

# LAWS

# **OF THE**

# **STATE OF MAINE**

AS PASSED BY THE

ONE HUNDRED AND THIRTIETH LEGISLATURE

SECOND SPECIAL SESSION September 29, 2021

SECOND REGULAR SESSION January 5, 2022 to May 9, 2022

THE GENERAL EFFECTIVE DATE FOR SECOND SPECIAL SESSION NON-EMERGENCY LAWS IS DECEMBER 29, 2021

THE GENERAL EFFECTIVE DATE FOR SECOND REGULAR SESSION NON-EMERGENCY LAWS IS AUGUST 8, 2022

PUBLISHED BY THE REVISOR OF STATUTES IN ACCORDANCE WITH THE MAINE REVISED STATUTES ANNOTATED, TITLE 3, SECTION 163-A, SUBSECTION 4.

Augusta, Maine 2022

#### **SECOND REGULAR SESSION - 2021**

the program to each participant from \$25,000 to \$35,000 per year for a period of 4 years.

| GENERAL FUND<br>All Other |   | 2021-2 | <b>22</b><br>50 | <b>2022-23</b><br>\$220,000 |
|---------------------------|---|--------|-----------------|-----------------------------|
| GENERAL FUND TOTAL        |   |        | 50              | \$220,000                   |
| <b>a</b>                  | 0 | 00     | 4 .             |                             |

See title page for effective date.

#### **CHAPTER 726**

# H.P. 1401 - L.D. 1891

# An Act To Continue Supporting Safe Drinking Water for Maine Families

# Be it enacted by the People of the State of Maine as follows:

Sec. 1. Grants for well water treatment. The Maine State Housing Authority shall provide grants to eligible owners of single-family homes or landlords with private well water that shows evidence of contamination for the treatment of that water. Up to 10% of the funds provided in section 2 may be used for program administration. For purposes of this section, "contamination" means that the level of microorganisms, disinfectants, disinfection by-products, inorganic chemicals, organic chemicals or radionuclides exceeds maximum contaminant levels for public water systems established by the national primary drinking water regulations, 40 Code of Federal Regulations, Part 141, or similar standards applicable to public water systems in the State pursuant to state law or rule, and "private well water" means water from a private drinking water well as defined in the Maine Revised Statutes, Title 38, section 1392, subsection 8.

**Sec. 2.** Appropriations and allocations. The following appropriations and allocations are made.

#### HOUSING AUTHORITY, MAINE STATE

#### Housing Authority - State 0442

Initiative: Provides one-time funds for grants to eligible owners of single-family homes or landlords with private well water that shows evidence of contamination.

| GENERAL FUND<br>All Other          | <b>2021-22</b><br>\$0 | <b>2022-23</b><br>\$400,000 |  |  |
|------------------------------------|-----------------------|-----------------------------|--|--|
| GENERAL FUND TOTAL                 | \$0                   | \$400,000                   |  |  |
| See title page for effective date. |                       |                             |  |  |

#### CHAPTER 727

### H.P. 1436 - L.D. 1929

#### An Act To Provide Assistance to Areas Severely Infested with Browntail Moths

Be it enacted by the People of the State of Maine as follows:

Sec. 1. 12 MRSA c. 803, sub-c. 3-A is enacted to read:

#### **SUBCHAPTER 3-A**

### **BROWNTAIL MOTH CONTROL**

#### §8321. Browntail moth control

**1. Program.** The bureau shall administer a program to assist a government entity or nonprofit organization, upon application by that government entity or nonprofit organization to the bureau, with the control of browntail moths. This program must include the provision of resources, which may include resources for the mechanical, cultural or chemical control of the browntail moths; education campaigns; and other activities to mitigate browntail moth populations.

2. Rules. The bureau shall adopt routine technical rules, as described in Title 5, chapter 375, subchapter 2-A, to implement the provisions of this section.

**Sec. 2.** Appropriations and allocations. The following appropriations and allocations are made.

# AGRICULTURE, CONSERVATION AND FORESTRY, DEPARTMENT OF

#### Forest Resource Management Z233

Initiative: Provides funding for one limited-period Entomologist I position and one limited-period Senior Entomology Technician position and associated All Other costs. These positions end June 8, 2024.

| GENERAL FUND       | 2021-22 | 2022-23   |
|--------------------|---------|-----------|
| Personal Services  | \$0     | \$158,074 |
| All Other          | \$0     | \$31,000  |
| GENERAL FUND TOTAL |         | \$189.074 |

#### **Forest Resource Management Z233**

Initiative: Provides one-time funding for the administration of a program to assist a government entity or nonprofit organization with controlling browntail moths.

| GENERAL FUND       | <b>2021-22</b> | <b>2022-23</b> |
|--------------------|----------------|----------------|
| All Other          | \$0            | \$150,000      |
| GENERAL FUND TOTAL | \$0            | \$150,000      |

Office of the Commissioner 0401

Initiative: Provides funding for Department of Administrative and Financial Services, Office of Information Technology costs.

| GENERAL FUND<br>All Other   | <b>2021-22</b><br>\$0 | <b>2022-23</b><br>\$3,834 |
|---|-----------------------|---------------------------|
| GENERAL FUND TOTAL  | \$0                   | \$3,834                   |
| AGRICULTURE,<br>CONSERVATION AND<br>FORESTRY, DEPARTMENT<br>OF<br>DEPARTMENT TOTALS | 2021-22               | 2022-23                   |
| DEPARTMENT TOTALS   | 2021-22               | 2022-23                   |
| GENERAL FUND  | \$0                   | \$342,908                 |
| DEPARTMENT TOTAL -<br>ALL FUNDS   | \$0                   | \$342,908                 |
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See title page for effective date.

#### **CHAPTER 728**

# S.P. 706 - L.D. 1974

# An Act To Establish and Fund the Maine Climate Corps Program Pursuant to Recommendations in the Report Required by Resolve 2021, Chapter 25

Be it enacted by the People of the State of Maine as follows:

**Sec. 1. 5 MRSA §7501,** as amended by PL 1995, c. 625, Pt. A, §13, is further amended to read:

#### §7501. Commission established

There is established the Maine Commission for Community Service, referred to in this chapter as <u>"the</u> "commission," to foster the State's ethic of community service; encourage community service and volunteerism as a means of meeting critical human, environmental, educational and public safety needs throughout the State; <u>address climate challenges through community</u> <u>service and volunteerism</u>; serve as the State's liaison regarding national and community service and volunteer activities; foster collaboration among service agencies; <u>and</u> receive gifts and grants, implement statewide service programs and make subgrants to state and local entities in accordance with the National and Community Service Trust Act of 1993, 42 United States Code, Sections 12501 to 12682 (1994).

**Sec. 2.** 5 MRSA §7503, sub-§11, as enacted by PL 1995, c. 54, §1, is amended to read:

11. Coordination. Foster Coordinate and foster collaboration among state agencies, colleges, universities, municipalities, federal agencies and volunteer ser-

vice programs, including, but not limited to, coordination of and collaboration regarding the activities of the Maine Climate Corps Program established pursuant to section 7507 and related national and other climaterelated service programs;

Sec. 3. 5 MRSA §7507 is enacted to read:

#### §7507. Maine Climate Corps Program

The Maine Climate Corps Program, referred to in this section as "the program," is established within the commission to provide grants, technical assistance and training to community service corps programs with the mission of responding to the impacts of climate change. Eligible community service corps programs under the program must be designed to:

1. Direct service projects. Conduct evidencebased direct service projects developed through community collaboration, including collaboration with indigenous communities, that address principles of equity, justice and accessibility;

2. Climate impacts. Address through measurable performance one or more of the following areas: transportation, energy, housing, the State's coastal zone as defined under the United States Department of Commerce, National Oceanic and Atmospheric Administration's coastal zone management program, public health, land and fresh water preservation, community resilience and climate-related education;

3. Disproportionately affected communities; representation. Prioritize assistance to disproportionately affected communities and ensure that individuals in service positions represent the economic and demographic diversity of communities, including persons who are historically marginalized; and

**4.** Additional standards. Meet additional program standards, including, but not limited to, requirements to:

<u>A. Enroll individuals for set terms in service positions;</u>

B. Provide individuals in full-time service positions with stipends, health insurance, liability insurance and accidental death or dismemberment insurance;

C. Provide individuals in service positions with training, education and service experiences that further employability or career preparation; and

D. Meet any other standards set by the commission or nationally for similar programs.

**Sec. 4. 26 MRSA §1043, sub-§11, ¶F,** as amended by PL 2017, c. 117, §2, is further amended by amending subparagraph (31) to read:

(31) Service performed by participants enrolled in programs or projects under the <u>Maine</u> <u>Climate Corps Program established pursuant</u>