

MAINE STATE LEGISLATURE

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LAWS
OF THE
STATE OF MAINE

AS PASSED BY THE

ONE HUNDRED AND TWENTY-EIGHTH LEGISLATURE

SECOND SPECIAL SESSION
June 19, 2018 to September 13, 2018

THE GENERAL EFFECTIVE DATE FOR
SECOND SPECIAL SESSION
NON-EMERGENCY LAWS IS
DECEMBER 13, 2018

ONE HUNDRED AND TWENTY-NINTH LEGISLATURE

FIRST REGULAR SESSION
December 5, 2018 to June 20, 2019

THE GENERAL EFFECTIVE DATE FOR
FIRST REGULAR SESSION
NON-EMERGENCY LAWS IS
SEPTEMBER 19, 2019

PUBLISHED BY THE REVISOR OF STATUTES
IN ACCORDANCE WITH THE MAINE REVISED STATUTES ANNOTATED,
TITLE 3, SECTION 163-A, SUBSECTION 4.

Augusta, Maine
2019

Sec. 3. Property interests that may be conveyed. Resolved: That the state property authorized to be conveyed is a parcel of land described in a deed dated June 14, 1954 from Amos Makinen of South Thomaston to the Maine School Building Authority, recorded in Book 336, Page 135, Knox County Registry of Deeds.

Sec. 4. Property to be conveyed "as is." Resolved: That the commissioner may convey the state property without consideration upon terms the commissioner considers appropriate; however, the state property must be conveyed "as is," with no representations or warranties.

Title must be transferred by quitclaim deed without covenant and executed by the commissioner.

Sec. 5. Exemptions. Resolved: That any conveyance pursuant to this resolve is exempt from any statutory or regulatory requirement that the state property first be offered to the Maine State Housing Authority or another state or local agency.

Sec. 6. Repeal. Resolved: That this resolve is repealed 5 years from its effective date.

Emergency clause. In view of the emergency cited in the preamble, this legislation takes effect when approved.

Effective June 20, 2019.

CHAPTER 92

H.P. 384 - L.D. 527

Resolve, Directing the Department of Agriculture, Conservation and Forestry, Bureau of Parks and Lands To Establish a Law Enforcement Training Program for Park Managers and Certain Bureau Staff

Sec. 1. Department of Agriculture, Conservation and Forestry, Bureau of Parks and Lands to establish a law enforcement training program for certain bureau staff. Resolved: That the Department of Agriculture, Conservation and Forestry, Bureau of Parks and Lands shall establish a law enforcement training program for bureau employees and agents who manage lands or waters within the bureau's jurisdiction and who exercise law enforcement powers of the bureau in enforcing bureau rules and state law within the jurisdiction of the bureau.

Sec. 2. Training program criteria. Resolved: That the training program in section 1 must include, but is not limited to, training in:

- A. Self-defense;
- B. The use of nonlethal self-defense equipment;
- C. The use of motor vehicle emergency lights;
- D. Requesting identification from persons;
- E. The issuance of summonses; and
- F. Arresting and detaining a person when there is probable cause to believe the person has committed or is committing a crime.

Sec. 3. Implementation date. Resolved: That the training program in section 1 must be implemented no later than January 1, 2020.

Sec. 4. Appropriations and allocations. Resolved: That the following appropriations and allocations are made.

AGRICULTURE, CONSERVATION AND FORESTRY, DEPARTMENT OF

Parks - General Operations Z221

Initiative: Provides appropriations to implement a training program on various law enforcement practices for employees and agents who manage lands or waters and exercise law enforcement powers within the Department of Agriculture, Conservation and Forestry, Bureau of Parks and Lands' jurisdiction, to be implemented no later than January 1, 2020.

GENERAL FUND	2019-20	2020-21
All Other	\$42,597	\$42,597
GENERAL FUND	\$42,597	\$42,597
TOTAL		

See title page for effective date.

CHAPTER 93

H.P. 737 - L.D. 982

Resolve, To Expand the Use of the Women, Infants and Children Special Supplemental Food Program at Farmers' Markets

Sec. 1. Appropriations and allocations. Resolved: That the following appropriations and allocations are made.

HEALTH AND HUMAN SERVICES, DEPARTMENT OF

Maine Center for Disease Control and Prevention 0143