

# MAINE STATE LEGISLATURE

The following document is provided by the  
**LAW AND LEGISLATIVE DIGITAL LIBRARY**  
at the Maine State Law and Legislative Reference Library  
<http://legislature.maine.gov/lawlib>



Reproduced from electronic originals  
(may include minor formatting differences from printed original)

**LAWS**  
**OF THE**  
**STATE OF MAINE**

**AS PASSED BY THE**  
**ONE HUNDRED AND NINETEENTH LEGISLATURE**  
**SECOND REGULAR SESSION**  
**January 5, 2000 to May 12, 2000**

**THE GENERAL EFFECTIVE DATE FOR**  
**SECOND REGULAR SESSION**  
**NON-EMERGENCY LAWS IS**  
**AUGUST 11, 2000**

**PUBLISHED BY THE REVISOR OF STATUTES**  
**IN ACCORDANCE WITH MAINE REVISED STATUTES ANNOTATED,**  
**TITLE 3, SECTION 163-A, SUBSECTION 4.**

---

---

**J.S. McCarthy Company**  
**Augusta, Maine**  
**2000**

---

---

**PRIVATE AND SPECIAL LAWS OF THE STATE OF MAINE  
AS PASSED AT  
THE SECOND REGULAR SESSION OF THE  
ONE HUNDRED AND NINETEENTH LEGISLATURE  
1999**

---

---

**CHAPTER 61**

**H.P. 1784 - L.D. 2504**

**An Act to Enhance the Conservation  
of Atlantic Salmon**

**Emergency preamble.** Whereas, Acts of the Legislature do not become effective until 90 days after adjournment unless enacted as emergencies; and

**Whereas,** immediate enhancement of conservation efforts of Atlantic salmon is necessary to preserve this valuable resource; and

**Whereas,** in the judgment of the Legislature, these facts create an emergency within the meaning of the Constitution of Maine and require the following legislation as immediately necessary for the preservation of the public peace, health and safety; now, therefore,

**Be it enacted by the People of the State of Maine as follows:**

**Sec. 1. Appropriation.** The following funds are appropriated from the General Fund to carry out the purposes of this Act.

**1999-00**

**ENVIRONMENTAL  
PROTECTION,  
DEPARTMENT OF**

**Land and Water Quality**

Positions - Legislative Count	(1.000)
Personal Services	\$45,594
All Other	15,000

Provides for the appropriation of funds for one Biologist I position to carry out the Atlantic salmon conservation plan in the Bureau of Land and Water Quality.

**DEPARTMENT OF  
ENVIRONMENTAL**

**PROTECTION  
TOTAL**

---

\$60,594

**ATLANTIC SALMON  
COMMISSION**

**Atlantic Salmon Commission**

All Other	\$750,000
-----------	-----------

Provides for the appropriation of funds to support watershed councils, for project grants, land appraisals, land rights for weirs, GIS data base, pollution reduction, lab equipment, code enforcement and scientific and administrative support. This appropriation may not lapse but must be carried forward to June 30, 2002 to be used for the same purposes.

**ATLANTIC SALMON  
COMMISSION  
TOTAL**

---

\$750,000

**TOTAL APPROPRIATIONS**

---

\$810,594

**Emergency clause.** In view of the emergency cited in the preamble, this Act takes effect when approved.

Effective January 26, 2000.

---

---

**CHAPTER 62**

**H.P. 1688 - L.D. 2394**

**An Act to Allow Limited Access to  
Information Relating to Investigation  
of Abuse at the Governor Baxter  
School for the Deaf**

**Emergency preamble.** Whereas, Acts of the Legislature do not become effective until 90 days after adjournment unless enacted as emergencies; and