# MAINE STATE LEGISLATURE

The following document is provided by the

LAW AND LEGISLATIVE DIGITAL LIBRARY

at the Maine State Law and Legislative Reference Library

http://legislature.maine.gov/lawlib



Reproduced from scanned originals with text recognition applied (searchable text may contain some errors and/or omissions)

## **LAWS**

### **OF THE**

## STATE OF MAINE

AS PASSED BY THE

#### ONE HUNDRED AND TWENTIETH LEGISLATURE

FIRST REGULAR SESSION December 6, 2000 to June 22, 2001

THE GENERAL EFFECTIVE DATE FOR FIRST REGULAR SESSION NON-EMERGENCY LAWS IS SEPTEMBER 21, 2001

PUBLISHED BY THE REVISOR OF STATUTES IN ACCORDANCE WITH MAINE REVISED STATUTES ANNOTATED, TITLE 3, SECTION 163-A, SUBSECTION 4.

> J.S. McCarthy Company Augusta, Maine 2001

### **SUBJECT INDEX**

## to the Laws of the First Regular Session

## of the 120th Legislature

| CHAPTER   | CHAPTER  |
|---|--|
| 9-1-1 EMERGENCY SERVICE                             | ADMINISTRATIVE & FINANCIAL SERV DEP            |
| SEE TELEPHONES - ENHANCED 9-1-1                     | SEE ALSO GENERAL SERVICES BUREAU               |
| ABANDONED PROPERTY                                  | SEE ALSO INFORMATION SERVICES BUR              |
| SEE PROPERTY - ABANDONED                            | SEE ALSO REVENUE SERVICES BUREAU               |
| ABANDONED PROPERTY FUND                             | AUTHORITY TO SELL PROPERTY                     |
| SEE APPROPRIATIONS                                  | PARCELS HELD BY EDUCATION DEPTRESOLVE 1        |
| ABUSE & NEGLECT                                     | AUTHORITY TO SELL/LEASE PROPERTY               |
| SEE CHILD ABUSE                                     | JACOB ABBOTT HOUSE IN HALLOWELLRESOLVE 6       |
| SEE DOMESTIC ABUSE                                  | CAPITAL CONSTRUCTION PROGRAM                   |
| ACCESS TO INFORMATION                               | TRANS TO STATE HOUSE ELIMINATED (E)PUBLIC 35   |
| CRIME VICTIMS                                       | CHIEF INFORMATION OFFICER                      |
| CERTAIN INCARCERATION INFORMATIONPUBLIC 208         | CRIMINAL JUSTICE INFO SYS MEMBERPUBLIC 38      |
| ON-LINE REFERENCE MATERIALS                         | GOVERNMENTAL INFO NETWORK MEMBER PUBLIC 38     |
| FUNDS, MAINE STATE LIBRARY (IIII)                   | POSITION CREATEDPUBLIC 38                      |
| ACCESS TO PUBLIC LANDS                              | CLEAN GOVERNMENT INITIATIVE                    |
| SEE PUBLIC LANDS - ACCESS                           | COORDINATED W/ DEP FOR STATE GOVTPUBLIC 33     |
| ACCOUNTANCY BOARD                                   | COMMISSIONER                                   |
| LICENSES  | INFORME BOARD MEMBERPUBLIC 38                  |
| CLARIFIEDPUBLIC 260                                 | LAND CONVEYANCE AUTHORIZED                     |
| ACCOUNTS & CONTROL BUREAU                           | WARREN, CONNECTION W/ STATE PRISON RESOLVE 6   |
| FUNDS TRANSFER TO GENERAL FUND                      | LAND PURCHASE AUTHORIZED                       |
| FROM HEALTHY MAINE FUND (ZZZZ)                      | NO ME JUVENILE FACILITY BUFFERRESOLVE          |
| GENERAL ACCOUNTS                                    | LEASE-PURCHASE A GREEMENTS                     |
| POST-CLOSING ENTRIES (YYYY)                         | HARDWARE, SOFTWARE & SYSTEMS (F)               |
| RAINY DAY FUND                                      | VEHICLES FOR CENTRAL MOTOR POOL (F) PUBLIC 43' |
| TRANSFERS TO GENERAL FUND (G)PUBLIC 358             | PROCUREMENT & CONTRACT SPECIALIST              |
| UNAPPROPRIATED SURPLUS TRANSFERS                    | FUNDS TO HIRE (NNNN)                           |
| ORDER OF PRIORITIES (EE)                            | RADIO & NETWORK SYSTEM RESERVE FUND            |
| ACTIONS   | ESTABLISHED (U)PUBLIC 43                       |
| CIVIL RIGHTS ACT VIOLATIONS                         | SALARY PLAN PROGRAM                            |
| RIGHT TO TRIAL BY JURYPUBLIC 50                     | FUNDS TRANSFER, CORRECTIONS DEPT (C)PUBLIC     |
| FORCIBLE ENTRY & DETAINER                           | SOLID WASTE MANAGEMENT FUND                    |
| SUMMARY OR PLENARY PROCEEDINGSPUBLIC 133            | TRANSFERS TO TIRE MANAGEMENT FUNDRESOLVE 2     |
| INSURANCE DECLARATORY JUDGMENTS                     | WORKERS COMPENSATION RESERVE ACCT              |
| INSURER MUST PAY COSTS/FEESPUBLIC 126               | ONE TIME FUNDS, STUDY & SERVICESRESOLVE 4      |
| PROFESSIONAL NEGLIGENCE                             | ADOPTION                                       |
| DRAFTING OF LAST WILL & TESTAMENTPUBLIC 115         | PROSPECTIVE PARENTS                            |
| REAL ESTATE TITLE OPINIONSPUBLIC 115                | BACKGROUND CHECKS IF NOT BIOLOGICALPUBLIC 5:   |
| PROTECTION FROM ABUSE/HARASSMENT                    | AESTHETICIANS                                  |
| COURT CANNOT REFER TO REFEREEPUBLIC 243             | SEE COSMETOLOGISTS                             |
| ADDRESSES   | AGED PERSONS                                   |
| SEE GOVERNOR (KING)                                 | SEE ELDERLY                                    |
| SEE SUPREME JUDICIAL COURT - CHIEF JUSTICE (WATHEN) | AGGRAVATED ATTEMPTED MURDER                    |
| ADJUTANT GENERAL                                    | SEE CRIMES & OFFENSES                          |
| SEE ALSO DEFENSE, VETERANS DEPT                     | AGRICULTURAL FAIRS                             |
| LAND CONVEYANCE                                     | GAMES OF CHANCE                                |
| NEW VETERANS CEMETERY IN AUGUSTA RESOLVE 24         | TICKETS OR TOKENS, REQUIRED EXTENDED PUBLIC 38 |
|   | LICENSE APPLICATIONS                           |
|   | SUBMISSION DATES REVISEDPUBLIC 17.             |
|   | PERFORMING ARTISTS                             |
|   | GRANTS PROGRAM FEASIBILITY, ARTS COM RESOLVE 1 |

| CHAPTER   | CHAPTER  |
|---|--|
| AGRICULTURAL INTERNSHIP & TRAINING              | AIR QUALITY IN SCHOOLS TASK FORCE  |
| SEE AGRICULTURE DEPT                            | MEMBERSHIP   |
| AGRICULTURAL LANDS                              | ESTABLISHEDRESOLVE 50  |
| ENVIRONMENTALLY SOUND WATER SOURCES             | POWERS & DUTIES  |
| FUNDS TO AVOID CROP DROUGHT DAMAGEP & \$ 33     | ESTABLISHEDRESOLVE 50  |
| POLLUTION CONTROL FACILITIES                    | AIRPORTS   |
| FUNDS TO CONSTRUCT OR RETROFITP & S 33          | IMPROVEMENTS   |
| AGRICULTURAL MARKETING LOAN FUND                | BOND ISSUEP & \$ 38  |
| SEE AGRICULTURE DEPT                            | AIRS PROGRAM   |
| AGRICULTURAL PRODUCTS                           | SEE BLIND & VISUALLY IMPAIRED DIV  |
| GENETICALLY ENGINEERED PLANTS, SEEDS            | SEE IRIS NETWORK   |
| RESPONSIBILITIES OF MANUFACTURERPUBLIC 330      | ALCOHOLIC BEVERAGES  |
| AGRICULTURAL WORKERS                            | CONSUMPTION BY MINOR   |
| FARM APPRENTICESHIPS                            | DRIVERS LICENSE SUSPENSION & FINESPUBLIC 160   |
| PROGRAM & REPORT TO LEGISLATUREPUBLIC 168       | PROHIBIT EXCEPT IN PARENT PRESENCE   |
| WORKERS COMPENSATION EXEMPT                     | FURNISHING TO A MINOR  |
| MEDICAL PAYMENT COVERAGE RAISEDPUBLIC 235       | DEATH OR INJURY, CRIME CLASS RAISED  |
| AGRICULTURE DEPT                                | LICENSES   |
| SEE ALSO MILK COMMISSION ·                      | SMALL BREWERIES, DEPOSIT LAW   |
| SEE ALSO PESTICIDES CONTROL BOARD               | SMALL BREWERIES, PRODUCTION LIMITS   |
| AGRICULTURAL ENTERPRISE                         | LIQUOR STORES  |
| DEFINEDPUBLIC 152                               | CLOSURE OF 14 (V)PUBLIC 358  |
| AGRICULTURAL INTERNSHIP & TRAINING              | WAIVER TO DISTANCE REQUIREMENT (V)PUBLIC 439   |
| SUPPORT STAFF TO IMPLEMENT PROGRAM PUBLIC 168   | PUBLIC DRINKING  |
| AGRICULTURAL MARKETING LOAN FUND                | SIGNS ON STATE-OWNED PROPERTYPUBLIC 139  |
| INTEREST RATE SETPUBLIC 152                     | WHOLESALE LICENSEES  |
| REPORT TO LEGISLATUREPUBLIC 152                 | SELLING & DELIVERY HOURS   |
| ANIMAL WELFARE                                  | WINERIES   |
| SUBPEONA AUTHORITYPUBLIC 422                    | SMALL, CERTIFICATE OF APPROVAL FEE   |
| CONSERVATION EASEMENTS                          | ALL-TERRAIN VEHICLES   |
| MONITOR & MANAGE OWN HELD RESOLVE 31            | NEW  |
| CRUELTY TO ANIMALS                              | DEFINEDPUBLIC 193  |
| ANIMAL WELFARE LAWS/FUNDS, LEG REPRT PUBLIC 399 | PERSONAL SPORTS MOBILE FRANCHISES  |
| FINAL CASE DISPOSITION, REPT TO LEG             | UNFAIR COMPETITION OR PRACTICESPUBLIC 246  |
| DOG LICENSING AGENTS                            | REGISTRATION   |
| VETERINARIANS, RULEMAKINGPUBLIC 422             | ON-LINE ELECTRONIC SYSTEMPUBLIC 294  |
| GENETICALLY ENGINEERED PLANTS, SEEDS            | WARRANTY REQUIREMENTS REPEALED   |
| RESPONSIBILITIES OF MANUFACTURERPUBLIC 330      | SALES  |
| LOW-FLOW STUDY IN AROOSTOOK COUNTY              | ENFORCEMENT IN FRANCHISE LAWS  |
| FUNDINGP & \$ 43                                | CNOWN CORP ETDAILE   |
| MEAT INSPECTION PROGRAM                         | UNAUTHORIZEDPUBLIC 289   |
| FUNDS TO CONTINUE (YYY)PUBLIC 439               | UNLAWFUL SALES W/O DEALER LICENSE  |
| NE STATES ASSN FOR AGR STEWARDSHIP              | CIVIL VIOLATION & PENALTYPUBLIC 193  |
| DUES (WW)                                       | ALLAGASH TIMBERLANDS LP  |
| NUTRIENT MANAGEMENT VARIANCES                   | LAND CONVEYANCE AUTHORIZED   |
| IMPLEMENTATION DATES INCLUDEDPUBLIC 64          | EXCHANGE, PARKS & LANDS BUREAURESOLVE 52   |
| POLLUTION CONTROL ON FARMS                      | ALLAGASH WILDERNESS WATERWAY   |
| CONSTRUCTION OR RETROFITINGP & \$ 33            | ROADS  |
| POTATO MARKETING IMPROVEMENT FUND               | DISCONTINUANCE & RELOCATIONPUBLIC 312  |
| POTATO STORAGE FACILITIESP & \$ 33              | ALTERNATIVE DELIVERY REVIEW PANEL  |
| STREAMLINED OPERATIONPUBLIC 125                 | MEMBERSHIP   |
| SALMONELLA ENTERITIDIS RISK                     | ESTABLISHEDPUBLIC 271  |
| REDUCTION PROGRAM DEVELOPEDPUBLIC 91            | POWERS & DUTIES  |
| WATER SOURCES FOR FARMS                         | ESTABLISHEDPUBLIC 271  |
| CONSTRUCT TO AVOID DROUGHT DAMAGEP & \$ 33      | AMERICAN INDIANS   |
| WOLF HYBRIDS                                    | SEE NATIVE AMERICANS   |
| RULEMAKING, PERMANENT IDENTIFICATION PUBLIC 129 | ANIMAL TRESPASS LAWS   |
|   | SEE CRIMES & OFFENSES  |
| AIR POLLUTION CONTROL AIR QUALITY STANDARDS     | ANIMAL WELFARE ADVISORY COUNCIL  |
| SCHOOLS, TASK FORCE CREATEDRESOLVE 50           | MEMBERSHIP   |
|   | ESTABLISHED  |
| CALIFORNIA ENHANCED VAPOR RECOVERY              | POWERS & DUTIES  |
| IMPLEMENTING PROHIBIT W/ EXCEPTIONS             | ANIMAL WELFARE LAWS/FUNDS,LEG REPRTPUBLIC 399  |
| CLEAN CAR INCENTIVES PROGRAM                    | ESTABLISHED  |
| CAR SCRAPPERS PAID, HIGH POLLUTERS              | LOTA DEGLO STATE OF THE STATE O |
| EMISSIONS                                       |  |
| VOLUNTARY GREENHOUSE GAS REGISTRY RESOLVE 3     |  |

| ANIMALS   | APPROPRIATIONS (Cont.)                                |
|---|---|
| SEE ALSO CATS                                   | HEALTHY MAINE FUND                                    |
| SEE ALSO CRUELTY TO ANIMALS                     | FY 01-03 (A25,B1,T12-13)                              |
| SEE ALSO DOGS                                   | SUPPLEMENTAL (A,HHH)PUBLIC 43                         |
| COMMERCIAL FEED & PET FOOD                      | HIGHWAY FUND  |
| REGISTRATION FEE REVISEDPUBLIC 422              | ALLOCATIONS FY02-03(A1,B1,D1,F1,H1)                   |
| LIVESTOCK                                       | FY 2001 ALLOCATIONS (A1)PUBLIC 8                      |
| DIRECT PURCHASE OF RABIES VACCINE               | FY 2002-03 (A,B)P & S 2                               |
| OVERNIGHT VET BOARDING FACILITIES               | FY01 SUPPLEMENTAL (B2)PUBLIC                          |
| WRITTEN NOTICE OF STAFFING POLICIESPUBLIC 62    | SUPPLEMENTAL (PPP, PPPP)PUBLIC 43                     |
| SHELTERS  | HIGHWAY FUND REVENUE                                  |
| STRAY CATS ACCEPTED/PROVIDED FORPUBLIC 363      | ALLOCATIONS FY 02-03 (C)PUBLIC 44                     |
| APARTMENTS                                      | HIGHWAY GARAGE FUND                                   |
| SEE HOUSING - RENTAL                            | FY 02-03 (A25)PUBLIC 35                               |
| APPROPRIATIONS                                  | FY 2001 ALLOCATIONS (A2)PUBLIC 8                      |
| ABANDONED PROPERTY FUND                         | FY 2002-03 (A)P & S 2                                 |
| FY 02-03 (A25)                                  | INFORMATION SERVICES FUND                             |
| ACCIDENT, SICKNESS SERVICE FUND                 | FY 02-03 (A25)PUBLIC 35                               |
| FY 02-03 (A25)PUBLIC 358                        | SUPPLEMENTAL (A1)PUBLIC 43                            |
| ADJUSTMENTS TO GENERAL FUND BALANCE             | ISLAND FERRY SERVICES FUND                            |
| FY01 SUPPLEMENTAL (C3,E1,F1,G1)PUBLIC 1         | ALLOCATIONS FY 02-03 (B3)PUBLIC 44                    |
| FY 01-03 (H,K,L,T,U,W)PUBLIC 358                | FY 02-03 (A25)PUBLIC 35                               |
| SUPPLEMENTAL (A,H,I,W)                          | FY 2001 ALLOCATIONS (A3)PUBLIC 8                      |
| ADJUSTMENTS TO HEALTHY ME BALANCE               | MARINE PORTS FUND                                     |
| FY 01-03 (E,T)PUBLIC 358                        | FY 02-03 (A25)PUBLIC 35                               |
| ADJUSTMENTS TO HIGHWAY FUND BALANCE             | FY 2001 ALLOCATIONS (A6)PUBLIC 8                      |
| ALLOCATIONS FY 02-03 (G)                        | POSTAL, PRINTING & SUPPLY FUND                        |
| FY01 SUPPLEMENTAL (C3)PUBLIC 1                  | FY 02-03 (A25)PUBLIC 35                               |
| ALCOHOLIC BEVERAGE FUND                         | SUPPLEMENTAL (A1)PUBLIC 43                            |
| FY 02-03 (A25,I)PUBLIC 358                      | POTATO MARKETING FUND                                 |
| AUGUSTA STATE AIRPORT FUND                      | FY 02-03 (A25)PUBLIC 35                               |
| FY 02-03 (A25)PUBLIC 358                        | PRISON INDUSTRIES FUND                                |
| BAXTER STATE PARK TREE HARVEST FUND             | FY 02-03 (A25)PUBLIC 35                               |
| FY 02-03 (A25)PUBLIC 358                        | SUPPLEMENTAL (A1)PUBLIC 43                            |
| BLOCK GRANT FUND                                | RADIO & NETWORK SYSTEM RESERVE FUND                   |
| FY 02-03 (A25)PUBLIC 358                        | SUPPLEMENTAL (U4)                                     |
| FY01 SUPPLEMENTAL (A4,B5)PUBLIC 1               | REAL PROPERTY LEASE INTNL SERV FUND                   |
| SUPPLEMENTAL (A1,B4,X12,DD3,ZZZZ6)PUBLIC 439    | FY 02-03 (A1)PUBLIC 35                                |
| USE CONSISTENCY W/ EXPENDITURE FUNDPUBLIC 213   | SUPPLEMENTAL (A1)PUBLIC 43                            |
| CENTRAL MOTOR POOL FUND                         | RETIREE HEALTH INSURANCE FUND                         |
| FY 02-03 (A25)                                  | FY 02-03 (A25)PUBLIC 35                               |
| SUPPLEMENTAL (A1)PUBLIC 439                     | REVENUE SERVICES BUREAU FUND                          |
| FMPI OYMENT SECURITY TRUST FUND                 | FY 02-03 (A25)PUBLIC 35                               |
| FY 02-03 (A25)                                  | RISK MANAGEMENT FUND                                  |
| FEDERAL FUND                                    | FY 02-03 (A25)PUBLIC 35                               |
| ALLOCATIONS FY 02-03 (B2,D1)PUBLIC 440          | SEED POTATO BOARD FUND                                |
| FY 02-03 (A25-26,B1)PUBLIC 358                  | FY 02-03 (A25)PUBLIC 35                               |
| FY 2001 ALLOCATIONS (A4)PUBLIC 83               | SPECIAL REVENUE FUND                                  |
| FYO1 SUPPLEMENTAL (A2,B3)                       | FY 02-03 (A25-26,B1,X2)PUBLIC 35                      |
| SUPPL (A,B,X,Y,MM,UU,DDD,SSS,GGGG)PUBLIC 439    | FY 2001 ALLOCATIONS (A5)PUBLIC 8                      |
| FINANCIAL ORDER ALLOTMENTS                      | FY01 SUPPLEMENTAL (A3,B4)PUBLIC                       |
| THRESHOLD REVISEDPUBLIC 213                     | SUPPL (BBBB,FFFF,LLLL)                                |
| GENERAL FUND                                    | STATE ADMINISTERED FUND                               |
| BALANCES TRANSFER FROM ATTY GEN (W)PUBLIC 439   | FY 02-03 (A25)PUBLIC 35                               |
| BALANCES TRANSFER FROM DPFR (W)PUBLIC 439       | STATE LOTTERY FUND                                    |
| FY 01-03,(A25-26,B1,M37,V1,X2,Y1)               | FY 02-03 (A25,I)                                      |
| FY01 SUPPLEMENTAL (A1,B1)PUBLIC 1               | UNAPPROPRIATED SURPLUS TRANSFERS                      |
| SUPPLEMENTAL                                    | ORDER OF PRIORITIES (EE)                              |
| TRANSFER FROM ABANDONED PROPERTY(L)PUBLIC 439   | WORKERS COMP MANAGEMENT FUND                          |
| TRANSFER FROM ABANDONED FROFERT (LJ UBLIC 457   | TV 00 02 (A 25)                                       |
| TRANSFERS FROM HEALTHY ME FUND(Q,Y) PUBLIC 358  | FY 02-03 (A25)PUBLIC 35                               |
| TRANSFERS FROM LEARNING TECH (II)               | AQUACULTURE   |
| TRANSFERS FROM RAINY DAY FY02-3 (G)             | LEASES  NOTICE OF PROPOSED BIRARIAN CHANGES BURIES 15 |
| TRANSFERS, ABANDONED PROPERTY FUND-W PUBLIC 358 | NOTICE OF PROPOSED, RIPARIAN OWNERSPUBLIC 12          |
| GENERAL FUND UNDEDICATED REVENUE                | WORKERS COMPENSATION EXEMPT                           |
| FY 01-03 (A,D,E,M,O,P,Q,R,U,X)                  | MEDICAL PAYMENT COVERAGE RAISED                       |
| FYO1 SUPPLEMENTAL (A1,C2,E2,F2)                 |   |
| SUPPL (QQQ,ZZZ,NNNN,UUUU,VVVV)PUBLIC 439        |   |

| CHAPTER   | CHAPTER   |
|---|---|
| AQUACULTURE INNOVATION CENTER                         | ATTORNEY GENERAL DEPT   |
| OUTREACH ACTIVITIES GRANT                             | CIVIL RIGHTS TEAM PROJECT   |
| BEALS ISLAND SHELLFISH HATCHERY(JJ)PUBLIC 439         | FUNDS (WWWW)  |
| ARBITRATION   | NOTICE  |
| PERSONAL SPORTS MOBILE DEALERSHIPS                    | WASTE HAULING BUSINESS ACQUISITIONPUBLIC 42                       |
| UNFAIR COMPETITION OR PRACTICESPUBLIC 246             | SEXUAL ASSAULT FORENSIC EXAM PROG                                 |
| ARBORIST ADVISORY COUNCIL                             | RESEARCH ASSISTANT (Z)PUBLIC 439                                  |
| MEMBERSHIP  | UNFAIR TRADE PRACTICES  |
| ESTABLISHED   | DISCOVERY PROCEDURES  |
| POWERS & DUTIES                                       | ATTORNEYS   |
| ESTABLISHEDPUBLIC 299                                 | NEGLIGENCE, LIMITATION OF ACTION                                  |
| ARBORISTS   | DRAFTING OF LAST WILL & TESTAMENT                                 |
| CONSULTANTS  LICENSE REQUIRED                         | RENDERING OF TITLE OPINION  |
| LICENSING   | RESTRICTION OF REPRESENTATION PROHIBITED IN SETTLEMENT CONDITIONS |
| VIOLATIONS ARE CIVIL OFFENSES                         | AUCTIONEERS LICENSING BOARD                                       |
| ARCHAEOLOGY   | FEE CAPS  |
| ARCHAEOLOGICAL EXCAVATIONS                            | RAISED  |
| PERMIT REQUIREMENTS REVISED                           | AUDIOLOGISTS  |
| AREA HEALTH ED CENTERS ADVISORY COM                   | MEDICAID REIMBURSEMENT  |
| POWERS & DUTIES                                       | INCREASE FOR USUAL CHARGES (LL)PUBLIC 439                         |
| REPEALEDPUBLIC 352                                    | AUDIT DEPT  |
| ARMED FORCES  | POWERS & DUTIES   |
| SEE MILITARY FORCES                                   | RANDOM AUDIT OF STATE PROGRAMS                                    |
| ARMORIES  | AUGUSTA   |
| SEE MILITARY FORCES                                   | CAPITAL RIVERFRONT IMPROVEMENT DIST                               |
| AROOSTOOK COUNTY                                      | FUNDS (VVV)   |
| LOW-FLOW STUDY  | STATE FACILITIES MASTER PLAN                                      |
| FUNDINGP & \$ 43                                      | CONCEPT APPROVALRESOLVE 34  |
| FUNDING (BB)PUBLIC 439 WORKERS COMPENSATION OFFICER   | STATE LAND CONVEYED   |
| POSITION RESTOREDP & S 24                             | NEW VETERANS CEMETERY RESOLVE 24                                  |
| AROOSTOOK WATER & SOIL MANAGE BOARD                   | AUTOMATED EXTERNAL DEFIBRILLATORS  SEE HEALTH CARE SERVICES       |
| LOW-FLOW STUDY  | AUTOMOBILES   |
| FUNDINGP & \$ 43                                      | SEE MOTOR VEHICLES  |
| FUNDING (BB)PUBLIC 439                                | BAIL & RECOGNIZANCE   |
| ARREST  | POST-CONVICTION BAIL  |
| REFUSING TO SUBMIT                                    | SUBSTANCE ABUSE TREATMENT ORDERPUBLIC 318                         |
| DEFENSES CLARIFIEDPUBLIC 128                          | REPEAT OFFENDERS  |
| ARTS COMMISSION                                       | PRECONVICTION BAIL CONSIDERATIONS                                 |
| NEW CENTURY COMMUNITY PROGRAM                         | BALLOTS   |
| FUNDS (DDDD)PUBLIC 439                                | SEE ELECTIONS   |
| PERFORMING ARTISTS GRANTS PROGRAM                     | BANKING BUREAU  |
| FEASIBILITY REVIEWRESOLVE 16                          | NAME CHANGE TO  |
| ASSISTED LIVING FACILITIES                            | FINANCIAL INSTITUTIONS BUREAU                                     |
| SEE HOUSING ASSISTED LIVING STUDY COMMISSION          | REGULATIONS TECHNICAL REVISIONSPUBLIC 211                         |
| MEMBERSHIP  | BANKRUPTCY  |
| ESTABLISHEDP & S 36                                   | ATTACHMENT & EXECUTION  |
| POWERS & DUTIES                                       | PROPERTY EXEMPT REVISEDPUBLIC 306                                 |
| ESTABLISHEDP & S 36                                   | BAR HARBOR  |
| ATHLETIC COMMISSION                                   | PURCHASE/EMINENT DOMAIN, AUTHORIZED                               |
| PROFESSIONAL WRESTLERS                                | BAR HARBOR WATER COMPANYP & \$ 16                                 |
| LICENSING & REGULATION                                | BAR HARBOR WATER COMPANY  |
| ATHLETICS   | PURCHASE/EMINENT DOMAIN AUTHORIZED                                |
| PROFESSIONAL WRESTLERS                                | BAR HARBORP & S 16  |
| TOUGHMAN,BADMAN,ULTIMATE PROHIBITEDPUBLIC 166         | BATES COLLEGE   |
| YOUTH FIELD & STREAM DAY                              | CHARTER CHANGES   |
| SECOND SATURDAY IN SEPTEMBER                          | BOARD OF FELLOWS & BRD OF OVERSEERSP & \$ 28                      |
| ATLANTIC SALMON COMMISSION                            | BATH HIGHER EDUCATION CENTER                                      |
| CONSERVATION EASEMENTS                                | SEE TECHNICAL COLLEGE SYSTEM                                      |
| MONITOR & MANAGE OWN HELDRESOLVE 31                   | BAXTER COMPENSATION AUTHORITY                                     |
| FISHWAYS PROGRAM TO ENSURE PROPER OPERATIONPUBLIC 146 | MEMBERSHIP ESTABLISHED (T)PUBLIC 439                              |
| FRUGRAM TO ENSURE FROPER OPERATION PUBLIC 146         | POWERS & DUTIES   |
|   | ESTABLISHED (T)   |
|   | LOTADUSTILD (1)   |

| DAYTER COULOU FOR THE DEAE                                  | DOME THE ATC IN COURS STORE COMMA                        |
|---|--|
| BAXTER SCHOOL FOR THE DEAF                                  | BOMB THREATS IN SCHOOLS STUDY COMM                       |
| SEE GOVERNOR BAXTER SCHOOL FOR  BAXTER STATE PARK           | RECOMMENDATIONS  LOCAL RESPONSES/ACTION GUIDELINES       |
| TRANSPORTATION  | BOND ISSUES  |
| CAMPERS/HIKERS IN BACK OF TRUCK                             | AFFORDABLE HOUSING                                       |
| BEALS ISLAND SHELLFISH HATCHERY                             | RENOVATE/REPLACE APARTMENTS & HOMES                      |
| OUTREACH ACTIVITIES GRANT                                   | HOUSING  |
| AQUACULTURE INNOVATION CENTER (JJ)                          | DOMESTIC VIOLENCE VICTIMSP & \$ 35                       |
| BEHAVIORAL & DEVELOPMENTAL SERV DEP                         | PUBLIC LEARNING CENTERS & MMA                            |
| NAME CHANGE FROM:   | IMPROVEMENTS & RENOVATIONSP & \$ 37                      |
| MENTAL HEALTH(MHMR) & SUB ABUSE DEP PUBLIC 354              | ROADS.FERRIES.TRAILS.MARINE.RAILS                        |
| BESTIALITY  | MATCH FEDERAL FUNDSP & \$ 38                             |
| SEE CRUELTY TO ANIMALS                                      | SCHOOL REVOLVING RENOVATION FUND                         |
| BETR PROGRAM  | CAPITALIZE FOR REPAIRS/IMPROVEMENTSP & S 41              |
| SEE PROPERTY TAX  | TECHNOLOGY INSTITUTE                                     |
| BICYCLES  | BIOMEDICAL & MARINE RESEARCH FUNDSP & S 39               |
| HAND SIGNALS CLARIFIED                                      | WATER POLLUTION CONTROL FACILITIES                       |
|   | DISCHARGES, LANDFILL, TIRE STOCKPILESP & S 33            |
| NIGHT DRIVING REFLECTIVE MATERIALS (L)PUBLIC 440            | BONDS  |
| NIGHT EQUIPMENT   | BOND CEILING   |
| LIGHTS & REFLECTORSPUBLIC 148                               | INCREASED FOR UNIVERSITY OF ME SYS                       |
| PAVED SHOULDERS   | LEWISTON DISTRICT COURT  ISSUANCE DATE REVISEDRESOLVE 12 |
| RIDING ON   | MUNICIPAL MUNICIPAL                                      |
| REDEFINED   | FACILITATE AFFORDABLE HOUSINGPUBLIC 78                   |
| BYCYCLE SAFETY EDUCATION ACT                                | RENTAL HOUSING FOR ELDERLY                               |
| BINGO   | PRIVATE ACTIVITY   |
| SEE ALSO GAMES OF CHANCE                                    | CEILINGS,2001 & 2002P & S 14                             |
| HIGH-STAKES   | SCHOOL FACILITIES BONDS                                  |
| NEW YEARS EVE & NEW YEARS DAYPUBLIC 295                     | DEBT SERVICE LIMIT RAISED (OOOO)PUBLIC 439               |
| BIOMEDICAL RESEARCH   | SPRINGVALE DISTRICT COURT                                |
| SEE ECONOMIC DEVELOPMENT                                    | ISSUANCE DATE REVISEDRESOLVE 12                          |
| BIOMEDICAL RESEARCH BOARD                                   | TURNPIKE AUTHORITY                                       |
| MEMBERSHIP  | LIMIT INCREASEDPUBLIC 311                                |
| ESTABLISHEDPUBLIC 196                                       | BOOTHBAY HARBOR SEWER DISTRICT                           |
| POWERS & DUTIES ESTABLISHEDPUBLIC 196                       | MCKOWN POINT SEWER LINES CONVEYED                        |
|   | MARINE RESOURCES DEPTRESOLVE 7                           |
| BIRDS SEE WILDLIFE  | BOOTHBAY REGION WATER DISTRICT                           |
| BLIND & VISUALLY IMPAIRED DIVISION                          | CHARTER  |
| SEE ALSO LABOR DEPARTMENT                                   | ESTABLISHEDP & S 15                                      |
| AIRS PROGRAM  | BOTTLE REDEMPTION REIMBURSEMENT COMMITTEE MEMBERSHIP     |
| FUNDS (AAAAA)   | ESTABLISHEDPAGE 1042                                     |
| COMPUTER ACCESS PROGRAM                                     | POWERS & DUTIES  |
| IRIS NETWORK FUNDS (LLL)                                    | ESTABLISHED  |
| LEGALLY BLIND CHILDREN                                      | BOTTLED WATER  |
| TEACHER POSITIONS FUNDED (JJJ)                              | SEE FOODS  |
| BLOCK GRANT FUNDS   | BOUNDARIES   |
| SEE APPROPRIATIONS  | DIVISION LINES   |
| BOARD OF EDUCATION  | DEER ISLE & STONINGTON CLARIFIEDP & S 3                  |
| LEARNING RESULTS  | BREWER   |
| INCONSISTENCIES CLARIFIEDPUBLIC 454 SCHOOL FACILITIES BONDS | HIGH SCHOOL DISTRICT TRUSTEES                            |
| DEBT SERVICE LIMIT RAISED (OOOO)                            | BONDING LIMIT INCREASEDP & S 27                          |
| TARGETED NEED CERTIFICATE                                   | BREWERIES  SEE ALCOHOLIC BEVERAGES-LICENSES              |
| RULE REVIEW BY LEGISLATURERESOLVE 48                        | BRIDGES  |
| BOARDINGHOUSES  | GARDINER TO RANDOLPH                                     |
| SEE HOUSING - RENTAL  | PEARL HARBOR REMEMBRANCE BRIDGE RESOLVE 64               |
| BOARDS & COMMISSIONS  | HISTORIC BRIDGES   |
| PROFESSIONAL BOARDS   | RYEFIELD BRIDGE ADDED TO LIST                            |
| HARDSHIP WAIVER, CONTINUING EDUCATN PUBLIC 285              | IMPROVEMENTS   |
| PROFESSIONAL/OCCUPATIONAL LICENSING                         | BOND ISSUEP & \$ 38                                      |
| REVOCATION & SUSPENSION AUTHORITYPUBLIC 167                 | FUNDS (F)PUBLIC 440                                      |
| BOATS   | RAILROADS  |
| SEE WATERCRAFT  | OVER BACK COVE, PORTLANDRESOLVE 18                       |
| BOILERS & PRESSURE VESSELS BOARD FEE CAPS                   | RESPONSIBILITY   |
| RAISEDPUBLIC 323  | REVISEDPUBLIC 314  |
|   |  |

| CHAPIER  | CHAPTER  |
|--|--|
| BUCKFIELD VILLAGE CORPORATION                  | CHANGEABLE MESSAGE SIGNS                       |
| CHARTER CHANGES                                | SEE OUTDOOR ADVERTISING                        |
| OFFICE HOLDERS APPOINTMENTSP & \$ 26           | CHARITIES                                      |
| BUDGET   | FEE CAPS                                       |
| SEE APPROPRIATIONS                             | ESTABLISHEDPUBLIC 323                          |
| BUILDING REHAB CODE ADVISORY CNCL              | CHARLESTON JUVENILE FACILITY                   |
| MEMBERSHIP                                     | SEE CORRRECTIONAL INSTITUTIONS-                |
| ESTABLISHEDRESOLVE 29                          | NORTHERN MAINE JUVENILE FACILITY               |
| POWERS & DUTIES                                | CHIEF INFORMATION OFFICER                      |
| ESTABLISHEDRESOLVE 29                          | SEE ADMINISTRATIVE & FIN SERV DEPT             |
| BUILDINGS                                      | CHILD ABUSE                                    |
| REHABILITATION CODE                            | BAXTER SCH FOR DEAF ABUSE VICTIMS              |
| MODEL TO BE ESTABLISHEDRESOLVE 29              | COUNSELING & MENTAL HEALTH SERVICESP & S 12    |
| BUS DRIVERS                                    | CHILDRENS TRUST                                |
| SEE SCHOOL BUSES                               | PROPOSAL & FUNDING DEVELOPMENTPUBLIC 11        |
| BUSINESS EQUIPMENT TAX REIMBUR PROG            | GUARDIAN AD LITEM                              |
| SEE PROPERTY TAX                               | QUASI-JUDICIAL IMMUNITY                        |
| CALAIS   | MANDATORY REPORTING DUTY                       |
| SCHOOL DISTRICT                                | FULL OR OCCASIONAL CARE GIVERS                 |
| DEBT LIMIT INCREASEDP & S 30                   | PREVENTION                                     |
| CALAIS CENTER                                  | DUTIES OF HUMAN SERV DEPT CLARIFIEDPUBLIC 11   |
| RENOVATE & EQUIP CLASSROOMS                    | CHILD ABUSE COMMISSION                         |
| BOND ISSUEP & \$ 37                            | RECOMMENDATIONS                                |
| CALIFORNIA ENHANCED VAPOR RECOVERY             | CHILD ABUSE/NEGLECT PREVENTION, DHS            |
| SEE AIR POLLUTION CONTROL                      | CHILDRENS TRUST POWERS & DUTIES                |
| CAMPAIGN FINANCE                               | CHILD CARE                                     |
| SEE ELECTIONS                                  | ASSISTANCE                                     |
| CAMPING AREAS REDEFINED                        | TANF TO PROVIDER DIRECTLY, OPTION              |
| LURC REGULATIONS                               | PROVIDERS                                      |
| CAPITAL RIVERFRONT IMPROVEMENT DIST            | DIFFERENTIAL RATE OF COMPENSATION              |
| SEE AUGUSTA                                    | CHILD CARE & HEAD START OFFICE                 |
| CAPITOL COMPLEX                                | SEE HUMAN SERVICES DEPT                        |
| CAPITAL CONSTRUCTION PROG FUNDS                | CHILD CARE ADVISORY COUNCIL                    |
| TRANSFER, STATE HOUSE, ELIMINATED (E)          | MEMBERSHIP REVISEDPUBLIC 179                   |
| CAPITOL PARK                                   | CHILD PROTECTIVE SYSTEM REVIEW COMMITTEE       |
| AUTHORITY FOR ACTIONS TAKEN                    | MEMBERSHIP                                     |
| LAW ENFORCEMENT MEMORIAL                       | ESTABLISHEDPAGE 1038                           |
| GRAVE SITE FLAGS FOR THOSE LISTED              | POWERS & DUTIES                                |
| CARIBOU  | ESTABLISHEDPAGE 1038                           |
| ARMORY   | CHILD WELFARE ADVISORY COMMITTEE               |
| SALE AUTHORIZED                                | POWERS & DUTIES                                |
| WORKERS COMPENSATION OFFICER                   | REPEALEDPUBLIC 352                             |
| POSITION RESTOREDP & S 24                      | CHILDREN                                       |
| CARS   | "BASTARDLY CASES"                              |
| SEE MOTOR VEHICLES                             | TERM REMOVED, PROBATE CODE                     |
| CASUALTY INSURANCE                             | 9 YEARS & UNDER                                |
| GROUP COVERAGE                                 | MAY PARTICIPATE IN HUNT, NO FIREARM            |
| PERMITTEDPUBLIC 138                            | ABUSE & NEGLECT                                |
| CATS   | BAXTER SCH FOR DEAF VICTIM, SERVICESP & S 12   |
| EXEMPTION                                      | FUNDING DEVELOPMENT BY CHILD TRUSTPUBLIC 11    |
| ANIMAL TRESPASS LAWSPUBLIC 15                  | PREVENTION DUTIES OF DHS CLARIFIED             |
| STRAY  | PROPOSAL DEVELOPMENT BY CHILD TRUST            |
| ACCEPTED & PROVIDED FOR AT SHELTERSPUBLIC 363  | REPORTING DUTY REVISED                         |
| CAVE PROTECTION ACT                            | ALCOHOL CONSUMPTION                            |
| SEE POPULAR NAMES OF LAWS                      | DRIVERS LICENSE SUSPENSION, FINES              |
| CEMETERIES                                     | PROHIBIT EXCEPT IN PARENT PRESENCE             |
| CREMATORIES & FUNERAL HOMES                    | CHILD CARE                                     |
| REVIEW OF LAWS & RECOMMENDATIONS RESOLVE 30    | PROVIDERS, DIFFERENTIAL RATE OF PAY            |
| VETERANS IN SOUTHERN MAINE                     | TANF TO PROVIDER DIRECTLY, OPTION              |
| DEFENSE DEPT MAY ACCEPT LAND (RRRR) PUBLIC 439 | CHILD CARE SERVICES                            |
| VETERANS MEMORIAL CEMETERY                     | CHILD CARE ADVISORY COUNCIL MEMBERS PUBLIC 179 |
| LAND CONVEYANCE FOR NEW CEMETERY RESOLVE 24    | CHILD PLACING AGENCY LICENSING                 |
| CENTRAL ME REGIONAL PUBLIC SAFETY              | RULE REVIEW BY LEGISLATURERESOLVE 5            |
| COMMUNICATION CENTER                           | CHILD PROTECTION PROCEEDINGS                   |
| GOVERNANCE                                     | GRANDPARENTS, INTERVENOR STATUS                |
| CERTIFIED NURSING ASSISTANTS  SEE NURSES       |  |
| ALE MIRAES                                     |  |

| CHAILER   | CHAPTER  |
|---|--|
| CHILDREN (Cont.)                                | CIVIL PROCEDURE                                |
| CHILD PROTECTIVE & WELFARE SERVICES             | AD DAMNUM CLAUSES                              |
| INCREASE POSITIONS AT DHS (X)                   | DISTRICT OR SUPERIOR COURTS                    |
| STUDYPAGE 1038                                  | EXECUTION LIENS                                |
| CHILD SUPPORT                                   | ABUSE OF LIEN PROCESSPUBLIC 117                |
| ADMISSIBLE EVIDENCE, BUSINESS RECORDPUBLIC 264  |  |
|   | FORCIBLE ENTRY & DETAINER                      |
| EXTRAORDINARY MED EXPENSES DEFINED PUBLIC 264   | SUMMARY OR PLENARY PROCEEDINGSPUBLIC 133       |
| HEALTH INS PREMIUMS ACTUAL COSTS                | INSURANCE DECLARATORY JUDGMENTS                |
| IF PAYING PARENT ON ASSISTANCE                  | INSURER MUST PAY COSTS/FEESPUBLIC 126          |
| TAX CONSEQUENCE BENEFIT                         | TRIAL BY JURY                                  |
| CHILD SUPPORT ENFORCEMENT                       | CIVIL RIGHTS ACT VIOLATIONSPUBLIC 50           |
| CLAIMS MANAGEMENT SYSTEM FUNDS (Y) PUBLIC 439   | UNFAIR TRADE PRACTICES                         |
| CHILD WELFARE SERVICES                          | DISCOVERY PROCEDURES                           |
| OMBUDSMAN PROGRAM ESTABLISHED (X) PUBLIC 439    | CIVIL RIGHTS ACT                               |
| CONSERVATORS                                    | SEE POPULAR NAMES OF LAWS                      |
| REPORT OF ESTATE TO COURT                       | CLAIMS   |
| COURT APPOINTED SPECIAL ADVOCATES               | HEALTH CARE                                    |
| QUASI-JUDICIAL IMMUNITYPUBLIC 253               | DATA COLLECTION & PROCESSINGPUBLIC 456         |
| DISABLED YOUTH                                  | CLEAN GOVERNMENT INITIATIVE                    |
| TRANSITION ISSUES FUNDS (MM)PUBLIC 439          | SEE POPULAR NAMES OF LAWS                      |
| ENDANGERING THE WELFARE OF A CHILD              | COBBOSSEECONTEE LAKE                           |
| REVISED, INCLUDES FAILURE TO PROTECTPUBLIC 429  | EAST WINTHROP BOAT LAUNCH                      |
| Furnishing with Liquor                          | FULL ACCESS BUILT W/ DOCK & PARKING RESOLVE 6  |
| DEATH OR INJURY RESULTS, PENALTY UP PUBLIC 395  | COBSCOOK BAY                                   |
| GUARDIAN AD LITEM                               | SCALLOPS                                       |
| QUASI-JUDICIAL IMMUNITYPUBLIC 253               | DAILY LIMIT ENFORCEMENT & PENALTYPUBLIC 192    |
| IMMUNIZATION REQUIREMENTS                       | COHEN, WILLIAM S                               |
| REVISED & RULEMAKINGPUBLIC 326                  | SPECIAL LICENSE PLATE                          |
| JUVENILE COMMUNITY CORRECTIONS                  | LIFETIMEP & S 10                               |
| FUNDS, BUILDING ALTERNATIVES PRG-WWW PUBLIC 439 | COLD CASE HOMICIDE SQUAD                       |
| LEGALLY BLIND                                   | SEE STATE POLICE BUREAU                        |
| TEACHER POSITIONS FUNDED (JJJ)                  | COLLECTIVE BARGAINING                          |
| MENTAL HEALTH PROGRAMS                          | SEE LABOR RELATIONS                            |
| CRISIS SERVICES REPORT (KKK)                    | COLLEGE SAVINGS ADVISORY COMMITTEE             |
| MOTHER RIGHT TO BREAST-FEED BABY                | MEMBERSHIP REVISEDPUBLIC 417                   |
| ANY LOCATION, PUBLIC OR PRIVATE                 | COLLEGES & UNIVERSITIES                        |
| PARENTAL RIGHTS & RESPONSIBILITIES              | DISTANCE PROGRAM ENROLLMENT                    |
| PROTECTION FROM ABUSE LAWSPUBLIC 273            | IMMUNIZATION WAIVED, NO CLASS ATTEND PUBLIC 87 |
| SHARED ENCOURAGED IN DIVORCE                    | COLONEL FREEMAN MCGILVERY DAY                  |
| PROSPECTIVE ADOPTIVE PARENTS                    | SEE COMMEMORATIONS                             |
| BACKGROUND CHECKS IF NOT BIOLOGICAL PUBLIC 52   | COMMEMORATIONS                                 |
| REINTEGRATION, CORRECTIONS TO SCHOOL            | COLONEL FREEMAN MCGILVERY DAY                  |
| TASK FORCE RECOMMENDATIONS                      | 1ST SATURDAY IN SEPTEMBER                      |
| TEEN HOMELESS SHELTERS                          | DESTROYER ESCORT DAY                           |
| FUNDING, SHELTER IN ROCKLAND (BBBB)             | 3RD SATURDAY IN JUNE                           |
| TEMPORARY ASSIST FOR NEEDY FAMILIES             | EQUAL PAY DAY                                  |
| MAXIMUM LEVEL INCREASE (CC)                     | 1ST TUESDAY IN APRIL                           |
| TORT CLAIMS AGAINST GOVERNMENTS                 | LIGHTHOUSE WEEK                                |
| STATUTE OF LIMITATIONS REVISEDPUBLIC 249        | 3RD FULL WEEK IN JUNE                          |
| WORKING   | MAINE SMALL BUSINESS WEEK                      |
| NONPROFIT ED FILM ARCHIVES/THEATERSPUBLIC 43    | 3RD WEEK IN MAY                                |
| RECORDKEEPING, DE MINIMIS VIOLATIONS PUBLIC 46  |  |
| WORK PERMIT REGULATIONS REVISED                 | VETERANS WEEK PROVISIONS OUTLINEDPUBLIC 100    |
| YOUTH ADVISORY COUNCIL                          | YOUTH FIELD & STREAM DAY                       |
| CREATED TO ADVISE LEGISLATURE(PPPP)PUBLIC 439   | SECOND SATURDAY IN SEPTEMBER                   |
| YOUTH FIELD & STREAM DAY                        | COMMERCIAL CODE                                |
| SECOND SATURDAY IN SEPTEMBERPUBLIC 68           | SEE UNIFORM LAWS - COMMERCIAL CODE             |
| YOUTH IN NEED OF SERVICES COMMITTEE             | COMMERCIAL DRIVERS LICENSES                    |
| CONTINUED & LIMITED TO 3 MEETINGS               | SEE DRIVERS LICENSES - COMMERCIAL              |
| CHILDREN'S TRUST                                | COMMERCIAL FISHING STUDY COMMITTEE             |
| POWERS & DUTIES                                 | MEMBERSHIP                                     |
| FUNDING & PROPOSAL DEVELOPMENTPUBLIC 11         | ESTABLISHEDPAGE 1037                           |
| CIGARETTE TAX                                   | POWERS & DUTIES                                |
| RATE  | ESTABLISHEDPAGE 1037                           |
| INCREASED (SSSS)PUBLIC 439                      | COMMUNITY FORESTRY                             |
|   | SEE FORESTRY RUREAU                            |

| CHAPIER   | CHAPTER  |
|---|--|
| COMPENSATION (EMPLOYMENT)                       | CONTRACTS                                      |
| EQUAL PAY FOR EQUAL WORK                        | TRANSPORTATION DEPT PROJECT BIDS               |
| EQUAL PAY DAY, 1ST TUESDAY IN APRIL             | DESIGN-BUILD & BASIS FOR AWARDSPUBLIC 140      |
| REPORT BY LABOR DEPT ON PROGRESS                | CONVICTED OFFENDERS                            |
| MINIMUM WAGE                                    | SEE PRISONERS                                  |
| RAISED  | CORINNA WATER DISTRICT                         |
|   | · · · · · · · · · · · · · · · · · · ·          |
| OVERTIME REFUSAL EXCEPTION FOR NURSESPUBLIC 401 | CHARTER  |
| REFUSAL EXCEPTION FOR NURSESPUBLIC 401          | MODERNIZED & REVISEDP & S 13                   |
| PAYMENT FLEXIBILITY                             | CORPORATIONS                                   |
| SCHOOL PERSONNELPUBLIC 156                      | FOREIGN  |
| PAYROLL TAX CALCULATION                         | FEE WHEN OFFICE CHANGES                        |
| TEMPORARY EMPLOYEES (D)                         | LIMITED LIABILITY CORPORATIONS                 |
| WAGE COMPUTATION                                | NONLAWYER REPRESENTATION IN COURT              |
| OVERTIME, TERMS CONSISTENT W/ FEDPUBLIC 336     | MANAGEMENT LISTING                             |
|   | RESTATING ARTICLES OF INCORPORATIONPUBLIC 66   |
| COMPUTER CRIMES TASK FORCE                      | RESIGNATION OF REGISTERED AGENT                |
| COLLABORATIVE PARTNERS                          |  |
| STATE POLICE, ATTY GEN, POLICE (QQQQ)           | INFORMATION NEEDED & EFFECTIVE DATEPUBLIC 66   |
| POWERS & DUTIES                                 | CORRECTIONAL INSTITUTIONS                      |
| ESTABLISHED (QQQQ)                              | ACCREDITATION                                  |
| CONCEALED FIREARMS                              | REQUIREDPUBLIC 458                             |
| SEE WEAPONS                                     | JUVENILE OFFENDERS                             |
| CONGREGATE HOUSING                              | REINTEGRATION INTO SCHOOL PROGRAM PUBLIC 452   |
| SEE HOUSING                                     | LONG-TERM CARE OR HOSPICE FACILITY             |
| CONSERVATION DEPT                               | PLAN TO INCLUDE COUNTY JAIL INMATES RESOLVE 62 |
| SEE ALSO FOREST POLICY & MAN DIV                | MENTAL HEALTH CARE                             |
| SEE ALSO FORESTRY BUREAU                        | REQUIRED                                       |
|   |  |
| CONSERVATION EASEMENTS                          | NORTHERN MAINE JUVENILE FACILITY               |
| MONITOR & MANAGE OWN HELDRESOLVE 31             | FUNDS, ADJUSTMENTS FOR TEACHERS (D)PUBLIC 1    |
| LIAISON TO ARMY CORPS OF ENGINEERS              | LAND PURCHASE FOR SECURITY BUFFERRESOLVE 4     |
| CAMP ELLIS IN SACO BEACH (NN)PUBLIC 439         | RENAMED:MT VIEW YOUTH DEV CENTER(G)PUBLIC 439  |
| PUBLIC ACCESS TO CLASS 2 LAKES                  | TEACHERS EXPENSES (G)PUBLIC 439                |
| COORDINATION RESPONSIBILITY RESOLVE 51          | PRISON OR JAIL                                 |
| CONSERVATION EASEMENTS                          | TOBACCO TRAFFICKING, CLASS E CRIME             |
| SEE EASEMENTS                                   | SOUTHERN MAINE JUVENILE FACILITY               |
| CONSUMER CREDIT                                 | RENAMED:LONG CREEK YOUTH DEV CTR(G) PUBLIC 439 |
| CONSUMER LOANS                                  | STATE PRISON AT THOMASTON                      |
| REDEFINEDPUBLIC 371                             | FUNDS FOR DEMOLITION (X)                       |
| CONSUMER REPORTS                                | PROCEEDS FROM SALE TO RAINY DAY (X)            |
| PROVISIONS REVISEDPUBLIC 371                    |  |
|   | SUPERVISED COMMUNITY CONFINEMENT               |
| DEFERRAL OF 1ST PAYMENT                         | PROVISIONS REVISEDPUBLIC 141                   |
| INCREASED TIMEPUBLIC 82                         | CORRECTIONS DEPT                               |
| INSTITUTIONS                                    | ASSISTANT TO COMMISSIONER                      |
| PRIVACY SAFEGUARDSPUBLIC 262                    | REVISED STATUS                                 |
| INSURANCE                                       | COMMUNITY POLICING INST SURCHARGE              |
| ISSUANCE OF ADDITIONAL                          | FUND CONTINUED                                 |
| RENTAL-PURCHASE AGREEMENTS                      | CORRECTIONAL MEDICAL SERVICES FUND             |
| DISCLOSURE & CASH PRICE REVISEDPUBLIC 287       | CREATED  |
| TELEMARKETERS                                   | CORRECTIONAL TRADE INSTRUCTORS                 |
| SOME EXEMPT FROM SOLICITATION LAWPUBLIC 276     | TRAINING REQUIREMENTS                          |
|   |  |
| CONSUMER CREDIT REGULATION OFFICE               | CRIME W/IN CORRECTIONAL FACILITY               |
| ELECTRONIC MAIL SOLICITATIONS                   | TRANSPORTATION RESPONSIBILITYPUBLIC 228        |
| CONSUMER CREDIT CODE TRANSACTIONS PUBLIC 371    | DEATHBED VISITS BY PRISONERS                   |
| TEMPORARY LICENSE SUSPENSIONS                   | FOSTER & STEP RELATIVES INCLUDED               |
| SUPERVISED LENDERSPUBLIC 371                    | HEPATITIS-C TESTING/TREATMENT PROG             |
| CONSUMER PROTECTIONS                            | IF FEDERAL FUNDS AVAILABLEP & S 17             |
| SALES AGREED TO BY TELEPHONE                    | INCARCERATION INFORMATION                      |
| REQUIRED DISCLOSURES                            | RELEASED TO VICTIMS OF CRIME                   |
| CONSUMER SOLICITATION SALES LAW                 | INMATE RELEASE PROGRAMS                        |
| SEE POPULAR NAMES OF LAWS                       | REPORT ON SHERIFF MANAGEMENT TO LEG PUBLIC 171 |
| CONTAINERS                                      |  |
| RETURNABLE                                      | INTERMITTENT POSITIONS                         |
| BOTTLE REDEMPTION REIMBURSEMENT STUDYPAGE 1042  | AUTHORIZED & FUNDED (G)PUBLIC 439              |
|   | JUVENILE COMMUNITY CORRECTIONS                 |
| SMALL BREWERIESPUBLIC 236                       | BUILDING ALTERNATIVES REPORT (WWW)PUBLIC 439   |
| CONTRACTORS                                     | JUVENILE CORRECTIONS                           |
| PREBID QUALIFICATIONS                           | REINTEGRATION INTO SCHOOL PROGRAM PUBLIC 452   |
| REQUIREMENTS REVISEDPUBLIC 271                  | EDUCATION PROGRESS OF EFFORT REPORT PUBLIC 452 |
|   |  |

| CORRECTIONS DEPT (Conf.)                       | CRIMES & OFFENSES (Cont.)                         |
|--|---|
| LONG-TERM CARE OR HOSPICE FACILITY             | AGGRAVATED ATTEMPTED MURDER                       |
| PLAN TO INCLUDE COUNTY JAIL INMATES RESOLVE 62 | CRIME CREATED, CLASS APUBLIC 413                  |
| MEDICAL CARE                                   | AGGRAVATED CRUELTY TO ANIMALS                     |
| INMATE TRANSPORTATION OUT-OF-STATEPUBLIC 386   | CLASS C CRIMEPUBLIC 425                           |
| MENTAL ILLNESS, DISORDERS, SUB ABUSE           | AGGRAVATED TRAFFICKING & FURNISHING               |
| PARITY COVERAGE COST SAVINGS, STUDY RESOLVE 69 | DRUGS,CLASS A FELONY                              |
| VICTIMS SERVICES OFFICE                        | ALCOHOL CONSUMPTION BY MINORS                     |
| ESTABLISHED (G)PUBLIC 439                      | PENALTY INCREASE, LICENSE SUSPENSIONPUBLIC 160    |
| COSMETOLOGISTS                                 | PROHIBIT EXCEPT IN PARENT PRESENCE                |
| AESTHETICS                                     | ANIMAL CRUELTY                                    |
| TRAINING REQUIRED FOR LICENSEPUBLIC 260        | BEHAVIORS CONSTITUTING REDEFINED                  |
| COUNSELORS                                     | ANIMAL TRESPASS LAWS                              |
| CERTIFIED INSURANCE                            | CATS ARE EXEMPT                                   |
| QUALIFIED AS RISK MANAGERPUBLIC 3              | ATTACK ON GUIDE DOGS                              |
| COUNTIES                                       | PENALTY & RESTITUTION                             |
| BUDGETS  |   |
| UNENCUMBERED SURPLUS FUNDS DEFINED PUBLIC 349  | ATV'S ON SNOWMOBILE TRAILS UNAUTHORIZEDPUBLIC 289 |
| COMMISSIONERS                                  |   |
| REDUCING TAX LEVYPUBLIC 349                    | BESTIALITY  |
| SALARY REVISIONSPUBLIC 349                     | CRIMINALIZEDPUBLIC 414                            |
| CORRECTIONS PERSONNEL                          | CAVE DEFACING OR DAMAGING                         |
|  | LANDOWNER MAY COLLECT DAMAGES, CIVIL PUBLIC 113   |
| RETIREMENT SAME AS SHERIFF & DEPUTY            | COBSCOOK BAY SCALLOPING                           |
| NOTICE OF INFORMATION PRACTICES                | DAILY LIMITS VIOLATION & PENALTYPUBLIC 192        |
| POSTED ON WEBPUBLIC 321                        | COLD CASE HOMICIDE SQUAD                          |
| PERSONNEL                                      | ESTABLISHED & FUNDED (XXXX)PUBLIC 439             |
| PROBATIONARY PERIODSPUBLIC 349                 | COMPUTER CRIMES                                   |
| PROCUREMENT OF GOODS/SERVICES                  | TASK FORCE ESTABLISHED (QQQQ)PUBLIC 439           |
| ORAL BIDS IF \$10,000 OR LESSPUBLIC 349        | CRIMINAL ACTIONS                                  |
| SALARIES                                       | CERTAIN REDUCED TO CIVIL VIOLATIONSPUBLIC 421     |
| KENNEBEC 2001PUBLIC 161                        | CRIMINAL ANIMAL CRUELTY LAWS                      |
| TAXES  | BESTIALITY INCLUDEDPUBLIC 414                     |
| KENNEBEC 2001 RESOLVE 19                       | DAMAGED OR DESTROYED SCHOOL BLDGS                 |
| COURTS   | CIVIL OFFENSE, DAMAGES DOUBLEDPUBLIC 189          |
| ALCOHOL & DRUG TREATMENT PROGRAMS              | DESIGNER DRUGS                                    |
| PARTICIPATION CAN BE ORDERED                   | TRAFFICKING, FURNISH PENALTY REVISEDPUBLIC 419    |
| ALTERNATIVE DISPUTE RESOLUTION SERV            | DISABILITY CAR PLACARD OR PLATE                   |
| LAND USE MEDIATION PROG CONTINUEDPUBLIC 184    | PENALTY FOR MISUSE INCREASEDPUBLIC 77             |
| STATE COURT LIBRARY                            | DISTURBING SCHOOLS                                |
| RECOMMENDATIONS OF STUDY GROUPPUBLIC 250       | CRIME & PENALTIES REDEFINEDPUBLIC 189             |
| UNIFICA <b>T</b> ION                           | DOGS ROAMING AT LARGE                             |
| AUTHORITY OF CHIEF JUSTICE                     | FINES INCREASED                                   |
| COYOTES  | ENDANGERING THE WELFARE OF A CHILD                |
| SEE WILDLIFE                                   | REVISED, INCLUDES FAILURE TO PROTECTPUBLIC 429    |
| CRABS  | ENDANGERING WELFARE OF DEPENDENT                  |
| SEE MARINE RESOURCES                           | STANDARD ADDS RECKLESS, INTENTIONALPUBLIC 111     |
| CREDIT UNIONS                                  | EXCESSIVE SOUND SYSTEM NOISE                      |
| REGULATIONS                                    | PROHIBITED IN CARS & PENALTIESPUBLIC 73           |
| TECHNICAL CHANGESPUBLIC 211                    | FORGERY   |
| CREMATORIES                                    | PRESCRIPTIONS, WRITTEN INSTRUMENTSPUBLIC 419      |
| CEMETERIES & FUNERAL HOMES                     | FURNISHING LIQUOR TO A MINOR                      |
| REVIEW OF LAWS & RECOMMENDATIONS RESOLVE 30    | · · · · · · · · · · · · · · · · · · ·             |
| CREMATORIES, CEMETERIES WORKING GRP            | DEATH OR INJURY, CRIME CLASS RAISED               |
| MEMBERSHIP                                     | ILLEGAL GAMBLING MACHINES                         |
| ESTABLISHEDRESOLVE 30                          | FORFEITURES & SEIZURE                             |
| POWERS & DUTIES                                | ILLEGAL IMPORTATION OF SCHEDULED                  |
| ESTABLISHEDRESOLVE 30                          | DRUGS CRIME CREATED & PENALTIESPUBLIC 428         |
| CRIME LABORATORY                               | LIST EXPANDED REQUIRING DNA SAMPLES               |
| SEE STATE POLICE BUREAU                        | CONVICTED OFFENDERSPUBLIC 325                     |
| CRIMES & OFFENSES                              | MINORS WORKING HOURS                              |
| SEE ALSO OPERATING UNDER INFLUENCE             | DE MINIMIS VIOLATIONS DEFINED                     |
| ABANDONING WOLF HYBRIDS                        | NUISANCE WILDLIFE                                 |
| CIVIL VIOLATIONPUBLIC 129                      | FAILURE TO REPORT TAKING                          |
| ABUSE OF LIEN PROCESS                          | OPERATING UNDER INFLUENCE                         |
| REVISEDPUBLIC 117                              | PROOF IF DEATH OR INJURY RESULTSPUBLIC 332        |
| ACQUIRING DRUGS BY DECEPTION                   | POSSESS SEXUALLY EXPLICIT MATERIAL                |
| REVISED & CLARIFIEDPUBLIC 419                  | BY WAY OF COMPUTER DATA FILE ADDEDPUBLIC 412      |

|                                       | CHAPTER    | CHAPTER   |
|---------------------------------------|------------|---|
| CRIMES & OFFENSES (Cont.)             |            | CYBERSTALKING   |
| PRESCRIPTION DRUGS                    |            | SEE CRIMES & OFFENSES - STALKING                        |
| TRAFFICKING & FURNISHING CLARIFIED    | PUBLIC 419 | DAIRY INDUSTRY  |
| PROTECTIVE ORDER VIOLATIONS           |            | FUND  |
| RECKLESS CONDUCT, CLASS C CRIME       | PUBLIC 420 | ESTABLISHED FOR STATEWIDE ASSNPUBLIC 8                  |
| PUBLIC DRINKING                       |            | MILK POOL PAYMENTS                                      |
| SIGNS ON STATE-OWNED PROPERTY         | PUBLIC 139 | TRIGGER TO RETURN TO DAIRY FARMERSPUBLIC 433            |
| PUSH POLLING DISCLOSURES              |            | DAIRY PRODUCTS  |
| CIVIL PENALTIES FOR VIOLATIONS        | PUBLIC 416 | MANOMETERS USED IN MILKING MACHINES                     |
| REPORTABLE MOTOR VEHICLE ACCIDENT     |            | SALES RESTRICTIONSPUBLIC 373                            |
| FAILURE TO PRODUCE VEHICLE, CLASS E   | PUBLIC 360 | DAMS  |
| STALKING                              |            | HAZARDS   |
| EXPANDED TO ADD BY ELECTRONIC MEANS   | PUBLIC 411 | DEFINITIONS, INSPECTIONS REVISEDPUBLIC 460              |
| STEALING SCHEDULE W,X & Y DRUGS       |            | REPAIR & RECONSTRUCTION FUND                            |
| CLASS C CRIME                         | PUBLIC 419 | BREACH & REMOVAL INCLUDEDPUBLIC 460                     |
| STEALING SCHEDULE Z DRUGS             |            | TRANSFER TO DEFENSEEMER MAN DEPTPUBLIC 460              |
| CLASS D FELONY                        | PUBLIC 419 | DAY CARE FACILITIES                                     |
| THEFT                                 |            | CHILD CARE SERVICES                                     |
| MONETARY THRESHOLD LOWERED            |            | CHILD CARE ADVISORY COUNCIL MEMBERSPUBLIC 179           |
| PENALTY ENHANCED, PRIOR CAR BURGLARY  | PUBLIC 426 | DEATH   |
| TURNPIKE TOLL EVADERS                 |            | PROBATE PROCEEDINGS ALLOWANCES INCREASEDPUBLIC 57       |
| AUTHORITY TO LEVY & COLLECT FEE       | PUBLIC 154 |   |
| UNLAWFUL SALES W/O DEALER LICENSE     |            | UNIDENTIFIED DEAD BODIES DISPOSITION & EXPENSES DUTIES  |
| SNOWMOBILES/ATV'S, CIVIL & PENALTY    | PUBLIC 193 | DECRIMINALIZING CRIMES STUDY COMM                       |
| UNSECURED LOADS ON VEHICLES           |            | RECOMMENDATIONS   |
| OFFENSE & FINES OUTLINED              | PUBLIC 144 | AGENCY POWER, REVOKE PERMIT/LICENSES PUBLIC 421         |
| CRIMINAL JUSTICE INFO SYS POLICY BD   |            | CRIMES REDUCED TO CIVIL VIOLATIONSPUBLIC 421            |
| BOARD MEMBERSHIP                      |            | DISTRICT ATTORNEY DUTY, CIVIL ACTIONPUBLIC 421          |
| CHIEF INFORMATION OFFICER             | OBLIC 388  | RESTITUTION FOR CIVIL ACTIONS                           |
| RECOMMENDATIONS                       |            | STATUTE OF LIMITATIONS, CIVIL ACTION                    |
| DEFINITIONS REVISED                   |            | DEER  |
| RECORDING FACTS ABOUT A CRIME         |            | SEE HUNTING   |
| REPORTING REQUIREMENTS REVISEDRI      |            | DEER ISLE   |
| STANDARD LANGUAGE FOR PRIORS          |            | BOUNDARIES  |
| STATUTES GENDER NEUTRAL               | TUBLIC 303 | STONINGTONP & S 3                                       |
| CRIMINAL PROCEDURE BURDEN OF PROOF    |            | DEFENSE, VETERANS & EMER MANAGE DEPT                    |
| DEATH OR INJURY RESULTS FROM OUI      | DIBLIC 333 | SEE ALSO ADJUTANT GENERAL                               |
| DEFENSES                              | OBLIC 332  | SEE ALSO MILITARY AUTHORITY                             |
| REFUSING TO SUBMIT TO ARREST          | PURUC 128  | AUTHORIZED TO ACCEPT LAND                               |
| MCJUSTIS BOARD                        | OBLIC 120  | SOUTHERN ME VETERANS CEMETERY (RRRR)PUBLIC 439          |
| RECOMMENDATIONS FOR REPORTING CRIME I | PURIUC 383 | DAM REPAIR & RECONSTRUCTION FUND                        |
| POSTJUDGMENT OF CONVICTION            | 000        | TRANSFER FROM ENVIRONMENT PROT DEPTPUBLIC 460           |
| DNA ANALYSIS PROCESS                  | PUBLIC 469 | SALE AUTHORIZED   |
| CRIMINAL RECORDS                      | 002.0 107  | CARIBOU ARMORY  |
| NONCRIMINAL JUSTICE PURPOSE           |            | VETERANS ASSISTANCE                                     |
| RETENTION & DISSEMINATION             | PUBLIC 372 | DESIGNATED AS PUBLIC ASSISTANCE(UU)PUBLIC 439           |
| CRUELTY TO ANIMALS                    |            | VETERANS SERVICES PROGRAM                               |
| AGGRAVATED CRUELTY TO ANIMALS         |            | FUNDS,NO ME & VET MEM CEMETERIES(E)PUBLIC 1             |
| CLASS C CRIME                         | PUBLIC 425 | DEFIBRILLATORS  |
| ANIMAL WELFARE PROGRAMS               |            | SEE EMERGENCY MEDICAL SERVICES                          |
| REPORT TO LEGISLATURE ON FUNDS/LAWS   | PUBLIC 399 | DENTAL CARE   |
| BEHAVIORS CONSTITUTING                |            | ANESTHESIA IN HOSPITAL                                  |
| REDEFINED                             | PUBLIC 425 | COVERED FOR SOME UNDER HEALTH INS                       |
| BESTIALITY                            |            | DENTAL EDUCATION LOAN PROGRAM FUNDING INCREASED (DDDDD) |
| CRIMINALIZED                          | PUBLIC 414 | DENTIST SHORTAGE  |
| INVESTIGATIONS                        |            | DENTAL RESIDENCY PROGRAM STUDY (NNN) PUBLIC 439         |
| INFORMATION EXCHANGE ALLOWED          | PUBLIC 422 | · · · · · · · · · · · · · · · · · · ·                   |
| PENALTIES                             |            | DENTURISTS  CORPORATE ORGANIZATION                      |
| INCREASED                             | PUBLIC 425 | LICENSING & REGULATIONSPUBLIC 337                       |
| VETERINARIANS REPORTING ALLEGED       |            | DONATED SERVICES PROGRAM                                |
| IMMUNITY FROM LIABILITY               | PUBLIC 422 | FUNDS FROM HEALTHY ME FUND (GGG)                        |
| CUB CARE                              |            | MERCURY FILLINGS  |
| SEE HEALTH INSURANCE                  |            | ADVANTAGE/DISADVANTAGE INFORMATIONPUBLIC 385            |
|                                       |            | ASTAINACE BARRANCE IN CHINAICH                          |
|                                       |            |   |

| DENTAL EXAMINERS BOARD                           | DISTRICT COURT                                  |
|--|---|
| LICENSES   | ACTIVE RETIRED JUDGES                           |
| ACTIVE PRACTICE REQUIREMENT REVISEDPUBLIC 260    | PER DIEM COMPENSATION INCREASE(DDD) PUBLIC 439  |
| MEMBERSHIP                                       | ADMINISTRATIVE COURT JUDGES                     |
| REVISEDPUBLIC 260                                | RETIREMENTPUBLIC 12                             |
| DENTURISTS                                       | LEWISTON DISTRICT COURT                         |
| SEE DENTAL CARE                                  | BOND ISSUANCE DATE REVISEDRESOLVE 12            |
| DESTROYER ESCORT DAY                             | REVOCATION OF OCCUPATIONAL LICENSE              |
| SEE COMMEMORATIONS                               | NONCONSENSUAL, MAY BE HEARD DE NOVO PUBLIC 167  |
| DEVELOPMENTAL DISABILITIES COUNCIL               | SPRINGVALE DISTRICT COURT                       |
| DIRECTOR   | BOND ISSUANCE DATE REVISEDRESOLVE 12            |
| FILLING VACANCY PROCEDURES                       | DIVORCE   |
| DEVELOPMENTALLY DISABLED PERSONS                 | CHILD SUPPORT                                   |
| AUTISTIC PERSONS                                 | ADMISSIBLE EVIDENCE, BUSINESS RECORD PUBLIC 264 |
| UPDATED INTERVENTIONS & TREATMENTPUBLIC 245      | EXTRAORDINARY MED EXPENSES DEFINEDPUBLIC 264    |
| PROTECTION & ADVOCACY                            | HEALTH INS PREMIUMS ACTUAL COSTSPUBLIC 264      |
| SYSTEM UPDATEDPUBLIC 357                         | TAX CONSEQUENCE BENEFITSPUBLIC 264              |
| DIGITAL SIGNATURES                               | CHILD SUPPORT ENFORCEMENT                       |
| SEE REAL ESTATE - TITLES                         | CLAIMS MANAGEMENT SYSTEM FUNDS (Y)PUBLIC 439    |
| DISABILITY BENEFITS                              | PARENTAL RIGHTS & RESPONSIBILITIES              |
| SEE EMPLOYMENT PRACTICES                         | SHARED ENCOURAGEDPUBLIC 329                     |
| DISABILITY INSURANCE                             | SPOUSAL SUPPORT                                 |
| BENEFITS   | PUBLIC ASSISTANCE, DHS ASSIGNED                 |
| PROVISIONAL PAYMENTSPUBLIC 103                   | DOGS  |
| DOMESTIC ABUSE VICTIMS                           | DAMAGE OR INJURIES CAUSED BY DOG                |
| DISCRIMINATION AGAINST PROHIBITEDPUBLIC 16       | OWNER RESPONSIBILITYPUBLIC 220                  |
| DISABILITY PLATES & PLACARDS                     | DANGEROUS                                       |
| SEE MOTOR VEHICLES                               | ENFORCEMENT PROCEDURES                          |
| DISABILITY RETIREMENT                            | LICENSING AGENTS                                |
| SEE STATE RETIREMENT SYSTEM                      | VETERINARIANS, RULEMAKING                       |
| DISABLED PERSONS                                 | ROAMING AT LARGE                                |
| CHILDREN   | FINE INCREASED                                  |
| TRANSITION ISSUES FUNDS (MM)PUBLIC 439           | SERVICE   |
| CONSERVATORS                                     | ATTACK ON, PENALTY & RESTITUTION                |
| REPORT OF ESTATE TO COURT                        | DOMESTIC & SEXUAL ABUSE COMMISSION              |
| DISABILITY PLATES & PLACARDS                     | MEMBERSHIP                                      |
| ISSUANCE BY PHYSICIAN, PA, NURSE PRAC            | REVISEDPUBLIC 240                               |
| PENALTY FOR MISUSE INCREASED                     | POWERS & DUTIES                                 |
| HUNTING, FISHING, TRAPPING                       | . REPORT BIENNIALLY TO LEGISLATUREPUBLIC 240    |
| SPECIAL EXCEPTIONS TO RULES                      | DOMESTIC ABUSE                                  |
| PARKING AT METERS                                | ABUSE VICTIMS                                   |
| FREE W/ DISABILITY PLATE OR PLACARDPUBLIC 151    | HOUSING,BOND ISSUEP & S 35                      |
| VEHICLE BEING TOWED                              | INSURANCE DISCRIMINATION PROHIBITEDPUBLIC 16    |
| EXCEPTION TO RIDING PROHIBITION                  | NOTICE REVISED FOR NAME CHANGEPUBLIC 163        |
| DISCRIMINATION                                   | MANDATORY REPORTING DUTY                        |
| CIVIL RIGHTS ACT VIOLATIONS                      | FULL OR OCCASIONAL CARE GIVERPUBLIC 345         |
| RIGHT TO TRIAL BY JURY                           | PROTECTIVE ORDER VIOLATIONS                     |
| DISEASES   | RECKLESS CONDUCT, ASSAULT/CLASS CPUBLIC 420     |
| HEPATITIS C                                      | SEXUAL ASSAULT & DOMESTIC VIOLENCE              |
| DETECTION & TREATMENT PLANRESOLVE 26             | PROGRAMS FUNDED (VVVV)                          |
| PREVENTABLE BY IMMUNIZATION                      | VIOLENCE AGAINST WOMEN INITIATIVE               |
| RULEMAKINGPUBLIC 326                             | STAFF POSITIONS CREATED IN DPS (Z)PUBLIC 439    |
| SALMONELLA ENTERITIDIS                           | DOMESTIC ABUSE COMMISSION                       |
| RISK REDUCTION PROGRAM DEVELOPEDPUBLIC 91        | NAME CHANGE TO:                                 |
| DISPLACED HOMEMAKERS                             | DOMESTIC & SEXUAL ABUSE COMMISSION PUBLIC 240   |
| JOB TRAINING                                     | DOMESTIC RELATIONS                              |
| FUNDS, WALDO/WASHINGTON COUNTY (MMM). PUBLIC 439 | INTERVENOR STATUS CRITERIA                      |
| DISTANCE PROGRAMS                                | GRANDPARENTS                                    |
| SEE COLLEGES & UNIVERSITIES                      | DRINKING WATER PROGRAM                          |
| DISTRICT ATTORNEYS                               | SEE HUMAN SERVICES DEPT                         |
| RESPONSIBILITIES                                 | ,   |
| PROSECUTING CIVIL VIOLATIONSPUBLIC 421           |   |

| CHAPTER  | CHAPTER  |
|--|--|
| DRIVERS LICENSES   | ECONOMIC DEVELOPMENT                           |
| COMMERCIAL   | BIOMEDICAL RESEARCH                            |
| PHYSICAL EXAMS CLARIFIED   | BOND ISSUEP & \$ 39                            |
| REINSTATEMENT FEE  | FUNDS (WWWW)                                   |
| INCREASEDPUBLIC 463  | BIOMEDICAL RESEARCH FUND                       |
| REVOCATION   | PROVISIONS CLARIFIEDPUBLIC 196                 |
| CERTAIN CRIMES INVOLVING A VEHICLEPUBLIC 14                                | BUILDING REHABILITATION CODE                   |
| SUSPENSION   | MODEL TO BE ESTABLISHEDRESOLVE 29              |
| CONSUMPTION OF ALCOHOL BY MINORPUBLIC 160                                  | MARINE RESEARCH                                |
| DRUG OFFENSES  | BOND ISSUEP & S 39                             |
| LONG-TERM NARCOTIC DEPENDENCY  | MUNICIPAL INVESTMENT TRUST FUND                |
| TREATMENT PROJECT REPEALED   | USES CLARIFIED & PRIORITIZEDPUBLIC 90          |
| DRUGS  | REGULATORY & STATUTORY CHANGES                 |
| ADMINISTERING MEDS IN SCHOOLS  | REPORT BY REGULATORY FAIRNESS BOARDPUBLIC 96   |
| RULES FOR TRAINING OF PERSONNEL  | EDUCATION                                      |
| ANALYSIS   | POSTSECONDARY                                  |
| VISUAL INCLUDEDPUBLIC 419  | ATTAINMENT BY MORE MAINE CHILDRENRESOLVE 66    |
| HEALTHY ME PRESCRIPTION PROGRAM  | EDUCATION DEPT                                 |
| CREATED & FUNDEDPUBLIC 293   | ABUSE & NEGLECT INVESTIGATORS                  |
| LOW-COST PROGRAM   | ACCESS, BAXTER SCHL PERSONNEL FILESPUBLIC 265  |
| EXPANDED ELIGIBILITY, SERVICES (HH)PUBLIC 439                              | ADMINISTERING MEDS IN SCHOOLS                  |
| INELIGIBLE, MEDICARE SUPPLEMENT OK   | RULES FOR TRAINING OF PERSONNEL                |
| PARTICIPANTS/NONPARTICIPANT LISTS  | BOMB THREATS IN SCHOOLS                        |
| NARCOTIC DRUGS   | LOCAL RESPONSES/ACTION GUIDELINESPUBLIC 67     |
| DEFINITION CLARIFIEDPUBLIC 419   | CERTIFIED NURSING ASSISTANTS                   |
| NE LEG ASSN ON PRESCRIPTION PRICING  | ACCESS TO TRAINING PROGRAMSRESOLVE 39          |
| FUNDS FOR STATE SHARE (AAA)PUBLIC 439                                      | CHILD DEVELOP SER FUND DISTRIBUTION            |
| PHARMACEUTICAL BENEFITS  | RULE REVIEW BY LEGISLATURERESOLVE 41           |
| STANDARDIZED IDENTIFICATION CARDRESOLVE 56                                 | COST-SHARING AGREEMENTS IN SAD/CSD             |
| PRESCRIPTIONS  | INFORMATION & ASSISTANCE PROVIDEDPUBLIC 375    |
| FORM IS WRITTEN INSTRUMENT, FORGERYPUBLIC 419                              | DISEASES PREVENTED BY IMMUNIZATION             |
| NUMBER FOR TRAFFICKING, FURNISHINGPUBLIC 419                               | RULEMAKINGPUBLIC 326                           |
| REIMPORTATION PROGRAM (QQQ)  | EDUCATIONAL TECHNICIANS                        |
| RX PROGRAM   | QUALIFICATIONS REVISED                         |
| FUNDS (JJ)   | FEDERAL & STATE EDUCATION PROGRAM              |
| NOTICE IF NO INSURANCEPUBLIC 379   | COORDINATOR NOT APPOINTED BY DOE(H)PUBLIC 439  |
| PARTICIPANTS/NONPARTICIPANT LISTS  | GENERAL PURPOSE AID                            |
| SCHEDULE W & X   | ADJUSTMENTS (U,AA)PUBLIC 358                   |
| DESIGNER DRUGS,ECSTASY,OTHERS ADDEDPUBLIC 419                              | GEOGRAPHIC ISOLATION FUNDED (CCCC) PUBLIC 439  |
| EASEMENTS  | JOBS FOR MAINES GRADUATES PROGRAM              |
| CONSERVATION   | FUNDS FOR 4 NEW SITES (YY)PUBLIC 439           |
| AGENCIES TO MONITOR/MANAGE OWN HELDRESOLVE 31                              | JUVENILE CORRECTIONS EDUCATION                 |
| EAST WINTHROP  | REINTEGRATION INTO SCHOOL PROGRAMPUBLIC 452    |
| COBBOSSEECONTEE LAKE BOAT LAUNCH   | REPORT ON PROGRESS OF EFFORT                   |
| FULL ACCESS BUILT W/ DOCK & PARKING RESOLVE 6                              | LEARNING RESULTS                               |
| EASTPORT CONTINUE OF CHARGE  | INCONSISTENCIES CLARIFIED                      |
| PORT TERMINAL FACILITIES   | NATIVE AMERICAN HISTORY & CULTURE              |
| FUNDS FOR MARKETING PROGRAM (LLLL) PUBLIC 439                              | SPENDING AUTHORIZATION (U)                     |
| ECONOMIC & COMMUNITY DEVELOP DEPT  | TRAINING & DEVELOPMENT INITIATIVES             |
| SEE ALSO TOURISM OFFICE  | LOCAL PRODUCE FUND                             |
| BIOMEDICAL RESEARCH BOND ISSUEP & S 39                                     | REIMBURSES SCHOOL, USE LOCAL FOODS             |
|  | NEW SCHOOL SITING APPROVAL                     |
| FUNDS (WWWW)PUBLIC 439   | RULE REVIEW BY LEGISLATURERESOLVE 47           |
| BIOMEDICAL RESEARCH FUND TRANSFER TO BIOMEDICAL RESEARCH BRDPUBLIC 196     | PARCELS OF LAND HELD                           |
| BIOMEDICAL RESEARCH PROGRAM  | CONVEYANCE AUTHORIZEDRESOLVE 14                |
| RULE REVIEW BY LEGISLATURERESOLVE 2  | READING RECOVERY PROGRAM                       |
|  | FUNDS (TIT)                                    |
| MUNICIPAL INVESTMENT TRUST FUND  GRANTS FOR PUBLIC INFRASTRUCTUREP & \$ 33 | SAD 58 TUITION SUPPLEMENT                      |
| USES CLARIFIED & PRIORITIZEDPUBLIC 90                                      | DEBT SERVICE FUNDS (MMMM)                      |
| TECHNOLOGY INSTITUTE   | SCHOLARSHIP ENDOWMENT FUNDS                    |
| BIOMEDICAL & MARINE RESEARCH FUNDSP & \$ 39                                | BENEFIT RESIDENTS ATTENDING COLLEGEP & S 40    |
| TOURISM REGIONS STUDY  | SCHOOL BREAKFAST PROGRAM                       |
| CULTURAL & ECONOMIC ATTRIBUTES RESOLVE 59                                  | ELIGIBILITY EXPANDED (UUU)                     |
| CULTURAL & ECONOMIC ATTRIBUTES RESOLVE 37                                  | UNEXPEND BALANCE CARRY FORWARD (UUU)PUBLIC 439 |

| EDUCATION DEPT (Cont.)                           | ELECTIONS (Cont.)   |
|--|---|
| SCHOOL BUS FLEET REPLACEMENTS                    | PUSH POLLING  |
| LEASE-PURCHASE PROVISIONSPUBLIC 344              | DEFINED & REGULATIONS CLARIFIEDPUBLIC 416   |
| SCHOOL REVOLVING RENOVATION FUND                 | REGISTRAR OF VOTERS   |
| BOND ISSUE TO CAPITALIZEP & \$ 41                | TIME REQUIRED TO ATTEND TOWN CAUCUSPUBLIC 102   |
| RULE REVISIONS (OOOO)PUBLIC 439                  | REGISTRAR OF VOTERS & CLERKS  |
| STATE HISTORIAN OFFICE                           | TRAINING REQUIREDPUBLIC 415   |
| ESTABLISHED W/IN HIST PRES COM (O)PUBLIC 439     | VOTER REGISTRATION  |
| TIMEOUT ROOMS, RESTRAINTS IN SCHOOLS             | CENTRAL VOTING LIST TASK FORCERESOLVE 58  |
| RULE REVIEW BY LEGISLATURERESOLVE 9              | PROCEDURES REVISEDPUBLIC 310  |
| TRANSITION COMMITTEE                             | ELECTRIC UTILITIES  |
| YOUTH W/ DISABILITIES (MM)PUBLIC 439             | CONSUMER SOLICITATIONS  |
| EDUCATION FUNDING REFORM COMMITTEE               | RULEMAKING BY PUC   |
| MEMBERSHIP ESTABLISHED (SSS)PUBLIC 439           | RESTRUCTURING   |
|  | SMALL POWER PRODUCTION/COGENERATION, .PUBLIC 76   |
| POWERS & DUTIES                                  | ELECTRICIANS EXAMINING BOARD  |
| ESTABLISHED (SSS)PUBLIC 439                      | FEE CAPS  |
| EDUCATIONAL LOAN AUTHORITY                       | RAISEDPUBLIC 323  |
| ALLOCATIONS                                      | ELECTRICITY  FIGORDIC ACCUSTANCE PROCESSANA   |
| PRIVATE ACTIVITY BONDS,2001P & \$ 14             | ELECTRIC ASSISTANCE PROGRAM  ADMINISTERED BY STATE HOUSING AUTH   |
| EDUCATIONAL TECHNICIANS                          |   |
| SEE SCHOOL PERSONNEL                             | PRIVATE LINES IN A PUBLIC WAY  BOND REQUIREMENT REVISED   |
| EELS CEE EISLING                                 | ELEVATOR & TRAMWAY SAFETY BOARD   |
| SEE FISHING<br>SEE MARINE RESOURCES              | ELEVATORS, AMBULANCE STRETCHER SIZE   |
| SEE MAKINE KESOOKCES ELDERLY                     | RULES FOR NEW CONSTRUCTIONPUBLIC 178  |
| ABUSE & NEGLECT                                  | ELEVATORS   |
| REPORTING DUTY REVISED                           | NEW CONSTRUCTION INSTALLATION   |
| ASSISTED LIVING SERVICES                         | ACCOMODATE AMBULANCE STRETCHERSPUBLIC 178   |
| CONTRACT PROVISIONS                              | EMERGENCIES TO STREET THE STREET |
| STUDYP & \$ 36                                   | CARRIER PARTICIPATION   |
| DISCOUNTED AUTOMOBILE INSURANCE                  | ENHANCED 9-1-1  |
| ACCIDENT PREVENT COURSE COMPLETION PUBLIC 130    | DECLARATION   |
| HOUSING  | ORAL FROM GOVERNOR, WRITTEN FILED   |
| RENTAL, MUNICIPAL BONDS                          | EMERGENCY MEDICAL DISPATCH  |
| HUNTING, FISHING, TRAPPING                       | ENHANCED 9-1-1 SYSTEM (EEEE)PUBLIC 439  |
| FREE LICENSES DISCONTINUED, 2006                 | EMERGENCY RELEASES & TOXIC SPILLS   |
| LONG-TERM CARE                                   | RESPONSE & COMMUNICATIONS STUDYRESOLVE 65   |
| REIMBURSEMENT & STAFFING STUDYPUBLIC 284         | LIMITED PERIOD GIS/CARTOGRAPHERS  |
| LOW-COST DRUG PROGRAM                            | ENHANCED 9-1-1 SERVICE PROJECT (C4)PUBLIC 1   |
| EXPANDED ELIGIBILITY, SERVICES (HH)PUBLIC 439    | EMERGENCY MEDICAL DISPATCH  |
| INELIGIBLE, MEDICARE SUPPLEMENT OK               | SEE EMERGENCIES   |
| PART OF HEALTHY ME PRESCRIPTION PRGPUBLIC 293    | EMERGENCY MEDICAL PERSONNEL   |
| PARTICIPANTS/NONPARTICIPANT LISTS                | AMBULANCE DRIVERS   |
| SERVICES   | PILOT TRAINING PROJECT REPORT DATEPUBLIC 45   |
| IMPROVE ACCESS & DELIVERYP & S 22                | KILLED IN LINE OF DUTY  |
| ELECTIONS  | DEATH BENEFIT (CCCCC)PUBLIC 439   |
| ABSENT BALLOTS                                   | EMERGENCY MEDICAL SERVICES  |
| REQUIREMENTS & DESIGNPUBLIC 310                  | SEE ALSO PUBLIC SAFETY DEPT   |
| BALLOTS  | AMBULANCE OPERATORS TRAINING  |
| DOUBLE-SIDED, USE CLARIFICATIONSPUBLIC 84        | PILOT PROJECT REPORT DATE REVISEDPUBLIC 45  |
| FORMAT   | AUTHORITY ESTABLISHED   |
| CAMPAIGN FINANCE                                 | WASHINGTON COUNTYP & S 1  |
| CLEAN ELECTION ACT                               | DEFIBRILLATOR USE   |
| CLEAN ELECTION FUND PROVISIONSPUBLIC 465         | TRAINING, IMMUNITY, NOTICE, ACTIVATION PUBLIC 364   |
| INVESTIGATION CONFIDENTIALITY                    | EMERGENCY MEDICAL SERVICES BOARD  |
| REPORTINGPUBLIC 465                              | DECISIONS   |
| MUNICIPAL CAUCUSES                               | APPEAL TO SUPERIOR COURTPUBLIC 229  |
| DEADLINESPUBLIC 310                              | POWERS & DUTIES   |
| MUNICIPAL/COUNTY OFFICES                         | LICENSE SUSPENSION, WARNINGS, PENALTY PUBLIC 229  |
| MARINE PATROL OFFICERS MAY HOLD                  | RECORDS   |
| PARTY ENROLLMENTS                                | CONFIDENTIALITY   |
| TIMEFRAMES & REQUIREMENTSPUBLIC 310              | EMERGENCY MUNICIPAL FINANCE BOARD   |
| POLITICAL ACTION COMMITTES                       | POWERS & DUTIES   |
| CTATELAENT DUDI ICATION DISTRIBUTION DUDI IC 420 | EXEMPT FROM REPORTING REQUIREMENTPUBLIC 352   |

|  | CHAPTER      | CHAPTER   |
|--|--------------|---|
| EMERGENCY SERVICE COMMUNICATION BUR                                    |              | ENVIRONMENTAL PROTECTION (Cont.)  |
| ENHANCED 9-1-1 SYSTEM  |              | NATURAL RESOURCES PROTECTION  |
| DATABASE OWNER (EEEE)  | .PUBLIC 439  | ARCHAEOLOGICAL EXCAVATION, NO PERMIT PUBLIC 207                             |
| RULE REVIEW BY LEGISLATURE   | PUBLIC 53    | VIOLATIONS ON PRIVATE LAND  |
| EMERGENCY VEHICLES   |              | LIABILITY & ENFORCEMENTPUBLIC 365   |
| CAPITAL SECURITY VEHICLES  | _            | ENVIRONMENTAL PROTECTION BOARD  |
| SPEED LIMITS NOT TO BE EXCEEDED  | .PUBLIC 360  | CALIFORNIA ENHANCED VAPOR RECOVERY  |
| RESPONSE TO MASS DESTRUCTION WEAPON                                    |              | RULES IMPLEMENTATION PROHIBITEDPUBLIC 233                                   |
| SIREN & LIGHTS   | .PUBLIC 360  | UNDERGROUND OIL STORAGE FACILITIES RULEMAKING ON SITING STANDARDSPUBLIC 302 |
| EMINENT DOMAIN SEE PROPERTY  |              | ENVIRONMENTAL PROTECTION DEPT   |
| EMPLOYERS MUTUAL INSURANCE COMPANY                                     |              | SEE ALSO LAND & WATER QUALITY BUR   |
| HIGH-RISK DIVISION   |              | ANNUAL FEE SCHEDULE   |
| SEPARATE PROGRAM & PROVISIONS  | .PUBLIC 350  | PUBLISHING DATE REVISEDPUBLIC 212   |
| INDUSTRY OR GEOGRAPHIC DIVISIONS                                       |              | AUTHORITY   |
| ELIMINATED   | .PUBLIC 350  | LANDFILL DISCHARGE REMEDIATIONPUBLIC 315                                    |
| EMPLOYMENT PRACTICES   |              | CALIFORNIA ENHANCED VAPOR RECOVERY  |
| DISABILITY BENEFITS  |              | RULES IMPLEMENTATION PROHIBITEDPUBLIC 233                                   |
| PROVISIONAL PAYMENTS   | .PUBLIC 103  | CLEAN GOVERNMENT INITIATIVE   |
| EMPLOYMENT TAX INCREMENT FIN PROG                                      | DUDU 10 157  | COORDINATED W/ DAFAS FOR STATE GOVTPUBLIC 333                               |
| NEW EMPLOYEES REQUIRED REVISED   | .FUBLIC 13/  | CLIMATE CHANGE ASSESSMENT  COOPERATIVE PROGRAMRESOLVE 28                    |
| GROUP HEALTH INSURANCE CRITERIA FOR 2-PERSON COVERAGE                  | PUBLIC 400   | DAM REPAIR & RECONSTRUCTION FUND  |
| MINORS   | .1 00210 400 | TRANSFER TO DEFENSEEMER MAN DEPT  |
| NONPROFIT ED FILM ARCHIVES/THEATERS                                    | PUBLIC 43    | DIOXIN-FORMING PRODUCTS   |
| RECORDKEEPING, DE MINIMIS VIOLATIONS                                   |              | EDUCATION PROGRAM   |
| WORK PERMIT REGULATIONS REVISED  |              | FUNERAL HOME, CREMETORIES, CEMETERIES                                       |
| SELF-INSURED WORKERS COMPENSATION                                      |              | REVIEW OF LAWS & RECOMMENDATIONSRESOLVE 30                                  |
| MINIMUM SECURITY REQUIREMENTS  | .PUBLIC 224  | CREENI JOUGE CAR RECISTRY   |
| SMALL BUSINESSES   |              | RULEMAKINGRESOLVE 3   |
| HEALTH INS PURCHASING ALLIANCES  |              | GROUND WATER OIL CLEAN-UP FUND  |
| MAINE SMALL BUSINESS WEEK IN MAY                                       | PUBLIC 36    | BALANCE LEVEL REVISED, SURCHARGE FEEPUBLIC 216                              |
| TERMINATIONS   | DUDU 0 0 40  | LATE PAYMENT PENALTY WAIVERSPUBLIC 212                                      |
| POSTER FOR AT-WILL EMPLOYEES   | .PUBLIC 242  | STANDARD DEDUCTIBLE CALCULATION   |
| WORKERS COMP EXEMPT IF MED COVERAGE RAISED, AGRI/AQUACULTURE EMPLOYEES | DIDLIC 225   | HAZARDOUS WASTE FUND PERMISSIBLE USES                                       |
| WORKERS COMPENSATION BENEFITS  | FUBLIC 235   | INVASIVE AQUATIC PLANTS   |
| MEDICAL TREATMENT CLASSIFIED   | PUBLIC 435   | PREVENTION PROGRAM  |
| EMPLOYMENT REHABILITATION FUND   | 052.0 100    | LAND SPREADING OF STUDGE/SEPTAGE  |
| SEE WORKERS COMPENSATION BOARD   |              | GUIDANCE TO MUNICIPALITIES  |
| EMPLOYMENT SECURITY  |              | I OW-FLOW WATER STILLY  |
| UNEMPLOYMENT COMPENSATION  |              | FUNDS (BB)PUBLIC 439  |
| INDIAN TRIBE CONTRIBUTION & OPTIONS                                    |              | MERCURY DISCHARGE   |
| OWNER-OPERATOR TRUCK CO EXEMPTION                                      | .PUBLIC 274  | AMIBIENT WATER QUALITY STANDARDSPUBLIC 418                                  |
| END-OF-LIFE CENTER   |              | MERCURY IN CONSUMER PRODUCTS  |
| SEE HEALTH BUREAU ENDANGER THE WELFARE OF DEPENDENT                    |              | REDUCE RELEASE INTO ENVIRONMENTPUBLIC 373                                   |
| SEE CRIMES & OFFENSES  |              | MUNICIPAL GRANT PROGRAMS  |
| ENERGY ASSISTANCE  |              | SOLID WASTE,TIRES,OVERBOARD DISCHRGP & \$ 33                                |
| ELECTRIC ASSISTANCE PROGRAM  |              | MUNICIPAL LANDFILLS REMEDIATION & CLOSURE REQUIREMENTS                      |
| ADMINISTERED BY STATE HOUSING AUTH                                     | .PUBLIC 257  | OIL & HAZARDOUS WASTE WORKERS   |
| HOME HEATING COSTS   |              | SPECIAL RETIREMENT PLAN   |
| AVAILABLE EARLIER IN YEAR (GG)   | .PUBLIC 439  | OVERBOARD DISCHARGES  |
| ENHANCED 9-1-1 SERVICE   |              | LICENSE FEES INCREASEDPUBLIC 230  |
| SEE TELEPHONES - ENHANCED 9-1-1  |              | PERMIT NOT REQUIRED   |
| ENVIRONMENTAL PROTECTION   |              | ARCHAEOLOGICAL EXCAVATION, SHORELAND. PUBLIC 207                            |
| CAVE PROTECTION  EXCAVATING, EXPLORATIONS, LIABILITY                   | PUBLIC 113   | SCRAPPERS   |
| CLEAN GOVERNMENT INITIATIVE  | .1 00010 113 | DEFINED & PAYMENT PROCESS OUTLINEDPUBLIC 367                                |
| COORDINATED FOR ALL STATE AGENCIES                                     | PUBLIC 333   | SOLID WASTE FACILITIES  |
| EMERGENCY RELEASES & TOXIC SPILLS                                      |              | LICENSES, VOLUNTARY SURRENDERPUBLIC 212                                     |
| RESPONSE & COMMUNICATIONS STUDY  | RESOLVE 65   | TIRE MANAGEMENT FUND  |
| GREENHOUSE GAS REGISTRY  |              | TRANSFERS FROM SOLID WASTE MAN FUND RESOLVE 21                              |
| VOLUNTARY  | RESOLVE 3    | TOXIC WASTE REDUCTION   |
| INVASIVE AQUATIC PLANTS  |              | FEE DATES & REPORTING PROVISIONSPUBLIC 212 UNDERGROUND OIL STORAGE FACILITY |
| PREVENTION PROGRAM   | .PUBLIC 434  | INSPECTION ENFORCEMENT  |
| NATURAL RESOURCE PROTECTION LAWS                                       |              | UNDERGROUND OIL STORAGE TANK SITING   |
| PROJECT PERMIT REVISIONS BY LURC                                       | .PUBLIC 232  | PROHIBIT NEAR DRINKING WATER SUPPLYPUBLIC 302                               |
|  |              |   |

| ENVIRONMENTAL PROTECTION DEPT (Cont.)  | FEDERAL BLOCK GRANT FUNDS   |
|--|---|
| WATER POLLUTION CONTROL FACILITIES  CONSTRUCT & UPGRADEP & S 33                  | SEE APPROPRIATIONS - BLOCK GRANTS FEDERAL WORKFORCE INVESTMENT ACT  |
| EQUAL PAY DAY  | SEE POPULAR NAMES OF LAWS   |
| SEE COMMEMORATIONS   | FERRIES   |
| ERRORS BILLS   | IMPROVEMENTS  |
| SEE STATUTES   | BOND ISSUEP & \$ 38   |
| EURASIAN MILFOIL   | FINANCE AUTHORITY   |
| SEE LAKES - INVASIVE AQUATIC PLANT   | 1999 ALLOCATIONS  |
| EXCISE TAXES   | REALLOCATIONS 9   |
| MOTOR VEHICLES TASK FORCE ESTABLISHED TO STUDY (K)                               | ALLOCATIONS PRIVATE ACTIVITY BONDS,2001P & \$ 14                    |
| SPECIAL MOBILE EQUIPMENT LEASED  | BOARD   |
| TOWNS MAY REFUND PORTION OF TAXPUBLIC 238  | MEMBERSHIP REVISEDPUBLIC 417  |
| EXECUTIVE DEPT   | COLLEGE SAVINGS PROGRAM   |
| SEE ALSO PUBLIC ADVOCATE OFFICE  | USES, BENEFICIARIES, SUCCESSOR OWNERS                               |
| SEE ALSO STATE PLANNING OFFICE   | COMMUNITY DEVELOPMENT ORGANIZATION                                  |
| OMBUDSMAN PROGRAM  | FAMILY DEVELOPMENT ACCOUNTS REVISEDPUBLIC 417                       |
| ESTABLISHED, CHILD WELFARE SERV (X)PUBLIC 439                                    | DENTAL EDUCATION LOAN PROGRAM                                       |
| FACILITY SITING BOARD  | FUNDING INCREASED (DDDDD)   |
| POWERS & DUTIES  | DENTAL RESIDENCY PROGRAM  |
| EXEMPT FROM REPORTING REQUIREMENTPUBLIC 352                                      | FUNDS FOR FEASIBILITY STUDY (NNN)                                   |
| FAIRS SEE AGRICULTURAL FAIRS   | HIGHER EDUCATION ASSISTANCE PROGS                                   |
| FAME   | UPDATED   |
| SEE FINANCE AUTHORITY  | MAJOR BUSINESS EXPANSION PROJECT REDEFINED, NEW SYSTEMS DEVELOPMENT |
| FAMILIES   | REORGANIZATION  |
| ABUSE VICTIMS  | NAMES, NUMBERS OF DIVISIONS REVISEDPUBLIC 417                       |
| INSURANCE DISCRIMINATION PROHIBITED PUBLIC 16                                    | SEED CAPITAL TAX CREDITS  |
| CHILD SUPPORT  | REPORT TO LEGISLATURE   |
| IF PAYING PARENT ON ASSISTANCEPUBLIC 255   | STUDENT INCENTIVE SCHOLARSHIP PROG                                  |
| ENDANGERING THE WELFARE OF A CHILD   | RENAMED:ME STATE GRANT PROG, REVISEDPUBLIC 70                       |
| REVISED, INCLUDES FAILURE TO PROTECT   | WASTE OIL CLEAN-UP FUND   |
| FAMILY & MEDICAL LEAVE<br>STUDYPAGE 1040   | PLYMOUTH WASTE OIL SITEPUBLIC 356                                   |
| GRANDPARENTS   | FINANCIAL INSTITUTIONS  |
| STANDING & INTERVENOR STATUS   | CONSUMER INFORMATION  |
| IMMEDIATE  | PRIVACY SAFEGUARDS  |
| REDEFINED FOR ELECTION LAWS  | LIMITED-PURPOSE EXCLUDED FROM CONSUMER CREDIT CODEPUBLIC 371        |
| INCAPACITATED, DEPENDENT CHILD/ELDER   | REGULATIONS   |
| ABUSE OR NEGLECT REPORTING DUTYPUBLIC 345  | TECHNICAL CHANGESPUBLIC 211   |
| MOTHER RIGHT TO BREAST-FEED BABY   | SECURITIES SALES  |
| ANY LOCATION, PUBLIC OR PRIVATEPUBLIC 206  | REGISTRATION PARITY W/ FED/STATES                                   |
| PARENTAL RIGHTS & RESPONSIBILITIES   | TELEMARKETERS ASSOCIATED WITH                                       |
| PROTECTION FROM ABUSE LAWSPUBLIC 273   | SOME EXEMPT FROM SOLICITATION LAWPUBLIC 276                         |
| PROSPECTIVE ADOPTIVE PARENTS   | FINANCIAL INSTITUTIONS BUREAU                                       |
| BACKGROUND CHECKS IF NOT BIOLOGICALPUBLIC 52 TEMPORARY ASSIST FOR NEEDY FAMILIES | NAME CHANGE FROM BANKING BUREAUPUBLIC 44                            |
| CHILD CARE ASSISTANCE OPTIONS  |   |
| MAXIMUM LEVEL INCREASE (CC)  | FIRE DEPARTMENTS THERMAL IMAGING CAMERA PURCHASES                   |
| SANCTION PROCESS   | BULK PURCHASING (BBBBB)PUBLIC 439                                   |
| FAMILY & MEDICAL LEAVE STUDY COMMITTEE   | FIRE INSURANCE  |
| MEMBERSHIP   | SPECIAL ASSESSMENT  |
| ESTABLISHEDPAGE 1040   | COLLECTED ON FIRE RISKS   |
| POWERS & DUTIES  | FIRE MARSHAL OFFICE   |
| ESTABLISHEDPAGE 1040   | SEE ALSO PUBLIC SAFETY DEPT   |
| FAMILY DEVELOPMENT ACCTS ADV COMM  | INSPECTIONS & PERMITS   |
| MEMBERSHIP   | FEES INCREASEDPUBLIC 343  |
| REVISEDPUBLIC 417  FAMILY LAW ADVISORY COMMISSION                                | FEES INCREASEDPUBLIC 437  |
| RECOMMENDATIONS  | INSURED FIRE RISK POLICYHOLDERS                                     |
| BACKGROUND CHECKS, ADOPTIVE PARENTS PUBLIC 52                                    | SPECIAL ASSESSMENT & NOTICEPUBLIC 437 OPERATING COSTS               |
| SUPPORT IF OBLIGOR ON ASSISTANCE   | FUNDSPUBLIC 437   |
| FARM WORKERS   | THERMAL IMAGING CAMERA PURCHASES                                    |
| SEE AGRICULTURAL WORKERS   | BULK PURCHASING (BBBBB)PUBLIC 439                                   |
| FARMS  |   |
| SEE AGRICULTURAL LANDS   |   |

| CHAPTER  | CHAPTER                                       |
|--|---|
| FIRE PROTECTION                                | FLAGS   |
| BUILDINGS                                      | STATE FLAG & UNITED STATES FLAG               |
| EXITS REQUIRED                                 | AUTHORIZATION TO FLY AT HALF STAFF            |
| FIRE FIGHTING TRAINING ACADEMY                 |   |
| FIRE FIGHTING TRAINING ACADEMY                 | FOODS   |
| STUDY TO CREATE CENTRALRESOLVE 22              | SEE ALSO DAIRY PRODUCTS                       |
| FIRE PROTECTION SERVICES COMMISSION            | SEE ALSO POTATOES                             |
| FIRE FIGHTING TRAINING ACADEMY                 | FREE OF GENETIC ENGINEERING                   |
| STUDY TO CREATE CENTRALRESOLVE 22              | LABELS PERMITTEDPUBLIC 334                    |
| OPERATING FUNDS                                | LOCAL PRODUCE USED IN SCHOOLS                 |
| CARRY FORWARD AUTHORIZED (AA)                  | FUND FOR REIMBURSEMENTPUBLIC 447              |
| FIREARMS                                       | MEAT INSPECTION PROGRAM                       |
| SEE WEAPONS                                    | FUNDS TO CONTINUE (YYY)                       |
| FIREFIGHTERS                                   |   |
|  | POULTRY                                       |
| KILLED IN LINE OF DUTY                         | SALMONELLA RISK REDUCTION PROGRAM             |
| DEATH BENEFIT (CCCCC)                          | PREPARED FOODS                                |
| FISH   | REDEFINED (TTTT)PUBLIC 439                    |
| FISHERIES MANAGEMENT PROGRAM                   | WATER   |
| PROGRAMMATIC REVIEWRESOLVE 33                  | LABELED FROM MAINE, NATURAL SOURCE PUBLIC 174 |
| FISHWAYS                                       | WATER SOLD IN CONTAINERS FOR DRINKS           |
| MONITORING, SCHEDULE OF FINES                  | IDENTIFICATION OF WATER SOURCEPUBLIC 283      |
| TIDAL FISHWAYS                                 |   |
|  | FORCIBLE ENTRY & DETAINER                     |
| DAMS & OBSTRUCTIONS EXAMINED YEARLYPUBLIC 190  | SEE CIVIL PROCEDURE                           |
| FISH & WILDLIFE DEPT                           | FOREST LAND USE STUDY COMMITTEE               |
| SEE INLAND FISHERIES & WILDLIFE DP             | MEMBERSHIP                                    |
| FISH & WILDLIFE WARDENS                        | ESTABLISHEDPAGE 1044                          |
| NUISANCE WILDLIFE                              | POWERS & DUTIES                               |
| PROCESS FOR PERMISSION TO KILLPUBLIC 199       | ESTABLISHEDPAGE 1044                          |
| PASSAMAQUODDY WARDENS                          | FOREST POLICY & MANAGEMENT DIVISION           |
| POWERS & QUALIFICATIONSPUBLIC 30               |   |
|  | SEE ALSO CONSERVATION DEPT                    |
| RETIREMENT                                     | FORESTERS CERTIFICATION SYSTEM                |
| SPECIAL PLAN (GGGG)PUBLIC 439                  | FUNDS FOR GRANT PROGRAM (KKKK)PUBLIC 439      |
| SNOWMOBILE & ATV SALE ENFORCEMENT              | FORESTERS                                     |
| TRANSFER TO FRANCHISE LAWSPUBLIC 3B7           | CERTIFICATION SYSTEM                          |
| FISHING  | FUNDS FOR GRANT PROGRAM (KKKK)PUBLIC 439      |
| COMMERCIAL FISHING                             | LICENSURE                                     |
| ACTIVITIES & OPERATIONS DEFINED                | INTERN FORESTERS VARIANCES                    |
| LOSS OF WATERFRONT ACCESS STUDYPAGE 1037       |   |
|  | QUALIFICATIONS REVISEDPUBLIC 261              |
| NUISANCE ACTIONS LIMITEDPUBLIC 99              | FORESTERS LICENSURE BOARD                     |
| EELS   | INTERN FORESTER SUPERVISION                   |
| HARVEST LIMIT RULEMAKINGPUBLIC 187             | MAJOR SUBSTANTIVE RULEMAKINGPUBLIC 261        |
| GREEN CRABS                                    | POWERS & DUTIES                               |
| COMMERCIAL LICENSES                            | SCOPE OF PRACTICE, AUTHORITY REVISED          |
| HORSESHOE CRABS                                | FORESTRY                                      |
| RESOURCE ASSESSMENT/LICENSING SYSRESOLVE 11    | COMMUNITY FORESTRY                            |
| LICENSE SUSPENDED                              | FUND CREATED TO SUPPORT (XXX)                 |
|  | TRAINING PROVIDED TO TOWNSRESOLVE 37          |
| CANNOT FISH ON OWN/FAMILY LAND                 |   |
| LICENSES                                       | FOREST LAND USE                               |
| FREE FOR ELDERLY, DISCONTINUED, 2006           | STUDY PAGE 1044                               |
| RESIDENTS IN MILITARY, AT COST (FF)            | MANAGEMENT                                    |
| SUSPENSION WAIVERSPUBLIC 331                   | OUTCOME-BASED POLICY, EXPERIMENTAL            |
| LOBSTERS                                       | PRACTICES                                     |
| CHARTER BOAT OPERATING REQUIREMENTS PUBLIC 195 | FORESTERS LIC BD RULEMAKING PROHIBPUBLIC 261  |
|  | FORESTRY BUREAU                               |
| HARVESTING LIMITATIONSPUBLIC 123               |   |
| TRAP DEVICES TO PREVENT DAMAGEPUBLIC 205       | SEE ALSO CONSERVATION DEPT                    |
| TRAP TAG REPEAL DATÉ EXTENDED                  | COMMUNITY FORESTRY                            |
| ZONE C COUNCIL AUTHORITY PILOT PROGPUBLIC 282  | TRAINING PROVIDED TO TOWNSRESOLVE 37          |
| ON-LINE ELECTRONIC SYSTEM                      | COMMUNITY FORESTRY FUND                       |
| PERMITS, FEES & REGISTRATIONS                  | CREATED TO SUPPORT ACTIVITIES (XXX)           |
| PERSONS W/ PHYSICAL DISABILITIES               | OUTCOME-BASED MANAGEMENT POLICY               |
| FERSONS WY THISICAL DISABILITIES               | EXPERIMENTAL AREASPUBLIC 339                  |
| SPECIAL EXCEPTIONS TO RULES                    |   |
| SCALLOPS                                       | REPORT TO LEGISLATURE                         |
| DAILY LIMITS AT COBSCOOK BAYPUBLIC 192         | FORUM FRANCOPHONE                             |
| SEA URCHINS                                    | OFFICE SPACE & EXPENSES                       |
| FISHERY REGULATIONS REVISEDPUBLIC 327          | FUNDING (BB)PUBLIC 358                        |
| LICENSING BY INDIVIDUALS                       | FOSTER CARE                                   |
| LOTTERY BECOMES LIMITED ENTRY SYS              | FOSTER PARENTS                                |
|  | STATE HEALTH INSURANCE PURCHASE(XX)PUBLIC 439 |
| FISHWAYS                                       | STATE FIGHER INSURANCE FUNCTIONS (AA)         |
| SEE FISH                                       |   |

| FRANCHISES                                      | GEOGRAPHIC INFO SYSTEM STEERING COM (Cont.)     |
|---|---|
| SEE SALES                                       | POWERS & DUTIES                                 |
| FREEDOM OF ACCESS                               | ESTABLISHEDRESOLVE 23                           |
| SEE ACCESS TO INFORMATION                       | GOLF CARTS                                      |
| FREEMAN MCGILVERY DAY                           | SEE MOTOR VEHICLES                              |
| SEE COMMEMORATIONS-COLONEL FREEMAN              | GOVERNMENT ETHICS COMMISSION                    |
| FRENCHVILLE                                     | CAMPAIGN FINANCE REPORTS                        |
| SCHOOL ADMINISTRATIVE DISTRICT 33               | DUTY REMOVED TO REPORT ON VIOLATIONPUBLIC 430   |
| COST-SHARE, FINAL OFFER ARBITRATIONRESOLVE 55   | INCOME CLARIFIEDPUBLIC 430                      |
| FRYE ISLAND                                     | INVESTIGATION CONFIDENTIALITY                   |
| SEPARATION FROM                                 | REPORTING REVISEDPUBLIC 465                     |
| STANDISHP & S 8                                 | FINANCIAL DISCLOSURE FORMS                      |
| FRYEBURG  | PREPARED & PROVIDED TO LEGISLATORSPUBLIC 75     |
| ROUTE 302 TO PORTLAND                           | LATE FILING OF REPORTS PENALTIES                |
| NAMED: 10TH MOUNTAIN DIV HIGHWAY RESOLVE 27     | MITIGATING CIRCUMSTANCES CONSIDERED PUBLIC 470  |
| FUND FOR A HEALTHY MAINE                        | MEETINGS  |
| SEE APPROPRIATIONS-HEALTHY ME FUND              | INCREASEDPUBLIC 470                             |
| FUNERAL SERVICE BOARD                           | AAEAABEDSHID                                    |
| POWERS & DUTIES                                 | REVISEDPUBLIC 470                               |
| JURISDICTION ONLY FUNERAL SERVICES              | PUSH POLLING DISCLOSURES                        |
| FUNERALS  | CIVIL PENALTIES FOR VIOLATIONS                  |
| CEMETERIES, CREMATORIES, FUNERAL HOMES          | GOVERNMENTAL FACILITIES AUTHORITY               |
| REVIEW OF LAWS & RECOMMENDATIONS RESOLVE 30     | SECURITIES                                      |
| ESCORT VEHICLES                                 | SPRINGVALE, LEWISTON DISTRICT COURTS RESOLVE 12 |
| YELLOW FLASHING LIGHTS ALLOWEDPUBLIC 10         | SECUDITIES ISSUANCE                             |
| SERVICES  | AUTHORIZED (F,N)PUBLIC 439                      |
| JURISDICTION OF FUNERAL SERVICE BRDPUBLIC 169   | GOVERNMENTAL INFORMATION NETWORK                |
| GAMBLING  | BOARD MEMBERSHIP                                |
| SEE GAMES OF CHANCE                             | CHIEF INFORMATION OFFICER                       |
| GAME BIRDS                                      | GOVERNOR  |
| SEE WILDLIFE                                    | DECLARATION OF EMERGENCY                        |
| GAME WARDENS                                    | ORAL, WRITTEN FILED W/ SEC OF STATE             |
| SEE FISH & WILDLIFE WARDENS                     | FINANCIAL ORDER APPROVAL                        |
| GAMES OF CHANCE                                 | THRESHOLD REVISEDPUBLIC 213                     |
| SEE ALSO HORSE RACING                           | STATE FLAG & UNITED STATES FLAG                 |
| AGRICULTURAL FAIRS                              | AUTHORIZATION TO FLY AT HALF STAFFPUBLIC 162    |
| TICKETS OR TOKENS, REQUIRED EXTENDED PUBLIC 384 | GOVERNOR (KING)                                 |
| ILLEGAL GAMBLING MACHINES                       | ADDRESSES                                       |
| DEFINED, SEIZURES & FORFEITURE                  | STATE OF THE STATEPAGE 1061                     |
| LICENSES & SUBPOENAS ISSUANCE                   | GOVERNOR BAXTER SCHOOL FOR THE DEAF             |
| ISSUE REFUSAL & SUSPENSION GROUNDSPUBLIC 342    | ABUSE VICTIMS                                   |
| STATE POLICE CHIEF AUTHORITY                    |   |
| OFF-TRACK BETTING FACILITIES                    | COUNSELING & MENTAL HEALTH SERVICES             |
| SIMULCASTING,# RACE DATES REVISEDPUBLIC 320     | COMPENSATION FUND                               |
| RAFFLES   | ESTABLISHED W/IN RAINY DAY FUND (T)PUBLIC 439   |
| FISH, WILDLIFE CONSERVATION BENEFIT             | EDUCATION TEAM & POLICY DIRECTOR                |
| GARDINER  | LIMITED-PERIOD POSITION EXTENDED(K)PUBLIC 439   |
| BRIDGE TO RANDOLPH                              | EMPLOYEES                                       |
| PEARL HARBOR REMEMBRANCE BRIDGE RESOLVE 64      | LEGAL STATUS, RIGHTS & BENEFITSPUBLIC 239       |
| GAS TAX REVENUES EQUITY STUDY COMM              | PERSONNEL FILES                                 |
| POWERS & DUTIES                                 | ABUSE/NEGLECT INVESTIGATORS ACCESSPUBLIC 265    |
| EXTENDEDRESOLVE 68                              | GRANDPARENTS                                    |
| GENERAL FUND                                    | SEE FAMILIES                                    |
| SEE APPROPRIATIONS                              | GRAVEL  |
| GENERAL SERVICES BUREAU                         | PITS  |
| AUGUSTA STATE FACILITY MASTER PLAN              | RECLAMATION STANDARD VARIANCESPUBLIC 466        |
| CONCEPT APPROVALRESOLVE 34                      | GRAY WATER DISTRICT                             |
| CONSTRUCTION PROCUREMENT                        | BOARD OF TRUSTEES                               |
| ALTERNATIVE DELIVERY METHODS                    | ELECTION PROCESS CLARIFIEDP & S 11              |
| CONTRACTORS                                     | GREENHOUSE GAS REGISTRY                         |
| PREBID QUALIFICATIONS REVISEDPUBLIC 271         | SEE ENVIRONMENTAL PROTECTION DEPT               |
| STATE WORKERS CONFLICT OF INTEREST              | GROUND WATER                                    |
| EXEMPTIONS OUTLINED                             | DRINKING WATER                                  |
| GENETICALLY ENGINEERED PLANTS                   | SYSTEM IMPROVEMENTSP & \$ 33                    |
| SEE AGRICULTURAL PRODUCTS                       | GROUND WATER OIL CLEAN-UP FUND                  |
| GEOGRAPHIC INFO SYSTEM STEERING COM             | SEE ENVIRONMENTAL PROTECTION DEPT               |
| MEMBERSHIP                                      | GROWTH MANAGEMENT                               |
| FSTARISHED RESOLVE 23                           | SEE MUNICIPALITIES                              |

| CHAPTER  |  | CHAPTER       |
|--|--|---------------|
| GROWTH MANAGEMENT STUDY COMMITTEE                        | HEALTH BUREAU (Cont.)                                      |               |
| MEMBERSHIP   | HEALTH CARE WORKERS  |               |
| ESTABLISHEDPAGE 1035                                     | RULES FOR IMMUNIZATIONS                                    | PUBLIC 185    |
| POWERS & DUTIES  | HEPATITIS C DETECTION & TREATMENT PLAN                     | DECOUVE O     |
| ESTABLISHEDPAGE 1035                                     |  | RESOLVE 20    |
| GROWTH MANAGEMENT TASK FORCE                             | MEDICAID ELIGIBLE EXPENDITURES FEDERAL FUNDS TRANSFER (F2) | DUDUC 1       |
| RECOMMENDATIONS SUBDIVISIONS                             |  | PUBLIC        |
| GUARDIAN AD LITEM  | MERCURY USE IN DENTAL CARE POSTER & BROCHURE DEVELOPED     | DI IRLIC 384  |
| CHILD ABUSE CASES  | WOMENS HEALTH SERVICES COORDINATOR                         | 1 00110 301   |
| QUASI-JUDICIAL IMMUNITYPUBLIC 253                        | FUNDS  | RESOLVE 25    |
| COURT APPOINTED SPECIAL ADVOCATES                        | HEALTH CARE FACILITIES                                     |               |
| QUASI-JUDICIAL IMMUNITY                                  | HOSPICES   |               |
| DOMESTIC RELATIONS REPORT                                | PROGRAM SUPPORT FUNDS (HH)                                 | PUBLIC 358    |
| ADMISSIBLE IN COURT & CROSS-EXAMINE                      | INFORMATION PRIVACY  |               |
| GUARDIAN AD LITEM COMMITTEE                              | SUNSET REPEALED  | PUBLIC 346    |
| RECOMMENDATIONS  | VISITORS   |               |
| COURT APPOINTED SPECIAL ADVOCATESPUBLIC 253              | PATIENT MAY DESIGNATE                                      | PUBLIC 378    |
| QUASI-JUDICIAL IMMUNITY                                  | HEALTH CARE PERSONNEL                                      |               |
| REPORT ADMISSIBLE IN COURT                               | HEALTH WORKFORCE RETRAINING PROGRAM                        |               |
| GUIDES   | GRANTS TO HEALTH CARE BUSINESS-HHHH                        | PUBLIC 439    |
| LICENSES   | IMMUNIZATION REQUIREMENTS                                  |               |
| ORAL EXAMINATION PROCESSPUBLIC 55                        | REVISED  | PUBLIC 185    |
| GUIDES LICENSING ADVISORY BOARD                          | WOMENS HEALTH SERVICES COORDINATOR                         |               |
| MEMBERSHIP REVISEDPUBLIC 55                              | HEALTH BUREAU POSITION                                     | RESOLVE 25    |
|  | HEALTH CARE SERVICES                                       |               |
| POWERS & DUTIES ASSISTANCE IN ORAL EXAM PROCESSPUBLIC 55 | ASSISTED LIVING  | 0110110 070   |
| ASSISTANCE IN ORAL EXAM PROCESS                          | CONTRACT PROVISIONS  | PUBLIC 279    |
|  | AUTOMATED EXTERNAL DEFIBRILLATORS                          | DUDUC 3/      |
| SEE WEAPONS<br>HAIRDRESSERS                              | TRAINING, IMMUNITY, NOTICE, ACTIVATION                     | PUBLIC 362    |
| SEE COSMETOLOGISTS                                       | COMMUNITY HEALTH ACCESS PROGRAM ESTABLISHED (BBB)          | DI IDI IC 420 |
| HALLOWELL  | DNA BLOOD ANALYSIS   | FUBLIC 437    |
| REED AUDITORIUM,OTHER BLDGS & LAND                       | POSTJUDGMENT OF CONVICTION PROCESS                         | PUBLIC 469    |
| TRANSFER TO SAD 16 AS OPTIONRESOLVE 13                   | EYE CARE SERVICES  | 1 00010 407   |
| HAMPDEN WATER DISTRICT                                   | INSURANCE COVERAGE REVISED                                 | PUBLIC 408    |
| CHARTER CHANGES  | MEDICARE/MEDICAID REIMBURSE (RRR)                          | PUBLIC 439    |
| TRUSTEES TERMS & EXPENSESP & S 5                         | HEALTH ACCESS FUND   |               |
| HANDICAPPED PARKING                                      | ESTABLISHED  | PUBLIC 450    |
| SEE TRAFFIC REGULATIONS                                  | HEPATITIS-C TESTING/TREATMENT                              |               |
| HANDICAPPED PERSONS                                      | PRISONS, IF FEDERAL FUNDS AVAILABLE                        | P&S 17        |
| SEE DISABLED PERSONS                                     | IMMUNIZATIONS FOR CHILDREN                                 |               |
| HARNESS RACING   | RULEMAKING   | PUBLIC 326    |
| SEE HORSE RACING   | INFORMATION PRIVACY  |               |
| HARNESS RACING COMMISSION MEMBERSHIP                     | SUNSET REPEALED  | PUBLIC 346    |
| STAGGERED TERMSPUBLIC 63                                 | LONG-TERM CARE   |               |
| HARNESS RACING PROMOTIONAL BOARD                         | MEDICAL ELIGIBILITY ASSESSMENTS                            |               |
| MENABERSHIP  | REIMBURSEMENT & STAFFING STUDY                             | PUBLIC 284    |
| STAGGERED TERMS  | PRISONS  |               |
| HARRISON   | ADEQUATE MENTAL HEALTH CARE ASSURED.                       | PUBLIC 458    |
| RYEFIELD BRIDGE  | PUBLIC HEALTH RESEARCH, INFORMATION                        |               |
| DESIGNATED AN HISTORIC BRIDGEPUBLIC 455                  | CONFIDENTIAL RECORDS                                       | PUBLIC 407    |
| HAZARDOUS MATERIALS                                      | RURAL HEALTHCARE   | 0110110 450   |
| EMERGENCY RELEASES & TOXIC SPILLS                        | FUNDS FOR HEALTH CENTERS, SUBSIDIES                        | PUBLIC 450    |
| RESPONSE & COMMUNICATIONS STUDYRESOLVE 65                | SINGLE-PAYOR HEALTH CARE PLAN                              | DUDUIC 400    |
| HAZARDOUS WASTES   | IMPLEMENTATION PLAN DEVELOPED (ZZZ)                        | PUBLIC 437    |
| MANAGEMENT   | HEALTH CARE SYSTEM & SECURITY BOARD                        |               |
| MERCURY THERMOMETERSPUBLIC 373                           | MEMBERSHIP<br>ESTABLISHED (ZZZ)                            | DIBLIC 439    |
| PLYMOUTH WASTE OIL LIABILITY                             | POWERS & DUTIES  | 1 UDLIC 40/   |
| LOANS & COSTS, REMEDIAL RESPONSE                         | ESTABLISHED (ZZZ)  | PUBLIC 439    |
| TOXIC WASTE REDUCTION                                    | HEALTH DATA ORGANIZATION                                   | 43            |
| FEE DATES & REPORTING PROVISIONS                         | BOARD MEMBERSHIP   |               |
| HEALTH BUREAU  | REVISED  | PUBLIC 457    |
| SEE ALSO HUMAN SERVICES DEPT                             | END-OF-LIFE CARE   |               |
| DISEASES PREVENTED BY IMMUNIZATION RULEMAKINGPUBLIC 326  | BASELINE DATA, ASSESSMENT TOOLS (LL)                       | PUBLIC 358    |
|  | HEALTH CARE PRACTITIONERS                                  |               |
| END-OF-LIFE CARE CENTER  ESTABLISHED (LL)                | CONFIDENTIALITY REMOVED, DATA SETS                         | PUBLIC 457    |
| LATABLISTIED (LL)  |  |               |

| HEALTH DATA ORGANIZATION (Cont.)                | HEALTH MAINTENANCE ORGANIZATIONS   |
|---|--|
| POWERS & DUTIES                                 | SEE HEALTH INSURANCE - HMO'S   |
| TECHNICAL CORRECTIONS                           | HEALTH SECURITY ACT  |
| HEALTH DATA PROCESSING CENTER                   | SEE POPULAR NAMES OF LAWS  |
| BOARD OF DIRECTORS                              | HEALTHY MAINE FUND   |
| ESTABLISHEDPUBLIC 456                           | SEE APPROPRIATIONS   |
| POWERS & DUTIES                                 | HEARING AID DEALERS & FITTERS BOARD                                      |
| ESTABLISHED                                     | DEALER-LICENSEE  |
| HEALTH INSURANCE                                | TRIAL PERIOD & MEDICAL RETURN  |
| SEE ALSO MEDICAID                               | FEE CAPS   |
| 3RD PARTY ADMINISTRATORS                        | RAISED   |
| REPORTING INFO TO INSURANCE BUREAUPUBLIC 457    | HEARING-IMPAIRED PERSONS   |
| CLAIMS  | TELECOMMUNICATIONS SERVICES  |
| DATA COLLECTION & PROCESSINGPUBLIC 456          | EQUAL ACCESS & COST PROGRAMPUBLIC 377 HEPATITIS                          |
| COVERAGE  |  |
| ANESTHESIA, DENTAL CARE FOR SOMEPUBLIC 423      | SEE DISEASES HIGH HOPES CLUBHOUSE  |
| DOMESTIC PARTNERSPUBLIC 347                     | OPERATION  |
| HOSPICE, PALLATIVE, END OF LIFE CARE PUBLIC 358 | FUNDS (ZZ)   |
| MANDATED BENEFITS, FINANCIAL IMPACT             | HIGHWAY FUND   |
| NEWBORNS UNDER MATERNITY BENEFITSPUBLIC 258     | SEE APPROPRIATIONS   |
| CUB CARE  | HIGHWAY SAFETY BUREAU  |
| ENROLLMENT PERIODPUBLIC 450                     | SEE ALSO PUBLIC SAFETY DEPT  |
| CUB CARE & MEDICAID                             | ACCIDENT PREVENTION COURSES  |
| RENAMED: MAINECARE PROGRAM                      | REVIEW & APPROVE, FOR OLDER DRIVERS                                      |
| DEFINITIONS                                     | HISTORIC PRESERVATION COMMISSION   |
| REVISEDPUBLIC 258                               | NEW CENTURY COMMUNITY PROGRAM  |
| REVISED & EXCEPTIONS OUTLINED                   | FUNDS (DDDD)   |
| DISABILITY BENEFITS                             | STATE HISTORIAN OFFICE   |
| PROVISIONAL PAYMENTSPUBLIC 103                  | ESTABLISHED,TRANS FROM ED DEPT (O)                                       |
| DISCLOSURES                                     | HISTORICAL PRESERVATION  |
| LOSS INFORMATION IN AGGREGATE FORM PUBLIC 410   | ARCHAEOLOGICAL EXCAVATIONS   |
| DOMESTIC ABUSE VICTIMS                          | PERMIT REQUIREMENTS REVISEDPUBLIC 207                                    |
| DISCRIMINATION AGAINST PROHIBITED               | BUILDING REHABILITATION CODE   |
| EYE CARE SERVICES  COVERAGE REVISED             | MODEL TO BE ESTABLISHEDRESOLVE 29  |
|   | RECORD ASSESSMENT PLAN   |
| GROUP CRITERIA FOR 2-PERSON COVERAGE            | RARE BOOKS, MANUSCRIPTS, VITAL RECORD RESOLVE 10                         |
| HEALTH MAINTENANCE ORGANIZATIONS                | HISTORICAL SOCIETY   |
| BASIC HEALTH CARE SERVICES RULESPUBLIC 218      | NEW CENTURY COMMUNITY PROGRAM  |
| CORPORATION DEFINED, INCOME TAX (D)             | FUNDS (DDDD)   |
| FINANCIAL REGULATIONPUBLIC 88                   | HOME CARE SERVICES   |
| MANAGED CARE PLANS                              | AGENCY PERSONNEL   |
| MEDICALLY NECESSARY HEALTH CARE                 | SALARY ADJUSTMENTS (DD)  |
| MEDICALET NECESSARY HEALTH CARE                 | CONTRACTOR AGENCIES  |
| COUNTY TO FORM SELF-FUNDED POOLPUBLIC 97        | QUALITY ASSURANCE REVIEW COMMITTEESPUBLIC 362                            |
| MENTAL ILLNESS, DISORDERS, SUB ABUSE            | HOSPICE CARE   |
| COST SAVINGS OF PARITY COVERAGERESOLVE 69       | REIMBURSEMENT INCREASE (GG)  |
| RATE FILINGS & INCREASES                        | HOMELESS PERSONS   |
| NOTICE PROVISIONS REVISEDPUBLIC 432             | TEEN SHELTERS  |
| RATES   | FUNDING, SHELTER IN ROCKLAND (BBBB)PUBLIC 439                            |
| SMOKING STATUS AS CONSIDERATION                 | HOMICIDE   |
| RETIRED TEACHERS                                | COLD CASE HOMICIDE SQUAD   |
| INCREASE TO 35% STATE PAID (PP)PUBLIC 439       | ESTABLISHED & FUNDED (XXXX)  |
| SINGLE-PAYOR HEALTH CARE PLAN                   | HORSE RACING   |
| IMPLEMENTATION PLAN DEVELOPED (ZZZ)PUBLIC 439   | HARNESS RACING   |
| SMALL BUSINESSES                                | HORSEMEN PURSE SHARE, SIMULCAST RACE PUBLIC 300                          |
| PURCHASING ALLIANCES                            | WINNING SHOW WAGER MINIMUM PAYOFFPUBLIC 300                              |
| STANDARDS FOR POLICIES & DISCLOSURE             | OFF-TRACK BETTING FACILITIES SIMULCASTING,# RACE DATES REVISEDPUBLIC 320 |
| RULEMAKING BY INSURANCE BUREAUPUBLIC 410        | HOSPITALS  |
| STATE PLAN                                      | ADMINISTRATIVE DISTRICT NO 1   |
| FOSTER PARENTS MAY PURCHASE (XX)PUBLIC 439      | NONPROFIT, NONSTOCK PRIVATE CORPP & \$ 31                                |
| TERMINATING INSUREDS                            | SMOKING  |
| CERTIFICATE OF CREDITABLE COVERAGEPUBLIC 258    | DESIGNATED AREA DISCRETIONARY  |
| UTILIZATION REVIEW                              | VISITORS   |
| PROVISIONS REVISEDPUBLIC 410                    | PATIENT MAY DESIGNATEPUBLIC 378  |
|   | . / I LETT PER DESIGNATE   |

| CHAPTER   | CHAPTER  |
|---|--|
| HOUSING   | HUMAN SERVICES DEPT (Cont.)  |
| AFFORDABLE  | MEDICAID REIMBURSEMENT   |
| FACILITATE, MUNICIPAL BONDS/FUNDSPUBLIC 78                              | INCREASE FOR CERTAIN SERVICES (LL)PUBLIC 439                       |
| RENOVATE/REPLACE APARTMENTS, HOMESP & \$ 35                             | OPTOMETRISTS (RRR)PUBLIC 439                                       |
| A SCITED LIVING PROGRAMS  | PODIATRISTS (FFFF)PUBLIC 439                                       |
| STUDYP & S 36   | MEDICAL ELIGIBILITY ASSESSMENTS                                    |
| CONGREGATE  | RULE REVISIONSRESOLVE 54   |
| FLEXIBILITY IN LICENSES   | MENTAL ILLNESS, DISORDERS, SUB ABUSE                               |
| RENTAL FOR ELDERLY  | PARITY COVERAGE COST SAVINGS, STUDY RESOLVE 69                     |
| MUNICIPAL OWNED, BOND ISSUES  | NE LEG ASSN ON PRESCRIPTION PRICING FUNDS FOR STATE SHARE (AAA)    |
| HUMAN RIGHTS SEE ALSO DISCRIMINATION                                    | NURSERY SCHOOLS  |
| RIGHT TO BREAST-FEED BABY   | RULEMAKING FOR SAFE OPERATIONPUBLIC 266                            |
| ANY LOCATION, PUBLIC OR PRIVATE   | PHARMACEUTICAL BENEFITS PROGRAMS                                   |
| HUMAN SERVICES DEPT   | EXPENDITURE OF FUNDING AUTHORIZEDPUBLIC 467                        |
| SEE ALSO HEALTH BUREAU  | PHARMACY BENEFITS MANAGEMENT                                       |
| SEE ALSO LICENSURE & CERTIFIC DIV                                       | FUNCTIONS AUTHORIZED, REPORT TO LEG RESOLVE 38                     |
| SEE ALSO MEDICAL SERVICES BUREAU  | PLANNING & RESEARCH ASSOCIATE                                      |
| ABUSE & NEGLECT INVESTIGATORS   | POSITION UPGRADE (M)   |
| ACCESS, BAXTER SCHL PERSONNEL FILES                                     | PRESCRIPTION DRUG REIMPORTATION PRG                                |
| ASSISTED LIVING CONTRACTS  RULEMAKING                                   | ESTABLISHED (QQQ)PUBLIC 439  |
| AUDIT PROCEDURES  | RESIDENTIAL CARE FACILITIES REIMBURSEMENT,SUBSTANTIVE RULES        |
| PAYMENT & METHODS USEDPUBLIC 464  | RX PROGRAM   |
| BACKGROUND CHECKS   | FUNDS (JJ)PUBLIC 358   |
| PROSPECTIVE ADOPTIVE PARENTSPUBLIC 52                                   | PARTICIPANTS/NONPARTICIPANT LISTS                                  |
| BREAST & CERVICAL HEALTH PROGRAM  | SERVICES TO ELDERLY  |
| MEDICAID SERVICES (IT)  | IMPROVE ACCESS & DELIVERYP & \$ 22                                 |
| CERTIFIED NURSING ASSISTANTS  | SEXUAL ASSAULT & DOMESTIC VIOLENCE                                 |
| ACCESS TO TRAINING PROGRAMSRESOLVE 39                                   | PREVENTION EDUCATION FUNDED (VVVV) PUBLIC 439                      |
| CHILD & FAMILY SERV/PROTECTION ACT                                      | VICTIMS SERVICES FUNDED (VVVV)                                     |
| CHILD ABUSE & NEGLECT PREVENTION  | TEMPORARY ASSIST FOR NEEDY FAMILIES                                |
| CHILD CARE & HEAD START OFFICE  | CHILD CARE ASSISTANCE, RULEMAKING                                  |
| CHILD CARE ADVISORY COUNCIL MEMBERSPUBLIC 179 CHILD CARE SERVICES       | MAXIMUM LEVEL INCREASE (CC)  |
| PROVIDERS, DIFFERENTIAL RATE OF PAYPUBLIC 394                           | SANCTION PROCESS & RULEMAKING                                      |
| CHILD PLACING AGENCY LICENSING  | VISITOR DESIGNATION IN HOSPITALS                                   |
| RULE REVIEW BY LEGISLATURE RESOLVE 5                                    | RULEMAKING   |
| CHILD PROTECTION PROCEEDINGS  | HUMANITIES COUNCIL   |
| GRANDPARENTS AS INTERVENORS   | NEW CENTURY COMMUNITY PROGRAM                                      |
| CHILD PROTECTIVE & WELFARE SERVICES                                     | FUNDS (DDDD)PUBLIC 439   |
| INCREASE POSITIONS FUNDS (X)  | HUNGARIAN PARTRIDGE  |
| CHILD SUPPORT   | SEE WILDLIFE   |
| IF OBLIGOR ON PUBLIC ASSISTANCEPUBLIC 255                               | HUNGER & FOOD SECURITY COMMISSION REPORT DEADLINE                  |
| CHILD SUPPORT ENFORCEMENT  CLAIMS MANAGEMENT SYSTEM FUNDS (Y)PUBLIC 439 | EXTENDEDRESOLVE 63   |
| COMMUNITY HEALTH ACCESS PROGRAM   | HUNTING  |
| ESTABLISHED (BBB)PUBLIC 439   | SEE ALSO TRAPPING  |
| DISPENSING DRUGS  | CHILDREN UNDER 10  |
| RX PROGRAM NOTICE, RULEMAKING   | MAY PARTICIPATE BUT NOT W/ FIREARM                                 |
| DONATED DENTAL SERVICES PROGRAM   | CLOTHING   |
| FUNDS FROM HEALTHY ME FUND (GGG)PUBLIC 439                              | ORANGE HAT & ANOTHER 50%+ ORANGEPUBLIC 202                         |
| DRÍNKING WATER PROGRAM  | DEER   |
| POSITION UPGRADE (M)PUBLIC 439  | FIREARM SEASON EXTENSION AUTHORITYPUBLIC 296                       |
| SYSTEM IMPROVEMENTSP & \$ 33  | GAME BIRDS LEG BANDS   |
| EATING & LODGING PROGRAM  | NOT REQUIRED, COMMERCIAL SHOOT AREAS PUBLIC 49 HUNGARIAN PARTRIDGE |
| POSITION UPGRADE (M)PUBLIC 439  | COMMERCIAL SHOOTING AREAS MAY STOCKPUBLIC 49                       |
| ELDERLY LOW-COST DRUG PROGRAM PARTICIPANTS/NONPARTICIPANT LISTS         | JUNIOR LICENSE HOLDERS   |
| FUNERAL HOME, CREMATORIES, CEMETERIES                                   | EXTRA DAY FOR JUNIOR HUNTERS ONLYPUBLIC 131                        |
| REVIEW OF LAWS & RECOMMENDATIONS RESOLVE 30                             | LICENSE SUSPENDED  |
| HEALTHY ME PRESCRIPTION PROGRAM   | CANNOT HUNT ON OWN/FAMILY LAND                                     |
| CREATED & FUNDED  | LICENSES   |
| HOME CARE CONTRACTOR AGENCIES   | COMMERCIAL SHOOTING, REVISEDPUBLIC 49                              |
| QUALITY ASSURANCE REVIEW COMMITTEE                                      | FREE FOR ELDERLY, DISCONTINUED, 2006                               |
| MEDICAID APPLICATIONS   | RESIDENTS IN MILITARY, AT COST (FF)PUBLIC 439                      |
| ENROLLMENT PERIODPUBLIC 450   | SUSPENSION WAIVERSPUBLIC 331                                       |

| HUNTING (Cont.)   | INLAND FISHERIES & WILDLIFE DEPT (Cont.)  |
|---|---|
| LIFETIME LICENSES   | COYOTE HARVEST  |
| ARCHERY HUNTING INCLUDEDPUBLIC 37                                     | PROPOSAL SUBMISSIONRESOLVE 8  |
| ON-LINE ELECTRONIC SYSTEM   | DEER HUNTING  |
| PERMITS, FEES & REGISTRATIONS   | FIREARM SEASON EXTENSION AUTHORITY  |
| PERSONS W/ PHYSICAL DISABILITIES                                      | DONATIONS   |
| SPECIAL EXCEPTIONS TO RULES   | ACCEPTED & GENERAL MERCHANDISE SOLD PUBLIC 387                                      |
| SNAPPING TURTLES  | FISH HATCHERY MAINTENANCE FUND  |
| COMMERCIAL HARVEST RESTRICTIONS                                       | CREATEDPUBLIC 462   |
| TURKEY  | FISHERIES MANAGEMENT PROGRAM  |
| TRANSFER OF PERMIT TO SENIOR/YOUTH                                    | PROGRAMMATIC REVIEWRESOLVE 33   |
| WILD TURKEY   | FISHWAYS  |
| SEASON & PERMITSPUBLIC 56   | MONITORING, SCHEDULE OF FINES   |
| IDENTIFICATION  | PROGRAM TO ENSURE PROPER OPERATION PUBLIC 146                                       |
| ACCEPTABLE NONDRIVER CARDS  | GENERAL FUND UNAPPROPRIATED SURPLUS   |
| INDIAN TRIBE IDENTIFICATION CARD                                      | TRANSFER TO IF&W PROGRAM (G1)PUBLIC 1   |
| IDENTIFICATION BUREAU   | INVASIVE AQUATIC PLANTS   |
| BACKGROUND CHECKS   | PREVENTION PROGRAM  |
| PROSPECTIVE ADOPTIVE PARENTSPUBLIC 52                                 | LAND ACQUISITION  |
| CRUELTY TO ANIMALS  | REQUIREMENTS RE: ACCESS   |
| CATEGORY ESTABLISHEDPUBLIC 399  | LAND MANAGEMENT FUND  |
| IMMUNITY  | ESTABLISHED (I)   |
| LIABILITY   | LICENSES  |
| PASSENGER RAIL SERVICE  | ADULT LIFETIME, REPORT TO LEGISLATURE   |
| INCOME TAX  | CATEGORIES/FEES SIMPLIFICATION  |
| CREDITS   | FREE FOR ELDERLY, DISCONTINUED 2006   |
| 1987 TAX CONFORMITY CREDIT REPEALED                                   |   |
| HIGH TECHNOLOGY INVESTMENTS (M)                                       | HUNT/FISH,SUSPENSION WAIVER AUTHORITY PUBLIC 331<br>LICENSING & REGISTRATION AGENTS |
| QUALITY CHILD CARE, ELIMINATED (D)                                    | RULE REVIEW BY LEGISLATURERESOLVE 40  |
| SAWMILL BIOMASS REPEALED (O)  |   |
| SEED CAPITAL INVESTMENT INCREASED                                     | NUISANCE WILDLIFE PROCESS FOR PERMISSION TO KILLPUBLIC 199                          |
| DEDUCTIONS  |   |
| 1985-7 TAX CONFORMITY ADJUST REPEAL                                   | ON-LINE ELECTRONIC SYSTEM PERMITS, FEES & REGISTRATIONS                             |
| HOLOCAUST VICTIMS SETTLEMENTS (KK)                                    | RECREATIONAL & SAFETY COORDINATORS  |
| NEW JOBS CREDIT NAME REVISEDPUBLIC 177                                | POSITIONS RESTORED (I)  |
| SELLER-SPONSORED LOANS DELETEDPUBLIC 177                              | REGULATIONS   |
| EXEMPTIONS  | PROVISIONS REVISEDPUBLIC 387  |
| MILITARY PENSIONS (CC)  | SNAPPING TURTLES HARVESTING   |
| HEALTH MAINTENANCE ORGANIZATIONS                                      | RULEMAKING  |
| CORPORATION REDEFINED (D)   | SNOWMOBILE REGISTRATION   |
| LEASED OR TEMPORARY EMPLOYEES   | NONRESIDENTS INCLUDED   |
| COMPENSATION DEFINED (D)PUBLIC 439                                    | SPECIAL HUNT/FISH EXCEPTION AUTH  |
| RATES   | PERSONS W/ PHYSICAL DISABILITIESPUBLIC 223  |
| FEDERAL CONFORMITY  | WILD TURKEY SEASON  |
| INDIAN CLAIM SETTLEMENT ACT   | ESTABLISH OPEN SEASON & PERMITSPUBLIC 56  |
| SEE POPULAR NAMES OF LAWS   | WILDLIFE POSSESSION PERMITS   |
| INDIAN TRIBAL-STATE COMMISSION  | RULEMAKINGPUBLIC 269  |
| POWERS & DUTIES   | WILDLIFE PROTECTION & CONSERVATION  |
| ANNUAL GOVERNORS & CHIEFS ASSEMBLYPUBLIC 173                          | GIFT ACCEPTANCE & RAFFLESPUBLIC 204   |
| TRIBAL-STATE LEGISLATIVE ASSEMBLY                                     | YOUTH DEER HUNTING DAY  |
| INDIANS   | JUNIOR LICENSE HOLDERSPUBLIC 131  |
| SEE NATIVE AMERICANS  | INNOVATION CENTERS  |
| INFORMATION SERVICES BUREAU   | CHARTER   |
| SEE ALSO ADMIN & FIN SERV DEPT  | REVISED & UPDATEDPUBLIC 95  |
| DIRECTOR  | INSPECTION STATIONS   |
| RESPONSIBILITIES REVISED  | SEE MOTOR VEHICLES  |
| GIS COORDINATORS  | INSURANCE   |
| 2 LIMITED PERIOD POSITIONSPUBLIC 1                                    | ACCOUNTING STANDARDS  |
| INFORME   | NAIC STATUTORY CODE ADOPTEDPUBLIC 72  |
| BOARD MEMBERSHIP  | CERTIFIED COUNSELORS  |
| ADMINISTRATIVE & FIN SERV COMMISSNRPUBLIC 388                         | QUALIFIED AS RISK MANAGERPUBLIC 3   |
| INLAND FISHERIES & WILDLIFE DEPT                                      | DECLARATORY JUDGMENT ACTIONS  |
| BOAT LAUNCHES   | INSURER MUST PAY COSTS/FEES   |
| FULL ACCESS BUILT ON COBBOSSEE LAKERESOLVE 6                          | LICENSES  |
| COMMERCIAL SHOOTING AREAS LICENSES,FEES & PROVISIONS REVISEDPUBLIC 49 | PRODUCERS, STANDARDS & REGULATIONS  |
|   | REINSURANCE   |
| CONSERVATION EASEMENTS  | CREDIT PROVISIONS REVISEDPUBLIC 47  |

| •                                    | CHAPTER     | CHAPTER  |
|--------------------------------------|-------------|--|
| INSURANCE BUREAU                     |             | JOB TRAINING   |
| 24-HR WORKERS COMPENSATION PLANS     |             | DISPLACED HOMEMAKERS   |
| REVIEW, MONITOR, EVALUATE            | PUBLIC 48   | FUNDS, WASHINGTON/WALDO COUNTY (MMM), PUBLIC 439   |
| ACCOUNTING STANDARDS                 |             | HEALTH WORKFORCE RETRAINING PROGRAM  |
| NAIC STATUTORY CODE ADOPTED          | PUBLIC 72   | GRANTS TO HEALTH CARE BUSINESS-HHHHPUBLIC 439  |
| BASIC HEALTH CARE SERVICES, HMO'S    |             | JOBS FOR MAINES GRADUATES PROGRAM  |
| MAJOR SUBSTANTIVE RULES              | PUBLIC 218  | SEE EDUCATION DEPT   |
| COMPLAINTS                           |             | JOINT RESOLUTIONS & MEMORIALS  |
| RATIO CALCULATION REVISED            | PUBLIC 165  | SEE PAGE 1055  |
| CONSUMER CREDIT INSURANCE            |             | JUDGES   |
| RULEMAKING                           | PUBLIC 138  | ACTIVE RETIRED SUPERIOR & DISTRICT   |
| CREDIT FOR REINSURANCE               |             | PER DIEM COMPENSATION INCREASE(DDD)PUBLIC 439  |
| PROVISIONS REVISED                   | PUBLIC 47   | JUDICIAL RETIREMENT SYSTEM   |
| DISABILITY BENEFITS                  |             | ADMINISTRATIVE COURT JUDGES  |
| PROVISIONAL PAYMENTS                 | PUBLIC 103  | MAXIMUM BENEFIT INCREASED (VV)PUBLIC 439   |
| GROUP PROPERTY & CASUALTY INSURANCE  |             | JUDGMENTS  |
| RULEMAKING                           | PUBLIC 138  | INSURANCE DECLARATORY JUDGMENTS  |
| HEALTH INSURANCE                     |             | INSURER MUST PAY COSTS/FEESPUBLIC 126 JUDICIAL DEPT  |
| FINANCIAL IMPACT OF MANDATE BENEFIT  |             | COURT ALTERNATIVE DISPUTE RESOLUTION   |
| WAIVERS, INSURER EXITS MARKET        | PUBLIC 258  | LAND USE MEDIATION PROG CONTINUED  |
| MENTAL ILLNESS, DISORDERS, SUB ABUSE |             | JUDICIAL RETIREMENT  |
| PARITY COVERAGE COST SAVINGS, REPORT | RESOLVE 69  |  |
| PRIVACY                              |             | ADMINISTRATIVE COURT JUDGES  |
| RULES                                | PUBLIC 262  | MAXIMUM BENEFIT INCREASED (VV)PUBLIC 439  JUVENILE CORRECTIONS EDUCATION COMM  |
| STANDARDS FOR POLICIES & DISCLOSURE  |             | RECOMMENDATIONS .  |
| RULEMAKING                           | PUBLIC 410  | CONFIDENTIAL JUVENILE RECORDSPUBLIC 452  |
| VIOLATIONS                           |             |  |
| PENALTIES ASSESSMENT REVISED         | PUBLIC 165  | REINTEGRATION PLANNING TEAMSPUBLIC 452   |
| INSURANCE PRODUCER LICENSING ACT     |             | REPORT ON PROGRESS OF EFFORT   |
| SEE POPULAR NAMES OF LAWS            |             | SCHOOL SUPERINTENDENT COMMUNICATION PUBLIC 452 JUVENILE OFFENDERS  |
| NTERNET                              |             | EDUCATION & REINTEGRATION PROGRAMS   |
| SEE TELECOMMUNICATIONS               |             |  |
| INTERNET POLICY BLUE RIBBON COMM     |             | TASK FORCE RECOMMENDATIONS   |
| RECOMMENDATIONS                      |             | JUVENILE CODE  |
| NOTICE OF INFORMATION PRACTICE       | PUBLIC 321  | RULE 4, CRIMINAL PROCEDURE CORRECTED PUBLIC 4  |
| INTERSTATE COMMERCE COMMISSION       |             | JUVENILE COMMUNITY CORRECTIONS FUNDS, BUILDING ALTERNATIVES PRG-WWWPUBLIC 439  |
| POWERS & DUTIES                      |             | KATAHDIN AREA K-TECH CENTER  |
| REPEALED                             | PUBLIC 352  | RENOVATE & EQUIP CLASSROOMS  |
| INVASIVE AQUATIC PLANTS              |             | BOND ISSUEP & S 37   |
| SEE LAKES - INVASIVE AQUATIC PLANT   |             | KENNEBEC COUNTY  |
| NVASIVE AQUATIC PLANTS TASK FORCE    |             | SEE ALSO CENTRAL ME REGION PUBLIC SAFETY   |
| MEMBERSHIP ESTABLISHED               | DUDUIC 424  | COMMUNICATIONS CENTER  |
|                                      | PUBLIC 434  | ADVISORY BUDGET COMMITTEE  |
| POWERS & DUTIES ESTABLISHED          | DUDUIC 424  | MEMBERSHIP REVISEDPUBLIC 172   |
| NAESTWENTS                           | PUBLIC 434  | BUDGET REVISED   |
| ADVISER REPRESENTATIVES              |             | PROCESS REVISED & NO LEGIS APPROVALPUBLIC 170  |
| DEFINED & LICENSE REQUIREMENTS       | DIDLEC 102  | OFFICERS   |
| ADVISERS                             | 1 00210 103 | SALARIES 2001  |
| PRIVACY SAFEGUARDS                   | DIDLIC 040  | TAXES  |
| RIS NETWORK                          | FUDLIC 202  | 2001RESOLVE 19   |
| MAINE AIRS PROGRAM                   |             | KING, ANGUS S, JR  |
| FUNDS (AAAAA)                        | DIBLIC 430  | SEE GOVERNOR (KING)  |
| RRIGATION                            | I UDLIC 437 | LABELING   |
| SEE AGRICULTURAL LANDS               |             | FOODS  |
| SLANDS                               |             | FREE OF GENETIC ENGINEERINGPUBLIC 334  |
| GOLF CARTS & LOW-SPEED VEHICLES      |             | WATER FROM MAINE   |
| REGULATIONS & FEES                   | PUBLIC 197  | MUST BE FROM MAINE NATURAL SOURCEPUBLIC 174  |
| IAILS                                | 002.0 177   | WATER IN CONTAINERS FOR DRINKING   |
| INMATE MEDICAL EXPENSES              |             | IDENTIFICATION OF WATER SOURCE   |
| COUNTY TO FORM SELF-FUNDED POOL      | PUBLIC 97   | LABOR ADVISORY COUNCIL   |
| MEDICATIONS FOR INMATES              |             | POWERS & DUTIES  |
| ADMINISTERING PROCEDURES             | PUBLIC 153  | REPEALEDPUBLIC 352   |
| RECORD OF PERSONS COMMITTED          |             | LABOR DEPT   |
| SUITABLE & PERMANENT                 | PUBLIC 33   | SEE ALSO BLIND & VISUALLY DIV  |
| IET SKIS                             |             | SEE ALSO LABOR STANDARDS BUREAU  |
| SEE WATERCRAFT - PERSONAL            |             | BLIND & VISUALLY IMPAIRED CHILDREN   |
| THE THE COURT OF THE COURT           |             | FUNDS TO SUPPORT 2 TEACHERS (JJJ)  |
|                                      |             | The state of the s |

| LABOR DEPT (Cont.)  | LAW ENFORCEMENT AGENCIES (Cont.)                |
|---|---|
| FEDERAL WORKFORCE INVESTMENT ACT  | MUTUAL AID AGREEMENTS                           |
| REPORTS TO LEGISLATURE  | LIABILITY AGREEMENT NOT REQUIREDPUBLIC 65       |
| MEDIATORS PANEL   | THERMAL IMAGING CAMERA PURCHASES                |
| GRIEVANCE MEDIATION, PROCESS/FUNDS  | BULK PURCHASING (BBBBB)PUBLIC 439               |
| OCCUPATIONAL SAFETY LOAN FUND   | TOWING PERMIT                                   |
| GRANTS FOR ELIGIBLE RECIPIENTS  | TOLL DOLLY USAGEPUBLIC 360                      |
| WOMEN, WORK & COMMUNITY CENTERS   | LAW ENFORCEMENT OFFICERS                        |
| DISPLACED HOMEMAKERS FUNDS (MMM)PUBLIC 439                                  | ANIMAL CONTROL OFFICERS                         |
| LABOR RELATIONS   | TRAPPING LICENSE BEFORE TRAPS SETPUBLIC 307     |
| COLLECTIVE BARGAINING DISPUTES  | COUNTY CORRECTIONS PERSONNEL                    |
| GRIEVANCE MEDIATION PROCESS   | RETIREMENT SAME AS SHERIFF & DEPUTYPUBLIC 368   |
| WORKERS COMPENSATION RECIPIENTS   | KILLED IN LINE OF DUTY                          |
| ŞTATE EMPLOYEES, BARGAIN UNIT STATUS  | DEATH BENEFIT (CCCCC)PUBLIC 439                 |
| LABOR STANDARDS BUREAU  | LAW ENFORCEMENT MEMORIAL                        |
|   | GRAVE SITE FLAGS FOR THOSE LISTEDPUBLIC 309     |
| SEE ALSO LABOR DEPT   |   |
| MINORS WORKING HOURS  | UNSECURED LOADS ON VEHICLES                     |
| DE MINIMIS VIOLATIONS DEFINED   | CHECKED & WEIGHT ALSOPUBLIC 144                 |
| POSTERS FURNISHED TO EMPLOYERS  | VEHICLE STOPPED FOR VIOLATION                   |
| STATE LABOR LAWS OUTLINEDPUBLIC 242   | DUTY STATUS & MED EXAM CERTIFICATEPUBLIC 360    |
| TERMINATION FOR AT-WILL EMPLOYEES   | LEARNING TECHNOLOGY ENDOWMENT                   |
| SAFETY & HEALTH INSPECTIONS   | ANNUAL LEARNING PLAN                            |
| SCHOOLS, ENFORCEMENT OF RULES   | PROVISIONS REVISED (II)                         |
| WORK PERMITS  | FUNDS & INTEREST TRANSFER TO                    |
| REGULATIONS REVISED FOR MINORSPUBLIC 398                                    | GENERAL FUND (II)                               |
| LAKES   | LEGISLATIVE YOUTH ADVISORY COUNCIL              |
| COBBOSSEECONTEE LAKE BOAT LAUNCH  | MEMBERSHIP                                      |
| FULL ACCESS BUILT W/ DOCK & PARKING RESOLVE 6                               | ESTABLISHED (PPPP)PUBLIC 439                    |
| INVASIVE AQUATIC PLANTS   | POWERS & DUTIES                                 |
| PREVENTION PROGRAMPUBLIC 434  | ESTABLISHED (PPPP)                              |
|   | LEGISLATURE                                     |
| PUBLIC ACCESS TO CLASS 2 LAKES  COORDINATED BY CONSERVATION DEPT RESOLVE 51 | APPROVAL NOT REQUIRED                           |
|   | KENNEBEC COUNTY BUDGET                          |
| LAND & WATER QUALITY BUREAU   |   |
| SEE ALSO ENVIRONMENTAL PROTECT DEP  | FINANCIAL DISCLOSURE FORMS                      |
| REGULATIONS   | RESPONSIBILITY OF GOVT ETHICS COMMPUBLIC 75     |
| REVISEDPUBLIC 232   | FISCAL & PROGRAM REVIEW OFFICE                  |
| SMALL COMMUNITY GRANT PROGRAM   | TAX EXPENDITURES REVIEW PROCESSRESOLVE 17       |
| CAP REMOVEDPUBLIC 232   | PERSONNEL                                       |
| LAND & WATER RESOURCES COUNCIL  | ADJUSTMENTS (Q)PUBLIC 439                       |
| LAND USE MEDIATION PROGRAM  | REVENUE FORECASTING COMMITTEE                   |
| REPORT ON EFFECTIVENESS   | APPOINTMENTS                                    |
| LAND FOR MAINE FUTURE BOARD   | REVIEW OF SUBSTANTIVE RULES                     |
| LAND ACQUISITION  | BIOMEDICAL RESEARCH PROGRAM, DECD RESOLVE 2     |
| REQUIREMENTS RE: ACCESSPUBLIC 466   | CHILD DEVELOP SERVICES FUND, ED DEPT RESOLVE 41 |
| LAND USE  | CHILD PLACING AGENCY LICENSING, DHS RESOLVE 5   |
| FORESTS   | HIGHWAY DRIVEWAY & ENTRANCES, MDOT RESOLVE 46   |
| STUDYPAGE 1044  | LICENSING/REGISTRATION AGENTS, DIFW RESOLVE 40  |
| MEDIATION PROGRAM   | NEW SCHOOL SITING APPROVAL, ED DEPT RESOLVE 47  |
| SUNSET REPEALED   | PENOBSCOT RIVER FISHING CLOSURE, DMR RESOLVE 36 |
| SPRAWL & GROWTH MANAGEMENT  | SUBSTANCE ABUSE TREATMENT, DMHMRSASRESOLVE 44   |
| STUDYPAGE 1035  |   |
| LAND USE REGULATION COMMISSION  | TARGETED NEED CERTIFICATE, EDUC BD              |
| BUILDING PERMITS  | TIMEOUT ROOMS, RESTRAINTS, EDUC DEPT RESOLVE 9  |
| SPECIAL EXCEPTIONS & VARIANCESPUBLIC 105                                    | VEHICLE INSPECTION MANUAL, DPSRESOLVE 43        |
|   | REVISOR OF STATUTES REPORT, 1999                |
| CAMPSITES REDEFINED   | CHAPTER 2 PAGE 1047                             |
| REDEFINEDPUBLIC 402   | STATE HOUSE RENOVATIONS                         |
| NATURAL RESOURCE PROTECTION LAWS  | FUNDS (WWWW)PUBLIC 439                          |
| PROJECT PERMIT REVISIONSPUBLIC 232  | STUDIES   |
| RULES TO EXEMPT ARCHAEOLOGICAL DIGSPUBLIC 207                               | FUNDS (WWWW)                                    |
| POWERS & DUTIES   | UNEXPENDED FUNDS TRANSFER                       |
| SUBDIVISION & REDISTRICTING REVISEDPUBLIC 431                               | AUTHORIZED, OTHER LEG ACTIVITIES (J)PUBLIC 1    |
| REAL ESTATE TRANSFER TAX  | YOUTH ADVISORY COUNCIL                          |
| AUTHORIZED TO RECEIVE FORMSPUBLIC 23  | ESTABLISHED (PPPP)                              |
| LAW ENFORCEMENT AGENCIES  | LEWISTON-AUBURN COLLEGE                         |
| ANIMAL WELFARE  | SEE UNIVERSITY OF MAINE SYSTEM                  |
| ENFORCEMENT, INFORMATION EXCHANGE PUBLIC 422                                |   |

| CHAFIER  |  | CHAPIER      |
|--|--|--------------|
| LEWISTON-AUBURN WATERCONTROL AUT                                       | LOBSTERS   |              |
| CHARTER CHANGES  | SEE MARINE RESOURCES   |              |
| BOARD MEMBERSHIPP & S 6  | LODGING HOUSES   |              |
| LIABILITY  | SEE HOUSING - RENTAL   |              |
| SEE IMMUNITY   | LONG-TERM CARE IMPLEMENTATION COMM                                   |              |
| LIBRARIES  | MEMBERSHIP   |              |
| COURT  | INCREASED  | PUBLIC 362   |
| RECOMMENDATIONS OF STUDY GROUPPUBLIC 250                               | POWERS & DUTIES  |              |
| LICENSE PLATES   | REIMBURSEMENT & STAFFING STUDY                                       |              |
| SEE MOTOR VEHICLES - NUMBER PLATES                                     | REVISED  | PUBLIC 284   |
| LICENSED SOCIAL WORKERS  | LONG-TERM CARE SERVICES  |              |
| SEE SOCIAL WORKERS   | SEE HEALTH CARE SERVICES   |              |
| LICENSING & REGISTRATION OFFICE  | LONG-TERM NARCOTIC DEPENDENCY TREATMENT                              |              |
| SEE ALSO PROFESSIONAL & FIN REG DP                                     | SEE SUBSTANCE ABUSE  |              |
| END-OF-LIFE CARE   | LOW-INCOME PERSONS   |              |
| REPORT ON ENTRY LEVEL, CONT ED (LL)                                    | ELECTRIC ASSISTANCE PROGRAM  | DUDU 0 053   |
| POWERS & DUTIES  | ADMINISTERED BY STATE HOUSING AUTH                                   | PUBLIC 25/   |
| FEES & FEE CAPS REPORTING REQUIREDPUBLIC 323                           | HEALTHY ME PRESCRIPTION PROGRAM                                      | DUDU 10 000  |
| LICENSURE & CERTIFICATION DIVISION                                     | CREATED & FUNDED   | PUBLIC 293   |
| SEE ALSO HUMAN SERVICES DEPT   | HOME HEATING ASSISTANCE  | DUDU 100 100 |
| RESIDENTIAL CARE, CONGREGATE HOUSING FLEXIBILITY IN LICENSES           | AVAILABLE EARLIER IN YEAR (GG)                                       | PUBLIC 439   |
|  | TEMPORARY ASSIST FOR NEEDY FAMILIES  MAXIMUM LEVEL INCREASE (CC)     | DUDU 10 400  |
| LIENS  |  | PUBLIC 439   |
| DURATION RENEWAL PROCESS   | LOW-SPEED VEHICLES STUDY TASK FORCE                                  |              |
|  | GOLF CARTS & MOTORIZED SCOOTERS<br>REGULATIONS & DEFINITIONS REVISED | DUDU 0 107   |
| EXECUTION ABUSE OF LIEN PROCESS  |  | PUBLIC 197   |
| RENEWALPUBLIC 275  | MAINE AIRS PROGRAM   |              |
|  | SEE BLIND & VISUALLY IMPAIRED DIV                                    |              |
| FILING FOR NONPAYMENT  LIMESTONE WATER & SEWER DISTRICT                | SEE IRIS NETWORK   |              |
|  | MAINE MARITIME ACADEMY SEE MARITIME ACADEMY                          |              |
| SEWER  | MAINE PORT AUTHORITY   |              |
| FORECLOSURE NOTICE, FORM PROVISIONSPUBLIC 319                          | SEE PORT AUTHORITY   |              |
| LIFE INSURANCE   | MAINE SMALL BUSINESS WEEK  |              |
| DOMESTIC ABUSE VICTIMS  DISCRIMINATION AGAINST PROHIBITED              | SEE COMMEMORATIONS   |              |
|  | MAINE TECHNICAL COLLEGE SYSTEM                                       |              |
| GROUP POLICIES SUICIDE EXCLUSION CLAUSES                               | SEE TECHNICAL COLLEGE SYSTEM   |              |
|  | MANAGED HEALTH CARE PLANS  |              |
| STANDARD VALUATION LAW  CONFIDENTIALITY PROVISIONS REVISED             | SEE HEALTH INSURANCE   |              |
|  | MANUFACTURED HOUSING   |              |
| IGHT TRAILERS  | INSTALLATION   |              |
| SEE MOTOR VEHICLES   | REDEFINED  | PUBLIC 240   |
| IGHTHOUSE WEEK   | MOBILE HOMES   | 00210 200    |
| SEE COMMEMORATIONS  LIMESTONE WATER & SEWER DISTRICT                   | TRANSPORTER PLATES & LICENSES  | PUBLIC 149   |
|  | MANUFACTURED HOUSING BOARD   | 0000 147     |
| CHARTER CHANGES  LIEN FILING FOR NONPAYMENT, PROCESSP & \$ 34          | MANUFACTURER OR DEALER LICENSES                                      |              |
| LIEIN FILING FOR NONFATIVIENT, FROCESS                                 | APPLICANTS, SALES TAX REGISTRATION                                   | PUBLIC 281   |
|  | NOTICES OF INSTALLATION  | , 552.5 257  |
| CIVIL VIOLATIONS 3 YEARSPUBLIC 421                                     | MONTHLY FROM MANUFACTURER/INSTALLER                                  | PUBLIC 281   |
| DRAFTING OF LAST WILL & TESTAMENT                                      | MARINE PATROL OFFICERS   | 002.0 201    |
| PROFESSIONAL NEGLIGENCEPUBLIC 115                                      | MUNICIPAL/COUNTY ELECTED OFFICES                                     |              |
|  | AUTHORIZED TO HOLD   | PUBLIC 340   |
| REAL ESTATE TITLE OPINIONS PROFESSIONAL NEGLIGENCE                     | RETIREMENT   | 00210 0 10   |
|  | SPECIAL PLAN (GGGG)  | PUBLIC 439   |
| TORT CLAIMS A GAINST GOVERNMENTS REVISED IF CLAIMANT A MINORPUBLIC 249 | MARINE RESOURCES   | 00210 107    |
|  | COMMERCIAL FISHING   |              |
| IQUOR SEE ALCOHOLIC BEVERAGES  | ACTIVITIES & OPERATIONS DEFINED                                      | PUBLIC 99    |
| SEE ALCOHOLIC BEVERAGES  | LOSS OF WATERFRONT ACCESS STUDY                                      |              |
| SEE ANIMALS  | NUISANCE ACTIONS LIMITED   |              |
| OBBYISTS   | EELS   |              |
| ANNUAL REPORT  | HARVEST LIMIT RULEMAKING   | PUBLIC 187   |
| REQUIREMENTS REVISED   | GREEN CRABS  | 00110 107    |
| OBSTER PROMOTION COUNCIL   | COMMERCIAL LICENSES  | PUBLIC 194   |
| LOBSTER PROMOTION COUNCIL  LOBSTER PROMOTION FUND                      | HORSESHOE CRABS  | UDLIC 100    |
| SURCHARGES ON LICENSES INCREASED                                       | RESOURCES ASSESSED/LICENSING SYSTEM                                  | PESOLVE 11   |
| DOWERS & DITTES  | IMPROVEMENTS TO INFRASTRUCTURE                                       |              |
| REAUTHORIZEDPUBLIC 226   | BOND ISSUE   | D 0 C 20     |
| NEAUITORIZEDFUBLIC 220   | DOND 1990E   | გა კი        |

| MARINE RESOURCES (Conf.)   | MARITIME ACADEMY (Cont.)  |
|--|---|
| LAWS ·   | CONSTRUCTION & RENOVATIONS  |
| TECHNICAL CHANGESPUBLIC 272  | BOND ISSUEP & \$ 37   |
| LOBSTERS   | FUNDING   |
| CHARTER BOAT OPERATING REQUIREMENTSPUBLIC 195                        | ADJUSTMENTS (AA)PUBLIC 358  |
| FISHING LIMITATIONSPUBLIC 123  | NOTICE OF INFORMATION PRACTICES                                       |
| TRAP DEVICES TO PREVENT DAMAGEPUBLIC 205                             | POSTED ON WEBPUBLIC 321   |
| TRAP TAG REPEAL DATE EXTENDEDPUBLIC 94                               | SMALL VESSEL ENDOWMENT FUND   |
| ZONE C COUNCIL AUTHORITY, PILOT PROG PUBLIC 282                      | FUNDS TO ENCOURAGE DONATIONS (SS)PUBLIC 439                           |
| MARINE RESEARCH  | UNACCEPTABLE FUNDS POLICY & REVIEW                                    |
| BOND ISSUEP & \$ 39  | ACADEMIC FREEDOM RESTRICTIONSPUBLIC 86                                |
| MUNICIPAL SHELLFISH MANAGEMENT                                       | MASSAGE THERAPISTS  |
| ORDINANCES & RECREATIONAL LICENSESPUBLIC 188                         | FEE CAPS  |
| SCALLOPS   | ESTABLISHEDPUBLIC 323   |
| ADDED TO SHELLFISH SANITATION PROGPUBLIC 112                         | MEALS & LODGING TAX   |
| DAILY LIMITS AT COBSCOOK BAYPUBLIC 192                               | EXEMPT ORGANIZATIONS  |
| SEA URCHINS  | AMERICAN LEGION AUXILIARY (III)                                       |
| FISHERY REGULATIONS REVISED  | RATE PORTION DEDICATED TO TOURISM (UUUU) PURUC 439                    |
| LICENSING BY INDIVIDUALS   | PORTION DEDICATED TO TOURISM (UUUU)PUBLIC 439 MEAT INSPECTION PROGRAM |
| LOTTERY BECOMES LIMITED ENTRY SYS                                    | SEE AGRICULTURE DEPT  |
| PROCESSORS PERMIT FEE REDUCED  | MEDIATION   |
| TIDAL FISHWAYS   | COLLECTIVE BARGAINING DISPUTES  |
| DAMS & OBSTRUCTIONS EXAMINED YEARLYPUBLIC 190  MARINE RESOURCES DEPT | GRIEVANCE MEDIATION PROCESS   |
| AQUACULTURE LEASES   | MEDIATORS PANEL   |
| NOTICE TO LANDOWNERS BY APPLICANTS PUBLIC 122                        | SEE LABOR DEPARTMENT  |
| COBSCOOK BAY SCALLOPING  | MEDICAID  |
| DAILY LIMITS ENFORCEMENT & PENALTY                                   | ASSET EXEMPTIONS  |
| CONVEY TO BOOTHBAY HARBOR SEWER DIS                                  | 2ND CARS & SAVING ACCOUNTSPUBLIC 450                                  |
| SEWERAGE LINES FROM MCKOWN POINT RESOLVE 7                           | ELIGIBILITY   |
| FISHWAYS   | EXPANDED FOR ADULTSPUBLIC 450   |
| PROGRAM TO ENSURE PROPER OPERATIONPUBLIC 146                         | HEALTHY ME PRESCRIPTION PROGRAM                                       |
| GREEN CRAB FISHING   | CREATEDPUBLIC 293   |
| METHOD & GEARPUBLIC 186  | LONG-TERM CARE  |
| GREEN CRAB MANAGEMENT FUND   | REIMBURSEMENT & STAFFING STUDY  |
| DEDICATED REVENUE  | REIMBURSEMENT   |
| HARVESTING EELS  | BREAST & CERVICAL CANCER (TT)PUBLIC 439                               |
| RULEMAKINGPUBLIC 187   | INCREASE FOR CERTAIN SERVICES (LL)PUBLIC 439                          |
| HEARINGS   | NURSING FACILITY, HCFA APPROVED (CCC) PUBLIC 439                      |
| REQUIREMENTS FOR DREDGING PROJECTS PUBLIC 248                        | OPTOMETRISTS (RRR)PUBLIC 439  |
| HORSESHOE CRABS  | PODIATRISTS (FFFF)PUBLIC 439  |
| RESOURCES ASSESSED/LICENSING SYSTEM RESOLVE 11                       | RENAMED   |
| LOBSTER MANAGEMENT FUND  | MAINECARE PROGRAMPUBLIC 450 MEDICAL EDUCATION ADVISORY COMM           |
| LIMIT REMOVEDPUBLIC 93   | MEMBERSHIP  |
| MAY SUPPORT LOBSTER ADV COUNCIL                                      | REVISED   |
| LOBSTER MANAGEMENT POLICY COUNCILS                                   | MEDICAL EXAMINERS   |
| RULEMAKING PROCESS   | INVESTIGATIONS & EXAMINATIONS   |
| PENOBSCOT RIVER FISHING CLOSURE                                      | AUTHORIZED PERSONS MAY CONDUCTPUBLIC 291                              |
| RULE REVIEW BY LEGISLATURERESOLVE 36                                 | POWERS & DUTIES   |
| REPEAL POWERS SHELLFISH CONSERVATION ORDINANCES PUBLIC 101           | UNIDENTIFIED DEAD BODY DISPOSITIONPUBLIC 292                          |
|  | RECORD\$  |
| SCALLOPS HARVESTS TESTING & INSPECTIONSPUBLIC 112                    | CONFIDENTIALITYPUBLIC 221   |
|  | STATUTES  |
| SEA URCHINS LICENSE SUSPENSION FISHERY REGULATION VIOLATIONS         | TECHNICAL PROVISIONS REVISEDPUBLIC 222                                |
| SEA URCHINS LIMITED ENTRY SYSTEM                                     | MEDICAL SERVICES BUREAU   |
| RULEMAKING TO ESTABLISH  | SEE ALSO HUMAN SERVICES DEPT  |
| SEA URCHINS OPEN DAYS  | FEDERAL MATCHING FUNDS  |
| REGULATIONS REVISED  | TRANSFER TO GENERAL FUND (F1)PUBLIC 1                                 |
| TIDAL FISHWAYS   | MEDICARE  |
| EXAMINED ANNUALLY  | HOSPICE CARE  |
| MARITIME ACADEMY   | REIMBURSEMENT INCREASE (GG)PUBLIC 358                                 |
| BASE BUDGETS   | MEDICAL ELIGIBILITY ASSESSMENTS                                       |
| INCREASE FUNDED (P)PUBLIC 439  | RULE REVIEWRESOLVE 54   |
| • •  | SUPPLEMENT POLICIES  RATESPUBLIC 258                                  |
|  | KATE3PUBLIC 258   |

| CHAPTER  | CHAPTER   |
|--|---|
| MEDICINE LICENSURE BOARD   | MESSAGE BOARDS  |
| LICENSES   | SEE OUTDOOR ADVERTISING   |
| APPROVAL PROCESS REVISED   | MILFOIL   |
| PHYSICIANS   | SEE LAKES - INVASIVE AQUATIC PLANT  |
| PERSONAL INFORMATION CONFIDENTIAL PUBLIC 214                           | MILITARY AUTHORITY  |
| MEMORIALS & JOINT RESOLUTIONS  | SEE ALSO DEFENSE, VETERANS DEPT   |
| SEEPAGE 1055   | PERSONNEL   |
| MENTAL HEALTH FACILITIES   | BENEFITS & STATE RETIREMENTPUBLIC 37-                                     |
| NOTICE TO ADVOCACY AGENCY  | POWERS & DUTIES   |
| REPORTABLE INCIDENTS   | OPERATE READINESS CENTER AT LORING  |
| Smoking Designated area discretionary                                  | MILITARY FORCES  AMERICAN LEGION AUXILIARY                                |
| MENTAL HEALTH SERVICES   | SALES TAX EXEMPT ON MEALS (III)   |
| BAXTER SCH FOR DEAF ABUSE VICTIMS                                      | CARIBOU ARMORY  |
| COUNSELING PROVIDEDP & \$ 12   | SALE AUTHORIZEDPUBLIC 35  |
| CHILDREN   | NATIONAL GUARD  |
| CRISIS SERVICES REPORT (KKK)   | EDUCATION ASSISTANCE PILOT PROGRAM RESOLVE 20                             |
| INSURANCE COVERAGE   | PURPLE HEART RECIPIENTS   |
| COST SAVINGS OF PARITY COVERAGE RESOLVE 69                             | SPECIAL NUMBER PLATE FEE ELIMINATEDPUBLIC 15                              |
| PERSONNEL  | RESIDENTS STATIONED OUT-OF-STATE  |
| FUNDS FOR SALARY ADJUSTMENTS (FF)PUBLIC 358                            | HUNTING, FISHING LICENSES AT COST-FF                                      |
| WAGE INCREASE CLARIFIED (S)  | WORLD WAR II/KOREAN WAR VETERANS  |
| MENTAL HEALTH(MHMR) & SUB ABUSE DEP                                    | HIGH SCHOOL DIPLOMA MAY BE GRANTEDPUBLIC 85                               |
| CHILDREN MENTAL HEALTH PROGRAM   | MILK COMMISSION   |
| CRISIS SERVICES REPORT (KKK)PUBLIC 439                                 | DAIRY INDUSTRY FUND   |
| DEPUTY COMMISSIONER  | ESTABLISHED   |
| POSITION CREATED (J)   | MILK POOL PAYMENTS  TRIGGER TO RETURN TO DAIRY FARMERS                    |
| FUNDS (ZZ)PUBLIC 439   | MINIMUM WAGE  |
| JUVENILE CORRECTIONS EDUCATION   | SEE COMPENSATION (EMPLOYMENT)   |
| REPORT ON PROGRESS OF EFFORT   | MINORS  |
| MEDICAID EXPENDITURES TITLE XIX  | SEE CHILDREN  |
| REIMBURSEMENT SOUGHT (H1)PUBLIC 1                                      | MITCHELL, GEORGE J  |
| MENTAL ILLNESS, DISORDERS, SUB ABUSE                                   | SPECIAL LICENSE PLATE   |
| PARITY COVERAGE COST SAVINGS, STUDY RESOLVE 69                         | LIFETIMEP & S 10  |
| MENTAL RETARDATION SERVICES  | MOBILE HOMES  |
| ALTERNATIVE PROGRAMS, PILOT PROPOSAL RESOLVE 42                        | SEE MANUFACTURED HOUSING  |
| COST INCREASES & NEEDS ADDRESSEDRESOLVE 42                             | MOTOR CARRIER REVIEW BOARD  |
| NAME CHANGE TO:  | MEMBERSHIP TERMS REVISEDPUBLIC 36   |
| BEHAVIORAL & DEVELOPMENTAL SERV DEPPUBLIC 354                          | POWERS & DUTIES   |
| OVERTIME EXPENSES  | RECOMMENDATIONS TO SEC OF STATEPUBLIC 36                                  |
| FUNDS, AMHI, BMHI & OTHER CENTERS (H2)PUBLIC 1                         | MOTOR VEHICLE INSURANCE   |
| REPORT TO LEGISLATURE (H3)PUBLIC 1                                     | COMMERCIAL VEHICLES   |
| PERSON W/ MENTAL RETARDATION/AUTISM  UPDATED TREATMENT & INTERVENTIONS | NOTICE TO SEC OF STATE IF CANCELLEDPUBLIC 36'                             |
| SERVICES TO ELDERLY  | UNINSURED MOTOR VEHICLE COVERAGEPUBLIC 109                                |
| IMPROVE ACCESS & DELIVERYP & \$ 22                                     | DISCOUNTED PREMIUMS   |
| SUBSTANCE ABUSE TREATMENT PROGRAMS                                     | OLDER DRIVERS SAFETY COURSE   |
| RULE REVIEW BY LEGISLATURERESOLVE 44                                   | INSURED ALLOWS POLICY TO LAPSE  |
| MENTALLY ILL PERSONS   | NOTIFY SECRETARY OF STATE DEPT  |
| PRISONERS  | MOTOR VEHICLES  |
| ADEQUATE CARE REQUIRED   | CLASSIC VEHICLES  |
| STUDY OF NEEDS WHILE INCARCERATEDPAGE 1036                             | REDEFINED, BETWEEN 16-26 YEARS OLD  |
| PROTECTION & ADVOCACY  | CLEAN CAR INCENTIVES PILOT PROGRAM  CLEAN FUEL VEHICLE FUND USES          |
| SYSTEM UPDATEDPUBLIC 357   |   |
| MENTALLY RETARDED PERSONS  | COMMERCIAL TRUCK TRACTORS & TRAILER  NO VANITY PLATES, INTERNATL REG PLAN |
| TREATMENT & INTERVENTIONS  | COMPONENT PARTS   |
| UPDATED SERVICES BY DMHMRSASPUBLIC 245                                 | AIR BAGS INCLUDEDPUBLIC 36  |
| MERCURY  SEE ALSO WATER POLITION CONTROL                               | DEALERS   |
| SEE ALSO WATER POLLUTION CONTROL CONSUMER PRODUCTS                     | TRAVEL OK FOR INSPECTION/REPAIR   |
| REDUCE RELEASE INTO ENVIRONMENT  | REVOCATION OF SALE  |
| DENTAL FILLINGS  | DISABILITY PLACARDS OR PLATES   |
| ADVANTAGE/DISADVANTAGE INFORMATIONPUBLIC 3B5                           | FREE METER PARKING  |
| DISCHARGE  | ISSUANCE BY PHYSICIAN, PA, NURSE PRAC PUBLIC 35                           |
| AMIBIENT WATER QUALITY STANDARDSPUBLIC 418                             | PENALTY FOR MISUSE INCREASEDPUBLIC 77                                     |
| FEVER THERMOMETERS & MANOMETERS  | PLACARD FEE ELIMINATED  |
| SALES RESTRICTIONS   |   |

| MOTOR VEHICLES (Cont.)                                    | MUNICIPAL BOND BANK                              |
|---|--|
| EMERGENCY VEHICLES  | ALLOCATION\$                                     |
| DEFINITION REVISEDPUBLIC 361                              | PRIVATE ACTIVITY BONDS, 2001P & \$ 14            |
| EXCESSIVE SOUND SYSTEM NOISE                              | SCHOOL REVOLVING RENOVATION FUND                 |
| PROHIBITED & PENALTIESPUBLIC 73                           | RULE REVISIONS (OOOO)                            |
| FUNERAL POSSESSIONS                                       | MUNICIPAL COST COMPONENTS                        |
| YELLOW FLASHING LIGHTS, ESCORT AUTOSPUBLIC 10             | SEE UNORGANIZED TERRITORY                        |
| GOLF CARTS  | MUNICIPAL EXCISE TAX TASK FORCE                  |
| DEFINED & ISLAND REGULATIONSPUBLIC 197                    | POWERS & DITTES                                  |
| INSPECTION STATIONS                                       | ESTABLISHED (K)PUBLIC 440                        |
| FEE MAXIMUMS OUTLINED                                     | MUNICIPAL INVESTMENT TRUST FUND                  |
| INVESTIGATORS   | SEE MUNICIPALITIES                               |
| ENFORCEMENT AUTHORITYPUBLIC 361                           | MUNICIPALITIES                                   |
| LENGTH  | BONDS  |
| MAXIMUM PERMITTED W/ LOGSPUBLIC 267                       | FACILITATE AFFORDABLE HOUSINGPUBLIC 78           |
| LIGHT TRAILERS  | RENTAL HOUSING FOR ELDERLYPUBLIC 78              |
| TRANSPORTER PLATES & LICENSESPUBLIC 149                   | CAUCUS   |
| LOW-SPEED   | REGISTRAR OF VOTERS ATTENDANCE TIMEPUBLIC 102    |
| REGULATIONS REVISEDPUBLIC 197                             | COMMUNITY FORESTRY                               |
|   | TRAINING BY FORESTRY BUREAURESOLVE 37            |
| MODIFIED SHOW VEHICLES                                    | COMPREHENSIVE PLANS                              |
| DEFINEDPUBLIC 225   | EXEMPTIONS WHILE DEVELOPING                      |
| REGISTRATION FEEPUBLIC 225                                | PROTECTIONS ADDEDPUBLIC 406                      |
| NUMBER PLATES   | EMINENT DOMAIN                                   |
| LIFETIME TO GEO MITCHELL & WM COHENP & \$ 10              |  |
| PURPLE HEART PLATE FEE ELIMINATEDPUBLIC 155               | ABANDONMENT OF PURPOSE                           |
| VETERANS FEE ELIMINATEDPUBLIC 444                         | GRANTS PROGRAMS                                  |
| VETERANS,3 SPECIAL SETS,22 DECALSPUBLIC 453               | OVERBOARD DISCHARGESP & \$ 33                    |
| REGISTRATION  | PUBLIC INFRASTRUCTUREP & \$ 33                   |
| TASK FORCE ESTABLISHED TO STUDY (K)PUBLIC 440             | SMALL COMMUNITIES GRANTS PROGRAMP & \$ 33        |
| RESPONSE TO MASS DESTRUCTION WEAPON                       | SOLID WASTE LANDFILL REMEDIATIONP & S 33         |
| SIREN & LIGHTS  | WATER POLLUTION CONTROL FACILITIESP & S 33       |
| SCOOTERS  | GROWTH MANAGEMENT                                |
| DEFINED & REGULATIONSPUBLIC 360                           | SERVICE CENTER DEFINITION REMOVEDPUBLIC 406      |
| SCOOTERS & MOTORIZED SCOOTERS                             | STUDY PAGE 1035                                  |
| DEFINED   | LAND SPREADING OF SLUDGE/SEPTAGE                 |
| SCRAPPERS   | GUIDANCE FROM DEPPUBLIC 247                      |
| MONEY FOR HIGH-POLLUTING CARS                             | LANDFILLS  |
| TIRES   | REMEDIATION & CLOSURE REQUIREMENTS PUBLIC 212    |
| FUNDS, STOCKPILE ABATEMENT & CLEANUP RESOLVE 21           | REMEDIATION REIMBURSEMENT IF APPROVED PUBLIC 315 |
| TITLES  | LOCAL BRIDGES                                    |
| FEES INCREASED (C)PUBLIC 440                              | RESPONSIBILITYPUBLIC 314                         |
| MANUFACTURERS SUGGESTED PRICE ADDEDPUBLIC 18              | MUNICIPAL INVESTMENT TRUST FUND                  |
| TOWED   | USES CLARIFIED & PRIORITIZED                     |
| DISABLED PERSONS MAY RIDEPUBLIC 132                       | NOTICE OF INFORMATION PRACTICES                  |
| TRUCKS  | POSTED ON WEBPUBLIC 321                          |
| OWNER-OPERATOR, UNEMPLOY COMP EXEMPT, PUBLIC 274          | PUBLIC SERVICE INFRASTRUCTURE                    |
| UNSECURED LOADS   | STREETSCAPE IMPROVEMENTS INCLUDEDPUBLIC 90       |
| STATE POLICE TO CHECK, WEIGHT ALSO                        | REPEAL POWERS                                    |
| VETERANS USED ONLY IN CEREMONIES                          | SHELLFISH CONSERVATION ORDINANCES PUBLIC 101     |
| REGISTRATION REQUIREMENT/FEE EXEMPTPUBLIC 116             | REVENUE SHARING                                  |
| WEIGHT  | INCREASED (OO)PUBLIC 439                         |
| EXCEPTIONS, FINE SCHEDULE VIOLATIONS                      | SAND & SALT STORAGE BUILDINGS                    |
| EXCESSIVE, FINES INCREASED                                | REIMBURSEMENTS (H)PUBLIC 440                     |
| RESTRICTION GONE FOR VANITY PLATES                        | SCHOOL ADMINISTRATIVE UNITS                      |
| MOTOR VEHICLES BUREAU                                     | IMPACT FEES IN TRUST FUNDSPUBLIC 3B              |
| TRUCK PERMITS   | SHELLFISH MANAGEMENT                             |
| ADDITIONAL STAFF TO PROCESS                               | ORDINANCES & RECREATIONAL LICENSESPUBLIC 188     |
| MOTORCYCLES   | SHORELAND ZONE DEVIATIONS                        |
|   | ORDINANCE BASIS, COMPREHENSIVE PLAN,PUBLIC 406   |
| NUMBER PLATES PURPLE HEART PLATE FEE ELIMINATEDPUBLIC 155 | SPECIAL MOBILE EQUIPMENT LEASED                  |
| PERSONAL SPORTS MOBILE FRANCHISES                         | PART OF EXCISE TAX MAY BE REFUNDED               |
| UNFAIR COMPETITION OR PRACTICES                           | SPEED LIMITS                                     |
|   | PROCESS & AUTHORITY TO LOWERPUBLIC 313           |
| MOTORIZED SCOOTERS SEE MOTOR VEHICLES - SCOOTERS          | VALUATION RETURNS                                |
|   | PENALTY FOR LATE FILING                          |
| MOVIES NONPROFIT EDUCATIONAL FILM ARCHIVES                | I LIVALITION LATERILINGPUBLIC 32                 |
| MINORS UNDER 16 MAY WORKPUBLIC 43                         |  |
| 1710 NJ UNIO I TO MATE TO MATE TO MATE A 170 NJ UNIO 43   |  |

| CHAPTER   | CHAPTER   |
|---|---|
| NAMES   | NURSES BOARD (Cont.)                                  |
| CHANGES   | POWERS & DUTIES                                       |
| NOTICE, REVISED IF ABUSE VICTIMPUBLIC 163             | DISCIPLINARY CONFERENCES, A GREEMENTS PUBLIC 260      |
| NATIONAL GUARD  | NURSING HOME ADMINISTRATORS LIC BRD                   |
| SEE MILITARY FORCES                                   | FEE CAPS  |
| NATIVE AMERICAN HISTORY/CULTURE COM                   | RAISEDPUBLIC 323                                      |
| MEMBERSHIP ESTABLISHEDPUBLIC 403                      | NURSING HOMES   |
|   | MEDICAID REIMBURSEMENT                                |
| POWERS & DUTIES ESTABLISHED                           | 1/4 PROFIT RATE,HCFA APPROVED(CCC)PUBLIC 439          |
| NATIVE AMERICANS                                      | PERSONNEL FUNDS FOR SALARY ADJUSTMENTS (EE)PUBLIC 358 |
| HISTORY & CULTURE                                     | REIMBURSEMENT UNDER MEDICAID                          |
| INCLUDED IN LEARNING RESULTS SYSTEMPUBLIC 403         | STUDY   |
| IDENTIFICATION CARDS                                  | OCCUPATIONAL HEALTH                                   |
| ACCEPTABLE FOR IDENTIFICATION                         | SCHOOLS   |
| PASSAMAQUODDY TRIBE                                   | RULEMAKING TO PROTECT STUDENTSPUBLIC 397              |
| PASSAMAQUODDY WARDENS POWERSPUBLIC 30                 | OCCUPATIONAL SAFETY                                   |
| TRUST LANDS,T-19,MIDDLE DISTRICT                      | SCHOOLS   |
| UNEMPLOYMENT COMPENSATION                             | RULEMAKING TO PROTECT STUDENTS                        |
| CONTRIBUTION & REIMBURSEMENT OPTIONPUBLIC 381         | OCCUPATIONAL SAFETY & HEALTH BOARD                    |
| NATURAL GAS UTILITIES SERVICE                         | SAFETY & HEALTH IN SCHOOLS RULEMAKINGPUBLIC 397       |
| PUC APPROVAL TO FURNISHPUBLIC 124                     | OCCUPATIONAL THERAPISTS                               |
| NATURAL RESOURCES PROTECTION                          | MEDICAID REIMBURSEMENT                                |
| SEE ENVIRONMENTAL PROTECTION                          | INCREASE FOR USUAL CHARGES (LL)                       |
| NEGLIGENCE  | OCTOBER CORPORATION                                   |
| DRAFTING OF LAST WILL & TESTAMENT                     | LAND CONVEYANCE AUTHORIZED                            |
| STATUTE OF LIMITATIONSPUBLIC 115                      | 2 PARCELS BY PARKS & LANDS BUREAURESOLVE 53           |
| REAL ESTATE TITLE OPINIONS                            | OFF-TRACK BETTING                                     |
| STATUTE OF LIMITATIONS                                | SEE GAMES OF CHANCE                                   |
| NEW ENGLAND POWER POOL  PUBLIC ADVOCATE               | OGUNQUIT SEWER DISTRICT CHARTER                       |
| VOTING REPRESENTATIVEPUBLIC 27                        | PROVISIONS REVISEDP & S 19                            |
| NEW GLOUCESTER  | OIL   |
| LAND CONVEYANCE AUTHORIZED                            | PLYMOUTH WASTE OIL LIABLE PARTIES                     |
| PARCEL TO OCTOBER CORPORATIONRESOLVE 53               | LOANS FOR RESPONSE COSTS                              |
| NO ME JUVENILE FACILITY-CHARLESTON                    | OIL & SOLID FUEL BOARD                                |
| SEE CORRECTIONAL INSTITUTIONS                         | LICENSES  |
| NO NEW ENGLAND PASSENGER RAIL AUTH                    | JOURNEYMAN RENAMEDPUBLIC 260                          |
| RAILROAD BRIDGES                                      | MEMBERSHIP  |
| OVER BACK COVE, PORTLANDRESOLVE 18                    | REVISEDPUBLIC 260 OLDER PERSONS                       |
| NOISE CONTROL  EXCESSIVE SOUND SYSTEMS IN VEHICLES    | SEE ELDERLY   |
| PROHIBITED & PENALTIES                                | OLDER PERSONS SERVICES JT ADV COMM                    |
| NONPROFIT ORGANIZATIONS                               | RECOMMENDATIONS                                       |
| MEMORIAL FOUNDATIONS                                  | IMPROVE ACCESS & DELIVERYP & S 22                     |
| SALES TAX EXEMPT (PPP)PUBLIC 439                      | OPERATING UNDER THE INFLUENCE                         |
| PHI ETA KAPPA BUILDING ASSN                           | CRIMINAL HOMICIDE OR SERIOUS INJURY                   |
| STATUS AUTHORIZEDRESOLVE 32                           | BURDEN OF PROOF CLARIFIED                             |
| NORTHERN MAINE TECHNICAL COLLEGE                      | OPERATOR LICENSES                                     |
| SEE ALSO TECHNICAL COLLEGE SYSTEM                     | SEE DRIVERS LICENSES  ORDINANCES                      |
| TRANSFER OF LAND AUTHORIZED TO PRESQUE ISLERESOLVE 35 | LEASED SPECIAL MOBILE EQUIPMENT                       |
| NUMBER PLATES   | PART OF EXCISE TAX MAY BE REFUNDEDPUBLIC 238          |
| SEE MOTOR VEHICLES - NUMBER PLATES                    | MODEL   |
| NURSERY SCHOOLS                                       | COMMUNITY FORESTRYRESOLVE 37                          |
| SEE SCHOOLS   | RATE OF GROWTH & IMPACT FEE                           |
| NURSES  | DEFINEDPUBLIC 406                                     |
| CERTIFIED NURSING ASSISTANTS                          | SHELLFISH CONSERVATION                                |
| ACCESS TO TRAINING PROGRAMSRESOLVE 39                 | REPEAL BY TOWN OR MARINE RES DEPTPUBLIC 101           |
| MEDICAL ELIGIBILITY ASSESSMENTS                       | STORM WATER MANAGEMENT                                |
| PROFESSIONAL NURSING JUDGMENTRESOLVE 54               | PERMITSPUBLIC 232                                     |
| OVERTIME REFUSAL EXCEPTION PROVISIONSPUBLIC 401       | OSTEOPATHIC LICENSURE BOARD PHYSICIANS                |
| RECENT GRADUATES                                      | PERSONAL INFORMATION CONFIDENTIALPUBLIC 214           |
| WORK UNDER ON-SITE DELEGATION                         | OTISFIELD   |
| NURSES BOARD  | RYEFIELD BRIDGE                                       |
| CERTIFIED NURSING ASSISTANTS                          | DESIGNATED AN HISTORIC BRIDGEPUBLIC 455               |
| ACCESS TO TRAINING PROGRAMSRESOLVE 39                 |   |

| OUTDOOR ADVERTISING  | PHYSICIANS  |
|--|---|
| CHANGEABLE MESSAGE SIGNS   | SEE ALSO MEDICINE LICENSURE BOARD                         |
| FREQUENCY, COLOR, DIMENSION REVISIONS PUBLIC 268                 | PERSONAL INFORMATION                                      |
| SIGNS W/ OFFENSIVE NAMES   | CONFIDENTIALPUBLIC 214                                    |
| REMOVED FROM I-95 & TURNPIKEPUBLIC 244                           | PLUMBERS EXAMINING BOARD                                  |
| OVERBOARD DISCHARGE  | PLUMBING CODE   |
| SEE WASTE WATER  | MAJOR SUBSTANTIVE RULESPUBLIC 215                         |
| OVERTIME   | PLYMOUTH WASTE OIL SITE                                   |
| SEE COMPENSATION (EMPLOYMENT)                                    | LIABILITY BURNES COSTS                                    |
| OXFORD COUNTY FAIR SOCIETY                                       | LOANS FOR RESPONSE COSTS                                  |
| RESOURCES FUNDSP & S 42  | PODIATRISTS  MEDICAID REIMBURSEMENT                       |
| PARKING  | EXEMPT FROM REDUCTIONS (FFFF)PUBLIC 439                   |
| SEE TRAFFIC REGULATIONS  | POLITICAL ACTION COMMITTEES                               |
| PARKS & LANDS BUREAU   | SEE ELECTIONS   |
| BUILDING & LAND CONVEYED   | POPULAR NAMES OF LAWS                                     |
| SAD 16 IN HALLOWELL OR SALE AUTHRESOLVE 13                       | CAVE PROTECTION ACT                                       |
| LAND ACQUISITION   | EXCAVATING, EXPLORATIONS, LIABILITYPUBLIC 113             |
| REQUIREMENTS RE: ACCESSPUBLIC 466                                | CIVIL RIGHTS ACT  |
| LAND CONVEYANCE AUTHORIZED                                       | RIGHT TO TRIAL BY JURY IF VIOLATEDPUBLIC 50               |
| EXCHANGE W/ ALLAGASH TIMBERLANDS LP RESOLVE 52                   | CLEAN GOVERNMENT INITIATIVE                               |
| NEW GLOUCESTER PARCEL TO OCT CORP RESOLVE 53                     | ENVIRONMENTAL COMPLIANCEPUBLIC 333                        |
| POWNAL PARCEL TO OCTOBER CORPORATN, RESOLVE 53                   | CONSUMER SOLICITATION SALES LAW                           |
| ROAD RELOCATIONS   | SOME TELEMARKETERS EXEMPTPUBLIC 276                       |
| ALLAGASH WILDERNESS WATERWAY                                     | FEDERAL WORKFORCE INVESTMENT ACT                          |
| SALVAGE PULPWOOD   | REPORTING TO LEGISLATURE                                  |
| OPERATIONS DOCUMENTATION & PLANPUBLIC 391                        | GOVERNMENT EVALUATION ACT                                 |
| PARTRIDGE  | REPORT INCLUDES INTERNET POLICIESPUBLIC 321               |
| SEE WILDLIFE - HUNGARIAN PARTRIDGE                               | HEALTH SECURITY ACT                                       |
| PASSAMAQUODDY TRIBE  | PHARMACIST, HEALTH CARE PROFESSIONAL RESOLVE 56           |
| SEE NATIVE AMERICANS   | INDIAN CLAIMS SETTLEMENT ACT                              |
| PAY SCHEDULE   | TRUST LANDS FOR PASSAMAQUODDY TRIBEPUBLIC 251             |
| SEE COMPENSATION (EMPLOYMENT)                                    | INSURANCE PRODUCER LICENSING ACT                          |
| PENOBSCOT RIVER  | NATIONAL RECIPROCITY SYSTEMPUBLIC 259                     |
| FISHING CLOSURE  | PORT AUTHORITY  |
| RULE REVIEW BY LEGISLATURERESOLVE 36                             | PORT TERMINAL FACILITIES                                  |
| PENOBSCOT VALLEY HOSPITAL  | FUNDS, EASTPORT MARKETING PROG(LLLL) PUBLIC 439           |
| ADMINISTRATIVE DISTRICT NO 1                                     | PORTLAND  |
| NONPROFIT, NONSTOCK PRIVATE CORPP & \$ 31                        | ROUTE 302 TO FRYEBURG                                     |
| PERSONAL SPORTS MOBILE DEALERSHIPS                               | NAMED: 10TH MOUNTAIN DIV HIGHWAYRESOLVE 27                |
| SEE SALES-FRANCHISES-PERSONAL                                    | UNION BRANCH RAILROAD LINE                                |
| PERSONAL WATERCRAFT  | BRIDGE OVER BACK COVERESOLVE 18                           |
| SEE WATERCRAFT - PERSONAL PERSONS WITH DISABILITIES              | PORTLAND WATER DISTRICT                                   |
| SEE DISABLED PERSONS   | CHARTER CHANGES   |
| PERSONS WITH MENTAL ILLNESS NEEDS STUDY COMMITTEE                | RAYMOND AS MEMBERP & S 25                                 |
| MEMBERSHIP   | RAYMOND<br>CLARIFICATIONSP & S 32                         |
| ESTABLISHEDPAGE 1036   |   |
| POWERS & DUTIES  | TRUSTEES  ELECTION DATE CONFORMITYP & S 7                 |
| ESTABLISHEDPAGE 1036   | POSSESS SEXUALLY EXPLICIT MATERIAL                        |
| PESTICIDES CONTROL BOARD   |   |
| SEE ALSO AGRICULTURE DEPT  | SEE CRIMES & OFFENSES POSTSECONDARY EDUCATION BLUE RIB CM |
| PESTICIDES SALES & USE   | MEMBERSHIP  |
| INFORMATION REPORT TO LEGISLATUREPUBLIC 355                      | ESTABLISHEDRESOLVE 66                                     |
| PETROLEUM ADVISORY COMMITTEE                                     | POWERS & DUTIES   |
| POWERS & DUTIES  | ESTABLISHEDRESOLVE 66                                     |
| EXEMPT FROM REPORTING REQUIREMENTPUBLIC 352                      | POTATO BOARD  |
| PHARMACIES   | DISTRICTS   |
| PHARMACEUTICAL BENEFITS  | REDUCED TO 5PUBLIC 164                                    |
| STANDARDIZED IDENTIFICATION CARDRESOLVE 56                       | POWERS & DUTIES   |
| PHI ETA KAPPA BUILDING ASSN                                      | APPOINTMENTS TO EXECUTIVE COUNCILSPUBLIC 164              |
| NONPROFIT CORPORATION  | POTATO MARKETING IMPROVEMENT FUND                         |
| CONVERT FROM FOR-PROFIT AUTHORIZED RESOLVE 32                    | SEE AGRICULTURE DEPT                                      |
| PHYSICAL THERAPISTS  | POTATOES  |
| MEDICAID REIMBURSEMENT INCREASE FOR USUAL CHARGES (LL)PUBLIC 439 | POTATO MARKETING IMPROVEMENT FUND                         |
|  | RECAPITALIZATIONP & \$ 33                                 |

| CHAPTER   | CHAPTER   |
|---|---|
| POWNAL  | PROFESSIONAL & FINANCIAL REG DEPT (Cont.)   |
| LAND CONVEYANCE AUTHORIZED  | PROFESSION/OCCUPATION LICENSING BRD   |
| PARCEL TO OCTOBER CORPORATION RESOLVE 53                            | REVOCATION & SUSPENSION AUTHORITY   |
| PRESCRIPTION DRUGS  | SECURITIES OFFICE   |
| SEE DRUGS PRESQUE ISLE  | CREATED & MOVED FROM BANKING BUREAUPUBLIC 182 PROFESSIONAL WRESTLERS  |
| TRANSFER OF LAND AUTHORIZED FROM                                    | SEE ATHLETICS   |
| NORTHERN MAINE TECHNICAL COLLEGE RESOLVE 35                         | PROPERTY  |
| PRISONERS   | ABANDONED   |
| CRIME W/IN CORRECTIONAL FACILITY                                    | INSURANCE COMPANY PERIOD REVISED(L) PUBLIC 439  |
| TRANSPORTATION RESPONSIBILITY-DOC                                   | AUTHORITY TO CONVEY BY STATE  JACOB ABBOTT HOUSE IN HALLOWELLRESOLVE 60   |
| SAMPLES DRAWN, PROCESS TO REQUEST                                   | AUTHORIZED PURCHASE   |
| DNA SAMPLE COLLECTION   | NO ME JUVENILE FACILITY BUFFERRESOLVE 4   |
| OFFENSES LIST EXPANDED  | EMINENT DOMAIN  |
| EMPLOYMENT  | ABANDONMENT OF PURPOSEPUBLIC 328  |
| PUBLIC WORKS, PUBLIC SERVICE WORKPUBLIC 171                         | STATE LAND CONVEYED   |
| MEDICAL EXPENSES  | BUILDINGS & LAND TO SAD 16 OR SOLD  |
| COUNTY TO FORM SELF-FUNDED POOL                                     | NEW VETERANS CEMETERY IN AUGUSTARESOLVE 24 UNORGANIZED TERRITORY  |
| ADMINISTERING PROCEDURESPUBLIC 153                                  | CONVEY LAND HELD BY EDUCATION DEPT RESOLVE 14   |
|   | PROPERTY INSURANCE  |
| REQUIRED  | GROUP COVERAGE  |
| MENTALLY ILL PERSONS  | PERMITTEDPUBLIC 138   |
| NEEDS STUDYPAGE 1036  | PROPERTY TAX  |
| SUPERVISED COMMUNITY CONFINEMENT PROVISIONS REVISED                 | ABATEMENT APPEALS SUSPENDED IF DELINQUENT PAYMENTSPUBLIC 436  |
|   | BUSINESS EQUIPMENT TAX REIMBUR PROG   |
| TERMINALLY ILL  CONFINEMENT IN HOSPITAL OR HOSPICE                  | ELIMINATED IF OPERATIONS CEASEDPUBLIC 392   |
| PRIVATE & PUBLIC LAND ACCESS COMM                                   | INFORMATION DISTRIBUTION  |
| RECOMMENDATIONS   | LESSOR & LESSEE DISTRIBUTIONSPUBLIC 392   |
| LAND ACQUISITION ACCESS REQUIREMNTS PUBLIC 466                      | ONE PAYMENT PER YEAR (H)PUBLIC 358  |
| PRIVATE & PUBLIC LAND ACCESS STUDY COMM                             | PROTECTIVE ORDERS   |
| MEMBERSHIP<br>ESTABLISHEDPAGE 1041                                  | PROTECTION FROM ABUSE/HARASSMENT  |
| DOMEDS & DUTIES   | COURT CANNOT REFER TO REFEREE   |
| ESTABLISHEDPAGE 1041  | PARENTAL RIGHTS & RESPONSIBILITIESPUBLIC 273  |
| PRIVATE INVESTIGATORS   | STALKING, PRIVACY VIOLATIONS ADDED  |
| LICENSES  | VIOLATIONS PUNISHABLE CRIMINALLYPUBLIC 134  |
| PROVISIONS REVISEDPUBLIC 298  | PROTECTIVE SERVICES   |
| PROBATE COURT   | CHILD PROTECTION CASES  |
| NAME CHANGES  NOTICE, REVISED IF ABUSE VICTIM                       | GRANDPARENTS AS INTERVENORSPUBLIC 58  |
| PROSPECTIVE ADOPTIVE PARENTS  | PSYCHOLOGIST EXAMINERS BOARD FEE CAPS   |
| BACKGROUND CHECKS IF NOT BIOLOGICAL PUBLIC 52                       | RAISEDPUBLIC 323  |
| PROBATE PROCEEDINGS   | PUBLIC ADVOCATE   |
| CONSERVATORS OF CHILDREN & DISABLED                                 | BUDGET  |
| REPORT OF ESTATE TO COURT   | UNSPENT BALANCE FY01-02 MAY BE USEDPUBLIC 28  |
| EXEMPT PROPERTY FROM ESTATE   | REGIONAL UTILITY SERVICE BODIES   |
| INCREASEDPUBLIC 57  | VOTING REPRESENTATIVE   |
| HOMESTEAD ALLOWANCE INCREASEDPUBLIC 57                              | PUBLIC ADVOCATE OFFICE  SEE ALSO EXECUTIVE DEPT   |
| SPOUSE OR FAMILY ALLOWANCE  | ALLOCATIONS   |
| INCREASEDPUBLIC 57  | RÉVISED TO LIMIT GROWTH (DD)  |
| PROBATION   | PUBLIC DRINKING   |
| BATTERERS INTERVENTION PROGRAMS                                     | SEE CRIMES & OFFENSES   |
| TERMINATION CLARIFIED WHEN COMPLETEPUBLIC 386                       | PUBLIC DRINKING WATER COMMISSION  |
| PROFESSIONAL & FINANCIAL REG DEPT                                   | MEMBERSHIP REVISEDPUBLIC 232  |
| SEE ALSO LICENSING & REGISTRATN OFFICE FINANCIAL SERVICE REGULATORS | PUBLIC HEALTH   |
| PRIVACY CONFORMITY TO FEDERAL LAWPUBLIC 262                         | SEE HEALTH CARE SERVICES  |
| FUNERAL HOME, CREMATORIES, CEMETERIES                               | PUBLIC LANDS  |
| REVIEW OF LAWS & RECOMMENDATIONS RESOLVE 30                         | ACCESS  |
| LICENSING BOARDS  | STUDY   |
| HARDSHIP WAIVER, CONTINUING EDUCATNPUBLIC 285                       | LAND CONVEYANCE AUTHORIZED  2 PARCELS TO OCTOBER CORPORATIONRESOLVE 53  |
|   | EXCHANGE W/ ALLAGASH TIMBERLANDS LPRESOLVE 52   |
|   | Transfer of the second of the |

| PUBLIC SAFETY DEPT   | PUSH POLLING  |
|--|---|
| SEE ALSO CENTRAL ME REGION PUBLIC SAFETY   | SEE ELECTIONS   |
| COMMUNICATIONS CENTER  | QUATERNARY & CLIMATE STUDIES INST   |
| SEE ALSO EMERGENCY MEDICAL SERVICE   | SEE UNIVERSITY OF MAINE SYSTEM  |
| SEE ALSO FIRE MARSHAL OFFICE   | RABIES  |
| SEE ALSO HIGHWAY SAFETY BUREAU   | VACCINE   |
| COLD CASE HOMICIDE SQUAD   | DIRECT PURCHASE BY LIVESTOCK OWNERSPUBLIC 308                               |
| ESTABLISHED & FUNDED (XXXX)PUBLIC 439  | RADIOLOGIC TECHNOLOGY EXAMINERS BRD   |
| COMPLITER CRIMES TASK FORCE  | FEE CAPS  |
| FUNDS TO OPERATE (QQQQ)PUBLIC 439  | RAISEDPUBLIC 323  |
| FLAGS FOR PUBLIC SERVANTS FUND   | RAILROADS   |
| ESTABLISHED  | IMPROVEMENTS  |
| FLAGS PLACED AT OFFICER GRAVE SITESPUBLIC 309                                    | BOND ISSUE P & S 38   |
| MOTOR CARRIER INSPECTORS   | LINES   |
| AMBER AUXILIARY LIGHTS   | LOCATE & CONSTRUCT BY MDOTPUBLIC 74   |
| POWERS & DUTIES  | PASSENGER RAIL SERVICE  |
| PRIVATE INVESTIGATOR LICENSES  | LIABILITY LIMITATION  |
| PRESCRIPTIONS FOR NARCOTICS  | UNION BRANCH RAILROAD LINE  |
| SECURITY REQUIREMENTS RULEMAKINGPUBLIC 419                                       | BRIDGE OVER BACK COVE, PORTLANDRESOLVE 18                                   |
| THERMAL IMAGING CAMERA PROGRAM   | RAINY DAY FUND  |
| FUNDS (BBBBB)  | SEE ACCOUNTS & CONTROL BUREAU   |
| VEHICLE INSPECTION MANUAL  | RANDOLPH ·  |
| RULE REVIEW BY LEGISLATURERESOLVE 43   | BRIDGE TO GARDINER  |
| VIOLENCE AGAINST WOMEN INITIATIVE  | PEARL HARBOR REMEMBRANCE BRIDGE RESOLVE 64 RAYMOND                          |
| POSITIONS ESTABLISHED (Z)  | WATER & WASTEWATER SERVICES   |
| PUBLIC SERVICE INFRASTRUCTURE  | PORTLAND WATER DISTRICTP & S 25   |
| SEE MUNICIPALITIES   | PORTLAND WATER DISTRICTP & 5 25 PORTLAND WATER DIST CHARTER CHANGESP & 5 32 |
| PUBLIC UTILITIES   | REAL ESTATE   |
| LINE EXTENSIONS  | TITLE OPINIONS  |
| RULEMAKING BY PUCPUBLIC 201  | STATUTE OF LIMITATIONS, NEGLIGENCEPUBLIC 115                                |
| NEW SERVICES   | TITLES  |
| ONLY FIRST AUTHORIZATION REQUIREDPUBLIC 40                                       | DIGITAL SIGNATURE, FEDERAL CONFORMPUBLIC 121                                |
| PRIVATE ELECTRIC LINES   | VALIDATION  |
| BOND REQUIREMENT REVISED   | REAL ESTATE TRANSFER TAX  |
| PUBLIC UTILITIES COMMISSION  | FORMS   |
| APPROVAL REQUIREMENTS  GAS UTILITY SERVICE                                       | LURC AUTHORIZED TO RECEIVEPUBLIC 23   |
|  | PORTION DISTRIBUTION  |
| ASSESSMENTS INCREASED  | COMMUNITY FORESTRY FUND (XXX)   |
|  | RECORDS   |
| CONFIDENTIAL INFORMATION ORDER THAT DESIGNATESPUBLIC 135                         | CONFIDENTIAL  |
|  | CAMPAIGN FINANCE, INVESTIGATIONS  |
| ELECTRIC ASSISTANCE PROGRAM STATE HOUSING AUTH TO ADMINISTER                     | CONFORMITY TO FEDERAL LEGISLATION   |
|  | DESIGNATED BY PUBLIC UTILITIES COMMPUBLIC 135                               |
| ELECTRIC UTILITIES RESTRUCTURING  SMALL POWER PRODUCTION/COGENERATION. PUBLIC 76 | EMERGENCY MEDICAL SERVICES BOARDPUBLIC 229                                  |
| ENHANCED 9-1-1 CARRIER VIOLATIONS  | HEALTH DATA COLLECTION, PROCESSING PUBLIC 457                               |
| PENALTIESPUBLIC 53   | MEDICAL EXAMINERS RECORDSPUBLIC 221   |
|  | OUTCOME-BASED FOREST INFORMATION  |
| FUNDS RELEASE AUTHORIZED   | PHYSICIANS, PERSONAL INFORMATIONPUBLIC 214                                  |
| INTRASTATE TOLL RATE INCREASES   | PUBLIC HEALTH INVESTIGATIONS, INFO  |
| RULEMAKINGPUBLIC 29  | RIGHT-OF-WAY DIVISION, TURNPIKE/MDOT PUBLIC 158                             |
| LINE EXTENSIONS  | SCREENING/ASSESSMENT TOOLS, PRISONSPUBLIC 386                               |
| CONSTRUCTOR QUALIFICATIONS   | HISTORICAL RECORD ASSESSMENT PLAN   |
| RULEMAKINGPUBLIC 201   | RARE BOOKS, MANUSCRIPTS, VITAL RECORD RESOLVE 10                            |
| PRIVATE LINE CONSTRUCTION  | PERSONNEL FILES OF BAXTER SCHOOL  |
| FINDING NOT DUPLICATE OF EXISTING  | ABUSE/NEGLECT INVESTIGATORS ACCESSPUBLIC 265                                |
| RULEMAKING   | PERSONS COMMITTED TO JAIL   |
| CONSUMER PROTECTIONS, PHONE/ELECTRIC PUBLIC 71                                   | SUITABLE & PERMANENTPUBLIC 33   |
| TELEPHONE SERVICE  | PRESERVATION SURCHARGE  |
| BASIC SERVICE CALL AREA EXPANSION  | SUNSET EXTENDEDPUBLIC 317   |
| TELEPHONE UTILITY REGULATIONS  | RECREATIONAL VEHICLES   |
| EXEMPTIONS BY RULE   | SEE ALL-TERRAIN VEHICLES  |
| PULPWOOD   | SEE SNOWMOBILES   |
| SEE WOOD   | SEE WATERCRAFT  |
| PURPLE HEART RECIPIENTS  | RECYCLING   |
| SEE MILITARY FORCES  | GOALS   |
|  | DATE DELAYED FOR MEETING 50%  |

| CHAPTER  | CHAPTER  |
|--|--|
| REFERENDUM                                     | ROADS  |
| BOND ISSUES                                    | ACCESS TO HIGHWAYS   |
| AFFORDABLE HOUSINGP & \$ 35                    | ALLOWED FOR DEVELOPMENT  |
| BIOMEDICAL & MARINE RESEARCH FUNDSP & \$ 39    | DISCONTINUANCE & RELOCATION  |
| HOUSING FOR DOMESTIC ABUSE VICTIMSP & \$ 35    | ALLAGASH WILDERNESS WATERWAYPUBLIC 312   |
| MATCH FED FUNDS, RAILS/ROADS/FERRIESP & S 38   | HIGHWAY DRIVEWAY & ENTRANCE RULES  |
| PUBLIC LEARNING CENTERS & MMAP & \$ 37         | MDOT RULE REVIEW BY LEGISLATURERESOLVE 46  |
| SCHOOL REVOLVING RENOVATION FUNDP & S 41       | HIGHWAYS   |
| WATER POLLUTION CONTROL & OTHERSP & S 33       | IMPROVEMENTS (F)   |
| BOOTHBAY REGION WATER DISTRICT                 | IMPROVEMENTS   |
| ESTABLISHMENTP & S 15                          | BOND ISSUEP & \$ 38  |
| BREWER HIGH SCHOOL DISTRICT                    | PLANTINGS ALONG HIGHWAYS   |
| BONDING LIMIT INCREASEDP & S 27                | CONSULT MUNICIPALITY BY MDOTPUBLIC 39  |
| CALAIS SCHOOL DISTRICT                         | PUBLIC WAYS  |
| DEBT LIMIT INCREASEDP & \$ 30                  | PRIVATE ELECTRIC LINE CONSTRUCTIONPUBLIC 110                                     |
| TOPSHAM SEWER DISTRICT                         | ROUTE 302 BETWEEN PORTLAND/FRYEBURG  |
| DEBT LIMIT INCREASE, CHARTER CHANGESP & S 20   | NAMED: 10TH MOUNTAIN DIV HIGHWAYRESOLVE 27                                       |
| REGISTERS OF DEEDS                             | SIGNS W/ OFFENSIVE NAMES   |
| COMMERCIAL CODE FINANCIAL STATEMENT            | REMOVED FROM I-95 & TURNPIKE   |
| NECESSARY RECORDSPUBLIC 286                    | TRANSPORTATION DEPT PROJECTS   |
| RECORDS PRESERVATION SURCHARGE                 | DESIGN-BUILD METHOD OF DELIVERYPUBLIC 140  |
| SUNSET EXTENDED                                | TURNPIKE,I-495 & I-95  |
| REGISTRAR OF VOTERS                            | REDESIGNATED ROUTES & EXITSRESOLVE 57  |
| SEE ELECTIONS REGISTRATION PLATES              | ROCKLAND   |
| SEE MOTOR VEHICLES - NUMBER PLATES             | TEEN HOMELESS SHELTER  FUNDING (BBBB)PUBLIC 439                                  |
| REGULATORY FAIRNESS BOARD                      | ROUTE 302  |
| MEMBERSHIP                                     | SEE ROADS  |
| ESTABLISHEDPUBLIC 96                           | RULE REVIEW  |
| POWERS & DUTIES                                | BOARD OF EDUCATION   |
| ESTABLISHEDPUBLIC 96                           | TARGETED NEED CERTIFICATERESOLVE 48  |
| REINSURANCE                                    | ECONOMIC & COMMUNITY DEVELOP DEPT  |
| SEE INSURANCE                                  | BIOMEDICAL RESEARCH PROGRAM RULES RESOLVE 2                                      |
| RENT-TO-OWN PURCHASES                          | EDUCATION DEPT   |
| SEE SALES                                      | CHILD DEVELOP SER FUND DISTRIBUTION RESOLVE 41                                   |
| RESEARCH & DEVELOPMENT EVAL FUND               | NEW SCHOOL SITING APPROVALRESOLVE 47   |
| SEE SCIENCE & TECHNOLOGY FOUNDATN              | TIMEOUT ROOMS, RESTRAINTS IN SCHOOLS RESOLVE 9                                   |
| RESIDENTIAL CARE FACILITIES                    | HUMAN SERVICES DEPT  |
| LICENSES                                       | CHILD PLACING AGENCY LICENSINGRESOLVE 5  |
| FLEXIBILITYPUBLIC 263                          | INLAND FISHERIES & WILDLIFE DEPT   |
| REIMBURSEMENT                                  | LICENSING & REGISTRATION AGENTSRESOLVE 40  |
| MAJOR SUBSTANTIVE RULESPUBLIC 404              | MARINE RESOURCES DEPT  |
| RETAIL STORES                                  | PENOBSCOT RIVER FISHING CLOSURERESOLVE 36  |
| TOBACCO PRODUCTS                               | MENTAL HEALTH(MHMR) & SUB ABUSE DEP  |
| OBLIGATION TO PAY TAXPUBLIC 382                | SUBSTANCE ABUSE TREATMENT PROGRAMRESOLVE 44                                      |
| REVENUE FORECASTING COMMITTEE  SEE LEGISLATURE | PUBLIC SAFETY DEPT   |
| SEE LEGISLATURE REVENUE SERVICES BUREAU        | VEHICLE INSPECTION MANUALRESOLVE 43  |
| SEE ALSO ADMINISTRATIVE & FINDEP               | TRANSPORTATION DEPT  |
| CONVEY INTEREST OF STATE                       | HIGHWAY DRIVEWAY & ENTRANCE RULESRESOLVE 46                                      |
| UNORGANIZED TERRITORYRESOLVE 15                | RYEFIELD BRIDGE  |
| INFORMATION EXCHANGE AUTHORIZED                | SEE BRIDGES - HISTORIC   |
| STATE TREASURER (L)PUBLIC 439                  | SACO RIVER CORRIDOR COMMISSION   |
| MUNICIPAL VALUATION RETURNS                    | OPERATING COSTS  |
| PENALTY FOR LATE FILING                        | FUNDS (EEE)  |
| TAX EXPENDITURES REVIEW PROCESS                | SAD/CSD COST-SHARE AGREEMENTS COMM   |
| STUDYRESOLVE 17                                | RECOMMENDATIONS FACILITATION SERVICES AVAILABLE                                  |
| TAX REVENUE COMPLIANCE                         | INFORMATION & ASSISTANCE BY ED DEPT  |
| INITIATIVE IMPLEMENTATION (C)PUBLIC 358        |  |
| TAX REVENUE MAXIMIZATION INCENTIVES            | LOCAL DESIGN APPROVED BY REFERENDUM PUBLIC 375 SAFETY & HEALTH IN WORKPLACE COMM |
| IMPLEMENTATION AUTHORIZED (C2)PUBLIC 1         | OCCUPATIONAL SAFETY LOAN FUND  |
| REVENUE SHARING                                | ADVICE ON GRANT PROPOSALS  |
| SEE MUNICIPALITIES                             | SAGADAHOC COUNTY   |
| REVISORS REPORT                                | BUDGET SUBMISSIONS   |
| 1999, CHAPTER 2PAGE 1047                       | FISCAL YEAR REVISEDPUBLIC 143  |
| ROAD SIGNS                                     | 1.00.12 . 2  |
| SEE OUTDOOR ADVERTISING                        |  |

| SALES   | SCHOOLS (Cont.)  |
|---|--|
| AGREED TO BY TELEPHONE                                  | ADMINISTRATIVE DISTRICT 33                               |
| REQUIRED DISCLOSURESPUBLIC 210                          | COST-SHARE, FINAL OFFER ARBITRATIONRESOLVE 55            |
| CAR DEALER SALES PRACTICES                              | ADMINISTRATIVE DISTRICT 58                               |
| REVOCATION OF SALE BY DEALER                            | TUITION SUPP, DEBT SERVICE FUNDS (MMMM) PUBLIC 439       |
| FRANCHISES  | ADMINISTRATIVE UNITS                                     |
| PERSONAL SPORTS MOBILE DEALERSHIPSPUBLIC 246            | IMPACT FEES IN TRUST FUNDSPUBLIC 38                      |
| RENT-TO-OWN PURCHASES                                   | AIR QUALITY STANDARDS                                    |
| CONSUMER CREDIT CODE REVISEDPUBLIC 287                  | TASK FORCE ESTABLISHEDRESOLVE 50                         |
| SNOWMOBILES & ATV'S  DEALERS LICENSE REQUIREDPUBLIC 193 | AUDITS & REPORTING REQUIREMENTS REVISEDPUBLIC 344        |
| TELEMARKETERS   | BOARDS   |
| SOME EXEMPT FROM SOLICITATION LAWPUBLIC 276             | CARRY FORWARD UNALLOCATED BALANCESPUBLIC 127             |
| TRANSIENT & HOME REPAIR TRANSIENT                       | BOMB THREATS   |
| CONSOLIDATIONPUBLIC 324                                 | LOCAL RESPONSES/ACTION GUIDELINES                        |
| SALES & USE TAX   | BREAKFAST PROGRAM  |
| SALES TAX EXEMPTIONS                                    | GRANT ELIGIBILITY EXPANDED (UUU)PUBLIC 439               |
| AMERICAN LEGION AUXILIARY (III)                         | BREWER HIGH DISTRICT TRUSTEES                            |
| NONPROFIT MEMORIAL FOUNDATIONS (PPP) PUBLIC 439         | BONDING LIMIT INCREASEDP & S 27                          |
| USE TAXES   | CALAIS SCHOOL DISTRICT                                   |
| EXEMPTIONS (II)PUBLIC 439                               | DEBT LIMIT INCREASEDP & \$ 30                            |
| SALMONELLA ENTERITIDIS                                  | COST-SHARING AGREEMENTS                                  |
| SEE DISEASES  | INFORMATION & ASSISTANCE BY ED DEPTPUBLIC 375            |
| SALMONID SPORT FISH STUDY COMM                          | LOCAL DESIGN APPROVED BY REFERENDUMPUBLIC 375            |
| MEMBERSHIP  | CURRICULUM   |
| REAPPOINTMENTS & ADDITIONAL                             | READING RECOVERY PROGRAM FUNDS(TTT) PUBLIC 439           |
| POWERS & DUTIES   | DAMAGED OR DESTROYED                                     |
| EXTENDED AN ADDITIONAL 2 YEARS                          | CIVIL OFFENSE, DAMAGES DOUBLEDPUBLIC 189                 |
| SALT & SAND STORAGE FACILITIES                          | DISTURBING   |
| SEE MUNICIPALITIES SCALLOPS                             | CRIME REDEFINEDPUBLIC 189                                |
| SEE MARINE RESOURCES                                    | FACILITIES BONDS   |
| SCHOOL BUILDINGS  | DEBT SERVICE LIMIT RAISED (OOOO)PUBLIC 439               |
| AIR QUALITY STANDARDS                                   | HIGH SCHOOL DIPLOMA                                      |
| TASK FORCE ESTABLISHEDRESOLVE 50                        | WORLD WAR 2 & KOREAN WAR VETERANS PUBLIC 85              |
| ENERGY CONSERVATION & AIR QUALITY                       | IMMUNIZATION REQUIREMENTS REVISED & RULEMAKINGPUBLIC 326 |
| IMPROVEMENTS CONTRACT PROCESSPUBLIC 376                 | INJURY TO BOOKS OR APPLIANCES                            |
| FACILITIES BONDS  | REPLACEMENT COSTS, LIABILITY, TIMING                     |
| DEBT SERVICE LIMIT RAISED (OOOO)PUBLIC 439              | JUVENILE OFFENDERS                                       |
| NEW SCHOOL SITING APPROVAL                              | REINTEGRATION PLANNING TEAMSPUBLIC 452                   |
| RULE REVIEW BY LEGISLATURE RESOLVE 47                   | SCHOOL SUPERINTENDENT COMMUNICATION . PUBLIC 452         |
| REVOLVING RENOVATION FUND                               | LEARNING RESULTS   |
| BOND ISSUE TO CAPITALIZEP & \$ 41                       | ADDITIONAL CONTENT AREAS                                 |
| SCHOOL BUS DRIVERS                                      | COMPREHENSIVE EDUCATION PLANPUBLIC 454                   |
| SEE SCHOOL BUSES  | DISABLED YOUTH, TRANSITION FUNDS (MM) PUBLIC 439         |
| SCHOOL BUSES  | INCONSISTENCIES CLARIFIEDPUBLIC 454                      |
| DRIVERS W/ INSTRUCTION PERMIT PASSENGER W/ PERMITEE (J) | SYSTEM OF ACCOUNTABILITY, ASSESSMENTPUBLIC 454           |
|   | LOCAL PRODUCE USED                                       |
| REPLACEMENTS  LEASE-PURCHASE PROVISIONSPUBLIC 344       | REIMBURSEMENTPUBLIC 447                                  |
| SCHOOL PERSONNEL  | NATIVE AMERICAN HISTORY & CULTURE                        |
| SEE ALSO TEACHERS                                       | REQUIRED TO BE TAUGHTPUBLIC 403                          |
| COMPENSATION  | NOTICE OF INFORMATION PRACTICES                          |
| PAYMENT FLEXIBILITYPUBLIC 156                           | POSTED ON WEBPUBLIC 321                                  |
| EDUCATIONAL TECHNICIANS                                 | NURSERY SCHOOLS  |
| QUALIFICATIONS REVISED                                  | RULEMAKING BY HUMAN SERVICES DEPT                        |
| SUPERINTENDENTS   | PRODUCTS W/ MERCURY                                      |
| SALARIES & SUBSIDYPUBLIC 344                            | BANNEDPUBLIC 373   |
| SCHOOLS   | SAFETY & HEALTH RULEMAKING TO PROTECT STUDENTS           |
| SEE ALSO SCHOOL BUILDINGS                               |  |
| SEE ALSO SCHOOL BUSES                                   | SPEED  15 MPH.SCHOOL ZONES.SPECIFIED TIMESPUBLIC 145     |
| SEE ALSO SCHOOL PERSONNEL                               |  |
| ADMINISTRATION OF MEDICATION                            | STATE AID  CUSHION FUNDING ELIGIBILITY (U)PUBLIC 358     |
| RULES FOR TRAINING OF PERSONNEL                         | GEOGRAPHIC ISOLATION FUNDED (CCCC) PUBLIC 439            |
| ADMINISTRATIVE DISTRICT 6                               | PER PUPIL GUARANTEE (U)PUBLIC 358                        |
| FRYE ISLAND & STANDISHP & S 8                           | TARGETED NEED CERTIFICATES                               |
| ADMINISTRATIVE DISTRICT 16                              | ED BOARD RULE REVIEW BY LEGISLATURE RESOLVE 48           |
| TRANSFER OF LAND, BUILDINGS BY STATERESOLVE 13          |  |

| CHAPTER  | CHAPTER   |
|--|---|
| SCHOOLS (Cont.)  | SENATOR GEO MITCHELL RESEARCH INST                                |
| TIMEOUT ROOMS, RESTRAINTS                                    | SCHOLARSHIP ENDOWMENT FUNDS                                       |
| RULE REVIEW BY LEGISLATURERESOLVE 9                          | BENEFIT RESIDENTS ATTENDING COLLEGEP & S 40                       |
| SCIENCE & TECHNOLOGY FOUNDATION                              | SENIOR CITIZENS   |
| CHARTER  | SEE ELDERLY   |
| REVISED & UPDATEDPUBLIC 95                                   | SENTENCES   |
| EXPERIMENTAL PROG(EPSCOR)  FUND ESTABLISHED (RR)             | ENHANCEMENT   |
| FUND ESTABLISHED (RR)PUBLIC 439                              | THEFT W/ PRIOR AUTO BURGLARY                                      |
| RESEARCH & DEVELOPMENT EVALUATION                            | RESTITUTION   |
| FUND ESTABLISHED (AAAA)                                      | CIVIL VIOLATIONSPUBLIC 421  |
| SCOOTERS   | REVOCATION OF DRIVERS LICENSE  CERTAIN CRIMES INVOLVING A VEHICLE |
| SEE MOTOR VEHICLES   |   |
| SCRAPPERS SEE MOTOR VEHICLES                                 | SEX OFFENSES  |
| SEA URCHIN ZONE COUNCIL                                      | ENHANCED & REVISED (OOO)PUBLIC 439                                |
| MEMBERSHIP   | SUPERVISED COMMUNITY CONFINEMENT PROVISIONS REVISEDPUBLIC 141     |
| REIMBURSEMENTS FOR TRAVEL                                    | SEWER DISTRICTS   |
| SEA URCHINS  | SEWER LIENS   |
| SEE MARINE RESOURCES   | FORECLOSURE NOTICE, FORM PROVISIONS PUBLIC 319                    |
| SEARCH & RESCUE  | SEX OFFENSES  |
| FUNDS  | REGISTRATION & NOTIFICATION ACT                                   |
| TRANSFER (K2)  | ENHANCED REQUIREMENTS (OOO)                                       |
| SEARCH & SEIZURE   | SEX OFFENDERS   |
| ILLEGAL GAMBLING MACHINES                                    | POLYGRAPH TEST, PART OF TREATMENT                                 |
| WITH OR WITHOUT PROCESS                                      | SEXUAL ASSAULT & DOMESTIC VIOLENCE                                |
| SECRETARY OF STATE DEPT                                      | PROGRAMS FUNDED (VVVV)  |
| ABSENT BALLOTS   | SEXUAL ASSAULT FORENSIC EXAM ADV BD                               |
| DESIGN APPLICATIONS & ENVELOPES                              | MEMBERSHIP  |
| ARCHIVES   | ESTABLISHED (Z)PUBLIC 439   |
| NEW CENTURY COMM PROG FUNDS (DDDD) PUBLIC 439                | POWERS & DUTIES   |
| ELECTION LAW TRAINING  | ESTABLISHED (Z)   |
| OFFERED EVERY 2 YEARS  | SHELLFISH ORDINANCES  |
| FUEL DECAL SUSPENSION  | SEE ORDINANCES  |
| FAILURE TO FILE FUEL TAX REPORTPUBLIC 361                    | SHERIFFS  |
| HISTORICAL RECORD ASSESSMENT PLAN                            | INMATE RELEASE PROGRAMS   |
| RARE BOOKS, MANUSCRIPTS, VITAL RECORD RESOLVE 10             | MANAGEMENT REVISED  |
| INTERNATIONAL REGISTRATION PLAN                              | PRISONER EMPLOYMENT   |
| NO VANITY PLATES, COMMERCIAL TRACTOR PUBLIC 34               | ADMINISTRATION REVISED  |
| MOTOR VEHICLE DATABASE & COMPUTER LEASE-PURCHASE AGREEMENT   | RECORD OF PERSONS COMMITTED TO JAIL SUITABLE & PERMANENTPUBLIC 33 |
|  |   |
| MOTOR VEHICLE REGISTRATION TASK FORCE TO STUDY (K)PUBLIC 440 | SHORELAND NATURAL RESOURCES PROTECTION                            |
| MUNICIPAL EXCISE REIMBURSEMENT FUND                          | ARCHAEOLOGICAL EXCAVATION, NO PERMIT PUBLIC 207                   |
| DATE CHANGE FOR DISBURSEMENT/TRANFRPUBLIC 361                | ZONES   |
| TITLE CERTIFICATE APPLICATION                                | DEVIATES, BASE ON COMPREHENSIVE PLAN PUBLIC 406                   |
| MANUFACTURERS SUGGESTED PRICE ADDEDPUBLIC 18                 | SIGNS   |
| VACANCIES  | SEE OUTDOOR ADVERTISING   |
| POLITICAL PARTY MEETING TO FILL                              | SITE LOCATION   |
| SECURITIES   | DEVELOPMENT LAWS  |
| ADVISERS   | EXEMPTIONS, ROUNDWOOD/LUMBER YARDS PUBLIC 232                     |
| PRIVACY SAFEGUARDS   | EXEMPTIONS, SUBDIVISION MODIFICATION PUBLIC 232                   |
| BROKER-DEALER REGISTRATION                                   | SMALL BUSINESS COMMISSION   |
| PARITY W/ FED & STATE FINANCIAL INSPUBLIC 61                 | MEMBERSHIP  |
| DOMESTIC ISSUERS   | REVISEDPUBLIC 142   |
| EXEMPTIONS   | POWERS & DUTIES   |
| INVESTMENTS  | EXPANDEDpubliC 142  |
| EXEMPT FROM MERCHANDISE DEFINITION PUBLIC 324                | SMALL BUSINESS WEEK   |
| INVESTMENT ADVISER REPRESENTATIVE                            | SEE COMMEMORATIONS  |
| DEFINED & LICENSE REQUIREMENTS                               | SMALL BUSINESSES  |
| SECURITIES OFFICE  | SEE EMPLOYMENT PRACTICES  |
| SEE PROFESSIONAL & FIN REG DEPT                              | SMOKING<br>CICARETTE TAX BATE                                     |
| SEED CAPITAL TAX CREDIT PROGRAM                              | CIGARETTE TAX RATE  |
| SEE INCOME TAX - CREDITS                                     | INCREASED (SSSS)  |
| SELF INSURANCE GUARANTEE ASSN                                | HOSPITALS, MENTAL HEALTH INSTITUTES DESIGNATED AREA DISCRETIONARY |
| WORKERS COMPENSATION SELF INSURANCE                          | DESIGNATED AREA DISCRETIONARYPUBLIC 59                            |
| ASSESSMENT CAP CLARIFIED                                     |   |

| SNAPPING TURTLES   | STATE AGENCIES                                  |
|--|---|
| SEE WILDLIFE   | CRIME OR CIVIL VIOLATIONS                       |
| <b>₩</b> MOBILES   | AUTHORITY TO REVOKE PERMIT/LICENSESPUBLIC 421   |
| ATV'S ON TRAILS  | DIOXIN REDUCTION                                |
| UNAUTHORIZED   | STATE POLICY & GOALPUBLIC 277                   |
| NEW  | ENVIRONMENTAL COMPLIANCE                        |
| DEFINEDPUBLIC 193  | IMPROVEMENT IN PERFORMANCE                      |
| OPEN WEEKEND   | GOVERNMENT EVALUATION ACT                       |
| DESIGNATED BY INLAND FISH & WILD DPPUBLIC 424  | REPORT INCLUDES INTERNET POLICIESPUBLIC 321     |
| PERSONAL SPORTS MOBILE FRANCHISES  | NOTICE OF INFORMATION PRACTICES                 |
| UNFAIR COMPETITION OR PRACTICESPUBLIC 246  | POSTED ON WEBPUBLIC 321                         |
| REGISTRATION   | PAYMENT FOR HOTEL ROOMS                         |
| NONRESIDENTS INCLUDED  | DIRECT BILLING AUTHORIZEDPUBLIC 120             |
| ON-LINE ELECTRONIC SYSTEMPUBLIC 294  | PROGRAMS .                                      |
| RATES INCREASED & DEDICATED  | RANDOM AUDITS BY AUDIT DEPTPUBLIC 104           |
| STAGGERED FOR TRAILERSPUBLIC 361   | PURCHASES                                       |
| WARRANTY REQUIREMENTS REPEALEDPUBLIC 387   | CODE OF CONDUCT FOR SUPPLIERS (NNNN) PUBLIC 439 |
| SALES  | TEMPORARY POSITIONS                             |
| ENFORCEMENT IN FRANCHISE LAWS  | CREATION NEED LEGISLATIVE AUTHORITYPUBLIC 219   |
| UNLAWFUL SALES W/O DEALER LICENSE  | WILDLIFE PROTECTION & CONSERVATION              |
| CIVIL VIOLATION & PENALTIES  | RAFFLES ALLOWED TO BENEFIT                      |
| SOCIAL WORKERS   | STATE COURT LIBRARY STUDY GROUP                 |
| LICENSED SOCIAL WORKER   | RECOMMENDATIONS                                 |
| STANDARDS & REQUIREMENTS   | STATE COURT LIBRARY COMMITTEE                   |
| SOLID WASTES   | STATE FLAG                                      |
| DEFINED  | SEE FLAGS - STATE                               |
| SEPTAGE NOT INCLUDEDPUBLIC 247   | STATE GOVERNMENT                                |
| FACILITIES SUBJECT OF THE PROPERTY OF THE PROP | SEE STATE AGENCIES                              |
| LICENSES, VOLUNTARY SURRENDER  | SEE STATE PERSONNEL .                           |
| HAULING BUSINESS   | STATE HOUSE                                     |
| ACQUISITION REQUIRES NOTICE TO AGPUBLIC 42   | HALL OF FLAGS                                   |
| LANDFILLS  | VIETNAM WAR FLAGS COMM EXTENDED                 |
| DISCHARGE REMEDIATION, DEP AUTHORITY PUBLIC 315  | RENOVATION CELEBRATION                          |
| REMEDIATION GRANTS FOR TOWNSP & S 33   | FUNDS SUPPORTED BY PRIVATE FUNDS(R)PUBLIC 439   |
| OUTDOOR BURNING  | STATE HOUSING AUTHORITY                         |
| CONSTRUCTION DEBRIS RESTRICTIONS   | AFFORDABLE HOUSING                              |
| REDUCTION GOALS ESTABLISHEDPUBLIC 22   | RENOVATE/REPLACE APARTMENTS & HOMES             |
|  | PRIVATE ACTIVITY BONDS, 2001P & \$ 14           |
| TIRE STOCKPILES  CLEANUPP & \$ 33  | ELECTRIC ASSISTANCE PROGRAM                     |
| FUNDS,STOCKPILE ABATEMENT & CLEANUP RESOLVE 21   | ADMINISTRATORPUBLIC 257                         |
| SOMERSET COUNTY  | HOME ENERGY COST ASSISTANCE                     |
| BUDGET COMMITTEE   | REPORT ON EXPANSION & OPTIONS (GG)PUBLIC 439    |
| MEMBERSHIP REVISEDPUBLIC 150   | HOUSING   |
| SOUTH BERWICK SEWER DISTRICT   | DOMESTIC ABUSE VICTIMS, BOND ISSUEP & \$ 35     |
| CHARTER CHANGES  | LOW-INCOME HOME ENERGY ASSIST PROG              |
| TERRITORIAL LIMITSP & S 2  | AVAILABLE EARLIER IN YEAR (GG)PUBLIC 439        |
| SPECIAL EDUCATION  | STATE LIBRARY                                   |
| TRANSITION ISSUES  | NEW CENTURY COMMUNITY PROGRAM                   |
| LEARNING RESULTS/OUTCOMES, FUNDS (MM) PUBLIC 439   | FUNDS (DDDD)                                    |
| SPEECH PATHOLOGISTS  | ON-LINE REFERENCE MATERIALS                     |
| MEDICAID REIMBURSEMENT   | FUNDS (IIII)                                    |
| INCREASE FOR USUAL CHARGES (LL)PUBLIC 439  | STATE MUSEUM                                    |
| SPEECH-IMPAIRED PERSONS  | NEW CENTURY COMMUNITY PROGRAM                   |
| TELECOMMUNICATIONS SERVICES  | FUNDS (DDDD)PUBLIC 439                          |
| EQUAL ACCESS & COST PROGRAMPUBLIC 377  | STATE PARKS                                     |
| ST AGATHA  | RESERVATION FEES                                |
| SCHOOL ADMINISTRATIVE DISTRICT 33  | PART FOR INTERNET RESERVATION SERVPUBLIC 24     |
| COST-SHARE, FINAL OFFER ARBITRATION RESOLVE 55   | STATE PERSONNEL                                 |
| STALKING   | COLLECTIVE BARGAINING AGREEMENTS                |
| SEE CRIMES & OFFENSES  | FUNDEDPUBLIC 438                                |
| STANDISH   | CONFLICT OF INTEREST                            |
| SEPARATION OF  | PROHIBITION CLARIFIED                           |
| FRYE ISLANDP & S 8   | DEATH   |
| •  | HEALTH INS SURVIVING SPOUSE/DEPEND PUBLIC 341   |

| CHAPTER  | CHAPTER   |
|--|---|
| STATE PERSONNEL (Cont.)  | STATE RETIREMENT SYSTEM (Cont.)   |
| GOV BAXTER SCHOOL FOR DEAF WORKERS                                     | FISH & WILDLIFE GAME WARDENS  |
| LEGAL STATUS, RIGHTS & BENEFITS  | SPECIAL RETIREMENT PLAN (GGGG)  |
| RECLASSIFICATIONS  | JUDICIAL RETIREMENT SYSTEM  |
| NEED LEGISLATIVE AUTHORITY   | ADMINISTRATIVE COURT JUDGESPUBLIC 12                                      |
| RETIREES RETURN TO WORK  NO EARNINGS CAPPUBLIC 442                     | MAXIMUM BENEFIT INCREASED (VV)  |
|  | MARINE PATROL OFFICERS  |
| VOLUNTARY EMPLOYEE INCENTIVE PROG ESTABLISHED (F)                      | SPECIAL RETIREMENT PLAN (GGGG)PUBLIC 439                                  |
| WORKERS COMPENSATION RECIPIENTS  | MILITARY SERVICE CREDITS  ELIGIBILITY TO PURCHASEPUBLIC 114               |
| BARGAINING UNIT/EMPLOYMENT STATUS                                      | OIL & HAZARDOUS WASTE WORKERS   |
| STATE PLANNING OFFICE  | SPECIAL RETIREMENT PLAN   |
| SEE ALSO ECONOMIC & COMM DEV DEPT                                      | RETIREE HEALTH INSURANCE INTERNAL   |
| BUILDING REHABILITATION CODE   | SERV FUND CLARIFIED, DISTRIBUTED (C)PUBLIC 439                            |
| MODEL TO BE ESTABLISHED RESOLVE 29                                     | RETIREES RETURN TO WORK EARNING CAP                                       |
| CAPITAL RIVERFRONT IMPROVEMENT DIST                                    | TEACHERS & STATE WORKERS, NO CAPPUBLIC 442                                |
| FUNDS (VVV)  | RETIREMENT AGE  |
| COMPREHENSIVE PLANS  | REVISEDPUBLIC 118   |
| REVIEW PROCESSPUBLIC 406   | TRUSTEES  |
| RULEMAKINGPUBLIC 406   | SWEARING-IN TIME PERIODS REVISEDPUBLIC 181                                |
| CONSERVATION EASEMENTS   | STATE TREASURER   |
| COORDINATE AGENCY MONITORINGRESOLVE 31                                 | ABANDONED PROPERTY FUND   |
| GEOGRAPHIC INFORMATION SYSTEM  | TRANSFER TO GENERAL FUND (W)PUBLIC 358                                    |
| COST-EFFECTIVE DESIGN STUDYRESOLVE 23                                  | HEALTHY MAINE FUND  |
| MUNICIPAL SUBDIVISION ORDINANCES STUDYPUBLIC 359                       | REPEALED & TRANSFER TO GEN FUND-Q,Y                                       |
| RESIDENTIAL ENERGY CONSUMPTION   | TAX ANTICIPATION NOTES  AUTHORITYPUBLIC 467                               |
| REDUCTION PER CAPITA STUDY (GG)PUBLIC 439                              | STATUTES STATUTES   |
| SERVICE CENTER COMMUNITY   | BANKING CODE  |
| REDEFINED USING 4-CRITERIA METHODPUBLIC 90                             | TECHNICAL REVISIONSPUBLIC 211   |
| STATE POLICE BUREAU  | ERRORS & INCONSISTENCIES  |
| BICYCLES   | VARIOUS AREAS OF LAWPUBLIC 471  |
| RULES ON NIGHT EQUIPMENTPUBLIC 148                                     | PARKS & LANDS BUR   |
| CENTRAL ME REGIONAL PUBLIC SAFETY                                      | ERROR CORRECTEDPUBLIC 312   |
| COMMUNICATIONS CENTERPUBLIC 290  | FISH & WILDLIFE   |
| COLD CASE HOMICIDE SQUAD   | PROVISIONS REVISEDPUBLIC 387  |
| ESTABLISHED & FUNDED (XXXX)PUBLIC 439                                  | MARINE RESOURCES  |
| CONCEALED FIREARMS PERMITS   | TECHNICAL CHANGES   |
| RECIPROCITY W/ 2 OTHER STATES  | MEDICAL EXAMINERS ACT   |
| CRIME LABORATORY   | TECHNICAL PROVISIONS REVISEDPUBLIC 222                                    |
| DNA SAMPLES, LIST OF CRIMES EXPANDED PUBLIC 325                        | PROBATE CODE  |
| ELECTRONIC INFORMATION SHARING SYS RETENTION & DISSEMINATIONPUBLIC 372 | TERM "BASTARDLY CASES" REMOVEDPUBLIC 217 REVISOR OF STATUTES REPORT, 1999 |
| MODIFIED SHOW VEHICLES   | CHAPTER 2PAGE 1047  |
| RULEMAKING   | TAXATION  |
| PATROL CARS  | TECHNICAL CORRECTIONSPUBLIC 396   |
| MOBILE DATA TERMINALS (F)PUBLIC 440                                    | STONINGTON  |
| POWERS & DUTIES  | BOUNDARIES  |
| GAMES OF CHANCE, SUBPOENA ISSUANCE PUBLIC 342                          | DEER ISLEP & S 3  |
| SENIOR DNA FORENSIC ANALYST  | STORAGE TRAILERS  |
| BARGAINING UNIT CHANGE (M)   | LIGHT TRAILERS  |
| VEHICLE INSPECTION STICKERS  | TRANSPORTER PLATES & LICENSESPUBLIC 149                                   |
| FEE INCREASEDPUBLIC 234  | STUDENT FINANCIAL AID   |
| STATE RETIREMENT SYSTEM  | SEE ALSO FINANCE AUTHORITY  |
| ACTUARY INVESTIGATIONS TIMING REVISEDPUBLIC 181                        | COLLEGE SAVINGS PROGRAM  USES,BENEFICIARIES,SUCCESSOR OWNERS              |
| ADMINISTRATIVE OPERATING BUDGET  | DENTAL EDUCATION LOAN PROGRAM   |
| FY 02P & S 4   | FUNDING INCREASED (DDDDD)PUBLIC 439                                       |
| BENEFITS 4   | HIGHER EDUCATION ASSISTANCE PROGS   |
| DEATH BEFORE SERVICE RETIREMENTPUBLIC 118                              | FINANCE AUTHORITY LIST UPDATEDPUBLIC 417                                  |
| REDUCED BENEFIT ELECTION   | NATIONAL GUARD MEMBERS  |
| COST-OF-LIVING ADJUSTMENT  | EDUCATION ASSISTANCE PILOT PROGRAM RESOLVE 20                             |
| CONSUMER PRICE INDEX (CPI-U)PUBLIC 181                                 | SENATOR GEO MITCHELL RESEARCH INST  |
| COUNTY CORRECTIONS PERSONNEL   | FUNDS FOR SCHOLARSHIP ENDOWMENTP & \$ 40                                  |
| RETIREMENT SAME AS SHERIFF & DEPUTYPUBLIC 368                          | STUDENT INCENTIVE SCHOLARSHIP PROG  |
| DISABILITY RETIREMENT  | RENAMED:ME STATE GRANT PROG, REVISEDPUBLIC 70                             |
| EARNINGS INCREASEPUBLIC 443  |   |

| STUDIES  | STUDY RESULTS  |
|--|--|
| ASSISTED LIVING PROGRAMS                                       | BAXTER SCH FOR DEAF ABUSE VICTIMS  |
| EXISTING & EXPANDED OPTIONSP & S 36                            | COUNSELING & MENTAL HEALTH SERVICESP & S 12                                |
| BOTTLE REDEMPTION  | BOMB THREATS IN SCHOOLS  |
| REIMBURSEMENT ISSUESPAGE 1042                                  | LOCAL RESPONSES/ACTION GUIDELINESPUBLIC 67                                 |
| CEMETERIES, CREMATORIES, & FUNERAL HOMES                       | CHILD ABUSE COMMISSION   |
| REVIEW OF LAWS & RECOMMENDATIONS RESOLVE 30                    | CHILD ABUSE/NEGLECT PREVENTION, DHSPUBLIC 11                               |
| CHILD PROTECTIVE SYSTEM  | CHILDRENS TRUST POWERS & DUTIESPUBLIC 11                                   |
| ISSUES & RECOMMENDATIONSPAGE 1038                              | COST-SHARING AGREEMENTS IN SAD/CSD   |
| COMMERCIAL FISHING   | FACILITATION SERVICES AVAILABLE  |
| LOSS OF WATERFRONT ACCESS, OTHER ISSUES PAGE 1037              | INFORMATION & ASSISTANCE BY ED DEPT  |
| DENTIST SHORTAGE   | LOCAL DESIGN APPROVED BY REFERENDUMPUBLIC 375                              |
| DENTAL RESIDENCY FEASIBILITY (NNN)                             | CRIMINAL JUSTICE INFORMATION SYS BD  |
| EMERGENCY RELEASES & TOXIC SPILLS                              | DEFINITIONS REVISED  |
| COMMUNICATION IMPROVEMENTS, TRAINING RESOLVE 65                | RECORDING FACTS ABOUT A CRIME  |
| FAMILY & MEDICAL LEAVE BENEFITS & COSTSPAGE 1040               | REPORTING REQUIREMENTS REVISED RESOLVE 45 STANDARD LANGUAGE FOR PRIORS     |
| FIRE FIGHTING TRAINING ACADEMY                                 | DECRIMINALIZING CRIMES STUDY COMM  |
| CREATION OF CENTRALRESOLVE 22                                  | AGENCY POWER, REVOKE PERMIT/LICENSES PUBLIC 421                            |
| FORESTS  | CRIMES REDUCED TO CIVIL VIOLATIONSPUBLIC 421                               |
| LAND USEPAGE 1044  | DISTRICT ATTORNEY DUTY, CIVIL ACTION                                       |
| GEOGRAPHIC INFORMATION SYSTEM                                  | RESTITUTION FOR CIVIL ACTIONS  |
| COST-EFFECTIVE DESIGNRESOLVE 23                                | STATUTE OF LIMITATIONS, CIVIL ACTIONPUBLIC 421                             |
| GROWTH MANAGEMENT & SPRAWL                                     | FAMILY LAW ADVISORY COMMISSION   |
| ISSUESPAGE 1035  | SUPPORT IF OBLIGOR ON ASSISTANCEPUBLIC 255                                 |
| HEALTH SECURITY ACT  | GROWTH MANAGEMENT TASK FORCE   |
| PHARMACIST, HEALTH CARE PROFESSIONAL RESOLVE 56                | SUBDIVISIONSPUBLIC 359   |
| HOME ENERGY COST ASSISTANCE                                    | GUARDIAN AD LITEM COMMITTEE  |
| REPORT ON EXPANSION & OPTIONS (GG)PUBLIC 439                   | RECOMMENDATIONS  |
| INFORMATION TECH INFRASTRUCTURE                                | INTERNET POLICY BLUE RIBBON COMM   |
| ADVANCED TELECOMMUNICATION STRATEGYRESOLVE 67                  | NOTICE OF INFORMATION PRACTICE   |
| LONG-TERM CARE   | JUVENILE CORRECTIONS EDUCATION COMM REINTEGRATION PLANNING TEAMSPUBLIC 452 |
| HOME & COMMUNITY-BASED CAREPUBLIC 284                          | REPORT ON PROGRESS OF EFFORT   |
| LOW-FLOW IN AROOSTOOK COUNTY  BY US GEOLOGICAL SURVEY, FUNDING | SCHOOL SUPERINTENDENT COMMUNICATION. PUBLIC 452                            |
| LOW-FLOW WATER   | LOW-SPEED VEHICLES   |
| FUNDS (BB)PUBLIC 439   | GOLF CARTS & MOTORIZED SCOOTERS  |
| MENTAL ILLNESS, DISORDERS, SUB ABUSE                           | OLDER PERSONS SERVICES JT ADV COMM   |
| PARITY COVERAGE COST SAVINGS RESOLVE 69                        | IMPROVE ACCESS & DELIVERYP & S 22  |
| MENTALLY ILL PERSONS   | PRIVATE & PUBLIC LAND ACCESS COMM  |
| NEEDS WHEN INCARCERATEDPAGE 1036                               | LAND ACQUISITION ACCESS REQUIREMNTS PUBLIC 466                             |
| MOTOR VEHICLE REGISTRATION                                     | STATE COURT LIBRARY STUDY GROUP  |
| MUNICIPAL EXCISE TAX (K)PUBLIC 440                             | STATE COURT LIBRARY COMMITTEEPUBLIC 250                                    |
| MUNICIPAL SUBDIVISION ORDINANCES                               | VETERANS COMMEMORATIVE DECALS  |
| LOCAL REVIEW, STATUSPUBLIC 359                                 | 3 SETS OF SPECIAL PLATES,22 DECALSPUBLIC 453                               |
| PHARMACEUTICAL BENEFITS  | SUBDIVISIONS   |
| STANDARDIZED IDENTIFICATION CARDRESOLVE 56                     | GIFT LOTS  |
| POSTSECONDARY EDUCATION ATTAINMENT                             | LURC REGULATIONS REVISEDPUBLIC 431   |
| IMPACT OF IMPROVING ON ECONOMY RESOLVE 66                      | LURC REVIEW  EXEMPTION,TRANSFER FOR PUBLIC USEPUBLIC 431                   |
| PRIVATE & PUBLIC LAND ACCESS STATUSPAGE 1041                   | MUNICIPAL ORDINANCES   |
| RESIDENTIAL ENERGY CONSUMPTION                                 | LOCAL REVIEW, STUDY  |
| REDUCTION PER CAPITA (GG)                                      | NEW UTILITY SERVICES   |
| SALMONID SPORT FISH  | ONLY FIRST AUTHORIZATION REQUIREDPUBLIC 40                                 |
| CONTINUED FOR ADDITIONAL 2 YEARSPUBLIC 462                     | TREE GROWTH LAND UNDER 10 ACRES  |
| SPRAWL & GROWTH MANAGEMENT                                     | PENALTY AGAINST TRANSFERORPUBLIC 305                                       |
| ISSUESPAGE 1035  | SUBSTANCE ABUSE  |
| TAX EXPENDITURES REVIEW PROCESS                                | INSURANCE COVERAGE   |
| REVENUE SERVICES BUR & OFPR RESOLVE 17                         | COST SAVINGS OF PARITY COVERAGERESOLVE 69                                  |
| TAX REFORM LEGISLATION   | LONG-TERM NARCOTIC DEPENDENCY  |
| EDUCATION FINANCING OPTIONS (SSS)PUBLIC 439                    | TREATMENT PROJECT REPEALEDPUBLIC 26  |
| TOURISM REGIONS  | TREATMENT PROGRAMS   |
| CULTURAL & ECONOMIC ATTRIBUTESRESOLVE 59                       | COURT ORDERED PARTICIPATIONPUBLIC 318                                      |
| VOTER REGISTRATION LIST  | TREATMENT PROGRAMS LICENSING RULE REVIEW BY LEGISLATURERESOLVE 44          |
| DEVELOPMENT & IMPLEMENTATIONRESOLVE 5B                         | RULE REVIETY DI LEGISLATURERESOLVE 44                                      |
| VVI. IS NEKA LA JOVEENIA DI JIN ATALEMI                        |  |

ADMINSTRATION & GOVERNANCE ISSUES...... RESOLVE 49

| CHAPIER  | •  | CHAPIER     |
|--|--|-------------|
| SUBSTANCE ABUSE OFFICE   | TECHNICAL COLLEGE SYSTEM (Cont.)                 |             |
| DIRECTOR   | NOTICE OF INFORMATION PRACTICES                  |             |
| REPORTS TO COMMISSIONER, DMHMR&SAS PUBLIC 194                  | POSTED ON WEB                                    | PUBLIC 321. |
| SUBSTANCE ABUSE SERVICES COMMISSION                            | RENOVATION & CONSTRUCTION                        |             |
| MEMBERSHIP   | BOND ISSUE                                       | P & S 37    |
| REVISEDPUBLIC 303  | UNACCEPTABLE FUNDS POLICY & REVIEW               |             |
| SUPERINTENDENTS OF SCHOOLS                                     | ACADEMIC FREEDOM RESTRICTIONS                    | .PUBLIC 86  |
| SEE SCHOOL PERSONNEL   | TELECOMMUNICATION RELAY SER ADV CNL              |             |
| SUPERIOR COURT   | MEMBERSHIP                                       |             |
| ACTIVE RETIRED JUDGES  | REVISED  | PUBLIC 377  |
| PER DIEM COMPENSATION INCREASE(DDD) PUBLIC 439                 | TELECOMMUNICATIONS                               |             |
| APPEALS TO   | INTERNET POLICIES                                | DUDU 60 201 |
| FOUND FRIVOLOUS, TREBLE COSTS                                  | NOTICE OF INFORMATION PRACTICE                   | PUBLIC 321  |
| LICENSE REVOCATION JURISDICTION TRANSFERED FROM DISTRICT COURT | TELECOMMUNICATIONS ADVISORY PANEL                |             |
| SUPERVISED COMMUNITY CONFINEMENT                               | MEMBERSHIP<br>ESTABLISHEDR                       | ESOLVE 47   |
| SEE SENTENCES  | POWERS & DUTIES                                  | ESOLAL 07   |
| SUPPLEMENTAL BENEFITS OVERSIGHT COM                            | ESTABLISHEDR                                     | PESOLVE 47  |
| MEMBERSHIP   | TELECOMMUNICATIONS WORKING GROUP                 | LIOLVE 07   |
| ESTABLISHED  | MEMBERSHIP                                       |             |
| POWERS & DUTIES  | ESTABLISHEDR                                     | PESOLVE 47  |
| ESTABLISHEDPUBLIC 448  | POWERS & DUTIES                                  |             |
| SUPREME JUDICIAL COURT   | ESTABLISHEDR                                     | ESOLVE 67   |
| APPEALS  | TELEMARKETERS                                    |             |
| TIME PERIODS & CONDITIONS                                      | SEE SALES - TELEMARKETERS                        |             |
| CHIEF ILISTICE (WATHEN)  | TELEPHONES                                       |             |
| STATE OF THE JUDICIARY ADDRESSPAGE 1069                        | SEE ALSO CENTRAL ME REGION PUBLIC SAFETY         |             |
| JUSTICES   | COMMUNICATIONS CENTER                            |             |
| ASSIGNMENT TO SUPERIOR COURTPUBLIC 69                          | BASIC SERVICE CALLING AREAS                      |             |
| TAXATION   | EXPANSION PETITION PROCESS                       | PUBLIC 106  |
| EMPLOYMENT TAX INCREMENT FIN PROG                              | CELLULAR/WIRELESS SERVICE PROVIDERS              |             |
| EXPANDEDPUBLIC 157   | EQUAL ACCESS, HEARING/SPEECH IMPAIR              | PUBLIC 377. |
| TAX ANTICIPATION NOTES   | CONSUMER SOLICITATIONS                           |             |
| DEBT SERVICE REQUIREMENTS FUNDED                               | RULEMAKING BY PUC                                | .PUBLIC 71  |
| TAX EXPENDITURES LIST  | ENHANCED 9-1-1 SERVICE                           |             |
| LEGISLATIVE CONSIDERATION (L)                                  | DEFINITIONS & CARRIER PARTICIPATION              |             |
| TAX EXPENDITURES REVIEW PROCESS                                | LIMITED PERIOD HIRES (C4)                        | PUBLIC 1    |
| STUDYRESOLVE 17  | SURCHARGE INCREASED, REVISIONS (EEEE)            | PUBLIC 439  |
| TAX REFORM LEGISLATION   | INTRASTATE TOLL RATE INCREASES                   | DUDUG 00    |
| REPORT FOR FINANCING EDUCATION(SSS) PUBLIC 439                 | FAILURE TO NOTIFY CUSTOMERS                      |             |
| TECHNICALITIES   | NOTICE TO CUSTOMERS                              | PUBLIC 29   |
| REVISED  | REGULATIONS  EXEMPTIONS BY RULE BY PUC           | DUDUG 107   |
| TEACHERS  SEE ALSO SCHOOL PERSONNEL                            |  | PUBLIC 13/  |
| BLIND & VISUALLY IMPAIRED CHILDREN                             | TELEMARKETERS  SOME EXEMPT FROM SOLICITATION LAW | DUDUIC 27/  |
| FUNDS TO SUPPORT 2 TEACHERS (JJJ)                              | THEATERS   | PUBLIC 2/6  |
| DEATH  | NONPROFIT EDUCATIONAL FILM ARCHIVES              |             |
| HEALTH INS, SURVIVING SPOUSE/DEPEND                            | MINORS UNDER 16 MAY WORK                         | PUBLIC 43   |
| FEDERAL CERTIFICATION  | THEFT  | .i Oblic 40 |
| FUNDS FOR GRANTS (FFF)   | MONETARY THRESHOLD                               |             |
| RETIRED  | LOWERED  | PUBLIC 389  |
| HEALTH INSURANCE,35% STATE PAID(PP)PUBLIC 439                  | PRIOR MOTOR VEHICLE BURGLARY                     |             |
| RETURN TO WORK, NO EARNINGS CAP                                | PENALTY ENHANCEMENT                              | PUBLIC 426  |
| TECHNICAL COLLEGE SYSTEM                                       | THERMAL IMAGING CAMERAS                          |             |
| BASE BUDGETS   | SEE FIRE MARSHAL OFFICE                          |             |
| INCREASE FUNDED (P)PUBLIC 439                                  | TIMBER HARVESTING                                |             |
| BATH HIGHER EDUCATION CENTER                                   | SEE ALSO FORESTRY                                |             |
| FUNDS TO OPERATE (HHH)   | FORESTRY PRACTICES                               |             |
| RENOVATE & EQUIP CLASSROOMS, BOND ISSUEP & \$ 37               | FORESTERS LIC BD RULEMAKING PROHIB               | PUBLIC 261. |
| CENTER OPERATIONS  | TIRES  |             |
| FUNDS FOR OPERATING COSTS (JJJJ)                               | SEE MOTOR VEHICLES                               |             |
| FUNDING  | TITLES   |             |
| ADJUSTMENTS (AA)PUBLIC 35B                                     | SEE REAL ESTATE                                  |             |
| HEALTH WORKFORCE RETRAINING PROGRAM                            | TOBACCO PRODUCTS                                 |             |
| FUNDS TO ESTABLISH (HHHH)                                      | TRAFFICKING PRISON OR JAIL, CLASS E CRIME        | DUBLIC 201  |
| KATAHDIN AREA K-TECH CENTER                                    | FRISON OR JAIL, CLASS E CRIME                    | .FUBLIC 386 |
| FUNDS FOR OPERATING COSTS (JJJJ)                               |  |             |

| TOBACCO PRODUCTS TAX                                  | TRANSPORTATION DEPT (Cont.)                   |
|---|---|
| RATE  | HIGHWAY DRIVEWAY & ENTRANCE RULES             |
| INCREASEDPUBLIC 450                                   | RULE REVIEW BY LEGISLATURERESOLVE 46          |
| RETAILERS   | HIGHWAYS & BRIDGES                            |
| OBLIGATION TO PAY                                     | IMPROVEMENTS (F)PUBLIC 440                    |
| TOPSHAM SEWER DISTRICT                                | INFRASTRUCTURE PROJECTS                       |
| BORROWING CAPACITY                                    | DESIGN-BUILD METHODPUBLIC 140                 |
| INCREASEDP & S 20                                     | PLANTINGS ALONG HIGHWAYS                      |
| TORT CLAIMS AGAINST GOVERNMENTS                       | CONSULTATION W/ THAT MUNICIPALITY             |
| LIMITATIONS OF ACTIONS                                | PROGRAM REORGANIZATION                        |
| REVISED IF CLAIMANT A MINOR                           | ALLOCATIONS FY 02-03 (D)PUBLIC 440            |
| TOURISM   | RAILROAD ASSISTANCE PROGRAM                   |
| INDUSTRY-DESIGNATED REGIONS                           | FUND BALANCE CARRIED FORWARD (II)PUBLIC 1     |
| CULTURAL, ECONOMIC ATTRIBUTES STUDY RESOLVE 59        | RAILROAD BRIDGES                              |
| MEALS & LODGING TAX                                   | OVER BACK COVE, PORTLANDRESOLVE 18            |
| PORTION DEDICATED TO TOURISM (UUUU)PUBLIC 439         | RAILROAD LINES                                |
| TOURISM OFFICE  | LOCATE & CONSTRUCTPUBLIC 74                   |
| SEE ALSO ECONOMIC & COMMUNITYDEP                      | RENOVATIONS                                   |
| TOURISM MARKETING PROMOTION FUND                      | FINANCING (E)                                 |
| ESTABLISHED (UUUU)PUBLIC 439                          | ROUTE 302 BETWEEN PORTLAND/FRYEBURG           |
| TOWNS   | NAMED: 10TH MOUNTAIN DIV HIGHWAYRESOLVE 27    |
| SEE MUNICIPALITIES                                    | SIGNS W/ OFFENSIVE NAMES                      |
| TOXIC SPILL EMERGENCY RESPONSE COMM                   | REMOVED FROM I-95PUBLIC 244                   |
| MEMBERSHIP  | TRANSPORTATION FACILITIES FUND                |
| ESTABLISHEDRESOLVE 65                                 | ESTABLISHED (C)PUBLIC 83                      |
| POWERS & DUTIES                                       | TURNPIKE,I-495 & I-95                         |
| ESTABLISHEDRESOLVE 65                                 | REDESIGNATED ROUTES & EXITSRESOLVE 57         |
| TRAFFIC REGULATIONS                                   | UNALLOCATED BALANCES                          |
| EMERGENCY VEHICLES                                    | FUNDS, HIGHWAY & BRIDGE IMPROVE (B)PUBLIC 83  |
| PASSING STOPPEDPUBLIC 360                             | IIRBAN-RIIRAL INITIATIVE PROGRAM              |
| OPERATING VEHICLE                                     | FUNDS (F)                                     |
| EXPIRED 14-DAY REGISTRATN, VIOLATION PUBLIC 361       | TRAPPING                                      |
| PARKING AT METERS                                     | DROWNING SET                                  |
| FREE W/ DISABILITY PLATE OR PLACARDPUBLIC 151         | REDEFINED & REPLACES WATER SETPUBLIC 307      |
| SPEED   | LANDOWNER PERMISSION                          |
| 15 MPH,SCHOOL ZONE,SPECIFIED TIMESPUBLIC 145          | EXEMPT IF DROWNING SET USED                   |
| LOWERING LIMITS BY TOWN, PROCESS/AUTH PUBLIC 313      | LICENSE SUSPENDED                             |
| UNSECURED LOADS ON VEHICLES                           | CANNOT TRAP ON OWN/FAMILY LANDPUBLIC 270      |
| OFFENSE & FINES OUTLINEDPUBLIC 144                    | LICENSES                                      |
| TRAILERS  | ANIMAL CONTROL OFFICERS NEED TO SETPUBLIC 307 |
| SEE MOTOR VEHICLES-LIGHT TRAILERS                     | COMPLIMENTARY TO DISABLED VETERANSPUBLIC 307  |
| TRAINING  | FREE FOR ELDERLY, DISCONTINUED 2006           |
| SEE JOB TRAINING                                      | ON-LINE ELECTRONIC SYSTEM                     |
| TRAINS  | PERMITS, FEES & REGISTRATIONSPUBLIC 294       |
| SEE RAILROADS   | PERSONS W/ PHYSICAL DISABILITIES              |
| TRANSMISSION FACILITIES                               | SPECIAL EXCEPTIONS TO RULES                   |
| LINE EXTENSIONS RULEMAKING BY PUC                     | TREASURER OF STATE                            |
|   | SEE STATE TREASURER                           |
| PRIVATE ELECTRIC LINES  BOND REQUIREMENT REVISED      | TREE GROWTH TAX                               |
|   | SUBDIVIDED PROPERTY UNDER 10 ACRES            |
| TRANSPORTATION DEPT                                   | PENALTY AGAINST TRANSFERORPUBLIC 305          |
| ACCESS TO HIGHWAYS  ALLOWED FOR DEVELOPMENTPUBLIC 301 | TRUCKS  |
|   | SEE MOTOR VEHICLES                            |
| ADMINISTRATION & PLANNING PROGRAM                     | TUITION ASSISTANCE                            |
| FUNDS TRANSFER, BLDGS RENOVATION (B)PUBLIC 83         | SEE STUDENT FINANCIAL AID                     |
| AERONAUTICS PROGRAM                                   | TURKEY  |
| FUND BALANCE CARRIED FORWARD (II)PUBLIC 1             | SEE HUNTING                                   |
| BOND ISSUES   | TURNPIKE AUTHORITY                            |
| MATCH FED FUNDS, RAILS/ROADS/FERRIESP & S 38          | BOND LIMIT                                    |
| BRIDGES   | INCREASED                                     |
| RESPONSIBILITY  | BUDGET  |
| BUILDING RENOVATIONS ACCOUNT                          | REVENUES & EXPENSES, CY 2002P & S 29          |
| MAIN FACILITY, ESTABLISHED (D)                        | COMMUNICATIONS FACILITIES                     |
| CAPITAL CONSTRUCTION & IMPROVEMENT                    | AUTHORITY TO CONSTRUCTPUBLIC 41               |
| RESERVE FUND ESTABLISHED (E)PUBLIC 83                 | CONTRACTS W/ OTHER STATES                     |
| CHANGEABLE MESSAGE SIGNS                              | AUTHORIZED (I)PUBLIC 440                      |
| FREQUENCY, COLOR, DIMENSION REVISIONS PUBLIC 268      |   |

| CHAPIER  | CHAPTER  |
|--|--|
| TURNPIKE AUTHORITY (Cont.)                       | UNIVERSITY OF SOUTHERN MAINE                   |
| LAND ACQUISITION                                 | COMMUNITY FAC & LIBRARY CONSTRUCTN             |
| RIGHT-OF-WAY DIVISION, CONFIDENTIAL              | BOND ISSUEP & \$ 37                            |
| SIGNS W/ OFFENSIVE NAMES                         | UNORGANIZED TERRITORY                          |
| REMOVED FROM TURNPIKE                            | BUILDING PERMITS                               |
| TOLL EVADERS                                     | SPECIAL EXCEPTIONS GRANTED BY LURCPUBLIC 105   |
| AUTHORITY TO LEVY & COLLECT FEEPUBLIC 154        | MUNICIPAL COST COMPONENTS                      |
| TURNPIKE,I-495 & I-95                            | FY2001-02P & S 18                              |
| REDESIGNATED ROUTES & EXITS RESOLVE 57           | PARCELS OF LAND HELD BY EDUC DEPT              |
| TURTLES  | CONVEYANCE AUTHORIZEDRESOLVE 14                |
| SEE WILDLIFE - SNAPPING TURTLES                  | SAD 58 TUITION SUPPLEMENT                      |
| UNDERGROUND OIL STORAGE FACILITIES               | DEBT SERVICE FUNDS (MMMM)PUBLIC 439            |
| DISCHARGES                                       | SHELLFISH MANAGEMENT                           |
| PREVENTION MEASURES                              | ORDINANCE PROVISIONS REVISEDPUBLIC 188         |
| INSPECTIONS                                      | STATE LAND CONVEYED                            |
| ANNUAL COMPLIANCE BY OWNER                       | TAX ASSESSORRESOLVE 15                         |
| INSPECTORS                                       | USE TAX  |
| EDUCATION/EXAMINATION TO CERTIFYPUBLIC 231       | SEE SALES & USE TAX                            |
| TANK SITINGS                                     | UTILITIES                                      |
| PROHIBIT NEAR DRINKING WATER SUPPLYPUBLIC 302    | SEE PUBLIC UTILITIES                           |
| UNDERGROUND TANK INSTALLERS BOARD                | VETERAN COMMEMORATIVE DECAL TASK FR            |
| MEMBERSHIP                                       | RECOMMENDATIONS                                |
| REVISEDPUBLIC 231                                | 3 SETS OF SPECIAL PLATES, 22 DECALS            |
| UNEMPLOYMENT COMPENSATION                        | VETERANS                                       |
| SEE EMPLOYMENT SECURITY                          | ASSISTANCE                                     |
| UNFAIR TRADE PRACTICES                           | DESIGNATED AS PUBLIC ASSISTANCE(UU)PUBLIC 439  |
| CAR DEALER SALES PRACTICES                       | CEMETERY IN SOUTHERN MAINE                     |
| REVOCATION OF SALE CONSEQUENCESPUBLIC 256        | DEFENSE DEPT MAY ACCEPT LAND (RRRR) PUBLIC 439 |
| DISCOVERY PROCEDURE                              | COMMEMORATIVE CAR NUMBER PLATES                |
| REVISEDPUBLIC 370                                | 3 SETS OF SPECIAL PLATES,22 DECALSPUBLIC 453   |
| UNIFORM LAWS                                     | DISABLED                                       |
| COMMERCIAL CODE                                  | COMPLIMENTARY TRAPPING LICENSEPUBLIC 307       |
| SECURED TRANSACTIONS REVISED                     | KOREAN CONFLICT                                |
| UNION BRANCH RAILROAD LINE                       | HIGH SCHOOL DIPLOMA MAY BE GRANTED PUBLIC 85   |
| SEE RAILROADS                                    | MEMORIAL CEMETERY                              |
| UNIVERSITY OF MAINE AT AUGUSTA                   | FUNDS FOR EXPANSION (E)PUBLIC 1                |
| TECH ROOM & STUDENT CNTR CONSTRUCTN              | LAND CONVEYANCE FOR NEW CEMETERY RESOLVE 24    |
| BOND ISSUEP & \$ 37                              | NORTHERN MAINE CEMETERY                        |
| UNIVERSITY OF MAINE AT FARMINGTON                | FUNDS FOR CREATION (E)PUBLIC 1                 |
| EDUCATION CLASSROOM CONSTRUCTION                 | PURPLE HEART LICENSE PLATES                    |
| BOND ISSUE                                       | FEES ELIMINATEDPUBLIC 155                      |
| UNIVERSITY OF MAINE AT ORONO                     | REGISTRATION PLATES                            |
| ARTS CENTER DESIGN & CONSTRUCTION                | FEE ELIMINATED                                 |
| BOND ISSUEP & \$ 37                              | VEHICLES USED ONLY IN CEREMONIES               |
| UNIVERSITY OF MAINE AT PRESQUE ISLE              | REGISTRATION REQUIREMENT/FEE EXEMPTPUBLIC 116  |
| HEALTH/PHYS ED COMPLEX CONSTRUCTION              | WORLD WAR II                                   |
| BOND ISSUEP & \$ 37                              | HIGH SCHOOL DIPLOMA MAY BE GRANTEDPUBLIC 85    |
| UNIVERSITY OF MAINE SYSTEM                       | VETERANS SERVICES BUREAU                       |
| BASE BUDGETS                                     | EMERGENCY SERVICES                             |
| INCREASE FUNDED (P)PUBLIC 439                    | REINSTATED (QQ)PUBLIC 439                      |
| BOND CEILING                                     | VETERANS WEEK                                  |
| INCREASEDPUBLIC 449                              | SEE COMMEMORATIONS                             |
| COMMUNITY POLICING INSTITUTE                     | VETERINARIANS                                  |
| SURCHARGE CONTINUED TO FUND                      | ANIMALS KEPT OVERNIGHT                         |
| CONSTRUCTION & RENOVATIONS  BOND ISSUEP & \$ 37  | WRITTEN NOTICE OF STAFFING POLICIESPUBLIC 62   |
|  | DOG LICENSING AGENTS                           |
| FUNDING  | RULEMAKINGPUBLIC 422                           |
| ADJUSTMENTS (AA)PUBLIC 358                       | REPORTERS OF ALLEGED ANIMAL CRUELTY            |
| HISTORICAL RECORD ASSESSMENT PLAN                | IMMUNITY FROM LIABILITY                        |
| RARE BOOKS, MANUSCRIPTS, VITAL RECORD RESOLVE 10 | VICTIMS OF CRIME                               |
| LEWISTON-AUBURN COLLEGE                          | BAXTER SCH FOR DEAF ABUSE VICTIMS              |
| TEACHERSPROJECT FUNDED (P)                       | COUNSELING & MENTAL HEALTH SERVICESP & \$ 12   |
| NOTICE OF INFORMATION PRACTICES                  | DOMESTIC ABUSE VICTIMS                         |
| POSTED ON WEBPUBLIC 321                          | INSURANCE DISCRIMINATION PROHIBITEDPUBLIC 16   |
| QUATERNARY & CLIMATE STUDIES INST                | HOUSING,BOND ISSUEP & S 35                     |
| COOPERATIVE CLIMATE ASSESSMENT PROG RESOLVE 28   | INCARCERATION INFORMATION                      |
| UNACCEPTABLE FUNDS POLICY & REVIEW               | CERTAIN RECORDS RELEASEDPUBLIC 208             |
| ACADEMIC FREEDOM RESTRICTIONS                    |  |

| VICTIMS OF CRIME (Cont.)                    | WATER,BOTTLED   |
|---|---|
| SEXUAL ASSAULT & DOMESTIC VIOLENCE          | SEE FOODS   |
| VICTIMS SERVICES FUNDED (VVVV)              | WATERCRAFT  |
| VIETNAM WAR VETERANS FLAGS COMM             | COBBOSSEECONTEE LAKE BOAT LAUNCH  |
| POWERS & DUTIES                             | FULL ACCESS BUILT W/ DOCK & PARKINGRESOLVE 6                              |
| EXTENDEDPUBLIC 353                          | DEFINITION EXCLUDES   |
| VINALHAVEN WATER DISTRICT                   | PERMANENTLY DOCKED IN ONE LOCATION PUBLIC 191                             |
| CHARTER                                     | INSPECTIONS   |
| REVISEDP & \$ 21                            | INVASIVE AQUATIC PLANTSPUBLIC 434   |
| VOTER REGISTRATION LIST TASK FORCE          | MOTORIZED   |
| MEMBERSHIP ESTABLISHEDRESOLVE 58            | PROTECTION STICKERS REQUIRED & FEESPUBLIC 434                             |
|   | PERSONAL WATERCRAFT   |
| POWERS & DUTIES  ESTABLISHEDRESOLVE 58      | PROHIBITED ON CERTAIN PONDS/LAKESPUBLIC 241                               |
| WAGES                                       | PERSONAL WATERCRAFT FRANCHISES  UNFAIR COMPETITION OR PRACTICESPUBLIC 246 |
| SEE COMPENSATION (EMPLOYMENT)               |   |
| WARDENS                                     | PUBLIC ACCESS TO CLASS 2 LAKES  COORDINATED BY CONSERVATION DEPT          |
| SEE FISH & WILDLIFE WARDENS                 | REGISTRATION  |
| WARREN                                      | ON-LINE ELECTRONIC SYSTEM   |
| LAND CONVEYANCE AUTHORIZED                  | STAGGERED FOR TRAILERSPUBLIC 361  |
| IN CONNECTION W/ STATE PRISONRESOLVE 61     | WATERVILLE  |
| WARREN SANITARY DISTRICT                    | HIGH HOPES CLUBHOUSE  |
| LAND CONVEYANCE AUTHORIZED BY STATE         | FUNDS (ZZ)  |
| IN CONNECTION W/ STATE PRISONRESOLVE 61     | WATHEN, DANIEL E  |
| WASHINGTON CNTY EMER MED SERV AUTH          | SEE SUPREME JUDICIAL COURT – CHIEF JUSTICE                                |
| BOARD OF DIRECTORS                          | WEAPONS   |
| ESTABLISHEDP & S 1                          | CONCEALED FIREARMS  |
| POWERS & DUTIES                             | RECIPROCITY ISSUES W/ PERMITSPUBLIC 459                                   |
| ESTABLISHEDP & S 1                          | CONFISCATED HANDGUNS  |
| WASTE DISPOSAL                              | DESTROYED IF USED IN HOMICIDEPUBLIC 348                                   |
| OUTDOOR BURNING                             | HUNTING IMPLEMENTS  |
| CONSTRUCTION DEBRIS RESTRICTIONSPUBLIC 277  | WILDLIFE SANTUARY BAN REPEALEDPUBLIC 198                                  |
| REDUCTION GOALS                             | WELLS (WATER)   |
| ESTABLISHEDPUBLIC 22                        | PUMP INSTALLERS   |
| WASTE WATER                                 | APPRENTICE, JOURNEYMAN & MASTERPUBLIC 209                                 |
| DISCHARGE LICENSES                          | PUMPS   |
| EXEMPTION, INVASIVE AQUATIC PLANTS          | REPAIR & REPLACEMENTPUBLIC 209  |
| DREDGING HEARING REQUIREMENTSPUBLIC 248     | REGULATIONS   |
| OVERBOARD DISCHARGES                        | VIOLATION PENALTIES REVISEDPUBLIC 209                                     |
| FUNDS TO REMOVEP & S 33                     | WESTERN MAINE UNIVERSITY  |
| LICENSE FEES INCREASED                      | OPERATING COSTS   |
| SEPTIC SYSTEMS                              | FUNDS (JJJJ)PUBLIC 439  |
| FUNDS TO REPLACE FAILINGP & S 33            | RENOVATE & EQUIP CLASSROOMS BOND ISSUEP & \$ 37                           |
| STORM WATER MANAGEMENT                      | WETLANDS  |
| PERMITS                                     | COMPENSATION PROGRAM  |
| WATER POLLUTION CONTROL                     | REPEAL DATE REVISED   |
| SEE ALSO GROUND WATER                       | REPORTS TO LEGISLATURE  |
| DISCHARGES                                  | SUBMERGED LANDS   |
| OVERBOARD LIMITEDP & \$ 33                  | PULPWOOD SALVAGE EXEMPTION PLANPUBLIC 391                                 |
| FACILITIES                                  | WHARVES   |
| CONSTRUCTION & UPGRADEP & \$ 33             | COBBOSSEECONTEE LAKE BOAT LAUNCH  |
| MERCURY                                     | FULL ACCESS BUILT W/ DOCK & PARKING RESOLVE 6                             |
| DISCHARGE LIMIT STANDARDS                   | PUBLIC ACCESS TO CLASS 2 LAKES  |
| WATER WELL COMMISSION                       | COORDINATED BY CONSERVATION DEPTRESOLVE 51                                |
| JURISDICTION                                | WHITEWATER GUIDES ADVISORY BOARD  |
| PUMP REPAIR/REPLACEMENT INCLUDED            | MEMBERSHIP  |
| LICENSES                                    | STAGGERED TERMSPUBLIC 387   |
| WELL DRILLING & PUMP INSTALLATIONPUBLIC 209 | WHITING   |
| NAME CHANGE FROM                            | ROCKY LAKE DAMS   |
| WATER WELL DRILLING COMMISSIONPUBLIC 209    | RECONSTRUCTION & REPAIRPUBLIC 460   |
| WATER WELL DRILLING COMMISSION              | WILD BLUEBERRY TAX  |
| NAME CHANGE TO:                             | RATE  |
| WATER WELL COMMISSIONPUBLIC 209             | INCREASEDPUBLIC 147   |

| CHAPTER  | CHAPTER  |
|--|--|
| WILD TURKEY  | WORKERS COMPENSATION INSURANCE                                 |
| SEE HUNTING  | EMPLOYERS SELF-INSURED   |
| WILDLIFE   | MINIMUM SECURITY REQUIREMENTS                                  |
| COYOTES  |  |
| HARVEST RECOMMENDATIONS RESOLVE 8                          | POLICIES W/ DETAILED COST INFO REQUIREMENT ONLY WHEN REQUESTED |
|  |  |
| GAME BIRDS LEG BANDS                                       | WORKFORCE INVESTMENT ACT                                       |
| NOT REQUIRED, COMMERCIAL SHOOT AREAS PUBLIC 49             | SEE POPULAR NAMES OF LAWS-FEDERAL.                             |
| HUNGARIAN PARTRIDGE  | WRESTLERS  |
| COMMERCIAL SHOOTING AREAS MAY STOCKPUBLIC 49               | SEE ATHLETICS-PROFESSIONAL WRESTLERS                           |
| NUISANCE   | YORK COUNTY  |
| DAMAGE TO CROPS & ORCHARDS REVISED PUBLIC 199              | COUNTY ADMINISTRATOR   |
| DOMESTIC BIRDS PROTECTION ADDEDPUBLIC 199                  | TITLE CHANGE TO: COUNTY MANAGER                                |
| PROCESS FOR PERMISSION TO KILL                             | YOUTH FIELD & STREAM DAY                                       |
| POSSESSING IN CAPTIVITY                                    | SEE COMMEMORATIONS   |
| PERMITS & EXCEPTIONSPUBLIC 269                             | YOUTH IN NEED OF SERVICES COMMITTEE                            |
| SANCTUARIES  | POWERS & DUTIES  |
| HUNTING IMPLEMENT BAN REPEALEDPUBLIC 198                   | CONTINUED & LIMITED TO 3 MEETINGSPUBLIC 445                    |
| SNAPPING TURTLES   |  |
| COMMERCIAL HARVEST RESTRICTIONS                            |  |
| WOLF HYBRIDS   |  |
| PERMANENT IDENTIFICATION REQUIREDPUBLIC 129                |  |
| WOLVES   |  |
| RELEASE MUST HAVE DIFW/LEG APPROVAL PUBLIC 227             |  |
| WINE   |  |
| SEE ALCOHOLIC BEVERAGES                                    |  |
| WOLVES   |  |
| SEE WILDLIFE   |  |
| WOMEN  |  |
| RIGHT TO BREAST-FEED BABY                                  |  |
| ANY LOCATION, PUBLIC OR PRIVATEPUBLIC 206                  |  |
| VIOLENCE AGAINST WOMEN INITIATIVE                          |  |
| STAFF POSITIONS CREATED IN DPS (Z)PUBLIC 439               |  |
| WOMENS HEALTH SERVICES COORDINATOR                         |  |
| HEALTH BUREAU POSITIONRESOLVE 25                           |  |
| WOOD   |  |
| PULPWOOD   | •  |
| SALVAGE DOCUMENTATION & PLAN                               |  |
| WORKERS COMPENSATION                                       |  |
| AGRICULTURE/AQUACULTURE EMPLOYEES                          |  |
| TO EXEMPT MEDICAL COVERAGE RAISED                          |  |
| BENEFITS   |  |
| MEDICAL TREATMENT CLASSIFIED                               |  |
|  |  |
| EXAMINATIONS  OND OBINIONS PROVIDED PROCEDURES  PUBLIC 379 |  |
| 2ND OPINIONS, PROVIDER PROCEDURES                          |  |
| HEALTH BENEFITS PILOT PROJECTS,CONTINUED                   |  |
|  |  |
| PARTIAL INCAPACITY CLAIMS                                  |  |
| CALCULATION METHOD CLARIFIED                               |  |
| PROVIDERS  |  |
| GENERIC DRUG PRESCRIPTIONS                                 |  |
| STATE EMPLOYEES AS RECIPIENTS                              |  |
| BARGAINING UNIT/EMPLOYMENT STATUSPUBLIC 427                |  |
| SUPPLEMENTAL BENEFITS FUND                                 |  |
| REIMBURSE INSURERS & SELF-INSURERSPUBLIC 448               |  |
| WORKERS COMPENSATION ADVISORY COMM                         |  |
| MEMBERSHIP   |  |
| ESTABLISHEDRESOLVE 49                                      |  |
| POWERS & DUTIES  |  |
| ESTABLISHEDRESOLVE 49                                      |  |
| WORKERS COMPENSATION BOARD                                 |  |
| EMPLOYMENT REHABILITATION FUND                             |  |
| TRANSFER TO SUPPLEMTL BENEFITS FUNDPUBLIC 448              |  |
| OFFICERS   |  |
| POSITION RESTORED, AROOSTOOK COUNTY                        |  |
| PARTIAL INCAPACITY CLAIMS                                  |  |
| CALCULATION METHOD CLARIFIEDPUBLIC 390                     |  |
| WORKER ADVOCATE PROGRAM                                    |  |
| ADDITIONAL STAFF & TECH IMPROVEMENT PUBLIC 393             |  |