

# MAINE STATE LEGISLATURE

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**LAWS**  
**OF THE**  
**STATE OF MAINE**

**AS PASSED BY THE**

**ONE HUNDRED AND TWENTY-FIFTH LEGISLATURE**

**FIRST REGULAR SESSION**  
**December 1, 2010 to June 29, 2011**

**THE GENERAL EFFECTIVE DATE FOR**  
**FIRST REGULAR SESSION**  
**NON-EMERGENCY LAWS IS**  
**SEPTEMBER 28, 2011**

**PUBLISHED BY THE REVISOR OF STATUTES**  
**IN ACCORDANCE WITH THE MAINE REVISED STATUTES ANNOTATED,**  
**TITLE 3, SECTION 163-A, SUBSECTION 4.**

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**Augusta, Maine**  
**2011**

**Be it enacted by the People of the State of Maine as follows:**

**Sec. 1. 12 MRSA §6034, sub-§1**, as amended by PL 2009, c. 369, Pt. A, §25, is further amended to read:

**1. Appointment; composition.** The Commercial Fishing Safety Council, referred to in this section as "the council" and established by Title 5, section 12004-I, subsection 57-E, consists of ~~46~~ 9 members; ~~15 of whom are~~ appointed by the commissioner as follows:

- A. One member who is a license holder under this Part and a member of the Lobster Advisory Council, recommended by the chair of the Lobster Advisory Council;
- ~~B. One member who is a license holder under this Part and a member of the Marine Resources Advisory Council, recommended by the chair of the Marine Resources Advisory Council;~~
- C. One member who is a license holder under this Part and a member of the Sea Urchin Zone Council or the Scallop Advisory Council, recommended by the chair of the Sea Urchin Zone Council or the Scallop Advisory Council;
- D. ~~Five~~ Three members who are license holders under this Part and who represent commercial marine harvesting activities;
- E. An educator experienced in community-based adult education and volunteer safety training or an expert in fishing industry risk analysis and occupational health;
- ~~F. An expert in fishing industry risk analysis and occupational health;~~
- G. An expert in marine safety equipment;
- H. A representative of the marine insurance industry;
- I. A marine surveyor;
- J. A spouse or domestic partner of a license holder under this Part; and
- K. A member of the public.

~~The chair of the Marine Resources Advisory Council is an ex officio member of the council.~~ The composition of the council must reflect a geographic distribution along the coast of the State. The council may invite to carry out the duties of the council other participants on an ad hoc basis, including representatives of private or governmental organizations or individuals with expertise or interest in marine, education, labor or health matters.

**Sec. 2. 12 MRSA §6034, sub-§2**, as enacted by PL 2003, c. 90, §2, is amended to read:

**2. Term.** The term of an appointed member is 3 years, except a vacancy of a member before the expiration of the member's term must be filled in the same manner as the original member for the unexpired portion of the member's term. ~~An appointed member may not serve more than 2 consecutive terms.~~

See title page for effective date.

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**CHAPTER 129**

**H.P. 471 - L.D. 641**

**An Act To Allow a Portion of Snowmobile Registration Fees To Be Used for the Repair of Trail-grooming Equipment**

**Be it enacted by the People of the State of Maine as follows:**

**Sec. 1. 12 MRSA §13104, sub-§4**, as amended by PL 2009, c. 213, Pt. OO, §20 and c. 226, §1, is repealed and the following enacted in its place:

**4. Fee.** Except as provided in subsection 5, the annual snowmobile registration fee is as follows:

- A. For residents, \$40. The registration for a snowmobile owned by a resident is valid for one year, commencing on July 1st of each year; and
- B. For nonresidents:

(1) Forty-three dollars for a 3-consecutive-day registration. A person may purchase more than one 3-day registration in any season; and

(2) Eighty-eight dollars for a seasonal registration.

The registration for a snowmobile owned by a nonresident must specify the dates for which the registration is valid.

Five dollars from each registration fee collected pursuant to this subsection must be transferred to a special fund administered by the Off-Road Vehicle Division of the Bureau of Parks and Lands within the Department of Conservation. The funds must be used to assist any entity that has a snowmobile trail grooming contract with the bureau in the purchase of trail-grooming equipment. The funds also may be used for the repair or overhaul of trail-grooming equipment.

Seven dollars from each resident snowmobile registration fee must be transferred to the Snowmobile Trail Fund of the Department of Conservation, Bureau of Parks and Lands.

See title page for effective date.

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