

# MAINE STATE LEGISLATURE

The following document is provided by the  
**LAW AND LEGISLATIVE DIGITAL LIBRARY**  
at the Maine State Law and Legislative Reference Library  
<http://legislature.maine.gov/lawlib>



Reproduced from electronic originals  
(may include minor formatting differences from printed original)

**LAWS**  
**OF THE**  
**STATE OF MAINE**

**AS PASSED BY THE**  
**ONE HUNDRED AND TWENTIETH LEGISLATURE**  
**FIRST REGULAR SESSION**  
**December 6, 2000 to June 22, 2001**

**THE GENERAL EFFECTIVE DATE FOR**  
**FIRST REGULAR SESSION**  
**NON-EMERGENCY LAWS IS**  
**SEPTEMBER 21, 2001**

**PUBLISHED BY THE REVISOR OF STATUTES**  
**IN ACCORDANCE WITH MAINE REVISED STATUTES ANNOTATED,**  
**TITLE 3, SECTION 163-A, SUBSECTION 4.**

---

---

**J.S. McCarthy Company**  
**Augusta, Maine**  
**2001**

finalized Declaration of Covenants and Restrictions in state land; and

**Whereas**, the Department of Environmental Protection has agreed to extend the time period until June 30, 2001 to file the Declaration of Covenants and Restrictions; now, therefore, be it

**Sec. 1. Record interest. Resolved:** That the Adjutant General shall record a finalized Declaration of Covenants and Restrictions in the land located on the Mount Vernon Road in Augusta that Lucille T. McGuire conveyed to the State by deed dated August 17, 1998 and recorded in Book 5729, page 274 of the Kennebec County Registry of Deeds to comply with special condition #6 of the Department of Environmental Protection Order #L-20153-26/31-A/B-N to the Department of Environmental Protection for the Veterans' Memorial Cemetery.

See title page for effective date.

---



---

**CHAPTER 25**

**H.P. 419 - L.D. 540**

**Resolve, to Coordinate and Improve Access To Health Care for Women**

**Sec. 1. Expansion of capacity in maternal and child health programs. Resolved:** That, in order to maximize integrated and comprehensive women's health services, the Department of Human Services, Bureau of Health shall expand capacity in state maternal and child health programs by establishing a coordinator for women's health services and forging links and building partnerships with community-based organizations, academic institutions and federal agencies; and be it further

**Sec. 2. Allocation. Resolved:** That the following funds are allocated from the Federal Expenditures Fund to carry out the purposes of this Act.

	2001-02	2002-03
<b>HUMAN SERVICES, DEPARTMENT OF</b>		
<b>Bureau of Health</b>		
Positions	(1,000)	(1,000)
Personal Services	\$59,409	\$71,291
All Other	40,591	28,709
Provides for the allocation of funds for one Director of Special Projects position and related operating costs. The establishment of this position is contingent		

upon the receipt of federal funds for this purpose.

<b>DEPARTMENT OF HUMAN SERVICES</b>		
<b>TOTAL</b>	\$100,000	\$100,000

See title page for effective date.

---



---

**CHAPTER 26**

**H.P. 531 - L.D. 686**

**Resolve, Directing the Bureau of Health to Develop a Comprehensive Plan for the Detection and Treatment of Hepatitis C**

**Sec. 1. Development of plan. Resolved:** That the Department of Human Services, Bureau of Health shall develop a comprehensive plan to detect and define treatment for hepatitis C. This plan must include a program for education, statewide testing and counseling and recording of all confirmed cases of hepatitis C.

See title page for effective date.

---



---

**CHAPTER 27**

**H.P. 95 - L.D. 99**

**Resolve, to Name Route 302 the 10th Mountain Division Highway**

**Sec. 1. Designate Route 302 the 10th Mountain Division Highway. Resolved:** That the Department of Transportation shall designate the part of Route 302 that starts in the City of Portland and continues through the Town of Fryeburg the "10th Mountain Division Highway." This designation may not change or otherwise affect any other names that municipalities may have adopted for this part of Route 302.

See title page for effective date.

---



---

**CHAPTER 28**

**H.P. 1066 - L.D. 1429**

**Resolve, to Assess the Consequences of Climate Change in the State**

**Sec. 1. To establish a cooperative program to assess climate change in the State. Resolved:** That the Commissioner of Environmental