

# MAINE STATE LEGISLATURE

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**LAWS**  
**OF THE**  
**STATE OF MAINE**

**AS PASSED BY THE**

**ONE HUNDRED AND THIRTY-FIRST LEGISLATURE**

**FIRST REGULAR SESSION**  
**December 7, 2022 to March 30, 2023**

**FIRST SPECIAL SESSION**  
**April 5, 2023 to July 26, 2023**

**THE GENERAL EFFECTIVE DATE FOR**  
**FIRST REGULAR SESSION**  
**NONEMERGENCY LAWS IS**  
**JUNE 29, 2023**

**THE GENERAL EFFECTIVE DATE FOR**  
**FIRST SPECIAL SESSION**  
**NONEMERGENCY LAWS IS**  
**OCTOBER 25, 2023**

**PUBLISHED BY THE REVISOR OF STATUTES**  
**IN ACCORDANCE WITH THE MAINE REVISED STATUTES ANNOTATED,**  
**TITLE 3, SECTION 163-A, SUBSECTION 4.**

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**Augusta, Maine**  
**2023**

stakeholder group, including suggested legislation, to the joint standing committee of the Legislature having jurisdiction over agriculture, conservation and forestry matters by March 1, 2025. The joint standing committee may submit a bill to the 132nd Legislature in 2025 relating to the subject matter of the report.

**Sec. 2. Appropriations and allocations. Resolved:** That the following appropriations and allocations are made.

**AGRICULTURE, CONSERVATION AND FORESTRY, DEPARTMENT OF**

**Bureau of Agriculture 0393**

Initiative: Provides one-time funding for contracted services to manage a stakeholder group to develop recommendations for a farm apprenticeship pilot program.

<b>GENERAL FUND</b>	<b>2023-24</b>	<b>2024-25</b>
All Other	\$0	\$20,000
<b>GENERAL FUND TOTAL</b>	<b>\$0</b>	<b>\$20,000</b>

See title page for effective date.

**CHAPTER 111  
H.P. 626 - L.D. 979**

**Resolve, to Establish a Pilot Project to Provide Transportation to Medically Managed Withdrawal Sites**

**Sec. 1. Department of Health and Human Services to fund transportation from hypodermic apparatus exchange programs to medically managed withdrawal sites; one-year pilot program. Resolved:** That the Department of Health and Human Services shall establish a one-year pilot program to provide transportation from certified hypodermic apparatus exchange programs to medically managed withdrawal sites for individuals who are willing to use and desire medically managed withdrawal services but lack transportation services to get to the site. The department shall contract with 2 certified hypodermic apparatus exchange programs for a one-year period with total funding of no more than \$30,000. One of the programs must be located in an urban area of the State and one must be located in a rural area of the State. The certified hypodermic apparatus exchange programs receiving the funding from the department are responsible for providing transportation services to medically managed withdrawal sites and collecting data on service use. The department may contract for the service required in this section as part of its next regular contracting process with hypodermic apparatus exchange programs. The department shall submit a report, no later than January 15, 2026, to the joint standing committee of the Legislature having jurisdiction over health and

human services matters with the results of the pilot program. The report must include the number of individuals who received transportation services, the distances traveled in the rural and urban sites, the adequacy of the funding and an estimate of the cost of providing such services statewide. The joint standing committee of the Legislature having jurisdiction over health and human services matters is authorized to report out legislation to the Second Regular Session of the 132nd Legislature.

**Sec. 2. Appropriations and allocations. Resolved:** That the following appropriations and allocations are made.

**HEALTH AND HUMAN SERVICES, DEPARTMENT OF**

**Maine Center for Disease Control and Prevention 0143**

Initiative: Provides one-time funding for the department to contract with 3rd parties for a one-year pilot program to provide transportation from certified hypodermic apparatus exchange programs to medically managed withdrawal sites.

<b>GENERAL FUND</b>	<b>2023-24</b>	<b>2024-25</b>
All Other	\$0	\$30,000
<b>GENERAL FUND TOTAL</b>	<b>\$0</b>	<b>\$30,000</b>

See title page for effective date.

**CHAPTER 112  
H.P. 687 - L.D. 1092**

**Resolve, To Establish an Ad Hoc Committee to Address the Commercial Sexual Exploitation of Children**

**Be it enacted by the People of the State of Maine as follows:**

**Sec. 1. Ad hoc committee establishment required. Resolved:** That, no later than November 1, 2023, the Department of Health and Human Services shall establish an ad hoc committee. The ad hoc committee shall make recommendations addressing the intervention in and prevention of commercial sexual exploitation of children. For the purposes of this section, "commercial sexual exploitation of children" means any activity involving the sexual abuse or sexual exploitation of a child for the financial benefit of any person or in exchange for anything of monetary or nonmonetary value given or received by any person. The ad hoc committee must include representatives of the department, child advocacy centers, community-based agencies with expertise working with commercially sexually exploited children and a statewide coalition of sexual assault centers. By January 1, 2025, the department shall submit a report to the joint standing committee of