Food Banks from Sales Tax**

**SPONSOR: Rep. Saxl, Michael V.**

**TABLED  
05/05/95**

**LR 2369 An Act to Assure Equal Access to Justice**

**SPONSOR: Rep. Saxl, Michael V.**

**TABLED  
05/05/95**

**LR 2370 An Act to Create the Victims of Abuse Access to Health  
Insurance Act**

**SPONSOR: Rep. Saxl, Michael V.**

**TABLED  
05/05/95**

**LR 2371 An Act to Prohibit Stalking**

**SPONSOR: Rep. Tuttle, Jr., John L.**

**TABLED  
01/25/95**

**LR 2139 An Act to Exempt From Liability Health Care  
Professionals Rendering Medical Services at Free Clinics**

**SPONSOR: Rep. Wheeler, Edgar M.**

**TABLED  
03/01/95**

**LR 2310 An Act Authorizing the Reimbursement of Costs Associated  
with the Imprisonment of Persons who Violate Probation**

JOINT RESOLUTION

SPONSOR: Rep. Adams, Herbert

TABLED  
03/01/95

LR 2044 JOINT RESOLUTION MEMORIALIZING THE CONGRESS OF THE  
UNITED STATES TO RECOGNIZE MERCHANT MARINE VETERANS  
OF WORLD WAR II WITH FULL VETERAN STATUS

SPONSOR: Rep. Campbell, Richard H.

TABLED  
01/11/95

LR 0118 JOINT RESOLUTION MEMORIALIZING THE CONGRESS OF THE  
UNITED STATES TO DESIGNATE ESCHERICHIA COLI 0157:H7  
AS A REPORTABLE DISEASE THROUGHOUT THE NATION

SPONSOR: Rep. Donnelly, James O.

TABLED  
03/01/95

LR 2299 JOINT RESOLUTION MEMORIALIZING THE CONGRESS OF THE  
UNITED STATES TO REJECT THE CANADIAN BORDER CROSSING FEE

SPONSOR: Rep. Gooley, Walter R.

TABLED  
01/25/95

LR 1186 JOINT RESOLUTION MEMORIALIZING THE CONGRESS OF THE  
UNITED STATES TO CEASE CERTAIN ACTIVITIES CONCERNING  
THE UNITED NATIONS

SPONSOR: Sen. Hathaway, W. John

TABLED  
05/05/95

LR 2387 JOINT RESOLUTION MEMORIALIZING THE PUBLIC UTILITIES  
COMMISSION OF MAINE NOT TO FREEZE TELEPHONE RATES  
AND NOT TO REDUCE BY 6% FUTURE REVENUE FOR NYNEX

SPONSOR: Rep. Jacques, Paul F.

TABLED  
01/11/95

LR 1236 JOINT RESOLUTION MEMORIALIZING CONGRESS TO ALLOW ALL  
STATES EAST OF THE 100TH MERIDIAN TO REGULATE THE  
EXPORT OF UNPROCESSED LOGS

SPONSOR: Rep. Mitchell, J. Elizabeth

TABLED  
01/11/95

LR 1760 JOINT RESOLUTION MEMORIALIZING CONGRESS TO REQUIRE  
FULL DISCLOSURE IN INSURANCE PLANS AND MANAGED HEALTH  
CARE PLANS

**SPONSOR: Sen. O'Dea, John J.**

**TABLED  
01/11/95**

**LR 0043 JOINT RESOLUTION MEMORIALIZING THE CONGRESS OF THE  
UNITED STATES CONCERNING THE FEES CHARGED BY THE  
NATIONAL COLLEGIATE ATHLETIC ASSOCIATION**

**SPONSOR: Rep. Underwood, John**

**TABLED  
03/01/95**

**LR 2305 JOINT RESOLUTION MEMORIALIZING THE CONGRESS OF THE  
UNITED STATES TO OPPOSE THE BORDER CROSSING FEE**

**SPONSOR: Rep. Volenik, Paul**

**TABLED  
01/11/95**

**LR 0745 JOINT RESOLUTION MEMORIALIZING THE UNITED STATES  
CONGRESS AND THE UNITED STATES ENVIRONMENTAL PROTECTION  
AGENCY TO APPROVE THE SALE OF REFORMULATED GASOLINE IN  
ALL 16 COUNTIES IN THIS STATE**

**SPONSOR: Rep. Wheeler, Edgar M.**

**TABLED  
03/01/95**

**LR 2301 JOINT RESOLUTION MEMORIALIZING THE CONGRESS OF THE  
UNITED STATES TO OPPOSE THE PROPOSED BORDER CROSSING FEES**